[S]016.2 [Richardson]

SHL
WITHDRAWN

Digitized by the Internet Archive
in 2026

https://archive.org/details/periodical-article-on-religion_1890-1899

PERIODICAL ARTICLES ON RELIGION

1890-1899

(AUTHOR INDEX)

PERIODICAL ARTICLES ON RELIGION

1890-1899

COMPILED AND EDITED BY

ERNEST CUSHING RICHARDSON

With the co-operation of Charles S. Thayer, William C. Hawks, Paul Martin, and various members of the faculty of the Hartford Theological Seminary, and some help from A. D. Savage, Solon Librescot and many others.

AUTHOR INDEX

NEW YORK:

Published for the Hartford Seminary Press by

CHARLES SCRIBNER'S SONS

London: G. E. Stechert & Co., 2 Star Yard Carey St., W. C.

Paris: G. E. Stechert & Co., 76 Rue de Rennes.

Leipzig: G. E. Stechert & Co., 10 Hospital Str.

49745

Copyright, 1911, by
ERNEST CUSHING RICHARDSON

BIBL.
LONDIN.
UNIV.

PREFACE

Various reviewers have expressed the opinion that an author index to the Periodical Articles on Religion, 1890-99, would be useful. Professor Harack says that "this would indeed be a great labor, but would double the value," and Professor Arthur Adams wishes that the plan had included the indexing of authors as well as of subjects, although this "would have added tremendously to the size of the book."

Such expressions as these have encouraged the editor to publish the author index in this form, which is simply the same titles arranged alphabetically by authors, instead of distributed under subjects. This rearranging has brought out a good many weaknesses in the original editing, which it has not been possible to correct, although it will enable the correction of similar weaknesses in subsequent volumes.

In the use of books in the library, the author catalogue is the chief instrument, but in the case of bibliographies the subject grouping serves the major use. There remains, however, even in the lists of Periodical articles, a very considerable use for the author list, first to locate vague or incomplete references to, or memories of, an article by a given author, and second in order to survey the literary activity of a given author. This latter use is not merely biographical, but in the case of all specialists, it becomes one of the best quick reference sources for orienting with reference to many questions. Where a man's field, his competency and his tendency are known, the ability to locate his utterances on a subject serves one of the most frequenly felt needs. The biographical side itself, in the case of periodical articles, is of considerable value, since there is no more baffling search in literary history than the attempt to estimate and describe a man's periodical literary work—and yet this is often, now-a-days, much the more important part of a man's literary activity.

E. C. RICHARDSON.

Princeton University Library, January, 1911.

AUTHOR INDEX

A. Corrispondenze dall'oriente. Bessar 5(1898-9)150-68.
A. Didon's Life of Christ. Churchm ns6(1891-2)148-53.
A. Einige bemerk. zu d. entgegn. a. d. „Ernsten gedanken" v. M. v. Egidy. ChrWelt 4(1890)1179-83.
A. Liturgische willkür. Siona 24(1899)161-5.
A. Ph. Spittas aufsatz "Zur musik." ChrWelt 6(1892)1163-6.
A. Das problem der grossstädte des 20. jahrhunderts. Dtsch-AmZ 19(1898-9)121-2.
A. Rassenmischung im Judenthum. NaturwW 6(1891)169-70,240.
A. Seelsorgebezirke. NEvGmdeb 15(1892)58.*
A. Gli slavi uniati in America. Bessar 5(1898-9)562-71.
A. Das trinken. Dtsch-AmZ 19(1898-9)208-10.
A. Die vermiethung der kirchensitze. NEvGmdeb 7(1892)25.*
A. Wyclif's birthplace. Ath(1892)503.
A - b. Bilder aus der westpreussischen diaspora. ChrWelt 7(1893)868-71.
A., B. The intimate connection between family and social religion. KnoxCollMo 18(1894-5)13-19.
A., C. Anglicanisme et orthodoxie. RevBénéd 1(1896)1-15.*
A., C. F. Paulham; Le nouveau mysticisme. RevPhilosoph 35(1893)644-8.
A., C. Welsche lügenschrift von D. Martin Luther's tod zu Rom ausgegang; 1545. ChrWelt 5(1891)143-7.
A., D. Epiphanias; [Is. 60:1]. ChrWelt 5(1891)25-6.
A., D. Gottes nähe; [Ps. 139:1-12]. ChrWelt 6(1892)661-3.
A., D. Aus Luthers Trostbriefen; [Nahum 1:7]. ChrWelt 6(1892)703-5,749-50.
A., D. Osterfänge in Lutherworten. ChrWelt 4(1890)313-15.
A., D. Zum 18. februar; kernsprüche aus Luthers letzten lebenstagen. ChrWelt 5(1891)142-3.
A., D. C. Le développement historique du culte de S. Joseph. RevBened 14(1897)104-14,145-55,203-9.*
A., E. La France maçonnique. ÉtudesJes 49(1890)503-8.
A. E. M. Christian missions in China. Churchm ns9(1894-5)617-23.
A.-G. M-, 75. SammlGemein 13s294(1898).*
A., G. M. The story of the upper Zambesi mission. WesIMethM 121(1898)345-53.
A. G. V. Joãa de Deus. RevHist 4(1897)71-81.
A., H. G. M. Sun and fire symbolism. AmAntiq 13(1891)118.
A., J. Labor and rest. King'sOwn 6(1895)955-6.
A. K. H. B. Archbishop Magee of York. LongM 29(1896)358-71.
A. K. H. B. Dean Stanley of Westminster. LongM 23(1893)404-19.
A., L. Death, resurrection, and evolution. Outl 50(1894)538.
A., L. H. Gamla testamentet såsom barnalära. SvenskTidskr 2(1892)393-8.
A., L. H. Några ord om religionen och den mänskliga samfundsordningen. SvenskTidskr 2(1892)602-5.
A., M. Bayreuth und die religion des Grals. ChrWelt 6(1892)16-20,27-32.
A., M. Die deutschen Katholiken in Süd-Russland. Hist-polBl 112(1893)491-502.
A. M. B. Trial of Professor Briggs. ChrUn 44(1891)938-9.
A - n. Des finnischen pastors Reinholm kulturgeschichtlicher nachlass. Globus 61(1892)204-5.
A., O. Christliche sorglosigkeit; [1 Pet. 5:7]. ChrWelt 8(1894)25-6.
A., O. Die dreifache gabe des pfingstgeistes; [2 Tim. 1:7]. ChrWelt 5(1891)449-52.
A., O. Die gewalt der worte Jesu seine rede war gewaltig. Luk. 4:32. ChrWelt 4(1890)25-7,49-51.
A., O. Preiset Gott an euerm leibe. ChrWelt 5(1891)921-3.
A., O. Stille, nicht ruhe; [Ps. 62:2]. ChrWelt 9(1895)409.
A., O. Von der geduld; [Jas. 5:7]. ChrWelt 6(1893)25-7,41-3.
A., O. Zweierlei mitleid; [Luke 23:27]. ChrWelt 8(1894)145-6,169-70.
A. R. La Madonne de Castelfranco. GazBeaux-Arts 14(1895)433-35.
A., R. Principienfragen der biblischen exegese... Hist-polBl 43(1894)313-33,406-19.
A. R. St.-Séb. d'Aignes. RevHistOuest 14(1898)175-86,226-43,298-321,331-58; 15('99)20-36,83-91,135-57.
A. R. C. Fleissigen Franziskaner von Quaracchi: Der opera Bonaventurae. Hist-polBl 108(1891)452-7.
A. Sabatier. Esquisse d'une philos. de la rel. d'après la psychol. et l'histoire. AnnéeSoc 1(1896-7) 171-7.
A - s. Euch ist heute der Heiland geboren; [Luke 2:11]. ChrWelt 6(1892)1197-8.
A., S. Les obstacles qui séparent le protestantisme du peuple français. JournGénév 15(1894).*
A - s. Yeast; von Charles Kingsley. ChrWelt 5(1891)418-20.
A., T. G. Christian baptism; exegesis of St. John 3:5. RefQR 37(1890)403-8.
A., Th. Iesaia. ChrWelt 7(1893)1162-6,1189-90,1213-17.
A., Th. In Oberammergau. ChrWelt 4(1890)890-2,912-18.
A., Th. 6. jahresversamml. d. Allgemeinen ev. prot. missionsvereins. ChrWelt 4(1890)1012-14.
A., v. Betrachtung über das 13. kapitel des Ersten Briefs an die Korinther. ChrWelt 8(1894)1000-5.
A. W. Zur centenarfeier des Heligen Gregor I, des Grossen. Hist-polBl 105(1890)329-41.
A. Z. Biographische lexica. Hist-polBl 105(1890)684-98.
A., Z. Cardinal Manning u. die gewerk Vereine. Hist-polBl 110(1892)629-48.
A. Z. Erinnerungen eines anglikanischen bischofs. Hist-polBl 109(1892)377-84.
A. Z. Jessopp über den englischen staatsklerus. Hist-polBl 106(1890)152-60.
Aall, Anathon. St. Sunniva og Biskop Sugurd... HistTids(1896-8)315-90.
Aars, J. Zu Matth. 26:45 und Marc 14:41. ZWissTh 38(1895)378-83.
Abänderung d. preuss. kirchenverfassungs-gesetze. ProtKz 14(1894)326-36; 15,345-50; 16,374-8.*

Abailard as a theological teacher. ChurchQ 41(1895-6)129-50.
"Abandoned country churches;" Prov. 29:18. HomR 32(1896)469-70.
Abarbanel. Israelit 38(1897)1559-61.
Abbate. L'usage d. "simila" dans le Talmoud, et ses commentateurs à propos de la rage. Bull Caire 3s1(1890)208-12.
L'abbaye et les seigneurs d'Egmond du XIV au XVI siècle. RevBénéd No.7(1896).*
L'Abbé Denys Dard. BullHistDijon 17(1899)106-16.
The Abbé Portal on Mr. Gladstone's letter. ChurchEcl 24(1896-7)351-6.
The Abbe Portal on the result. ChurchEcl 24(1896-7)729-33.
The Abbé Portal on unity. ChurchEcl 24(1896-7)506-13.
L'Abbé Raynal et son projet d'hist. de la révoc. de l'édit de Nantes. BullHistLit 3s9(1890)40-9.
L'Abbé X., l'anc. catholicisme et l'union des égl. jugés par un prêtre. IntThZ(1898)96-102.*
Abbeloos, J. B., editor. Acta Mar Kardaghi; [Syriac text]. AnalBoll 9(1890)5-106.
Abbey, R. "Can it be false?" MethQSo ns11(1891-2)296-305.
Abbey, R. The theologian's mistake. ChrThought 9s(1891-2)136-9.
Abbey, R. The three theories of human origin. ChrThought 8s(1890-1)284-9.
Abbey, Richard. What was man before he was? ChrThought 10s(1892-3)190-202.
Abbey, R. A. Monkey ancestry. ChrThought 7s(1888-90)436-40.
The abbey of the Sweetheart or New abbey. ArchaeolAyr 10(1899)3-56.
Abbot, Francis Ellingwood. The advancement of ethics. Monist 5(1894-5)192-222.
Abbot, Francis E. and Carus Paul. Is the universe moral? Open Court 3(1889-90)2049-50.
Abbott, Austin. Church methods and church work. HomR 30(1895)503-4.
Abbott, Charles L. The Walls of Jericho. BibWorld 6(1895)383-4.
Abbott, D. C. An exposition of Luke 16:1-13. HomR 27(1894)272-3.
Abbott, D. C. Public worship an occasion of giving; [serm. Ps. 96:7-8]. HomR 32(1896)225-9.
Abbott, Edwin A. The early life of Cardinal Newman. Contemp 59(1891)30-54.
Abbott, Edwin A. The „Elders" of Papias. Exp 5s1(1895)333-46.
Abbott, Edwin A. The fourth Gospel as correcting the third. NewWorld 4(1895)459-83.
Abbott, Edwin A. A fragment of the Ephesian Gospel. NewWorld 6(1897)218-42.
Abbott, Edwin A. Illusion in religion. Contemp 58(1890)721-42.
Abbott, Edwin A. John 2:20. ClassRev 8(1894)89-93.
Abbott, Edwin A. John 11:20. ClassRev 8(1894)89-93.
Abbott, Edwin A. Luke 23:44-5. ClassRev 7(1893)443-4.
Abbott, Edwin A. The new "Sayings of Jesus." AmJTheol 2(1898)1-27.
Abbott, Edwin A. Notes on some passages in Lightfoot's Biblical essays. ClassRev 9(1895)253-7.
Abbott, Edwin A. The raising of the dead in the synoptic Gospels. NewWorld 5(1896)473-93.
Abbott, Edwin A. The realities of Christianity. Contemp 59(1891)267-74.
Abbott, Edwin A. On St. John's method of reckoning the hours of the day. ClassRev 8(1894)243-6.
Abbott, Edwin A. On some phrases in the raising of Lazarus. Exp 5s3(1896)217-24.
Abbott, G. The "Dales" circuit. WeslMethM 116(1893)451-3.
Abbott, Herbert Vaughan. The master of Balliol. Outl 56(1897)840-44.
Abbott, Lyman. The abundance of the trees; [serm. Ps. 54:16]. ChrUn 44(1891)324-5.
Abbott, Lyman. An agnostic's creed; (serm.). ChrUn 44(1891)781-3.
Abbott, Lyman. All things ours; [serm.]. Outl 48(1893)79-82.
Abbott, Lyman. The Armenian question. Outl 54(1896)1036-8[Serm.].
Abbott, Lyman. Attaining the resurrection; [serm. Phil. 3:11]. ChrUn 47(1893)723-5.
Abbott, Lyman. The attractiveness of the cross; [serm. John 12:32]. ChrUn 47(1893)676-8.
Abbott, Lyman. The basis of belief; [serm.]. Outl 57(1897)77-81.
Abbott, Lyman. Be not weary; [serm. Gal. 6:9-10]. Outl 48(1893)309-11.
Abbott, Lyman. The beloved disciple; [serm. John 13:23]. ChrUn 44(1891)189-91.
Abbott, Lyman. The benevolence of Boaz; [serm. Ruth 2:15-16]. ChrUn 46(1892)642-4.
Abbott, Lyman. The Bible and its message (Serm.). ChrUn 47(1893)567-70.
Abbott, Lyman. The Bible and the child. Outl 54(1896)95-6.
Abbott, Lyman. The Bible as literature; [a lecture]. HomR 33(1897)39-45.
Abbott, Lyman. The biography of a child of God; [serm. Rom. 8:29-30]. Outl 54(1896)289-92.
Abbott, Lyman. The book of Genesis; (documentary hypothesis). Outl 48(1893)1231-2.
Abbott, Lyman. Burden-bearing; serm. Gal. 6:2]. ChrUn 45(1892)1093-4.
Abbott, Lyman. Burden-bearing; [serm. Gal. 6:5]. Outl 50(1894)225-6.
Abbott, Lyman. A call to battle; [serm. Ex. 32:26]. ChrUn 45(1892)361-3.
Abbott, Lyman. Can a nation have a religion? Cent 41(1890-1)275-81.
Abbott, Lyman. Charles H. Spurgeon; a personal study. Outl 59(1898)624-8.
Abbott, Lyman. Christ a Saviour; [serm. Luke 2:10-17]. ChrUn 45(1892)71-3.
Abbott, Lyman. Christ and his schoolmasters; [serm. Gal. 3:24-5]. Outl 54(1896)827-9.
Abbott, Lyman. Christ and the social order; [serm. Matt. 10:7]. Outl 53(1896)23-5.
Abbott, Lyman. Christ in us; (serm.). ChrUn 47(1893)974-6.
Abbott, Lyman. Christ the Sacrifice; [serm. John 1:29]. ChrUn 45(1892)601-3.
Abbott, Lyman. Christianity and democracy. Outl 53(1896)97-100 [Serm.].
Abbott, Lyman. Christianity not ecclesiasticism; [serm. John 10:10]. ChrUn 43(1891)574-5.

Abbott, Lyman. Christianity supernatural; [serm. Rev. 3:20]. Outl 49(1894)1107-9.
Abbott, Lyman. The Christian's secret. ChrUn 46(1892)738-9.743.
Abbott, Lyman. Christs' church; [serm. Matt. 18:20]. ChrUn 43(1891)114-15.
Abbott, Lyman. Christ's teachings concerning prayer; [serm. Luke 11:1]. Outl 62(1899)939-43.
Abbott, Lyman. Christ's teachings on social topics. Outl 53(1896)209-11,249-52,280-2,346-9,389-92,432-4,477-9,627-9,663-6,704-6.
Abbott, Lyman. The church; its authority and duty; [serm. John 20:21-3]. Outl 50(1894)798-9.
Abbott, Lyman. The church—its issue. Outl 50(1894)631-2 [serm].
Abbott, Lyman. The church of God. Outl 49(1894)181-3.
Abbott, Lyman. The church—the secret of its power; [serm. John 20:21-3]. Outl 50(1894)714-15.
Abbott, Lyman. Co-laborers with God; [serm.]. ChrUn 43(1891)178-9.
Abbott, Lyman. Concerning Bible study; [serm.]. Outl 48(1893)1082-4.
Abbott, Lyanm. Concerning breaking of faith; serm. Josh. 9:18-19]. ChrUn 47(1893)1125-7.
Abbott, Lyman. Concerning church music [serm.]. ChrUn 42(1890)338-9.
Abbott, Lyman. Concerning congregational singing. ChrUn 44(1891)313-14.
Abbott, Lyman. Concerning worldliness; [serm. Rom. 12:2]. ChrUn 44(1891)1173-5.
Abbott, Lyman. Consenting unto wrong [serm.]. Outl 48(1893)811-4.
Abbott, Lyman. Cornell university sermon; [serm.]. ChrUn 45(1892)1252-5.
Abbott, Lyman. The coronation; [serm.]. Outl 51(1895)392-4.
Abbott, Lyman. The cry and the answer [serm.]. ChrUn 47(1893)771-3.
Abbott, Lyman. The divinity in humanity; [serm. John 10:34-6]. HomR 23(1892)129-34.
Abbott, Lyman. The divinity in humanity; [John 10:34-6]. ChrUn 44(1891)1280-3.
Abbott, Lyman. The drama of Eden; [serm. Jas. 1:14-15]. ChrUn 46(1892)689-91.
Abbott, Lyman. The duties of property; [serm. Matt. 25:45-6]. ChrUn 46(1892)1051-3.
Abbott, Lyman. The duty of liberty; [serm. Ps. 32:9]. ChrUn 46(1892)499-501.
Abbott, Lyman. The duty of rest; [serm. Ps. 45:6]. Outl 54(1896)20-21.
Abbott, Lyman. The Easter message; [Rom. 1:3-4]. Outl 51(1895)607-8.
Abbott, Lyman. The evolution of Christianity. ChrUn 45(1892)312-15.
Abbott, Lyman. The evolution of Christianity. NewWorld 1(1892)1-12.
Abbott, Lyman. The expiation of sin; [serm. Gen. 22:8]. ChrUn 46(1892)339-41.
Abbott, Lyman. The faithful witness; [serm. Rev. 1:5]. ChrUn 43(1891)282-3.
Abbott, Lyman. The Fatherhood of God; [Is. 63:16]. Outl 59(1898)681-4.
Abbott, Lyman. Flaws in Ingersollism. NoAm 150(1890)446-57.
Abbott, Lyman. Following after; [serm. John 21:22]. ChrUn 47(1893)520-2.
Abbott, Lyman. For the life that now is; [serm. 8:35]. Outl 50(1894)352-4.
Abbott, Lyman. For their sakes; [serm. John 17:19]. ChrUn 47(1893)325-7.
Abbott, Lyman. The forgiveness of sins; (serm.). ChrUn 42(1890)850-1.
Abbott, Lyman. The gift of life; [serm. Matt. 7:7-8]. Outl 49(1894)72-4.
Abbott, Lyman. The giver of life; [serm. John 7:37-8]. ChrUn 47(1893)424-6.
Abbott, Lyman. The glory of democracy; [serm.]. ChrUn 46(1892)1123-5.
Abbott, Lyman. God the all in all. Outl 51(1895)62-3.
Abbott, Lyman. The Gospel doctrine of sacrifice; [serm.]. Outl 54(1896)1182-4.
Abbott, Lyman. The growth of religious tolerance in the United States. Forum 23(1897)653-60.
Abbott, Lyman. The heavenly songs; [Rev. 5:11-12]. ChrUn 44(1891)1041-3.
Abbott, L. Heb. prophets and Amer. problems. Outl 61(1899)915-19.971-6; 62(1899)27-30,208-14,343-7,381-6,518-22,570-7,615-8,660-5.
Abbott, Lyman. The helpfulness of the mountains; [serm. Ps. 36-6]. ChrUn 44(1891)283-5.
Abbott, Lyman. Henry Drummond, evangelist, professor, author. Outl 61(1899)213-16.
Abbott, Lyman. Henry Ward Beecher; a memorial address. HomR 26(1893)465-74.
Abbott, Lyman. The hidden life. Outl 50(1894)858-9 [serm.].
Abbott, Lyman. The higher love; [serm. 1 John 4:8]. Outl 56(1897)159-63.
Abbott, Lyman. A history of prayer. Outl 61(1899)456-60.
Abbott, Lyman. Hold fast to the good; [1 Thess. 5:21]. Outl 48(1893)30-2.
Abbott, Lyman. The ideal man; [serm. 1 John 3:1-3]. ChrUn 46(1892)1179-81.
Abbott, Lyman. If Christ be not risen; [serm.]. ChrUn 43(1891)510-11.
Abbott, Lyman. If Christ were here? [serm.]. Outl 59(1898)127-31.
Abbott, Lyman. The incarnation; [serm. 1 Tim. 3:16]. Outl 50(1894)1094-6.
Abbott, Lyman. The invitation of the church; [serm. Rev. 22:17]. ChrUn 43(1891)702-3.
Abbott, Lyman. Jesus crucified; [serm.]. ChrUn 42(1890)640-41.
Abbott, Lyman. John G. Whittier's theology; [serm.]. Outl 51(1895)476-7.
Abbott, Lyman. Juniper-trees; [serm. I. Ki. 19:8]. ChrUn 47(1893)472-4.
Abbott, Lyman. Justification by faith; [serm.]. Outl 51(1895)957-9.
Abbott, Lyman. The kingdom, the power, and the glory; [serm. Matt. 6:13]. Outl 54(1896)984-6.
Abbott, L., Rhees, R., Bradford, A. H., others. The Kingdom of God; a symposium. BibWorld 12(1898)12-19.
Abbott, Lyman. The kingdom of our Lord; [serm. Rev. 11:15]. Outl 48(1893)897-9.
Abbott, Lyman. Law, lawlessness and liberty; [serm. Judg. 21-25]. Outl 48(1893)768-71.

Abbott, Lyman. Lessons from the great and good; [serm. Heb. 12:1]. ChrUn 44(1891)27-8.
Abbott, Lyman. Lessons from the Parliament of Religions. ChrThought 11s(1893-4)220-3.
Abbott, Lyman. Lessons of liberty; [Heb. 10:32]. Outl 53(1896)1102-4.
Abbott, Lyman. Let not your heart be troubled; [serm. John 14:1]. Outl 49(54)228-9.
Abbott, Lyman. Let this mind be in you; [serm. Phil. 2.5]. Outl 48(1893)1135-7.
Abbott, L. Life and letters of St. Paul. Outl 58(1898)61-5,119-23,171-6,222-6,272-7,368-72,421-8,473-7, 529-33,607-15,670-4,718-24,775-9,868-72,924-8,971-5.
Abbott, Lyman. Listening to God; [serm. I. Sam. 3:10]. ChrUn 47(1893)1026-8.
Abbott, Lyman. Lost; [serm. Luke 15:24]. ChrUn 43(1891)638-9.
Abbott, Lyman. Love's law and love's prophecy; [serm. Mark 12:29-30]. Outl 54(1896)687-8.
Abbott, Lyman. The man Christ; [serm. John 19:5]. ChrUn 43(1891)346-7.
Abbott, Lyman. The meaning of Bethlehem. Outl 48(1893)1120.
Abbott, Lyman. The meaning of it; [serm. 1 John 3:1-3]. ChrUn 46(1892)170-73.
Abbott, Lyman. The mercy of the clouds; [serm. Ps. 36-5]. ChrUn 44(1891)368-9.
Abbott, Lyman. The message and the messenger; [serm.]. ChrUn 44(1891)25-6.
Abbott, L. The mission of Christ's church in a commercial metropolis [serm.]. Outl 61(1899)350-6.
Abbott, Lyman. Modern methods of social reform. Chaut ns4(1891)738-40.
Abbott, Lyman. The mystery of the sea; [serm. Ps. 36:6]. ChrUn 44(1891)238-40.
Abbott, Lyman. The natural history of the heresy-hunter; [serm. Mark 13:37]. ChrUn 44(1891)538-40.
Abbott, Lyman. The need of a new theology. AmJTheol 1(1897)460-4.
Abbott, Lyman. The new duties of the new hour. HomR 37(1899)39-42.
Abbott, Lyman. No theology and new theology. Forum 9(1890)187-97.
Abbott, Lyman. Not servants but friends; [serm. John 15:15]. Outl 60(1898)128-30.
Abbott, Lyman. On sudden conversion; [serm. 1 Tim. 1:15-16]. ChrUn 45(1892)458-9.
Abbott, Lyman. One by one; [serm. Jer. 3:14.] Outl. 49(1894)276-8.
Abbott, Lyman. One in Christ; (serm.). ChrUn 43(1891)785-7.
Abbott, Lyman. One with God; [serm. John 17:20-4]. Outl 48(1893)1026-7.
Abbott, Lyman. Our master; [serm. Mark 10:18]. Outl 48(1893)128-30.
Abbott, Lyman. Paul's gospel for America [serm.]. Outl 62(1899)161-7.
Abbott, Lyman. The personal problem of charity. Forum 16(1893-4)663-9.
Abbott, Lyman. Pharisee and publican; [serm. Luke 18:9-14]. ChrUn 45(1892)506-8.
Abbott, Lyman. Phillips Brooks. ChrUn 44(1891)15.
Abbott, Lyman. The power of God; [serm. John 20:18]. Outl 54(1896)1097-99.
Abbott, Lyman. Preach the Gospel. ChrUn 44(1891)733-4 (serm.).
Abbott, L. Preacher; his object, his instruments, and the secret of his power. Outl 63(1899)880-5.
Abbott, Lyman. The present political issue; [serm. Rev. 11:15]. Outl 50(1894)668-70.
Abbott, Lyman. The prodigal son; [serm. Luke 15:17-19]. Outl 51(1895)738-9.
Abbott, Lyman. The prodigal son; [serm. Luke 15:18]. Outl 51(1895)781-2.
Abbott, Lyman. The prodigal son; [serm. Luke 15:18-19]. Outl 51(1895)827-8.
Abbott, Lyman. The prodigal son; [serm. Matt. 21:28-32]. ChrUn 42(1890)210-12.
Abbott, Lyman. Propitiation; [serm. 1 John 4:10]. Outl 50(1894)991-2.
Abbott, Lyman. The Puritan forefathers. Treasury 16(1898-9)535-41.
Abbott, Lyman. The reason, the church, and the Bible; [serm. Rom. 4:8-14]. ChrUn 47(1893)1214-16.
Abbott, Lyman. The reason of hope; [serm. 1 Pet. 3:15]. HomR 19(1890)432-5.
Abbott, Lyman. A reasonable hope; [serm. 1 Pet. 3:15]. ChrUn 42(1890)273-5.
Abbott, Lyman. Religion a life; [serm.]. ChrUn 47(1893)175-7.
Abbott, Lyman. The religion of common life; serm. John 10:10]. ChrUn 46(1892)941-3.
Abbott, Lyman. Religious teaching in the public schools. Cent 49(1894-5)943-8.
Abbott, Lyman. A reply. ChrUn 42(1890)6-7.
Abbott, Lyman. The resurrection of Jesus Christ. Outl 49(1894)528-9.
Abbott, Lyman. The riches of Christ; [serm. Phil. 4:19]. Outl 49(1894)457-9.
Abbott, Lyman. Righteously; [serm. Tit. 2:11-13]. Outl 57(1897)623-6.
Abbott, Lyman. The Roman Catholic question; [serm.]. ChrUn 47(1893)228-30.
Abbott, Lyman. The Roman Catholic question; [serm. Eph. 4:3]. HomR 25(1893)222-9.
Abbott, Lyman. The sacrifice of love; [1 John 3:16]. Outl 51(1895)652-3.
Abbott, Lyman. Salvation from sin; [serm. Matt. 1:21]. Outl 62(1899)893-8.
Abbott, Lyman. The secret of genius; [serm. Job 32:7-9]. ChrUn 43(1891)378-80.
Abbott, Lyman. The secret of peace; [John 14:27]. Outl 59(1898)333-6.
Abbott, Lyman. Self-deception; [serm. 1 John 1:8-9]. Outl 50(1894)143-4.
Abbott, L. Seven ages of man. Outl 59(1898)728-30,782-5,880-3,927-30,976-8,1026-8; 60(1898)84-6.
Abbott, Lyman. The simplicity of Christianity; [serm.]. ChrUn 43(1891)313-5.
Abbott, Lyman. Sorrow God's minister; [serm. 8:19-21]. Outl 49(1894)972-3.
Abbott, Lyman. The spiritual foundations of faith. Outl 61(1899)221-5 [serm.].
Abbott, Lyman. The spiritual photograph; [serm. 1 John 3:2]. ChrUn 42(1890)306-7.
Abbott, Lyman. Stephen H. Tyng, D. D. ChrUn 43(1891)73-4.
Abbott, Lyman. The suffering Messiah; [serm. Luke 24:25-6]. Outl 49(1894)497-8.

Abbott, Lyman. The suffering servant of the Lord; [serm. Is. 53:11]. ChrUn 43(1891)541-3.
Abbott, Lyman. The Sunday question. ChrUn 44(1891)1094-7.
Abbott, Lyman. The supernatural. Outl 59(1898)470-6,580-4.
Abbott, Lyman. The sure foundation ;[serm. Matt. 7:24-5]. ChrUn 45(1892)698-700.
Abbott, Lyman. The temple repaired; [serm. Is. 32:8]. ChrUn 43(1891)671-2.
Abbott, Lyman. The test of character; [serm. 1 John 3:7]. Outl 56(1897)939-43.
Abbott, Lyman. The theological crisis. ChrUn 43(1891)813-16.
Abbott, Lyman. The theology of an evolutionist. Outl 55(1897)46-8,175-8,243-7,295-9,345-9,394-7,496-500,550-5,601-4,745-50,786-9,840-4,978-83.
Abbott, Lyman. Thoughts for Thanksgiving day. Treasury 14(1896-7)541-3.
Abbott, Lyman. The threefold message of the Gospel; [serm. 1 John 1:7-9]. Outl 56(1897)736-9.
Abbott, Lyman. The transient and the permanent; [Serm. 1 Pet. 1:24-5]. ChrUn 43(1891)478-9.
Abbott, Lyman. The Trinity; [serm. John 17:3]. ChrUn 46(1892)251-3.
Abbott, Lyman. The Trinity as an experience; serm. John 14:21]. Outl 51(1895)191-2.
Abbott, Lyman; [serm. Gal. 5:22-3]. The Trinity of the Spirit. Outl 56(1897)535-8.
Abbott, Lyman. Turning sin into righteousness; [Serm. Is. 1:18]. ChrUn 47(1893)27-8.
Abbott, Lyman. The two calls; [serm. Matt. 4:8-10]. ChrUn 47(1893)75-7.
Abbott, Lyman. Unconscious following of Christ; [serm. Matt. 10:40-2]. Outl 60(1898)1011-16.
Abbott, Lyman. An unpayable debt, [serm. Luke 7:41-2]. Outl 49(1894)792-3.
Abbott, Lyman. The victory; [serm. Rom. 7:25]. Outl 51(1895)353-5.
Abbott, Lyman. The voiceless prophet. Outl 5(1895)1040-1.
Abbott, Lyman. We have found him; [serm. John 1:45]. Outl 48(1893)678-80.
Abbott, Lyman. We know; [serm. 2 Tim. 1:12]. ChrUn 44(1891)987-9.
Abbott, Lyman. What are a Christian preacher's functions? Forum 15(1893)541-51.
Abbott, Lyman. What is the Bible? [serm. John 5:39-40]. ChrUn 47(1893)1261-4.
Abbott, Lyman. What is death? [serm. Luke 23:46]. ChrUn 45(1892)798-9.
Abbott, Lyman. What is sin? [serm. 1 John 3:4]. Outl 49(1894)592-3.
Abbott, Lyman. Which, Babylon or New Jerusalem; [serm. Rev. 18:2]. Outl 48(1893)851-4.
Abbott, Lyman. Whom God elects; [serm. Rom. 10:12]. Outl 62(1899)850-4.
Abbott, Lyman. Why I am not a Universalist. Outl 63(1899)636-40.
Abbott, T. K. Alphabetical arrangement of Ps. 9-10 with other emendations. ZAlttWiss 16(1896)292-4.
Abbott, T. K. Apocalypse of St. John, in a Syric version hitherto unknown. Hermathena 10(1899)27-35.
Abbott, T. K. Crit. notes on passages in Heb. text of O. Testament. Hermathena 8(1893)61-78.
Abbott, T. K. Has [poiein] in the New Test. a sacrificial meaning? JBibLit 9(1890)137-52.
Abbott, T. K. M. Berger's History of the Vulgate. Hermathena 9(1896)50-5.
Abbott, T. K. Note on the Codex Montfortianus [watermark]. Hermathena 8(1893)203.
Abbott, T. K. On a Greek Biblical fragment; [Rom. 8-14]. Hermathena 8(1893)233-5.
Abbott, T. K. On the quotations from the Old Testament in the fourth Gospel. ClassRev 5(1891)11-12.
Abbott, T. K. On a volume of Waldensian tracts. Hermathena 8(1893)204-6.
Abbott, Walter. The authority of the Bible and the authority of the church. Churchm ns7(1892-3)303-16.
Abd-el-Masih. Judges 12:7. ExposTimes 3(1891-2)479.
A'Becket, John J. Georgetown university. Cosmopo 18(1890)449-59.
Abeking, M. Der tote in gaube u. brauch der völker. Urquell ns2(1898)166-72,202-9.
Abeking, M. Der Weihnachtsmonat in Portugal. Globus 74(1898)387-8.
Abel, Ludwig. Stück einer tafel aus dem fund von El-Amarna. ZfAssyriol 7(1892)117-24.
Abel-Musgrave, Curt. Die welt geht auf. Nation(Ber)17(1899-1900)73-76,89-90.
Ein Abendmahlslied Calvin's; deutsch von E. Stähelin. EvRefBl 3(1893).*
Aberglaube in mittelitalien. Globus 59(1891)341-4.
Aberglaube unter dem Jabim stamme in Kaiser-Wilhelmsland. GeogJenaMitt 12(1893)95-7.
Aberle, K. Grabdenkmal, schädel und abbildung des Paracelsus. MittSalzb 31(1891)1-225.*
Abgrall. Les grandes époques de l'architecture rel. en Basse-Bretagne. CongIntCath 10(1897)11-8.
Abgrall, J. M. Inscriptions gravées et sur les églises et monuments du Finistére. CongrArchFr (1896).*
Abhayananda, Swami. Advaitavada. MetaM 10(1899)159-65.
Abhedânanda, Swâmi. The attributes of God, and man's relation to them. MetaM 7(1897-8)273-8.
Abicht, L. R., Schmidt, H. Martyrium des St. Demetrius. ArchSlavPhilol(1899)44-9.
Abicht, R. ...Cod. Suprastiensis. ArchslavPhilol(1893)321-37;(1894)140-53;(1896)138-55;(1898)181-200.
Abicht-Schmidt. Das martyrium der XII märtyrer zu Amorium. ArchSlavPhilol(1896)190-2.
L'Abissinia. CivCatt 16s8(1896)171-80,531-41,686-99.
Ablässe der weltoblaten des Hl. Benedict. StBenedCist 18(1897)120-5.
Abolition of witch prosecution. OpenCourt 10(1896)4946-9.
About church orchestras. ChurchEc 4(1899)49-51.
About the "Father's business." Treasury 17(1899-1900)15-24.
About reading. MethR 77(1895)794-800.
Abraham, Henry. A plea for cremation. CanMeth 3(1891)323-8.
Abraham, Henry. Trades unionism among women in Ireland. DubR 109(1891)41-8.
Abraham, L. Correspondence between Washington and Jewish citizens. AmJewHistPub 3(1895)87-96.

Abraham Kuenen apprécié par M. Budde. RevThetPhil 26(1893)356-9.
Abraham unser vorbild. Israelit 38(1897)1635-6,1651-2.
Abrahams, B. L. Cond. of Jews of Eng. at time of their expulsion in 1290. JewHistTrans 2(1894-5) 76-105.
Abrahams, B. Lionel. A document illustrative of early Anglo-Jewish history. JewQ 8(1896)360-1.
Abrahams, B. L. Expulsion of Jews from Engl. in 1290. JewQ 7(1894)75-100,236-53,428-58.
Abrahams, B. Lionel. A Jew in the service of the East India co. in 1601. JewQ 9(1897)173-5.
Abrahams, B. Lionel. Jews' houses in Lincoln in 1484. JewQ 8(1896)361-2.
Abrahams, I. An Aramaic text of the Scroll of Antiochus. JewQ 11(1899)291-9.
Abrahams, I. The Books of Samuel. JewQ 2(1890)509-14.
Abrahams, I. Genizah specimens. JewQ 10(1898)654-61.
Abrahams, I. H. Graetz, the Jewish historian. JewQ 4(1892)165-194.
Abrahams, I. "The Jewish year." JewQ 11(1899)64-91.
Abrahams, I. Joseph Zabara and his "book of delight." JewQ 6(1894)502-32.
Abrahams, I. "Marriages are made in Heaven." JewsQ 2(1890)172-7.
Abrahams, I. Miss Smith; an argument. JewQ 6(1894)111-18.
Abrahams, Israel. Paul of Burgos in London. JewHistTrans 2(1894-5)149-52.
Abrahams, I. Professor Schürer on life under the Jewish Law. JewQ 11(1899)626-42.
Abrahams, I. Samuel Portaleone's proposed restrictions on games of chance. JewQ 5(1893)505-12.
Abrahams, I. Some Egyptian fragments of the Passover Hagada. JewQ 10(1898)41-51.
Abrahams, I. Tobit and Genesis. JewQ 5(1893)348-50.
Abraham, I. The works of Prof. Graetz. JewQ 4(1892)502.
Abrahams, J. The Third book of the Maccabees. JewQ 9(1897)39-58,175-6.
Abrahams, L. The debts and houses of the Jews of Hereford in 1290. JewHistTrans 1(1893-4)136-59.
Abram, Edmund W. The naturalist of Nunburnholme; the Rev. F. O. Morris. GoodWords(1893)621-6.
Abschaffung des zweiten feiertags vor der badischer synode. Israelit 36(1895)603-5,619-22,643-6.
The absence of theology. NChurchR 5(1898)107-11.
Absolution to a member of the Y. M. C. A. AmEcclesR 14(1896)81-3.
Abt, E. Franc-maçonnerie et France. ÉtudesJés 58(1893)8-33,452-70,537-69; 59,216-53.
Abt, E. Les loges maçonniques et la destruction des cong. rel. en Fr. ÉtudesJes 66(1895)159-69.
Abt, Emanuel. Les loges maçonniques et la liberté d'enseignement. ÉtudesJes 78(1899)478-96.
Abt, E. Les loges maçonniques et les "Monita secreta" des jésuites. ÉtudesJes 63(1894)106-16.
Accad and the early Semites. OpenCourt 9(1895)4651-4.
Accola, O. E. The God-man. RefQR 37(1890)194-214,299-324.
Account of the Northern Cheyennes concerning the Messiah superstition. JAmFolk-Lore 4(1891)61-9.
Acct. of progress of Cath. rel. in western states of N. Amer... London, 1824. AmCathResearch 10 (1893)146-59.
Accuracy in reading the service. ChurchEcl 26(1898-9)464-5.
Achard, C. K. Reflections of a convert from Romanism. ChurchEcl 26(1898-9)605-10.
Achelis. "Ich glaube an e. heil. chr. kirche." ZPastTh 22(1898-9)229-39.
Achelis. Praktische theologie. AnnBiblTh(1897)2.*
Achelis, E. Ch. Symbolfrage. I... II. Gebrauchswert Apostolikums. ZPastTh 16(1892)63-89.
Achelis, E. C. Agenden f. d. 3 kirchengemeinsch. im consist. Cassel. MonatssGottesd 2(1898)97-106.*
Achelis, E. Chr. Die entstehung der "praktischen theologie." StuduKrit 65(1892)7-43.
Achelis, E. Chr. Die evangelische gemeinde. StuduKrit 65(1892)777-98.
Achelis, E. Chr. Die Evangel. kirche u. die Bibelkritik. ZPastTh 15(1892)513-518.
Achelis, E. Chr. Der gegenwärtige stand der katechetik. ZTheoluKirche 4(1894)437-62.
Achelis, E. C. Grundlagen des practischen Christentums. ZPastTh 18(1895)301-310.
Achelis, E. C. Homilet. litteratur. ZPastTh 15(1892)289-96,321-8; 17(1893)27-32,67-70,121-30.
Achelis, E. Chr. Kyrie eleison. MonatssGottesd 4(1899)161-72,211-16.*
Achelis, E. Chr. Lic. E. G. Steude; Evangelische apologetik. TheolLitztg 18(1893)336-40.
Achelis, E. C. Neue schriften zur homiletik. ZPastTh 18(1894)80-87.
Achelis, E. C. Der soziale gedanke des Christentums. ZPastTh 16(1893)283-294.
Achelis, E. Chr. Symbolfrage. I. verpflichtung...II. gebrauchswert. ZPastTh 16(1892)63-89.
Achelis, H. Festbriefe des Athanasius. TheolLitztg 24(1899)663-4.
Achelis, Hans. Hippolytus im kirchenrecht. ZKgsch 15(1894-5)1-43.
Achelis, H. Über Hippolyt's Oden und seine schrift "Zur grossen ode." GöttPhilolNachr(1896)272-6.
Achelis, H. Ub. neue homilien d. Athanasius, Basilius, [etc.]. TheolLitztg 23(1898)675-7.
Achelis, H. Zum Muratorischen fragment. ZWissTh 37(1894)223-32.
Achelis, Th. Animal worship. OpenCourt 11(1897)705-17.
Achelis, Th. Buddha und die stätte seiner geburt. Umschau 1(1897)53-55.
Achelis, Th. Die entwickelungsgeschichte des teufels glaubens. Ausland 64(1891)93-95.
Achelis, Ths. Ethnologie und ethik. ZEthnol 23(1891)66-77.
Achelis, T. Fetischismus als univ. entwicklungsphase d. rel. bewusstseins. Ausland 64(1891)961-4.
Achelis, Th. Der gott Tane; ein kapitel aus der polynesischen mythologie. IntArchEthnog 10(1897) 1-7.
Achelis, Th. Der hexenglaube als psycholog. entwickelungsstufe d. animismus. Globus 63(1893) 267-69.

Achelis, Th. Max Müller und die vergleichende religionswissenschaft. SammlGemein ns8(1893)487-520.
Achelis, Th. Mohammeds lehre. AllgZBeil 41(1899).
Achelis, Th. Mythologie und völkerkunde. AllgZBeil 256(1895).
Achelis, T. Mythol. v. H. Ausland 66(1893)401-3,424-7,435-8,454-5,476-8,492-4,507-11,525-7,536-9.
Achelis, Th. Philos. im ihre erneuung durch sociol. u. psychol. ZtschrfSocialwiss 2(1899)185-90.
Achelis, Th. Probleme der religionswissenschaft. MagLit 66(1897).*
Achellis, Th. Religionswissenschaftliche studien. AllgZBeil 93(1898).
Achelis, Th. Die sociale frage im lichte der philosophie. Westermann 43(1899)321-26.*
Achelis, Th. Stellung Tangaloas in der polynesischen mythologie. Globus 67(1895)229-31,249-52,270-2.
Achelis, Th. Zur amerikanischen mythologie. AllgZBeil 168(1896).
Achelis, Th. Zur buddhistischen psychologie. VjWissPhilos 18(1894)385-90.
Achelis, Dr. Theodor. Über tiercultus. Umschau 1(1897)30-33.
ns3(1892)81-6.
Achtnich, Theodor. Zusammenwirken von irrenseelsorger u. irrenarzt. ChrWelt 7(1893)446-50,469-73.
Achelis, Thomas. Uber den zauber mit blut und körperteilen von menschen und tieren. AmUrquell
Achelis, Thomas. Vergleichende mythologie. Zukunft 5(1893)224-9.
Achenbach, v. Gesch. d. stadt Siegen; Siegen, Vorländer. ComenMonatshft 3(1894)336p.*
Ackermann. Der traum des propheten. Israelit 38(1897)1903-6,1911-2.
Ackermann, A. Gesang im Gottesd. Israelit 33(1892)1773-4,1793-4,1813-4,1835-6,1855-6,1881-3.
Ackermann, Arthur W. The purpose of Jonah's mission to Nineveh. BibWorld 12(1898)190-5.
Ackermann, U. Religion u. moderne bildung. Israelit 37(1896)1853-5.
Ackermann, W. Von der deutschen mission in Japan. AllgZBeil 215(1895).
The acquittal of Professor Briggs. AndR 16(1891)597-600
Acquoy, J. G. R. De Psalmwijen d. Nederland. herv. kerk. ArchNederlKerkgesch 4(1893)1-84.
Acquoy, J. G. R. Een Middelnederlandsch kerstliedge. ArchNederlKerkgesch 4(1893)334-6.
Acquoy, J. G. R. Geschiedenis van het gastthuis te Zalt-Bommel. ArchNederlKerkesch 7(1899)353-76.*
Acquoy, J. G. R. Het "Manuale novae logicae" van Gerardus de Zutphania. ArchNederlKerkgesch 7 (1898)111-132.*
Acquoy, J. G. R. Twee merkwaard. hss. v. de Univ. bibl. te Utrecht. ArchNederlKergesch 7(1899) 327-32.*
Acquoy, J. G. R. 2 hss. van de Universiteits-bibl. te Utrecht. ArchNederlKerkgesch 7(1899)327-32.*
Across Thibet. MissR ns7(1894)261-7.
Acta Graeca S. S. Davidis, Symeonis et Georgii Mitylenae in insula Lesbo. AnalBoll 18(1898)209-59.
Acta SS. Anthusae, Athanasii episcopi, Charisimi, et Neophyti; ed. Usener. AnalBoll 12(1893)5-42.
Actenmässiges z. Preuss. K.-G. 1847-49. DeutEvBl(1895)1-5.*
Actenstücke, die Altkatholiken bes. in Bayern u. Preussen betreffend. ArchKathKr 77(1897)135-56.*
Actes du Saint-siège. ÉtudesJés 61(1894)536-9.
Action of representative bodies. ChrThought 11s(1833-4)303-10.
The active and the contemplative life. ChurchEcl 25(1897-8)1110-14.
Activité missionnaire de Jean Chapel. BullHistLit 39(1890)647-53. [Docs.]
Acton. Doellinger's historical work. EngHistR 5(1890)700-44.
Acts and decrees of the Vatican council. ChurchEcl 20(1892-3)408-14.
Actus S. Phil. Apostoli. Nunc prim. edidit R. D. Petrus Batiffol. [Greek text]. AnalBoll 9(1890)205-49.
Ad Cat. Rom. ed. saec. XV. (Audiffredo, auct.) sup. nunc prim. ab. Bresciano ed. RevBibl 6(1896)289-304, 337-53.
Adalb, Ferd. Heilige bäume und pflanzen. DtschRdsch 63(1890)398-418.
Adam. ...d. Intercalarfrüchterechnung in verlassenschaftsfällen. Seuffert 15(1897)97.*
Adam, A. Tagebuch des herolds Hans Lutz v. Augsburg über d. bauernkrieg. ZOberrh ns8(1893).*
Adam Sedgwick. LondQ 75(1890-1)154-76.
Adamina, J. Ce qu'il en a coûté à l'égl. vaudoise d. s'abandonner elle-méme. LibChrét 1(1898) 557-64.
Adamina, Jaques. La question juive. LibChrét 2(1899)549-65.
Adams, Cyrus C. Tropical Africa as a factor in civilization. OurDay 13(1894)5-16.
Adams, George. The bitter waters sweetened; [serm. Ex. 15:23-5]. Treasury 8(1890-1)535-9.
Adams, George. The hero prophet; [serm. I Ki. 17:1-16]. Treasury 9(1891-2)529-32.
Adams, George. The province of the pulpit; [cond. serm. 2 Tim. 4:2]. HomR 31(1896)234-7.
Adams, G. T. The Lord our refuge; [serm. outline Ps. 28:7]. HomR 30(1895)427.
Adams, Henry Austin. Bishop Potter and Anglican orders; what now? CathWorld 64(1896)236-40.
Adams, Herbert B. The abbé Brasseur de Bourbourg. AmAntProc ns7(1890-1)274-90.
Adams, H. B. Bible study in college; Johns Hopkins Univ. BibWorld 5(1895)288-9.
Adams, H. C. Exclusion of the clergy from the House of commons. Churchm ns4(1890)402-12.
Adams, Henry C. An interpretation of the social movements of our time. IntJEthics 2(1891-2)32-50.
Adams, H. C. Our Lord's humanity. Churchm ns5(1890-1)196-204.
Adams, H. C. Who are "the baptized for the dead?" Churchm ns4(1890)638-45.
Adams, John Coleman. The Christ and the creation. AndR 17(1892)225-37.
Adams, J. Howe. The medical knowledge of Luke. SSTimes 41(1899)210-11.

Adams, J. Q. The Boys' brigade and the missionary cause. MissR ns5(1892)195-7.
Adams, John Q. The Communion service. AuburnSemR 2(1898)133-5.
Adams, J. Q. Doubt and doubters. ChrThought 9s(1891-2)303-13.
Adams, Miss M. E. A glimpse of Iceland. MissR ns10(1897)514-7.
Adams, Miss Minnie E. Impressions of Alaska and its missions. MissRns 11(1898)513-7,ill.
Adams, N. Right use of epithets and expletives in language and composition. HomR 30(1895)557-62.
Adams, Oscar Fay. The poetry of Alfred Austin. AndR 15(1891)385-404.
Adams, Oscar Fay. Samuel Longfellow. NewEngM ns11(1894-5)205-13.
Adams, S. Hamley. The infallible proofs of Christ's resurrection. HomR 38(1899)230-5.
Adams, William J. The office of the ancient Jewish priest. ExposTimes 2(1890-1)244-6.
Adamson, Robert M. Wendt on the form of genuine Christianity. ExposTimes 6(1894-5)118-20.
Adamson, Thomas. Our Lord's resurrection body. ExposTimes 9(1897-8)391-5.
Adamson, Thomas. The Spirit of power. ExposTimes 7(1895-6)440-5,487-91.
Adamson, William. The Rev. John Burton's Perth ministry. WeslMethM 121(1898)207-10.
Adamy, R. Zwei hugelgräber des Vogelsberges. NachrDtschAlterth 1(1890)55-59.
Der Adar-monat. Israelit 37(1896)235-7, 281-3, 297-300.
Addams, Jane. A new impulse to an old Gospel. Forum 14(1892-3)345-58.
Adderley, Rev. James. Extravagance; can it be right? Human 11(1897)88-96.
Additions and changes in the breviary and missal. AmEcclesR 21(1899)306-11.
Addleshaw, Stanley. Walter Pater. GentM 282(1897)227-51.
Address by Frances E. Willard. OurDay 8(1891)419-43.
Address of Dr. Greene. BufHistProc(1890)11-6.
Address of Lord Halifax at the thirty-eighth anniversary of the E. c. u. ChurchEcl 25(1897-8)338-49.
Addy, Sidney O. Two relics of English paganism. GentlM 269(1890)46-55.
Adelhock, B. Die älteste Benediktinergeschichte u. ihr neuester kritiker. StBenedCist 14(1893)628-58.
Adeney, W. F. Andrew M. Fairbairn, D. D., LL. D. ChrLit 11(1894)87a-91a. (From Expos. Times, Edinburgh, July, 1894.)
Adeney, Walter F. Andrew Martin Fairbairn, D. D., LL. D. ExposTimes 5(1893-4)442-6.
Adeney, W. F. The beautitudes. Exp5s 2(1895)365-76.
Adeney, W. F. Early ideas of the divinity of Christ. Think 8(1895)135-41.
Adeney, W. F. Early religion. NewCentR 1(1897)264-7.
Adeney, W. F. The Epistle to the Hebrews on the atonement. Think 4(1893)535-40.
Adeney, Walter F. The heretics. NewWorld 5(1896)654-69.
Adeney, W. F. "New heavens and a new earth;" [Is. 55:17]. Think 5(1894)327-9.
Adeney, W. F. Our Lord's knowledge as man. Think 1(1892)136-44.
Adeney, Walter F. The story of Moses in Egypt told for children. BibWorld 13(1899)330-3.
Adeney, Walter F. Theology of the New Testament; by George Barker Stevens. CritR 9(1899)346-53.
Adeney, W. F. The transcendental element in the consciousness of Christ. AmJTheol 3(1899)99-107.
Adeney, W. F. Weizsäcker on the resurrection. Exp 4s8(1893)137-46.
Adeney, W. V. St. Paul's allusions to the teachings of Jesus Christ. HomR 35(1898)256-60.
Adickes, E. Philosophie, metaphysik, und einzelwissenschaften. ZPhilos 113(1898)216-31.
Adickes, Erich. Wissen und glauben. DtschRdsch 94(1898)86-107.
Adigard, S. Actes du Saint-siège. ÉtudesJés 56(1892)503-7.
Adigard, S. Actes du Saint-siège. ÉtudesJés 57(1892)655-64.
Adigard, S. Décisions du Saint-siège. ÉtudesJes 52(53)(1891)640-63.
Adler. A homage to Menasseh Ben Lsrael. JewHistTrans 1(1893-4)25-54.
Adler, Cyrus. The cotton grotto, an ancient quarry in Jerusalem. JewQ 8(1896)384-91.
Adler, Cyrus. Jews in the American plantations between 1600-1700. AmJewHistPub 1(1893)105-8.
Adler, C. Museum collections to illustrate rel. hist and ceremonials. SmithsonMusRep(1893)755-68.
Adler, Cyrus. The shofar; its use and origin. SmithsonMusRep(1892)437-50.
Adler, Cyrus. The shofar; its use and origin. SmithsonMusProc 16(1894)287-301.
Adler, Cyrus. Trial of Jorge De Almeida by the Inquisition in Mexico. AmJewHistPub 4(1896)29-79.
Adler, Cyrus, and Casanowicz, I. M. Biblical antiquities. SmithsonMusRep(1896)953-1023.
Adler, C. and Casanowicz, I. M. Descr. cat. of coll. of objects of Jewish cer. SmithsonMusRep(1899) 545-61.
Adler, E. N. An eleventh century introduction to the Hebrew Bible. JewQ 9(1897)669-716.
Adler, E. N. A Hebrew ms. illustrated by Giotto. JewQ 11(1899)679-82.
Adler, E. N. The installation of the Egyptian Nagid. JewQ 9(1897)717-20.
Adler, E. N. Lay poems of Bagdad. JewQ 11(1899)632-7.
Adler, E. N. Ms. of Haftaras of the triennial cycle. JewQ 8(1896)528-9.
Adler, E. N. The Persian Jews; their books and their ritual. JewQ 10(1898)584-625.
Adler, E. N. Spanish exiles at Constantinople. JewQ 11(1899)526-9.
Adler, Felix. The influence of the late Robert G. Ingersoll. EthRec(NY)1(1899)26-31.
Adler, Felix. Modern scepticism and ethical culture. Forum 16(1893-4)379-87.
Adler, Felix. The moral value of silence. IntJEthics 8(1897-8)345-57.
Adler, Georg. Israels socialreform. Zukunft 23(1898)137-41.
Adler, Georg. Kommunismus im alten Israel. Zukunft 27(1899)503-8.
Adler, G. Urchristenthum u. kommunismus. ZSocialw 2(1899)241-52.

Adler, H. Destillirte frömmigkeit. ChrWelt 11(1897)963-5.
Adler, H. A survey of Anglo-Jewish history. JewHistTrans 3(1896-8)1-17.
Adler, M. Spec. of commentary and collated text of Targum to prophets; Nahum. JewQ 7(1894)630-57.
Adler, Marcus N. The health laws of the Bible... AsiatQ2s3(1892)136-46.
Adler, Marcus N. Jewish pilgrims to Palestine. PalestExplorF(1894)288-300.
Adler, Michael. The emperor Julian and the Jews. JewQ 5(1893)591-651.
Adler, Michael. Was Homer acquainted with the Bible. JewQ 5(1893)170-4.
Adler, Ottilie. Berufsleben und gemütsleben der frau. ChrWelt 10(1896)90-2.
Adler, Ottilie. Frauenfrage und Christentum. ChrWelt 11(1897)926-9.
Adler, Ottilie. Zur frauenfrage. ChrWelt 10(1896)566-8.
Adlhoch, B. F. Bened. trad. üb. d. Hl. Maurus u. Abt Odo v. Glanfeuil. StBenedCist 19(1898)310-26.
Adloch, B. Werke d. H. Fr. v. Sales in d. neuen gesammtausg. v. Annecy. StBenedCist 16(1895)467-73.
Adolf Bastian; Ueber fetischmus. AllgZBeil 285(1893).
Adolf Harnacks Lehrbuch der dogmengeschichte. AllgZBeil 160(1890); 165(1890).
Adresse des prélats éspagnoles au Pape. ArchDipl 55(1895)199-200.
Adrian. Zürich-Newyork-Berlin. ChrWelt 11(1897)657-9.
Arthur Penrhyn Stanley. ChurchQ 38(1894)1-26.
Arthur Penrhyn Stanley. Quar 178(1894)235-62.
Arthur Stanley, dechant der Westminsterabtei in London. Hist-polBl 114(1894)397-417,496-512.
Adulteration of beeswax. AmEcclesR 4(1891)133-7.
Adumas am oberen Ogowe in Westafrika. KathMiss(1890)143-6,162-8.
The advance of Protestantism. EvRep 67(1890)559-61.
The "advance" on agnosticism respecting future probation. AndR 13(1890)557-62.
Advantages of self-resignation. OpenCourt 10(1896)5115-18.
Aegidius. Der evang. bischof. KirchMonatss 10,1(1890)46-57.*
Die ältesten Lutherspiele, by Karl Reuschel. VersamDtschPhilol 44(1897-99)129-41.
Die ältesten stadbuch-fragm. Rostocks, 1258-62; hrsg. von E. Dragendorff. BeitrRost 2,2(1899)1-64.*
Aerpat M. Palanji, Madam. Les Fravashis. Muséon 16(1897)49-52.
The æsthetic in education. AmCathQ 16(1891)159-76.
Aeusserer und innerer friede; [John 20:19-31]. ChrWelt 9(1895)865-6.
Affaire du Pere Forbes de la Compagnie de Jésus. JDroitPrivé 19(1892)402-9.
Africus. Les missions évangéliques en Afrique. RevGeogrInt 22(1897)177-9.
After polychurchism Catholic continuity. ChurchEcl 21(1893-4)967-9.
After twenty years. MissR ns7(1894)347-53.
Agahd, R. Laiengedanken. Zukunft 12(1895)316-20.
Agamemnon et Saul. ExMyth(1893)105-15.*
The age in which we live; and the cause of it. NChurchR 6(1899)272-9.
Gli agenti spiritici sono di natura diabolici. CivCatt 15s6(1893)279-91.
Aggi, Marco. Storia della parrocchia di Pognana. ComoStor 10(1893)237-98.
Aggressive Methodism. WesIMethM 114(1891)124-8.
Das agitationsprogramm der socialdemokratie für das land. AllgEvLKz 24(1891)231-2.
Agnelli. Fissiraga e il monastero di Santa Chiara di Lodi. ArchStorLomb 3s24(1899)281-98.
Agnew, B. L. What makes a Presbyterian? Chaut ns8(1893)697-702.
Agnew, S. A. Divine appointment; [Heb. 8:5]. EvRep 67(1890)34-44.
An Agnostic on the church question. Westm 151(1899)75-84.
Agnosticism. NChurchR 6(1899)595-7.
Agostino, Padre. Christ and the world. ChurchEcl 20(1892-3)704-6.
Agricola, A. Ueb. bekenntnissgebundenheit u. lehrfreiheit. DtschZKirchenr 9,2(1899)342-8.
Aguiléra. De la nécessité des faits historiques pour la foi chrétienne. RevChré 3s4(1896)241-51.
Aguiléra, M. Dernières consultations sur le socialisme. RevChrét 3s8(1898)444-53.
Aguiléra, M. Le Faust de Goethe et le livre de Iob. RevChrét(1890)301-7,373-81.*
Agresti, Alberto. Eva in Dante e in Pier Lombardo. AccadPontAtti 21(1891)170-9.
Agricola, A. Zur frage üb. bekenntnissgebundenheit u. lehrfreiheit. DtschZKirchenr 9,2(1899)342-8.
Aberly, John. The decennial conference. LuthQ ns23(1893)235-47.
Aherne, C. Physical science versus matter and form. DubR 125(1899)315-41.
Ahmad, Rafiuddin. In defence of Islam. Fortn 65(1896)165-76.
Ahmad, Rafiüddin. A Moslem's view of the pan-Islamic revival. 19thCent 42(1897)517-26.
Ahmed-Bey. La société persane: Le clergé. NouvRev 70(1891)792-803.
Ahmed-Bey. La société persane: La Religion et les sectes religieuses. NouvRev 73(1891)523-41.
Ahrend, P. ...Luther's art u. anweisungen f. d. erklär. im religionsunterricht... ZEvUnterr (1898) 37-50.*
Ahrens, K. Was heisst „abspannen" in Luther's erklärung zum 10 gebot. ZEvUnter(1893)149-50.*
Aids to the life of godliness. ChurchEcl 19(1891-2)978-80.
Aiken, Charles A. The Bible and criticism. PresbandRefR 3(1892)687-708.
Aiken, Charles A. Christianity and social problems. PresbandRefR 3(1892)64-82.
Aiken, Charles F. Avesta and the Bible. CathUnivBull 3(1897)243-91.
Aiken, Charles F. The Avesta and the Bible. ChrLit 17(1897)477-531.

Aiken, Charles F. The origin of religion. CathUnivBull 5(1899)154-69.
Aiken, E. J. East Congregational church of Concord. GraniteMo 14(1892)133-40.
Aitken, Robert. The Knights Templars in Scotland. ScottRev 32(1898)1-36.
Ainsworth, William F. The Achmethas or Ecbatanas of Western Asia. SocBibArch 15(1892-3)425-32.
Ainsworth, Wm. Francis. Haran in Mesopotamia. SocBibArch 13(1890-91)385-91.
Ainsworth, W. Francis. Masons' marks at Al-Hadhr (Hatra). SocBibArch 14(1891-2)256-9.
Ainsworth, W. F. Tarshish—Phoenicia or Tarsus? SocBibArch 16(1893-4)300-6.
Ainsworth, W. Francis. The two captivities; the Habor and Chebar. SocBibArch 15(1892-3)70-6.
Aitchison, Christopher. The Columban monastery of Hinba. ScotsM ns18(1896)334-41.
Aitchison, C. U. The Brahmo Somaj, or the new dispensation. ChMissInt ns18(1893)161-73.
Aitken, W. H. Hay. "As a tale that is told;" [serm. Ps. 90]. Preacher'sM 8(1898)15-19.
Aitken, W. Hay M. H. The late D. L. Moody as a preacher. Churchm ns14(1899-1900)592-602.
Die akademie zu Münster und ihr katholischer charakter. PrenssJahrb 77(1894)223-38.
Akademische erörterungen zur römischen frage. Hist-polBl 118(1896)362-94.
Al. Sch. Liturgische studien. Hist-polBl 107(1891)239-40.
Alabaster, Chalones. The doctrine of the Chinese. ChinaR 18(1889-90)299-307.
Alacevic, Federico. Un documento veneto sul cardinale Bessarione e Spalato. Bessar 5(1898-9)86-90.
Alaska and the reindeer. Treasury 16(1898-9)95-104.
Alba. Glimpses of Lourdes. CathWorld 60(1894)237-50.
Albanès, J. H. Doc. concern. dioc. d. Viviers tirés d. archiv. d. Vatican. BullValence 17(1897) 81-105.
Albanès, J. H. Evêche de Gap. BullValence 15(1895)161-72.
Albanès, J. H. Saint Démètre. BullValence 15(1895)229-32.
Albee, Ernest. The ethical system of Richard Cumberland. PhilosR 4(1895)264-90,371-93.
Albee, Ernest. Gay's ethical system. PhilosR 6(1897)132-45.
Albee, Ernest. Hume's ethical system. PhilosR 6(1897)337-55.
A(lbercht), O. Aus Luthers Trostbriefen. ChrWelt 27(1892)606-8,627-8,678-80,703-5,749-50,817-18.
Albers, Bruno. Beitrag zur geschichte der abtei St. Maximin zu Trier. StBenedCist 16(1895)195-216, 280-2.
Albers, Br. Catalogus fratrum Dilingiae a. 1596. ZOberrh 12(1897)354-56.*
Albers, B. Die Culmer reform. StBenedCist 15(1894)383-407.*
Albers, B. Pistorius u. Markgraf Ernst Friedr. v. Baden-Durlach. ZOberrh ns12,4(1897).*
Albers, Bruno. Das Verbrüderungsbuch der abtei Deutz StBenedCist 16(1895)96-104.
Albers, Bruno. Zur geschichte des Benedictinerordens in Polen. StBenedCist 15(1894)194-232.
Albers, Bruno. Zur geschichte des Lübecker Benedictinerklosters Cismar. StBenedCist 16(1895)438-51.
Albers, Bruno. Zwei bullen Pius II, für die Kölner klösters. AnnNiederrh 63(1896)197-203.
Albers, P. Consuetudines Farfenses und Cod. lat. Vat. 6808. StBenedCist 18(1898)547-63; 19,9-30.*
Albert, A. E. P. The church in the South. MethR 74(1892)229-40.
Albert, Chas. S. De nova obedientia; article sixth of Augsburg confession. LuthQ ns22(1892)385-409.
Albert, C. S. Fundamental principles of Christian worship. LuthQ ns23(1893)449-76.
Albert, Charles S. Theories of inspiration. LuthQ ns22(1892)87-97.
Albert, Charles S. What makes a Lutheran? Chaut ns9(1893)324-9.
Albert, Gottfried. Das Moharrem. fest der Persen (25 Aug. 1890). Ausland 63(1890)786-8.
Albert, P. Die Confutatio primatus papae, ihre quelle und ihr verfasser. HistJahrb 11(1890)439-90.
Albert, P. Guta, gräfin von Wertheim. ZGeschOberrh 14(1899)28-43.
Albert, P. Johannes Meyer, ein oberdeutscher chronist des 15 jhrh.s. ZOberrh ns13(1898)255-63.*
Albert, Dr. P. Steinbach bei Mudau; kirche und schule. GeschFreibZ 15(1899)122-48.
Albert, P. Wo wurde Papst Johann XXIII nach seiner absetzung gefangen gehalten? ZKathTheol 22 (1898)402-3.
The Albert hall meeting on disestablishment. ChurchEcl 21(1893-4)318-26.
Alberti, Conrad. Rom. Zukunft 8(1894)425-31.
Alberti, E. Uebersicht d. geistl. d. Ev. luth. landeskirche Schleswig-Holsteins. ZSchl 25(1895)267-325.
Alberts, C. Die magic bei den natur völkern. DtschRev 23,1(1898)374-6.
Alberts, Herm. D. arbeit d. K. unter d. kellnern. FlBl 55(1898)449-58.*
Albertz, E. Die Bibel in der kunst u. die kunst in der Bibel. KirchMonatss 79-94(1893).*
Albertz, E. Luther kein deutscher national-heiliger, aber e. deutscher prophet. KirchMonatss 14J2H (1894)*
Albu, J. Der ursitz des alten vom Berge. Globus 65(1894)210-2,225-7.
Albrecht. D. Briefe d. Wigo. Z. Kircheng. Feuchtwangens. BeitrBayKg(1896)121-30,196-205.
Albrecht Dürer; his standing towards the reformation. King'sOwn 9(1898)713-7.
Albrecht, F. Zur geschichte der französisch-reformirten gemeinde in Altona. DeutschHugenG 3,1 (1894).
Albrecht, George E. Professor Harnack and New Testament criticism. Outl 56(1897)997-1000.
Albrecht, K. Geschlecht d. hebräischen hauptwörter. ZAlttWiss 15(1895)313-25; 16(1896)41-121.
Albrecht, K. Hebr. wörterbücher z. A. T. ZEvUnterr 5,4(1894).*
Albrecht, Karl. Zum lexikon und zur grammatik des Neuhebräischen. ZAlttWiss 19(1899)134-55,

Albrecht, K. Zwei bisher unveröffentlichte gedichte Melanthons. StuduKrit 65(1892)178-81.
Albrecht, O. Ansprache beim pflanzen einer kirchhofslinde. [Gen. 2:9.] ZPraktTheol 12(1890)175-81.
Albrecht, O. Antwort Luthers vom 29. august 1540 und ihre veranlassung. StuduKrit 72(1899)99-108.
Albrecht, O. Bemerkungen zu Medlers Naumburger kirchenordnung...1537. ThüringM 19(1898)570-
Albrecht, O. Ein bisher unbeachtetes lied Luthers. StuduKrit 71(1898)486-522.
Albrecht, O. D. v. Luther bestätigte Naumb. Gottesdienstordn. Medlers. MonatssGottesd 2(1898)57-62,81-89; 3,57-62,81-9.*
Albrecht, O. D. v. Luther bestätigte Naumburg...ordng. Medler's. MonatssGottesd 3(1898)57-62, 65-.
Albrecht, O. Luther's deutsches Gloria. MonatssGottesd 3(1898)139-147.*
Albrecht, O. Luther's schr. "An d. ratsherren aller staädte, etc., 1524." StuduKrit 70(1897)687-777.
Albrecht, O. Luthers sendschreiben an d. Chr. zu Riga 1524. ZKgsch 17(1896-7)398-410.
Albrecht, O. Noch ein wort zu Luther's deutschem Glorialied. MonatssGottesd 3(1898)353-56.*
A[lbrecht], O. A. Die revidirte Lutherbibel. ChrWelt 7(1892)316-19,327-31.
Albritton, J. L. The resurrection of the body; [cond.serm. I Cor. 15:35]. HomR 25(1893)326-30.
"Album amicorum" d'Esaie du Pré, pasteur wallon à Leyde. BullHistWallon 5(1892)105-46.
Alcott, A. N. Universalism a progressive faith. NewWorld 3(1894)38-55.
Alden, Edmund K. Progressive methods of church work. ChrUn 45(1892)78-9; 47(1893)508-9.
Alden, Edmund K. Sins, open and hidden, travelling to judgment; [cond. serm. 1 Tim. 5:24]. HomR 21(1891)348-50.
Alden, Percy. The Mansfield house settlement. Outl 48(1893)295-6.
Alden, William Hyde. The home and the Sunday-school. NChurchR 5(1898)568-78.
Aldinger. Die bischofswahlen in Verdun in den jahren 1245-56. ZKgsch 18(1897-8)183-201.
Aldinger, P. B. v. Falkenstein als bewerber um Basel, Chur, u. Constanz u. d. neubesetzung ders. ZOberrh ns13(1898)149-64.*
Aldinger, P. Der streit um das bisthum Würzburg in den jahren 1254-56. WürttemVj ns6(1897) 453-68.
Aldinger, P. Wahl Bf. H. I. v. Hildesheim (1246-57) u. dessen epist. apolog. ZHistNiedersach(1896)
Aldis, Mary Steadman. Reminiscences of a church-rate struggle. Contemp 57(1890)421-39.
Aldred, John. The mediæval Jews. WeslMethM 120(1897)89-98.
Aldred, John. "Nonconformity in Worcester." WeslMethM 121(1898)360-4.
Aleneon, Ed. d' "Frère Jacqueline"; rech. sur Jacqueline de Settesoli. ÉtudFran(1899).
Alers, G. A. Opmerkingen bij de verklaring van Luther's Catechismus. LuthNed 5(1899)26-30.*
Alexander III. u. d. Ev. luth. kirche in Russland, insb. in d. balt provinzen. AllgEvLKz 28(1895) 1007-9,1029-31,1052-4
Alexander, E. Irish catholic university. JEduca ns21(1899)471-72.
Alexander, G. Earliest western schools of Methodism. MethRSo 44(1896-7)362-75.
Alexander, Gross. Two chapters from the early history of Methodism in the South. MethRSo 46 (1897-8)3-20.
Alexander, H. C. Doct. of insp. as affected by rel. betw. thought and lang. PresbQ 7(1898)157-86.
Alexander, H. C. Doct. of insp. considered on its divine and human side. PresbQ 5(1891)190-208.
Alexander, H. C. The general doctrine of inspiration. PresbQ 4(1890)36-47.
Alexander, H. C. Side-lights on the connection between thoughts and words. PresbQ 8(1894)353-91.
Alexander, James M. Samoa, its people and missions. MissR ns12(1899)415-23.
Alexander, Jos. George von Frankenstein. CathWorld 55(1892)32-43.
Alexander, Joseph. Johannes Janssen. CathWorld 55(1892)572-79.
Alexander, Joseph G. The opium question. ChMissInt ns20(1895)215-18.
Alexander, Joseph. Overberg; a pioneer in modern pedagogics. CathWorld 56(1893)659-71.
Alexander, Joseph G. The present position of the anti-opium movement. MissR ns9(1896)265-72.
Alexander, Joseph. The testimony of the Catacombs. AveMaria 33(1891)97-100,131-4.
Alexander, J. R. Egypt's smiting and healing—prophecies fulfilled; [Is. 19-22]. EvRep 67(1890) 92-100.
Alexander Mackay, "teacher of the Bagsnda." WeslMethM 114(1891)277-85.
Alexander M'Aulay. WeslMethM 114(1891)73-8.
Alexander, (Mrs.) Cross. George Eliot and Mrs. Browning. MethQSo ns10(1891)355-74.
Alexander, (Mrs.) Gross. What is a higher sphere for woman? MethQSo ns12(1892)355-66.
Alexander, S. Character and conduct. IntJEthics 3(1892-3)466-89.
Alexander, S. Natural selection in morals. IntJEthics 2(1891-2)409-39.
Alexander, S. The principles of ethics, by Herbert Spencer. Mind ns2(1893)102-10.
Alexander, S. The study of ethics at Oxford. EthRec(P) 3(1890)78-84.
Alexander, S. A. Christian asceticism. Think 3(1893)321-8,509-16.
Alexander, Sidney A. Criticism and the Bible. GoodWords(1893)165-7.
Alexander, S. A. Pessimism and progress. Contemp 63(1893)75-83.
Alexander, W. A. The comings of our Lord. PresbQ 12(1898)187-214.
Alexander, W. A. A fifty years' pastorate. PresbQ 8(1894)276-84.
Alexander, W. A. The General assembly, New Orleans, 1898. PresbQ 12(1898)571-608.
Alexander, W. A. Latter-day Judaism. PresbQ 11(1897)503-22.

Alexander, W. McF. Prof. Johnson's hist. of the Southern Presbyterian church. PresbQ 8(1894) 598-607.
Alexander, W. McF. The Southern General assembly, 1897. PresbQ 11(1897)382-98.
Alexander, William. Christianity and its counterfeits. PresbandRefR 2(1891)87-97.
Alexander, William. The cloud of witnesses; [Heb. 12:1]. PresbandRefR 3(1892)731-6.
Alexander, William. Dogmatic theology and civilization. PresbandRefR 8(1897)35-45.
Alexander, William. Dundonald; its church, its bell, and surroundings. ArchaeolAyr 8(1894)80-2.
Alexander, Wm. Farewell sermon. ChurchEcl 24(1896-7)245-52.
Alexander, William. The reformation we need. PresbandRefR 1(1890)304-6.
Alexander, W. M. The meaning of Christ's prayer in Gethsemane. ExposTimes 7(1895-6)34-8.
Alexius, Josaphat Buddha. AllgZBeil 173(1890);180(1890); 181(1890).
Alexius, P. St. John's seminary. AmEcclesR 17(1897)283-92.
Alger, H. C. The authority of the world; [serm. Matt. 26:28-9]. Treasury 10(1892-3)509-13.
Alger, William Rounseville. The common, the commonplace, and the romantic. NewWorld 1(1892)51-64.
Algiers. Devotion to the Blessed Virgin in Spain. AveMaria ns38(1894)141-3.
Alguien. Two May festivals in Madrid. CathWorld 59(1894)244-7.
Ali, Ameer. Islam and Canon MacColl. 19thCent 38(1895)778-85.
Ali, Ameer. Islam and its critics. 19thCent 38(1895)361-80.
Ali, Ameer. The real status of women in Islam. ChrLit 5(1891-2)50-7. (From 19th Cent., Sep., 1891.)
Allen, A. V. G. Frederick Denison Maurice. Outl 54(1896)244-6.
Allen Mormons excluded from citizenship. OurDay 7(1891)17-20.
The alienation of church and people. Outl 48(1893)837-8.
Aliens at Great Yarmouth in 1571. HugLondProc 5(1894-6)289-96.
Alius. Ultramontane leistungen. PreussJahrb 78(1894)415-52.
Alix, Le Dr. Montaigne est-il sceptique? AcadToulMém 2(1890)447-72.
Allaeys, H. B. St. Hubert and hydrophobia. DonahoeM 39(1898)462-5.
Allain. Une vie inédite de S. Émilion. AnalBoll 13(1894)426-39.
Allain, E. Church of Bordeaux during last century of Eng. dominion. DubR 117(1895)373-95; 118 (1896)63-78.
Allain, Ernest. L'église de Bordeaux (1350-1450). RevQuestHist 58(1895)305-66.
Allain. Organisation d'un grand diocèse français sous l'ancien régime. CongIntCath 5(1894)356-90.
Allain, Ernest. Les origines du grand schisme d'après un livre récent. RevQuestHist 47(1890)582-96.
Allain, Ernest. Un grand diocèse d'autrefois; organisation. RevQuestHist 56(1894)493-534.
Allais, G. Sur une nouvelle interprétation des "Pensées" de Pascal. RevIntEnseign 33(1897)444-51.
Allan, F. Luther at Eisenach and the Wartburg. MethR So 48(1899)510-30.
Allan, Thos. H. The missionary's body. MissR ns12(1899)517-20.
Allan, W. G. John 1:6-8. ExposTimes 4(1892-3)179-80
Allard, Abbé. Où...placer la légende du dragon de Saint-Méen? ArchNantesBull 32(1893)120-6.
Allard, H. T. Twee onuitgegeven brieven van den Provicaris Theod. de Cock, Enz. BijdrGeschHaar 17
Allard, Paul. Le clergé chrétien au milieu du IVe siècle. RevQuestHist 58(1895)5-40.
Allard, Paul. L' épiscopat de Saint Basile. RevQuestHist 65(1899)5-66.
Allard, Paul. La jeunesse de l'Empereur Julien. CongIntCath 5(1897)15-63.
Allard, Paul. Le paganisme au milieu du IVe siècle. RevQuestHist 56(1894)353-403.
Allard, Paul. Le paganisme romain au IVe siècle. RevQuestHist 5(1892)345-72.
Allard, P. La persécution de Diocletien; ses commencements. RevQuestHist 47(1890)5-59.
Allard, Paul. Saint Basile avant son épiscopat. RevQuestHist 64(1898)5-52.
Allard, P. Situation légale des chrét. pendant les deux premiers siècles. RevQuestHist 59(1896)5-43.
Allard, P. Situation lég. et matérielle du paganisme au mil. du IVe s. CongIntCath 5(1894)109-50.
Allard, Paul. La transformation du paganisme romain au IV-e siècle. CongIntCath 2(1891)113-33.
Allard, P. Verres chr. des. 1. siècles, dans une coll. rouennaise. AcadRouenPrêc(1890-1)227-36.
Allard, P. Vicissitudes de la condition jurisd. de l'église au 3. RevQuestHist 60(1896)369-400.
Allardyce, Isabel. The Ursuline nuns and a normal college. CathWorld 69(1899)674-77.
Allaria, A. The Culdees. ScottRev 25(1895)1-22.
Allaria, A. English scholars at Bologna during the middle ages. DubR 112(1893)66-82
Allbright, W. H. Love's difficulties and surprises; [Mark 16:3-4]. Treasury 16(1898-9)519-24.
Allbright, William H. Saved by hope; [serm. Rom. 8:24]. HomR28(1894)230-4.
Allbutt, G. Lawrence. How to think of God. NChurchR 7(1900)73-83.
The alleged Anglican appeal to Rome. ChurchEcl 24(1896-7)826.
Alleged discrepancy between St. John and the synoptists. MethQSo ns15(1893-4)390-404.
Allégret, E. L'heure des missions et le Congo français. RevChrét ns11(1892)241-57.
Allemand, Herbert C. The temple in worship. LuthQ ns28(1898)89-97.
Allen, Albro B. Reincarnation. MetaM 8(1898)36-8.
Allen, Alexander V. G. Dean Stanley and the Tractarian movement. NewWorld 3(1894)132-54.
Allen, A. V. G. Phillips Brooks. Atlan 71(1893)511-23.
Allen, Alexander V. G. The transition in New England theology. Atlan 68(1891)767-80.
Allen, Charles A. True Christianity. UnitaR 35(1891)191-201.
Allen, Charles E. Rev. Jacob Bailey. MaineHistColl2s 7(1896)225-53.

Allen, C. F. The first Maine bishop. MaineHistColl 2s6(1895)113-21.
Allen, C. S. Infl. of Hebr. thought in development of soc. democ. idea in N. E. Arena 18(1897)748-71.
Allen, Egerton. Tomb of the Earl of Richard in St. David's cathedral. ArchCamb 13(1896)315-20.
Allen, Eleanor P. The Protestant movement in Mexico. MissR ns4(1891)843-4.
Allen, Frederic R. Prometheus and the Caucasus. AmJPhilol 13(1892)51-61.
Allen, George. Shaw chapel. RochdaleTrans IV(1893-95)70-80.
Allen, Grant. Ghost worship and tree worship. PopSciM 42(1892-3)489-504,648-62.
Allen, Grant. The new hedonism. Fortn 61(1894)377-92.
Allen, Grant. Sacred stones. Fortn 53(1890)97-116.
Allen, H. B. The work in the diamond mines. MissR ns5(1892)518-21.
Allen, H. J. The first introduction of Buddhism into China. Acad 40(1891)221-, ½p.
Allen, Horace N. Korea; present and future. MissR ns12(1899)685-6.
Allen, Irving. Providential events in the life of Washington. Indep 49(1897)204-5.
Allen, J. C. The law of love in business. HomR 19(1890)306-9.
Allen, Jeremiah M. Dr. Hartranft and the city of Hartford. HartfordSemRec 8(1897-8)299-301.
Allen, Jeremiah M. Historical address. HartfordSemRec 3(1892-3)121-7.
Allen, Joseph Henry. The alleged sympathy of religions. NewWorld 4(1895)310-21.
Allen, J. H. Ecclesiast. situation in New England prior to revolution. AmSocChHist 8(1896)67-77.
ticut. **[Int 12:1029-30; Brit 17:382; Lipp 1281.**
Allen, Joseph Henry. Michael Servetus. NewWorld 1(1892)639-57.
Allen, Joseph H. Tribute fr. Joseph Henry Allen of the Unitarian church. AmSocChHist 6(1893)32-3.
Allen, John Knox. The soul's true master; [Rom. 6:13]. ChrUn 45(1892)210-12.
Allen, J. Romilly. Catalogue of the early Christian inscribed monuments in Cornwall. **ArchCamb 12 (1895)50-60.**
Allen, J. Romilly. Catalogue of early Christian monuments in Pembrokeshire. **ArchCamb 13(1896)** 290-306.
Allen, J. Romilly. Cross at Neuadd Siarmon, near Builth. Reliq 3s37(1897)106-8.
Allen, J. Romilly. The cross of Eindon, Golden Grove, Carmarthenshire. ArchCamb 10(1893)48-55.
Allen, J. Romilly. Early Christian art in Wales. ArchCamb 16(1899)1-69.
Allen, J. Romilly. The font at Zedelghem, near Bruges, in Belgium. Reliq 3s38(1898)259-68.
Allen, John R. The forces of civilization, whence are they? MethRSo 44(1896-7)204-11.
Allen, J. R. I. Morganwg's readings of inscr. on cr. at Llantwit Major. ArchCamb 10(1893)326-31.
Allen, J. Romilly. Sculptured Norman capitals at Southwell minster. IllusArchaeol 1(1893)31-42.
Allen, J. R. The Trawsfynydd taulkard; with notes on "late Celtic art." **ArchCamb 13(1896)212-32,** 321-36.
Allen, Melven J. Christianity and the social economy. AndBullNo11(1891)11-13.
Allen, Richard W. The late Dean Vaughan. WeslMethM 120(1897)924-5.
Allen, Roland. Gerbert, Pope Silvester II. EngHistR 7(1892)625-68.
Allen, T. E. Reason at the World's congress of religions. Arena 8(1893)161-71.
Allen, T. E. The supremacy of reason in religion. Arena 7(1892-3)337-44.
Allen, Thomas. The devotional life. WeslMethM 116(1893)882-7.
Allen, T. W. Hom. hymns. JHellStud 15(1895)136-83,251-313; 17(1897)45-62,241-65; 18(1898)23-32.
Allen, W.C. "The Aramaic Gospel." Exp4s 7(1898)386-400,454-70.
Allen, W. C. On the meaning of [proselytos] in the Septuagint. Exp 4s10(1894)264-75.
Allen, W. D. The lawfulness of war. Churchm ns14(1899-1900)313-18.
Allen, William F. The case of Roger Williams. UnitaR 35(1891)20-33.
Allen, Young J. The changed aspect of China. MethQSo ns8(1890)245-63.
Das „allerneuste" über den „ritualmord." JüdPress 23(1892)185-7.
Die Allg. m. conferenz in Shanghai. EvMissionsm(1890)372bis83.
Ein allgemeiner Busstag für das evangelische Norddeutschland. DtschEvKztg 5(1891)221-2.
Die allgemeine Synode von Ohio. AllgEvLKz 27(1894)1253-4.
Allier, Raoul. Les conditions morales d'une renaissance religieuse. RevChrét ns9(1891)737-60.
Allier, Raoul. The Congress of Catholic savants. AndR 16(1891)410-18.
Allier, Raoul. L'Édit de Nantes et les débuts de la tolérance. RevBleue 4s9(1898)674-81.
Allier, Raoul. Ernest Renan and the young men of France. Indep 44(1892)1816-17,1856-7.
Allier, Raoul. Jeunesse. RevChrét ns10(1892)208-13.
Allier, Raoul. La liberté de conscience à Madagascar. RevBleue 4s7(1897)322-7.
Allier, Raoul. A propos d'une collection de dessins. RevChrét 3s4(1896)421-39.
Allier, Raoul. La philosophie d'Ernest Renan. RevChrét ns14(1894)23-45,120-38,271-90,440-56.
Allier, Raoul. Pour l'histoire de la liberté de penser. RevChrét 3s1(1895)393-413.
Allier, Raoul. Protestantism and the cultivated youth of France. Indep 44(1892)684-5.
Allier, R. A rel. revival among the youth of France. ChrLit 4(1891)231-4. (From Indep., May 28,
Allier, R. Religion, théologie philosophie. RevThetPhil 2(1890)81-94.*
Allier, Raoul. Saint Ambroise et l' intolérance cléricale. RevChrét3s 9(1899)200-12, 268-80.
Allier, Raoul. Sur le haut-Zambèze. RevChrét 3s7(1898)14-31.
Allier, R. A travers vingt-cinq ans de vie philosophique. RevChrét ns11(1892)187-98,258-75.
Allier, Raoul. The work of Father Hyacinthe. Indep 44(1892)194-5.

Allievo, G. Intorno al lib. d. Carlo Calzi; Popolo ing. e cattolicismo. AcadTorAtti 32(1896)332-4.
Allievo, Giuseppe. Maine de Biran e la sua dottrina antropologica. AccMorTorMém 2s45(1896)67-123.
Allievo, Giuseppe. Studi psicofisiologici. AccMorTorMém 2s45(1896)179-234.
Allis, J. F. The territory of Magellan. MissR ns10(1897)287-90.
Allis, John M. The religious condition of Chile, S. A. MissR ns11(1898)806-12, ill.
Allis, John Mather. Work among Romanists. MissR ns7(1894)208-12.
Allon, Henry. Selina, countess of Huntingdon. SundM(1891)405-12.
Allon, Henry. The walk to Emmaus; short Sunday readings. GoodWords(1892)570-6.
Allison, James A. Christ the Door; [cond. serm. John 10:9]. HomR 19(1890)347-8.
Allnutt, R. L. The priesthood of the laity. Churchm ns9(1894-5)30-40.
Allocutio Leonis XIII. occasione creationis cardinalium in Consistorio. AmEcclesR 14(1896)74-6.
All-saints' eve. ChrLit 12(1894-5)44.
Almkvist, H. Mechilta Bo; Pesachtraktaten m. textkrit. noter. HumVetUps 2,3(1890-2).
Almond, H. H. The gifts of the evil one. [Gen. 4:6-7]. ExposTimes 4(1892-3)114-8.
Almond, H. H. Professor Driver on Psalm 51. ExposTimes 3(1891-2)425-6.
Aloys Henhöfer. AllgEvLKz 29(1896)823-6,848-51.
Alphabetic writing. MethR 79(1897)641-4.
Alphandéry, P. Le procès de Simon Morin. RevHistMod 1(1899)475-90.
Alphons Maria von Liguori. Hist-polBl 116(1895)313-28,404-23.
Alquien. Holy week in Spain. CathWorld 58(1894)840-54.
Alsina, Adolfo. Sistemas de filesofia. Biblioteca 3(1897)325-43.
Alsop, Reese F. A colloquy in ethics. MethR 80(1898)270-80.
Alsop, Reese F. The courage of Jesus; [serm. Luke 18:31-2]. HomR 21(1891)431-3.
Alsopp, Reese F. Devotion to a principle, illustrated by Henry George; (serm. Mat. 10:39]. HomR (1898)33-7.
Alsberg, M. Die rassenmischung im Judenthum. GammlGemein ns5(1891)711-50.
Alt-und neukatholisches. AllgEvLKz 24((1891)73-5,99-100.
Eine altägyptische urkunde über das volk Israel. Globus 71(1897)71-4.
The altar and the life; [Ps. 84:3]. ChurchEcl 22(1894-5)44-6.
Die altchristliche basilika zu Cilli. Kirchschmuck 29(1898)143-5.
Ein altchristlicher taufstein. Kirchenschmuck 23(1892)29-35.
Eine altdeutsche passionsdarstellung. AllgEvLKz 23(1890)1009-11.
Alte Testament und der christliche religionsunterricht. AllgEvLKz 27(1894)629-32,653-6.
Alte Testament vor dem forum der Antisemiten. AllgEvLKz 32(1899)934-6.
Alte u. neue illusionen. Hist-polBl 119(1897)338-54.
Altenburg. Gleichnisse Jesu im lichte d. soc. fragen. ZEvUnterr(1893)257-72.*
Altes u. neues aus China. EvMissionsm(1892)433-56,481-95.*
Altinger, A. De zwei ältesten nekrologien Kremsmünster. ArchOestGesch 76(1890)1-135.
Altkatholisches. Dtsch-evBl 16(1891)69-70,286-8,567-9,780-4.
Altkatholisch. oder evangelisch? DtschMerkur 30(1899)11-12.*
Altkatholicismus, im dienste des Panslavismus. DtschMerkur 30(1899)25-28,30-31.*
Altkatholicismus u. d. orthodoxie kirche. Katholik 78,2(1898)488-94.
Altmann, A. u. f. E. rechtspfl. d. magistr. in Gleiwitz. DtschZKirchenr 3(1893)30-64.
Altmann, Emma. Aberglaube aus Hirschberg. ZVolksk 4(1892)269-71.
Altman, F. D. The Christian college. LuthQ ns21(1891)572-81.
Altman, F. D. The Christian minister. LuthQ ns28(1898)301-9.
Altmann, W. Jer. in Windecke's Denkwürdigk. ü. d. zeit. Sigmund's. ZDtschPalVer 16(1893)188-92.
Altmann, W. "Liber cancellariae apostol." nach e. bisher unbekann. AeltDtschArch 15(1890)418-22.
Altmann, W. Sachsens u. Brandenburg ... Karl V. u. Ferdinands I. ArchSächs G(1893)330-36.*
Altmann, W. Z. Geschichte d. wahl Maximilians II. zum röm. könig. InstOestGMitt 13(1892)619-25.
Altmodische wohlthätigkeit. Israelit 36(1895)1567-70,1631-4.
Altinger, A. Bernhard oder Sigmar? InstOestgMitt 19(1898)233-43.
Ein altärchen aus dem XVI jahrhunderte. Kirchschmuck 24(1893)137-9.
Alty, E. John 6:37. ExposTimes 4(1892-3)287.
Alvarez, T. E. The true spirit of the missionary. ChMissInt ns24(1899)98-101.
Alvernia und seine denkmale. Kirchschmuck 20(1898)69-80, 83-9.
Alviella, Goblet d'. L'astrologie primitive. BullAnthropBrux 11(1892-2)44-54.
Alvin, Fréd. Note sur un denier de Henri de Vardun évêque de Liège. RevBelgNum 55(1899)5-12.
Am grabe Luther's. AllgEvLKz 25(1892)225-9.
Amabile, Luigi. Del carattere di fra Tommaso Campanella. AccadPontAtti 20(1890)49-99.
Amadi, Giovanni. The pope at home. NoAm 155(1892)196-209.
Amalie Sieveking. AllgEvLKz 30(1897)1086-92,1108-15.
Amaron, Calvin E. Anti-American Canadian Catholic conventions. OurDay 7(1891)401-10.
Amaron, Calvin E. Our attitude towards Ultramontanism. OurDay 6(1890)352-9.
Amat, F. T. Egara (Tarrasa) y su monast de San Rufo. AcHistMadrB 33(1898)5-30.
Amati, A. S. Ambrogio. IstLombRend 2s30(1897)311-29,588-612,764-85,892-911; 31(1898)706-23,749-60.
Amato, L. Rucunte de Sant Antoneje e de San Pietre. RivTradPop 2(1894)274-5.

Ambiguous infallibility. ChurchEcl 21(1893-4)414-15.
Ambrose, J. C. In a horn; or Have audience-rooms proper acoustic properties? HomR 31(1896)566-8.
Ambrosetti, Juan B. Viaje á las misiones argentinas y brasileras. RevLaP 3(1892)417-48.
Ambrosetti, Juan B. Yaguareté-Aba; Der werwolfglauben bei den südamerikan. Indianern. Globus 70(1896)272-3.
Ambrosi de Magistris, R. Viaggio d'In. III. e il 1. ospedale in Anagni. StudDirit 19(1898)365-78.*
Amélinau, E. Mon. pour l'hist. de l'Egypte chrét. aus IV, V, VI et VII s. MissArchFrCaire 5(1895) 483-816.
Amélineau. Idée d'ame dans l'anc. Ég. sa de Genèse et ses dévelop. RevPhilosoph 38(1895)249-74.
Amelineau, E. The rôle of the demon in the ancient Coptic religion. NewWorld 2(1893)518-35.
Amélineau, E. Samuel de Quaamoun. RevHistRel 30(1894)1-47.
Amélineau, E. Les traités gnostiques d'Oxford; étude critique. RevHistRel 21(1890)176-215,261-94.
Amélineau, E. Un tombeau égyptien. RevHistRel 23(1891)137-73.
Amelung, W. Schiedsgericht zwischen Poseidon und Athene. ArchInstAthMitt 23(1898)235-41.
Amelungk, Arnold. Untersuchung über Pseudo-Ignatius. ZWissTh 42(1899)508-81.
Ament. Strange people in the mountains of Chili. ChinR 30(1899)317-328.*
American Bible society as a missionary agency. MethR 78(1896)803-4.
American board. Indep 47(1400-1, 1433-7; 48(1896)1363-4, 1394-6.
American board. ChrUn 42(1890)489.
American board and recent discussions. BibSac 47(1890)304-24.
American board at Minneapolis. Indep 42(1890)1446-8.
American board at Pittsfield. Indep 43(1891)1565-9.
American board at Worcester. Outl 48(1893)707-9.
[American board of foreign missions.] OurDay 11(1893)233-9.
American board, the Prudential committee [and] "supplementary questions"? AndR 17(1892)312-18.
American Catholic hist. soc. and Catholic reference library. AmCathHistRec 3(1888-91)72-84.
American Catholicity. AmCathQ 16(1891)396-408.
American church congress morceaux. ChurchEcl 21(1893-4)904-14.
American churchman on "the Parliament of religions." ChurchQ 41(1895-6)176-87.
American comment on the Papal bull. ChurchEcl 24(1896-7)831-4.
American explorations in Northern Babylon and their results. Biblia 10(1897-8)123-7.
American grammar of astrology. Sphinx 1(1899)56-64,114-20,179-85,244-9,312-6,389-91.
American institute of sacred literature examinations. OldNewTSt 12(1891)125-6, 189-90, 253-4, 381-2.
American Methodist bishop. LondQ 75(1890-1)232-56.
American mission in Egypt. MissR ns9(1896)916-26.
American Mohammedanism. MissR ns12(1899)844-5.
American policy of the RomanCatholic church. AndR 19(1893)230-5.
American refactaires in the Roman Catholic church. Indep 49(1897)899-900.
American religious foundations. AmEcclesR 17(1897)269-82, 337-47, 583-96.
American scholarships for Japanese women. OurDay 11(1893)129-33.
American tract society. Outlook 50(1894)358-9.
American view of the Post-Apostolic age. ChurchQ 48(1899)331-44.
American work at Corinth. Biblia 10(1897-8)7-9.
Americanismo difeso da due detrattori della Santa Sede. Civcatt 17,6(1899)637-55.
Americanismo giudicato dai Vescovi degli Stati Uniti. CivCatt 17,7(1899)194-6, 459.
Amerikan. Methodismus und die erweckung und heiligung des volkslebens. VjTheol 12(1892)215-21.
Das amerikanische schulwesen. AllgEvLKz 26(1893)838-41.
Amerikanisches. AllgEvLKz 25(1892)776-8.
Amerikanisches. AllgEvLKz 26(1893)62-3,799-800.
Amerikanisches sektenthum. AllgEvLKz 26(1893)823-4.
Ames, A. H. "Hamlet" from the standpoint of theology. MethR 75(1893)369-79.
Ames, Edward Scribner. A new epoch in the history of the Disciples. ChrQ 2s2(1898)64-84.
Amherst, William J. Charles Langdale. DubR 111(1892)395-425,515-31,858-73.
Amicus veritatis, Die armenische Märtyrer-Kirche. DeutEvBl 24(1899)H5.*
Amiet, J. J. Aus den ersten zeiten der buchdruckerkunst. JbSchwG 17(1892)1-27.
Amira, Karl V. Thierstrafen u. thierprocesse. InstOestGMitt 12(1891)545-601.
Amittai. The hymn of weeping; tr. by N. Davis. JewQ 9(1897)722.
Ammann, Hartmann. Der Innsbrucker hexenprocess von 1485. ZFerdTirol 3s34(1890)1-87.
Ammann, J. J. Hochzeitsbräuche aus dem Böhmerwald. ZVolksk 2(1890)388-401,431-8,460-89.
Ammann, J. J. Leben Jesu v. Cochen als quelle volksschausp. ZVolksk(Ber)3(1893)208-23,300-29.
Ammann, J. J. Das Passionsspiel des Böhmerwaldes. DtschBöhm 30(1892)181-208.
Ammann, J. J. Segen und zauber formeln aus Hohenfurt. ZDtschAlt 35(1891)248-52.
Amman, J. J. Volkssegen aus dem Böhmerwald. ZVolksk(Ber)1(1891)197-214,307-14; 2(1892)165-76.
Ammon, L. v. Aus dem amerikanischen cultusleben. MonatssGottesd 1(1896)83-7.*
Among the Cévenne Mountains. WeslMethM 120(1897)747-51.
Amos, Sarah M. Sheldon. Reminiscences of Cardinal Manning. Contemp 61(1892)184-88.
L'amphithéatre flavien et ses environs dans les textes hagiographiques. AnalBoll 16(1897)209-52.

Amrhein, A. Geschichte des Benediktinerklosters Holzkirchen. HistUntfr 38(1896)37-132.
Amrhein, A. Gesch. d. ehemal. Benediktinerklost. Holzkirchen. ArchUnterf 36(1896)37-131.
Amrhein, A. Reihenfolge d. mitglied. d. adelig. domstiftes "St. Kilians-brüder." HistUntfr 33 (1890)1-380.
Amrhein, August. Reihenfolge der mitglieder des adeligen domstiftes zu Wirzburg. ArchUnterf 33 (1890).
Das amt der prediger; [2 Tim. 4:2-3]. LehreuWehre 39(1893)209-19.
Amt d. preuss. landpf. wie es ist u. sein soll. DtschEvKztg 8(1896)70-3; 9,84-6; 10,93-5; 11,103-5; 14,130-2.
Amtsberg, O. D. Dtsch. evang. gemeinde i. Barcelona. MonatssInnM 18(1898)116-22.*
Die amtsenthebung dreier geistlichen in Hannover. ChrWelt 11(1897)866-9.
Die amtsentsetzung evangelischer geistlicher. AllgZBeil 64(1896); 65(1896).
Analogues of the Siloam characters. PalestExplorF(1894)276-7.
L'ancienne université du Béarn. BullHistLit 40(1891)241-56.
Ancient Eastern politics. Biblia 7(1894-5)276-82.
An ancient Egyptian scripture. NChurchR 1(1894),621-2.
The ancient fathers on the priesthood. ChurchEcl 20(1892-3)680-2.
The ancient kingdom of the Himyarites. Biblia 7(1894-5)68-9.
The ancient mysteries. ChurchQ 42(1896)405-16.
Ancient religions before the great anno Domini. CalcuttaR 100(1895)75-98.
The ancient Roman rite of ordination. ChurchEcl 24(1896-7)809-11.
An ancient royal marriage. Biblia 5(1892-3)107-10.
The ancient synagogue service. BibWorld 8(1896)143-8.
Ancrum, Beswicke. The sexual problem. Westm 141(1894)512-32; 143(1895)171-7.
Ein andenken von der Erzherzogin Maria von Bayern. Kirchschmuck 28(1897)41-8.
Andere italienische schriften z. ehescheidungsfrage s. DtschZKirchenr 2,3(1892)428.*
Anderlind, Leo. Mittheilungen über starke bäume in Syrien. ZDtschPalVer 13(1890)220-7.
Anderlind, Leo. Spanische pferde in den ställen Salomo's. ZDtschPalVer 18(1895)1-33.
Anderlind, L. Über die verwechselung mauithieres mit dem pferde und maulesel. DtschPal-Mitt (1895)40-3.
Anderson, Aksel. Die erste original-ausgabe des sommertheils von Luthers Kirchenpostille. Central blBibl 10(1893)486-90.
Anderson, D. E. Donald Munro Drysdale, the merchant evangelist. MissR ns 12(1899)113-5.
Anderson, Edward Playfair. A typical American teacher. Dial 13(1892)17-18.
Anderson, Frederick L. Religious conversation in the ministry. BaptistQ 12(1890)370-2.
Anderson, George. Grave errors in popular teaching relative to the fatherhood of God. HomR 38 (1899)278-82.
Anderson, James A. Christ and mechanical rules. MethRSo 42(1895-6)68-76.
Anderson, J. Alexander. Life a divine gift and discipline; [serm. Jas. 4:14]. Treasury 9(1891-2)161-8.
Anderson, Jas. A. The rise and progress of liberty. MethRSo 48(1899)541-53.
Anderson, Jas. A. The sin against the Holy Ghost. MethRSo 47(1898)70-77.
Anderson, James A. The special obligation of American Christians to missions. MethRSo 44(1896-7)223-29.
Anderson, Joseph. The relation of culture to practical life. ChrThought 8s(1890-1)81-101.
Anderson, N. L. Recoil of evolution's assault upon theology. PresbQ 13(1899)268-80.
Anderson, R. Die Amerik. seemannsmission. MonatssInnM(1890)289-513.*
Anderson, Robert. The closing verses of the first Gospel; [Matt. 28:11-20]. King'sOwn 9(1898)749-54.
Anderson, R. Daniel in the critic's den. Blackw 158(1895)560-72.
Andersen, R. The first Lutheran pastor in America. LuthChR 17(1898)55-63.
Anderson, R. Morality by act of Parliament. Contemp 59(1891)77-88.
Anderson, R. "The silence of God." Contemp 76(1899)683-693.
Anderson, R. B. First Norwegian settlements in Amer. within present cent. WisHistSocProc 46-47 (1898-9)150-67.
Anderson, R. P. "Better." ExposTimes 3(1891-2)175.
Anderson, Thomas D. The religious teaching of Haggai and Zechariah. BibWorld 14(1899)195-9.
Anderson, W. F. The compulsion of love; [sermon]. Treasury 12(1894-5)975-83.
Anderson, W. F. George Richard Crooks. MethR 80(1898)345-58.
Anderson, W. H. Ideas—their nature and uses. MethQSo ns11(1891-2)375-87.
Anderson, W. M. Home missions in Texas. UnionSemM 11(1899-1900)51-4.
Andler. John Knox. DeutEvBl 22(1897)375-90.*
Andler. Die reformat. in Giengen a. d. Brenz. BlWürttG ns(1897)97-113,163-72.*
Andover case. ChrLit 7(1892-3)51-2. (From Congrega., Boston, Sept. 8, 1892.)
Andover case. Indep 42(1890)1492-3.
Andover case. Indep 42(1890)151.
Andover review; 1884-1893. AndR 19(1893)713-15.
"Andover review" for 1891. AndR 14(1890)649-52.
Andrassy. Der nimbus in der christlichen kunst. CongIntCath 10(1897)38-60.
André et Condis. Dictionnaire de droit canonique etc., par J. Wagner. JB 14(1895)516.

André, Edouard. Attestation des magistrats d'Anvers en faveur des Jésuites (1601). BullHistPhil 1892)231-3.
André, Edouard. Contrat pour la fabrication d'une cloche (1335). BullArch(1893)249-55.
André, F. Le Calvaire. RevChrét ns12(1893)276-82.
André, Fanny. Dans le Poitou protestant; souvenirs de vacances. RevChrét 3s5(1897)343-57.
André, Fr. La prêhistoire dans les mythes. NouvRev 113(1898)283-95.
André, J. Lewis. Antiquary 27(1893)148-53.
André, J. Lewis. Battle church. SussexArchCol 42(1899)214-36.
André, J. L. Burton church, Sussex. ArchJ 47(1890)88-100.
André, J. Lewis. The chancel screens of parish churches. SussexArchCol 39(1894)31-54.
André, J. Lewis. Charlwood church. Surrey ArchCol 11(1893)3-24.
André, J. Lewis. Dunsfold church. SurreyArchCol 13(1897)1-17.
André, J. Lewis. East Ruston church, Norfolk. Antiquary 31(1895)81-3.
André, J. Lewis. Great Plumstead church, Norfolk. Reliq ns32(1892)108-11.
André, J. Lewis. Hindolvestone church, Norfolk. Reliq ns33(1893)28-33.
André, J. Lewis. The influence of the stars on health and life. Reliq ns31(1891)66-72.
André, J. Lewis. Mural paintings in Sussex churches. SussexArchSo 38(1892)1-20.
André, J. Lewis. Recent discoveries at West Grinstead church. Antiquary 23(1891)76.
André, J. Lewis. Ritualistic ecclesiology of northeast Somerset. ArchJ 2s56(1899)144-58.
André, J. L. Saint John the Baptist in art, legend and ritual. ArchJ 50(1893)1-19.
André, J. Lewis. Some Norfolk fonts. Antiquary 27(1893)148-53.
André, J. Lewis. Sompting church. Sussex ArchCol 41(1898)7-24.
André, J. Lewis. Talismans. Reliq 33(1893)162-7,195-202; 34(1894)13-18.
Andre, J. L. Use of Holy Scriptures in faith-healing and superstition. Antiquary 32(1896)17-22.
André, J. Lewis. West Grinstead church and rec. discov. in that edifice. SussexArchCol 38(1892)46-59.
André, J. Lewis. West Tarring church. SussexArchCol 41(1898)54-72.
André, Tony. A propos d'Aggée, 1:6. IntCongOrient 10th3(1894)25-30.
Andreas Gottlob Rudelbach. AllgEvLKz 25(1892)943-6.
(Andreas Rehberger in Nürnberg.) AllgEvLKz 30(1897)5-8.
Andreas-Salomé, Lou. Gotteschöpfung. FrBuhne 3(1892)169-79.
Andreas-Salomé, Lou. Harnack und das Apostolikum. FrBuhne 3(1892)1214-22.
Andreas-Salomé. Der realismus in der religion. FrBuhne 2(1891)1004-9,1025-30,1057-9,1079-83.
Andreas-Salomé, Lou. Vom religiösen affekt. ZuKunft 23(1898)149-54.
Andreas-Salomé, Lou. Von der bestie bis zum Gott. FrBuhne 5(1894)308-402.
A[ndree]. Die verlorenen 10 stämme Israels. Globus 60(1891)165.
Andree, Richard. Alte Trommeln indianischer Medizinmänner. Globus 75(1899)14-16.
Andree, Richard. Amerikanische Phallus-darstellungen. ZEthnol 27(1895)678-80.
Andree, Richard. Die flutsagen. Globus 59(1891)187-91.
Andree, Richard. Der hexenglaube in Deutschland am ende des 19. jahrhunderts. Globus 65(1894) 246-8.
Andree, Richard. Holzfiguren von den Salomoinseln. Globus 59(1891)6-8.
Andrés, Richard. Ein Moi toromiro (hausgötze) von der Osterinsel. Globus 76(1899)389-90.
Andree, Richard. Die Plejaden im mythus. Globus 64(1893)362-6.
Andrew, Charles. The physico-astronomical theology of Easter. MetaM 1(1895)302-10.
Andrew, F. Mazarinus ms. and the primeval biography of St. Francis of Assisi. DubR 125(1899)144-52.
Andrews, and others. The Methodist book concern. Indep 42(1890)250-4.
Andrews, E. Benj. Bible study in college; Brown Univ. BibWorld 5(1895)288.
Andrews, E. Benj. Constructive conduct. HomR 21(1891)500-5.
Andrews, E. Benjamin. Economic evils due to social conditions. HartfordSemRec 4(1893-4)113-27.
Andrews, E. Benjamin. Gold and godliness; [Matt.25:27]. ChrThought 11s(1893-4)1-13.
Andrews, E. Benjamin. How can economic studies help the ministry? HomR 22(1891)408-12.
Andrews, E. Benj. The idea of a collegiate education. BaptistQ 12(1890)431-45.
Andrews, E. Benjamin. The moral and religious value of higher education. Treasury 9(1891-2)682-5.
Andrews, E. Benjamin. The revived interest in religion; [cond. serm. Ps. 27:13]. HomR 30(1895)144-5.
Andrews, E. Benjamin. Science a natural ally of religion. NewWorld 3(1894)658-70.
Andrews, E. Benj. The social body. AndR 14(1890)355-69.
Andrews, E. Benjamin. The social plaint. NewWorld 1(1892)201-16.
Andrews, E. Benj. Social responsibility; [serm Gen. 4:9]. Treasury 10(1892-3)905-14.
Andrews, E. Benjamin. Socialism. HartfordSemRec 4(1893-4)128-42.
Andrews, E. B. and others. A "symposium" on the "gradualness of revelation." OldNewTSt 11(1890) 177-85.
Andrews, Herbert T. Professor Rendel Harris and the urevangelium. ExposTimes 9(1897-8)94-5.
Andrews, J. B. Neapolitan witchcraft. Folk-Lore 8(1897)1-9.
Andrews, Samuel J. Church unity. Hartford SemRec 6(1895-6)202-13.
Andrews, S. J. First year of the Lord's ministry; purpose and peculiar features. SSTimes 40 (1898)3-4.
Andrews, W. G. A recent service of church history of the church. AmHistARep 1'99(1900)389-427.
Andrews, W. P. "Jack-knife and brambles." MethQSo ns16(1894)85-102.

Androas. Was lehrt der Coran über Jesus? ReichChr(1898).*
Anfänge d. israelit. rel. und geschichte. AllgEvLKz 28(1895)217-19,241-4,268-71,289-92,316-19.
Die anfänge der regierung Papst Pius IX. Hist-polBl 121(1898)349-68.*
Eine anfrage an unsre leser aus China. ChrWelt 11(1897)1225-6.
...Angaben zweier Biberacher chronisten a. d. reform-zeit. ArchChr 9,11(1895).*
Der angbliche uebergang Englands zum Katholicismus. LehreuWehre 36(1890)95-9.
Angel of Lecce. AveMaria ns46(1898)14-18.
Angell, James B. Religious life in our state universities. AndR 13(1890)365-72.
Angerstein. Krit. anmerk. z. neuen agende f. d. Ev.-luth. gem. im russ. reiche. MonatssGottesd 4(1899)233-35.*
Anglade, J. Notice sur un livre de comptes de l'église de Fournes. RevLangRom 42(1899)236-75.
Anglican conferences and foreign missions. MissR ns11(1898)46-9.
"Anglican equivocations." ChurchEcl 25(1897-8)731-40.
Anglican missionary conference. ChMissIntns 19(1894)481-90.
Anglican orders. ChurchEcl 23(1895-6)1089-1111.
Anglican orders. ChurchEcl 24(1896-7)207-34.
Anglican orders absolutely null and void. RefChR 1(1897)120-7.
Anglican ordinal and non-episcopal ordination. ChurchQ 31(1890-1)382-407.
Anglicanus. The English church and her relations to Rome. IntThZ(1895)513-33.*
Das anglikanisch-evangelische bisthum in Jerusalem. AllgZBeil 38(1899).
Anglikanisch-römische unionsbestrebungen. DtschMerkur 27(1896)42u43.
Das anglikanische bisthum von Jerusalem. AllgEvLKz 24(1891)435-6.
Die anglikanische kirche während der regierung der Königin Viktoria. Hist-polBl 121(1898)340-9.*
Die anglikanische staatskirche. DtschMerkur 28,No.7u8(1897).*
Anglin, T. W. How Canada solves the problem we shirk. CathWorld 58(1894)609-27.
Anglo-Israel mania. MethQSo ns13(1892-3)204-10.
Angot, A. Deux vies rhythmées de Saint-Melaine. SocHistMaine 34(1893)166-79.
Angot, A. Sur une statue du Grand Condé conservée dans l'église de Saulges (Mayenne). BullArch (1897)541-2.
Angot, A. ...Une statue du Grand Condé...dan ʒgl. de Saulges (Mayenne). BullArch(1897)547-9.
Ein angriff auf die Evang. landeskirche Augsburger bekenntnisses in Siebenbürgen. AllgZBeil 98(1896).
Die angriffe gegen das Apostolikum. AllgEvLKz 25(1892)983-4.
Angus, Joseph. Apostolic missions; or, The Gospel for every creature; [Mark 16:15]. MissR ns5(1892)
Angus, Keith J. The Booth-ism in the life of Lawrence Oliphant. Belgravia 80(1893)304-9.
Anglokatholischer rationalismus. BewGlaub 27(1891)165-8.
Aninger, Karl Joseph. Abfassungszeit und zweck des pseudolucianischen dialogs Philopatris. Hist Jahrb 12(1891)463-91,703-20.
Anis, Aug. P. de Bouillé. SocHistMaine 37(1895)116-43,288-303.
Ankermann. Der wahre wert des irdischen besitzes. BewGlaub 28(1892)361-78,410-26.
Ankermann. Was kann zur pflege chr. familienlebens geschehen. MonatssInnM(1894)313-27.*
Anketell, John. The bishop's declaration. ChurchEcl 19(1891-2)898-900.
Anketell, John. A common treasury. ChurchEcl 22(1894-5)700-2.
Anketell, John. The fourfold witness of the church; [Heb. 12:1]. ChurchEcl 21(1893-4)481-5.
Anketell, John. Heaven. ChurchEcl 20(1892-3)522-5.
Anketell, J. The orthodox doctrine concerning prayers for the dead. ChurchEcl 19(1891-2)577-84.
Anketell, John Rome on "the Sabbath." ChurchEcl 22(1894-5)139-41.
Anketell, John. The true creed of the church; the creed of Chalcedon. ChurchEcl 19(1891-2)521-6.
Das anlegan der thefillin. Israelit 31(1890)1399-401.
The annals of the monastery of the Holy Trinity at Vendôme. EngHistR 13(1898)695-700.
Annals of Sennacherib. Biblia 6(1893-4)151-7.
The anniversary of the E. c. u. ChrLit 4(1891)238-9. (FromChTimes, June 12, 1891.)
The annotated Gospel of Mark in Chinese. MissR ns7(1894)102-6.
Annual festival of the C. B. S. ChurchEcl 19(1891-2)415-16.
Annual list of members of the Amer. inst. of Christian philosophy. ChrThought 8s(1890-1)462-73.
Annual meeting. PalestExplor F(1891)264-75; (1892)272-82; (1893)269-81; (1895)373-83; (1896)282-97; (1897)247-80; (1898)212-23; (1899)287-303.
Annual meeting of the American board. Indep 49(1897)1369-71.
The annual meeting of the institute. ChrThought 10s(1892-3)69-72.
Annual reports of the American board. Indep 42(1890)1411-13.
Annual reports of the American board. Indep 43(1891)1527-9.
Annunzio, Gabriele d'. La parabola dell'uomo ricco e del povero Lazaro; [Luke 16:19-21]. Nuov Antol 157(1898)3-15.
Anonymi byzantini, de caelo et infernis epistula ed. L. Radermacher. StudTheolKir III,2(1898).*
Another Episcopal charge. ChurchEcl 24(1896-7)1032-5.
Another Gospel. ChurchEcl 22(1894-5)587-90.
Another victory for the liberal Catholics. Indep 44(1892)1863.
Another view of southern literature. MethQSo ns12(1892)390-427.
Anrede b. d. weihe d. Lourdes-statue in pfarrk. zu L. ChrWelt 8(1894)306-9.

Anschütz, E. D. Apokalypse; auslegung, inhalt u. verhältnis zu A. T. Dtsch-AmZ 19(1898-9)101-7.
Anschutz, E. Der geiz in seiner biblischen bedeutung. VjTheol 12(1892)224-6.
Anscombe, A. & Nicholsen, E. W. B. An alleged error of Venerable Bede's [He I, XVI]. Ath(1897)
Anscombe, A. The Paschal canon attributed to Anatolius of Laodicea. EngHistR 10(1895)515-35. 744,809-10,841-2; 2(1897)67,130-1.
Ansiaux, Maurice. Les confréries musulmanes et leur rôle politique. RevBelg 2s1(1891)345-65.
Anspach. Bochum. ChrWelt 8(1894)733-5.
Anspach, J. God met Jezus en in Jezus met ons. GeloofVr(1894)205-214.
Ansprache; [Rom. 8:21]. K-gesangCorres-bl 6(1893)73-6.
Ansprache der sächs. Provinzial-syn. in betr. der socialdemorc. MonatssInnM(1891)394-6.*
Anstey, Martin. Modern lives of Christ. King'sOwn 6(1895)607-12.
Answer of archbishop of Eng. to letter of Leo XIII., on Eng. ordinations. ChurchEcl 25(1897-8)1-36.
Anthes. Neujahr; 2 Kor. 13:13. ZPastTh 16(1892)131-2.
Anthimos, Patr. Antwort a. d. encyklikal d. Papstes Leo XIII. IntThZ(1896)1-13.*
Anthony, Alfred Williams. Changing pastorates. HomR 26(1893)281-2.
Anthony, Alfred Williams. Changing pastorates. HomR 27(1894)280-1.
Anthony, Alfred Williams. Criticism of the Epistle to the Galatians. OldNewTSt 12(1891)90-96.
Anthony, Alfred W. The fourth Gospel; an outline for study of its higher criticism. BibWorld 1 (1893)190-3.
Anthony, Alfred Williams. The Gospel of Peter; (with bibl.]. HomR 25(1893)310-19.
Anthony, Alfred Williams. The problem of the New England country church. HomR 38(1899)23-9.
Anthony, Alfred Williams. Professor James Alfred Howe, D. D. Treasury 11(1893-4)961-2.
Anthony, A. W. The relation of Jesus in his day to men of means. HomR 28(1894)105-12.
Anthony, Alfred William. The return to Christ; [sermon]. Treasury 11(1893-4)682-8.
Anthony, Alfred Williams. Some recent criticisms of the Pauline Epistles. OldNewTSt 15(1892)39-44.
Anthony, C. V. Bible study; [cond. serm. John 5:39]. HomR 26(1893)152-4.
Anthony, C. V. Eternal verities. MethR 75(1893)97-103.
Anthony, C. V. A great question answered; [serm. Mic. 6:8]. HomR 23(1892)53-55.
Anthony, C. V. How to know God; [cond. serm. I Cor. 2:11-12]. HomR 28(1894)344-7.
Anthony, C. V. Life for a look; [serm. John 14:22]. HomR 20(1890)44-6.
Anthony, C. V. The model hearer; [cond. serm., Acts 10:33]. HomR 22(1891)139-40.
Anthony, C. V. Personal reminiscences of Admiral Farragut. MethR 76(1894)724-34.
Anthony, C. V. Pure religion; [cond. serm. Jas. 1:27]. HomR 27(1894)524-7.
Anthony, C. V. True Christian nobility; [cond. serm., Acts 17:11]. HomR 26(1893)56-7.
The anti-Catholic riots in Philadelphia in 1844. AmCathResearch 13(1896)50-64.
Antichissima immagine di Maria SS. nel Cimitero di Priscilla. Bessar 1(1896-7)230-6,602-9.
L'anticlericalisme e Dreyfus. CivCatt 17s8(1899)129-41.
The antidote to failure; [serm. outline Luke 5:5]. HomR 36(1898)42.
Der antifreimaurerische congress zu Trient. Hist-polBl 118(1896)657-79,719-33.
Anti-Jesuiten-Bewegung. Dtsch-evBl 16(1891)58-9.
Antike, christliche, u. moderne ethik. Hist-polBl 105(1890)421-33,495-513.
The antipendium. AmEcclesR 2(1890)424-7.
The antiquities of Warwick and Stafford upon Avon church. ChurchEcl 21(1893-4)984-9.
The antiquity of writing. MethR 76(1894)478-1.
Antiquus. Mr. Gladstone on heresy and schism. Churchm ns8(1893-4)654-61.
Zur antisemit. bewegung in Frankreich. Grenzb 19(1897).*
Die antisemitische bewegung. AllgEvLKz 26(1893)814-16,836-8,862-4,885-7.
Eine antichristliche mission. AllgEvLKz 28(1895)9-10,31-4.
Ein antisemitischer dekalog. AllgEvLKz 25(1892)254-6.
Anti-slavery; a reminiscence. UnitaR 36(1891)194-204.
Antiultramontane kleinigkeiten. AllgEvLKz 28(1895)81-3.
Antonelli, M. Rel. del vic. del patrimonio a Giovanni XXII in Avignone. ArchRomStor 18(1893) 447-67.
Antonelli, M. Una ribellione contro il vicario del patrimonio Bernardo di Coucy (1315-17). Arch RomStor 20(1897)177-215.
Antonini, Paul. le Châng-tí et le T'ién dans l'antiquité. CongIntCath 2(1891)251-78.
Antonini, P. Personne de l'éternel d'après la doct. d. Chinois. CongIntCath 1(1897)115-33.
Antrag D. Warnecks. ChrWelt 5(1891)1190-1.
Antrim, E. I. Modern German literature and its tendencies. MethR 81(1899)93-102.
Antw. d. Altkath. comm. v. Rotterdam auf d. gutachten d. comm. v. St. Petersb. RevIntTh 7(1899)1-11.*
Anunda. Un drame chez les Brahmanes. RevChrét 3s6(1897)200-20.
Anweisung zur feier des buss-und bettages für den konsistorialbezirk Cassel. Siona 23(1898)26-32.
Anz, H. Deutsche Weihnachtsspiele. ChrWelt(1898)1211-12.
Anz, H. Deutsche Weihnachtsspiele. ChrWelt 11(1897)1214-16,1244-6.
Anz, Wilhelm. Reformbewegungen im italienischen Katholizismus. ChrWelt 12(1898)875-81.
Die anzahl der alten Hebräer. Israelit 38(1897)901-2.
Anzucht und trunksucht. ChrWelt 4(1890)375-8.
Apelt, Otto. Zur Eudemischen ethik. NJahrbPhilol 149(1894)729-52.

Aper, Jules. La Franc-maçonnerie en action. RevMondeCath 133(1898)39-62.
Apocrypha of the Old Testament. OpenCourt 9(1895)4700-2.
Apocryphal apocalypses and the Apocalypse of St. John. ChurchQ 45(1897-8)151-62.
Apokryphen des Alten Testaments. BewGlaub 27(1891)248-55.
Apokalyptisches. BewGlaub 30(1894)35-40,69-71.
Apollinarius of Laodicea. ChurchQ 37(1893-4)118-37.
Apologetics. ChurchQ 37(1893-4)20-49.
Apologia massonica della parola del papa. CivCatt 15s5(1893)18-25.
Die Apologie des Aristides. NJahrbbDtschTheol 2(1893)303-40.
L'Apologie d'Aristide. RevThetPhil 24(1891)99.
An apology for Islam. Quar 174(1892)345-71.
Apostelkreuze in den kirchen. Kirchschmuck 30(1899)96-7.
Apostel Paulus als prediger. Dtsch-AmZ 19(1898-9)461-9.
Ein apostel der Wiedertäufer. AllgZBeil 191(1899).
Eine apostelwahl bei den Irvingianern. AllgEvLKz 31(1898)838-40.
Apostolic letter of Leo XIII. on government of Anglo-Bened. congregation. DubR 108(1891)402-9.
"Apostolic succession" once more. ChurchEcl 21(1893-4)515-19.
Apostolical succession. LondQ 81(1893-4)104-26.
Apostolical succession; the latest nonconformist manifesto. LondQ 90(1898)289-302.
Apostolicum controversy; a résumé. Indep 45(1893)351-2.
Apostolicus u. Apostolicum. Hist-polBl 111(1893)252-68.
Apostolidès. Défense de l'authenticité de la statue de Kafra. BullCaire 3s10(1899)171-87.
Apostolikum 1845-49. AllgEvLKz 26(1893)278-80.
Apostolische glaubensbekenntniss. AllgEvLKz 25(1892)1133-6.
Ein apostolische mission unter den syrischen Christengemeinden. AllgZBeil 76(1891).
An apparition of St. Stanislaus Kostka. AveMaria ns40(1895)617-20.
Appeal in the Briggs case. Indep 45(1893)117-8.
The appeal to common sense. NChurchR 3(1896)271-4.
Appel, John W. Individual freedom. RefQR 42(1895)397-417.
Appel, Theodore. English literature. RefQR 42(1895)487-504.
Appel, Theodore. The life of Dr. Philip Schaff. RefChR 3(1899)90-110.
Appendices. AnalBoll 17(1898)123-216.
Appenzeller, G. H. Korea and early missionary work. MissR ns7(1894)850-2.
Appia. Les réveils religieux. RevChrt 3s6(1897)132-45,178-99.
Appia, H. L'évolution du christianisme. RevChrét ns13(1893)22-34,94-102.
Appia, Henri. La nouvelle croisade contre la guerre. LibChrét 2(1899)193-206.
Appia, H. Premiers chap. de la Gen. et leur usage dans l'enseign. RevThQuest 2,1(1893)47-54.*
Appia, H. La théologie expérimentale. RevThetPhil 31(1898)105-21.
Appia, H. Trois conceptions du Royaume de Dieu. RevThetQuestrel 6(1897)45-65.
Apple, T. G. The divine-human person of Christ. RefQR 39(1892)277-90.
Apple, T. G. Evolution and Christian ethics. RefQR 40(1893)283-95.
Apple, Thomas G. The historic origin of the N. T. scriptures. RefQR 37(1890)429-48.
Apple, Thomas G. An introduction to the study of ethics. RefQR 37(1890)5-17.
Apple, Thomas G. The Lord's supper a mystery. HomR 28(1894)499-500.
Apple, T. G. The person of Christ—the supreme truth of Christianity. RefQR 40(1893)179-93.
Apple, T. G. Progress of theology in the "Reformed church in the United States." RefQR 42(1895) 19-27.
Apple, T. G. The Reformed quarterly review. RefQR 43(1896)534-40.
Apple, Thomas G. What is the Bible? RefQR 39(1892)5-19.
The application of Christian ethics to social life. MethR 75(1893)456-66.
Apropos du portrait d'André Melville. BullHistLit 47(1898)501-4.
Apthorp, William F. Johann Sebastian Bach. Contemp 60(1891)418-436.
Aqa 'Abdu'l-Ahad-i-Zanjani. Reminis. of the Bábí ins. at Zanján in 1850. JRoyalAsiaSocns 29(1897)761-827.
Aquiléra, M. Mouvement de la réforme au XVIe siècle et la question sociale. RevChrét 3s7(1898) 179-93.
Aquinas resuscitatus. AmCathQ 16(1891)673-90.
Arabia and the Arabian mission. MissRns 8(1895)414,8,111.
Aram, Max. Judenthum u. Deutschthum. Welt 2,36(1898)19-20.
Aram, M. Z. psychologie d. Z. MagLit 68(1899)No34,35.*
Aranud, E. Les moeurs des Vaudois défendues contre leurs adversaires. BullVaud 13(1896)25.*
Araujo, Oscar d'. La grande synagogue de Ségovie. RevÉtJuiv 39(1899)209-16.
Die arbeit der Kirche von England unter den am meisten gefährdeten bevölkerungsschichten. MonatssInnM(1892)284-306.*
Die arbeiterinnenkolonie zu Gross-Salze b. Schönebeck a. Elbe. MonatssInnM 17(1897)121-34.*
Arbellot. Temple de Jupiter à Ausiac; légende de S. Martial. SocArchLim 45(1896)309-25.
Arbellot, Abbé. Vie de Saint-Eloi. SocArchLim 46(1898)7-58.

Arbitration; Christ judging among the nations. MethR 79(1897)288-93.
Arbois de Jubainville, H. de. Le serment celt. et grec [Iliad]. RevArch 3s18(1891)346-7; 20(1892)22-7.
Arbois de Jubainville, H. de. Le serment celt. et le ser. gr. dans l'Iliado. RevArch 3s20(1892)22-7.
Arbois de Jubainville, H. d'. Témoignages linguist. de la civilisation commune aux Celtes et aux Germ. pend. le s. av. J. C. RevueArch(1891).*
Arbousse-Bastide. Charles Bois. RevThQuest 1(1891-2)105-25.
Arboux, J. Le patronage. RevChrét 3s7(1898)106-25.
Arbroath fragment. ChurchEcl 26(1898-9)733-6.
Archæology and criticism. MethR 80(1898)312-15.
Archaeology and Old Testament criticism. MethR 78(1896)136-9.
Archaic Greece. ChurchQ 35(1892-3)429-44.
Archard, L. Die Waldenser-kolonie Dornholzhausen. DeutschHugenG 3,9(1894).
Archbishop Benson. Quar 186(1897)293-322.
Archbishop Benson's 'Cyprian.' ChurchQ 45(1897-8)25-53.
Archbishop Cranmer. ChurchEcl 21(1893-4)1096-7.
Archbishop Cranmer and the English ordinal. ChurchEcl 21(1893-4)969-73.
Archbishop Hermann of Cologne and his "consultation." LuthChR 11(1892)301-44.
Archbishop Ireland's experiment. ChrLit 5(1891-2)212-3.
Archbishop Laud. ChurchEcl 22(1894-5)216-22,1090-2.
Archbishop Laud. ChurchQ 40(1895)63-85,257-82.
Archbp. Laud's visitation of Salisbury, 1634. Welt NQ 1(1893-5)10-23,70-9,110-22,127-8,232,355-6.
Archbishop Magee. Churchm ns7(1892-3)345-53,408-13.
Archbishop Magee. LondQ 88(1897)20-27.
Archbishops Magee's C. m. s. sermon, 1866; [Matt. 4:1]. ChMissInt ns16(1891)400-17.
Archbishop Magee's speeches and addresses. ChurchEcl 21(1893-4)391-5.
Archbishop of Canterbury. The home ministry and foreign missions. ChMissInt ns23(1898)561-6.
Archbishop of Canterbury and the King's own; [2 Sam. 24:13]. King'sOwn 9(1898)744-8.
Archbishop of Canterbury on the Athanasian creed. ChurchEcl 24(1896-7)646-7.
Archbishop of Canterbury's judgment. ChurchQ 31(1890-1)265-81.
Archbishop of York in Russia. ChurchEcl 25(1897-8)256-9.
Archbishop of York on disloyal services. ChurchEcl 26(1898-9)446-9.
Archbishop of York on the Holy Eucharist. ChurchEcl 26(1898-9)990-3.
Archbishops' opinion on cerem. use of incense and process. lights. ChurchEcl 27(1899-1900)505-13.
Archbishop, Tait. CalcuttaR 95(1892)105-25.
Archbishop Tait. ChrLit 5(1891-2)31-4. (From Sun at Home, Aug 1891.)
Archbishop Tait. ChurchQ 33(1891-2)30-65.
Archbishop Tait. LondQ 77(1891-2)136-66.
Archbishop Tait. Quar 173(1891)279-319.
Archbishop Theodore. ChurchEcl 25(1897-8)946-7.
Archbishop Thomson. Churchm ns7(1892-3)297-308.
Archbishop Thomson. Quar 174(1892)287-316.
The archconfraternity of Christian mothers. AmEcclesR 3(1890)352-7.
Archdeacon Denison on the new criticism. ChurchEcl 22(1894-5)32-3.
Archdeacon D. R. Thomas, M. A., F. S. A. ArchCamb 14(187)66-8.
Archdeacon Farrar in the Contemporary. ChurchEcl 21(1893-4)522-6.
Archdeacon Farrar on Daniel. King'sOwn 6(1895)385-91,457-63.
Archdeacon Farrar's "Lives of the fathers." TheolM 3(1890)126-40.
Archelis, E. Chr. A liturgical curiosity. LuthChR 18(1899)67-84.
The archeologists and the Bible. RefChR 3(1899)111-19.
Archer, T. A. The Council of Clermont and the first crusade. ScottRev 26(1895)274-95.
Archibald, Andrew W. Minute prediction and modern doubt; [prophecy]. BibSac 49(1892)546-59.
Archibald Campbell Tait. ChurchEcl 19(1891-2)422-5,598-601.
Archibald Campbell Tait, archbishop of Canterbury. LivAge 191(1891)151-60. (From Blackw.)
Archives of "Old" St. Joseph's. AmCathResearch 14(1897)161-76.
Arcelin. Les premiers habitants de l'Égypte. CongIntCath 9(1897)23-51.
Are all forms of Christianity equally good? AmCathQ 15(1890)764-73.
Are Catholics right? AmCathQ 15(1890)566-75.
Are the churches Christian? Outl 61(1899)720-2.
Arendt, C. Die jungst restaurirt. chor-fresken in d. pfarrkir. zu Junglinster. LuxPub 46(1898)285-94.
Arendt, C. Kapitel aus dem aber- u. geister-glauben der Chineses. ZVolksk(Ber)2(1892)258-71.
Arendt, C. Ein kapitel aus d. aber-u. geisterglauben d. Chinesen. ZVolksk(Ber)2(1892)258-71,374-81.
Arens, Eduard. Zu Benedictus regula monachorum. NJahrbPhilol 155(1898)733-6.
Arens, J. Claudian, Christ oder heide? HistJahrb 17(1896)1-22.
Arey. Catholic worship. ChurchEcl 19(1891-2)209-12.
Arey, Charles The Holy Eucharist. ChuchEcl 24(1896-7)865-78,992-1008.
Argyll. Christian socialism. 19thCent 36(1894)690-707.
"Argyle." Herbert Spencer and Lord Spencer on evolution. LivAge 6s213(1897)354-67,457-71.

Arinterio, J. G. Universalidad d. diluvio. CiudDios 39(1896)81-93,161-73,251-9,333-41,424-34,481-90, 580-9; 40(1896)7-13,108-14.
Aristides und Quadratus. BewGlaub 27(1891)432-5.
Aristotle and Christian ethics. ChurchQ 37(1893-4)321-37.
Aristotle on the Constitution of Athens. ChurchQ 32(1891)410-29.
Arleth, Emil. Die lehre d. Anaxagoras von geist u. d. seele. ArchGesPhilos 8(1895)59-85, 190-205.
Armellini, M. L'iscr. stor. dei mart. Proto e Giacinto. NBullArchCris 1(1895)14-6.
Armellini, M. Stela sepolcrale coll'imagine del Buon Pastore. NBullArchCris 1(1895)11-4.
Armenia. Churchm ns11(1896-7)426-35.
Armenian massacre. HartfordSemRec 5(1894-5)251-79.
Armenien. ChrWelt 10(1896)580-2.
Armeni's pitiable plight. MethR 77(1895)630-3.
Die armenischen grabdenkmäler auf dem kirchhofe von Dschulfa. Globus 61(1892)136-7.
Armes, Ellen Elizabeth. The Last supper. Chaut ns5(1891)350-1.
Armfield, H. T. Oldest commentary on the Psalms. Churchm ns7(1892-3)449-58; 8(1893-4)32-41, 624-35.
Armfield, H. T. Tithe rent-charge troubles. Churchm ns5(1890-1)80-5.
Armijo, Vega de. Mém. numismat. de l'ordre de Jérusalem. AcHistMadrB 26(1895)29-45.
Armistead, C. J. Objections to postulates and conclu. of extreme evol. AmCathQ 18(1893)495-518.
Armstrong, A. C. The constructive value of history and science. MethR 81(1899)345-59.
Armstrong, A. C. German Christmas hymns. Indep 49(1897)1682-3.
Armstrong, A. C. Jr. The return of faith. MethR 78(1896)66-76.
Armstrong, A. C. Theism and contemporary science. ChrLit 17(1897)463-9. (From Indep, Sept. 23,1897.)
Armstrong, A. C. Theism and contemporary science. Indep 49(1897)1227-8.
Armstrong, A. C. Transitional eras in thought. NewWorld 4(1895)484-94.
Armstrong, A. C. Typical eras of skepticism. MethD 79(1897)763-80.
Armstrong, Augustine W. Helen Hunt Jackson. MethR 79(1897)444-50.
Armstrong, D. G. Brazil through an evangelist's eye. MissR ns8(1895)812-19.
Armstrong, George D. Beginning; [cond. serm. Deut. 2:25]. HomR 22(1891)533-5.
Armstrong, Geo. D. The deluge. PresbQ 5(1891)209-28.
Armstrong, George D. "The good ground;" [cond. serm. Luke 8:5]. HomR 22(1891)54-6.
Armstrong, Geo. D. Morality fatally defective as a condition of everlasting life; [con. serm. Matt. 19:19-20]. HomR 19(1890)56-7.
Armstrong, Geo. D. Providence as a doctrine of science. PresbQ 7(1893)209-22.
Armstrong, Geo. D. A scientific study of the doctrine of prayer. PresbQ 6(1892)227-45.
Armstrong, James E. The Baltimore conference: 1844-1866. MethRSo 42(1895-6)13-25.
Armstrong, John Z. God's imperative entreaty; [serm. Prov. 26:23]. Treasury 10(1892-3)735-40.
Armstrong, Mrs. H. M. N. Caste women of India. MissR ns7(1894)99-102.
Armstrong, (Mrs.) W. F. Life among the Karens. MissR ns3(1890)248-54.
Armstrong, Regina. Richard Malcolm Johnston, gentleman and man-of-letters. CathWorld 68(1898) 261-70.
Armstrong, Richard A. Authority in religion. NewCentR 2(1897)15-22.
Armstrong, Richard A. Mr. Gladstone and Bishop Butler. NewWorld 5(1896)691-705.
Armstrong, Richard A. Thoroughness in theology. NewWorld 2(1893)709-27.
Armstrong, Richard A. William Ewart Gladstone. New World 7(1898)401-13.
Armstrong, William Jackson. Doctor John Lord—his literary rank. MethR 81(1899)911-29.
The army canteen evil. HomR 36(1898)183-4.
Armytage, N. Green-. The development of papalism. IntThZ(1897)132-47.*
Armytage, N. Green. S. Aidan, bishop, and apostle of England. ChurchEcl 19(1891-2)779-81.
Armytage, N. Green. Via media and compromise. ChurchEcl 27(1899-1900)442-4.
Arnal, P.-A. L'idéé de Pahsolu ... d'Emanuel Biedermann. RevThQuest 8(1899)155-80,313-30.
Arnaud, E. Actes du Colloque d'Uzès assemblé le 19. sept. 1770. BullHistLit 48(1899)321-4.
Arnaud, E. Calvin a-t-il été en Dauphiné? BullHistLit 47(1898)496-7.
Arnaud, E. Caractère de la langue grecque du N. T. RevThetQuestrel 8(1899)143-54,418-41,625-52.
Arnaud, E. Le chapelain de l'ambassade suéd. à Par. pendant la terreur. BullHistLit 47(1898)554-9.
Arnaud, Eug. ...conversion au prot. des Vaudois des Alpes. RevThQuest 4(1895)449-73,592-610.
Arnaud, E. La messe; ord. de l'intend. Bernage Languedoc, 1739. BullHistLit 48(1899)319-20.
Arnaud, E. Persée. d. Vaudois du Comté Venaissin et de Provence. Vaud 8(1891)43-58; 9(1892)8-14.*
Arnauldet, M. P. Attavante et la Bible de Belem. BibliogrMod 2(1898)385-98.
Arnauldet, P. Inscrip. ant. de la Quatrième Lyonnaise. SocAntMem 6s4(1894)59-136; 5(1895)265-99.
Arndt. Der Allgemeine evangelich-protestantische missionsverein. AllgMissZ 23(1896)456-67.
Arndt. Ordnung d. Gust. Adolf f. d. stifte Magdeburg u. Halberstadt, 1632. MonatssGottesd 4(1899) 291-298,310-319,347-352.*
Arndt. Skutari, ein bild aus der katholischen mission Albanien. KathMiss(1895)25-7.
Arndt, Augustin. Die ältesten polnischen bisthümer. ZKathTheol 14(1890)44-63.
Arndt, A. Civil u. kirchl. trauung in i. strafrechtlichen beziehungen. ArchKathKr 71(1894)45-53.*

Arndt, A. D. gegenseitigen rechtsverhältnisse d. riten i. d. Kath. kirche. ArchKathKr 71(1894) 193-238.*
Arndt, A. Decret "Quamadmodum" v. 1890 für ordensfrauen und laiengenossenschaften. ArchKathKr 76(1896)227-50.*
Arndt, Augustin. Demetrius in Russland. StimMar-Laach 39(1890)479-508.
Arndt, A. Ersten beziehungen des "falschen" Demetrius zum Heiligen stuhle. StimMar-Laach 39(1890) 241-58.
Arndt, Aug. Die frauen-congregationen. ArchKathKr 77(1897)116-23.*
Arndt, Augustin. Die gelübde der deutschen Ursulinerinnen. ArchKathKr 75(1896)209-11.*
Arndt, A. Kirchl. strafbestimmungen ub...verbotener bücher u. d. leselicenzen. ArchKathKr(1894) 33-52.*
Arndt, Aug. Die kirchlichen bestimmungen über die herausgabe von büchern. ArchKathKr(1893)53-66.*
Arndt, Aug. Die mission unter den ureinwohnern von Nordaustralien. KathMiss(1898)25-9,53-8.
Arndt, Aug. Die pflicht der Messapplication pro populo. ArchKathKr 69(1893)3-43.*
Arndt, Aug. Die rechtsverhältnisse der oratorien. ArchKathKr 72(1894)63-110,335-74,434-63.*
Arndt, Augustin. Die reform der Russischen kirche durch Zar Peter I. ZKathTheol 18(1894)417-56.
Arndt, A. Russland u. Konstantinopol in fünfzehnten jahrh. StimMar-Laach 45(1893)58-71,130-48.
Arndt, Augustin. Das sectenwesen in d. Russischen kirche. ZKathTheol 14(1890)416-46.
Arndt, Aug. Serajewo die hauptstadt Bosniens. KathMiss(1896)217-21.
Arndt, Aug. S. J. die verbote des Index librorum prohibitorum. ArchKathKr 70(1893)3-22.*
Arndt, Aug. Die suspension „ex informata conscientia." ArchKathKr 73(1895)141-70.*
Arndt, A. Verpflichtet der Index in Ungarn? ArchKathKr 77(1897)616-18.*
Arndt, Augustinus, ed. Vita et miracula S. Stanislai Kostkae. AnalBoll 9(1890)360-78.
Arndt, Frederick. The choleric temperament; [serm. Luke 9:51-62]. HomR 37(1899)508-13.
Arndt, G. D. Sonntag u. d. reformation. KirchMonatss(1898).*
Arndt, G. Fastenlied "Jesus Chr. unsre Seligkeit" in niederdeut. spr. MonatssGottesd 4(1899)41,42.*
Arndt, Th. D. rel. u. d. socialdemocratie. ProtKz(1891)266-82.*
Arndt, Th. Dalton's angriff auf den Allg. ev. prot. missionsverein. ProtKz(1895)553-60; auchZMR, 129-34.*
Arndt, Th. Dalton's wort der abwehr. ProtKz(1896)73-81.*
Arndt, Th. Die eintheilung d. parochieen Berlins in seelsorgebezirke. ProtKz 18(1892)399-406.*
Arndt, Th. E. vermächtnis Luther's; [das allgemeine priesterthum]. ProtKz(1892)181-91.*
Arndt, Th. Der Geist macht lebendig; [John 6:63]. ZMissionskde 6(1891)151-7.
Arndt, Th. Gemeindeorganisation in Berlin. ProtKz 21(1890)483-9; 22:497-511.*
Arndt, Th. Hermann Preiss. ProtKz 18(1893)7-13.*
Arndt, Th. Hilty's Glück. ComenBl 1(1893)51-8; 3(1895)80-6.
Arndt, Th. Die kirchenprovinz Berlin. DeutEvBl 11(1892)749-64.*
Arndt, Th. „Neues u. altes" in der relig. unterweisung der jugend. ProtKz(1893)417bis26.*
Arndt, Th. Zum gedächtniss Abr. Kuenens. ProtKz(1896)31.*
Arnold. Cäsarius v. Arelate. RömQuartalsch(1897)1-3.*
Arnold. Winke f. d. praxis d. predigt aus d. symbolischen büchern. PastBl(1898)3H.*
Arnold, B. W. Hawaii. MethRSo 48(1899)376-88.
Arnold, Edward V. Sketch of the hist. gram. of the Rig and Atharva Vedas. AmOrientSoc 18(1897) 203-350.
Arnold, E. V. Two books on the Rigveda. ClassRev 5(1891)43-8.
Arnold, Edwin. Astronomy and religion. NoAm 159(1894)404-15.
Arnold, Edwin. Henry Pocock. ChurchEcl 20(1892-3)990-2.
Arnold, Fr. Altösterreich.culturstudien; (Oesterreich u.d.deutsche reformation). Germania 1(1895)229.*
Arnold, Joseph K. The present order of the alphabet in Arabic. Hebr 11(1894-95)203-8.
Arnold, Marion. The Evangelists in symbolism. CathWorld 69(1899)637-45.
Arnold, Thomas. King John and the abbot of Bury. Contemp 63(1898)843-856.
Arnold, T. W. Movimento rel. tra i Musulmani del nord dell' India. IntCongOrient 12th3(1899)135-42.
Arnold, T. W. Sul movimento religioso del giorno tra i Musulmani del nord dell'India. IntCongOrient 12th3(1899)135-42.
Arnoldt, E. Kant's leben... "religionslehre". AltpreussMtsschr ns34H(1897)7-8.*
Arnot, Moses. Christ in the Psalms. EvRep 68(1891)588-95,669-74.
Arnott, John. The church and priory of S. Mary, Woodbridge. SuffolkInstProc 9(1897)338-44.
Arnoux, W. H. The influence of the Bible on modern jurisprudence. ChrThought 10s(1892-3)21-31.
Arntz, Ludwig. Die alte romanische pfarrkirche zu Kiel bei Köln. ZChrKunst 5(1892)363-8.
Arntz, Ludwig. Über erhaltung und erweiterung unserer landkirchen. ZChrKunst 8(1895)33-56.
Aróstegui, Manuel de. La misa de "requiem" del doctor Letamendi. CiudDios 22(1890)171-80.
Aron, Maurice. Le Duc de Lorraine, Léopold et les Israelites. RevÉtJuiv 34(1897)107-16.
Aron, R. Comenius als pädagogue im urtheile s. zeitgenossen. ComenMonatshft(1895)217.*
Arréat, Lucien. Le "Parlement des religions." RevPhilosoph 40(1895)329-51.
Arréat, Lucien. The religion of the future. OpenCourt 12(1898)97-100.
Arrêt de Meaux. BullHistLit 46(1897)658-65.
Arrêt du parlement de Paris contre le poête Germain Colin. BullHistLit 40(1891)74-5. [Doc.]

Arribas, C. Rel. mor. de los Gr. CiudDios 34(1894)401-16,496-505,571-83; 35(1894)5-17,81-100,201-10; 36(1895)85-95,331-9; 37(1895)103-7,281-93.
Arsak Ter Mikelian. Hirtenbr. d. armen. katholikos u. patr. Makar I. JahrbProtTheol 16(1890)306-26.
Art as the handmaid of religion. ChurchEcl 22(1894-5)315-17.
Die art der feierlichen gelübdeablegung. ArchKathKr 76(1896)301.*
The art of expression in painting. AmEcclesR 3(1890)113-9,192-8.
The art of writing in the days of Moses. Biblia 12(1899-1900)503-6.
Artechе, José Gómez de. Autógrafos de D.FelixAmat, abad de la granja. AcHistMardB 18(1891)123-41.
Artechе, J. G. de. Un curé d'autrefois, par M. de grandmaison. AcHistMadrB 25(1894)417-35.
Arthur Balfour on the foundations of belief. EdR 182(1895)192-220.
Arthur, George. The 'lawless' clergy of 'this church and realm.' 19thCent 45(1899)558-69.
Articles du synode des égl. protest. du Haut et bas Poitou, 1744. BullHistLit 42(1893)598-605.
Les arts à la cour des papes du XIV siècle. RevArtChrét 5s3(1892)185-92,279-84.
Les arts à la cour des papes Innocent VIII, Alexandre VI et Pie III; par E. Müntz. RevCrit ns45(1898)303-5.
Arundell. Two Englishmen; Sir Edward Wydville and Sir Thomas Arundell. DubR 108(1891)1-21.
Arundell of Wardone. Archbishop Stafford. WiltNQ 2(1896-8)298-301.
Arvert, Franck d'-. L'éducation nationale. RevIntEnseign 26(1893)308-20.
Eine ärztliche mahnung zur heilig-haltung des Sabbat u. der speisegesetze. Israelit 37(1896)857-9.
Asada, E. Hebrew text of Zechariah 1-8, compared with...ancient versions. AmJSem 12(1895-6)173-96.
Asaph. Letter to a pastor on church music. HartfordSemRec 9(1898-9)35-40.
Asaph, A. G. The church in Wales. 19thCent 38(1895)111-24.
Azarias. Cloistral schools. AmEcclesR 4(1891)241-67.
Ásbóth, O. Das zu Zengg in 1494 gedruckte glagolitische Missale. ArchSlavPhilol 19(1897)214-29.
The ascension and heavenly priesthood. ChurchQ 34(1892)128-48.
The ascension and heavenly priesthood of our Lord. ChurchEcl 21(1893-4)792-6.
The asceticism of our Divine Lord. AveMaria ns36(1893)169-72,197-202.
Aschе, Harald. Sulla mitologia scandinava. GiorSocGen 15(1893)93-110.
Aschrott, P. F. D. entwick. d. armenwes. i. England seit 1885. JbGg 22H2(1898)87-150.*
Asgian. La S. sede e la nazione armena. Bessar 5(1898-9)1-8,303-7,470-88.
Asgian, Mons. La chiesa armena e l'Arianesimo. Bessar 6(1899-900)522-8.
Asher, Joseph M. Die ethik des Judenthums; by M. Lazarus. CritR 9(1899)433-41.
Asher ben Saul and the Sefer Haminhagoth. JewQ 5(1893)350-51.
Ashitsu, Zitsuzen. The fundamental teachings of Buddhism. Monist 4(1893-4)163-75.
Ashley, W. J. General Booth's panacea. PolSciQ 6(1891)537-50.
Ashman, W. N. The value of the individual. RefQR 40(1893)396-413.
Ashmore, William. China—past, present and future. MissR ns10(1897)95-102.
Ashworth, Edward. Account of the church of St. John the Baptist, Broadclist, Devonshire. Exet ArchitTr 3(1899)51-61.
Asmus, J. R. Beitrag z. rekonstruktion d. kirchengesch. des Philostorgios. ByzantZtschr 4(1895)30-44.
Asmus, J. R. Bindeglied zw. d. pseudojustin. Cohort. u. Julian's Pol. ZWissTh 40(1897)268-84.
Asmus, J. R. Eine encyklika Julians d. Abtrünnigen u. ihre vorläufer. ZKgsch 16(1895-6)45-71,220-52.
Asmus, J. R. Gregorius von Nazianz und sein verhältnis zum kynismus. StuduKrit 67(1894)314-39.
Asmus, J. R. Ist d. pseudojustin. "Cohortatio ad Gr." e. streitschr. geg. Julian? ZWissTh 38(1895)115-55.
Asmus, J. R. Theodorets Therapeutik u. ihr verhältniss zu Julian. ByzantZtschr 3(1894)116-45.
Asmussen. Ländliche jungfraunvereine. ZPastTh 17(1893)117-21.
Asmussen, F. Josephus u. das Christenthum. DeutEvBl 21,3(1896)183-91.*
Asmussen, H. Johannes der Täufer. ProtMonatsh 2(1898)418-27.*
Asmussen, P. Dahomeh und seine menschenopfer. Globus 57(1890)369-72.
Asmussen, P. Die Leastämme. ZWissTh 36II(1893)378-415.
Asmussen, P. Religiöse vorstellungen der nordamerikanishen Indianer. Auslamd 65(1902)199-201.
Asmussen, P. Die zehn stämme. ZDtschPalVer 16(1893)256-68.
Aspelin, Eliel. Om restaureringen af Åbo domkyrka. FinskTids 42(1897)134-43.
Asser, Jules. Les juifs. RevMondeCath 133(1898)442-64.
Assianz. Dtsch-AmZ 19(1898-9)449-50.
The association of Catholic colleges. CathUnivBull 5(1899)357-62.
The Assyrian monuments and the Book of Genesis. Biblia 6(1893-4)70-2.
Assyrian ordinations. ChurchEcl 25(1897-8)351-3.
Astié, J.-F. Edmond Scherer et la théologie indépendante. RevThetPhil 24(1891)529-74.
Astié, J. F. La fin des dogmes? RevThetPhil 24(1891)5-25,135-70,239-72,352-78; 25(1892)54-84.
Astley, H. D. Date of the Samaritan Pentateuch. Think 2(1892)6-8,299-308.
Aston, W. G. Japanese myth. Folk-Lore 10(1899)294-323.
The astronomy of Dante. Quar 187(1898)490-520.
Astruc, Aristide. L'histoire du peuple d'Israël. NuovRev 71(1891)846-51.
Atchison, Hugh D. Liberalism—true and false. MethR 77(1895)552-67.
The Athanasian creed. ChurchQ 45(1897-8)80-94.
The Athanasian symbol. ChurchEcl 19(1891-2)517-21.

A t h e i s m u s und Christentum. Grenzb 57,3(1898)188-91.
A t h e r t o n, Gertrude. Divorce in the United States. Contemp 72(1897)410-16.
A t k i n s, D. Methodist unity. MethRSo 42(1895-6)158-68.
A t k i n s o n, A. G. B. The case for the Curates. Contemp 69(1896)112-118.
A t k i n s o n, A. G. B. Reform or disestablishment. Westm 149(1898)17-24.
A t k i n s o n, A. G. B. Reformation changes in a city parish. EngHistR 11(1896)522-7.
A t k i n s o n, A. G. B. Some entries from the record-books of St. Botolph. Antiquary 32(1896)142-9.
A t k i n s o n, E. G. The cardinal of Châtillon in England (1568-1571)... HugLondProc 3(1888-91)172-285.
A t k i n s o n, Geo. M. Marks on Eastbourne old church. ArchJ 50(1893)133-6.
A t k i n s o n, J. L. Crudity of Japanese new theology. OurDay 13(1894)113-21.
A t k i n s o n, J. L. Japanese Buddhism. BibSac 49(1892)313-38.
A t k i n s o n, T. H. Separated for service; [serm. Deut. 10:8]. HomR 29(1895)45-9.
T h e attack on Catholic charities in New York. CathWorld 59(1894)702-9.
T h e attack on the church. NatR 21(1893)230-9.
T h e attack on the Welsh church. Quar 179(1894)145-76.
A t t e n h o f e r, K. Entscheid. ... kath. genossenschaft in Schaffhausen. ArchKathKr 66(1891)393-405.*
A t t e n t u s. Lettre de la Suisse orientale LibChrét 1(1898)122-4,253-4.
A t t e r b u r y, A. P. Eth. teaching of Job conc. conduct of God. ChrThought 10s(1892-3)123-36.
A t t e r b u r y, Anson P. Mohammedanism in Africa; its missionary character. HomR 27(1894)365-70.
A t t e r b u r y, Anson P. Settlement work. HomR 37(1899)312-15.
A t t e r b u r y, W. W. The Brussels Sunday rest congress. Indep 49(1897)1111.
A t t e r b u r y, W. W. Sunday rest in Europe. Indep 48(1896)1297-8.
A t t e r b u r y, W. W. Sunday rest; the new movement for its legal protection. NewEng 52(1890)422-40.
A t t e r i d g e, A. Hilliard. An old-world city. AveMaria ns46(1898)521-6,545-50.
A t t e r i d g e, Thomas H. The Frederic Ozanam of Cork. CathWorld 56(1893)560-4.
A t the Tibertan frontier. MissR ns12(1899 686-8.
A t t i t u d e of the Scandinavian pop. of the U. S. toward practical church work. OurDay 8(1891)222-6.
A t w a t e r, E. R. The origin of the Disciples of Christ. OhioChP 3(1891)56-79.
A t w o o d, I. M. Church and labor question. ChrLit 7(1892-3)259-61. (From Advance.)
A t z, Karl. Ein altes vortragkreuz im Museum zu Bozen. ZChrKunst 7(1894)35-8.
A u a d o r a d o, José María. Arnaldo Deseors y Fray Bernal Boyl. AcHistMadrB 20(1892)113-22.
A u b e r t, A. Maler. dekoration d. S. Francesco-kirche in Assisi. ZBildKunst ns10(1898-9)185-90,285-93.
A u b e r t, H. Établissement de l'église réformée de Mâcon (1561-1562)... BullHistLit 47(1898)28-36. [W. Docs.]
A u b e r t, H. and Choisy, E. Réf. fr. après la mort de Calvin; extr. de la corresp. de Théodore de Béze. BullHistLit 47(1898)430-8,594-603; 48(1899)434-9.
A u b e r t, H.-V. Lettre d'une Huguenot à son fils réfugié à Genève (1557). BullHistLit 48(1899)294-9. [W. Doc.]
A u b e r t, Louis. Les nouveaux Logia de Jesus. LibChrét 1(1898)103-15.
A u b e r t, L. La Palestine et le monde oriental a l'époque de Josué. RevThetPhil 27(1894)326-51.
A u b e r t, Prof. Verdkrommende Kong Carl XV.s norske lærer. HistTids 3s2(1892)271-85.
A u c l e r, P. Architect. ég.; excursions aux mon. ptolém. de la Haute Ég. ÉtudesJes 49(1890)280-305.
A u c l e r, P. Le temple de Jérus. aux temps de Jesus Christ. RevBiblInt 7(1898)193-206.
A u c o u r t, A. d'. Noëls jurassiens. SchwArch 2(1898)41-54.
A u d e l, A. v. Der lutherische Katechismus und die Zehn gebote. TheolZ 19(1891)143-5.
A u d o l l e n t, A. Bull. archéol. de la relig. romaine. RevHistRel 24(1891)61-91; 26(1892)138-79; 28(1893)135-64; 30(1894) 71-84,179-87; 32(1895)1-22; 34(1896)227-64; 37(1898)50-80; 39(1899)261-77.
A u d r é, J. Lewis. Compton church. SurreyArchCol 12(1895)1-19.
A u e r b a c h, A. Schulgesetze v. j. 1619 für das gymnasium in Gera-Reuss. MittGesErz(1893)44-54.*
A u e r b a c h, H. B. Joh. Hus, sein process u. sein tod. Pitaval 23(1890)1-61.*
A u e r b a c h, L. Staatsrechtl. charakter d. jüd. religionsgemeind. in Preussen. JüdPress 21(1890)145-6.
A u f deutschen hochschulen. Hist-polBl 107(1891)519-28.
D a s auf einem einzelnen gute ruhende patronat. ArchKathKr(1894)399-435.*
E i n e aufforderung an die missionare. AllgMissZ 20(1893)41-5.
A u f f o r d e r u n g z. gemein. gebet f. d. kirche. AllgEvLKz 27(1894)121-4; 30(1897)169-74; 31(1898)169-74.
D i e aufgabe der gegenwart. Grenzb 49,2(1890)385-92,481-9; 49,3(1890)49-57.
D i e Aufgabe der Kirche gegenüber der Sozialdemokratie. DtschEvKztg 4(1890)69-70.
A u f h e b u n g d. stolgebühren in d. badischen landeskirche. ProtKz 13(1894)301-8; 14:320-3; 15:350-6; 16:378-82.*
A u f n a h m e v. proselyten in d. theol. stipendium in Tübingen, 1557-1663. BlWürttG No11-12(1893).*
A u f r e c h t, Theodor. Ueber Bhattoji. ZMorgenlGes 45(1891)306-7.
A u f r e c h t, Th. Ueber die Praudhamanoramâ von Divâkara. ZMorgenlGes 45(1891)303-4.
A u f r e c h t, Theodor. Zur erklärung des Rigveda. ZMorgenlGes 45(1891)305.
A u f r u f z. feier d. 300 järigen geburtstages d. Comenius 28. März 1892. JahrbProtOesterr 12(1891)157-68
D i e aufstände in China. MtsschrOrient 24(1898)99-104,113-9; 25(1899)99-104.

A u f r u h r in der chinesischen provinz Sztschuen. EvMissionsm(1895)424-34.*
A u g e r. Une doct. spéc. des mystiques du 14. s. en Belg.; Ruysbroeck. CongIntCath 2(1894)297-304.
A u g e r, A. Étude sur les mystiques des Pays-Bas au moyen âge. AcadBelgMem 46(1893)1-355.
A u g o t, A. Guy XX de Laval: Sa conversion. SocHistMaine 28(1890)225-58.
A u g s b u r g. konf. in i. bedeut. f. d. kirchl. leben der gegen. AllgEvLKz 30(1897)241-4,266-9,290-1.
A u g u s t Friedrich Christian Vilmar. AllgEvLKz 31(1898)246-53,277-83,303-8,328-30.
A u g u s t Friedrich Müller. AllgEvLKz 23(1890)452-3.
A u g. Hardeland. AllgEvLKz 25(1892)675-7.
A u g u s t Neander. AllgEvLKz 29(1896)460-2,485-7.
A u g u s t Tholuck. AllgEvLKz 29(1896)364-8,386-90.
A u g u s t Wilhelm Dieckhoff. AllgEvLKz 27(1894)1224-6.
Augustiner Joh. Hoffmeister als dichter. Katholik 77,2(1897)188-92.
Augustinian system. DubR 109(1891)48-68.
A u g u s t o Conte ed il concetto del suo sistema. CivCatt 16s6(1896)675-90.
A u g u s t u s. G. B. Cheever, preacher and philanthropist. ChrLit 3(1890-1)136-8. (From N. Y. Observer, Oct. 9, 1890.)
A u g u s t u s, N. G. The witness of Christ to the Scriptures. MethRSo 43(1896)475-77.
A u l a r d, A. L'église et l'état depuis 1789. RevBleue 4s10(1898)191-2.
A u l a r d, F. A. Science, patrie, religion. RevBleue 51(1893)481-92.
A u l a r d, F. A. La séparation de l'église et de l'état, 1794-1802. RevueParis4thyr3(1897)117-51.
A u l a r d, F. A. La séparation de l'église et de l'état sous la Convention. RevBleue 52(1893)676-83.
A u l a r d, A. Une réponse des jésuits à la Ligue de l'enseignement. RevBleue 4s11(1899)658-61.
A u m ü l l e r, Heinrich. Predigten von Staupitz in Salzburg. JahrbProtOestr 11(1890)113-32.
A u r a l s, Arsène. Montalembert et la liberté de l'enseignment. RevMondeCath 132(1897)290-303.
A u r b a c h. D. pfarrvereine u. d. wahlen. KirchMonatss 12(1893)498-502.
A u r b a c h. Der evang. geistliche u. d. ev. volksschullehrer. KirchMonatss 10(1890)710-33.*
A u r b a c h. Ist der ev. landesherr summus episcopus seiner kirche? KircheMonatss 10,12(1891)824-48.*
A u r b a c h. Zur ausgleichung des pfründensystems. DtschEvKztg 8(1893)71.
A u r b a c h, O. An die synodalen aller provinzen. DtschEvKztg 4(1890)400-1.
A u r b a c h, O. Brauchen wir ein neues dogma? KirchMonatss 13,7(1894)427-62.]
A u r b a c h, O. Der kernpunkt aller kirchlichen reformbestrebungen. DtschEvKztg 7(1893)63-65.
A u r e c h, H. v. Die Lappen und ihre saga. Ausland 63(1890)508-11,536-9,552-4.
A u s der afrikanischen mission der Deutschen missionsgesellschaften. AllgEvLKz 25(1892)801-2.
A u s Amerika. AllgEvLKz 26(1893)34-6.
A u s d. arbeit des centralaussch. f. I. m. FlBl(1896)49-55,97-99,161-9,209-12,305-12.*
A u s der arbeit der deutschen mission in Westafrika. AllgEvLKz 25(1892)1144-5.
A u s der arbeit eines strafanstaltsgeistlichen. FlBl(1896)337-52,381-91.
Aus Bereschith rabba. MonatsschGeschJud 43(1899)161-7.
A u s d. geschichte d. reform. kirche i. d. ehemal. Kurpfalz. RefKz(1896).*
A u s dem emigrantenhaus in New-York. AllgEvLKz 23(1890)1245-6.
A u s dem Heiligen Lande. AllgEvLKz 24(1891)510-11; 25(1892)412-14, 658-9; 26(1893)356-8.
A u s dem jahre 1848. DtschEvKztg 4(1890)60-1.
A u s dem Jahresberichte des Syrischen waisenhausen Jerusalem. AllgMissZ 19(1892)290-5.
A u s dem kirchlichen leben Berlins. ChrWelt 12(1898)497-500,516-17,540-5.
A u s dem königreich Sachsen. DeutEvBl 7(1892).*
A u s dem leben einer christlichen heldin. Hist-polBl 118(1896)25-34.
A u s dem leben eines Jesuiten-generals. Hist-polBl 106(1890)182-97,254-66.
A u s dem leben der römischen kirche der gegenwart. AllgEvLKz 28(1895)54-7.
A u s dem päpstlichen staatshandbuche. Hist-polBl 107(1891)452-8.
A u s dem tagebuche eines alten grönländischen missionars. AllgMissZ 17(1890)107-16.
A u s dem tagebuch eines jungen preussischen geistlichen. ChrWelt 11(1897)469-73.
A u s dem vermächtnis eines heimgegangnen schulmannes. ChrWelt 9(1895)420-2.
A u s den preuszischen provinzialsynoden. Dtsch-ev-Bl 16(1891)60-7.
A u s der deutschen evangelischen Kirche. Dtsch-evBl 16(1891)509-11.
A u s einem briefe Dr. S. Poznański's an den herausgeber; [Is. 21:7]. ZAlttWiss 16(1896)248.
A u s einem briefe Elkan N. Adler's. MonatsschrGeschJud 41(1879)424-6.
A u s einem briefe des Herm Dr. C. F. Lehmann. ZMorgenlGes 53(1899)541-3.
A u s einem briefe von Ch. Burston an den herausgeber; [Ps. 40:6]. ZAlttWiss 17(1897)193-4.
A u s einen englischen Blaubuche. AllgMissZ 22(1895)128-34.
A u s England. AllgEvLKz 23(1890)768-9.
A u s der Evangelischen landeskirche Preussens. AllgEvLKz 24(1891)500-1.
A u s der Evangelischen missionskirche in Belgien. Dtsch-evBl 16(1891)431-2.
A u s Frankreich; antikirchliches. Hist-polBl 116(1895)709-29.
A u s Frankreich; pläne zur katholischen annäherung au die Republik. Hist-polBl 108(1891)347-58.
A u s Friedrich Fabri's Brautbriefen. AllgEvLKz 28(1895)1228-9.
A u s 50 jh. d. Ox. beweg. ausser Oxford. AllgEvLKz 29(1896)1012-14,1063-6,1090-2,1116-18,1139-42.
A u s der gedächtnisrede für Philipp Spitta. Siona 19(1894)162-5.
A u s der geschichte der ehemaligen Universität Altdorf. Hist-polBl 109(1892)17-35, 111-20.

Aus der griechischen kirche. AllgZBeil 249(1897).
Aus Indien. AllgEvLKz 25(1892)778-9.
Aus Jerusalem. AllgEvLKz 25(1892)314-15.
Aus Kamerun. EvMissionsm(1891)279-91.*
Aus Karl Geroks judendzeit. ChrWelt 5(1891)15-19,56-65.
Aus der "Kirche von England." AllgEvLKz 27(1894)755-6,779-81.
Aus der Lutherischen kirche Nordamerikas. AllgEvLKz 26(1893)916-18.
Aus Luthers auslegung des hohenpriesterlichen gebets Jesu; [John 17:21-3]. ChrWelt 5(1891)1041-4.
Aus neueren handschriften-verzeichnissen. ComenMonatshft 1(1892)131-47.
Aus Nordamerika. AllgEvLKz 26(1893)1041-2; 31(1898)111-12.
Aus Oesterreich. Lehre u Wehre 45(1899)126-7.
Aus der orthodoxen orientalischen kirche. IntThZ(1897)401-7.*
Aus der rede Stöcker's über d. volksschulgesetz im preuss. Landtage. DtschEvKztg 6(1892)53-56.*
Aus der Reformationszeit. Katholik 2(1892)421-29.*
Aus der rolle gefallen! Israelit 35(1894)1035-8.
Aus Russland. LehreuWehre 44(1898)192.
Aus der schlesischen provinzialsynode. ProtKz 51(1890)1169-73.*
Aus der Schweiz; die Katholische volkspartei. Hist-polBl 114(1894)447-57.
Aus der umgebung von Ebendorf. Kirschmuck 30(1899)50-2.
Aus der württembergischen landeskirche. LehreuWehre 42(1896)158-60.
Die ausgrabungen von Olympia. AllgZBeil 63(1891).
Ausgrabungen & untersuchungen v. fundstellen durch d. K. museum für völkerkunde. Nachr DtschAlterth 1(1890)2-4,17-29,33-42.
Ausonio Franchi, the great Italian philosopher's noble reparation. AmCathQ 15(1890)325-47.
Eine ausstellung für christliche kunst. AllgEvLKz 25(1892)916-17.
Die ausstellung kirchlicher paramente. Kirchschmuck 28(1897)48.
Die ausstellung des Rockes zu Trier. AllgEvLKz 24(1891)856-7.
Austen, Roberts. Remarks. SocBibArch 14(1891-2)227-8.
Austin, B. F. Divine kindness to the poor versus pew rents. CanMeth 3(1891)504-9.
Austin, Edward. Monasticism in Scotland. CathWorld 61(1895)740-54.
Austin, G. Beesley. The questions of the Bible. TheolM 4(1890)181-93.
Australia. JEduca ns20(1898)700.
Australian myths. Belgravia 79(1892)86-94.
Die ausweisungen in Nordschleswig. ChrWelt 13(1899)153-5,177-82,202-6.
Autenrieth, Fr. Im Nordosten von Kamerun. EvMissionsm(1895)196-205,461-73,510-14.*
L'auteur et les sources de la Passion des SS. Gorgone et Dorothée. AnalBoll 18(1899)5-21.
The author or "The greatest thing in the world." ChrUn 43(1891)335-6.
The author of "The imitation." AveMaria ns37(1893)129-32.
[The authorised lectures for the society.] PalestExplor F(1896)107-8,280-1.
[Authoritative preaching is discovery and application of biblical truths.] BibWorld 12(1898)289-92.
Authority and archæology. ChurchEcl 27(1899-1900)728-44.
'Authority and archæology. ChurchQ 49(1899-1900)167-90.
Authority in religion. ChurchQ 31(1890-1)281-314.
Authority in religion. ChurchEcl 21(1893-4)97-107.
The authority of the Bible and the authority of the church. ChurchEcl 20(1892-3)779-82.
The authority of the Heidelberg catechism. RefChR 3(1899)402-14.
The authority of the moral law. OpenCourt 4(1890-1)2606-8.
The authorship of the last verses of Mark. BibWorld 4(1894)458-60.
Autier, Joseph. Journal d'un évêque. LibChrét 2(1899)23-32,71-82.
Autobiography of Archbishop King. EngHistR 13(1897)309-23.
The autobiography of Isaac Williams. ChurchEcl 21(1893-4)491-6.
Autobiography of a mystic. ChurchQ 47(1898-99)180-202.
Die autonomie, der Kath. kirche Ungarns. Hist-polBl(1899)124.*
Auvray, L. Acte de la légation du Card. Jean Halgrin en Espagne. ÉcFranRomeMél 16(1896)165-71.
Auvray, L. Lettre inédite de Celestin III. Moyen-Age 6(1893)161-2.
Auvray, L. ...un traité d. requêtes en cour de Rome, XIIIe siècle. EcFranHomeMél 10(1890)112-15, 251-2.
Auvergne. Augustins de Morestel dep. 1425 Jusquó à la rév. fr. BullValence 10(1890)129-38,145-56.
Auvergne. Première église et l'ancien archiprêtré de Morestel. BullValence 10(1890)5-15,59-66.
Avenarius. Begr. d. gegenst. d. psychol. VjWissPhilos 18(1894)137-61,400-20; 19(1895)1-18,129-45.
Avencebrolis (Ibn Gebirol) Fons vitate, in Lat. tr. ab Iohanne Hispano ed. Baueumker. Beitr PhilosMittelal 1.2-4(1895).
Avenel, Paul. Religious science. Meta 5(1897)113-5.
Avery, E. H. Value to pastors of study of Scriptures in orig. lang. HomR 35(1897)528-30.
Avery, J. F. Gumption and unction. BaptistQ 12(1890)368-70.
Avery, Mrs. Elroy M. Baptisms in the 2. ch. of Christ, Pembroke, Mass., 1748-1803. NEReg 49(1895) 426-30; 50(1896)177-83,317-21.
The Avesta and its discoverer. AmCathQ 15(1890)44-53.

Avril, A. d'. Bulgarie chrétienne. RevOrChr 2(1897)5-40,165-75,271-301,406-38.*
Avril, A. d'. Les églises autonomes et autocéphales (451-1885)...RevQuestHist 58(1895)149-95.
Avril, A. d'. Une historie de l'art chrétien [par Emilie Male]. RevQuestHist 66(1899)533-44.
Avril, A. d'. Une peinture de P.-H. Flandrin à St. Pièrre de Chaillot. RevArtChrét 5s6(1895)93-6.
The awakening of the Coptic church. Contemp 71(1897)734-747.
Awdry, Canon W. Doubt as a degree of faith. Think 5(1894)137-43.
Awe. Eine neue gesammtdarstellung der theologie. Hist-polBl 111(1893)894-913.
Axenfeld, C. D. furcht Gottes im N. T. ZPastTh 18(1895)541-555.
Axon, William E. A. Manchester and Macclesfield pardon brasses. LancAntiqTr 10(1892)99-110.
Axon, William E. The symbolism of the "five wounds of Christ." LancAntiqTr 10(1892)67-77.
Ayer, Jos. Cullen. The developt. o. the appell. jurisdict. o. the Roman see. AmSocChHist 8(1896)197-227.
Ayer, J. C. Ecclesiastical authority, sede vacante, in the Amer. ch. ChurchEcl 27(1899-1900)10-22.
Ayer, Joseph Cullen. Notes on the Anglican chant. ChurchEcl 26(1898-9)972-6.
Ayer, J. Cullen. The Psalter in the church service. ChurchEcl 27(1899-1900)585-94.
Aylward, F. G. Carlyle's lecture on Martin Luther. Acad 41(1892)158-9.
Aymonier, Étienne. Le Cambodge et ses monuments. RevHistRel 36(1897)20-54.
Aymonier, Étienne. Les tchames et leurs religions. RevHistRel 24(1891)187-237,261-315.
Aynard. Les sarcophages de Sidon. RevBleue 50(1892)118-20.
Ayres, Alfred. Pulpit elocution. HomR 33(1897)285-6.
Ayres, S. G. Edward Perronet—the immortal. MethRSo 48(1899)554-60.
Ayres, S. G. J. Laillier; a contrib. to the study of the French reformation. MethR 76(1894)776-81.
Ayrolès, J. B. J. Jeanne d'Arc a-t-elle été brulée? ÉtudesJés 61(1894)336-43.
Ayroles, J.-B.-J. Un document contemporain sur Jeanne d'Arc. ÉtudesJés 66(1895)325-33,487-503.
Ayroles, J. B. J. Un doc. contemp. sur Jeanne d'Arc; La chronique Morosini. ÉtudesJés 67(1896)321-33.
Azambuja, G. d'. Ce qui fit la décadence du Portugal. SciSoc 24(1897)423-41.
Azambuja, G. ....d'magiciens dans la philosophie-l'école Alexandrine. SciSoc 23(1897)154-71.
Azambuja, G. d'. Le scepticisme; ses variétés-ses causes sociales. SciSoc 27(1899)139-59.
Azarias, Brother. Gabriel Compayré as an historian of pedagogy. AmEcclesR 2(1890)180-96.
Azarias, Brother. The simultaneous method in teaching. AmEcclesR 2(1890)326-51.
Azarias. Ethical aspects of the papal encyclical. IntJEthics 2(1891-2)137-61.
Azarias. Mary in Heaven. AveMaria ns32(1891)409-12,440-3.
Azarias. Mediæval university life. AmCathQ 18(1893)122-50.
Azarias. The primary school in the middle ages. EducaR 1(1891)220-43.
Azarias. University colleges; their origin and methods. AmCathQ 18(1893)830-51; 19(1894)25-29.
Azibert. La nuit de la passion chez Anne et Caiphe. RevBiblInt 1(1892)282-92.
Azibert. Sermon in Monte selon S. Matt. in loco campestri selon S. Luce. RevBiblInt(1894)94-109.*
L'azione del cattolicismo fra i Copti. Bessar 5(1898-9)217-37.
L'azioni dei catholici in Germanie e in Italia. CivCatt 17s5(1899)529-40.
Azn, W. Het Petrus-evangelie. Vertaling met een enkele aantekening. GeloofVr(1893)188-209.*
B. Die Apokryphen. EvMissionsm 3(1893)27-30; 4,3940.*
B. Die Bücher der Könige u. der Chronik. EvRefBl 1(1893)2-4.*
B. Cardinal Newman. DtschMerkur 35(1890)297-8; 39,308-9; 40,316-17.*
B. Decadence or lack of Bible-study among private Christians. BibleSt 3(1899)70-2.
B. Empfangen vom Heiligen Geist, geboren aus der Jungfrau Maria. EvKztng 45(1892)748-50.*
B. Die evangelisation in Berlin. Grenzb 57,3(1898)475-9.
B. Die evangelisch-soziale agitation. Grenzb 58,3(1899)379-83.
B. Ignorance of the Bible among Christians; its causes. BibleSt 3(1899)102-5.
B. of Worcester at Grindelwald. ChrLit 7(1892-3)151-3. (From Ch. Times.)
B. Über seelsorgebezirke in Grossstädten; eine warnung. EvKztng 22(1892)365-9.
B. Die verhandlungen des neunten Evangelisch-sozialen kongresses. Grenzb 57,3(1898)289-96,346-54.
B. The witness of science to the miracles at Lourdes. CathWorld 54(1892)897-905.
B. Zur lage in Brasilien. AllgEvLKz 23(1890)83.
B., A. Divisions in the Eng. church no justification for leaving it. ChurchEcl 27(1899-1900)64-9.
B., A. Fursorge für die verfolgten Armenier in der Schweiz. ChrWelt 10(1896)786-8.
B., A. Monographie de la cathédrale de Chartres. ÉtudesJes 55(1892)331-3.
B., A. Psyche, seelenkult und unsterblichkeitsglaube d. Griechen., by Rohde. EthnolNotizb 1,2(1895)99-117.
B, A. Das siamesische prachtwerk Trai-Phum. EthnolNotizb 1,2(1895)71-5.
B, A. Zur Farben-tafel. EthnolNotizb 1,2(1895)76-9.
B., Ad. Alfred, Lord Tennyson. RevChrét ns13(1893)269-84.
B., Ad. Élizabeth Barrett Browning: Robert Browning. RevChrét ns9(1891)783-807.
B., A. F. Stone image or idol. Archaeologist 1(1893)53-5.
B., A. K. H. Dean Stanley of Westminster. LivAge 200(1894)643-52. (From Longm.)
B., A. L. At the jubilee. KnoxCollMo 18(1894-5)134-43.
B., A. L. Memories from the mission field. KnoxCollMo 18(1894-5)230-2.

B., A. N. H. Dean Church of St. Paul's. Longm 25(1894)604-21.
B. A. V. Das benediktinerstift Muri-Gries (1845-1895)...Hist-polBl 117(1896)54-62.
B., A. v. Der Deutsch-evangelische kirchenbund. ChrWelt 4(1890)876-82.
B - B. Allianz-versammlung in Florenz. ChrWelt 4(1890)515-17.
B., B. Eine "Christusausstellung." ChrWelt 10(1896)610-15.
B., B. "In necessariis unitas, in dubiis libertas, in omnibus caritas." AmCathQ 17(1892)32-46.
B - B. Ein neuer bundesgenosse Pobedonostzeffs in England. ChrWelt 4(1890)350-2.
B - B. Noch einmal Pobedonostzeffs freunde in England. ChrWelt 4(1890)514-15.
B. B. Saint Bernard. CathWorld 54(1891)225-32.
B. B. Tyler, D. D. Preacher'sM 8(1898)188.
B., Bl. Die arbeit der belgischen missionskirche. ChrWelt 7(1893)62-6,135-9.
B., C. Die assyrische beschwörungsserie Maqlû. ZAssyriol 10(1895)277-82.
B., C. Briefe aus der hölle; roman aus dem dänischen von W. Rowel. ChrWelt 4(1890)633-4.
B., C. Drei briefe Robertsons an e. freund, d. zum Katholiz. übertreten wollte. ChrWelt 6(1892)487-8.
B., C. General Booth und die soziale frage. ChrWelt 5(1891)36-41.
B., C. Henri Frédéric Amiel. ChrWelt 5(1891)621-3,647-8,721-3,757-9,819-21,855-61,877-9,897-900,961-5,1090-2; 6(1892)84-6.
B., C. The history of David Grieve. ChrWelt 6(1892)508-13,528-32.
B., C. Ueber feuerbestattung. ChrWelt 9(1895)85-8.
B., C. Zu dem artikel über Tolstois kreutzersonate. ChrWelt 10(1895)421-4.
B., Ch. Schwester Dora; ein englisches diakonissenleben. ChrWelt 4(1890)334-5,354-8,378-80,398-401.
B., C. S. The Irish university question. JEduca ns20(1898)173-74.
B., C. S. A Roman Catholic university for Ireland. JEduca ns20(1898)105-6.
B d. Aus Kierkegaard zur sache Schrempfs. ChrWelt 7(1893)293-5.
B. - D. Für unser gymnasium. ChrWelt 4(1890)1183-6.
B., D. Juristischer wegweiser für kirchenbau und parochialteilung. ChrWelt 5(1891)1114-18.
B d e. Der einzelne und die alkoholfrage. ChrWelt 6(1892)725-81.
B d e. Die religiöse versorgung der studenten. ChrWelt 6(1892)119-22.
B d e. Das trunksuchtsgesetz ChrWelt 5(1891)985-8.
B - d., F. Vom ülmer münsterfest. ChrWelt 4(1890)729-32.
B., D. U. Laurent Kálfsson, O. S. B., évêque de Hólar en Islande 1267-1331. RevBénéd 5(1892)224-31.*
B., E. Advent: [Luke 1:68]. ChrWelt 8(1894)1137-8.
B., E. Das bild des Heilandes; [Ps. 45:3]. ChrWelt 8(1894)993-4.
B., E. Eine buddhistische messe. ChrWelt 11(1897)996-7.
B., E. Edmond de Pressensé über Robertson. ChrWelt 5(1891)456-61.
B., E. Die lat. Bibel. Kreuztng 525(1892).*
B., E. Much admired preachers. ChrLit 3(1890-1)63-64. (From Chr. Register.)
B., E. Weine nicht! [Luke 7:13]. ChrWelt 8(1894)921-2.
B., E. Wer ist Hülsmann? ChrWelt 5(1891)1130-8,1153-4.
B., E. D. Notes on Thessalonica. BibWorld 8(1896)10-19.
B., E. H. An Indian missionary. CalcuttaR 109(1899)54-8.
B., E. I. On the ethical value of the Gothic revival. ArchitR 5(1898-9)272.
B., E. M. Annual meeting at Madison, Wis. Indep 46(1894)1344-6.
B., F. Auf dass derselbe der Erstgeborene sei unter vielen brüdern. ChrWelt 11(1897)865-6.
B., F. Brief an die mutter eines verlornen sohnes. ChrWelt 11(1897)1086-8.
B., F. Crit. litt. en France au 19. SciCath 13(1898-9)545-54,936-41; 14(1899-1900)58-69,374-84,546-60,744-
B., F. Eine denkwürdige reformationsfestpredigt. ChrWelt 4(1890)999-1002.
B., F. "Die grundbegriffe christlicher weltanschauung." LehreuWehre 44(1898)139-49,171-82.
B., F. Die Jesuiten in Sachsen. ChrWelt 5(1891)344-6.
B., F. Die Jesuiten in Sachsen und die Berliner Germania. ChrWelt 5(1891)506-9.
B., F. Khartoum and the church missionary society. ChMissInt ns23(1898)517-21.
B., F. Lehre v. d. rechtfertig. n. d. apol. LehreuWehre 40(1894)144-9,161-71,201-18,257-68,324-33.
B., F. Madurê; un collège catholique dans l'Inde anglaise. ÉtudesJés 71(1897)230-9.
B. F. Der maler Friedrich Wasmann. Hist-polBl 119(1897)561-81.
B., F. Der religionsunterricht in der modernen pädagogik. LehreuWehre 45(1899)193-218. 107-20,212-25,272-8.
B., F. Stellung der lutherischen Symbole... Wörtliche Inspiration. LehreuWehre 42(1896)22-7,33-43,
B., F. Ein studentenbesuch bei Hase. ChrWelt 4(1890)92-5.
B., F. ...weise, zertrenn. in d. Chr. zu heilen? LehreuWehre 43(1897)203-217; 44(1898)5-13,38-46.
B., F. Welche bewandtniss hat es mit dem leiden in der welt? LehreuWehre 43(1897)8-18,36-44,74-81.
B., F. Wie ... luth. kirche den Presb. ... rev. d. Westminster bekenntn. zu hülfe? LehreuWehre 36 (1890)82-8.
B., F. Woran liegt es, [if a church loses faith in Bib.] LehreuWehre 43(1897)97-106,137-47.
B., F. A. La femme et sa vocation. RevChrét 3s5(1897)102-18.
B., F. J. Ma'Lula and its dialect. PalestExplorF(1890)74-98.
B g. Nach der konfirmation. ChrWelt 11(1897)494-9.
B., G. Les stundistes ou protestants russes. RevChrét ns13(1893)117-24.
B., G. E. Church of the strangers. Treasury 13(1895-6)53-4.

B., H. L'expérience chrétienne. RevThQuest 3(1894)434-43.
B., H. Das geheimnis unsers gebetslebens; [Rom. 8:26]. ChrWelt 8(1894)753-4,777-8.
B., H. A. Henry Drummond, teacher, author, traveler, Christian. ChrLit 16(1896-7)636-41.
B., H. A. Schinz; Miracle au point de vue de la théorie de la connaissance. RevThetQuestrel 6(1897)415-20.
B., J. Lettres de Turquie; Constantinople. ÉtudesJes 58(1893)112-43.
B., J. & S., G. F. The native church in Tinnevelly. ChMissInt ns16(1891)586-95.
B., J. B. Deerhurst Saxon church. GloucN&Q 4(1889-90)542-3.
B., J. E. Systematic giving. UnionSemM 11(1899-1900)117-19.
B., L. Luther in wort und lied. ChrWelt 4(1890)1042-7.
B. L. Sagen u. aberglauben aus Lenzkirch. Aleman 19(1892)132-4.
B l., v. Weihnachtsmärchen. ChrWelt 4(1890)1195-6.
B., L. W. B. v. d. Een hoofdstuk uit de homiletiek. TheolStudiën 17(1899)50-65.
B., M. Drei stücke von Kingsley. ChrWelt 9(1895)619-21.
B. M. An Irish Easter legend. AntiqIrJ 27(1897)193-4.
B. M. Von Ulmen münster. Kunstchronik ns1(1889-90)504-5.
B - M, A. Ueber die frauenfrage. ChrWelt 5(1891)363-8.
B., M. C. An interesting letter of Bishop Frampton, Dec. 24, 1689. GloucN&Q 4(1889-90)439-41.
B n. Moderne lyrik. ChrWelt 6(1892)1111-15.
Bn. Philosophische zeitstimmen über Christenthum und kirche. ChrWelt 7(1893)321-5.
B. N. S. Interpretation of Rom. 8:3-4. BibWorld 3(1894)299-300.
B., O. D. August Twesten nach tagebüchern und briefen. ChrWelt 4(1890)523-7.
B., O. In der letzen stunde; [1 John 2:18]. ChrWelt 4(1890)1057-9.
B., O. Ein nachwort zu den Bismarcktagen. ChrWelt 6(1892)822-5.
B., O. Theodor Jess und seine vortrage über den christlichen glauben. ChrWelt 6(1892)1131-4.
B., O. Die volksschule und die soziale frage. ChrWelt 4(1890)674-80.
B., O. Z. gesch. d. Trient. conc. (2 br. a. d. Cod. 1237 zu Trier). RömQuartalsch 4,3(1890)279-85.*
B., P. Vom sechten Deutschen evangelischen schulkongress. ChrWelt 4(1890)1117-19.
B., P h. Ch. Secrétan; Essais de philosophie et de littérature. RevThetPhil 29(1896)173-81.
B., Pl. Die Benedictiner in Bath. StBenedCist 17(1896)189-93,366-71.
B., P. W. Reminiscences of Cardinal Manning. Contemp 61(1892)194-96.
B., P. W. Reminiscences of Cardinal Manning. LivAge 193(1892)3-17. (FromContemp.)
B., R. Die animistischen vorstellungen der ältesten Inder. AllgZBeil 204(1893).
B., R. Die bergpredigt roman aus der gegenwart von Max Kretzer. ChrWelt 4(1890)111-17.
B., R. Christenthum und Deutschreligion. ChrWelt 7(1893)760-6,788-92.
B., R. Gustav Adolf. ChrWelt 5(1891)866-9.
B., R. Konfirmandengeschenke. ChrWelt 4(1890)233-5.
B., R. Der kongress für den kirchenbau des protestantismus. ChrWelt 8(1894)547-54.
B., R. Die religiöse kunst auf der Berliner kunstausstellung. ChrWelt 5(1891)723-6,742-5.
B r., E. August Strindbergs Inferno, sein übertritt z. Katholischen kirche. Grenzb 57(1898)582-90.
B r., E. Er trug unsre krankheit und lud auf sich unsre schmerzen; [Mark 1:32-5]. ChrWelt 8(1894)681-2.
B r., J. La béatification de Bellarmin et Benoît XIV. ÉtudesJés 67(1896)663-76.
B - r., O. Abbrechen und aufbauen; [John 2:19]. ChrWelt 6(1892)973-7.
B - r, O. Christus ein rätsel? [Matt. 11:25]. ChrWelt 10(1896)337-9.
B - r, O. Deutscher humor und evangelischer glaube. ChrWelt 5(1891)475-7,499-501,523-5,537-40.
B - r., O. ...ob d. Christentum gegen d....sozialdemokratie gleichgiltig sei. ChrWelt 5(1891)765-70.
B - r., O. Pfingsten-herzensfrühling. ChrWelt 6(1892)493-5.
B - r., O. Die „sprache Kanaans." ChrWelt 9(1895)175-81,201-5,220-2.
B - r., P. Gottfried Kellers nachgelassene schriften dichtungen. ChrWelt 7(1893)348-51.
B - r., P. Gottfried Keller und seine werke. ChrWelt 5(1891)771-4,794-9,821-3.
B - r., P. Karl v. Hases gesammelte werke. ChrWelt 8(1894)782-6,904-6.
B-r, P. Moderne Jesuserzählungen. ChrWelt 8(1894)163-5.
B - r., P. Otto Ludwigs gesammelte schriften. ChrWelt 6(1892)1185-9.
B - r, P. Roseggers ausgewählte schriften. ChrWelt 8(1894)329-34,375-80,399-403.
B s. Christenfreude. ChrWelt 7(1893)825-6,873-5.
B s. "Erfahrund." ChrWelt 8(1894)318-21.
B s. Glaubensgewissheit. ChrWelt 8(1894)269-72.
B s. Gott in Christus. ChrWelt 7(1893)969-71.
B s. Der Heliand. ChrWelt 9(1895)329-31,344-6.
B s. Höhenmessung; [Ps. 130:1]. ChrWelt 8(1894)73-5.
B s. Iesaja 42:1-8. ChrWelt 6(1892)589-616,637-9.
B., S. Le protectorat de la France sur les missions de Chine. ÉtudesJés 67(1896)650-62.
B s. Religion innerhalb der grenzen der humänitat. ChrWelt 9(1895)946-50,969-72.
B., S. Saint Pierre Claver, le nouveau patron des missions chez les nègres. ÉtudesJés 69(1896)515-22.
B - s. Schwalb. ChrWelt 5(1891)746-50.
B s. Subjektivismus. ChrWelt 8(1894)26-30,50-4.
B s. Tischreden Jesu; [Luke 14]. ChrWelt 11(1897)841-4.
B s. Unerhörte gebete Matt. 6:7-11. ChrWelt 8(1894)657-8.
B s. Zum Wittenberger fest. ChrWelt 6(1892)964-7.

B s, A. Aus dem leben eines landfarrers. ChrWelt 10(1896)1165-8.
R. T. Perrine Dugué; son image populaire. SocHistMaine 35(1894)308-13.
B., Th. XI. Deut.-evangelische kirchengesangvereinstag zu Ulm. K-gesangCorres-bl 6(1893)109-15.
B. v. Ein spaziergang um die mauern Jerusalems. Hist-polBl 116(1895)576-97.
B., W. Aeusserlichkeiten im gottesdienst. ChrWelt 11(1897)568-71.
B., W. Brieflich oder mündlich? [Gal. 4:20]. ChrWelt 9(1895)385-7.
B., W. Die fünfte generalversammlung des Evangelischen bundes. Dtsch-evBl 16(1891)718-20.
B., W. Das geheimnis des kreuzes; [Luke 18:34]. ChrWelt 10(1896)194-5.
B., W. Leiden und dulden; [John 12:27]. ChrWelt 10(1895)241-3.
B., W. Leiden und lieben; [John 15:13]. ChrWelt 10(1896)267-9.
B., W. Leiden und lohn; [John 12:24]. ChrWelt 10(1896)313-15.
B., W. Leiden und schuld; [Matt. 20:28]. ChrWelt 10(1896)265-7.
B., W. Leiden und sieg; [John 10:17]. ChrWelt 10(1896)289-91.
B., W. Leiden und wirken; [John 14:31]. ChrWelt 10(1896)217-19.
B., W. Protestantische beihülfen zur rekatholisirung Dänemarks. Dtsch-evBl 16(1891)863-4.
B., W. Römisch-katholisches. Dtsch-evBl 16(1891)784-6.
B., W. Ueber die biblischen wunder. ChrWelt 9(1895)822-5.
B., W. Zwinglistudien. RefKg No1(1895)ff;* 5(1896)8ff.
B., W. J. The Eastern church and prayers for the dead. ChurchEcl 25(1897-8)134-41.
B., W. R. The art of evangelization. ChMissInt ns15(1890)226-30.
B., W. R. The comity of missions. ChMissInt ns15(1890)819-23.
B., W. R. Lepers in India. ChMissInt ns15(1890)49-50.
B a a l e n, J. v. Sur le culte des morts chez les Papouas du Geelvinksbaai. BullAnthropParis 4s4(1893) 171-5.
B a a r s, E. Die "Los von Rom" beweg. in Oesterreich. DtschProtBl (1899)345-7,351-3,361-3.*
B a a s c h, Ernst. Zur geschichte des lutherischen Gottesdienstes in Lissabon. HansGeschbl 23(1895)165-70.
B a b a d, J. Die rassenmischung im Judenthum. Ausland 64(1891)834-9,849-55.
B a b c o c k, J. O. The completed man; [cond. serm., Col. 2:10]. HomR 21(1891)153-4.
B a b c o c k, Maltbie D. Failure; [Heb. 11:37]. AuburnSemR 2(1898)306-15.
B a b c o c k, Maltbie D. Making our own world; a Thanksgiving sermon; [John 7:29]. HomR 38(1899) 515-19.
B a b e a u, A. Doc. stat. sur les communautés rel. d'hommes à Par. 1790-1791. SocHistParBull 22 (1896)201-7.
B a b e l o n, E. Intaille sur cornaline repŕés. l'entrée du Christ à Jérusalem. AntFrBull(1896)194-5.
B a b e l o n, E. Les monnaies de Medaba, au pays de Moab. AcadInscrCR 26(1898)388-94.
B a b e l o n, E. Les monnaies et la chronologie des rois de Sidon... BullCorrHell 15(1892)293ff.
B a b e l o n, E. Monuments figurés représentant des prêtres d'Isis. AntFrBull(1894)199-201.
B a b e l o n, E. La tradition phrygienne du deluge. RevHistRel 23(1891)174-83.
B a b e r, Rev. Harry. Sketch of the parish of Ramsbury, Wiltshire. BrArchJ 47(1891)139-45.
R a b i n e r Tobias Tal. Israelit 39(1898)1605-6.
B a b i s m—the latest revolt from Islam. MissRns 11(1898)761-4.
Babismus in Persien. AllgEvLKz 28(1895)36.
B a b n s e n, Wilh. Reformationspredigt; [Ps. 121:1-2]. ZPraktTheol 13(1891)147-55.
Babu Sarat Chandra(?). Buddhist ontology and Nirvâna. AsiatQ 2s10(1895)123-6.
Bâbû Sarat Chandra. Note on the Paradise of the northern Buddhists. AsSocBengProc(1891)70-3.
Babu Cárat Candra. Note on Dokaizang. AsSocBengProc(1895)39-41.
Bâbu Saratchandra. The origin of the world. AsSocBengProc(1890)2-7.
B a b u t, C.-E. Lectures protestantes. RevChrét 3s3(1896)386-8.
B a b u t, C. E. A propos de M. Sabatier sur l'essence du Christianisme. RevChrét 3s7(1898)266-83.
B a b u t, C.-E. Thomas, ou le doute; étude biblique. RevChrét 3s10(1899)81-9.
B a b u t, C. E. Vues de M. Sabatier sur l'essence du Christianisme. RevChrét 3s7(1898)266-83.
B a b u t, Ch. Louis Meyer. RevChrét 3s1(1895)17-30,96-112.
B a b y l o n i a n antiquities. Biblia 7(1894-5)250-1.
Babylonian flood legend. MethR 79(1897)476-9.
B a b y l o n i a n story of the deluge. Biblia 11(1898-9)3-5.
B a c c e l l i, Alfredo. Le memoire di un pontefice. NuovAntol 136(1894)742-58.
B a c c h u s, Francis. St. Peter and the Roman primacy. DubR 121(1897)314-22.
B a c c h u s, Francis. The succession of the early Roman bishops. DubR 124(1899)373-83.
B a c c i, O. Un prédicateur populaire dans l'Italie de la renaissance. ArchStorIt 18(1896)415-22.
B a c h. Betrachtungen üb. den Anglo-katholicismus der gegenwart. Hist-polBl 120(1897)18-25.
B a c h, Max. Die Grabdenkmale u. totenschilde des münsters zu Ulm. WurttemVj ns2(1893)129-62.
B a c h, Max. Sechzig jahre Nürnberger kunstleben. Hist-polBl 119(1897)201-21,273-85.
B a c h, M. Die sog. Nürnberger Madonna des germ. museums. ChrKunstbl(1898)101-4.]
B a c h, W. Die 6 ordentl. weimarische Landessynode. ProtKz 35(1895)834-9; 51(1894)1209-13.
B a c h e, F. Alexander. The King's confessors. Antiquary 23(1891)24-26.
B a c h e, Richard Meade. The so-called "Franklin Prayer-Book." PennMag 21(1897)225-34.
B a c h e r, W. An alleged old source on the Jews in Yemen. JewQ 5(1893)345-47.
B a c h e r, W. Anc. liste d. noms grecs d. pienes préc. rel. dans Ex. 28:17-20. RevÉtJuiv 29(1894)79-90.

Bacher, W. Die anfänge der hebräischen grammatik. ZMorgenlGes 49(1895)1-63,335-92.
Bacher, W. Aruch comp.; sive Lexicon vocab. et res... crit. ill. et ed. A. Kohut. ZMorgenlGes 47 (1893)487-514.
Bacher, W. Le baisement des mains dans le Zohar. RevÉtJuiv 22(1891)137-8.
Bacher, W. Bemerkungen zum Hajjûg-bruchstücke. (XIII. Jahrgang, S. 169-222.) ZAlttWiss 14
Bacher, W. The church father, Origen, and Rabbi Hoshaya. JewQ 3(1891)357-60.
Bacher, W. Le commentaire sur Job de R. Samuel B. Nissim d'Alep. RevÉtJuiv 21(1890)118-32.
Bacher, W. Contribution à l'onomastique juive. RevÉtJuiv 36(1898)103-5.
Bacher, W. Contributions to Biblical exegesis by Rudolph von Ihering. JewQ 8(1896)185-8.
Bacher, W. D. arab. titel d. religionsphilos. werkes Abraham Ibn Dâud's. ZMorgenlGes 46(1892) 541-4.
Bacher, W. Derasch et Haggada. RevÉtJuiv 23(1891)311-13.
Bacher, W. Der dichter Jûsuf Jehûdi und sein lob Moses. ZMorgenlGes 53(1899)389-427,693-5.
Bacher, Wilhelm. Drei Bibelübersetzungen. JahrbJudGesch(1899)45-54.
Bacher, W. Eine dunkle Pesikta-stelle. MonatsschrGeschJud 42(1898)285-6.
Bacher, W. E. alte erwähnung der babyl. keilinschriften. ZMorgenlGes 53(1899)114.
Bacher, W. L'Ecclésiastique; ou la sagesse de Jésus, fils de Sira, par Israël Lévi. RevRtJuiv 37(1898) 308-17.
Bacher, W. Erreurs récentes concernant d'anciennes sources historiques. RevÉtJuiv 36(1898)197-204.
Bacher, W. Étude de lexicographie talmudique. RevÉtJuiv 26(1893)63-8.
Bacher, W. L'exégèse biblique dans le Zohar. RevÉtJuiv 22(1891)33-46,219-29.
Bacher, W. Four quotations from the Hebrew Ben Sira. JewQ 11(1899)344.
Bacher, W. Fürst's Gloss gr. heb. od. d. gr. wörters. d. jüd. Midraschwerk. ZMorgenlGes 45(1891)505-10.
Bacher, W. Le grammairien anonyme de Jérusalem et son livre. RevÉtJuiv 30(1895)232-56.
Bacher, W. Grünbaum's Neue beiträge zur semitischen sagenkunde. ZMorgenlGes 48(1894)133-8.
Bacher, W. Hebräisch-arab. sprachvergleichung des Abû Ibrahim Ibn Barûm. ZAlttWiss 14(1894)223-49.
Bacher, W. Ein hebräisch-persisches wörterbuch aus dem 15 jahrhundert. ZAlttWiss 16(1896)201-47; 17(1897)199-200.
Bacher, W., and Gray, G. B. The Hebrew text of Ecclesiasticus. JewQ 9(1897)543-72.
Bacher, W. Inedited chapters of Jehudah Hadassi's "Eshkol hakkofer." JewQ 8(1896)431-44.
Bacher, W. Jehuda Hadassi's Hermeneutik u. gram. MonatsschrGeschJud 40(1896)14-32,68-84,109-26.
Bacher, W. Jehuda Ibn Balaams Jesaja-Commentar. ZAlttWiss 13(1893)129-55.
Bacher, W. Joseph Derenbourg; sa vie et son oeuvre. RevÉtJuiv 32(1896)1-38.
Bacher, W. Joseph Perles 1835-1894. JewQ 7(1894)1-23.
Bacher, W. Judaeo-Christian polemics in the Zohar. JewQ 3(1891)781-4.
Bacher, W. Kohut's Aruch completum. ZMorgenlGes 47(1893)487-514.
Bacher, W. The Mandaic version of Psalm 114. JewQ 4(1892)508.
Bacher, W. Der Massoret Hamnuna. MWissJud 18(1891)58-9.
Bacher, W. Das merkwort (pardes) in der jüdischen Bibelexegese. ZAlttWiss 13(1893)294-305.
Bacher, W. ...Messie dans la lettre de Maïmonide aux juifs du Yémen. RevÉtJuiv 34(1897)101-6.
Bacher, W. Le mot "minim" dans le Talmud désigne-t-il quelquef. des chrét.? RevÉtJuiv 38(1899)38-46
Bacher, W. Muhammedanische weissagungen im Alten Testamente. ZAlttWiss 15(1895)309-11.
Bacher, W. Der name der Bücher der Chronik in der Septuaginta. ZAlttWiss 15(1895)305-8.
Bacher, W. Noch einmal das räthselhafte wort in Saadja's Agrôn. MonatsschrGeschJud 39(1895) 247-51.
Bacher, W. Notes critiques sur la Pesikta Rabbati. RevÉtJuiv 33(1896)40-6.
Bacher, W. Notes on the critique of the text of the Targum of the prophets. JewQ 11(1899)651-5.
Bacher, W. The origin of the word Haggada (Agada). JewQ 4(1892)406-29.
Bacher, W. Passage rel. au Messie dans la lettre de Maïmonide aux juifs du Yém. RevÉtJuiv 34 (1897)101-6.
Bacher, W. Ein persischer commentar zum Buche Samuel. ZMorgenlGes 51(1897)392-425.
Bacher, W. Le Petah Debari, gramm. hébr. anonyme et le Sekhel Tob de Moise Kimhi. RevÉtJuiv 29 (1894)292-7.
Bacher, W. Ein polemischer ausspruch Jose b. Chalaftha's. MonatsschrGeschJud 42(1898)505-7.
Bacher, W. Qirqisani, the Karaite, and his work on Jewish sects. JewQ 7(1894)687-710.
Bacher, W. Rabbinisches sprachgut bei Ben Ascher. ZAlttWiss 15(1895)293-304.
Bacher, W. Rome dans le Talmud et le Midrasch. RevÉtJuiv 33(1896)187-96.
Bacher, W. The Sabbatharians of Hungary. JewQ 2(1890)465-93.
Bacher, W. Salomon Ibn Parchon's Hebr. wörterbuch. ZAlttWiss 10(1890)120-56; 11(1891)35-99.
Bacher, W. Schulen Palästina's im 3. 4. jahrh.; die genossen. MonatsschrGeschJud 43(1899)345-60.
Bacher, W. Semitic studies in memory of Rev. Dr. Alexander Kohut. RevÉtJuiv 35(1897)115-32.
Bacher, W. Statements of a contemp. of Emp. Julian on rebuilding of temple. JewQ 10(1898)68-72.
Bacher, W. Eine südarabische Midraschcompilation zu Esther. MonatsschrGesch 41(1897)450-6.
Bacher, W. The supposed inscription upon "Joshua the robber." JewQ 3(1891)354-7.
Bacher, W. A Talmudic proverb in Petronius. JewQ 5(1898)168-70.
Bacher, W. The treatise on eternal bliss attributed to Moses Maimûni. JewQ 9(1897)170-89.
Bacher, W. Les trois branches de la science de la vieille tradition juive. RevÉtJuiv 38(1899)211-19.
Bacher, W. Un livre d'histoire inconnu. RevÉtJuiv 37(1898)143-5.

Bacher, W. Un manuscrit hebreu interessant. RevÉtJuiv 20(1890)138-44.
Bacher, W. Un midrasch sur le Cantique des cantiques. RevÉtJuiv 35(1897)230-9.
Bacher, W. Un vieux catalogue. RevÉtJuiv 32(1896)126-9.
Bacher, W. Une ancienne altération du texte dans le Talmud. RevÉtJuiv 27(1893)141-3.
Bacher, W. Une date chronogique dans une pièce de poésie de Saadia. RevÉtJuiv 35(1897)290-1.
Bacher, W. Une grammaire hébraique du Yémen. RevÉtJuiv 23(1891)238-48.
Bacher, W. Eine verkannte redensart in Genesis 20:10. ZAlttWiss 19(1899)345-9.
Bacher, W. Eine verschollene hebräische vocabel. MonatsschrGeschJud 41(1897)501-2.
Bacher, W. Une version abrégée de la Grammaire de Moise Kimhi. RevÉtJuiv 21(1890)281-5.
Bacher, W. Une vieille liste de livres. RevÉtJuiv 39(1899)199-208.
Bacher, W. The views of Jehnda Halevi concerning the Hebrew language. Hebr 8(1891-92)136-49.
Bacher, W. Zu I Chron. 7:12. ZAlttWiss 18(1898)236-8.
Bacher, W. Zur biographie Elija Levita's. MonatsschrGeschJud 37(1893)398-404.
Bacher, W. Zur geschichte der ordination. MonatsschrGeschJud 38(1894)122-7.
Bacher, W. Zu Zephanja 2:4. ZAlttWiss 11(1891)185-7.
Baches, O. P. Pauline tact. HomR 23(1892)187-9.
Bachmann. Die Abendmahlsgedanken Jesu Christi; [rev.]. TheolLitbl 17(1896)513-16.
Bachmann, A. Beitr. zu Böhmens geschichte u. geschichtsquellen. InstOestGMitt 20(1899)39-51.
Bachmann, A. Pastor, Ludw.; Gesch. päpste seit. ausg. d. mittelalters. InstOestGMitt 17(1896) 487-501.
Bachmann, Ad. Über König von Böhmen und Gregor Heimburg. DtschBöhm 35(1897)144-52.
Bachmann, F. Don Lorenzo Perosi u. d. neueste entwicklg. kathol. kirchenmusik. AllgZBeil 41(1899).
Bachmann, J. Giebt es einen Epheserbrief. ProtKz 158f(1894).*
Bachmann, Johannes. Das rechtsbuch der Abessinier. StuduKrit 65(1892)342-6.
Bachmann, Johannes. Zur textkritik des propheten Zephania. StuduKrit 67(1894)641-55.
Bachofen, A. Mons Aventinus zu Rom u. d. Benedictinerkl. StBenedCist 18(1897)663-94; 19(1898) 69-78,203-10,460-76,648-61.
Back to Christ through Paul. RefChR 3(1899)553-60.
Back, W. A. Pulpit pleasantry. MethQSo ns10(1891)15-21.
Backer, H. Die Zerbster landschulen um die mitte des 17 jh. MittGesErz 3,3(1893)146-75.*
Backmeister, A. Die Kieler religionsversammlung. DeutEvBl 4(1894)213-23.*
Backschat, Fr. Kloster Zinna bei Jüterbog. Brand 7(1899)409-58.*
Backsliders in heart; [serm. outline Prov. 14:14]. HomR22(1891)345-6.
Backus, Joseph W. A ministry of a hundred years ago. ConnQ 3(1897)167-77,278-85.
Bacmeister. Divinus Lutherus. DeutEvBl 23(1898)130-36.*
Bacmeister, A. Brauchen wir ein predigerseminar? KirAnzWürtt 1(1894)2-5.*
Bacmeister, A. Die 5. württembergische landessynode. DeutEvBl 20,3(1895)178-208.*
Bacmeister, A. Religion, sittlichkeit, und sociale frage. Dtschr-evBl 16(1891)734-46.
Bacmeister, A. Das reversaliengesetz im württbg. landtag. DeutEvBl 21,8(1896)518-35.*
Bacmeister, A. Die württemberg. landessynode. DeutEvBl 3(1895).*
Bacmeister, A. Z. gesch. der Ev. landesk. in Baden. NEvGmdeb(1895)50-1.*
Bacmeister, D. Religion, sittlichkeit und sociale frage. Dtsch-evBl 16(1891)649-66.
Bacon, Benjamin W. Abraham the heir of Yahweh. NewWorld 8(1899)674-90.
Bacon, B. W. Are the critics come to Canossa? Outl 56(1897)119-22.
Bacon, Benjamin W. The autobiography of Jesus. AmJTheol 2(1898)527-60.
Bacon, B. W. Blessing of Isaac, Gen. 27; a study in Pentateuchal analysis. Hebr 7(1890-1)143-48.
Bacon, Benjamin Wisner. The calendar of Enoch and Jubilees. Hebr 8(1891-92)124-31.
Bacon, B. W. Chronology of the account of the flood in P. Hebr 8(1891-92)79-88.
Bacon, B. W. Constructive biblical criticism. Outl 49(1894)484-5.
Bacon, B. W. A criticism of the new chronology of Paul. Exp 5s7(1898)123-36; 10(1899)351-67,412-30.
Bacon, Benjamin Wisner. The displacement of John 14. JBibLit 13(1894)64-76.
Bacon, Benjamin W. The doxology at the end of Romans; [Rom. 16:25-7]. JBibLit 18(1899)167-76.
Bacon, B. W. An emendation of the Papias fragment. JBibLit 17(1898)176-83.
Bacon, Benjamin W. The historical David. NewWorld 4(1895)549-59.
Bacon, B. W. J E in Pent. JBibLit 9(1890)161-200; 10(1891)107-30; 11(1892)177-200; 12(1893)23-46.
Bacon, Benjamin W. Notes on the analysis of Genesis 1-31. Hebr 7(1890-91)222-31.
Bacon, Benjamin W. Notes on the analysis of Gen. 15. Hebr 7(1890-91)75-6.
Bacon, Benjamin W. Notes on the analysis of Genesis. 32-50. Hebr 7(1890-91)278-88.
Bacon, Benjamin W. Note on Driver's Deuteronomy. Hebr 11(1894-95)234-40.
Bacon, B. W. Notes on New Testament passages. JBibLit 16(1897)136-42.
Bacon, Benjamin W. The problem of church attendance. Indep 50(1898)1329-31.
Bacon, Benjamin W. Solomon in tradition and in fact. NewWorld 7(1898)212-28.
Bacon, Benj. W. Why callest thou me good? BibWorld 6(1895)334-50.
Bacon, Leonard Woolsey. The American church, and the primitive church. ChrLit 13(1895)177-9.
Bacon, Leonard Woolsey. An American viceroy from the Vatican. Forum 15(1893)268-74.
Bacon, L. W. Beichte eines evangelischen gesang-und choralbuchmachers. MonatssGottesd 4(1899)84-7.*
Bacon, Leonard Woolsey. Concerning the use of fagots at Geneva. ChrLit 13(1895)121-5.
Bacon, Leonard Woolsey. How the Rev. Dr. Stone bettered his situation. ChrLit 12(1894-5)193-200.

Bacon, Leonard W. A lesson of fidelity; [serm. John 21:3]. HomR 21(1891)537-9.
Bacon, Leonard Woolsey. "Psalms, and hymns, and spiritual songs." SSTimes 37(1895)18-19.
Bacon, Leonard Woolsey. The real prisoner of Chillon. ChrLit 12(1894-5)313-21.
Bacon, L. W. Restoration of Prot. Epis. church to Cath. fellowship. ChrLit 13(1895)297-304.
Bacon, Leonard Woolsey. Two sides to a saint. ChrLit 12(1894-5)65-71.
Bacon, Leonard Woolsey. William Lloyd Garrison. ChrLit 13(1895)1-9,65-71.
Bacon, Thomas Scott. Primitive man. ChrThought 8s(1890-1)415-36.
Bacon's Novum organum. ChurchEcl-19(1891-2)1087-91.
Bacon, Thomas Rutherford. The Light of the world. NewEng (55(1891)351-61.
Bacourt, Fourier de. Le Cardinal Bichi. Bar-le-DucMém 3s3(1894)169-75.
Bacourt, Fourier de. Le couvent du Carmel. Bar-le-DucMém3s 8(1899)235-46.
Bacourt, F. de. Essais de fusion d. collégiales de Bar-le-Duc (1696). Bar-le-DucMém3s 8(1899)247-58.
Das baden der heiligen. Globus 62(1892)223.
Badenoch, L. N. The round church, Cambridge. ArchitR 6(1899)166-172.
Badger, Henry C. Emerson's agnosticism. UnitaR 33(1890)331-45.
Badger, Henry C. A fourth from a Christianity. UnitaR 34(1890)193-208.
Badger, Henry C. The gospel according to Herbert Spencer. UnitaR 35(1891)462-74.
Badger, L. F. Israel in Hosea. OldNewTSt 13(1891)77-88.
Badger, W. Collins. The standing still of the sun upon Gibeon; [Josh. 10:12-14]. PalestExplorF(1899) 270-1.
Badgley, E. I. Bowne's ethics. CanMeth 5(1893)421-34.
Badham, F. B. Additions to the Gospel of St. Peter. Ath(1893)605-6.
Badham, F. P. An addition to "the Gospel according to the Hebrews." Acad 49(1896)264, ¾p.
Badham, F. P. Arnobius and the "Gospel of Peter." Acad 49(1896)177-8.
Badham, F. P. The composition of Matt. 28, Marc. 16, Luke 24. Ac 43(1893)178-9.
Badham, F. P. The integrity of Luke 1:5-11. ExposTimes 8(1896-7)116-19.
Badham, F. P. The martyrdom of St. John. AmJTheol 3(1899)729-40.
Badham, F. P. The new apocryphal literature. Ath(1892)854-5.
Badham, F. P. The new Logia. Ath(1897)192-3.
Badham, F. B. The origin of the Peter-Gospel. Acad 44(1893)91-3,111-12.
Badham, F. P. Patristic evidence as to the grundschrift of the Acts. ExposTimes 10(1898-9)287-8.
Badham, F. P. St. Luke's St. Mark. ExposTimes 7(1895-6)457-9.
Badham, F. P. St. Mark's indebtedness to St. Matthew. ScottRev 28(1896)310-30.
Badham, F. P. "Virgo concipiet." Acad 47(1895)485-7.
Badische kirchenpolitik. Grenzb 58,2(1899)617-25.
Die badische Synode [Rabbin.]. Israelit 36(1895)81-4,443-6,483-5.
Badlach, O. Aufenthalt d. Comenius in Lüneburg 1647 u. s. briefwechs. m. Val. Andreä. ComenMonatshft(1893)57-104.*
Badlach, O. Comenius bezieh. Andreäs zu Nürnberg. ComenMonatshft 4u5(1893)127-35.*
Bádshá h, Bhagwánlái R. Aryan theory of divine incarnations. IntCongOrient 9th 1(1892)128-40.
Baehring, B. Christian Carl Josias freiherr v. Bunsen. ComenMonatshft(1893)214-25.*
Baehring, Pastor. Comenius und Fröbel. ComenBl 3(1895)45-9.
Bär. Wann starb Bischof Baldewin von Osnabrück. OsnabrMitt 23(1899)232-6.
Bär, A. Rel. moral. geschichtsbetr. bei Ziller, Göpfert u. einigen geschichtsschr. d. 10. jahrh. NBahnen 6(1895)113-47.
Baer, B. Leben und wirken des tannaiten Chija. MWissJud 17(1890)28-49,119-35.
Baer, George F. The influence of the Reformed church on civil government. RefQR 41(1894)291-6.
Baer, John Willis. The Rev. Francis E. Clark, D. D. Outl 54(1896)151-4.
Baer, Leo. Tausend und eine nacht und die Juden. Israelit 39(1898)1445-50.
Bär, R. Einige untersuchungen über 1. Mosis 1-3. [Gen. 1-3.] TheolZSchw 13(1896)123-9.
Baer, Dr. Seligmann. Nathanael 3(1897)93.*
Bärthold. D. moderne Kritik d. A. T. im vergleich mit andern wissensch. KirchMonatss 18(1899)
Bärthold. Der glaube Jesu. ChrWelt 7(1893)99-101.
Bärthold. Die moderne kritik des A. T.'s. KirchMonatss 18(1899)11H.]
Baerwinkel, A. Geibel ein prophet des deutschen volkes. DeutEvBl 3(1894)176-204.*
Bässler, A. Tahitische legenden. Globus 73(1898)390-2.
Baethgen, Friedrich. Salomo in der judischen sage. AllgZBeil 151(1892); 152(1892).
Baethgen, F. Syr. handschrift "Sachau 302" auf d. Kgl. bibliothek zu Ber. ZfKgsch 11(1889-90)442-7.
Baettie, Francis R. Primeval man. PresbQ 9(1895)351-71.
Baeumer, S. Blick a. d. gesch. d. Liturgie u. deren lit. im 19 jahrh. HistJahrb 11(1890)44-76.
Bäumer, S. Die correspondenz d. Card. Maury. Hist-polBl 109(1892)645-59,732-41.
Bäumer, S. Das fest d. geburt d. Herrn in d. altchristl. liturgie. Katholik LXX(1890)1-20.*
Bäumer, Suitbert. Das Stowe-missale. ZKathTheol 16(1892)446-52.
Bäumer, S. Über das sogenannte Sacramentarium gelasianum. JahrbPhilSpekTh(1893)241-301.*
The baffling of the Jesuits. EdR 173(1891)495-525.
Baghdasarian, M. Armenian Protestant orphanage of Broossa, in Asia Minor. MissR ns4(1891) 747-50.

Baginsky, Adolf. Die hygienischen Grundzüge der mosaischen Gesetzgebung. DtschVjschrGesund 27 (1895)465-81.
Bagot, Richard. L'Inghilterra si farâ cattolica? NuovAntol 165(1899)543-59.
Bagot, Richard. Will England become [Roman] Catholic? ChurchEcl 27(1899-1900)534-49.
Bagot, Richard. Will England become Catholic? LivAge 7s222(1899)265-76.
Baguenault de. Puchesse, G. La jeunnesse de Richelieu. RevQuestHist 54(1893)573-81.
Baguenault de. Puchesse, G. Le P. Joseph et Richelieu. RevQuestHist 56(1894)535-40.
Baguet, A. Les Indiens Parecis. Traditions et mythologie des Indiens du Brésil. GeogAnversBull 15 (1890)187-97.
Bahlmann, P. Das drama der Jesuiten; eine theatergesch. skizze. Euphorion 2(1895)271-94.
Bahlmann, P. Herm. Josema's (i. e. Joh. Hammer's) prädicanten-latein. CentralblBibl 10(1893)271-5.
Bahlmann, P. Jesuiten-dramen d. niederrhein. ordensprov. CentralblBiblBeihft 6(1896-7)1-481.
Bahlmann, P. Die kirchenvisitation in Horstmar arn 10. sept. 1721. ZVaterlGesch 50,1(1892)109-14.
Bahlmann, Paul. Die Lambertus-feier zu Münster i. W. ZVolksk(Ber)5(1895)174-80.
Bahlmann, Paul. Münsterische Fastnachts-belustigungen. ZKulturgesch ns1(1894)220-40.
Bahlmann, P. Z. gesch. der Juden im Münsterlande. ZCulturges 2(1896)6.*
Bahlmann, P. Zur geschichte der Juden im Münsterlande. ZKulturgesch ns2(1895)380-409.
Bahlow. Justinian von Weltz, der vorkämpfer der evangelischen mission. ZMissionskde 14(1899)33-45.
Bahlow, F. Justus Jonas, zu s. 400j. geburtstage. ProtKz 23(1893)534-40.*
Bahlow, Ferd. Zur gemeindeorganisation. ProtKz 32(1896)751-60.*
Bahnsen. Schleswig-Holstein. Ev. luther. missions-gesellsch. z. Breklum. AllgMissZ 25(1898)403-14.
Bahnsen, Wilh. Predigt am Trinitatsfest; [John 3:1-15]. ZPraktTheol 14(1892)359-71.
Bahnsen, W. Zur schulbibelfrage. ProtMonatsh(1899)461-478.*
Bahr, Hermann. Satanismus. FrBuhne 3(1892)383-8.
Bahrfeldt, M. Münzen u. münzwesen des bisthums Hildesheim. 1650-1688. BayrNumMitt 15(1896) 51-80.
Bähring, B. Friedrich Fröbel als lehrer der religion. ComenBl 5(1897)100-5.
Baigent, F. Winchester episcopal registers 1316-23; Lo., Simpkin. HampshPub(1898).
Baijnâth, Lala. Modern Hindu religion and philosophy. IntCongOrient 9th1(1892)141-73.
Baildon, William Paley. Notes on the religious and secular houses of Yorkshire. YorksRec 17(1895).
Bailey, Agnes Stuart. Madame de Sévigné as a woman and mother. CathWorld 59(1894)608-15.
Bailey, Alfred. A legal view of Cranmer's execution. EngHistR 7(1892)466-70.
Bailey, Anne Stuart. A daughter of the doges. AmCathQ 21(1896)820-7.
Bailey, Anne Stuart. Vittoria Colonna. AmCathQR 24(1899,July)45-56.
Bailey, George. Ancient wall-paintings. Antiquary 24(1891)71-4,209-12.
Bailey, George. Tympanum at Elstow. Antiquary 23(1891)69-70.
Bailey, G. S. Is infant baptism declining? ChrLit 3(1890-1)167-8.
Bailey, Henry. The quality of the water in Jacob's well. PalestExplorF(1897)67-8.
Bailey, Henry J. The water of Jacob's well. PalestExplorF(1897)196-8.
Bailey, J. C. Erasmus and the reformation. LivAge 204(1895)643-51. (From Temp Bar.)
Bailey, Nathan. The Christlikeness of service; [cond. serm. John 13:15]. HomR 38(1899)235-6.
Bailey, S. R. "Correcting chronology." Biblia 7(1894-5)308-11.
Bailey, Thomas P. Humanity of the spiritual life. ChrThought 10s(1892-3)115-22.
Baillet, Aug. Étude sur les inscr. hétéennes. RecPhilEgypt 14(1894)161-4.
Baillet, Aug. Le temple d' Apet â Carnac. RecPhilEgypt ns4(1878)100-11.
Baillie, J. B. Truth and history. Mind ns7(1898)506-22.
Bain, Mrs. Ethics from a purely practical standpoint. Mind ns5(1896)327-42.
Bain, John A. Romans 4:1. ExposTimes 5(1893-4)430.
Bain, J. A. Kerr. The Gospel according to James; [Jas. 4:8]. ExposTimes 8(1896-7)295-9.
Bain, J. A. Kerr. The Gospel according to James; [serm. outline Jas. 4:8]. HomR 33(1897)521.
Bain, Joseph. John Lesly, bishop of Ross. Geneal ns16(1899)26-7.
Bain, R. N. Armenian description of holy places in seventeenth century. PalestExplorF(1896)346-9.
Bainvel, J. V. Les contresens bibliques des prédicateurs. ÉtudesJés 63(1894)369-90.
Bainvel, J. V. Du lat. comme instr. de formation intellectuelle. ÉtudesJes 53(54)(1891)100-19.
Bainvel, J.-V. L'église; histoire du dogme, l'évolution des idées. ÉtudesJes 70(1897)5-16,175-94.
Bainvel, J. V. Les Hymnes de Saint Ambroise. ÉtudesJés 61(1894)635-63.
Bainvel, J. V. L'idée de l'église au moyen âge. SciCath 13(1898-9)193-214,481-91,577-89,975-88; 14 (1899-1900)673-94.
Bainvel, J.-V. La prose métr. et rythmique à propos d'un ouvrage récent. ÉtudesJes 59(1893)143-55.
Bainvel, J. V. Une œuvre inédite de Bossuet. ÉtudesJés 72(1897)626-45.
Bainvel, Jean. La vie du dogme; [rev.]. ÉtudesJés 79(1899)369-83.
Baird, Henry M. The "Chambre ardente" and French Protestantism under Henry II. PresbandRefR 2 (1891)400-11.
Baird, Henry M. The refugee churches in England. MethR 76(1894)758-75.
Baird, Henry-M. Théodore de Bèze et l'affaire Spifame. BullHistLit 48(1899)228-30. [W.Doc.]
Baird, Samuel J. The fatherhood of God. PresbQ 5(1891)350-62.
Baird, Samuel J. When did the visible church of God originate? PresbQ 6(1892)264-70.
Baird, William. The Rev. John Thomson of Duddingston. ScotsM ns11(1892-3)104-15,192-207.

Baist, G. Gerichtl. zweikampf, n. seinem ursprung und im Rolandslied. RomanForsch 5(1890)436-48.
Baist, G. Zum Jonasfragment. RomanForsch 511-2.
Le Băităl Paccisi. Muséon 12(1893)308-17.
Bajorath, M. J. de Labadies separationsgem. u. Zinzendorfs Bruder-unität. StuduKrit 6(1893)125-66.
Bakeman, F. W. The possibilities and perils of our country; serm. Ps. 33:12]. Treasury 11(1893-4) 617-23.
Baker, Arthur. History of St. Silin church, Llansilin, Montgomeryshire. ArchCamb 11(1894)108-21.
Baker, A. J. The fall of man a scientific fact. MethR 76(1894)861-74.
Baker, George D. The Chinese mission in Philadelphia. SSTimes 38(1896)783.
Baker, Henry. Amos Shinkle. MethR 75(1893)177-89.
Baker, James. The struggle at Prague. Quiver(1902)700-5,786-91.
Baker, Josephine R. An historic Bible. ConnQ 5(1899)147-58.
Baker, S. Jonah and the Book of Jonah. IndEvR(1898)353-62.
Bakewell, Chas. M. Pluralism and the credentials of monism. Philos.R 7(1898)355-73.
Bakewell, Charles M. The teachings of Friedrich Nietzsche. IntJEthics 9(1898-9)314-31.
Bakewell, Charles M. The tragedy of Renan's life. NewWorld 6(1897)664-83.
Bakhuizen van den Brink, L. W. Hervormde gemeente te Breedvoort 1798. ArchNederlKirkgesch 5 (1895)47-62.
Bakhuyzen, W. H. N. T. Gr. ... C. Tischendorf, prolegomena scr. C. R. Gregory. TheolTijdschr 30
Balan, C. Einfluss d. jurist. elements in d. behörden d. preuss. landesk. PreussJahrb 77,1(1894)61-83.*
Balan, Pietro. Cattolici, clerical, e conciliatori. ScuolCat 1s35(1890)203-20.
Balan, Pietro. Cristoforo Colombo. ScuolCat 2s4(1892)289-99.
Balan, Pietro. Cristoforo Colombo e Martino Lutero. ScuolCat 2s4(1892)385-92.
Balan, P. In. III. e il mon. erettogli dalla munificenza d. Leone XIII. ScuolCat 2s3(1892)97-113.
Balan, Pietro. Il laicato cattolico in Italia. ScuolCat 1s35(1890)385-96,498-512; 36:3-11.
Balan, Pietro. Prometeo. ScuolCat 1s35(1890)3-20.
Balan, Pietro. S. Gregorio magno e l'Italia. ScuolCat 1s36(1890)193-202.
Balance sheet for 1890-91. PalestExplor F(1891)96,270; (1892)92-4.
Baldensperger. A. Seeberg; Tod Christi in s. bedeutung für die erlösung. TheolLitztg 21(1896) 395-9.
Baldensperger. H. J. Holtzmann; Lehrbuch d. neutestamentl. theologie. TheolLitztg 24(1899) 227-33.
Baldensperger. Renan's entwicklung, geschichtsschreib. u. weltanschau. ChrWelt 8(1894)567-72,610-19.
Baldensperger, P. J. Beth-Dejan. PalestExplorF(1895)114-19.
Baldensperger, P. J. Birth, marriage, and death among the Fellahin of Palestine. PalestExplor F(1894)127-44.
Baldensperger, P. J. The birth of Abu-Zaid. PalestExplorF (1894)277-82.
Baldensperger, P. J. Church portals removed in thirteenth century. PalestExplorF(1898)176,½p.
Baldensperger, P. J. Morals of the Fellahin. PalestExplorF(1897)123-34.
Baldensperger, P. J. Orders of holy men in Palestine. PalestExplorF(1894)22-38.
Baldensperger, Philip J. Peasant folklore of Palestine. PalestExplorF(1893)203-19.
Baldensperger, Philip J. Religion of the Fellahin of Palestine. PalestExplorF(1893)307-20.
Baldensperger, Philip J. Woman in the East. PalestExplorF(1899)132-60.
Baldensperger, W. Leben Jesu. TheolRundsch 2(1899)59-67.
Baldensperger, W. Neueren krit. forschungen über d. Apokalypse Johannis. ZTheoluKirche 4 (1894)232-50.
Baldoria, N. La cappella di San Zenone a Santa Prassede in Roma. , ArchStorArte 4(1891)256-73.
Baldridge, W. R. Prayer; [serm. outline Neh. 1]. HomR 29(1895)344.
Baldwin, Elbert F. The Nativity. Outl 50(1894)1042-5.
Baldwin, Elbert Francis. The Turks and the Armenians. Outl 53(1896)240-2.
Baldwin, Eleanor. Is Chaucer irreligious? Poet-Lore 4(1892)537-51.
Baldwin, J. Mark. The genesis of social "Interests." Monist 7(1896-7)340-57.
Baldwin, J. Mark. Philosophy; its relation to life and education. PresbandRefR 5(1894)36-48.
Baldwin, J. Mark. Recent discussion in materialism. Preb.andRefR 1(1890)357-72.
Baldwin, J. Mark. Theism and immortality. Indep 48(1896)443.
Baldwin, Simeon E. Creed subscription at Andover. Outl 59(1898)930-2.
Baldwin, S. L. China. MissR ns6(1893)141-3.
Baldwin, S. L. Ling Ching Ting, the converted opium-smoker. MissR ns4(1891)257-9.
Baldwin, S. L. Missionary work in Malaysia by the Methodist Episcopal church. MissR ns9(1896)347-52.
Bale, J. E. On the Norman font in the church of All saints, Toftrees, Norfolk. ArchJ 47(1890)160-3.
Balfour, Arthur James. Menschheitreligion. Zukunft 13(1895)445-58.
Balfour, Arthur James. Naturalism and ethics. IntJEthics 4(1893-4)415-29.
Balfour, A. J. Naturwissenschaft und ethik. Zukunft 10(1895)261-71.
Balfour, F. H. The model missionary in China. Quar(1890)12-29.
Balfour, R. G. Christ preaching to the spirits in prison; [1 Pet. 3:18-20]. ExposTimes 7(1895-6)356-9.
Balgarnie, R. David's thunder-psalm; [Ps. 29]. TheolM 5(1891)418-24.
Balgarnie, R. The eighty-fourth Psalm. TheolM 6(1891)328-36.

Balgarnie, Robert. Imago Dei. HomR 23(1892)296-302.
Balgarnie, R. The miracle at Gibeon in the light of later Scripture; [Josh. 10:12-14]. HomR 25 (1893)209-14.
Balgarnie, Robert. Our Trinitarian prayers. HomR 27(1894)15-19,106-10.
Balgarnie, R. The shadow reversed on the sun-dial of Ahaz; [exeg. Is. 38-8]. HomR 29(1895)170-3.
Balgarnie, Robert. Was the deluge universal? HomR 30(1895)65-7.
Baljon, J. M. S. De brief aan de Hebreërs. TheolStudiën 8(1890)213-29.
Baljon, J. M. S. De Brief aan Titus, en de Brief aan Philemon. TheolStudiën 8(1890)118-24.
Baljon, J. M. S. De Brief van Jakobus. TheolStudiën 9(1891)377-94; 12(1894)393-408.
Baljon, J. M. S. Conjecturaalkritiek; De 2. Br. v. Petrus. TheolStudiën 11(1893)66-76,246-58.
Baljon, J. M. S. I Kor. 15:29-30. TheolStudiën 8(1890)208-12.
Baljon, J. M. S. Het doel van Jezus' gelijkenissen. TheolStudiën 15(1897)178-94.
Baljon, J. M. S. Het Evangelie van Petrus. TheolStudiën 12(1894)1-34.
Baljon, J. M. S. Lehrbuch der evangelischen dogmatik van Dr. F. A. B. Nitzsch. TheolTijdschr 26
Baljon, J. M. S. Lukas 16:1-9. TheolTijdschr 25(1891)480-6.
Baljon, J. M. S. Eene nieuwe encyclopedie der Christelijke theologie. TheolStudien 11(1893)452-8.
Baljon, J. M. S. De Openbaring van Petrus. TheolStudiën 12(1894)35-48.
Baljon, J. M. S. Op h. gebied d. conjecturaalkritiek, de. Br. v. Petrus. TheolStudiën 10(1892)425-33
Baljon, J. M. S. Overzicht v...op het geb. v. de Oud-Chr. letterk. TheolStudiën 9(1891)27-48.
Baljon, J. M. S. Wanneer werd de eerste brief van Petrus geschreven? TheolStudien 10(1892)111-28.
Bulkley, Julia E. Women in Palestine. BibWorld 11(1898)69-80.
Ball, (Mrs.) A. E. & others. ...Woman's work in the mission-field. ChMissInt ns20(1895)40-6.
Ball, C. J. A Babylonian deed of sale. SocBibArch 14(1891-92)166-9.
Ball, C. J. Babylonian hieroglyphics. SocBibArch 20(1898)9-23; 296-8.
Ball, C. J. Babylonian religion.—I. human sacrifices. II. The gods. SocBibArch 14(1891-92)149-62.
Ball, C. J. A babylonian ritual text. JRoyalAsiaSocns 24(1892)841-53.
Ball, C. J. A bilingual hymn (4R 46, 5-19). SocBibArch 15(1892-3)51-4.
Ball, C. J. The blessing of Moses (Deut. 33). SocBibArch 18(1896)118-37.
Ball, C. J. The First three of the five Autocrats (Wu Ti). SocBibArch 13(1890-91)77-8.
Ball, C. J. Glimpses of Babyl. rel. I. Human sacr. II. Gods and images. SocBibArch 14(1891-2)149-62.
Ball, C. J. The hundred and tenth Psalm. Acad 43(1893)154, ¼.
Ball, C. J. The ideogram. * * * SocBibArch 15(1892-3)48-50.
Ball, C. J. Ideograms common to Accadian and Chinese. SocBibArch 13(1890-91)83-105,368-82,484-95.
Ball, C. J. The India house inscription of Nebuchadrezzar the Great. RecPast ns3(1890)102-23.
Ball, C. J. Israel and Babylon. SocBibArch 16(1893-4)188-200.
Ball, C. J. The name Shinar, Genesis 11:2; 43:2. SocBibArch 17(1895)130.
Ball, C. J. The New-Accadian. SocBibArch 12,1(1889-90)4-41; 12,2,53-80; 12,4,207-22; 12,5,269-87; 12,8,
Ball, C. J. The new Accadian. SocBibArch 12(1889-90)207-23.
394-418.
Ball, C. J. The origin of the Phoenician alphabet. SocBibArch 15(1892-3)392-408.
Ball, C. J. The Testament of Jakob; [Gen. 49]. SocBibArch 17(1895)164-91.
Ball, H. D. gymnasium zu Lissa unter mitwirkung u. leitung des Comenius. ComenMonatshft 7(1898) 69-115.*
Ball, Jesse W. The growth of Romanism among Protestants. LuthQ ns25(1895)409-14.
Ball, Jesse W. The Spanish missions of California. LuthQ ns29(1899)82-88.
Ball, T. I. Sketch of the church in Scotland. ChurchEcl 27(1899-1900)137-44.
Ball, W. E., Hughes, Hugh Price. The Ulster Protestants and home rule. NewR 7(1892)1-21.
Ball, W. E. St. John and Philo Judæus. Contemp 73(1898)219-34.
Ball, W. E. St. Paul and the Roman law. ChrLit 4(1891)340-8. (From Contemp. R.)
Ball, W. E. St. Paul and the Roman law. Contemp 60(1891)278-92.
Ballantine, W. G. The aorist participle in Romans 10:5, and Gal. 3:12. BibSac 47(1890)364-6.
Ballantine, W. G. Association sermon...the principles of Congregationalism. OhioChP 7(1896)1-14.
Ballantine, Wm. G. The Book of Job. BibSac 47(1890)54-67.
Ballantine, W. G. The examinations of the Amer. inst. of sacred literature. BibSac 47(1890)366-7.
Ballantine, W. G. Messianic prophecy. OldNewTSt 12(1891)262-6.
Ballarat, Samuel. Goodman's life of Bishop Perry. Churchm ns6(1891-2)545-58.
Ballarat, S. Russia and the English church. Churchm ns10(1895-6)449-59.
Ballard, Addison. Christianity, a return to Judaism. Indep 49(1897)1195-6.
Ballard, Addison. The spiritual body; I Cor. 15:44. HomR 37(1899)165-6.
Ballard, Frank. Dr. Pataval on immortality. ExposTimes 10(1898-9)248-54.
Ballard, Frank. "Essays on controverted questions;" by T. H. Huxley. Think 2(1892)229-32.
Ballard, Frank. Problems of human origin. Think 3(1893)40-3.
Ballard, Frank. Scientific thought. Think 1(1892)144-8,227-31.
Ballerini, Giuseppe. Ancora su l'origine dell'universo. ScuolCat 2s14(1897)33-59,196-206.
Ballerini, Giuseppe. In difesa della verginità di S. Giuseppe. ScuolCat 2s6(1893)426-46.
Ballerini, G. La nostra missione. ScuolCat 2s17(1899)420-30.
Ballerni, Giuseppe. Si torna al catechismo. ScuolCat 2s11(1896)499-506.

Ballerini, G. La SS. Eucaristia e la filosofia. ScuolCat 2s10(1895)118-24.
Ballerini, Giuseppe. Su l'origine dell'universo. ScuolCat 2s13(1897)447-56.
Ballerini, Paolo Angelo. Leone XIII. e le chiese orientali. ScuolCat 2s8(1894)323-7.
Ballet, C.-F. Paintures faites aux orgues de la cathédrale de Grenoble. BullValence 14(1894)196-9.
Ballhorn. Anth. d. plastik an d. entsteh. d. gr. götterwelt. SammlGemein ns8(1893)177-230.
Ballhorn. Heidenthum und Christenthum. ZMissionskde 8(1893)221-7.
Ballhorn. Plastik [u.] Entstehg. griech. Götterwelt u. Athene d. Phidias. SammlGemein ns8(1893) 177-230.
Ballhorn, Rektor. Zeus-typus in seiner ausgestaltung durch Phidias. SammlGemein ns6(1892)551-94.
Ballington Booth of the American Volunteers. OurDay 16(1896)213-18.
Balme. Lettres sur l'enlèvement de Pie VIII (1809). RevRetrosp 14(1891)361-71.
Balme, F. Province dominicaine de Terr-Sainte de janv. 1277 à oct. 1280. RevOrientLat 1(1893)526-36.
Balmer, J. Zur erkenntniss Christi. KblRefSchw(1893).*
The Baltimore conference system of government in American Methodism. MethRSo 47(1898)114-25.*
Baltus, N. Le christianisme sans dogmes. RevBénéd 16(1899)563-75.*
Baltus, U. Une apologie protestante de S. Thomas d'Aquin. RevBénéd(1898)10,459-66.*
Baltus, U. Dieu d'après Hugues de St. Victor. RevBénéd(1898)3,109-23.*
Baltus, U. L'idéalisme de St. Augustin et de St. Thomas d'Aquin. RevBénéd 9(1897)415-24.*
Baltzer, O. Der achtundzwanzigste kongress für Innere mission in Posen. ChrWelt 9(1895)953-6,981-6.
Baltzer, O. Altestementl. predigten. ChrWelt 11(1897)229-32,256-8.
Baltzer, O. Die bedhandlung des Dekalogs im konfirmandenunterricht. ZPraktTheol 16(1894)289-313.
Baltzer, O. Beiträge zur geschichte des christologischen dogmas im 11 u. 12 jhrh. StudTheolKir 3,1 (1898).*
Baltzer, O. Ein interkonfessionelles idyll auf dunklem hintergrunde. ChrWelt 5(1891)730-33,759-65.
Baltzer, Otto. Moderne und gläubige predigten. ChrWelt 9(1895)704-9.
Baltzer, Otto. Der 28. kongress für Innere mission in Posen. ChrWelt 9(1895)953-6,981-6.
Baluffe, Auguste. L'abbé Gouttes. RevBleue 4s6(1896)503-7.
Balumglaube der eingeborenen in Kaiser-Wilhelms-Land. GeogJenaMitt 3(1890)56-62; 15(1897)65-8.
Balumkultus der eingeborenen von Kaiser-Wilhelmsland. GeogJenaMitt 15(1897)65-8.
Balzani, U. Documenti rel. al ritrovam. d. cadav. d. Paolo Sarpi. AccadLincRendic 5s4(1895)595-617.
Bamberger, M. L. Sollen und dürfen wir proselyten machen? Israelit 39(1898)975-6.
Bamford, John M. The peril of success. WeslMethM 116(1893)910-14.
Bamford, John M. Work in the world to come. WeslMethM 114(1891)807-10.
Bampton lectures for 1893. AndR 19(1893)467-8.
Bang, A. Fremdeles om Throndhjems domkirke. HistTids 3s1(1890)270-6.
Bang, A. Chr. Den norske kirkes historie i det 16 de aarhundred Kristiana, Bigler. ForKir(1894)153.*
Bang, Gustav. Fru Anne Oldeland. AarbdanskK(1895)115-31.
Bang, J. B. Das sakrament der busse in der Augsb. Konfession, Art. 11-12. ZKgsch 19(1898-9)449-51.
Bang, J. P. Studien über Clemens Romanus. StuduKrit 71(1898)431-86.
Bang, W. Ein beitrag zur würdigung der Pahavi-Gâthâs. ZMorgenlGes 44(1890)363-70.
Banister. Reform in China; views of a Chinese viceroy. ChMissInt ns24(1899)816-22.
Banister, W. and others. Letters from Fuh-Kien. ChMissInt ns21(1896)34-40.
Banjo. The only creed necessary to gain admission into Heaven. EvRep 67(1890)592-5.
Bank, L. Études talmudiques. RevÉtJuiv 29(1894)91-9; 32(1896)51-5.
Bank, L. "Les gens subtils de Poumbedita." RevÉtJuiv 39(1899)191-8.
Bank, L. Rabbi Zeifa et Rab Zeira. RevÉtJuiv 38(1899)47-63.
Bank, L. Rigla, riglè, schabbata derigla. RevÉtJuiv 33(1896)161-86.
Banks, C. E. Diary of W. Homes of Chilmark, 1689-1746. NEReg 49(1895)413-6; 50(1896)155-66.
Banks, Edgar James. Eight oracular resp. to Esarhaddon. AmJSem 14(1897-8)267-77; 15(1898-9)266-77.
Banks, Elizabeth L. Open-air Sunday school assemblies. Quiver(1901)1207-12.
Banks, J. S. Archbishop Leighton. WeslMethM 114(1891)814-20.
Banks, J. S. The atonement in modern theology. Think 5(1894)49-57.
Banks, J. S. Back to St. Paul. ExposTimes 8(1896-7)55-9.
Banks, J. S. Drs. Döllinger and Salmon on papal infallibility. WeslMethM 114(1891)779-82,851-5.
Banks, J. S. The Greek of the Setuagint. ExposTimes 9(1897-8)500-3.
Banks, J. S. In what sense do the violent take the kingdom of heaven by force? [Matt. 11-12]. ExposTimes 4(1892-3)510-11.
Banks, John Shaw. Missionary methods in apostolic days. WeslMethM 128(1899)766-70.
Banks, John Shaw. A modern saint. WeslMethM 122(1899)892-8.
Banks, J. S. New Roman Catholic devotions. WeslMethM 119(1896)274-9.
Banks, J. S. The New Testament formula "In Christ Jesus." ExposTimes 9(1897-8)18-20.
Banks, J. S. Our debt to German theology. ExposTimes 4(1892-3)26-8,72-4,121-3,172-4.
Banks, J. S. Papal infallibility. WeslMethM 119(1896)430-2.
Banks, J. S. Present-day philosophy and religion. LondQ 91(1899)235-49.
Banks, J. S. The Psalms illustrated. WeslMethM 119(1896)623-7,753-8.
Banks, J. S. St. John in modern Christian thought. ExposTimes 3(1891-2)61-3.
Banks, J. S. St. Paul and the Gospels. ExposTimes 5(1893-4)413-15.
Banks, J. S. Saul—Paul. ExposTimes 9(1897-8)404-5.

Banks, J. S. The story of John Hus. MeslMethM 117(1894)245-50,353-7.
Banks, J. S. Theological aims and progress. ChrLit 12(1894-5)94-102. (From Thinker, London, Nov., 1894).
Banks, J. S. Theological aims and progress. Think 6(1894)424-38.
Banks, J. S. Thomas Fuller's collected sermons. WeslMethM 115(1892)421-28.
Banks, J. S. Vicarious atonement. Think 5(1894)429-31.
Banks, John S. Wesley's translations of German hymns. WeslMethM 120(1897)415-18.
Banks, Louis Albert. Crimes against working-girls. OurDay 8(1891)252-8.
Banks, Louis Albert. The crowned heads of the spiritual realm; [serm. Rev. 3:11]. HomR 34(1897) 36-40.
Banks, Louis Albert. Importance of harnessing thoughts; [serm. Phil. 4:8]. Preacher'sM 7(1897)531-6.
Banks, Louis Albert. The sources of American national life. Treasury 9(1891-2)348-52.
Banks, R. W. Brecon priory; its suppression and possessions. ArchCamb 7(1890)209-23.
Bannerman, D. Douglas. The public worship of Presbyterian Scotland. ExposTimes 4(1892-3)272-4.
Bapst, Germain. Dessin de l'autel de Charlemagne. AntFrMem(1899)168.
Bapst, G. Étude sur les mystères au Moyen Age. RevArch 3s18(1891)207-30,300-20; 19(1892)193-213.
Bapst, Germain. Le tombeau de Saint Piat. RevArch 3s15(1890)117-21.
Baptêmes au Catelet en 1594-1599 et mariages 1592-1599. BullHistLit 43(1894)469-79. [W. Docs.]
Baptêmes au Catelet en 1592 et 1593. BullHistLit 43(1894)404-11. [Doc.]
Baptism and burial. ChurchEcl 26(1898-9)392-5.
Baptism and the Lord's supper. Outl 57(1897)751-2.
Baptism and orders. LondQ 75(1890-1)294-309.
Baptism for the dead. MethQSo ns9(1890-1)204-12.
Baptism in the Holp Spirit; [Matt. 3:11]. ChrQ s2(1898)100-2.
Baptism; Mark VII. 4. MethRSo 44(1896-7)439-42.
Baptismal forms of Evangelical church of Prussia (the Prussian Union). LuthQns 29(1899)178-88.
The baptismal questions and their relation to the faith of infants. LuthChR 18(1899)597-657.
Baptisten in Deutschland und auf dem missionsfelde. AllgEvLKz 26(1893)1105-10.
Bar, L. v. Die aufhebung des Jesuitengesetzes. Nation(Ber)8(1890-1)273-4.
Barakatullah, Mohammed. Islam and Soofeeism. Westm 144(1895)674-8.
Baraud, A. Monographie d'une paroisse du Marais de Luçon. RevHistOuest 10(1894)691-728.
Barbara, M. Une petite église romane inédite. AmiMon 6(1892)274-82.
Barbee, J. D. Government of the Methodist episcopal church, south. MethQSo ns11(1891-2)75-82.
Barber, Henry. The Cistercian abbey of Maulbronn. Antiquary 25(1892)251-7.
Barber, J. Treve. Abram and Sarai, and the Hyksos. Biblia 6(1893-4)1-3.
Barber, J. Treve. The story of King Jabez. Biblia 8(1895-6)159-68.
Barber, J. Treve. When was the exodus? Biblia 5(1892-3)65-9.
Barber, Samuel. The crypt of Hythe. Antiquary 22(1890)62-4.
Barber, Samuel. Shelton church, Nottinghamshire. Antiquary 26(1892)14-6.
Barbier de Montault, X. La croix à main de la collection de Lastic. BullMon 59(1894)184-93.
Barbier de Montault, X. La crucifix de l'église de Vautebis. AntOuestBull 5(1891)508-15.
Barbier de Montault, X. Histoire de la poésie liturgique au moyen âge. AcAngMém ns2(1892-3)113-25.
Barbier de Montault, X. Iconographie et symbolisme de l'église de Fontgombault. BullMon 56(1890)
Barbier de Montault, X. Le sceaux aux indulgences. AntOuestBull 6(1893)352-65.
Barbier, A. L'inscr. tumulaire de Justus, 3. abbé de Charroux. AntQuestBull 5(1890-91)22-34.
Barbier, E. La théorie évolutive en face du dogme catholique. SciCath 13(1898-9)97-112,289-305.
Barborn, James. The church bells of Holywood and Kirmahoe, and of Lochmaben. DumGalTran 14 (1897-8)82-7.
Barbour, Fannie C. The Passion play in 1890. Chaut ns2(1890)725-31.
Barbour, J. Bells of Holywood, Kirmahoe, and Lochmaben. DumGalTrans 14(1897-8)82-7,97-101.
Barbour, James. The campanology of Dumfriesshire and Galloway. DumGalTrans 9(1892-3)130-7.
Barbour, J. H. The structure and teaching of the Apocalypse. BibWorld 13(1899)316-25.
Barbour, J. H. The structure of the first Epistle of Saint John. BibWorld 9(1897)341-8.
Barbour, John Treve. Babylonian chronology and the flood. Biblia 9(1896-7)308-11.
Barbour, L. G. Anselm. PresbQ 9(1895)397-425.
Barbour, L. G. St. John's argument from miracles. PresbQ 5(1891)1-32.
Barck, E. Melanchthon-spiel. ChrWelt 11(1897)15-21.
Barcus, John M. Francis Ashbury Mood, D. D. MethRSo 48(1899)670-81.
Barde, Ed. L'étude sur l'œuvre de la rédemption par Jules Bovon. LibChrét 2(1899)216-19.
Barde, Éd. La glossolalie. RevThQuest 5(1896)125-38.
Barde, E. Saint Paul orateur. ChrE(1895)3-7,53-9.*
Bardenhewer. Der neuentdeckte syrische Evangelientext. LitRundKD(1895)193-200.*
Bardenhewer, O. Aus e. schr. Eulogius v. Alexandrien üb. Trinität u. incarnation. ThQuartschr 78 (1896)353-401.
Bardenhewer, O. Schr. Eulogius v. Alexandrien ü. Trinität u. incarnation. ThQuartschr 78(1896) 353-401.
Bardoux, M. Rapport sur le concours rel. à la morale dans l'histoire. AcadSciMorMém 18(1894)639-47.

Bardowicz, Leo. Die nationale schriftauslegung des Maimonides. MWissJud 20(1893)50-76.
Bardowicz, L. Ueberhandnehmen d. matres lectionis im Bibeltexte. MonatsschrGeschJud 38(1894)
Bardsley, J. W. The charisma. Churchm ns10(1895-6)511-16.
Bardsley, J. W. Christianity and Judaism. Churchm ns9(1894-5)344-53.
Bardsley, J. W. Inspiration. Churchm ns9(1894-5)14-22.
Bardt, Fr. Über das münzrecht der bischöfe von Lebus. ZNumism 19(1895)117-27.
Bardy, H. Donation par Charlemagne à l'abbaye de Saint-Denis. PhilomVosgBull 20(1894-5)145-50.
Bardy, H. Note sur une pierre tombale de la cathédrale de Saint-Dié. BullArch(1898)3-5.
Barham, C. N. Child marriage in India. Westm 135(1891)113-23.
Barham, C. N. The customs of Australian aborigines. GenM 271(1891)329-40.
Barham, C. N. Persecution of the Jews in Russia. Westm 136(1891)138-47.
Barham, C. N. Should clergymen take to trade? NatR 20(1892-3)83-92.
Barine, Arvède. Ame d'église. RevBleue 4s6(1896)194-7.
Barine, Arvède. Les mémoires d'unprélat. RevBleue 46(1890)497-9.
Barine, Arvède. Moines et prélats. RevBleue 45(1890)492-6.
Barine, Arvéde. Saint François d'Assise. RevDreux 105(1891)756-94.
Barine, A. S. Francis of Assissi; tr. byMrs. E. W. Latimer. LivAge 193(1892)473-90. (From R. d Deux Mondes.)
Barine, Arvède. Une visite à l'ordre de Malte au XVII siècle. RevBleue 48(1891)163-7.
Barine, Arvède. Un Jésuite romancier. RevBleue 49(1892)801-6.
Baring-Gould, S. Three Cornish saints. CornishM 2(1899)297-306.
Baring-Gould, S. The Well-chapel of St. Clether. CornishM 1(1898)449-55.
Barker, Elizabeth Raymond. Scope and history of the Talmud. CathWorld 53(1891)333-49.
Barkowski, J. Marriage-polonais, russe catholique. JDroitPrive 25(1898)95-97.
Barlet, V. Lambeth conference and the historic episcopate. ChrLit 17(1897)276-87,337-50.
Barmby, J. Meaning of "Righteousness of God" in the Epistle to the Romans. Exp 5s4(1896)124-39.
Barmby, J. Parish of St. Giles, Durham. SurteesSoc 95(1896)1-270.
Barnado, Th. J. D. rettung d. werwahrlosten. MonatssInnM 19(1899)401-11.*
Barnard, F. Mordaunt. Note on Acts 9:19 ff. Exp5s 9(1899)317-20.
Barnaud, Eug. Église et doctrine. LibChrét 1(1898)249-52.
Barnaud, Eug. L'esprit public. LibChrét 1(1898)35-8.
Barnaud, E. and Chapuis, Paul. Qui est Jésus? Lettre à M. le pasteur P. Chapuis. RevThetPhil 25 (1892)576-612.
Barnaud, J. La Confession de foi de Théodore de Bèze. BullHistLit 48(1899)617-33.
Barneaud, Charles. Jefferson et l'éducation en Virginie. RevIntEnseign 29(1895)29-79,423-57.
Barnes, Earl. Theological life of a California child. PedagogSem 2(1893)442-8.
Barnes, Lemuel C. "Shall Islam rule Africa?" MissRns 4(1891)528-31.
Barnes, L. C.; Thayer, J. H.; Johnson, F., etc. The interpretation of Matthew 12:39-40. BibWorld 5 (1895)417-30.
Barnes, Stephen G. Christianity and pantheism. HartfordSemRec 9(1898-9)119-34.
Barnes, Stephen G. Love and law. HartfordSemRec 7(1896-7)181-95.
Barnes, Stephen G. Twenty-one years of international lessons. HartfordSemRec 3(1892-3)283-91.
Barnes, W. E. Chronicles a Targum. ExposTimes 8(1896-7)316-19.
Barnes, W. E. The Curetonian Gospel fragments, with some reference to the newly discovered Sinaitic ms. Think 7(1895)13-9.
Barnes, W. E. Date of Isaiah 24-7 in reference to the history of doctrine. Think 8(1895)486-94.
Barnes, W. Emery. The devotional readings of Isaiah. Exp 5s9(1899)311-17.
Barnes, W. E. Errors in Chronicles. ExposTimes 9(1897-8)521.
Barnes, W. E. ...evidence of Clement of Alexandria on the...Acts in the early church. Think 8(1895).
Barnes, W. E. A fresh interpretation of Ps. 127. Exp 5s7(1898)303-7.
Barnes, W. E. The Gospel of Peter and the Didascalia. Acad 43(1893)547, ¼p.
Barnes, W. E. The interpretation of the second Psalm. Exp 5s6(1897)304-8.
Barnes, W. E. The Midrashic element in Chronicles. Exp 5s4(1896)426-39.
Barnes, W. E. The newly-found Gospel in its relations to the four. ExposTimes 5(1893-4)61-4.
Barnes, W. E. The position of Apkeh. Exp5s 2(1895)470-2.
Barnes, W. E. The printed ed. of the Peshitta of the Old Testament. ExposTimes 9(1897-8)560-2.
Barnes, W. E. The religious standpoint of the Chronicler. AmJSem 13(1896-97)14-20.
Barnes, W. E. The Septuagint and the Massoretic text. EposTimes 6(1894-5)223-5.
Barnes, W. E. Short studies in the Psalter. ExposTimes 7(1895-6)166-9.
Barnes, W. E. A study of Ps. 137. Exp 5s9(1899)205-9.
Barnes, W. E. Two servants of Jehovah, in Deut.-Isaiah. ExposTimes 8(1896-7)28-31.
Barnett, A. E. Memorial address; [serm. Rom. 16:1-2]. Treasury 17(1899-1900)115-19.
Barnett, M. J. Spiritual healing. ChrMetaph 5(1891)129-33.
Barnett, Samuel A. Cathedral reform. 19thCent 44(1898)1031-40.
Barnett, S. A. Christianity and the charity organization society. EconR 4(1894)189-94.
Barnett, S. A. Christianity in the East. ChrLit 6(1892)115-9. (From Contemp. R.)

Barnett, Samuel A. Christianity in the East. Contemp 61(1892)512-20.
Barnett, Samuel A. The church's opportunity. ChrLit 13(1895)304-10.
Barnett, Samuel A. The church's opportunity. Contemp 68(1895)348-357.
Barnett, Samuel A. The honorary secretary of the Sunday society. Westm 150(1898)604-8.
Barnley, George. Life amongst the Esquimaux. WeslMethM 114(1891)419-28,648-55.
Barns, T. Apostolic conference at Jerusalem; a study in chron' and critism. Exp 5s4(1896)298-308.
Barns, Th. The baptism of John; its place in New Testament. Exp 5s6(1897)139-53.
Barnstein, H. A noteworthy Targum ms. in the British museum. JewQ 11(1899)167-71.
Barnum, Clara Kempton. Telepathy. MetaM 5(1897)51-4.
Barnum, Herman N. Missions in Turkey. MissR ns6(1893)732-6.
Baromet. determ. of heights in Lebanon, Anti-Lebanon, and on Hermon. PalestExplorF(1892)218-26.
Baron, Benjamin W. Are the "new Sayings of Christ" authentic? Outl 56(1897)785-9.
Baron, D. Israel's mission to the world, and the church's mission to Israel. MissR ns10(1897)889-98.
Baron, David. The Jewish question—notes of a recent mission tour. MissR ns9(1896)889-99.
Baron, David. The present attitude of the Jews in relation to Christianity. MissR ns6(1893)938-43.
Baron, Mrs. David. The sacred land of Palestine. MissR ns4(1891)898-907.
Baron H.-J. de Blum au P. Henschenius, sur le martyrol. hiéronymien. AnalBoll 16(1897)177-80.
Barrass, E. The blind preacher of Canada; the Rev. George Douglas, D. D.,LL. D. WeslMethM 117
Barrass, Edward. Cyrus Hamlin. MethRSo 44(1896-7)241-58.
Barrass, Edward. John Wycliffe. MethQSo ns8(1890)132-48.
Barre, E. Napoleon I. u. die Juden. PreussJahrb 67(1891)125-48.
Barrelet, James. Chronique des Unions chrétiennes de jeunes gens. LibChrét 1(1898)141-5.
Barrelet, James. La critique sacrée, sa raison d'être et ses limites. LibChrét 2(1899)167-78.
Barret, Gaston. L'ancien hôpital Sainte-Catherine. RevPhilanthr 3(1898)752-69.
Barret, T. C. The office of ruling elder. PresbQ 10(1896)63-72.
Barrett, C. R. B. Chapel of Lede or Lead, in parish of Ryther-cum-Ozendyke, Yorks. BrArch' ns2 (1896)136-43.
Barrett, Dom Michael. An ancient Scottish sanctuary of Mary. AveMaria ns45(1897)129-32.
Barrett, Ellen. A word about the old saints. CathWorld 59(1894)263-71.
Barrett, Michael. A city dedicated to Mary. AveMaria ns47(1898)737-41.
Barrett, Michael. Early Scottish saints. DubR 124(1899)348-72.
Barrett, Michael. The Madonna of San Agostino. AveMaria ns44(1897)385-8.
Barrett, Michael. A new scapular of our Lady. AveMaria ns41(1895)533-6.
Barrett, Michael. Our Lady of Melheha. AveMaria ns42(1896)505-8.
Barrett, Michael. A pilgrimage to our Lady of Beuron. AveMaria ns44(1897)97-100.
Barrett, Michael. The pre-reformation church of Scotland. AmCathQ 23(1898)779-801.
Barrett, Michael. The pre-reformation church of Scotland. AmCathQR 24(1899)58-78.
Barrett, Michael. The sanctuary of Monte Vergine. AveMaria ns43(1896)545-9.
Barrett, Michael. Scottish Benedictine houses of the past. DubR 125(1899)360-84.
Barrett, Samuel A. Is the Congregational ministry over-crowded. HartfordSemRec 6(1895-6)253-62.
Barringer, C. L. The body in the resurrection. LuthQ ns 24(1894)499-506.
Barringer, C. L. The pre-existence of the soul. LuthQ ns23(1893)393-401.
Barrois, M. Th. On the depth and temperature of the Lake of Tiberias. PalestExplorF(1894) 211-20.
Barrow, A. J. "St. James's, Perkiomen." PennMay 19(1895)87-95.
Barrow, John Henry. An all-around Christianity, the need of our times. Treasury 10(1892-3)310-14.
The "Barrows Lectures" in India. BibWorld 9(1897)375-9.
Barrows. The Parliament of religions. Indep 45(1893)1245-6,1309-11.
Barrows, Isabel C. In memoriam—Oscar C. McCullough. LendaHand 9(1892)113-23.
Barrows, Isabel C. A Protestant abbess. ChrUn 47(1893)715-16.
Barrows, John Henry. The abiding realities of religion. BibSac 56(1899)543-60.
Barrows, John Henry. The abiding realities of religion; [sermon]. HomR 38(1899)33-40.
Barrows, John Henry. The approaching Parliament of religions. Indep 45(1893)1105-6.
Barrows, John Henry. The Christianity of the future. OurDay 17(1898)171-8.
Barrows, John Henry. Christianity vs. Buddhism. OurDay 16(1896)369-84.
Barrows, John Henry. Echoes of the Parliament of religions. OurDay 13(1894)508-19.
Barrows, John Henry. The historicity of the Gospels. HomR 24(1892)291-7.
Barrows, John Henry. Is Christianity fitted to become the world-religion? AmJTheol 1(1897)404-23.
Barrows, John Henry. A Parliament of religions. Indep 44(1892)152-3.
Barrows, John Henry. The Parliament of religions at the World's fair. MissR ns5(1892)451-6.
Barrows, J. H. The practice of God's presence; [serm. Jer. 23:23-4.] Treasury 17(1899-1900)423-31.
Barrows, John Henry. Results of the Parliament of religions. Forum 18(1894-5)54-67.
Barrows, John Henry. The triumph of Christianity. HomR 31(1896)291-7,398-404.
Barrows, John Henry. The world's first Parliament of religions. HomR 25(1893)387-95.
Barrows, J. H. World's first parliament of rel. in Sept., 1893, at Chicago. RofR's(NY)7(1893)303-11.
Barrows, Samuel J. Celsus, the first Pagan critic of Christianity. Arena 16(1896)1-28.

Barrows, Samuel J. Co-operation of Catholics and Protestants in education. Lendahand 14(1895) 202-7.
Barrows, Samuel J. The ethics of modern warfare. Forum 25(1898)555-68.
Barrows, Samuel J. Mythical and legendary elements in the New Testament. NewWorld 8(1899)272-99.
Barrows, Samuel J. Tendencies in penology. NewWorld 5(1896)67-79.
Barrows, Samuel J. Theodore Parker's early sermons. ChrLit 4(1891)129-34.
Barrows, Walter. The waste of religious funds in extending the church. ChrUn 43(1891)468-7.
Barrows, William. The education of the Indians. AndR 16(1891)479-91.
Barry, A. The Anglican communion, as it is, its growth and constitution. IntThZ 6(1898)756-768.*
Barry, Alfred. Breach of church law; its danger and its remedy. 19thCent 43(1898)943-56.
Barry, Alfred. London diocesan church history lectures. Churchm ns13(1898-9)57-68.
Barry, Alfred. What is ritualism? Contemp 74(1898)643-66.
Barry, Arthur. One of the church's heroines. AveMaria ns46(1898)801-6.
Barry, W. "Americanism" true and false. NoAm 169(1899)33-49.
Barry, William. An American religious crusade. NatR 33(1899)115-28.
Barry, William. Catholic and democratic ideals. CathWorld 51(1890)143-52.
Barry, William. A defence of prayer. 19thCent 38(1895)348-60.
Barry, William. A fresh view of Dean Swift. Contemp 69(1896)644-57.
Barry, William. Isaac Hecker. DubR 111(1892)63-95.
Barry, William. Labor and capital, limited. DubR 112(1893)341-59.
Barry, William. Mr. Balfour's philosophy. DubR 117(1895)128-52.
Barry, William. The new theory on crime and justice. AmEcclesR 17(1897)113-39,225-50,369-93.
Barry, William. Newman and Renan. NatR 29(1897)557-76.
Barry, William. Professor Huxley's admission. CathWorld 60(1894)181-90,333-43.
Barry, William. St. Cyprian and the Holy see. AmCathQ 22(1897)554-77.
Barry, William. The secret of Catholicism. NatR 27(1896)816-33.
Barry, William. Speaking to the century. CathWorld 54(1892)683-9.
Barry, W. Terminology of Cath. doct. in view of mod. thought and literature. CongIntCath 1(1897) 316-28.
Barry, William. The treasures of the church. AmCathQ 20(1895)176-93.
Barry, William. Troubles of a catholic democracy. Contemp 76(1899)70-86.
Barry, Wm. Witness of sci. to rel. CathWorld 52(1890)791; 53(1891)60-71,374-83,510-20,727-36,821-30.
Barstow, H. H. How many Presbyterians worship? AuburnSemR 2(1898)188-97.
Bartels, M. Bosnische volkskunde. BerlAnthropVerh(1896)279-85.
Bartels, Max. Ti'u. ZAssyriol 8(1893)179-84.
Bartels, Max. Über krankheits, beschwörungen. ZVolksk(Ber)5(1895)1-40.
Barth. Die entstehungszeit der Offenbarung Johannis. NJahrbDtschTheol 3(1894)463-84.
Barth. Das gleichniss vom gastmahl; [Matt. 22:2-14]. NJahrbbDtschTheol 1(1892)481-97.
Barth. Streit zw. Zahn u. Harnack üb. d. ürsprung d. N. T. Kanons. NJahrbDtschTheol 2(1893)56-80.
Barth. Wie Justinus die wahrheit suchte und fand. ChrWelt 7(1893)708-11,732-35.
Barth, A. The Buddhist order in Siam. JRoyalAsiaSoc ns25(1893)400.
Barth, A. Bull. d. rel. de l'Inde. RevHistRel 27(1893)177-225,263-93; 28,241-82; 29(1894)25-67; 39(1899) 60-97; 40,26-59; 41(1900)166-200; 42,50-91.
Barth, A. Bull. of religions of India. IndAntiq 23(1894)352-74; 24(1895)33-41,65-73; 26(1897)57-60.
Barth, A. Cardier; Voyages en Asie de Odoric de Pordenone. RevCrit 35(1893)197-202.
Barth, A. A hist. of civilis. in anc. India based on Sanscrit literature. RevCrit ns29(1890)401-7.
Barth, A. Le pélerin chinois I-tsing. Savant(1898).*
Barth, A. La religion du Veda. JSavant(1896)133-44,317-31,389-402,471-86.
Barth, F. Der tod des Judas Ischarioth. TheolZSchw 11(1894)108-24.
Barth, J. Die Casusreste im Hebräischen. ZMorgenlGes 53(1899)593-9.
Barth, J. von. Die nabataeische grabinschrift von Petra. AmJSem 13(1896-7)267-78.
Barth, J. Vergleichende studien. ZMorgenlGes 46(1892)684-708.
Barth, J. Zur frage der nominalbildung. ZMorgenlGes 44(1890)679-98.
Barth, J. Zur kritik und erlärung des Diwans HâtimTejjs. ZMorgenlGes 52(1898)34-74.
Barth, J. Zur vergleichenden semit. grammatik. ZMorgenlGes 48(1894)1-21.
Barth, von J. Zwei pronominale elemente. AmJSem 13(1896-97)1-13.
Barth, Paul. Die frage des sittlichen fortschritts der menschheit. VjWissPhilos 23(1899)75-116.
Barth, P. Fragen d. geschichtswis.; I. Darstellende u. begriffl. gesch. Philos 23(1899)323-59.
Barth, Th. Die zugellose forschung. Nation(Ber)16(1898-99)423.
Barthelé, Jos. La question de la date de Saint-Front de Périgueux. RevArtChrét 5s6(1895)361-73.
Barthélemy, A. de. Les chartes de Cluny. RevQuestHist 47(1890)243-53.
Barthélemy, A. La foi religieuse de William-Ewart Gladstone. RevChrét 3s10(1899)291-5.
Barthélemy, A. Monast. des Cordelières de S. Marcel-lez-Paris. SocHistParBull 17(1890)9-19.
Barthélmy, A. de. Pèlerins champenoisèn Palestine. RevOrientLat 1(1893)354-80.
Barthélemy, A. de. Templiers de la Châtellerie de Vitry, réunies à l'irdre du St.-Jean. RevOrient Lat 6(1898)144-55.
Barthélemy-Saint Hilaire. The Çatapatha-Brâhmana. JSavant(1891)5-17,73-86,137-47.

Barthélemy-Saint Hilaire. Life of Buddha by Agvaghosha Boddhisattva, tr. from Sanskrit into Chinese by Dharmaraksha. JSavants(1892)261-73,363-75.
Barthélemy-Saint Hilaire. Les livres sacrés de la Chine. JSavant(1894)65-78,320-31,381-92.
Barthélemy-Saint Nilaire. The Mahâvansa. JSavant(1893)129-41,376-89,707-17.
Barthélemy-Saint Hilaire. Le néo-Bouddhisme. ParisAcadSciMorCR 139(1893)693-709.
Barthélemy-Saint Hilaire. The Zend-Avesta. JSavant(1892)465-78,533-44.
Barthélemy Saint Hilaire. Vie du Buddha. Savant(1892,Mai).*
Bartholomaeis, V. de. Di un codice di sacre rappresentazioni. AccadLincAtti 4s6,1(1890)304-14.
Bartholomaeis, V. de. Rappresentazione ined. d. Apariz. ad Emmaus. AccadLincRendic 5s1(1892)
Bartholomaeus, W. Entwickelung d. gesangbuchliteratur bes. in Rheinland u. Westphelen. Ev GblRh(1890)33-5.*
Bartholomäüs, R. Die ehebrecherin vor Christus; [John 8:3-7]. Gesell 4(1898)234-7.
Bartholomew, E. F. The source of authority in Christian belief. LuthQ ns23(1893)521-32.
Bartholomew, J. I. The theistic value of Bowne's idealism. MethR 80(1898)594-609.
Bartleet, S. E. John Moore, D. D., archbishop of Canterbury. GloucN&J 4(1889-90)128-9.
Bartlet, J. Vernon. Alexander Vinet; a pioneer of the 19. century. ExposTimes 5(1893-4)15-20.
Bartlet, J. V. Alexander Vinet; a pioneer of the 19. c. ChrLit 10(1893-4)17a-21a. (Fr. Expos. Times.)
Bartlet, Vernon & Carlyle, A. J. Apostolical succession. Contemp 74(1898)247-269.
Bartlet, Vernon. Christ's use of "the Son of man." ExposTimes 4(1892-3)403.
Bartlet, Vernon. Christ's use of the term „the Son of man." Exp 4s6(1892)427-43.
Bartlet, V. The development of the historic episcopate. Contemp 65(1894)795-817.
Bartlet, Vernon. Fides divina et fides humana; or, Faith according to Christ. Exp 4s5(1892)401-17.
Bartlet, V. Hist. of Jewish people in time of Jesus Christ; by Emil Schürer. CritR 1(1891)164-70.
Bartlet, V. Lambeth conf. and hist. episcopate. ChrLit 17(1897)276-87,337-50. (From Contemp., July, 1897.)
Bartlet, Vernon. The Lambeth conference and the historic episcopate. Contemp 72(1897)68-85.
Bartlet, Vernon. M'Giffert's Apostolic age. CritR 7(1897)463-70.
Bartlet, Vernon. Newman Smyth's "Christian ethics." ExposTimes 4(1892-3)269-72.
Bartlet, Vernon. "Only let us be mindful of the poor"; Gal. 2:10. Exp 5s9(1899)218-225.
Bartlet, Vernon. Les origines de l'épiscopat; par Jean Réville. CritR 6(1896)31-7.
Bartlet, Vernon. The Paulicians; F. C. Conybeare. CritR 8(1898)383-9.
Bartlet, Vernon. Philippians 1:22. ExposTimes 4(1892-3)177.
Bartlet, V. Select libr. of Nicene and post-Nicene fathers of the Chr. church. CritR 2(1892)64-70.
Bartlet, Vernon. Some points in Pauline history and chronology. Exp 5s10(1899)263-80.
Bartlet, Vernon. "The Son of man": a rejoinder. ExposTimes 5(1893-4)41-2.
Bartlet, J. Vernon. William Sanday. ExposTimes 7(1895-6)216-19,271-5.
Bartlett, Ellen Strong. A New Haven church. ConnQ 3(1897)122-41.
Bartlett, R. E. The Holy Catholic church. Contemp 63(1893)398-411.
Bartlett, R. E. The limits of ritual in the Church of England. Contemp 58(1890)212-22.
Bartlett, Samuel C. Books that have moulded character. ChrLit 6(1892)56-8. (From Golden Rule.)
Bartlett, S. C. Cheyne on the Psalter. BibSac 49(1892)292-312.
Bartlett, Samuel Colcord. Higher criticism at higher water-mark. BibSac 55(1898)656-92.
Bartlett, Samuel Colcord. Knötel's Homer. BibSac 54(1897)688-99.
Bartlett, Samuel Colcord. Rupprecht on the Pentateuch. BibSac 56(1899)639-56.
Bartlett, Samuel Colcord. The scientific results of the analysis of the Hexateuch. HomR 36(1898)395-403.
Bartmann, B. St. Paulus und St. Jakobus über die rechtfertigung. ThQuartschr 80(1898)634-8.
Bartol, C. A. The Boston pulpit. NewWorld 2(1893)479-92.
Bartol, C. A. Cosmopolitan religion. NewWorld 2(1893)51-60.
Bartol, C. A. Faith in God as a personal equation. Arena 5(1891-2)50-60.
Bartol, Cyrus A. Sermons by Frederic Henry Hedge. UnitaR 36(1891)325-37.
Bartolini, Ag. Ancora della tomba del B. Innocenzo V. in Laterano. GiorArc 3s2(1899)399-401.*
Bartolini, Ag. La tomba del B. Innocenzo V in Laterano. GiorArc 3s2(1899)253-61.*
Barton, George A. The Apocalypse and recent criticism. AmJTheol 2(1898)776-801.
Barton, G. A. Asthereth & her influence in the O. T. JBibLit 10(1891)73-91.
Barton, G. A. Bearing of composition of Psalter on date of 44 Ps. AmJTheol 3(1899)740-6.
Barton, George. Catholic progress in the Quaker city. DonahoeM 33(1895)80-98.
Barton, George A. The composition of the Book of Daniel. JBibLit 17(1898)62-86.
Barton, George A. The kinship of gods and men among the early Semites. JBibLit 15(1896)168-82.
Barton, George A. Notes. Hebr 10(1893-94)202-7.
Barton, George. The oldest living sister of charity. DonahoeM 35(1896)318-22.
Barton, George A. The Semitic Ištar cult. Hebr 9(1892-93)131-65; 10(1893-94)1-74.
Barton, George A. The spiritual development of Paul. NewWorld 8(1899)111-24.
Barton, George A. Tiamat. AmOrientSoc 15(1891)1-27.
Barton, G. B. Note on Meissners "Alt-babyl. Privatrecht" No 7. AmOrSoc 20(1899)326.
Barton, J. The Cambridge university church missionary union. ChMissInt ns20(1895)94-8.

Barton, William E. An appeal from a verdict of history; [Luke 23:32-43]. BibSac 53(1896)100-16.
Barton, William E. The descent of the new Jerusalem. BibSac 52(1895)29-47.
Barton, W. E. Driver on the literature of the Old Testament. BibSac 49(1892)596-614.
Barton, William E. Faith and doubt; [serm. John 20:29]. Treasury 14(1896-7)752-7.
Barton, W. E. Faith and faithfulness; [serm. Hab. 2:4]. Treasury 13(1895-6)670-5.
Barton, W. E. Faith and knowledge; [serm. Rom. 10:7]. Treasury 14(1896-7)665-9.
Barton, William E. Faith and the miraculous; [serm. Luke 16:29-31]. Treasury 14(1896-7)830-5.
Barton, W. E. Faith in aspiration and in attainment; [sermon]. Treasury 14(1896-7)39-43.
Barton, W. E. A few more Sunday books. BibSac 50(1893)358-9.
Barton, William E. The foolishness of preaching. HartfordSemRec 5(1894-5)280-96.
Barton, W. E. A forefather's day sermon; [Ex. 32:1-8]. Treasury 13(1895-6)829-38.
Barton, W. E. The future of faith; [serm. Heb. 11:1-10]. Treasury 15(1897-8)269-75.
Barton, W. E. History of the first Congregational church of Wellington, Ohio. OhioChP 3(1891)21-55.
Barton, William E. Hymns of the slave and the freedman. NewEngM ns19(1899)609-24.
Barton, W. E. Judaism in recent literature. BibSac 51(1894)708-10.
Barton, William E. "Nero redivivus; [Rev. 17:8-11]. BibSac 47(1890)507-11.
Barton, William E. Old plantation hymns. NewEngM ns19(1899)443-56.
Barton, W. E. Recent and standard hymn books. BibSac 49(1892)341-4.
Barton, William E. Recent negro melodies. NewEngM ns19(1899)707-19.
Barton, W. E. The unity of faith; [sermon]. Treasury 14(1896-7)109-14.
Barton, W. E. Unrecognized faith; [serm. Matt. 8:11]. Treasury 14(1896-7)911-16.
Barton, W. E. The victory of faith; [serm. 1 John 5:4]. Treasury 14(1896-7)199-204.
Barton, William E. Why I am a Congregationalist. Treasury 15(1897-8)122-9.
Bartow, J. L. Movements toward reform in the old Gregorian church. MissR ns6(1893)843-5.
Barwasser, A. Die sogenannten Rachepsalmen in neuer beleuchtung. NKirchlZ 4(1893)219-51.
Barwick, G. F. The Lutheran press at Wittenberg. BibliogSocTrans 3(1895-6)9-25.
Barzellotti, G. Il sentimento relig. e il prob. morale in Italia. AcMorNapAtti 27(1894-5)391-414.
Barzelotti, G. Italia mistica e Italia pagana NuovAntol 117(1891)637-65; 118(1891)23-52.
Barzellotti, Giacomo. Religious sentiment and the moral prob. in Italy. IntJEthics 4(1893-4)445-59.
Basal principles of Christian giving. MissR ns12(1899)37.
Bascom, John. Changes in the spirit and form of prayer. Indep 50(1898)160-2.
Bascom, John. Notable dicussions of religion and philosophy. Dial 11(1890)182-5.
Bascom, John. The philosophical basis of the supernatural. NewWorld 4(1895)279-87.
Bascom, John. Vindication of reform. HomR 23(1892)560-5.
Bascoul, L. Essai biog. et littéraire sur M. le Chanoine Delacroix. AcadNimesMem 7s21(1898)53-120.
Bashford, J. W. Phillips Brooks. MethR 76(1894)41-50.
Bashford, J. W. Revivals; [serm. Hab. 3:2]. HomR 21(1891)342-3.
Bashford, J. W. The world-neighborhood. MethR 80(1898)359-69.
The basilica of St. Patrick, in Rome. DonahoeM 27(1892)528-30.
Die basilika von Seckau in restauration. Kirchenmusik 23(1892)41-3.
La basilique de Constantin et la mosquée d'Omar à Jérusalem. RecArchOr 2(1898)302-62.
La basilique de Sainte Crispine de Théveste. NBullArchCris 5(1899)297-8.
La basilique de Théveste et le Temple de Jérusalem. NouvBullArchCris 5(1899)51-63.
A basis of unity. NChurchR 1(1894)431-2.
Baskerville, G. K., & Roscoe, J. The Uganda mission. ChMissInt ns18(1893)21-9.
Baskerville, William Malone. Alfred, Lord Tennyson. MethRSo 46(1897-8)323-37.
Baskervill, W. M. Morals and manners of the eighteenth century. MethQSo ns15(1893-4)271-94.
Baskervill, W. M. Southern literature. MethQSo ns12(1892)228-42.
Die Basler Chinamission vor fünfzig jahren und heute. AllgMissZ 24(1897)429-33.
Die Basler m. im südl. Kamerungebiet. EvMissionsm(1893)331-47.*
Die Basler mission 1895. EvMissionsm (1895)353-77.*
Basmadjian, K. J. Note on the Van inscriptions. JRoyalAsiaSoc ns29(1897)579-83.
Basmadjian, K. J. A propos des deux sceaux Hétéens. SocBibArch 20(1898)230-34.
Bass, Edgar. Le symbole et l'allegorie. AcadBelgMém 59(1899-1900)7,1-159.
Bassermann. Bekenntnisstand der Evang.-prot. landeskirche in Baden. ProtMonatsh 2(1898)192-202.*
Bassermann. Linsenmayer; Von Karl d. Gr. b. z. ausgang d. 14. ZPraktTheol 12(1890)83-9.
Bassermann. Vom senfkorn; [Matt. 13:31-2]. ZMissionskde 10(1895)13-18.
Bassermann, H. Aeussere u. innere mission in ihrem verhältniss z. praktischen theologie. ZPrakt Theol 13(1891)1-18.
Bassermann, H. Ansprache; [Ps. 51:17]. ZPraktTheol 20(1898)149-55.
Bassermann, H. Christologische dogma in sr. prakt. verkündigung. ZPraktTheol 16(1894)1-24. 97-112.
Bassermann, H., Johann Amos Comenius; festrede. NHeidelbJahrb II,2(1892)89.*
Bassermann, H. Katechetische skizze über Luc. 13:1-5. ZPraktTheol 12(1890)266-75.
Bassermann, H. Predigt über Luc. 5:1-11 (Petri Fischzug). ZPraktTheol 12(1890)354-62.
Bassermann, H. Spitta gegen Kleinert in sachen des preuss. agendenentwurfs. ProtKz 21(1894) 481-3.*
Bassermann, H. Wie soll die geschichte der predigt behandelt werden? ZPraktTheol 20(1898)246-59.

Basset, F. Tinley. Thoughts on the Decalogue. Churchm ns4(1890)97-106.
Basset, René. [Bahira]. RevHistRelig 40(1899)151-2.*
Basset, R. Les inscriptions de l'île de Dahlak. JournAsiat9s 1(1893)77-111.
Basset, R. Les manuscrits arabes de la Zaouyah d'El Hamel. GiornSocAsItal 10(1896)43-97.
Basset, René. Les sanctuaires du Djebel Nofousa. JourAsiat 9s13(1899)423-70; 14(1899)88-120.
Bassett, F. Tilney. The book of Deuteronomy. Churchm ns5(1890-1)309-23.
Bassett, F. Tilney. Christ's knowledge. Churchm ns6(1891-2)169-80.
Bassett, F. T. Chron. order of earlier visions of Isaiah. ChrLit 7(1892-3)15-16. (From Thinker, London.)
Bassett, F. Tilney. The chronological order of the earlier visions of Isaiah. Think 2(1892)211-3.
Bassett, F. T. Genuineness and authenticity of Book of Daniel. Churchm ns5(1890-1)417-30,461-74.
Bassett, F. Tilney. Mark 13:32. Churchm ns6(1891-2)591-600.
Bassett, F. Tilney. The Old Testament and the critics. Churchm ns(180)518-33,573-88.
Bassett, F. Tilney. The sign promised to Ahaz; [Is. 7:14-16]. Think 1(1892)418-22.
Bassett, F. Tilney. The unity of the vision of Isaiah, the son of Amoz. Churchm ns5(1890-1)28-43.
Bassett, J. B. A North Carolina monastery. MAmHist 29(1893)131-5.
Bassett, John S. The culture problem in southern towns. MethRSo 43(1896)370-80.
Bassett, John Spencer. Edward Augustus Freeman. MethRSo 48(1899)688-701.
Bassett, John S. Frederick W. Robertson. MethRSo 42(1895-6)169-82.
Bassett, John S. Gladstone and Bismarck; a comparative study. MethRSo 47(1898)702-20.
Bassett, John S. History as it relates to life. MethRSo 45(1897)352-60.
Baskette, G. H. Presbyterian loyalty. PresbQ 10(1896)91-3.
Bassfreund, J. Bann geg. R. Elieser u... d. Schammaiten. MonatsschrGeschJud 42(1898)49-57.
Bassfreund, Jacob. Das Fragmenten-Targum zum Pentateuch. MonatsschrGeschJud 40(1896)1-14, 49-67,97-109,145-63,241-52,353-65,396-405.
Bassfreund, J. Heb. Hss. Zu Trier. MonatsschrGeschJud 39(1895)263-71,295-302,343-50,492-506.
Bassfreund, J. Über e. Midrasch-fragment in d. Stadtbibl. zu Trier. MonatsschrGeschJud 38(1894) 167-76,214-19.
Bassibey, M. R. Le défenseur du lieu matrimonial. RevSciEccl(1899)407-17,529-40.*
Bassibey, R. De la compétence dans les causes matrimoniales. SciCath 13(1898-9)610-25.
Bassler. D. ersten jahre n. d. 30 jähr. kriege im bezirk Maulbronn. BlWürttG ns2(1898)119-28.*
Bassler. Z. einwanderung österreich. Protestanten in Württemberg. Staatsanz 18(1896).*
Bässler, H. Ein fränk. gemeinde in d. reformationszeit. WürttemVj ns4(1895)185-98.
Bässler, H. M. Joh. Konrad Taurinus, ein pfarrersleben. WürttemVj ns1(1892)200-17.
Bastian. Graphische darstellung des buddhistischen weltsystems. ZEthnol 26(1894)203-210.
Bastian. Die schöpfungssage der Polynesier. ZEthnol 25(1893)211-17.
Bastian. Ein wort über die predigt auf dem missionsfest. AllgMissZ 17(1890)281-7.
Bastian. Zur indischen lehre der wiedergeburten. Zëthnol 24(1892)27-32.
Bastian, A. Mittheilungen v. s. letzten reise nach Nideerlandisch-Indien. ZEthnol 31(1899)420-33.
Bastian, J. ...homiletische thätigkeit der katechetischen möglichst ähnlich. ManchGab(1893)163-69.*
Bastide. La notion salutiste de la sanctification. RevThéol 16(1890)20-48.
Bastide, Louis. La réforme dans les environs de Patay. BullHistLit 48(1899)281-94.
Bastide, Louis. Les temples de l'Eglise réformée d'Orléans (1561-1685). BullHistLit 48(1899)561-73.
...plaintes de ceux de la Rel. réf... d'Orléans qui supplient. BullHistLit 47(1898)144-8.
Bastien, P. Les origines des États pontificaux. RevBénéd 10(1895)444-55.*
Batchelder, Charles E. Rev. Stephen Bachiler. NEReg 46(1892)157-61,246-51,345-50.
Batchelor, George. The mimicry of heredity. NewWorld 3(1894)735-51.
Batchelor, George. The triple standard in ethics. NewWorld 2(1893)267-84.
Batchelor, John. Ainu words as ill. of religions. AsSocJapTrans 23-24(1895-96)41-111.
Batchelor, John. Something about the Ainu of Japan. MissRns 10(1897)658-65.
Batchelor, Rev. John. Specimens of Ainu folk-lore. AsSocJapTrans 18(1890)25-86.
Batcheror. On the traditions and religion of the Ainu. AnthropTokioBull 7,72(1891-2).
Bate, F. S. Confidence in God, and infl. on our lives; [serm. outl. Ps. 11:1]. HomR 30(1895)333-4.
Bateman, C. C. Anarchism; or, The idolatry of lust. HomR 25(1893)364-8.
Bateman, Cephas C. Army chaplains and their work. HomR 24(1892)87-91.
Bateman, C. C. Disarmament of nations. HomR 29(1895)382-5.
Bateman, C. C. The Indian question. HomR 28(1894)381-5.
Bateman, C. C The sun dance. HomR 27(1894)564-6.
Bateman, R. Catechumens, and the right time for baptism. ChMissInt ns20(1895)98-102.
Bates, Arlo. Girolamo Savonarola. Chaut ns2(1890)27-31.
Bates, Charlotte Fiske. Glimpses of Whittier's faith and character. McClure 2(1893-4)125-9.
Bates, H. R. Christmas eve in lower eastside, N. Y. AuburnSem 3(1899)14-6.
Bates, George L. The influence of the Apolcalypse on Christian art. BibSac 48(1891)670-85.
Bateson, Mary. Archbishop Warham's visitation of monasteries, 1511. EngHistR 6(1891)18-35.
Bateson, Mary. Clerical preferment under the Duke of Newcastle. EngHistR 7(1892)685-96.
Bateson, Mary. Origin and early history of double monasteries. RoyHistSoc ns13(1899)137-98.
Bateson, M. Rules for monks and sec. canons after revival under K. Edgar. EngHistR 9(1894)690-708.
Bateson, M. Supposed Lat. penitential of Egbert and missing work of Halitgar. EngHistR 9(1894)

Bateson, Mary. A Worcester cathedral book of eccl. colls. c. 1000 A. D. EngHistR 10(1895)712-31.
Bather, A. G. The problem of the Bacchae. HellStud 14(1894)244-63.
Batiffol, P. De l'attribution de l'Epitre aux Hébreux à Saint Barnabé. RevBiblInt 8(1899)278-83.
Batiffol, P. L'auteur véritable de l'Epistula ad Zenam et Serenum. RevBiblInt 5(1896)114-22.*
Batiffol, P. Le bréviaire d'Innocent III. fut publié en 1215. AntFrBull(1894)204-6.
Batiffol, P. La chronique de Taverna et les fausses décrétales, de Catanzaro à propos du registei de Calizte II. RevQuestHist 51(1892)235-44.
Batiffol, P. Comment s'est formé le N. T. à propos des Bampton lect. 1893. RevBiblInt(1894)375-86.*
Batiffol, P. L'égl. naissante; introd. hist. à l'étude du N. T. RevBiblInt 4(1895)137-59,473-500.
Batiffol, P. L'église naissantte, introd. hist. à l'étude du N. T. RevBiblInt 4(1894)503-21.*
Batiffol, P. L'Enchiridion d'Origéne. RevBiblInt 7(1898)265-9.
Batiffol, P. Étude d'hagiographie arienne; Parthénius de Lampsaque. RömQuartalschlu2(1892)35-51.*
Batiffol. Étude d'hagiographie arienne, passion de S. Lucien d'Antioche. CongIntCath 2(1891)181-6.
Batiffol, Pierre. Gilbert d'Elnone et le Canon de Muratori. RevBiblInt 7(1898)421-3.
Batiffol, P. Hippolytea. RevBiblInt 7(1898)115-21.
Batiffol, P. Homélie inédite d'Origène sur Daniel et l'Antichrist. RevBiblInt 6(1897)5-27.
Batiffol, P. Homélies de Chrysostôme et la vers. goth. d. écrit. RevBiblInt 8(1899)566-72.
Batiffol, Pierre. Homélies de Saint Jean Chrysostôme prononcées à Constantinople. AntFrMem(1899) 289-90.
Batiffol, Pierre. Les Logia du papyrus de Behnesa. RevBiblInt 6(1897)501-15.
Batiffol, Pierre. Note sur les sources de la chronique arabe dite de Cambridge. AcadInscrCR 18 (1890)394-402.
Batiffol, P. Notice sur un bréviaire franciscain du XIIIe siècle. AntFrBull(1895)291-7.
Batiffol, P. Les origines du Nouveau Testament d'après un livre récent. RevBiblInt 6(1897)423-32.
Batiffol, Pierre. Les prêtres pénitenciers romains au 5-esiècle. CongIntCath 2(1894)277-90.
Batiffol, P. Saint Parthénius et les nouveaux Bollandistes. RömQuartalsch 7,3(1893)298-301.*
Batiffol, Pierre. La science des reliques et l'archéologie biblique. RevBiblInt 1(1892)186-202.
Batiffol, P. ... S. J. Chrysostome et de la ver. goth. RevBiblInt 8(1899)566-72.
Batiffol, P. Source nouv. de l'Altercat. Sim. Jud. et Theoph. Chr. RevBiblInt 8(1899)337-45.
Batiffol, Pierre. Les souscriptions de Nicée. RevBiblInt 8(1899)123-7.
Batiffol, Pierre. Sozomène et Sabinos. ByzantZtscher 7(1898)265-84.
Batiouchkof, Th. Le débat de l'ame et du corps. Romania 20(1891)1-55,513-78.
Batson, H. M. Welford church bells and their inscriptions. BerksArchJ 2(1896)85.
Batt, William J. Preaching prisoners; [serm. outl., Acts 5:25]. HomR 35(1898)140-1.
Battifol, P. Le...du Pseudo-Athanase. RömQuartalsch(1893)275-86.*
Battifol, P. Le symbole des Apôtres. RevBiblInt(1894)30-51.*
Battifol, P. Un historiographe anonyme arien du IVe siècle. RömQuartalsch 1(1895)57-97.
Battifol, Piene. La Vulgate Hiéronymienne. RevBiblInt 2(1893)544-59.
Battandier, Albert. Description d'une église chrét. au IIe siècle. RevArtChret 5s10(1899)515-7.
Battandier, Albert. Rome; le Colisée et les martyrs. RevArtChrét 5s10(1899)126-32.
Battandier, Albert. Une médaille juive de notre-Seigneur. RevArtChrét 5s10(1899)418-23.
Batten, J. H. The province and necessity of faith; serm. outline Mark 11:22]. HomR 27(1894)151.
Batten, L. W. The age of the judges. Outl 51(1895)94-5.
Batten, L. W. Attitude of Christian towards higher criticism of Bible. BibWorld 3(1894)275-80.
Batten, L. W. Duplicates in the Psalter. OldNewTSt 13(1891)16-20.
Batten, L. W. The higher criticism of the Hexateuch. Arena 10(1894)59-67.
Batten, L. W. The historical movement traceable in Isaiah 40-66. AndR 16(1891)178-88.
Batten, L. W. Is it necessary for a clergyman to know Hebrew? OldNewTSt 15(1892)124-8.
Batten, L. W. The origin and character of Deuteronomy. BibWorld 11(1898)246-54.
Batten, L. W. The Philological congress at Philadelphia. BibWorld 5(1895)124-8.
Batten, L. W. Soc. life of Heb. from Josiah to Ezra. BibWorld 11(1898)397-409; 13(1899)150-61.
Batten, Samuel Z. Appealing to consciousness. HomR 24(1892)20-6.
Batten, Samuel Z. God's fools; [serm. I Cor. 4:10]. HomR 26(1893)321-28.
Batten, Samuel Zane. The greatest change in the world; [serm. John 3:13]. Treasury 16(1898-9)429-39.
Batten, Samuel Zane. The limits of responsibility. Treasury 9(1891-2)247-9,313-15.
Batten, Samuel. The temptations of the ministry. Treasury 13(1895-6)912-20.
Batten, Samuel Zane. A way out of church disunion. BibSac 55(1898)693-716.
Battenberg. Socialdemokratie u. patenamt. ChrWelt 9(1895)105-13.
Battershall. Heart to heart—pectus facit disertum. ChurchEcl 22(1894-5)811-13.
Battershall, Walton. The warfare of science with theology. NoAm 165(1897)87-98.
Batterson, H. G. Thomas McKee Brown—priest and confessor. ChurchEcl 26(1898-9)961-5.
Battistella, A. La politica ecclesiastica della repubblica di Venezia. NArchVen 16(1898)386-420.
Battle, H. W. A sermon to young men; [cond. serm. Dan. 1:3]. HomR 26(1893)343-46.
The battle of the Bible. WeslMethM 115(1892)471-7.
The battle of the Boyne and the sieges of Limerick, 1690-91. AmCathQ 16(1891)845-62.
Der bau Katholischer pfarrkirchen. Kirchenschmuck 24(1893)115-6,123-4,139-40.
Bauch. Biograph. beiträge z. schulgesch. d. 16 jahrh. MittGesErz 5(1895).*
Bauch. Zu Christoph Scheurl's Briefbuch. HistAntFor 19,3(1897).*

Bauch, A. Ältesten totengeläutbücher von St. Sebald und St. Lorenz in Nürnberg. ArchivalZ ns8(1898) 119-49.
Bauch, Gustav. Andreas Carlstadt als scholastiker. ZKgsch 18(1897-8)37-57.
Bauch, G. Die anfänge d. studiums d. griech. sprache u. lit. in Norddeutschland. MittGesErz 47(1896)
Bauch, G. Beitr. z. litteraturgesch. d. schlesischen humanismus. ZGeschSchles 26(1892)213-48.
Bauch, Gustav. Breslau u. Pestalozzi. ZGeschSchles 33(1899)269-306.
Bauch, G. Dr. Joh. v. Kitzscher, ein meissn. edelmann der renaissance. ArchSächsG 20(1899)Bd.*
Bauch, G. Leipz. frühhumanismus; K. Wimpina u. M. Mellerstadt. CentralblBiblBeihft 7(1897-9)335-528.
Bauch, Gustav. Melanchthoniana. ZKgsch 18(1897-8)76-89.
Bauch, Gustav. Die Urdrucke der Epistolae Obscurorum Virorum. CentralblBibl 15(1898)297-27.
Bauch, G. Wittenberg und die scholastik. ArchSächsG 18(1897)285-339.*
Bauch, G. Z. litteraturgesch. d. schlesischen humanismus. ZGeschSchles 26(1892)213-48; 30(1896); 31 (1897)123-64; 32(1898)49-104.
Bauch, Gustav. Zu Luthers briefwechsel. ZKgsch 18(1897-8)391-412.
Bauch, G. Zur Cranachforschung. RepKunstwschft 17(1894)421-35.
Baudissin, W. C. P. Tiele; Gesch. d. rel. im altertum bis auf Alexander d. G. TheolLitztg 22(1897) 289-95.
Baudissin, Wolf. Franz Delitzsch; Iris. TheolLitztg 15(1890)162-6.
Baudissin, W. The late Professor Delitzsch. Exp 4s1(1890)465-72.
Baudissin, Wolf. The original meaning of "Belial." ExposTimes 9(1897-8)40-5.
Baudissin, Wolf. Prof. D. W. Nowack; Die kleinen propheten übersetzt und erklärt. TheolLitztg 24 (1899)100-6.
Baudot, V. Une promenade au Caire; le Nil. ÉtudesJes 57(1892)643-54.
Baudouin, Ad. L'excommunication pour dettes. AcadToulBull 2(1898-99)49-60.
Baudrillart. La France chrétienne. IntThZ(1897).*
Baudrillart, A. ...le dr. d'intervent. du...pontife en polit. RevHistRel 3(1898)193-223,309-37.*
Bauer. Der ev Gottesdienst u. das cultusgebäude. ChrKunstbl(1898)94-4.*
Bauer, J. Bismarcks reden und die predigt. ZPraktTheol 21(1899)330-52.
Bauer, J. Les Juifs de Bédarrides. RevÉtJuiv 29(1894)254-65.
Bauer, Johannes. Neue Bilderbibeln. ChrWelt 13(1899)1135-40,1160-4.
Bauer, Jules. La peste chez les Juifs d'Avignon. RevÉtJuiv 34(1897)251-62.
Bauer, J. Troupes du mar. de Belle-Isle et juifs du Comtat-Venaissin. RevÉtJuiv 27(1893)263-8.
Bauer, Jules. Une nouvelle inscription hebraique. RevÉtJuiv 35(1897)305.
Bauer, J. Das zeil der kirchl. erzeihung. KatechetZ(1898)1-8.*
Bauer, L. Abergläubisches unter d. Arabern. DtschPalMitt(1899)9-12.
Bauer, L. Arabische sprichwörter. ZDtschPalVer 21(1898)129-48.
Bauer, L. Aus der Philisterebene. DtschPalMitt(1899)42-5.
Bauer, Dr. Wilhelm. Der ältere Pythagoreismus. BernStud 8(1897)1-228.
Die bauführung des mittelalters. Grenzb 49,3(1890)19-24.
Baugesch. a. alt. z. Kirchengchmuck 23(1892)17-20,25-9,46-8,68-71,77-82,132-6; 24(1893)12-15,20-2.
Baugher, H. Louis. Emphasis an interpreter. HomR 36(1898)534-6.
Baugher, H. L. The Sunday-school work of the Evangelical Lutheran church. LuthChR 15(1896) 499-501.
Baum. D. bedeut. v. Brenz f. d. schule. BlSüddErz(1899)153-64.*
Baum, Henry Mason. The duty of churchmen to the state. ChurchR 59(1890)243-67.
Baum, S. Unsere schulkinder. Welt 2,28(1898)8-9.
Baum, William M. The Christian pulpit. LuthQ ns26(1896)1-11.
Baumann. Graf Moltke und die Evangelische allianz. ChrWelt 6(1892)939-41.
Baumann. Die heilige handlung der confirmation. KirchMonatss 15(1896)656-64,732-53.*
Baumann. Natrop; Religion innerhalb der grenzen der humanität. GöttgelAnz 1-2(1894)683-90.
Baumann. Siebeck;Lehrbuch der religionsphilosophie. GöttgelAnz 1-2(1894)1-22.
Baumann. Die Waldenser, ihre Bibel u...d. deutschen Bibel. Dtsch-evBl 16(1891)254-67.
Baumann, E. Verwendbarkeit d. Pešita z. Ijob f. d. textkritik. ZAlttWiss 19(1899)15-95,288-309.
Baumann, F. L. Die eidgenossen u. d. deutsche bauernkrieg s. d. märze 1525. MünchPhilosS-B 1(1899) 37-74.
Baumann, F. L. Siegelbittzeugen in den urkunden des stiftes Kempten. ArchivalZ ns7(1897)186-91.
Baumann, F. L. Das todtenbuch von Salem. ZGeschOberrh 14(1899)351-80,511-48.
Baumann, Oskar. Gottesurteile bei den Swahili. Globus 76(1899)371-3.
Baumann, O. Prakt. ausleg. d. gleichn. v. ungerechten haushalter. KirchMonatss(1892)814-23.
Baumert. Zauberformeln. HistPosenZ 5(1890)302-9.
Baumgärtel. Beiträge zur reformationsgeschichte Bautzens. NLausitzM 66(1890)200-8.
Baumgärtel. Geschichte der "Maria-Marthenkirche" zu Bautzen. NLausitzM 71(1895)177-217.
Baumgärtel. Zur Geschichte der Michaeliskirche in Bautzen. NLausitzM 69(1893)203-14.
Baumgarten. Andachten für studenten. ChrWelt 12(1898)1131-4.
Baumgarten. Bedeutung d. wissenschaftl. betriebs d. pädagog. kunst. ZPraktTheol 21(1899)157-71.
Baumgarten, Paul Maria, ed. Papal letters relating to England, 1133-1187. EngHistR 9(1894)

Baumgart, August. Aus dem mittelschlesischen dorfleben. ZVolksk(Ber)3(1893)144-55; 4(1894)80-6.
Baumgartner, A. Adm. Rev. P. Antonius Maria Anderley. StimMar-Laach 42(1892)241-65.
Baumgartner, A. Die Alexandersage im Schâhnâme. StimMar-Laach 49(1895)183-200.
Baumgartner, A. Die ältere literatur der Armenier. StimMar-Laach 51(1896)525-41.
Baumgartner, A. Der amerikanischer dichter Edgar Allen Poe. StimMar-Laach 42(1892)67-90.
Baumgartner, A. Die arabische dichtung im reiche der chalifen. StimMar-Laach 50(1896)47-66.
Baumgartner, A. Aubrey de Vere. StimMar-Laach v.46(1894)71-89,193-206.
Baumgartner, A. Bibel und Assyriologie. StimMar-Laach 45(1893)425-45.
Baumgartner, A. Classiker der altindischen bühne. StimMar-Laach 43(1893)527-44.
Baumgartner, A. Deutsche bildung und wissenschaft in 16. jahrhund. StimMar-Laach v.46(1894)
Baumgartner, A. Die dichtungen des Hl. Ephräm des Syrers. StimMar-Laach 50(1896)190-213.
Baumgartner, A. Die dramatische kunst der Inder. StimMar-Laach 43(1893)412-35.
Baumgartner, A. Ernst Renans Apotheose. StimMar-Laach 44(1893)265-84.
Baumgartner, A. Die geistlichen dichtungen Verdaguers. StimMar-Laach 4s(1891)427-41.
Baumgartner, A. Die heldensage von Iran. StimMar-Laach 49(1895)32-55.
Baumgartner, A. Die katholischen Niederlande. StimMar-Laach 39(1890)172-91.
Baumgartner, A. Lady Georgiana Fullerton. StimMar-Laach v41(1891)552-573.
Baumgartner, A. Literarisches leben in alten Aegypten. StimMar-Laach 44(1893)587-612.
Baumgartner, A. Das Mahâbhârata; das volksepos der alten Inder. StimMar-Laach 43(1893)182-208,286-308.
Baumgartner, A. Die Perser und ihr königsbuch Schâhnâme. StimMar-Laach 48(1895)526-50.
Baumgartner, A. Das Râmâyana u. d. Râma-lit. d. Inder. StimMar-LaachErgbd 16(1894, sic)161-330.
Baumgartner, A. Rembrandt als erzieher. StimMar-Laach 40(1891)86-104.
Baumgartner, A. Sagengesch d. Sassaniden im persischen Königsbuch. StimMar-Laach 49(1895)296-316.
Baumgartner, A. Schi-king, das liederbuch der chinesen. StimMar-Laach 44(1893)81-99.
Baumgartner, A. Shakespeare's religion. StimMar-Laach 53(1897)487-505.
Baumgartner, A. Soc. niedergang Deutschl. im 1. j. glaubenstrennung. StimMar-Laach 48(1895)
Baumgartner, A. Tassos "Befreites Jerusalem." StimMar-Laach 48(1895)384-408.
Baumgartner, A. Das Todtenbuch der alten Aegypter. StimMar-Laach 44(1893)472-91.
Baumgartner, A. Torquato Tasso. StimMar-Laach 48(1895)249-77.
Baumgartner, A. Das wiederaufleben der catalonischer poesie. StimMar-Laach 39(1890)61-77.
Baumgartner, A. J. Ed. Kœnig; Introduction à l'Ancien Testament. RevThetPhil 26(1893)448-58.
Baumgartner, A. J. L'humeur dans l'Ancien Testament. RevThetPhil 29(1896)498-535.
Baumgartner, B. Die Atlantis des catalan. dichters Jacinto Verdaguer. StimMar-Laach 40(1891)216-32.
Baumgarten, B. M. Patriarchate u. riten i. d. Kath. kirche. Katholik(1891)39-44.*
Baumgarten, D. Die christliche familie. ZPraktTheol 20(1898)259-70.
Baumgarten, D. „Die christliche welt." ZPraktTheol 21(1899)245-76.
Baumgarten, D. Grundzüge e. psycholog. seelsorge am sündigen menschen. ZPraktTheol 18(1896)1-23.
Baumgarten, D. Holtzmanns Lehrbuch d. N. T. theol. u. d. prakt. theol. ZPraktTheol 19(1897)316-44.
Baumgarten, D. Taufrede; [Luke 2:12]. ZPraktTheol 18(1896)354-6.
Baumgarten, D. Traurede über Röm. 14:7. ZPraktTheol 18(1896)350-4.
Baumgarten-Kiel. „Das Alte Testament mufs bleiben." ZPhilosPäd 4(1897)118-21.
Baumgartner, M. Die philosophie des Alanus de Insulis. BeitrPhilosMittelal 2,4(1896).
Baumgarten, O. Bedeut. d. englischen einflusses auf d. deutsche prakt. theol. ZPraktTheol 3(1893).*
Baumgarten, O. Ch. Dickens, e. chr. volksschriftsteller. ChrWelt 10(1896)304-7,331-4,352-6,394-9,446-53,474-8.
Baumgarten, Otto. D. Sulze's evangelische gemeinde. ZPraktTheol 14(1892)256-77,345-59.
Baumgarten, O. Der entwurf der neuen preussischen agende. ZPraktTheol(1893)344-59.*
Baumgarten, O. Friedrich Nitzsch. DeutEvBl 24(1899)116-33.*
Baumgarten, O. ...kirchenrechtl. werke. ZPraktTheol 16(1894)329-58; 17(1895)97-112; 18(1896)138-68.
Baumgarten, O. Neuer u. alter glaube. ChrWelt 12(1898)771-8,795-9.
Baumgarten, O. Rechtfertigung „mod. chr. wesens" in d. prakt. theol. ZPraktTheol 14(1892)50-74.
Baumgarten, O. Die reformbedürftigkeit der preussischen confirmationsordnung. ZPraktTheol 13
Baumgarten, O. Die verpflichtung der kirche gegen die jugendgemeinde. ZPraktTheol 13(1891)203-19.
Baumgarten, Otto. Weihnachtspredigt über Phil. 4:4-5. ZPraktTheol 14(1892)154-60.
Baumgärtner, P. Abälard u. Heloise. ChrWelt 9(1895)995-1002.
Baumgarten, P. M. Ein brief des Gegenpapstes Anaclet (II). AeltDtschArch 22(1897)576-8.
Baumgarten, P. M. Ergänzungen an Sägmüller, Der schatz Johann's XXII. HistJahrb 19(1898)99-100.
Baumgarten, Paul Maria. Die Hl. congregation z. verbreitung des glaubens u. ihr gebiet. Katholik 19(1899)250-61.

Baumgarten, Paul Maria, ed. Papal letters relating to England, 1133-87. EngHistR 9(1894)531-41.
Baumgarten, P. M. Ueber eine handschrift der Briefe Gregors I. AeltDtschArch 15(1890)600-1.
Baumgärtner, P. Z. antw. Harnack's auf d. frage d. studenten in sachen d. Apost. ProtKz 52 (1892)1219-22.*
Baumgartner, P. M. Zum register Alexanders II. RömQuartalsch 9(1895)183-5.*
Baumstark, A. Aristoteles "peri hermeneias," p. 23b 16 ff. syrisch. ZfAssyriol 13(1898)116-19.
Baumstark, A. Das kirchenjahr in Antiochien zwischen 512 und 518. RömQuartalsch 11(1897)31-66.
Baumstark, Anton. Das kirchenjahr in Antiocheia zw. 512 und 518. RömQuartalsch 13(1899)305-23.
Baunack, Theodor. Ueber einige wunderthaten der As'vin. ZMorgenlGes 50(1896)263-87.
Baur, A. Chantepie de la Saussaye; Lehrbuch der religionsgeschichte. GöttgelAnz 1-2(1890)937-46.
Baur, A. Deut. religionsphil. lit. 1893-6. ArchfSystemPhilos 2(1896)125-38; 3('97)483-517.
Baur, August. Eduard Zeller als religionsphilosoph. PhilosMonatshft 26(1890)536-603.
Baur, A. F. C. Baur. ProtKz (1892)661-67.*
Baur, D. August. Frank, Geschichte der neueren theologie. GöttgelAnz 1-2(1895)169-86.
Baur, August. Pfleiderer; Die entwickl. d. protestant. theol. in Deutschl. GöttgelAnz 1-2(1892)53-81.
Baur, August. Rébelliau; Bossuet, historien du Protestantisme. GöttgelAnz 1-2(1893)482-92.
Baur, August. Stähelin, Huldreich Zwingli. GöttgelAnz 158(1896)177-88; 161(1899)113-23.
Baur, A. Über d. ursprung d. confesion. spaltung in Deutschland. ProtMonatsh 3(1899)19-27,47-56.
Baur, Aug. Zur erinnerung an Karl Weizsäcker. ProtMonatsh 3(1899)444-8.
Baur, A. C. Organisation und Gottesdienste der apostolischen gemeinden. Dtsch-AmZ 19(1898-9)342-9.
Baur, D. Rede zur fahnenweihe des Liederkranzes von Münsingen. ZPraktTheol 19(1897)366-9.
Baur, P. Gott als Vater im Alten Testament. StuduKrit 72(1899)483-507.
Baur, W. Die jugend des Christenth. und das Christenth. der jugend. FlBl(1894)1-20.*
Baur, Wilh. D. landeskirche u. d. evangelisation. KirchMonatss 16(1897)269-86.*
Baur, Wilh. Die landskirche u. die evangelisation. KirchMonatss 17,5Hft(1897).*
Baur, W. Leopold Schultze, general-sup. prov. Sachsen; ein lebensbild. KirchMonatss 6(1894)353-92.*
Baur, W. Über den stand u. d. förderung der diaconissensache in d. Ev. landesk. FlBl(1891)84-95.
Baur, Wihl. Der weg zum glauben. KirchMonatss 17(Apr 1898).*
Bauslin, David H. Evangelical agnosticism. LuthQns 26(1896)217-35.
Bauslin, David H. Impressions. LuthChR 18(1899)315-25.
Bauslin, David H. The joys of the ministry. LuthQ ns21(1891)525-41.
Banslin, David H. The missionary spirit in the home churches. LuthQ ns25(1895)1-16.
Bauslin, David H. The preaching for a theological crisis. LuthQ ns27(1897)341-70.
Bauslin, David H. The reformation and civil liberty. LuthQ ns22(1892)547-62.
Bauslin, David H. The source of authority in religion. LuthQns 23(1893)477-507.
Bauslin, David H. Specious theological phraseology. LuthQ ns28(1898)42-57.
Bavay, G. de. Une élection d'abbé à l'abbaye de Villiers. SocArchBrux 13(1899)331-40.
Bavinck, H. Confessie en dogmatiek. TheolStudiën 9(1891)258-75.
Bavinck, H. E. belangrijke apolog. v. d. Christelijke wereldbeschouwing. TheolStudiën 12(1894) 142-52.
Bavinck, H. The future of Calvinism. PresbandRefR 5(1894)1-24.
Bavinck, H. Recent dogmatic thought in the Netherlands. PresbandRefR 3(1892)209-28.
Bavinck, H. Roomsch, luthersch, en gereformeert. TijdsGerefTh 4,4(1896)213-28.*
Bawinvel, J. V. Idée de l'égl. au moyen age. Sci-Cath 13(1898-9)193-214,481-91,577-89,975-88; 14 (1899-1900)673-94.
Bax, A. R. Inscr. in church and churchyard of Lindfield. SussexArchCol 37(1890)151-72.
Bax, E. Belfort. The natural history of the nonconformist conscience. FreeR 2(1894)385-97.
Baxter, W. L. One God, one sanctuary; is Wellhausen right? Think 4(1893)419-29,499-512; 5(1894) 207-14,299-307.
Baxter, W. L. Professor Peake on the reply to Wellhausen. ExposTimes 7(1895-6)505-12.
Bay, J. Christian. Goethe's religion...Arena 22(1899)383-91.
Baye, J. de. Crosse de Saint-Étienne, apôtre des zyrianes et des permiaques. AntFrBull(1897)270-1.
Baye, Joseph de. Images votives provenant du Caucase. AntFrMén(1899)148-50.
Der bayerische kirchengesangverein 1893 und 1894. Siona 20(1895)26-36.
Bayerischen Altkatholiken u. d. Staatsministerium. DtschMerkur 45-48(1891).*
Bayle, G. Contrib. à l'hist. de l'école avignonaise de peinture. AcadNimesMém 7s20(1897)517-85.
Bayle, G. Introd. à une ét. sur l'é. avignonaise de peint. AcadNimesMém 7s19(1896)195-205.
Bayliss, Wyke. The likeness of Christ, Rex regum. Contemp 74(1898)354-362.
Bayly, J. A. Sparvel-. Bells of Essex. EssexArchTrans ns4(1893)26-39.
Bayne, G. D. Jesus' compassion; [serm. outline Mark 6:34-44]. HomR 30(1895)243.
Bayne, G. D. Sin and redemption; [serm. outline Is. 53:6]. HomR 30(1895)146.
Bayne, Peter. The secret of Jesus. Exp 4s10(1894)179-90.
Bayne, Peter. Ward, Newman, and Calvin; by Wilfrid Ward. CritR 3(1893)343-52.
Baynes, Herbert. A Buddhist illustrated manuscript in Burmese. IntCongOrient 10th2(1894)127-36.
Baynes, Herbert. A collection of Kammavâcâs. JRoyalAsiaSoc ns24(1892)53-75.
Baynes, Herb. The meaning of Tao. JRoyalAsiaSoc ns29(1897)118-19.
Baynes, H. The Mirror of truth or Bauddha Confession of faith. WienZKundedMorgenl 10(1896)242-51.
Baynes, Herbert. The theory of soul and the initiative of the Avesta. JRoyalAsiaSocns 31(1899) 429-31.

Bayrhoffer. Frederic William Robertson. ChrWelt 9(1895)369-72,416-20,440-4.
Bazaillas, A. Une réaction contre l'intellectualisme; M. Ollé Laprune. PhilosChr(1899)339-46.*
Bazzoni, A. Card. F. Barberini legato in Francia ed in Isp. 1615-26. ArchStorIt 12(1893)335-60.
Beach, D. N. The Kingdom within; [serm. Luke 17:20-21]. Treasury 13(1895-6)350-7.
Beach, D. N. A missionary crisis at home. AndR 15(1891)526-40.
Beach, David Nelson. Primary qualifications for the ministry. AndR 19(1893)288-309.
Beach, David N. The reconstruction of theology. BibSac 54(1897)108-40.
Beach, David Nelson. Some questions in religion now pressing. NewWorld 3(1894)601-22.
Beach, Harlan P. China as a mission field. MissR ns12(1899)86-98.
Beach, Sylvester W. The church and popular amusements. PresbandRefR 31(1892)709-16.
Ein beachtenswerter angriff. BewGlaub 34(1898)189-96.
Beadle, H. M. Charity as it was and is. CathWorld 69(1899)81-7.
Beadle, H. M. Effects of religion in Europe during the middle ages. DonahoeM 41(1899)128-30.
Beale, Charles H. False and true liberalism; [serm. 1 Thess. 5:19-22]. Treasury 14(1896-7)822-30.
Beale, Sophia. Gleanings from French churches. Antiquary 33(1897)50-6,310-11.
Bealer, Alex. W. The work of the Kunger bag. AmAntiq 18(1896)99-106.
Beall, B. L. Voluntary and missionary societies. PresbQ 4(1890)56-73.
Beall, Sophie. The mystic winepress. Antiquary 31(1895)146-50.
Beam, S. Z. The church and the children. RefQR 43(1896)345-57.
Beam, Samuel Z. Church unity. RefQR 37(1890)518-30.
Beam, S. Z. Divine rev. w. sp. ref. to Messianic prophecy and fulfillment. RefQR 38(1891)498-516.
Beam, S. Z. The educational system of the Reformed church in the United States. RefQR 41(1894)81-8.
Beam, Samuel Z. The mystery of evil in the natural world. RefQR 39(1892)378-88.
Beam, S. Z. The objective means of grace, and religious organizations. RefQR 41(1894)196-210.
Beam, S. Z. Reformed church doctrines. RefQR 43(1896)44-64.
Beam, Samuel Zwingli. Relation of the church to social life. RefChR 3(1899)334-51.
Beam, S. Z. Sin within the church; a species of Christian evidence. RefChR 2(1898)357-69.
Beam, S. Z. Social evils and their remedy. RefChR 1(1897)285-97.
Beaman, F. C. O. Remarks on Professor Drummond's scientific Christianity. CalcuttaR 92(1891)114-46.
Beames, John. A plain account of Buddhism. AsiatQ 3s2(1896)145-61; 3(1897)144-58.
Bean, Leroy S. Cause and cure of frequency of divorce. OurDay 6(1890)107-14.
Bean, Leroy S. The civic function of the Christian church. OurDay 13(1894)215-23.
Bean, W. S. Body, soul and spirit. PresbQ 13(1899)244-52.
Bean, W. S. George Eliot; her portrayal of religious characters. PresbQ 7(1893)242-49.
Bean, W. S. What is religion? UnionSemM 11(1899-1900)36-40.
Beans, B. L. Jews in Rome and their inscr. from ancient Catacombs. LiverpLSPr 50(1895-6)45-83.
Beard, A. Beatrice. Catholic reform in France. Indep 49(1897)1207.
Beard, A. F. A great life. MissR ns6(1893)680-4.
Beard, A. F. The present religious condition of the negro in the United States. MissR ns6(1893)413-6.
Beard, C. J., u. Swete, H. B. The complutensian polyglott and the Psalterium turicense. Acad 41(1892) 375-6,426.
Boardman, George Dana. Easter. Indep 46(1894)353-9.
Beardmore, William G. An artist's hymn-book. WeslMethM 118(1895)32-8.
Beardmore, William G. Curios and pictures at the mission house. WeslMethM 120(1897)756-63.
Beardmore, William G. Picture satires on Methodism. WeslMethM 120(1897)285-92.
Beardmore, William G. Portraits of our founder. WeslMethM 119(1896)23-9,175-81,340-6,500-8, 648-5,844-51.
Beardmore, William G. A president's portfolio. WeslMethM 120(1897)17-24.
Beardmore, William G. Sermons on canvas. WeslMethM 120(1897)808-16.
Beardslee, C. S. Kingdom of Heaven in Gospels. HartfordSemRec 7(1896-7)233-62; 8(1897-8)49-67; 9(1898-9)41-65.
Beardslee, Clark S. The Kingdom of God in the Christian church. HartfordSemRec 7(1896-7)95-119.
Beardslee, Clark S. The Sabbath. HartfordSemRec 1(1890-1)54-60.
Beardslee, Clark Smith. The unity of the Bible. HartfordSemRec 5(1894-5)135-57.
Beardslee, J. W. The imprecatory elements in the Psalms. PresbandRefR 8(1897)490-505.
Beardslee, W. Armitage. The church of Russia. MissR ns5(1892)745-48.
Beardslee, William Armitage. The epistle of Christ; [serm. 2 Cor. 3:3]. HomR 27(1894)135-8.
Beardslee, W. Armitage. Symbolism of early Christian art. RefQR 37(1890)369-78.
Beardsley, Charles. Professor Herron. Arena 15(1895-6)784-96.
Beardsley, Miss Ella. Some features of work among the freedmen. MissR ns7(1894)436-41.
Beare, John I. Stewart's Nicomachean ethics. Hermathena 8(1893)345-57.
Bearepaire, Ch. de. Notice sur l'abbé Jean-François du Resnel de l'Académie française. AcadRouen Prec(1895)163-205.
[Bearing of our views of hist. character of O. T. on the New Testament.] BibWorld 3(1894)161-5.
Beates, James F. English Lutheran Sunday schools in the west. LuthChR 15(1896)480-4.
Beattie, F. R. Christian apologetics. PresbQ 4(1890)237-369.
Beattie, Francis R. The family and the home. BibleSt 3(1899)451-4.
Beattie, Francis R. General assembly of the Presbyterian church in Canada, [1893]. PresbQ 7(1893) 607-11.

Beattie, Francis R. General assembly of the Presbyterian church in Canada. PresbandRefR 8(1897) 752-62.
Beattie, Francis R. Inauguration of Dr. C. A. Briggs at Union Seminary, New York. PresbQ 5(1891) 270-83.
Beattie, Francis R. A message to the young minister. UnionSemM 11(1899-1900)16-22.
Beattie, Francis R. The sense of sin. BibleSt 3(1899)407-12.
Beattie, F. R. Shield's "Philosophia ultima." PresbQ 4(1890)140-8.
Beattie, Francis R. Some salient features of Presbyterian doctrine. PresbQ 13(1899)653-84.
Beattie, F. R. Toronto council of All. of Ref. [Presb.] ch. PresbQ 7(1898)108-20.
Beattie, R. H. Certificate of an apostasy during the persecution of Decian. BibWorld 8(1896)289-98.
Beatty, Charles T. The American protective association. Indep 46(1894)69-70.
Beatty, William. The Christian village system in India. MissR ns12(1899)907-15, map, ill.
Beauchamp, J. H. The Communion wine question. PresbQ 7(1893)102-8.
Beauchamp, W. M. The early religion of the Iroquois. AmAntiq 14(1892)344-49.
Beauchamp, W. M. The new religion of the Iroquois. JAmFolk-Lore 10(1897)169-80.
Beauchesne, C. de. L'église de Blond. SocArchLim 40(1893)671-83.
Beauclerk, Robert. The general chapter of the Jesuits. NatR 20(1892-3)351-9.
Beaudouin, E. Le culte des empereurs dans la cité narbonnaise. AnnGrenoble 3(1891)31-102,253-341.
Beaudoin, Edouard. Saint François d'Assise. AnnGrenoble 6(1894)471-97.
Beaudouin, Edouard. Les origines de l'épisopat. NRevDroit 20(1896)105-56.
Beaufond, Emmanuel de. L'épiscopat constitutionnel, 1791-1801. RevQuestHist 51(1892)159-207.
Beaufort, W. H. de. Een dichter-album van vóór honderd jaren. Gids VI(1891)354-60.
Beaufort, W. M. Records of the French Protestant school, founded 1747. HugLondProc 4(1891-3) 355-463.
Beaulieu, Anatole Leroy. The religious sentiment in Russia; tr. by Cécile Brown. SocEcon 4(1893) 13-21.
Beaumont, Charles de. Essai sur Mathieu Dionise. SocHistMaine 45(1899)105-15; 46(1899)20-32.
Beaumont, Gabriel de. Le carnet d'un chrétien. RevChrét 3s8(1898)298-303,361-70.
Beaune, Henri. L'affaire des jésuites de France en 1845. RevQuestHist 53(1893)136-84.
Beaune, Henri. Note sur les anciennes cloches de Vitteaux (Côte-d'Or). BullArch(1893)45-8.
Beauregard, Ollivier. Un office religieux bouddhique à Paris. BullAnthropParis 4s2(1891)183-5.
Beaurepaire, Ch. de. Procès contre la mémoire des suicidés. AcadRouenPrêc(1892-3)129-48.
Beaurepaire, C. de. Procès crim. à l'abb. de Montvilliers. AcadRouenPrêc(1891-2)269-320.
Beaurepaire, C. de. Procès entre Bossuet et le curé de Montchauvet, 1674. BullHistPhil(1896)161-5.
Beaurepaire, E. de. Les découvertes de l'église de Savigny. BullMon 56(1890)243-51.
Beaurepaire, Eugène de. Peintures murales de l'église de Benouville (près Caen). BullArch(1897) 116-22.
Beaurepaire, E. de. Les peintures murales de l'église de Savigny. BullMon 61(1896)414-18.
Beaurepaire, de. Le portrait de Mgr. de Lavergne de Tressan. AcadRouenPrec(1898)159-63.
Beaurepaire, Eugène de. Les vitraux peints de la cathédrale de Bourge. BullMon 62(1897)355-96.
Beaurepaire, M. de. Notice sur le palais de l'archevêché de Rouen. AcadRouenPrêc(1890-1)237-68.
Beausejour, de. Les moines de luxeuil et les forêts des Vosges. AcBesanPr(1893)184-204.
Beaussire, Ém. ...concours relatif à la morale de Spinoza. AcadSciMorMém 17(1891)489-96.
The beauty of the Virgin-mother. AveMaria ns32(1891)1-4.
Beauvois, E. Contrefaçon du christ. chez les mexicains du moyen age. Muséon 17(1898)122-44,223-42.
Beauvois, E. Croyances chrét. chez les Mexicains du moyen-age. Muséon 18(1899)373-99.
Beauvois, E. Traces d'infl. europ. dans les langues, etc., précolomb. RevQuestSci ns11(1897)496-531.
Beaver, G. A. The American intercolleg. Young men's Christian association. SSTimes 38(1896)374-5.
Beazley, C. Raymond. Early Christian geography. RoyHistTrans ns10(1896)85-109.
Bebber, van. Zur frage nach der dauer des offentlichen lehramtes Jesu. Katholik(1899)205-22.*
Becchi, Constanzio M. Savonarola and the Dominican order. Rosar 13(1898)55-64.
Bech, F. Schönbachs stud. z. gesch. d. altdeut. predigt. ZDtschPhilol 30(1898)226-37.
Becher, O. Charak. d. mittelalt. am roman. u. goth. bausthl veranschaulicht. TheolZ 18(1890)136-40.
Becher, Otto. Die Philosophie der Griechen als Vorbereitung auf Christum. MEvTh 27(1899)241-55.
Bechstein, Reinhold. Hans Sachs-litteratur im letzten lustrum. ZVergiLitt-gesch ns7(1894)417-38.
Beck, D. P. Die reformation in Riedlingen und ihr herold. WürttemVj ns4(1895)170-5.
Beck, Egerton. Papal elections and coronations. DubR 119(1896)77-96.
Beck, E. W. The keys of S. Peter at Liège and Maestricht. ArchJ 47(1890)334-42.
Beck, E. W. The Madonna of Pompeii. AveMaria ns32(1891)313-16,346-9.
Beck, H. Die bei Paulus. NJahrbbDtschTheol 4(1895)249-61.
Beck, H. Ein wunder punkt in der lutherischen liturgie. NKirchlZ 6(1895)806-11.
Beck, J. R. v. Der Anabaptismus in Tirol bis toed Huter (1526-1536). ArchOestGesch 78(1892)427-604.
Beck, J. v., u. Loserth, J. Z. gesch. d. Husit. bewegung u. d. Husitenkreige. ZMährS 1(1898)56-73.* 158-67.
Beck, P. Alt-rothisches statutarrecht. Aleman 26(1898)38-63.
Beck, Paul. Bibliographie zu Sebastian Sailer. Aleman 19(1892)36-42.
Beck, P. E. flugblatt auf d. Prager frieden, 1635. Alemannia 25(1898)159.
Beck, P. and Holder, A. Eine unbekannte lesart v. Sebastian Sailers "Schöpfung." Aleman 24(1897)

Beck, P. Sebastian Sailer, kanzebredner, schwäbischer humorist. WürttemVj ns3(1894)236-50.
Beck, R. D. brand d. Zwickauer Marienkirchturmes nach berichten von augesnzeugen. ZwickMitt 3 (1891)40-3.
Beck, Richard. Michael Wohlgemuths altarwerk in der Marienkirche zu Zwickau. BeitrSächsKg 11 (1896)8-19.
Beck, R. Tobias Hausschkon e. böhm. exulant; e. beitr. z. sächs. gelehrtengesch. d. 17 jahrh. Beitr
Beck, T. Romeyn. Christianity in old Japan. RefQR 41(1894)409-16.
Beck, W. Die christliche taufe. TheolZ 18(1890)291-8.
Becke, v. der. Über altarbekleidung. EvGblRh 20(1890).*
Becker. Georg Neumark und sein lied; Wer nur den lieben Gott lässt walten. NKirchlZ 3(1892)169-90.
Becker. Grundprinzipien d. fr. rev. v. 1789 u. d. soz. frage d. gegenwart. NKircheZ 1(1890)173-90.
Becker. Von der schola trivialis zu Cöthen-anhalt kurz vor Ratichius. MittGesErz(1896)279.*
Becker, B. Schleiermacher u. die Brüdergemeine. ComenMonatshft 2+3(1894)45-77.*
Becker, Bernhard. Zinzendorfs beziehungen zur Römischen kirche. StuduKrit 64(1891)321-55.
Becker, B. Zum verständnis Zinzendorfs. ChrWelt 4(1890)722-9,743-7,764-8.
Becker, H. Böhm. past. in Anhalt 1583-1609. JahrbProtOest 17(1896)72-95,129-56; 18(1897)73-87.
Becker, H. D. kgl. schwed. schulordnung f. Magdeburg u. Halberstadt a. d. j. 1632. MittGesErz 5 (1895)91.*
Becker, H. Die ersten ordinationen f. d. Evang. kirche Anhalt, 1538-1578. MittAnh 7(1897)556-592.*
Becker, Henrich. Luthers beziehungen zu Zerbst. StuduKrit 72(1899)582-609.
Becker, H. Die pfingstgewitter im alten Palästina. LpzZtng(1890).*
Becker, H. Der todtencultus der alten Hebräer. LpzZtg 33-35(1891).*
Becker, H. Zerbster superintend. Wolfgang Amling ordinationen, 1578-1606. StuduKrit 70(1897)112-63.
Becker, Jos. B. Göpsert; Moraltheologie. ZKathTheol 22(1898)150-7.
Becker, J. Recht bezügl. d. absolution v. päpstl. reservatfallen. Katholik 3s20(1899)20-9,136-44.
Becker, Ludwig. Entwurf zur St. Martinskirche in Chicago. ZChrKunst 6(1893)133-46.
Becker, Ludwig. Die neue Maria-empfängnisskirche zu Düsseldorf. ZChrKunst 8(1895)65-80.
Becker, R. ...d. streites üb. d. exempte stellung d. bisth. Meissen. ArchSächsG 18(1897)273-84.*
Becker, Th. Die aufgabe der orgel im Gottesdienst. K-gesangCorres-bl 6(1893)13-20.
Becker, Th. Das neue choralbuch für Rheinland und Westfalen. K-gesangCorres-bl 6(1893)1-5.
Becker, Thomas A. Secular education. AmCathQ 17(1892)176-90.
Becker, V. Thomas v. Kempen; jongste ontdekkingen. DtscheWar 5(1893)5-28,162-8,237-46.*
Becker, W. C. H. Spurgeon's Treasury of David. NKirchlZ 4(1893)480-6.
Becker, W. Das Reich Gottes und die kirche. TheolZ 19(1891)161-7,193-8,225-30.
Becker, W. Soziale frage im Athen nach...Solon. NKirchlZ 3(1892)660-4.
Becker, W. Zacharias Ursin's Briefe an Crato v. Craffthelm. ThArbRh 12(1892)41-107.*
Beckh, L. auffass. d. verhältn. d. weltl obrigkeit z. K. DeutEvBl 12(1892)749[793]768[812].*
Beckwith, C. A. The Christ of faith. Outl 50(1894)303-4.
Beckwith, C. A. The Christ we preach. Outl 54(1896)868-70,906-8.
Beckwith, C. A. The place of Christ in modern thought. AndR 19(1893)385-409.
Beckwith, I. T. The articular infinitive with . JBibLit 15(1896)155-67.
Bedenbaugh, Z. W. Sunday school work in the South. LuthChR 15(1896)485-9.
1175-8,1199-1201.
Bedeut. d. deut. ref. f. d. gesundh. uns. volksleb. AllgEvLKz 26(1893)1079-81,1103-5,1127-39,1151-3,
Die bedeut. d. theologie v. Alb. Ritschl für die gegenwart. AllgEvLKz 29(1896)121-7,149-52,174-5.
Die bedeutung der auferstehung Jesu Christi. LehreuWehre 42(1896)6-21,51-9,82-9.
Die bedeutung der weiblichen diakonie in der gegenwart. Dtsch-AmZTheol 20(1899-1900)308-11.
Beecher und Spurgeon. AllgLKz 32(1899)903-6.
Beecher, Charles. Analogic. AndR 14(1890)151-8.
Beecher, Henry Ward. The Bible art of reforming men; [serm. plan Is. 1:16-17]. HomR 31(1896)140-1.
Beecher, H. W. The intense energy of the Christian life; [serm. 6:13]. HomR 30(1895)242-3.
Beecher, Henry Ward. The precious Christ; [serm. outline 1 Pet. 2:7]. HomR 30(1895)337.
Beecher, Henry W. Spiritual power in preaching; [serm. outline I Cor. 2:4-5]. HomR 30(1895)145-6.
The Beecher statue unveiled. ChrUn 44(1891)12-3.
Beecher, Thomas U. Christ our Passover; [serm.]. ChrUn 45(1892)747-9.
Beecher, Willis J. The alleged triple canon of the Old Testament. JRibLit 15(1896)118-28.
Beecher, Willis J. The books of the Old Testament versus their sources. BibSac 56(1899)209-22.
Beecher, Willis J. Daniel 12:2,3. BibWorld 14(1899)54-7.
Beecher, W. J. The date of the downfall of Samaria. JBibLit 11(1892)211-13.
Beecher, Willis J. The doctrine of the day of Jehovah in Obadiah and Amos. HomR 19(1890)157-60.
Beecher, Willis J. A few hints as to method in Old Testament study. AuburnSemR 3(1899)7-14.
Beecher, Willis J. Hebrew word studies; [studies of Sekel & Maschul]. HomR 33(1897)261-2.
Beecher, W. J. Is Chronicler veracious historian for post-exilian period? BibleSt 3(1899)385-90.
Beecher, Willis J. Messianic prophecy; its apologetic value. AuburnSemR 1(1897)13-27.
Beecher, Willis J. The most urgent need in Old Testament study. BibWorld 10(1897)117-24.
Beecher, Willis J. Notes on Hebrew words in the Old Testament. HomR 33(1897)541-4.
Beecher, Willis J. Paul's visits to Jerusalem. BibWorld 2(1893)434-43.
Beecher, W. J. Possible federation of the evangelical protestant churches. HomR 20(1890)195-201.

Beecher, W. J. Postex. hist. of Israel. OldNewTSt 10(1890)26-34,100-8,160-8,220-7,294-300,348-57.
Beecher, Willis J. Psalms 42 and 43. HomR 20(1890)166-70.
Beecher, Willis J. The Rev. Ransom Bethune Welch, D.D., LL.D.; [obituary]. PresbandRefR 1 (1890)658-61.
Beecher, Willis J. The sixtieth psalm; [exegesis Ps. 60]. HomR 32(1896)444-7.
Beecher, Willis J. Three ways of studying a Biblical narrative. HomR 38(1899)99-104.
Beecher, Willis J. Two points as to our supply of ministers. PresbandRefR 3(1892)132-6.
Beecher, Williss J. What higher criticism is not. BibWorld 6(1895)351-5.
Beeching, H. C. A few fallacies in the ritual controversy. NatR 33(1899)449-61.
Beeman, Neville. The religious education of the middle and upper classes. NewCentR 3(1898)178-87.
Beeman, Neville. Ritualism in the Church of England. NewCentR 3(1898)478-84.
Die beendigung der krisis. DtschEvKztg 14(1892)137-f.*
Beer, Adolf. Kirchl. angelegenheiten in Oesterreich (1816-42). InstOestGMitt 18(1897)493-581.
Beer, E. Zu Hosea 12. ZAlttWiss 13(1893)281-93.
Beer, Georg. Bemerkungen zu Jes. 2:1-8. ZAlttWiss 18(1898)345-7.
Beer, Georg. Handbuch der alttestamentlichen theologie. StuduKrit 69(1896)585-604.
Beer, Georg. Klagelieder 5:9. ZAlttWiss 15(1895)285.
Beer, Georg. Textkritische studien zum Buche Job. ZAlttWiss 16(1896)297-314; 17(1897)97-122.
Beer, R. Quellen f. d. Liber diurnus conc. Basil. d. P. Bruneti. WienPhilosSitzber 124(1891)VII Abh 1-16.
Beermann, Max. Das Buch Ruth. Israelit 40(1899)715-7.
Beermann, M. Neueste gesch.-philosophische versuch über das Judenthum. Israelit 39(1898)1159-61.
Beermann, M. Thierschutz in Bibel u. Talmud u. das schächten. JüdPress 30(1899)86-8.
Beet, Joseph Agar. Armenia. WeslMethM 118(1895)110-14,185-9.
Beet, Joseph Agar. The certainties of Christianity. Contemp 59(1891)128-39.
Beet, Joseph. Christian perfection. Exp 5s5(1897)30-41,134-45,211-22.
Beet, Joseph Agar. Christ's pre-eminence in all things [exegetical]. Think 1(1892)40-2.
Beet, Joseph Agar. The church-meeting; a suggestion. WeslMethM 114(1891)916-20.
Beet, Joseph Agar. Did Euodia and Syntyche quarrel? [Phil. 4:2]. ExposTimes 5(1893-4)179-80.
Beet, J. A. Difficult passages in Romans. Exp 5s7(1898)20-34,136-50,275-88,365-76; 8(1898)143-58,370-80,448-59.
Beet, Joseph Agar. The doctrine of the atonement in the New Testament. Exp4s 5(1892)2-11,115-26, 183-89,358-71,432-43; 6(1892)27-34,132-43,297-305,343-55,419-26.
Beet, Joseph Agar. The "Father's business;" [from serm. Luke 2:49]. HomR 34(1897)242-3.
Beet, J. Agar. Harpagmos; [Phil. 2:6]. ExposTimes 6(1894-5)526-8.
Beet, Joseph Agar. Hebrews 6:4-6. Exp 4s8(1893)119-25.
Beet, J. Agar. Immortality. ExposTimes 9(1897-8)543-6.
Beet, J. Agar. "Let us have peace with God;" [Rom. 51]. Think 3(1893)316-20.
Beet, J. A. N. T. teaching on future punishment. Exp 4s1(1890)22-37,130-42,201-11; 2(1890)60-8,207-15, 287-96,378-94,419-28.
Beet, Joseph Agar. New Testament teaching on the second coming of Christ. Exp 4s9(1894)430-9; 10 (1895)98-111,190-9,287-99,343-56.
Beet, J. A. N. T. teaching on sec. coming. Exp 4s10(1894)98-111,190-99,287-99,343-56,439-49.
Beet, J. Agar. Some difficult passages in St. Paul's Epistles. ExposTimes 3(1891-2)307-8.
Beet, W. Ernest. The crown of life; [Rev. 2:10]. ExposTimes 10(1898-9)230-1.
Begemann, W. Joh. Val. Andreae u. die Rosenkreuzer. ComenMonatshft 8(1899)145-68, 307-12.*
Begemann, W. Zum gebrauche des wortes "Pansophia" vor Comenius. ComenMonatshft(1896)216.*
Beggs, F. S. The Mormon problem in the west. MethR 78(1896)754-57.
The beginnings of the reformation. ChurchQ 48(1899)406-26.
Beginnings of the Second parish. WorSocAntCol 16(1899)466-88.
Der begriff "selbständige seelsorge" in Oesterreich. ArchKathKr 76(1896)136-40.*
Die begründ. d. deutsch-ev. frauenbund. FlBl 56(1899)419-30,470-6.*
Der begründer des preussischen staatskatholiz. (GrafFrankenberg.) Hist-polBl 121(1898)219-24.
Beguelin, M. von. Religiöse volksgebräuche der Mongolen. Globus 57(1890)209-13.
Beguelin, M. v. Über die mongolischen Gottesdienste. Ausland 63(1890)378-80,395-8,416-18.
Béhaine, E. L. de. Léon XIII et le Prince de Bismarck. RevDeux 140(1897)49-73; 141,566-93; 142,49-70.
Behm. Reformation u. Innere mission. MonatssInnM(1892)7.*
Behm. Wesen, werke u. wirken d. I. m. MonatssInnM(1893)401-14.*
Behm, H. Geschichte der laienpredigt. MonatssInnM(1895)239-59,265-85,313-33,401-22.*
Behm. II. Reformation u. I. m. MonatssInnM(1892)265-84,313-35,353-75,401-19.*
Behnke, P. Spr. 10:1, 25:1. ZAlttWiss 16(1896)122.
Behr, F. v. Lasson üb. d. akad. lehramt in d. Ev...fall Harnack. MittRuss(1892)477-86.*
Behrend, B. Der 68 Ps. nach abfassungszeit u. geschichtlichem inhalt. MWissJud 17(1890)97-118.
Behrends, A. J. F. Criticism and the Old Testament; [serm. 2 Tim. 2:9]. HomR 33(1897)411-18.
Behrends, A. J. F. The defective logic of the rationalistic critics. HomR 31(1896)9-14.
Behrends, A. J. F. The doctrine of eternal punishment (Mat. 25:46)... HomR 28(1894)41-7.
Behrends, A. J. F. The early religion of the Hebrews. BibSac 55(1898)742-3.
Behrends, A. J. F. Ethical monism. MethR 77(1895)357-70.

Behrends, A. J. F. The function and value of Scripture; [cond. serm. Rom. 15:4]. HomR 34(1897) 326-9.
Behrends, A. J. F. The longing love of God; [serm. Luke 15:32]. HomR 19(1890)528-31.
Behrends, A. J. F. Peace; [serm. Phil. 4:7]. Treasury 15(1897-8)353-61.
Behrends, A. J. F. Trusting in God; [serm. Ps. 9:10]. HomR 38(1899)414-18.
Behrends, A. J. F. What is Congregationalism? ChrLit 7(1892-3)253-9.
Behrendt, W. Die internationale studenten-missions-convention. AllgMissZ 25(1898)278-83.
Behrendt, W. Missionthät. der deut. evan. synode in Nordamerika. AllgMissZ 26(1899)193-211.
Behrendt, W. Thesen über das problem der rechtfertigung. TheolZ 25(1897)161-5.
Behringer, G. F. John Huss. LuthQ ns22(1892)222-37.
Behringer, George F. Luther's income and possessions. LuthQ ns26(1896)236-43.
Behringer, George F. Melanchthon as theologian. LuthQ ns27(1897)254-63.
Behrmann. Predigt... im Diaconissenhaus zu Altona. MonatssInnM(1892)22-6.*
Behrmann, G. Hamburg in der cholerazeit. AllgEvLKz 25(1892)961-3.
Belck, W. u. Lehmann, C.F. Jensen's Bemerkungen betreffs d. sitze d. Chalder. ZfAssyriol 12(1897) 113-23.
Die beiden Esper. AllgEvLKz 30(1897)52-7.
Die heimat der vatikanischen Bibelhandschrift. AllgEvLKz 32(1899)301-2.
Being Christlike, and being Christ; [Matt. 5:23-5]. NChurchR 3(1896)267-70.
Ein beispiel vom Pelagianismus in der modernen "Lutherischen" theologie. LehreuWehre 45(1899)52-8, 88-91.
Beissel, St. Die ältesten mosaiken der Römischen kirchen. StimMar-Laach v46(1894)27-45.
Beissel, Stephan. Aus der geschichte der deutschen siegel. StimMar-Laach 39(1890)46-60.
Beissel, S. Ausstatt. d. innern d. k. durch malerei u. plastik. ZChrKunst 7(1894)211-20,243-56,279-84.
Beissel, Steph. Die bedeutung mittelalterlicher kunstwerke. StimMar-Laach 56(1899)203-11.
Beissel, S. Bilder d. Fra Ang. im kl. d. Hl. Marcus zu Flor. StimMar-Laach 44(1893)220-34,333-53.
Beissel, S. Die bildliche darstellung der verkündigung Mariae. ZChrKunst 191(1891).*
Beissel, S. Entwickelungsgang d. neueren iel. malerei in Deutschland. StimMar-Laach 42(1892)158-72.
Beissel, Stephan. Erzthüren und die fassade von St. Zeno zu Verona. ZChrKunst 5(1892)341-50,379-88.
Beissel, Steph. Das Evangelienbuch des Erzbischöflichen priesterseminars zu Köln. ZChrKunst 11
Beissel, Steph. Flämische altäre in der Rheinprovinz und in Westfalen. StimMar-Laach 48(1895) 11-24.
Beissel, Steph. Die gebetbücher des Kardinals Albrecht von Brandenburg. ZChrKunstXI(1898)149-2.
Beissel, S. Gemächer d. Papstes Alexander VI. im Vaticanischen palaste. StimMar-Laach 53(1897) 536-50.
Beissel, S. Hl. geräthe u. d. geistl. kleidung b. d. päpstl. Messe in 8. jahrh. StimMar-Laach 45(1893) 456-73.
Beissel, Stephan. Das heilige haus von Loreto. StimMar-Laach 40(1891)162-77.
Beissel, Stephen. Der Heilige rock unser. Herrn u. heilandes im dome zu Trier. StimMar-Laach 41 (1891)146-63.
Beissel, Stephen. Italienische grabdenkmäler. StimMar-Laach v 46(1894)394-412,483-502.
Beissel, Stephan. Die kirche "Maria Himmelfahrt." ZChrKunst 5(1892)47-54.
Beissel, Stephan. Die kirche U. L. Fran zu Trier. ZChrKunst 12(1899)231-47.
Beissel, S. M. A. kunstdenkmäler in Subiaco u. M. Cassino. StimMar-Laach 43(1893)337-57,507-27.
Beissel, Stephen. Mittelalt. mosaiken v. S. Marco zu Venedig. ZChrKunst 6(1893)231-48,267-74,363-80.
Beissel, Stephan. Münzenberger üb. d. mittelalterischen altäre Deutschlands. StimMar-Laach 42(1892) 546-59.
Beissel, Steph. Ein plan für die malereien in den fenstern. ZChrKunst 11(1898)161-72.
Beissel, Stephan. Reliquienschatz des hauses Braunschweig-Lüneburg. StimMar-Laach 40(1891)562-83.
Beissel, S. Das reliquiar des Hl. Oswald im domschatz zu Hildesheim. ZChrKunst 8(1895)307-12.
Beissel, S. Röm. mosaiken v. 7-9. jhrh. ZChrKunst 10(1897)111-24,145-54,181-8.
Beissel, S. Sage... allg. furcht... untergange d. welt... jahr. 1000. StimMar-Laach 48(1895)469-84.
Beissel, Stephan. Ein sakramentar des XI jahrh. aus Fulda. ZChrKunst 7(1894)65-80.
Beissel, Stephan. L. Seitz...pläne zur ausmalung d. päpstl. capelle i. Loreto. ZChrKunst 5(1892) 65-87.
Beissel, Steph. Stadt und stift Fritzlar. StimMar-Laach 49(1895)378-97.
Beissel, St. Verehr. d. heil. in Deutschl. bis z. 13. jh. StimMar-Laach 12(1890)283-430; 14('92) 183-325.
Beissel, Stephen. Die verehrung u. H. Frau in Deutschland. StimMar-LaachErgbd 17(1896)159-312.
Beissel, S. Verwendung edeler metalle zum schmuck d. Röm. k. v. V. IX. j. ZChrKunst 9(1896)331-
Beissel, St. Zur bedeutung der altchristlichen Oranten. StimMar-Laach 44(1893)554-9.
Beissel, Stephan. Zur feier der erfindung des buchdruckes. StimMar-Laach 33(1890)343-52.
Beissel, Stephan. Zur reform der ikonographie des mittelalters. ZChrKunst 6(1893)147-60.
Beit, Willy. Sozialwissenschaftliche studien auf deutschen universitäten. ChrWelt 9(1895)711-13.
Beitr. z. nassau. kirchenliederdichtkunde. Erasm. Alberus. Fr. Widebram. Joh. Pincier. BlHymn 7,8,9

Beitrag betreffend d. organisation d. heimathlichen missionsgemeinde. DtschEvKztg 5(1891)16-18.
Ein beitrag zur ordensfrage. DtschMerkur 27(1896)22.*
Ein beitrag zur röm. "Wahrheitsliebe" gegenüber evangel. liebesthätigkeit. AllgEvLKz 31(1898)283-7.
Beiträge zur geschichte der abtei Heisterbach. StBenedCist 11(1890)464-5; 12(1891)112-5.
Bekanntmachung d. zentralvorstandes d. Evangel. bundes aufruf und bitte.
Die bekehrung Indiens. EvMissionsm(1895)257-69.*
Bekenntnisse über wirksames predigen. Dtsch-AmZ 19(1898-9)387-93.
Bekerung u. seligkeit nicht allein v. Gottes gnade... LehreuWehre 38(1892)65-70,104-6,129-32.
Bélanger, A. Du vœu en général et des vœux de religion en partic. ÉtudesJés 77(1898)734-68.
Belanger, Auguste. Pour la liberté. ÉtudesJes 79(1899)577-600.
Belck, W. u. Lehmann, C. Bericht über e. forschungsreise in Armenien. AkBerlSitz-Ber (1899)116-20.*
Belck, W., und Lehmann, C. F. Inuspuas, sohn des Menuas. ZAssyriol 7(1892)255-67.
Belck, W. und Lehmann, C. F. Ein neuer herrscher von Chaldia. ZAssyriol 9(1894)82-99,339-60.
Beleuchtung des gegensatzes zwischen kath. und protestant. glaubenslehre. KölnerBl(1897)46-48.*
Belfour, E. Domestic and social life of the Jews to the Christic period. LuthChR 14(1895)117-25.
Belfour, E. Public worship of "Jews and its influence on" Christian service. LuthChR 18(1899)50-5.
Belfour, Edmund. The rite of confirmation in the Jewish and in the Christian church. LuthChR 18 (1899)231-7.
Belgique. RevPhilanthr 2(1897-8)286.
[**Belief** in the Bible.] BibWorld 1(1893)403-7.
Belin, E. Tägliche Gottesdienste. MonatssGottesd(1897)274-5.*
Belin, Ferdinand. L'ancienne Université de Provence. RevIntEnseign 30(1895)113-44.
Beljajew, D. D. kirche d. Gottesmutter von Chalkopratria in Kp. JbOdessa(1892)85-106.*
Bell, A. C. A professional training for the ministry. CanMeth 4(1892)56-62.
Bell, Albert. Missions. LuthQ ns20(1890)625-34.
Bell, Charles D. A modern apostle. ChMissInt ns17(1892)35-40.
Bell, F. W. B. van. De beteekenis van Shaftesbury in de engelsche ethiek, door Dr. J. D. Bierens de Haan, Utrecht.—J. L. Beyer 1891. TheolTijdschr 25(1891)541-51.
Bell, F. W. B. van. Wijsgeerige zedenkunde. TheolTijdschr 24(1890)43-72,453-79,539-65.
Bell, F. W. B. van. Zedekunde. TheolTijdschr 31(1897)113-29,229-71,349-97,465-517.
Bell, John. "In remembrance of me." WeslMethM 121(1898)108-11.
Bell, John. The religious life of James Clerk Maxwell. WeslMethM 119(1896)440-4.
Bell, John. The religious life of Michael Faraday. WeslMethM 118(1895)807-12.
Bell, J. J. A famous Canadian shrine. CanadM 1(1893)137-40.
Bell, J. M. Evidence of early vers. and patristic quotations on text of N. T. StudiaBibl 2(1890)195-240. (1896)203-10.
Bell, Lydia. Bible lesson; [Matt. 4:1-13]. ChrMetaph 4(1890)10-12.
Bell, Lydia. The Bible lesson; [Matt. 21:11-13]. ChrMetaph 4(1890)47-8.
Bell, Lydia. Lessons in health. ChrMetaph 5(1891)33-5.
Bell, Lydia. Thoughts of healing. ChrMetaph 5(1891)109-11.
Bell, Mark. The country of the Duncan rebellions of 1861 and 1895-6. AsiatQ 3s2(1896)23-36.
Bell, Mme Hugh. Un réformateur de l'école en Angleterre; Thomas Arnold. SciSoc 28(1899)239-59.
Bell, Robert. The story of the Scotch Psalms. ScotsM ns19(1896-7)234-40.
Bell, S. Linton. Agnosticism. ChrThought 8s(1890-1)224-32.
Bellarmin ein heiliger? DtschMerkur 31-33(1893).*
Bellélli, L. D. C. Hesseling; Les cinq livres de la loi (le Pentateuque). RevÉtJuiv 35(1897)132-55.
Bellélli, L. Deux versions peu connues du Pentateuque faites à Constantinople au 16. s. RevÉtJuiv 22 (1891)250-63.
Bellélli, Lazare. Une version grecque du Pentateuque du seizième siècle. RevÉtGr 3(1890)289-308.
Beller, Franz. Marković über die Eucharistie. ZKathTheol 20(1896)342-51.
Belleroche, Edward. The siege of Ostend; or the new Troy. HugLondProc 3(1888-91)427-539.
Bellesheim. D. heut. bestrebungen d. Katholiken auf d. gebiete d. auswärt. missionene. Katholik (1895).*
Bellesheim. Die engl. Gesellschaft zur vertheidigung der Kath. wahrheit. Katholik(1894).*
Bellesheim. Fortzetzung des kirchenrechts; von Georg Phillips. Hist-polBl 105(1890)623-31.
Bellesheim. Hat Card Fisher v. Rochester den supermatseid geleistet? Katholik(1890)71-88.*
Bellesheim. Neue literatur zur ungiltigkeit der anglican. weihen. Katholik 10,6(1894)502-14.*
Bellesheim. Unterdrückung d. kath. hierarchie durch Königin Elisabeth (1559). Hist-polBl 105 (1890)278-99.
Bellesheim, A. Angl. Common pr. b. u. d. process geg. d. Bisch. King v. Lincoln Katholik(1891) 1-24.*
Bellesheim, A. Augusta Theodosia Drane u. Mary Rose Columba Adams. Katholik 77(1897)21-33.
Bellesheim, Alfons. Aus dem vorreformatorischen Schottland. Hist-polBl 118(1896)337-49.
Bellesheim, A. Beitr. z. gesch. Aachen im 16 jh. ZAachGesch 19(1897)105-19; 21(1899)122-34.
Bellesheim, A. Eine biographie des Augustiners Johann Hoffmeister. Hist-polBl 109(1892)269-77.
Bellesheim, A. Biographie des Card. Erzb. J. v. Geissel. Hist-polBl 117(1896)191-201,827-36.
Bellesheim, A. Bourdaloue-litteratur. Katholik 3s19(1899)549-51.*
Bellesheim, A. Die briefe des Cardinals Hosius. Hist-polBl 110(1892)257-70.

Bellesheim, A. Brück's Kirchengeschichte des neunzehnten jahrh. Hist-polBl 118(1896)699-706.
Bellesheim, A. Bulle Leo's XIII. üb. d. ungültigkeit d. anglikan. weihen. ArchKath 77(1897) 457-89.
Bellesheim, A. Cardinal Hergenröther's Regesten Leo's X. Hist-polBl 108(1891)732-45.
Bellesheim, A. Card. Lavigerie, erzb. v. Karthago u. primas x. Afr. Katholik 77,1(1897)248-66, 356-77.
Bellesheim, A. ...Card. Wiseman erzb. v. Westminster 1802-65. Katholik 78,1(1898)97-117,231-50, 327-48.
Bellesheim, A. Conciliengeschichte, neunter band, von Hefele. Hist-polBl 106(1890)631-40.
Bellesheim, A. D. ehrwürd. Card. Bellarmin in kathol. beleucht. Katholik(1894)225-45,329-46.*
Bellesheim, A. Domdechant Ch. v. St. Paul in London ü. d. Ox-bewegung. Hist-polBl 109(1892) 768-80.
Bellesheim, A. Don Luigi Tosti, Benedictiner auf Montecassino 1811-97. Katholik 79,3s19(1899) 136-54.*
Bellesheim, Alfons. Edward Bouverie Pusey. Hist-polBl 113(1894)385-406,483-503.
Bellesheim, A. Der englische advokat Edward Bellasis. Hist-polBl 113(1894)641-58.
Bellesheim, A. Entsteh. d. angl. Common prayer bk. u. d. proz. geg. d. Bisch. v. Lincoln. Katholik (1891)1-24.*
Bellesheim, A. F. Gregorovius: Briefe an Thile. Hist-polBl 115(1895)606-16.
Bellesheim, A. Ferdinand Gregorovius' Römische tagebücher. Hist-polBl 111(1893)489-510.
Bellesheim, A. 50 jähriges jubiläum d. Civiltá cattolica in Rom. Katholik 19(1899)427-38.*
Bellesheim, A. Karl Gr. v. Montalembert in jugendzeit. Hist-polBl 119(1897)63-76,138-43.
Bellesheim, A. Katholisches aus England. Hist-polBl 120(1897)241-59.
Bellesheim, A. Kirchenpolitik d. Königin Elisabeth. Hist-polBl(1899)307-313.*
Bellesheim, Alfons. Der Laacher conciliensammlung, T'ebenter band. Hist-polBl 107(1891)356-72.
Bellesheim, A. Leo's XIII. Bulle über d. ungültigkeit d. angl. weihen. Hist-polBl 119(1897)427-45.
Bellesheim. Manning [1808-92]. Katholik(1892)193-217,289-325,429-46,512-32,124-60,221-55,314-59.*
Bellesheim, A. Mathias Corvinus von Ungarn u. der apostolische stuhl. Hist-polBl 108(1891)700-8.
Bellesheim, Alfons. Msgr. de Salamon, internuntius Pius VI. in Paris. Hist-polBl 107(1891)56-71.
Bellesheim, A. Neubearbeitung von Binterim u. Mooreau; erzdiöcese Köln. Hist-polBl 114(1894)
Bellesheim, Alfons. Ein neues quellenwerk über die nuntiaturen. Hist-polBl 113(1894)588-97.
Bellesheim, A. Neuman als Anglikaner (1801-45). Katholik(1891)251-67,325-48.*
Bellesheim, A. P. Victor Cathrein's Moral philosophie. Hist-polBl 109(1892)61-73.
Bellesheim, A. Das Panaglicanische concil zu London im jahre 1897. Katholik 16(1897)449-63.
Bellesheim, A. Päpstliche nuntius Bonomi, bischof v. Vercelli, 1585. ZAachGesch 18(1896)360-3.
Bellesheim, A. P. F. Moran, als oberhirt u. historiker. Katholik 77,2(1897)50-64,123-43,215-36.
Bellesheim, A. P. John Morris S. J. Katholik 77,1(1897)440-60.
Bellesheim, A. Preussen u. die Katholische kirche-von 1786 bis 1792. Hist-polBl 112(1893)38-50.
Bellesheim, A. Preussen u. die katholische kirche von 1793 bis 1797. Hist-polBl 116(1895)29-48.
Bellesheim, A. Professor Pusey's Biographie. Katholik 78,2(1898)259-80.
Bellesheim, A. Propst Gottschalk von Aachen. ZAachGesch 19(1897)223-6.
Bellesheim, A. Das schreiben Leo's XIII. an das englische volk. Hist-polBl 115(1895)893-905.
Bellesheim, A. 60 jähriges jubiläum der Dublin review. Katholik 76,2(1896)533-42.*
Bellesheim, A. 13. hunderjahrfeier d. Landung d. hl. Augustinus in Eng. Katholik 78,1(1898)58-80.*
Bellesheim, A. Thomas Bridgett, convertit, redemptorist u. schriftsteller. Katholik 3s 0(1899)289-311.*
Bellesheim, A. 2 eng. Dominicanerinnen A. T. Drane u. M. R. C. Adams. Katholik 77,1(1897)21-33.
Bellesheim, A. Über ein zerrbild des hochseligen C. M. Katholik 76(1896)308-25,436-56.*
Bellesheim, Alfons. Vom vatikanischen archiv. Hist-polBl 117(1896)43-54.
Bellesheim, A. W. E. Gladstone in seiner stellung zum Kathol. Hist-polBl 122(1898)309-29,420-39.*
Bellesheim, A. William George Ward in seiner Kath. periode. Hist-polBl 112(1893)793-807,878-87.
Bellesheim, A. Zur Erinnerung an Nikolaus Cardinal Wiseman, erzb. von Westminster. Hist-pol Bl121(1898)282-95.*
Bellesheim, Alfons. Zwei berühmte Schotten auf dem Festlande. Hist-polBl 107(1891)859-69.
Bellet. Les origines des églises de France. RömQuartalsch(1897)1-3.*
Bellet, Ch. F. Le cursus dans les documents hagiographiques. AnalBoll 16(1897)501-6.
Bellet, C. F. Peintures faites aux orgues de la cathédrale de Grenoble. BullValence 14(1894)196-9.
Bellet, Charles. La Revue des deux mondes à la Grande-Chartreuse. BullValence 10(1890)89-115.
Bellet, Ch. F. Un portrait inconnu de Bossuet. UnivCath 32,22(1899)392-405.*
Bellevue College. Treasury 8(1890-1)622-7.
Belloc, Bessie Rayner. Joseph Priestley in domestic life. Contemp 66(1894)567-79.
Belloc, Madame. Joseph Priestley in domestic life. LivAge 203(1894)478-87. (From Contemp.)
Belloc, Marie A. Satanism, ancient and modern. Human 11(1897)81-7.
Bellon, Chr. Was, wie, u. soll ein missionar predigen. EvMissionsm(1891)129-37,177-86.
Bellord, J. An early client of the Blessed Virgin. AveMaria ns43(1896)129-34,175-9,200-3,257-62.
Bellot, Hugh H. L. The Manitoba school question. Westm 144(1895)11-16.

Bellows, John. Chisel-drafted stones at Jerusalem. PalestExplorF (1896)219-23.
Beloe, Edward Milligen. The mortuary or absolution cross. NorfkArch 11(1892)303-19.
Belon, M. J. L'histoire de Joseph et le témoignage des monuments. UnivCathVI 4(1891).*
Belon, R. P. Le bienheureux Innocent V. à Lyon. UnivCath(1898)481-511.*
Belot, Gustave. Georg Simmel. Einleitung in die moralwissenschaft. RevPhilosoph 37(1894)556-64.
Belot, Gustave. Un nouveau spiritualisme. RevPhilosoph 44(1897)183-99.
Below. Babylonische und altmexikanische pyramidentürme. Umschau 1(1897)575-77.
Below, G. v. Gesch. d. geistl. gerichtsbarkeit am ausg. d. mittelalt. DtschZKirchenr 4,2(1894)212-8.
Belser. Abfassungszeit der synopt. Evangelien u. der Apostelgesch. ThQuartschr 75(1893)354-407.
Belser. Ausserkanonische parralleltexte zu den Evangelien. ThQuartsch 78(1896)650-7.
Belser. Der Brief des Heiligen Jakobus. ThQuartschr 77(1895)288-95.
Belser. Die bücher des Neuen Testamentes erklärt von Dr. Aloys Schäfer. ThQuartschr 73(1891)137-46.
Belser. Erklärung des Hebräerbriefes von Dr. Al. Schäfer. ThQuartschr 76(1894)304-11.
Belser. Geschichte des leidens Jesu; von Joseph Grimm. ThQuartschr 77(1895)513-19.
Belser. Das Lukasevangelium nach den neuesten forschungen. ThQuartschr 79(1897)298-345.
Belser. Lukas und Josephus. ThQuartschr 77(1895)634-62; 78(1896)1-78.
Belser. Pauli reisen nach Korinth. ThQuartschr 76(1896)15-47.
Belser. Paulus in Athen im sommer 50. ThQuartschr 81(1899)63-88.
Belser. Studien zur Apostelgeschichte. ThQuartschr 77(1895)50-96, 229-68.
Belser. Der tag des letzten Abendmahls und des todes Jesu. ThQuartschr 78(1896)529-76.
Belser. Über Johannes den Täufer. ThQuartschr 72(1890)355-99.
Belser. Verf. d. buches De mort. persecutorum. ThQuartschr 74(1892)246-93,439-64; 80(1898)547-614.
Belser. Z. Emmausfrage. ThQuartschr 78(1896)193-223.
Belser. Zur abfassungszeit d. synopt. Evangelien u. d. Apostelgesch. ThQuartschr 75(1893)354-407.
Belser. Zur Evangelienfrage. ThQuartschr 80(1898)177-239.
Belser, Carl Wilhelm. Babylonische Kodurru-inschriften. BeitrAssyr 2(1894)111-203.
Belser, J. Die selbstverteidigung des Hl. Paulus im Galaterbriefe 1:11 bis 2:21. BibSt 1(1896)3.*
Belsheim, J. Acta Apostol. ante Heiron. lat. tr. ex cod. lat.-gr. Laudiano Oxon. ChristForh 19(1893).
Belsheim, J. Evangelium secundum Matthaem ante Hieronymum latine translatum. ChristForh 5(1892)
Belser, Johannes. Zur chronologie des Paulus. ThQuartschr 80(1898)353-79.
Belton, Frederic. The Gospel according to Peter and the Rev. of Peter. Churchm ns7(1892-3)418-24.
Beltrame, G. [Alogians and] la rel. or professata dagli Abissini. AttiIstVenet 7s8(1896-7)433-61.
Beltrame, G. Costumi dei barabra della Nubia settentrionale. AttiIstVenet 7s2(1890-1)1049-60.
Beltrame, Giovanni. Costumi, e superstizioni d. Nubia settentr. IstVenetAtti 7s2(1890-1)1049-60.
Beltrame, G. Il tempio del Santo sepolcro in Gerusalemme. AttiIstVenet 7s5(1893-4)1137-56.
Beltrame, G. Mistero dell'incarnazione e il mistero eucaristico. AttiIstVenet 7s8(1896-7)559-85.
Beltrame, G. Sul mistero d. incarnazione e il mistero eucaristico. AttiIstVenet 7s8(1896-7)559-85.
Beltrami, L. Incoronaz. d. Verg. da A. Fossano [in] S. Simpliciano in Mil. ArchStorArte 6(1893)25-31
Bemalte totenschädel aus Oberöstereich und Solzburg. Globus 68(1895)90-1.
Die bemalung unserer kirchen. ArchChrK(1894)17.*
Bemerkungen zu einer französischen gesch. der Universität Ingolstadt. Hist-polBl 105(1890)370-80.
Bemerkungen zu einer kircheneinweihung. Siona 24(1899)226-8.
Bemis, Edward W. American socialism. MethQSo ns8(1890)252-61.
Bemis, Edward W. The restriction of immigration. BibSac 53(1896)560-73.
Ben-Obiel, A. Jerusalem's crying wants. MissR ns4(1891)924-27.
Benares. die hl. stätte des Hinduismus. EvMissionsm (1892)112-22.*
Benas, B. L. Records of Jews in Rome and their insc. LiverpLSPr 50(1895-6)45-83.
Benavides, J. El Card. Sáenz de Aguirre y...Don Diego de Valdés. AcHistMadrB 30(1897)315-23.
Benbow, William. The function of music in the service of the church. LuthChR 17(1898)476-84.
Bencini, J. Masetti. Nuovi documenti sulla guerra e l'acquisto di Pisa, 1404-1406. ArchStorIt 18(1896) 209-41.
Bendall, C. The common tradition of Buddhism. J.RoyalAsiaSoc ns30(1898)870-3.
Bendall, C. On Pali inscr. from Magadha, [Baddhistic]. Int CongOrient10th 2(189[4)151-6.
Bendall, Cecil. Platonic teaching in ancient India. Ath(1891)53,1/4p.
Bender. Schliessung gemisch. ehen d. Ev. k. KirchMonatss 9,7(1890)461-77; 9,8,563-70.*
Bender. Was wir der reformation zu verdanken haben. KirchMonatss 17(1897)147-73.*
Bender, A. P. Jews... death, burial and mourning. JewQ 6(1894)317-47,664-71; 7(1894)101-18,259-69.
Bender, Hedwig. Giordano Bruno, der märtyrer und philosoph. Westermann 69(1890-1)627-50.
Bender, Hedwig. Giordano Bruno. SammlGemein ns5(1891)171-208; (1890)102.
Bender, H. Kindertaufe, wiedergeburt u. bekehrung in i. verhältnis zu einander. TheolZ 23(1895)289-99.
Bender, Hedwig. Märtyrer des freien denkens aus alter und neuerer zeit. SammlGemein ns6(1892)413-52
Bender, H. R. Missions as seen at the Parliament of religions. MethR 77(1895)907-12.
Bender, W. Confessionslose religion. DtschRev(1892)70-9.*
Bender, Wilh. Metaphysik und asthetik. ArchGesPhilos 6(1893)1-43,208-24.
Bender, Wilhelm. The relations of religion and morality. NewWorld 2(1893)453-78.
Bendiner. Die aristokratischen domkapitel. GermMusMitt(1889)236-46.*
Bendixen. J. T. Beck als prediger. PastBl(1896)95.*
Bendixen, R. Geibel's Judas Ischarioth. BewGlaub 27(1891)173-92,226-34.

Bendixen, R. Rocholls Philosophie d. geschichte u. d. sittliche weltordnung. BewGlaub 33(1897)
Bendorf. Luthers lob der musik. MonatssGottesd 2(1898)304-6.*
I Benedettini e l'Oriente. Bessar 1(1896-7)200-1.
Benedict, W. R. Modern reconstructions of ethics. AndR 14(1890)213-25.
Das Benedictiner-priorat SS. martiri in Triest. StBenedCist 11(1890)646-8.
Benedikt, Moriz. Gespenster in der kunst und wissenschaft. DtschRev 23,1(1898)48-53.
Das Benediktinerstift Admont. HistPolBl 40(1892)362-6.
Bénédite, Georges. La statuette de la prêtresse Toui. GazdBeaux-Arts 12(1894)251-57.
Bénédite, Georges. Tombeau de la reine Thiti. MissArchFrCaire 5(1894)381-411.
Bénédite, Georges. Tombeau de Neferhotpou. MissArchFrCaire 5(1894)489-540.
A benefit of the higher criticism. AndR 16(1891)279-88.
Le benemerenze del governo di Crispi verso l'Italia. CivCatt 14s7(1890)5-19.
Benemerenze del liberalismo italiano verso il papato. CivCatt 16s2(1895)517-30.
Bénet, A. Curés tolérants qui mariaient les nouveaux convertis. BullHistLit 46(1897)380-1.
Benet, A. La reforme a Caen en 1549. BullHistLit 45(1896)520. [W.Doc.]
Benevolent societies. MethQSo ns15(1893-4)203-9.
Benham. Archbishop Magee. ChrLit 4(1891)223-30. (From Fortn. R., June, 1891.)
Benham. Winchester cathedral. GoodWords(1893)695-706.
Benham, canon. Cowper and his localities. GoodWords(1891)686-92,758-64.
Benham, D. M. Ober-Ammergau and the Passion play. EvRep 67(1890)653-62.
Benham, W. Archbishop Magee. Fortn 55(1891)898-909.
Benham, W. Archbps of Canterbury. Churchman ns14(1899-1900)169-84,225-40,290-300,348-60,393-8,476-86,505-15,561-8,629-40; 15(1900-1)1-7,81-91,121-9,179-88,225-31,306-15,374-82,428-35,549-56,580-7.
Benigni, Humbertus. Didachê coptica. Bessar 4(1898-9)311-29.
Benigni, U. L'Apocalisse del Testamentum Domini. Bessar 7(1899-900)33-41.
Benigni, U. La caduta di Constantinopoli ed un appello postumo ai latini. Bessar 7(1899-1900)225-9.
Benigni, U. Documenti e note sulla politica orientale dei papi. Bessar 5(1898-9)238-58,489-510.
Benigni, U. Il Pastore di Hermas e la ipercritica protestante. Bessar 6(1899-1900)233-48.
Benigni, U. Litaniae defunctorum Copticae. Bessar 6(1899-1900)106-21.*
Benigni, U. Madonne bizantine. Bessar 7(1899-1900)499-506.
Benini, U. La morale ed il diritto secondo E. Spencer. RivFil 9,3(1894).*
Benigni, U. Un papiro copto-greco inedito con frammenti biblici. Bessar 6(1899-1900)514-21.
Benigni, Umberto. Una croce a Traforo appunti sulla iconografia bizantina. Bessar 5(1898-9)62-85.
Benjamin, Anna Northend. Christian work in our camps. Outl 59(1898)566-9.
Benjamin, S. G. W. The relations of Christian missions and diplomacy. ChrLit 7(1892-3)194-9.
Benjamin William Arnett; [obituary]. OhioArchPub 4(1895)452-3.
Benjamin Jowett. ChurchQ 41(1895-6)440-50.
Benn, Alfred W. The alleged socialism of the prophets. NewWorld 2(1893)60-88.
Benn, Alfred W. Founders of Old Testament criticism. Acad 44(1893)145-6.
Benn, Alfred W. The higher criticism and the supernatural. NewWorld 4(1895)429-44.
Benn, Alfred W. The influence of philosophy on Greek social life. NewWorld 3(1894)418-42.
Benn, Alfred W. Philo about the contemplative life. Acad 48(1895)228-9.
Benn, A. W. Strauss and Renan in their correspondence. Acad 50(1896)43-4.
Benndorf, K. E. musikal. passionandacht aus dem ersten Meissener gesangbuch (1569). Monatss
Benndorf, Kurt. Sethus Calvisius als musiktheoretiker. VjschrMusikw 10(1894)411-70.
Benndorff, P. Bei den deutschen Templern. AusAWelt(1896)203-8.*
Bennett, C. Barclay. Paganism and Christianity. UnivM(Lond)10(1898)350-63.
Bennett, E. N. Five fragments of Palestinian Syriac. Acad 43(1893)481-2.
Bennett, E. N. The Gospel according to Peter. ClassRev 7(1893(40-2.
Bennett, E. N. Hebrews 12:18. ClassRev 6(1892)263.
Bennett, E. N. The priest of penitence. Exp 5s5(1897)73-8.
Bennett, E. N. The religion of the Oxford undergraduate. Churchm ns11(1896-7)83-91.
Bennett, E. N. St. John 12:3. ClassRev 4(1890)319, ¼p.
Bennett, Geo. H. The origin and nature of law. MethR 81(1899)282-5.
Bennett, W. H. The Book of Joshua and the Pentateuch. JewQ 10(1898)649-53.
Bennett, W. H. Economic conditions of Hebrew monarchy. Think 3(1893)126-9,299-307; 4(1893)16-20.
Bennett, W. H. Maccabæan Psalms. Think 1(1892)115-18.
Bennett, W. H. The Old Testament and the new reformation. Exp 4s2(1890)401-18.
Bennett, W. H. Rec. O. T. lit. Exp 5s4(1896)73-80,154-60; 5(1897)234-40; 8('98)74-80; 9('99)236-40.
Bennett, W. H. Scope and significance of Old Test. archæology. Exp 5s2(1895)422-34.
Benoist, Ch. La France et le Pape Léon XIII. RevDeux 116(1893)397-430.
Benoist, Charles. Le Gouvernement de l'église et le Sacré-college en 1894. RevDeux 124(1894)516-42.
Benoist, Charles. Kardinal Rampolla. ZuKunft 6(1894)560-5.
Benoist, Charles. Papst Leo XIII. Zukunft 5(1893)152-60,199-206.
Benoit, A. L'abbaye royale de Juvigny-les-Dames. Bar-le-DucMém 3s1(1892)45-83.
Benoit, A. Les Dames du Saint-Sacrement a Nancy 1669-1793. AcStanisM 146(1895)215-48.

Benoit, A. L'histoire de Lorraine par l'abbé Bexon, et six lettres. PhilomVosgBull 17(1891-2)115-26.
Benoit, A. Inscrip. du département de la Meuse. Bar-le-DucMém 3s3(1894)97-128; 3s6(1897)149-83.
Benoit, A. L. anc. inscr. d. abbayes...Prémontré...département d. Vosges. PhilomVosgBull 18 (1892-3)61-95.
Benoit, A. M. de Neuchatel, abb. de Baume-les-Dames et de Remiremont. PhilomVosgBull 17(1891-2) 45-61.
Benoit, Arthur. Note sur le véritable lieu d'impression du factum de Ville-sur-Illon. PhilomVosgBull 22(1896-7)193-202.
Benoit, A. Notes sur l'abbaye de Sainte-Hoïlde. Bar-le-DucMém 3s3(1894)49-64.
Benoit, A. Notes sur l'ancienne église Saint-Thomas de Privas. BullValence 11(1891)169-76.
Benoit, A. Pièce de vers latine en l'honneur de Jeanne d'Arc. PhilomVosgBull 21(1895-6)73-7.
Benoit, A. La tombe de Claude de Nicey, Abbé d'Ecurey. Bar-le-DucMém 2s9(1891)25-31.
Benoit, A. Une abbesse de Remiremont. PhilomVosgBull 16(1890-1)5-30.
Benoit, Camille. Le triptyque d'Oultremont et Jan Mostaert. GazBeaux-Arts 21(1899)265-79,369-80.
Benoit, D. Les pasteurs et l'échafaud révolution. Pierre Soulier, de Sauve. BullHistLit 43(1894)
Benoit, D. Les prédicants martyrs de la révocation; les frères Plan. BullHistLit 46(1897)505-18. 561-94.
Benoit, D. Les prédicants martyrs de la révocation; les frères Plan. BullHistLit 46(1897)505-18.
Benoit, D. Les premiers missionaires moraves en France. RevChrét ns9(1891)827-47.
Benoit, Daniel. Ribaute-Charon et Rousseau. LibChrét 2(1899)337-51,396-404.
Benoit, D. Une histoire récente du réveil. RevChrét ns12(1893)115-38.
Benoit, D. Une lettre inédite de Vivens (1687). BullHistLit 40(1891)639-41.
Benoit, D. Une procuration du synode national de 1578. BullHistLit 41(1892)354-67. [W.Docs.]
Benoit, J. Du caractere huguenot de la 16. s. RevThQuest(1892)249-75,336-53,424-41.*
Renouf, P. W. P. The Egyptian ape. Acad 40(1891)242,1-4p.
Benouville, Pierre, and Lauzun, Philippe. L'abbaye de Flaran. AmiMon 7(1893)278-83.
Benrath, Karl. Die ansiedlung der Jesuiten in Braunsberg, 1565ff. ZWestpreussGesch 40(1899)1-105.
Benrath, K. Die ansiedelung der Jesuiten in Preussen. DeutEvBl 24(1899)238-50.*
Benrath, K. D. papstthums entstehung u. fall; e. gespräch v. Bern. Ochino. DeutEvBl(1893)463-80.*
Benrath, Karl. Göttliche führung Melanchthons. ChrWelt 11(1897)123. 137-56.
Bens, Heinrich. Licht-und schattenseiten der evangelisten-arbeit. Dtsch-AmZ 19(1898-9)33-7.
Benschlag, W. D. Adolf Harnacks untersuchungen zur Evangelienfrage. StuduKrit 71(1898)71-115.
Bensly, R. L. The Book of Enoch. Acad 43(1893)130, 1/2p.
Benson. The conciliar organization of the church. ChurchEcl 21(1893-4)130-4.
Benson, Arthur C. Llanthony abbey and two of its priors. NatR 28(1896-7)519-31.
Benson, Arthur Christopher. The poetry of Keble. Contemp 67(1895)825-837.
Benson, E. F. The recent "witch-burning" at Clonmel. 19thCent 37(1895)1053-8.
Benson, H. C. The moral and spiritual status of infant children. MethR 75(1893)471-3.
Benson, L. F. Liturgical position of Presb. church in U. S. A. PresbandRefR 8(1897)418-43.
Benson, Louis F. What are the best church hymns? SSTimes 39(1897)531-2.
Benson, Louis F. What is to-day the standard of the best church hymns? SSTimes 39(1897)611-12.
Benson, Richard Meux. The conquest of the arch-enemy. ChurchEcl 24(1896-7)385-96.
Benson, R. M. The divine origin of redemption. ChurchEcl 24(1896-7)878-92.
Benson, Richard Meux. The doctrine of the atonement. ChurchEcl 24(1896-7)193-204.
Benson, R. M. The Levitical sacrifices. ChurchEcl 25(1897-8)214-24,295-309,593-606.
Benson, R. M. The one great sacrifice. ChurchEcl 24(1896-7)481-96.
Benson, R. M. The psychology of the incarnation. ChurchEcl 26(1898-9)914-19.
Benson, R. M. The Scriptural teaching as to redemption. ChurchEcl 24(1896-7)967-77; 25(1897-8)43-56.
Benson, R. M. The seed of the woman triumphant through suffering. ChurchEcl 24(1896-7)673-84.
Bent, J. Theodore. The city of the Creed. Fortn 53(1890)220-30.
Bent, J. Theodore. The city of the Creed. LivAge 184(1890)665-71. (From Fortn.)
Bentii Alexandrini de Médiolano civitate opusculum ex chronico Einsdem. IstStorItB 9(1890)15-36...
Benton, A. A. Bishop Asterius' sermon on divorce. ChurchEclectic 25(1897-8)309-12.
Benton, A. A. Duplications of the Eucharist. ChurchEcl 24(1896-7)118-24.
Benton, A. A. The Gospel according to the critics. ChurchEcl 25(1897-8)805-11.
Benton, A. A. Leo Taxil's mystification of the Roman curia. ChurchEcl 25(1897-8)969-87.
Benton, A. A. The Logia examined. ChurchEcl 25(1897-8)673-86.
Benton, A. A. The work of the fathers. Sewanee 3(1894-5)477-502.
Benton, Joel. Bryant, the poet. UnitaR 33(1890)346-57.
Benton, Joel. A Buddhist's catechism. ChrUn 45(1892)686-8.
Benton, Warren G. Chinese Buddhism. PopSciM 38(1890-1)530-7.
Benton, Warren G. The ethics of Confucius. PopSciM 40(1891-2)87-100.
Bentwich, Herbert. Philo-Zionists and anti-Semites. 19thCent 42(1897)623-35.
Bentwich, Herbert. The progress of Zionism. Fortn 70(1898)928-43.
Benzinger. Jerusalem. Umschau 2(1898)741-45.
Benzinger. Land und leute von Palästina. Umschau 2(1898)725-31.
Benzinger,J. Heutige zustand d. alten denkmäler in Syr. u. Palästina. ZDtschPalVer 14(1891)69-74.

Benzinger, J. Neue erscheinungen auf d. gebiete d. Palästinaliteratur 1888-94. ZDtschPalVer 18 (1890)246-80; 15(1892)117-84; 16(1893)106-51; 17(1894)129-64,209-37; 18(1895)189-236.
Bérard, Victor. Les phéniciens et les poèmes homériques. RevHistRel 39(1899)173-228,419-60.
Berbig. Zur composition der Casimirianischen kirchenordnung v. j. 1626. DtschZKirchenr 6,2(1896) 176-90.*
Berchem, Max van. An Arabic inscription from Jerusalem. PalestExplorF(1898)86-93, ill.
Berchem, M. v. Arab. inschrift aus Jerusalem. DtschPalMitt (1897)70-8.
Berchem, Max. van. Arabische inschriften aus Syrien. ZDtschPalVer 19(1896)105-13.
Berchem, Max von. Épigraphie des Assassins de Syrie. JourAsiat 9s9(1897)453-501.
Berchem, V. van. Guichard Tavel, évêque de Sion 1342-75...le Valais. JbSchwG 24(1899)27-397.
Berchem, M. van. Notes d'archéologie arabe. JournAsiat8s 19(1892)377-407.
Berchem, M. van. Notes d'archéologie arabe. JournAsiat8s 17(1891)411-95.
Berchem, M. van. Recherches archéol. en Syrie. JournAsiat 9s6(1895)485-515.
Berchem, V. van. Les relations des évêques de Sion avec l'Empire. AnzSchwerzGesch ns7(1894-7)49-59.
Berchon, M. E. L'histoire du Pape Clément V. AcadBordAct 55(1893)493-535; 56(1894)5-171.
Berchtold. Concordat u. rel. edict. DtschMerkur 2(1890)9-11; 3,22; 4,28-9; 5,35-7; 6,43-5.*
Berchtold. Verhält. v. Concordat u. rel. edict. DtschMerkur(1890)9-11,22,28-9,35-7,43-5.*
Berckel, H. E. v. Priesters, ingeschreven a. de leid. Hoogesch. BijdrGeschHaar 23(1898)415-38.
Berckel, K. C. van. De St. Hoppolytus-Kerk te Delft. BijdrGeschHaar 22(1897)388-400; 24(1899)281-99.
Berckmann, W. O. A voice from the cloud; [serm. Ex. 14:15]. Treasury 16(1898-9)685-90.
Berdrizet, Paul. Le des cauniens & Sidon. RevArch 3s35(1899)42-8.
Berea College, Kentucky. Treasury 15(1897-8)746-8.
Die berechtigung und schranke der frauenmission. AllgEvLKz 29(1896)7-11,32-5,53-5,76-8.
Berendts, A. Uber d. bedeut. d. bekenntnisse nach d. Ev.-luth. kirche. MittRuss 53(1897)353-67.*
Bérenger-Féran. Contributions aux superstit. popul. d. provenc. BullAnthropParis 4s1(1890) 895-904.
Bérenger-Féraud. Pratiques rel... chez les provençaux. BullAnthropParis 4s2(1891)305-11.
Bérenger, Henry. L'église et le siècle. RevBleue 4s2(1894)563-7.
Bérenger, H. La jeunesseintellectuelle et le catholicisme en France. RevdesRev(1897).*
Berens, Aug. Exegese über Römer 5:20. TheolZ 18(1890)4-11.
Berenson, B. Alessio Baldovinetti et la nouvelle Madone du Louvre. GazBeauxArts 20(1898)39-54.
Berenson, Bernhard. Le carton attribué à Raphael du British museum. GazBeaux-Arts 17(1897)59-66.
Berenson, Bernhard. A word for renaissance churches. FreeR 1(1893-4)178-89.
Berg, L. W. C. van den. Het kruis tegenover de halve maan. Gids 4(1890)67-101.
Berg, L. W. C. V. d. Misdrijf v. verkracht. in verband m. moham. huwelijksrecht. TijdschrStrafr 5
Berg, N. P. van den. De Bataviasche decenber, beweging van 1795. Gids 2(1890)369-412.
Bergaigne, A. 40 hymnes du Rig-Veda traduits. SocLingMem 8(1894)1-44,264-76,348-68,393-424,479-85.
Bergen, E. van. Ter Heide, Wateringen, Poeldijk vöor de Hervorming. BijdGeshHaar 24(1899)433-40.
Bergen, Fanny D. Animal and plant lore, intro. AmFolk-loreSocMem 7(1899)1-8.
Bergen, Fanny D. Notes on the theological development of a child. Arena 19(1898)254-66.
Bergengrin, A. Christoph. Herz. v. Mecklenburg, 1537-92. BaltMonats(1898).*
Berger, Heinrich. Zur gesch. des jüdischen friedhofs in Teschen. MonatsschrGeschJud 40(1896)37-40.
Berger, P. Catholiques et protestants en Angleterre. RevdesRev 29(1899)460-71.
Berger, Ph. Deux inscriptions funéraires de Naplouse. AcadInscrCR 26(1898)48-54.
Berger, P. Église du Saint-sépulcre sur la mosaique géographique de Mâdaba. AcadInscrCR 25(1897) 457-66.
Berger, Philippe. Euting, Julius; Sinaitische inschriften. RevCrit 34(1892)489-93.
Berger, Ph. Les fouilles de Carthage. RevDeux 153(1899)658-676.
Berger, P. Les inscriptions de Constantine au Musée du Louvre. IntCongOrient 11th4(1897)273-94.
Berger, Philippe. Les inscriptions hébraïques de la synagogue de Palmyre. SocLingMém 7(1892)65-72.
Berger, Ph. ...iod dan's l'inscr. trilingue d'Henchir-Alaouin. AcadInscrCR 27(1899)166-9.
Berger, Philippe. Les origines orientales de la mythologie grecque. RevDreux 138(1896)377-403.
Berger, Philippe. Pellegrin, Astorre; Studü d'epigrabia fenicia. RevCrit 34(1892)301-6.
Berger, Ph. La situation de la côte de Syrie dans le monde antique. RevBleue 4s5(1896)173-7.
Berger, P. Sur un rouleau de plomb avec inscription phénicienne trouvé à Carthage. AcadInscrCR 27 (1899)179-88.
Berger, Samuel. Bible ayant appartenu à Jean de Dürbheim, évêque de Strassbourg. AntFrBull(1894) 178-83.
Berger, Samuel. La Bible italienne au moyen age. Romania 23(1894)358-419.
Berger, S. Les Bibles castillanes Romania. RevOrChr(1899)360-408.*
Berger, Samuel. Les Bibles castillanes. Romania 28(1899)360-408,508-42.
Berger, Samuel. Deux frères. RevChrét 3s3(1896)353-67.
Berger, Samuel. L'Église luthérienne et la France. RevChrét 3s5(1897)161-74.
Berger, Samuel. Les juifs n'ont jamais pratiqué le meurtre rituel. AntFrBull(1897)175-6.
Berger, S. Les manuels pour l'illustration du psautier au XIII siècle. SocAntMém 6s7(1898)95-134.
Berger, Samuel. Melanchthons vorlesungen über weltgeschichte. StuduKrit 70(1897)781-90.
Berger, Samuel. Miniatures tirées de manuscrits lituriques hébreux. AntFrMém(1899)138-9.
Berger, S. Ms. de la Bible cast. enlum. en Espagne sous la direct. d. Juifs. AntFrBull(1898)239-44.

Berger, S. and Durrien, P. Notes pour l'enlumineur d. les mss. du moyen âge. SocAntMem 6s3(1893)1-30.
Berger, S. Nouvelles recherches sur les Bibles provençales et catalanes. Romania 19(1890)505-61.
Berger, S. Observations sur des médailles á l'effigie du Christ. AntFrBul(1898)392-3.
Berger, S. Le prétendu meurtre rituel de la pâque juive. Mélusine 8(1896-7)169-74.
Berger, S. Le procès de Guillaume Briçonnet au Parlement de Paris, en 1525. BullHistLit 44(1895) 7-22.
Berger, S. Propos de la comparution de Saint Paul devant l'Aréopage. AntFrBull(1896)112-13.
Berger, S. Quelques publications récentes sur la Bible. RevThetPhil(1890)305-8.*
Berger, S. Les reliques de l'abbaye de Saint-Riquier au IX siècle. RevOrientLat 1(1893)467-74.
Berger, S. Le serpent d'airain et le livre des secrets d'Enoch Mélusine 8(1896-7)100-3.
Berger, S. Le la trad. de l'art grec dans les manuscrits latins des Évangiles. SocAntMém 6s2(1891) 144-54.
Bergemann, P. Zur ehrenrettung des evolutionismus in der ethik. NBahnen 10(1899)218-232.
Bergeron, J. Les oeuvres catholiques, les patronages. RevPhilanthr 3(1898)204-20.
Bergeron, J. Les oeuvres catholiques; les secrétariats du peuple. RevPhilanthr 5(1899)313-26.
Bergeron, J. Oeuvres cath. oeuvres de Notre Dame du-Rosaire á Plaisance. RevPhilanthr 1(1897) 873-885.
Bergevin, Edouard de. Monographie de la paroisse de Guimaëc. RevHistOuest 7(1891)227-74.
Bergevin, Ed. de. Notice sur Sainte Guen et ses descendants. RevHistOuest 11(1895)550-2.
Bergh, van den. Christelijke zedeleer. TheolTijdschr 30(1896)563-76.
Bergh, v. d. Selbstbewusstsein Jesu; W. Baldensperger. TheolTijdschr 27(1893)438-47.
Bergheim, Samuel. The identification of the City of David—Zion and Millo. Biblia 8(1895-6)67-71.
Bergheim, Samuel. Identification of the City of David; Zion and Millo. PalestExplorF(1895)120-3.
Bergheim, Samuel. Land tenure in Palestine. PalestExplorF(1894)191-9.
Borghi, R. Il socialismo cristiano. NuovAntol 125(1892)5-21.
Bergman, Julius. Über glaube und gewissheit. ZPhilos 107(1896)176-202.
Bergmann. Der Dom zu Osnabrück. MittOsnabr 15(1890)401-8.
Bergmann, E. Matthias von Janow. IntThZ 4(1896)313-20.*
Bergmann, H. Ph. Mel.'s ansichten von d. werth der einzelnen unterr.-gegenstände. RhBlErz 71,4 (1897).*
Bergmann, J. Aus den briefen Abraham Bedersi's. MonatsschrGeschJud 42(1898)507-17.
Bergmann, J. Einige bemerkungen zu Eusebius' Onomasticon. MonatsschrGeschJud 43(1899)505-13.
Bergmann, J. Die gegenstände der wahrnehmung u. d. ding-an-sich. ZPhilos 110(1897)39-104.
Bergmann, Juilius. Seele und leib. ArchSystemPhilos 4(1898)401-37; 5(1899)25-68.
Bergmann, Julius. Über glaube und gewissheit. ZPhilos 107(1896)176-202.
Bergmann, W. Südgall. prediglit. d. 5. u. 6. jhrh. s. l. D. hs. nachl. d. Faustus. StudTheolKir 1,4 (1898).
Bergner, H. Der Lebensbaum. MonatssGottesd 3(1898)333-9.*
Bergner, H. Symphoniaci. MonatssGottesd(1897)268-71.*
Bergroth, E. D. arbeit der seemannspastoren. MonatssInnM 17(1897)160-6.*
Bergroth, Elis. Die schwed. seemannsmission. MonatssInnM(1890)445-61.*
Bergstresser, P. A biography of Rev. Thomas William Luther Dosh. LuthQ ns21(1891)357-73.
Bergstresser, P. Catechisation and confirmation in the Lutheran church. LuthQ ns21(1891)515-24.
Bergstresser, P. Holman lecture on the Augsburg confession. LuthQns 23(1893)301-42.
Bergström, L. Kyrkohistoriens behandl. påelementärundervisningens stadium. PedTidsk 3(1893) 48-51.
Berhrmann, G. Hamburg in der cholerazeit. AllgEvLKz 25(1892)961-3.
Bericht d. "Neuen kirchl. zeitschrift" üb. d. lehrstellung d. Missourisynode. LehreuWehre 41(1895) 129-35.
Bericht d. oberprokureures d. h. synods ü. d. russische orthodoxe K. 1888-89. AllgEvLKz 25(1892) 678-80.
Bericht üb. d. arbeiten für d. ausgabe d. älteren papsturkund. GöttGeschaeftlMitt(1898)23-6; (1899) 16-18.
Berichte aus vereinsgebieten. K-gesangCorres-bl 6(1893)50-7.
Berkemeier, G. C. The early Christian basilica. LuthChR 18(1899)726-33.
Berkemeier, G. C. De ecclesia. LuthChR 16(1897)157-65.
Berkemeier, G. C. Ethics of church architecture. LuthChR 18(1899)335-40.
Berkemeyer, F. Circumcision a means of grace unto regeneration. LuthChR 12(1893)172-7.
Berkemeyer, F. Law and grace. LuthChR 14(1895)54-63.
Berkemeyer, F. The Lord's prayer. LuthChR 14(1895)110-16.
Berkemeyer, F. The ministry and synodical Communion. LuthChR 15(1896)152-60.
Berkemeyer, F. Regeneration and conversion. LuthChR 11(1892)262-71.
Berkley, W. Benjamin Jowett. ExposTimes 5(1893-4)104-6.
Berl, A. Zionisme et Antisémitisme. ArchIsr 60(1899)237-9,245-8.
Berlage, H. P. Glaube Jesu Chr. u. d. Chr. gl. TheolTijdschr 26(1892)79-95.
Berlage, H. P. In memoriam. TheolTijdschr 30(1896)451-4.
Berlage, H. P. De juiste verklaring van Gal. 6:2. TheolTijdschr 25(1891)47-61.

Berlage, H. P. Rom 6:10. TheolTijdschr 29(1895)585-95.
Berlage, H. P. 2 Cor. 5:14-17. TheolTijdschr 32(1898)343-62.
Berlage, H. P. 2 Cor. 5:18-21. TheolTijdschr 33(1899)319-31.
Berlage, H. P. Urchristenthum in zusammenhang beschr. v. O. Pfleiderer. TheolTijdschr 24(1890) 175-84.
Berle, A. A. The Accadian affinities of Chinese. BibSac 51(1894)334-5.
Berle, A. A. Babylonian palæography and the Old Testament. BibSac 54(1897)391-3.
Berle, A. A. The Bible as authority and index. BibSac 51(1894)361-88.
Berle, A. A. Criticism and the common life. BibSac 50(1898)52-78.
Berle, A. A. Early Israelitish monotheism. BibSac 52(1895)168-70.
Berle, A. A. Education among the Semites. BibSac 53(1896)370-2.
Berle, A. A. Israel among the nations. BibSac 53(1896)372-4.
Berle, A. A. Israel in Egypt. BibSac 53(1896)745-7.
Berle, A. A. A Jew on the mission of Judaism. BibSac 54(1897)577-79.
Berle, A. A. Literature and the religious feeling. BibSac 50(1893)261-90.
Berle, A. A. Ninth International congress of Orientalists. BibSac 51(1894)331-34.
Berle, A. A. On the historical study of religion. BibSac 52(1895)173-75.
Berle, A. A. The passing of agnosticism. BibSac 52(1895)505-30.
Berle, A. A. The period of the judges. BibSac 54(1897)387-9.
Berle, A. A. The persistence of anti-semitism. BibSac 52(1895)756-8.
Berle, A. A. The real meaning of Semitic sacrifice. BibSac 52(1895)342-6.
Berle, A. A. The religion of the ancient Hebrews. BibSac 51(1894)337-8.
Berle, A. A. Semitic literary notes. BibSac 51(1894)168-75.
Berle, A. A. Sociology of the Hebrews. BibSac 51(1894)335-37.
Berle, A. A. The three religions of China. BibSac 52(1895)170-3.
Berlière, D. U. De viris illustribus monasterii S. Martini Tornacensis. StBenedCist 12(1891)90-104.
Berlière, D. U. Visitationsrec. d. Bened.-klost. S. Trond, 1252. StBenedCist 16(1895)590-8.
Berlière, U. Allard, abbé de Florennes et les miracula S. Theoderici. RevBénéd 10(1894)569.*
Berlière, U. Beitr. z. gesch. d. Cluniacenser Deutschlands u. Polens im 15. jh. StBenedCist 12(1891)
Berlière, U. Bénédictins liégois en Pologne au XIIe siècle. RevBénéd 13(1896)112-17.*
Berlière, U. Le cénobitisme pakhômien. RevBénéd(1898)285,99.*
Berlière, U. Chap. gén. [Benedictine] av. le IVe concile de Latéran. RevBénéd 8(1892)200-64.*
Berlière, U. Chap. gén. de l'ordre de S. Benôit du XIII au XV siècle. RevBénéd 9(1893)545-67; 10, 255-65.*
Berlière, Ursmar. Die Cluniacenser in England. StBenedCist 11(1890)414-24.
Berlière, U. Congrég. bénéd. d.exemptes de Flandre. RevBénéd 11(1894)415-24,443-5;541-7;(1895)33-7.
Berlière, U. Congrég. bénédictine de la présentation Notre-Dame 1628-1654. RevBénéd No6(1896)8.*
Berlière, U. Les collèges bénédictines aux universités du moyen-âge. RevBénéd 10(1893)145-58.*
Berlière, U. La congregation de Bursfeld. RevBénéd(1899)8,360-369.*
Berlière, U. Les derniers travaux sur Sigebert de Gembloux. RevBénéd 10(1893)241-5.*
Berlière, U. Dom Anselme Berthold Bollandiste. RevBénéd 16(1899)193-209.*
Berlière, U. Dom Jacques de Marquais, abbé de Saint-Martin de Tournai. RevBened(1894)169-80.
Berlière, U. L'étude de l'histoire ecclésiastique. RevBénéd 16(1899)113-30.
Berlière, U. Grégoire VII. fut-il moine. RevBénéd 10(1893)337-47.*
Berlière, U. Lettres de Jean des Roches à Dom Berthold. RevBénéd 16(1899)261-9.*
Berlière, U. Lettres inéd. de Bénédictins fr. tirées de la collection Wilhelm. RevBénéd 16(1899) 323-33,345-55,468-74.*
Berlière, U. Lettres inédites de Mabillon. RevBened 16(1899)514-21.*
Berlière, Ursmer. Manuscrits d. l'anc. abbaye d. Saint-Vanne de Verdun. Bibliogrmod 1(1897) 295-308.
Berlière, U. Les monastères de l'ordre de Cluny du XIII au XV siècle. RevBénéd 10(1893)97-112.*
Berlière, Ursmar. Die neuesten forschungen über Heinrich von Gent. ZKathTheol 14(1890)384-8.
Berlière, U. L'ordre bénédictin en Belgique; réformes des XV. et XVI, siècles. RevBénéd 11(1894) 1-16.*
Berlière, U. Les origines de la congrégation de Bursfeld. RevBénéd(1899)385-413,481-502,550-62.*
Berlière, U. Les origines du monachisme et la critique moderne. RevBénéd 8(1892)1-19,49-69.*
Berlière, U. Le P. Placide Braun, Bénédictin de St. Ulric d'Augsbourg. RevBénéd 16(1899)1-13.*
Berlière, U. Quelques correspondants de Dom Calmet; Dom Olivier Légipont. RevBénéd(1898).*
Berlière, U. Saint Wolfgang, évêque de Ratisbonne. RevBénéd 10(1894)464-71.*
Berlière, U. Trav. inéd. de D. de S. Marthe sur les ép. de S. Ignace d'Ant. RevBened 16(1899) 433-47.*
Berlin. Ein blick auf d. gegenwärt. krchl. verhältn. Schwedens. KirchMonatss 15,1(1895)26-58.*
Berlin. Die freikirchlichen missions unternehmungen in Schweden. AllgMissZ 20(1893)537-53.
Berlin. Die Kongomission des "Schwedischen missionsbundes." AllgMissZ 23(1896)377-84,426-36.
Berlin. Missionsrundschau; die evangelischen missionen am Kongo. AllgMissZ 25(1898)26-43.
Berlin. Die modernen allianz-missionen. AllgMissZ 24(1897)22-33,71-86,107-19.
Berlin, A. F. An idol pipe. Archaeologist 1(1893)107-10.

Berlin, M. A curious Ibn Ezra manuscript. JewQ 8(1896)711-14.
Berlin, P. Die schwedisches kirchenmission. AllgMissZ 19(1892)70-83.
Berliner. Zur jüdischen zeitrechnung. MWissJud 18(1891)287.
Berliner, A. Aus der ältesten und jüngsten jüdischen gemeinde. JüdPress 21(1890)319-20,329-30.
Berliner, A. Aus finsterer zeit. JüdPress 29(1898)51-2,73-4,103-4.
Berliner, A. The Disraeli family. JewQ 4(1892)498-9.
Berliner, A. Die kirche und die juden. Israelit 33(1892)1903-4,1927-8.
Berliner, A. Zur hebräischen lexicopraphie. MWissJud 20(1893)238-48.
Berliner, A. Zur jüd. zeitrechnung. MWissJud 18(1891)287.
Berliner Jesuitenpamphlete. DtschEvKztg 5(1891)86-9.
Die Berliner verhandlungen über das höhere u. das volksschulwesen. Hist-polBl 107(1891)219-31.
...Berliner vertragsmächte die Armenier in ihrer notlage? ChrWelt 10(1896)1076-8.
Berlinguet, Amy M. A memory of Three rivers. AveMaria ns40(1895)432-6.
Bernard of Clairvaux. LondQ 80(1893)60-81.
Bernard, E. Essai sur les origines de la philos. Judéo-Alexandrine: Bois. RevThQuest 1(1891-2)174-90.
Bernard, Eug. Étude sur l'œuvre de la rédemption, par Jules Bovon. RevThQuest 4(1895)47-77.
Bernard, E. Pessimisme et Christianisme. RevThQuest(1893)381-95.*
Bernard, Eug. Une nouvelle dogmatique chrétienne. RevThQuest 6(1897)275-86.
Bernard, E. R. Higher religious education. Churchm ns4(1890)17-22.
Bernard, H. N. St. John. TheolM 3(1890)319-38.
Bernard, H. N. St. Paul. TheolM 3(1890)43-60.
Bernard, H. N. St. Peter. TheolM 3(1890)180-97.
Bernard, J. La déportation ecclésiastique sous le directoire. RevQuestHist 60(1896)572-9.
Bernard, John H. The church as a teacher. Indep 43(1891)1266-7.
Bernard, J. H. The evidential value of miracle. Exp 5s10(1899)331-9.
Bernard, J. H. Evolution and the doctrine of the incarnation. Think 4(1893)334-9.
Bernard, John H. The "faithful sayings" of the pastoral Epistles. SSTimes 41(1899)354-5.
Bernard, J. H. Frag. of an uncial ms. of S. Cyril of Alex on papyrus. RoyIrishTrans 29(1892)653-72.
Bernard, John H. Glimpses of old writings recently recovered in Egypt. SSTimes 40(1898)618-19.
Bernard, J. H. The Gospel according to Peter. Acad 42(1892)593, ¼p.
Bernard, J. H. The Gospel of Peter and Dionysius of Alexandria. Acad 44(1893)275, ¼p.
Bernard, J. H. The incarnate Christ the touchstone of truth. Indep 44(1892)543-4.
Bernard, John H. The inspiration of Holy Scripture. Indep 43(1891)626-7.
Bernard, J. H. The letter and the spirit. ExposTimes 5(1893-4)302-7.
Bernard, J. H. The letter of St. Clement of Rome. SSTimes(1894)243f.*
Bernard, J. H. Music as the interpreter of religious emotion. SSTimes 39(1897)291-2.
Bernard, J. H. The omissions of the Gospel. Exp 5s7(1898)356-64.
Bernard, J. H. The predecessors of Bishop Butler. Hermathena 9(1896)75-84.
Bernard, J. H. Recently disc. frag. of old Lat. vers. of Holy Scr. IrishAcProc 3s2(1891-2)155-68.
Bernard, J.H. The resurrection of the body. Indep 44(1892)1247-8.
Bernard, J. H. The resurrection of Christ as a revelation of life. Indep 49(1897)468-9.
Bernard, J. H. St. Mark 14:41, 42. ExposTimes 3(1891-2)451-3.
Bernard, John H. "Sayings of our Lord." SSTimes 39(1897)499-500.
Bernard, J. H. Scrivener's "Introd. to the criticism of New Testament." Hermathena 9(1896)105-17.
Bernard, John H. The spoils of Egypt. SSTimes 41(1899)778-9.
Bernard, J. H. Stowe St. John; citat. fr. Scr. in Leabhar Breac. RoyIrishTrans 30(1892-6)313-24.
Bernard, J. H. The temptation of Christ. ExposTimes 9(1897-8)503-6.
Bernard, J. H. Tercentenary of the Univ. of Dublin. ChrLit 6(1892)383-6. (Froom SS. Times, July
Bernard, J. H. The traditional text of the Holy Gospels vindicated and established. ExposTimes 7 (1895-6)427-9.
Bernard, J. H. The Vulgate of St. John. Hermathena 9(1896)181-90.
Bernard, J. H. The Vulgate of St. Luke. Hermathena 8(1893)385-9.
Bernard, J. H. The Vulgate of St. Mark. Hermathena 8(1893)122-6; 9(1896)181-90.
Bernard, J. H. "The Word of God." Think 5(1894)500-6; 6(1894)15-20.
Bernard, T. D. Common prayer. Churchm ns4(1890)412-25.
Bernau, Anna. Selbstverleugnung- ein vorrecht der frauen? ChrWelt 7(1893)841-4.
Berndt, G. Grenzen und art der apologetik in der predigt. ManchGab(1897)12-20.*
Berndt, J. D. reform gedank d. Erasm. v. R. PraktSchulm 47(1898).*
Berner, E. Angebl. dankesschuld d. preuss. staates geg. d. Jesuiten. PreussJahrb 71(1893)250-72.
Bernewitz. Über die versuchung des Herrn. MittRuss 54(1898)145-67.*
Bernfeld, S. D. Talmud. Zukunft 28(1899)156-60.
Bernfeld, S. Israels sozialreform. Zukunft 23(1898)525-8.
Bernfeld, S. Renans Israel. Zukunft 7(1894)522-5.
Bernhäft, F. Die principien des europäischen familienrechts. ZVerglRechtsw 9(1890-1)392-444.
Bernheim, Ernst. Polit. begr. d. mittelalters im lichte Augustins. DtschZGschwns 1(1896-7)1-23.
Bernheim, E. Zur sage von der Päpstin Johanna. DtschZGschw 3(1890)412.
Bernheimer, Charles S. Jewish religious schools of the United States. SSTimes 40(1898)236-7.

B e r n h ö f t, Franz. Ehe und concubinat im röm recht. ZVerglRechtsw 10(1891-2)296-302.
B e r n h ö f t, Franz. Ehe-und erbrecht der griechischen heroenzeit. ZVerglRechtsw 11(1892-5)321-64.
B e r n o u l l i, A. Annalen von St. Leonhard in Basel. ZGeschOberrh 14(1899)137-9.
B e r n o u l l i, A. E. Zürcher. verlustliste v. d. schlacht bei Kappel. AnzSchweizGesch 30J(1899).*
B e r n o u l l i, A. Gottesdienstl. bedeutung v. Luthers Weihnachtsliedern. MonatssGottesd 1(1896)258-60.
B e r n o u l l i, A. Die kontroverse über die autorschaft des liedes "Jesus, meine Zuversicht." Siona 21 (1896)143-6.
B e r n o u l l i, C. A. [Paul] Gerhardt-studie. MonatssFottesd 1(1897)139-45.*
B e r n o u l l i, C. A. Gottesdienstliche bedeutg. v. Luthers Weihnachtsliedern. MonatssGottesd(1896) 258.*
B e r n o u l l i, Carl Albr. Hippolytus. TheolRundsch 1(1897-8)361-70.
B e r n o u l l i, C. A. Zur griechischen Uebersetzung von Hieronymus' De viris illustribus. TheolLitztg 20(1895)475-6.
B e r n o u l l i, Hans. Ein Jahresbericht des münsterchors in Basel. Siona 18(1893)129-32.
B e r n s t e i n, A. ...higher crit. and anti-crit. King's Own 9(1898)182-6,325-30,383-7,482-5,701-5,823-6.
B e r n s t e i n, B. Schrifterkl. d. Bachja b. Ascher b. Chalâwa. MWissJud 18(1891)27-47,85-118,165-96.
B e r n s t e i n, L. H. Maschallah. ZMorgenlGes 53(1899)600.
B e r n s t o r f f, Andrew. German missions. ChMissInt ns24(1899)982-6.
B e r n s t o r f f, A. Graf von. Zur geschichte von Ankershagen. HMecklGesch 59(1894)282-314.
B e r n u s, A. Le pasteur Gardesi. BullHistLit 43(1894)651-4.
B e r n u s, A. Pierre Ramus à Bâle. BullHistLit 39(1890)508-23.
B e r n u s, A. Quelques réfugiés de la Saint-Barthélemy à Bâle. BullHistLit 41(1892)408-10.
B e r n u s, A. Réfugiés de la Saint-Barthélemy à Bâle, 1572-73. BullHistLit 41(1892)408-10.
B e r n u s, A. Testament autobiographique de Pierre Fornelet. BullHistLit 46(1897)518-30.
B e r n u s, A. 3 pasteurs échappés aux massacres de la Saint-Barthélemy. BullHistLit 41(1892)393-408.
B e r n u s, Auguste. Une femme de pasteur du seizième siècle. LibChrét 1(1898)311-13.
P e r r u c h o n, J. Légendes relatives á Dawit III (Labua-Dengel), roi d'Eth. RevSem 6(1891)157-71.
B e r r y, Charles A. An appeal with promise; [Rev. 2:10]. WeslMethM 117(1894)363-9.
B e r r y, Charles A. Federation of the churches and arbitration and America. HomR 38(1899)133-8.
B e r r y, Charles A. A New year's message; [serm. Ps. 37:3]. SundM(1891)52-6.
B e r r y, F. P. Pentecostal power; [cond. serm., Acts 1:8]. HomR 30(1895)240-1.
B e r r y, F. P. Pentecostal power; [serm., Acts 1:8]. HomR 27(1894)334-8.
B e r r y, George Ricker. The interpretation of Gen. 6:3. AmJSem 16(1899-1900)47-9.
B e r r y, George Ricker. Letters of the Rm 2. collection (za VIII. pp. 341-359). Hebr 11(1894-95)174-202.
B e r r y, H. F. On the use of signs in the ancient monasteries. AntiqIrJ 22(1892)107-25.
B e r r y, Joseph F. The Epworth league. ChrLit 6(1892)359-61.
B e r r y, J. Romeyn. Church discipline. PresbandRefR 1(1890)195-209.
B e r r y, Loren Foster. The social teachings of Jesus. BibSac 55(1898)717-29.
B e r s i e r, E. The question of Cain; or, The world's egoism; [cond. serm. Gen. 4-9]. HomR 31(1896)30-5.
B e r s i e r, Eugene. Remember; [serm. Luke 16:25]. HomR 19(1890)324-32.
B e r s i n s k y. Selbstbeschränkg. Gottes i. hinblick a. d. darstellung seines reiches. MittRuss(1896).
B e r t a n i, F. Leone XIII. denun. scettico da una supers. notabil. rosminiana. ScuolCat 2s8(1894)26-48.
B e r t a n i, Felice. La Trimurti o l'idolo indiano Uno-Trino. SculoCat 2s2(1891)240-61; 3(1892)230-47.
B e r t a u x, Émile. L'art religieux au XIIIe siécle. RevDreux 153(1899)177-204.
B e r t a u x, É. Chiara de Naples, l'égl. et le monast. des relig. EcFrancRomeMél 18(1898)165-98.
B e r t a u x, E. Les origines fr. de l'architecture gothique en Italie. GazBeaux-Arts 14(1895)497-506.
B e r t e l s m a n n. Oberpfarrer und diaconus. DtschEvKztg 47(1892)454.
B e r t h e a u, C. Noch einmal d. lutherische erkl. d. 4 bitte in Vaterunser. StuduKrit 64(1891)161-71.
B e r t h e l é, Jos. Anciens fondeurs de cloches de diverses provinces. BullArch(1892)17-36.
B e r t h e l é, J. L'Enseignement paléograph. dans les fac. des lettres. RevLangRom 38(1895)49-74,97-112.
B e r t h e l é, Jos. La grande orgue de la cathédrale de Montpellier. BullMon 62(1897)283-9.
B e r t h e l é, J. Oeuvre inédite de Guillaume Durand, évêque de Mende. AntFrBull(1897)209-13.
B e r t h e l é, Jos. Une fonte de cloches au temps jadis. AntOuestBull 5(1890-1)159-69.
B e r t h e l o t. Liber sacerdotum, dans le ms. lat. 6514 de la Bibl. nat. de Par. JSavants(1893)54-60.
B e r t h e l o t, M. La science et la morale. RevParis2dyear 1(1895)449-506.
B e r t h e l o t, P. M. Science and morals. PopSciM 52(1897-8)326-33.
B e r t h e l o t, René. Platonisme et évolutionnisme. RevCours 1s6(1897)321-32.
B e r t h e l o t, R. Platonisme et évolutionnisme. RevUnivBrux 3(1897-8)161-73.
B e r t h e t, M. Essai d'interprétation de quelques mythes bibliques. RevLinguist 27(1894)135-49.
B e r t h e t, M. Essai mythes bibliques; Abraham. RevLinguist 29(1896)21-44.
B e r t h i e r, J. J. Un crucifix du XII siécle. RevArtChret 5s6(1895)64-6.
B e r t h i e r, J. J. Vierge achéropite des Sts Domenico e Sisto à Rome. RevArtChrét 5s6(1895)42-57.
B e r t h o l d. Die kirchenzucht in d. heidchr. gmdn. Deutsch. m.-gesellschaft. EvMissionsm(1890)433-53.*
B e r t h o l e t. Les merveilles de l'Egypte et les savants alexandrins. JSavant(Mai,1899).*
B e r t h o l e t, A. A. T. einleitung. TheolRundsch 1(1897-8)16-23.
B e r t h o l e t, A. Herodes der Grosse. ChrWelt 11(1897)1131-4,1196-7,1210-13.
B e r t h o l o n. Explor. anthrop. de la Khoumirie; rites funéraires et relig. FrBullGeog(1891)475-92.
B e r t h o l z, B. Die unterschriften in den gallischen concilien des 6 u. 7 jh. AeltDtschArch 18(1893)

Berthomier, G. Contrib. à l'étude des fers à hosties du diocèse de Limoges. SocArchLim 42(1894) 226-33.
Berthomier, G. Note sur une Vierge découverte à Azérables (Creuse). SocArchLim40(1893)380-1.
Berthoud, A. L'autorité doctrinale de Jésus-Christ. ChrE 3(1892)105-18; 4,171-88.*
Berthoud, H. Opinion d'un missionnaire sur l'utilité de l'hist. des relig. LibChrét 1(1898)171-5.
Berti, Carolina Coronedi. Usi e credenze funebri nel Bolognese. RivTradPop 2(1894)375-8,460-4.
Bertie, Samuel J. "Everlasting Father;" [Is. 9:5]. ExposTimes 3(1891-2)509.
Bertin, G. Ancient babylonian agricultural precepts. RecPastns 3(1890)91-101.
Bertini, Pietro. La poesia religiosa ai nostri tempi. AcPadAtti 6(1889-90)23-33.
Bertling. Behandlung d. A. T. im unterrichte auf d. oberstufe. ZEvUnterr(1894)179-94,265-78.*
Bertoldi, A. L'amicizia di Pietro Giordani con Antonio Cesari. NuovAntol 140(1895)117-34,297-327.
Bertolini, F. L'orig. del potere temp. dei papi secondo la critica storica. NuovAntol 110(1890)47-64.
Bertolotti, A. Olao Magno, arcivescovo d.Upsala. ArchStorIt 7(1891)117-28.
Bertram. D. bischöfe v. Hildesheim. LitRundKD(1897)11.
Bertram, A. Relig. erziehung d. kinder aus gemischten ehen im Hannoverschen. LinzQ(1892)39-55.*
Bertram, A. Zur kritik der ältesten nachrichten über den dombau zu Hildesheim. ZChrKunst 12 (1899)118-22.
Bertrand. Note sur la basilique de Castiglione. BullArch(1896)139-42.
Bertrand, Alexandre. Les druides et le druidisme. RevArch 3s29(1896)273-78.
Bertrand, A. "A few pages from the history of the Huguenots" by Eugene Bersier. MissR ns4 (1891)574-80.
Bertrand, Miss Alice. A missionary heroine; Madame Coillard. MissR ns9(1896)441-5.
Bertrand, Ernest. De la nature de l'expiation. RevThQuest 5(1896)349-83.
Bertrand, J. Auguste Comte. JSavant(1892)685-95.
Bertrand, J. Blaise Pascal. RevDeux 101(1890)5-56.
Bertrand, J. L. Two French anarchists and the Gospel. MissR ns8(1895)588-93.
Bertrand, L. J. The garments of Christ. MissR ns5(1892)600-4.
Bertrand, L. J. Work among French priests. MissR ns9(1896)576-80.
Bertrand, M. A. Les druides et le druidisme, leur rôle en Gaule. AcadInscrCR 4s24(1896)450-6.
Beruf, u. confession in Deutschland. DtschMerkur 30(1899)21-2,33-4.*
Die berufsarbeiterferenz für Deutsche seemannsmission in London. AllgEvLKz 26(1893)653-5,674-6.
Bernheim, Hugh. Robert Koch's discovery. OpenCourt 4(1890-1)2636-8.
Beryl. The new Catholic poet. AveMaria ns38(1894)449-52.
Besant, Annie. The existence of the soul. TheosophR 23(1898-9)163-9.
Besant, (Mrs.) Annie, & Lunn, Henry S. The moral evils of Hinduism. ChrLit 11(1894)149-56.
Besant, Annie. 'True and false conceptions of the atonement.' 19thCent 37(1895)1021-6.
Besant, Annie. What theosophy is. Outl 48(1893)665-6.
Besant, Walter. The farm and the city. Contemp 72(1897)792-807.
Boscawen, W. St. Chad. Egyptian eschatology. ExposTimes 6(1894-5)392-5.
Besch, T. F. v. Heydeck; beitr. z. gesch. d. ref. u. säculariston Preuss. AltpreussMtsschr ns(1898) 34 Bd.*
Beschimpfung von religionsgesellschaften. DtschMerkur 23,45(1892).
Beschwerde d. bayr. Altkath. beim bayr. Landtag. DtschMerkur 18,19,20(1892).*
Besler, M. Die Kreuzkapelle bei Forbach. LothrJahrb 3(1891)387-400.
Bosredka. Hlymh-Hyklwth. RevÉtJuiv 26(1893)279-80.
Bess, B. J. Falkenberg u. d. preussischpoln. streit vor dem Konstanzer conzil. ZKgsch 16(1895-6) 385-464.
Bessarione. Bessar 1(1896-7)9-16,65-77,610-7.
Besse. Loi du travail rél. et les faux moines en Afrique. RevMondeCath 140(1899)385-93,547-57,660-71.
Besse. Origines du monachisme afr. RevMondeCath 139(1899)78-89,214-25; 140(1899)34-42,181-90.
Besse. La prière et la liturgie dans les premiers monastères orientaux. SciCath 13(1898-9)796-805,886-908.
Besse, Cl. La formation scientif. du clergé d'après de récentes pub. PhilosChr(1899)369-81.*
Besse, Clement. Léon Ollé-Laprune. Revneo-scolast 5(1898)154-71.
Besse, J. ...moines en Orient av. le Conc. de Chalcédoine. RevHistRel 40(1899)159-202.
Besse, J. Sortes de moines en Orient a. le con. de Chalcécoine. RevHistRel 40(1899)159-202.
Besse, J. M. Diverses sortes des moines en Orient avant le Conc. de Chaldédoine (451). RevHistRel 4(1899)159-202.*
Besse, J. M. Dom Fonteneau, bénédictin de la Congr. de Saint-Maur, 1705-78. RevBénéd(1898).*
Besse, J. M. L'enseign. ascétique dans les premiers monastères orien. RevBénéd 16(1899)14-24,78-86.
Besse, J. M. Les régles monastiques orientales autérieures au Concile de Chalcédoine. RevOrChr 4(1899) 466-511.*
Besser. Das gebetselement in der liturgie des Hauptgottesdienstes. DeutEvBl(1893)115-30.*
Besson, Edouard. Le pape Calixte II. SocDoubsMém 6s6(1891)398-406.
Besson, J. Liturgie; un postulatum en l'honneur de Saint Joseph. ÉtudesJes 53(54)(1891)529-40.
Besson, Jules. Les voeux de religion et la communauté libre. ÉtudesJés 77(1898)81-92.
Besson, P. Le refuge à la Neuveville en Suisse. BullHistLit 48(1899)239-40.
Best, Elsdon. Makutu or Maori witchcraft. AmAntiq 21(1899)41-5.
Best, Elsdon. The Maori view of the soul. AmAntiq 20(1898)272-4.

Bestall, Arthur H. A Burmese Sabbath day. WeslMethM 119(1896)417-20.
Bestall, Arthur H. "On the Irrawaddy," upper Burma. WeslMethM 116(1893)915-22.
Bestammelser rorande besök i kyrkoruinerna i Visby, 1890. AkStockM 19(1890)60-1.
Bestmann, H. J. Ruhe und arbeit. TheolZ 26(1898)338-44.
Die bestreb. d. evangelis. u. stell. d. Ev. k. zu denselb. MonatssInnM 18(1898)112-16.*
The best recent books bearing on systematic theology. MethRSo 48(1899)431-5.
Die Bestrebungen betreffend. die Wirksamkeit der Generalsuperintendenten. DtschEvKztg 5(1891)110-14. 122-24,132-35,142-41.
Beswick, S. Builders of the Pyramid; who were they? Biblia 12(1899-1900)313-17.
Beswick, Samuel. Egyptian chronology. AmJArchaeol 8(1893)171-83.
Beswick, S. Egyptian chronology. Biblia 9(1896-7)331-7; 10(1897-8)1-4,33-8,63-9,93-6.
Beswick, S. Egyptian chronology. Biblia 10(1897-8)1-4,33-8,63-9,93-6.
Beswick, S. Great Pyramid; problem solved. Biblia 12(1899-1900)339-42.
Beswick, S. How was the Pyramid built? Biblia 11(1898-9)186-91.
Beswick, S. More about the Sphinx. Biblia 11(1898-9)241-2.
Beswick, S. Pyramid; date of erection. Biblia 12(1899-1900)469-73.
Beswick, S. The shadows on the dial of Ahaz. Biblia 8(1895-6)309-12.
Beswick, S. Site of the crucifixion. Biblia 8(1895-6)219-25.
Beswick, S. The Sphinx; the problem solved. Biblia 11(1898-9)131-6.
Beswick, Samuel. The sun and moon stand still; [Josh. 10:12]. Biblia 9(1896-7)91-5.
Beswick, S. Swedenborg as a scientist. NChurchR 1(1894)413-19.
Beswick, S. That inscription on the Pyramid. Biblia 9(1896-7)181-3.
Beswick, S. Transliteration of names. Biblia 9(1896-7)151-4.
Bethards, J. H. Law of sacrifice obeyed by Christ in his death. MethR 79(1897)861-66.
Bethe, Erich. Wiederbelebung der religiösen dramen des mittelalters. DtschWochenb 9(1896)357-9.
Bethe, E. Zur ueberlieferung der Homerischen hymnen. Hermes 28(1893)522-35.
Betheil. d. religionsbekenntn. am besuche d. höh. lehranst. in Pr. AnnDeutsch(1898)950ff.*
Bethge, Ausprache beim feste e. ev. kirchl. hilfvereins. Psalm 110:1-3. ZPastTh 15(1891)64-8.
Bethmann-Hollweg, v. Briefe an Hundeshagen 1851-1864. DeutEvBl 11(1894)737-71.*
Bethune, Thomas C. Why men do not go to church. GraniteMo 21(1896)42-5.
Betrachtungen über das protestantische Schriftprinzip. AllgEvLKz 28(1895)508-10.
Bettazzi, E. Laudi della citta die Borgo S. Sepolcro. GiornStorLettIt 18(1891)242-76.
Bettelheim, Anton. Der gründerprospect einer jüdischen Schweiz. AllgZBeil 52(1896).
Bettelheim, Anton. Trutz-Juden. Nation(Ber)14(1896-97)713-6.
Bettelheim, Anton. "Ein zweites leben" von Franz Nissel. AllgZBeil 155(1894).
Bettelheim, U. Führende geister. AllgZBeil 237(1890).
Better, Richard. Ebers roman "Josua." NKircheZ 1(1890)510-14.
Betteridge, Walter R. Ezekiel, the prophet of the exile. BibWorld 5(1895)248-57.
Betteridge, Walter R. The predictive element in O. T. prophecy. BibSac 54(1897)50-65.
Betteridge, Walter R. A sketch of the history of the book of Zechariah. BibSac 54(1897)634-45.
Betts, W. A. The plan of salvation. MethQSo ns16(1894)67-84.
Beuf, Francisco. La predicción del tiempo. Bibliotéca 1(1896)56-68.
Beugnet. Etude biographique et critique sur Dom Remi Ceillier. Bar-le-DucMém 2s10(1891)241-304.
Beurepaire, Ch. de. Notice sur l'Abbé Jean-François du Resnel. AcadRouenPrée(1893-4)163-206.
Beurlier. Vestiges du culte imp. à Byzance et la querelle des icono. CongIntCath 2(1891)167-80.
Beurlier, E. Le culte rendu aux souverains dans l'antiquité gr. et rom. RevQuestHist 51(1892)5-56.
Beurlier, E. Les Juifs et l'église de Jérusalem. RevHistRel 2(1897)1-16.*
Beurlier, E. Le Koinon de Syrie et les Syriar. Artabanès et Hérode. RevNumismat 3s12(1894)286-300.
Beurlier, E. Prédication de Saint Paul à Athènes. AntFrBull(1896)112.
Beurlier, E. Saint Paul et l'Aréopage. RevHistRel(1896)344-66.*
Beurlier, E. Le chartophylax de la grande église de Constantinople. CongIntCath 5(1894)252-66.
Beuster, C. Zimbabye. Kreuztng 127,129*(1893).
Beutter. Geschichtliches zur frage der organistenbesoldungen. MonatssGottesd 4(1899)253,254.*
Beutter. Kirchliches orgelspiel. Siona 24(1899)107-13,121-8.
Beuuregard, Ollivier. La vigne et le vin dans l'antiquité égyptienne. AcadBordAct 56(1894)273-97.
Bevan, A. A. Altisrealit. ueberlieferung in inschriftl. beleuchtung; v. F. Hommel. CritR 7(1897)406-15.
Bevan, A. A. The article of dress in Dan. 3:21. JPhilol 26(1899)306-16.
Bevan, A. A. The Edinburg review and Semitic scholarship. Acad 42(1892)92-3.
Bevau, A. A. The Hebrew words ... J Philol 26(1899)300-2.
Bevan, A. A. Lex mosaica; or, The law of Moses and the higher criticism. CritR 5(1895)122-8.
Bevan, A. A. Notes on Job 5:3,5. JPhilol 26(1899)302-5.
Bevan, A. A. Professor Sayce v. the archaeologists. Contemp 68(1895)805-14.
Bevan, A. A. The sign given to king Ahaz; [Isaiah 7:10-17]. JewQ 6(1894)220-2.
Bevan, A. A. Die worte Jesu; von Gustaf Dalman. CritR 9(1899)144-50.
Bevan, Rev. Canon. Extracts from the statue-book of St. David's cathedral. ArchCamb 10(1893)218-22.
Bevere, R. Suffragi, espiazioni postume, riti, e cerimonie funebri dei secoli XII, XIII, e XIV nelle province napoletane. ArchStorNapol 21(1896)119-32.*

Beveridge, Jno. Recent Norwegian thought. CritR 9(1899)409-16.
Beverly, Mass., baptisms. Putnam'sM 7(1897)161-73; 9(1899)25-9.
Bewegung inerh. d. geistl. orden u. kongregat. d. R.-kath. kirche. ZStaatsw 53(1897)682-3.
Bey, Numan Kiamil. Vérité sur l'islamisme et l'empire ottoman. IntCongOrient 10th3(1894)85-94.
Beyan, A. A. The Vulgate Gospels and the Codex Brixianus. JournTheolStud 1(1899-1900)129-43.
Beyerhaus. Besuch bei den Waldensern in Turin und in ihr. heimat. thälern. ZPastTh 19(1895-6) 371-8.
Beyerhaus. Das Evangelium an der Riviera. ZPastTh 19(1895-6)458-65.
Beyerhaus, K. Erinnerungen aus dem leben eines kurgeistlichen. ZPastTh 18(1895)413-19,464-76.
Beyerhaus, Karl. Evan. forschungsreise nach dem südlichen Italien. ZPastTh 20(1896-7)539-48.
Beyerhaus, Karl. Das Evangelium in Rom. ZPastTh 21(1897-8)460-71.
Beyerhaus, K. D. Relig. verhalt. in Italien u. d. grenzgebieten. ZPastTh 18(1895)514-24.
Beyerhaus, Karl. Eine studienreise über Corsika nach Florenz und Padua. ZPastTh 21(1897-8)169-76).
Beyerle, K. Ulrich von Richental. ZGeschOberrh 14(1899)13-27.
Beyschatz, Willibad. "A German criticism on Robert Elsmere." HomR 19(1890)367-71.
Beyschlag. Die brandenburgische Provinzialsynode. DeutEvBl 21,11(1896)785-8.*
Beyschlag. DeutEvBl 16(1890)60-7; 19(1894)204,342-5,829-45; 20:140; 22(1897)145-60.
Beyschlag. Der erlass des Ev. oberkirchenraths vom 25 Nov. DeutEvBl 18,1(1892)54-60.*
Beyschlag. E. stück Deutschprotestantischen kirchenelends. DeutEvBl 22(1897)802-18.*
Beyschlag. Der fall Steudel in Württemberg. DeutEvBl 21,5(1896)350-5.*
Beyschlag. Friedensschluss u. friedensbruch in der altpreuss. landeskirche. DeutEvBl 20,1(1894) 64-8.*
Beyschlag. Generalsynode der Preuss. ev. landeskirche. DeutEvBl 23(1897)146.*
Beyschlag. Die neueste papstencyclica. DeutEvBl 21,8(1896)550-67.*
Beyschlag. Das pfründensystem und die pfarrvereine. DeutEvBl 7(1892)494-96.*
Beyschlag. Die pommersche provinzialsynode. ProtKz 44(1896)1032-6.
Beyschlag. Stimmen uber das pfarrpfründensystem. DeutEvBl(1892)853.*
Beyschlag. Ein unged. brief Fr. d. Grossen über unterrichtswesen u. rel. DeutEvBl 24(1899)59-63.* 345-56.
Beyschlag. D. vorgehen des Breslauer könige. consistoriums gegen P. Ziegler. Dtsch-evBl 16(1891)
Beyschag. Die westpreussische provinzialsynod. DeutEvBl 21,12(1896)836-8.*
Beyschlag. Zur verständigung zwischen Altkatholizismus u. Protestanismus. IntThZ(1895)49-71.*
Beyschlag. Zu Stöckers Artikeln üb. staat u. kirche. DeutEvBl 20,9(1895)622-38.*
Beyschlag, D. Mein Barmer antijesuitenvortrag und die "Gladbacher volks-beitung." Dtsch-evBl 16 (1891)125-37.
Beyschlag, W. Ansprache in d. festversamml. d. Ev. bundes zu Kassel. 1891. Dtsch-evBl 16(1891)
Beyschlag, W. Bedürfniss e. engeren verbindung d. Deut. prot. landeskir. DeutEvBl 24(1899)437-50.*
Beyschlag, W. Beyschlag's conception of the person of Christ; [a letter]. BibWorld 5(1895)384-6.
Beyschlag, Willibald. Bischof D. Reinkens. DtschWochenb 9(1896)40-4.
Beyschlag, W. Bischof Ross; Ein urkundl. beitrag z. rheinwestf. kirchen-gesch. DeutEvBl 22(1897) 53-62.*
Beyschlag, W. Die Carfreitagsverhandlungen im preuss. abgeordnetenhause. DeutEvBl(1899)24,H6.*
Beyschlag, Willibald. D. Adolf Harnacks untersuchungen zur Evangelienfrage. StuduKrit 7(1898)
Beyschlag, Willibald. Döllinger's "Papsthum." DtschWochenb 5(1892)461-5.
Beyschlag, W. Episkopalistische velleitäten in Ostpreussen. DeutEvBl 18,1(1893)61-65.*
Beyschlag, W. Ev. kirche als bundesgenossin wider die socialdemok. DtschWochenb 3(1890)181-5, 198-202.
Beyschlag, W. Evan. k. bundesgenossin wid. d. socialdemok. DtschWochenb 3(1890)181-5,198-202.
Beyschlag, W. Innere lage d. deut. Protestantismus u. d. evang. mittelpartei. DeutEvBl(1892).*
Beyschlag, W. Jesus and das A. T. DeutEvBl 7(1896)429-40.*
Beyschlag, W. Die kaiserl. Orientfahrt. DeutEvBl 24(1899).*
Beyschlag, Willibald. Die neue evangelische Kirchenordnung. DtschWochenb 122(1899)801-10.
Beyschlag, W. Der neueste streit über das Apostolicum. DeutEvBl 17,11(1892)765-87; 8:565-67.*
Beyschlag, W. Die neueste zurechtlegung der auferstehungsberichte. StuduKrit 72(1899)507-39.
Beyschlag, W. Nochmals Raffaels Transfiguration u. d. Evangelien. DtschWochenb 9(1896)259-60.
Beyschlag, W. Novalis u. s. geistl. lieder. DeutEvBl 8(1893).*
Beyschlag, W. The origin and development of the Old Catholic movement. AmJTheol 2(1898)481-526.
Beyschlag, W. Die Pfingstgeschichte. DeutEvBl(1895)455-74.*
Beyschlag, Willibald. Philipp Melanchthon. ChrWelt 11(1897)121-2.
Beyschlag, W. Protestantisches in Göthe. DeutEvBl 24(1899)217-37.*
Beyschlag, W. Reformation u. soc. frage. DeutEvBl 15,10(1890)649-68.*
Beyschlag, W. "Religion oder aberglaube?" DtschWocharb 10(1897)114-6.
Beyschlag, W. Sollen d. Jesuiten ins Deutsche reich einziehern dürfen? Dtsch-evBl 16(1891)1-17.
Beyschlag, Willibald. Staat u. kirche in Preussen im verlauf des neunzehnten jahrh. Dtsch-evBl 16 (1891)401-27.
Beyschlag, W. Über die aussprüche Jesu an Petrus. IntThZ 5(1894)47-69.*
Beyschlag, W. Zum gedenktage Savonarolas. DeutEvBl 123(1898)291-97.*

Beyschlag, W. Zum streite über d. neue preuss. volksschulgesetz. DeutEvBl 17,2(1892)127-38.*
Beyschlag, Willibald. Zur Jesuitenfrage. DtschWochenb 3(1890)599-601,612-18,623-7; 4(1891)2-6.
Beyschlag, W. Zur wunderfrage. DeutEvBl(1895)69-80,141-53.*
Beyschlag's anklagen geg. Bischof v. Trier. KathFlug 80(1894).*
Die beziehungen Mel. s zu Bayern nach Hartfelder. MittGesErz 7(1897)22-26.*
Bezold. Ritter, Mis Deutsche gesch. im zeitalter der gegenreformation. GöttGelAnz 158(1896)552-64.
Bezold, C. Aus einem briefe des Herrn Dr. A. Boissier. ZfAssyriol 9(1894)421-2.
Bezold, C. Aus einem briefe des Herrn Dr. C. F. Lehmann. ZAssyriol 11(1896)443-5.
Bezold, C. Aus einem briefe des Herrn Dr. F. H. Weissbach. ZfAssyriol 10(1895)265-7.
Bezold, C. Aus einem briefe des Herrn Dr. H. Winckler. ZAssyriol 5(1890)296.
Bezold, C. Aus briefen des Herrn Dr. O. Puchstein. ZAssyriol 9(1894)410-21.
Bezold, C. Aus einem briefe des Herrn Pastor E. Müller. ZAssyriol 9(1894)112-14.
Bezold, C. Aus einem briefe des Herrn Professor Georg Ebers. ZfAssyriol 10(1895)101-4.
Bezold, C. Aus einem briefe des Herrn professor H. Zimmern. ZfAssyriol 12(1897)401-2.
Bezold, C. Aus einem Briefe des Herrn Prof. J. Oppert. ZfAssyriol 5(1890)106-7.
Bezold, C. Aus einem Briefe des Herrn Prof. W. Hayes Ward. ZAssyriol 14(1899)376-9.
Bezold, C. Aus einer mitteilung des Herrn Director K. Vollers. ZAssyriol 9(1894)112.
Bezold, C. Beiträge z. altbabylonischen privatrecht. [Meissner]. ZAssyriol 8(1893)138-42.
Bezold, C. Extrs. fr. letters of Strassmaier, Eisenlohr, Jensen, Brünnow, Zimmern, Meissner, Rost, 464; 7(1892)205,349,353-4,354-5; 8(1893)113-16,386-91,392; 11(1896)84-5,344; 12(1897)124,269-70,272; 13(1898)307-25; 14(1899)182-3,361-76.
Bezold, C. Keilinschriftl. beschreibungen babyl. assyr göttertypen. ZAssyriol 9(1894)114-25,405-9.
Bezold, C. Milkili. ZAssyriol 6(1891)166,1/4p.
Bezold, Fr. Aeltesten deut. universitäten in ihrem verhält. zum staat. HistZtschr 80(1898)436-67.
Bezold, F. von. Anfänge d. selbstbiog. u. ihre entwicklung im mittelalter. ZKulturgeschns 1(1894)145-71.
Bezold, Fr. van. Luthers rückkehr von der Wartburg. ZKgsch 20(1899-1900)186-233.
Bezzenberger, A. Ungedr. briefe v. Melanchthon, J. Jonas u. G. Major an J. Rau. Pruss 19(1896)168.*
Bhandarkar, R. G. History of child-marriage. ZMorgenlGes 47(1893)143-56.
Bhuttacharjee, Jogendra N. The Hindu doctrine of spiritual benefit. CalcuttaR 93(1891)276-84.
Biagi, G. Spigolature Savonaroliane; Lettera di Margarita di Martino. RivBibl 9(1898)65-6,81-7.
Bianquis, J. Les pasteurs de l'église de Sauve au XVIIe siècle. BullHistLit 45(1896)87-101.
Bianquis, Jean. Le Te Deum. RevChrét 3s1(1895)113-31.
Bibb, M. L. A thorn in the flesh; [cond. serm. 2 Cor. 12:7-10]. HomR 22(1891)56-7.
Bibel. Grenzboten 57,1(1898)597-607,650-9,699-709.
Bibel im lichte d. wissenschaftl. forschung. Israelit 31(1890)1760-1.
Bibel im volksmunde; e. sprachl. studie v. e. theol. LpzZtg 116(1894).*
Bibel in den verschiedenen sprachen der welt. LehreuWehre 44(1898)31-2.
Bibel und mission. AllgEvLKz 25(1892)545-8,569-72,593-7.
Bibel und naturwissenschaft. BewGlaub 32(1896)125-67.
Bibelrevision u. Bibelübersetzung. Grenzb 52(1893).*
Bibelrevisionskommission u. ... deutscher Bibelgesellschaften. AllgEvLKz 23(1890)59-61.
Bibelstudium der pastoren. AllgEvLKz 27(1894)1197-1200.
Biberfeld, Ed. Israel Hildesheimer. JüdPress 30(1899)263-4.
Biberfeld, Eduard. Joseph Abraham Steblicki. MWissJud 20(1893)181-98.
Biberfeld, Ed. Die "orgelfrage." JüdPress 29(1898)65-7,81-2,107-9.
Biberfeld, Eduard. Professor Strack über den "blutaberglauben." JüdPress 22(1891)369-70.
Biberfeld, Ed. Professor Strack über den blutmord. JüdPress 23(1892)559-60,567-8,589-90
Biberfeld, Ed. Sabbathheiligung und Sontagsruhe. JüdPress 30(1899)31-2,45-7.
Bibesco, Georges. Question des saints lieux. ParisAcadSciMorCR 139(1893)806-34.
Bibl, V. Br. Fl. u. Nidbruck. JahrbProtOest 17(1896)1-24;18(1897)201-38;19(1898)96-110;20(1899)83-116.
Bibl, V. Kiesl's briefe an K. Rudolfs; A. v. Dietrichstein; Kiesl u. d. gegenref. in Niederösterreich. ArchOestGesch 76(1890)473-580; 88(1898)473-580.
Bibl, V. K. Max II. erkl. v. 18 aug. 1568 üb. d. erth. d. relig.-concession. InstOestGMitt 20(1899)635-40.
Bibl, V. Melanchthon u. Nidbruck; [briefwechsel]. JahrbProtOestr 18(1897)34-47.
Bible. Monist 10(1899-1900)41-61.
[The Bible a neglected book.] BibWorld 2(1893)81-6.
Bible and the bishops of Lambeth, 1888. Indep 43(1891)1705-6.
Bible and modern criticism. ChurchEcl 19(1891-2)1091-3.
Bible and society. ChrThought 11s(1893-4)81-2.
Bible as a book of life. NChurchR 5(1898)116-19.
Bible as literature. LondQ 86(1896)300-23.
Bible as a strain of music. MethR 78(1896)948-61.
Bible at home and abroad. Quar 180(1895) 289-323.
Bible encyclical. NChurchR 1(1894)261-3.
Bible exploration, past and to come. Cent 47(1893-4)472.
Bible, heathenism, and the Chinese war. AmAntiq 22(1900)408-10.

Bible in England. ChurchEcl 19(1891-2)587-9.
Bible in many tongues. MissR ns7(1894)678-81.
Bible in the Sunday school. BibWorld 3(1894)50-2,293-4,360-1,454-5.
[The Bible indispensable to the Church and Christian.] BibWorld 2(1893)1-6.
Bible library. Bookworm(1894)217-24.
Bible school liturgies. ChurchEc 4(1899)86-7.
Bible societies. EvRep 68(1891)150-52.
[Bible study.] BibWorld 7(1896)161-7.
[Bible study and normal spiritual growth.] BibWorld 10(1897)321-5.
[Bible study at the University of Chicago.] BibWorld 9(1897)2-5.
Bible study in college. BibWorld 5(1895)206,287-8,288-9,374-6.
Bible study in college: Princeton College; Columbia College; Uni. of Penn. BibWorld 5(1895)374-76.
Bible teaching in schools. JEduca ns19(1897)72-3.
Biblia pauperum. AllgEvLKz 25(1892)960-1.
Biblical criticism. MethQSo ns8(1890)393-402.
Biblical criticism, falsely so called. MethQSo ns15(1893-4)165-73.
Biblical discussion. Outl 55(1897)777-8.
A Biblical rarity. Bookworm 5(1891-2)188.
Biblische kritik in Schottland und England. AllgEvLKz 23(1890)721-3,742-4.
Bice, Hiram H. Ptah-Hotep. OpenCourt 6(1892)3303-5.
Bice, Hiram B. Ptah-hotep, the radical of ancient Egypt. Biblia 5(1892-3)1-5.
Bice, Hiram H. The ruined cities of Mashonaland. Biblia 6(1893-4)31-7.
Bice, Hiram H. Woman in ancient Egypt. Biblia 7(1894-5)333-7; 8(1895-6)4-10,34-9.
Biehler. Augustins kampf wider den Neuplatonismus. NKirchlZ 10(1899)467-503.
Bickell. E. fester punkt für die gesch. der Psalmensammlung. ZKathTheol 14(1890)751-4.
Bickell, G. Bearb. d. Iobdialogs. WienZMorgenl 6(1892)137-47,241-57,327-34; 7(1893)1-20,153-66.
Bickell, Gustav. Beiträge zur semitischen metrik. WienphilosSitzber 131(1894)VAbh1-12.
Bickell, G. Der hebräische Sirachtext eine rückübersetzung. WienZMorgenl 13(1899)251-6.
Bickell, G. Kritische bearbeitung der Klagelieder. WienZMorgenl 8(1894)101-21.
Bickell, G. Kritische bearbeitung der Proverbien. WienZMorgenl 5(1891)79-102,191-214,271-99.
Bickell, G. A source of the Book of Tobit. Ath(1890)700; (1891)123.
Bickell, G. Die strophik des Ecclesiasticus. WienZMorgenl 6(1892)87-96.
Bickell, L. L'église et la chasse de Sainte-Elisabeth. RevArtChrét 5s3(1892)377-95.
Bickerich, W. D. geistesrichtung des Comenius. ComenMonatshft 7(1898)205-10.*
Bickerstaph, G. L. A missionary in Brazil. Treasury 14(1896-7)612-16.
Bickford, F. S. Infant salvation. BaptistQ 14(1892)504-6.
Bickford-Smith, A. H. The Celtic drama revived. CornishM 2(1899)384-8.
Bidder, G. P. Noah's flood. Think 2(1892)19.
Bidder, G. P. Noah's flood—a conjecture. ChrLit 6(1892)379. (From Think, July, 1892.)
Biddle, J. A. The new theology. BibSac 54(1897)96-107.
Bidez, J. Chronique de Georges le moine cons. à Patmos. ByzantZtschr 7(1898)285-98.
Bidez, J. Les découvertes récentes de papyrus. Bibliogrmod 3(1899)241-54.
Bidez, J. Goetterndmen von Hennaun Usenen. RevCrit ns41(1896)323-9.
Bidez, J. Idée de la mort chez les Gr. à l'époque class. par A. de Ridder. RevInstrBelg 40(1897)243-51.
Bidez, J. Place de N. C. Xanthopoulos dans la trad. ms. d'Evagrius. RevInstrBelg 40(1897)161-76.
Bieber, M. J. Hildebrand. LuthChR 16(1897)269-75.
Bieberfeld. Fragen d. fähigkeit z. eingehung e. ehe n. B. G.-B. ZIntPrivatrecht 8(1898)219-21.
Rieder, K. Das martyrium des Hl. Simon von Trient 1475. Aleman 26(1898)63-9.
Biederlack, J. Génicot; Theologia moralis. ZKathTheol 22(1898)527-32.
Biederlack, J. Kathol. kirchenrecht; von Franz Heiner. ZKathTheol 18(1894)147-54; 22(1898)358-65.
Biederlack, J. Kirchl. verfahren geg. unenthalt. lebende priester u. kleriker. ZKathTheol 18(1894)567-75.
Biederlack, Jos. Lehrbuch des katholichen kirchenrechtes. ZKathTheol 19(1895)515-29.
Biederlack, J. Sohm's Kirchenrecht. ZKathTheol 20(1896)515-22.
Biederlack, J. Verfahren geg. unenthaltsam lebende priester. ZKathTheol 18(1894)567-75.
Biederlack, Jos. Weltliche ehegesetze und ihre geltung. KathTheol 17(1893)645-76.
Biederlack, Jos. Zur charakteristik der päpstlichen unfehlbarkeit. ArchKathKr 77(1897)405-11.*
Biederlack, Jos. Zur christlichen gesellschaftslehre. ZKathTheol 21(1897)388-92.
Biederlack, J. Zur gesellschafts- und wirthschaftslehre des Heil. Thomas. ZKathTheol 20(1896)574-84.
Biederlack, Jos. Zur lehre von den pönalgesetzen. ZKathTheol 23(1899)155-64.
Biederlack, Jos. Zur veräusserung von kirchengütern. ZKathTheol 21(1897)378-84.
Biedermann, Karl. Die bauernartikel von 1525 im lichte ihrer und unserer zeit. ZKulturgesch ns1(1891)241-72.
Biedermann, K. Faustsage nach ihrer kulturgeschichtlichen bedeutung. ZKulturgesch ns2(1895)31-50.
Biegelstein. Jüdisch-deutsche erzählungen and Lemberg. ZVolksk(Ber)4(1894)209-10.
Biehler. Augustins kampf wid. d. neuplatonismus. NKirchlZ 10(1899)467-503.

Biehler, M. Aufg. d. einzelpersönlichk. gegen. d. destruct .macht. d. gegenw. KirchMonatss 17(1898) 233-247.
Biehler, M. Zweifel und glaubensgewissheit. KirchMonatss 12(1893)661-7.*
Bieling, R. Allgemeine conferenz für Judenmission. NathanaeI(1895)97-109.*
Bieling, R. G. F. G. Händess. Nathanael(1894)1-22,33-48,80-96.*
Bieling, R. Schlusswort. Nathanael(1896)178-82.*
Bieling, R. Taufpredigt üb. off. John 2:10. Nathanael(1896)33-41.*
Bieling, R. Taufrede über Psalm 16:6. Nathanael(1894)114-23.*
Bieling, R. Treibt die Judenmission seelenschacher? NathanaeI(1895)65-75.*
Bieling, R. Zum unterricht jüdischer katechumenen. NathanaeI(1892)161-81.*
Bielinski, R. Heidenmiss. d. Gen. kon. d. Ev.-luth. k. N. A. AllgMissZ 26(1899)360-5,417-29,479-83.
Bienemann, F. Colonialpolitik d. deuts. ritterordens. ZKulturgesch ns2(1895)166-82.
Bienengräber, ...chr. pathenamt zu segensreicherer wirksamkeit zu verhelfen. PastBl(1897)626-34.*
Bienfait, Bodel L'église wallonne d'Utrecht. BullHistWallon 4(1890)29-44.
Bierbower, Austin. Drama of Nativity. LuthQ ns22(1892)34-51.
Bierbower, Austin. Further applications of our national principles. BaptistQ 14(1892)411-30.
Bierbower, Austin. Jesus as a man of affairs. BibWorld 11(1898)17-27.
Bierbower, Austin. John the forerunner. UnitaR 34(1890)302-18.
Bierbower, Austin. The seven intellectual wonders of the world. RefQR 42(1895)443-66.
Bierling, E. Predigtaufgabe unsr. kirche gegenüber d. sozial-demokratie. ChrWelt 6(1892)231-40.
Bierling, E. R. Sind d. beamten d. Ev. K. in Pr. ... staatsbeamte? ArchöffentlRecht 7(1892)
Bierwirth, H. C. "Rembrandt as educator." AndR 17(1892)167-85.
Biese, Alfred. Hiob, Herakles und Faust. ZVerglLitt-gesch ns4(1891)287-302.
Biese, Alfred. Die poetische naturbeseelung bei den Griechen. ZVölkerpsych 20(1890)245-60.
Biesen, C. van den. Origin and history of the Septuagint. DubR 117(1895)41-56.
Die diesjährige "Generalversammlung der deutschen Katholiken." Dtsch-evBl 16(1891)715-18.
Biesterveld. Bediening d. Woords...vraagstukken... TijdsGerefTh 6(1899)137-56.
Biesterveld. Gereformeerde belijdenisschriften over de Heilige Schrift. TijdsGerefTh 6(1899)327-47.
Biesterveld. Object, uitgangspunt, en doel van de symboliek. TijdsGerefTh 6(1899)242-57.
Biesterveld. Oude preekschetsen. TijdsGerefTh 6(1899)375-82.
Biesterveld, P. Bediening d. woords m. h. oog op de vraagst. TijdschGerefTh 3(1898)137-56.*
Biesterveld, P. Dr. Watzons "Zielszorg en herderlijk ambt." TijdschvoorGerefTh 6(1898)316-30.*
Biesterveld, P. Eene nieuwe biographie van Calvijn Tijds. GerefThIV,4(1897)229-32.
Biesterfeld, P. Homiliaria in de middeleeuwen. TijdschrvoorGerefTh 55(1898)267-78.*
Biesterveld, P. De "Lamberth articles" over het leerstuk der praedestinatie. TijdsGerefTh 5,6 (1898)331-9.*
Bietz, K. Zur geschichte des liedes „Wenn mein stündlein." NPrZg(1890)505.*
Bifrun. Evang. sel. S. Luc en haut-engadinois. RevLangRom 40(1897)97-109,265-79,552-72.
Bigarne, Ch. Épigraphie de l'église de Serrigny. BullHistDijon 16(1898)205-12.
Bigelow, John. The Southern Confederacy and the pope. NoAm 157(1893)462-75.
Bigelow, Poultney. The Russian and his Jew. Harper 88(1893-4)603-14.
Bigg, C. The Clementine Homilies. StudiaBibl 2(1890)157-93.
Biggar, C. W. R. Rome revisited. CanadM 4(1895)572-85; 5(1895)122-39,201-25.
Bigger, F. J. The lake and church of Kilmakilloge. AntiqIrJ 28(1898)314-24.
Bigger, F. J. Prehist. settlements at Portnafeadog in Moyrus, Connamara. IrishAcProc 3(1893-6) 727-32.
Biggs, L. V. A literary servant of the church. Churchm ns9(1894-5)316-19.
Bigham, J. C. John Rankin, of Ripley. EvRep 68(1891)156-60
Bigham, John. The meaning of prayer. MethR 79(1897)356-64.
Bigham, John. The new psychology. MethR 78(1896)345-52.
Bigham, R. J. The American Bible society. MethRSo 43(1896)251-58.
Bigham, R. J. The Scarritt Bible and training school. MethRSo 47(1898)261-67.
Bigham, R. W. After the battle of the swords. MethQSo ns11(1891-2)324-39.
Biguet, J. Bulletin philosophique. SciCath 13(1898-9)144-67,448-60,647-61; 14(1899-1900)259-88,846-63,
Bihl, A. Confessionslose moralunter. in d. fr. volkssch. ChrWelt 7(1893)394-6,416-18,442-6,488-92.
Bihl, V. Nidbrück u. Tanner Magdeb. cent. ArchOestGesch 85(1898)379-430.
Bijbels, Testamenten, of gedeelten daarvan, niet door le Long vermeld. TheolStudiën 9(1891)157-62.
Bikle, P. M. The superhuman Jesus. LuthQ ns21(1891)431-46.
Bilbie, Henry G. How Jesus became the Saviour. MethR 80(1898)454-59.
Bilder aus Bengalen. EvMissionsm(1894)402-15,450-63.*
Bilder aus Birma. KathMiss(1890)69-73,98-103,119-23.
Bilder aus dem leben der Chinesen. EvMissionsm(1890)10-25.*
Bilder aus der französischen Sambesi-mission. AllgMissZ 19(1892)20-34.
Bilder aus Japan. EvMissionsm(1896)1-15,49-63,100-13,152-64.*
Bilder aus Mexiko. KathMiss(1891)1-4,27-30,191-5.
Bilder aus der Schweiz. Hist-polBl 105(1890)401-12,481-94,594-601.
Bilder aus Tirol. Hist-polBl 105(1890)9-22,81-101,169-82.
Bildt, C. Sankt Birgittas reliker i Rom. AkStockM 22(1893)16-30.

Bildung abgegrenzter pfarrbezirke in kirchengemeinden mit mehreren geistl. ProtKz 28(1891)646-54.*
Das bildungsdeficit der Katholiken in Bayern. Hist-polBl 117(1896)676-92.
Bileck, T. V. Dějiny řádu Tovaryšstva Ježíšova vubec a v zemich král. Českého zvláště. (Gesch. d.
Bilek, T. V. Duchody a statky jesuit. koll. a sídel na Moravě a v Slezsku. BöhmPhilS-B(1890)63-100.
Bilimoria, Nasarvanjii F. Mazdaism or Zoroastrianism. OpenCourt 11(1897)377-8.
Billeb, H. D. thontafeln v. Tell-el-Amarna. DeutEvBl 22(1897)250-70.*
Billeb, H. Nochmals die thontafeln von Tell-el-Am. DeutEvBl 23(1898)408-24.*
Billerbeck. Abrahams leben...nach d. ält. Haggada. Nathanael 15(1899)43-57,118-28.
Billerbeck, Adolf und Jeremias, Alfred. Der untergang Ninevehs. BeitrAssyr 3(1898)87-188.
Billerbeck, A. Geographische untersuchungen. VorderasMitt 3,2(1898).
Billerbeck, A. Zur topographie Niniveh's. OrientLittz 2(1899)75-9.
Billheimer, T. C. Justification by faith. LuthQ ns20(1890)549-72.
Billing, G. Bring, past. u. vorsteh. d. Diaconissenanstalt in Stockholm. MonatssInnM 19(1899)89-110.*
Billings, John S. Vital statistics of the Jews. NoAm 152(1891)70-84.
Billingsley, J. A. Church evangelistic methods. Treasury 9(1891-2)116-19.
Billson, Charles J. The Easter hare. Folk-Lore 3(1892)441-66.
Lilly, W. S. The use and abuse of anger. HomR 38(1899)114-19.
Bilson, John, F. S. A. Beverley minster. ArchitR 3(1897-8)197-205,250-9.
Bilson, J. Recent discoveries at east end of the cathedral church of Durham. ArchJ 2s53(1896)1-18.
Biltz, K. D. lied "Herr Christ, d. einig Gott's Sohn Vaters in ewigkeit." ArchivNSpr 89(1892)1-14.
Bilz, K. Der verfasser der bisher der Kurfürstin Luise zugeschriebenen lieder. ZDeutschUnt 7,8(1893) 521-34.*
Bindel, Richard. Bonnus' familie. MittOsnab 20(1895)359-66.
Binder, Clarence K. John Chrysostom. LuthChR 16(1867)237-46.
Binder, Clarence K. The Lutheran Sunday school in Philadelphia. LuthChR 15(1896)420-32.
Binder, G. Gesch. d. bayer. Brigittenklöster. BeitrBayKg 4(1898)287.*
Binder, G. Geschichte der bayerischen Birgitten-klöster. OberpfV 48(1896)1-348.
Bindley, T. H. Merodach-Baladan. TheolM 6(1891)73-8.
Bindley, T. Herbert. The taste of death; [Luke 9:27]. Exp 5s6(1897)372-6.
Bingner. Bemerk. zu d. entwurfe eines bürgerl. gesetzbuchs. SächsABR 1(1891)161ff.*
Binion, Samuel A. The "wonders" of the Kabbalah. MetaM 1(1895)289-301.
Binion, Samuel A. Die wunder der Kabbalah. NMetaphRdsch 2(1899)161-74.
Binney, John. The colophon at Isa. 38:8 in the Peshittâ version. JBibLit 14(1895)92-4.
Binzer. Die makedonischen bischöfe und der bulgarisch griechische kirchenstreit. AllgZBeil 213(1890).
Eine biographie des Bischofs Rudigier. Hist-polBl 114(1894)703-10.
Eine biographie des Cardinals Lavigerie. Hist-polBl 112(1893)818-24.
Bionay, G. de & Poussin, L. G. de la Vallée. Contes bouddhiques. RevHistRel 29(1894)195-211,329-37.
Birch, E. J. Replies to the pope's bull. Churchm ns11(1896-7)342-8.
Birch, G. W. F. Presbyterian ch. in the U. S. A. against Charles A. Briggs, D. D. AndR 16(1891) 529-42.
Birch, T. B. What the pastor owes to his pulpit. LuthQ ns28(1898)325-33.
Birch, W. de G. Contrib. towards hist' of Benedictine abbey of Burton-on-Trent. BrArchJ ns2(1896) 245-60.
Birch, W. De Gray-. Further notes on St. Nicholas. BrArchJ 48(1892)169-74.
Birch, W. F. Ancient Jerusalem. PalestExplorF(1893)70-6,164-6,324-30.
Birch, W. F. Ancient Jerusalem, Zion and Acra, south of the Temple. PalestExplorF (1894)282-4.
Birch, W. F. The City of David. PalestExplorF(1895)263-4.
Birch, W. F. David's tomb and the Siloan tunnel. PalestExplorF(1898)161-7, plan.
Birch, W. F. Defence of the gutter; tzinnor. PalestExplorF(1890)200-4.
Birch, W. F. Gihon. PalestExplorF(1890)199-200;(1891)80-2.
Birch, William. Gristle or bone? [cond. serm. 2 Sam. 3:39; Phil. 4:13]. HomR 31(1896)423-5.
Birch, W. F. The gutter not near the Fuller's field. PalestExplorF (1891)254-6.
Birch, W. F. The gutter; tsinnor. PalestExplorF(1890)330-1.
Birch, W. F. Hanauer, J. E. The Dead Sea visible from Jerusalem. PalestExplorF(1890)170.
Birch, William. Making character; [serm. Luke 15:12, 19, 24]. HomR 38(1899)426-30.
Birch, W. F. Nehemiah's wall. PalestExplorF(1890)126-30.
Birch, William. Our divine "other self;" [serm. 1 John 4:13]. HomR 36(1898)135-6.
Birch, W. F. Pisgah. PalestExplorF(1899)67-9.
Birch, W. F. The pool that was made; [Neh. 3:15-16]. PalestExplorF(1890)204-8.
Birch, W. F. The prospects from Pisgah. PalestExplor(1898)110-20.
Birch, W. F. The rock of Etam and the cave of Adullam. PalestExplorF(1896)161-4,338-41.
Birch, W. F. Scheme for finding the sepulchres of David. PalestExplorF(1899)273-6.
Birch, W. F. Sennacherib's catastrophe at Nob, Isaiah 10:28-34. PalestExplorF(1891)314-18.
Birch, W. F. The sepulchres of David on Ophel. PalestExplorF(1895)261-3.
Birch, W. F. The Siloam inscription. PalestExplorF(1890)208-10.
Birch, W. F. The stone (Eben) of Zoheleth. [Gen. 49:24.] PalestExporF(1890)199, ½p.
Birch, W. F. The Valley gate. PalestExplorF(1898)168-9.
Birch, W. F. The valley of Hinnom. PalestExplorF(1899)65-7.

Birch, W. F. Tophet and the King's garden. PalestExplorF (1897)72-5.
Birch, W. F. Zion (or Acre), Gihon, and Millo. PalestExplorF (1893)324-30.
Birchall, J. First conflicts between church and the state in England. LiverpLSPr 45(1890-1)47-68.
Birck. Enea Silvio de Piccolomini als Geschichtschreiber des Basler Konzils. ThQuartschr 76(1894) 577-96.
Birck. Hat Nikolaus v. Cusa s. ansicht über den Primat geändert? ThQuartschr 74(1892)617-42.
Bird, C. Notes on Gal. 5:8. Exp 4s7(1893)471-2.*
Bird, Marie Lahrmann. Affinity of souls. MetaM 5(1897)194-8.
Birk. Zu Nikolaus v. Cues auftreten auf d. Basler konzil. ThQuartschr 73(1891)355-70.
Birks, M. J. Nicodemus' visit to Christ by night; [John 3:1-2]. ExposTimes 4(1892-3)527-8.
Birk. Nikolaus von Cusa auf dem Conzil zu Basel. HistJahrb 13(1892)770-82.
Birks, M. J. The "oft" or "fist" of Mark 7:3. ExposTimes 5(1893-4)130.
Birlinger, A. Sagen aus den Montavon. Aleman 19(1892)45-9.
Birlinger, A. Sagen des Vorarlbergs. Aleman 18(1890)185-7.
Birlinger, A. St. Magnusstab auf dem Schwarzwalde. Aleman 18(1890)267-70.
Birmanische kunstgewerbe. Globus 63(1893)270-3.
Biron, Mich. D. bedeutung d. Altkathol. bewegung in Amerika. Armin 6(1896).*
Birot, L. Le catholicisme et la vie de l'esprit d'après Fonsgrive. BullLitEccl 1(1899)133-53.*
Birrell, Augustine. What, then, did happen at the reformation? 19thCent 39(1896)655-66.
Birrell, C. M. The education of girls. Churchm ns14(1899-1900)72-6.
Birrell, C. M. The teaching of Scripture in schools. Churchm ns11(1896-7)66-70.
Birt, H. N. How our forefathers prepared for confession. DubR 125(1899)442-6.
Birt, Henry Norbert. Some historical notes from the margins of a manuscript. DubR 124(1899)291-313.
Birt, Henry Norbert. Some troubles of the Elizabethan episcopate. DubR 121(1897)125-50.
The birth of Gothic architecture. ChurchEcl 27(1899-1900)156-60.
The birthplace of our Saviour. AveMaria ns35(1892)701-4.
Bisbee, R. E. An inspired preacher. Arena 15(1895-6)187-95.
Biscaro, G. Lodovico Marcello e S. Giovanni, ora S. Gaetano in Treviso. NArchVen 16(1898)111-49.
Biscaro, Ger. Note storico-artistiche sulla cattedrale di Treviso. NArchVen 17(1899)135-94.
Bischoff. Kauf und verkauf von priesterthümern bei den Griechen. RheinMusPhilol 54(1899)9-18.
Bischöfliche und päpstliche unfehlbarkeit. DtschMerkur 25(1894)37.*
Bishop, C. M. The Epistle to the Philippians. MethRSo 45(1897)401-7.
Bishop, C. M. The use of the Bible in church schools. MethRSo 48(1899)702-7.
Bishop, E. The doctrine of the Eucharistic presence and the Anglican divines. DubR 123(1898)318-36.
Bishop, Edmund. The earliest Roman Mass-book. DubR 115(1894)245-78.
Bishop, Edmund. The English mediæval institute of cathedral canons. DubR 123(1898)41-64.
Bishop, Edmund. The origin of the cope as a church vestment. ChurchEcl 25(1897-8)225-42.
Bishop, Edmund. The origin of the cope as a church vestment. DubR 120(1897)17-37.
Bishop, Mrs. F. R. G. S. The need for medical missions. MissR ns10(1897)695-7.
Bishop, Mrs. Isabella Bird. A call from Korea. MissRns10(1897)363-4.
Bishop, Isabella Bird. Heathen claims and Christian duty. MissR ns7(1894)241-6.
Bishop, I. Bird. Missions in China, Corea, and Japan; a traveller's testimony. ChMissInt ns22(1897) 525-32.
Bishop, Mrs. Isabella Bird. The women of Asia. MissRns 12(1899)118-9.
Bishop, J. Bird-. Miss. in China, Corea and Japan—a traveller's testimony. ChMissInt ns22(1897)525-32.
Bishop, J. H. The Bombay decennial conference. ChMissInt ns18(1893)365-75.
Bishop, N. H. Rev. John Bishop of Mass. and Conn. (1640-1695.) NYREC 28(1897)89-92.
Bishop, Robert F. After capitalism, what? MethR 78(1896)366-76.
Bishop, Robt. F. The alleged estrangement of the masses. MethR 76(1894)64-75.
Bishop Samuel Fallows. OurDay 17(1897-8)4-5, port.
Bishop, Samuel H. "Shall the son of man find faith on the earth?" [serm. Luke 18:8]. Outl 48(1893) 598-9.
Bishop, Sereno E. The missionaries' sons in Hawaii. Indep 47(1895)721-2.
Bishop, Wm. Frost. "In the name of God, amen." PresbQ 13(1899)339-44.
Bishop, Wm. Frost. "In" versus "into." PresbQ 8(1894)434-9.
Bishop, Wm. S. Justif. by faith, as set forth in Epistle to the Romans. ChurchEcl 23(1895-6)105-13.
Bishop and the parochial schools. Indep 45(1893)73-4.
Bishop Blyth's reply. ChMissInt ns16(1891)274-8.
Bishop Charles Wordsworth's autobiography. ChurchQ 33(1891-2)372-89.
Bishop Copleston on Buddhism. ChMissInt ns19(1894)665-71.
Bishop Coxe on frequent Communion. ChurchEcl 24(1896-7)555-6.
Bishop Designate of Calcutta on the hope of immortality. ChurchQ 47(1898-99)202-18.
Bishop Ellicott on the Old Testament. ChurchEcl 19(1891-2)871-3; 20(1892-3)207-12.
Bishop Ellicott on the studies of the clergy. ChurchQ 42(1896)94-103.
Bishop Ellicott on Old Testament criticism. ChurchQ 33(1891-2)307-23.
Bishop French of Lahore. LivAge 208(1896)733-48. (FromChQR.)
Bishop French of Lahore. ChurchQ 41(1895-6)372-95.
Bishop Grafton to Bishop Seymour. ChurchEcl 23(1895-6)158-63.
Bishop Heber. ChurchQ 42(1896)159-73.

Bishop Herzog on Friedrich's life of Döllinger. ChurchEcl 27(1899-1900)719-22.
Bishop Huntington on "social problems and the church. ChrLit 3(1890-1)207-9. (From Churchman (Episcopal), Nov. 8, 1890.)
Bishop Kingdon on the incarnation. ChurchQ 32(1891)131-49.
Bishop Lightfoot. Quar 176(1893)73-105.
Bishop Lightfoot's essays. ChurchEcl 22(1894-5)144-6.
Bishop Lightfoot's St. Clement of Rome. ChurchQ 32(1891)49-68.
Bishop of Argyll on church teaching and reunion. ChurchEcl 23(1895-6)704-17.
Bishop of Colchester and Old Testament. ChrLit 6(1892)341-2. (From Contemp. R., 1892.)
Bishop of Dunedin on an Anglican patriarchate. ChurchEcl 23(1895-6)1005-10.
Bishop of Exeter and others. The second jubilee. ChMissInt ns23(1898)898-920.
Bishop of Iowa on what the Lambeth conference meant by the "historic episcopate." AndR 15(1891)
Bischof Lightfoot von Durham. AllgEvLKz 23(1890)225-6.
Bishop of Lincoln on Rochester cathedral. ChurchEcl 22(1894-5)606-10.
Bishop of Lincoln's case in Lond. Ch. of Engl. newspapers. ChrLit 3(1891)252-58.
Bishop of London on "the position of the Church of England." ChurchEcl 26(1898-9)1108-13.
Bishop of London on the study of missions. ChMissInt ns19(1894)871-3.
Bishop of Manchester on early and evening Communions. ChurchEcl 21(1893-4)398-400.
Bishop of Manchester on the Lord's supper. ChurchEcl 21(1893-4)895-7.
Bishop McLaren's baccalaureate at Hobart college. ChurchEcl 21(1893-4)529-31.
Bishop of Newcastle. Foreign missions of Ch. of Eng., other than C. m . s. ChMissInt ns24(1899) 822-37.
Bishop of Oxford's charge. ChurchQ 48(1899)453-63.
Bishop of Ripon on foreign missions. ChMissInt ns22(1897)136-43.
Bishop of Salisbury on the Holy Communion. LondQ 79(1892-3)40-60.
Bishop of Wakefield and others. The Christian church and the coal war. ChrLit 10(1893-4)153-9.
Bishop of Worcester and dissent. ChurchEcl 19(1891-2)206-9.
Bishop Potter as an arbitrator. Gunton'sM 10(1896)399-404.
Bishop Potter on socialism. ChurchEcl 22(1894-5)720-2.
Bishop Potter's address. ChurchEcl 21(1893-4)706-8.
Bishop Simpson in the pulpit. MethQSo ns8(1890)402-8; 9(1890-1)174-96,395-424; 10(1891)395-424.
Bishop Tucker in Uganda. ChMissInt ns16(1891)369-73; 18(1893)756-63.
Bishop Tucker on the state of Uganda. ChMissInt ns23(1898)748-52.
Bishop Tucker's reception. ChMissInt ns16(1891)517-24.
Bishop Tucker's visit to Chagga. ChMissInt ns17(1892)599-603.
Bishop Vincent not a good Methodist. CathWorld 57(1893)414-18.
The bishop's visit "ad Limina." AmEcclesR 16(1897)354-63.
Bishop Westcott on the Hebrews. ChurchQ 32(1891)1-29.
Bishop Westcott on the incarnation and common life. ChurchQ 38(1894)70-87.
Bishop Whipple's autobiography. Outl 63(1899)549-52.
Bishopric of Boise. ChurchEcl 27(1899-1900)166-79.
Bisland, Elizabeth. The cathedral at Cologne. Cosmopol 12(1891-2)515-24, ill.
Bisland, Elizabeth. The Passion play at Oberammergau. Cosmopol 10(1890)131-41.
Bissell, Edwin Cone. Illogical methods in Biblical criticism. PrestQ 7(1893)485-504.
Bissell, Edwin Cone. Is Genesis 21:9-21 a duplicate of Genesis 16:5-14? BibWorld 2(1893)407-11.
Bissell, E. C. Origin and composition of Genesis. PresbandRefR 6(1895)1-25,262-94,414-39,614-42.
Bissell, Edwin Cone. The Pentateuchal analysis and inspiration. HartfordSemRec 2(1891-2)5-20.
Bissell, Edwin C. The Pentateuchal discussion; present outlook. HomR 22(1891)195-202.
Bissing, F. v. Grammat. studien zu inschriften der XVIIIten dyn. RecPhilEgypt ns3(1897)187-93.
Bissing, F. de. Les origines de l'Égypte. Anthrop 9(1898)241-58,408-17.
A bit of critical introduction. MethR 80(1898)624-29.
Bithorn. Aus dem leben eines deutschen theologen. ChrWelt 10(1896)1192-4.
Bithorn. Behandl. d. zweifel an d. zukünft. leben in d. seelsorge. ZTheoluKirche 8(1898)152-69.
Bithorn. Johanna Ambrosius. ChrWelt 9(1895)1081-6.
Eine bitte an die "Evangelische allianz." AllgEvLKz 25(1892)870-1.
"Bittere wahrheiten." AllgEvLKz 24(1891)676-8,699-701.
Bittling, W. C. Motto-mongering. BaptistQ 14(1892)242-5.
Bitzer, Geo. L. Prof. Johnson's "N. T. law for...propagandism." PresQ 9(1895)607-12.
Biusse, L. B. Financial relations of the French clergy to the state. CathWorld 55(1892)897-901.
Bixby, James T. Babism and the Bab. NewWorld 6(1897)722-50.
Bixby, James T. Buddhism in the New Testament. Arena 3(1890-1)555-66.
Bixby, James T. Certain theories of the origin of religions. UnitaR 33(1890)193-209.
Bixby, James T. A Chinese mystic. Arena 7(1892-3)75-89.
Bixby, Jas. T. Evolution and Christianity. Arena 4(1891)55-68.
Bixby, James T. Is soul a baseless hypothesis? BibSac 47(1890)191-215.
Bixby, James T. Jainism and its founder. NewWorld 5(1896)541-55.
Bixby, James T. John Henry Newman and the Catholic reaction. Arena 2(1890)524-39.
Bixby, James T. Meditation. UnitaR 33(1890)24-35.

Bixby, James T. Mohammed and the Koran. Arena 12(1895)17-32.
Bixby, James T. The monistic theory of the soul. NewWorld 1(1892)724-48.
Bixby, James T. Morality on a scientific basis. AndR 19(1893)208-20.
Bixby, James T. Nanak and the faith of the Sikhs. NewWorld 7(1898)704-22.
Bixby, James T. The sanction for morality in nature and evolution. NewWorld 4(1895)444-58.
Bixby, James T. The scientific and Christian view of illness. NewWorld 8(1899)471-84.
Bixby, James T. Zoroaster and Persian dualism. Arena 5(1891-2)694-711.
Bizanzio ed Alessandria nella storia del Giacobitismo. Bessar 1(1896-7)682-95,774-84,867-74; 2(1897) 31-9.
Bjerregaard, C. H. A. Celts, Druids, and "being." MetaM 5(1897)21-31.
Bjerregaard, C. H. A. Consciousness, conscience, and "being." MetaM 6(1897)101-7.
Bjerregaard, C. H. A. The Kabbala and "being." MetaM 5(1897)96-105.
Bjerregaard, C. H. A. Mazdaism and "being." MetaM 6(1897)25-37.
Bjerregaard, C. H. A. Mythology and "being." MetaM 2(1895)365-73.
Bjerregaard, C. H. A. The philosophy of dreams. MetaM 9(1899)1-6.
Bjarregaard, C. H. A. Das "sein" im Sufismas. UMetaphNdsch 2(1898)151-9.
Ejerregaard, C. H. A. The Sphinx and "being." MetaM 5(1897)173-83.
Bjerregaard, C. H. A. The Vedanta philosophy of "being." MetaM 2(1895)202-7.
Bjerring, Nicholas. The labor question and the Catholic church. CathWorld 69(1899)461-7.
Bjerring, Nicholas. The labor question and its solution. CathWorld 69(1899)629-36.
Bjerring, Nicholas. Religious thought in the Russian empire. PresbandRefR 3(1892)103-22.
Bjorck, Albert. The Bible as the word of God. NChurchR 5(1898)395-406.
Bjorck, Albert. The divine in the Son of man and in men. NChurchR 1(1894)176-86.
Blachny, F. Üb. d. anschaulichk. d. kinderpredigt. Kindergot 9(1899)173-79.*
Black, Armstrong. The burden of Dumah; [Ist XXI, 11, 12]. Exp 5s9(1899).
Black, Armstrong. The leaven of Herod. Exp 5s9(1899)173-86.
Black, Armstrong. The twenty-third Psalm. Exp 5s10(188)35-54.
Black, George F. Holywood abbey. DumGalTrans 7(1890)126-9.
Black, Hugh. The heroism of endurance; [Jer. 12:5.] WeslMethM 120(1890)163-6.
Black, Hugh. The penalty of privilege; (Amos 3:2). Exp4s 9(1894)317-19.
Black, H. Joseph. Christian faith, psychologically considered. MethR 80(1898)120-23.
Black, John A. Aberdeen in the old faith and the new. ScotsM ns18(1896)122-30.
Black, John A. Glimpses of an old Scots bishop's burgh. ScotsM ns17(1895-6)72-80.
Black, J. W. I Corinthians 15:22. ExposTimes 9(1897-8)382-3.
Black, J. W. "Taste of death." Exp 5s8(1898)472.
Black, R. W. Vice and immorality. IntJEthics 1(1890-1)459-74.
Black, W. C. Fresh light from the Orient; Egypt. MethQSo ns13(1892-3)123-41.
Blackburn,D. Asa. Preparation to meet God: [sermon]. Treasury 13(1895-6)25-30.
Blackburn, F. A. The Christian coloring in the Beowulf. ModLangPub 12(1897)205-25.
Blackburn, F. A. Is the "Christ" of Cynewulf a single poem? Anglia ns7(1896)89-98.
Blackburn, G. A. The tithe system; its practical working. PresbQ 4(1890)295-300.
Blackburn, W. M. The Indian question:—The friendlies. Treasury(1891-2)44-7.
Blackenhorn, Max. Noch einmal Sodom und Gomorrha. ZDtschPalVer21(1898)65-83.
Blackenhorn, Max. Syrien in seiner geologischen vergangenheit. ZDtschPalVer 15(1892)40-62.
Blacker, Beaver H. The preservation of the Fairford windows. GloucN&Q 4(1889-90)340-2. 362-77
Blacket, John. The atonement in modern theology. Think 6(1894)531-4.
Blacket, John. The humanistic trend of theory. WeslMethM 116(1893)421-4.
The Black-heads of Babylonia and ancient China. BabylRec 5(1891)233-46.
Blackie, J. St. John Knox. Contemp 62(1892)263-71.
Blackie, J. Stuart. John Knox; in a ser. of hist. sonnets. ChrLit 6(1892)412-17. (From Contemp. R.,
Blackie, John Stuart. The learning of languages. EvRep 68(1891)605-8.
Blackie, John Stuart. The sequence of the Christian virtues; [2 Pet. 1:5-7]. ExposTimes 4(1892-3)335.
Blackman, W. F. The study of social science in theological seminaries. ChrThought 9s(1891-2)
Blackstock, W. S. The Bible, the church and the reason. CanMeth 5(1893)61-74.
Blackstock, W. S. The new departure. CanMeth 4(1892)87-96.
Blackstock, W. S. The religion of humanity. CanMeth 7(1895)465-74.
Blackstock, W. S. Science, and a future life. CanMeth 5(1893)486-501.
Blackstock, W. S. A study in soteriology. CanMeth 4(1892)332-56.
Blackstone, Wm. E. May the United States intercede for the Jews? OurDay 8(1891)241-51.
Blackwell, R. E. The Letters of Matthew Arnold. MethRSo 43(1896)189-97.
Blackwell, R. E. Were the ancients acquainted with America? MethQSons 16(1894)41-57, 255-70.
Bladé, J. F. Mémoire sur l'évêché de Bayonne; 96 Pau, Dufau. ÉtudBay(1897).*
Bladé, J. F. Métrop. d'Eauze et Arch. d'Auch en Navarre et en Arragon. AnnMidi 8(1896)385-405.*
Blades, William. Books in chains. Antiquary 22(1890)209-12.
Bladon, Geo. "They chose new Gods;" [Judg. 5:8]. ExposTimes 5(1893-4)476-7.
Blätterbauer, Theodor. Die Röversdorfer kirche. ZBildKunst ns2(1891)284-90.
Blaikie, W. Garden. The angel of the seven churches. Think 5(1894)235-6.

Blaikie, W. Garden. Anomalies in Old Testament character. Think 4(1893)306-12.
Blaikie, W. Garden. Chrysostom, the star of the East. HomR 36(1898)483-8.
Blaikie, W. Garden. The church and the people. LivAge 6s48(1898)886-9.
Blaidie, W. Garden. The church and the people. NewCentR 4(1898)1898)101-5.
Blaikie, W. Garden. The essentials of effective expository preaching. HomR 32(1896)7-13.
Blaikie, W. Garden. The evidential value of prophecy. HomR 27(1894)393-7.
Blaikie, W. Garden. Exaggeration as a figure of speech, and its use in Gospels. Think 8(1895)319-22.
Blaikie, W. Garden. The historical geography of the Holy Land. Think 6(1894)110-7.
Blaikie, William Garden. Illustration in preaching. HomR 36(1898)99-105.
Blaikie, W. Garden. Jean Baptiste Massillon. HomR 37(1899)195-201.
Blaikie, W. Garden. Our devotional classics III. Leighton on 1 Peter. HomR 34(1897)148-52.
Blaikie, W. Garden. Our Lord's teaching on prayer. Think 7(1895)508-15.
Blaikie, W. Garden. The part of Judah in the conquest of Canaan. ExposTimes 5(1893-4)521-3.
Blaikie, W. Garden. The plan of the sermon. HomR 34(1897)291-5.
Blaikie, W. Garden. The power to forgive sin. [John 20:22-3]. Think 6(1894)330-1.
Blaikie, W. Garden. The preacher's avenues to the human soul. HomR 35(1898)487-92.
Blaikie, W. Garden. Pulpit style. HomR 35(1898)3-8.
Blaikie, W. Garden. The relation of the church to social questions. Think 3(1893)8-16.
Blaikie, W. Garden. Richard Baxter. HomR 37(1899)387-92.
Blaikie, W. Garden. St. Paul's pastoral counsels to the Corinthians. HomR 29(1895)360-5,451-453, 546-550.
Blaikie, W. Garden. St. Paul's sermons. HomR 28(1894)367-71.
Blaikie, W. Garden. Samson; was he man or myth? ExposTimes 4(1892-3)543-6.
Blaikie, W. G. Saviour in newer light; present day study of J. C.; Robinson. CritR 6(1896)22-31.
Blaikie, W. Garden. Sowing and reaping; [serm. Gal. 6:7-8]. HomR 34(1897)27-32.
Blaikie, W. G. What are the things most essential in preparation for preaching? HomR 33(1897) 297-302.
Blair, Albert L. Spare that throat. HomR 37(1899)184-6.
Blair, E. H. An excursion among the periodicals. AndR 18(1892)147-54.
Blair, Robert. Discovery of a Roman altar at Lanchester, Co. Durham. Antiquary 28(1893)154-5.
Blake, Buchanan. Christ and the Old Testament. ExposTimes 3(1891-2)518-19.
Blake, Buchanan. Darius the Mede, and the seventy weeks of Daniel. ExposTimes 5(1893-4)479.
Blake, Buchanan. Isaiah 40:9-10. ExposTimes 5(1893-4)287-8.
Blake, Buchanan. A note on Wendt; [Luke 9:59]. ExposTimes 4(1892-3)190-1.
Blake, B. The seventy "year-weeks" of Daniel. Acad 45(1894)498.1/4p.
Blake, E. L. T. Christ the revealer of God. MethQSo ns16(1894)219-33.
Blake, Francis E. Marriages and baptisms in Raynham, Mass. NEReg 51(1897)290-2,315-16.
Blake, James Vila. The church service. UnitaR 36(1891)245-58.
Blake, James Vila. Of constancy. UnitaR 53(1890)427-30.
Blake, Mary Elizabeth. A hero of the Swiss republic. CathWorld 65(1897)658-73.
Blake, S. Leroy. The place of a miracle. BibSac 56(1899)12-25.
Blakelock, R. B. S. The kingdom of the head master. DubR 124(1899)141-55.
Blakeney, E. H. Francis Tilney Bassett. ExposTimes 4(1892-3)54-6.
Blakeney, E. H. A note on St. Matthew 22:29. ExposTimes 4(1892-3)382.
Blakeney, E. H. Note on tense-translation in the New Testament. ExposTimes 8(1896)381-2.
Blakeney, Edward Henry. William Wordsworth. Churchm ns6(1891-2)80-92.
Blakeslee, Erastus. Adaptation versus uniformity in Sunday-school lessons. AndR 18(1892)369-91.
Blakeslee, Erastus. An advance step in Sunday-school Bible study. AndR 16(1891)321-42.
Blakeslee, Erastus. The Bible study union lessons. PresbQ 11(1897)538-49.
Blakeslee, Erastus. Principles of Sunday-school Bible study. Indep 49(1897)140-1.
Blakeslee, Erastus. Sunday-school Bible study. AndR 14(1890)329-48.
Blakiston, R. Milburn. Church restoration. ArchJ 2s56(1899)239-44.
Blanchard. Cartulaire des sires de Rays. ArchPoitou 28(1898)1-319; 30(1899)1-520.
Blanchard. Some deterministic implications of the psychology of attention. PhilosR 1(1899).*
Blanchard, René. Airard et Quiriac, évêques de Nantes (1050-1079). RevBret 13(1895)161-80,241-55,
Blanchet, Clement T. Buddhism in Japan. ChurchEcl 26(1898-9)874-90.
Blanckenhorn, M. Bericht über meine reise nach Palästina 1894. DtschPalMitt(1895)1-6.
Blanckenhorn, Max. [Entstehung und geschichte des Todten Meeres.] ZDtschPalVer 19(1896)1-59.
Blanckenhorn, M. Notizen v. meinen geolog. streifzügen in Palästina. DtschPal-mitt(1895)35-40.
Blanckmeister, F. Aus dem leben D. Valentin Ernst Löschers. BeitrSächsKg(1894)330-44.
Blanckmeister, F. Clemens Lessig, pfarrer in Einsiedel b. Chemnitz. Pfarrhaus 11,6(1895)80-7.*
Blanckmeister, Franz. Dresdens kirchengeschichtliche bedeutung. BeitrSächsKj 5(1890)50-66.
Blanckmeister, F. Johann Burkhard Freystein. BeitrSächsKg(1893)58-76.
Blanckmeister, F. Johann Gottfried Körner. BeitrSächsKg(1892)1-32.
Blanckmeister, F. Schöne hausgottesdienste. TheolZ 26(1898)180-2.
Blanc, A. Groupe Ct de Sanctus dans les noms de saints en provençal. RevLangRom 35(1891)604-11.
Blanc, Élie. Note sur l'histoire de la philosophie. CongIntCath 3(1891)154-6.
Bland, David W. Christianity in the West Indies. MissR ns10(1897)195-8.

Blank, J. E. Dorfkirchenordnung aus dem 18 jhrh. BeitrBayKg 6(1899)82-88.*
Blank, O. Marienbild in d. erst 3 jahrh. Katholik(1893)68-72,131-61,199-213,421-36,481-502.*
Blant, Edmont Le. Notes sur quelques formules cabalistiques. RevArch 3s19(1892)55-64.
Blant, Edmond Le. De quelques représentations du sacrifice d'Abraham. RevArch 3s28(1896)154-9.
Blanvelt, C. R. The Spencerian theory of the religion of Israel. ChrThought 10s(1892-3)261-82.
Blarer. In Schanbach. BlWürttG 3(1892)24; 4,32.*
Blashill, Thomas. Sutton in Holderness and the monks of Meaux. BrArchJ 48(1892)100-9.
Blasiis, G. de. La chiesa e la badia di S. Pietro "Ad aram." ArchStorNapol 23(1898)211-35.
Blass, F. [Christians.] Hermes 30(1895)465-70.
Blass, Fridericus. De duplici forma Actorum Lucae. Hermathena 9(1896)121-43.
Blass, F. Melanchthon als humanist und pädagoge. NKirchlZ 8(1897)165-94.
Blass, F. Das neue Logia-fragment von Oxyrynschus. EvKztng(1897)498-500.*
Blass, F. Neue texteszeugen für die Apostelgeschichte. StuduKrit 69(1896)436-71.
Blass, F. On Acts 15:34 and 18, f. ExposTimes 10(1898-9)88-90.
Blass, Friedrich. On the Greek text of St. Mark's Gospel. IrishAcProc 3s5(1898-1900)329-35.
Blass, F. On Mark 12:42. ExposTimes 10(1898-9)286-7.
Blass, F. Philologische mitarbeit am Neuen Testament. NKirchlZ 9(1898)513-27.
Blass, F. Savonarola und unsere evangelisten. NKirchlZ 7(1896)964-71.
Blass, F. Textkritische bemerkungen zu Markus. BeitFördChrTh 3(1899)3H49-93.
Blass, F. Über die verschiedenen textesformen in den schriften des Lukas. NKirchlZ 6(1895)712-25.
Blass. Zu Codex D in der Apostelgeschichte. StuduKrit 71(1898)539-42.
Blass, F. Zu Luk. 22:15 ff. StuduKrit 69(1896)733-7.
Blass, F. Zur textkritik von Apostelgeschichte 2:5. NKirchlZ 3(1892)826-30.
Blass, Fr. D. zwiefache textüberlieferung in d. Apostelgeschichte. StuduKrit 67(1894)86-119.
Blatchford, E. W. Dr. Storrs and the American board. Indep 48(1896)1543-5
Blathwayt, Raymond. Archdeacon Farrar at home. ChurchEcl 20(1892-3)807-11.
Blatter für hymnologie. Siona 19(1894)44-5.
Blau, L. A. d. tamuc. randnoten d. Rabbin. S. L. Brill. MonatsschrGeschJud 41(1897)16-25,67-83, 104-14.
Blau, Ludwig. Die Agada der Tannaiten. MWissJud 17(1890)252-8.
Blau, L. Aus talmud. randnoten... Brill in Budapest. MonatsschrGeschJud 41(1897)16-25,67-83, 104-14.
Blau, L. Jochanan ben Zakkai in christlicher beleuchtung. MonatsschrGeschJud 43(1899)548-61.
Blau, Ludwig, Massoretic studies. JewQ 8(1896)343-59; 9(1897)122-44,471-90.
Blau, Ludwig. Origine et histoire de la lecture du Schema. RevEtJuiv 31(1895)179-201.
Blau, Ludwig. The pope, the father of Jewish approbation. JewQ 10(1898)175-6.
Blau, L. u. Lévi, J. Quelques notes sur Jésus ben Sirach et son ouvrage. RevÉtJuiv 35(1897)19-47.
Blau, L. Schwarz (Adolf); Hermeneutische analogie in der talmudischen litteratur. RevÉtJuiv 36 (1898)150-9.
Blau, L. Über die composition des Mischnatraktates Schebuoth. MonatsblJud(1890)97-101.*
Blaumüller, Edw. Jerus. og den nye Johanniter-Kirke. NordogSyd(1898).*
Blaut, Edmont Le. Quelques carreaux de terre cuite. RevArch 3s22(1893)273-80.
Blauvelt, C. R. The Spencerian theory of the religion of Israel. ChrThought 10s(1892-3)261-82.
Blauvelt, C. R. Theosophy and Christianity irreconcilable. HomR 29(1895)400-6.
Blauvelt, Mary Taylor. The religious teachings of Aeschylus. Poet-Lore 4(1892)415-25.
Bleaurepaire, Eugène de. Les vitraux peints de la cathédrale de Bourges. BullMon 62(1897)355-96.
Blechynden, Kathleen. The birthplace of Buddhism. GentM 285(1898)42-53.
Bleek. Glaubensgehorsam. ChrWelt 9(1895)1163-66,1186-91,1213-16.
Bleeker, L. H. K. A. Van d. Flier G. Jzn.; Deuteronomium 33; exeget. hist. stud. TheolStudiën 14 (1896)359-81.
Bleeker, S. Rijswijk. BijdrGeschHaar 23(1898)227-64.
Bleeker, S. Rijswijk bij's gravenhage ten tijde der hervornung. BijdrGeschHaar 23(1893)444-59.
Die bleibende bedeutung des Alten Testamentes. AllgEvLKz 28(1895)577-9,601-6,625-31.
Die bleibende bedeutung des neutestamentlichen Kanons für die kirche. TheolZ 26(1898)269-79.
Bleibtreu, Karl. Das dunkle mittelalter. ZuKunft 22(1898)355-63.
Bleibtreu, K. Die lehre der englischen Puritaner-revolution. Gesell 2(1899)148-61,234-40,289-97.
Bleibtreu. "Mein" Evangelium. ZPastTh 20(1896-7)477-89.
Bleibtreu, Walther. Das wort von mittler im Galaterbriefe; [Gal. 3:20]. NKirchlZ 6(1895)534-60.
Bienfait, Bodel. Kerkelijke armverzorging. TheolTijdschr 28(1894)47-60.
Blessed Charles the Good. AveMaria ns32(1891)227-9.
Blessed Virgin in breviary. AveMaria ns48(1899)129-35,353-8,641-7; 49,1-6,46-50,193-7,237-41,321-8,357-62,641-5,737-41,781-5.
The Blessed Virgin in the liturgies other than the Roman. AveMaria ns30(1890)444-7.
The Blessed Virgin's letter to the Messinese. AveMaria ns30(1890)337-40.
The blessedness of the dead; [serm. outline, Rev. 14:13]. HomR 23(1892)256-7.
The blessing of baptismal water at Pentecost. AmEcclesR 20(1899)642-4.
Ein blick in die offizielle römische missionsstatistik. AllgMissZ 18(1891)400-8.
Blicke in die arbeiterwelt. FlBl(1892)419-32.
Blight, Atherton. The resurrection of Jesus. OpenCourt 10(1896)4811-12.
Blind, Karl. Luther monuments and the German revolution of 1525. ScottRev 16(1890)102-29.

Blind, Karl. Shetland folklore and the old faith of Scandinavians and Teutons. Saga-Vk 1(1896) 163-81.
Blinkenberg, C. Epidaurische weihgeschenke. ArchInstAthMitt 24(1899)379-97.
Bliss, F. J. The church at Jacob's well. PalestExplorF(1894)108-13, plan.
Bliss, Frederick Jones. Excavating from its picturesque side. PalestExplorF(1891)291-8.
Bliss, F. J. Excavations at Jerusalem. PalestExplorF(1894)169-75,243-57; (1895)9-25,97-108,305-20; (1896)9-22,109-22,208-13,298-305; (1897)11-26,91-102,173-81,260-8.
Bliss, F. J. Exc. at Tell-el-Hesy. PalestExplorF(1891)282-90; (1892)95-113; (1893)9-20,103-19.
Bliss, Frederick J. The first Palm Sunday. SSTimes 40(1898)251-2.
Bliss, F. J. First report on the excavations at Tell-es-Sâfi. PalestExplorF(1899)188-99.
Bliss, F. J. Inscriptions collected in Moab. PalestExplorF(1895)371-2.
Bliss, F. J. A Lebanon cliff castle. PalestExplorF(1894)113-18.
Bliss, F. J. Marble fragment from Jebail. PalestExplorF(1894)118-20, ill.
Bliss, Frederick Jones. The mounds of Palestine. SSTimes 37(1895)82-3.
Bliss, F. J. Narrative of an expedition to Moab and Gilead in March, 1895. PalestExplorF(1895)203-35.
Bliss, F. J. Notes on the plain of Jericho. PalestExplorF (1894)175-83,plan,ill.
Bliss, F. J. The recent pilgrimage to Jerusalem. PalestExplorF(1894)101-8.
Bliss, F. J. Reports from Mr. F. J. Bliss. PalestExplorF(1891)207-11.
Bliss, F. J. Reports from Mr. F. J. Bliss. PalestExplorF(1891)97-8.
Bliss, F. J. Reports on the excavations at Tell Zakariya. PalestExplorF(1899)10-25,89-111,170-87.
Bliss, F. J. Second report on the excavations at Tell es-Sâfi. PalestExplorF(1899)317-33.
Bliss, F. J. Sects and nats. of Syria and Pal. PalestExplorF(1892)71-83,129-53,207-17,308-22.
Bloch, C. Un épisode de l'histoire commerciale des juifs en Languedoc. RevÉtJuiv 24(1892)272-80.
Bloch, G. Interd. des sacr. hum. à Rome et ... le Druidisme. ÉcFranRomMél 12Sup(1892)251-62.
Bloch, G. La religion des Gaulois. RevIntEnseign 29(1895)533-54; 30(1895)145-61.
Bloch, H. Die älteren urkunden des klosters S Vanne zu Verdun. LothJahrb 10(1899)338-449.*
Bloch, H. Beiträge z. gesch. d. Bischofs Leo v. Vercelli u. s. zeit. AeltDtschArch 22(1897)11-136.
Bloch, H. Kaiser-u. papsturk. d. klost. Andlau, d. Heinr. II, 1004. ZOberrh 50(1896)NF 11,309-14.*
Bloch, H. Urkunden K. Heinrichs II. f. kloster Michelsberg zu Bamburg. AeltDtschArch 19(1894) 603-63.
Bloch, H. Die urkundenfälschungen Grandidiers. ZOberrh(1897)459-511.*
Bloch, H. Zu den urkundenfälschungen Grandidiers. ZOberrh ns13(1898)543-6.*
Bloch, Isaac. Les professions manuelles et le Judaïsme. ArchIsr 56(1897)234-6.
Bloch, Isaac. Une expulsion de Juifs en Alsace. RevÉtJuiv 31(1895)74-116.
Bloch, Leo. Der kult und die mysterien von Eleusis. SammlGemein ns11(1896)709-49.
Bloch, M. Maurice. La femme juive dans le roman et au théâtre. RevÉtJuiv 24(1892)28-49.
Bloch, Maurice. Les juifs et la prospérité publique à travers l'histoire. RevÉtJuiv 38(1899)14-51.
Bloch, Maurice. L'oeuvre scolaire des juifs français depuis 1789. RevÉtJuiv 26(1893)XCIII-CXIX.
Bloch, M. Maurice. Les vertus militaires des juifs. RevÉtJuiv 34(1897)18-53.
Bloch, P. Die generalprivilegien der polnischen Judenschaft. HistPosenZ 6(1891)69-105,139-74,387-416.
Bloch, P. Mystiker d. Gaonenzeit. MonatsschrGeschJud 37(1893)18-25,69-74,257-66,305-11.
Bloch, Theodor. Ueber den einfluss des Parsismus auf das Judenthum. AllgZBeil 230(1896).
Blochert, E. L'Avesta de James Darmesteter et ses critiques. RevArch 3s31(1897)38-93.
Blochet, E. Cat. des mss. mazdéens de la Bibl. nat. Bibliogrmod 2(1898)153-80,316-44; 3(1899)24-52.
Blochet, Edg. Histoire de l'Egypte de Makrizi. RevOrientLat 6(1899)435-489.
Blochet, E. L'histoire d'Alep de Kamal-Ad-Dîn. RevOrientLat 3(1895)509-65; 4(1896)145-225.
Blochet, E. L'histoire religieuse de l'Iran. RevHistRel 38(1898)26-63; 40(1899)1-25,203-36.
Blochet, E. Les inscriptions de Samarkand. RevArch 3s30(1897)67-77,202-31.
Blochet, E. Invent. des miniatures orient. à la Bibl. Nat. RevBibl 8(1898)1-32,134-51,315-32,391-414.
Blochet, E. Inventairs et description des miniatures des mss. orientaux. RevBibl 9(1899)35-72,135-53.
Blochet, E. Note sur quatre inscr. arabes d'Asie mineure. RevSen 6(1898)76-83,152-6.
Blochet, E. ... RevÉtJuiv 31(1895)281-3.
Blochet, E. Textes Pehlvis inédits relatifs à la religion Mazdéenne. RevHistRel 32(1895)99-115,217.
Blochet, E. Textes religieux Pehlvis; traduction. RevHistRel 31(1895)241-53, facs.
Blocht, E. L'historie d'Alep de Kamal-ad-Din; vers. fran. RevOrientLat 6(1898)1-49.
Blodgett, Henry. Condensed sketch of mission of Amer. board in N. China. MissRns 4(1891)98-107.
Blodget, Henry. The worship of the earth in China. MissR ns10(1897)519-21.
Blodget, H. The worship of Heaven and Earth by the emperor of China. AmOrientSoc 20(1899)58-69.
Blösch, E. Des droits de l'habitude en religion. RevThetPhil 26(1893)424-42.
Bloesch, E. Johann Peter Romang als religionsphilosoph. TheolZSchw 13(1896)25-43.
Blœsch, E. Eine neue quelle zur geschichte der Berner disputation. TheolZSchw 8(1891)157-63.
Blogette, G. B. Ch. recs. of Rowley, Mass. EssInstCol 34(1898)77-116; 35(1899)103-28,243-56,273-303.
Blok, P. J. De watergeuzen en England, 1568-72. BijdrVaderlGesch 9(1897)226-63.*
Blom, Otto. Befæstede kirker i Danmark fra den ældre middelalder. AarbNordOldk v.30(1895)1-86.
Blomberg, P. D. v. Die deutsche Trappisten in Südafrika. ChrWelt 10(1896)17-20,34-7,60-2,87-90.
Blonay, Godefroy de. Matérial pour servir à l'hist. de la déesse buddhique Tārā. BiblHautÉtHist 107(1895).
Blondel, Georges. Jean Haller, Concilium basiliense. NRevDroit 22(1898)414-7.
Blondel, M. Le christianisme de Descartes. RevMetMor 4(1896)551-67.

Bloomfield, Maurice. Contributions to interpretation of the Veda; 6. series. ZMorgenlGes 48(1894) 541-79.
Bloomfield, Maurice. Contributions to the interpretation of the Veda. AmOrientSoc 15(1892)143-88; 16(1894)1-42.
Bloomfield, Maurice. Contributions to the interpretation of the Veda. AmJPhilol 12(1891)414-43; 17(1896)399-437.
Bloomfield, Maurice. The essentials of Buddhist doctrine and ethics. IntJEthics 2(1891-2)313-26.
Bloomfield, Maurice. The foundation of Buddhism. New World 1(1892)246-263.
Bloomfield, Maurice. Meaning and etymology of the Vedic word vidátha. AmOrientSoc 19(1898) 12-18.
Bloomfield, Maurice. The myth of Purûravas, Urvaçî, and Ayu. AmOrientSoc 20(1899)180-3.
Bloomfield, M. [On the "Frog-hymn," Rig-Veda VII., 103.] AmOrientSoc 17(1896)173-9.
Bloomfield, Maurice. The position of the Gopatha-Brâhmana in Vedic literature. AmOrientSoc 19 (1898)1-11.
Bloomfield, Maurice. Race-prejudice. NewWorld 4(1895)23-33.
Bloomfield, Maurice. A Vedic concordance; hymns and sacrificial formulas of the Vedas. JHUniv Cir 11(1892)99-102.
Blotzer, Joseph. Die neuorganisation in Franziskanerorden. StimMar-Laach 54(1898)58-69.
Bludau. Die Apokalypse und Theodotions Danielübersetzung. ThQuartschr 79(1897)1-26.
Blue coat school. ChurchEcl 20(1892-3)414-17.
Blümer, H. Über griechische und römische verfluchungstafeln. Grenzb 58(1899)479-87,532-9.
Blümke, O. Pommern währ. d. nordischen siebenjähr. krieges. BaltStud 40(1890)134-480; 41(1891)1-98.
Blümner, H. Verwaltungswesen Aegyptens in d. kaiserzeit. PreussJahrb 78(1894)383-414.
Blüth, E. Kimchi u. s. Gr. MWissJud 18(1891)1-26,119-32,197-208,269-86; 19(1892)88-109; 20(1893) 168-80.
Bluett, Albert. Miners' superstitions. CornishM 2(1899)267-74.
Blum, H. Eduard Langhans. ProtKz 3u4(1892).*
Blume, Clemens. Des Alleluia leben, begräbniss, und auferstehung. StimMar-Laach 52(1897)429-43.
Blume, C. Zur poesie des kirchlichen stundengebetes im mittelalter. StimMar-Laach 55(1898)132-45.
Blümel, E. Luther's anwesenheit i. Eisleben. MansfBl 10(1897)16-31.*
Blumenstock, A. Die canonensammlung d. Bibliothek St. Geneviève in Paris. ArchKathKr 65 (1890)150-52.*
Blumenstock, Alfr. Zwei unbekannte werke Thomassins'. ArchKathKr 64(1890)366-8.*
Blumenstock, A. H. Beziehungen d. orient. u. kath. kirchenr. DtschZKirchenr 3,2(1893)199-208.*
Blumenthal, Adolf. In's märchenalbum vom „rituellen morde." JüdPress 24(1893)1-3.
Blumenthal, Adolf. Ein märchen aus alten zeiten. Israelit 32(1891)1067-70.
Blumenthal, Adolf. Schwarze blätter. JüdPress 22(1891)457-9.
Blumenthal, L. Kritische, emendationen zu G. Bickell's Kalilag und Damnag. ZMorgenlges 44 (1890)267-320.
Blumentritt, Ferdinand. Alphabetisches verzeichnis. WienZMorgenl 8(137-54,224-38.
Blumentritt, Ferd. Beiträge zur kenntnis der Negritos. ErdkBerlZ 27(1892)63-8.
Blumentritt, F. Erschaffung d. welt u. d. 1. menschen n. d. Philippiner. Globus 63(1893)146-7.
Blumentritt, F. Rel. anschauungen der Bisayas d. Tagalen in den zeiten der conquista. Oest MtsschrOr 19(1893)45.*
Blumentritt, F. Religiöse bräuche der eingeborenen von Tongking. Globus 65(1894)84-6.
Blumentritt, Ferdinand. Ueber die eingeborenen der Insel Palawan. Globus 59(1891)166-8.
Blumhardt, J. Chr. Pentecost lessons; [serm. Acts 2:1-18]. HomR 29(1895)528-32.
Blumstengel, K. G. Die kirchenpolitischen gedanken P. A. Pfizers. NKirchlZ 6(1895)744-56.
Blunders of Orchard, the historian. MethQSons 13(1892-3)180-204,405-31; 14(1893)401-9.
Die blutigen vorgänge in Armenien. KathMiss(1896)73-8.
Blutlüge. JüdPress 23(1892)159-62,171-4,187-9,197-9,209-12,224-7,253-5.
Bne Israel u. die schwartze Juden in Indien. Israelit 38(1897)463-5.
Boalt, (Mrs.) F. H. Prayer; who can tell what it is? Arena 20(1898)61-7.
Board of regents of church education. ChurchEcl 21(1893-4)1007-9.
Boardman, G. D. Beginning of Christendom; a Wed. evening lecture; [John 1:35-51]. HomR 34(1897) 32-6.
Boardman, George Dana, Warren, H. W. and others. Christmas. Indep 42(1890)1781-8.
Boardman, George D. The church of mankind; [Eph. 2:11-22, exegesis]. HomR 25(1893)272-4,361-4.
Boardman, George Dana. The Parliament of religions. Indep 46(1894)1677-8; 47(1895)40-1.
Boardman, George Dana. The Parliament of religions. OurDay 13(1894)59-64.
Boardman, George N. Two standards of orthodoxy. Indep 45(1893)1236-7.
Boardman, George N. What is liberalism among Congregationalists? Indep 50(1898)371.
Boas, Franz. D. Entw. d. Mythologien d. Indianer d. nordpacifischen Küste Am. ZEthnol 27(1895)487-523.
Boas, Franz. Doctrine of souls and of disease among Chinook Indians. JAmFolk-Lore 6(1893)39-43.
Böas, Franz. Sagen der Indianer a nder Nordwest-küste America's. BerlAnthropVerh(1894)281-306.
Boas, Franz. The use of masks and head-ornaments. IntArchEthnog 3(1890)7-15.
Boas, Franz. Zur mythologie d. Indianer von Washington und Oregon. Globus 63(1893)154-7,172-5,190-3.
Bobowski, N. D. poln. relig. dicht. v. ihr. anfäng. b. z. Ende. d. 16. Jhrh. AnzKrak(1891).*

Boceret, E. de. Établ. hosp. et rel. de Guérande. RevHistOuest 11(1895)785-810,881-98; 12(1896)42-76.
Bocholtz-Asseburg, v. Einige nachrichten über Romscapelle. ZVaterlGesch 52,2(1894)132-6.
Bock, Carl. Le buddhisme au Laos. Ind-ChBull 2s3(1890)177-90.
Bocock, Wm. H. Frederick B. Meyer; the secret of his power. HomR 32(1896)276-80.
Bode. Die botschaft Tolstois. ChrWelt 8(1894)13-18,40-3,138-41,211-13,304-6 352-5,499-505,601-4,1060-2, 1154-6,1196-8,1218-23,1239-44.
Bode. Erdmann Neumeister und seine dichtungen. Siona 18(1893)92-5,111-15.
Bode. Geschichte der Wallonisch-reformirten kirchengemeinde zu Magdeburg. DeutschHugenG 1,5(1892).
Bode. Gesch. d. Wall.-ref. k. in Magdeburg. GblHugen 5(1892).*
Bode. Gesetzgebung gegen den Sonntagstrunk. FlBl(1895)21-37.*
Bode. Neuere werke Tolstois. ChrWelt 9(1895)879-83,1032-5.
Bode. Das leben und wirken Johann Michael Dilherrs. Siona 17(1892)155-8.
Bode. Süchsische kirchenliederdichter. Siona 17(1892)233-7.
Bode. Zur beurteilung Tolstois. ChrWelt 11(1897)709-12.
Bode, Mabel. The women leaders of the Buddhist reformation. IntCongOrient 9th1(1892)341-3.
Bode, Mabel. Women leaders of the Buddhist reformation. JRoyalAsiaSoc ns25(1893)517-66,763-98.
Bode, W. Aufweck. d. Laz. in d. König. gemälde-gal. zu Ber. PreussVersammlJahrb 11(1890)35-41.
Bode, Wilhelm. Die deutsche alkoholfrage. ChrWelt 6(1892)37-40,59-63,86-7,106-10,171-3,246-8,268-73.
Bode, W. Die Heilige Magdalena von Carlo Crivelli. PreussVersammlJahrb 11(1890)63-65.
Bode, Wilhelm. Meine religion von Goethe. PreuseJahrb 97(1899)369-397.
Bode, Wilhelm. Neuere werke Tolstois. ChrWelt 9(1895)879-83,1032-5; 11(1897)401-4,424-8,448-52,546-50.*
Bode, Wilhelm. Die Quäker. ChrWelt 13(1899)127-32,150-3,173-7.
Bode, W. Rembrandt's predigt Johannes d. Täufers in d. K. Berl. PreussVersammlJahrb 13(1892) 213-18.
Bodelschwingh, F. v. Bildung, religion, kirche. ChrWelt 11(1897)319-23.
Bodelschwingh, F. v. Psychiatrie und seelsorge. ChrWelt 7(1893)742-6.
Bodemann, E. Br. Leibnizens u. offi. aktenstücke z. gesch. d. A. Bourignon. ZKgsch 12(1890-1)362-80.
Bodemann, Eduard. Ein glaubensbekenntniss Leibnizens. ZHistNiedersach(1899)308-15.
Bodemann, Eduard. Eine neue handschrift der Vita S. Feliciani. ZKgsch 12(1890-1)77-84.
Bodenheimer, J. Unsere Palästinafahrt. Welt 2,48(1898)14-5; 2,49(1898)14-5; 2,50(1898)14-5; 2,51 (1898)14-5; 2,52(1898)14-6; 3,2(1899)14-5; 3,11(1899)14-5; 3,20(1899)14-5.
Bodington, Alice. The hidden self. OpenCourt 4(1890-1)2621-2.
Bodington, Alice. The marriage question from a scientific standpoint. Westm 133(1890)172-80.
Bodington, Alice. A modern view of ghosts. OpenCourt 6(1892)3090-7,3103-6.
Bodington, A. Religion, reason, and agnosticism. Westm 139(1893)269-80.
Body, C. W. E. The Christian ecclesia. ChurchEcl 26(1898-9)289-97.
Body, C. W. E. Consideration of Dr. Briggs' "Gen. intro." ChurchEcl 27(1899-1900)688-95,797-805, 893-905.
Body, C. W. E. The marginal readings on S. Matthew 1-3 defended. ChurchEcl 27(1899-1900)550-4.
The body of St. Francis Xavier. LivAge 189(1891)639-40.
Boeckh. Referat über die neueste "erbauliche" litteratur. ZPastTh 17(1894)473-8.
Boeckh. Die socialen probleme der gegenwart in katechismusunterricht. KatechetZ 2(1899)49-53.*
Böcking. Sagen der Wa-Pokomo. ZAfrSpr 2(1896)33-9.
Döderlein. Wie ward Gott mensch? EvKztng 32(1894)497-500.*
Boeglin, Eugène. Le futur conclave. RevParis 2dyear 1(1895)507-22.
Bœgner, A. Quelques réflex. sur l'autorité en matière de foi. RevChrét ns11(1892)16-33,101-15.
Böhl, E. Dogmatic thought among the Protestants in Austria-Hungary. PresbandRefR 2(1891)1-29.
Böhl, E. Separation of Lutheran ch. from the Reformed in 16. cent. PresbandRefR 5(1894)415-33.
Böhl, Edward. Two phases of the history of the Huguenots. PresbandRefR 9(1898)83-100.
Böhme. Die Heil. Schrift u. der glaube. KirchMonatss 14(1895)289-317.*
Böhme, E. Die gebetspraxis im ev. cultus. ZPraktTheol(1893)32-53.*
Böhme, E. Die gebetspraxis im evangelischen kultus. ZPraktTheol 13(1894)24-40.
Boehme, Ernst. The legacy of the reformation; [serm. 2 Pet. 1:19]. HomR 28(1894)347-51.
Böhme, Ernest. Reformationsfestpredigt über Evang. Joh., kap. 8, v. 31 und 32. ZPrakt Theol 20(1898) 67-79.
Böhme, E. Theologische streifzüge in der "Weltwanderung" eines philosophen. ProtMonatsh 3(1899) 355-67.
Böhme, E. Die weimarischen dichter von gesangbuchliedern. ThüringGesch 4(1893)311-90.*
Boehme, E. Die wunder Jesu. ProtKz(1894)230-233.*
Böhme, R. Luther's verdienste um die deutsche sprache und dichtkunst. VossZeit 389(1898).*
Böhmer. Die erlösung im sinne Jesu u. seiner Ap... Ritschl. KirchMonatss 14(1895)575-99,647-60.*
Böhmer. Erlösung i. sinne Jesu u. apost. mit...bezug...Ritschl. KirchMonatss 14(1895)575-99,647-60.*
Boehmer. Habakuks schrift im feuer der neueren kritik. NKirchlZ 10(1899)724-35.
Böhmer. Der moderne pessimismus u. der christl. glaube. KirchMonatss 15(1896)770-80.*
Böhmer. Pietismus und Methodismus. NKirchlZ 6(1895)659-711.
Boehmer, Ed. Protest. propaganda in Spanien in anfange des 17. jahrh. ZKgsch 18(1897-8)373-90.
Böhmer, Heinr. Der Dialogus de pontificatu sanctae romanae eccles. AeltDtschArch 21(1896)633-84.
Böhmer, H. Ein schmähgedicht auf Abt Ivo I. von St. Denis. AeltDtschArch 21(1896)761-9.

Böhmer, H. Der sog. Serlo v. Bayeux u. die ihm zugeschrieb. gedichte. AeltDtschArch 22(1897) 703-38.
Böhmer, J. D. glaube i Jakobusbriefe. NKirchlZ 9(1898)251-56.
Böhmer, J. Deutschtum und Christentum. NKirchlZ 8(1897)254-72.
Boehmer, J. Das Reich Gottes in den Psalmen. NKirchlZ 8(1897)620-51,746-63,819-40.
Böhmer, Julius. Wer ist Gog von Magog? ZWissTh 40(1897)321-55.
Böhmert, Victor. Das Verhältniss der Armenpflege und Gemeinnützigkeit zum kirchlichen Gemeindeleben. ChrWelt 23(1890)532-6.
Böhmert, V. Zur weiteren rechtfertigung der wohlthätigkeitsvereine. ChrWelt 4(1890)680-2.
Böhtlingk. Bemerkungen zur Bhagavadgîtâ. LpzPhilolBer 49(1897)1-16.
Böhtlingk. Bemerkungen zu einigen Upanishaden. PhilolBer 49(1897)78-100.
Böhtlingk. Bemerkungen zum buddhistischen Svajambhûpurâna. LpzPhilolBer 47(1895)193-201.
Böhtlingk. Probe einer kritik des Gopathabrâhmana. LpzPhilolBer 48(1896)12-18.
Böhtlingk. Zwei vedische rätsel. LpzPhilolBer 45(1893)88-92.
Böhtlingk, O. Einige conjecturen zum Asurî-Kalpa. ZMorgenlGes 44(1890)489-91.
Böhtlingk, O. Über Brahmâvarta. ZMorgenlGes 52(1898)89-90.
Boeije, M. J. Schuurbeque. Het gezond verstand op godsdienstig gebied. TheolStudiën 17(1899)20-47.
Boekenoogen, J. G. Christendom voor onzen tijd. TheolTijdschr 31(1897)585-606.
Boekenoogen, J. G. Christolog. beschouwingen. TheolTijdschr 26(1892)147-69,275-306,516-43,568-95.
Boekenoogen, J. G. Leven—ook frisch en krachtig leven? TheolTijdschr 30(1896)1-38.
Böklen. Bemerkung zu Deut. 33.12. StuduKrit 67(1894)365-73.
Bölsche, Wilhelm. Die metaphysik in der modernen physiologie. FrBuhne 4(1893)273-89.
Bölsche, Wilhelm. Ein moderner retter der religion. FrBuhne 3(1892)608-12,741-4.
Bölter, I. E. Gemeindevertretung i. d. Ev. luth. kirche Württemb. n. i. neuest. gestaltung. NKirchlZ 2(1891)427-41.
Bömer. Altesten münster'schen schulgesetze. ZWestfG 55(1898)103.*
Bömer, A. Die deutschen humanisten u. das weibliche geschlecht. ZKulturgesch ns4(1897)94-112,177-97.
Bömer, A. Lernen u. leben a. d. humanistenschulen im lat. schülerdialoge. NJahrbKlass 4(1899)129-
Bömer, A. Der münsterische domschulrektor Timann Kemner. ZVaterlGesch 53,1(1895)182-244.
Bömer, A. Paulus Niavis. NArchSachs 19(1898)51-94.
Bömer, A. Paulus Niavis; ein vorkämpfer des deutschen humanismus. ArchSächsG 19(1898)51-94.*
Boer, R. C. Über die handschriften und redactionen der pidreks saga. ArkNordFilol 7(1890-1)205-43.
Börsch, Eugen. Die mission des propheten Ezechiel; [Ez. 37:1-10]. ZMissionskde 9(1894)193-200.
Boese, Heinrich. Die glaubwürdigkeit unserer Evangelien. StimMaria-LaachErgbd 16(1895)331-471.
Boettcher. Zur Abendmahlsliturgie. NKirchlZ 7(1896)82-90.
Boettcher, Friedrich. Zur erinnerung an Pius IX. AllgZBeil 189(1892); 190(1892).
Boettcher, L. Zu den verhandlungen über die Abendmahlsliturgie. MittRuss 52(1896)433,4.*
Böttger, Hugo. Die englischen gewerkvereine. ChrWelt 12(1898)227-34.
Boetticher. Grabsteine und epitaphien in der kirche zu Göda. NLausitzM 68(1892)224-49.
Böttticher, Ernst. Troja oder feuernekropole. ZVolksk 3(1891)61-74.
Böttticher, v. Ergänzungsquellen d. sog. Kalenberg k. o. v. 1569. DtschZKirchenr 9(1890)190-217.
Böttticher, v. Gültigkeit d. sog. Kalenberger kirchenordnung de 1569. DtschZKirchenr 7(1897)356-66.
Böttticher, v. Rechtsstreit a. Niedersach. DtschZKirchenr 6,2(1896)199-232;3,273-330.
Boetticher, v. Zur frage v. d. natur d. kirchenlasten in Niedersachsen. DtschZKirchenr 8(1898)
Boetticher, W. Die schlosskapelle zu Bautzen. NLausitzM 70(1894)25-47.
Böttticher, W. Zu d. lehrstunde Bornemann's üb. Matt. 20:20-28 im 4 heft d. 3. j. ZEvUnterr(1893) 78-105.*
Boevey, S. M. Crawley. The changes and chances of a monastery. Relig 3s39(1899)34-41.
Boffito, G. Albigesi a Genova nel secolo XIII. AcadTorAtti 32(1896)161-70.
Boffito, G. Cod. vallicelliano C. III.; contr. allo studio dot. rel. di Claudio. AcadTorAtti 33(1897)
Boffito, Gius. Eretici in Piemonte al tempo del gran scisma (1378-1417). StudDirit 18(1897)381-431.*
Boffito, G. Gli eretici di Cuneo. BollSubalp No6(1896)325-33.*
Boffito, Gius. Notizia di letteratura provenzale da un codice parigino. GiornStorLettIt 29(1897)204-8.*
Bogert, N. I. M. The Christian minister and tobacco. HomR 28(1894)376-80.
Bogert, N. J. M. The popular demand for young ministers. PresbandRefR 10(1899)636-43.
Bogg, J. Stuart. Changes and progressions in angelic life. NChurchR 6(1899)16-23.
Boggs, W. B. Is the premillennial view of the second advent scriptural? BaptistQ 13(1891)563-82.
Bogler, Wilhelm. Hartmuth v. Kronberg; eine charakterstudie a. d. reformationszeit. RefGSch 57 (1897).
Bogoraz, V. Mat. pour l'étude de la lang. et du folk-lore des Tchouktches. AcStPBull 45(1899) 269-318.
Bogus indulgences. AmEcclesR 21(1899)82-5.
Bohin, A. Relèvement des églises du Béarn. BullHistLit 40(1891)296-317.
Bohl, Edouard. Creed revision from a German point of view. Indep 42(1890)1151-3.
Bohm, Julius. Eine pilgerfahrt nach Mekka. DtschRdschGeog 14(1892)1-16,60-6.
Bohmer. Warum ist gerade Deutschland das mutterland der reformation geworden? EvKztng(1897)12.*

Bohnenberger, K. Ueber fortschritte auf dem gebiete der religionsgeschichte. AllgZBeil 107(1896).
Bohner. "Ein Besuch in Kamerun und Togo." AllgMissZ 26(1899)261-74.
Bohner, H. Ein hilferuf für Kamerun. EvMissionsm(1893)481-91.*
Bohner, H. Sklaverei u. sklavenhandel in Kamerun. EvMissionsm(1893)16-29.*
Bohnstedt. Zur geschichte der H. Geistkirche in Löbau. NLausitzM 74(1898)272-7.
Bohnstedt. Zur lehre von der inspiration, insonderheit des N. T.'s. EvKztng(1891)349-53,365-70.*
Bois, Albert Du. Autour du mariage chez differents peuples. RevBelg 2s13(1895)194-208.
Bois, Charles. Définition et role du dogme. RevTheol 16(1890)161-70.
Bois, C. Études homilétiques; I. Jean 2:1. RevThQuest 2,1(1893)55-65.*
Bois, Charles. Matthieu 13:12. RevThetQuestrel 6(1897)195-9.
Bois, Ch. Revue de philosophie française. RevTheol 16(1890)77-91,150-60.
Bois, H. L'action générale et les actions particuliéres de Dieu. RevThQuest 8(1899)496-557.
Bois, Henri. Alexandre le Grand et les Juifs en Palestine. RevThetPhil 24(1891)78-98.
Bois, H. Conception de Dieu, d'apr. le néo-crit. et le symb. fidéisme. RevThQuest 6(1897)73-82.
Bois, Henri. La conservation de la foi. RevPhilosoph 47(1899)233-58.
Bois, H. L'essence du Christianisme. RevThQuest 4(1898)491-538.*
Bois, H. L'essence et l'origine de la religion d'après M. Sabatir. RevThQuest 6(1897)591-626.
Bois, Henri. L'éternité de Dieu. RevThQuest 8(1899)269-312,407-36,714-34.
Bois, H. Evangélisation en Angleterre et la prédic. en plein air. RevChristPrat 3,19(1891)566-98.*
Bois, Henri. Exegetische bemerkungen. ZWissTh 34(1891)198-205.
Bois, Henri. Exegetical and homiletical notes. ExposTimes 4(1892-3)502-4.
Bois, H. La méthode et la métaphysique de M. Sabatier. RevThetQuestrel 6(1897)329-89,437-500.
Bois, H. Le miracle du point de vue chrétien et du point de vue symbolo-fidéiste. RevThQuest 3(1898) 407-36.*
Bois, H. Le miracle et l'inspiration d'après M. Sabatier. RevThQuest(1898)2,201-46.*
Bois, H. Le miracle et la science. RevChrét 3s2(1895)109-16.
Bois, Henri. Les miracles bibliques et les miracles actuels. RevThetQuestrel 4(1895)266-90.
Bois, H. Objections contre la préexistence de J.-C. RevThetQuestrel 3(1894)197-226.
Bois, Henri. La philosophie idéaliste et la théologie. RevThetQuestrel 4(1895)529-72.
Bois, Henri. La philosophie de la religion de M. Sabatier. RevThQuest 6(1897)240-74.
Bois, H. La religion et la révélation d'après M. Sabatier. RevThQuest(1898)96-144.*
Bois, H. Les religions et le christianisme d'aprés M. Sabatier. RevThQuest(1898)3,355-406.*
Bois, H. Sociétés pour la culture morale [en Angleterre et en Amérique]. RevThQuest(1892)217-48.*
Bois, Henri. Le surnaturel. RevThQuest 8(1899)66-116,188-248.
Bois, H. Le surnaturel d'après M. Chapuis. RevThQuest 5(1898)613-74.*
Bois, H. Théologie et philosophie. RevThetPhil(1890)97-119.*
Bois, Henri. La théorie de M. Ménégoz sur le miracle. RevThetQuestrel 4(1895)130-75.
Boismen, E. Verité sur... peintures de la cath. de Nantes. RevHistOuest 6(1890)522-38.
Boissevain, U. Ph. Z. handschriftlichen ueberlieferung des Zonaras. Vrem(1895)250-71.*
Boissier, Alfred. Bas-reliefs de Tiglat-Pileser III. SocBibArch 18(1896)158-60.
Boissier, A. La derniére ligne du recit de la descente d'Istar. ZfAssyriol 12(1897)395-6.
Boissier, Alfred. Deux documents assyriens relatifs aus présages. RevSém 1(1893)63-70,168-72.
Boissier, Alfred. Documents relatifs à Shamash-Shum-Ukin. RevSém 4(1896)161-3.
Boissier, Alfred. Lettre de Labâ au roi d'Égypte. SocBibArch 18(1896)76-8.
Boissier, A. Note sur la situation du pays d'Artsibi. ZAssyriol 12(1897)107-8.
Boissier, Alfred. Notes d'assyriologie. SocBibArch 20(1898)163-166.
Boissier, Alfred. Notes d'Assyriologie. RevSem 6(1898)142-51,356-65; 7(1899)49-53,131-5.
Boissier, Alfred. Notes Assyriologiques. SocBibArch 18(1896)237-9.
Boissier, A. Notes sur les lettres de Tell el-Amarna. ZAssyriol 7(1892)346-9.
Boissier, A. Pacorus ou Xerxés. ZfAssyriol 11(1896)83-4.
Boissier, A. Un linteau de porte découvert en Assyrie par G. Smith. SocBibArch 19(1897)250-1.
Boissier, Gaston. Le Christianisme et l'éducation romaine. RevBleue 47(1891)257-63.
Boissier, G. La Cité de Dieu. RevDeux 79(1890)345-72.
Boissier, G. Études d'hist. rel.; le Christianisme et l'invasion des barbares. RevDeux 99(1890)145-72.
Boissier,G. La fin du paganisme, ét. sur les dern. luttes rel. en occident au 4. s. StudStor 1(1892) 105-16.
Boissier, Gaston. Pline et le Christianisme. RevCours 2s5(1897)481-7.
Boissier. Gaston. Saint Ambroise et la morale chrétienne au IV si. JSavant (1896)445-51.
Boissier, Gaston. Tacite et le christianisme. RevCours 2s5(1897)289-95.
Boissonnade. Richelieu à Angoulême en 1619 et l'evêché de Luçon. BullHistPhil(1894)182-3.
Bok, Edward W. The young man and the church. Cosmol 18(1894-5)317-22.
Boland, J. M. The grace of liberality. Treasury 9(1891-2)227-9.
Boland, J. M. The lost tribes of Israel. MethQSo ns11(1891-2)104-10.
Boland, J. M. The origin and nature of spiritual life. ChrThought 8s(1890-1)106-13.
Boland, J. M. "The problem" and its critics. MethQSo ns13(1892-3)339-53.
Boland, J. M. A psychological view of sin and holiness. MethQSo ns12(1892)342-54.
Bolck. Zur versönunngslehre v. Hofmanus. NKirchlZ 2(1891)845-50.
Bolck, W. Hanigalbat und Melitene. ZMorgenlGes 5(1897)555-68.

Bole, Fr. Sieben meisterwerke der malerei. Kirchenschmuck 24(1893)23-4,43-8,56-60,74-6,89-92.
Bolgiano. Über die klage und wiederklage auf nichtigkeit der ehe. ZCivPr 22(1896)79-85.*
Bolin, Wilhelm. Die bedeutung der evangelienmoral. Nation(Ber)17(1899-'00)137-39.
Bolin, Wilhelm. Jesu; leben und lehre. Zukunft 23(1898)500-9.
Bollard, W. The historic episcopate. ChurchEcl 20(1892-3)1069-74.
Bollensen, Fr. Beiträge zur kritik des Rigveda. GMorgenlGes 47(1893)583-94.
Bollensen, Fr. Beiträge zur kritik des Veda. ZMorgenlGes 45(1891)204-20.
Bolles, D. H. The eschatology of the Book of Job. HomR 28(1894)175-80,264-9.
Bolliger, A. Gelzer und die Zukunft unseres Christenglaubens. ProtMonatsh 3(1899)489-94.
Bolling, W. T. The church and freedom of conscience. MethQSo ns16(1894)164-70.
Belljahn, J. Korea; land und leute. ZMissionskde 14(1899)353-60.
Bollow E. D. alkoholmissbr. Protest 3(1899)538-43.*
Bollow, E. D. unsittlichk. Protest 3(1899)553-561.*
Bologna, P. Stamperia fior. d. monast. di S. Jacopo di Ripoli e le s. ediz. GiornStorLettIt 20(1892) 349-78; 21(1893)49-69.
Bolte, Johannes. D. quellen v. Tobias Stimmers "Commedia" (1580). Euphorion 1(1894)52-8.
Bolte, Johannes. Hiobs weib. ArchivNSpr 99(1897)418-22.
Bolte, Johannes. Nachträgliches zum märchen vom Tanze des mönches im dornbusch. ArchivNSpr 90 (1893)289-95.
Bolte, Johannes. Nochmals Johann Valentin Meder. VjschrMusikw 7(1891)455-63.
Bolte, Johannes. Das stammbuch Johann Valentin Meder's. VjschMusikw 8(1892)499-506.
Bolte, Johannes. Der Teufel in der kirche. ZVerglLitt-gesch ns11(1897)249-66.
Bolte, Johannes. Ein totentanz des XVII jahrh. Aleman 18(1890)65-71.
Bolte, Johannes. Ein weiterer totentanztext. Aleman 18(1890)127-31.
Bolte, J. 2 bilderbogen a. d. reformationszeit. Aleman 25(1898)88-91.
Bolte, J. 2 böhmische flugblätter d. 16. jhrh., m. anmerk. v. A. Brückner. ArchslavPhilol 18(1896)126-37.
Bolte, J. Zwei sächs. dorfschulordnungen d. 17 jahrh. MittGesErz 2,2(1892)131-42.*
Bolton, H. Carrington. Four weeks in the wilderness of Sinai. AmGeogSocJ 22(1890)575-98.
Bolton, H. W. The luminaries of heaven; [Matt. 13:43]. Treasury 10(1892-3)183-8.
Bomar, Paul V. The reflex influence of giving to missions. MissR ns5(1892)595-9.
Bomford, T. Modern missionary work and...Acts. ChMissIntns 23(1898)487-96.
Bomford, T. A preaching tour in Punjab. ChMissInt ns17(1892)820-3.
Bompas, G. Cox and others. Evolution and design. VictInsTrans 28(1894-5)103-16.
Bompas, H. M. The argument for belief. NatR 21(1893)632-46.
Bonardi, C. Oraz. di Lor. il Magnif. e l'imo fin. d. circe di Gelli. GiornStorLettIt 33(1899)77-82.
Bonavenia, Giuseppe. Cimitero di Basilla. NuovBullArchCris 4(1898)77-93.
Bonavenia, G. Rec. scoperte nel cimitero di S. Ermete ai Parioli. RömQuartalsch 8(1894)138-44.
Bonaventure, M. Apercu his. sur l'ordre des Fr. mineurs. RevSciEccl 8serie9(1899)18-35,112-24, 325-42,443-61.*
Bonavia, E. The sacred trees of Assyria. IntCongOrient 9th2(1892)245-57.
Bond, Geo. J. Exegetical notes on Hebrews 2:1. ExposTimes 3(1891-2)464.
Bondi, J. H. Ägyptologisches aus der rabbinischen litteratur. ZAegyptSpr 33(1895)62-70.
Bondi, J. H. Etymologisches. ZMorgenlGes 50(1896)289-93.
Bondi, J. H. Koptische fluchformeln aus jüdischer quelle. ZAegyptSpr 35(1897)102-3.
Bondurand. Détresse de l'abb. de Saint-Gilles,... schisme d'occid. BullHistPhil(1899)435-45.
Bendurand. Sept actes concernant Cécile Fulcodi, fille de Clément IV. BullHistPhil(1891)242-5.
Bondurand, E. Inscription de l'église de Carsan. NimesMém 7s15(1892)7-24.
Bondurand, E. Le mobilier d'une femme de pasteur in 1603. BullHistLit 48(1899)324-6.
Bondurand, E. 2nd livre de pèlerins de Saint-Jacques; ou, Livre-censier. NimesMém 7s17(1894)97-156.
Bone, Charles. Chinese superstitions. WeslMethM 120(1897)363-71.
Bone, Charles. The Ruddy-cloud monastery. WeslMethM 119(1896)266-71.
Bone, Charles. The Saviour's rebuke; [Matt. 26:40]. WeslMethM 120(1897)243-8.
Bone, Henry. Persuasiveness in preaching. WeslMethM 115(1892)561-9.
Bonekemper, Charles. The story of Zaccheus; [Luke 19:1-10]. Treasury 9(1891-2)284-94.
Bonet-Maury. Le Chanoine Doellinger et le haut clergé catholique. RevBleue 51(1893)633-5.
Bonet-Maury, C. De la signification morale et religieuse des fêtes publiques dans les républiques modernes. RevChrét 3s3(1896)109-24.
Bonet-Maury, G. Le Congrès religieux de Chicago et la réunion des églises. RevDeux 124(1894)
Bonet-Maury, G. Edict of toler. of Louis XVI. (1787) and its Amer. promoters. AmJTheol 3 (1899)554-65.
Bonet-Maury, G. La Federation universelle des etudiants chrétiens. RevChrét 3s9(1899)3272-836.
Bonet-Maury, G. La fête de la Pentecote. RevBleue 47(1891)628-31.
Bonet-Maury, G. France and Roman catholicism. NewWorld 4(1895)516-27.
Bonet-Maury, G. Die Französische reformirte kirche zu Emmerich. DeutschHugenG 7,8(1898).
Bonet-Maury, G. Gaston Boissier; La fin du paganisme. RevHistRel 26(1892)108-14.
Bonet-Maury, G. and Weiss, N. Hippolyte Taine et le protestantisme. BullHistLit 42(1893)220-3, 797-826.

Bonet-Maury, G. Le Parlement des religions à Chicago. RevHistRel 28(1893)187-97,325-46.
Bonet-Maury, G. The protestant Faculty of theology of the Paris university. NewWorld 7(1898)
Bonet-Maury, G. Tolstoi et les essais de socialisme chrétien en Russie. RevChrét 3s5(1897)119-23.
Bonet-Maury, G. Unité morale des grandes rel. au Cong. de Chic. AcadSciMorCR 141(1894)334-48.
Bonghi, R. La caccia a "Giudei." NuovAntol 118(1891)577-95.
Bonghi, R. Il 2 ottobre e le sue consequenze. NuovAntol 119(1891)709-24.
Bonghi, R. L'enciclica del papa. NuovAntol 114(1890)21-39.
Bonghi. Ignazio v. Döllinger. NuovAntol 109(1890)637-62.
Bonghi, R. Die kir. u. Italien; off. brief an S. H. Leo XIII, übers. v. Gerber. DeutEvBl 6(1894)375-96.*
Bonghi, R. Leone XIII. e il socialismo. NuovAntol 117(1891)429-56.
Bonghi R. Leone XIII. e Mons. Ireland. NuovAntol 136(1894)381-98.
Bonghi, R. Il papa e l'èra nuova. NuovAntol 132(1893)204-25.
Bonhoff, C. Die Église réformée in Leipzig. GblHugen 7,1(1897)25.*
Bonhoff, C. Der moderne mensch und die religion. ProtMonatsh 3(1899)381-98.
Boni, Giacomo. Il duomo di Parenzo ed i suoi mosaica. ArchStorArte 7(1894)107-31.
Boni, Giuseppe. Il pozzo d iS. Agostino nella basilica di S. Pietro in Ciel d'oro in Pavia. ScuolCat 2s11 (1896)540-7; 12:275-83.
Bonifacio VIII. ed Dante. CivCatt 17s5(1899)541-61; 6,45-59,301-18,687-700; 7,167-82,527-41.
Bonin, D. Actenmässige gesch. d. siedelung Neu Kelsterbach. GblHugen 8(1899)4.*
Bonin, D. Aktenmässige gesch. der Waldenser-Siedelung Mörfelden-Gundhof. DeutschHugenG 8,9 ((1899).
Bonin, D. Actenmässige gesch. der Waldenser siedelung Mörfelden-Gundhof. GblHugen 8(1899)9.*
Bonin, D. Die Waldenser-colonie Rohrbach, Wembach und Hahn. DeutschHugenG 4,1-2(1894).
Bonin, D. Die Waldenser-Dörfer Rohrbach, Wembach, und Hahn. DeutschHugenG 4,9(1895).
Bonjean, J. La dernière encyclique et la politique d'apaisement. . NouvRev 75(1892)267-78.
Bonk, H. Verwendbarkeit d. doppelformigen... namen im A. T. ZAlttWiss 11(1891)125-56.
Bonnal de Ganges. Jeanne d'Arc et l'épiscopat Anglo-Bourguignon. RevMondeCath 132(1897)241-60.
Bonnal de Ganges. Jeanne d'Arc, l'épis. de la rivalité de cent ans. RevMondeCath 134(1898)275-94.
Bonnard, Edmond. A propos d'un livre récent sur la Bible. LibChrét 1(1898)411-16.
Bonne, Max. Passio Sancti Andreae apostoli. AnalBoll 13(1894)373-8.
Bonnefon, Jean de. Antour d'une cathédrale. NouvRev 64(1890)837-43.
Bonnefon, Paul. Pierre Charron; sa vie et ses écrits. AcadSciMorCR 145(1896)438-510.
Bonnefon, Paul. Ronsard ecclésiastique. RevHLFr 2(1895)244-8.
Bonnefont, P. A propos de la Cloche russe. NouvRev 85(1893)613-7.
Bonnekemper, C. Stundism in Russia. MissR ns7(1894)201-4.
Bonnell, Charles R. The "church support" symposium. ChrLit 3(1890-1)69-70.
Bonnell, Charles R. Why prayers for the dead? ChurchR 58(1890)173-8.
Bonnell, John F. Science and society. MethRSo 41(1895)77-87.
Bonnemère, Lionel. Le culte des fontaines dans les Côtes-du-Nord. BullAnthropParis 4s1(1890)410-2.
Bonner, D. F. An exegetical study of 1 Peter 3:18-22. HomR 22(1891)557-9.
Bonner, D. F. An exegetical study of 1 Peter 3:18-22. HomR 23(1892)74-7.
Bonnet, Ch. Le village de Croissy-sur-Seine. BullHistLit 45(1896)608.1/2p.
Bonnet, Jules. Calvin à Ferrare 1535-36. BullHistLit 41(1892)171-91.
Bonnet, J. Premières persécutions à la cour de Ferrare (1536). BullHistLit 39(1890)169-80,289-302.
Bonnet, Max. Acta Andreae apostoli cum laudatione contexta. AnalBoll 13(1894)309-52.
Bonnet, Max. Note sur les Actes d'Apollonios. AnalBoll 18(1899)50.
Bonnet, M. Max. La Passion de S. Barthélemy en quelle langue écrite? AnalBoll 14(1895)353-66.
Bonney, C. C. The genesis of the world's religious congresses of 1893. NChurchR 1(1894)73-100.
Bonney, Charles C. The World's parliament of religions. Monist 5(1894-5)321-44.
Bonney, T. G. Apx. to Perowne...; the mosaic and geologic hist.; [Gen. 1]. Exp 4s3(1891)104-9.
Bonney, T. G. Evolution and creation. Think 5(1894)243-8,341-5,431-6,533-9.
Bonnie Doon. The religion of Robert Burns. ScotsM ns12(1893)200-8,305-17.
Bonniot, J. de. Possession et hypnotisme. ÉtudesJes 49(1890)113-32.
Bonola-Bey. Les voyageurs Egyptiens. RevGeogrInt 22(1897)183-7,211-2,233-5.
Bont, Bernard J. M. de. A. J. Plettenberg en J. Wandelman. BijdrGeschHaar 17(1891)179-80. 266-86.
Bont, Bernard J. M. de. Amsterdam een"Geheiligde scwilplaats"in 1572. BijdrGeschHaar 17(1891)436-8.
Bont, J. M. de. Codicil V. J. Buyck d. laatsten en uit Amsterdam. Bijdr-GeschHaar 18(1893)258-68.
Bont, B. J. M. de. De altaren en vicariën...St. Catharina te Amsterdam. BijdrGeschHaar 19(1894)
Bont, B. J. M. de. De oude—of S. Nicolaaskerk te Amsterdam. BijdrGeschHaar 24(1899)1-94.
Bont, B. T. M. de. Het portret Van Mr. Jacob Buyck. BijdrGeschHaar 19(1894)232-4. 237-61, 369-87; 23(1898)18-50, 265-91.
Bont, B. J. M. de. Naaml. R. C. priesters te Amst. BijdrGeschHaar 17(1891)57-94, 161-78, 430-5.
Bont, B. J. M. de. Pauwentuin thans H. Willibrordus buiten de vesten, te Amst. BijdrGeschHaar 17 (1891)42-56.
Bont, Bernard J. M. de. Register van de roomsche priesters... BijdrGeschHaar 17(1891)439-44.
Bont, B. J M. de. De voormalige vrouwen-kloosters. BijdrGeschHaar 21(1896)267-81; 22(1897)67-110,

Bonus. Aesthetische randglossen. ChrWelt 12(1898)973-8.
Bonus. "Christlich-sozial" und "politische pastoren." ChrWelt 10(1896)542-5.
Bonus. Dein wille geschehe! ChrWelt 12(1898)817-18,841-2,865.
Bonus. Die drei getreuen. ChrWelt 12(1898)1193-5.
Bonus. Ewiges leben. ChrWelt 11(1897)793.
Bonus. Germanis. d. Christen. ChrWelt 13(1898)57-9,81-5,101-3,125-7,147-50,171-3,195-7,219-22.
Bonus. "Glaubst...Gott um dein. gebetes willen s. weltplan ändert?" ChrWelt 12(1898)1095-7.
Bonus. Gottes Weihnachtsgeschenk. ChrWelt 9(1895)1211-13.
Bonus, A. Der kern der wunderfrage. ChrWelt 10(1896)796-800.
Bonus. Der monismus als band zwischen religion und wissenschaft. ChrWelt 9(1895)752-6.
Bonus. Nietzsche und Lagarde. ChrWelt 13(1899)562-71.
Bonus, A. Christus ein Lehrer. ChrWelt 8(1894)121-4.
Bonus, Arthur. Shylock, zur Judenfrage. PreussJahrb 83(1896)414-37.
Bonus, Albert. The Sinaitic palimpsest and the Curetonian Syriac. ExposTimes 6(1894-5)380-2.
Bonus-Jeep, Beate. Moderne kunst in der kinderstube. ChrWelt 11(1897)1158-60.
Bonus-Teep, Beate. Ein modernes konzil. Zukunft 17(1896)470-2.
Bonus-Teep, E. Berufsleben und gemütsleben der frau. ChrWelt 10(1896)301-4.
Bonwetsch, G. N. Die Apokalypse Abrahams. Das Testament der vierzig märtyrer. StudTheolKir 1,1(1897)1-95.
Bonwetsch, N. Die Abraham-Apokalypse. StudGTh 1(1897)1-70.*
Bonwetsch, N. Altslav. uebers. d. schrift Hippolyts "Vom Antichristen." GötthistAbh 40(1895)IV
Bonwetsch, N. Die apokryphen Fragen des Bartholomäus. GöttPhilolNachr(1897)1-42.
Bonwetsch, N. Aus dem evangelium des Petrus. MittRuss(1892)538-43.*
Bonwetsch, N. Datierung d geburt Chr. in d. Danielcom. Hippolyts. GöttphilolNachr(1895)515-27.
Bonwetsch, N. [Didaskalia.] GöttphilolNachr(1899)411-40.
Bonwetsch, N. Handschriftl. ueberlieferung d. Daniel-comm. Hippolyts. GöttphilolNachr(1896)16-42.
Bonwetsch, N. Harnack; Die griechische uebersetzung des Apologeticus Tertullians. GöttgelAnz 1-2 (1893)569-73.
Bonwetsch, Nathaniel. Das slavisch erhaltene Baruchbuch. GöttPhilolNachr(1896)91-101.
Bonwetsch, N. Das slavische Henochbuch. GöttphilolAbh ns1(1897)III,1-57.
Bonwetsch, N. Das Testament der vierzig märtyrer. StudTheolKir 1,1(1897)71-95.*
Bonwetsch, N. Von der Stadt Gottes (nach Augustin). MittRuss (1891)193-209.*
Bonwetsch, N. Zu Hippolyt's datirung der geburt Christi; [rev.]. TheolLitbl 13(1892)257-8.
Bonwick, James. The Sphinx. Sphinx 1(1899)129-33.
Bonwick, James. Sphinx religion. Sphin 1(1899)195-6,257-8,321-2.
Bonzon, Jacques. L'Asie mystique: Le Babysme. RevChrét3s 4(1896)25-37.
Bonzon, Jacques. Les missionaries de l'islam en Afrique. RevChrét ms13(1893)295-303.
Bonzon, J. Les ordres monastiques de femmes dans le Bouddhisme. SocEthnBull 34,65(1893)113-24; 66,141-46.*
Boody, David A. Fruits of Christianity. ChrThought 8s(1890-1)190-8.
The book Genesis a true history. ChurchQ 36(1893)1-34.
The Book of the Dead. MethR 77(1895)311-14.
The Book of Ezekiel. NChurchR 5(1898)454-60.
The book of Trinity college. AntiqIrJ 22(1892)448-54.
Book-keeping at Nippur. Biblia 10(1897-8)355-9.
Boon, A. G. In Christus. GeloofVr(1892)266-81.*
Boor, C. de. Der angriff der Rhos auf Byzanz. ByzantZtschr 4(1895)445-66.
Boor, G. de. Der bericht des Georgios Monachos über die Paulikianer. ByzantZtschr 7(1898)40-9.
Boor, C. de. Nachtr. zu d. Notitiae episcopatuum. ZKgsch 12(1890-1)303-22,519-34; 14(1892-4)573-99.
Boor, C. de. Z. Johannes Antiochenus. Hermes 34(1899)298-304.
Boor, C. de. Zur kirchenhistorischen litteratur. ByzantZtschr 5(1896)16-23.
Booth, Ballington. The Volunteers. Indep 48(1896)437-8.
Booth, Charles. An experiment in public-house management. Contemp 76(1899)379-87.
Booth,Gen. In darkest England, and the way out. RofR's(NY)2(1890)382-97,492-507.
Booth, Henry M. The pastor's council. AuburnSemR 1(1897)27-8.
Booth, Henry M. Stewards of the mysteries of God. AuburnSemR 3(1899)87-97.
Booth, H. M. Treasure from an old mine. HomR 35(1898)246-9.
Booth, Henry M. Watching for souls, the work of the ministry. AuburnSemR 2(1898)124-33.
Booth, J. The greatest work in the world; a plea for missionary enterprise. MissR ns5(1892)573-80.
Booth, L. N. Principles by which Holy Scripture is to be interpreted. ChurchEcl 26(1898-9)673-80.
Booth, Maud Ballington. Work among prisoners. SSTimes 39(1897)227-8.
Booth, Mrs. Ballington. Work for the prisoners and ex-convicts. MissR ns12(1899)280-3.
Booth, S. Barker. The first popish plot. FreeR 3(1894-5)105-17.
Booth, William. Church work in England; the social question. HomR 29(1895)472-4.
Booth, William. ...Inner history of the origin of the Salvation army. OurDay 14(1895)207-12.
Booth, William. The Salvation army in America. Indep 48(1896)437.
Borchardt, B. Was lehrt die moderne naturforschung über göttliche dinge? ChrWelt 4(1890)102-6.

Borchardt, Ludwig. Ein ägyptisches grab auf der Sinaihalbinsel. ZAegyptSpr 35(1897)112-15.
Borchardt, Ludwig. Das alter der Sphinx bei Gisch. AkBerlSitz.-Ber 35(1897)752-60.
Borchardt, L. Papyrusfund v. Kahun u. d. Zeitl. festl. d. mittl. reiches d. ZAegyptSpr 37(1899) 89-103.
Borchardt, Ludwig. Tombs of the first Egyptian dynasty. Indep 59(1898)407-8.
Berchem, M. v. Arab. inschr. aus d. Ostjordanlande. ZDtschPalVer 16(1893)84-105.
Borchert. Der Gottesname Jahwe Zebaoth. StuduKrit 69(1896)619-42.
Borchert. Die unerfindbarkeit des lebensbildes Jesu. BewGlaub 26(1890)121-32.
Borchert. Die visionen der propheten. StuduKrit 68(1895)217-51.
Borchert. Die wunder der propheten. BewGlaube 33(1897)177-89,236-48.
Bordage, O. Le péché. RevThetPhil 32(1899)293-328.
Bordeaux, Paul. Mausolée tartare en Arménie. AntFrMem(1899)384-7.
Bordeaux, Paul. Trésor de Saint-Servais à Maestricht. AntFrMém(1899)351-4.
Borden, George W. Christian care one of another; [serm. outline I Cor. 12:26]. HomR 33(1897)333.
Borden, George W. Expressive terms in Romans 16:17-19. HomR 35(1898)357-8.
Borden, George W. A funeral sermon for an aged man; [cond. sermon]. HomR 38(1899)330-1.
Borden, George W. Translation of Galatians 1:6-7. HomR 31(1896)348-9.
Borderie, Arthur de. Monseigneur Bouché et sa correspondance. RevBret 4(1890)465-75.
Borderie, A. Le pardon de Ploughescant et le Cantique de Sainte Eliboubane. RevBret 8(1892)81-9.
Borderie, Arthur. Le prieuré royal de Saint-Magloire de Lehon. RevBret 8(1892)424-30.
Borderie, Arthur. Rosa mystica. RevBret 9(1893)327-42.
Borderie, Arthur. Saint Melaine, évêque de Rennes. RevBret 3(1890)247-66.
Borderie, Arthur. Un Évangéliaire breton du Xe siècle. RevBret 6(1891)450-8.
Bordet, L. Le pape Honorius. SciCath 14(1899-1900)409-20.
Borel, F. Pap. inéd. de l'époque du désert en Languedoc. BullHistLit 46(1897)246-9,471-4. [W.Docs.]
Borel, F. Poursuite en mariage, 1572; Isnard et l'égl. de Genève. BullHistLit 44(1895)113-18.
Borel, F. Trois docum. sur la réf. en Savoie. (1558, 1563, 1586). BullHistLit 45(1896)572-7; [W. docs.].
Borel, F. Un document inédit, relatif à la paix de Saint-Germain (1570). BullHistLit 43(1894)297-313.
Borel, Henri. Het wezen der literatuur. Gids 4(1895)439-54.
Borel, Henri. Kwan Yin. Gids 1(1896)209-45.
Borgeaud, Charles. Calvin, fondateur de l'Académie de Genève. RevIntEnseign 32(1896)97-111,328-45,425-41.
Borgeaud, Ch. Théodore de Bèze et l'Académie de Genève. BullHistLit 48(1899)57-76.
Borghi, R. La chiesa et l'Italia. NuovAntol 126(1892)393-411.
Borgius, K. The Pentecostal spirit; [serm., Acts 2:1-4]. HomR 27(1894)433-7.
Borgius. Taufe, wiedergeburt u. bekehrung. KirchMonatss (1891)309.*
Borkowski, Heinr. Mitteil. aus d. archive zu Schlobitten (Ostpr.). ZKgsch 19(1898-9)453-63.
Borland, R. S. Support of conference claimants. MethR 81(1899)726-31.
Bormann, Karl. Hermann Wislicenus; ein deutsch-christliches künstlerbild. ChrWelt 13(1899)626-31.
Borne milliaire inédite [Constantino 305-6]. ÉcFranRomMél 12Sup(1892)343-4.
Bornemann. Das "Dogma vom N. T." ZPraktTheol 19(1897)344-66.
Bornemann. Die erste klostergründung. ChrWelt 13(1899)249-53.
Bornemann. Ewald üb. Pestalozzis methode d. beildung. RhBlErz(1899)193-222.*
Bornemann. Nachklänge z. Alexianerprozess; e. kap. z. prakt. konfessionskunde. ZPraktTheol 18 (1896)97-128.
Bornemann. Predigt über Matthäus 5:8. ZPrakt Theol 12(1890)362-70.
Bornemann. Reliquien. ChrWelt 12(1898)1086-9.
Bornemann. Wie Jesus uns beten lehrt. ChrWelt 13(1899)409-11.
Bornemann. Zwei gutachten ü. unsre kirchl. unterweisung. ChrWelt 12(1898)827-30,854-7.
Bornemann, D. Katechetik und polemik. ZPraktTheol 17(1895)289-320.
Bornemann, Ludwig. Coeducation? ChrWelt 13(1899)967-72.
Bornemann, Wilhelm. Ananias und Sapphira. ChrWelt 13(1899)987-91.
Bornemann, W. Charles Darwin. ChrWelt 9(1895)10-12,40-1,90-1,98-102.
Bornemann, W. Confessio Augustana... auf der oberstufe. ZEvUnterr(1893)29-35,97-107.*
Bornemann, W. D. Z. art. im Luth. Katechismus; fragen u. vorschläge. ZPraktTheol 1(1893)1-32.*
Bornemann, W. Darwins aeusserung über religion. ChrWelt 8(1894)922-6,952-6.
Bornemann, W. Einiges über konfirmationsgeschenke. ChrWelt 10(1896)281-4.
Bornemann, W. Falsche alternativen in der Evangelischen kirche. ChrWelt 9(1895)557-63.
Bornemann, W. In Gott geborgen; [Rom. 15:13]. ChrWelt 10(1896)1-2.
Bornemann, W. Eine lehrstunde in der gymnasialtertia über Matt. 20:20-28. ZEvUnterr 56(1892) 339-51.*
Bornemann, W. Das volk gottes; [Jer. 24:7]. ChrWelt 12(1898)481-4.
Bornemann, W. Vom studium der philosophie. ChrWelt 10(1896)126-30.
Bornemann, W. Zum verständnis u. gebrauch des Lutherschen Katechismus. ZPraktTheol 17(1895) 1-33.
Bornhäuser, K. Recht d. bekenntnisses zur auferstehung d. fleisches. BeitFordChrTh 3(1899)2H 45-107.

Borrel. Statuts de la confrérie de S. Joseph de Moutiers (11 juin 1517). BullHistPhil(1894)27-34. (1896)443-59.
Bos, C. La portée sociale de la croyance. Revphilosoph 46(1898)293-302.
Bosanquet, B. Communication of moral ideas as function of ethical soc. IntJEthics 1(1890-1)79-97.
Bosanquet, Bernard. The evolution of religion. IntJEthics 5(1894-5)432-44.
Bosanquet, Bernard. Plato's conception of the good life. NewWorld 2(1893)623-34.
Bosanquet, B. Principles and chief dangers of administration of charity. IntJEthics 3(1892-3)323-36.
Bosbach, F. X. Das älteste Burtscheider Nekrologium. ZAachGesch 20(1898)90-176.
Bosbach, F. X. Gründung und gründer der Burtscheider Benediktinerabtei. ZAachGesch 19(1897) 97-104.
Boscawen, A. Griffith. Church reform. NatR 28(1896-7)477-88.
Boscawen, W. St. The Babylonian story of the fall. ExposTimes 4(1892-3)439-41.
Boscawen, Chad. Babylonian witchcraft. ExposTimes 9(1897-8)228-30.
Boscawen, Chad. Heb. legend of civilisation in light of rec. discov. ExposTimes 5(1893-4)351-6.
Boscawen, W. St. C. Babylonian legal and commercial inscr. BabylRec 8(1895)217-21.
Boscawen, W. St. Chad. Babylonian religion and Judaism. ExposTimes 4(1892-3)203-9.
Boscawen, W. St.C. Babylonian witchcraft. BabylRec 8(1895)205-10.
Boscawen, W. St. C. The Book of the Dead. BabylRec 8(1895)14-17.
Boscawen, W. St. C. The Chaldean city god. BabylRec 8(1895)176-83.
Boscawen, W. St. Chad. Egyptian eschatology. ExposTimes 6(1894-5)392-5.
Boscawen, W. St. Chad. The Egyptian heaven. ExposTimes 6(1894-5)535-8.
Boscawen, W. St. Chad. Egyptian psychology. ExposTimes 6(1894-5)458-9.
Boscawen, W. St. C. Gish-Ban (Ki). BabylRec 8(1895)161-4.
Boscawen, W. St. Chad. Hebrew prophetism. BabylRec 7(1893-4)185-96.
Boscawen, W. St. C. Inscription of Neriglissar. BabylRec 5(1891)213-18.
Boscawen, W. St. Chad. The laws of the family. ExposTimes 6(1894-5)371-2.
Boscawen, W. St. The Letters of Khammurabi. BabylRec 8(1895)193-201.
Boscawen, W. St. Chad. The merchants of Ur. ExposTimes 6(1894-5)120-2.
Boscawen, W. St. C. A new Babylonian inscription. BabylRec 8(1895)136-40.
Boscawen, W. St. C. Oriental eschatology. BabylRec 8(1895)38-42.
Boscawen, W. St. C. Persian religions. BabylRec 8(1895)49-50.
Bosch, Alois. Aus dem missionsleben in Süd-Dakota. KathMiss(1895)49-55.
Boscawen, W. H. The Babylonian and Jewish festivals. BabylRec 4(1890)34-6.*
Boscowen, W. St. Chad. Recent Ger. oriental explorations, the land of Sama'l. BabylRec 5(1891) 145-52.
Boscowen, W. St. C. The Tel el-Amarna tablets in the British museum. BabylRec 6(1892-3)25-35, 69-72.
Boscawen, W. St. Chad. Tell el Armarna tablets in the British museum. PalestExplorF(1892)291-5.
Boscowen, W. St C. Some letters to Amenophis III. BabylRec 5(1891)174-9.
Boscowen, W. St. C. Southern Palestine and the Tel-el-Amarna tablets. BabylRec 5(1891)114-20.
Boscowen, W. St. C. Syrian names at Tel el-Amarna. BabylRec 6(1892-3)241-7.
Bosch, C. J. A. Carpenter; de eerste drie Evangeliën. TheolTijdschr 28(1894)434-9.
Bosch, P. A. V. d. Jansenistische plagerij in het begin des 18de E. BijdrGeschHaar 17(1891)154-9.
Boschen, G. D. History of Lutheran Sunday schools in New York city. LuthChR 15(1896)433-7.
Böse geister. TheolZ 19(1891)168-74.
Bose, N. K. The Hindus of Puri in Orissa and their religion. CalcuttaR 93(1891)108-14.
Bose, Ram Chandra. Lux mund. CalcuttaR 93(1891)134-57.
Bosken, W. D. Nuenarer grafenhaus u. d. Ev. gemeinde Alpen bei Wesel. ThArbRh 3(1899)58-96.*
Bosseboenf, L. A. Histoire de cinq tableaux de Jean Cousin. RevHistOuest 6(1890)362-77.
Bossert. D. anabaptismus im bezirk Kirchheim von 1558-1600. BlWürttG (1897)113-26.*
Bossert. D. herrschaft Heidenheim i. d. reformationszeit. BlWürttGNF 2(1898)1-38,85-112.*
Bossert. D. letzte stiftsherr v. Backnang. BlWürttGNF 2(1898)164-166.*
Bossert. D. letzte stiftsherr v. Backnang. BlWürttG ns2(1898)164-66.*
Bossert, G. Dätzingen evangelisch. BlWürttG 10(1895)39.*
Bossert. Granvella in Markgröningen. WürttemVj ns3(1894)348-51.
Bossert. Joh. Durchdenbach, ein österr. exulant im württemb. JahrbProtOestr 15(1894)38.
Bossert. Z. andenken Mel.'s. BlWürttG ns(1897)43-47.*
Bossert, C. Ein aktenstück z. gesch. Rottweilers. BlWürttG 5(1891)63f.*
Bossert, C. Z. reform.-gesch. v. Ravensburg. BlWürttG 5(1891)70.*
Bossert, E. Die Basler in Kamerun. AllgMissZBeibl 18(1891)82-94.
Bossert, G. Abraham Giftheil. BlWürttG No10(1894).*
B(ossert), G. Berthold Aichelin, der bundesprofose. BlfWürttG 4(1892)25-7; 5,35-8.*
Bossert, Gustav. Der besitz des klosters Weissenburg in Ostffranken. ArchUnterf 37(1895)93-102.
B(ossert), G. Das blutgericht in Rottenburg am Neckar; Michael Sattler. ChrWelt 5(1891)501-6, 525-9.
Bossert, G. D. heimath v. Jos. Paltz. BlWürttG 9(1892)71-*
Bossert, G. D. liebesthätigkeit a. d. glaubensgenossen i. Württemberg 1550-93. SchwäbChr 211 (1898).*

Bossert, G. D. reformation in Drackenstein. BlWürtlG 10(1895)31.*
Bossert, G. D .Reformation in Grossanspach. BlWürttG 10(1895)73.*
Bossert, G. D. reformation in Kürnbach b. Eppingen. ZOberrh 12,1(1897)83-107.*
Bossert, G. D. württemb. Kirchheim. ... einführung d. Christent. in Württ. WurttemVj ns1(1892) 294-317.
B(ossert), G. E. deutscher Francesco Spiera. ChrWelt 30(1892)673-8,699-703.
Bossert, G. Die entstehung von Luthers Wartburgpostille. StuduKrit 70(1897)271-378.
Bossert, G. Etterer; charakterbild aus der zeit der kelchbewegung im Bayern. BeitrBayKg 2(1896)97.*
Bossert, G. E. unbek. brief v. J. Brenz v. 21. juni 1524. BlWürttG 5(1891)70f.*
B(ossert), G. Ein fragen z. gesch. d. Wittenberger konkordie. BlWürtt 9(1892)72.*
Bossert, G. Eine fränk. dorfordnung v. 1595. BlWürttG 5(1891)71.*
B[ossert], G. Gervasius Wain; [freund Eck's]. BlWürttG No7(1894).*
Bossert, G. Halls eintritt in den Schmalkald. bund [a. 1538, gegen Egelhaaf]. BlWürttG 2(1892)16.*
Bossert, G. Hans Bünderlins vorgeschichte. JahrbProtOestr 11(1890)161; 13(1892)54; 15(1894)36-7.
Bossert, G. A. Hauck's Kirchengeschichte; [rev.]. TheolLitbl 17(1896)314-15,321-4,337-9.
Bossert, Gustav. Die hofkantorei unter Herzog Christoph. WürttemVj ns7(1898)124-67.
Bossert, Gustav. Das interim in Württemberg. RefGSch 46-47(1895).
Bossert, G. Jakob Ratz sein leben u. s. schriften. BlWürttG No5-10(1893).*
Bossert, G. Jurisdict. d. bischofs v. Konstanz i. heut. Württemb. 1520-1529. WürttemVj ns2(1893) 260-81.
Bossert, G. J. Wintzler, e. Horber kind. BlWürttG 12(1893)96.*
Bossert, G. Kleinere Brentiana. BlWürttG ns3(1899)142f.*
Bossert, G. Lutherana. ZDtschPhilol 30(1898)429-30.
Bossert, G. Die maler in Luther's Wartburgpostille. ChrKunstbl 7(1897).*
Bossert, G. Mich. Vehe; begründer d. deutsch. gemeindegesangs in d. Kath. kirche. BlWürtG No11 (1892)87.*
Bossert, G. Missverständnisse ü. d. rechtfertigungslehre d. Brenz. TheolLitbl 20(1899)153-8,169-71.
B[ossert], G. Die neueste waffe der sozialdemokratie; (Zimmermann, Blos, etc.). ChrWelt 5(1891) 575-9,588-92.
Bossert, G. Noch einmal zu den Lutherana. ZDeutschPhilol 29(1897)372-74.
Bossert, G. Notizen z. reformationsgesch. Bayerns. BlWürttG 12(1892)95.*
Bossert, G. Oekolampad's bestellung zum prediger i. Weinsberg 1510. BlWürttG 10(1895)40.*
Bossert, Gustav. Einige opfer der kelchbewegung im herzogtum Bayern. BeitrBayKg 4(1897)1-15.
Bossert, G. Pfarr. Brenz 1556-89; beitr. z. ges. d. kath. kirche im 16 jh. BlWürttG 10(1895)52.*
Bossert, G. Reise der württemberg. theologen nach Frankr. im herbst 1561. WürttenVj ns8(1899) 351-412.
Bossert, G. Rottenburg u. die herrschaft Hohenberg im reformat. zeitalter. BlWürttG 10(1895)9,17, 25.*
B(ossert), G. Die Schwaben a. d. Wormser religionsgespräch 1540. BlWürttG 9(1892)70-1.*
Bossert, G. Seb. Frank [in Heidelberg]. BlWürttG (1892)96.*
Bossert, G. Stimmung am unteren kocher beim beginn d. schmalkald. krieges, nach Ratz in Neuenstadt. WürttemVj ns1(1892)421-9.
B(ossert), G. (14) syngrammtisten [syngramma suevicum, 21 oct. 1525. BlWürttG 3(1892)19-21; 5,40.*
Bossert, G. Umzug des pfarrers Ennius von Gräfenhausen 1556. BlWürttG No9(1894).*
Bossert, G. Eine unbekannte schrift Jac. Pfeffingers. BlWürttG 3(1894).*
Bossert, G. Wann ist Alber prediger in Reutlingen geworden? ReutlGBl 6(1896)85.*
Bossert, G. Wo wohnte Blarer in Tübingen? BlWürttG 10(1895)32.*
B(ossert), G. Z. biographie d. Augustiner-provinzials J. Hoffmeister. BlWürttG 10(1895)72.*
Bossert, G. Z. charakteristik Bischof Hugo's v. Konstanz. BlWürttG No3(1894).*
Bossert, G. Z. charakteristik v. J. Brenz. BlWürttG ns3(1899)127-70.*
Bossert, G. Z. frage über Joh. Hoffmeister ende. BlWürtt No9(1894).*
B[ossert], G. Z. gesch. der pfarreien d. dek. Esslingen. BlWürttG 7(1894).*
Bossert, G. Z. gesch. d. reformat. i. Esslingen 1522 u. 1523. BlWürttG 12(1893)92-94.*
Bossert, G. Z. geschichte Tübingens u. d. theol. stipendiums i. j. 1542. BlWürttG No7(1894).*
Bossert, Gustav. Zur geschichte der Würzburger weihbischöfe. ArchUnterf 34(1891)15-21.
Bossert, Gustav. Zur geschichte der Würzburger weihbischöfe. ArchUnterf 34(1891)16-22.
Bossert, G. Zur kirchl. geschichte des südl. Schwarzwaldes von 1541-55. BlWürttG 4(1893)30-32.*
Bossert, G. Zur reformationsgeschichte der Oberfals; [rev.]. TheolLitbl 18(1897)441-3,449-54.
Bossert, G. Zur reformationsgeschichte Niedersachsens; [rev.]. TheolLitbl 18(1897)201-5,209-12.
Bossert, G. Zwei Linzer reformationsschriftsteller. ProtOest(1900)131-137.*
Bossert, Wilhelm. Bedeutung d. Himmelfahrt Christi. NKirchlZ 7(1896)937-63.
Bost, Ch. Itinér... par les fugitifs du Languedoc à la révocation. BullHistLit 47(1898)561-93,634-51.
Bost, Ch. Pendant la révocation... Claude Brousson. BullHistLit 48(1899)526-32. [W. Doc.]
Bost, Elisee. The social movement in French Protestantism. NewWorld 2(1893)256-67.
Boswell, Charles Stuart. From Swedenborg to the modern philosopher. NatR 19(1892)93-111.
Boswell, R. Bruce. Diabolical folk-lore in divers places. GentM 281(1896)472-85.
Boswell, R. Bruce. More diabolical folk-lore relating to definite localities. GentM 282(1897)443-60.
Bosworth, Edward I. Influence of the Damascus vision upon Paul's theology. BibSac 56(1899)278-300.

Bosworth, E. I. The use of motives in preaching. BibSac 47(1890)122-35.
Borovský, F. A. Die dritte ausgabe des Psalteriums vom jahre 1457. ZBücherf 3,1(1899)343-4.
Bots, P. M. Het mengelwerk van het „Kerke lijk Nederland." BijdrGeschHaar 22(1897)175-87.
Die botschaft des Täufers und Jesu antwort; [Matt. 11:2-20]. Dtsch-AmZTheol 20(1899-1900)305-7.
Botti. Manuscrits libyens. BullCaire 3s10(1899)161-9.
222-6.*
Bottome, (Mrs.) M. Origin and scope of King's daughters. ChrLit 3(1891)360-2. (From Christ. Advo., 1890.)
Bottome, Margaret & 3 others. Women in the church. HomR 21(1891)505-14.
Boucaud, G. Un philosophe chrét. au 2. s.; St. Justin, sa première Apologie. UnivCath 22(1899)77-102.*
Bouché-Leclercq, A. Les précurseurs de l'astrologie grecque. RevHistRel 35(1897)178-204.
Bouché-Leclercq, A. L'astrologie dans le monde romain. RevHist 65(1897)241-99.
Bouché-Leclercq, A. Tyché ou la Fortune. RevHistRel 23(1891)273-307.
Boucher, Edouard. Robert Viseur. AntPicBull 19(1897)642-59.
Bouchot, Henri. Baudouin, peintre religieux. GazBeaux-Arts 17(1897)391-401; 18(1897)69-77.
Boudet. Récamier; à propos d'un ouvrage récent. SciCath 14(1899-1900)421-34.
Boudet, M. La légende de Saint Florus. AnnMidi(1895)257-74.
Boudinhon. Les nouvelles règles sur l'interdiction et la censure des livres. CanContemp(1897)20.*
Boudinhon, A. Sur l'histoire indulgences à propos d'un livre récent. RevHistRel 3(1898)435-55.*
Boudinhon, A. Sur l'histoire de la pénitence à propos d'un ouvrage récent. RevHistRel 2(1897)306-44,495-524.*
Boudon, G. ...Registre de la quotidiane de Notre-Dame d'Am. 1354. AntPicBull 18(1892-4)320-39.
Bouér, Jules. Les juifs de la principauté d'Oronge. RevÉtJuiv 32(1896)236-50.
Bougenot, W.-S. Tombe d'Étienne de S. Croix et l'école cath. de Chalon. BullArch(1892)339-46.
Boughi, R. Leone XIII e il socialismo. NuovAntol 117(1891)429-56.
Boughi, R. Leone XIII. e Mons. Ireland. NuovAntol 136(1894)381-98.
Boughton, Wm. Hart. Church building. DonahoeM 40(1898)150-5.
Bouillerie, B. S. de la. Doc. sur l'Hopital des ardents du Mans. SocHistMaine 32(1892)326-37.
Bouillet, A. La litre funéraire de l'église de Charonne. SocHistParBull 26(1899)162-5.
Bouillet, A. Monographie de l'église de Revigni. ArchLorMém 42(1892)9-31.
Bouillet, A. Objet dans le coffre qui contenait les reliques de s. Foy, à Conques. AntFrBull(1897)277-8.
Bouillet, A. S.-Foy de Conques, Sernin de Toul., Jacques de comp. SocAntMen 6s3(1893)117-28.
Bouisson, E. Notre-Dame de Vauvert. AcadNimesMem 7s21(1898)245-404.
Boujean, J. La dernière encyclique et la politique d'apaisement. NouvRev 75(1892)267-78.
Boujean, J. Le mouvement catholique et la politique générale. NouvRev 72(1891)673-90.
Boulay. De l'antiquité de l'homme. CongIntCath 9(1897)52-67.
Boulton, S. B. Commercial morality. EconR 4(1894)208-20.
Bouquillon, T. The Apostolic delegation. AmCathQ 20(1895)112-30.
Bouquillon, Thomas. Catholicity and civilization. CathUnivBull 4(1898)467-80.
Bouquillon, Thomas. The Catholic controversy about education. EducaR 3(1892)365-73.
Bouquillon, Thomas. Dr. Bouquillon and the school question. CathWorld 54(1891)420-2.
Bouquillon, Thomas. Henry C. Lea as a historian of moral theology. CathUnivBull 1(1895)428-33.
Bouquillon, Th. Moral theology at the end of the nineteenth century. CathUnivBull 5(1899)244-69.
Bouquillon, Thomas. Occult compensation. CathUnivBull 2(1896)50-61.
Bouquillon, Th. Theology in universities. CathUnivBull 1(1895)25-34.
Bourban. S. Vultchaire Le tombeau de Nitonia Avitiana. CongIntCath 10(1897)19-37.
Bourban, P. S.-Maurice d'Agaune...fouilles. NBullArchCris 4(1898)194-208; 5(1899)71-6,177-97.
Bourbon, G. Réc. découvertes archéol. faites d. le choeur de la cath. d'Évreux. BullArch(1895)3-9.
Bourchany, J. M. Le Bouddha d'après sa légende et le Jésus des "Évangiles." UnivCath 30(1899) 335-58.*
Bourchenin, D. A. Lefranc; Idées relig. de Marquerite de Navarre. RevHistRel 40(1899)141-9.
Bourchenin, D. Les chrétiens pessimistes. RevThQuest 1,6(1892)491-508.*
Bourchenin, D. Orig. du pessim. dans la société et les lettres franç. RevChrét ns9(1891)774-82.
Bourdais, P. Dates sur la sphère céleste des Chaldéo-Assyriens. JourAsiat9s 5(1895)142-52.
Bourdais, P. Le livre des proto-Hébreux de Chaldée. RevBibInt 1(1892)345-68,498-519.
Bourdais. La naissance des lettres chaldéennes. CongIntCath 6(1894)117-30.
Bourdais. La source divine et générale; conception chaldéenne. RecPhilEgypt ns5(1899)177-93.
Bourdais,P. La production des êtres par la divinité. RevRelig 8(1896)139-47.
Bourdery, L. Confr. du St. Sacrement de St.-Pierre-du-Queyroix de Limoges. SocArchLim 46(1898) 421-8.
Bourdery, L. Les peintures de la crypte de la cathédrale de Limoges. SocArchLim 46(1898)59-64.
Bourdery, Louis. Un triptyque en émail peint en grisaille. SocArchLim 40(1893)545-61.
Bourel de la Ronciére, Ch. Une escadre franco-papale. EcFranRomeMél 12(1893)397-418.
Bourély, P. L'évolution morale contemporaine. NouvRev 86(1894)62-74.
Bourgain, L. Contribution du clergé a l'impot sous la monarchie fr. RevQuestHist 48(1890)62-132.
Bourgeois. Dipl. suspect de l'Emp. Henri le St. à l'abb. d'Épinal. BullHistPhil(1895)383-8.
Bourgeois, G. La situation de l'Église réformée. RevChrét 3s3(1896)95-108,180-203.

Bourgeois, G. Le synode officiel. RevChrét ns9(1891)512-21.
Bourget, Paul. En Terre Sainte. RevParis2dyear 3(1895)53-72.
Bourget, Paul. The new moral drift in French literature. Forum 16(1893-4)282-8.
Bouriant, N. Tombeau de Harmhabi. MissArchFrCaire 5,(1894)413-33.
Bouriant, U. Actes du Concile d'Ephèses. MissArchFrCaire 8(1892)1-143.
Bouriant, U. Éloges du martyr Victor, fils de Romanus. MissArchFrCaire 8(1893)145-275.
Bouriant, U. Fragments grecs du Livre d'Enoch. MissArchFrCaire 9(1892)93-147.
Bouriant, U. Fragments des petits prophètes en dialecte de Panopolis. RecPhilEgypt ns3(1897)1-12.
Bouriant, U. Inscriptions grecques, latines et coptes. MissArchFrCaire 8,8(1894)362-71.
Bourke, J. The medicine men of the Apaches. BurAmEthnol 9(1892)445-595.
Bourke, John G. Sacred hunts of the American Indians. IntCongAm 8(1890)357-86.
Bourlier, E. L'Association des Huguenots d'Allemagne. BullHistWallon 5(1892)93-5.
Bourlier, J. Marie et Joseph dans la christol. SciCath 14(1899-1900)99-108,197-207,400-8.
Bourlier, J. Les paroles de Jésus à Cana. RevBiblInt 6(1897)405-22.
Bourlier, J. Role de Marie et Joseph dans la christol. év. SciCath 14(1899-1900)99-108,197-207,400-8.
Bourmont. La vie pédagogique chez les jésuites avant 1789. RevQuestHist 47(1890)262-7.
Bourn, Henry H. The resurrection of Christ. TheolM 3(1890)262-71.
Bourne, Arthur. The guide of the beatitudes. WeslMethM 120(1897)213-16.
Bourne, Edward Gaylor. The demarcation line of Alexander VI. YaleR 1(1892-3)35-55.
Bourne, Edward G. ...line of demarcation [of] Pope Alexander VI. AmHistARep'91(1892)101-30.
Bourne, Henry E. The conclusion of Baird's history of the Huguenots. Dial 19(1895)285-6.
Bourrier, André. The evangelical movement among the French clergy. Contemp 75(1899)677-686.
Bourrilly, V. L. Guerres de rel. en Fr. BullHistLit 45(1896)393-417,584-608,617-47; 46(1897)35-53.
Bousset, W. Alfr. Resch; Aussercanonische paralleltexte zu den Evangelien. TheolLitztg 22(1897)
Bousset, W. Atzberger, L.; Christl. eschatologie in alt. u. neuen Test. GöttGelAnz 159(1897)913-21.
Bousset, Wilhelm. Beiträge zur geschichte der eschatologie. ZKgsch 20(1899-1900)103-31,261-90.
Bousset, W. Gegenwärt. stand d. neutestamentl. einleitungswissenschaft. TheolRundsch 1(1897-8)4-16.
Bousset, W. Die gesellschaften für ethische Kultur. ChrWelt 9(1895)6-10,30-5,56-9,80-5.
Bousset, W. Kopenhagener hs. d. Kommentars d. Apringius z. Apocalypse. GöttphilolNachr(1895) 187-209.
Bousset, W. Moritz von Egidy. ChrWelt 9(1895)364-9,387-92.
Bousset, W. Der text des N. T. TheolRundsch(1897-8)405-19.
Bousset, W. Thomas Carlyle. ChrWelt 11(1897)249-53,267-71,296-99,324-7.
Bousset, W. W. Lütgert; Reich Gottes nach den synoptischen Evangelien. TheolLitztg 20(1895)411-15.
Bousset, W. Zur methodologie der wissenschaft vom N. T. TheolRundsch 2(1899)1-15.
Boutflofer, Charles. On the meaning of the word "Asitu." AmJSem 15(1898-9)49-51.
Bouteflower, Charles. "Darius the Median," who was he? Churchm ns14(1899-1900)529-41.
Boutflower, C. H. Grounds of appeal for miss.; place and proportion. ChMissInt ns19(1894)648-54.
Boutié. L. Fénelon, d'après quelques critiques contemporaines. ÉtudesJes 66(1895)542-69.
Boutié, L. L'histoire à notre époque; ses progrès et ses faux systèmes. ÉtudesJes 70(1897)195-219.
Boutillier, F. Dépenses a Decize pour la récept. de S. Vincent Ferrier. NivernBull 3s4(1892)196-202.
Boutillier, F. Dernier obituaire de l'abbaye Notre-Dame de Nevers. NivernBull 3s3(1890)191-200.
Boutillier, F. Exercices pub. dans le coll. de Nevers av. la rév. NivernBull 3s3(1890)84-109.
Boutillier, F. Pourquoi Saint Sébastien est-il invoqué contre la peste? NivernBull 3s3(1890)342-5.
Boutillier, F. Souvenir du pélerinage de Sainte-Reine d' Alise. NivernBult3s 3(1890)125-9.
Boutillier, F. Le trésor de la cathédrale de Nevers. NivernBull 3s3(1890)213-81,379-80.
Boutmy, M. E. Le sentiment religieux aux États-Unis. ParisAcadSciMorCR 135(1891)661-84,753-82.
Boutmy, R. Le sentiment religieux aux États-Unis. RevBleue 46(1890)744-51,769-79.
Boutroue, Alcandre. De l'influence italienne sur quelques icônes russes. SocAntMem 6s5(1895)180-94.
Boutroux, Émile. La doctrine de Pascal. RevCoursIs6(1898)539-46.
Boutroux, Émile. La doctrine de Pascal. RevCours 2s6(1898)481-9,546-7,635-44,721-9,781-8.
Boutroux, É. Philosophie de Kant. RevCoursIs 5(1896)9-17; 2s 4(1896)673-80,732-8,817-25.
Boutroux, E. Du rapport de la morale à la science dans da phil. de Deseartes. RevMetMor 4(1896) 502-11.
Boutroux, M. Idée de loi nat. dans la science contemp. RevCoursIs-I(1892)5-8; Is-I(1893)300-5.
Boutry, Maurice. Cardinal de Tencin au conclave de Benoît XIV. RevHistDipl 11(1897)263-75,387-408.
Bouvier, Aug. L'inspiration de la Bible. RevChrét ns12(1893)89-103.
Bouvier, C. Le Cardinal Manning. UnivCath(1898)426-39.*
Bouvier, P. La dévotion au sacré cœur et le vénérable pére Eudes. ÉtudesJes 56(1892)134-47.
Bouvy, E. Anacréontiques toniques dans la vie de S. Jean Damascène. ByzantTtschr 2(1893)110-11.
Bouxin, A. Les prévôtés du chapitre de la cathédrale de Laon au XIIIe siécle. BullLaon XXX(1899).*
Bovard, F. D. Benjamin Franklin Crary. MethR 78(1896)177-99, port.
Bovet, Félix. Irénique et polémique. RevChrét ns9(1891)577-85.
Bovet, Marie-Anne de. L' esthétique de Saint Augustin. NouvRev 62(1890)113-9.
Bovet, Marie-Annede. L'occulte dévoilé. NouvRev 75(1892)593-601.
Bovon. L'influence de la religion sur la morale. RevChrét 3s5(1897)175-87.
Bovon, Eug. Chronique de la Croix-bleue. LibChrét 1(1898)41-7.

B o v o n, J. La bienveillance. LibChrét 1(1898)245-9.
B o v o n, J. Le Christ des Évangiles apocryphes. RevChret ns12(1893)5-28.
B o v o n, J. Croyance et foi. LibChrét 2(1899)4-10.
B o v o n, J. Les ministéres et les charges dans l'église apostolique. LibChrét 2(1899)433-45.
B o v o n, Jules. La naissance du Sauveur. RevThetPhil 25(1892)557-75.
B o v o n, J. Péché et rédemption. LibChrét 1(1898)3-8.
B o v o n, J. A propos d'exaucements. LibChrét 1(1898)198-200.
B o v o n, J. Quelques mots sur la vie à venir. LibChrét 1(1898)477-81.
B o v o n, J. Une nouvelle vie de Jésus; [Stapfer]. LibChrét 1(1898)549-56.
B o w d e n, Ernest M. Jainism; a chat with Raja Sivaprasad. 19thCent45(1899)981-90.
B o w d e n, Ernest M. The original Rechabites. TheolM 6(1891)166-83.
B o w d e n, Ernest M. The Uposatha and Upasampadâ ceremonies. JRoyalAsiaSoc ns25(1893)159-61.
B o w d e n, G. The itinerancy. WeslMethM 115(1892)172-80.
B o w d e n, George. Mr. Edward Boyer of Bowdon. WeslMethM 116(1893)769-79.
B o w d e n, H. S. Reason and religion. Fortn 54(1890)570-80.
B o w d o i n, W. G. Babylonian seals. Biblia 12(1899-1900)421-5.
B o w e n, Edwin W. Lanier as a poet. PresbQ 13(1899)414-26.
B o w e n, Edwin W. Lucretius; a religious reformer of pagan Rome. MethRSo 47(1898)674-89.
B o w e n, Edwin W. Seneca; a seeker after God. MethRSo 47(1898)323-35.
B o w e n, Edwin W. Two German hymns; a study in German hymnody of the reformation. BibSac 56
B o w e n, E. W. Vergil's pre-eminence among the Chr. fathers and in the med. ch. MethRSo 43(1896) 389-403.
B o w e n, Edwin W. Walther von der Vogelweide, a minnesinger of yesterday. MethR 80(1898)575-865.
B o w e n, H. H. Religion in novels; in stories of New England life. Westm 151(1899)558-64.
B o w e n, J. W. E. An apology for the higher education of the negro. MethR 79(1897)723-42.
B o w e n, J. W. E. A psychological principle in revelation. MethR 73(1891)727-39.
B o w e n, Marcellus. Letter from the Armenian Catholics. Indep 49(1897)347-8.
B o w e n, W. E. The Inspiration of the church. ExposTimes 10(1898-9)26-33.
B o w e n, W. E. The power of praise. ExposTimes 9(1897-8)164-8.
B o w e r, Herbert M. The elevation & procession of the Ceri at Gubbio. Folk-loreSocPub 39(1896)1-140.
B o w e r, Herbert M. The fourteen of Meaux. HugLondProc 5(1894-6)1-124.
B o w l e s, R. P. The minister's code of honor. CanMeth 7(1895)225-32.
B o w m a n, J. C. The doctrinal confessions; their wane. RefQR 37(1890)63-81.
B o w m a n, J. C. The interpretation of Scripture progressive. RefQR 38(1891)287-314.
B o w m a n, John C. The relation of the Reformed church to new theology. RefChR 1(1897)141-56.
B o w m a n, S. L. Josephus and Jesus. MethR 77(1895)272-81,465-6.
Bo w m a n, S. L. Paul and Ananias before the Sanhedrin. MethR 78(1896)570-79.
B o w m a n, S. L. Sight and faith; [serm. John 20:29]. HomR 21(1891)227-32.
B o w n e, Borden P. Cardinal Newman and science. Indep 42(1890)1401-2.
B o w n e, Bordon P. Ethical legislation by the church. MethR 80(1898)370-86.
B o w n e, Borden P. Evolution and evolution. MethR 75(1893)681-96.
B o w n e, Borden P. Faith in our immortality. Indep 48(1896)439.
B o w n e, Borden P. Natural and supernatural. MethR 77(1895)9-24.
B o w n e, Borden P. Notes on philosophy. Indep 42(1890)651,687,772,806-7,871-2,952-3,1018-9,1050-1,1155.
B o w n e, Borden P. Secularism and Christianity. MethRSo 48(1899)203-17.
B o w n e, Borden P. Some popular mistakes respecting evolution. MethR 75(1893)849-66.
Bo w n e, Borden P. The speculative significance of freedom. MethR 77(1895)631-97.
B o w n s, G. M. P. The late convention of the Protestant episcopal church. CathWorld 68(1898)255-60.
B o y. Die passionslieder der Evang. kirche. KirchMonatss(1894)281-93.*
B o x, G. H. Genesis 4:7 and 3:16; a suggestion. ExposTimes 10(1898-9)425-6.
B o y, M. Die begrundung der kindertaufe. NJahrbbDtschTheol 4(1895)500-11.
B o y, M. Predigtamt nach d. lehre Luthers u. d. luther. bekenntnisschriften. ZPastTh 17(1894)249-53.
B o y, M. Der Sohn Gottes n. s. selbstzeugnissen im 4. Evangelium. NJahrbbDtschTheol 3(1894)337-49.
B o y, M. Über die unkirchlichkeit. ZPastTh 21(1897-8)487-95.
B o y, P. Die adventslieder der Evangelischen kirche. KirchMonatss(1897)152-63.*
B o y, P. Drummond oder d. Darwinismus als vertheid. d. Christent. KirchMonatss 11,10(1892)680-704.*
B o y, P. Die neujahrslieder der Evangelischen kirche. KirchMonatss(1897)287-93.*
B o y, P. Die Weihnachtslieder der Evangel. kirche. KirchMonatss 15(1896)188-206.*
B o y c e, Mary E. History and art of ancient Chaldea. Biblia 8(1895-6)249-52.
B o y d, J. C. A Communion nearly one hundred years ago. EvRep 67(1890)730-4.
B o y d, J. C. The Rev. Mungo Dick. EvRep 67(1890)673-86.
B o y d, J. C. United prayer and its results. EvRep 67(1890)459-65.
B o y d, O. E. Missions in Alaska. MissRns 8(1895)498-506,ill.
B o y d, Oscar E. Rev. Sheldon Jackson, D. D., pioneer missionary to Alaska. MissR ne8(1895)829-31.
B o y e r, M. G. Descensus ad inferos. LuthQ ns 24(1894)223-31.
B o y e r, M. G. Sabbath-day or Sunday, which? LuthQ ns26(1896)122-31.
B o y l e, G. D. Archbishop Tait. Churchm ns5(1890-1)590-7; 6:5-11.

Boyle, G. D. Ward and the Oxford movement. Church ns4(1890)23-8.
Boylesve, De. Les droits de Dieu et nos devoirs. ÉtudesJes 49(1890)632-52.
Boynton, Charles Homer. Is "The Light of Asia" more than a poem? ChurchEcl 20(1892-3)673-80.
Boynton, Nehemiah. The interpretation of prophecy; [cond. serm. Heb. 1:1-2]. HomR 24(1892)243-6.
Boys, H. J. Layer Marney church. EssexArchTrans ns4(1893)227-34.
Braasch. Liberale theologie. PreussJahrb 1(1897)867-69,883-86.* 729-45.
Braasch, E. Das psychologische wesen der religion. ZWissTh 37(1894)161-75.
Braasch? Rel. sittl. bildung d. deut jugend durch national. bildungsstoff. NBahnan 10(1899)677-87,
Brabourne. Tithes. NewR 2(1890)399-408.
Brackett, Oliver, Ed. The church and town; in and around Warwick. Archit R 3(1897-8)275-78.
Brackmann, A. Urkundliche geschichte des Halberstädter domkapitels im mittelalter. ZHarz 32
Bracq, J. C. Activities of French Protestants. AndR 14(1890)83-90.
Bracq, Jean C. Condition of religious life in France. MissR ns8(1895)427-9.
Bracq, J. C. Moral regeneration in France. ChrUn 47(1893)858-60.
Bracq, J. C. The Roman question. ChrUn 47(1893)663-4.
Bradbrook, William. Parish registers. GentlM 285(1898)374-81.
Bradbury, Harriet B. The symbolism of Nirvana. Meta 8(1898)25-9.
Bradenburger, Jos. Dionysius der Karthauser (1402-1471). ZKathTheol 21(1897)547-51.
Bradfield, William. The president of the Conference. WeslMethM 122(1899)53-6.
Bradfield, W. "Summum bonum;" [Ps. 4:6]. ExposTimes 3(1891-2)104.
Bradford, Amory H. The American board once more. Indep 45(1893)348.
Bradford, A. H. Are foreign missionaries frauds? (Last days of deputation in Japan.) Outl 53 (1896)91-2 .
Bradford, A. H. The charities of Germany. MissR ns3(1890)92-100.
Bradford, Amory H. The crisis in missions. ChrLit 16(1896-7)188-93. (From Outl., Nov. 14, 1896.)
Bradford, Amory H. The crisis in missions. Outl 54(1896)865-6.
Bradford, Amory H. Doctrinal conditions of church membership. Indep 43(1891)1671-2.
Bradford, A. H. Doctrinal conditions of church membership; (serm.). ChrUn 44(1891)140-3.
Bradford, Amory H. An ecclesiastical evolution. ChrUn 43(1891)9.
Bradford, Amory H. Glimpses of Buddhism. Outl 53(1896)853-5.
Bradford, Amory H. God—interpreted by fatherhood. BibWorld 12(1898)230-43.
Bradford, Amory H. The great Andover professors. ChrUn 45(1892)540-1.
Bradford, Amory H. The holy Trinity; [serm. Matt. 28:19]. ChrUn 45(1892)845-8.
Bradford, A. H. International Congregational council. Indep 43(1891)1053-8,1097-1105.
Bradford, Amory H. International council of Congregationalists. Outl 63(1899)51-8.
Bradford, A. H. A missionary heroine. MissR ns3(1890)561-7.
Bradford, Amory H. The missionary outlook. BibWorld 13(1899)79-87.
Bradford, Amory H. Morality; what is better? AndR 17(1892)537-49.
Bradford, A. H. The Oxford summer school of theology. Indep 44(1892)1150-1.
Bradford, Amory H. The part of the race in the sins of the individual. ChrThought 11s(1893-4) 419-28.
Bradford, A. H. Paul on Mars Hill and Browning's "Cleon." ChrThought 8s(1891-1)50-63.
Bradford, Amory H. The Pilgrim's progress. Outl 60(1898)622 6.
Bradford, Amory H. The problem of pauperism. AndR 13(1890)256-68.
Bradford, Amory H. The religious outlook in England. ChrUn 44(1891)872-4.
Bradford, Amory H. A revival in foreign missions. Indep 44(1892)544-5.
Bradford, Amory H. Robert W. Dale. Outl 63(1899)596-9.
Bradford, A. H. St. Paul's sermon on Mars Hill and Browning's "Cleon." ChrThought 8s(1890-1)50-63.
Bradford, Amory H. A salutation. ChrThought 11s(1893-4)241-3.
Bradford, Amory H. The spirit of youth; [cond. serm. Is. 65:20]. HomR 22(1891)337-9.
Bradford, Amory H. The spiritual opportunity of the Sunday school. BibWorld 14(1899)356-62.
Bradford, Amory H. The Summer school of theology at Oxford. Outl 50(1894)227-8.
Bradford, Amory H. The Teacher for all ages. AuburnSemR 3(1899)125-31.
Bradford, Amory H. Tennyson and St. Paul on the Gospel of the creation; [serm. Eph. 4:13]. Outl 48(1893)488-40.
Bradford, Amory H. Woman's work in the church and the world; (serm.). ChrUn 46(1892)889-92.
Bradford, Gamaliel. An Elizabethan mystic. AndR 19(1893)550-64.
Bradford, Gamaliel. The poetry of Donne. AndR 18(1892)350-67.
Bradke, P. v. Herm. Oldenberg; Die religion des Veda. TheolLitztg 20(1895)577-86.
Bradke, P. v. Ein lustiges wagenrennen in Altindien, RV. 10, 102. ZMorgenlGes 46(1892)445-65.
Bradke, P. v. Paul Regnaud; Rig-Véda et les orig. de la myth. Indo-europ. ZMorgenlGes 49(1895) 329-34.
Bradke, P. v. Ueber vorvedisches in Veda. ZMorgenlGes 45(1891)682-4.
Bradke, P. Zur Bharata-sage, māyā und amāya. ZMorgenlGes 48(1894)498-503.
Bradlaugh, W. R. The early religious history of Charles Bradlaugh. ChrLit 4(1891)33-6. (From Brit. Week Feb. 19. 1891.)

Boyle, G. D. Bishop Wordsworth's "Annals." Churchm ns6(1891-2)138-42.
Boyle, G. D. Dean Burgon. Churchm ns6(1891-2)407-13.
Boyle, G. D. Four great prebendaries of Salisbury. Churchm ns5(1890-1)151-7.
Boyle, G. D. Four...prebendaries of Salisbury. Churchm ns4(1890)184-8,236-40,634-8; 5(1890-1)151-7.
Boyle, G. D. Further materials for the history of the Oxford movement. Churchm ns5(1890-1)528-35.
Boyle, G. D. John Hannah. Churchm ns4(1890)469-72.
Bradley, Charles F. The Epistle to the Ephesians and the higher criticism. MethR 73(1891)513-30.
Bradley, Miss Edith. Glastonbury abbey. BrArchJ ns1(1895)205-13.
Bradley, Edith. London under the monastic orders. BrArchJ ns4(1898)9-16.
Bradley, E. A. A Christmas meditation; [cond. serm. Joh. 16:24]. HomR 22(1891)538-9.
Bradley, Edward Ernest. Jesus' ministry in Galilee. AndBull No12(1892)9-12.
Bradley, F. H. The limits of individual and national self-sacrifice. IntJEthics 5(1894-5)17-28.
Bradley, F. H. Some remarks on punishment. IntJEthics 4(1893-4)269-84.
Bradley, G. Granville. In Westminster abbey. NoAm 151(1890)201-11.
Bradley, Joseph H. Honor to the Holy Ghost. HomR 29(1895)85-9.
Bradley, William Harrison. Have we authentic portraits of St. Paul? BibWorld 9(1897)179-84.
Bradner, L. Jr. The first written Gospel; results of recent investigations. BibWorld 1(1893)432-44.
Bradner, Lester. An important discovery of mss.; [the Gospel of Peter—The Revelation of Peter]. BibWorld 1(1893)33-5.
Bradner, Lester. Order of the sentence in the Assyrian hist. inscriptions. Hebr 8(1891-92)1-14.
Bradner, Lester. Some notes from Berlin on Biblical study in Germany. OldNewTSt 15(1892)17-22.
Bradt, Charles Edwin. The faith element in philosophy. WoosterPost-Grad 12(1897-8)194-15.
Brady, Edward B. Catholic progress old and new. CathWorld 50(1890)428-36.
Brady, E. B. Christian anthropology. CathWorld 55(1892)541-45.
Brady, E. B. Church and state. CathWorld 54(1891)389-96.
Brady, E. B. The pope and the proletariat. CathWorld 53(1891)633-44.
Brady, John G. Witchcraft in Alaska. Indep 50(1898)1910-12.
Brändli, G. Ein Evangelium aus dem zweiten jahrhundert. MEvTh 27(1899)179-89.
Brændli, G. XIV conférence internation. des Unions chrétiennes à Bâle. LibChrét 1(1898)391-411
Braendli, G. Warum L. d. deut. volk e. deut. Bibel geschaffen hat. Dtsch-AmZTheol 20(1899-1900)20-6.
Braendli, G. "Wir sahen seine herrlichkeit!" predigtentwürfe über Joh. 11:1-46. Dtsch-AmZTheol 20(1899-1900)207-17.
Brändt, G. Einige winke zur rechten würdigung der erzählung; John 7:53; 8:11. TheolZ 24(1896)107-11.
Braeunig. L'honneur. RevChrét 3s6(1897)221-7.
Braeunig. La personnalité morale de nos fils. RevChrét 3s10(1899)186-93.
Braeunig. Le respect. RevChrét 3s2(1895)386-92.
Brahm, A. de. Protection de l'enfance a Genève dep. les dern. règlements. RevPhilanthr 3(1898)335-
Brahmanism and Buddhism; or, Rel. of postulates and religion of facts. OpenCourt 10(1896)4851-4.
Braig, Carl. Entwickl. d. gedankens nach d. französischen monismus. Hist-polBl 107(1891)98-124.
Braig, C. Matière; une notion fondamentale de la philosophie naturelle. CongIntCath 3(1891)42-66.
Brain, B. M. Record of 50 years; story of Pastor Harms and Hermannsburg mission. MissR ns12 (1899)489-99.
Brainard, F. Wilson. Religious work in the army. AuburnSemR 2(1898)315-8.
Brainard, J. Wilson. The making or unmaking of a minister; [cond. serm]. HomR 38(1899)236-7.
Brainerd, Cephas. A misplaced halo. BibSac 55(1898)730-5.
Brain-sickly literature. UnitaR 35(1891)474-9.
Braithwaite, E. E. The bearing of recent criticism upon the Bible. Treasury 16(1898-9)681-5.
Brakte. Angebl. fragm. a. Hippolyt's komm. z. Offenbarung Johannis. TheolLitbl 13(1892)503-6,519-22.
Brakte. Zwei fragmente aus Anianus und die angänge des Weihnachtsfestes in Aegypten. NJahrbb DtschTheol 1(1892)110-54.
Brambach, W. Die päpstlichen bibliotheken. SammlBiblArb 10(1896)48-57.
Braña, R. A. de la. La sinagoga de Bembibre y los judíos de Léon. AcHistMadrB 32(1898)106-10.
Brand, James. The book of Acts and the historical method of interpretation. BibSac 52(1895)259-70.
Brand, James. The greatness and littleness of man; [serm. Ps. 8:3-5]. HomR 21(1891)341-2.
Brand, James. The mission of the church in the world. HartfordSemRec 4(1893-4)225-38.
Brand, James. The silence of Christ; [serm. outline Matt.27:11-14]. HomR 22(1891)439-40.
Brand, W. F. The faith of Christendom respecting the saints. ChurchEcl 24(1896-7)2-14.
Brand, W. F. High Mass and fasting Communion. ChurchEcl 20(1892-3)97-106.
Brand, W. F. The last Passover. ChurchEcl 19(1891-2)1-16.
Brand, W. F. Newman on re-ordination—intention. ChurchEcl 24(1896-7)769-72.
Brand, W. F. The Prayer book and reservation. ChurchEcl 27(1899-1900)433-41.
Brand, W. F. S. Matthew 5:32, not spoken to Christians. ChurchEcl 26(1898-9)56-9.
Brandelle, G. A. Some characteristics of the Swedish sermon. LuthChR 18(1899)341-6.
Die 6. brandenburg. provinzialsynode. NEvGmdeb 44(1890)262; 45,267-9; 46,273.*
Brandenburg, E. Heinr. d. Fromme v. Sachs. (1537-41). NArchSachs 17(1896)121-200,241-303.
Brandenburg, E. Luther, Kursachsen u. Magdeburg 1541-42. DtschZGschw ns1(1896-7)259-97.
Brandenburg, E. Regensburger vertr. zw. d. Habsburgern u. Moritz v. Sachsen. HistZtschr 80(1898) 1-42.

Brandenburger, Jos. Ambrosiana. ZKathTheol 23(1899)189-90.
Die brandenburgische landessynode. NEvGmdeb 44(1893)346-9; 45,355; 46,363-6; 47,370-2.
Brandes. Die einheit der christlichen kirche. RefKz 35-45(1892).*
Brandes. Die Hugenottencolonie in Braunschweig. GblHugen 6,9(1897)24.*
Brandes. Die reformirte gemeinde in Stadthagen. RefKz 37(1894)291-94.*
Brandes. Der segen des unglücks; [Rom. 8:28]. ChrWelt 12(1898)457-8.
Brandes. Stille stunden; [Matt. 14:23]. ChrWelt 12(1898)169-70.
Brandes. Tisch oder altar. RefKz(1892)402-4,410-12.*
Brandes. Undogmatisches Christenthum. RefKz(1892)22-9,31-3.*
Brandes, A. Selbständigkeit; [John 7:16]. ChrWelt 11(1897)457-8.
Brandes, D. Friedr. H. Die französische kolonie in Bückeburg. DeutschHugenG 3,7u8(1894).
Brandes, D. Die französische kolonie zu Minden i. W. DeutschHugenG 4,5-6(1895).
Brandes, D. Die Hugenotten-kolonie in Braunschweig. DeutschHugenG 6,9(1897).
Brandes, D. Die Hugenotten-kolonieen im fürstenthum Lippe. DeutschHugenG 5,1(1895).
Brandes, Eduard. Koranens tre aeldste kapitler. Tilskueren 8(1891)49-56.
Brandes, Frdr. H. Die reformirte kirche in Göttingen. DeutschHugenG 2,9(1894). BenedCist 19(1898)264-71.
Brandes, G. D. Buch Hiob; uebers. v. A. Neustädter. NordSüd 18(1894)306-38.
Brandes, G. Det Nye Testamentes forhold til det gamble. Tilskueren 10(1893)421-31.
Brandes, Georg. Ernest Renan som dramatiker. Tilskneren 10(1893)181-203.
Brandes, G. Das Hohelied. uebers v. A. Neustädter. MagLit No39,40,42(1894).*
Brandes, G. Job; studier. Tilskueren 10(1892)653-71,737-54.
Brandes, Georg. Kohélet. JahrbJüdGesch(1898)60-83.
Brandes, G. Kohélet. Tilskueren 11(1894)817-38.
Brandes, Wilhelm. Studien zur christlich-lateinischen poesie. WienStud 12(1890)280-316.
Brandi, B. Nuovi mss. delle "Constitutiones Aegidianae." IstStorItB 10(1891)17-30.
Brandi, K. Vorgeschichtliche Grabstätten im Osnabrückischen. MittOsnabr 16(1891)238-55.
Brandi, S. J. When is the pope infallible? NoAm 155(1892)652-60.
Brandi, S. M. Invalidity of Anglican ordinations. AmEcclesR 16(1897)22-54, 138-47, 267-89, 363-81.
Brandi, S. M. The policy of Leo XIII., a rejoinder from Rome. Contemp 63(1893)663-681.
Brandi, S. M. The union of the churches. AmEcclesR 14(1896)222-39,321-37,396-420.
Brandileone, F. Intervento d. stato n. celebr. d. matrim. in It. AccMorNapAtti 27(1894-5)267-390.
Brändli, G. Luthers Bibelübersetzung und John 2:1-11. Dtsch-AmZ 19(1898-9)173-81.
Brandstetter, J. L. Funde im eckstein d. alt. kirche in Menznau. Geschichtsf 46(1891)318-19.
Brandstetter, J. L. Gründ. d. pfarrei Basle u. ablassertheilung f. d. kirche. Geschichtsf 46(1891) 314-8.
Brandstetter, Jos. Leop. Zur pfarrgeschichte von Beggenried. Geschichtsf 54(1899)357-64.
Brandstetter, R. Aufführ. e. Luzerner Osterspieles im 16./17. jahrh. Geschichtsf 48(1893)277-336.
Brandt. Die christlichen missionen in China. Umschau 1(1897)842-844.
Brandt. "Onoma" en de doopsformule in het Nieuwe Testament. TheolTijdschr 25(1891)565-610.
Brandt. Die v. Schwarz'sche hypothese üb. d. sintfluth. DeutEvBl 21,3(1896)155-68.*
Brandl, A. Thomas Becket's weissagung über Eduard III. und Heinrich V. ArchivNSpr 102(1899) 352-7.
Brandt, Samuel. Adnotatiunculae Lactantianae. StudStor 3(1894)65-70.
Brandt, Samuel. Lactantius u. Lucretius. NJahrbPhilol 143(1891)225-59.
Brandt, S. Prosaschr. d. Lact. u. d. De mort. pers. WienphilosSitzber 125(1892)VIAbh1-135.
Brandt, S. Über das Lact. zugeschriebene gedicht De passione domini. CommWoelf(1891)77-84.*
Brandt, Samuel. Über die quellen von Lactanz' schrift De opificio Dei. WienStud 13(1891)255-92.
Brandt, Samuel. Über d. verfasser d. buches de mortibus persecutorum. NJahrbPhilol 147(1893)121-38.
Brandt, S. Zum Phoenix des Lactantius. RheinMusPhilol 47(1892)390-403.
Brandt, W. D. seele n. d. tode n. mandäis. u. pars. JahrbProtTheol 18(1892)405-38,575-603.
Brandt, W. God, Godsdienst, religie. Gids 2(1892)256-78.
Brandt, W. Israel in een Egyptischen text van Ca. 1200 voor chr. TheolTijdschr 30(1896)505-12.
Brandt, W. „Methodologische studie." TheolTijdschr 30(1896)270-93.
Brandt, W. Seele n. d. tode n. mandäi. u. parsi. vorstel. JahrbProtTheol 3(1892)405-38.*
Brandt, W. Seele n. d. tode n. mandäi. u. parsi. vorstell. JahrbProtTheol 18(1892)405-38,575-603.
Brandts. D. kath. liebeswerke d. diöcesen Köln u. Würzb. Char 2(1898)18-20.*
Brandts, M. Entsteh. u. wirks. d'... oeuvres de bienfaisance in Paris. Char 4(1899)179-84.*
Brane, C. I. B. A thrilling experience; [serm. Luke 24:32]. Treasury 16(1898-9)922-4.
Brane, C. I. B. Where to look for salvation; [serm. outline Is. 45:22]. HomR 34(1897)239.
Branky, Franz. Zur poesie des todes. Urquell ns1(1897)201-4.
Brankz, F. Volksüberlief. a. Oesterreich. ZVolksk 3(1891)57,98-103,139-41,185-6,221-3,266-7,298-9.
Brann, H. A. The Catholic church and fraternal societies. CathWorld 68(1899)471-5.
Brann, Henry A. Robert Ingersoll. CathWorld 69(1899)787-90.
Brann, M. Additions à l'autobiographie de Lipman Heller. RevÉtJuiv 21(1890)270-7.
Brann, M. Dr. Leopold Zunz und seine Frankfurter ahnen. MonatsschrGeschJud 38(1894)493-500.
Brann, M. Gesch. d. Dyhernfurther druckerei. MonatsschrGeschJud 40(1896)474-80,515-26,560-74.
Brann, M. Ein Wort über die Mandelkern'sche Concordanz. MonatsschrGeschJud 42(1898)529-37.
Brann, M. Das zweite martyrium von Neuss. MonatsschrGeschJud 38(1894)318-22.

Brantly, E. and others. Symposium on the Christian endeavor movement. HomR 32(1896)66-9,160-3, 254-7.
Brantly, E. Young people's societies and our church. PresbQ 9(1895)426-47.
Brants, V. Jehan Richardot. Muséon 10(1891)97-121.
Braren, J. S. The relation of word and sacrament. LuthQ ns24(1894)381-5.
Brastow, Lewis O. Ministerial training. NewEng 54(1891)160-79.
Brastow, Lewis O. The teaching function of the Christian ministry. OldNewTSt 10(1890)265-73.
Brathe, P. Entwurf zu einem kirchenbauregulativ. ChrKunstbl(1898)24-8.*
Brathe, P. Das kirchenbauergulativ von 1861. ChrKunstbl(1897)163-70.*
Brathe, P. Die Spitta'sche orgelstellung. MonatssGottesd 3(1898)106-13.*
Brathe, P. Die stellung der orgel in der kirche. MonatssGottesd(1897)176-83.*
Brathe, P. Sulzes kirchenbauideal. ChrWelt 11(1897)369-73.
Bratke. Eine anführung der Bileambücher in der altenkirche. NJahrbDtschTheol 3(1894)227-34.
Bratke. Angebl. fragm. aus Hippolyt's Komment. z. Offenb. Joh. TheolLitbl 13(1892)503-6,519-22.
Bratke. Anianus u. d. angänge d. Weihnachtsfestes in Aegyp. NJahrbbDtschTheol 1(1892)110-54.
Bratke. Berliner kirchenväter. TheolLitbl 18(1897)521-4,537-41,545-8; 20(1899)561-5,577-81.
Bratke. E. 2te. lat. text d. apokr. briefw. zw. Paulus u. d. Korinthern. TheolLitztg 17(1892)585-8.
Bratke. Glaubensbekenntnis in e. Bern'er hs. aus dem 7-8 jahrhundert. StuduKrit 68(1895)153-67.
Bratke. Eine neue geschichte der altchristlichen literatum; [rev.]. TheolLitbl 15(1894)425-7,433-6, 449-53,457-9.
Bratke. Das schicksal der handschriften in Rodosto bei Konstantinopel. TheolLitbl 15(1894)65-7.
Bratke. Der tag d. geburt Christi in d. Ostertafel des Hippolytus. JahrbProtTheol 18(1892)439-56.
Bratke. Vom Heiligen Abendmahl; [rev.] TheolLitbl 17(1896)289-92,297-300.
Bratke. Vornicän. kirchenväter in unged. katene d. Nicetas z. Ev. Joh. StuduKrit 68(1895)361-72.
Bratke. Zur frage nach dem todesjahre Christi. StuduKrit 65(1892)734-57.
Bratke. 2. lat. text d. apok. Briefw. zw. Paulus u. d. Korinthern. TheolLitztg 17(1892)585-8.
Bratke, E. Arab. bruchstück aus Hippolyt's schrift über den Antichrist. ZWissTh 36,1(1893)282-9.
Bratke, E. D. jüd. u. altchr. lit. TheolLitbl 13(1892)567-70,575-8; 14(1893)73-9,97-102,113-16.
Bratke, E. Handschriftl. überlief. u. bruchst. d. arab.-aethiop. Petrus-Apok. ZWissTh 36,1(1893) 454-93.
Bratke, E. Handschriftliches zu Procopius v. Gaza. ZWissTh 39(1896)303-12.
Bratke, E. Hs. d. Komm. d. Julian v. Halicarnass z. Buche Hiob? TheolLitbl 14(1893)255-7.
Bratke, E. Die lebenszeit Christi im Danielcommentar des Hippolytus. ZWissTh 35(1892)129-76.
Bratke, E. Neu entd. stücke d. jüd. u. altchr. literatur. TheolLitbl 13(1892)567-70,575-8.
Bratke, E. Notiz zu einer arabischen version des Laodicenerbriefes. ZWissTh 37(1894)137-8.
Bratke, E. Ub. d. neu entd. stücke d. jüd. u. altchr. lit. TheolLitbl 14(1893)73-9,97-102,113-16.
Bratke, E. Das zeugniss des Josephus über Christus; [rev.]. TheolLitbl 15(1894)185-8,193-7.
Bratke, E. Zur chronologie des lebens Jesu. ZWissTh 38(1895)465-66.
Bratke, Ed. u. Carsted, A. Neuentd. bericht. J. Host v. Romberch üb. s. verhandl. m. A. Clarenbach u. P. Flysteden. ThArbRh 3(1899)15-57.*
Braun. Auch eine pastoraltheologie. ZPastTh 15(1892)224-33,281-89.
Braun. Melanchthon. ZPastTh 20(1896-7)350-6.
Braun, C. Der mechanische monismus nach Gutberlet. ZKathTheol 18(1894)514-25.
Braun, D. Die Japanischen kinder-und hausmärchen. ZVolksk 2(1890)294-305.
Braun, Dekan Gustav. Die Kant-Laplacesche weltbildungstheorie. NKirchlZ 3(1892)671-704.
Braun, D. G. Lourdes; seine geschichte, wallfahrten und wunder. NKirchlZ 7(1896)820-38,881-916.
Braun, Fr. Dr. J. G. Schelhorn. BeitrBayKg 4(1898)145-64,195-223.
Braun, Fr. Die Frauenkirche in Memmingen. AllgZBeil 226(1897).
Braun, Fr. Fur geschichte des Hans Ehinger von Memmingen. BeitrBayKg 3(1897)128-34.
Braun, Friedrich. Kirche und Reich Gottes. NKirchlZ 5(1894)687-726,847-63.
Braun, Fr. Nachträge zu Blaurer's leben. BlWürttG 1(1892)8f; 2,13f; 3,21f; 4,27f.*
Braun, F.; Referat über erbauliche und populär-religiöse litteratur. ZPastTh 18(1895)370-6.
Braun, Fr. Zur geschichte des Augustinerinnenklosters in Memmingen. BeitrBayKg 3(1897)227-39.
Braun, Gustav. Die entstehung des lebens. NKirchlZ 5(1894)804-46.
Braun, Henry A. How the church honors the medical profession. CathWorld 62(1896)643-6.
Braun, Henry A. Mr. Cahensly and the church in the United States. CathWorld 54(1892)568-81.
Brass, Henry. The place of Elijah's sacrifice. PalestExplorF(1890)182, 1/3p.
Braun, Joseph. Der dom zu Speier. StimMar-Laach 55(1898)28-43.
Braun, Joseph. Die kirchenbauten Englands im 11. u. 12. jahrh. StimMar-Laach 51(1896)192-204,301-12.
Braun, Joseph. Die liturgische kleidung in den ersten funf jahrh. StimMar-Laach 54(1898)396-413.
Braun, Joseph. Der paliotto in S. Ambrogio zu Mailand. StimMar-Laach 57(1899)294-314.
Braun, Joseph. Der paramentenschatz zu Castel S. Elia. ZChrKunst 12(1899)291-302.
Braun, Joseph. Die priesterlichen gewänder des Abendlandes. StimMar-LaachErgbd 18(1897-8)217-396.
Braun, J. Der romanische taufstein der pfarrkirche zu Neuenkirchen. ZChrKunst 11(1898)74-86.
Braun, Joseph. Die sogen. dalmatik des Hl. Lambertus. ZChrKunst 12(1898)375-84.
Braun, K. Offene kirchen u. tägliche Gottesdienste auf dem lande. MonatssGottesd 2(1898)366-8.*
Braun, K. Verbindlichk. d. trident in. ehedecrets f. d. kath. ehen. ArchKathKr 63(1890)120-69.*
Braun, K. L. Vorverfahren d. b. aufl. d. ehen durch d. Hl. stuhl. ArchKathKr 76(1896)212-26.*

Brann, M. Aus Salomon Munk's nachgelassenen briefen. JahrbJudGesch(1899)148-202.
Braun, (O.). Die abhaltung der synode von Gangra. HistJahrb 16(1895)586-7.
Braun, Oscar. Barsauma von Nisibis Briefe an den Katholikos Akak. IntCongOrient 10th3(1894)83-101.
Braun, Oscar. Beiträge zur gesch. der eschatologie in den syr. kirchen. ZKathTheol 16(1892)273-312.
Braun, Oscar. Der briefwechsel des Katholikos papa von Seleucia. ZKathTheol 18(1894)163-82,546-65.
Braun, P. Essai sur la philosophie d'Alian de Lille. RevSciEccl(1899)*
Braun, Th. Die dämonischen des Neuen Testaments. ZTheoluKirche 8(1898)494-533.
Braun, W. Lese- ...zeichen in d. gotischen HSS. d. Ambrosiäna. ZDtschPhilol 30(1898)433-48.
Braune, A. Bedeut d. bekenntn. in d. Evan.-luth. kirche. NKirchlZ 5(1894)69-83,121-47.
Braune, A. Evangelische diakonissin und barmherzige schwester. NKirchlZ 5(1894)535-57.
Braune, Wilhelm. Die altsächsische Bibeldichtung. AllgZBeil 106(1894).
Braunmüller, B. Gründungszeit des klosters Oberaltach (c. 1100). StBenedCist 14(1893)60-74.
Braunsberger, O. Entstehung u. 1. entwickl. d. Katechismen. StimMar-LaachErg-bd 15(1893)1-334.
Braunsberger, O. Streiflichter d. schriftsteller. wirken P. Canisius. ZKathTheol 14(1890)720-44.
Braunsberger, O. Zum dritten centenarium des sel. Petrus Canisius. StimMar-Laach 52(1897)1-21. 345-61.*
Brausewetter, A. Die ethik u. pädagogik J. J. Rousseau's. DeutEvBl 22(1897)25-34,75-90.*
Brausewetter, A. ...Um der überhand nehmenden vergnügungssucht zu steuern. DeutEvBl 24 (1899)555-67.*
Brausewetter. Wie hat d. geistl. d. dekorum in u. aus. d. amte zu wahren? DeutEvBl(1898)
Braz, A. Le. Note sur quelques superstitions bretonnes. BullArch(1893)314-21.
The Brazilian revolution. AndR 13(1890)85-8.
The breaking of the bread. ChurchEcl 26(1898-9)532-4.
Bréal, Michel. De quelques divinités italiques. IntCongOrient 10th2(1894)Sup.1-10.
Bréal, Michel. Le Zend-Avesta. JSavants(1894)5-18,152-66.
Breasted, J. H. Development of the priesthood in Israel and Egypt. BibWorld 2(1893)19-28.
Breasted, J. H. Egypt. hist. w. spec. ref. to Palestine to ab. 950 B. C. BibWorld 7(1896)439-58.
Breasted, James Henry. Excavations of Egyptian research account at El Kab. BibWorld 9(1897) 219-20.
Breasted, James Henry. The Israel tablet. BibWorld 9(1897)62-8, facs.
Breasted, James Henry. The latest accessions to Haskell oriental museum. BibWorld 10(1897)483-91.
Breasted, James Henry. The latest discovery from the Egyptian Fayûm. BibWorld 3(1894)295-8.
Breasted, James H. The latest from Egypt. BibWorld 1(1893)53-6.
Breasted, James Henry. The latest from Petrie. BibWorld 7(1896)139-40,292-5.
Breasted, James Henry. The length & season of Thutmose III.'s first campaign. ZAegyptSpr 37 (1899)123-9.
Breasted, James Henry. Life here and hereafter in ancient Egypt. Indep 50(1898)440-1.
Breasted, James Henry. The new found treasure of the twelfth dynasty. BibWorld 3(1894)362-4.
Breasted, J. H. The newly-discovered Lat. tr. of the Epistle of Clement. BibWorld 3(1894)452-3.
Breasted, J. H. The order of the sentence in the Hebrew portions of Daniel. Hebr 7(1890-91)245-52.
Breasted, James Henry. Professor Petrie's "Egyptian research account." BibWorld 9(1897)139-42.
Breasted, J. H. Ramses II. and the princes in Karnak reliefs of Seti I. ZAegyptSpr 37(1899)130-9.
Breasted, James Henry. Recent accessions to Haskell museum. Biblia 10(1897-8)281-5.
Breasted, J. H. Sketch of Egyptian hist. fr. fall of native kings to Pers. conq. BibWorld 9(1897) 415-28, ill.
Breasted, James Henry. Some Egyptian names in Genesis— BibWorld 2(1893)285-7.
Brecht Th. Materialien zur Liguorianer-frage. DeutEvBl 1(1890)54-62; 2,91-105.*
Brecken, Ralph. The physical factor in Christian morals. CanMeth 5(1893)139-62.
Breckenridge, S. F. The higher criticism. LuthQ ns23(1893)349-64.
Breckinridge, J. S. Hospitals, ancient and modern. MethR 73(1891)80-7.
Bredl, S. Cistercienser-professoren i. erzbischöfl. seminare zu Prag. StBenedCist 15(1894)297-306.
Bredl, S. Das Collegium St. Bernardi in Prag. StBenedCist 13(1892)493-504; 14(1893)53-60,212-21.
Bredl, S. Jubiläumsfeier im ehemaligen Cisterciensterstifte Saar. StBenedCist 15(1894)623-35.
Bredl, Sigismund. Die superioren und rectoren des St. Bernards-colleg's 1662-1735. StBenedCist 15 (1894)90-4.
Breed, D. R. Christian beneficence and new theories affecting property. PresbandRefR 5(1894)287-302.
Breed, David R. Christian endeavor and the General assembly. PresbandRefR 7(1896)648-59.
Breen, A. E. "Quid mihi et tibi, mulier?" [John 2:4]. AmCathQ 20(1895)399-403.
Breen, Joh. C. Gedenkschr. v. Laurens Jacobsz. Reael, 1542-67. HistUtrBijdr 17(1896)1-60.
Breen, J. D. Mary Tudor and the Reformers. DubR 117(1895)102-27.
Bref de S. S. Léon XIII. RevBiblInt 2(1893)1-3.
Brehaus, O. Gedanken über den Himmel. TheolZ 25(1897)129-32.
Brehaus, O. Die versuchung Christi. TheolZ(1893)366-73.*
Brehme, Arthur. Deutschen kirchenschulen in St. Petersburg. DtschZAuslUnt 2(1896-7)73-8,176-7.
Brehmer, Wilhelm. E. Process vor d. päpstl. kurie zu ende d. 14. HansGeschbl 23(1895)57-75.
Breitenbach, A. Streben ist leben. TheolZ 18(1890)312-5,334-7,376-9.
Breitenbach, A. Zur schulsache (die andere seite). TheolZ 19(1891)305-8,333-6.
Breitenbach, F. T. One of the world's great organs. SSTimes 39(1897)763-4.

Breitenbach, Lehrer A. Ueber die aufnahme neuer schulkinder. TheolZ 19(1891)210-14.
Breithaupt. Confirm.-unterrichts u. d. confirmationsfeier. KirchMonatss 12(1893)817-34.*
Breithaupt,A. Göttl. vorsehung u. d. selbständigk. BewGlaub 28(1892)297-312,332-58.
Breitschopf, R. Hs. aus dem Benedictinerinnen-kloster zu Göttweih. StBenedCist 17(1896)488-93.
Breitschopf, Robert. Zur wahl Caspar Hofmann's zum abte von Melk (1587). StBénédCist 16
Breitung. Hl. Thomas bekämpft die praedeterminatio physica der Thomisten. ThPraktMtschr 1 (1894).*
Bremer, Otto. Der germanische himmelsgott. IndogerForsch 3(1894)301-2.
Bremond, H. Manning et Newman. ÉtudesJés 69(1896)250-71.
Bremond, H. M. Brunetière et la psychologie de la foi. ÉtudesJés 70(1897)647-59,748-63.
Brémond, H. M. Gladstone théologien. ÉtudesJes 70(1897)94-101.
Bremond, H. La sérénité du Docteur Pusey. ÉtudesJés 67(1896)77-94,235-53,449-60.
Bremond, H. Les sermons de Newman. ÉtudesJes 72(1897)343-68.
Bremond, H. Un clergyman libéral, Sydney Smith. ÉtudesJés 65(1895)349-62.
Brémond, H. La vision intuitive de Dieu. RevSciEccl(1899)136-48,228-42.*
Bremond, Henri. Wiseman et les conversions d'Oxford. ÉtudesJés 76(1898)721-44.
Brenan, J. Eustace. Significant changes in the English Judaism. Churchm ns4(1890)588-94.
Brendle, D. F. Angels. RefQR 37(1890)531-55.
Brendt. Priscillianus. TheolTijdschr 25(1891)368-406.
Brenner. Die Weimarer Lutherausgabe. AllgZBeil 110(1898).
Brent, John. Notes on the sepulchral rites of the old world. BrArchJ 46(1890)130-43.
Brentano, F. Ehehinderniss der höheren weihen und feierlichen gelübde. OestGericht 41No24(1895).*
Brenz auf dem index der universität Löwen. BlWürttG 10(1895)48.*
Bresinsky. Die weltanschauungen und deren kritik. MittRuss 54(1898)273-308,388-426.
Breslauer consistorialbescheid über das begräbnisswesen. Siona 6(1890)99-108.*
Bresslau, Harry. Aus Strassburger Judenakten. ZGeschJud 5(1892)115-25,307-34.
Bresslau, Harry. Bamberger studien. AeltDtschArch 21(1896)139-234.
Bresslau, H. Bemerkungen zu den papstbriefen der britischen sammlung. AeltDtschArch 15(1890) 189-93.
Bresslau, H. D. dipl. Heinr. II. üb. d. schenkung Schwarch an Strassb. ZOberrh ns13(1898)54-66.*
Bresslau, H. Ein diplom und ein placitum Heinrichs V. AeltDtschArch 20(1895)225-30.
Bresslau, Harry. Erläuterungen zu den diplomen Heinrichs II. AeltDtschArch 20(1895)125-76; 22 (1897)187-221.
Bresslau, H. Grandidier's urkundenbehandlung. ZGeschOberrh 14(1899)9-12.
Bresslau, H. Ueber die handschriften des Chronicon Ebersheimense. AeltDtschArch 16(1891)547-61.
Bresslau, H. Eine urkunde des Bischofs Adalger von Worms vom jahre 1044. AeltDtschArch 24 (1899)725-7.
Bresslau, H. Vier ungedruckte königsurkunden des XI u XII jahrh. AeltDtschArch 17(1892)433-9.
Bresslau, Harry. Zur geschichte der Juden in Rothenburg an der Tauber. ZGeschJud 4(1890)1-17.
Bresslau, H. Zwei dipl. Otto's III. f. d. bisth. u. f. St. Martin z. Worms. AeltDtschArch 23(1898) 158-72.
Bresson, Louis. Comité wallon pour les affaires vaudoises. BullHistWallon 5(1892)270-80.
Bretaudeau, C. Bengale occidental. ÉtudesJés 70(1897)673-85.
Bretherton, F. F. Expository note on John 14:6. ExposTimes 5(1893-4)309.
Bretherton, Francis F. Three views of the Divine government. WeslMethM 120(1897)177-80.
Bretholz, B. Neunte capitel d. pannonischen legende des Hl. Methodius. InstOestgMitt 16(1895) 342-9.
Bretholz, B. Ein päpstl. schreiben gegen Kaiser Otto IV. v. 1210. AeltDtschArch 22(1897)293-8.
Bretholz, B. Studien zu den traditionsbüchern von S. Emmeran in Regensburg. InstOestGMitt 12
Bretholz, B. Die Tataren in Mähren und die moderne mährische urkundenfälschung ZMahrS(1898)1-65.*
Bretholz, B. Überg. Mährens an Albr. V. v. österr. 1423. ArchOestGesch 80(1894)249-349.
Breton, Gaston le. Histoire de la sculpture en cire. AmiMon 7(1893)150-63,215-26,269-78.
Breton, Paul. Les druides. RevMondeCath 129(1897)83-103,261-70.
Brett, Reginald B. The tyranny of the "Nonconformist conscience." 19thCent 29(1891)202-13.
Brettingham, Maud. The Forum of to-day. ArchitR 8(1900)280.
Brettner. Eideslehre im neuen gesetzentwurfe zur straf-process-ordnung. ArchStrafr 42,1(1894)1-6.*
Breuhaus, D. Die phrase. TheolZ 19(1891)113-16.
Breuils, A. L'église au XIe siècle dans la Gascogne. RevQuestHist 55(1894)5-49.
Breve del novello pontefice del rosario Leone papa XIII. Rosar 7(1890)113-20.
Brewer, Daniel Chauncey. The priority of natural law. BibSac 51(1894)514-17.
Brewer, David J. One way of conducting a Bible class. SSTimes 39(1897)451.
Brewer, H. Die abfassungszeit der dichtungen des Commodianus von Gaza. ZKathTheol 23(1899) 759-63.
Brewster, Chauncey B. The challenge of life. AndR 16(1891)235-48.
Brewster, Chauncey B. Eudæmonistic ethics; a reply. AndR 17(1892)293-7.
Brewster, Chauncey B. The supernatural. AndR 19(1893)513-25.

Brewster, C. G. True self-respect; or, Man at his full value; [serm. Num. 13:33]. HomR 36(1898) 228-30.
Brewster, William N. Christ's methods of missionary work. MissR ns11(1898)771-77.
Breyfogel, S. J. Bischof Johann J. Escher, D. D. Dtsch-AmZTheol 20(1899-1900)273-5.
Breyzig, K. Gottfried von Bouillon vor dem kreuzzuge. WestdtschZ 17(1898)169-201.
Breysig, Kurt. Die liebe zum ich und die liebe zum anderen. Zukunft 21(1897)337-47,377-87.
Bride, W. The missions étrangères. ChinaR 23(1898-9)179-81.
Bridel. Charles Secrétan. RevThetPhil 28(1895)184-91.
Bridel, Louis. Lettres inédites de Louis Bridel (1841a1843). LibChrét 2(1899)481-96.
Bridel, Ph. La foi en Dieu et la vie de famille. LibChrét 1(1898)325-31.
Bridel, Ph. La foi en Jésus peut-elle constituer la religion définitive? RevChrét ns11(1892)161-86.
Bridel, Ph. Les miracles racontés par la Bible sont-ils croyables? LibChrét 1(1898)511-16.
Bridel, Ph. Quel est le chemin qui mène à Dieu? RevThetPhil 31(1898)297-317,453-68.
Bridel, Ph. Quel est pour notre génération le chemin qui mène à Dieu? IntThZ 6(1898)453-68.*
Bridel, Ph. Le salut par la foi d'après M. Georges Godet. LibChrét 2(1899)538-49.
Bridenbaugh, S. R. Scope and limitations of organizations within the church. RefChR 3(1898) 17-27.
Bridge, John Ransom. Helen Petrovna Blavatsky. Arena 12(1895)177-84.
Bridges, J. R. The negro as a missionary. MissR ns8(1895)327-31 .
Bridges, Robert. Discourse on some principles of hymn-singing. JournTheolStud 1(1899-1900)40-63.
Bridges, T. R. Burden-bearing; [cond. serm. Gal. 6:2]. HomR 24(1892)344-6.
Bridges, Thomas (Rev.). Datos sobre Tierra del Fuego. RevLaP 3(1892)21-5,*313-20.
Bridgetine indulgences. AmEcclesR 2(1890)54-8.
Bridgett, T. E. Can Christians consistently laugh or smile? DubR 120(1897)56-69.
Bridgett, T. E. Early Catholic witness upon Anglican orders. DubR 118(1896)1-39.
Bridgett, T. E. England's title; Our Lady's dowry. HistPapCath 3(1894)157-80.
Bridgett, T. E. Monuments to Cardinal Wiseman. DubR 122(1898)245-74.
Bridgett, T. E. Richard Rolle, the hermit. DubR 121(1897)284-93.
Bridgman, Charles D. W. Immortality in the O. T. Scriptures. ChrThought 7s(1888-90)415-20.
Bridgman, C. De Witt. True religion; [cond. serm. Jas. 1:27]. HomR 24(1892)241-3.
Bridgman, Howard Allen. Have we a religion for men? AndR 13(1890)388-96.
Bridgman, Howard Allen. Have we too many churches? AndR 17(1892)488-95.
Bridgman, Howard A. Henry Drummond. NewEngM ns8(1893)725-9.
Ein brief Ambrosius Blarer's an Herzog Christoph. WürttemVj ns1(1892)441-3.
Der brief eines arbeiters über d. christlichsoz. bemegung an Hofprediger Stöcker. DtschEvKztg 4(1890) 481-4.
Brief eines Armeniers. ChrWelt 10(1896)243-6.
Ein brief Bismarcks. ChrWelt 12(1898)747-8.
Ein brief Don Isaac Abarbanels in portugiesischer sprache. MWissJud 18(1891)133-9.
Ein brief des Freiherrn von Weltz. AllgMissZ 25(1898)74-5.
Der brief des papstes an die englische nation. AllgEvLKz 28(1895)873-6.
A brief sketch of the early history of the Armenian church. ChurchEcl 23(1895-6)442-50.
Ein brief von Felix Mendelssohn-Bartholdy. CorrBlKsng(1897)9-10.*
Briefe A. Kolping's des gründers der gesellenverein an Döllinger. DtschMerkur No.39ff(1896).*
Briefe aus Madagascar. KathMiss(1896)25-7.
Briefe von Alex. Vinet. RefKz(1897)186-8,195,6,202-3.*
Der briefwechsel des Paulus mit der gemeinde in Korinth. AllgEvLKz 32(1899)222-5,244-6.
Brieger, Theodor. Beiträge zur geschichte des Augsburger Reichstages von 1530. ZKgsch 12(1890-1) 123-87.
Brieger, Th. Ein brief Joh. Aurifaber's an Achilles Pirmin Gasser. ZKgsch 12(1890-1)624-6.
Brieger, Th. Die kirchl. gewalt der obrigkeit nach d. anschauung Luthers. ZTheolKir 2(1892)513-34.
Brieger, Theodor. Kritische erörterungen zur neuen Luther-ausgabe. ZKgsch 17(1896-7)165-210.
Brieger, Theodor. Luther-studien. ZKgsch 15(1894-5)204-21.
Brieger, T. Melanchthon u. d. Melanchthonismus an d. neige d. 19. jahrh. ChrWelt 11(1897)136-8.
Brieger, Th. Thesen Karlstadt's. ZKgsch 11(1889-90)479-83.
Brieger, Theodor. Über die aufgabe einer sächs. reformationsgeschichte. BeitrSächsKg 5(1890) 155-66.
Brière, L. de la. La piété révolutionnaire. NouvRev 106(1897)102-13.
The Briggs case. ChrUn 44(1891)691-2.
Briggs, Charles A. The advance toward church unity. Indep 43(1891)4-5.
Briggs, C. A. The alienation of church and people. Forum 16(1893-4)366-78.
Briggs, C. A. Church and creed. Forum 11(1891)367-78.
Briggs, C. A. Eccl. jurisd. in its relation to church unity. NewWorld 6(1897)117-43.
Briggs, Charles A. The future of Presbyterianism in the United States. NoAm 157(1893)1-10.
Briggs, C. A. and Bradford, A. H. The future of religion in America. ChrLit 6(1892)425-32.
Briggs, Charles A. Have the Quakers prevailed? BibSac 47(1890)325-52.
Briggs, Charles A. The higher criticism. ChrUn 43(1891)306-7,338-9.
Briggs, C. A. The historic episcopate as a basis of reunion. ChurchR 57(1890)41-144.

Briggs, Charles A. The institution of the Lord's supper. Indep 50(1898)471-2.
Briggs, C. A. Letter apostolic of Leo XIII., a pope, concerning Anglican orders. CritR 7(1897)385-93.
Briggs, Charles A. The middle state in the Old Testament. HomR 19(1890)20-6,106-12.
Briggs, Charles A. The one flock of Christ; [John 10:1-17]. RefQR 43(1896)302-17.
Briggs, Charles A. Professor Briggs to his friends. Indep 45(1893)822.
Briggs, C. A. The proposed revision of the Westminster confession. AndR 18(1892)124-38.
Briggs, C. A. Response to charges submitted to Presbytery of N. Y. AndR 16(1891)623-39.
Briggs, Charles A. Revision of the Westminster confession. AndR 13(1890)45-68.
Briggs, Charles A. The Salvation army. NoAm 159(1894)697-710.
Briggs, Charles A. The Salvation army. RofR's(NY)11(1895)83-4.
Briggs, Charles A. The scope of theology and its place in the university. AmJTheol 1(1897)38-70.
Briggs, Charles A. The Sunday-school and modern Biblical criticism. NoAm 158(1894)64-76.
Briggs, C. A. Theological education and its needs. Forum 12(1891-2)634-45.
Briggs, Charles A. The test of the Apostles' creed. Indep 42(1890)99-101.
Briggs, Charles A. The use of Nephesh in the Old Testament. JBibLit 16(1897)17-30.
Briggs, Charles A. The Westminster assembly. Indep 49(1897)1454-5.
Briggs, Charles A. The Westminster confession and the Old Testament. Indep 42(1890)689-90,724-5.
Briggs, C. A. The wisdom of Jesus the Messiah. ExposTimes 9(1897-8)69-75.
Briggs, C. A. The wisdom of Jesus the Messiah. ExposTimes 8(1896-7)393-8,452-5,492-6.
Briggs, C. A. Works of the imagination in the Old Testament. NoAm 164(1897)356-73.
Briggs, Charles A. An inductive study of selah. JBibLit 18(1899)132-43.
Briggs, Emilie Grace. Selah. AmJSem 16(1899-1900)1-29.
Briggs, F. J. Communication on the historical setting of 1. Ptr. CritR 7(1897)449-54.
Briggs, Wm. Modes of travel in Palestine. Treasury 14(1896-7)773-9.
Briggs, W. A. Missions among the Laos of Indo-China. MissR ns12(1899)268-72,332-7, ill.
Briggs, W. Milburn. Memorial sketch of the Rev. F. W. Briggs, M. A. WeslMethM 116(1893)641-6.
Brigham, Albert P. Inorganic nature in the poem of Job. OldNewTSt 13(1891)98-107.
Bright, James W. The Anglo-Saxon version of the Gospels. JHUnivCir 9(1890)29-20.
Bright's 'Studies in church history.' ChurchQ 42(1896)342-54.
Bright's 'Waymarks in church history.' ChurchQ 39(1894-5)122-36.
Brightman, F. E. The sacramentary of Serapion of Thmuis. JournTheolStud 1(1899-1900)88-113, 247-77.
Brightman, F. E. The tenure of Anglican and Roman sees in the colonies. ChurchEcl 24(1896-7)
Brightman's Eastern liturgies. ChurchQ 44(1897)404-22.
Brightoner arbeitervereins. ChrWelt 6(1892)378-85,391-9.
Brill, W. G. Cromwell's streven n. e. coalitie tussch. de Nederl. en de Britische rep. Gids 4s4(1891) 162-7.
Brincker, D. P. H. Pyrolatrie in Südafrika. Globus 67(1895)96-7.
Brincker, P. H. Beobach. üb. d. deisidämonie d. eingeborenen Deut.-Südw.-Afrikas. Globus 58(1890) 321-4.
Brincker, P. H. Etym.—myth. "vater" "mutter" in Bantu. ZAfrSpr 3(1897)332-7; 4(1898)199-200.
Brincker, P. H. Heidnisch-religiöse sitten der Bantu. Globus 67(1895)289-90.
Brincker, P. H. Leben, seele, geist" "tode in Bantu. ZAfrSpr 1(1895)164-8.
Brincker, P. H. Die sage der Ovambo vom Kalunga. Globus 71(1897)342.
Brincker, P. H. Ursprung u. bedeutung d. beschneidung unter den Bantustämmen. Globus 62(1892)41-2.
Brincker, P. H. Das zaubergift der Bantu. Globus 68(1895)210-1.
Brinckerhoff, J. W. Thoughts on preaching. BaptistQ 14(1892)245-7.
Briney, J. B. The everlasting kingdom; [Matt. 16:28]. ChrQ 2s2(1898)555-6.
Briney, J. B. The type and antitype. 1 Ptr. 3:21. ChrQ(1897)244.*
Brink, Clark M. The influence of Christianity on the Latin language. BaptistQ 13(1891)602-16.
Brinkermann, A. Die theosophie des Aristokritos. RheinMusPhilol 51(1896)273-80.
Brinkmann, Adolf. Die Quedlinburger gruftkirchen. ZHarzVer 24(1891)257-71.
Brinkmann, A. Streitschrift d. Serapion v. Thmuis geg. d. Manichäer. AkBerlSitz-Ber(1894)479-91.
Brinkmann, August. Die apokryphen Fragen des Bartholomäus. RheinMusPhilol 54(1899)93-110.
Brinkmeyer, Henry. Bishop of Covington's views on preparatory seminary training in U. S. Am EcclesR 14(1896)531-7.
Brinkner, A. Die Visio Tundali in böhmischer und russ. uebersetzung. ArchSlavPhilol(1891)199-212.
Brinton, D. G. Etrusco-Libyan elements in Song of Arval brethren. AmPhilosSocProc 30(1892)317-24.
Brinton, Daniel G. Folk-lore of the bones. JAmFolk-Lore 3(1890)17-22.
Brinton, Daniel G. Das heidentum im christlichen Yukatan. Globus 59(1891)97-100.
Brinton, Daniel G. The idea of God in "The Sun." Poet-Lore 3(1891)254-7.
Brinton, Daniel G. The origin of the sacred name Jahva. ArchRel-Wiss 2(1899)226-36.
Brinton, Daniel G. The origin of sacred numbers. AmAnthrop 7(1894)168-73.
Brinton, Daniel Garrison. A primer of Mayan hieroglyphics. UPaPubPhil 3,2(1894)9-141.
Brinton, D. G. What the Maya inscriptions tell about. Archaeologist 2(1894)325-8.*
Brischar. Hugo Grotius; Staatslexicon, hgg. v. Bruder, bd. 3, 1-4. ComenMonatshft(1895)57 p.*

Briscoe, Margaret Sutton. The tramp problem in Baltimore. ChrLit 6(1892)458-61. (From Christ. U., Aug. 27, 1892.)
Brissaud, J. Le mariage d'après le nouveau code civil espagnol. AcadToulMém 4(1892)176-96.
Brissaud. Le mariage juif. AcadToulBull 2(1898-99)89-97.
Brissaud. Les vieilles religions de l'Amérique et le culte chez les romains. AcadToulMem 2(1891).*
Bristol, Frank M. The baptism from on high; [sermon]. Treasury 16(1898-9)355-60.
Bristol, F. M. The educational functions of ancient coins. MethR 78(1896)874-84.
Bristol, F. M. God's hand in the war. Treasury 16(1898-9)265-71.
Bristol, F. M. The Gospel according to Mark. MethR 73(1891)681-98.
Bristol, F. M. Reciprocity of art and religion. MethR 76(1894)697-712.
"Bristoliensis." Sir Geo. Snigges monument in St. Stephen's. GloucN&Q 4(1889-90)299-300.
British association; Lord Salisbury's address. ChurchEcl 22(1894-5)620-3.
'British history and papal claims.' WeslMethM 116(1893)685-93.
British idol at Aldborough. Reliq ns34(1894)116.
British institute for the study of Hebrew and Greek. ExposTimes 4(1892-3)31.
British Pelagian. ChurchQ 39(1894-5)160-73.
Britten, W. E. Ed. The mosaics in the dome of St. Paul's cathedral. ArchitR 11(1897)261-8.
Britten, W. E. F. The work of George Frederick Watts, R. A., LL. D. ArchitR 5(1898-99)39-43.
Brizzolara, G. Il Petrarca e Cola di Rienzo. StudStor 8(1899)239-51,423-63.
A broad church indictment. ChurchEcl 21(1893-4)875-9.
Broad churchism and breadth. ChurchEcl 26(1898-9)744-54.
Broad policy of the W. C. T. U. OurDay 12(1893)73-4.
Broadus, J. A. The grand co-operation; [serm. Rom. 8:28].. Treasury 8(1891-2)220-3.
Broadwood, Lucy E. Pins and metal in wells (letter). Folk-Lore 9(1898)368.
Brochard. Considérations générales sur la morale de Platon. RevCoursIs 2(1893)2-5.
Brochard. La morale d'Aristote; Le bien. RevCoursIs-2(1893)43-5,70-3.—La Vertu.
Brochard, M. Théories morales dans la philosophie grecque. RevCoursIs-1(1892)136-8
Brock, E. P. Loftus. The churches of the city of Lincoln. BrArchJ 46(1890)17-28.
Brockdorff-Rantzau, U. Compatronatsrecht... kath. u. prot. ArchKathKr 67(1892)209-35.*
Brockelmann, C. Beitr. z. geschichte d. arabischen sprachwissenschaft. ZfAssyriol 13(1898)29-46.
Brockelmann, C. Beiträge zur hebräischen und zur aramäischen grammatik. ZfAssyriol 14(1899) 343-9.
Brockelmann, C. Etymol. miscellen. ZMorgenlGes 51(1897)658-60.
Brockelmann, C. Gegen Grimme, diese zeitschrift 53:102ff. ZMorgenlGes 53(1899)366-7.
Brockelmann, C. Islam. JsbGeschw 22(1899)III,211-16.
Brockelmann, C. Muhammedanische weissagungen im Alten Testament. ZAlttWiss 15(1895)138-42, 312.
Brockelmann, C. Z. syr. betonungs-u. verslehre. ZMorgenlGes 52(1898)401-8.
Brockelmann, C. Zu den rhetor. schriften des Ibn al-Muqaffa. ZMorgenlGes 53(1899)231-2.
Brockelmann, C. Zum leben des Mar Benjamin. ZAssyriol 12(1897)270-1.
Brockelmann, C. Zur aussprache des arabischen Gim. ZfAssyriol 13(1898)126.
Brocker, M. v. Baukunst im dienste kathol. reformgedanken u. jesuitischer propaganda. Monatss Gottsed(1899)155-8.*
Brockett, L. P. Modern missionary marvels; the Bassein-Arakan mission. MissR ns4(1891)328-40.
Broderick. Burial place of the early Judaeo-Christians in Rome. CongIntCath 10(1897)170-81.
Broderick, Bona F. Mariano Armellini; De Rossi's successor. CathWorld 64(1896)84-96.
Broderick, M. Senmut; architect and royal tutor. ArchitR 7(1900)88-91.
Brodie, James F. The polarity of truth. AndR 14(1890)225-35.
Brodkelmann, C. Ein assyrisches lehnwort in Armenischen. ZAssyriol 13(1898)327-8.
Brody, H. Diwân d. Abû Harun Moses Ibn Esra. MtsschrGeschJud 40(1896)32-6,164-72,193-200.
Bröcker, A. von. Christl. zufriedenheit u. das emporkommen des arbeiterstandes. ChrWelt 13(1899) 723-6.
Broecker, v. Zur vermiethung der kirchenstühle. ZEvLuthK 2(1895).*
Bröcking, W. Lossagung d. Bischofs Eusebius v. Angers v. Berengar v. Tours. DtschZGschw 5
Bröcking, W. Zur franz. politik Papst Leos IX. DtschZGschw 9(1893)290-95.
Bröse. Rel. erziehung d. kinder aus mischehen. BeitrDR 37,6(1893)853-72.*
Bröse, E. D. descensus ad inferos Eph. 4:8-10. NKirchlZ 9(1898)447-55.
Bröse, E. Ein modernes biblisches drama [Johannes]. NKirchlZ 9(1898)554-78.
Bröse, Ernst. Die präposition I Kor. 11:23. StuduKrit 71(1898)351-60.
Bröse, E. Ein vorschlag zu John 2:4. NKirchlZ 8(1897)841-3.
Bröse, Ernst. Wird Christus Röm. 9:5...genannt? NKirchlZ 10(1899)645-57.
Bröse, Ernst. Zur auslegung von Röm. 1:3-4. NKirchlZ 10(1899)562-73.
Bröse, L. Blass; Grammatik des neutestamentlichen Griechisch. StuduKrit 71(1898)199-208.
Broglie, Duc de. L'église et la France moderne. RevDreux 141(1897)282-319.
Broglie, E. de. Elohim et Jahve, importance et limites des probl. d'exégèse... PhilosChr XXIV,6(1891)
Broglie, de. La loi de l'unité de sanctuaire en Israël. CongIntCath 2(1891)68-89.
Broglie. Les prophéties et les prophètes d'après les travaux du Dr. Kuenen. CongIntCath 2(1894) 137-78.

Broicher, Ch. Die austellung der Christusbildnisse in Berlin. PreussJahrb 85(1896)203-14.
Broicher, Charlotte. Helbeck of Bannisdale. ChrWelt 12(1898)1116-20.
Broicher, Charlotte. Henrik Ibsen und das gesetz der umwandlung. ChrWelt 9(1895)233-7,257-61.
Broicher, Charlotte. Stopford A. Brooke. ChrWelt 12(1898)870-3,919-23.
Broicher, Charlotte. The story of Bessie Costrell. ChrWelt 9(1895)1104-6.
Broicher, Charlotte. Der Täufer der Evangelium und Sundermanns Johannes. ChrWelt 12(1898)202-9.
Broicher, Charlotte. Wildenbruchs Heinrich IV. auf dem "Berliner theater." ChrWelt 10(1896)547-50,570-4.
Broicher, Charlotte. William Wordsworth. ChrWelt 8(1894)1194-6.
Broise, R. M. de la. Mulier amicta sole; [Rev. 12:1]. ÉtudesJés 71(1897)289-307.
Brokenshire, Mark. The unknown possibilities of Christian life; [homily 1 John 3:2]. WeslMethM 120(1897)643-7.
Brom, G. Bouwsteenen v. Het aartspriesterschap van Joannes van den Steen. BijdrGeschHaar 20 (1895)189-220.
Brom, G. Een protest tegen de...Utrechtsche bisschoppen. BijdrVaderlGesch 3s10(1899)125-38.
Bromby, C. H. The church in Wales; II., a Tasmanian precedent. Contemp 63(1893)820-25.
Bromfield, Edward T. The Sabbath-school movement of to-day. PresbandRefR 5(1894)193-215.
Bromilow, W. E. Rundfahrt durch d. Trobri-and-Woodlark-u. McLaughlin-Ins. GeogJenaMitt 12 (1893)17-27.
Bronisch, P. Der aaronitische segen am schluss der tauffeier... Siona 16(1891)186-8.
Bronisch. Ein evangelisches requiem aus dem jahre 1525. MonatssGottesd 1(1896)230-3.*
Bronisch, P. Gedanken zur erneuerung des kirchlichen lebens. DtschEvKztg 23(1892)228.
Bronisch. Keine sacrament. adoratio, keine recitat. d. verba sacramenti. MonatssGottesd 4,6(1899).*
Bronisch. Keine sakram. adoratio, keine recit. d. verba Test. ad altare. MonatsGottesd 4(1899) 158-61.*
Bronisch. Luther. Gottesdienst aus der 2. hälfte des 17. jahrh. s. MonatssGottesd 1(1896)43-7.*
Bronisch. A Lutheran service from the second half of the 17th century. LuthChR 18(1899)107-10.
Bronisch. Versuch einer verdräng. Luth. kirchengebräuche durch Calvinische. MonatssGottesd 1(1897) 385-87.*
Bronssolle, abbé. L'art religieux au salon de 1898. UnivCath 19(1898)55-75.*
Bronssolle, Abbé. La critique mystique et Fra Angelico. UnivCath(1898)385-408.*
A bronze medal from Jaulan. PalestExplorF(1894)152.
Brook, W. Remains of priory ch. of Holy Trinity, Micklegate, York. Reliq 3s35(1895)26-32.
Brooke, A. E. u. McLean, N. On a Petersburg ms. of the Setuagint. ClassRev 13(1899)209-11.
Brooke, Graham Wilmot. A dying testimony. MissRns 5(1892)436-9.
Brooke, Graham Wilmot-. The Sûdan. ChMissInt ns15(1890)11-16.
Brooke, Hubert. The evangelization of the world. ChMissInt ns24(1899)337-42.
Brookhoff. Die lehre des Hl. Thomas über die erkennbarkeit Gottes. JahrbPhilSpekTh 5(1890) 332-57.*
Brooks, Arthur. Phillips Brooks. Harper 86(1892-3)959-67.
Brooks, Byron A. Christianity as it is preached. Arena 10(1894)795-806.
Brooks, E. W. The chronological canon of James of Edessa. ZMorgenlGes 53(1899)261-327,550.
Brooks, E. W. The chronology of Theophanes 607-775. ByzantZtschr 8(1899)82-97.
Brooks, E. W. Lists of the patriarchs of Constantinople from 638 to 715. ByzantZtschr 6(1897)33-54.
Brooks, E. W. The London catalogue of the patriarchs of Constantinople. ByzantZtschr 7(1898)32-9.
Brooks, E. W. Notes on the Syriac chronicle of 846 . (ZDMG., LI, 569 ff.) ZMorgenlGes 52(1898)416-7.
Brooks, E. W. A Syriac chronicle of the year 846. ZMorgenlGes 51(1897)569-88.
Brooks, Jesse W. Extra-Biblical evidence of the primitive Sabbath. HomR 25(1893)506-6.
Brooks, Jesse W. Primitive theism. ChrThought 8s(1890-1)241-60.
Brooks, Jesse W. Reformed Hinduism. HomR 33(1897)25-7.
Brooke, John. Manchester cathedral. LancAntiqTr 11(1893)21-6.
Brooks, John Graham. Brandy and socialism; the Gothenburg plan. Forum 14(1892-3)514-26.
Brooks, John Graham. The church in Germany and the social question. NewWorld 1(1892)673-88.
Brooks, J. G. A school for the science of charity. EthRec(P)3(1890)20-30.
Brooks, John Graham. The social question in the Catholic congresses. IntJEthics 6(1895-6)204-21.
Brooks, John R. "Our theology and science." MethQSo ns13(1892-3)370-95; 15(1893-4)103-34.
Brooks, J. W. Revived Aryanism in connection with mod. theistic movement in India. MethR 78(1896)
Brooks, Mrs. Henry M. Roger Williams in Salem. EssexBull 28(1896)77-86.
Brooks, Phillips. The first Good Friday; [cond. serm. 1 Peter 2:24]. HomR 31(1896)320-3.
Brooks, Philips. Lessons from the song of Deborah. Indep 45(1893)143-4.
Brooks, Phillips. Make the men sit down; [John 6:10]. ChrLit 12(1894-5)232-3.
Brooks, Phillips. Optimism; [serm. Gen. 1:31]. Outl 63(1899)719-22.
Brooks, Phillips. Phillips Brooks' letters to children. Cent 46(1893)503-13.
Brooks, Phillips. The skepticism of John the Baptist. Indep 45(1893)1598-9.
Brooks, Phillips. The soul's refuge in God; [serm. Ps. 31:20]. Chaut ns20(1899)453-6.
Brooks, Phillips. Trinity church, Boston. NewEngM ns8(1893)139-58.

Brosse, E. La site de l'Eden. RThom(1895).*
Brotanek, R. Abraham u. Isaak; ein mittelengl. misterium aus e. Dubliner HS. Anglia ns9(1898) 21-55.
Brotanek, R. Noahs arche; ein misterium aus Newcastle upon Tyne. Anglia ns9(1898)165-200.
Brother Azarias. Beginnings of the Normal school. CathWorld(1890)197-207.
The brotherhood of India. Arena 10(1894)756-66; 13(1895)478-91.
Brotherhood of Nazareth. ChurchEc 1,22(1897)1-2.
Brot und wein in abendmahl der alten kirche. NKirchlZ 3(1892)261-92.
Brou, A. Un jour de Paque au temple de Jérusalem. ÉtudesJes 67(1896)380-401.
Broughber, J. Whitcomb. Neutrality in religion impossible; [serm. Matt. 12:30]. Treasury 12(1894-5) 734-40.
Broughton, Mrs. Debres. Easter-tide in Greece. ChrLit 6(1892)139-42.
Brouwer, A. J. "Dieu." Gids 4(1891)339-54.
Brown. Frederick Henry Ambrose Scrivener. ExposTimes 3(1891-2)126-8.
Brown. Is the Revised Version a failure? ExposTimes 4(1892-3)63-5.
Brown. Some minor gains of rev. ver. of New Test. and some reverse. ExposTimes 3(1891-2)259-60.
Brown, A. The recent unification of the Church of England in Canada. ChurchEcl 21(1893-4)769-77.
Brown, Abel J. Importance of divine truth in its integrity. LuthQ ns22(1892)237-51.
Brown, Abram English. The builder of the Old South Meeting-House. NewEngM ns13(1895-6)390-8.
Brown, Abram English. The journal of the minister of Bedford. NewEngM ns19(1899)434-42.
Brown, Abram English. Oliver Holden, the composer of "Coronation." NewEngM ns16(1897)709-19.
Brown, Alexander. Christ and Nicodemus; [John 3:8]. ExposTimes 4(1892-3)287-8.
Brown, Alexander. Declared or constituted Son of God; [Rom. 1:4]. ExposTimes 5(1893-4)308-9.
Brown, Alex. The unpardonable sin. [Matt. 12:31-2]. Think 2(1892)20-2.
Brown, Arthur J. The homiletic value of historical study. HomR 27(1894)297-304.
Brown, Arthur J. Some new thing. ChrThought 10s(1892-3)382-91.
Brown, Arthur J. Strangers and sojourners; [sermon]. Treasury 10(1892-3)15-22.
Brown, C. C. Anecdotes in the pulpit. HomR 33(1897)343-4.
Brown, C. O. Justification through faith; [cond. serm. Job 9:2]. HomR 25(1893)518-20.
Brown, C. R. Do lit. postulates of Hexat. crit. have parallels in other bks. of O. T. AndR 18(1892) 205-20.
Brown, Calvin S. Excursions from Boston. MethRSo 47(1898)378-86.
Brown, Clara Spalding. The mission of San Luis Rey. CathWorld 69(1899)798-811.
Brown, Clarence T. A church in Chicago. Chaut ns3(1891)748-52.
Brown, C. R. Exegesis of Isaiah 7:10-17. JBibLit 9(1890)118-27.
Brown, Charles Rufus. The interpretation of Malachi 3:1-3; 4:1-6. BibWorld 14(1899)417-20.
Brown, C.R. Interpret. of O. T. as affected by mod. scholarship. BibWorld 5(1895)88-105.
Brown, Charles Rufus. Oakman Sprague Stearns. OldNewTSt 10(1890)7-13.
Brown, David. The aorist in the Greek Testament. ExposTimes 7(1895-6)75-7.
Brown, D. Difficulty of rev. authorized version of the New Testament. PresbandRefR 7(1896)228-42.
Brown, David. The elder brother of the prodigal son. ExposTimes 7(1895-6)325-6.
Brown, David. The greatness of John the Baptist. Think 1(1892)124-30.
Brown, David. Hebrews 12:2. Exp 5s2(1895)434-6.
Brown, David. Herod the tetrarch; a study of conscience. Exp 4s6(1892)305-12.
Brown, David. In the study of the Greek Testament. Exp 4s2(1890)297-304.
Brown, David. The life of Jesus prior to his public ministry. ExposTimes 6(1894-5)415-16.
Brown, David. Notes on select passages of the New Testament; [Rom. 3:25-6]. ExposTimes 6(1894-5) 130-1.
Brown, David. Notes on select passages of the New Testament; [Rev. 13:8]. ExposTimes 6(1894-5)81.
Brown, David. Professor Roberts on the demoniacs. Think 5(1894)329-33.
Brown, David. A rendering revised; [1 John 5:18]. ExposTimes 8(1896-7)374-5.
Brown, David. Romans 3:25-6. Exp 5s6(1897)158-60.
Brown, D. The sceptical restlessness of modern criticism. WesIMethM 116(1893)50-4.
Brown, D. The sceptical restlessness of modern criticism. Treasury 10(1892-3)222-5.
Brown, David. The synoptic problem. ExposTimes 6(1894-5)272-4.
Brown, David. The veil of the Temple rent in twain from the top to the bottom. Exp 5s2(1895)158-60.
Brown, David. The Westcott and Hort text of the Greek Testament tested by its results. Think 4(1893) 413-9,494-9.
Brown, David. The Westcott and Hort text of the Greek Testament tested by its results. Think 5(1894) 413-9,494-9.
Brown, David. What the Bible teaches about the human body. ExposTimes 8(1896-7)127-31.
Brown, D. What the Bible teaches about the human body. ChrLit 16(1896-7)324-33.
Brown, David. What Christianity teaches about the body. Think 6(1894)412-8.
Brown, D. Women in the Acts ExposTimes 4(1892-3)518.
Brown, Edith M. Medical training for women in India. MissR ns7(1894)281-4.
Brown, F. A. M. Twenty years of Presbyterian history. Treasury 12(1894-5)999-1007.
Brown, Francis. The Book of Job. Outl 60(1898)173-6 (serm.).
Brown, Francis. The date of Isaiah 12. JBibLit 9(1890)128-31.
Brown, F. Duty of prog. men at time of theol. reaction. ChrLit 4(1891)356-9.

Brown, Francis. Is the higher criticism scientific? HomR 23(1892)291-6.
Brown, Francis. Isaiah as a preacher. Outl 54(1896)287-9.
Brown, Francis. The measurements of Hebrew poetry as an aid to literary analysis. JBibLit 9(1890)
Brown, Francis. The new "Sayings of Jesus." Treasury 15(1897-8)369-71.
Brown, Francis. Old Testament problems. JBibLit 15(1896)63-74.
Brown, Francis. The Polychrome Bible. Outl 59(1898)70-6.
Brown, Francis. Religious movements in England. NewWorld 5(1896)615-34.
Brown, Francis. What is orthodoxy? NoAm 168(1899)409-17.
Brown, F. J. "The foundations of belief." WeslMethM 118(1895)269-72.
Brown, Frank J. Mr. Gladstone's edition of Butler. WeslMethM 119(1896)205-9.
Brown, F. J. The psychology of St. Paul. WeslMethM 121(1898)332-7.
Brown, George G. Christ and the liquor problem. Arena 8(1893)200-10.
Brown, Herbert. Notes on Tibet. ChMissInt ns20(1895)256-63.
Brown, H. F. The Index librorum prohibitorum. Westm 133(1890)579-604.
Brown, Horatio F. Paolo Sarpi. ScottRev 30(1897)251-82.
Brown, Howard N. William Silsbee. UnitaR 33(1890)178-80.
Brown, Hubert W. The Passion play in Mexico. MissR ns12(1899)189-92.
Brown, H. W. The records of the thoughts and reasonings of children. PedagogSem 2(1893)358-96.
Brown, James. The germ of Astruc's theory. ExposTimes 10(1898-9)91-2.
Brown, James A. On Rev. Jacob Scherer. LuthQ ns25(1895)371-82.
Brown, J. A. Rev. Solomon Schaeffer. LuthQ ns29(1899)277-83.
Brown, James A. Sketch of Gideon Scherer. LuthQ ns27(1897)544-8.
Brown, J. A. Sketch of Rev. Elijah Hawkins. LuthQ ns27(1897)132-36.
Brown, J. H. The future of religion. OpenCourt 4(1890-1)2127-9,2157-9.
Brown, J. M. Mission of the Assumption on the river Kennebec, 1646-52. MaineHistColl 2s1(1890)87-99.
Brown, James R. The higher criticism in relation to the work of the ministry. RefChR 3(1899)433-46.
Brown, J. T. T. The poems of David Rate. ScotAnt 12(1897-8)5-12.
Brown, Jennie. Faith Hall, Lerado, Mexican border mission. MissR ns4(1891)97-200.
Brown, John. The Book for all time; [cond. serm. Ps. 119:111]. HomR 31(1896)25-9.
Brown, John. Congregationalism in England. NewEngM ns21(1899-1900)231-43.
Brown, John W. Pure words; [serm. Eph. 4:29]. HomR 22(1891)46-51.
Brown, Abram (Mrs.). History of the first Congregational church of Columbus. OhioChP 8(1897)45-61.
Brown, O. E. A comparative study of Methodist theology. MethRSo 41(1895)193-203.
Brown, O. E. The doctrine of the atonement. MethQSons 8(1890)262-84.
Brown, P. Hume. George Buchanan and the Inquisition. ScottRev 21(1893)296-315.
Brown, Robert. Etruscan divinity-names, part 1. BabylRec 5(1891)153-60.
Brown, R. Euphratean astronomical names of signs of the Zodiac. SocBibArch 13(1890-1)246-71.
Brown, Robert. Euphratean stellar researches. SocBibArch 14(1891-2)280-304; 15(1892-3)317-42,465-70; 17(1895)13-36,284-303; 18(1896)25-44.
Brown, Robert. Remarks on the Tablet of the thirty stars. SocBibArch 12(1889-90)180-206.
Brown, Robert. Tithes in England and Wales. PopSciQ 7(1892)244-57.
Brown, Thompson. Diaz, the apostle of Cuba. OurDay 17(1898)341-6.
Brown, William. Inventory of the goods of James Cockerell, sometime Prior of Guisborough. Antiquary 35(1899)52-4.
Brown, W. M. A sketch of the life and times of William Laud. ChurchEcl 25(1897-8)481-99.
Browne, B. Minutes of conference of 1790 comp. with minutes of 1890. WeslMethM 114(1891)299-301.
Browne, E. G. Catalogue and description of 27 Bábí manuscripts. JRoyalAsiaSocns 24(1892)433-99, 637-710.
Browne, E. G. Description of an old Persian commentary on the Kur'an. JRoyalAsiaSoc ns26(1894)417-24.
Browne, E. G. Some notes on lit. and doctrines of the Hurûfí Sect. JRoyalAsiaSoc ns30(1898)61-94.
Browne, Edward G. Some remarks on the Bábí texts edited by Baron Rosen. JRoyalAsiaSocns 24(1892)259-322.
Browne, Elmitt. God's renewals; [serm. Ps. 140:30]. HomR 28(1894)133-8.
Browne, G. F. The making of bishops in the English church. ChurchEcl 25(1897-8)904-14.
Browne, G. F. Rabshakeh. Churchm ns7(1892-3)617-25.
Browne, H. M. and Hodgkin, L. V. With the ancient Egyptians. SundM(1891)482-6.
Browne, J. Cave. Boxley abbey. Antiquary 24(1891)203-7; 25(1892)75-6,111-15.
Browne, J. Cave. The seals of Boxley abbey. BrArchJ 48(1892)167-9.
Browne, Junius Henri. What is religion? Arena 1(1889-90)477-86.
Browne, Robert. Origin of ancient northern constellation-figures. JRoyalAsiaSocns 29(1897)205-26.
Browne, R. A. The Scotch-Irish in America. EvRep 67(1890)402-7,466-72,590-2.
Browne, R. G. M. The origin, perpetuation, and decadence of supernaturalism. Westm 140(1893)115-25.
Browning, A. G. Origin and early history of the French Prot.-hospital. HugLondProc 5(1894-6)30-80.
Browning, G. Commemoration at New-York of the tercentenary of the promulgation of the Edict of Nantes. HugLondProc 5(1898-90)13-9.

Browning, H. E. The American mission in Spain. WeslMethM 122(1899)757-9.
Browning's theology. LivAge 192(1892)374-6. (From the Spec.)
Browning's theology. LuthChR 17(1898)705-9.
Brownlow, canon. Identification of saints in the Maronite calendar. PalestExplorF(1893)77.
Brownlow, W. R. Recent discoveries in the cemetery of St. Priscilla. DubR 111(1892)96-116.
Brownlow, W. R. Robert Aitken; a sketch from memory. DubR 125(1899)245-68.
Brownrigg, J. S. The national society. Churchm ns11(1896-7)279-86.
Brownson, Henry F. Columbus's devotion to Our Lady. AveMaria 34(1892)1-4.
Breyer, Robert. Die Arnoldisten. ZKgsch 12(1890-1)387-413.
Brubaker, John. The ascension of Christ. LuthQ ns24(1894)155-63.
Brubaker, Jno. The church. LuthQ ns23(1893)343-49.
Brubaker, John. Probation after death. LuthQ ns29(1899)326-34.
Bruce. A Christian inscription from Chesterholm. ArchCambrens(1890)234-38.
Bruce. Three qualifications for soul-winning. ChMissInt ns20(1895)281-5.
Bruce, Alexander Balmain. A. B. Davidson, D.D., LL.D., prof. of Heb. in New college, Edinburgh. BibWorld 8(1896)257-64, port.
Bruce, Alexander B. Apologetics in the pulpit. HomR 23(1892)387-92.
Bruce, A. B. The baptism of Jesus. Exp 5s7(1898)187-201.
Bruce, A. B. Bible criticism and reverence for the Bible. ChrUn 44(1891)820-1.
Bruce, A. B. Christian ethics; by Newman Smyth. CritR 2(1892)341-53.
Bruce, A. B. Christ in modern theology. Contemp 63(1893)682-698.
Bruce, A. B. "Condemned sin in the flesh." ChrLit 11(1894)24.
Bruce, A. B. Disciple-Logia. Exp 5s8(1898)1-16.
Bruce, A. B. The easy yoke. Exp 5s8(1898)102-118.
Bruce, A. B. Ep. to Hebrews. Exp 4s 1(1890)148-60,226-37,351-65,436-51; 2(1890)131-44,194-207.
Bruce, A. B. Four types of Christian thought. BibWorld 6(1895)455-66; 7(1896)6-19,94-104,168-79.
Bruce, A. B. The future of Christianity. BibWorld 6(1895)248-59.
Bruce, A. B. George Adam Smith, prof. Heb. in the Free ch. col., Glasg., Scotland. BibWorld 8 (1896)1-7.
Bruce, A. B. The historical Christ and modern Christianity. Think 3(1893)28-40.
Bruce, A. B. Jesus. Exp 5s3(1896)15-26,95-111,200-17,295-313,321-5,418-33; 4(1896)27-42,99-114,212-27.
Bruce, A. B. The law of Moses. Outl 50(1894)662-3.
Bruce, A. B. The law of Moses. ChrLit 12(1894-5)20-2. (Outl., N. Y., Oct. 27, 1894.)
Bruce, A. B. The light of Galilee. Exp 5s7(1898)423-39.
Bruce, A. B. The Message of Israel. Contemp 66(1894)77-90.
Bruce, A. B. Messiahship as conceived by Jesus. BibWorld 12(1898)369-79.
Bruce, A. B. Paul's conception of Christianity. Exp 4s7(1893)1-20,118-36,197-215,267-82,353-66,416-30; 8:21-37,81-95,192-207,266-82,348-61,432-46; 9(1894)81-97,189-203,265-75,342-55,416-29; 10:32-46,112-26,199-213,300-13.
Bruce, Alexander Balmain. The present task of the apologist. HomR 25(1893)291-6.
Bruce, A. B. Prof. Stewart D. F. Salmond, D. D., Free Church College, Aberdeen. BibWorld 8(1896) 347-53.
Bruce, Alexander Balmain. The Rev. Marcus Dods, D. D. BibWorld 7(1896)245-51. [front. port.].
Bruce, A. B. St. Paul's conception of Christianity. Exp 4s9(1894)81-97,189-203,265-75,342-55,416-29; 10(1894)32-46,112-26,199-213,300-13.
Bruce, A. B. St. Paul's conception of Christianity; IX. Death of Christ. Exp 4s8(1893)192-207.
Bruce, A. B. St. Paul's...doctrine of sin. Exp 4s8(1893)21-37,81-95,192-207,266-82,348-61,432-46.
Bruce, Alexander Balmain. Theological agnosticism. AmJTheol 1(1897)1-15.
Bruce, A. B. To one who finds scientific Bible study hostile to devotion. BibWorld 13(1899)409-12.
Bruce, D. Récente controv. entre théol. allemands sur l'institt. de la Sainte Cène. RevHistRel 35 (1897)205-15.
Bruce, Henry. The Hebrew hell in Russia. ChrUn 43(1891)777-8.
Bruce, Robert. Mohammedanism and Christianity; a reply to Max Müller. ChMissInt ns19(1894)241-9.
Bruce, Robert (D. D.). The origin of Genesis 1 to 9. Churchm ns9(1894-5)353-60,393-400.
Bruce, Robert. Our Lord's appearances to his disciples during the forty days. ChMissInt ns21(1896) 260-8.
Bruce, Robert. Reunion, uniformity, and unity. Churchm ns10(1895-6)9-20,66-77,175-86.
Bruce, Wm. P. Minister's sons. HomR 32(1896)284.
Bruch, Edward Hale. The "Buffalo plan" and social settlements. Indep 48(1896)1001-2.
Bruchhausen, Karl v. Abessinien und die römisch-katholische kirche. Gegenwart 56(1899)339-40.
Bruchmann, C. H. F. Die entstehung u. d. formen des ahnencultes. NordSüd(1894).*
Bruchmann, K. Zur mythendeutung. ZVolksk(Ber)3(1893)55-8.
Bruchmüller, W. Universitäten Leipzig u. Wittenberg in den decennien d. 16 jhrh's. LpzZtng 126 (1897)501-4.*
Bruchmüller, W. Wirthschaftsgesch...des klosters Walberberg 1415. WestdtschZ 18(1899)266-308.
Brucker. La réforme Allemagne d'après Mé Janssen. ÉtudesJes 49(1890)34-54.
Brucker, J. Anglais et Portugais dans l'Afrique australe. ÉtulesJés 53(54)(1891)453-70.

Brucker, Joseph. L'antisémitisme et le moyen âge. ÉtudesJes 78(1899)250-7.
Brucker, J. Apol. bibl. d'après l'encyc. "Providentissimus Deus." ÉtudesJes 61(1894)545-65; 62,619-41.
Brucker, Jos. Le bref "Demissas preces" de Benoit XIII et le Molinisme. ÉtudesJes 50(1890)28-53.
Brucker, J. Bulletin scripturaire. ÉtudesJés 60(1893)307-14.
Brucker, J. Calvin, les jesuites et M. A. Sabatier. ÉtudJes 67(1896)683-9.
Brucker, J. Cartulaire des Hospitaliers de Saint-Jean de Jérusalem. ÉtudesJes 65(1895)342-8.
Brucker, J. Christophe Colomb, l'explorateur et le chrétien. ÉtudesJes 57(1892)5-24.
Brucker, Jos. Dans les ténèbres de l'Afrique. ÉtudesJes 50(1890)668-87.
Brucker, J. Découvertes Américanes en Babylonie. ÉtudesJés 70(1897)828-35.
Brucker, Joseph. Deux nouveaux livres sur Saint Ignace de Loyola. ÉtudesJés 77(1898)702-9.
Brucker, J. Encore les protestants de Madagascar. ÉtudesJes 72(1897)400-4.
Brucker, J. Encore quelques mots sur la "question biblique." ÉtudesJés 58(1893)653-67.
Brucker, J. Les évêques français depuis 1682 jusqu'à 1801. ÉtudesJes 55(1892)156-9.
Brucker, J. Excursions aux villes ruinées de l'Asie Mineure orientale. ÉtudesJes 55(1892)500-17.
Brucker, Jos. Inscriptions latines et grecques transvers en Syrie. AntFrBull(1894)225-9.
Brucker, J. La liberté religieuse à Madagascar. ÉtudesJes 71(1897)87-97.
Brucker, J. Le livre du prophète Daniel, par J. Fabre d'Envieu. ÉtudesJés 53(54)(1891)133-45.
Brucker, J. Loisy et le Canon de l'A. T.; [de Gryse & Lacombe]. ÉtudesJes 54(55)(1891)480-8.
Brucker, Joseph. Madame de Maintenon. ÉtudesJes 79(1899)112-30.
Brucker, Jos. Les miracles de l'Histoire sainte devant la critique. ÉtudesJes 49(1890)457-69.
Brucker, J. Monseigneur d'Hulst. ÉtudJes 69(1896)677-9.
Brucker, J. Nouv. interp. des 6, jours de la Genèse; [Gen. 1]. ÉtudesJes 53(54)(1891)497-506.
Brucker, J. Les origines des églises de France. ÉtudesJés 62(1894)167-79.
Brucker, J. Peintures de scènes évangéliques dans les catacombes. ÉtudesJes 57(1892)330-6.
Brucker, Jos. Progrès et tradition dans l'apologie biblique. ÉtudesJés 51(1890)395-409,560-76.
Brucker, J. Les prophètes d'Israel. ÉtudesJés 56(1892)5-24,554-80; 59(1893)586-615.
Brucker, J. Publications récentes sur l'his. rel. du 17 et du 18. ÉtudesJes 60(1893)691-701.
Brucker, J. La "question biblique." ÉtudesJes 58(1893)361-87.
Brucker, J. Le R. P. Leroy et l'évolution; [de Gryse and Lacombe]. ÉtudesJés 53(54)(1891)488-97.
Brucker, J. Saint Ignace de Loyola et "Maitre Thomas." ÉtudesJés 68(1896)322-32.
Brucker, J. La sainte Robe de Trèves. ÉtudesJes 54(55)(1891)301-15.
Brucker, J. Le Saint-Simon de M. de Boislisle (VIII). ÉtudesJés 58(1893)327-34.
Brucker, J. La Société des missions-étrangères. ÉtudesJés 67(1896)498-513.
Brucker, J. Une nouvelle théorie sur les origines de la pénitence sacramentelle. ÉtudesJes 73(1897)96-102.
Brucker, Joseph. Variétés choinoises; statistique. ÉtudesJés 78(1899)541-52.
Brucker, J. Windthorst et l'union catholique en Allemagne. ÉtudesJés 53(54)(1891)330-46.
Brucker, P. P. Chôses d'Alsace. ÉtudesJés 51(1890)159-68.
Brucker, P. P. M. Anatole France et son Dernier roman. ÉtudesJes 51(1890)503-10.
Brückne, A. Russ-lituin. kirchenunion und ihre literarische denkmäler. ArchslavPhilol(1897)189-201.
Bruckner, Albert. Eine Doppelte methode in der theologie. ChrWelt 12(1898)271-5.
Brückner. Hoppe, Trümpert über Dt. 18:15.18. ZEvUnterr 1,1(1890)36-8; 1,2,137-9; 1,3,232f.*
Brückner, A. Litauisch-polnische catchismus vom jahre 1598. ArchslavPhilol 13(1891)557-90.
Brückner. Ortsgeschichte von Gersdorf; die kirchengemeinde. NLausitzM 74(1898)35-51.
Brückner, A. Polnisches Teufelsbuch und seine russische uebersetzung. ArchSlavPhilol 15(1893)470-5.
Brückner. Sittlichkeit ohne Christentum. ZPastTh 21(1897-8)95-18.
Brückner, A. Visio Tundali in böhmischer und russischer uebersetzung. ArchSlavPhilol(1891)
Brückner, Alfred. Das reich des Pallas. Arch inst. AthInst 16(1891)200-34.
Brückner, R. Zum Berliner dombau. ChrWelt 5(1891)133-5.
Brückner, W. Berichte über die auferstehung Jesus Christi. ProtMonatsh 3(1899)41-7,96-110,153-66.
Brückner, W. Religion und offenbarung; zwei vorträge. ProtKz 26(1890)593-606; 29,665-75.*
Brückner, W. Zur kritik der Johanneischen Apokalypse. ProtKz(1896)653-7,680-5,703-10,733-6.*
Die brüderschaft d. Rauhen hauses. FlBl(1896)272-81,327-36,391-6,422-5,456-66.
Bruegel, G. A. The history and problem of the kindergarten. LuthChR 18(1899)705-11.
Brüggemann. Die bedeutung der confirmation in der Evangel. kirche. EvGblRh(1890)9-11.*
Brueggemann, E. A. The Scriptures, the word of prophecy. TheolQ 3(1899)286-303.
Brüggen, E. von der. Das evangelismus in Russland. Grenzb 57,2(1898)211-25.
Brüggen, E. v. der. Leo Taxil und der Kongress von Trient. Grenzb 57,1(1898)584-97.
Bruel. Visite des monastères de l'ordre de Cluny de la province d'Auvergne. BiblChartes 52(1891)64-117.
Bruel, A. Note sur l'inscription de la cloche de l'église de Thiais. SocHistParBull 25(1898)154-6.
Brüll, A. Jesus vor Annas. Katholik 3F19(1899)193-205.*
Brüll, Andr. Die Klemensromane, und der primat der römischen kirche. ThQuartschr 73(1891)577-601.
Brüll, Andr. Die Messe von Bolsena. Hist-polBl 119(1897)286-91.
Brüll, Andr. Eine neue patrologie. Hist-polBl 115(1895)154-9.
Brüll, A. Wohlthätigen leihanstalten (montes pietatis) des mittelalters. Hist-polBl 119(1897)422-6.
Brüll, A. Zur beurtheilung Savonarolas (+1498). Katholik 78,1(1898)289-301.
Brüning. Biblische schöpfungsbericht im lichte der naturwissenschaft. BewGlaub 35(1899)62-77.

Brüning, W. Stellung d. Ermland z. deut. orden im 30 jh. Kriege. AltpreussMtsschr(1891-2)246-75,
Brünnert. Pfarrbüchlein v. Döllstedt b. Stadtilm (17. jarh.). ZThüringGesch 15(1891)234-59.
Brünnow, R. Inschriften aus dem Ostjordanlande. DtschPal-Mitt(1897)38-40.
Brünnow, R. Reisebericht 1898. DtschPal-Mitt(1899)40-2,56-61,81-91.
Brünnow, R. Reisbericht. DtschPalMitt(1895)65-73,81-8; (1896)1-5,17-25; (1898)33-9,49-57,81-7; (1899) 40-2,56-61,81-91.
Brünnow, R. E. Assyrien hymns. ZAssyriol 5(1890)55-80.
Brünnow, R. E. Beitr. z. Assyriologie etc. v. Delitzsch u. Haupt. ZAssyriol 8(1893)125-37.
Brünnow, R. E. Cat. of cun. tab., Kouyurjik coll., B. M. ZMorgenlGes 47(1893)320.
Brünnow, R. E. Die Mitâni-sprache. ZfAssyriol 5(1890)209-59.
Brünnow, Rudolph E. The Tell-el-Amarna tablets in Brit. museum with autotype facsim. ZMorgenl Ges 47(1893)320.
Brüschweiler, M. Charles Sheldon, e. vorkämpfer d. chr. sozialismus. ChrWelt 13(1899)1018-20.
Brüsselbach. Ideal d. evang. Gottesdienstes u. die neue preussischen agende. ProtKz 4(1894)82-6.*
Bruetière, Ferdinand. La moralité de la doctrine évolutive. RevDreux 129(1895)136-62.
Bruges, a city of Mary. AveMaria ns32(1891)121-5.
Brugghen, G. A. van der. De beteekenis der woestijn in't leven van Jezus. GeloofVr(1892)123-38.*
Brugi, Biagio. Pie fondazione crist. nel diritto romano. AttiIstVenet7s 7(1895-6)1061-8.
Brugi, B. Studenti tedeschi e la S. Inquis. a Padova 2. sec. XVI. AttiIstVenet 7s5(1893-4)1015-33.
Brugsch. Découvertes archéologiques de la pyramide de Dahchour. BullCaire 3s5(1894)127-8.
Brugsch, Heinrich. Aethiopica. ZAegyptSpr 29(1891)25-31.
Brugsch, H. Aus dem Heil. Lande. Westermann 34(1890).*
Brugsch, Heinrich. Erinnerungen an August Mariette. DtschRdsch 81(1894)223-32.
Brugsch, Heinrich. Joseph in Aegypten. DtschRdsch 63(1890)237-54.
Brugsch, H. Der Mörissee. Westermann 73Okt(1892).*
Brugsch, H. Das museum zu Gizeh. DtschRdsch 69(1891)351-81.
Brugsch, Heinrich. Die stadt Ramses und der auszug aus Egypten. Israelit 31(1890)501-3.
Brugsch, Henry. The texts of the pyramids. Biblia 5(1892-3)217-26.
Brugsch-Pasha. Biblia 5(1892-3)360-2.
Brugsch-Pasha, H. Lum. zod. et sa représ. sur l. monum. égypt.; (note suppl). SocBibArch 15
Brugsch-Pasha, H. Ou la lumière zodiacale. SocBibArch 15(1892-3)231-6.
Bruine, J. R. Slotemaker de. De Israëlitische achtergrond in het N. T.' TheolStudiën 15(1897)27-68.
Bruining, A. De maatstaf van het zedelijk oordeel. TheolTijdschr 24(1890)255-308.
Bruining, A. De modern richting en de dogmatiek. TheolTijdschr 28(1894)561-607.
Bruining, A. Newman Smyth; Christian ethics. TheolTijdschr 27(1893)614-34.
Bruining, A. Nog eens; corsprong en Grenzen der kennis. TheolTijdschr 25(1891)622-38.
Bruins, J. A. De parousie in den eersten Corintherbrief. TheolTijdschr 26(1892)381-415,471-513.
Bruins. De uitdrukking „De Zoon des menschen" in N. T., van Dr. H. L. Oort. TheolTijdschr 28
Bruins. Dogmengeschichte von Dr. A. Harnack. TheolTijdschr 28(1894)637-46.
(1894)646-53.
Bruins, J. A. Het inwendig Woord. TheolTijdschr 26(1892)54-73.
54-73.
Bruins, J. A. Inwendig woord...gesch. der hervorming door J. H. Maronier. TheolTijdschr 26(1892)
Bruinvis, C. W. Afrekening van Gerrit Jansz...te Alkmaar. BijdrGeschHaar 18(1893)193-6.
Bruinvis, C. W. Alkmaar. BijdrGeschHaar 22(1897)401-8.
Bruinvis, C. W. Berooving van de R. C. kerk en pastorie te Spanbroek 1766. BijdrGeschHaar 24 (1899)447-52.
Bruinvis, C. W. De St. Andries-kapel in de parochiekerk te Alkmaar. BijdrGeschHaar 23(1898)292-8.
Bruinvis, C. W. De slooping der abdij van Egmond. BijdrGeschHaar 19(1894)465-70.
Bruinvis, C. W. ...statie van St. Dominicus te Alkmaar. BijdrGeschHaar 24(1899)453-4.
Bruinvis, C. W. De statie van St. Dominicus te Alkmaar. BijdrGeschHaar 22(1897)199-209.
Bruinvis, C. W. De statie van S. Franciscus te Alkmaar. BijdrGeschHaar 22(1897)188-98.
Bruinvis, C. W. De statie van St. Laurens te Alkmaar. BijdrGeschHaar 21(1896)410-22.
Bruinvis, C. W. De statie van St. Matthias te Alkmaar. BijdrGeschHaar 21(1896)190-219, 304-7.
Bruinvis, C. W. "Disparye over de pastorie" te Alkmaar. BijdrGeschHaar 23(1898)153-60.
Bruinvis, C. W. Het klooster der H. Maria van Nazareth te Alkmaar. BijdrGeschHaar 18(1893)1-28.
Bruinvis, C. W. ...het klooster der H. Maria van Nazareth te Alkmaar. BijdrGeschHaar 20(1895) 208-13.
Bruinvis, C. W. Het Minderbroeders-klooster te Alkmaar. BijdrGeschHaar 18(1893)29-47.
Bruinvis, C. W. Het Witte hof te Alkmaar. BijdrGeschHaar 18(1893)161-88.
Bruinvis, C. W. Hs. betreff. het klooster van S. Clara te Enkhuizen. BijdrGeschHaar 19(1894)20-7.
Bruinvis, C. W. Jacobus Fischer Joostsz, kapellan to Amsterdam. BijdrGeschHaar 20(1895)480-1.
Bruinvis, C. W. Vicarijen in de parochiekerk te Alkmaar. BijdrGeschHaar 18(1893)398-423; 19(1894)
Bruinvis, C. W. Vrouwebroederklooster te Oudorp. BijdrGeschHaar 23(1898)317-8.
Bruinvis, C. W. 2. br...h. Carmelieten-kloost. te Oudorp. BijdrGeschHaar 18(1893)189-92; 22(1897)
Bruinvis, M. C. W. Les ouvriers réfugiés franç. repoussés d' Alc. BullHistWallon 4(1890)297-8.
414-5.
Bruised reed; [serm. outline Is. 42:3]. HomR 23(1892)157.

Brule, A. van den. De la vie chrétienne dans le monde au 19. siècle. ÉtudesJes 67(1896)677-82.
Brun, J. Les superstitions roumaines. NouvRev 71(1891)119-30.
Brun, Pierre. La satire religieuse au XVIIe siècle. RevHLFr 6(1899)424-35. (1892-3)387-91.
Brun, Samuel J. Divorce made easy. NoAm 157(1893)11-17.
Brune, F. L'architecture religieuse dans le Jura. BullArch(1892)412-25.
Brune, F. L'église de Chissey (Jura). BullArch(1896)3-10.
Brune, P. Les reliques de l'abbaye de Baume-les-Messieurs (Jura). BullArch (1899)108-21.
Bruneau, Jos. Biblical criticism. AmEcclesR 19(1898)383-90.
Bruneau, Joseph. Biblical research. . AmEcclesR 18(1898)272-85; 19(1898)46-54.
Bruneau, Joseph. L'oriental seminary de Johns Hopkins. RevBiblInt 4(1895)429-36.
Bruneau, Joseph. A page of contemporary history on Biblical inspiration. AmEcclesR 14(1896)240-54.
Bruneau, J. Recent contrib. to Biblical criticism and Biblical theology. AmEcclesR 21(1898)164-73.
Bruneaus, Joseph. Recent contributions to Biblical theology. AmEcclesR 20(1899)271-80.
Brunetière, Ferdinand. Art and morality. LivAge 7s220(1899)1-15.
Brunetière, Ferdinand. Les bases de la croyance. RevDeux 137(1896)877-98.
Brunetière, F. Le besoin de croire. RevDeux 150(1898)702-20.
Brunetière, Ferdinand. Le catholicisme aux États-Unis. RevDreux 150(1898)140-81.
Brunetière, Ferdinand. Des provinciales. RevBleue 46(1890)515-25.
Bruning, H. H. Exegesis of Hebrews 6:4-6. LuthChR 13(1894)271-6. 643-5.
Brunk, A. Beitr. zu e. gesch. d. Falkenburger schule im 17. 18. jahrh. BaltStud 41(1891)223-60.
Brunn, Johan Adolf. Celtic illuminated manuscripts. ArchitR 6(1899)183-90,225-27.
Brunn, P. D. modern. jap. eherecht. OstLloyd 2(1899)398-401,449-53.*
Brunner, H. Aufzeichn. d. Cuntz zu Kirchditmold a. d. z. d. 7 jh. kr. ZHessGesch 25(1890)145-268.
Brunner, Hugo. Zur geschichte des 30 jährigen krieges, insbesond. des. j. 1631. ZHessGesch 25 (1890)138-44.
Brunner, Karl. Deutschen hss. über bayerische kirchengeschichte. BeitrBayKg 3(1897)282-5.
Bruno, A. Steuerrolle f. d. Benedictinerabteien d. mainz. prov., 1493. St BenedCist 20(1899)102-22.
Brunowe, Marion J. Where the spirit of St. Vincent lives. CathWorld 57(1893)349-72.
Bruns, Fr. Bugenhagen u. d. lübeckischen zustände i. j. 1536. MittLüb 6(1893-4).*
Bruns, Fr. Polnische Socinianer in Lübeck. MittLüb 6(1893-4).*
Brunschvicg, Léon. Les Juifs d'Angers et du pays Angevin. RevÉtJuiv 19(1894)229-44.
Brunschwicg, Léon. Les Juifs en Bretagne au XVIIIe siècle. RevÉtJuiv 33(1896)88-121.
Brunton, L. M. Beatification in the East. Contemp 66(1894)129-136.
Brush, Edward Hale. The "Buffalo plan" and social settlements. Indep 48(1896)1001-2.
Brushingham, John P. American Protestantism and expansion. MethR 81(1899)585-94.
Bruske, I. Zur indischen musik. AllgMissZ 20(1893)529-33.
Bruston, C. L'Apocalypse de la fin du régne de Néron. RevThQuest 4(1895)347-64.*
Bruston, C. Les cinq documents de la Loi mosaïque. ZAlttWiss 12(1892)177-211.
Bruston, C. De la place du symbole apostolique dans le culte public. RevChrét ns13(1893)241-52.
Bruston, C. De quelques passages obscurs de l'évangile de Pierre. RevThQuest(1893)371-80.*
Bruston, C. De quelques textes difficiles de l'Évangile de Pierre. RevÉtGr 10(1897)58-65.
Bruston, C. Le Déuteronome primitif et ce qu'il suppose. RevThQuest 5(1896)247-57.
Bruston, C. Encore l'interpretation de Jean 5:26-30. RevThQuest(1893)295-305.*
Bruston, C. L'enseignement de Jésus sur son retour. RevThetPhil(1890)145-70,844-74,421-52.*
Bruston, C. Essai d'explication de Jacques 4:4-6. RevThetQuestrel 5(1896)433-6.
Bruston, C. L'hypothèse du retour de Néron sons une forme nouvelle. RevThQuest(1898)606-12.*
Bruston, C. Kedor-Lahomer, mentionné par Hammourabi, roi de Babylone. RevThQuest 6(1897)83-91.
Bruston, C. Notion bibl. de la descente du Christ aux enfers. RevThetPhil 30(1897)57-78,169-82.
Bruston, E. La notion de la justice de Dieu chez Saint Paul. RevThQuest(1898)86-95.*
Bruston, Charles. Observation sur le médaillon de Sainte-Livrade. AntFrBull(1899)143-6.
Bruston, C. Parallèle entre Adam et Jésus-Christ; ét. exégét. sur Rom. 5:12-21. RevThetPhil 27 (1894)33-62.
Bruston, C. Les prédictions de Jésus. RevThetPhil 32(1899)389-426.
Bruston, C. Principaux systèmes d'inter. du Cantique d. cantiques. RevThQuest 1(1891)-23-27,138-52.
Bruston, C. Les quatre empires de Daniel. RevThQuest 5(1896)309-26.
Bruston, C. Les quatre sources de la législation du Sinaï. RevThQuest 8(1899)604-24.
Bruston, C. Remarques exégétiques sur Jaques 2:14-26. RevTheol 16(1890)278-85.
Bruston, C. Sur le médaillon de Sainte-Livrade et sur des analogues. AntFrMem(1899)143-6,286-7.
Bruston, C. Sur une inscription cunéiforme avec le nom Kedorlahomer. AntFrBull(1896)323-4.
Bruston, C. Trois lettres des juifs de Palestine (2 Makkab. 1-2-18). ZAlttWiss 10(1890)110-17.
Bruston, Charles. Un ancien drame sémitique. IntCongOrient 10th3(1894)31-43.
Bruston, C. D'une idée nouvelle sur la justification. RevThQuest(1893)39-46.*
Bruston, C. La vie future d'après St. Paul. RevThetPhil 27(1894)505-30; 28(1895)483-94.
Bruston, C. Xe Congrès des Orientalistes et l'A. T. RevThetQuestrel 3(1894)505-22; 4(1895)89-96.
Bruston, E. État actuel de la crit. de l'Anc. T. RevThetQuestrel 4(1895)474-90,611-28.
Brutails. Note sur la date de la chapelle Sainte-Croix de Montmajour. AcadInscrCR 26(1898)64-70.

Brutails, Auguste. Note sur quelques crucifix des Pyrénées-orientales. BullArch(1891)283-5.
Brutails, J. A. Deux chantiers Bordelais (1486-1520). Moyen-Age 12(1899)385-412.
Brutails, J.-A. Note sur l'église de Saint-Philbert-de-Grandlieu. BullMon 63(1898)311-34.
Brutails, J. A. Notes sur l'art religieux du Roussillon. BullArch(1892)523-617;(1893)329-404.
Bryan, J. S. Heredity and regeneration. MethRSo 45(1897)408-12.
Bryan, J. S. Murphy's Genesis and the documentary hypothesis. MethQSo ns11(1891-2)95-103.
Bryan, U. S. Plumer. The general Presbyterian council. PresbQ 6(1892)118-32.
Bryan, W. S. P. Some recent contributions to the philosophy of religion. PresbQ 10(1896)157-70.
Bryan, W. S. Plumer. The trial of Professor Smith. PresbQ 7(1893)250-98.
Bryant, Alfred C., & Read, F. W. Akhuenaten and Queen Tii. SocBibArch 17(1895)246-50.
Bryant, A. C. & Read, F. W. An inscription of Khuenaten. SocBibArch 15(1892-3)206-15.
Bryant, Alfred C. The great pyramid and the Book of the Dead. BabylRec 7(1893-4)134-44.
Bryant, Alfred C. and Read, F. W. On the royal titles[?]. SocBibArch 16(1893-94)255-7.
Bryant, Hubbard Winslow. Rev. Eugene Vetromile. MaineHistColl 2s1(1890)309.
Bryant, Sophie. Self-development and self-surrender. IntJEthics 3(1892-3)308-23.
Bryant, Wm. M. By way of combination. UnitaR 35(1891)251-66.
Bryant, William M. Eden and Paradise; a meditation. UnitaR 33(1890)306-12.
Bryant, William M. The heresy of non-progressive orthodoxy. UnitaR 36(1891)405-18.
Bryant, W. M. Hist. presuppositions and foreshadowings of Dante's "Divine comedy." AndR 19(1893)525-50.
Bryant, W. M. Intermingled ways, new and old. UnitaR 34(1890)157-65.
Bruyn, W. van O. Erweckung in den Niederland. MonatssInnM (1891)105-26, 153-73, 189-208, 225-38, 279-311, 335-46, 372-97.*
Bryce, James. The position of women in America. LuthChR 18(1899)554-60.
Bryce, P. C. The land of the Montezumas. MethQSo ns8(1890)115-24.
Brydon, J. M. William Eden Nesfield. ArchitR 1(1896-7)283-95.
Bryson, Ada. New Testament criticism. ExposTimes 10(1898-9)487-92.
Bryson, Ada. Recent literature on the text of the New Testament. ExposTimes 10(1898-9)294-300. 161-7.
Bryson, J. H. Influence of Scotch-Irish people upon formation of gov. of U. S. PresbQ 5(1891)380-407.
Bth, F. Vom dem Berner kongress gegen die unsittliche litteratur. ChrWelt 5(1891)1052-6.
Bth, G. G. Der zeitgeist der modernen litteratur Europas. ChrWelt 10(1896)805-9.
Bthn. Zwei nicht genung gewürdigte meister der deutschen lyrik. ChrWelt 11(1897)1139-44,1200-2.
Bucelin. Mönchsabteien d. Benedikt. in Deutsch. Oest. Schweiz. ArchivalZns (1891)188-288; ns 3(1892)300-1.
Das Buch des emirs von Afghanistan. MtsschrOrient 23(1897)106-7.
Buchanan, D. M. The strength and weakness of the W. f. m. movement. KnoxCollMo 18(1894-5)95-102.
Buchanan, Joseph Rodes. Jesus and the Apostles. Arena 16(1896)897-907.
Buchanan, Joseph Rodes. Scientific theosophy. Arena 15(1895-6)59-66,425-38.
Buchau, A. Festlegung des Oster- und Pfingstfestes. Gegenwart 41,16(1891)244-46.*
Buchenau, H. Bracteatenabdrücken zu Verden. ZNumism 17(1890)27-35.
Buchhandels. MonatsschrGeschJud 39(1895)120-33,187-92,230-8.
Buchholtz, R. Frag. d. Reden d. seele an d. leichnam in 2 Hss. zu Worcester u. Oxford. ErlBeitr EngPhilol 2,6(1890).
Buchholz. Gräberfeld der La Téne-zeit in Storkow, Kreis Templin. NachrDtschAlterth 4(1893)34-36.
Buchholz. Thossafisten als methodologen. MonatsschrGeschJud 28(1894)342-59,398-404,450-62,549-56.
Buchka. Gerichtl. vertretung d. kirchen ... n. Mecklenburg. recht. MeklZR 9,1(1890)36-71.*
Buchkremer, J. Das atrium der karolingischen Pfalzkapelle zu Aachen. ZAachGesch 20(1898)247-64
Buchner. Die gerechte würdigung der heidenchristlichen gemeinden. AllgMissZ 21(1894)193-212.
Buchner. Ein ketzergericht zu Giessen im Jahr 1750. OberhessM ns3(1892)138-9.
Buchner. Die mission der Brüdergemeinde und die Mortonsche erbschaft. AllgMissZ 25(1898)84-6.
Buchner. Missionarische probleme auf einem alten missionsfelde. AllgMissZ 26(1899)303-18.
Buchner, Ant. Die Bibel im rechenunterricht. BlSchulprax 5(1894)324-34; 6(1895)44-61.
Buchner, C. Die bedeut. d. Apostelgeschichte f. uns. heutige missionszeit. AllgMissZ 25(1898).
Buchner, C. Der gegenwärtige stand der mission der evangelischen Brüdergemeinde. AllgMissZ 23
Buchner, C. Die missionsarbeit d. Brüdergemeinde in Süd-Afrika. AllgMissZ 21(1894)3-23,57-70.
Buchner, C. ...Missionsunternehm... Brüdergemeinde... York, N.-Queensland. AllgMissZ 19(1892)216-21.
Buchrucker. Adolf von Stählin. NKirchlZ 8(1897)673-703.
Buchrucker, v. Der ankergrund unserer hoffnung. NKirchlZ 3(1892)1-13.
Buchrucker. Biblische geschichte und katechismus. NKirchlZ 2(1891)924-34.
Buchrucker, von. Christian Seybold. ..KirchlZ 2(1891)231-46.
Buchrucker, v. Dienet einander. MonatssInnM(1896)346-51.*
Buchrucker. Das dritte gebot im unterricht. NKirchlZ 4(1893)613-32.
Buchrucker. Die freiheit der wissenschaft. NKirchlZ 7(1896)1-15.
Buchrucker. Geistlich und natürlich. NKirchlZ 6(1895)1-13.

Buchrucker, v. Die irrwege des subjektivismus. NKirchlZ 10(1899)1-17.
Buchrucker. Mein Reich ist nicht von dieser welt. NKirchlZ 4(1893)20-35.
Buchrucker. Die moderne katechetik. NKirchlZ 7(1896)677-92.
Buchrucker. Sammeln und zerstreuen. NKirchlZ 8(1897)1-17.
Buchrucker. Theologie und charakterbildung. NKirchlZ 9(1898)1-16.
Buchrucker, von. Unsere losung. NKirchlZ 2(1891)1-12.
Buchrucker. V. Hofmann und das Alte Testament. NKirchlZ 6(1895)163-98.
Buchrucker. Wer sagt denn ihr, dass ich sei? [Mark 8:29]. NKirchlZ 5(1894)1-17.
Buchrucker. Zum gedächtnis D. v. Frank's. NKirchlZ 5(1894)177-82.
Buchrucker. Zur katechetischen behandlung des zweiten artikels. NKirchlZ 3(1892)831-45.
Buchwald. A. d. briefschaft. e. jenaischen studenten, 1630-31. ZCulturges 5(1898)161.*
Buchwald. Altenburger briefe aus der reformationszeit. OsterlMitt 10(1895)297-346.
Buchwald. Bugenhagenpredigten in d. Nürnb. u. Zwickauer bibl. StuduKrit 65(1892)339-42.
Buchwald. E. unbek. Bibelinschr. Luth.'s. JahrbProtOestr 11(1890)160.
Buchwald. Jenaer Lutherfunde. StuduKrit 67(1894)374-91.
Buchwald. Leichenpred. m. lebensläufen sächs. geistl. 17. jh. BeitrSachsKg 6(1891)127-29.*
Buchwald. Lutherbeiträge. StuduKrit 65(1892)237-9.
Buchwald. Lutherfunde in der Jenaer Universitätsbibliothek. ZKgsch 14(1892-4)600-3.
Buchwald. Luthers randbemerk. zu d. Sentenzen d. P. Lombardus u. zu d. predigten J. Taulers. BeitrSächsKj 5(1890)67-90.
Buchwald. Ordinationszeugniss E. Capella in Langenhessen u. Königswalde. ZwickMitt 3(1891)32-3
Buchwald. Sächs. geistlichkeit im ref. aus d. Wittenb. Ordinirtenb. 1537-60. BeitrSächsKg 11 (1896)27-57.
Buchwald. Unbekannte handschriftl. predigten Luthers a. d. Hamb. Stadtbibl. StuduKrit 63(1890) 341-57.
Buchwald. Ein ungedr. br. Luthers an Christian III. v. Dänemark. StuduKrit 67(1894)769-73.
Buchwald. Vermeintl. od. abgelehnte beruf. in d. Joachimstahler pfarramt im 1528. JahrbProt Oestr 14(1893)238-40.
Buchwald. Zerstreute blätter aus der reformationszeit. BeitrSächsKg 11(1896)183-6.
Büchwald, G. Der älteste trauschein eines evang. geistlichen (1529). MonatssGottesd(1897)114.*
Buchwald, G. Bedeut. d. „Wittemberg. ordinirtenbuches 1537-60." JahrbProtOestr 16(1895)29-34.
Buchwald, G. Beitr. z. kenntniss d. evangel. geistl. u. lehre Oesterreichs a. d. Wittenb. ordinirtenbüchern 1573. JahrbProtOestr 16(1895)176-202; 17(1896)25-63,157-86; 18(1897)56-72,239-58; 19(1898) 111-26.
Buchwald, G. Bildungsstand d. geistl. Sachsens in d. 1. jahrzehnten d. reformation. LpzZtng(1896) No.69.*
Buchwald, G. Buchgewerbe als verbereitung f. d. geistl. stand innerh. Ev. kirche z. zeit d. ref. ArchDtschBuchh 19(1897)31-7.
Buchwald, G. Der humor in Luthers briefen. ChrWelt 5(1891)1049-52,1138-42,1179-82.
Buchwald, Georg. Luthers Exhortationes post concionem. StuduKrit 72(1899)118-35.
Buchwald, G. and Rhül, J. Luthers Schfrift "E. sendbrief v. d. harten; büchl. wid. d. bauern."
Buchwald, G. Simon Wilde aus Zwickau; e. Wittenb. studentenleben. VaterlSpr 9(1894)61-111.*
Buchwald, G. Ein unerhörter schwindel mit Lutherautographen. CentralblBibl 13(1896)510-13.
Buchwald, Georg. Ein ungedruckter brief Bugenhagens. StuduKrit 69(1896)349-50.
Buchwald, Georg. Wann hat Luther die erste ordination vollzogen? StuduKrit 69(1896)151-7.
Buchwald, Georg. Wenzeslaus Altwasser, ev. pf. in Bergreichenstein. JahrbProtOesterr 12(1891)55-71.
Buchwald, G. Wittenberg ordin. geistl. ... Sachsen. BeitrSächsKg 12(1898)101-94; 13,1-214.
Buchwald, G. Wittenberger buchdrucker G. Rhau als "theolog. schiftsteller." ArchDtschBuchh 19 (1897)38-44.
Buchwald, Georg. Zu Luthers briefwechsel. StuduKrit 72(1899)108-18.
Buchwald, G. Zu Luthers schriften a. d. Zwickauer Ratsschulbibl. StuduKrit 63(1890)753-62.
Buchwald, G. Zwickau im zeitalter der reformation. ChrWelt 9(1895)922-6. StuduKrit 69(1896)141-50.
Buchwald, G. and Vogt, O. Drei briefe Bugenhagens. BaltStud 3(1899)129-36.
Buchwald, u. Beck. Zwickauer Rathsschulbibl. u. d. neuesten Lutherfunde i. ders. LpzZtng No93 (1890).*
Buck, Dudley. Church singing; how should it be led? SSTimes 39(1897)146-7.
Buck, Geo. Helow. The relation of religion and morality. AndBull 11(1891)13-16.
Buckham, James. Sources of modern savagery. OurDay 8(1891)357-61.
Buckham, John Wright. Henry K. Oliver. NewEngM ns15(1896-7)387-99.
Buckham, John Wright. The imagery of Isaiah. BibWorld 10(1897)297-301.
Buckham, John W. The indwelling Christ. AndR 16(1891)167-71.
Buckham, John Wright. The new natural theology. AndR 18(1892)563-72.
Buckhardt, Abel. Aus der mod. systemat. theol. Grossbritanniens. ZTheoluKirche 9(1899)421-39, 441-71.
Buckingham, Edgar. Religion of the fathers. UnitaR 34(1890)330-7.
Buckland, A. R. An Anglican missionary conference. ChrLit 11(1894)157-8.
Buckland, A. R. The church missionary society centenary. MissR ns12(1899)436-40.

Buckland, A. R. and others. The parish councils bill. ChrLit 10(1893-4)15-21.
Buckland, A. W. Four, as a sacred number. AnthropInstJ 25(1895-6)96-102.
Buckland, A. W. The Indian Ghost Dance. TheolM 5(1891)122-6.
Buckland, A. W. The Jaws of death. Antiquary 33(1897)114-20.
Buckland, A. W. Message-sticks and prayer-sticks. Antiquary 33(1897)299-305.
Buckland, A. W. The significance of holes in archaeology. Antiquary 32(1896)335-41,363-9.
Buckland, Clayden, and Stead. The relations of the church to the press. ChrLit 11(1894)298-301.
Buckley, A. B. Moral teachings of sc. Chaut ns1(1890)542-6,676-80; ns2(1890)47-51,169-72,296-300.
Buckley, Edmund. On the need of systematic study of religion. BibWorld 3(1894)119-27.
Buckley, Edmund. Professor Bruce's Lectures at the University of Chicago. BibWorld 6(1895)289-94, 374-8.
Buckley, Edmund. The Shinto pantheon. NewWorld 5(1896)719-44.
Buckley, George W. and others. The churches and social questions. Arena 20(1898)207-22.
Buckley, George W. The day of reconciliation. UnitaR 36(1891)418-23.
Buckley, J. M. Christianity and socialism. Harper 83(1891)185-90.
Buckley, J. M. The church of the future. Indep 43(1891)1547-9.
Buckley, J. M. The compulsory location of inefficient traveling preachers. MethR 74(1892)195-211.
Buckley, J. M. Contrast between the word of man and the Word of God; [serm. 1 Thess. 2:13]. ChrUn 46(1892)125-8.
Buckley, J. M. The right use of wealth. ChrLit 5(1891-2)399-404. (From Indep., Jan. 7, 1892.)
Buckley, James M. Washington as a Christian and a communicant. Indep 50(1898)205-7,240-1.
Buckley, J. M. What makes a Methodist? Chaut 8(1893)589-93.
Buckley, J. M. What we supposed all intelligent people knew. ChrThought 10s(1892-3)232-6.
Buckley, J. M. Witchcraft. Cent 43(1891-2)408-22.
Buckley, M. J. C. Ancient stained glass of St. Canice's cathedral, Kilkenny. AntiqIrJ 26(1896)240-4.
Buckley, M. J. C. Notes ecclesiological. AntiqIrJ 29(1899)420-3.
Buckley, W. E. Joseph Allen, D.D., bishop of Bristol. GloucN&Q 4(1889-90)456-8.
Buckman, Mrs. C. P. Recent additions to the Boston Museum of fine arts. Biblia 9(1896-7)3-5.
Buckman, Marie N. Treasures from the "convent of the north." Biblia 10(1897-8)159-63.
Budde, Karl. Abraham Kuenen; [a translated condensation from the German]. BibWorld 3(1894)150-1.
Budde, Karl. Ashera in the Old Testament. New World 8(1899)732-40.
Budde. Aus dem amerikanischen kultusleben. MonatssGottesd 3(1898)319-22;* 4(1899)34-41.*
Budde, K. Aus einem briefe von W. Robertson Smith vom 27, 8, 91; [Ex. 21:8]. ZAlttWiss 12(1892) 162-3.
Budde, K. Bemerkungen zum Bundesbuch. ZAlttWiss 1(1891)99-114.
Budde, K. Ein bisher unbekanntes Strassburger gesangbuch. ZPraktTheol 12(1890)224-9.
Budde, K. The Book of Job. ExposTimes 8(1896-7)111-12.
Budde, Karl. Die bücher Habakkuk und Sephanja. StuduKrit 66(1893)383-99.
Budde, K. C. Siegfried u. B. Stade; Hebräisches wörterbuch z. Alten Testamente. TheolLitztg 17 (1892)57-63.
Budde, K. "Ebed-Yahweh songs," and meaning of "servant of Yahweh;" Is. 40-55. AmJTheol 3 (1899)499-540.
Budde, Karl. The folk-song of Israel in the mouth of the prophets. NewWorld 2(1893)28-51.
Budde, K. Die geburt Christi. ChrWelt 9(1895)249-57.
Budde, K. Gesetzgebung d. mittleren bücher d. Pentateuchs, insb. der quellen J u. E. ZAlttWiss 11 (1891)193-234.
Budde, K. Imageless worship in antiquity. ExposTimes 9(1897-8)396-9.
Budde, K. Israel und Aegypten. DtschWochenb 9(1896)306-8.
Budde, K. Kleinigkeiten zu d. hist. volksliedern d. A. T. IntCongOrient 10th3(1894)11-25.
Budde, K. Kleinigkeiten zum kirchenliede. MonatssGottesd 1(1896)56-9; (1897)390-2.
Budde. Kleinigkeiten z. kirchenliede [Mit fried u. freud ich fahr dahin]. MonatssGottesd 1(1897) 390-92.*
Budde, K. Luther's verskunst. MonatssGottesd 1(1897)175-79.*
Budde, K. Montefieore, C. G.; Lect. on orig. and growth of rel. by anc. Heb. PreussJahrb 75(1894)365-70
Budde, K. Montefiore; Orig. and growth of rel. as il. by Heb. PreussJahrb 75(1894)365-70.
Budde, K. Neue funde z. bibl. alterth. DtschWochenb 11(1898)246-9.
Budde, K. Der neuentdeckte urtext des Buches Jesus Sirach. DtschWochenb 9(1896)364-9.
Budde, K. Noch etwas vom volksliede des alten Israel. PreussJahrb 82(1895)491-500.
Budde, Karl. The nomadic ideal in the Old Testament. NewWorld 4(1895)726-45.
Budde, K. Das nomadische ideal im A. T. PreussJahrb 85,1(1896)57-79.*
Budde, K. Past. O. Naumann; Das erste buch der Bibel. TheolLitztg 16(1891)113-17.
Budde, K. Paul Speratus als liederdichter. ZPraktTheol 14(1892)1-16.
Budde, K. Problems of the prophetic literature. Exp 5s1(1895)372-85.
Budde, K. Psalm 101. ExposTimes 8(1896-7)202-4.
Budde, Karl. The Song of Solomon. NewWorld 3(1894)56-77.
Budde, Karl. The song of the well; [Num. 21:10-20]. NewWorld 4(1895)136-44.
Budde, K. T. K. Cheyne; The origin and religious contents of the Psalter. TheolLitztg 17(1892)249-55
Budde, Karl. Vermutungen zum "Midrasch des Buches der Könige." ZAlttWiss 12(1892)37-51.

Budde, K. Das volkslied Israels im munde der propheten. PreussJahrb(1893)460-83.*
Budde, K. Vom Himmel hoch da komm ich her. EvGblRh 2(1890).*
Budde, K. W. Robertson Smith...; Lectures on the religion of the Semites. TheolLitztg 15(1890) 537-43.
Budde, K. Was ist das Hohelied? PreussJahrb(1894)92-117.*
Budde, K. Zu den historischen volksliedern des A. T. IntCongOrient(1896)11-22.*
Budde, K. Zum hebräischen klagelied. ZAlttWiss 11(1891)234-47; 12(1892)31-7,261-75.
Buddensieg, R. Ein alter feind mit neuem gesicht: [Friedrich Nietsche]. KirchMonatss(1892)31-50.*
Buddensieg, Rudolf. Ein amerikan. Lutherwerk. DtschLittz 11(1890)824-6.
Buddensieg, Rudolf. Bericht über die arbeiten der Wiclifgesellschaft. DtschLittz 11(1890)645-9.
Buddensieg, Rudolf. ...History and work of the Wyclif society. CritR 3(1892)280-94; 4(1894) 71-80.
Buddensieg, R. Die katholisirung England. PreussJahrb 65(1890)27-54.
Buddensieg, R. Rom in England. KirchMonatss 11,1(1891)33.*
Buddensieg, Rudolf. Die römische zukunft Englands. NKircheZ 1(1890)531-55,633-66.
Buddha's geburtsort. MtsschrOrient 24(1898)60.
Buddhism. ChurchQ 31(1890-1)70-85.
Buddhism. Quar 170(1890)318-46.
Buddhism and Christianity. Monist 5(1894-5)65-103.
Buddhism at home and abroad. MissR ns11(1898)357-9.
Buddhist text society of India. Acad 44(1893)216-17.
Buddhist tract. OpenCourt 10(1896)5057-62.
Buddhistischer kultus in Paris. TheolZ 25(1897)369-71.
Buddismo in Europa. Civilt Catt 17s1(1898)641-54.
Budé, Eug. de. Manuscrits inédits de Guillaume de Budé, les "Adversaria." RevBleue 4s5(1896)770-5.
Budé, E. de. Séjour des Vaudois en Suisse. BullVaud(1892).*
Budé, Eugene de. Un cartésien genévois au XVIIe siécle. RevBleue 4s12(1899)353-9.
Budé, E. de. Un théologien génevois au XVIIIe siècle. ParisAcadSciMorCR 138(1892)668-719.
Budge, E. A. Wallis. Alexander the Great and Gog and Magog. ZAssyriol 6(1891)357-404.
Budge, E. A. Wallis. The life of Rabban Hormizd by Wahle, surnamed Sergius of Adhorvaijan. ZAssyrErgänzhft 2-3(1894)1-168.
Budge, E. A. W. Rabban Hôrmîzd and found. of monastery at Al-Kôsh. SemitStud fasc2-3(1894).
Budge, E. A. W. Rabban Hormizd by Wahle... Sergius. ZAssyrErg 2-3(1894)1-168.
Büdinger, M. Colon. Phoen. prim. cum Hebr. exodo coni. WienphilosSitzber 125(1892)XAbh 1-38.
Büdinger, M. De coloniarum Phoeniciarum cum Hebr. Exodo coni. WienPhilosSitzber 125(1892)X Abh 1-38.
Budinszky, A. ...Pilger-u. reliquienwesens. AllgZBeil 56(1890); 58(1890); 59(1890; 63(1890); 66 (1890).
Budwig, Arnold. Die wichtigkeit des jüd religion-unterrichts. Israelit 31(1890)1463-4,1503-5
Budy, W. Zur Pfründenfrage in unserer ev. landeskir. DtschEvKztg 26(1894)237-8; 27:247-9; 28:255-7.
Büchi, A. Conventualen von Altenryf im jahre 1438. FreibGes 3(1896)118.*
Büchi, A. Urkunden zur geschichte des Augustinerklosters in Freiburg. FreibGes 3(1896)79-106.*
Büchler, Adolf. Das apokryphische Esrabuch. MonatsschrGeschJud 41(1897)1-16,49-66,97-103.
Büchler, A. Aryva in Chagiga III u. Megilla IV, 10. MtsschrGeschJud 38(1894)108-16,145-51.
Buchler, Adolphe. La conspiration de R. Nathan et R. Méïr contre le patriarche Simon ben Gamaliel. RevÉtJuiv 28(1894)60-74.
Büchler, A. La Fête des cabanes chez Plutarque et Tacite. RevÉtJuiv 37(1898)181-202.
Büchler, Adolf. Fore-court of women and the brass-gate in Temple of Jerusalem. JewQ 10(1898)678-718.
Büchler, A., Lambert, M. Longueur d. pages et d. lignes [in Bible mss.]. RevÉtJuiv 34(1897)94-9.
Büchler, Adolf. The Nicanor gate and the brass gate. JewQ 11(1899)46-63.
Buchler, A. Notes sur le nouveau fragment de l'Ecclésiastique. RevÉtJuiv 38(1899)137-40.
Büchler, A. Priester u. der cultus im letzten jahrzehnt des jerus. Tempels. JsbIsWien(1895)207S.*
Büchler, A. Reading of law and prophets in a triennial cycle. JewQ 5(1893)420-68; 6(1894)1-73. 529-54.
Buchler, Adolphe. La relation de Josèphe conc. Alexandre le Grand. RevÉtJuiv 36(1898)1-26.
Büchler, A. Sendschr. an d. juden in Aeg. 2 Makk. 1:11-2:18. MonatsschrGeschJud 41(1897)481-500,
Büchler, A. Les sources de Fl. Josèphus. RevÉtJuiv 32(1896)179-99; 34(1897)69-93.
Büchler, Adolph. The sources of Josephus for the history of Syria. JewQ 9(1897)311-49.
Büchler, Adolph. The sources of Josephus for the history of Syria. JewQ 9(1897)511-49.
Büchler, A. Untersuchungen z. Entst. u. entw. d. heb. accente. WienphilosSitzber 124(1891)Abb1-182.
Büchler, A. Z. geschichte der tempelmusik und der tempelpsalmen. ZAlttWiss 19(1899)96-133,329-44.
Büchler, A. Das zehnstämmerich in der geschichtsvision des Henochbuches. MonatsschrGeschJud 39 (1895)14-23.
Büchler, Adolf. Zur geschichte der tempelmusik und der tempelpsalmen. ZAlttWiss 19(1899)96-133, 329-44.
Buchner, Ludwig. Christenthum und Buddhismus. ZuKunft 9(1894)208-15.

Büchner, Ludwig. Die quellen des Buddhismus. Zukunft 14(1896)171-5.
Büchner, Max. Bedeutungen. Globus 74(1898)137-42.
Buchner, Max. Die religionen der heiden. AllgZBeil 276(1895); 277(1895).
Bühler, Ch. ...d. liturg. theil...schweiz, reform. Gottesdienstes... TheolZSchw 10(1893)230-52.
Bühler, G. Aśoka's Râjûkas oder Lajukas. ZMorgenlGes 47(1893)466-71.
Bühler, G. Beiträge zur erklärung der Aśoka-inschriften. ZMorgenlGes 46(1892)54-92.
Bühler, G. Beiträge zur erklärung der Aśoka-inschriften. ZMorgenlGes 45(1891)144-59.
Bühler, Georg. Buddha's quotation of a Gāthā by Sanatkumāra. JRoyalAsiaSoc ns 29(1897)585-8.
Bühler, G. The discovery of Buddha's birthplace. JRoyalAsiaSoc ns29(1897)429-33.
Bühler, G. Jaina sculptures from Mathurâ. IntCongOrient 9th1(1892)219-21.
Bühler, G. A legend of the Jaina Stûpa at Mathurâ. WienphilosSitzber 137(1898)IIAbh1-14.
Bühler, G. Nachtrag zu Aśoka's viertem säulenedicte. ZMorgenlGes 46(1892)539-40.
Bühler, Georg. Nachträge zur erklärung der Aśoka-inschriften. ZMorgenlGes 48(1894)49-64.
Bühler, Georg. A new Kharosthī inscription from Swāt. WienZMorgenl 10(1896)55-8.
Bühler, L. Ueber das alter der Rasikasamjîvinî des Königs Arjunavarman. XMorgenlGes 47(1893)92-5.
Bühow, W. v. Samoanische schöpfungssage und urgeschichte. Globus 71(1897)375-9.
Bülbring, Karl D. 25 mss. of Richard Rolle's "Pricke of Conscience." PhilolSocLTr(1888-90)261-83.
Buell, J. J. Christ in the twentieth century. MethR 79(1897)595-603.
Bülow, Georg (editor). Des Dominicus Gundissalinus Schrift von der Unsterblichkeit der seele. Beitr PhilosMittelal 2,3(1897).
Bülow, W. von. Die ehegesetze der Samoaner. Globus 73(1898)185-6.
Bülow, W. von. Die eidechse im volksglauben der Samoaner. Globus 74(1898)256-9.
Bülow, W. von. Eine samoanische fluthsage. IntArchEthnog 11(1898)80-2.
Bülow, W. von. Samoanische sagen. Globus 68(1895)139-41,157-9,365-8.
Bulow, W. v. Die samoanische schöpfungssage. IntArchEthnog 12(1899)58-66.
Bülow, W. v. Samoanische schöpfungssage und urgeschichte. Globus 71(1897)375-9.
Bülow, W. v. Ie toga (heilige matten). IntArchEthnog 12(1899)136.
Bueno de la Torre, A. An archbishop in Peru. CathWorld 68(1898)89-97.
Bürkner. Neues über den protest. kirchenbau. MonatssGottesd 3(1898)214-218.*
Bürkner, R. Die blonde Kathrein. ChrWelt 9(1895)832-5.
Burkner, R. Confirmationsscheine. MonatssGottesd(1897)23-5.*
Bürkner, R. Eugen Deveria. ChrWelt 4(1890)13-17,31-3,56-8,80-2,108; 6:108ff.
Bürkner, R. Jugend. ChrWelt 11(1897)42-5.
Bürkner, R. Otto Funcke. ChrWelt 8(1894)275-80,301-4.
Bürkner, R. Parsifal. ChrWelt 9(1895)64-9.
Bürkner, Richard. Die versunkene glocke. ChrWelt 11(1897)785-7.
Bürkner, R. Weihnachtstransparente. MonatssGottesd 22a(1896)255-7.
Buermeyer, F. F. The new General council Sunday school book. LuthChR 15(1896)502-7.
Buermeyer, F. F. Popular positivism. LuthChR 9(1890)17-42.
Bütler, P. Gesch. d. abte Walther u. Berchtold v. St. Gallen. AnzSchwGesch ns7(1894-7)47.
Bütler, P. Ulrich v. Eppenstein, abt v. St. Gallen u. patriarch v. Aquileja. JbSchwG 22(1897)25-91.
Büttner, F. Über die entrückung der glaubigen; [1 Thess. 4:17]. NKirchlZ 9(1898)707-21.
Büttner, Heinrich. Three advent admonitions; [serm. Matt. 10:2-10]. HomR 24(1892)514-19.
Büttner, J. S. Glaube an die kraft d. göttlichen Wortes. TheolZ 23(1895)327-38.
Büttner, J. S. Kraft d. göttl. Wortes in... uns. amtsführung. TheolZ 23(1895)327-38.
Büttner-Wobst, Theodor. Der tod des Kaisers Julian. Philologus 51(1892)561-80.
Büttner-Wobst, Theodor. Die verehrung der Heiligen Glykeria. ByzantZtsch 6(1897)96-9.
Buff, Wilh. Entsagung. BewGlaub 29(1893)318-30,397-400,430-8,475-82.
Rugarli, Vottorio. Il libro di Ghershap. GiornSocAsItal 9(1895-6)33-80.
Bugbee, Lester G. The real Saint-Denis. TexasQ 1(1897-8)266-81.
Bugenhagen an den Kurfürsten Johann Friedrich. ZKgsch 12(1890-1)573-5.
Bugenhagen's Order of service of 1524. LuthChR 10(1891)288-93.
Bugg, Lelia Hardin. Catholic life in St. Louis. CathWorld 68(1898)15-30.
Bugg, Lelia Hardin. Catholicity in the West. CathWorld 66(1897)302-18.
Bugge, Chr. A. Warum ist das Christenthum die religion des fortschritts? ChrWelt 11(1897)387-91, 411-15.
Bugge, Sophus. Mindre bidrag til nordisk mythologi og saghistorie. AarbNordOldk 30(1895)123-38.
Bugge, S. Mythiske sagn om Halvdan Svarte og Harald Haarfagre. ArknordFilol 16(1899)1-37.
The "Bugge" Bible. Bookworm 5(1891-2)169.
Buhl, Frantz. The aid of criticism in the interpretation of the Psalms. AmJTheol 2(1898)763-75.
Buhl, Frants. Some observ. on the social institutions of the Israelites. AmJTheol 1(1897)728-40.
Buhl, F. Textkritische bemerkungen zu Jos. 13:4 f. DtschPalMitt(1895)53-5.
Buhl, Fr. Von Banijas nach Bosra. ZDtschPalVer 14(1891)63-5.
Buhler, O. Zur eidesfrage. DeutEvBl 18,5(1893)289-305; 18,6,378-94.*
The building of a sermon. HomR 32(1896)88-90.
Burrage, Henry S. Rev. William Screven. MaineHistColl 2s1(1890)45-56.
Buisson, E. L'Abbé Remy, sa vie et ses oeuvres. PhilomVosgBull 17(1891-2)263-97.
Bulgarisch-macedonische kirchenfrage. Hist-polBl 160(1890)456-70,534-48.

Bulkeley-Owen. Fragm. fr. binding of old book, cont. portions of life of St. Modwenna. Relig ns34(1894)160-4.
Bulkley, Julia E. Women in Palestine. BibWorld 11(1898)69-80.
Buhl, F. Über d. Prediger Salomo. SaatH 27(1891)249-54; 28,77-80,100-38.*
Bulle d'In. IV. conf. poss. et priv. de l'abb. de Forest-lez-Bruxelles. AnalEcBelg 24(1893)34-9.
Bulle pour la promulgation du jubilé universel. ÉtudesJes 79(1899)648-54.
Bullen, George. Reverend Sylvanus Boardman. MaineHistColl 2s5(1894)194-200.
Bullen, Mrs. Maria J. Answered prayers. MissR ns6(1893)439-42.
Bulletin des publications hagiographiques. AnalBoll 11(1892)100-12,183-204,468-86; 12(1893)74-96,288-332,447-87; 13(1894)47-80,157-92,288-308,398-416; 14(1895)115-28,202-30,325-52,435-56; 15(1896)79-112,316-76,428-58; 16(1897)83-112,181-208,330-64,507-37; 17(1898)217-64,341-86,457-90; 18(1899)51-80,177-208,273-304,419-41.
Bulletin des publications hagiographiques de 1890. AnalBoll 10(1891)57-72,366-84,471-88.
Bulliot. Les données immédiates de la conscience. PhilosChr(1899)339-46.*
Bulthaupt, Heinrich. Die Christus-aufführungen in Bremen. Zukunft 11(1895)511-7.
Bumpus, Thomas Francis. The work of William Butterfield. ArchitR 8(1900)190-191.
Bunce, J. Thackray. Church and press. NatR 22(1893-4)387-93.
Bund, J. W. Willis. The Celtic church in Wales. ChurchEcl 25(1897-8)1012-26.
Bund, J. W. Willis. The Teilo churches. ArchCamb 10(1893)193-217.
Bungeroth. Ev. rechtsgrundsätze f. d. erzieh. d. kinder in gemischt. ehen. KirchMonatss(1895) 533-52.
Bunke, E. Kirchliche evangelisation. FlBl 56(1899)219-233.*
Bunker, A. Answered prayer. MissR ns5(1892)512-18.
Bunker, Alonzo. Bible study for native agents. MissR ns11(1898)265-70.
Bunker, A. Burma in missions. MissR ns7(1894)295-9.
Bunker, A. Native instrumentality in foreign missions. MissR ns5(1892)813-17.
Bunker, Alonzo. A priesthood and sacrifices among the Hill tribes of Burma. MissR ns6(1893)326-9.
Bunsen, Ernest de. Bunsen on the sources of Christian doctrine. UnitaR 34(1890)254-8.
Bunsen, E. de. Pharaohs of Moses acc. to Hebrew and Egyptian chron. SocBibArch 12(1889-90)157-66.
Bunsen, Marie von. Bilder aus dem kirchlichen London. DtschRdsch 86(1896)84-93.
Bunyan, John. "The Pilgrim's progress"—after two centuries. Acad 54(1898)200-1.
Buonamici, Fr. "Interdictum momentariae possessionisne." AcadTorAtti 28(1892)253-77.
Buoy, Charles Wesley. National university of the city of Washington. MethR 72(1890)716-29.
Burckhardt, A. Londoner Codex d. Breviarum d. Nikephoros. ByzantZtschr 5(1896)465-77.
Burckhardt-Biedermann, Th. Basels erstes reformationsmandat. AnzSchwGesch ns7(1894-7) 117-26.
Burckhardt-Biedermann, Th. Die Erneuerung d. Universität zu Basel in den Jahren 1529-39. Beitr Basel 14(1893-6)401-87.
Burckhardt-Biedermann, Th. Über Oekolampad's person und wirksamkeit. TheolZSchw 10 (1893)27-40,81-92.
Burckhardt-Biedermann, Th. Zur publication d. ersten Baseler glaubensbekenntnisses. AnzSchweiz Gesch 27(1897)359.*
Burd, A. A. Moses, the angelic mediator. Exp 5s10(1899)233-40.
Burd, A. A. The outside and the inside of the cup; [Luke 11:39-41]. Exp 5s5(1897)373-6.
Burdick, C. R. Kant's theory of causation. ChrThought 11s(1893-4)45-54.
Burdick, Lewis Dayton. The stella of Merenptah. Biblia 12(1899-1900)342-4.
Bureau of Catholic Indian missions. ChrLit 4(1891)382-3. (From Northw. Christ. Adv.)
Buresch, K. Kritischer brief über die falschen sibyllinen. Philologue 51(1892)84-112,422-64.
Buresch, K. Die sibyllinische quellgrotte in Erythrae. ArchInstAthMitt 17(1892)16-36.
Buresch, Karl. Zu den pseudosibyllinischen orakeln. NJahrbPhilol 145(1892)273-308.
Burg, Fritz. S. Ursula. ZDtschAlt 42(1898)108-12.
Burger, E. Anwachsen d. kath. fanat. im Elsass seit d. mitte uns. Jahrh. DeutEvBl 4(1895)243-53.*
Burger, E. Evangelische regungen in d. Römisch-kathol. kirche Frankreichs. DeutEvBl 23(1898) 198-206.*
Burger, E. Fanatismus in Elsass-Lothringen. DeutEvBl 6(1895)243-53.*
Burger, Karl. D. von Buchrucker; sein leben und sein lebenswerk. NkirchlZ 10(1899)361-76,443-54.
Bürgerliche ehe d. neuen bürgerlichen gesetzbuchs u. d. kath. centrum. ArchKathKr 76(1896)112-19.*
Burgess, H. T. Australasian Methodism. Indep 43(1891)1488.
Burgess, H. T. Australasian missionary societies. Indep 49(1897)1112-13.
Burgess, H. T. Church reunion in Australia. Indep 47(1895)1297.
Burgess, H. T. The churches and social questions in Australia. Indep 47(1895)241.
Burgess, H. T. Methodist in Australia. Indep 50(1898)589.
Burgess, H. T. Methodist union in Australasia. Indep 46(1894)1121-2; 49(1897)1647-8; 51(1899)1255-6.
Burgess, H. T. Religious denominations in Australasia. Indep 45(1893)1086.
Burgess, J. Notes on Hindu astr. and hist. of our knowledge of it. JRoyalAsiaSos ns25(1893)717-61.
Burghard. Die gegenreformat. a. d. Eichsfeld, 1574-79. TheolJB 10(1891)216-17.
Burghard, W. Gegenreformation a. d. Eichsfelde v. jahre 1574-1579. ZHistNiedersach(1890)21-66.
Burgoine, Mary. Memorial sketch of the Rev. Henry Burgoine. WeslMethM 118(1895)231-4.

Burgos, Q. Agustin y la eternidad, d. mundo. CiudDios 47(1898)233-46,399-408,537-49; 48,176-86,505-15.
Burial of Catholics in non-Catholic cemeteries. AmEcclesR 3(1890)465-6.
Burk. Professor D. Robert Kübel. NKirchlZ 6(1895)812-37,839-62.
Burk, Karl. The child of Bethlehem our Saviour; [cond. serm. Luke 2:1-14]. HomR 26(1893)529-32.
Burk, W. Herbert. Mind and missions. ChurchEcl 20(1892-3)769-79.
Burke, B. Ellen. Child study in a Sunday-school. DonahoeM 36(1896)115-25.
Burke, J. F. Total abstinence and non-Catholic missions. CathWorld 70(1899)359-62.
Burkhard. D. jungfrauenvereine aufg. u. bedeut. sowie d. mittel z. i. förder. MonatssInnM(1894) 35-48.*
Burkhard. Luthers häusliche verhältnisse. TheolStuduKrit 69(1896)158-62.
Burkhardt. Älteste kirchen-und schulvisitation im östlichen Thüringen. StuduKrit 67(1894)773-82.
Burkhardt. Luthers Wormser rede in Spalatins wiedergabe. StuduKrit 67(1894)151-6.
Burkhardt. Unbekannte Bibelinschriften der reformatoren. StuduKrit 69(1896)351-5.
Burkhardt, C. A. H. Altes und neues über Luthers reisen. ZKgsch 19(1898-9)99-105
Burkhardt, G. Die feier des Heiligen Abendmahls in d. brüdergemeine. MonatssGottesd 1(1896 or 7)300-4.*
Burkhardt, G. Feier des Ostermorgens in der Brüdergemeine. MonatssGottesd 1(1896)101-5.*
Burkhart, Fritz. Welt und kirche. FrBuhne 1(1890)685-8.
Burkitt, F. C. Aquila. JewQ 10(1898)207-16.
Burkitt. Chron. of Book of jubilees and Assumption of Moses. CambPhilolPr(1898)10-12.
Burkitt, F. C. Chuza. Exp 5s9(1899)118-22.
Burkitt, F. C. Evangel. Hieros. Vat. an orig. of Pal. Syriac lit. IntCongOrient 12th3(1899)119-26.
Burkitt. Mark and number of the beast in Revelation 13:18. CambPhilolPr(1896)5-6.
Burkitt. The names Asa and Asaf in Mt. 1:7-8. CambPhilolPr(1897)7-8.
Burkitt. Retract. that "Assumption of Moses was epilo. to Bk. of Jubilees." CambPhilolPr(1899)6-7.
Burkitt. S. Chariton. CambPhilolPr(1896)13-5.
Burli, Von J. Volkstümliches aus dem kanton Luzern. SchwArch 2(1898)223-8,279-82.
Burlison, James H. Rev. John T. Wills, D. D. Treasury 9(1891-2)303-4.
Burmeister, E. Luther, e. säule d. auctorität, in s. personl. vorbilde u. durch. d. reformationslehre. EvKztng 24(1892)403.
Burn, A. E. The Ambrosiaster and Isaac the converted Jew. Exp5s 10(1899)368-75.
Burn, A. E. Neue texte zur geschichte des apostolischen symbols. ZKgsch 19(1898-9)179-90.
Burn, John Henry. Frederick Field, M. A., LL.D. ExposTimes 8(1896-7)160-3,274-8.
Burn, J. W. Footprints of Christ. TheolM 4(1890)194-9.
Burnaby, Sidney Augustus. The Christ of history and Christian faith. AndBull No12(1892)12-14.
Burnat, Eugéne. Les églises du refuge en Angleterre. LibChrét 1(1898)417-20.
Burnell, A. C. Devil-worship of Tuluvas. IndAntiq 23(1894)1-24,29-49,85-99,183-93; 24('95)113-21,141-53,211-15,242-44,267-72; 25('96)61-72,216-27,237-42,272-7,295-310,328-42; 26('97)47-53,60-9.
Burnet, Helen L. Prayer answered in connection with missionary work. MissR ns4(1891)568-73.
Burnet, John. Law and nature in Greek ethics. IntJEthics 7(1896-7)328-33.
Burnet, W. The life of de la Salle. Churchm ns13(1898-9)239-44.
Burnet, W. ...St. Peter's life and character... in his epistles. Churchm ns14(1899-1900)257-65.
Burnet, William. The Sunday rest movement in France. Churchm ns12(1897-8)586-9.
Burnett, John. Characters in a British Columbia mission field. KnoxCollMo 18(1894-5)451-55.
Burney, J. G. The doctrine of atonement. MethQSons 10(1891)104-31.
Burnham, Benjamin F. Questionings from the pews. Arena 19(1898)68-85.
Burnham, Michael. Understanding the Word; [serm., Acts 8:30]. HomR 22(1891)535-8.
Burnham, S. The conditional element in prophecy. CanMeth 5(1893)1-10.
Burnham, S. The conditional element in prophecy. OldNewTSt 10(1890)73-7.
Burnham, Sylvester. The ideal element in prophecy. BibWorld 8(1896)211-20.
Burnham, S. Internat. and independent system S.-s. lessons. ChrLit 3(1891)288-91.
Burnham, Sylvester. Jesus as a Prophet. BibWorld 10(1897)327-32.
Burnham, Wm. H. The higher pedagogical seminaries in Germany. PedagogSem 1(1891)390-408.
Burnham, Wm. H. Individual differences in the imagination of children. PedagogSem 2(1893)204-25.
Burnham, Wm. H. The study of adolescence. PedagogSem 1(1891)174-95.
Burnichon, J. L'Algérie; colonisation et assimilation. ÉtudesJés 53(54)(1891)299-329,385-420.
Burnichon, J. L'Assemblée élect. de Par. 18 nov. 1790-15 juin, 1791. ÉtudesJés 51(1890)488-98.
Burnichon, J. Capitulations et les congrégations religieuses en orient. ÉtudesJés 60(1893)555-78.
Burnichon, J. Le Congrès de Jérusalem. ÉtudesJes 59(1893)521-49.
Burnichon, J. Dépopulation de la France et la Soc. d'anthrop de Paris. ÉtudesJes 51(1890)529-59.
Burnichon, J. Droits et libertés aux États-Unis, d'après un livre récent. ÉtudesJés 55(1892)517-22.
Burnichon, J. L'éducation dans l'Université. ÉtudesJes 60(1893)177-207.
Burnichon, J. L'enseignement second et les mécomptes de l'université. ÉtudesJes 55(1892)100-29.
Burnichon, J. Enseignement secondaire d. jeunes filles; lyc. coll. et couv. ÉtudesJés 76(1898)289-320.
Burnichon, Joseph. A Genève; un jubilé oublié. ÉtudesJes 74(1898)433-59.
Burnichon, J. Humanités classiques et humanités modernes. ÉtudesJes 54(55)(1891)281-300,345-66.
Burnichon, J. Les idées d'un "évêque"; l'éducation de l'avenir. ÉtudesJes 69(1896)353-80.
Burnichon, J. Loi contre congrégations rel. et les droits de l'homme. ÉtudesJes 56(1892)184-209.

Burnichon, J. La loi militaire et le clergé. ÉtudesJes 49(1890)5-33.
Burnichon, J. Loi sur les assoc. dev. la constitution et le Concordat. ÉtudesJés 55(1892)398-423.
Burnichon, J. Nouvel évêque des Coptes; un côté, de la question égyptienne. ÉtudesJés 65(1895) 685-92.
Burnichon, J. La nouvelle basilique de Fourvière. ÉtudesJés 68(1896)612-38.
Burnichon, Joseph. "Le péril protestant." ÉtudesJes 78(1899)386-9.
Burnichon, J. Projet de loi sur les assoc. dev. la Const. et le Conc. ÉtudesJes 55(1892)398-423.
Burnichon, J. A propos de bibliographie critique et réclame. ÉtudesJés 52(53)(1891)586-605.
Burnichon, J. La question arménienne. ÉtudesJés 67(1896)5-27.
Burnichen, Joseph. La question du jour. ÉtudesJés 77(1898)599-628.
Burnichon, J. La supériorité des Anglo-Saxons. ÉtudesJés 72(1897)762-87.
Burnichen, J. Une vieille question de collège. ÉtudesJés 71(1897)623-47.
Burnichon, J. A l'université un prob. insoluble; la quest. d. répétiteurs. ÉtudesJes 57(1892)64-91.
The burning question. MethR 76(1894)136-8.
Burns, George J. The cross of Christ the key of Paradise; [sermon]. Treasury 16(1898-9)589-95.
Burns, John. English workingmen and the church. HomR 29(1895)93-4.
Burns, R. N. The intermediate state. CanMeth 3(1891)171-81.
Burns, R. N. The Kingdom of God. CanMeth 7(1895)389-99,505-16.
Burns, W. C. Woman's opportunities; [cond. serm. Esther 4:14]. HomR 26(1893)339-43.
Burnside, W. J. Milton's paradise lost considered in relation to its theology. LuthChR 17(1898)327-35.
Burr, E. F. Astronomy as a religious helper. HomR 23(1892)202-10; 24(1892)394-402.
Burr, E. Fitch. Christus Probator [of O. T.]. HomR 38(1899)305-9.
Burr, E. Fitch. The church as center; [serm. Deut. 32:8]. HomR 34(1897)317-23.
Burr, E. Fitch. The credulity of skeptics. HomR 35(1898)99-106.
Burr, E. Fitch. The missionary problem. HomR 33(1897)110-16.
Burr, E. F. Responsibility for error of opinion. HomR 32(1896)14-19,485-95.
Burrage, Henry Sweetser. The anabaptists of the 16th century. AmSocChHist 3(1890)145-64.
Burrage, Henry S. The Baptist church in Kittery. MaineHistColl 2s9(1898)382-91.
Burrage, Henry s. The contest for religious liberty in Massachusetts. AmChHist 6(1893)149-68.
Burrage, Henry S. Some added facts concerning Rev. William Screven. MaineHistColl 2s5(1894) 275-89.
Burrell, David James. "And the second is like unto it;" [Matt.22:39]. HomR 32(1896)35-8.
Burrell, D. J. Christ and Bib.; stand or fall together; [serm. John 5:46]. HomR 23(1892)529-34.
Burrell, David Jas. Christ at the bar of the higher criticisms. ChrThought 11s(1893-4)107-15.
Burrell, David James. Christ in the porches of Bethesda; [serm. outline John 5:2-4]. HomR 34(1897) 520-2.
Burrell, David James. Church and the saloon. OurDay 17(1895)383-6.
Burrell, David James. Citizen George Washington. Treasury 15(1897-8)20-7.
Burrell, David James. The creed of the mount; [serm. Matt. 5:1-2]. Preacher'sM 7(1897)344-50.
Burrell, David James. The delays of Providence; [serm. 2 Pet. 3:9]. HomR 38(1899)326-30.
Burrell, David James. Fair play for the Catholics. HomR 30(1895)89-91.
Burrell, David J. The feast of life; a sacramental study; [cond. serm. John 6:53]. HomR 22(1891) 244-6.
Burrell, David James. The fetish. HomR 31(1896)308-11.
Burrell, David S. General synod of the Reformed church in America. PresbandRefR 7(1896)672-6.
Burrell, David James. How I prepare my sermons. HomR 33(1897)51-3.
Burrell, David James. How true is the Bible? ChrUn 45(1892)352-3.
Burrell, D. J. "If" and "Why"; [serm. I Ki. 18:20-21]. HomR 23(1892)332-6.
Burrell, David James. Ministerial impediments. HomR 33(1897)248-51.
Burrell, D. J. The one foundation; [cond. serm. Matt. 16:16-18]. HomR 30(1895)40-1.
Burrell, David J. The old landmarks; [cond. serm. Prov. 22:28]. HomR 25(1893)508-11.
Burrell, David James. The second service. HomR 28(1894)203-6.
Burrell, D. J. A sensational gospel; [sermon I Cor. 1:21]. HomR 25(1893)132-7.
Burrell, David J. Sensational preaching. ChrThought 10s(1892-3)303-10.
Burrell, David James. The six sorrows of St. Paul; cond. serm. 2 Cor. 11:30]. HomR 31(1896)42-3.
Burrill, David James. Some "Heresies" with respect to heresy. ChrLit 4(1891)288-90). (From In-
Burrell, D. J. The spirit of the age; [serm. Rev. 1:13]. HomR 29(1895)50-4.
Burrell, [David J.] The Sunday newspaper. HomR 26(1893)475-7. [Extracts from sermon, Cant. 2:15.]
Burrell, David James. "Take up thy bed and walk;" [serm outline John 5:5]. HomR 34(1897)330-1.
Burrell, D. J. Walking with God; [serm. Gen. 5:24]. HomR 27(1894)338-41.
Burrell, David James. Wanted; a newspaper; [serm. Esth. 8:10]. HomR 33(1897)515-20.
Burrell, D. J. We beheld His glory; [serm. John 1:14]. HomR 28(1894)153-7.
Burrell, David James. What not to preach; a sermon to young sermonizers. HomR 34(1897)338-41. dep., July 9, 1891.)
Burroughs, Chas. Ferderica. Paul's idea of the new life. AndBull 10(1890)12-14.
Burroughs, George S. The Bible in the college. AndR 18(1892)253-62.
Burroughs, G. S. Need of study of Eng. Bible in coll. and theol. school. CanMeth 4(1892)66-75,

Burroughs, John. The beneficial aspect of certain errors. OpenCourt 5(1891)2941-4.
Burroughs, John. Faith and credulity. NoAm 151(1890)469-76.
Burroughs, John. Points of view. OpenCourt 5(1891)3066-8.
Burroughs, John. Religious truth. OpenCourt 6(1892)3319-21.
Burroughs, John. Short discussions and criticism. OpenCourt 5(1891)2739-42,2851-3.
Burroughs, Geo. S. A syllabus on the Book of Esther. CanMeth 5(1893)105-7.
Burrow, W. J. Memorial sketch of Mrs. Walters, of Leeds. WesIMethM 114(1891)889-91.
Burrows, Bamford. A confident expectation; [sermon]. WesIMethM 121(1898)883-7.
Burrows, B. Dr. Crook's life of Bishop Simpson. WesIMethM 113(1890)756-64,828-35.
Burrows, Bamford. Nippur. WesIMethM 121(1898)574-82.
Burrows, Lansing. The defense against error; [serm. outline, 1 Thess. 5:8]. HomR 36(1898)332-3.
Burrows, W. Christian communism and not monastic separtism; [cond. serm. Rom. 12:13-16]. HomR 27(1894)543-6.
Burrows, W. Fervent in spirit; [cond. serm. Rom. 12:11]. HomR 27(1894)149-50.
Burrows, W. "Liturgia S. Jacobi Syrorum" com. w. liturgy of English church. Churchm ns12(1897-8)634-9.
Burton, E. D. An ancient letter; [a paraphrase] [1 Thess.]. BibWorld 2(1893)259-64.
Burton, Ernest D. The Book of Acts. BibWorld 6(1895)39-44.
Burton, E. D. Correspondence of Paul with the church in Corinth. BibWorld 6(1895)278-88.
B[urton], E. D. [Criticism of five harmonies of the Gospels.] BibWorld 1(1893)395-9.
B[urton] E. D. [Derivation of the word Bible.] BibWorld 1(1893)303.
Burton, Ernest D. The earliest letters of the Apostle Paul; [Thess. 1&2]. BibWorld 6(1895)203-12.
Burton, Ernest D. The Epistles of John. BibWorld 7(1896)366-9.
Burton, Ernest D. Epistles of the imprisonment. BibWorld 7(1896)46-56.
Burton, E. D. Eth. teachings of Jesus in rel. to Pharisees and O. T. BibWorld 10(1897)198-208.
Burton, Ernest D. The function of interpretation in relation to theology. AmJTheol 2(1898)52-79.
B[urton], E. D. The Gospel according to Peter. BibWorld 1(1893)146-8.
Burton, Ernest D. Jesus as a thinker. BibWorld 10(1897)245-58.
Burton, Ernest D. Jewish family life. BibWorld 8(1896)445-57.
Burton, E. D. Johnson Franklin. Sermon outlines. BibWorld 11(1898)342-3.
Burton, Ernest D. The Letter of James. BibWorld 6(1895)121-4.
Burton, Ernest D. Methods of Sunday-school teaching. BibWorld 14(1899)120-4,184-7.
Burton, E. D. Outl. of induct. and hist. study of metanoes and metamelomai. OldNewTSt 12(1891) 278-88.
Burton, Ernest D. Paul's Letter to the Romans. BibWorld 6(1895)367-73.
Burton, Ernest D. The personal religion of Jesus. BibWorld 14(1899)394-403.
Burton, Ernest DeWitt. The Politarchs. AmJTheol 2(1898)598-632.
Burton, Ernest D. The purpose and plan of the Gospel of John. BibWorld 13(1899)16-41,102-5.
Burton, Ernest D. The purpose and plan of the Gospel of Matthew. BibWorld 11(1898)37-44,91-101.
Burton, E. D. Saul's experience on the way to Damascus. BibWorld 1(1893)9-23.
Burton, E. D. and Anderson Galusha. Sermon outlines. BibWorld 11(1893)200-2.
Burton, E. D. and Johnson Franklin. Sermon outlines. BibWorld 11(1898)47-8.
Burton, Ernest. The sources of the life of Jesus. BibWorld 6(1895)424-32.
Burton, Ernest D. The study of New Testament words. OldNewTSt 12(1891)135-47.
B[urton], E. D. The synoptic problem [literature of]. BibWorld 1(1893)382-4.
Burton, E. D. William F. Moulton. BibWorld 11(1898)325-7.
Burton, Ernest D. What is the Kingdom of God? OurDay 17(1898)240-5.
Burton, G. J. What should the attitude of the church be towards evolution? ChrLit 13(1895)125-30.
Burton, Henry. The breakfast on the shore. Exp 5s1(1895)456-72.
Burton, Henry. The New Testament idea of fellowship. WesIMethM 116(1893)842-8.
Burton, Henry F. Rome in Paul's day. BibWorld 3(1894)87-96.
Burton, Henry. The Son of man. Exp 5s4(1896)388-400.
Burton, Henry. The wise men. Exp 5s1(1895)257-71.
Burton, Isabel. The Passion play at Ober-Ammergau. NewR 2(1890)546-51.
Burton, John. Old Testament theology. CanMeth 4(1892)177-84.
Burton, N. S. The character of Jesus. BibWorld 8(1896)30-6.
Burton, N. S. Christ teaching by miracles. HomR 24(1892)407-12.
Burton, N. S. Devils confessing Christ. HomR 20(1890)64-6.
Burton, N. S. Ought the public school to give religious instruction? BaptistQ 13(1891)533-52.
Burton, N. S. Pastors and missions. HomR 37(1899)473-7.
Burton, N. S. Religious instruction in public schools. AndR 19(1893)33-45.
Burton, N. S. The vicarious element in the Divine government. BibSac 50(1893)220-37.
Burton, N. S. Why no more money for missions? MissR ns9(1896)126-9.
Burton, Richard F. Spiritualism in eastern lands. Human 10(1897)405-17.
Barton, William E. How we ought to think of God; [sermon]. Treasury 11(1893-4)601-11.
Burtt, E. P. The faults of the early Christians as shown in the Epistle of James. BibWorld 4(1894) 331-7.

Burtt, E. P. A free translation of the Sermon on the Mount. Biblical World 3(1894)336-44.
Burwash, Chancellor. Analytical studies in the English Bible. CanMeth 5(1893)87-104,251-66.
Burwash, Chancellor. English Bible studies; Acts. CanMeth 5(1893)378-91, 511-20.
Burwash, John. Genesis and geology; [Gen. 1]. CanMeth 7(1895)519-27.
Burwash, N. Analytical studies in the English Bible. CanMeth 6(1894)64-83,162-71.
Burwash, N. Buddhism. CanMeth 7(1895)125-31.
Burwash, Nathaniel. The correlation of intelligence, morality, and religion. CanMeth 7(1895)475-81.
Burwash, N. Isaiah 52:13-53:12. CanMeth 4(1892)145-52.
Burwash, N. The responsibilities of educated men; [2 Tim. 2:2]. CanMeth 7(1895)251-61.
Bury, Jane. Early Christian miniatures. ScottRev 30(1897)93-117.
Bury, J. B. Inedita Nicephori Blemmydae. ByzantZtschr 6(1897)526-37.
Bury, J. B. Iveron and Our Lady of the Gate. Hermathena 10(1899)71-99.
Bury, J. B. The second temple of the Pythian Apollo. Hermathena 10(1899)267-82.
Bury, Yetta Blaze de. Les romanciers theologiens en Angleterre. RevdesRev 31(1899)588-95.
Busam, Fidelis. Das wesen und die wirkung der kirchlichen segnungen. StBenedCist 19(1898)476-91.
Buscarlet, Amalric F. The "preparation" of the Gospel of peace. Eph 6:15. ExposTimes 9(1897-8)
Busch, F. von. Zur bekämpfung des anticonsecrationismus. MittRuss 53(1897)531ff.
Buschbell, G. Die professiones fidei der päpste. RömQuartalsch 10(1896)251-97,421-50.*
Buscherbruck, K. Die altf. predigten des hl. Bernhard von Clairvaux. RomanForsch 9(1896)662-743.
Bushnell, J. E. Child-saving institutions. LuthQ ns20(1890)289-98.
Bushnell, John E. Helpful co-operation. LuthQ ns25(1895)246-53.
Busl. Wiederaufgefundene urkunden a. d. klöstern Bebenhausen. WürttVj ns3(1894)456-8.
Buss. Die aufgabe unserer mission. ZMission 10(1895)1-12.
Buss, E. ...liturg. bereicherung un ev. Gottesdienstes? MonatssGottesd(1898)292-96,356-63.*
Buss, Ernst. Die Stellung des Christenthums zur kunst. TheolSchw 12(1895)1-25.
Buss, James F. Gehenna and Hades. NChurchR 7(1900)275-86.
Buss, William H. The philosophy of fire. NChurchR 5(1898)161-86.
Busse, C. Der held von Uganda. AllgMissZ 18(1891)153-64,209 20.
Busse, L. Die bedeutung der metaphysik für die philosophie und die theologie. ZPhilos 111(1897)23-60.
Busse, Ludwig. Leib und seele. ZPhilos 114(1899)1-26.
Busse, L. Streifzüge durch die japanische ethische litterature der gegenwart. ZMissionskde 8(1893)75-91,143-66,201-21.
Bussell, F. W. Mr. Halcombe and the four Gospels. ExposTimes 3(1891-2)351-3.
Bussel, F. W. World-process and problem of evil in Clem. and Lactant. StudiaBibl 4(1896)133-88.
Bussell's "School of Plato." ChurchQ 43(1896-7)454-69.
Bussler, E. Hiob u. Prometheus, 2 vorkämpfer d. göttl. gerechtigkeit. SammlGemein ns12(1897)469-512.
Bussler, Erich. Religionsanschauungen der Euripides. SammlGemein ns8(1894)851-94.
Busson, G. Extrait d'un mémoire sur l'origine égyptienne de la Kabbale. CongIntCath 2(1891)29-51.
Busson. L'origine égyptienne de la kabbale. CongIntCath 2(1894)46-85.
Bussy, I. J. de. Het Zedelijk oordeel. TheolTijdschr 25(1891)148-83.
Bussy, I. J. de. "Mortuos plango." TheolTijdschr 29(1895)1-14.
Buswell, H. D. Mauritius. ChMissInt ns17(1892)506-13.
Butcher, J. Williams. Henry Drummond; the man and his work. WeslMethM 122(1899)358-64.
Butcher, L. M. Christianity in the Soudan. Contemp 75(1899)854-68.
Buteau, H. Le Cardinal Voltaire. NouvRev 80(1893)555-68.
Buteau, H. Jeanne d'Arc. NuovRev 88(1894)104-19.
Butler, C. Harnack's chronology of early Christian literature. DublinReview 124(1899)1-24.
Butler, C. The text of St. Benedict's Rule. DownsideR(1899);* ThLz 25(1899)208,209; Grützmacher.
Butler, Carlos A. Origin and significance of the eastward position. ChurchR 58(1890)155-72.
Butler, C. E. A good word for the Greek church. MethRSo 46(1897-8)43-46.
Butler, C. E. A land of frost and fire. MethRSo 48(1899)241-45.
Butler, Eben H. Joseph Tuckerman. Lendahand 6(1890)681-95.
Butler, E. Cuthbert. The apostolic age; Hort, Duchesne, Weizsäcker. DubR 121(1897)41-59.
Butler, E. C. Bishop Lightfoot and the early Roman see. DubR 113(1893)497-514,836-57.
Butler, E. Cuthbert. Early Christian literature. DubR 118(1896)94-116.
Butler, E. Cuthbert. The modern critical and historical school, its methods and tendencies. DubR 123(1898)121-39.
Butler, H. M. The Christian social union. EconR 3(1893)1-9.
Butler, Henry Montagu. Henry Martyn. SundM(1891)692-6.
Butler, James Davie. Father Samuel Muzzuchelli. WiscHistCol 14(1898)155-61, 111.
Butler, J. G. Christ at the well; serm. John 4:21, 23]. Treasury 14(1896-7)34-9.
Butler, J. G. Labor and capital; [serm. 2 Thess. 3:10-11]. HomR 35(1898)43-4.
Butler, J. G. Why a Lutheran? Treasury 14(1896-7)847-9.
Butler, John W. The general missionary conference at Toluca, Mexico. MissR ns8(1895)447-9.
Butler, John W. Missionary comity in Mexico. MissR ns10(1897)334-41.
Butler, Mrs. Josephine, Amos, Mrs. Sheldon, Booth, Mrs. Bramwell. Woman's place in church work.

Butler, Josephine. Catherine Booth. ChrLit 3(1890-1)175-84. (From Contemp. R. Nov. 1890.)
Butler, Nicholas Murray. Religious instruction and its relation to education. EducaR 18(1899)425-36.
Butler, Wm. H. The prerequisites of a Christian sociology. MethR 81(1899)569-74.
Butman, J. Bijdragen Voor de kerkelijke geschiedenis van Oudewater. BijdrGeschHaar 17(1891)181-6.
Butterworth, Hezekiah. The education of the young prophet Daniel. BibWorld 10(1897).
Butterworth, Richard. By-ways of Methodist history. WeslMethM 120(1897)665-70,823-9.
Butterworth, Richard. Clement Marot, the poet of the Huguenots. WeslMethM 119(1896)288-90.
Butterworth, Richard. The first Methodist composer. WeslMethM 120(1897)27-32.
Butterworth, Richard. A Lenten meditation; [Luke 4:2]. WeslMethM 120(1897)273-7.
Butterworth, R. Marginal ref. WeslMethM 116(1893)888-93; 119(1896)656-61; 121(1898)32-8.
Butterworth, R. Meth. hist. WeslMethM 120(1897)332-41,665-70,823-9; 121(1898)248-55,810-18.
Buttz, Henry A. Bishop Hurst's "Indika." MethR 74(1892)362-74.
Buttz, Henry A. Conditions of authoritative Biblical criticism. MethR 78(1896)191-204.
Buttz, Henry W. Meaning of "religion" in James 1:27. HomR 31(1896)59-60.
Buvignier-Cloüet, Mlle. A propos d'un livre d'heures. ArchLorMém 44(1894)111-48.
Buxton, E. N. Stony Sinai. LivAge 204(1895)349-61. (From 19thCent.)
Buxton, E. N. Stony Sinai. 19thCent 37(1895)138-55.
Buxton, Sydney. Cardinal Manning—a reminiscence. Fortn 65(1896)576-94.
Buyskes, P. J. [Corr. de France],1680-1725. BullHistWallon 5(1892)156-89,281-348,372-411.
Bvacq, J. C. Cardinal Lavigerie and his anti-slavery work. MissR ns3(1890)721-5.
Byington, Edwin Hallock. "Who will go for us?" HartfordSemRec 2(1891-2)55-6.
Byington, Ezra Hoyt. The case of Rev. Robert Breck. AndR 13(1890)517-33.
Byington, Ezra Hoyt. John Eliot, the apostle to the Indians. BibSac 54(1897)563-68.
Byington, E. H. John Eliot, the Puritan missionary to the Indians. AmSocChHist 8(1896)111-45.
Byington, Ezra Hoyt. Jonathan Edwards and the great awakening. BibSac 55(1898)114-27.
Byington, E. H. Open-air preaching in Great Britain. HartfordSemRec 1(1890-1)99-115,179-92.
Byington, E. H. Open-air preaching in city evangelization. HartfordSemRec 2(1891-2)45-54.
Byles, A. Holden. The P. S. a. movement in England. Indep 47(1895)241-2.
Byles, C. E. Matthew Arnold and Christianity. NewCentR 6(1899)222-30.
Byles, Holden. The institutional church. GoodWords(1897)665-9.
Bysack, Gaur Dás. Notes on a Buddhist monastery at Bhot Bágán (Howrah). BengalJ 59,1(1890)50-99.
Byse, Chadles. La crise théologique. RevThetPhil 26(1893)62-75,117-34.
Byse, Charles. Deux conceptions rivales du châtiment à venir. RevChrét ns11(1892)342-58.
Byvanck. De jeugd van Isaäc da Costa. Gids 2(1893)231-56,437-62; 3(1893)125-57; 1(1894)494-529.
By-ways of missionary enterprise. LondQ 73(1889-90)36-53.
Ein byzantinisches Marienbild zu Rein. Kirchschmuck 27(1896)119-21,132-7.
C. Ein neuer beitrag zur römischen frage. Hist-polBl 116(1895)49-55.
C., La société de Bretagne de l'ordre de S. Benoît. RevBénéd 11(1894)97-107.*
C., A. Schleiermacher zum kampfe für religion, sitte, und ordnung. ChrWelt 9(1895)50-1.
C., C. The Brahma Somaj, or the theistic church of India. EvRep 67(1890)203-7,264-9.
C., C. Die christliche bruderliebe; [1 Thess. 4:9]. ChrWelt 10(1896)385-6.
C., C. Christlicher optimismus; [1 Thess. 3:11-13]. ChrWelt 9(1895)1065-7.
C., C. Die ethische bewegung. ChrWelt 7(1893)174-7,199-205.
C., C. Heidnische und christliche ehen; [1 Thess. 4:1-8]. ChrWelt 10(1896)25-7.
C., C. Henry Drummond. ChrWelt 7(1893)641-2,660-2,684-8.
C., C. Die höchste instanz in sittlichen fragen. ChrWelt 8(1894)1041-3.
C., C. Das International kongregationalistenkonzil zu London. ChrWelt 5(1891)958-61.
C., C. Moderne predigten aus vergangnen tagen. ChrWelt 6(1892)488-90.
C., C. Die notwendigkeit des unsterblichkeitsglaubens. ChrWelt 8(1894)1113-15.
C., C. Phillips Brooks. ChrWelt 7(1893)346-8.
C., C. Rücksichten und rücksichlosigkeiten. ChrWelt 8(1894)1185-7.
C., C. Die schottische Freikirche. ChrWelt 8(1894)75-8.
C., C. Wahre und falsche prediger; [1 Thess. 2:3-12]. ChrWelt 9(1895)769-71.
C., C. Das zusammenarbeiten von geistlichem und gemeinde; [1 Thess. 1:1-2,2]. ChrWelt 9(1895)745-7.
C., C. Die wirksammkeit des Wortes; [1 Thess. 2:13-16]. ChrWelt 9(1895)841-3.
C., C. B. Conquest of Rameses in Galilee. PalestExplorF(1890)310,1/4p.
C., C. B. The inscriptions of Edrei. PalestExplorF(1890)188-9.
C., C. B. The seal of Haggai.(?) PalestExplorF(1890)121-2.
C., C. E. The American institute of sacred literature. BibWorld 1(1893)36-9.
C., C. L. Lettre d'Amérique. LibChrét 2(1899)43-8,276-81,474-80.
C., C. R. The Assyrians in Syria. PalestExplorF(1895)191-2.
C. C. R. Bezetha. PalestExplorF (1890)122-3.
C., C. R. A curious coin. PalestExplorF(1892)168-9.
C., C. R. Esau's head. PalestExplorF(1890)123-4.
C. G. R. Funeral rings. SalemPRec 1(1890-1)45-50,102-4.
C., C. R. Greek inscription north of Damascus gate. PalestExplorF(1890)187, ½p.

C., C. R. The Hæmatite weight. PalestExplorF(1895)191.
C., C. R. A Hittite prince's letter. PalestExplorF(1890)115-21.
C., C. R. The inscriptions of Edrei. PalestExplorF(1890)188-9.
C., C. R. The native name of Palmyra. PalestExplorF(1890)307, 1/3 p.
C., C. R. Notes on Dr. Post's paper. PalestExplor F(1890)187, ½p.
C., C. R. The old wall outside Jerusalem. PalestExplorF(1890)39, 1/3p.
C., C. H. The ordination of "the Andover group" in Maine. AndR 18(1892)408-10.
C., C. R. A passage on the Moabite stone. PalestExplorF(1890)309.
C., C. R. Pella. PalestExplorF(1890)182,1/3p.
C., C. R. Rev. C. de Cara and the Hittites. PalestExplorF(1890)182, 1/3 p.
C., D. S. Le cursus dans les documents hagiographiques. AnalBoll 17(1898)387-92.
C., E. The temple at Corinth. BibWorld 7(1896)372-3, ill.
C., E. F. Interior of the Haram, Hebron. GoodWords(1894)264-6, ill.
C [ ], E. L. The date of the Mosaic legislation. BibWorld 8(1896)312-14.
C., E. S. The first celebration of Holy Communion in the British navy. WeslMethM 121(1898)915-16.
C. Ét. Monseigneur Dupanloup et le gouvernement français pendant le concile. ÉtudesJes 58(1893)144-65.
C., H. Die Gustav Adolf-feier vom u. Dec. Hist-polBl 115(1895)55-68.
C., H. Notes biographiques sur la vie de Dom Nicolas Maurel abbé du prieuré de Notre-Dame de Semur. SemurBull 9(1896)101-6.
C., H. Pater Vinzens Knauer. DtschShakespGesel 31(1895)368.
C., H. Un ancien symbole chrétien découvert en Mongolie. RevRelig 1(1897)53-60.
C h r. d. theolog. linken u. d. Chr. d. Bib. AllgEvLKz 29(1896)1133-7,1157-61,1181-5,1205-9,1233-5.
C h r. vollkommenheitsideal. AllgEvLKz 28(1895)388-91,414-16,437-9,461-3,487-9.
C h., V. L'Américanisme; "Dangers" d'un néo-protestantisme dans l'Égl. cath. RevChrét 3s8(1898) 241-68.
C., I. Neuere verteidiger des Christentums. ChrWelt 6(1892)663-70,689-95.
C. J. Dies u. das vom bürgelichen gesetzbuch. Hist-polBl 117(1896)634-43,726-43.
C. J. Döllinger's jugend. Grenzb 58,2(1899)513-22,570-8.
C. J. Die kehrseite des neuen bürgerlichen gesetzbuches. Hist-polBl 117(1896)345-58,390-411.
C., J. G. F. Cardinal George Innes. ScotAnt 5(1890-1)42-3.
C., J. R. A fifth Sunday in June. MethQSo ns9(1890-1)61-78.
C., J. S. Charles Henry Pearson, LL.D.; [obituary]. Acad 45(1894)475,1/4p.
C., J. S. An early ms. of St. John's Gospel. Biblia 12(1899-1900)403-4.
C., J. S. Exhibition of Greek papyri in London. Biblia 12(1899-1900)443-5.
C., J. S. The Logia not pantheistic. Biblia 10(1897-8)213-14.
C., J. S. The origin of hieroglyphs. Biblia 11(1898-9)261-4.
C., J. S. Prof. Petrie's work in Egypt. Biblia 11(1898-9)27-9.
C. J. S. The Rev. John Owen; [obituary]. Acad 49(1896)136-7.
C., L. Un office bouddhique au musée Guimet. RevHistRel 23(1891)212-17.
C., M. Harriet Beecher-Stowe. ChrWelt 31(1897)66-9.
C., M. A. About the Utah saints. AmCathQ 20(1895)486-500.
C. M. A. More memories of Spurgeon's tabernacle. King'sOwn 9(1898)602-6.
C., M. A. Philip Melanchthon. King'sOwn 9(1898)512-17.
C., M. B. Science in the pulpit. UnitaR 33(1890)538-42.
C., P. The life of Issa. Monist 5(1894-5)116-9.
C., P. Monism not mechanicalism. Monist 2(1891-2)438-42.
C., P. The nature of mind and the meaning of reality. Monist2(1891-2)434-7.
C., P. Professor Haeckel's monism. Monist 2(1891-2)598-600.
C., P. The religion of science. Monist 2(1891-2)600-6.
C., P. The Rev. J. M. Goeze and Lessing. OpenCourt 11(1897)437-40.
C., P. The superpersonal God. OpenCourt 12(1898)126-7.
C., R. C. Dometilla. PalestExplorF(1893)178.
C., R. N. Congress of the Roman Catholic clergy at Malines, Belgium, Sept., 1891. Churchm ns6(1891-2) 225-37.
C r t. Allgem. ehrennotwehr gegen aeusserungen des geistl. im Gottesdienste? ChrWelt 8(1894)505-7.
C., S. Sister Irene. CharitR 9(1899)297-301.
C., S. J. The Rev. Dr. Richard Morris. Acad 45(1894)417,1/2p.
C. - S. M. Berichtigung betr. Papst Conon. Hist-polBl 107(1891)790-2.
C., T. Biblische schöpfungsgesch. der erde und die geologische forschung. Umschau 3(1899)179-181.
C t s. Ueber vorurteile. ChrWelt 7(1893)458-61,483-5,545-8.
C., T. W. Rev. Robert McDowall's register. OntHisPap 1(1899)70-108.
C. W. B. Administratief archief der abdij van Egmond. BijdrGeschHaar 19(1894)160.
C., W. C. The incubus of the kingdom. MissR ns5(1892)280-3.
C z. Evangelische arbeitervereine. ChrWelt 4(1890)817-21.
C a b a n a s, Ramó Riu y. El monasterio de Santa Fe de Toledo. AcHistMadrB 16(1890)51-6.
C a b a n a s, R. R. Primeros cardenales de la Silla primada. AcHistMadrB 27(1895)137-47.
C a b e l l, P. B. The phantom God. NChurchR 2(1895)74-84.
C a b e l l, Philip B. The preacher and the pastor. NChurchR 6(1899)365-97.
C a b e l l, Philip B. The structure of the world. NChurchR 2(1895)547-62.

Cahen, Isidore. Torquemada et l'Inquisition. ArchIsr 58(1897)97-9.
Cahié, E. ...Poéme de la Croisade contre les Albigeois par G. de Tudéle. AnnMidl 9(1898)85-92.*
Cable, George W. Church life and church work; suggestions by laymen. HomR 35(1898)120-2.
Cabral, Luiz. Vieira; sa vie, son éloquence. ÉtudesJés 77(1898)165-94; 78(1899)368-85,520-40.
Cabrol, F. L'abbaye bénédictine de Silos en Espagne. RevQuestHist 62(1897)187-98.
Cabrol, F. Les derniers travaux sur l'hist. des persée. de l'église. RevQuestHist 50(1891)576-92.
Cabrol, Fernand. Le "Liber testimoniorum" de Saint Augustin. RevQuestHist 47(1890)232-43.
Cabrol, F. Les origines de l'épiscopat. SocHistMaine 38(1895)113-32.
Cachet israélite aux noms de Ahaz et de Pekhai. RecArchOr 2(1898)116-18.
Cadiani, R. Les professions et la société en Angleterre. RevChrét 3s8(1898)293-7.
Cadic, J. M. Le chant de la Saint-Jean. RevBret 18(1897)47-54.
Cadic, J. M. Légende de Saint-Julien. RevBret 20(1898)137-49.
Cadier, A. L'église réformée de la vallée d'Aspe. Bull 48(1892)500-1.
Cadier, Alfred. Une controverse relig. en 1624...Sauveterre-de-Béarn. BullHistLit 45(1896)467-90.
Cadman, S. Parkes. The cathedrals of England. Chaut ns19(1898)3-12,115-25.
Cadman, S. Parkes. Christ died for the ungodly; [serm. Rom. 5:7]. Preacher'sM 8(1898)51-3.
Cadman, S. Parkes. Famous English preachers. Chaut ns10(1894)184-91.
Cadman, Parkes. Famous revivalists of the United States. Chaut ns11(1895)441-9.
Cadman, S. Parkes. The Oxford movement and its leaders. MethR 81(1899)207-18.
Cadman, S. Parkes. "Solomon, a magnificent failure; [sermon]. Treasury 15(1897-8)749-52.
Cady, Chauncey Marvin. The English Bible and English writers. BibWorld 9(1897)185-93.
Cady, C. M. The use of mythic elements in the Old Test. BibWorld 6(1895)115-20,194-202.
Cady, George Luther. Sentimental sociology. BibSac 56(1899)100-13.
Cady, J. Cleveland. The rural church. Outl 54(1896)551-2,783-5,974-6.
Caesarean operation; post mortem matris. AmEcclesR 2(1890)358-67.
Caetani, Leone. Vita e Diario di Paolo Alaleone de Branca, 1582-1638. ArchRomStor 16(1893)5-39.
Caetani-Lovatelli, Erfilia. Der cultus des wassers. AllgZBeil 138(1896); 139(1896).
Cagin, P. Ms. liturg. des Frères prêcheurs ant. aux régl. d'Humbert de Romans. RevBibl 9(1899) 163-200.
Cagin, P. Le "Sacramentarium triplex" de Gerbert. RevBibl 9(1899)347-71.
Cagin, P. Un ms. liturg. des Fréres prêch. ant. aux régl. d.Humbert. RevBibl 9(1899)163-200.
Cagnat, R. L'armée romaine au siège de Jérusalem. RevÉtJuiv 22(1891)28-58.
Cahall, W. C. Wesley as a scientist. MethR 74(1892)77-88.
Cahannes, J. Kloster Disentis v. bis z. 1584. StBenedCist 18(1898)608-16; 19,88.*
Cahen, Isidore. Heine intime. ArchIsr 53(1892)385-7.
Cahen, Isidore. Inscriptions hébraiques en France. ArchIsr 59(1898)249-51.
Cahen, Isidore. Torquemada et l'Inquisition. ArchIsr 58(1897)97-9.
Cahen, I. Vices et crimes étrangers aux Juifs. ArchIsr 58(1897)217-8,225-7,233-4,241-2,249-50.
Cahill, I. J. Machiavelli. ChrQ 2s2(1898)576-82.
Cahn, E. Schlafstellenwesèn i. d. deut. grosstädten u. f. m. bes. berücks. Mün. MünchVolkswStud
Caie, Norman Macleod. The Bible in Scottish ecclesiastical polity. ScotsM ns24(1899)425-9.
Caie, Norman M. The High church revival in England and its antecedents. ScotsM ns22(1898)349-55.
Caillard, Emma Marie. The Christian ideal of liberty. Contemp 73(1898)838-59.
Caillard, Emma Marie. Divine response to human capacity. Contemp 65(1894)554-62.
Caillard, Emma Marie. The Divine sacrifice. Contemp 67(1895)265-277.
Caillard, Emma Marie. Evolution, a note of Christianity. Contemp 64(1893)434-442.
Caillard, Emma Marie. The knowledge of good and evil. Contemp 66(1894)835-848.
Caillard, Emma Marie. Man in the light of evolution. Contemp 64(1893)873-81.
Caillard, Emma Marie. Personality as the outcome of evolution. Contemp65(1894)713-21.
Caillard, Emma Marie. The relation of the Christian revelation to experience. Contemp 69(1896) 119-136.
Caillard, Emma Marie. Spirit and matter. Contemp 66(1894)422-34.
Caillard, Emma Marie. Transcendentalism and materialism; the Christian modus vivendi. Contemp 70(1896)78-90.
Caillard, E. M. Use of science to a Chr. GoodWords(1896)52-3,102-3,253-4,398-400,570-2,604-6.
Caillard, Emma Marie. The venture of faith. Contem 76(1899)889-897.
Caillard, Louis. Sur trois X en fer trouvées en Chine. ÉtudesJes 60(1893)208-46.
Cain, J. Seven years on the Godavari. ChMissInt ns15(1890)613-17.
Caine, Cæsar. Ecclesiastical Bedford. WeslMethM 121(1898)843-50.
Caine, Caesar Matabeleland and Mashonaland. WeslMethM 115(1892)98-107.
Caine, Cæsar. Mr. William Pearce. WeslMethM 116(1893)166-72.
Caine, Cæsar. & Wakeinshaw, William. Typical circuits. WeslMethM 119(1896)331-7,728-34.
Caine, W. S. The attitude of the Advanced party [in Eng.]. Contemp 68(1893)47-60.
Caird, E. Anslem's argument for the being of God. JournTheolStud 1(1899-1900)23-39
Caird, E. Anselm's argument for the being of God. JournTheolStud 1(1899-1900)23-39.
Caird, Edward. Christianity and the historical Christ. NewWorld 6(1897)1-13.
Caird, E. Dante in rel. to theol. and ethics of middle ages. LivAge 186(1890)131-43.

Caird, E. Dante in his rel. to the theology and ethics of the middle ages. Contemp 57(1890)808-28.
Caird, Edward. The modern conception of the science of religion. IntJEthics 1(1890-1)289-403.
Cairizel, Hartmann. Ein rhätoromanischer Himmelsbrief. SchwArch 3(1899)52-4.
Cairns, John. The gift of life; [homily]. WeslMethM 119(1896)163-7.
Cairns, John. Human frailty and its lessons; [sermon]. WeslMethM 120(1897)883-7.
Cairns, John. Recent dogmatic thought in Scotland. PresbandRefR 2(1891)193-215.
Cais de Pierlas, E. Obituaire de l'ancienne cathédrale de Nice. MiscStorIt 34(1897)365-98.
Calaminus. Rechte Sinn d. Abendmahlsworte. RefKz No26(1892)202-4; 27,209u10.*
Calaminus. Wie steht Rom heute zur Inquisition? ChrWelt 11(1897)922-6.
Calaminus, H. Blüte, verfall u. wiederaufleben d. ref. RefKz(1892)42-4,332-4,340-2,347-9.*
Calaminus, H. Niederländ. lieder aus der zeit der erhebung. RefKzNo 43(1895).*
Calaminus, W. Leidenszeit d. ref. kirche d. 16. jhrh. in Frankr. u. d. Niederl. RefKz(1895)50.*
Caland, W. Hillebrandt, A., Ritualliteratur; vedische opfer und zauber. GöttGelAnz 159(1897)279-91.
Caland, W. Das Mānava-grhyasūtra. GöttGelAnz 160(1898)60-8.
Caland, W. Übereinstimmung zw. vedischen u. avest. sprachgebr. ZVerglSprachforsch 34(1897)465-7.
Caland, W. Von der wiedergeburt totgesagter. Urquell ns2(1898)193-4.
Caland, W. Zur exegese und kritik der rituellen Sūtras. ZMorgenlGes 51(1897)128-37; 52(1898)425-35; 53(1899)205-30,696-702.
Caldemeyer. I Kor. 13:13. StuduKrit 69(1896)114-28.
Caldemeyer. Urim und Tummim. NJahrbbDtschTheol 3(1894)107-18.
Caldwell, J. C. Pauperism and charity. LuthQ ns24(1894)39-48.
Caldwell, William. The housing question and scientific reform. BibSac 54(1897)366-73.
Caldwell, W. Von Hartmann's moral and social philosophy. PhilosR 8(1899)465-83.
Caldwell, W. The will to believe and the duty to doubt. IntJEthics 9(1898-9)373-8.
Calendaria eystettensia; recensuit Adam Hirschmann. AnalBoll 17(1898)393-413.
Caley, W. B. Russell. My old parish registers. Churchm ns12(1897-8)184-92.
Calhoun, H. The acts of the Scotch-Irish fathers. ScotIrSocPro(1892)199-203.
Calhoun, N. M. The minister and his congregation. HomR 37(1899)52-3.
Calisse, C. Costituz. d. patrimonia di S. Pietro in Tuscia n. sec. XIV. ArchRomStor 15(1892)5-70.
Calisse, C. Eine kleinstadt im kirchenstaate. ZSocWirth 7(1899)183-210.
Calkins, Mary Whiton. The religious consciousness of children. NewWorld 5(1896)705-19.
Calkins, W. Contribution of Cong. churches to modern rel. life. AndR 17(1892)453-64.
Calkins, Wolcott. Creeds as tests of church membership. AndR 13(1890)237-55.
Calkins, Wolcott. What is faith? Outl 49(1854)62-3.
A call to advance in China. MissR ns11(1898)678-80.
Calladine, William. Memorial sketch of Mr. Charles Hook. WeslMethM 114(1891)241-4.
Callaway, M. The helpfulness of learning in the ministry of the Word. MethRSo 45(1897)361-77.
Callaway, Morgan. The poetry of Sidney Lanier. MethRSo 42(1895-6)147-57.
Callegari, Ettore. Nerone e la sua corte. AttiIstVenet 7s2(1890-1)1125-455.
Callender, S. N. The reunion of Christendom. RefQR 37(1890)449-66.
Callender, S. N. Theological progress of Reformed church in the United States. RefQR 41(1894) 133-53.
Callender, S. N. "Ye are complete in Him." RefQR 39(1892)20-33.
Calligaris, G. Di alcune fonti per l. studio viat di Paolo diacono. ArchStorLomb 3s12(1899) 54-124.
Calligaris, G. S. Gregorio Magno e le paure del finimondo nel medio-evo. AcadTorAtti 31(1895)
Colignon, Max. Aphrodite Pandémos. MonetMém 1(1894)143-50.
Callum, D. A. In the far west of China. ChMissInt ns18(1893)745-52.
A calm view of the Southern question. BaptistQ 12(1890)232-9.
Calmes, P. Th. Introduction au Nouveau Testament. RevBiblInt 8(1899)428-43.
Calmes, P. T. Prologue du 4. Évang. et la doct. de l'incarnation. RevBiblInt 8(1899)232-48.
Calmes, Th. La question des Évangiles synoptiques. CongIntCath 2(1897)64-5.
Calmes, Th. Une introduction au N. T. RevBiblInt 7(1898)77-89; 8(1899)428-43.
Calmette, J. Les rel. de Charles le Chauve avec Louis le Germanique. Moyen-Age ns3(1899)121-55.
Caloen, Gérard van. S. Louis et Innocent IV. RevBénéd 10(1893)172-90.*
Calore, P. L. L'Abbazia di San Clemente a Casauria. ArchStorArte 4(1891)9-36.
Calthrop, Samuel R. "One Lord, and his Name one." NewWorld 3(1894)671-90.
A calvary of the Tyrol. AveMaria ns37(1893)297-9.
Calven, G. van. Rome et la Russie. RevBénéd 1(1895)1-9.*
Calvin and Calvinism. LondQ 80(1893)205-28.
Calvinism and liberty. RefChR 2(1898)555-62.
Calvinismus der zukunft. DtschEvKztg 5(1891)156-9.
Cambier, O. Scholae Benedictinae. StBenedClst 19(1898)51-6,246-54,399-404.
Camelot, E. Bulletin médical. SciCath 13(1898-9)72-81,1124-33.
Cameron, F. M. Esquisse de la situation actuelle de l'église anglicane. RevThQuest 3(1894)85-92.
Cameron, G. G. Critical views of Deuteronomy. Think 6(1894)6-15,102-10.
Cameron, G. G. Dr. Driver's "Deuteronomy." ExposTimes 7(1895-6)62-7.

Cameron, G. G. Joel. Think 7(1895)122-5,413-8.
Cameron, George R. Old Testament history. ExposTimes 4(1892-3)296-9.
Cameron, M. C. Traveling Zionward; [cond. serm. Jer. 4:4-5.] HomR 19(1890)250-1.
Cameron, P. The church and the world. Arena 6(1892)584-91.
Camm, Bede. Abbot Tosti. DubR 125(1899)342-59.
Camm, Bede. Father Dominic and the conversion of England. DubR 123(1898)337-55.
Camm, Dom Bede. The gunpowder plot. DubR 120(1897)299-318.
Camm, B. S. Edmond de Cantorbéry. RevBénéd 10(1893)314-28,367-76,516-24.*
Camp, Eugene M. Christian expansion. Chaut 30(1899)31-4.
Camp, Eugene M. A view into modern Quakerism. Outl 50(1894)902-4.
Campbell, Alan D. God's thought as manifest in human society. ChrThought 8s(1890-1)28-41.
Campbell, Alan D. Homiletic aspects of the fatherhood of God. PresbandRefR 4(1893)418-39.
Campbell, A. M. Ministerial etiquette. EvRep 68(1891)690-96.
Campbell, Colin. Professor Marshall's theory of an Aramaic Gospel. ExposTimes 4(1892-3)468-70.
Campbell, Duncan. The general assembly of the Church of Scotland, 1898. PresbandRefR 9(1898)
Campbell, Helen. The working-women of to-day. EvRep 68(1891)531-36.
Campbell, Henry Colin. Glimpses of a hero-priest of early Canada. DonahoeM 40(1898)104-7.
Campbell, Henry Colin. A precursor of Marquette. AmCathQ 23(1898)248-59.
Campbell, J. The Dénés of America identified with the Tungus of Asia. CanInstTrans 5(1898)167-224.
Campbell, J. The oldest written records of the league of the Iroquois. CanInstTrans 6(1899)245-67.
Campbell, J. The reconstructed Scottish church. ScotsM ns14(1894)22-5.
Campbell, J. L. The family of God; [sermon Eph. 3:14-15]. Treasury 10(1892-3)895-905.
Campbell, J. L. The seven beatitudes of the Apocalypse. HomR 28(1894)77-9.
Campbell, James M. Chicago as a theological centre. ChrUn 47(1893)761-3.
Campbell, James M. Christ the spiritual head of the race; [cond. serm. Rom. 5:15]. HomR 25(1893)
Campbell, James M. Christian obligation; [cond. serm. Matt. 25:27]. HomR 27(1894)440-1.
141-4.
Campbell, James M. The church and the Kingdom. BibSac 51(1894)131-42.
Campbell, James M. Creed revision in the Presbyterian church. NewEng 52(1890)64-74.
Campbell, James M. The good confession; [cond. serm. 1 Tim. 6:12]. HomR 28(1894)445-6.
Campbell, James M. The mission of the church. HomR 27(1894)176-9.
Campbell, J. M. Notes on the spirit basis of belief and customs. IndAntiq 23(1894)333-8,374-84; 24(1895)17-22,29-32,57-65,121-32,153-69,215-31,259-67,292-8,316-31,347-56; 25(1896)35-48,72-84,125-40,242-57;26(1897)7-14,91-104,126-33,245-52,277-9,293-304 27(1898)22-6,104-12,137-40,153-65,221-3,237-44,270-5.
Campbell, James M. The Scotch preacher of the olden time. HomR 34(1897)557-62.
Campbell, J. M. Spirit basis of belief and customs. IndAntiq 23(1894)333-8,374-84; 24('95)17-22,29-32,57-65,121-32,153-69,215-31,259-67,292-8,316-31,347-56; 25('96)35-48,72-84,125-40,242-57; 26('97)7-14,91-104,126-33,242-52,277-9,293-304; 27('98)22-6,104-12,137-40,153-65,221-3,237-44,270-5.
Campbell, James M. Spirituality an element in true exegesis. HomR 24(1892)503-9.
Campbell, James M. A sure cure for pessimism; [cond. serm. Ps. 27:13]. HomR 23(1892)50-2.
Campbell, James M. Taking the kingdom of heaven by violence; [con. serm. Matt. 11:12]. HomR 24
Campbell, Jas. M. The transformed Christ; [serm. 2 Cor. 5:16]. HomR 21(1891)523-6.
Campbell, J. M. The truth of Scripture verified in Christian experience. HomR 26(1893)11-16.
Campbell, James M. The university of Chicago. ChrUn 44(1891)1268-9.
Campbell, R. J. The temptation in the wilderness; [Matt. 4:1-11]. WeslMethM 121(1898)163-71.
Campbell, Theophilus. We have an altar; [Heb. 13:10-12]. Churchm ns8(1893-4)398-405.
Campbell, W. A. Peace conference. PresbQ 6(1892)281-4.
Campbell, W. A. The power of the people in the government of the church. PresbQ 8(1894)404-15.
Campbell, W. C. Why some Sunday school teachers fail. BibleSt 3(1899)294-6.
Campbell, W. O. Divine election a call to service. EvRep 68(1891)211-15.
Campbell, William R. Christian lineage; [serm. I Cor. 4:15,16]. HomR 22(1891)327-31.
Campello d. Spina. In. XII. G. B. Campello. StudDirit 11(1890)99-112; 12(1891)379-91; 14(1893)
Campi, L. Heiligthum d. Saturnus a. d. schwarzen feldern bei Cles. Arch-EpigrMittOest 16(1893)69-75.
Camposanto, M. Staatshaush. d. Vatikan u. ausgab. d. heilig. vaters. Hist-polBl 107(1891)387-92.
Can suicide be justified? OpenCourt 5(1891)2911-13.
Can we teach a non-theological religion? Outl 49(1894)212-13.
Canada. JEduca ns21(1899)249,732.
Canada. JEduca ns20(1898)405.
Candberger, C. Kard. Manning. ChrWelt 33(1892)744-9,770-5,794-9,812-17,931-6.
Candlin, George T. Results and mission of the Parliament of religions. BibWorld 5(1895)371-3.
Candlish, Jas. S. Dr. Dale's theology. Exp 4s4(1891)421-34.
Candlish, Jas. S. Doct. of atonement in facts of Our Lord's suffering. BibWorld 9(1897)87-97.
Candlish, James S. Note on Hebrews 1:6. ExposTimes 3(1891-2)112-13.
Candlish. The notion of divine covenants in the Bible. ExposTimes 4(1892-3)19-23,65-8.
Candlish, Jas. S. On the moral character of pseudonymous books. Exp 4s4(1891)91-107,262-79.
Candlish, James S. The place of Christ in modern theology; Fairbairn. CritR 3(1893)369-79.
Candlish, James S. The relation of Christ's resurrection to our justification. Exp 4s8(1893)465-70.

Candlish, J. S. Thoughts on the doctrine of sanctification. Think 5(1894)335-41. (1898).*
Cane, Alfred. Canon Driver on the book of Law. Contemp 60(1891)892-910.
Caner, G. L'inquisition. UnivCath ns7,8(1891)571-607.*
Canet, V. L'église et l'état en France de 1789 à 1870. RevSciEccl(1899)149-60.*
Cannon, H. L. The poor priests; a study in the rise of English Lollardy. AmHistARep 1 '99(1900) 449-82.
Cannon, J. F. Babel and its lessons. PresbQ 10(1896)131-7.
Cannon, J. F. "The mind of the master." PresbQ 11(1897)190-200.
Canoll H. K. Misrepresentations of missions and missionaries. MethR 78(1896)273-83.
Canon Bright on S. Augustine. ChurchEcl 25(1897-8)448-50.
Canon Chamberlain. ChurchEcl 22(1894-5)111-13.
Canon Gore on confession. ChurchEcl 26(1898-9)641-3.
Canon Gore on the incarnation and the Eucharist. ChurchQ 41(1895-6)303-34.
Canon Hammond's Lucerne paper. ChurchEcl 21(1893-4)623-9.
Canon Liddon. ChrLit 3(1890-1)68-9. (From Churchman.)
Canon Liddon's passion-tide sermons. ChurchEcl 19(1891-2)719-21.
Canon Liddon's preaching. AndR 14(1890)512-19.
Canon of the New Testament. LondQ 80(1893)261-81.
Canon Overton on the nineteenth century. ChurchQ 38(1894)87-97.
Canon Scott Holland on the slowness of mission work. ChurchEcl 23(1895-6)146-52.
Canons of doctrine in Christian experience. MethRSo 43(1896)280-3.
Cantalamessa, G. Affreschi di C. Maccari nella cupolo d. basil. di Loreto. NuovAntol 139(1895) 555 67.
Cantalamessa, G. Il coro e la ch. superiore di San Francesco in Assisi. NuovAntol 119(1891)64-78.
Cantaur, Edw. The Archbishop of Canterbury and the Pope's letter. ChurchEcl 23(1895-6)625-9.
Canton, W. The Nativity; an outline. Exp 5s9(1899)123-35.
Canton, William. The star of the Magi. Exp 5s9(1899)465-72.
Cantor. Cardinal Nikolaus von Kusa, ein geistesbild aus dem 15 jh. NordSüd 18(1894).
Cantor, Monty. Niclaus Koppernikus. NHeidelbJahrb 9(1899)90-106.
Cantor, M. Zahlensymbolik. NHeidelbJahrb 5,1(1895)25-45.*
Cantrel, Isidore. Le clergé et le fisc sous l'ancien régime. RevMondeCath 139(1899)193-213.
Cantrel, Isidore. La révocation de l'édit de Nantes. RevMondeCath 135(1898)260-75,463-77.
Cap, R. J. Eigenthüml. stellung d. Ap. Paulus im grundplan d. kirche. Katholik(1892)421-8,481-91.*
Capart, Jean. Double d'après Maspéro. RevUnivBrux 2(1896-7)603-25.
Capasso, Gaetano. La diplomazia pontificia in Germania nel secole XVI. RevStorIt 9(1892)452-81.
Capasso, Gaetano. La elezione di M. Pietro Bembo al cardinalato, 1538-39. NArchVen 6(1893)233-46.
Capasso, G. I legati al Concilio di Vicenza del 1538. NArchVen 3(1892)77-116.
Capasso, Gaetano. La storia dei papi. RivStorIt 8)1891)689-712.
Capecelatro, A. Consecr. d. santuario d. valle di Pompei...Verg. del rosario. Rosar 8(1891)231-47.
Capen, E. H. Movements in the denominations. ChrLit 6(1892)225-7. (From Cong.)
Capen, Edward Warren. Hartford seminary in foreign missions. HartfordSemRec 8(1897-8)18-34.
The capital of the world. AveMaria 33(1891)457-60.
Capitulum coloniense; an episode in the reformation. ChurchQ 31(1890-1)419-37.
Cappellazzi, Andrea. Congresso eucaristico. ScuolCat 2s9(1895)253-65,371-80,481-91,546-56; 10,43-54.
Cappellazzi, Andrea. Un articolo di S. Tommaso. ScuolCat 2s5(1893)361-70.
Cappelli, A. Per un libello contro Galeazzo Maria Sforza. ArchStorLomb(1897)147-61.*
Capps, Edward. The recent excavations at Corinth. BibWorld 8(1896)233-7.
Capus, G. Tatouages en Rosnie-Hercégovine. BullAnthropParis 4s5(1894)625-32.
Cara, C. A. de. Rock carvings at Iasili-Kaia (Cappadocia). SocBibArch 13(1890-1)196-8.
Carabellese, Fr. Cartulaire gen. de l'ordre. ArchStorIt 14(1894)373-83; 21(1898)351-5.
Caraballese, F. Il cod. più ant. dell'archiv. d. ch. cattedrale di 14. RivStorIt 15(1898)376.
Caraballese, F. Dodu, G.; Hist d. inst. monarch. dans le royaume lat. de Jér. ArchStorIt 15(1895) 360-6.
Carabellese, F. Not. stor. artis. di Roma, nella prima metà del s. XIV. ArchStorIt 23(1899)330-6.
Caraballese, F. L'Ordine dell; ospedale di S. Giovanni di Ger. in Puglia. PassPug 3(1898)374-5.*
Carabellese, F. Una Colla inedita E sconoscinta di Celestino V. ArchStorSt 16(1895)161-76.
Carapanos, C. Dodone; inscriptions de l'oracle et statuettes. BullCorrespHell 14(1890)155-61.
Carassai, Carlo. Le corporazioni religiose. NuovAntol 148(1896)437-72.
Carat Candra. A note on the Buddhist Golden Book. BengalJ 63,1(1894)20-34.
Cardaillac, X. de. Le martyre de sainte Catherine et de Sainte Barbe. BullMon 61(1896)40-51.
Cardew, J. H. Zoar. PalestExplorF(1890)266.
Cardi, C. N. de. Ju-Ju laws and customs in the Niger Delta. AnthropInstJ 29(1899-1900)51-65.
Cardina Paulus Melchers. Hist-polBl 107(1891)869-72.
Cardinal Bellarmin in altkatholischer beleuchtung. Hist-polBl 106(1890)1-21,96-108,241-53,358-69.
Cardinal Gibbons and Christian union. ChrLit 12(1894-5)15-17.
Cardinal Nikolaus von Cusa als kartograph. Katholik 75(1895)477-9.*
Cardinal Lavigerie. AndR 18(1892)646-9.

Cardinal Lavigerie and the French republic. AmCathQ 16(1891)113-31.
Cardinal Manning. Blackw 159(1896)809-27.
Cardinal Manning. ChrUn 45(1892)145.
Cardinal Manning. ChurchEcl 19(1891-2)1072-4.
Cardinal Manning. JüdPress 23(1892)23-4.
Cardinal Manning. LondQ 86(1896)137-54.
Cardinal Manning. RofR's(NY)5(1902)221-4.
Cardinal Manning on the life of Ireland's patron saint. DonahoeM 27(1892)329-31.
Cardinal Manning u. die arbeiterfrage. Hist-polBl 110(1892)313-28.
Cardinal Maury; zum deutschen nuntiaturstreit. Hist-polBl 108(1891)838-46.
Cardinal Migazzi im kampf für die freiheit der kirche. Hist-polBl 108(1891)774-83.
Cardinal Newman. AmCathQ 15(1890)774-94.
Cardinal Newman. AndR 14(1890)292-8.
Cardinal Newman. Ath(1890)224-5,257-8.
Cardinal Newman. LondQ 75(1890-1)205-32.
Cardinal Newman. UnitaR 34(1890)262-6.
Cardinal Newman and Bishop Lightfoot. EdR 178(1893)248-65.
Cardinal Pie and his mother. AveMaria ns45(1897)289-93,327-32,398-402,434-7,449-53.
Cardinal Pole. Hist-polBl 113(1894)160-4.
Cardinal Vaughan on the Pope's Bull. ChrLit 16(1896-7)59-71. (From Rock, Oct., 1896.)
Cardou, L'abbé. Philippe de Mézières. AntPicBull 19(1897)659-78.
Cardthausen, Victor. In der quarantäne der Mekka-pilger am Sinai. AllgZBeil 182(1891).
A careeer consecrated and crowned. OurDay 14(1895)144-9.
Carew lectures. HartfordSemRec 5(1894-5)193-8.
Carew lectures. HartfordSemRec 6(1895-6)289-302.
Carew lectures for 1893-94. HartfordSemRec 4(1893-4)165-73.
Carhart, Charles L. The potsherd in Isaiah 45:9. BibWorld 13(1899)252-4.
Caric, Georges. Une definition du beau. CongIntCath 3(1891)12-7.
Carini, Isidoro. La passione di Cristo nelle arti figurative. ScuolCat 2s7(1894)340-55.
Carini, J. Aneddoti siciliani. ArchStorSic ns22(1898)440-98.*
Carl v. Miltitz tod und begräbniss, 1529. Katholik 74,2(1894)477 p.*
Carlebach-Lübeck. Korachs söhne sind nicht gestorben. Israelit 34(1893)1019-20,1043-5.
Carleton, James G. [Hebrew] idiom of exaggerated contrast [in the New Testament]. Exp 4s6(1892) 365-72.
Carlez, Christian. Une réforme scolaire au XVIIIe siècle. AcCaenMém(1892)1-26.
Carlez, Jules. L'Abbé Vogler. AcCaenMém(1898)103-34.
Carlile, Jno. C. Tom Mann sketched by a friend. ChrLit 10(1893-4)91-4.
Carlile, William W. The conscience; its nature and origin. IntJEthics 6(1895-6)63-77.
Carlile, William W. The consciousness of moral obligation. PhilosR 4(1895)303-6.
Carlile, William W. Natura naturans. PhilosR 4(1895)624-40.
Carlisle, Fred. Early French missions on the Saginaw. MichHistColl 22'93(1894)244-6.
Carlisle, H. Probability and faith. Contemp 61(1892)49-64.
Carlo, Conti Rossini. Di un nuovo codice della Cronica etiopica. AccadLincRendic 5s2(1892)668-83.
Carlo, Conti Rossini. Due squarci inediti di Cronica etiopica. AccadLincRendic 5s2(1892)804-18.
Carlo I d'Angió; prima della sua dominazione in Piemonte. AcMorTorMém 2s40(1890)245-325.
Carlo, Rossini. Sul cap. 40 del Genesi. GiornSocAsItal 10(1896-7)157-9.
Carlyle, A. J. Oxford and religion in the eighteenth century. Churchm ns(1895-6)197-201.
Carlyle, A. J. The political theory of the ante-Nicene fathers. EconR 9(1899)361-71.
Carlyle, A. J. The political theories of St. Thomas Aquinas. ScottRev 27(1896)126-50.
Carlyle, C. B. Fanaticism in the church of England. MethQSo ns12(1892)49-62.
Carlyle, R. W. Theories of S. Thomas Aquinas on relat. betw. ch. and state. EconR 6(1896)76-85.
Carlyle, Thomas. Luther's toleration. LuthChR 16(1897)649-52.
Carlyon, P. Paper on ch. of St. Columb Major, and St. Mawgan, Pydae, Cornw. ExetArchitTr 2(1897)
Carman, A. Saul and Stephen; a contrast; [serm., Acts 7:58]. HomR 30(1895)138-42.
Carman, Albert R. The gospel of justice; [Mark 12:37]. CanMeth 3(1891)286-306.
Carman, Augustine S. The ethics of memory. HomR 26(1893)501-8.
Carman, Augustine S. The Gospel and the Greek mysteries. BibWorld 10(1897)104-16.
Carman, Augustine S. The New Testament use of the Greek Mysteries. BibSac 50(1893)613-39.
Carman, Augustine S. A study of New Testament precedent. OldNewTSt 13(1891)70-6,159-64,282-7.
Carman, Isaac N. Church officers; natural and spiritual. BaptistQ 14(1892)63-75.
Carmen Leoninum. AmEcclesR 17(1897)60-2.
Carmichael, James. Former things not better; [serm., Eccl. 7:10]. HomR 24(1892)523-7.
Carmichael, James. God passing by; [cond. serm. Job 9:11]. HomR 25(1893)251-4.
Carmichael, James. Sir John Lubbock and the religion of savages. PopSciM 48(1895-6)220-8.
Carmont, James. The first experiment in civil and religious liberty. HistPapCath 2(1893)paper 10.
Carne, William F. The disestablishment of the church of Virginia. CathWorld 60(1894)108-15.
Carne, Wm. F. Washington's Catholic aide-de-camp. CathWorld 50(1890)437-45.

Carneri, B. On the founding of a new religion. IntJEthics 2(1891-2)492-9.
Carnesecchi, Carlo. Pierfilippo Pandolfini vicario di Firenzuola. ArchStorIt 11(1893)112-21.
Carnochan, Janet. Two frontier churches. CanInstTrans 1(1891)109-24.
Caro, G. Der Ungarntribut unter Heinrich I. InstOestGMitt 20(1899)276-82.
Caro, G. Var. d. Durhamer hs. & d. Tiberius-fragments Benedictinerregel. EnglStudien 24(1898)161-76.
Caro, G. Zum zweiten kreuzzug Ludwigs IX von Frankreich. HistViertjschr 1(1898)238-44.
Caro, J. Anekdotisches zu Melanchthon. StuduKrit 70(1897)801-11.
Caroline-Islands and religious liberty. MissHer 94(1898)261-63.*
Caron, E. G. L. Monnaies frappées à Damiette par les croisés, 1219-20. BullCaire 3s7(1896)107-13.
Carotti, G. Tabernacolo con nicchia...S. Niccolò da Tolentino in Prato. ArchStorArte 4(1891)112-6.
Carpegna, Mario Filippo di. Papato e Italia. ScuolCat 2s1(1891)124-36.
Carpegna, Mario di. La questione romana. ScuolCat 2s10(1895)222-33.
Carpenter, E. Affection in education. IntJEthics 9(1898-9)482-94.
Carpenter, Edmund J. The Bay Psalm Book. NewEngM ns15(1896-7)575-84.
Carpenter, Frank G. Easter in Jerusalem. Cosmopol 8(1890)547-59.
Carpenter, Frank G. Lent among the Mahometans. Cosmopol 14(1892-3)646-55, ill.
Carpenter, G. T. Eternity of matter and evolution. ChrThought 9s(1891-2)386-88.
Carpenter, Hugh Boyd. The science of preaching. Treasury 9(1891-2)316-19.
Carpenter, J. Estlin. Did Jesus claim to be the Messiah? UnitaR 36(1891)85-101.
Carpenter, J. Estlin. The place of immortality in religious belief. NewWorld 6(1897)601-29.
Carpenter, J. Estlin. The theistic evolution of Buddhism. NewWorld 1(1892)89-106.
Carpenter, (Mrs.) Boyd. "Now we see through a glass, darkly." Think 3(1893)16-20.
Carpenter, W. Boyd. The Christ as a sign; [serm. plan. Luke 2:12]. HomR 31(1896)237.
Carpenter, W. B. Influence of Christ on character. GoodWords(1893)67-72,139-44,209-16,283-8,354-60, 427-32,498-504,572-6,643-8,715-20,787-92,855-60.
Carpenter, W. B. The parable of the unjust steward. Exp 4s7(1893)21-9.
Carpenter, W. B. The paradox of death and life. ChrLit 3(1890-1)40-5. (From Good Words.)
211-45.
Carpentier, N. J. Biog. de J.-J. Havelange, recteur de l'Univ. de Louvain. AnalEcBelg 25(1895)
Carr, Arthur. Did John preach baptism for the remission of sins? Exp 5s7(1898)397-400.
Carr, Arthur. The exclusion of chance from the Bible. Exp 5s8(1898)181-190.
Carr, Arthur. Love and righteousness. Exp 5s10(1899)321-30.
Carr, A. The name [Christian]. Exp 5s7(1898)456-463.
Carr, A. St. Paul's attitude towards Greek philosophy. Exp 5s9(1899)372-8.
Carr, A. St. Philip's calculation; [St. John 6:5-7]. Exp 4s1(1890)79-80.
Carr, Arthur. The use of pagan ethical terms in the New Testament. Exp 5s9(1899)443-52.
Carr, A. The use of (skandalon) and... in the New Testament. Exp 5s8(1898)344-51.
Carr, E. S. An examination of Royce's "Religious aspect of philosophy." BibSac 54(1897)700-13.
Carr, Edwin S. Greek elements in modern religious thought. BibSac 53(1896)117-32.
Carr, Edwin S. Schleiermacher and the Christian consciousness. BibSac 53(1896)668-80.
Carr, Edwin S. Spencer's philosophy of religion. BibSac 54(1897)232-48.
Carr, J. A. (LL.D.) Armenia. Churchmns 10(1895-6)286-94.
Carr, John A. Clerical studies. ChurchEci 25(1897-8)789-99.
Carr, J. A. History of the words of administration in the Holy Communion. Churchm ns11(1896-7) 454-60.
Carr, J. A. James Bonnell. Churchm ns14(1899-1900)11-26.
Carra de Vaux. L'épitre aux Laodicéens en arabe. RevBiblInt(1896)221-26.*
Carra de Vaux. La légende de Bahira, ou un moine chrétien auteur du Coran. RevOrientChrét 2(1897) 439-54.*
Carrez, Louis. Deux nouveaux écrits de Saint Pierre Fourier. ÉtudesJés 79(1899)252-61.
Carrick, J. C. "The Assumption of Moses." ExposTimes 9(1897-8)374-5.
Carrick, J. C. The great mosque of Damascus. ExposTimes 5(1893-4)331-2.
Carrick, J. C. Krishna and Christ. ScotsM ns13(1893-4)45-7.
Carrick, J. C. The Old Testament in King James's Bible. Think 7(1895)492-8; 8(1895)17-22.
Carrick, J. C. On the intimations of a future life in the Book of Job. Think 8(1895)305-19.
Carrick, J. C. On the present retreats of classical and Christian mss. ScotsM ns12(1893)70-5.
Carrick, J. C. "The resurrection of the dead." ExposTimes 5(1893-4)417-8.
Carrick, J. C. "Studia sinaitica;" in memoriam, Rev. Professor Dobie, B. D. ExposTimes 6(1894-5) 30-2.
Carrick, J. C. The twelve foundation-stones of the heavenly Jerusalem; [Rev. 21:19-20]. Expos
Carrier, Augustus S. A study of Psalms 2, 110- 45 and 72. BibleSt 3(1899)136-40.
Carrier, A. S. A study of the form and contents of the Song of songs. BibWorld 2(1893)247-58. Times 9(1897-8)106-10.
Carrière, A. and Berger, S. Corresp. apocr. de Paul et des Corinth. RevThetPhil 24(1891)333-51.
Carrière, M. Christus und Evangelium in moderner beleuchtung. ProtKz 9(1890)193-8.*
Carrière. Dogma und Wissenschaft. DtschRev(1891)100.*
Carrier, M. Griechische götterideale. AllgZBeil 53(1893).
Carriere, M. Die lehre Jesu. AllgZBeil 288(1890).
Carriere, M. Modernizirung der Zehn gebote. AllgZBeil 137(1892).

Carriere, M. Mysterium magnum. AllgZBeil 74(1891).
Carriere, M. Neues uber Spinoza. AllgZBeil 42(1892).
Carriere, M. Philosophie und religion. AllgZBeil 32(1893).
Carrière, Moriz. Das räthsel des lebens. Zukunft 10(1895)164-72.
Carroll, Henry K. The census of churches. Indep 45(1893)117,325-6,885-6,917-19.
Carroll, H. K. Christian union. Indep 45(1893)485-93.
Carroll, Henry K. The eighth bulletin of church statistics. Indep 44(1892)1157-9,1257-8.
Carroll, Henry K. Fourth census bulletin of churches. Indep 43(1891)1877-80.
Carroll, Henry K. Government census of religious bodies. Indep 44(1892)442-5.
Carroll, H. K. Is Methodism Catholic? MethR 80(1898)177-86.
Carroll, H. K. Is the power of Christianity waning? No. Forum 21(1896)376-84.
Carroll, H. K. The negro in his relation to the church. Indep 47(1895)1712-13.
Carroll, H. K. Our attitude toward Roman catholics. MethR 77(1895)231-44,460-5.
Carroll, H. K. The outlook of the church. HomR 25(1893)296-300.
Carroll, H. K. The pay of preachers. Forum 17(1894)740-52.
Carroll, H. K. Religious progress of the negro. Forum 14(1892-3)75-84.
Carroll, H. K. The year [1892] among the churches. ChrThought 10s(1892-3)311-14.
Carroll, H. K. and others. Young people's societies; shall they be federated? Indep 49(1897)397-402.
Carroll, Vernon B. Semi-secular preaching. HomR 36(1898)471-4.
Carruth, W. H. tr. Luther's fable on the lion and the ass. OpenCourt 11(1897)221-5.
Carruth, W. H. tr. On trade and usury, an address by Dr. Martin Luther. OpenCourt 11(1897)16-34.
Carruth, W. H. The religion of Frederick the Great. OpenCourt 13(1899)580-98.
Carry, F. Le Vatican et le Quirinal en 1898. IntThZ 6(1898)475.*
Carson, Charles. The Indians as they are. CathWorld 68(1898)146.
Carson, John F. The sunset glow; [serm. Zech. 14:7]. Treasury 16(1898-9)905-12.
Carson, J. G. A true state of the question. EvRep 68(1891)226-32.
Carson, W. R. The reality of the external world. DubR 125(1899)97-120.
Carstanjen, J. Richard Avenarius and his general theory of knowledge. Mond (1897).*
Carstens, C. E. Geschichte der predigt in Schleswig-Holstein. ZSchlwHLG 22(1893)159-237.*
Carstens, Er. Geschichte der predigt in Schleswig-Holstein. ZSchl22(1892)159-237.
Carstens, Er. Z. geschichte d. sectirer Nicolaus Teting u. Hartwig Lohmann. ZSchl 21(1891)373-83.
Carstens, H. Christmas usages and beliefs in Schleswig-Holstein. InternFolkLArch 1(1898)481-7.
Carstens, H. Totengebräuche aus Dithmarschen. AmUrquell ns1(1890)7-11,31-3,48-50,189.
Carstensen, G. A. Journalism in the Protestant Episcopal church. Chaut ns12(1895)199-205.
Cart, J. La Sainte Cène d'après Saint Paul. ChrE 9(1897)413-21.*
Cart, William. Statuette de Bacchus, trouvée à Avenches. AnzSchweizAlterth 23(1890)364-5.
Cartailhac, Émile. La divinité féminine et les sculptures de l'allée couverte d'Épone, Seine-et-Oise. Anthrop 5(1894)147-56.
La carte de la Palestine d'après la mosaïque de Mâdeba. RecArchOr 2(1898)161-75.
Cartellieri, Al. E. Sammlung im Bisthum Constanz f. d. hl. Geistspital in Rom, 1349. ZOberrh ns11(1896)645-49.
Cartellieri, A. Heinrich von Klingenberg. ZAachGesch 17(1895)74-88.
Cartellieri, A. Oberrhein. quellenkunde, im anschl. an Potthast... ZOberrh ns12(1897)357-62.*
Cartellieri, A. Zum geschäftsgang des Constanzer hofgerichts. ZGeschOberrh 14(1899)139-40.
Carter, Chas. F. The California missions. LandSunsh 6(1896-7)240-7; 7(1897)11-4,102-8.
Carter, Charles F. "Christian ethics" and "the simple Gospel." AndR 16(1891)39-48.
Carter, Clara Sheldon. The metaphysician as a reformer. MetaM 4(1896)461-3.
Carter, David Wendel. The ascent of Popocatepetl. MethRSo 47(1898)574-81.
Carter, David W. Mexico as a mission field. MethQSo ns9(1890-1)319-35.
Carter, J. Commercial morality. EconR 3(1893)318-47.
Carter, James. The magic lantern in the monthly concert. MissR ns5(1892)593-95.
Carter, J. What is Christian socialism? EconR 6(1896)229-46.
Carter, John Pym. The inspiration of the Scriptures. PresbQ 5(1891)525-35.
Carter, Thomas. The relation of the fourth Gospel to the Synoptists. MethRSo 46(1897-8)153-6.
Carter, T. T. Auricular confession and the Church of England. ChurchEcl 23(1895-6)32-9.
Carter, T. T. Auricular confession and the Church of England. 19thCent 37(1895)281-9.
Carter, T. T. Prayers for the dead. ChurchEcl 19(1891-2)212-18.
Carter, T. T. What is church authority? 19thCent 37(1895)692-6.
Carter, T. T. What is church authority? ChrLit 13(1895)38-41. (From 19th Cent.)
Carter, William Lower. Pharoah's butler and the cup. [Gen. 40:11.] ExposTimes 10(1898-9)379.
Cartier, A. Notice sur "la Brière résolution" de Calvin, Genève. HistGenéveBull 1,2(1892)203-211.
Curtius, F. Melchers u. Reinkens. ChrWelt 10(1896)110-12.
Cartland, F. G. The faith of our fathers; or, Why I am a friend. Treasury 15(1897-8)448-56.
Cartwright and Melville at the University of Geneva, 1569-1574. AmHistR 5(1899-1900)284-90.
Carus, Paul. The absolute. OpenCourt 7(1893)3594-6.
Carus, Paul. An analysis of the moral ought. OpenCourt 6(1892)3161-4.
Carus, Paul. The avatars. OpenCourt 11(1897)464-82.
Carus, Paul. The basis of ethics and the leading principle in ethics. OpenCourt 4(1890-1)2574-7.

Carus, Paul. Behold! I make all things new. OpenCourt 9(1895)4343-6.
Carus, Paul. Belief in witchcraft. OpenCourt 10(1896)4883-5.
Carus, Paul. Belligerency in Christianity. OpenCourt 12(1898)280-7.
Carus, Paul. Buddha pictures and statues. OpenCourt 12(1898)337-52.
Carus, Paul. Buddhism and the religion of science. OpenCourt 10(1896)4844-5.
Carus, P. Buddhism in contrast with Christianity... Monier-Williams. OpenCourt 10(1896)4783-9.
Carus, Paul. A Buddhist priest's view of relics. OpenCourt 11(1897)122-5.
Carus, Paul. The case of agnosticism revised. OpenCourt 5(1891)2993-7.
Carus, Paul. The catholicity of the religion of science. OpenCourt 10(1896)4793.
Carus, Paul. Christ and the Christians; a contrast. OpenCourt 7(189)3696-3700.
Carus, Paul. The Christian conception of death. OpenCourt 11(1897)752-63.
Carus, Paul. The conceptions of death and immortality in ancient Egypt. OpenCourt 9(1895)4666-70.
Carus, Paul. Conservative radicalism. OpenCourt 9(1895)4728-32.
Carus, Paul. The Dances of death. OpenCourt 12(1898)40-53.
Carus, Paul. The dawn of a new religious era. Monist 4(1893-4)1-20. (App.)
Carus, Paul. The dawn of a new religious era. Forum 16(1893-4)388-96.
Carus, Paul. Death in religious art. OpenCourt 11(1897)678-85.
Carus, P. Devil worship early and natural stage in evolution of religion. AmAntiq 18(1896)95-8.
Carus, P. Doct. of resurrection and its signif. in the new Christianity. OpenCourt 9(1895)4738-41.
Carus, Paul. The dogma of the Trinity. OpenCourt 10(1896)4771-3.
Carus, Paul. The Dunning devil of China and Japan. OpenCourt 12(1898)110-11.
Carus, Paul. Eschatology in Christian art. OpenCourt 11(1897)401-11.
Carus, Paul. The ethical problem. OpenCourt 4(1890-1)2564-7.
Carus, Paul. The ethics of struggle and ethical culture. OpenCourt 5(1891)3059-61.
Carus, Paul. Faith and reason. OpenCourt 6(1892)3225-8.
Carus, Paul. The first Christian missionaries in Thibet. OpenCourt 12(1898)418-35.
Carus, Paul. Geothe a Buddhist. OpenCourt 10(1896)4832-7.
Carus, Paul. Ghosts and the belief in ghosts. OpenCourt 6(1892)3106-9.
Carus, Paul. God of atheism and immortality. OpenCourt 8(1894)4226-9.
Carus, Paul. Good and evil as religious ideas. OpenCourt 9(1895)4642-4.
Carus, Paul. The Greek idea of salvation. OpenCourt 12(1898)675-89.
Carus, Paul. The growth of conscience. OpenCourt 4(1890-1)2598-2600.
Carus, Paul. The harmony of science and religion. OpenCourt 7(1893)3553-4.
Carus, Paul. The heart of man as mirrored in religious art. OpenCourt 12(1898)236-42.
Carus, Paul. Idolatry. OpenCourt 7(1893)3619-20.
Carus Paul. Immortality and the Buddhist soul-conception. OpenCourt 8(1894)4259-61.
Carus, Paul. The immorality of the anti-vivsection movement. OpenCourt 11(1897)370-6.
Carus, Paul. Immortality a scientific truth. OpenCourt 8(1894)4155-57.
Carus, Paul. In reply to a Presbyterian. OpenCourt 10(1896)5016-21.
Carus, Paul. The introduction of Buddhism into Japan. OpenCourt 8(1894)4321-6.
Carus, Paul. The "is" and the "ought." OpenCourt 6(1892)3195-7.
Carus, Paul. Is the church responsible for the Inquisition? OpenCourt 11(1897)226-43.
Carus, Paul. Is ethics possible? OpenCourt 11(1897)295-308.
Carus, Paul. Is the infinite a religious idea? OpenCourt 5(1891)2732-3.
Carus, Paul. Is monism a terminus of thought? OpenCourt 6(1892)3178-80.
Carus, Paul. Is monism untenable? OpenCourt 4(1890-1)2465-9,2479-83,2511-13.
Carus, P. Is religion a feeling of dependence. OpenCourt(1899)564-67.*
Carus, Paul. Is the soul an energy? OpenCourt 9(1895)4362-5.
Carus, Paul. Jubilate; [serm. Job 16:16-23]. OpenCourt 8(1894)4047-51.
Carus, Paul. Justice. OpenCourt 7(1893)3535-9.
Carus, Paul. The Lord's prayer. OpenCourt 12(1898)491-500.
Carus. Paul. Mazdaism. OpenCourt 11(1897)141-9.
Carus, Paul. Mr. G. J. Holyoake's secularism. OpenCourt 10(1896)5092-4.
Carus, Paul. Mr. Salter on "the ethical problem." OpenCourt 4(1890-1)2549-50.
Carus, Paul. Modern representations of death. OpenCourt 12(1898)101-9.
Carus, Paul. Moltke's religion. OpenCourt 9(1895)4409-10.
Carus, P. The moral education of children. OpenCourt 13(1899)176-84.*
Carus, Paul. Morality and virtue. OpenCourt 5(1891)30-11-13; 6(1892)3186-9,3201-3,3210-11.
Carus, Paul. Nirvana. OpenCourt 10(1896)5151-4,5160-6,5169-73.
Carus, Paul. Northern contributions to Christian demonology. OpenCourt 10(1896)4875-7.
Carus, Paul. Not irreligion, but true religion. OpenCourt 9(1895)4583-7.
Carus, Paul. The origin of the Parliament of religions. OpenCourt 10(1896)4973-4.
Carus, P. Parenthood; on the duties of parents toward their children. OpenCourt 13(1899)211-14.*
Carus, P. Philosoph. parties and their significance. OpenCourt 11(1897)564-71.
Carus, P. Pictorial doc. of the 16. cent. by artists of anc. Mexico. OpenCourt 12(1898)746-55.
Carus, Paul. The Polychrome Bible. OpenCourt 12(1898)288-92.
Carus, Paul. The pope's encyclical. OpenCourt 5(1891)2877-80.

Carus, Paul. Positive science vs. gnosticism and agnosticism. OpenCourt 4(1890-1)2120-2, 2145-7.
Carus, Paul. Professor Haeckel's confession of faith. OpenCourt 7(1893)3528-9.
Carus, Paul. Prometheus and the fate of Zeus. OpenCourt 5(1891)2970-1.
Carus, Paul. The prophet of pessimism. OpenCourt 11(1897)257-64.
Carus, Paul. The psychological problem and religion. OpenCourt 4(1890-1)2341-3.
Carus, Paul. The reaction against materialism. OpenCourt 4(1890-1)2169-72.
Carus, Paul. The reason why Abbé Charbonnel failed. OpenCourt 12(1898)300-5.
Carus, Paul. Religion; the love of truth and the application of truth. OpenCourt 6(1892)3480-4.
Carus, Paul. The religion of our ancestors. OpenCourt 11(1897)177-85.
Carus, Paul. Die religion der wissenschaft. PhilosMonatshft 29(1893)257-78.
Carus, Paul. Schiller as a prophet. OpenCourt 11(1897)214-20.
Carus, Paul. Science and ethics. OpenCourt 4(1890-1)2590-2.
Carus, Paul. Spencerian agnosticism. OpenCourt 5(1891)2951-7.
Carus, Paul. The Trinity idea. OpenCourt 11(1897)85-98.
Carus, Paul. Vegetarianism. OpenCourt 12(1898)565-70.
Carus, Paul; & others. Vivisection from an ethical point of view. OpenCourt 11(1897)686-95.
Carus, Paul. Witchcraft and miracles. OpenCourt 10(1896)4955-7.
Carutti, Domenico. Il canonico Edoardo Bérard. MissStarIt 28(1890)637-42.
Carver, Thomas Nixon. Moses as a political economist. MethR 74(1892)598-605.
Cary, Edward. The decline of profanity. Cent 46(1893)159.
Cary, E. F. Elevation of womanhood through veneration of the Blessed Virgin. AveMaria ns37(1893)1-5.
Cary, George L. Adin Ballou and the Hopedale community. NewWorld 7(1898)670-83.
Cary, Geo. L. What makes a Unitarian? Chaut ns9(1894)686-91.
Casanova. Sceaux arabes en plomb. Revnumismat 3s12(1894)97-126.
Casanova, E. Lett... Carlo V e Clemente VII per conv. Conc. (1530). ArchStorIt 8(1891)126-38.
Casanova, E. Visita di un papa avignonese a suoi cardinal. ArchRomStor XXII(1899)371-81.*
Casanova, M. Karakouch. BullCaire3s 2(1891)235-44.
Casanova, M. Notice sur une coupe arabe. JournAsiat8s 17(1891)323-30.
Casanova, P. Notic sur un manuscrit de la secte des Assassins. JourAsiat 9s11(1898)151-62.
Casanowicz, I. M. Paronomasia in the Old Testament. JBibLit 12(1893)105-67.
Casanowicz, J. M. The emphatic particle lamed in the O. T. AmOrientSoc 16(1896)p166-171.
Casartelli. L'idée du péché chez les Indo-Éraniens de l'antiquité. CongIntCath 1(1897)134-47.
Casartelli. La réligion des rois Achéménides d'après leurs inscriptions. CongIntCath 2(1894)35-45.
Casartelli, L. C. The art of burial. DubR 114(1894)1-21.
Casartelli, L. C. The Catholic church in Japan. DubR 116(1895)257-89.
Casartelli, L. C. The English universities and the reformation. DubR 117(1895)416-42.
Casartelli, L. C. Hindu mythol. and lit. rec. by Port. miss. BabylRec 8(1895)248-59,265-70.
Casartelli, L. C. Lit. activity of Parsis [1882-92]. IntCongOrient 9th2(1892)528-36.
Casartelli, L. C. Our diamond jubilee. DubR 118(1896)245-71.
Casartelli, L. C. Two English scholars and the beginnings of Oriental studies in Louvain. DubR 119 (1896)132-41.
Casartelli, L. O. The English universities and the reformation. DubR 117(1895)416-42.
The Case bequest. HartfordSemRec 3(1892-3)272-8.
The case of Dr. Briggs. MethQSo ns10(1891)427-32.
The case of Professor Briggs. AndR 19(1893)99-113.
The case of Professor Briggs before the General assembly. AndR 19(1893)464-7.
The case of Professor Gilbert. Outl 63(1899)955-8.
The case of Professor Smith. AndR 19(1893)221-30.
Case, Westwood Wright. The law as a teacher; [serm. Rom. 3:20]. Treasury 13(1895-6)261-6.
Casey, McKendree A. The silent father and the anxious son; [serm. Prov. 1:28]. Treasury 11(1893-4) 860-7.
Casey, Thomas W. Rev. John Langhorn's record. OntHistPap 1(1899)13-70.
Cash, James I. Christian missions; observations thereon. MethQSo ns13(1892-3)142-8.
Casher, C. J. Oxford before the reformation. Churchm ns9(1894-5)561-73.
Casini, T. Legendra e poesia francescana. RivIt 1,2(1898)323-7.
Il caso di Alfredo Dreyfus. CivCatt 17s1(1898)273-87.
Casoli, Pier Biagio. La commemorazione centenaria di Pio IX. a Roma. ScuolCat 2s7(1894)564-80.
"Časopis Matice Moraoské." ZMähr(1894).*
Caspar. Präsentationsberechtigung. DtschZKirchenr 3,3(1893)283-307.
Caspari. Katechet. behandlung...d. 2 artikels durch d. anhänger d. neueren theol. NKirchlZ 8 (1897)435-53.
Caspari. Über einige vorzüge u. schäden d. Lutherischen gemeindelebens. NKirchlZ 7(1896)177-94.
Caspari, C. P. Das Buch Hiob. ChristForh 4(1893).
Caspari, C. P. Hippolytea. TheolTidsk(1891)567-72.
Caspari, W. Der descensus Christi ad inferos. ZPastTh 20(1896-7)53-66.
Caspari, W. Kirchenlied im unterricht. ZPastTh 18(1894)49-65.
Caspari, Walter. Einiges zum kapitel vom schlechten kirchenbesuch. ZPastTh 22(1898-9)103-21.
Caspari, W. ...krit. ansichten im dienste d. erbauung d. gemeinde. NKirchlZ 6(1895)513-33.

Caspari, W. Sub Pontio Pilato; eine katechetische studie. ZPastTh 15(1892)451-464.
Cassard, W. G. The hand of God in our war; [sermon]. Treasury 16(1898-9)746-9.
Cassel, Paulus. Das leben des menschen in geschichte und symbol. ErfurtJb ns 18(1892).
Cassels, Walter R. The "Diatessaron" of Tatian. 19thCent 37(1895)665-81.
Castan, Auguste. Le canon d'autel de Fontevrault au musée de Naples. AcAngMem ns1(1890-1)1-8.
Castan, A. Concession monétaire de Charles le Chauve à l'égl. de Besançon. RevNumismat 3s9 (1891)47-59.
Castan, Auguste. Deux épitaphes romaines de femmes. RevArch 3s15(1890)29-56.
Castan, A. Rivalité des familles de Rye et de Granvelle [Besançon]. SocDoubsMém 6s6(1891)13-130.
Castelar, Emilio. The Parliament of religions in America. Indep 46(1894)677-8.
Castelar et la religion. RevMondeCath 140(1899)267-74.
Castellane. République et läicisme; la revision du Concordat. NouvRev 74(1892)239-59.
Castellani, C. P. Bembo, bibliot. della libr. di S. Marco in Ven. IstVenetAtti7s 7(1895-6)862-98.
Castellanus. The Gospel in Portugal. MissR ns6(1893)365-70.
Castellar nau, J. M. La grande sinagogue de Ségovia. AcHistMadrB 35(1899)319-30.
Castellarnau, J. M. La sinagoga mayor de Segovia. AcHistMadrB 35(1899)319-30.
Castelli, D. Antecedenti d. Cabbala...Bibbia e...talmudica. IntCongOrient 12th3(1899)57-109.
Castelli, D. Notizia di un documento sulla storia degli ebrei a Roma. ArchStorIt 11(1893)398-405.
Castelli, D. The sacred books of the Old Testament; Genesis, par C. J. Ball. RevÉtJuiv 34(1897)312-18.
Castelli, Dav. Le Séfer Sékhel Tob abrégé...de Moïse Qimhi. RevÉtJuiv 28(1894)212-27; 29,100-10.
Castelli, David. Una congettura sopra Deuteronomio 32:5. ZAlttWiss 17(1897)337-8.
Castells, F. de P. Expelled from the Philippines. MissR ns11(1898)914-17.
Castells, F. de P. The Friars in the Philippines. MissR ns11(1898)517-19, ill.
Castells, F. de P. The Philippines and the Philippinos. MissR ns(1898)821-7, ill.
Gaster, M. The sword of Moses; an ancient book of magic. JRoyal Asia Soc ns.8(1896)149-98+1-35.
Castets, F. Iter Hieros.; ou, Voy. de Charlemagne à Jér. et a Constant. RevLangRom 36(1892)417-87.
Castets, L. L'Exposition historico-européenne de Madrid. ÉtudesJes 60(1893)38-68,267-90.
Castle, Philip. Semite and Aryan. NewCentR 3(1898)194-9.
Castonnet des Fosses. Le Brahmanisme. RevRelig 21(1892);(1893)4-37,210-25,385-414.
Castonnet des Fosses. Le Bouddhisme. RevRelig(1893)38-49,336-46,415-38.*
Castonnet des Fosses. La civilisation de l'ancien Pérou. RevRelig(1895)139-49,220-44.*
Castonnet des Fosses. Japon... rel. RevRelig(1895)388-402; 8(1896)29-56,120-38,201-20.
Castonnet des Fosses, H. Origines et religion du peuple mexicain. RevRelig(1891)56-73.*
Çāstri, Pandit Hara Prasād. Buddhism in Bengal since the Muhammadan conquest. BengalJ 64,1 (1895)55-64.
Caswell, E. W. The removal of the time limit. MethR 76(1894)433-41.
Cat., cod., hagiograph., gr. Biblioth. vaticanae. AnalBoll 17(1898)11-144 Suppl; 18(1899)145-298 Suppl.
Cat. codicum hagiographicorum graecorum Bibliothecae chigianae de urbe. AnalBoll 16(1897)297-310.
Cat. codicum hagiograph. latinorum bibliothecae publicae Cenomanesis. AnalBoll 12(1893)43-73.
Cat. cod. hagiograph. latinormuh bibliothecae Ambrosianae mediolanensis. AnalBull 11(1892)205-368.
Cat. cod. hagiograph. qui asservantur in bibl. priv. Caesaris Austriaci. AnalBoll 14(1895)231-83.
Cat. cod. hagicgraphicorum latinorum bibliothecae publicae Cenomanesis. AnalBoll 12(1893)43-73.
Cat. d. fr. prot. à l'anc. Acad. de Lausanne de 1602 á 1837. RevThetPhil 32(1899)536-58.
Cat, Edouard. L'islamisme et les confréres religieuses au Maroc. RevDeux 149(1898)375-404.
Catacombs and the Lord's supper. LondQ 82(1894)242-57.
Catal. codd. hagiogr. graecorum bibl. Vaticanae. AnalBoll 17(1898)1-144;18(1899)145-298.
Catal. codd. hagiogr. qui Vindob. asservantur in bibl. Caes. Austr. AnalBoll 14(1895)231-83.
Catal. codd. hagiographicorum bibliothecae Alphonsi Wins. AnalBoll 12(1893)409-40.
Catal. codm. hagiogr...Vindobonae in bibliotheca priv. Caesaris Austr. AnalBoll 14(1895)331-83.
Catalogus codicum hagiographicorum bibliothecae civitatis Montensis. AnalBoll 9(1890)263-77.
Catellani, E. L. Buddismo orientale e Buddismo europeo. AtenVenet 14(1890)713-42,15(1891)1-33.
The cathedral of Parenzo, in Austria. Indep 48(1896)1722-3.
The cathedral of St. John the Divine. ArchitRec 2(1892-3)45-53.
Cathedral of SS. Peter and Paul, Winchester. ChurchEcl 22(1894-5)898-9.
Catherin, Victor. "Tier-ethik." StimMarLaach 45(1894)469-482.
Catholic "Americanism." Outl 59(1898)907-9.
Catholic and Greek church statistics. EvRep 68(1891)541-44.
Catholic and Protestant views of the Church of England. ChurchEcl 27(1899-1900)69-71.
Catholic capture of the church. ChurchEcl 21(1893-4)982-4.
Catholic charities under the microscope. CathWorld 60(1894)116-20.
Catholic church versus the public schools. RofR's(NY)6(1892)584-5.
Catholic democracy of America. LivAge 185(1890)451-68. (From Ed. R.)
Catholic dogma and scientific dogmatism. AmCathQ 15(1890)430-57.
Catholic faith and practice. ChurchQ 48(1899)159-74.
Catholic letters on the school question. Indep 46(1894)141-2.
Catholic mystics of the middle ages. EdR 184(1896)298-321.
Catholic mystics of the middle ages. LivAge 6s212(1897)19-34.
Catholic outlook. Index 45(1893)1138-9.

Catholic practices among us—a Roman view. ChurchEcl 24(1896-7)163-5.
Catholic reaction in France. Quart 189(1899)453-71.
Catholic school exhibit: by a professor in pedagogy. CathWorld 59(1894)538-52.
Catholic teachers and Protestant training colleges. AmEcclesR 21(1899)296-301.
Catholic worship and Christian art. AmCathQ 15(1890)228-48.
"Catholicism and Satollicism." Indep 45(1893)1086-7.
Catholicism vs. science, liberty, truthfulness. CathUnivBull 2(1896)356-87.
Catholics and non-conformists. RofR's(NY)3(1891)59.
Catholics and socialism in Europe. CathWorld 52(1890)273-6.
Catholicus. The position of American priests. DonahoeM 24(1890)338-40.
Catalogus codicum hagiographicorum bibliothecae civitatis Montensis. AnalBoll 9(1890)263-77.
Catalogus codicum hagiographicorum graec. biblioth. Chisianae de urbe. AnalBoll 16(1897)297-310.
Catalogus codic. hagiographic. latin. biblioth. Ambrosian. mediolanensis. AnalBull 11(1892)205-368.
Cathrein, V. Der begriff des sittl. guten. PhilosJ 12,1+2H(1899).*
Cathrein, Victor. Das neueste "allgemeine staatsrecht" auf monistischer grundlage. StimMar-Laach 5(1898)109-22.
Cathrein, Victor. Realwissenschaftliche religion und moral. StimMar-Laach 57(1899)363-79.
Cathrein. Zur verständigung in der probabilismusfrage. PastBon 4(1896).*
Cathrein, B. Die geistliche ortsschulafsicht in Preussen. StimMar-Laach 51(1896)253-71.
Cattolici liberali e cattolici clericali. CivCatt 16s7(1896)5-19.
I l cattolicismo cadente il secolo XIX. CivCatt 17s5(1899)5-17,163-75.
Cauchie, A. Episodes de l'hist. relig. d'Anvers, dur. le 2. sem. de 1566. AnalEcBelg 23(1892)20-60.
Cauchie, A. Jérôme Aléandre et la principauté de Liège. RevInstrBelg 40(1897)267-77.
Cauchie, Alfr. Nicole Serrurier. AnalEcBelg 24(1893)241-336.
Cauchie, Alfred. Le paix de Clément IX 1668-69. RevHistRel 3(1898)481-501.*
Caudron, C. Justice et charité dans les rapports de patrons à ouvriers. ÉtudesJés 49(1890)241-62.
Caudron, C. A propos d'un article de l'Association catholique. ÉtudesJés 55(1892)670-7.
Cau-Durban. L'abbaye du Mas-d'Azil, monographie et cartulaire 817-1774. 210. Foix. BullAriège
Cauer, M. Religiöse bilder auf der diesjährigen ausstellung zu Berlin. ChrWelt 8(1894)1104-9.
Cauer, Paul. Uber das ursprüngliche verhältniss der Nibelungenlieder. ZDtschAlt 34(1890)126-46.
Causes of failure of efforts to secure church union in Japan. BibSac 48(1891)494-509,605-29.
Caussèque, P. Madagascar; statistiques et lég. d'après les doc. officiels. ÉtudesJes 58(1893)34-55.
Cauvière, Jules. Le lien conjugal et le divorce. CongIntCath 4(1894)133-46.
Cavazza, E. A poet of his century. NewWorld 1(1892)519-35.
Cavazza, F. Le Scuole dell' antico studio bolognese. ArchStorIt 17(1896)433-435.
Cavazza, E. Some Italian patriots. UnitaR 34(1890)67-78.
Cave, Alfred. The conflict between religion and science. AndR 14(1890)441-52.
Cave, Alfred. The inerrancy of Scripture. HomR 23(1892)99-107.
Cave, Alfred. Natural hist. of the Christian religion; by William Mackintosh. CritR 4(1894)337-46.
Cave, Alfred. The Old Testament and the critics. Contemp 57(1890)537-51.
Cave Alfred. Sin and evil as thought of in the ethnic religions. Think 5(1894)43-8.
Cave, Walter. Notes on the crypt, Sidbury church, Devonshire. ArchJ 2s56(1899)74-6.
Cave-Browne, Rev. J. An ancient record concerning St. Augustine's abbey, Canterbury. BrArchJ 50(1894)295-302.
Cave-Browne, Rev. J. Detling church, Kent. BrArchJ 49(1893)103-7.
Cave-Browne, Rev. J. The Fraternity of Corpus Christi, Maidstone. BrArchJ ns2(1896)283-8.
Cave-Browne, J. In and about Leeds and Broomfield parishes, Kent. BrArchJ 50(1894)93-104.
Cave-Browne, J. Lambeth palace. GoodWords(1895)696-702,765-71, ill.
Cave-Browne, J. Leeds church, Kent. BrArchJ 49(1893)285-97.
Cave-Browne, Rev. J. Leeds priory, Kent. BrArchJ 49(1893)89-102.
Cave-Browne, J. Otham church and parish. BrArchJ ns1(1895)167-86.
Cave of Adullam. PalestExplorF(1890)180-1.
Caven, William. Clerical conservatism and scientific radicalism. HomR 22(1891)291-9.
Caven, William. General assembly of Presb. church in Canada. PresbandRefR 1(1890)666-70; 2(1891)607-71; 3(1892)740-3; 4(1893)666-70; 6(1895)735-9; 7(1896)676-9; 9(1898)715-20.
Caven, Wm. General assembly of the Presbyterian church in the U. S. PresbandRefR 10(1899)652-8.
Caven, William. The Jesuit in Canada. PresbandRefR 1(1890)289-94.
Caven, William. The Jesuits in Canada. PresbQ 4(1890)443-8.
Caven, Wm. Our attitude towards the Old Testament. BibleSt 3(1899)262-6.
Caven, Wm. Professor Thomson. KnoxCollMo 18(1894-5)479-84.
Caven, William. Testimony of Christ to the Old Testament. PresbandRefR 3(1892)401-20.
Caven, William. The testimony of physical science to the truth of Scripture. HomR 25(1893)395-401.
Cavendish, Lucy C. F. What is to be done with the morally deficient? NewR 2(1890)212-20.
Cavendish church. SuffolkInstProc 8(1894)263-72.
Caverno, C. The Isaiah-controversy. BibSac 53(1895)347-51.
Caverno, C. Theistic agnosticism irrational. AndR 13(1890)477-94.
Caverno, Julia Harwood. The figures of Homer. AndR 17(1892)146-67.
Cavicchi, Fil. Notizia Savonaroliana. RivBibl 9(1898)171-2.

Casenove, de. Promulgation de l'édit de Nantes dans les villes de sureté huguenotes. BullHistLit 47 (1898)343-71.

Casenove, Raoul de. Chandieu et ses seigneurs.—Antoine de la Roche-Chandieu. BullHistLit 39 (1890)271-6.

Casés, D. Antiquités judaïques et tripolitaines. RevÉtJuiv 20(1890)78-87.

Caset. Notice sur la commune de Beurizot. SemurBull 6(1891)51-219.

Ce que l'humanité doit à Israël—Etât actuel de l'épigraphie héb. ArchIsr 5(1890)269-70.

Ceci, G. Chiese abbatt. nel risanamento di Nap. ArchStorNapol 16(1891)157-73,398-427,592-610,743-72; 17 (1892)34-70.

Cecil, Russell. The Bible in the revival. UnionSemM 11(1899-1900)23-8.

Cecil, Hugh. The established church. NatR 33(1899)213-27.

Celani, E. Doc. per la storia del dissidio tra Venezia e Paolo V. (1606-7)...NArchVen 17(1899)243-67.

Cellier, A. Dom Paul Piolin. SocHistMaine 35(1894)225-47; 36(1894)5-19,143-66,321-33.

Celtic church in Wales. ChurchQ 45(1897-8)130-51.

The census of churches. Indep 45(1893)611-14.

The census of religious bodies. Indep 43(1891)120-1.

Census rel. gemeinschaften in den Vereinigten Staaten von Nordamerika. AllgEvLKz 27(1894)29-32.

Il centenario di S. Filippo Neri. CivCatt 16s2(1895)644-56.

The centenary celebration. WeslMethM 114(1891)312-17,386-8.

The centenary of St. John of the cross. CathWorld 54(1892)493-500.

The centennial of the crusades. ChurchEcl 23(1895-6)250-3.

The centennial of San Fernando mission. LandSunsh 7(1897)148-52.

The central centenary commemorations. ChMissInt ns24(1899)346-430.

[The central position of Jesus Christ in all Bible study.] BibWorld 4(1894)321-5.

Cerasoli, F. Alcuni documenti ined. relat. al Concilio Trento [a. d. g. 1561]. ArchStorIt 8(1891) 289-95.

Cerasoli, F. Clem. VI. e Giov. I. ArchStorNapo 21(1896)3-41,227-64,427-75,667-707; 22(1897)13-46.

Cerasoli, F. Gregorio XI e Giovanna I, regina di Napoli. ArchStorNapol 24(1899)3-24,307-28,403-27.

Cerasoli, F. Innocenzo VI. e Giovanna I. regina di Napoli. ArchStorNapol 22(1897)351-70,507-28.

Cerasoli, F. Innocenzo VI e Giovanna I regina di Napoli. ArchStorNapol 23(1898)3-21,275-304,471-501,671-701.*

Cerasoli, F. Il testamento di Pio IV. StudDirit 14(1894)373-81.*

Cerasoli, F. Urbano V. e Giovanni I. ArchStorNapol(1895)72-94,171-205,357-94,598-645.

Cerasoli, F. Usi e regolamenti per scavi di antichità in Roma nei 15-16. StudDirit 18(1897)133-49.*

Ceriani, A. Frammenti esemplari palinsesti dei Salmi. IstLombRend 29(1896)406-8.

Cersoy, P. L'apologue de la vigne au chapitre 5 d'Isaie. RevBiblInt 8(1899)40-9.

Cersoy, P. Mss. orientaux de Monseigneur David, au Musée Borgia, de Rome. ZfAssyriol 9(1894)361-84.

Cersoy, P. Quelques remarques sur les Logia de Benhesa. RevBiblInt 7(1898)415-20.

The certain Hell. FreeR 7(1896-7)645-64.

Certificates as substitute for conference examinations. MethR 80(1898)635-38.

Certificates of removal at Phil. monthly meeting of Friends 1682-1750. AmGeneal 1(1899-1900)

César. Wohlfahrtspflege a. d. lande. Protest 3(1899)191-4,209-11,233-6.*

Cesare, Raffaele de. Il futuro conclave. NuovAntol 119(1891)428-45.

Cesare, R. de. Cattolici e clero n. rec. elezioni pol. e amministrative. NuovAntol 142(1895)201-13.

Cesare, R. de. Il giubileo episcopale di Leone XIII. NuovAntol 128(1893)34-52.

Cesare, R. de. I nuovi Cardinali. NuovAntol 127(1893)409-32.

Cesare, R. de. Nuovo e grave conflitto fra stato e chiesa. NuovAntol 144(1895)225-42.

Cesare, Raffaele de. Un programma di politica ecclesiastica. NuovAntol 139(1895)209-23.

Cesare, Raffaele de. Una nuova fase di politica ecclesiastica. NuovAntol 147(1896)5-21.

Cesare, Raffaele de. Il Vaticano e la presenti condizioni d'Italia. NuovAntol 134(1894)26-43.

Cesareo, G. A. Papa Leone X. e maestro Pasquino. NuovAntol 159(1898)193-217.

Cesareo, S. A. Papa Leone X. e Maestro Pasquino. NuovAntol 159(1898)193-217.

Cesbron. Dépenses des garnisons prot. de Poitou Saintonge, Angoumois, Guyenne' et Languedoc 1598-99. ArchPoitou 27(1896)533-69.

Cesnola, L. P. di. Archbishop Corrigan and Monsignor Satolli. Indep 48(1896)1754-5.

Cestr, F. J. Sunday observance. ChurchEcl 25(1897-8)925-32.

Ceylon u. die m. daselbst. EvMissionsm(1894)1-12,73-81,112-22.*

Ceyp, A. I. Bemerkenswerthe orte und ruinen Arabiens. Globus 58(1890)347-50,380-2.

Ceyssens, J. Paroisse de Visé. BullLiege 6(1890)13-218.

Chabaneau, C. and Reynaud, G. Légendes pienses en Provençal. RevLangRom 34(1890)209-426.

Chabas, François. Lettre à M. Cerquant sur la mythologie Égyptienne. RecPhilEgypt ns5(1899)194-7.

Chabás, Roque. Los mozárabes valencianos. AcHistMadrB 18(1891)19-49.

Chabeuf, Henri. L'église de Rouvres (Côte-d'Or). RevArtChrét 4s9(1898)104-7.

Chabeuf, Henri. L'église Saint-Bénigne de Dijon. RevArtChrét 5s6(1895)392-402.

Chabeuf, Henri. La Maison du miroir ou des Chartreux à Dijon. RevArtChrét 5s10(1899)112-8.

Chabeuf, Henri. Les peintures de l'église de Chambolle-Musigny. RevArtChrét 5s6(1895)407-10.

Chabeuf, Henri. Porte de l'église abbatiale de Moutier-Saint-Jean. RevArtChret 5s10(1899)6-10.

Chable, Florens. Die wunder Jesus in ihrem innern zusammenhange betrachtet. StrassbTheS 2(1897) 379-482.
Chablos, M. Fritz. La fête de mai. SchwArch 2(1898)14-29.
Chabot, Dr. J. B. L'Apocalpse d'Esdras. RevSem 2(1894)242-50,332-46.
Chabot, J.-B. Chronique de Denys de Teil-Mahre; (quatriéme partie). BiblHautétHist 112(1895).
Chabot. Le commentaire de Théodore de Mopsueste sur l'Évangile de S. Jean. CongIntCath 2(1894) 213-9.
Chabot, J. B. L'école de Nisibe, son histoire, ses statuts. JourAsiat 9s8(1896)43-93.
Chabot, J.-B. Éloge du patriarche nestorien Mar Denha Ier, par le moine Jean. JourAsiat 9s5(1895) 110-41.
Chabot, J. B. Histoire du patriarche Mar Jabalaha III et du moine Rabban Cauma. RevOrientLat 1 (1893)567-610; 2(1894)73-142,235-304,566-643.
Chabot, J. B. Lettre du cath. Mar-Aba II. a. l'Éc. patr. de Séleucie. IntCongOrient 11th4(1897)295-335.
Chabot, J. B. Livre de la chasteté comp. par Jésusdenah. év. de Baçrah. EcFranRomeMél 16(1896) 225-7.
Chabot, J.-B. Mss. syriaques... biblioth. du patriarcat de Jérus. JourAsiat29s3(1894)92-134.
Chabot, J.-B. Mss. syriaques de la bibl. nationale acquis depuis 1874. JourAsiat 9s8(1896)234-90.
Chabot, J. B. Notes sur la littérature syriaque. RevSém 4(1896)252-7.
Chabot, J. B. Les origines du patriarchat chaldéen. RevOrChr 1,2(1896)66-90.*
Chabot, J. B. Pierre l'Ibérien, év. monophysite de Mayouma (Gaza) á la fin du Ve s. RevOrientLat 3 (1895)367-97.
Chabot, J. B. pub. et tr. Une lettre de Bar-Hébréus au catholicos Denha Ier. JourAsiat 9s11(1898)75
Chabot, J. B. Trois épisodes concernant les Juifs. RevÉtJuiv 28(1894)290-4.
Chabot, J. B. Trois homélies de Proclus, évêque de Constantinople. AccadLincRendic 5s5(1896)178-97.
Chabot, J. B. Vie du moine Rabban Youssef Bousnaya. RecOrChr 2(1897)357-405; 3(1898)77-121,168-220,292-327,458-480; 4(1899)380-427.*
Chabot, J. B. "Les Yésidis," d'après 2 manuscrits syr. d. l. Biblioth. nat. JourAsiat 9s7(1896)100-32.
Chabot, R. Notes d'épigr. et d'archéol. orientale. JournAsiat 9s12(1898)68-123.
Chadbourne, George S. The Sunday newspaper. OurDay 7(1891)321-32.
Chadwick, G. A. Christ at the pool of Bethesda (John 5:1). Exp 4s7(1893)136-46.
Chadwick, G. A. The daughter of Jairus and the woman with an issue of blood. Exp 4s8(1893) 309-20.
Chadwick, G. A. The demoniacs of Gerasa. Exp 4s8(1896)126-37.
Chadwick, G. A. The first leper healed; [Matt. 8:2; Mark 1:40; Luke 5:12]. Exp 4s6(1892)443-54.
Chadwick, G. A. The first miracle. Exp 4s5(1892)347-58.
Chadwick, G. A. The first miraculous draught of fish; Luke 5:2-11. Exp 4s6(1892)18-26.
Chadwick, G. A. The first storm. Matt. 8:23; Mark 4:35; Luke 8:22. Exp 4s7(1893)377-85.
Chadwick, G. A. The incarnation and culture. Exp 5s7(1898)288-95.
Chadwick, G. A. The incarnation and dogma. Exp 5s7(1898)210-16.
Chadwick, G. A. The incarnation and judgment; [John 5:27]. Exp 5s7(1898)108-13.
Chadwick, G. A. The mind of the Master. Exp 5s5(1897)1-16.
Chadwick, G. A. The miracles of Christ. Exp 4s5(1892)39-50,126-39,270-80.
Chadwick, G. A. The nobleman's son and the centurion's servant; [John 4:46]. Exp 4s5(1892)443-56.
Chadwick, G. A. On the Spirit of the truth not speaking from himself; John 16:13]. Exp 5s1(1895) 189-201.
Chadwick, G. A. The paralytic; Matt. 1; Mark 2:1; Luke 5:17. Exp 4s8(1893)226-38.
Chadwick, G. A. The self-disclosure of Jesus when on earth. Exp 5s2(1895)436-57.
Chadwick, G. A. Some cases of possession. Exp 4s6(1892)272-81.
Chadwick, G. A. Some minor miracles. Exp 4s8(1893)456-64.
Chadwick, G. A. The soul's emancipation; [Rom. 7:8]. Exp 5s7(1898)69-74.
Chadwick, John White. Benjamin Jowett. NewWorld 6(1897)401-9.
Chadwick, John White. Frances Power Cobbe. NewWorld 4(1895)207-25.
Chadwick, John White. The Greek transformation of Christianity. UnitaR 35(1891)233-45.
Chadwick, John White. The Harvard divinity school. NewEngM ns11(1894-5)740-55.
Chadwick, John W. James Russell Lowell. UnitaR 36(1891)436-55.
Chadwick, John White. Joseph Henry Allen. NewWorld 7(1898)300-13.
Chadwick, John W. Moore's "Gothic architecture." UnitaR 34(1890)130-8.
Chadwick, John W. The new Old Testament. Arena 7(1892-3)298-305.
Chadwick, John W. Paul and David. UnitaR 34(1890)86-8.
Chadwick, John W. Public worship. UnitaR 33(1890)135-49.
Chadwick, John White. Religious ideals and religious unity. NewWorld 7(1898)637-48.
Chadwick, John White. Samuel May of Leicester. NewEngM ns20(1899)201-14.
Chadwick, John White. Thomas Henry Huxley. NewWorld 5(1896)25-42.
Chadwick, John W. Thomas Paine. NewWorld 1(1892)468-84.
Chadwick, John W. Universal religion. NewWorld 3(1894)401-18.
Chadwick, John W. Whittier's spiritual career. NewWorld 2(1893)88-103.
Chadwick, John W. Why the Fair must be open on Sunday. Forum 14(1892-3)541-50.

Chadwick, W. E. English church history. Churchm ns11(1896-7)208-13.
Chadwick, W. Edward. A great ethical teacher; thoughts from the life of Dr. R. W. Dale. Churchm ns13(1898-9)466-74.
Chadwick, W. Edward. Matter and spirit. Churchm ns14(1899-1900)76-86.
Chadwick, W. Edward. Notes from Dr. Hort's "The Christian ecclesia." ChrLit 17(1897)313-16. (From Expos. Times, July, 1897.)
Chadwick, W. Edward. Notes from Dr. Hort's "The Christian ecclesia." ExposTimes 8(1896-7)470-2.
Chadwick, W. E. Some thoughts from "The life of Dean Butler. Churchm ns12(1897-8)601-8.
Chadwick, W. Edward. "Spirit on the waters." Churchm ns11(1896-7)570-6.
Chaffee, J. F. Comparative religion. MethR 78(1896)409-19.
Chaffer, J. F. Divine revelation. MethR 77(1895)99-105.
Chaffee, J. F. The significance of current religious unrest. MethR 80(1898)559-74.
Chaho, A. Preces Sancti Nersetis cantabrice. RevLinguist 24(1891)326-34.
Chaillé-Long, Ch. A visit to the monastery of La Grande Chartreuse. CathWorld 60(1894)59-71.
A chair of sacred philosophy. ChurchEcl 20(1892-3)616-18.
Chajes, H. P. Les juges juifs en Palestine de l'an 70 à l'an 500. RevÉtJuiv 39(1899)39-52.
Chajes, H. P. Traits apologétiques dans la Agada de Samuel b. Nahmani. RevÉtJuiv 39(1899)303-4.
Chakravarti, Monmohan. The date of the Jagannātha temple in Puri, Orissa. BengalJ 67,1(1898) 328-31.
The chalice. AmEcclesR 3(J.1890)161-9.
The chalice in the hands of a dead priest. AmEcclesR 3(1890)377-8.
Challacombe, W. A. "We shall be like Him;" [1 John 3:2]. Think 1(1892)522-4.
Challis, J. M. Missions to the Iberian peoples. MissR ns4(1891)853-8.
Chalmers, John. Missionary progress in China. MissR ns6(1893)36-8.
Chalmers, John T. Giving, an act of divine worship. EvRep 67(1890)286-90.
Chalmers, McG. Glasgow Cathedral; from a sketch of its history. PhilosGlasgPr 29(1897-8)280-97.
Chalmers, McGregor. On the abbeys and cathedrals of Scotland. PhilosGlasgPr 25(1893-4)192-5.
Chalmers, P. MacGregor. Glenluce Abbey. ArchaeolAyr 10(1899)199-239.
Chalmers, Robert. The king of Siam's edition of the Pāli Tiptaka. JRoyalAsiaSoc ns30(1898)1-10.
Chalmers, Robert. The Madhura Sutta concerning caste. JRoyalAsiaSoc ns26(1894)341-66.
Chalmers, Robert. The nativity of the Buddha. JRoyalAsiaSoc ns27(1895)751-71.
Chalmers, Robert. The parables of Barlaam and Joasaph. JRoyalAsiaSocns 23(1891)423-49.
Chalmers Robert. Tathāgata. JRoyal AsiaSoc ns30(1898)103-15.
Chalmers, Thomas. The catechumenate; its achievement and its possibilities. BibSac 5c(1899)467-80.
Chamard. Les origines et les responsabilités de l'insurrection vendéene. RevMondeCath 132(1897)212-28,414-29; 133(1898)35-53,189-215,385-405; 134:5-20,193-208,415-32; 135:28-52,214-38,443-62; 136:65-84,212-35,437-43; 137(1899)18-41,274-91,411-39.
Chambay, M. Ortave. Prières et formules magiques. SchwArch 1(1897)232-3.
Chamberlain, A. F. Origin of men; (note). AmAntiq 17(1895)70.
Chamberlain, Alex. F. Primitive nature study. CanInstTrans 6(1899)313-44.
Chamberlain, A. M. Evolution and Christianity. ChrQ 2s2(1898)366-75.
Chamberlain, Arthur. A communication; Christian nationalism. AndR 15(1891)659-62.
Chamberlain, Arthur. Ten times one and the unity clubs. UnitaR 36(1891)67-71.
Chamberlain, Basil Hall. Notes on some minor Japanese religious practices. AnthropInstJ 22(1892-3)355-70.
Chamberlain, D. H. Genung's Job; or, "The epic of the inner life." NewEng 55(1891)389-433.
Chamberlain, Geo. W. The genesis of a church in Brazil. MissR ns10(1897)832-5. (1899)38-49.
Chamberlain, Geo. W. Moral darkness in South America. MissR ns12(1899)840-1.
Chamberlain, George W. Romanism on exhibit. MissR ns6(1893)836-9.
Chamberlain, George W. South America and the papacy. MissR ns6(1893)42-6.
Chamberlain, J. Beauties and defects of religions of the Orient. Indep 48(1896)993-4,1024-5,1096-7.
Chamberlain, Jacob. The change of front in India. MissR ns9(1896)260-5.
Chamberlain, Jacob. Convention of Christian workers at Bangalore, India. MissR ns4(1891)32-4.
Chamberlain, Jacob. Hinduism as it is. MissR ns10(1897)248-52.
Chamberlain, Jacob. In the tiger jungle. "Does God hear prayer?" EvRep 68(1891)420-4,545-9.
Chamberlain, Jacob. A missionary sanitarium in India. MissR ns11(1898)777-80.
Chamberlain, Jacob. An unique missionary meeting on the Himalayas. MissR ns5(1892)757-60.
Chamberlain, Jacob. What retrenchment means in India. MissR ns12(1899)248-52.
Chamberlain, Jacob. William Waterbury Scudder. Indep 47(1895)904-5.
Chamberlain, James A. Individual patriotism; [cond. serm. Ps. 137:5]. HomR 20(1890)426.
Chamberlain, J. S. Ff. The kenosis. ExposTimes 4(1892-3)189-90.
Chamberland, Albert. Étienne Pasquier et l'intolerance religieuse au 16 siècle. RevHistMod 1
Chamberlin, G. W. Brazilian notes. MissR ns9(1896)109-13.
Chamberlin, Thomas C. The problems of suffering. BibWorld 8(1896)182-97.
Chambers, Frank. The Waldenses in the United States. Indep 50(1898)219.
Chambers, George F. The church and the general election. Churchm ns6(1891-2)538-45.
Chambers, G. F. The church and social questions. Churchm ns6(1891-2)180-7.

Chambers, Talbot W. An American "Persis the beloved." MissR ns3(1890)892-6.
Chambers, T. W. Baptized for the dead. PresbandRefR 4(1893)457-61.
Chambers, Talbot W. The date of the Decalogue. HomR 23(1892)363-6.
Chambers, Talbot W. Divorce in the New Testament. RefQR 42(1895)39-46.
Chambers, Talbot Wilson. Dr. Schaff as a Bible student and reviser. AmSocChHist 6(1893)3-6.
Chambers, Talbot W. Driver's Introduction to the literature of the Old Testament. PresbandRefR 3(1892)518-30.
Chambers, Talbot W. The formation of the Decalogue. HomR 25(1893)544-7.
Chambers, Talbot W. The function of the prophet. PresbandRefR 5(1894)49-68.
Chambers, T. W. Gen. synod of Ref. ch. in Amer. PresbandRefR 1(1890)662-6; 2(1891)661-6; 3(1892)736-9; 4(1893)670-2; 6(1895)731-5.
Chambers, Talbot W. Holland and religious freedom. AmSocChHist 5(1892)87-97.
Chambers, Talbot W. The inaugural address of Prof. Briggs. PresbandRefR 2(1891)481-94.
Chambers, Talbot W. The inspiration of the Scriptures. RefQR 39(1892)437-60.
Chambers, Talbot W. The Messianic idea in the prophets. PresbandRefR 6(1895)224-38.
Chambers, T. The 99. Psalm; an echo of the seraph's trisagion; [exeg. of]. HomR 30(1895)352-5.
Chambers, Talbot W. The one Lawgiver. PresbandRefR 5(1894)503-7.
Chambers, T. W. The preface to the Decalogue. PresbandRefR 2(1891)122-9.
Chambers, T. W. "Private interpretation;" [2 Pet. 1:20]. RefQR 42(1895)242-6.
Chambers, Talbot W. Professor Briggs' latest book. ChrLit 6(1892)235-7. (N. Y. Obs. May, 1892.)
Chambers, T. W. St. Paul's seeming abolition of the law. RefQR 42(1895)418-29.
Chambers, Talbot W. Satan in the Old Testament. PresbandRefR 3(1892)22-34.
Chambers, Talbot W. Studies in the Psalter. HomR 21(1891)72-77(46Ps),163-6(132Ps),264-8(139Ps),361-4(104Ps),457-60(110Ps)550-3(111-12Ps); 22:68-71,160-2,263-6,358-61,456-9,554-7.
Chambers, Talbot W. Studies in the Psalter; [Ps. 16]. HomR 19(1890)360-4.
Chambers, Talbot W. Studies in the Psalter; [Ps. 23]. HomR 19(1890)153-7.
Chambers, Talbot W. Studies in the Psalter; no. 34, the 63rd Psalm. HomR 22(1891)358-61.
Chambers, Talbot W. Studies in the Psalter; no. 33, the 36th Psalm. HomR 22(1891)263-6.
Chambers, Talbot W. Studies in the Psalter; [Ps. 34]. HomR 20(1890)60-4.
Chambers, Talbot W. Studies in the Psalter; [Ps. 68]. HomR 20(1890)254-9.
Chambers, Talbot W. Studies in the Psalter; [Ps. 72]. HomR 19(1890)64-9.
Chambers, Talbot W. Studies in the Psalter; [Ps. 103]. HomR 19(1890)446-50.
Chambers, Talbot W. Studies in the Psalter; [Ps. 109]. HomR 20(1890)162-6.
Chambers, Talbot W. Study in the Psalter; [Ps. 33]. HomR 20(1890)447-51.
Chambers, T. W. Substitutes for the fourth commandment. PresbandRefR 1(1890)480-8.
Chambers, T. W. The symbolism of baptism. PresbandRefR 1(1890)113-18.
Chambers, Talbot W. The Toronto council [1892]. PresbandRefR 4(1893)125-34.
Chambers, Talbot W. The universal hallelujah. Psalm 148. HomR 31(1896)57-9.
Chambers, Talbot W. The unwritten law of God. PresbandRefR 6(1895)117-21.
Champion, Thos. E. The Anglican church in Canada. CanadM 10(1898)423-6,515-19; 11(1898)35-8.
Chambost, C. Le second concil général de Lyon. UnivCath 14(1894)321-41.*
Chambrier, A. de. Proj. de colonis. en Irl. par les réf. fr. 1692-99. HugLondProc 6(1898-1901)370-432.
Chamier, A. C. Actes des égl. fr. et des égl. et ref. en Angl. 1581-1654. HugLondPub 2(1890).
Chamonard, J. Sculptures de la frise du temple d'Hécate à Lagina. BullCorrespHell 19(1895)235-62.
Champault, Ph. Les patriarches bibliques. SciSoc 23(1897)412-40; 24(1897)48-76; 25(1898)150-74.
Champeaux, A. de. L'ancienne école de peinture de la Bourgogne. GazBeaux-Arts 19(1898)36-44,130-42.
Champion, Edme. Les biens du clergé. RevBleue 46(1890)108-13.
Champion, Thos. E. Four famous cathedrals; [Eng.]. CanadM 3(1894)350-60.
Champion, Thos. E. Lenten and Easter observances. CanadM 2(1894)458-61.
Champion, Thomas Edward. Winchester cathedral. CanadM 6(1896)199-204.
Chance, F. Confusion of John, Jona, Jonas, and Jonah in auth. and rev. vers. of N. T. Acad 40(1891)
Chance, F. and others. The 110th Psalm. Acad 41(1892)182-3,207,232,255,278,302,351-2,424,447-8.
Chancellor Espin on disestablishment. ChurchEcl 20(1892-3)700-4.
Chandler, Lloyd H. A naval officer's trip to Jerusalem. GraniteMo 22(1897)201-9,263-73.
Chanel, Joseph. Voyage chez les Moï du Cassin du Bla; religion. FrBullGeog(1897)334-40.
The changed name; [serm. Gen. 32:28]. HomR 32(1896)331-2.
The changed religious world. NChurchR 4(1897)270-3.
Changes in the Westm. confession recommended. ChrLit 4(1891)207-12.
Chanoine-Davranches. Quelques charités normandes. AcadRouenPrêc(1891-8)321-74.
Chantepie de la Saussaye, P. D. Animism and Teutonic mythology. NewWorld 3(1894)443-58.
Chantepie de la Saussaye, P. D. Sündlosigkeit Jesu; uebertr. d. C. T. Müller. ZPastTh 16(1895)457-62.
Chanterenne, H. de. L'ancienne paroisse de Brecey près Creully. AntNormBull 17(1893-5)458-71.
Chantre, Ernest. Aissores ou Chaldéens en Arménie. BullAnthropLyon 10(1891)103-12.
Chantre, E. L'Ararat. AnnGeog 3(1894)81-94.
Chantre, E. Recherches anthropol. sur les tatars aderbeidjanis de Transcauc. BullAnthropLyon 11(1892)28-36.

Chantre, Ernest. Notes ethnologique sur les yésidi. BullAnthropLyon 14(1895)65-75.
Chantre, E. Les kurdes. BullAnthropLyon 15(1896)169-209.
Chantre's reisen am Ararat. Globus 62(1892)246-50,278-81.
Achantry foundation. DubR 124(1899)175-93.
Chanvillard, U. Le "De corona militis" de Tertullien et la pensée de l'égl. UnivCath 22(1899) 22-53.*
Chapelier, Ch. Les anciennes croix et les bas-reliefs du canton de Chatenois. PhilomVosgBull 17 (1891-2)81-113.
Chapelier, Ch. Inventaires ecclésiastiques. PhilomVosgBull 18(1892-3)97-118.
Chapin, Charles B. A Scripture pearl; [serm. Jas. 4:8]. Treasury 16(1898-9)583-8.
Chapin, D. D. Faith and the faith. ChurchEcl 27(1899-1900)499-505.
Chapin, D. D. Manichæism—ancient and modern. ChurchEcl 26(1898-9)129-36.
Chapius, P. L'Évangile et 'lApokalypse de Pierre. RevThetPhil 26(1893)338-55.
Chaplin, Thomas. An ancient Hebrew weight from Samaria. PalestExplorF(1890)267-8.
Chaplin, Thomas. Gihon. PalestExplorF(1890)124-5,331.
Chaplin, Thomas. Das klima von Jerusalem. ZDtschPalVer 14(1891)93-112.
Chaplin, Thomas. A stone mask from Er-râm. PalestExplorF(1890)268-9.
Chaplin, T. Visit of David the Reubenite to Hebron and Jer. in 1523. PalestExplorF(1897)44-53.
Chapman, Charles. Apologetics; or, Christianity defensively stated; by A.B.Bruce. CritR 3(1893)3-12.
Chapman, Charles. Darwinism and revelation as now related. ExposTimes 3(1891-2)263-6.
Chapman, C. Lect. on orig. and growth of conception of God, d'Alvielle. CritR 2(1892)241-56.
Chapman, Charles. Mrs. Besant's doubt and her interview with Dr. Pusey. ChrLit 5(1891-2)385-91.
Chapman, Charles. Mrs. Besant's doubt and her interview with Dr. Pusey. Think 1(1892)29-38.
Chapman, Dom John. A regius professor on the truthfulness of Catholics. DubR 119(1896)1-10.
Chapman, Edward Mortimer. The idea of the Kingdom of God. BibSac 54(1897)525-41.
Chapman, Edward Mortimer. Prayer in war-time. BibSac 56(1899)532-42.
Chapman, Edward M. The religious significance of recent English verse. BibSac 55(1898)259-80.
Chapman, Elizabeth Rachel. Chester Macnaghten; a religious educator. NewCentR 4(1898)278-88.
Chapman, Elizabeth Rachel. The decline of divorce. Westm 133(1890)417-34.
Chapman, J. St. Ignace d'Antioche et l'église romaine. RevBened(1896)385-400.*
Chapman, J. Le temoignage de S. Irenée en faveur de la primauté romaine. RevBened(1895)49-64.*
Chapman, John. The Holy see and Pelagianism. DubR 120(1897)88-111,99-124.
Chapman, John. St. Jerome and Rome. DubR 122(1898)42-73.
Chapman, John Jay. The fourth canto of the Inferno. Atlan 66(1890)647-51.
Chapman, J. Wilbur. Bethany church of Philadelphia. Chaut ns 3(1891)470-3.
Chapman, J. Wilbur. The full Gospel; [serm. Rom. 1:16]. HomR 30(1895)421-4.
Chapman, J. Wilbur. The limitations of professional evangelism. HomR 35(1898)311-13.
Chapman, J. W. Preparing for winter campaign; appeal to ministry by evangelist. HomR 30(1895)
Chapman, M. B. The Book of Daniel. MethRSo 48(1899)561-68.
Chapman, M. B. Evolution as a method of creation. MethQSo ns17(1894)224-31.
Chapman, M. B. The idolatries of Rome. MethQSo ns16(1894)58-66.
Chapman, M. B. The imaginative faculty. MethRSo 45(1897)220-5.
Chapman, M. B. The rationale of missions. MethQSo ns7(1889-90)375-88.
Chapman, M. B. The reality and permanency of the unseen. MethQSo ns9(1890-1)336-45.
Chapman, M. B. The Scriptures in the light of archæological discoveries. MethRSo 46(1897-8)194-204.
Chappée, J. Le carrelage de l'abbaye de Champagne. SocHistMaine 44(1898)26-55.
Chappell, B. Guido F. Verbeck. MissR ns11(1898)449-51.
Chappell, E. B. Scientific preaching. MethRSo 48(1899)21-32.
Chapron, J. Église d. S.-Sulpice-d.-Landes et s. peintures mural. ArchNantesBull 7s10(1899)284-96.
Chapter "De fide Catholica" in the third plenary council of Baltimore. AmEcclesR 16(1897)147-54.
Chapuis, P. L'adoration du Christ. RevThetPhil 28(1895)560-86.
Chapuis, Paul. Die anbetung Christi; historisch-dogmatische erwägungen. ZTheolKir 7(1897)28-79.
Chapuis, Paul. Les charactères de la théologie moderne. RevThetPhil 28(1895)267-86.
Chapuis, P. L'Évangile et l'Apokalypse de Pierre. RevThetPhil 26(1893)338-55.
Chapuis, Paul. La foi en Jésus-Christ. RevThetPhil 27(1894)472-98,531-70.
Chapuis, Paul. Der glaube an Christus. ZTheoluKirche 5(1895)273-343.
Chapuis, P. La sainteté de Jésus de Nazareth. RevThetPhil 30(1897)297-321,409-27,539-69.
Chapuis, Paul. Sommes-nous encore Chrétiens? RevChrét 3s5(1897)241-62.
Chapuis, P. Transformation du dogma christolog. mod. RevThetPhil 24(1891)417-55; 25(1892)5-53.
Chapuis, Paul. Ein 2. wort a. d. Waadtlande. ChrWelt 10(1896)297-301.
Chapuis, Paul. La vie et l'enseignement de Jésus. RevThetPhil 28(1895)409-49.
The character of Christ. BibWorld 6(1895)1-5.
Charakterist. Ritschl's. AllgEvLKz 29(1896)963-8,989-93,1010-12,1038-42,1060 3,1088-96,1112-15.
Characteristics needful in the episcopate. ChurchEcl 26(1898-9)457-61.
Charap, J. A. Volksglauben galizischer Juden. AmUrquell 5(1894)b2.3.*
Charbonnel, Victor. L'ame religieuses. RevBleue 4s9(1898)277-80.
Charbonnel, Victor. Americanism versus Roman Catholicism. Outl 61(1899)584-90.

Charbonnel, V. Le Cong. des religions. RevBleue 4s4(1895)611-8,649-54,689-95,751-5; 5(1896)221-3.
Charbonnel, Victor. European opinions on the second parliament of religions. OpenCourt 10(1896)
Charbonnel, Victor. An explanation. OpenCourt 13(1899)36-44.
Charbonnel, Victor. La fin de l'Américanisme. RevChrét3s 9(1899)299-306.
Charbonnel, Abbe Victor. A new Parliament of religions. Cent 54(1897)954-5.
Charbonnel, Victor. L'origine musulmane des jésuites. RevdesRev 3(1899)333-52.
Charbonnel, Victor. Superstitieux et mystifiés. RevChrét 3s6(1897)1-18.
Charbonnel, Victor. Un congrés universel des religions en 1900. RevueParis 2dyr5(1895)121-36.
Charbonnel, Victor. A universal congress of religions in 1900. OpenCourt 9(1895)4679-83.
Charcot, J. M. The faith-cure. NewR 8(1893)18-31.
Chardin, P. Chapelle de Kermaria-Nisquit en Plouha. RevArch 3s24(1894)246-59.
Charency, H. de, comte. Diurnal birds of prey and Mexican symbolism. InternFolkLArch 1(1898) 248-55.
Charencey, Comte de. Les naissances miraculeuses d'après la tradition américaine. RevRelig(1892) 289-305.*
Charfreitagspredigt von J. Rabbinowitz. Nathanael(1894)97-102.*
Das charitative wirken d. Kath. k. i. bisth. Münster. Char 2(1897)23-5.*
Charity endowed and unendowed. LondQ 86(1896)76-97.
Clark, Ellen Urania. Henri Frédéric Amiel. AndR 18(1892)234-45.
Charlemagne considéré comme promoteur de la civilisation. BullHistWallon 6(1896)351-78.
Charles H. Spurgeon. ChrUn 45(1892)247-8.
Charles Haddon Spurgeon. AllgEvLKz 25(1892)257-9,309-10,335-8.
Charles Haddon Spurgeon. ChrLit 5(1891-2)489-94. (From Brit. Week., Feb. 4, 1892.)
Charles Haddon Spurgeon. WesIMethM 115(1892)232-7,290-3.
Charles, R. H. The Book of Enoch. Acad 45(1894)127-8.
Charles, R. H. Book of jubilees, tr. fr. text based on 2 uncol. Ethiopic MSS. JewQ 5(1893)703-8.
Charles, R. H. The Ethiopic manuscripts of Enoch in the British museum. ExposTimes 3(1891-2)135.
Charles, R. H. Messianic doc. of B. of Enoch, and infl. on N. T. ExposTimes 4(1892-3)301-3.
Charles, R. H. The new Greek fragment of Enoch. Acad 42(1892)484, 1/4p.
Charles, R. H. New translation of Book of jubilees. JewQ 6(1894)184-217,710-45; 7(1897)297-328.
Charles, R. H. A primitive disarrangement of Genesis 8:19 Massoretic text). Acad 45(1894)497-8.
Charles, R. H. A primitive disarrangement of St. Luke 4:23-4. Acad 45(1894)418,1/4p.
Charles, R. H. The seven heavens. ExposTimes 7(1895-6)57-61,115-18.
Charles, R. H. The Son of man. ExposTimes 4(1892-3)504-6.
Charles, R. H. Syriac MS. on Gospels; St. Matt. 1:1-17; spurious both on ext. and int. grounds. Acad 46(1894)447-8.
Charles Simeon. ChurchEcl 19(1891-2)985-90.
Charlesworth, Walter. The spirit of holiness; [Rom. 1:4]. ExposTimes 5(1893-4)115.
Charming the savages. ChurchEcl 20(1892-3)514-20.
Charpentier, T.-V. Delbos; Problème moral dans la philosophie de Spinoza. RevPhilosoph 38 (1894)418-28.
Charriére, E. Ward-de. Les Doukhobortis de nos jours. LibChrét 1(1898)262-77.
Charriére, E. Ward-de. L'exode des Doukhobortsi. LibChrét 2(1899)64-71.
Charriére, E. Ward-de. Les martyrs de la paix. LibChrét 1(1898)207-23.
Charriére, E. W. de. Notre exemple et le christianisme soc. de Ch. Sheldon. RevChrét 3s10(1899) 109-31.
Charrier, J. Notes hist. sur la collégiale de Saint-Martin de Clamecy. NivernBull 3s3(1890)37-73.
Chartrain, Alex. Le. Sud-Afrique et Mashonaland; problèmes du Sud-Afrique. ÉtudesJés 58(1893) 239-63.
Chartrain, Alexandre le. Sud-Afrique et Mashonaland. ÉtudesJés 59(1893)466-88.
Chartrain, Alexandre le. Sud-Afrique; les Tébélés et lo Bengula. ÉtudesJés 59(1893)282-303.
Chartraire, E. Une statue de S. Thomas Becket, archev. de Cantorbéry, XII s. BullArch(1899)24-7.
Chase. (2) The interpretation of Acts I:1,f. CambPhilolP (1897)18.
Chase, Charles H. "The unmateriality of soul and God." Monist 9(1898-9)282-9.
Chase, F. A., and Whitelaw, R. On 2 Cor. 6:2-7:1. ClassRev 4(1890)317-18.
Chase, F. H. Cyprian; his life, his times, his work; by Edward White Benson. CritR 7(1897)341-53.
Chase, F. H. The Galatia of the Acts; a criticism of Professor Ramsay's theory. Exp 4s8(1893)401-9.
Chase, F. H. The Galatia of the Acts; a criticism of Professor Ramsay's reply. Exp 4s9(1894)331-42.
Chase, F. H. Mr. Whitelaw on 2 Cor. 6:11-7:1. ClassRev 4(1890)150-2.
Chase, F. H. The name Iscariot in Codex Bezae. ExposTimes 9(1897-8)189.
Chase, Frank H. A new text of the Old English prose Genesis. ArchivNSpr 100(1898)241-66.
Chase, F. H. Reading of Codex Bez. in Acts 1:2. Exp4s 9(1894)314-7.
Chassin, Ch-L. L'abbé Bernier et la pacification de 1800. RevBleue 4s10(1898)363-71.
Chassinat, E. Critique d'une critique. RecPhilEgypt ns4(1898)1-31.
Chassinat, E. Le livre de protéger la barque divine. RecPhilEgypt 16(1894)105-22.
Chassinat, Émile. Le Livre second des respirations. RevHistRel 31(1895)312-19.
Chassinat, Emile. Le temple d'Edfou. MissArchFrCaire 10(1897)1-592; 11(1897)1-80.

Chassinat, Emile. Textes provenant du sérapéum de Memphis. RecPhilEgypt ns5(1899)56-73.
Chastand, G. Le bilan du catholicisme en France. RevChrét 3s6(1897)262-84.
Chastand, G. Judas Ischarioth. RevChrét ns14(1894)430-9.
Chastand, G. Un agitateur social; Jean Baptiste. RevChrét 3s5(1897)90-101.
Chastand, G. Un précurseur du socialisme catholique; Lamennais. RevChrét ns15(1894)335-43.
Chatard, Francis Silas. Human certitude and divine faith. CathWorld 55(1892)84-92.
Chatard, F. S. Pius VI. and the French directory: The temporal power. CathWorld 64(1896)1-12.
Chateaubriand. Noel à Bethléem. AnnPolLit 33(1899)409-10.
Chatelain, H. Begriffe und wörter für „leben," „geist," „seele" und „tod" in Kimbundu. ZAfr Spr 2(1896)42-5.
Chatelain, H. Folk tales of Angola: Intr. I—Description. AmFolk-loreSocMem 1(1894)1-28,117-24, 223-7.
Chatelain, V. Le comté de Metz et la vouerie épisc. du 8.-13. siècle. LothJahrb 10(1899)72-119.*
Chatelanat, R. Quelques recents explications de l'arrêt du soleil à Gabaon. RevThetPhil(1890)577.*
Chatetain, Heli. The open sore of the world and its healing. MissRus 10(1897)417-22.
Chatterjee, Bābu Manmatha Nath. On Bīrbīan. BengalJ 65,3(1896)33-4.
Chatton. Histoire de l'abbaye de S.-Sauveur (1010-1789)...ArchLorMém 47(1897)5-166; 48(1898)5-206.
Chauffard, A. Une nouvelle conception du plan de l'Apocalypse. RevMondeCath 139(1899)400-20.
Chauffler, and Rosenzweig, M. Cartulaire du Morbihan. RevHistOuest 9Doc(1893)115-47,225-53, 293-325,404-32; 10Doc(1894)22-38,160-204,221-55,330-450; 11(1895)66-106,125-43,173-84,193-218,309-25; 13 (1897)61-85,109-31,218-60,305-21.
Chaussier, F. Les évêques de Metz au 10-13. siècle. REccles 3(1893)79-84,147-54,198-206.*
Chauvin, Constantin. Encore l'inspiration biblique. SciCath 14(1899-1900)296-320.
Chauvin, Constantin. Étude littéraire et critique sur le Psaume 113. SciCath 13(1898-9)385-406.
Chauvin, Constantin. Les sources du quatrième Évangile. SciCath 14(1899-1900)961-76.
Chauvin, Constantin. La théologie du Psaume du "Délaissé:" [Ps. 21]. SciCath 14(1899-1900)577-606.
Chauvin, Constantin. Une page de St. Paul sur la résurrection générale. SciCath 13(1898-9)1057-82.
Chavanet, Louis. Une bulle de Paul V en faveur des Dominicains du Buis. BullValence 12(1892)83-7.
Chavanne, P. Le patriotisme de Prudence. RevHistRel 4(1899)332-52,386-413.*
Chavannes, C. G. Mattheus 7:7-11. TheolTijdschr 29(1895)72-6.
Chavannes, C. G. Pensée relig. dans le N. T.; par G. Fulliquet. TheolTijdschr 29(1895)194-208.
Chavannes, Ed. J. J. M. De Groot; The religious system of China. RevHistRel 37(1898)81-9.
Chavannes, Éd. Le nestorianisme et l'inscription de Khara-Balgassoun. JourAsiat 9s9(1897)43-85.
Chavannes, E. La première inscription chinoise de Bodh Gayâ. RevHistRel 35(1897)88-112.
Chavannes, Henri. Les droits de la vérité et ceux de la charité. RevThetPhil 25(1892)225-56.
Chavanon, J. Comptes du Collège du Mans à Paris. SocHistParBull 25(1898)110-13.
Chazel. L'enseignement de Saint Paul sur la résurrection. RevThetQuestrel 4(1895)97-125.
Chazel. Essai d'interprétation de Jean 5:26-30. RevThQuest(1893)199-210.
Chebli, P. Les grecs orthodoxes de Syrie. TerreSainte(1899)225-9.*
Cheetham, S. The destruction of the Serapeum at Alexandria. Acad 48(1895)207.1-4p.
Cheetham, S. The province of Galatia. ClassRev 8(1894)396.
Chelbi, P. Laodicée de Canaan. RevBiblInt 7(1898)272-5.
Chemins de fer en Terre-Sainte. RevThetPhil 27(1894)279-80.
Cheney, Ednah D. Religious prospects of Italy. OpenCourt 5(1891)2885-7
Chenot, A. C. Duvernoy, pasteur à Héricourt et à Montbéliard. BullHistLit 41(1892)373-88,427-41.
Chenot, A. Un cath. fr. réfugié en Hollande 1652, T. la Grue. BullHistLit 40(1891)51-3.
Chérot, H. Le baptême de Clovis et les évêques de la Gaule. ÉtudesJés 68(1896)62-95.
Chérot, H. Le "Blaise Pascal" de M. Joseph Bertrand et la critique. ÉtudesJés 52(53)(1891)177-99.
Chérot, Henri. Bossuet a-t-il été Janséniste? ÉtudesJes 79(1899)384-98.
Chérot, Henri. Bourdaloue inconnu. ÉtudesJés 74(1898)167-94,361-84,749-76; 75(1898)88-117.
Chérot, H. Card. Maury d'ap. sa correspond. et ses mémoires inéd. ÉtudesJes 52(53)(1891)398-426.
Chérot, H. Les Chartreux et leurs "annales." ÉtudesJes 51(1890)410-35.
Chérot, H. Clovis d'après son nouvel historien. ÉtudesJés 67(1896)353-79.
Chérot, H. Clovis et Sainte Clotilde. ÉtudesJés 67(1896)619-49.
Chérot, H. Condé pendant la deuxième Fronde, d'après le Duc d'Aumale. ÉtudesJes 56(1892)507-14.
Chérot, H. Confesseur de Louis XIV; C. Paulin d'apr. sa corresp. inéd. ÉtudesJes 55(1892)369-97,624-52.
Chérot, H. Le 1. confesseur de Louis XIV., C. Paulin d'après sa corresp. inéd. ÉtudesJés 54(1891)67-94,229-53,601-17; 55(1892)60-84,369-97,624-52; 56(1892)105-33.
Chérot, H. La conversion d'Augustin Thierry. ÉtudJes 66(1895)177-204,429-58,623-47.
Chérot, H. L'éducation du Grand Condé, d'après des documents inédits. ÉtudesJés 61(1894)93-120,205-
Chérot, H. Mazarin et Colbert, d'après un ouvrage nouveau. ÉtudesJes 56(1892)326-34.
Chérot, H. Le père du G. Condé, s. derniers écrits, etc. ÉtudesJes 57(1892)193-231.
Chérot, H. Le premier confesseur de Louis XIV, C. Paulin. ÉtudesJes 55(1892)60-84.
Chérot, H. S. L. de Gonzague étudiant; à propos de son 3. cent. ÉtudesJés 53(54)(1891)5-38,263-98.
Chérot, H. Le superintendent Foucquet, ami des livres. ÉtudesJes 52(53)(1891)54-81.
Chérot, H. Un évêque sous le 1. emp. Mons. de Miollis à propos d'un ouvr. nouv. ÉtudesJés 60(1893) 701-4.

Chérot, H. Une grande chrétienne au XVIIe siécle. ÉtudesJes 69(1896)53-75,200-23,399-427,619-50.
Chérot, H. Une prochaine canonisation. ÉtudesJes 71(1897)5-33,166-93,462-90.
Cherrill, Alfred K. The problem of philosophy. TheolM 4(1890)217-28.
Cherrill, Alfred K. Professor Huxley and agnosticism. TheilM 6(1891)289-300.
Cherrill, A. K. What is right? TheolM 3(1890)1-9.
Chester, Greville J. Stone mask from Er-Ram. PalestExplorF(1891)84, (6 l.).
Chester, G. T. Sculptures (Oriental) at Bredwardine and Moccas, Herefordshire. ArchJ 47(1890)140-2.
Chester, Nelson B. The mission of the Christ; [cond. serm. Luke 19:10]. HomR 27(1894)540-3.
Chester, S. H. The land of the morning calm. Treasury 17(1899-1900)100-10.
Chevalier, Jules. Acte de fondation du premier séminaire de Valence. BullValence 16(1896)191-9.
Chevallier, J. Notre-Dame de Valcroissant. BullValence 17(1897)147-78,201-18; 18(1898)19-33,57-75.
Chevallier, Ul. L'abbaye de Silos. UnivCath 19(1898)131-42.*
Chevallier, U. Le Bréviaire ms. 1285 lat. de la Bibl. nat. BullValence 16(1896)121-31.
Chevalier, Ulysse. Notice sur un livre d'heures provençal de 1265. BullValence 10(1890)236-51.
Chevalier, U. Passage de Clém. V à Valencee au ret. du Con. de Vienne. BullValence 18(1898) 113-29.
Chevalier, Ulysse. La plus ancienne chronique de l'église de Vienne. BullValence 10(1890)185-9.
Chevalier, U. Poésie liturgique du moyen âge; rhythme, histoire. UnivCathJuni u.Aug. S (1892) 161-90,501-34.*
Chevalier, Ulysse. Poésie liturgique du moyen-age. AcLyonsMém 3s1(1893)349-87; 2(1893)61-142.
Chevalier, Ulysse. La renaissance des études liturgiques. CongIntCath 1(1897)292-315.
Chevalier, Ulysse. Le saint-suaire de Turin. SavHistArch 38(1899)105-34.
Chevrier, Edmond. Honoré d'Urfé et Michel Servet. RevChrét 3s7(1898)226-30,248-9.
Chevrillon, André. Bénarès.-la ville.-le brahmanisme, l'hindouisme. RevDeux 103(1891)632-63.
Chevrillon, André. Dans l'Inde. RevDreux 103(1891)632-63.
Chevrillon, André. En Judée. RevDreux 116(1893)292-313,595-623.
Chew, Benj. J. The missionary episcopacy. MethR 80(1898)467-70.
Cheyn, J. van den. Bertrand, A.; La relig. des Gaulois, les druides. RevQuestSci 2s13(1898)618-25.
Cheyne. Ancient beliefs in immortality. ChrLit 5(1891-2)287-97. (From 19th Cent., Dec. 1891.)
Cheyne, canon. The archaeological stage of Old Testament criticism. Contemp 68(1895)89-103.
Cheyne, T. K. Abraham Keuenen. Exp 4s5(1892)75-7.
Cheyne, T. K. Almug trees, with a study of the passages. ExposTimes 9(1897-8)470-3.
Cheyne, T. K. Ancient beliefs in immortality. 19thCent 30(1891)951-68.
Cheyne, T. K. The Arabian land of Musri in early Hebrew tradition. JewQ 11(1899)551-60.
Cheyne, T. K. Baethgen's Commentary on the Psalms; von Frdr. Baethgen. CritR 3(1893)20-8.
Cheyne, T. K., Wilson, J. M. The Bp. of Colchester and Old Testament. Contemp 62(1892)150-2.
Cheyne, T. K. Bearing of crit. on edification; ill. by I Sam. 22:22-23. BibWorld 3(1894)281-90.
Cheyne, T. K. Biblical studies; [Song of Sol. 7:3,5-7]. JewQ 11(1899)400-7.
Cheyne, T. K. The Book of Job and its latest commentator. Exp 5s5(1897)401-16; 6(1897)22-36.
Cheyne, T. K. Brevia: Mr. G. A. Smith's "Exposition of Isaiah 40-46. Exp 4s3(1891)150-60.
Cheyne, T. K. The connection of Esau and Uśōos. ZAlttWiss 17(1897)189.
Cheyne, T. K. The critical analysis of the first part of Isaiah; [Is. 1-39]. JewQ 4(1892)562-70.
Cheyne, T. K. Critical gleanings from I. Samuel. ExposTimes 10(1898-9)520-2.
Cheyne, T. K. Critical problems of the second part of Isaiah [Is. 40-66]. JewQ 3(1891)567-603; 4 (1892)102-28.
Cheyne, T. K. The date and origin of the ritual of the "Scapegoat." ZAlttWiss 15(1895)153-6.
Cheyne, T. K. The development of the meaning of „Belial". Exp5s 1(1895)435-9.
Cheyne, T. K. Dillmann on the text of Job. Exp 4s4(1891)142-5.
Cheyne, T. K. Dr. Torrey on the Edomites. JBibLit 17(1898)207-8.
Cheyne, T. K. Driver's Introduction to Old Testament literature. Exp 4s5(1892)81-114,210-69,241-69.
Cheyne, T. K. Early crit. of Psalter...w. Theodore of Mopsuestia. Think 3(1893)496-8.
Cheyne, T. K. The Epiphany; [serm. Is. 60:1]. Think 1(1892)6-12.
Cheyne, T. K. A few Old Testament riddles. ExposTimes 10(1898-9)141-3.
Cheyne, T. K. A forgotten kingdom in a prophecy of Balaam; [Num. 24:23-4]. Exp 5s3(1896)77-80.
Cheyne, T. K. Friendly replies to critics. Think 1(1892)318-22.
Cheyne, T. K. Further remarks on the Hebrew word [degel]. JewQ 11(1899)232-6.
Cheyne, T. K. Genesis 4:7, 3:16, and 4:1. ExposTimes 10(1898-9)476.
Cheyne, T. K. Gen. 6:14; gopher wood. ZAlttWiss 18(1898)163-4.
Cheyne, T. K. Geographical gains from textual criticism. Exp 5s10(1899)228-32.
Cheyne, T. K. Gleanings in Biblical criticism and geography. JewQ 10(1893)565-83.
Cheyne, T. K. Has Amminadib in Canticles any existence? Exp 5s9(1899)145-7.
Cheyne, T. K. "He hath set the world in their heart;" (Eccles. 3:11). ExposTimes 10(1898-9)422-3.
Cheyne, T. K. The Hebrew idea of wisdom. Exp 4s5(1892)78-9.
Cheyne, T.K. Hiob nach J. G. E. Hoffmann. CritR1(1891)250-9.
Cheyne, T. K. Influence of Assyrian in unexpected places. JBibLit 17(1898)103-7.
Cheyne, T. K. Isaiah 65:15. Exp 4s4(1891)158-60.
Cheyne, T. K. Jewish influence on Persian beliefs. Exp 4s5(1892)79-80.
Cheyne, T. K. Job 5:7. ZAlttWiss 11(1891)184.

Cheyne, T. K. Job 19:17. Acad 45(1894)15,1/4p.
Cheyne, T. K. King Jaher. Hosea 5:13; 10:6. Exp 5s7(1898)320.
Cheyne, T. K. Malachi and the Nabataeans. ZAlttWiss 14(1894)142.
Cheyne, T. K. Mr. Charles's edition of the Book of Enoch. ExposTimes 4(1892-3)507-9.
Cheyne, T. K. More critical gleanings in Job. ExposTimes 10(1898-9)380-3.
Cheyne, T. K. A new German commentary on the Minor prophets; [Nowack]. Exp 5s6(1897)361-71.
Cheyne, T. K. The new Syriac Gospels. Acad 47(1895)172, ¼p.
Cheyne, T. K. The new versions of the Psalter and the book of Judges. Exp 5s7(1898)359-75.
Cheyne, T. K. A new view of Psalm 16:1-4. Exp 4s5(1892)77-8.
Cheyne, T. K. The nineteenth chapter of Isaiah. ZAlttWiss 13(1893)125-8.
Cheyne, T. K. The ninetieth Psalm. Think 1(1892)409-15,514-20.
Cheyne, T. K. Note on the "Critical notes" of Dr. J. P. Peters [in the last number of the Journal]. JBibLit 12(1893)94-5.
Cheyne, T. K. Note on Mr. Gray's article, "The alphabetic poem in Nahum; [Nahum 1:2-3]. Exp 5s8(1898)304-5.
Cheyne, T. K. Notes on obscure passages of the prophets. Exp 5s5(1897)41-51.
Cheyne, T. K. Note on Prof. Grätz's article on Isaiah 34-35. JewQ 4(1892)332.
Cheyne, T. K. Note on [Song of Sol. 7:6]. JewQ 11(1899)237-8.
Cheyne, T. K. Notes on Psalm 22:25 and Nahum 2:8. JBibLit 15(1896)198.
Cheyne, T. K. Old Testament notes. JBibLit 18(1899)208-11.
Cheyne, T. K. On "Belial." ExposTimes 9(1897-8)91-2,332.
Cheyne, T. K. On Hos. 14:8-[9]. ExposTimes 9(1897-8)331.
Cheyne, T. K. On I. Kings 10:25, Job 41:19, Neh. 3:19, and other passages. ExposTimes 10(1898-9)330-2.
Cheyne, T. K. On Job 5:5 and other passages. ExposTimes 10(1898-9)335-6.
Cheyne, T. K. On some points in Professor Robertson Smith's Lectures on the Old Testament. Exp 4s6(1892)155-160.
Cheyne, T. K. The origin and meaning of "Belial." ExposTimes 8(1896-7)423-4.
Cheyne, T. K. The origin and meaning of the story of Sodom. NewWorld 1(1892)236-45.
Cheyne, T. K. Pathos in the Psalter. ExposTimes 3(1891-2)568.
Cheyne, T. K. Pathros in the Psalter; [Ps. 68]. JBibLit 11(1892)125-6.
Cheyne, T. K. The priesthood of David's sons. Exp 5s9(1899).
Cheyne, T. K. Prince Adrammelech; King Jareb; and the City of Waters. ExposTimes 9(1897-8)428-9.
Cheyne, T. K. Problems of the prophetic literature. Exp 5s1(1895).
Cheyne, T. K. Prof. Hommel on Arphaxad. Exp5s 5(1897)145-8.
Cheyne, T. K. Professor Hommel on Hos 5:11, with a suggestion on Baasha. ExposTimes 10(1898-9)375.
Cheyne, T. K. Professor Lindsay's article on Professor W. Robertson Smith's doctrine of Scripture. Exp 4s10(1894)370-2.
Cheyne, T. K. Professor Sayce on "the higher criticism." 19thCent 35(1894)660-6.
Cheyne, T. K. The promise of sleep and two other passages, reconsidered; [Ps. 127]. Exp 5s8(1898)81-86.
Cheyne, T. K. Psalm 16.1-4. ExposTimes 3(1891-2)164.
Cheyne, T. K. Psalm 51:5. Exp 4s4(1891)397-400.
Cheyne, T. K. Psalm 61:8. ExposTimes 9(1897-8)519-20.
Cheyne, T. K. Psalm 68. Exp 4s2(1890)181-93.
Cheyne, T. K. Psalm 74. Exp 4s4(1891)398-9.
Cheyne, T. K. Psalms 113-18. Exp 4s1(1890)189-200.
Cheyne, T. K. Psalms of Solomon. Exp 4s3(1891)398-400.
Cheyne, T. K. Recent study of Isaiah. JBibLit 16(1897)131-5.
Cheyne, T. K. Reply to Mr. Gwilliam. Think 1(1892)317-18.
Cheyne, T. K. A reply to Mr. Moulton's "Zoroaster and Israel." Think 2(1892)114-8.
Cheyne, T. K. Schöpfung und chaos in urzeit und endzeit; Gunkel. CritR 5(1895)256-66.
Cheyne, T. K. 2 Sam. 12:26-27. ExposTimes 9(1897-8)143-4.
Cheyne, T. K. The sixty-third Psalm. Exp 4s2(1890)50-60.
Cheyne, T. K. Solomon's armoury; [Song of Sol. 4:4]. ExposTimes 9(1897-8)423-4.
Cheyne, T. K. Some critical difficulties in the chapters on Balaam. ExposTimes 10(1898-9)399-402.
Cheyne, T. K. Something better than husks. Exp 5s10(1899)32-5.
Cheyne, T. K. Studies in the criticism of the Psalms; [Ps. 39]. Exp 5s9(1899)252-63,334-44.
Cheyne, T. K. Suspected passages in the poetical books of the Old Testament. JewQ 10(1898)13-17.
Cheyne, T. K. The text of Job. JewQ 9(1897)573-80.
Cheyne, T. K. The text of Ps. 12:7; [Heb. 12:16]. ZAlttWiss 17(1897)189-90.
Cheyne, T. K. Textual criticism in the service of archaeology. ExposTimes 10(1898-9)238-40,284-6.
Cheyne, T. K. The times of Nehemiah and Ezra. BibWorld 14(1899)238-50.
Cheyne, T. K. The twenty-sixth and twenty-eikhth Psalms. Exp 4s1(1890)37-49.
Cheyne, T. K. Two disputed Hebrew words in familiar passages. ExposTimes 19(1898-9)94-5.
Cheyne, T. K. The witness of Amos to David as a psalmist; (Amos 6:5). ExposTimes 9(1897-8)334.
Cheyne, T. K. ...Zoroastrian influence on religion of Israel. ExposTimes 2(1890-1)202-8,224-8,248-53.

Cheyney, Edward P. The recantations of the early Lollards. AmHistR 4(1898-9)423-38.
Chiappelli, Alessandro. I caratteri orientali dello stoicismo. AccMorNapAtti 27(1894-5)499-530.
Chiappelli, A. Commentario a Daniele d'Ippolito. NuovAntol 127(1893)193-216.
Chiappelli, Alessandro. Il Cristianesimo e il progresso. RivFil 12,2(1897)3-32.
Chiappelli, Alessandro. Il cristianesmo e la questione sociale. AccMorNapAtti 29(1898)1-31.
Chiappelli, A. Dott. d. resurrezione d. carnenei 1. s. d. chiesa. AccMorNapAtti 26(1893-4)539-662.
Chiappelli, A. Enciclica pontificia sull'unità della chiesa. NuovAntol 148(1896)385-92.
Chiappelli, A. I frammenti ora scoperti d'un Evangelic e d'um Apocalisse di Pietro. NuovAntol 130 (1893)212-38.
Chiapelli, A. Gesù Cristo e i suoi recenti biografi. NouvAutol 116(1891)427-56,689-719; 117(1891) 248-61.
Chiappelli, A. Moeller, W.; Lehrbuch der kirchengeschichte. ArchStorH 7(1891)406-13.
Chiappelli, Alessandro. La mova conciclica pontificia sull' unita della chiesa. NuovAntol 148(1896) 385-92.
Chiappelli, Alessandro. La nuova evoluzione religiosa del socialismo. NuovAntol 152(1897)32-54.
Chiappelli, A. Le nuove Parole di Gesù scoperte in un papiro egizio. NuovAntol 155(1897)524-34.
Chiappelli. Il nuovo frammento dell'Apocalisse di Pietro. NuovAntol 131(1893)112-22.
Chiappelli, A. I papiri di Oxyrhynchus. RivIt 2,1(1899)69-81.
Chiappelli, A. La piu antica apol. d. cristianesimo recent. scoperta. NuovAntol 121(1892)483-508.
Chiappelli, A. Sul libro di N. Bonwetsch; Das slavische Henochbuch. AccMorNapAtti 29(1898) 175-88.
Chiapelli, A. Una nouva scoperta biblica; [Mark 16:9-20]. NuovAnthol 133(1894)157-66.
Chiara, S. de. La luce dell'Inferno Dantesco. GiornStorLettIt 32(1898)109-20.
Chiaudano, P. Herbert Spencer ed il socialismo. ScuolCat 2s11(1896)486-98.
Chicago conference on the secret lodge system. EvRep 67(1890)446-7.
Chicago meeting of the American board. AndR 18(1892)410-21.
Chidwick, John P. A parish afloat. DonahoeM 38(1897)223-38.
The chief literary productions in Israel, from Ezra to the Maccabees. BibWorld 13(1899)389-98.
Les chiens dans le culte d'Esculape. ChronOrLs(1883-1900)98-102.
La chiesa e la Francia. CivCatt15s3(1892)641-54.
La chiesa ed il secolo. CicCatt 16s1(1895)257-70.
La chiesa nelle Scritture e nella tradizione dei padri. Bessar 1(1896-7)143-9,196-9,438-46,674-81.
La chiesa rutena. Bessar 1(1896-7)17-22.
Le chiese orientali e la costituzione della chiesa di Gesù Christo. Bessar 1(1896-7)6-8.
Child, G. W. Present position of High ch. party. ChrLit 7(1892-3)218-28.
Child, Gilbert W. The present position of the High church party. Contemp 62(1892)736-752.
Child life in ancient Egypt. Biblia 12(1899-1900)451-3.
Child-study Congress. CathWorld 66(1898)689-98.
Child-Widows in India. OurDay 13(1894)562-70.
Children of foreign missionaries. MissR ns4(1891)594-6.
The children's aid society, New York. Treasury 13(1895-6)55-62.
Chilier. Lápida romano-cristiana de Tanger. AcHistMadrB 28(1896)427-8.
Chilperic. The Babylonian father, son, and paraclete. FreeR 7(1896-7)337-43.
Chilperic. The Catacombs of Rome. FreeR 1(1893-4)350-72.
Chilperic. Foreign names in the Old Testament. FreeR 1(1893-4)150-9.
Chilperic. The formation of the Book of Psalms. FreeR 3(1894-5)55-64.
Chilperic. Hebrew parallels. FreeR 7(1896-7)128-41.
Chilperic. Studies in the Book of Isaiah. FreeR 4(1895)64-79.
Chinese opinion of foot binding. MissR ns12(1899)200-2.
Chinese philosopher Lao-Tsè; a prophet from among the Gentiles. MissR ns8(1895)94-102.
Chipperfield, George F. The great environment; [serm.]. ChrUn 42(1890)243-4.
China and the Chinese. MissR ns7(1894)133-7.
China; vindication of treaty rights. ChMissInt ns20(1895)842-51.
Chinese ancestral worship and its significance. BibWorld 7(1896)290-1.
Chinese "Blue-books." MissR ns5(1892)56-8.
Chinese Central Asia. ChurchQ 38(1894)327-46.
A Chinese epigram. ChurchEcl 24(1896-7)930-2.
Der chinesische kalendar. MtsschrOrient 24(1898)48.
Chisholm, M. P. F. "Sam Slick" and Cath. disabilities in N. S. CathWorld 64(1897)459-65.
Chisholm, William B. Christmas and modern ritualism. Cent 47(1893-4)313-14.
Choate, Clara E. The ministry of Christian science. ChrMetaph 4(1890)99-100.
Choate, Joseph H. Right Rev. Bishop Phillips Brooks. Treasury 10(1892-3)937-9.
Choiseul, duc de. Mon ambassade à Rome. RevParis 6yr4(1899)5-24.
Choir stalls and their carvings. BerksArchJ 2(1896)82.
Choiset, F. Trente-quatre lettres de Christophe-François Pidret. BullHistDijon 17(1899)67-83.
Choisy, L. Excellence morale comparée du christianisme évangélique. ChrE(1895)3-4,122-25,166-87.*
Choisy,Louis. La souveraineté du bien. RevThQuest 1(1891-2)313-35.
Chollet. De la connaissance d'après S. Thomas. RevSciEccl(1898).*

Chollet. Morale de l'Evangile et morale stoicienne. RevSciEccl(1894)502-30;* (1895)385-403.
Chollet, A. Quelques considérations sur une conception moniste de l'universe. RevSciEccl(1899)28-42.*
Cholmondeley, F. G. Harpagmos; [Phil. 2:6]. ExposTimes 7(1895-6)47-8.
Cholmondelay, F. G. Jonathan. TheolM 6(1891)276-84.
Cholmondeley, F. G. Lead us not into temptation; [Matt. 6:13]. TheolM 4(1890)200-7.
Cholmondeley, F. G. The "now" and the "then." TheolM 5(1891)260-71.
Cholmondeley, F. G. Our Lord's temptation viewed in relation to John VI. TheolM 3(1890)205-12.
Cholmondeley, F. G. The parable of the labourers in the vineyard. ExposTimes 6(1894-5)137-40.
Chomton, L. Calice de l'hospiece Saint-Anne. BullHistDijon 17(1899)97-9.
Choragende im grossherzogtum Sachsen. Siona 18(1893)142-8.
Choralgesang in Frankfurt a. M. Siona 18(1893)108-11,121-4.
Chorley, Edward C. A hundred years of Methodism in Poole. WeslMethM 116(1893)273-6.
Chotkowski. Kathol ... in d. verbannung am Ural. Hist-polBl 106(1890)641-58,730-45,801-15, 889-902.
Chotzner. The humour of the Hebrew Bible and its English translation. AsiatQ 2s3(1892)124-35.
Chotzner, J. Immanuel di Romi; a thirteenth century poet and novelist. JewQ 4(1892)64-89.
Chotzner, Joseph. Isaac Erter; a modern Hebrew humourist. JewQ 3(1891)106-19.
Chotzner. The life of the Hebrew woman of old. AsiatQ 2s7(1894)438-45.
Chotzner, J. Yedaya Bedaresi, a 14. century Hebrew poet and philosopher. JewQ 8(1896)414-25.
Chovin, J. S. François de Sales et les Épistres spirituelles. SciCath 13(1898-9)819-35,1095-1108.
Chovin, J Saint François de Sales... SciCath 14(1899-1900)321-36,1083-1101.
Chown, E. A. Habakkuk. CanMeth 6(1894)34-49.
Chown, S. D. Compensation. CanMeth 4(1892)63-6.
Chown, S. D. The light and the lantern. CanMeth 7(1895)105-15.
Chreitzberg, A. M. Beverly Allen. MethRSo 42(1895-6)368-75.
Chreitzberg, A. M. Epworth and the Wesleys. MethQSo ns12(1892)146-59.
Chreitzberg, A. M. James Jenkins; a pioneer of southern Methodism. MethQSo ns15(1893-4)314-26.
Chrétien, A. L'anc.-cath. jugé par un pasteur protestant. IntThZ(1898)133-40.*
Chrétien, A. Christianisme de Lamennais de 1834 à sa mort. RevIntTh(1897)357-69,584-609.*
Chrétien, A. Études sur le mouvement néothomiste. RevIntTh(1899)544-53.*
Chrétien, A. Études sur le mouvement néo-thomiste. RevIntTh 7(1899)348-59,544-553,738-56.*
Chrétien, A. Une correspondance inédite de Lamennais. IntThZ 6(1898)812-820.*
The chrism in England and in Russia. ChurchEcl 24(1896-7)447-8.
Chrisman, Oscar. Religious periods of child-growth. EducaR(1898)40-8.
Chrispi, F. The temporal power of the pope. NewR 6(1892)513-28.
Christ. Gothaische ehegesetz vom 15 aug. 1834 in seiner heutigen geltung. BRThür 24(1897)112f.*
Christ, H. Madakasgar. EvMissionsm(1895)129-50,177-96.*
Christ, Hermann. Nochmals die Lilie der Bibel. ZDtschPalVer 22(1899)65-80.
Christ, H. Wirkung d. alkohols in den gebieten der evangel. heidenmission. EvMissionsm(1895)505-10.*
Christ, P. Ueber Friedrich Nietzsche. TheolZSchw 15(1898)54-64,104-18.
Christ, P. Zu Volkmar's gedächtniss. ProtKz 13(1893).*
Christ and divorce. ChurchEcl 26(1898-9)247-52.
Christ in recent fiction. Atlan 66(1890)693-700.
Christ ist erstanden (melodie). MonatssGottesd 3(1898)244-7.*
The Christ of to-day. BibSac 53(1896)739-44.
Christ or Plato? ChurchQ 32(1891)380-409.
[Christ the universal Teacher.] BibWorld 4(1894)401-6.
[Christ's attitude toward the Old Testament.] BibWorld 3(1894)241-6.
Christ's parousia. RefChR 3(1899)241-51.
Christ's place in modern theology. LondQ 80(1893)350-71.
Christa. Lehrsystem des Kirchenrechts und der Kirchenpolitik von Dr. W. Kahl. NKirchlZ 5(1894) 919-44.
Christaller, E. Herzensergüsse eines theologen. ChrWelt 11(1897)233-4,253-5,271-6.
Christaller, J. G. Eine reise in den hinterlandern von Togo. GeogJenaMitt 8(1890)106-33.
Christiani. D. Gegenreformation in Livland. BaltischMonatsschr 37(1890)408-27,463-87.*
Christen, Emmanuel (B. D.). Authority in matters of faith. Churchm ns9(1894-5)184-91.
Christen, E. Christ dans la théologie moderne; Fairbairn. RevThetQuestrel 3(1894)236-42.
Christen, E. Signification de l'Écrit. sainte pour le chrétien évang. RevThetPhil 26(1893)549-72.
Christen, E. Un nouveau "Prayer book." RevThQuest 3(1894)294-303.
Christen u. Juden. JüdPress 23(1892)9-10.
Christen; massacres in China u. die missionen. Hist-polBl 116(1895)604-25.
Christen über die Judenfrage; Antwort des Reverend William Henry Hechler. Welt 1,2(1897)7-9.
Christen über die Judenfrage; Father Ignatius. Welt 1,5(1897)7.
Christenheit noth and hülfe. DtschEvKztg 5(1891)289-90,301-2,309-11,321-3,333-5,345-8.
Christenthum in Japan. AllgRvLKz 24(1891)1233-4; 26(1893)945-6.
Christenthum und Buddhismus. AllgEvLKz 32(1899)398-9.
Christenthum und Judenthum. JüdPress 29(1898)351-2,374-5,393-5.
Christentum und kultur nach ihrem ethischen verhältnis. ZPastTh 23(1899-1900)109-20.

Christentum und moderne naturforscher. Dtsch-AmZ 19(1898-9)445-6.
Christentum u. wissenschaft. IntThZ(1894)770-85.*
Christenverfolgungen in China 1891-1892. AllgMissZ 20(1893)518-36.
Christgottesdienst. Siona 24(1899)228-9.
Christian Friedr. Buchrucker. AllgEvLKz 30(1897)100-5.
Christian, John T. The blood of Christ; [serm. Lev. 17:11]. Treasury 11(1893-4)675-81.
Christian Philipp Heinrich Brandt. AllgEvLKz 30(1897)199-204.
Christian, W. A. The Sunday school; place and purpose in the Christ. ch. MethQSo ns13(1892-3) 219-38.
Christian academy. AndR 17(1892)308-11.
Christian agnostic and the Christian gnostic. AmCathQ 16(1891)1-19.
Christian's attitude to the higher criticism. ChurchEcl 26(1898-9)193-207.
Christian critics of Buddha. OpenCourt 9(1895)4475-8,4483-5.
Christian community in alliance with the liquor traffic. MethR 73(1891)955-61.
Christian doctrine of the attributes of God. LuthChR 18(1899)94-101,249 54
Christian doctrine of immortality. ChurchQ 44(1897)49-73.
Christian doctrine of sacrifice. Outl 62(1899)421-2.
Christian education vs. secularism. ChurchEcl 22(1894-5)29-31.
Christian endeavor convention. Indep 46(1894)925-6.
Christian endeavor convention, 1892. MAmHist 28(1892)147-9.
Christian and missionary alliance. MissR ns11(1898)617-21.
Christian missions. Monist 5(1894-5)264-81.
Christian missions in Korea. MissR ns11(1898)680-3.
Christian monarchy. ChurchQ 44(1897)1-21.
Christian monasticism. Westm 138(1892)35-42.
Christian philosophy of religion. LondQ 88(1897)108-31.
"Christian" quackery. Blackw 165(1899)658-68.
"Christian" rationalism. MethR 78(1896)445-50.
Christian religion and the life of to-day. LondQ 82(1894)327-51.
Christian religion in heathen lands. ChurchEcl 25(1897-8)830-2.
Christian scholarship and its obligations. MethR 72(1890)422-7.
Christian science in India. Treasury 17(1899-1900)369-74.
Christian sociology. OurDay 15(1895)251-2.
Christian teaching triumphant. ChurchEcl 22(1894-5)127-31.
Christian theology and modern thought. LondQ 83(1895)280-304.
Christian reunion. ChurchR 57(1890)11-39.
Christian science gains. ChurchEc 2,10(1897-8)147-8.
Christian science health building. ChrMetaph 9(1895)99-104.
Christian science in India. Treasury 17(1899-1900)369-74.
Christian sign. NChurchR 5(1898)267-70.
Christian theology and modern thought. LondQ 83(1894)280-304.
Christian unity. ChurchEcl 20(1892-3)799-800,872-5; 22(1894-5)1006-8.
Christian work among the higher classes of China. MissR ns7(1894)371-2.
Christiana Rossetti's devotional prose. MethR 80(1898)798-805.
Christiani, T. Gegenref. in Livland 3, vertr. u. rest. d. Jesuit. in Riga. BaltMonats 37(1891) 463-87.*
Le christianisme de M. Pierre Loti. NouvRev 85(1893)770-5.
Christianity among cannibals. OurDay 11(1893)155-72.
Christianity and Greek Thought. LondQ 77(1891-2)205-26.
Christianity and morals. ChurchQ 33(1891-2)136-46.
Christianity and war. Cent 58(1899)481-2.
Christianity the conservative force in free government. MethR 74(1892)942-8.
Christianity for six months. ChrLit 3(1890-1)51-2. (From Times, Sept. 10, 1890.)
Christianity in Africa. ChurchR 58(1890)196-212.
Christianity in the college. Treasury 7(1889-90)627-31.
Christianity in the colleges. MethR 81(1899)942-55.
Christianity in India. ChurchEcl 20(1892-3)299-300.
Christianity in India. RofR's(NY)9(1894)587-9.
Christianity in Japan. ChurchEcl 20(1892-3)297-9.
"Christianity in its lowest terms." AndR 15(1891)646-50.
Christianity tested. ChrLit 6(1892)66-7. (From Am. Heb., Feb. 12,1892.)
Christie, Francis A. Harnack's chronology of the New Testament. NewWorld 6(1897)451-67.
Christie, F. A. Influence of social question on genesis of Christianity. NewWorld 8(1899)299-315.
Christie, Francis A. One body in Christ; [Rom. 12, Cor. 12]. JBibLit 16(1897)118-30.
Ein christl. Pädagog, Der christl. rel.-unterr. u. das A. T. Schulmann 43(1894)449-57.*
Christl. sozialismus. AllgEvLKz 28(1895)1102-3,1121-3,1148-50,1176-8,1205-6,1223-6,1248-9.
Christl. sozialismus ält. u. neu. schule in Eng. DtschEvKztg 5(1891)442-3,454-5,466-7,484-5.
Christlich oder katholisch? Hist-polBl 116(1895)729-53,789-809.

Die christliche frauenversammlung in der Tonhalle zu Berlin. DtschEvKztg 4(1890)70-1.
Christliche grabinschften in Indien. AllgZBeil 146(1897).
Die christliche kunst und die Bibel. AllgEvLKz 28(1895)1207.
Das christliche selbstgefühl. [Gen. 1:27.] ChrWelt 6(1892)757-8,781-3,805-7,901-2,925-7.
Christliches Judenthum. Protest II(1898)26.*
Christliches studententum. AcRev 2(1896)79-82.
Christlichkeit, nicht kirchlichkeit. Dtsch-Am 19(1898-9)311-13.
Christlieb. Der Studentenbund für mission. ZMissionskde 13(1898)14-22.
Christlieb. Von unseren arbeitsfeldern. ZMissionskde 13(1898)46-62,110-25,187-90; 14(1899)24-31,56-62,91-4,122-6,149-53,181-90,248-55,283-7,309-13.
Christlieb. ZMissionskde 13(1898)25-32,80-3,149-63,221-5; 14(1899)11-13,45-8,205-9,234-42,336-41.
Christmas eve. DonahoeM 26(1891)529-32.
Christmas in Canton. DonahoeM 34(1895)1346-50.
Christmas sermons and suggestions. RomR 38(1899)521-7.
Christmas sermons and themes. HomR 30(1895)520-9.
Christmas suggestions and sermons. HomR 36(1898)525-7.
Christmas, Grace V. Memories of St. Francis. Rosar 13(1898)361-3.
Christmas, Grace V. Saint Dominic at Santa Sabina. Rosar 15(1899)111-18.
Christmastide carols of the olden time. AveMaria ns47(1898)833-5.
Christnachtsfeier bei St. Elisabeth in Breslau. Siona 17(1892)227-8.
Christocentric theology and belief. ChrLit 7(1892-3)49-50. (FromChrist. Intell.)
Christoph Gottl. Ad. v. Scheurl. AllgEvLKz 26(1893)404-6,431-2,451-3,474-7,501-4,523-8,547-9.
Christoph. Hegendorfer (z. reformationsgesch. d. deutschen Ostens). EvKztng 51(1892)841-5; 52:
Christus und der glaube. AllgEvLKz 27(1894)773-4,797-8,821-3,845-7,869-72,893-4,919-20,943-5.
Christy, Miller and Porteous, W. W. On some interesting Essex brasses. Reliq 3s39(1899)9-21.
Chrle, F. Zur geschichte der katalogisierung der Vatikana. HistJahrb 11(1890)718-27.
Chronicles. NChurchR 1(1894)455-6.
Chronique de Jérusalem. RevBibilnt 2(1893)228-44.
Chronology of Melanchthon's life. LuthChR 16(1897)90-91.
Chroust, A. Ein Brief Hadrian's V. AeltDtschArch 20(1895)233-4.
Chroust, A. D. d. Ansbert zugeschr. ber. ü. d. kreuzzug Fr. I. AeltDtschArch 16(1891)511-26.
Chroust, A. Dietrich von Niem u. das Konstanzer konzil. DtschZGschw 6(1891)360-6.
Chroust, Anton. Franz von Assisi. AllgZBeil 97(1894); 98(1894); 99(1894).
Chroust, A. Ueberlief. d. d. Ausbert zugeschr. ber. ü. d. kreuz. Fr. I. AeltDtschArch 16(1891)513-26.
Chroust, Anton. Unedierte königs-und papst-urkunden. AeltDtschArch 16(1891)135-68.
Chroust, A. Ein ungedrucktes diplom Heinrichs IV. AeltDtschArch 17(1892)430-2.
Chroust, Anton. Zu den Constanzer concordaten. DtschZGschw 4(1890)1-13.
Chroust, A. Zu d. Pressburger verhandlungen 1. april, 1429. DtschZGschw 5(1891)367-71.
Chrysander, F. Bestrand d. k. privat-musik u. kirchkap. in London, 1710-55. VjschrMusikw 8
Chrysostom. The theistic argument of Saint Thomas. PhilosR 3(1894)148-67.
Chryssaphidès, C. L'islamisme en Afrique. RevBleue 52(1893)438-41.
Chrzascy. Urkundliches über Peiskretscham aus dem XIII jahrhundert. ZGeschSchles 31(1897)328-30.
Chubbuck, Arthur. Church extension. UnitaR 34(1890)88-92.
Church, Alfred. A dictionary of Christian biography. NatR 15(1890)247-60.
The church. MethR 74(1892)120-6.
Church and Bible. ChurchEcl 27(1899-1900)444-7.
The church and the creed. ScotsM ns6(1890)161-7.
[The church and education.] LuthChR 15(1896)85-110.
The church and foreign missions. ChurchEcl 27(1899-1900)647-9.
The church and the Irish language. AmEcclesR 5(1891)279-89.
The church and labor organizations. ChurchEcl 20(1892-3)782-5.
The church and labor problems. ChrLit 5(1891-2)463-75. (From R. of Churches, Jan., 1892.)
The church and the New Testament. ChurchEcl 23(1895-6)11-13.
The church and poverty. LendaHand 7(1891)338-43.
The church and social work. CathWorld 66(1897)393-404.
Church and state. AmCathQ 16(1891)20-41.
The church and state; the church in politics. Outl 53(1896)807-8.
Church and state in Russia. Indep 49(1897)117.
Church and state in Scotland. EdR 178(1893)223-47.
The church and state question. Outl 49(1894)11-12.
The church and the times. LuthChR 17(1898)728-33.
Church army and Salvation army. ChurchEcl 19(1891-2)711-13.
The church as a mediator between the classes. Indep 44(1892)153-4.
The church at work. CanMeth 5(1893)408-19.
The church at work. ChurchEcl 20(1892-3)306-9.
The church book with music. LuthChR 12(1893)189-97.

Church, Canon. Wells Cathedral church. GoodWords(1897)677-84,767-73.
Church ceremonial. ChurchEcl 20(1892-3)15-17.
The Church club of New York. ChurchEcl 21(1893-4)134-40.
The church congress. ChurchEcl 21(1893-4)818-20.
The church congress. ChrLit 7(1892-3)149-51. (From The Rock, Ch. Eng., London, Oct. 7, 1892.)
Church congress morceaux. ChurchEcl 21(1893-4)784-90.
The Church crisis. ChurchEcl 27(1899-1900)753-6.
Church dances at Seville. LivAge 193(1892)575-6. (From The Spec.).
Church entertainments. NChurchR 3(1896)274-7.
Church etiquette. ChrLit 5(1891-2)250-2. (From Camb. Presb., Nov. 12, 1891.)
The church extension movement. MethQSo ns16(1894)207-12.
Church federation in England. Outl 57(1897)798-800.
Church folk-lore. ChurchEcl 20(1892-3)1083-7.
Church grants. ArchaeolAyr 1(1890)123-231.
The church internal and external. NChurchR 2(1895)605-8.
The church in Leeds. ChurchEcl 19(1891-2)601-6.
The church in the new era. AveMaria ns49(1899)499-503.
The church in South Africa. ChurchQ 44(1897)89-106.
The church in Tinnevelly. ChMissInt ns24(1899)840-8.
The church in Wales. ChurchEcl 21(1893-4)709-11.
The church in Wales. Churchm ns8(1893-4)419-28.
The church in Wales. Quar 170(1890)112-44.
The church in war. Outl 59(1898)12-13.
Church metropolis. ChurchEc 3(1898)133-6.
The Church missionary society and proselytism. ChurchQ 33(1891-2)492-502.
The church not an institution, but an organism. RefChR 2(1898)387-403.
The church of Abyssinia. ChurchEcl 24(1896-7)53-6.
The Church of England and the true rule of faith. ChurchQ 34(1892)198-210.
The church of England as a teacher. ChurchEcl 27(1899-1900)133-6.
The Church of England in Parliament. Outl 54(1896)360-2.
The Church of England under Queen Victoria. ChurchEcl 25(1897-8)269-74.
The church of the future. ChurchEcl 26(1898-9)633-6.
The church of the future. RofR's(NY)3(1891)156.
The Church of Jerusalem and the Gentile mission. LondQ 80(1893)134-52.
The church of the New Testament. LondQ 89(1897-8)73-85.
The church of the United States. Indep 42(1890)1057-9.
Church parade. Blackw 159(1896)537-49.
Church parade. LivAge 209(1896)425-35. (From Blackw.)
Church progress and church defence. Quar 173(1891)506-35.
Church reform. ChurchQ 47(1898-99)219-38.
Church reform [in C. of Engl.]. Contemp 63(1895)651-664.
The church tramp; a study. ChurchEc 3(1898)7-8.
Church union; the Chicago-Lambeth initiative. MethR 75(1893)615-26.
Church unity. Outl 49(1894)658-9.
Church unity again. ChurchEcl 24(1896-7)632-7.
Church unity, etc. ChrLit 14(1895-6)82-5.
Church. Wells palace. GoodWords(1895)389-97.
Church work. EvRep 68(1891)54-55,99-103,163-6.
The churches and religion. Outl 58(1898)262-4.
Churches, chapels, schools, [etc.] of the foreign Prot. of London in 1739. HugLondProc 3(1888-91)
The church's duty in relation to the theatre. ChrLit 11(1894)302-6.
The church's moral burden. ChurchEcl 25(1897-8)1034-8.
Church's 'Occasional papers.' ChurchQ 44(1897)422-36.
The church's record of work. ChurchEcl 19(1891-2)123-5.
The churches and religion. Outl 58(1898)262-4.
The churches and social reform. FreeR 1(1893-4)401-9.
The church's unknown success. NChurchR 3(1896)432-6.
Church's "Village Sermons." ChurchEcl 21(1893-4)606-9.
The churches of London. Antiquary 32(1896)247-50.
The churches on the earth. NChurchR 1(1894)557-67.
Churchill, A. Sacrifices in Persia. IndAntiq 20(1891)148.
Churchill, G. Lat. universitätsdramen Engl. in d. z. d. Elisabeth. DtschStekespGerd 34(1889)221-323.
Churchill, Seton. Discernment of spirits. TheolM 3(1890)118-21.
A Churchman. The proposal for church union. ScotsM ns5(1889-90)367-75.
Churton. G. Williams and his part in the reunion movement. IntThZ(1895)690-702.*
Chwolson, Erwiderung gegen Dr. L. Grünhut [Christ Passahmahl]. ZWissTh 38(1895)335-78.
Chwolson, D. Letzte Passamahl Chr. u. der tag s. todes. AkStPetPhysMém 7s41(1892-3)1-125.

Chwolson, D. Letzte Passamahl Christi u. d. tag s. todes. AcStPMem 7s40,1(1892)8-132; 41,1(1893).
Chwolson, D. Üb. das datum i. Matt. 26:17; ... MonatsschrGeschJud 37(1893)537-55.
Cian, V. L'immigrazione dei gesuiti spagnuoli letterati in Italia. AccMorTorMém 2s45(1896)1-66.
Cian, V. L'immigrazione dei gesuiti spagnuoli letterati in Italia. AcadTorAtti 30(1894)504-6.
Čihula, Josef. Poměr Jednoty bratří českých k Martinovi Luterovi. BöhmPhilS-B(1897)No IV 1-70.
Cimbali, Giuseppe. Nel primo centenario della morte di Nicola Spedalieri. NuovAntol 144(1895)344-61.
Cimbali, Giuseppe. La sapienza politica di Giovanni Botero. NuovAntol 147(1896)104-37.
Les cinq dernières lettres de Paul Rabaut; 1788-1792. BullHistLit 40(1891)487-96.
Cipolla, C. Alcuni codici dell 'antica biblioteca novalicense. AccMorTorMém 2s44(1894)193-242.
Cipolla, C. L'ant. bibl. novalic. e un cod. d. Omelie di S. Cesario. AccMorTorMém 2s44(1894)71-88.
Cipolla, Carlo. Antichi inventari del monastero della Novaleja. AcadTorAtti 29(1893)831-2.
Cipolla, Ant. inventari d. monast. d. Novalesa... abati e priori. AccMorTorMém 2s44(1894)243-319.
Cipolla, Carlo. Appunti del cod. novaliciense del "Mart. Adonis." AccMorTorMem 2s44(1895)115-50.
Cipolla, Carlo. Appunti storici tratti dalle Epistole di S. Pier Damiani. AcadTorAtt 27(1891)742-7.
Cipolla, Carlo. Bibl. novaliciense e un cod. delle Omelie di S. Cesario. AcadTorAtti 29(1893)338-9.
Cipolla, Carlo. Brevi appunti di storia novaliciense. AccMorTorMém 2s45(1896)147-78.
Cipolla, Carlo. Carlo Vassallo. AcadTorAtti 28(1892)46-54.
Cipolla, C. "De monarchia" di D. e "De potest. reg." di G. da Barigi. AccMorTorMém 2s42(1892) 325-419.
Cipolla, Carlo. Diploma perduto di Carlo III. ... chiesa di Vercelli. AcadTorAtti 26(1899)670-84.
Cipolla, C. Di Rozone vesc. di Asti e d. doc. ined. che lo riguardano. AccMorTorMém 2s42(1892) 3-45.
Cipolla, C. Due epistole di Papa Ouorio III. AccadLincRendic 5s6(1897)293-300.
Cipolla, Carlo. Due ripostigli di reliquie recentemente scoperti. AccadLincRend 5s3(1894)886-904.
Cipolla, C. "Getica" di Jordanes e "Hist. getarum" di Cassiodorio. AccMorTorMém 2s43(1893) 99-134.
Cipolla, Carlo. Notizia di alcuni codici dell 'antica biblioteca novaliciense. AcadTorAtti 29(1893)733-5.
Cipolla, C. Not. di codici dell'antica biblioteca novalicense. AccMorTorMém 2s44(1894)193-242.
Cipolla, C. Nuove notizie sugli eretici veronesi, 1273-1310. AccadLincRendic 5s5(1896)336-53.
Cipolla, C. Pub. sulla storia medioevale ital. NArchVen 7(1894)51-106; 8,47-113,273-372; 13(1897)385-465; 14,118-85,389-440; 15(1898)163-262.
Cipolla, Carlo. Ricerche intorno all' "Anonymus Valesianus II." BullIstStorIt 11(1892)7-98.
Cipolla, C. Storia di Astiivescovi. IstVenetAtti7s 1(1889-90)266-8,7s 2(1890-1)8-46,1514-22.
Cipolla, Carlo. Titolo cemeteriale cristiano Acoperto ad Acqui. AcadTorAtti 26(1890)896-7.
Cipolla, Francesco. Che cosa e dannazione secondo il concetto Dantesco. GiornStorLettIt 23(1894) 329-93.
Cipolla, Francesco. Ugolino e la pietà di Dante. AttiIstVenet 7s7(1895-6)294-7.
A city of the past. AveMaria ns44(1897)577-80,621-3.
Civil and religious liberty in the United States; 1600-1800. LondQ 90(1898)59-78.
Civilisation, social order, and morality in the U. S. of America. Blackw 156(1892)617-37.
Civis. Ein katholischer kloster aus Hohenzollern. PreussJahrb 75(1894)32-43.
Civis Romanus. The third Rome. UnitaR 34(1890)509-15.
Cizek, Karl. Patronatsverhältnisse der österreich. kirchengesetzgebung. ArchKathKr 66(1891)1-46.*
Claasen, A. H. Die wahl Gregors VII; von Carl Mirbt. TheolTijdschr 27(1893)334-43.
Claassen, Johannes. Die pflanze im sinnbilde. BewGlaub 31(1895)81-102.
Claflin, James F. The dark problem of the dark continent. Dial 11(1890)117-19.
Claine, J. Découvertes de doc. du culte phallique au Mexique. BullAnthropParis 4s4(1893)222-3.
Clamantis, Vox. The motives of agnosticism. Westm 152(1899)464-70.
Clapareде, Théodore. L'établissment de la réforme dans les campagnes génévoises. HistGeneveBull
Clapiers-Collongue, I. de. [Easter tables.] AkStPetPhysMém 8s6(1898).
Clapperton, J. Alexander. Christ's knowledge; was it limited or unlimited? ExposTimes 5(1893-4) 275-8.
Clapperton, J. A., and others. The Lord's prayer. ExposTimes 3((1891-2)24-31,77-8.
Clapperton, J. A. Pitfalls in Bible English. Preacher'sM 8(1898)45-6,91-3,191-2,233-5,371-5,427-31, 469-72,522-4,557-8.
Claramont, Ph. De immensitate Dei. StBenedCist 19(1898)547-61; 20(1899)69-82
Clare, Richard H. Review of "Baptized without believing." LuthQ ns29(1899)167-77.
Clare church. SuffolkInstProc 8(1894)222-40.
Claretie, L. Oeufs de Pâques. NouvRev 81(1893)586-9.
Claretta, G. Carlo V. e Clemente VII; arrivo al Bologna, e Fir. (1539). AcadTorAtti 28(1892)634-55.
Claretta, G. Principali vicende della Cisterna d'Asti d. s. 15-18. AccMorTorMém 2s48(1899)165-238.
Claretta, G. Uffiziatura di Greg. VII alla Corte di savoia nel sec. XVIII. AccadTorAtti 34(1898-9)
Claretta, G. Una ricogniz. dell' archiv. del Cenobio d'Oulx nel 1607. AcadTorAtti 30(1894)245-66.
Clark, Arthur M. In the footsteps of the old missionaries. CathWorld 65(1897)154-61.
Clark, Arthur M. The revolt from Calvinism in New England. CathWorld 64(1897)803-9.
Clark, Arthur M. What are we doing for non-Catholics. CathWorld 57(1893)342-7.

Clark, Albert W. and English, William F. The Austrian mission of the A. B. C. F. M. HartfordSem Rec 1(1890-1)155-8.
Clark, Charles Worcester. Applied Christianity; who shall apply it first? AndR 19(1893)18-33.
Clark, Davis W. A burning bush in Alsatian highlands. MethR 81(1899)532-7.
Clark, E., Wells, A. R., and Baer J. W. The Christian endeavor movement. NewEngM ns6(1892)513-29.
Clark, Francis E. The Christian endeavor in India. MissR ns10(1897)591-3.
Clarke, Francis E. The Christian endeavor movement. NoAm 161(1895)287-96.
Clark, F. E. Christianity as seen by a voyager around the world. OurDay 12(1893)377-91.
Clark, Francis E. Do foreign missions pay? NoAm 166(1898)268-80.
Clark, Francis E. Do foreign missions pay? MissR ns11(1893)444-6.
Clarke, Francis E. Dr. Barrows's lectures in India. Indep 49(1897)377.
Clarke, Francis E. An hour on the Ganges. SSTimes 39(1897)307.
Clark, Francis E. New England in India. NewEngM ns18(1898)93-101.
Clark, Francis E. An organized revival among the young. AndR 17(1892)573-80.
Clark, Francis E. Origin and growth of Christian endeavor movement. ChrLit 6(1892)356-9. (From Indep., July 7, 1892.)
Clark, F. E. A pastor's aid society. HomR 24(1892)274-7.
Clark, F. E. Relation of young people's soc. of Chr. endeavor to the church. MissR ns4(1891)502-7.
Clark, Francis E. The responsibility of young people and their societies for missions. MissR ns7 (1894)38-43.
Clark, F. E. The society of Christian endeavor. Chaut ns1(1890)584-8.
Clark, Francis E. Symposium on the Christian endeavor movement. HomR 31(1896)495-500.
Clark, F. E. The youngest child of the church. OurDay 9(1892)317-25.
Clark, Helen F. The Congo missions. MissR ns3(1890)826-33.
Clark, H. Martyn. A controversy with Mohammedans. ChMissInt ns19(1894)96-105,812-18.
Clarke, James Brittan. Life a vapor; [serm. Jas. 4:14]. HomR 19(1890)531-4.
Clark, John Brittan. The new praise service. HomR 22(1891)85-7.
Clark, John Brittan. What is written; [serm. outline John 19:22]. HomR 35(1898)235-6.
Clark, John Brittan. A word to college seniors. HomR 28(1894)274-7.
Clark, J. Willis. On the Augustinian priory at Barnwell. Antiquary 23(1891)152-5.
Clark, L. Mason. Immortality: The testimony of history. Outl 63(1899)258-61.
Clark, N. Walling. Hans Sachs, the poet of the reformation. MethR 77(1895)698-711.
Clark, R. E. On the salvation of those outside the church. AveMaria ns45(1897)481-5.
Clark, Rufus W. A spiritual barometer for the church. MissR ns3(1890)918.
Clark, Thomas M. Rest in Christ; [serm. Matt. 11:28]. HomR 32(1896)28-31.
Clark, Thomas M. Why are sermons dull? ChrLit 5(1891-2)79-102.
Clark, W. C. The claims of the home mission work on our young ministers. PresbQ 10(1896)236-40.
Clark, Wm. Mortimer. Public worship. KnoxCollMo 18(1894-5)76-85.
Clarke, A. M. Arundel, past and present. CathWorld 64(1896)54-65.
Clarke, A. M. The hardships of Catholic exiles in Siberia. CathWorld 66(1898)528-47.
Clarke, A. M. Is infanticide practised in China? CathWorld 60(1895)769-81.
Clarke, Ellen Urania. Another aspect of the "Faerie queene." AndR 14(1890)609-20.
Clarke, George F. The life and ministry of Rev. Joseph Willard. WorSocAntCol 14(1897)151-64.
Clarke, Grace Julian. A Scottish philosopher and American college president (Rev.). Dial 21(1896) 114-16.
Clarke, H. J. The only formidable enemy. TheolM 5(1891)301-12.
Clarke, Henry William. Public landed endowments of the church [of Eng.]. Contemp 59(1891)98-117.
Clarke, Hyde. Cypriote and Khita. SocBibArch 12(1889-90)462-70.
Clarke, J. Langton. Professor Huxley and the deluge. ChrLit 6(1892)287-94.
Clarke, J. Langton. Professor Huxley and the deluge. GoodWords(1892)411-18.
Clarke, J. M. The Athanasian creed. ChurchEcl 24(1896-7)123-33.
Clarke, J. M. Authority in religion. ChurchEcl 20(1892-3)481-8.
Clarke, Jos. M. Criticism and the Psalter. ChurchEcl 20(1892-3)1057-66.
Clarke, J. M. Did Moses write the Pentateuch? ChurchEcl 19(1891-2)218-27,314-23.
Clarke, Jos. M. The inspiration of Holy Scripture. ChurchEcl 19(1891-2)980-5,1066-72.
Clarke, J. M. The name of the church. ChurchEcl 26(1898-9)427-32.
Clarke, Joseph M. The Presbyterian controversy. ChurchEcl 21(1893-4)1077-92.
Clarke, J. M. Romanes' thoughts on religion. ChurchEcl 23(1895-6)968-72.
Clarke, Joseph M. The Scriptural doctrine of election. ChurchEcl 21(1893-4)193-201.
Clarke, Joseph M. A study in soteriology. ChurchEcl 25(1897-8)777-99.
Clarke, R. Review of the Punjab and Sindh missions, 1888-9. ChMissInt ns15(1890)99-111.
Clarke, R. F. Happiness in Hell. 19thCent 33(1893)83-92.
Clarke, R. F. The Holy coat of Treves. Antiquary 25(1892)8-12.
Clarke, R. F. On the obscurity of faith. AmCathQ 18(1893)481-94.
Clarke, Robert Francis. The papal encyclical on the Bible; a reply. Contemp 66(1894)42-64.
Clarke, R. F. The practice of confession in the Catholic church. NoAm 169(1899)829-42.
Clarke, R. F. Reported apparition of our Lady at Tilly-sur-Seulles. AveMaria ns42(1896)673-7,709-12.
Clarke, R. F. The training of a Jesuit. 19thCent 40(1896)211-25.

Clarke, R. F. The verdict of Rome on "Happiness in Hell." 19thCent 34(1893)489-500.
Clarke, Robert F. The vivisection controversy. DubR 115(1894)96-121.
Clarke, Richard H. Catholic life in New York city. CathWorld 67(1898)192-218.
Clarke, Richard H. Catholic protectories and reformatories. AmCathQ 20(1895)607-40.
Clarke, Richard H. Christopher Columbus. AmCathQ 17(1892)47-71,301-32,508-42,733-72.
Clarke, Richard H. France's aid to America in the war of independence. AmCathQ 22(1897)399-423.
Clarke, Richard H. George Washington. AmCathQ 21(1896)250-69.
Clarke, Richard H. George Washington in his relation with Catholics. AmCathQ 21(1896)636-56.
Clarke, R. H. Maryland or R. I.—Lord Baltimore or R. Williams—which was first? AmCathQ 20(195)289-312.
Clarke, Richard H. Our converts. AmCathQ 19(1894)112-38.
Clarke, Richard H. Our converts. AmCathQ 18(1893)539-61.
Clarke, Richard H. The papal delegation in America. Indep 46(1894)916-17.
Clarke, Richard H. The papal delegation in America. Indep 46(1894)1047-8.
Clarke, Richard J. The false decretals. HistPapCath 1(1892)25-44.
Clarke, Somers. The temple of Deir el Bahari. EgyptExFRep(1897-8)3.
Clarke, W. N. Ebenezer Dodge. BaptistQ 12(1890)323-43.
Clarke, Walter S. Eliza Allen Starr, poet, artist and teacher of Christ. art. CathWorld 66(1897)254-60.
Clarke, William. Ethical societies and the labor question. EthRec(P)3(1890)91-106.
Clarkson, James W. Tissot's famous paintings. DonahoeM 41(1899)8-27.
Clasen. Verhältnis von Innerer mission und christlich-sozialer reform. ZPraktTheol 19(1897)97-120.
Classen, W. Zur erziehung d. confirmirten männlichen jugend in d. grossstadt. ChrWelt(1899)297-301.
Claudin, A. L'imprimerie à Uzès au 15. s.; descr. d'un bréviarie inconnu impr. 1493. BiblMod(1899).*
Claudin, A. L'imprimerie a Uzès au XVe siècle. Bibliogrmod 3(1899)5-9.
Claudin, A. L'imprimerie à Uzés au XVe s.; descr. d'un bréviare inconnu impr. en 1493. BiblMod(1899).*
Claudius, Wilhelm. Aus der geschichte des neutestamentlichen Kanons. ChrWelt 10(1896)1139-44.
Claudius, W. Luthers lehre vom Sonntag. ZPrakt Theol 18(1896)23-52.
Claudius, W. Luthers lehre vom Sonntag. ZPraktTheol 17(1895)320-35; 18(1896)23-52.
Claus, C. Frederick Christopher Oettinger. LuthQ ns23(1893)94-111.
Clauss, Jos. M. B. Beiträge zur bau- und kunstgeschichte der klöster. StBenedCist 16(1895)299-304, 663-9.
Clauss, Jos. M. B. Beitrage zur bau-und kunstgeschichte der klöster. StBenedCist 18(1897)125-32.
Claus, Jos. Die formae der chorstuhle in den Cistercienserkirchen. StBenedCist 12(1891)332-4.
Clausse, G. L'église Notre-Dame de Lescar. RevArtChret 5s10(1899)466-77.
Claussen, Joh. Arbeitsinstruction für propsteiagenten. MonatssInnM(1890)129-43.*
Claussen, Joh. Gerhard Rantzau's Wittenberger stammbuch, 1570-72. ZSchlwHLG 27(1898).*
Claxton, Arthur E. A strategic point in China. MissR ns11(1898)112-4.
Clay, A. T. Dr. Jastrow, Jr., and Assyrian proper name in ,,ia,,. LuthChR 14(1895)196-201.
Claydon, Barald. The sexual problem; a reply to Beswicke Ancrum. Westm 142(1894)681-7.
Claypole, E. W. Prof. G. F. Wright and his critics. PopSciM 42(1892-3)764-81.
Clayton church, Sussex. Relig 34(1894)88-90.
Cleary, James M. Intemperance; the evil and the remedy. CathWorld 58(1893)11-18.
Cleary, J. M. The public-hall apostolate. CathWorld 61(1895)576-87.
Clédat, J. Fragment d'une version copte de l'Apocalypse de St. Jean. RevOrChr(1899)263-79.*
Clédat, L. Deux miracles dramatiques de Notre-Dame. RevPhilolFr 10(1896)90-8.
Clédat, L. Traductions archaïques et rythmées. RevPhilolFr 5(1891)296-3; 6(1892)222-7.
Clemen. Kath. propaganda in England u. Nordamerika. DeutEvBl 11(1893)753-63.*
Clemen. Neugefundenes fragm. einer bisher unbekannten Pilatuslegende. StuduKrit 67(1894)757-68.
Clemen. A singular life. ChrWelt 12(1898)303-5.
Clemen. Zum hundertjähr. todestag J. Wesley's. Dtschr-evBl 16(1891)721-33.
Clemen, C. Die adressaten des Galaterbriefs. ZWissTh 37(1894)396-423.
Clemen, C. Die aufänge eines symbols im Neuen Testament. NKirchlZ 6(1895)323-36.
Clemen, Carl. Der begriff religion und seine verschiedenen auffassungen. StuduKrit 69(1896)472-505.
Clemen, C. Darwinismus und ethik. ChrWelt 12(1898)657-9,687-91.
Clemen, Carl. Gegenwärtige stand d. rel. denkens in Grossbritann. StuduKrit 65(1892)513-48,603-715.
Clemen, C. General Booth's social reform. ChrWelt 7(1891)199-201,216-22.
Clemen, Carl. Gunkel; Schöpfung und chaos in urzeit und endzeit. StuduKrit 68(1895)619-30.
Clemen, C. Henoch, d. Apokalypse d. Baruch u. d. 4. Esra. StuduKrit 71(1898)211-46.
Clemen, C. Henry Drummonds neuestes werk. ChrWelt 8(1894)875-9.
Clemen, C. Himmelfahrt d. Jesaja, ältestes zengnis f. d. röm. martyr. d. Petrus. ZWissTh 39(1896)388-415.
Clemen, C. Johann Sebastian Bach als ausleger der leidensgeschichte. ChrWelt 4(1890)269-72,291-6.
Clemen, O. Literarische nachlese sur Leipziger disputation. BeitrSächsKg 12(1898)56-83.
Clemen, C. Die missions bewegung unt. d. studenten Englands u. Grossbritann. AllgMissZ 23(1896)122-34.
Clemen, C. Ein neues epos über das leben Jesu. ChrWelt 9(1895)568-70.

Clemen, C. Neugefundne Jesusworte? ChrWelt 11(1897)702-5.
Clemen, Carl. Nochmals d. märtyrertod d. Petrus in d. Ascensio Jesiae. ZWissTh 40(1897)455-65.
Clemen, C. Nochmals der religionskongress in Chicago. ChrWelt 9(1895)490-2.
Clemen, C. Die notwendigkeit des leidens; [1 Thess. 2:17; 3:10]. ChrWelt 9(1895)993-5.
Clemen, Carl. The oldest Christian sermon; [Heb. 3-4]. Exp 5s3(1896)392-400.
Clemen, Carl. Paulus und die gemeinde zu Thessalonike. NKirchlZ 7(1896)139-64.
Clemen, C. Pfennigsdorf; Vergl. d. dogmat. syst. v. Lipsius u. Ritschl. StuduKrit 70(1897)197-211.
Clemen, Carl. Die reihenfolge der Paulinischen hauptbriefe. StuduKrit 70(1897)219-70.
Clemen, Carl. The "speaking with tongues" of the early church. ExposTimes 10(1898-9)344-52.
Clemen, C. Zusammens. d. B. Henoch, d. Apok. d. Baruch u. d. 4. B. Esra. StuduKrit 71(1898)211-46.
Clemen, Carl. Die zusammensetzung von Apg. 1:5. StuduKrit 68(1895)297-355.
Clemen, Otto. Ästicampianus' Liepziger abschiedsrede. NJahrbKlass 4(1899)236-40.
Clemen, O. Andr. Frank v. Kamenz. ArchSächsG 19(1898)95-115.*
Clemen, Otto. Bemerkung zu dem schmähgedicht gegen die Bettelmönche. ZKgsch 19(1898-9)365-6.
Clemen, Otto. Bemerkungen zu Enders, Luthers briefwechsel. CentralblBibl 14(1897)531-4.
Clemen, O. Dominikus Beyer. BeitrSächsKj 14(1899)224-9.
Clemen, O. Eine fast verschollene streitschrift Thomas Murners. Aleman 26(1898)183-90.
Clemen, O. Georg Amandus; [pred. i. Schneeberg]. BeitrSächsKj 14(1899)221-3.
Clemen, Otto. Haug Marschalk genannt Zoller von Augsburg. BeitrBayKg 4(1898)223-30.
Clemen, O. Hinne Rode in Wittenberg, Basel, Zürich. ZKgsch 18(1897-8)346-72.
Clemen, Otto. Die Lamentationes Petri. ZKgsch 19(1898-9)431-48.
Clemen, O. Literarische nachlese zur Leipziger disputation. BeitrSächsKg 12(1898)56-83.
Clemen, Otto. Miscellen zur reformationsgeschichte. StuduKrit 70(1897)815-23; 72(1899)268-81.
Clemen, Otto. Stegreifdistichen. NJahrbKlass 4(1899)510.
Clemen, Otto. Über leben und schriften Johanns von Wesel. DtschZGschw ns2(1897-8)143-73.
Clemen, Otto. Zur geschichte des socinianismus. ZKgsch 18(1897-8)140-3.
Clemen, Otto. Zwei Lutherworte, mitgeteilt aus der Zwickauer Ratsschulbibliothek. StuduKrit 72(1899)266-7.
Clemen, Paul. Studien zur geschichte der französis. plastik. ZChrKunst 5(1892)225-40,265-74,329-40.
Clemans, F. M. The atonement influencing the universe; [serm. Eph. 3:10]. HomR 27(1894)235-8.
Clemens, John S. Nicodemus. ExposTimes 4(1892-3)382-3.
Clemens, John S. Note on..... [Heb. 2:7]. ExposTimes 3(1891-2)418.
Clemens, John S. "The valley of the shadow of death" in Psalm 23:4. ExposTimes 5(1893-4)288.
Clemens, S. L. Concerning the Jews. Harper 99(1899)527-35.
Clement, Clara Erskine. Early religious painting in America. NewEngM ns11(1894-5)387-402.
Clement, Clara Erskine. Later religious painting in America. NewEngM ns12(1895)131-56.
Clement, Ernest W. Comparative-religion notes. BibWorld 13(1899)204-8.
Clement, Ernest W. The cross in Japanese heraldry. OpenCourt 13(1899)742-6.
Clement, E. W. Graeco-Roman and Japanese folk-lore and mythology. InternFolkLArch 1(1898)304-7.
Clement, Ernest W. Japanese impersonality. MissR ns12(1899)198-200.
Clement, Ernest W. A manufactured religion. BibWorld 13(1899)206-8.
Clement, E. W. Tokugawa princes of Mito; and relics of Shinyetsu. AsSocJapTrans 18(1890)24.
Clement, E. W. Varying views of Christianity's relation to other religions. BibWorld 13(1899)204-6.
Clement, M. Paroisses et fabriques au 13. s.d'apr. les règ. d. papes. EcFramRomeMél 15(1895)387-418.
Clement-Ganneau. Sur deux inscriptions funèraires de Palmyre. AcadInscrCR 26(1898)558-66.
Clement-Simon. Protestantisme dans le Peys Bas.; Jacques de Béla. BullHistLit 45(1896)609-11.
Clemente VII e l'empia alleanza. Bessar 1(1896-7)496-503.
Clemente VIII. e Sinan Bassà Cicala. CivCatt 16s9(1897)693-707; 16,10,151-61,272-85,671-86; 16,11,153-72,410-20,653-63; 16,12,154-67,417-35; 17,1(1898)165-76.
Clerc. Note sur l'inscription phénicenne d'Avignon. AcadInscrCR 26(1898)446-52.
The clergy and fortune hunters. ChurchEcl 21(1893-4)410-13.
Clergy in politics. ChurchEcl 19(1891-2)16-19.
Clergy's duty of allegiance to dogma and the struggle b. world-concept. Monist 2(1891-2)278-85.
The clergyman in his study. ChurchEcl 22(1894-5)777-9.
Clerical and social life in Devon in 1287. DubR 116(1895)1-24.
Clerical reminiscences. ChurchEcl 20(1892-3)904-7.
Clericalismo e liberalismo nell' azione sociale. CivCatt 16s1(1895)641-52.
"Clericus." Charles Baring, D. D., Lord bishop of Gloucester & Bristol. GloucU&Q 4(1889-90-1)
Clericus. Dimensions of fifty-six large churches in England. GlousN&Q 4(1889-90)432-4.
296-8.
A clerk. Saint Grouse. ScotsM ns12(1893)222-6.
Clerke, E. M. The church in Korea. DubR 116(1895)290-305.
Clerke, Ellen M. The crisis in Rhodesia. DubR 119(1896)256-70.
Clerke, Ellen M. Father Ohrwalder's captivity. DubR 113(1893)814-35.
Clerke, E. M. The insurrection in Chile. DubR 108(1891)308-27.
Clerke, Ellen M. Irish saints in Italy. AmCathQ 19(1894)286-96.
Clerke, Ellen M. Life of General Gordon. DubR 121(1897)294-313.
Clerke, E. M. Mashunaland and its neighbours. DubR 114(1894)145-66.

Clerke, E. M. Memoirs of Cardinal Massaja. DubR 112(1893)293-320.
Clerke, E. M. A missionary model farm in Borneo. DubR 114(1894)294-308.
Clerke, Ellen M. The real Joan of Arc. DubR 115(1894)295-312.
Clerke, Ellen M. Spanish society in modern fiction. DubR 110(1892)102-22.
Clerke, E. M. The teaching of economic geography. DubR 108(1891)35-53.
Clerke, E. M. Toscanelli and Vespucci. DubR 124(1899)60-77.
Clerke, Ellen M. Wanderings of early Irish saints on the continent. DubR 118(1896)334-46.
Clermon-Ganneau. Les antiquités sémitiques. RevBleue 46(1890)193-203.
Clermont-Ganneau, C. Le cip phénicien du Rab Abdmiskar. RevArch 3s33(1898)270-4.
Clermont-Ganneau. Deux nouveaux lychnaria grec et arabe. RevBiblInt 7(1898)485-90.
Clermont-Ganneau. L'épigraphie et les antiquités sémitiques en 1891. JourAsiat 8s19(1892) 103-50.
Clermont-Ganneau. Grande insc. Phénicienne nouv. découv. à Carthage. AcadInscrCR 26(1898) 235-53.
Clermont-Ganneau. Journal de Louis de Rochechouart, Couderc. RevCrit 36(1893)21-9.
Clermont-Ganneau. Note on an ancient weight found at Gaza. PalestExplorF(1893)305-6.
Clermont-Ganneau. Notes on Hebrew and Jewish inscriptions. PalestExplorF(1891)240-3.
Clermont-Ganneau and Conder. Notes on "Quarterly statement," Oct., 1895. PalestExplorF
Clermont-Ganneau. Notes on "Quarterly statement." PalestExplor F(1898)157-9; 250-1; (1899) 62-3.
Clermont-Ganneau. Observations sur la grande inscr. phénicienne découverte à Carthage. Acad InscrCR 26(1898)235-53.
Clermont-Ganneau. La statue du dieu Obodas, roi de Nabatène. JourAsiat 9s10(1897)518-21.
Clermont-Ganneau. Tombeaux de David et le tunnel-aqueduc de Siloé. AcadInscrCR 25(1897) 383-6.
(1896)79-82.
Clermont-Ganaud, C. Amulette au nom du dieu Sasm. RevArch 3s30(1897)281-2.
Clermont-Ganaud, C. L'apothéose de Neteiros. RevArch 3s30(1897)282-99.
Clermont-Ganneau, Ch. Études d'archéologie orientale. BiblHautÉtHist 113(1897).
Clermont-Ganeau, C. Geog. médiévale de la Pal. d'après des doc. arabes. RevArch 3s30(1897) 276-81.
Clermont-Ganneau, C. La grande inscr. phénicienne nouvellement découverte à Carthage. Rev Arch 3s33(1898)274-91.
Clermont-Ganneau, C. Heb. and Gr. insc. rel. to bound. of Gezer. PalestExplorF(1899)118-27.
Clermont-Ganneau, C. Inscribed jar-handle and weight found at Tell Zakariya. PalestExplorF (1899)204-9.
Clermont-Ganneau, Ch. The Mâdeba Mosaic. PalestExplorF(1897)213-25.
Clermont-Geneaud, C. Les monnaies pheniciennes de Laodicée de Chanaan. RevArch 3s30(1897) 301-3.
Clermont-Ganeau, C. La mosaïque de Medaba. RevArch 3s30(1897)273-6.
Clermont-Ganneau, Ch. Notes d'archéol. orient. RevArch 3s28(1896)138-53.
Clermon-Ganneau, C. Observations sur les nouvelles inscr. nabat. de Petra. JournAsiat 9s11 (1898)523-35.
Clermont-Ganneau, C. Ophel, inscr. fr. Nazareth and Kefr esh Shems, Siloam text. Palest ExplorF(1897)304-7.
Clermont-Ganneau, Ch. The taking of Jerusalem by the Persians, A. D. 614. PalestExplorF (1898)36-54.
Clermont-Ganneau, G. Le sceau de Elamaç, fils d'Elichou. RevArch 3s30(1897)244-5.
Clermont-Ganneau, M. Le mazrah et les cubiæ, collegia ou ordines carthaginois... AcadInscr CR 4s26(1898)348-68.
Clermont-Ganneau, M. Nouv. insc. héb. et gr. rel. à la lim. de Gezer. AcadInscrCR 4s26(1898)
Clermant-Ganneau. Nouv. inscr. héb. et gr. rel. à la limite de Gezer. RevBiblInt 8(1899) 109-17.
Der clerus [and protection of rel. literature from] ungesunden frömmigkeit? KathSeels 7(1898).*
Clerval. Herman le Dalmate et les premières traductions latines des traités arabes d'astronomie au moyen age. CongIntCath 5(1891)161-9.
Cleveland, E. C. The romantic career of Drummond. OurDay 18(1899)91-5.
Cleveland, E. J. Rec. bk. of 1. Pres. ch., Elizabethtown. NEReg 44(1890)264-9,357-60; 45(1891)43-50.
Clever, C. The benevolent work of the past century in the Reformed church. RefQR 41(1894)89-108.
Clever, C. The church and the laboring classes. RefQR 43(1896)318-44.
Clever, C. Conservatism and radicalism in theology. RefQR 40(1893)228-42.
Clever, C. The culturkampf in the German empire. RefQR 41(1894)360-78.
Clever, C. Lay work and how to secure it. RefQR 40(1893)350-65.
Clever, C. The ministry for the times. RefChR 3(1899)321-33.
Clever, C. Why am I Reformed? RefQR 38(1891)223-40.
Clifford, John. The author of our faith; [serm. Heb. 12:2]. Outl 60(1898)381-6.
Clifford, John. Christ, the life and light of men: short Sunday readings. GoodWords(1892)854-60.

Clifford, John. Christ's conception of life; [Rev. 12:6]. WeslMethM 115(1892)321-9.
Clifford, John. Dogma and division. Indep 47(1895)645,682.
Clifford, John. God's help for burdened men; short Sunday readings. GoodWords(1894)786-92.
Clifford, John. Primary education and the state. Contemp 67(1895)441-56.
Clifford, John. Religion and the state [in England]. Contemp 67(1895)433-455.
Clifford, John, and others. Religious teaching in board schools. ChrLit 10(1893-4)219-28.
Clifford, John. Strength for tired workers; [serm. Num. 11:4-35]. WeslMethM 118(1895)643-8.
Clinch, B. The Christians under Turkish rule. AmCathQ 21(1896)399-409.
Clinch, B. The Russian state church. AmCathQ 20(1895)449-59.
Clinch, B. B. A hero of our day. AmCathQ 21(1896)130-41.
Clinch, Bryan G. Catholic missions in the Pacific. AmCathQ 23(1898)562-75.
Clinch, Bryan J. The Catholics of Russia. CathWorld 59(1894)757-69.
Clinch, Bryan J. The early missionaries of Central America. AmCathQ 23(1898)260-72.
Clinch, Bryan J. The first priest of America. AmCathQR 24(1899)July 102-30.
Clinche, Bryan J. Hawaii and its missionaries. AmCathQ 19(1894)139-53.
Clinch, Bryan J. How the Turk came to Constantinople. AmCathQ 22(1897)365-81.
Clinch, Bryan J. Is Irish home rule near? AmCathQ 17(1892)853-66.
Clinch, Bryan J. Madagascar and Catholic missions. AmCathQ 18(1893)382-406.
Clinch, B. J. The new Ruthenian cardinal. CathWorld 63(1896)141-55
Clinch, Bryan J. The Philippine friars as missioners. AmCathQR 24(1899)73-89.
Clinch, Bryan J. Spain and Cuba. AmCathQ 22(1897)809-819.
Clinch, Bryan J. The story of the Philippines. AmCathQR 24(1899)1-17.
Clinch, Bryan J. The truth about the church in the Philippines. CathWorld 69(1899)289-303.
Clinch, Bryan J. The Turkish struggle with Catholic Europe. AmCathQ 22(1897)592-604.
Les cloches protestantes. BullHistLit 41(1891)54-6.
Cloëtta, W. Altfr. epen v. Moniage Guillaume. ArchivNSpr 93(1894)399-447; 94(1895)21-38.
Clomer, J. S. Enemy of righteousness...spirit of the Lord. HomR 21(1891)251 [cond.].
Cloquet, L. L'art de batir chez les paiens et chez les chrétiens. RevArtChrét 5s3(1892)201-19.
Cloquet, L. La cathédrale de Reims. RevArtChrét 5s6(1895)124-33.
Cloquet, L. La colonne au moyen-âge. RevArtChrét 5s6(1895)284-301.
Cloquet, L. Fonts de baptême romans de Tournai. RevArtChrét 5s6(1895)308-20.
Cloquet, L. Notes pratiques pour la construction d'une église. RevArtChrét 5s10(1899)413-7.
Close communion. BibSac 52(1895)97-112.
Closmadeuc, de. Dolmen des Pierres-plates en Locmariaquer. BullAnthropParis 4s3(1892)692-710.
Clouston, W. A. A 'Barlaam and Joasaph' parable in the 'Mahabharata.' Ath(1891)186-7.
Clouston, W. A. Hieroglyphic Bibles. Ath(1893)506, ¼ p.
Clouston, W. A. Hieroglyphic Bibles. Bookworm(1894)169-71.
Clouston, W. A. A Puritan book rarity. Bookworm 5(1891-2)145-50
Clucas, Joseph W. John Clucas, of Foxdale, Isle of Man. WeslMethM 119(1896)313-16.
Clüver, F. Das weihegebet in der Abendmahlsliturgie. NKirchlZ 7(1896)91-2.
Clüver, J. Moltkes vermächtnis. ChrWelt 6(1892)517-26.
Clugnet, L. Les offices et les dignités ecclés. dans l'Église grecque. RevOrChr 4(1899)116-128.*
Clutterbuck, George. With claws and without. King'sOwn 9(1898)548-51,607-12.
Clutz, Jacob A. The denominational college in the West and Northwest. LuthChR 15(1896)71-5.
C. m. s. and Bishop Blyth. ChrLit 5(1891-2)137-41. (From Rock, Sept. 4, 1891.)
C. m. s. and the board of missions. ChMissInt ns19(1894)88-95.
C. m. s. and other societies in 1812-20. ChMissInt ns23(1898)735-46.
C. m. s. mission in the province of Sz-Chuen. ChMissInt ns19(1894)494-510.
C. m. s. missionaries as evangelical churchmen. ChMissInt ns15(1890)281-9.
Coats, A. S. How to avoid the ministerial tone. HomR 23(1892)84-7.
Coats, A. S. How to make the voice strong, flexible and clear. HomR 21(1891)281-2.
Coats, A. S. How to prevent clergyman's sore throat. HomR 22(1891)375-6.
Coats, A. S. How to speak in the open air without injury to the voice. HomR 21(1891)562-4.
Coats, Orville. Christian slavery; [serm. Phil. 1:1]. HomR 19(1890)236-41.
Cobb, Henry N. The student volunteer movement. MissR ns10(1897)209-12.
Cobb, L. H., and others. Church building. Indep 44(1892)164-9.
Cobb, Sanford H. The fellowship of goods in the Apostolic church. PresbandRefR 8(1897)17-34.
Cobb, W. F. The church crisis and disestablishment. 19thCent 46(1899)673-84.
Cobb, William H. The Congregational house, Boston. NewEngM ns21(1899-1900)219-30.
Cobb, W. H. An examination of the twelfth chapter of Isaiah. JBibLit 10(1891)131-43.
Cobb, Wm. Henry. An examination of Isaiah 13. BibSac 49(1892)471-95.
Cobb, William Henry. Isaiah 21:1-10 reëxamined. JBibLit 17(1898)40-61.
Cobb, William Henry. The ode in Isaiah 14. JBibLit 15(1896)18-35.
Cobb, Wm. H. A question of space; [Is. 13:1-14:27]. OldNewTSt 13(1891)338-43.
Cobb, William Henry. The servant of Jahveh. JBibLit 14(1895)95-113.
Cobban, G. Mackenzie. The latest religion of India. LivAge 206(1895)50-7. (From Contemp.)
Cobban, G. M'Kenzie. Shakespeare's religious knowledge. WeslMethM 118(1895)906-10.
Cobbe, Frances Power. The ethics of zoophily; a reply. Contemp 68(1895)497-508.

Cobbe, Frances Power. The two religions. Contemp 58(1890)839-48.
Cobbs, R. H. and Whitaker, W. C. Statis. of Prot. epis. ch. in Ala. AlaHistTrans 2(1898)83-9.
Cobern, Camden M. Egyptology. HomR 19(1890)31-6,209-15; 21(1891)311-18,402-9.
Cobern, Camden M. Egyptology. HomR 22(1891)299-306.
Cobern, C. M. Have monuments and papyri anything to say of Hebrews and Exodus? HomR 23(1892) 26-30.
Cobern, Camden M. The last treasure from Egypt. HomR 27(1894)487-95.
Cobban, G. Mackenzie. The latent religion of India. Contemp 67(1895)853-63.
Cobern, Camden M. Medum. Biblia 5(1892-3)247-52.
Cobern, Camden M. Mr. Ingersoll's use of the Bible. HomR 38(1899)491-7.
Cobern, Camden M. The new "Life of Christ" recently discovered in Egypt. HomR 26(1893)198-203.
Cobern, Camden M. Old Syriac Gospels recently discovered at Mt. Sinai. HomR 30(1895)108-16.
Cobern, Camden M. The oldest leaf of the New Testament. Biblia 10(1897-8)255-7.
Cobern, Camden M. A peculiarly sacred posture avoided in ancestor worship; [in Egypt]. SocBib Arch 15(1892-3)521.
Cobern, Camden M. Pre-historic Americans. Biblia 12(1899-1900)495-7.
Cobern, C. M. Recently recovered "sayings of Christ" and oldest leaf of N. Testament. HomR 34 (1897)505-10.
Cobern, Camden M. The religious belief of John Greenleaf Whittier. MethR 77(1895)245-61.
Cobern, Camden M. The sacred scriptures of the Egyptians. HomR 28(1894)483-9.
Cobern, Camden. The work at Tell El Hesy. PalestExplorF(1890)166-70.
Cobern, Camden M. Zaphenath-Paneah and the date of Genesis. BibWorld 2(1893)454-5.
Cobham, Delaval, transl. The Story of Umm Haram. JRoyalAsiaSoc ns29(1897)81-101.
Cocchia, E. Gli epigrammi sepolcrali dei piu antichi poeti latini. AccArchNap 16(1891-3)347-59.
Cochin, Henry. St. François d'Assise d'aprés son dernier historien. RevQuestHist 57(1895)210-29.
Cochrane, R. Notes on Eccl. antiquities in Howth, co. of Dublin. AntiqIrJ 23(1893)386-407.
Cochrané. Un grand prédicateur Américain; Phil. Brooks. RevChrist-prat 3(1892).*
Cock, A. de. Le jugement de Salomon. Mélusine 9(1898-9)87-90,238-9.
Cockeritt, John A. Brigham Young and modern Utah. Cosmopol 19(1895)501-12.
Cock Lane and common sense. LondQ 83(1894)127-43.
Cocomier, M. T. École d'études bibl. au couv. d. domin. de S. Etienne à Jerus. RThom(1896).*
Codara, Ant. Seneca filosofo e San Paolo. RivFil 12,2(1897)149-81,341-64; 13,1(1898)26-41,179-90.
Codara, D. Angelo. Il pontificato romano nella Divina commedia. ScuolCat 2s7(1894)69-80,356-73.
Codera, Fr. Inscripción árabe de la capilla de Santa Catalina en Toledo. AcHistMadrB 23(1893) 434-6.
Codera, Fr. Lápida arábiga descubierta an la catedral de Córdoba. AcHistMadrB 32(1898)10-6.
Codex Bezae and Luke's Gospel. ExposTimes 9(1897-8)121-2.
Codex Vaticanus. MethQSo ns15(1893-4)343-71.
Codices italice exarati XV. saeculo impressi. RivBibl 10(1899)Suppl 73-6.
Codices italice exarati XV saeculo impresssi. RivBibl 9(1898)49-72.
Codrington, O. Cat. of Arab., Pers., Hind., Turk. mss. in R. A. Soc. JRoyalAsiaSoc-ns24(1892)501-51.
Codt, Christ. Bishof Waldemar von Schleswig u. d. Cistercienser von Guldholm. ZSchl 21(1891)137-86.
Coe, Edward B. The Biblical meaning of holiness. PresbandRefR 1(1890)42-7.
Coe, Edfard B. The law of giving; [serm., Acts 3:6]. HomR 21(1891)526-9.
Coe, George A. Necessity and limitations of anthropomorphism. NewWorld 8(1899)447-60.
Coe, George Albert. A study in the dynamics of personal religion. PsycholR 6(1899)484-505.
Coe, George A. The theatrical and the practical. MethR 78(1896)394-402.
Coe, George A. Theory of knowledge and theism. MethR 80(1898)68-76.
Coemans, Émile. Les croyances religieuses dans l'Inde antique. RevBelg 2s21(1897)113-24.
Coen, A. Allard, Paul; Christianisme et l'Empire rom. de Nèron à Théodose. ArchStorIt 21(1898)153-66.
Coffey, George. Notes on the prehistoric cemetery of Loughcrew. RoyIrishTrans 31(1897)23-36.
Coffin, C. P. An illustration. Monist 9(1898-9)101-5.
Cogo, G. Il patriarcato d'Aquileia e Carreresi (vs.) Friuli (1381-89). NArchVen 16(1898)223-320.
Cogordan, George. Le Cardinal Maury. RevDreux 112(1892)520-61.
Cohen, Herman. The modern Jew and the new Judaism. Fortn 65(1896)457-62,624-34.
Cohen, Hermann. Das problem der jüdischen sittenlehre. MonatsschrGeschJud 43(1899)385-400,433-49.
Cohen, Julian. The Jews and the Bible. Westm 136(1891)66-75.
Cohen, Mary M. Browning's Hebraic sympathies. Poet-Lore 3(1891)250-4.
Cohn, Frederick. The nineteenth century and the Jew. HebUnColJ 3(1899)144-8.
Cohn, Jos. Einige schriftstücke aus dem nachlasse Aron Wolfssohns. MonatsschrGeschJud 41(1897) 369-76.
Cohn, L. An apocryphal work ascribed to Philo of Alexandria. JewQ 10(1898)277-332.
Cohn, L. Einteilung u. chronol. der schriften Philo's. PhilologusSupplBd 7(1899)397-436.
Cohn, Leopold. Indirekt. ueberliefg. Philo's u. d. älter kirchenväter. JahrbProtTheol 18(1892)475-92.
Cohn, Leopold. Kritisch-exegetische beitraege zu Philo. Hermes 32(1897)107-48.
Cohn, Leopold. The latest researches on Philo of Alexandria. JewQ 5(1893)24-50.
Cohn, Leopold. Philo von Alexandria. NJahrbKlass 1(1898)514-40.
Cohn, Leopold. Die Philohandschriften in Oxford u. Paris. Philologus 51(1892)266-75.

Cohn, L. Zur indirekten ueberlief. Philo's u. d. ält. kirchenväter. JahrbProtTheol 18(1892)475-92.
Cohn, U. Nachträgliche bemerkungen zum Buche Ruth. Israelit 40(1899)731-3,739-40.
Cohrs, F. E. bish. unbekanntes liederbuch v. Joh. Zwick. MonatssGottesd 2(1898)346-50.*
Cohrs, F. E. f. d. schule bearbeitete ausg. d. Heidelb. katechismus (1609). MittGesErz 9(1899)189-208.*
Cohrs, Ferd. E. Melanchthonsches katechismusfragment. ZPraktTheol 16(1894)235-56.
Cohrs, F. Georg Stenneberg's Katechismus (1545). ZNiedersächKg 3(1898)224-67.*
Cohrs, Ferd. Der humanistische schulmeister Petr. Tritonius Athesinus. MittGesErz 8(1898)261-71.*
Cohrs, F. Ist in Markoldendorf 1623 römischer Gottesdienst gewesen? ZNiedersächKg(1896)245.*
Coltera, F. Inscr. árabe de la capilla de Savita Catalina en Toledo. AcHistMadrB 23(1893)434-6.
Cohrs, F. Joh. Toltz, ein schullehrer u. predig. d. reformationszeit. MittGesErz 7(1897)360-91,896.*
Cohrs, F. Nachricht von einem register der kirche zu Dassel a. d. j. 1536. HarzVerZ 28(1896)752.*
Cohrs, Ferdinand. Philipp Melanchthon; Deutschlands lehre. RefGSch 55(1897).
Cohrs, Ferd. Zur katechese am ende des mittelalters. ZPraktTheol 20(1898)289-309.
Coker, R. Arunfumnilolu & others. African pastors and evangelists. ChMissInt ns23(1898)663-73.
Colajanni, N. Autours des fêtes de Rome. NouvRev 97(1895)778-94.
Colchester, A. The present position of Old Testament criticism in England. Churchm ns9(1894-5) 57-65,113-21.
Colchester, A. Professor Driver on the Old Testament. Contemp 61(1892)709-24,865-79.
Colclough, J. G. Ulster; facts and figures. Contemp 63(1893)761-81.
Colditz, A. Studien üb. volkswirthschaftl. grundbegriffe im N. T. PastBl 37(1895)481-6.*
Coleman, Caryl. Christian altars and their accessories. ArchitRec 4(1894-5)251-75; 5(1895-6)245-75.
Coleman, L. Brief hist. review of the Amer. church from 1873 to 1898. ChurchEcl 25(1897-8)1065-74.
Coleman, Leighton. The limits of legitimate religious discussion. NoAm 156(1893)9-17.
Coler, Bird S. Power of the church in city politics. Outl 63(1899)634-6.
Coleridge and Swedenborg. NChurchR 4(1897)273-5.
Coleridge's home. ChurchEcl 20(1892-3)979-82.
Coles, F. J. The Santal mission. Churchm ns8(1893-4)146-55; 312-17.
Coles, S. A visit to upper Burmah. ChMissInt ns16(1891)660-5.
Colfelt, Lawrence M. God's forgiveness of sinners; [fr. serm. 1 John 1:9]. HomR 35(1898)44-5.
Colinet, Ph. Étude sur le mot Aditi. Muséon 12(1893)81-90.
Colinet, Ph. La nature du monde supérieur dans le Rig-Véda. Muséon 9(1890)71-86.
Colinet. La nature primitive d'Aditi. IntCongOrient 9th1(1892)396-410.
Colinet, P. Principes de l'exég. védique d'apr. R. Pischel et K. Geldner. Muséon 9(1890)250-67. 372-88.
Collado, F. D. Un sepulcro en los Santos Juanes de Valencia. AcHistMadrB 25(1894)450-61.
Colla-Luzi, G. Di un importante autografo del ven. Card. Roberto Bellarmino. Murat 2(1893)7-10.*
A collection of Babylonian tablets. Acad 37(1890)433-4.
Collectivisme et doctrines pontificales. RevBleue 49(1892)597-9.
Colleges at Cambridge. ChurchEcl 19(1891-2)239-40.
Collet, Clara E. Moral tales. IntJEthics 1(1890-1)370-85.
Collette, C. H. Apostolic succession. Churchm 9(1894-5)40-3,84-98.
Collette, C. H. Archbishop Parker's consecration. Churchm ns10(1895-6)38-51.
Collette, C. H. Ireland ecclesiastically considered. Churchm ns9(1894-5)370-80,424-33.
Collette, C. H. Prayers for the dead. Churchm ns8(1893-4)364-72.
Colley. Sowing vs. reaping; [serm. JJohn 4:37]. Preacher'sM 8(1898)483-6.
Collezione fiorentina di facsimili paleografici greci e latini... RevBibl 5(1895)287-97.
Collier, Carus Vale. Notes on the heraldry in the parish church of Sheffield. Reliq ns30(1890)212-8.
Collier, George Zabriskie. Bribery; [serm. I. Sam. 8:3]. Preacher'sM 8(1898)395-9.
Collier, George Zabriskie. Heb. 11:19; [exeg.]. HomR 27(1894)457-60.
Collier, Mrs. Some account of St. Crantock, an ancient Cornish church. BrArchJ ns4(1898)305-18.
Collier, Price. The old meeting-house in Hingman, Mass. NewEngM ns8(1893)477-89.
Collignon, A. Une lettre de Saint Vincent de Paul. AnnEst 4(1890)314-16.
Collin, Nicholas. Swedish mission from commencement until cessation." PennsylM 16(1892)349-58.
Collings, T. C. Is infl. of churches on wane among masses. ChrLit 11(1894)87-95,166-74,224-9,276-81.
Collins, D. W. and others. What I would have the United Pres. ch. to be and do. EvRep 67(1890) 641-52.
Collins, Edmund. Protestant missions. Cosmopol 10(1891)529-38.
Collins, E. u. Birkbeck, J. Répliques au Card. Vaughan au sujet de l'église russe. IntThZ(1897) 610-19.*
Collins, John C. Progressive methods of church work. ChrUn 45(1892)1210-11.
Collins, John C. Work for street boys. ChrLit 4(1891)234-6. (From Christ Union, May 21, 1891.)...
Collins, R. Buddhism, and "The Light of Asia." VictInsTrans 28(1894-5)153-89.
Collins, Thos. O. Unitarian deductions from the "Logia." Churchm ns12(1897-8)522-30.
Collins, V. Lansing. George Whitefield and the College of New Jersey. PrincetonBull 9(1897)23-33.
Collins, Vaughan S. The conference course of study. MethR 77(1895)57-67.
Collins, W. E. London diocesan church history lectures. Churchm ns13(1898-9)1-15,57-68.
Collins, W. E. A proposed œcumenical synod in the East. ChurchEcl 27(1899-1900)555-7.
Collitz, Hermann. The Vedic word návedas. AmOrientSoc 20(1899)225-8.

Collot, M. E. L'Américanisme et l'évolution religieuse, I. RevSciEccl(1899)385-93,487-513.*
Colman, G. H. The itinerancy. WeslMethM 115(1892)352-4.
Colman, Henry. Pre-Adamites. MethR 73(1891)891-902.
Colomb, G. L. Emery et A. Fornerod; Le Royaume de Dieu. RevThetPhil 31(1898)187-92.
Colombier, H.-M. Papiers d'Etienne-Joseph Desnoyers de la Compagnie de Jésus. RevHLFr 1(1894) 191-202.
Colombier, H.-M. Une lettre inédite du P. Hardouin. ÉtudesJes 56(1892)334-7.
Colonel Lugard on the African liquor traffic. ChMissIntns 23(1898)169-74.
Colonial and revolutionary relics in New Jersey. ChurchEcl 20(1892-3)530-5,709-15.
Die colonisation Palästina's. JüdPress 22(1891)317-9,325-7.
Colonsay and Oronsay. AntiqIrJ 29(1899)161-73.
A colony of mercy. [Epileptic industrial home.] WeslMethM 116(1893)528-35.
Colt, Anson T. The pope and England; to-day and to-morrow. CathWorld 61(1895)361-6.
Coltea'u, E. Six semaines sur le Nil. TourMonde(1894)129-176.
Colther, Wolfgang. Deutsche mythologie. AllgZBeil 260(1890).
Colther, Wolfgang. Zur germanischen mythenforschung. AllgZBeil 286(1891).
Colton, J. S. Our Lord's title, "the Son of man." ChurchEcl 21(1893-4)307-11.
Colton, J. S. A word for the Revised version. ChurchEcl 22(1894-5)600-6.
Colville, W. J. Belief in the miraculous. MetaM 3(1896)45-56.
Com. of ch., T. Wilson, chairman. Hist. sketch of Eucl. ave. Cong. ch., Cleveland. OhioChP 4(1893)44-57.
Comba, E. Cenno sulle fonti della storia dei Valdesi. ArchStorItal 3(1893)95-138.
Comba, Emilio. History of the Christian church by Ph. Schaff. ArchStorIt 9(1892)114-22.
Comba, Emilio. L'introduction de la réforme dans les vallées vaudoises du Piémont. BullHistLit 43 (1894)7-35.
Comba, E. Lettres ecclésiast.à la Vén. Compagnie des pasteurs de Genève au 16 e et siècle. BullVaud 16(1898)22-32.*
Comba, Em. Lettre d'Italie. RevChrét ns8(1891)227-32,488-93; 9(1891)727-31,966-71; 10(1892)302-7; 12
Comba, Em. Lettre d'Italie. RevChrét ns8(1891)227-32,488-93; 9,727-31,966-71; 10(1892)302-7; 12(1893) 70-3,469-74; 13,385-90; 14(1894)65-70,229-34,466-70; 15,227-35,448-54; 3s2(1895)74-9,236-9,393-8; 3(1896) 143-7,389-94; 4,465-8; 5(1897)460-9; 6,394-6; 7(1898)72-6,231-6; 8,214-17; 9(1899)149-52,311-13; 10,141-4.
Comba, E. Il Parlament, delle religioni e l'irenica interconfessionale. NuovAntol 134(1894)428-51.
Comba, E. Protest. de S. Fran. d'Assise à propos du livre de P. Sabatier. RevChrét ns15(1894)57-65.
Comba. La storia inedita dei Valdesi narrata da Scipione Lentolo. BullVaud 14(1897)45-61.*
Combe, Ernest. Soc. vaudoise de théol. Rapport sur l'exercice de 1897. RevThetPhil 32(1899)329-47.
Combe, Ernest. Vinet interprète du Nouveau Testament. RevThetPhil 30(1897)201-39.
Comenius in der bayrischen Abgeordnetenkammer. ComenBl 2(1894)84-7.
Die Comenius-litteratur seit fünfzig jahren. ComenMonatshft 1(1892)77-91,295-312.
Comenius und die frauenrechte. ComenBl 1(1893)10-14; (1893)10-29.
The coming age of missions. MissR ns4(1891)721-25.
The coming revolution in Utah. BaptistQ 12(1890)476-80.
Comire, F.-L. Chant grég. rythme, exécution, et accompagnement d'apr. un ouvr. réc. ÉtudesJes 59 (1893)304-29.
Comity in missions. MissR ns11(1898)194-7.
Comity and unoccupied fields. MissR ns11(1898)210-13.
Comments on the pope's letter. ChurchEcl 23(1895-6)339-42.
Commer, E. Fra Girolamo Savonarola. JahrbPhilSpekTh 11(1896)85-99; 13(1899)301-58.
Commer, E. Zur reform der theologischen studien. JahrbPhilSpecTh 15( )1,79-105.*
Commissioner Robinson's report. AndR 13(1890)211-19.
A common error. NChurchR 4(1897)275-7.
A common ground. UnitaR 33(1890)440-6.
Common-sense and the higher criticism. BaptistQ 14(1892)234-9.
Common sense and hypercriticism. MethR 80(1898)956-60.
Commons, John R. The church and the problem of poverty in cities. CharitiesRev 2(1893)347-56.
Commons, John R. Value of...political economy to the Christian minister. MethR 80(1898)696-711.
Communion plate presented to the French Protestant hospital, London. HugLondProc 5(1894-6)431-40.
Communion sermon; [serm. outline Matt. 26:42]. HomR 22(1891)347.
Comparative religion in the universities, 1895-6. BibWorld 7(1896)370-1.
Comparative service; [homily]. WeslMethM 118(1895)884-8.
"Complainte véritable des lamentations" etc. BullHistLit 41(1892)589-602.
Composition of the Pentateuch. MethR 79(1897)137-40.
Compromise verdicts in murder cases. MethR 80(1898)112-15.
Compton, A. W. H. The diligent husbandman;; [Prov. 27:23-7]. ExposTimes 3(1891-2)233.
Compton, A. W. H. Note on Matthew 17:5. ExposTimes 5(1893-4)222.
Compton, C. H. The ancient church in Wales. BrArchJ 49(1893)129-37.
Compton, C. H. Creake, Norfolk; its abbey and churches. BrArchJ 46(1890)201-20.
Compton, C. H. The foundation of Waltham abbey. BrArchJ ns3(1897)137-47.
Compton, C. H. Kirkham priory and Wardon abbey. BrArchJ 50(1894)283-94.
Compton, C. H. Notes on Croxden abbey. BrArchQ ns2(1896)48-52.

Compton, C. H. Rievaulx abbey. BrArchJ 48(1892)15-25.
Compton, prebendary. Limits of variation in church service. ChurchEcl 26(1898-9)789-97.
Comstock, Anthony. The chamber of imagery. OurDay 16(1896)70-1.
Comstock, Anthony. Indictable art and corrupt classics. OurDay 13(1894)387-421.
Comstock, Anthony. Recent pulpit utterances in New York city for and against crime. OurDay 10 (1892)680-6.
Comstock, Anthony. Vampire literature. OurDay 8(1891)161-72.
Comtesse, P. De la doctrine et de l'usage de la Sainte Cène. ChrE 7(1895)309-23.*
Conant, Clarence M. The private doctrine of the celebrant. ChurchEcl 20(1892-3)600-6.
Conant, R. W. Education in ethics. OpenCourt 9(1895)4426-8.
Conant, T. Sunday morning at the church of the Holy sepulchre in Jerusalem. CanadM 4(1895)531-6.
Conant, William C. The crucial test of the church to-day. HomR 37(1899)506-7.
Conant, W. C. How not to preach. HomR 33(1897)251-2.
Conant, W. C. How shall the people worship? BaptistQ 12(1890)245-7.
Conant, W. C. Islam's prophecy; a suggestion on Revelation 8:8-9. HomR 31(1896)347-8.
Conant, William C. One for all; or, Representative imputation. HomR 25(1893)374-5.
Conant, William C. "Our God is a consuming fire." HomR 22(1891)179-81.
Conant, William C. The prophetic scope of sacred history. HomR 34(1897)353-5.
Conatus. Romans 6:7. ExposTimes 5(1893-4)381-2.
Conatus. Romans 6:8-9. ExposTimes 5(1893-4)524-5.
Conaty, Thomas J. The Catholic summer school and the clergy. AmEcclesR 15(1896)71-82.
Conaty. The Very Rev. Rector on Cath. education; [fr. his address]. CathUnivChron 1(1897)67-9.
The conceptions of God. OpenCourt 5(1891)2771-3.
Concerning Christian union. ChrLit 13(1895)158-9. (From Outl., N. Y., June 29, 1895.)
Concerning Christian union. Outl 51(1895)1126-7.
Concerning creeds. Outl 57(1897)267-9.
Concerning evolution. MethQSo ns14(1893)394-401.
Concerning theosophy. Outl 48(1893)664.
Il Concilio apostolico di Gerusalemme. Bessar 2(1897)109-24,195-214; 3(1897-8)151-79.
Concleugh, E. S. Missions and mission-workers in "The great lone land." CathWorld 61(1898) 108-20.
Concordat und religionsedict. AllgZBeil 155(1895); 156(1895).
Concordato 1800-1. CicCatt 17s5(1899)654-75; 17s6,129-46,418-35; 17,7,34-52; 17,8,44-66,274-89,420-9.
Concordato tra il 1. Console e Pio VII 1800-1801. CivCatt 17s5(1899)654-75; 17s6,129-46,418-35; 17s7, 34-52; 17s8,44-66,274-89,420-9.
Condamin, Albert. Études sur l'Ecclésiaste. RevBiblInt 8(1899)493-509.
Condamin, Albert. La forme chorale du ch. 3 d'Habacuc. RevBiblInt 8(1899)133-40.
Condamin, A. Notes critiques sur le texte biblique. RevBiblInt 7(1898)253-61.
Condamin, Albert. La réponse de Jésus aux juifs. Jo. 8:25. RevBiblInt 8(1899)409-12.
Condamin, Albert. Le texte de Jérémie 21:22 est-il messianique? RevBiblInt 6(1897)396-404.
Condamin, R. P. La structure de quelques Psaumes. BullLitEccl 1(1899)82-94.*
Condamnation de Monsieur l'avocat C. Guyot à Metz. BullHistWallon 4(1890)87-94,203-5. [Docs.]
A condensed synopsis of the principal changes proposed in the Canons. ChurchEcl 26(1898-9)97-112.
Conder. Alosha Elishah. PalestExplorF(1892)44-5.
Conder, C. R. Altaic letter from Tell Amarna. PalestExplorF(1891)245-50.
Conder, C. R. Archæology of the Pentateuch. ScottRev 26(1895)63-92.
Conder, C. R. Baal Gad. PalestExplorF(1891)251-2.
Conder, C. R. The battle of Kadesh. PalestExplorF(1890)309 ½p.
Conder, C. R. Chronology of pottery. PalestExplorF(1891)69.
Conder, C. R. The city Sehlala. PalestExplorF(1894)82-3.
Conder, C. R. Die colonisation Palästina's. JüdPress 23(1892)477-8,490-1,497-8,509-10,523-5.
Conder, C. R. Date of the Siloam text. PalestExplorF(1897)204-8.
Conder, C. R. Discoveries in Western Aisa. ScottRev 34(1899)236-59.
Conder. Dušratta's Hittite letter. PalestExplorF(1892)200-3.
Conder, C. R. Dusratta's Hittite letter. JRoyal AsiaSoc ns24(1892)711-809.
Conder, C. R. The earliest ages of Hebrew history. ScottRev 22(1893)274-92.
Conder, C. R. Early Akkadians in Lebanon. PalestExplorF(1891)184-5, 1/2p.
Conder, C. R. The early Christians in Syria. ScottRev 16(1890)215-40.
Conder, C. R. Egyptian chronology. ScottRev 29(1897)116-27.
Conder, R. F. The extension of the reformation. DubR 119(1896)378-91.
Conder, C. R. The figures near Kânâ. PalestExplorF(1890)264.
Conder, C. R. Greek inscriptions in western Palestine. PalestExplorF(1894)201-3.
Conder. Hebrew and Babylonian poetry. PalestExplorF(1898)170-6.
Conder, C. R. The Hebrew weights. PalestExplorF(1891)69-70.
Conder, C. R. The Hebrews on the Tell Amarna tablets. PalestExplorF(1891)251, ¼p.
Conder, C. R. The historical geography of the Holy Land; G. A. Smith. CritR 4(1894)287-95.
Conder, C. R. Hittite decipherment. Acad 41(1892)566-7.
Conder, C. R. The Hittite prince's letter. PalestExplorF(1891)186, 1/3 p.

Conder. Illustrations of the Book of Job. PalestExplorF(1898)254-61.
Conder, C. R. Jerusalem. ScottRev 24(1894)337-65.
Conder, C. R. Jewish colonies in Palestine. Blackw 149(1891)856-70.
Conder, C. R. Jews and Gentiles in Palestine. PalestExplorF(1890)310-26.
Conder, C. R. The Jews under Rome. PalestExplorF(1894)47-80.
Conder, C. R. Die Juden in Palästina. Welt 2,13(1897)4-5.
Conder, C. R. The Khabiri or Abiri. PalestExplorF(1891)72, 2-3 p.
Conder, C. R. The Lachish inscription. PalestExplorF(1891)70,250-1.
Conder, C. R. The Lachish pillar. PalestExplorF(1891)71,186.
Conder. Libnah. PalestExplorF(1897)69, ½ p.
Conder, C. R. Mahanaim. PalestExplorF(1891)244-5.
Conder. Mediæval topography of Palestine. PalestExplorF(1897)70-1.
Conder, C. R. The Moabite stone. PalestExplorF(1890)307-8.
Conder, C. R. Modern Moslems. ScottRev 23(1894)344-64.
Conder, C. R. Monumental notice of Hebrew victories. PalestExplorF(1890)326-9.
Conder, C. R. New "Hittite" bas-reliefs. PalestExplorF(1890)183-5.
Conder, Chas. (Major R. E.). Notes on early Christian institutions. Churchm ns7(1892-3)570-82; 634-45.
Conder, C. R. Norman Palestine. PalestExplorF(1890)29-37.
Conder, C. R. Note on the Lachish cornice. PalestExplorF(1891)185.
Conder, C. R. Notes on Akkadian. JRAsiaSoc ns25(1893)855-67.
Conder. Notes on the antiquities of the Book of Joshua. PalestExplorF(1899)161-2.
Conder, C. R. Notes on the antiquities of the Books of Samuel. PalestExplorF(1899)343-52.
Conder, C. R. Notes on antiquities of the Pentateuch. PalestExplorF(1899)58-62.
Conder, C. R. Notes on Dr. Bliss's discoveries. PalestExplorF (1895)330-1.
Conder, C. R. Notes on Herr von Schick's paper on the Jerusalem cross. PalestExplorF(1894)205-6.
Conder. Notes on Herr Schick's report, Tell el Hesy inscriptions, and Dinhabah. PalestExplorF (1892)46.
Conder, C. R. Notes on the Hittite writing. JRoyalAsiaSoc ns25(1893)823-53.
Conder, C. R. Notes on Mr. Davis' paper. PalestExplorF(1894)301-2.
Conder. Note on Mizpeh and Shen. PalestExplorF(1898)169, ½p.
Conder. Note on Pierre Belon's Travels. PalestExplorF (1897)208-11.
Conder, C. R. Notes on the "Quarterly statement." PalestExplor F(1891)73-4, 186,252-4; 1892)204-7, 334; (1893)78-9,178-9,254-5,323-4; (1894)81-2,207-9 302-3; (1895)332; (1896)168-71,340-1,258-63; (1897)88-4, 211-13; (1899)353-6.
Conder, C. R. Notes on Tell el Hesy. PalestExplorF(1894)203-5.
Conder, C. R. The Onomasticon. PalestExplorF(1896)220-45.
Conder, C. R. The oriental Jews. ScottRev 18(1891)1-23.
Conder, C. R. Palestine exploration. HomR 38(1899)291-9.
Conder, C. R. Palestine research, past and future. Contemp 66(1894)405-21.
Conder, C. R. Palestine under the crusaders. PalestExplorF(1893)254, ¾p.
Conder, C. R. The place of the skull. GoodWords(1892)247-52.
Conder, C. R. Prayer of Ben Abdas on dedication of temple of Joppa. PalestExplorF(1892)170-4, facs.
Conder, C. R. Quotations of Psalms. PalestExplorF(1891)71-183-4.
Conder. Recent Hittite discoveries. PalestExplorF(1892)204, ¾ p.
Conder, C. R. Recent Hittite literature. PalestExplorF(1893)247-53.
Conder, C. R. Relation of a voyage to Tadmor in 1691. PalestExplorF(1890)273-306.
Conder, C. R. Remarks on Masonry. PalestExplorF(1897)145-7.
Conder,C.R. Rude stone monuments in Syria. ScottRev 17(1891)33-59.
Conder, C. R. The sculptured tomb at Shefa 'Amr. PalestEplorF(1891)72-3,187.
Conder, C. R. Shiska's list. PalestExplorF(1893)245-6.
Conder, C. R. Sinai and Syria before Abraham. PalestExplorF(1893)167-77.
Conder. The Sinaitic inscriptions. PalestExplorF(1892)42-4.
Conder, C. R. The Syrian language. PalestExplorF(1896)60-78.
Conder, C. R. Tadukhepa's dowry. PalestExplorF(1893)321-2.
Conder, C. R. The Tell Amarna tablets. ScottRev 17(1891)292-318.
Conder. The Tell el Hesy text. PalestExplorF(1892)203-4, 2-3 p.
Conder, C. R. The Zionists. Blackw 163(1898)598-609.
Condon, M. A. An Acadian missionary and his last resting place. CathWorld 62(1896)801-6.
"The conditions of life after death." NChurchR 4(1897)122-7.
Cone, Orello. An evolution of Christianity prior to Dr. Abbott's. Arena 7(1892-3)654-67.
Cone, Orello. Jesus' self-designation in the synoptic Gospels. NewWorld 2(1893)492-518.
Cone, Orello. New Testament criticism and religious belief. NewWorld 1(1892)445-67.
Cone, Orello. The Pauline doctrine of sin. AmJTheol 2(1898)241-67.
Cone, Orello. The Pauline eschatology. NewWorld 4(1895)288-310.
Cone, Orello. The Pauline supernaturalism. NewWorld 7(1898)483-504.
Cone, Orello. The Pauline teaching of the person of Christ. NewWorld 3(1894)274-95.
Cone, Orello. The place of the fourth Gospel in the N. T. literature. NewWorld 2(1893)1-28.
Conf. de Font.; lettres de Cacaubon, Duperron, et Sully. BullHistLit 39(1890)582-7. [W. Doc.]

Confér. sur le kikkar ou talent héb. découvert a S.-Anne de Jérusalem. RevBiblInt 1(1892)416-32.
Confer. d. leiter von asylen, frauenheimen, u. zufluchsstätten. FlBl 56(1899)191-6.
Conference of women parochial workers. ChMissInt ns22(1897)510-25.
Conferences of Pére Didon. ChurchEcl 20(1892-3)138-46.
Conferenz deutscher irrenseelsorger. ChrWelt 7(1893)941-2.
Confession auf die criminalität. Hist-polBl(1899)124.*
Confessionelle statistik, d. parität u. d. minderung d. Kathol. in Deutschl. Hist-polBl 106(1890)
Confessionellen verhältnisse an d. höheren schulen in Elsass-Lothringen. Hist-polBl 113(1894) 598-606.
Der confessionszwang auf d. throne. Hist-polBl 8(1898).*
The confirmation of bishops. ChrLit 4(1891)293-5. (From Ch Times July 3, 1891.)
Conflict in the North-West; separate schools. Bystander(1890)13-8.
Confucius and Christ compared. MissR ns4(1891)451.
Confucianism in Korea. MissR ns9(1896)654-7.
The confusion of tongues. [Gen. 2:6-9.] ChrQ 2s2(1898)252-4.
Conger, A. B. Nature of inspiration as applied to the Holy Scriptures. ChurchEcl 25(1897-8)385-400.
The congregation of St. Catherine of Ricci. AmEcclesR 21(1899)271-82.
Congregational national council. ChrLit 14(1895-6)78-82. (From Indep., N. Y., Oct. 17, 1895.)
Congregational triennial national council. Indep 47(1895)1397-9.
Congregational tyranny. ChurchEcl 19(1891-2)425-7.
Congregationalism abolished in New York. Outl 55(1897)486-7.
Congregationalism and Christian endeavor. Outl 56(1897)154-6.
Congregationalists and church unity. Indep 46(1894)529.
Congress-eindrücke. Welt 2,36(1898)3-14; 2,37(1898)3-9.
Conn, H. W. Natural selection and Christianity. MethR 73(1891)552-65.
Conn, H. W. Study of science and the Christian faith. MethR 72(1890)79-92.
Conn, H. W. The three great epochs of world evolution. MethR 78(1896)885-901.
Connectionalism. MethR 74(1892)443-50.
Connellan, P. L. To Carpineto; the birthplace of Leo XIII. DonahoeM 25(1891)441-7.
Connor, C. Hebrews 11:1. ExposTimes 3(1891-2)373.
Connor, David. The historical Jesus and the Christs of faith. Contemp 70(1896)365-376.
Connor, J. Torrey. Among the old missions of California. Chaut ns13(1896)185-92.
Conquering cross of Christ; or a peerless Bible in World's par. of relig. OurDay 13(1894)541-56.
Conquerque, L.-M. Rollin. Généalogie de la famille Pichot. BullHistWallon 7(1899)148-91.
Conrad. Das 9 u. 10 gebot. PastBl(1893)361-4.*
Conrad, A. Z. Heaven; [sermon]. Treasury 9(1891-2)335-43.
Conrad, A. Z. Honesty in the pulpit. Treasury 11(1893-4)209-17.
Conrad, A. Z. The land we love; [serm. Num. 24:9]. Treasury 9(1891-2)88-93.
Conrad, F. W. The true position of ethics in popular education. LuthQ ns20(1890)573-88.
Conrad, Frederick W. Washington; Christianity the moulding power of his character. LuthQ ns26 (1896)89-115.
Conrad, G. D. Hermsdorf. kirchenvisitationsprocess d. Bisch. Venediger, 1568. AltpreussMtsschr 35
Conrad, G. Entstehung d. Ev. kirchspiels Mühlhausen, Kreis Pr. Holland.-Altpreuss. Mtsschr(1896) 305-58.
Conrad, G.Ev. pfarr. zu Mühlhausen u. verzeichn. i. Geist. AltpreussMtsschr(1897)536-83.
Conrad, L. Theodore. The weakness of agnosticism. ChrThought 10s(1892-3)445-50.
Conrad, M. G. Geheimnis der macht. Gesell 14,1(1898)149-52.
Conrad, Victor L. The press in the Lutheran church. LuthQ ns28(1898)532-44.
Conran, G. Leichenfeierlichkeiten bei d. Banyang (Calabar, Nordkamerund). Globus 75(1899)249-51.
Conrat, M. C. Kirchenpolit. schrift. u. canonen samml. d. 11. u. 12. j. ZSavigny 11RomAbth(1890) 306-7.
Conrat (Cohn), M. Novellenauszug De ord. eccl.; e. quelle d. Benedict Levita. AeltDtschArch 24(1899) 341-8.
Conrat (Cohn), M. Über eine quelle der römischrechtlichen texte bei Hinkmar von Rheims. AeltDtschArch 24(1899)349-57.
Conrau, G. Leichenfeierlichkeiten bei d. Banyang (Calabar, Nordkamerun). Globus 75(1899)249-51.
Consalvi u. die preussische gesandten in Rom. Hist-polBl 108(1891)439-51.
Consbruch. Die behandlung des A. T.'s in der untersecunda. ZEvUnterr 9(1897)14-30.*
Conscience and prejudice. EvRep 67(1890)572-3.
Conscientious unbelief and worldly aggressiveness. ChurchEcl 19(1891-2)722-3.
A consecrated life. MethQSo ns13(1892-3)354-69.
Consecration in the Eucharist. ChurchEcl 21(1893-4)1100-5.
The consecration of Bishop Cabrera. ChurchEcl 22(1894-5)966-70.
Consecration of ch., etc., acc. to ritual of Coptic-Jacobite ch. SocBibArch 21(1899)88-107.
Consecration of the Philadelphia cathedral; historical reminiscences. AmCathQ 15(1890)422-33.
Die conservativ-orthodoxe agitation gegen die civilehe. ProtKz 12(1896)285f.*

Conservative reaction in the Protestant church of Germany. Indep 49(1897)1305.
Constançon, Maurice. Chronique sociale. LibChrét 1(1898)145-8,382-7; 2(1899)467-72.
Constançon, Maurice. Le mariage musulman. RevChrét 3s4(1896)366-73.
Constançon, Maurice. Quelques remarques sur Rom. 7:1-4. RevThetPhil 27(1894)386-9.
Constancy versus spasmodic efforts in pastoral labor. MethR 80(1898)474-76.
Constant. L'édit de Nantes. RevMondeCath 135(1898)71-81; 137(1899)250-73.
Constantin. De l'extension de l'Ordre teutonique en France. CongIntCath 5(1897)168-73.
Constantin. Le mythe du chêne marin. RevArch 3s34(1899)341-58.
Constantin, de. Une expedition religieuse en Abyssinie. NouvRev 68(1891)449-80,673-92.
Constantinople massacre. ChrLit 16(1896-7)47-58.
Constantinople massacre. LivAge 211(1896)352-8.
Constitution and by-laws of a Lutheran congregation. TheolQ 1(1897)326-35.
Constitution apostolique; sur l'interdiction et la censure des livres. ÉtudesJés 70(1897)521-34.
The constitution of the churches in the days of the Apostles. ChurchQ 42(1896)265-302.
The constitutional crisis of the Methodist episcopal church. MethQSo ns17(1894)90-104.
The constitutional history of the Church of England. ChurchQ 42(1896)82-93.
The construction of the altar. AmEcclesR 5(1891)408-15.
Construction of the sacrarium. AmEcclesR 2(1890)262-4.
Contentment. AndR 14(1890)65-9.
Contestation... collation de la cure de Viane, près de Grammont. AnalEcBelg 22(1890)136-48.
Continuity in doctrine. ChurchEcl 20(1892-3)811-14.
The continuity of the English church. ChurchEcl 23(1895-6)15-16.
The continuity of evolution. Monist 2(1891-2)70-94.
A contribution to Christian theology from the philosophy of history. AndR 14(1890)640-4.
Contributions à l'histoire des Juifs de Corfou. RevÉtJuiv 34(1897)263-75.
The convention meetings. NChurchR 4(1897)432-5.
Converse, C. Crozat. Concerning Buddhism and song. HomR 31(1896)473-4.
Converse, C. Crozat. Concerning an ear for music. HomR 32(1896)564-5.
Converse, C. Crozat. Concerning musical adaptations. HomR 30(1895)562-4.
Converse, C. Crozat. Concerning the performance of church music. HomR 35(1898)283-4.
Converse, C. Crozat. Concerning song and suffering. HomR 34(1897)92-3.
Converse, C. Crozat. Did our Lord intend that his prayer should be sung? HomR 34(1897)475-6.
Converse, C. Crozat. Hymn and tune unions. HomR 31(1896)188-9.
Converse, Ch. Crozat. A popular hymn. "What a friend we have in Jesus." HomR 30(1895)369-72.
Converse, Ch. Crozat. The Salvation army's music. HomR 25(1893)560-2.
Converse, C. Crozat. Symposium on church music; How can new music profit from old? HomR 37 (1899)296-303.
Conversion of Zaccheus; [serm. outline Luke 19:1-10]. HomR 22(1891)249-50.
La conversione miracolosa di Alfonso Ratisbone. CivCatt 15s1(1892)513-33.
Converts from Islam. ChurchEcl 21(1893-4)790-1.
The convict and the church; by an ex-prisoner. ChrUn 42(1890)285.
Convocation of Canterbury. ChurchEcl 21(1893-4)332-5.
Conway, Bertrand L. A Protestant defence of Manning. CathWorld 65(1897)101-10.
Conway, James. Beatrice and other allegorical characters of Dante Alighieri. AmCathQ 17(1892)253-75.
Conway, James. The limits of papal infallibility. AmCathQ 18(1893)677-97.
Conway, James. The pope and the Scriptures. AmCathQ 19(1894)412-32.
Conway, John. America's workmen. CathWorld 56(1893)490-6.
Conway, John. Cardinal Newman as a stylist. AmEcclesR 4(1891)376-83.
Conway, John. The Catholics and the public schools. EducaR 4(1892)236-40.
Conway, John. Movements in the denominations. ChrLit 6(1892)302-6. (From Cong., May 19, 1892.)
Conway, John. Secret societies and Roman Catholic theology. Indep 44(1892)620-1.
Conway, John. What makes a Catholic? Chaut ns9(1894)560-4.
Conway, John A. (S. J.). Cardinal Gibbons' Our Christian heritage. CathWorld 51(1890)249-60.
Conway, Katherine E. John Boyle O'Reilly. CathWorld 53(1891)198-218.
Conway, Moncure D. The Bambino-worship at Rome. OpenCourt 4(1890-1)2236-8.
Conway, Moncure D. Cardinal Newman. OpenCourt 4(1890-1)2529-31,2543-6.
Conway, Moncure D. The centenary of Paine's "Age of reason." OpenCourt 10(1896)4759-63.
Conway, Moncure D. The centenary of theophilanthropy. OpenCourt 11(1897)65-9.
Conway, M. D. The Christ of Paul. OpenCourt 13(1899)517-24.
Conway, Moncure D. Christening in Cyprus. OpenCourt 9(1895)4624-6.
Conway, Moncure D. The church and the cenventicle in England. OpenCourt 10(1896)5119-21.
Conway, Moncure D. Civilising the Sabbath. OpenCourt 6(1892)3495-3500.
Conway, Moncure D. Communal ethics. OpenCourt 5(1891)2891-3.
Conway, Moncure D. Ethan Allen's "Oracles of reason." OpenCourt 6(1892)3119-21.
Conway, Moncure D. The evolution of evolution. OpenCourt 11(1897)498-502.
Conway, Moncure D. From my Roman note-book. OpenCourt 4(1890-1)2138-41.
Conway, Moncure D. The Gospel on the Parisian stage. OpenCourt 13(1899)449-57.
Conway, Moncure D. James Martineau. OpenCourt 9(1895)4519-21.

Conway, Moncure D. Jacques Gruet, Calvin's ethical victim. OpenCourt 10(1896)5055-7,5068-70.
Conway, Moncure D. The living and the not living. FreeR 1(1893-4)431-42.
Conway, Moncure D. Mothers and sons of gods. OpenCourt 7(1893)3671-2,3687-8,3703-5.
Conway, Moncure D. The mythical and the mystical shrine of Agnes. OpenCourt 4(1890-1)2403-5.
Conway, Moncure D. The past and the perennial St. Patrick. OpenCourt 10(1896)4839-43.
Conway, Moncure D. The pilgrimage from deism to agnosticism. FreeR 1(1893-4)11-19.
Conway, M. D. Presbyter John. OpenCourt 8(1894)4319-20.
Conway, Moncure D. Professor Briggs, and the heretics' school. OpenCourt 5(1891)3055-7.
Conway, Mancure D. Religion and progress. Monist 2(1891-2)183-97.
Conway, Moncure D. Renan. Monist 3(1892-3)201-10.
Conway, Moncure D. The right of evolution. Monist 1(1890-1)506-19.
Conway, Moncure D. St. Anthony's day. OpenCourt 4(1890-1)2319-21.
Conway, Moncure D. The Samaritan on change. OpenCourt 4(1890-1)2683-5.
Conway, Moncure D. A sermon that made history. OpenCourt 9(1895)4339-401.
Conway, Moncure D. Solomonic literature. OpenCourt 12(1898)1-9,72-9,200-6,321-35,385-90,443-4,556-64.
Conway, M. D. Story of an old Lon. soc. OpenCourt 7(1893)3751-2,3762-4,3768-70,3777-9,3786-8,3795-7.
Conway, Moncure D. Tennyson's pilgrimage. OpenCourt 6(1892)3455-9.
Conway, Moncure D. Thomas Paine and Charles Bradlaugh. OpenCourt 5(1891)2725-7.
Conway, M. The wisdom of Sol. OpenCourt(1899)21-8.*
Conway, Moncure D. "The wisdom of Solomon." OpenCourt 13(1899)21-7.
Conwell, Russell H. The church of the future. OurDay 18(1899)205-12.
Conwell, Russell H. An institutional church. HomR 31(1896)264-66.
Conwell, Russell H. The new Palestine. SSTimes 40(1898)315.
Conybeare, F. C. Acta Pilati. StudiaBibl 4(1896)59-132.
Conybeare, Fred C. Ananias of Shirak (A .D. 600-650c.). ByzantZtsch 6(1897)572-84.
Conybeare, F. C. Ananias of Shirak upon Christmas. Exp5s 4(1896)321-7; ChrLit 16(1896-7)176-82, 277-84.
Conybeare, F. C. Ante-nicene homily of Gregorius Thaumaturgus now first translated. Exp 5s3
Conybeare, F. C. Aristion, the author of the last twelve verses of Mark; [Mark 16:9-20. Exp 4s8
Conybeare, F. C. Arm. Canons of St. Sahak, catholicos of Arm. (390-439 A. D.). AmJTheol 1(1898 828-48.
Conybeare, F. C. The Armenian version of the New Testament. Acad 49(1896)28-9.
Conybeare, F. C.; Zahn, Th.; Resch, A. The authorship of the last verses of Mark; [Mark 16:9-20]. (1893)241-54.
Conybeare, F. C., Badham, F. P. Newly fd. Sinai. cod. of Gosp. Acad 46(1894)400-2,424,512-13.
Conybeare, F. C. Barlaam and Josaphat legend in anc. Georgian and Arm. lit. Folk-lore 7(1896) 101-42.
Conybeare, F. C. Christian demonology. JewQ 9(1897)59-114,444-70,581-603.
Conybeare, F. C. A collation of Sinker's texts of the Testaments of Reuben and Simeon with old Armenian vers. JewQ 8(1896)260-8,471-85.
Conybeare, F. C. The demonology of the New Testament. JewQ 8(1896)576-608.
Conybeare, F. C. Emendations of Philo De Sacrificantibus. ClassRev 10(1896)281-4.
Conybeare, F. C. Frag. of a pre-Hieronymian lat. version of the Bible. Exp 4s4(1891)63-80,129-41.
Conybeare, F. C. The growth of the Pe Shittâ version of the New Testament. AmJTheol 1(1897) 883-912.
Conybeare, F. G. Had polycarp the Gospel of Peter in his hands? Acad 44(1893)568-9.
Conybeare, F. C. The history of Christmas. AmJTheol 3(1899)1-21.
Conybeare, F. C. The lost works of Philo. Acad 38(1890)32.
Conybeare, Fred C. Marcion and the Paulicians. Acad 50(1896)162-3.
Conybeare, F. C. A new second-century Christian dialogue. Exp5s 5(1897)300-20,443-63.
Conybeare, F. C. The new Syriac Codex. Acad 47(1895)34-5,58-9.
Conybeare, F. C. New Testament notes. Exp 4s9(1894)451-62.
Conybeare, F. C. An old Armenian form of the Antichrist saga. Acad 48(1895)343-4.
Conybeare, F. C. The oldest versions of Eusebius' history of the church. Acad 44(1893)14,3/4p.
Conybeare, Fred. C. On the Apocalypse of Moses. [With a translation.] JewQ 7(1894)216-35.
Conybeare, F. C. On the Codex Pamphili and date of Euthalius. JPhilol 23(1895)241-59.
Conybeare, Fred C. On the Jewish authorship of the Testaments of the twelve patriarchs. JewQ 5(1893)375-98.
Conybeare, F. C. On the last twelve verses of St. Mark's Gospel; [Mark 16:8-20. Exp 5s2(1895)401-21.
Conybeare, F. C. On the Philonean text of the Septuagint. JewQ 5(1893)246-80; 8(1896)88-122.
Conybeare, F. C. On some Armenian notitiae. ByzantZtschr 5(1896)118-36.
Conybeare, F. C. On the sources of the text of S. Athanasius. JPhilol 24(1896)284-300.
Conybeare, Fred C. Papias and the Acts of the Apostles. ClassRev 9(1895)258, ½p.
Conybeare, F. C. The Persian element in Marcionism. Acad 39(1891)347-8,419.
Conybeare, F. C. The philosophical aspects of the doctrine of Divine incarnation. JewQ 7(1894)607-29.
Conybeare, F. C. Philo concerning the contemplative life. JewQ 7(1894)755-69.

Conybeare, Frederick C. The place of prophecy in Christianity. NewWorld 7(1898)68-87.
Conybeare, Fred. C. Protevangelium Jacobi. AmJTheol 1(1897)424-42.
Conybeard, F. C. Recent Oxford theology. Westm 135(1891)237-46.
Conybeare, F. C. The Testament of Solomon. JewQ 11(1899)1-45.
Conybeare, Fred. C. Upon Philo's text of the Septuagint. Exp 4s4(1891)456-66.
Conybeare, F. C. ...unpub. treatise against the Italian Manicheans. AmJTheol 3(1899)704-28.
Conybeare, Fred C. Western text of the Acts as evidenced byChrysostom. AmJPhilol 17(1896)135-71.
Cook, Albert S. The evolution of the Lord's prayer in English. AmJPhilol 12(1891)59-66.
Cook, Albert S. The influence of Biblical upon modern English literature. Outl 51(1895)185-6.
Cook, Albert .S. Notes on the old English Christ. JGerPhil 1(1897)334-7.
Cook, A. B. Animal worship in the Mycenaean age. JHellSstud 14(1894)81-169.
Cook, Arthur Bernard. The bee in Greek mythology. JHellStud 15(1895)1-24.
Cook, A. R., & others. The mutiny in Uganda. ChMissInt ns23(1898)102-12.
Cook, Arthur Bernard. Theophilus ad Autolycum II., 7. ClassRev 8(1894)246-8.
Cook, A. R., & others. The Uganda mission. ChMissInt ns23(1898)349-61.
Cook, Charles A. Apostolic preaching; a word-study. HomR 34(1897)63-9.
Cook, Frank Gaylord. Religious customs and festivals in Cape Breton. ChrUn 46(1892)539-40.
Cook, H. F. Le carton de Léonard de Vinci à la R. Acad. GazBeaux-Arts 18(1897)371-89; 20(1898)21-32.
Cook, J. Peerlessness of Christian family life: Women in World's parliament. OurDay 13(1894)335-50.
Cook, J. What will be the future of evangel. relig. denominations in Boston. OurDay 10(1892)839-42.
Cook, J. A. B. Some facts about British Malaya. MissR ns12(1899)353-4.
Cook, James E. W. Christ's cross; [cond. serm. John 19:25]. HomR 25(1893)330-4.
Cook, James E. W. The higher criticism; [serm. Is. 40:8]. HomR 24(1892)148-51.
Cook, James E. W. Notes on Eph. 2:10; exeg.]. HomR 27(1894)363-5.
Cook, James E. W. Novels and their value to ministers. HomR 26(1893)210-21.
Cook, Joseph. The Bible and modern discoveries. OurDay 10(1892)591-602.
Cook, Joseph. Causes and consequences of Sunday closing. Indep 45(1893)1051.
Cook, Joseph. Disloyal secret oaths. OurDay 8(1891)73-93.
Cook, Joseph. The Divine programme in the dark continent. OurDay 12(1893)193-202.
Cook, Joseph. The duty of church members in the temperance reform. OurDay 11(1893)407-23.
Cook, Joseph. Essentials and circumstantials in Scripture. OurDay 10(1892)902-11.
Cook, Joseph. Evolution and cosmic telepathy; or, the Holy Spirit in natural law. Our Day 15(1895)
Cook, Joseph. Facts and fancies of the higher criticism. OurDay 10(1892)729-40.
Cook, Joseph. Fast and loose theories of evolution. OurDay 10(1892)500-10.
Cook, Joseph. The fiendishness of caste; Bishop Potter on Liberia. OurDay 13(1894)320-34.
Cook, Joseph. Fresh light from ancient monuments. OurDay 9(1892)428-44.
Cook, Joseph. Fruitful faith among apostles and martyrs. OurDay 8(1891)110-18.
Cook, Joseph. Fruitful faith as held by reformers. OurDay 8(1891)460-9.
Cook, Joseph. Fruitful faith as self-surrender to the self-evident. OurDay 7(1891)282-93.
Cook, Joseph. Fruitful faith identical in all ages. OurDay 9(1892)109-22.
Cook, Joseph. General Booth's great plan for the poor. OurDay 8(1891)186-97.
Cook, Joseph. The Holy Spirit as the administrator of the church. OurDay 15(1895)288-94.
Cook, Joseph. The Holy Spirit as known to science. OurDay 15(1895)77-82.
Cook, Joseph. The Holy Spirit in Scripture, science and life. OurDay 14(1895)176-81.
Cook, Joseph. Misleading Mormon manifestos. OurDay 7(1891)206-17.
Cook, Joseph. Mr. Stead's civic church. Our Day 13(1894)440-7.
Cook, Joseph. Modern science and the resurrection. OurDay 8(1891)269-86.
Cook, Joseph. Mormonism, immigration, Sunday newspapers. OurDay 11(1893)38-50.
Cook, Joseph. Neal Dow's watchwords for the twentieth century. OurDay 14(1895)12-23.
Cook, Joseph. New combinations of temperance forces. OurDay 6(1890)282-6.
Cook, Joseph. Ottoman lessons in massacre. OurDay 14(1895)121-9.
Cook, Joseph. The peerlessness of Christian missions. OurDay 13(1894)448-64.
Cook, Joseph. The peerlessness of Christian theism. OurDay 13(1894)133-48.
Cook, Joseph. Phillips Brooks as a wrestler with souls. OurDay 11(1893)196-214.
Cook, Joseph. The pope's veto in American politics. OurDay 7(1891)127-40.
Cook, Joseph. Professor Briggs's self-contradictions. OurDay 8(1891)363-83.
Cook, Joseph. Recent modifications in Darwinism. ChrThought 10s(1892-8)81-91.
Cook, Joseph. Rumselling at the World's fair. OurDay 10(1892)644-55.
Cook, Joseph. Satolli and the public schools. OurDay 12(1893)228-43.
Cook, Joseph. Shall we import the Continental Sunday. OurDay 12(1893)153-60.
Cook, Joseph. Sources of religious infallibility in Scriptures. OurDay 11(1898)105-16.
Cook, Joseph. Sunday closing of the World's fair. OurDay 9(1892)29-39.
Cook, Joseph, and oth. A "symposium"; advisability of a normal depart. in theol. sem. OldNewTSt 11
Cook, Joseph. Unshaken columnar truths in Scripture. OurDay 9(1892)285-94.
Cook, Joseph. Utah at the doors of Congress. OurDay 11(1893)364-72; 13(1894)231-4.
Cook, Joseph. Victory through self-surrender. OurDay 14(1895)311-6.
Cook, Joseph. What is Sunday worth to labor? OurDay 12(1893)324-36,402-15,510-20.

Cook, Joseph. What should be the ideal of ultimate religious journalism? OurDay 12(1893)77-8.
Cook, Joseph. Who are the chief assailants of Sunday? OurDay 11(1893)274-88.
Cook, Joseph. The wickedness of legalizing the liquor traffic. OurDay 8(1891)24-8. (1890)107-111.
Cook, J. L. The necessity of religious work among the negroes of the South. EvRep 68(1891)327-29.
Cook, (Lady). A short history of marriage. Westm 141(1894)380-95.
Cook, Mrs. Joseph. What are prospects of temperance work in mission fields. OurDay 13(1894)371-4.
Cook, Silas P. Bible study in the colleges of New England. OldNewTSt 12(1891)155-62.
Cook, Stanley A. The Divine name Sa in the Old Testament. ExposTimes 10(1898-9)525-6
Cook, Stanley A. Note on I. Kings 10:25, Neh. 3:19. ExposTimes 10(1898-9)279-81.
Cook, Stanley A. The Septuagint versus the Hebrew text of the Bible. Acad 47(1895)279-80.
Cook, S. P. The preacher's present opportunity in the field of soul-winning. CanMeth 4(1892)97-191.
Cook, William A. The multiplicity of church organizations. HomR 26(1893)562-5.
Cook, Wm. M. The Good Friday Communion. ChurchEcl 23(1895-6)961-7.
Cook, W. M. The parochial system. ChurchEcl 23(1895-6)1-7; 24(1896-7)1063-72.
Cooke, Alice M. The settlement of the Cistercians in England. EngHistR 8(1893)625-76.
Cooke, Arthur W. Charles Haddon Spurgeon. WeslMethM 119(1896)92-6.
Cooke, A. W. Methodism in eighteenth century literature. WeslMethM 118(1895)432-6.
Cooke, G. A. The blessed virgin in the Talmud; a criticism. Exp 5s2(1895)316-20.
Cooke, G. A. Canon Driver on the Old Testament. Think 1(1892)294-301.
Cooke, G. A. Samuel Rolles Driver. ExposTimes 9(1897-8)535-7.
Cooke, George Willis. The institutional church. NewEngM ns14(1896)645-60.
Cooke, George Willis. Socialism in the light of history. AndR 14(1890)236-54.
Cooke, Hunt. The Book of the Dead and a passage in the Psalms; [Ps. 16]. Contemp 70(1896)277-85.
Cooke, J. Hunt. The banquet of Paheri. BibWorld 4(1894)444-6.
Cooke, J. Hunt. Beni Hasan. ExposTimes 5(1893-4)117-9.
Cooke, J. Hunt. The Book of the dead and a passage in the Psalms; [Ps. 9-16]. Biblia 9(1896-7)211-19.
Cooke, J. Hunt. The Book of Hades. Biblia 6(1893-4)221-5.
Cooke, J. Hunt. Chapter LXIV of the Book of the Dead. Biblia 7(1894-5)3-7.
Cooke, J. Hunt. The Deir el Bahari exhibition. Biblia 8(1895-6)168-70.
Cooke, J. Hunt. Job, an appreciation. Biblia 12(1899-1900)391-403.
Cooke, J. Hunt. Koptos. Biblia 10(1897-8)4-7.
Cooke, J. Hunt. The Merenptah inscription. Biblia 10(1897-8)38-41.
Cooke, J. Hunt. A pre-Davidic Psalm. Biblia 6(1893-4)280-2.
Cooke, J. Hunt. A religious function of very ancient days. Biblia 6(1893-4)3-5.
Cooke, J. Hunt. The religion of an Egyptian nobleman. Biblia 7(1894-5)271-6.
Cooke, J. Hunt. The temple of Deir el Bahari. Biblia 9(1896-7)71-3.
Cooke, J. Hunt. A very ancient hymn. Biblia 7(1894-5)306-8.
Cooke, J. Hunt. The Westcar papyrus. BibWorld 4(1894)49-53.
Cooke, J. Surman. Impressions of the second œcumenical conference. WeslMethM 115(1892)53-60.
Cooke, R. J. The ancient British and Ephesian succession theories. MethR 80(1898)249-69.
Cooke, R. J. Christian eschatology. MethR 74(1892)849-61.
Cooke, R. J. Christ's descent to Hades; [1 Pet. 3:18-20]. MethR 72(1890)566-80.
Cooke, R. J. The historic episcopate. MethR 77(1895)371-85.
Cooley, J. W. The guidance of the Holy Spirit. CanMeth 5(1893)181-98; 6(1894)135-51,313-28.
Cooley, William F. What has Sermon on the Mount to do with the Gospel? ChrLit 10(1893-4) 169a-73a.
Cooley, William Forbes. A word in behalf of Eudæmonism. AndR 16(1891)583-91.
Coolidge, A. C. Plea for study of the history of northern Europe. AmHistR 2(1896-7)34-9,443-51.
Coolidge, A. H. Scripture reading in the worship of the New Eng. churches. NewEngM ns19(1899) 677-87.
Coolie slave trade in Singapore. MissR ns35(1892)302-4.
Coonley, Lydia Avery. George F. Root and his songs. NewEngM ns13(1895-6)555-70.
Cooper. The late Rev. Professor Milligan, D. D. ScotsM ns13(1893-4)145-9.
Cooper, Canon J. The arms of the see of Chichester. SussexArchCol 40(1896)162-9.
Coppée, Henry. History of the United States from 1801 to 1817. ChurchR 63(1891)68-77.
Cooper, J. The à priori, or ontological proof of the existence of God. PresbandRefR 5(1894)592-9.
Cooper, Jacob. The Christian evidence of teleology; [Prov. 30:18-19]. HomR 27(1894)324-8.
Cooper, Jacob. Creation, or transmutation of energy. BibSac 55(1898)213-43.
Cooper, Jacob. The dishonesty of heresy. RefQR 40(1893)319-35.
Cooper, Jacob. Gladstone's Butler. RefQR 43(1896)186-206,441-53.
Cooper, Jacob. Gladstone's edition of Bishop Butler's works. BibSac 53(1896)494-521.
Cooper, Jacob. The inconsitency of doubt. RefChR 2(1898)169-83.
Cooper, Jacob. Induction correlated to the asymptote in geometry. RefChR 3(1899)463-86.
Cooper, Jacob. Irrationality of doubt. RefChR 1(1897)409-43.
Cooper, Jacob. Is adaptation possible without design? BibSac 51(1894)117-30.
Cooper, Jacob. Leibnitz's place in philosophy. BibSac 54(1897)771-4.
Cooper, Jacob. Recollections of Noah Porter. BibSac 51(1894)493-504.

Cooper, Jacob. The relation of anarchy to civil liberty. HomR 24(1892)554-9.
Cooper, Jacob. The right of disposal by Testament. RefQR 41(1894)16-49.
Cooper, Jacob. The spirit of higher criticism. RefQR 41(1894)389-400.
Cooper, Jacob. Theodore Dwight Woolsey. BibSac 56(1899)607-38.
Cooper, Jacob. Vicarious suffering the order of nature. RefChR 3(1899)202-12.
Cooper, Jacob. William Ewart Gladstone. BibSac 55(1898)550-55.
Cooper, James. Dunblane cathedral. ScotsM ns12(1893)495-505.
Cooper, J. P. and Wilson, H. The work of John Sedding, architect. ArchitR 3(1897-8)125-33,188-94.
Cooper, T. S. The church plate of Surrey. SurreyArchCol 10(1891)316-68; 11(1893)39-105,252-84; 12(1895)52-82,172-93; 13(1897)49-94,166-76; 14(1899)72-81,190-214.
Cooper, W. E. S. Roman Catholic theology in Germany since Schlegel. ChurchEcl 21(1893-4)123-30.
Cope, E. D. Cattell, J. McKeen and Thompson, Daniel G. Immortality. Indep 48(1896)444-6.
Cope, E. D. The foundations of theism. Monist 3(1892-3)623-39.
Cope, E. D. The present problems of organic evolution. Monist 5(1894-5)563-73.
Cope, S. W. Marriage and the home. MethQSo ns14(1893)257-68.
Copeland, Arthur. William Wordsworth, D. C. L. MethR 74(1892)249-58.
Copner, James. A rational view of the sacraments and rites of the church. Westm 144(1895)48-61.
Coppens, Charles. Is Freemasonry anti-Christian? AmEcclesR 21(1899)572-93.
Coppieters-Stochove, C. Le Psaumé 87. Muséon12 (1893)189-90.
I copti di Egitto. Bessar 1(1896-7)150-3.
Copy of record of marriages by Rev. Samuel Hidden from 1792-1837. GraniteMo 19(1895)217-27.
[A copy of a subscription for his benefit, 1748.] EssInstC 34(1898)40.
Copyright in the Bible. ChurchEcl 27(1899-1900)847-8.
Coquerel, Étienne. H. K. Carroll; The religious forces of the United States. RevHistRel 34(1896)238-45.
Coquerel, Étienne. Le Jésus de M. Renouvier. RevHistRel 31(1895)178-204.
Coquerel, Étienne. L'Utah. RevHistRel 22(1890)331-44.
Corbett, Hunter. China's claim upon the church in America. MissR ns11(1898)127-32.
Corcia, Nicola. Il mito di Tantalo. AccArchNap 15(1890)5-50.
Cordes. Das Alte Testament und der christliche religionsunterricht. ChrWelt 8(1894)761-4.
Cordes, A. Deaconesses. LuthQ ns22(1892)172-79.
Cordey, H. La Foi à la préexistence de J. C. et son importance pour la piété chr. RevThQuest(1893)257-279,337-352,450-473.*
Cordey, H. Lettre de Paris. LibChrét 1(1898)80-5,298-303; 2(1899)187-92,331-6,472-4,524-7.
Cordey, H. Nouvelles recherches sur Saint François d'Assise. LibChrét 1(1898)443-5.
Corlette, Hubert C. The abbey church of Saint Savin, near Poitiers. ArchitR 11(1897)99-110.
Corlette, Hubert C. Albi Cathedral. ArchitR 8(1900)209-220.
Cormack, George. The Holy city of Deuteronomy. ExposTimes 9(1897-8)439-42.
Cormican, P. J. Inerr. of Scr. in light of encyclic. "Providentissimus." CathWorld 61(1895)1-13.
Cormican, P. J. Inerrancy of Scr. [and the] "Providentissimus Deus." CathWorld 61(1895)1-13.
Cornaby, W. Arthur. Fatal riot near Hankow. WeslMethM 116(1893)868-72.
Cornaby, W. Arthur. Sir Diamond, the demon-vanquisher. WeslMethM 122(1899)260-6.
Cornelius. Die Rückkehr Calvin's nach Genf. MünchHistAbh 19(1891)343-444.
Cornelius, C. A. D. Besuch Calvin's bei der Herzogin Renata von Ferrara i. j. 1536. DtschZGschw 9(1893)203-22.
Cornelius, C. A. Die ersten jahre der kirche Calvins. MünchHistAbh 21(1898)245-332.
Cornelius, C. A. Gründung der calvinischen kirchenverfassung in Genf, 1541. MunchHistAbh 20(1893)251-89.
Cornelius, S. A. A dedication sermon; [serm. Ex. 32:29]. Treasury 16(1898-9)504-8.
Corner-Ohlmüs Caroline. A devil-dance in Ceylon. 19thCent 46(1899)814-17.
Corner-stone of Christianity. OpenCourt 5(1891)2986-7.
Cornevin. Animaux domestiques dans les cultes antiques. BullAnthropLyon 15(1896)110-3.
Cornevin, Ch. Les animaux domestiques dans les cultes antiques. AcLyonsMém3s 4(1896)305-27.
Corney, Bolton Glanvill. Leprosy stones in Fiji. Folk-Lore 7(1896)5-26.
Corney, Wilfrid. The Gregorian melodies in the manuscripts and the editions. DubR 121(1897)332-54.
Corning, Charles D. Government aid to sectarian schools for Indians. Indep 43(1891)551-2.
Cornill, C. H. Amos. OpenCourt 9(1895)4473-5.
Cornill, C. H. The Babylonian exile. OpenCourt 9(1895)4537-8.
Cornill, C. H. Beiträge zur Pentateuchkritik. ZAlttWiss 11(1891)1-34.
Cornill, C. H. Deutero-Isaiah [Is. 40-66]. OpenCourt 9(1895)4576-80.
Cornill, C. H. Deuteronomy. OpenCourt 9(1895)4521-4.
Cornill, C. H. Elijah. OpenCourt 9(1895)4463-5.
Cornhill, C. H. Ezekiel. OpenCourt 9(1895)4547-9.
Cornill, C. H. Ezra and Nehemiah. OpenCourt 9(1895)4559-601.
Cornill, C. H. History of the people of Israel. OpenCourt 11(1897)385-400,483-97,542-58,585-601,654-70,733-49; 12(1898)10-27,80-96,166-84,257-73.
Cornill, C. H. Hosea. OpenCourt 9(1895)4479-81.
Cornill, C. H. Isaiah. OpenCourt 9(1895)4488-91.

Cornill, Carl Heinrich. The Israelitish prophecy. OpenCourt 9(1895)4417-19.
Cornill, C. H. Jeremiah. OpenCourt 9(1895)4527-31.
Cornill, C. H. Jonah. OpenCourt 9(1895)4616-18.
4657.
Cornill, C. H. The later prophets. OpenCourt 9(1895)4608-9.
Cornill, C. H. Noch einmal Sauls königswahl und verwerfung. ZAlttWiss 10(1890)96-109.
Cornill, C. H. The Polychrome Bible. Monist 10(1899-1900)1-21.
Cornill, C. H. Die prophetische litteratur. TheolRundsch 2(1899)345-54.
Cornill, Carl Heinrich. The Psalms in universal literature. OpenCourt 12(1898)449-66.
Cornill, C. H. The reaction against the prophets. OpenCourt 9(1895)4503-5.
Cornill, C. H. The religion of Moses. OpenCourt 9(1895)4455-8.
Cornill, C. H. The return from the captivity. OpenCourt 9(1895)4587-9.
Cornill, Carl Heinrich. Science in theology. OpenCourt 11(1897)35-42.
Cornill, C. H. The Song of songs. OpenCourt 12(1898)371-4.
Cornill, C. H. Ein übersehener prioritätsanspruch. ZAlttWiss 12(1892)309.
Cornill, Heinrich. Die Psalmen in der weltliteratur. JahrbJüdGesch(1898)33-53.
Cornils, M. Welche deutung der absolution ist die lutherische? ZPraktTheol 20(1898)309-19.
Cornut, Ét. Alfred Mame. ÉtudesJés 61(1894)121-47,266-87,500-25.
Cornut, Ét. L'anarchie littéraire. ÉtudesJes 55(1892)179-206.
Cornut, Ét. Le dernier livre de M. Émile Zola. ÉtudesJés 57(1892)163-8.
Cornut, Ét. Le générale de Sonis. ÉtudesJés 51(1890)150-9.
Cornut, Ét. Guy de Maupassant. ÉtudesJés 59(1893)640-7.
Cornut, Ét. Jeanne d'Arc. ÉtudesJes 50(1890)177-93.
Cornut, Ét. Jules Barbey d'Aurevilly et sa critique. ÉtudesJés 49(1890)82-112.
Cornut, Ét. Lamartine et les publications récentes. ÉtudesJes 60(1893)69-94.
Cornut, Ét. M. Émile Faguet et le Dix-huitième siècle. ÉtudesJes 51(1890)294-305.
Cornut, Ét. Les malfaiteurs littéraires, les journalistes. ÉtudesJes 51(1890)371-94.
Cornut, Et. Les malfaiteurs littéraires philosophes. ÉtudesJes 53(54)(1891)471-95.
Cornut, Ét. Les malfaiteurs littéraires; les romanciers. ÉtudesJes 50(1890)382-406.
Cornut, Ét. Les malfaiteurs littéraires le théatre. ÉtudesJes 52(53)(1891)28-53.
Cornut, Et. Monseigneur Freppel; L'Alsace. ÉtudesJes 55(1892)529-52; 56(1892)56-81.
Cornut, Et. Monseigneur Freppel; le palais Bourbon. ÉtudesJes 57(1892)366-92,617-42.
Cornut, Et. Monseigneur Freppel; La Sorbonne. ÉtudesJes 56(1892)233-64,450-74,662-92.
Cornut, Ét. Montalembert. ÉtudesJés 71(1897)194-207,348-60.
Cornut, Ét. Pouvoir et responsabilité. ÉtudesJés 68(1896)440-59.
Cornut, Ét. Réclame et publicité. ÉtudesJes 60(1893)312-25, bis.
Cornut, Et. Les romans d'Octave Feuillet; étude morale. ÉtudesJes 49(1890)610-31.
Cornut, Ét. Roumanille et le Félibrige (1818-1891). ÉtudesJés 54(55)(1891)177-201.
Cornut, Ét. Le R. P. Félix. ÉtudesJes 53(54)(1891)591-616.
Cornut, Samuel. Les huguenots français au Cap. RevBleue 4s12(1899)656-60.
The "corporale" and "palla." AmEcclesR 3(1890)417-20.
Corporis S. Fidelis Comensis mart. circ. 964 inventio et 1. tr. auct. coaevo. AnalBoll 9(1890)354-9.
Corps épiscopal de Belgique. AnnLouvain 54(1890)5-6.
Corpus Christi at Lourdes. AveMaria ns32(1891)481-4,511-14.
Corrance, H. C. The development of ritualism. Contemp 74((1898)91-106.
Corrance, Henry C. Points of contact between Catholicism and spiritualism. DubR 124(1899)107-18.
Corrance, H. C. Will the gospel of materialism be the religion of the future? DubR 125(1899)86-96.
Corrance, H. C. The witness of Protestantism to Catholic truth. CathWorld 68(1899)765-75.
Correction of abuses in preaching. ChrLit 13(1895)101-2. (From Indep., N. Y.)
Corrente ges. e l'antigesuitica all'arrivo dei leterati spagnuoli. CivCatt 16s5(1896)416-30.
Correra, L. Lucerna cristiana della Campania. NBullArchCris 5(1899)109-11.
Correspondence. RevChrét 3s10(1899)311-12.
Correspondence between Mr. Romanes and Mr. Gulick. BibSac 53(1896)165-7.
Correspondance inédite de Lamennais. RevBleue 4s9(1898)450-5,489-92.
Correvon, C. Lettre d'Allemagne. RevChrét ns8(1891)66-72,309-14; 9(1891)556-62; 10(1892)308-14; 12(1893)74-7; 13(1893)59-63,461-4; 14(1894)313-15; 15,455-60; 3s2(1895)66-73; 8(1898)218-27.
Correvon, C. "Los v. Rom," ou Mouvement vers le prot. en Autriche. RevChrét 3s10(1899)354-65, 446-56.
Correvon, C. Naumann et le mouvement socialiste chrétien en Allemagne. RevChrét ns14(1894)207-10.
Correvon, C. Notes à propos du concile panpresbytérien à Glasgow. RevChrét 3s4(1896)440-8.
Correvon, Ch. Pasteur Naumann et le mouvement soc. chrét. en Allemagne. RevChrét ns14(1894)207-10.
Correz. ed aggiunte al "Repert. biblio." di Hain. RivBibl 8(1897)Suppl.1-16; 9(1898)Sup.1-40.
Corroll, H. K. Is Methodism catholic. MethR 80(1898)177-86.
Corroyer. Dernières découvertes en France; cathédrale de Cahors. AmiMon 5(1891)3-4,282-7.
Corson, G. de. L'abbé de Kergu, sa famille, sa fortune, ses oeuvres. RevBret 7(1892)29-48,101-22.
Corson, Guillotin de. Dinard-Saint-Enogat à travers les âges. RevBret 21(1899)83-96,161-9.
Corson, J. G. A true state of the question. EvRep 68(1891)226-32.
Corson, Mrs. C. R. Russia and the Russians. Chaut ns4(1891)687-96.

Corssen, Peter. Acta Apostolorum. GöttGelAnz 158(1896)425-48.
Corssen, P. Blass, F., Evangelium secundum Lucam; philology of the Gospels. GöttGelAnz 161(1899) 305-27.
Corssen, Peter. Burkitt, F. C., The old Latin and the Itala. GöttGelAnz 159(1897)416-24.
Corssen, P. Codex Amiatinus und der Codex grandior des Cassiodorius. JahrbProtTheol 17(1891)611-44.
Corssen, P. Goltz, E. v. d.; Texkrit. arbeit d. 10. bezw. 6. jahrh. GöttGelAnz 161(1899)665-80.
Corssen, Peter. V. Dobschütz; Studien zur textkritik der Vulgata. GöttgelAnz 1-2(1895)921-9.
Corssen, Peter. La Vulgate pendant les prem. sièc. du moyen âge. GöttgelAnz 1-2(1894)855-75.
Corssen, Peter. Weiss; Die katholischen Briefe. Gött gel Anz 1(1893)573-602.
Cort. P. D. Chantepie de la Saussaye; Lehrbuch der religionsgesch. TheolTijdschr 33(1899)54-74.
Cort, C. Bishop Coleman on Episcopal claims. RefQR 41(1894)263-8.
Cort, Cyrus. Pentecost—the birthday of the New Testament church. RefChR 3(1899)227-36.
Cort, Cyrus. The sin of suicide. RefQR 42(1895)73-81.
Corvinus. Through irreligion to true morality. OpenCourt 9(1895)4719-26.
Corwin, C. E. Development of doct. of atonement, until 730. RefQR 43(1896)375-99,497-518.
Corwin, Charles E. Social evolution; by Benjamin Kidd. RefChR 2(1898)24-32.
Corwin, Edward T. The Amsterdam correspondence. AmSocChHist 8(1896)81-107.
Cosby, Dudley S. A. The crisis in the church. Westm 151(1899)427-42.
Cosby, J. A. The boundless wealth of the Christian; [serm. I Cor. 3:21-23]. HomR 26(1893)331-7.
La cosi della "Profezia di S. Malachia" sui papi. CivCatt 16s3(1895)430-43.
Cosmo, Umb. Le mistiche nozze di frate Francesco con Madonna Povertâ. GiornDant 6(1899).*
Cosquin, Emmanuel. Encore "histoire du sage Ahikar." RevBiblInt 8(1899)510-31.
Cosquin, Emmanuel. Le Livre de Tobie et l'"Histoire du sage Ahikar." RevBiblInt 8(1899)50-82.
Cossmann, Paul Nikolaus. Goethe's kunsttheologie. ZBildKunst ns10(1898-9)311-13.
Cotterill, J. M. Ep. of Polycarp to Philip. & hom. of Antiochus Palaestin. JPhilol 19(1891)241-85.
Cotterill, J. M. Polykarp to the Philipp. and the Hom. of Antiochus Palaest. JPhilol 19(1891)241-85.
Cotton, Jas. S. Bacchylides. Biblia 10(1897-8)349-53.
Cotton, Jas. S. Greek papyri from Egypt. Biblia 10(1897-8)153-9.
Cotton, J. S. Hierakonpolis. Biblia 11(1898-9)183-6.
Cotton, J. S. The land of Punt. Biblia 11(1898-9)139-41.
Cotton, J. S. Latest views of the "Logia." Biblia 10(1897-8)315-18.
Cotton, J. S. Notes on Greek papyri. Biblia 11(1898-9)157-9.
Cotton, Jas. S. A papyrus of Menander. Biblia 10(1897-8)247-50.
Cotton, Jas. S. Theseus and Minos. Biblia 10(1897-8)288-90.
Cotton, Robert Hammond. The philosophy of free religion. UnitaR 33(1890)416-26.
Couard, H. Geistliche pflege der konfirmierten jugend. KirchMonatss 24(1892)539-47.*
Couard, Ludwig. Gen. 15:12-16 und sein verhältnis zu Ex. 12:40; [Ex. 15:12-26]. ZAlttWiss 13(1893) 156-9.
Couard, Ludwig. Die religiös-nationale bedeutung der Lade Jahves. ZAlttWiss 12(1892)53-90.
Coubé, S. De Pondichéry à Marseille; journal de voyage. ÉtudesJes 54(55)(1891)95-121.
Couderc, C. De la date initiale des Annales de Flodoard. BibiChartes 58(1897)615-23.
Couderc, C. Journal de Voyage à Jérusalem de Louis de Rochechouart. RevOrientLat 1(1893)168-274.
Couderc, C. Obituaire du prieuré de Deuil. SocHistParBull 19(1892)130-46.
Coues, Edith. Tissot's Life of Christ. Cent 51(1895-6)289-302.
Coues, Elliott. The telekinetic theory of levitation. MetaM 1(1895)1-11.
Couette, Alcide. Le dolmen de la Fontaine. BullAnthropParis 4s5(1893)402-5.
Cough, C. H. Calvary. WeslMethM 116(1893)209-12.
Coulter, John Merle. The proper use of science by the pulpit. AmJTheol 3(1899)641-53.
The country and diocese of Lincoln. ChurchQ 33(1891-2)147-69.
County parish life. ChurchEcl 19(1891-2)907-10.
Coupe, Charles. Are agnostics in good faith? DubR 110(1892)71-101.
Coupe, Charles. The homage of Christ the King. DubR 108(1891)327-50.
Coupe, Charles. Indifferentism. AmCathQ 20(1890)266-88.
Coupe, Charles. Mr. Swinburne's "Studies in prose and poetry;" a critique. DubR 116(1895)338-62.
Courajod, Louis. Les origines de l'art gothique. BullMon 57(1891-2)42-79,119-40.
Courcy. Martyre de l'abbe Chapdelaine en Chine. RevHistDipl 13(1899)481-511.
Courdaveaux, V. Clément d'Alexandrie. RevHistRel 25(1892)287-321.
Courdaveaux, V. Saint Irénée. RevHistRel 21(1890)149-75.
Courdaveaux, V. Tertullien. RevHistRel 23(1891)1-35.
Couret, le comte. La prise de Jérusalem par les Perses en 614. RevOrChr 2(1897)125-64.*
The course of dogma in our seminaries. AmEcclesR 19(1898)225-32.
Coursen, Charlotte H. Pilgrimage churches in the Tyrol. CathWorld 63(1896)626-32.
Courson. The feast of the assumption in Bosnia. AveMaria ns43(1896)193-6.
Courson. The home of St. Ottilia. AveMaria ns45(1897)587-91.
Courson. Martyr memories of Wales. AveMaria ns42(1896)169-73,206-9,235-9.
Courson. A martyr-miss. of Scotland. AveMaria ns41(1895)505-9,541-5,570-3,597-601,627-9,645-8.
Courson, Countess de. A city of spires; Caen. CathWorld 59(1894)815-23.
Courson, de. A marquis of the old régime. AveMarie ns36(1893)348-52,373-6,402-5,430-3,449-52.

Courson, comtesse de. A modern St. Francis. CathWorld 62(1895)155-66.
Courson, de. A Norman shrine. AveMaria ns37(1893)113-15.
Courson, de. Notre Dame de la Déliverande. AveMaria ns37(1893)449-53.
Courson, de. Our Lady of the Hermits. AveMaria ns39(1894)449-54.
Courson, comtesse de. The preachers of Notre Dame. Rosar 15(1899)335-45,541-8.
Courson, comtesse de. St. Michael in peril of the sea. AveMaria 33(1891)361-5.
Courson, R. de. Vie du Cardinal Robert de Courson. RevHistOuest 10(1894)352-434.
Courteaud, Ch. Une découverte aux Trois-Moutiers. AntOuestBull 6(1892)50-2.
Courtenay, A. M. Devereux Jarratt; a Virginia parson of the eighteenth century. MissRSi 47(1898) 336-49.
Courtenay, A. M. Jesse Lee; a Vir. Methodist in Calvinistic New England. MethRSo 48(1899)531-40.
Courthion, M. L. Dictons et divinettes. SchwArch 2(1898)240-4.
Courtice, A. C. Anthropology underlying redemption. CanMeth 6(1894)377-89,483-95.
Courtice, A. C. The witness of God; [1 John 5:9]. CanMeth 7(1895)152-62.
Courtois, Ulric. La basilica de Lujan. Biblioteca 1(1896)213-30.
Cousin, Paul, DeMahy, and others. Correspondance. RevChrét ns13(1893)465-74.
Cousins, George. Protestantism and Romanism in Madagascar. MissR ns8(1895)434-7.
Cousins, M. E. The abolition of slavery in Madagascar. MissR ns10(1897)284-5.
Cousins, Wm. C. Brighter days in Madagascar. MissR ns11(1898)272-4.
Cousins, W. E. Madagascar at the beginning and at the end of the nineteenth century. WeslMethM 119(1896)7-15.
Cousins, William E. The recent war in Madagascar and some of the consequences. MissR ns9(1896) 422-31.
Cousins, W. E. Trying times in Madagascar. MissR ns10(1897)26-31.
Coustalet. De quelques légendes mythologiques peu connue. NimesMém 7s13(1890)299-312.
Coutan. L'architesture relig. dans l'ancien dioc. de Soissons au XIe et au XIIe s. BullMon 64(1899) 107-38.
Coutan. Coup d'oeil sur la cathédrale de Rouen au XIe, XIIe et XIII siècles. BullMon 61(1896)87-112.
Couture, L. „Cursus", ou rythme prosaïque dans l'égl. lat. RevQuestHist 51(1892)253-61.
Couture, L. De l'histoire de la théologie. BullLitEccl 1(1899)51-59.
Couve, Louis. Bulletin archélogique de la religion grecque (1896-1897). RevHistRel 38(1898)153-75.
Couve, Louis. H. Usener.-Goetternamen. RevHistRel 39(1899)291-301.
Couve, L. and Bourguet, E. Inscriptions inéd. du mur polygonal de Delphas. BullCorrHell 17(1893) 343-96.
Coventry Patmore. LondQ 88(1897)56-69.
Coville, A. Les vins de Bourgogne au concile de Constance. Moyen-Age 12(1899)326-30.
Covington, William. Ta Tess apa Zoa. Churchm ns8(1893-4)358-64.
Cowan, J. F. The busy pastor's latest friend; [phonograph]. HomR 28(1894)472-4.
Cowan, William. The "Benedicite." Churchm ns14(1899-1900)95-9.
Cowan, William. Chaucer's religious sympathies. Churchm ns6(1891-2)639-45.
Cowan, William. Early printed versions of the Bible. Churchm ns10(1895-6)258-64.
Cowan, William. The gaiety of Martin Luther. GoodWords(1899)49-52.
Cowan, William. Grossetête, bishop of Lincoln. Churchm ns10(1895-6)625-35.
Cowan, William. Henry Suso; the minne-singer of eternal love and wisdom Churchm ns8(1893-4) 576-88.
Cowan, William. The round towers of Ireland. Churchm ns5(1890-1)573-9.
Coward, W. Scott. Our educational outlook. DubR 112(1893)150-60.
Cowell, M. B. St. Paul our model of hopeful missionary perseverance. ChMissInt ns15(1890)823-8.
Cowell, R. Corlett. "The day which the Lord hath made." WeslMethM 116(1893)321-6.
Cowell, R. C. Easter morning; [sermon]. WeslMethM 114(1891)165-71.
Cowell, R. Corlett. WeslMethM 122(1899)810-17.
Cowell, R. Corlett. The wild flowers of the Holy Land. WeslMethM 119(1896)408-14.
Cowgill, Frank B. Language as a fine art. MethR 78(1896)940-46.
Cowley. The Samaritan doctrine of the Messiah. Exp 5s1(1895)161-74.
Cowley, A. The Samaritan liturgy, and reading of the law. JewQ 7(1894)121-40.
Cowley, A. Some remarks on Samaritan literature and religion. JewQ 8(1896)562-75.
Cowley, A. E. The original Hebrew of a portion of Ecclesiasticus. JRoyal AsiaSoc ns29(1897)370-5.
Cowley, Edward. The Old Testament after the battle. MethR 73(1891)577-90.
Cowper, H. S. The senams or megalithic temples of Tripoli. Antiquary 32(1896)37-45.
Cox, George H. The divine formula for the administration of the Lord's supper. LuthQ ns21(1891)541-52.
Cox, George W. Paper on development of Anglican eccles. architecture. ExetArchitTr 3(1899)21-31.
Cox, J. Charles. The marshland churches. Antiquary 26(1892)154-61.
Cox, J. Charles. Midiaeval embroidery at Hardwich Hall. Antiquary 26(1892)252-4.
Cox, J. Charles. The royal archaeological institute at Ipswich. Antiquary 35(1899)308-11.
Cox, J. Charles. Some notes on the woodwork of Hammer church. Reliq ns30(1890)80-3.
Cox, J. Charles. Treatment of our cathedral churches in the Victorian age. ArchJ 2s54(1897)239-74.
Cox, S. The blade of grass; [Jas. 1:10-11]. Exp 4s3(1891)264-74.
Cox, Samuel. The divine looking-glass; [Jas. 1:22-5]. Exp 4s4(1891)448-56.

Cox, S. The function of trial; [Jas. 1:1-4]. Exp 4s1(1890)260-9.
Cox, Samuel. God not the author of evil, but of good; [Jas. 1:16-18]. Exp 4s4(1891)120-28.
Cox, S. Grave reverses a decisive test of character; [Jas. 1:9-10]. Exp 4s3(1891)195-205.
Cox, Samuel. Man's inhumanity and God's humanity. SundM(1891)227-30.
Cox, Samuel. The Potter and the clay; [Rom. 9:21]. SundM(1891)618-22.
Cox, Samuel. The prayer of faith. Exp 4s3(1891)32-42.
Cox, Samuel. The pure word in the foul plot; [Jas. 1:19-21]. Exp 4s4(1891)279-86.
Cox, S. St. James and his Epistle. Exp4s1(1890)65-75.
Cox, S. The secret and the reward of constancy; [Jas. 1:12]. Exp 4s3(1891)443-51.
Cox, Samuel. The sinner's progress; [Jas. 1:13-15]. Exp 4s4(1891)42-51.
Cox, S. Wisdom; whence shall she be gotten? [Jas. 1:5]. Exp 4s2(1890)263-74.
Cox, Sydney Herbert. The kingdom of truth; [serm. John 18:37-8]. Treasury 17(1899-1900)264-9.
Cox, W. A. Notes (St. Chrys., Hom. 13 in Eph.). ClassRev 13(1899)135-6.
Cox, William M. The social and civil status of woman. PresbQ 9(1895)584-606.
Coxe. Pope Leo and the Columbian anniversary. ChurchEcl 20(1892-3)1096-1101.
Coxe, A. Cleveland. Bishop Coxe to Mgr. Satolli. OurDay 12(1893)528-35.
Coxe, A. Cleveland. The healing of divisions. HomR 23(1892)195-202.
Coxe, Arthur Cleveland. Historic Presbyterians. ChurchR 59(1890)11-23.
Coxe, A. C. Newman and Döllinger contrasted. ChrLit 3(1890-1)148-50. (From Churchman, Sept. 27,
Coxe, J. C. W. Remedies for Sabbath decline. MethR 73(1891)224-9.
Coyecque, Ern. Les inscriptions de l'Hôpital de la charité. SocHistParBull 17(1890)164-84.
Coyle, John P. The churches and labor unions. Forum 13(1892)765-70.
Coyle, John P. What the workingman may ask of the minister. HomR 25(1893)80-5.
Cozes en Saintonge. BullHistLit 44(1895)121-6.
Cozza-Luzzi, G. Doc. rom.-tus. del 1140 per la badia gr. di S. M. di Grottaferrata. Bessar 4 (1893-9)5-34.
Cozza-Luzi, G. Epigrafe greca nell'abbadia di C. Maria di Cervate. Bessar 4(1898-9)339-54.
Cozza-Luzi, G. Una lettera inedita di S. Francesco di Sales. StudDirit(1892)39-64.*
Cozza-Luzi, G. Velabrensia. Bessar 6(1899-900)58-95.
Cracau, C. Das offertorium. Siona 16(1891)21-4,77-92,97-109.
Crabtree, A. D. Christ over Jerusalem. ChrMetaph 4(1890)33-6.
Crabtree, A. D. Luke's portrait of Jesus. ChrMetaph 5(1891)161-3.
Credenze e superstizioni popolari. RivTradPop 2(1894)39-44,134-6,282-92.
Grado und sein ehemaliger patriarchaldom. Kirchschmuck 30(1899)123-32,135-44.
Craemer. D. grabstätte d. reformat. Just. Jonas. ChrKunstbl(1899).*
Craemer, O. Grundzüge d. chr. gemeinglaubens um 150, nach Justins. ZWissTh 39(1896)217-51.
Craene, G. de. La connaissance de l'esprit. Revneo-scolast 6(1899)259-79.
Craft, A. N. Christian logic. MethR 80(1898)610-13.
Crafts, Wilbur F. Defects of New England Sabbath laws. OurDay 11(1893)325-32.
Crafts, Wilbur F. Field work for Sunday closing. OurDay 12(1893)18-33.
Crafts, Wilbur F. The final defeat of Sunday opening. OurDay 12(1893)107-9.
Crafts, Wilbur F. Is Sabbath observance advancing or declining? HomR 21(1891)278-82.
Crafts, Wilbur F. John Stuart Mill on Sunday amusements. HomR 21(1891)375-7.
Crafts, Wilbur F. The manifold worth of the Sabbath. OurDay 8(1891)13-23.
Crafts, Wilbur F. The model church. HomR 26(1893)302-7.
Crafts, Wilbur F. The new reformation. OurDay 16(1896)71-2.
Crafts, Wilbur F. Practicable Sabbath reform. OurDay 13(1894)520-30.
Crafts, Wilbur F. The relation of the church to nineteenth century reforms. HomR 30(1895)179-82.
Crafts, Wilbur F. The religious obligation of the Sabbath; [a symposium]. HomR 33(1897)559-63.
Crafts, Wilbur F. Sabbath closing of the World's fair. OurDay 10(1892)701-8.
Crafts, Wilbur F. The Sabbath-school as a factor in public education. OurDay 10(1892)586-90.
Crafts, Wilbur F. Saturday as the minister's weekly rest-day. HomR 20(1890)380-1.
Crafts, Wilbur F. Strategic points in Christian sociology. OurDay 13(1894)189-214.
Crafts, Wilbur F. Sunday opening of the World's fair. OurDay 6(1890)249-57
Crafts, Wilbur F. Transcontinental notes on Sabbath desecration. OurDay 6(1890)38-41.
Crafts, W. F. What was done for Sabbath reform in 1890. OurDay 7(1891)21-8.
Craig, Alethe Lowber. A Shanghai pilgrimage. Chaut 8(1893)58-62.
Craig, James A. An Assyrian incantation to the god Sin (cir. 650 B. C.). Hebr 11(1894-5)101-9.
Craig, Jas. A. Corrections to the text of the Monolith of Shalmaneser as given in "Hebraica." Hebr 10(1893-94)106.
Craig, James A. Prayer of the Assyrian King Asurbanipal. (Cir. 650 B.C.). Hebr 10(1893-94)75-87.
Craig, James A. A study of Job and the Jewish theory of suffering. Monist 9(1898-9)481-523.
Craig, Willis G. The one hundred and seventh General assembly; [U. S.]. PresbandRefR 6(1895)723-31.
Craigie, W. A. The oldest Icelandic folk-lore. Folk-Lore 4(1893)219-32.
Cram, Ralph Adams. Christ church bells. NewEngM ns11(1894-5)640-7.
Cram, Ralph Adams. Contemporary architecture of the Catholic church. CathWorld 58(1894)644-54.
Cram, Sarah Elizabeth. Leaves from an old church record. NewEngM ns 16(1897)309-20.

Cramer. Lic. E. Nagel; Zwingli's stellung zur Schrift. TheolTijdschr 31(1897)607-16.
Cramer. Micronius; z. leven z. geschriften, z. geestesrichting; door J. H. Gerretsen. TheolTijdschr 30 (1896)304-17.
Cramer. Stufenweise entwick. d. offenb. Gottes. VjTheol 1,2(1891); 3(1890)193-200; 4,289-95.*
Cramer, Frank. Theological and scientific theories of the origin of man. BibSac 48(1891)510-16.
Cramer, J. Exeget. et crit. II; glossemat. karakter v. 1. Pet. 3:19-21 en 4:6. NieuBijd 7(1891)73-149.*
Cramer, J. Exeget. et crit. III: Macht d. traditie in de exeg. v. h. N. T. NieuBijd 8(1892)1-26.*
Cramer, J. Exegetica et critica V. NieuBijd 11(1896)1.*
Cramer, J. ...Paulus II (Brief aan de Rom. v. Manen. NieuBijd 8(1892)27-70.*
Cramer, J. Quelle vf. u. text des altengl. gedichtes "Christi höllenfahrt." Anglia ns7(1896)137-174.
Cramer, J. A. De gelijkenissen van onzen Zaligmaker. StemmWV(1892)201-227.*
Cramer, J. A. Justinus [and] het persoonlijk bestaan v. d. Heil. G.? TheolStudiën 11(1893)17-35, 138-59.
Cramer, J. A. Verhouding de beide Apol. v. Justinus tot elkander. TheolStudiën 9(1891)317-57,401-36.
Cramer, J. A. Wat leert Justinus v. d. H. Geest? TheolStudiën 11(1893)17-35,138-59.
Cramer, M. J. Einige gedanken über wunder. VjTheol 12(1892)211-15.
Cramer, M. J. The government of the imagination. ChrThought 10s(1892-3)332-42.
Cramer, M. J. The growth of Jesus—physical, intellectual, and spiritual. MethR 79(1897)229-45.
Cramer, M. J. The growth of Jesus: physical, mental, moral. ChrThought 11s(1893-4)30-44.
Cramer, M. J. Der mensch als intellectuelles und religiöses wesen. VjTheol 12(1892)198-204.
Cramer, M. J. Of the origin and power of religious ideas. ChrThought 9s(1891-2)119-36.
Cramer, M. J. Professor Theodore Christlieb, D. D. MethR 72(1890)507-22.
Cramer, M. J. Über die vier beweise zur begründung des daseins Gottes. VjTheol 2(1890)77-107.*
Cramer, M. J. Ueber die stufenweise entwickelung der offenbarung Gottes. VjTheol 11(1890)289-95.
Cramer, M. J. Wessen hat sich der prediger des Evangeliums zu befleissigen? VjTheol 12(1892)51-4.
Cramer, M. J. Die zeit der ersten missionspredigt unter den Deutschen. VjTheol 11(1890)310-12.
Cramer, S. Grundr. d. theol. wiss. v. praktische theol.: Achelis. TheolTijdschr 28(1894)288-320.
Cramer, S. In memoriam. Sijtse Joekstra Bz. TheolTijdschr 32(1898)448-54.
Cramer, S. Kirchengeschichte; von Dr. K. Müller. TheolTijdschr 33(1899)74-80.
Cramsie, Mary Isabel. Catholic life in St. Paul. CathWorld 68(1898)323-40.
Cranch, Christopher Pearse. Evolution and the moral idea. UnitaR 36(1891)101-13.
Cranch, Christopher Pearse. The unconscious life. UnitaR 33(1890)97-122.
Crandall, L. A. The Bible in young people's societies. BibWorld 8(1896)49-53.
Crandon, Edwin S. The Pilgrim and the Puritan. NChurchR 6(1899)62-85.
Crane, Charles A. Congregationalism versus our Episcopacy. MethR 74(1892)429-33.
Crane, Frank. Is the Old Book true? OurDay 17(1897-8)447-55,552-8; 18(1899)47-51.
Crane, Frank. The labor problem; a labor day sermon; [Matt. 6:33]. HomR 34(1897)515-19.
Crane, H. A. Rev. P. S. Merrill, D. D. Treasury 10(1892-3)141-2.
Crane, Th. Fr. The exempla; or, Ill. stories fr. serm. vulg. of Jacques de Vitry. Folk-loreSocPub 26 (1890).
Cranmer, Bucer and the Edwardine ordinal. ChurchEcl 25(1897-8)250-4.
Cranmer's liturgical projects. ChurchQ 31(1890-1)446-62.
Crary, B. F. The Kingdom of God. MethR 73(1891)740-51.
Craufurd, A. H. The strength and weakness of evangelicalism. Think 3(1893)201-9.
Craver, Samuel P. Mexico as a mission field. MissR ns8(1895)198-202.
Craven, Wm. Principal Alexander McKnight, D. D. PresbandRefR 6(1895)122.
Crawford, Emily. The life of M. Renan. Fortn 58(1892)667-77.
Crawford, E. Marion. The Vatican. Cent 52(1896)577-88.
Crawford, F. Marion. Glimpses of historic Rome. AveMaria ns46(1898)129-33,161-3.
Crawford, F. Marion. Leo the Thirteenth. Outl 61(1899)773-80.
Crawford, F. Marion. Pope Leo XIII and his household. Cent 51(1895-6)590-603.
Crawford, F. Marion. St. Peter's. Cent 52(1896)323-39.
Crawford, M. Zoroaster. PreussJahrb 69(1892)437-56,593-611,717-36; 70:1-20,141-59,245-74,373-410,511-36.
Crawford, R. C. 52 years of itin. life in Mich. conf. of M. E. church. MichHistColl 22,'93(1894)266-81
Crawford, R. C. Reminiscences of seventy years in Michigan. MichHistColl 26'94-'95(1896)585-93.
Crawford, Virginia M. Béguines past and present. CathWorld 69(1899)329-39.
Crawford, Virginia M. The martyr-apostle of Futuna. AveMaria 33(1891)1-4,34-7,59-64,73-7.
Crawford, Virginia M. The month of Mary in Paris. AveMaria 34(1892)549-50.
Crawford, Virginia M. An object lesson in Christian democracy. LivAge 208(1896)490-500. (From Fortn.)
Crawford, W. H. John Hus and the present demand for home rule in Bohemia. MethR 80(1898)681-95.
Crawley-Boevey, S. M. An old parish tale. Reliq 3s39(1899)227-38.
Cray, George L. Adin Ballou and the Hopedale community. NewWorld 7(1898)670-83.
Cré, Léon. Tombeau de St. Joachim et de Ste. Anne à Jérusalem. RevBiblInt 2(1893)245-74.
Creamer, O. Chr. gemeinglauben um d. jahr 150, nach d. Apol. Justins d. märt. ZWissTh 39(1896) 217-51.
Creation records discovered in all lands. AmAnt 20(1898)243-6.

Le creccia della Porta Pia e la breccia del Vaticano. CivCatt 17s3(1898)654-70.
Credenze e superstizioni del Friuli orientale e Gorizia. RivTradPop 2(1894)217.
Creed formation in Japan. MissR ns5(1892)682.
The creeds at Chalcedon. ChurchQ 48(1899)190-9.
Creegan, C. C. The aborigines of Japan. Treasury 13(1895-6)99-106.
Creegan, C. C. The Gibralter of missions. Treasury 13(1895-6)275-84.
Creegan, C. C. Missionary work in the Coral Islands. Treasury 13(1895-6)735-41.
Creelman, Harlan. Are there Maccabean Psalms? OldNewTSt 15(1892)94-104,192-201.
Creelman, Harlan. The problem of well-being and suffering in O. T. BibWorld 7(1896)255-63,325-38.
Creighton, J. E. American current literature on Kant. Kantstud 3(1899)148-59.
Creighton, J. R. Press, pulpit, and pew. MethR 77(1895)68-80.
Creighton's "History of the papcy." ChurchQ 39(1894-5)357-78.
Cremer. Der germanische satisfaktionsbegriff in der versöhnungslehre. StuduKrit 66(1893)316-45.
Cremer. Die predigtaufgabe unsrer kirche gegenüber der sozialdemokratie. ChrWelt 6(1893)1035-40, 1047-9,1077-81.
Cremer. Die predigtaufgabe unsrer kirche gegenüber der sozialdemokratie. ChrWelt 6(1892)1047-9.
Cremer, H. Bedürfn. d. individ. seelenpflege in d. Ev. K. KirchMonatss(1894)509-20.
Cremer, H. Die christliche lehre von den eigenschaften Gottes. BeitFördChrTh 1(1897)47-111.
Cremer— H. Duell und ehre Gütersl. Jb 2(1892)148-68.*
Cremer, R. Doel en plan in natur en geschiedenis. GeloofVr 33(1899)351-82.*
Crescini, V. Ignoto ms. di uno de poemi Ital. sopra S. Margherita d'Antiochia. AcPadAtti 14(1897-8) 189-203.
Cressey, G. C. Lotze's contribution to theological thought. WorsterPost-Grad 7(1892-3)96-110.
Cressey, G. C. Miracle as marvel and as magic. UnitaR 33(1890)19-23.
Cressey, E. K. The Holy Spirit in preaching. BaptistQ 12(1890)356-8.
Cressman, Mark S. The international lesson system. LuthQ ns23(1893)274-81.
Cressman, Mark S. Is Protestantism a failure? LuthQ ns20(1890)418-34.
Cressman, Mark S. The relation of baptised children to the church. LuthQ ns20(1890)45-54.
Cresson, H. T. Sugg. that may aid in interp. of Maya hier. Archaeologist 2(1894)211-5,246-8,325-8.
Cresson. Une morale matérielle est-elle impossible? RevPhilosoph 40(1895)270-87.
Creswell, B. William Eden Nesfield; an impression and a contrast. ArchitR 11(1897)23-32.
Creswell, Bulkeley. Words for buildings; Salisbury Cathedral. ArchitR 6(1899)138-42.
Crete. ChurchEcl 24(1896-7)1122-4.
Crêvecoeur, L. S.-J. de. L'architecture rel. aux XI et XII...Paris. BullMon 61(1896)113-20.
Crewdson, Charles N. The big find at Karnak. Biblia 12(1899-1900)369-75.
Cridge, E. Exercise unto godliness; [cond. serm. 1 Tim. 5:7-8]. HomR 23(1892)432-4.
The crime of the higher criticism. MethR 72(1890)898-907.
Cripps, W. On a mediaeval chalice and paten found in Wales. ArchJ 49(1892)83-5.
Cripps, Wilfrid J. On a pre-reformation chalice lately discovered. Antiquary 31(1895)14-15.
La crise chretienne, questions d'aujourd'hui, par Pierre Lasserre. PedagogySem 2(1893)263-4.
La crise morale des temps nouveaux. SciSoc 25(1898)49-69,289-311.
Crisp, James. The Christian education of children. CanMeth 6(1894)151-62.
Crispolti, F. I congressi e l'organizzazione dei cattolici in Italia. NuovAntol 155(1897)663-86.
Il cristianesimo escluso dall'insegnamento pubblico in Italia. CivCatt 14s11(1891)385-98; 15,1(1892)387-403; 3(1892)292-308.
Cristianizzazione d. calend. e la riforma pasquale in Russia. Bessar 7(1899-1900)550-75.
The criterion of ethics an objective reality. Monist 1(1890-1)552-71.
The critical problem of Isaiah. LondQ 76(1891)137-62.
Critical study of the New Testament. MethR 73(1891)779-86.
[Criticism and the authority of the Bible.] BibWorld 11(1898)225-8.
The criticism of the Pentateuch. ChurchQ 47(1898-99)50-89.
Il criticismo Kantiano. CivCatt 17s4(1898)48-61.
The criticisms on theological seminaries. Outl 63(1899)732-6.
Crivellucci, A. Ad Lact. Inst IV, 27 et Pseudo-Lact. De mort. persec. 10. StudStor 2(1893)45-9.
Crivellucci, A. Ad Martini I pontificis Ep. XV. (Mansi, X, 853 A). StudStor 8(1899)253-4.
Crivellucci, A. Brandt, S.; Entstehungs-Verhältn. d. prosaschriften d. Lac. StudStor 1(1892)267-73.
Crivellucci, Amedeo. Le chiese cattoliche e i Longobardi ariani in Italia. StudStor 4(1895)385-423; 5(1896)153-77,531-54; 6(1897)93-115,589-604.
Crivellucci, A. Chiesa ed impero al tempo di Pelagio II. e di Greg. I. StudStor 1(1892)201-38,345-69.
Crnologar, K. D. Protestanten in Weichselburg. KrainMitt(1896)123.*
Crivellucci, A. I documenti della "Vita Constantini." StudStor 7(1878)411-29,453-9.
Crivellucci, A. Editti di Constantino ai provin. d. Palestina. StudStor 3(1894)369-84,415-22.
Crivellucci, A. L'editto di Milano. StudStor 1(1892)239-50.
Crivellucci, A. L'epistola rogatoria nei diritto ecclesiastico longobardo. StudStor 8(1899)501-7.
Crivellucci, A. Falso Lattanzio ed Eusebio nel racconto della guerra del 312. StudStor 2(1893)374-88.
Crivellucci, A. Intorno all'editto di Milano. StudStor 4(1895)267-73.
Crivellucci, A. Origine della leggenda dell monogramma e del labaro. StudStor 2(1893)88-104,222-60.
Crivelluci, A. La penitenza di frate Elia. StudStor 4(1895)41-54.

Crivellucci, A. Pontificato di Sabiniano 1. successore di Gregorio Mahno. StudStor 8(1899)203-11.
Crivellucci, A. Schultze, V.; Quellenuntersuch. z. Vita Constantini d. Eusebius. StudStor 3(1894)
Crivellucci, A. Schultze, V; Vita Constantini d. Eusebius. StudStor 3(1894)542-8.
Crivellucci, A. Seeck, Otto; Die bekehrung Constantin's des grossen. StudStor 1(1892)507-15.
Croce, Benedetto. Francesco de Sanctis e i suoi critici recenti. AccadPontAtti 28,7(1898).
Crocker, W. A. The retreat and temptation of Jesus. MethRSo 44(1896-7)74-85.
Crockett, S. R. and MacArthur, James. W. Robertson Nicoll, M. A., LL. D. Bookman 1(1895)15-19.
Crönert. Beständig offene kirchen. EvGblRh 12(1896)198-200.
Crofton, C. H. Christian secularism. TheolM 3(1890)198-204.
Crofts, A. Baptist. The plaint of medicine to religion. HomR 26(1893)82-8.
Croiset, Alfred. Histoire des idees morales dans la litterature attique. RevCoursIs-1(1892)15-19,39-43,72-5,105-8,227-31,277-81,296-9; Is-1(1893)104-6,239-42,280-4,390-4,433-7,490-3,555-9; Is-2(1893)466-8,491-4; (1894)296-301,363-7.
Croiset, Alfr. Hist. des idees morales dans la litt. attique. RevCoursIs-2(1893)266-70.
Croiset, Alfred. Histoire des idees morales dans la littérature attique. RevCoursIs 2(1894)139-42.
Croiset, A. Hist. d. idees morales dans la lit. attique-Hyperide-Lycurgue. RevCours 2s3(1894)40-4.
Croiset, Alfred. La morale stoïcienne. RevCours 2s-4(1896)393-400.
Croiset, Alfred. La morale épicurienne. RevCours 2s4(1896)739-45.
Croiset, Alfred. Ouvrages littéraires, politiques et moraux. RevCursIs-3(1895)332-7.
Croix, R. P. de la. Moules à enseignes de pèlerinages. AntOuestBull 5(1890)301-6.
Croke, J. D. National establishments of England in mediæval Rome. DubR 123(1898)94-106,305-17.
Croke, J. D. Who is St. Nicolas? CathWorld 62(1895)265-70.
Croke, Wm. J. D. The question of reconciliation between church and state. CathWorld 60(1895)579-85.
Croke, William J. D. The situation in Rome. AmCathQ 22(1897)330-64.
Croke, Wm. J. D. The sixth church in Rome. Donahoe 42(1899)447-60.
Croll, P. C. Incentives to missionary activity. LuthQ ns24(1894)260-8.
Croll, P. C. The Sunday newspaper; an array of opinions against it. LuthQ ns20(1890)77-91.
Crombie, James E. The crime of the Templars. GentM 275(1893)337-44.
Crome, A. Wie erreichen wir das eigentl. volk mit gesundem lesestoff? MonatssInnM(1893)35-48.*
Crome, H. Form und werth der sprache des kl. katechismus. KatechetZ 2(1899)192.*
Cromer, G. C. The relation of philosophy to religion. LuthQ ns28(1898)69-74.
Cromer, J. M. The general question. LuthQ ns21(1891)505-14.
Cromer, J. M. The true bond of church union. LuthQ ns22(1892)507-22.
Cromer, Mrs. J. M. Co-education. LuthQ ns23(1893)86-94.
Crompton, James. A Huguenot survival. WeslMethM 120(1897)409-14.
Cron, Christian. Beiträge sur neutestamentlichen exegese. NJahrbPhilol 144(1891)283-99.
Cron, Christian. Zu Lucas 15:18. NJahrbPhilol 142(1890)105-12.
Cronin, J. C. The walls and bulwarks of a city; [cond. serm. Is. 26:1]. HomR 25(1893)243-8.
Cronkhite, L. W. Protestant missions in Burma. MissR ns6(1893)430-4.
Cronkhite, L. W. Something about the Pwos. MissR ns 6(1893)261-6.
Cronologia dell 'Apostolo Paolo. CivCatt 17s2(1898)157-69,545-56.
Crook, Isaac. The clerical lion. MethR 81(1899)563-8.
Crook, Isaac. From Ephesus to Rome. MethR 73(1891)253-8.
Crook, Isaac. Psychology versus metaphysics. MethR 77(1895)223-30.
Crookall, L. Brit. Guiana. EvMissionsm 43(1899)48.*
Crooke, W. The binding of a god; a study of the basis of idolatry. Folk-Lore 8(1897)325-55.
Crooker, Joseph Henry. The atheism in religions. NewWorld 6(1897)519-31.
Crooker, Joseph H. The Congregational polity. NewWorld 2(1893)312-28.
Crooker, Joseph H. Democracy and religion. NewWorld 4(1895)264-78.
Crooker, Joseph H. The forces educating America. UnitaR 34(1890)20-32.
Crooker, Joseph Henry. Ichabod Codding, Intro. WisHistProc 44-45(1896-97)169-96.
Crooker, Joseph Henry. Moral and religious evolution at Andover. Dial 20(1896)357-9.
Crooker, Joseph Henry. Physical religion. Dial 12(1890)45-6.
Crooker, J. H. Religious instruction in public schools of the United States. Westm 144(1895)203-13.
Crooks, George R. Church confederation. HomR 24(1892)306-9.
Crooks, George R. The evangelical revival in its relation to theology. MethR 79(1897)177-94.
Crooks, George R. The Gospel of John. MethR 73(1891)9-26.
Cropp, J. Richard Rothe als praktischer theologe. ProtMonatsh 3(1899)56-65.
Cropp, Joh. Zur erinnerung an R. Rothe. ProtMonatsh 1(1897)425-35,481-88.*
Crosbie, Richard. Effects of the doctrines of evolution on religious ideas. Westm 136(1891)585-93.
Crosby, Dudley S. A. A plea for a free Church of England. Westm 150(1898)670-87.
Crosby, Ernest H. The Doukhobors in Russia and Canada. MissR ns12(1899)817-23, Ill.
Crosby, Ernest H. Laymen's criticisms of the church and church work. HomR 30(1895)26-7.
Crosby, Ernest Howard. The religion of the Spirit. Arena 20(1898)511-25.
Crosby, E. Theodora. The Caroline Islands and their people. MissR ns12(1899)10-21.
Crosby, H. Catholics and public schools. ChrLit 3(1890-1)143-5. (From Nat. Baptist, Sept. 18, 1890.)
Crosby, Howard. Christ our Passover. HomR 20(1890)170-1.

Crosby, Howard. Ebenezer. HomR 21(1891)460-1.
Crosby, Howard. Exegesis in the pulpit. HomR 22(1891)20-2.
Crosby, Howard. John's vision in Rev. 4. HomR 19(1890)364-6.
Crosby, Howard. Michael and Gabriel. HomR 19(1890)160-2.
Crosby, Howard. The sun and the moon standing still. HomR 21(1891)267-8.
Crosby, H. A symposium; on what line may all enemies of the saloon unitedly do battle? HomR 21
Crosby, Howard. The time of the judges. HomR 20(1890)259-61.
Crosby, Howard. The trials and triumphs of the preacher. Indep 42(1890)1-2.
Crosby, Howard. What constitutes the church? HomR 19(1890)387-93.
Crosby, Howard. The word "salvation." HomR 20(1890)451.
Crosby, Howard, Harris, W. T. Gibbons and others. Indep 42(1890)1221-33.
Cross, Arthur Lyon. Schemes for Episcopal control in the colonies. AmHistARep 1'96(1897)231-41.
Cross, Andrew W. The religion of Burns's poems. Arena 17(1896-7)177-85.
Cross, Andrew W. Religious thought in contemporary India. MetaM 8(1898)161-8.
Cross, Andrew W. The unseen world. MetaM 6(1897)81-6.
Cross, Craig B. The pastor as a physician. LuthChR 18(1899)111-17.
Cross, D. Kerr. Dawn in Nyassaland. Blackw 150(1891)657-63.
Cross, Francis W. Early minute books of the dean and chapter of Canterbury. ArchJ2s53(1896)235-48.
Cross, Francis W. History of the Walloon & Huguenot Church at Canterbury. HugLondPub 15(1898).
Cross, George. Jesus's thought of Himself. HomR 29(1895)387-92.
Cross, J. A. The Acts of the Apostles. JournTheolStud 1(1899-1900)64-75.
Cross, J. A. The Akhmîm fragment [of the Gospel of Peter] and the fourth Gospel. Exp 4s10(1894)320.
Cross, John A. English theology and the fourth Gospel. Westm 134(1890)172-82.
Cross, J. A. The fourth Gospel. Exp 4s6(1892)127-31.
Cross, J. A. The Greek quotations in the fourth Gospel. ClassRev 4(1890)453-4.
Cross, J. A. Hist. introd. to the books of the New Testament; by George Salmon. CritR 1(1891)152-8.
Cross, J. A. The hours of the day in the fourth Gospel. ClassReg 5(1891)245-8.
Cross, J. A. On St. John 21:15-17. Exp 4s7(1893)312-20.
Cross, J. A. The quotations from the Old Testament in the fourth Gospel. ClassRev 5(1891)142-3.
Cross, J. A. The quotations from the O. T. in the fourth Gospel. ClassRev 5(1891)142-3.
Cross, John A. The Sayings of Jesus. Exp 5s6(1897)257-67.
Cross, John A. The theology of the fourth Gospel. Exp 5s3(1896)151-2.
Cross, J. W. Dante and the "new reformation." 19thCent 27(1890)327-43.
Cross, Launcelot. Light from the Talmud. GentM 268(1890)449-62.
Cross, R. T. Elements of effective preaching. HomR 23(1892)124-8.
Cross, R. T. Ministers and money. HomR 25(1893)85-90.
Cross, R. T. Prayer and missions. MissR ns3(1890)588-91.
Cross, R. T. The savor of life or of death; [sermon]. Treasury 17(1899-1900)272-4.
Cross, Thomas. The three years' limit. WeslMethM 115(1892)347-52.
The cross among the North American Indians. OpenCourt 13(1899)296-312.
The cross and its significance. OpenCourt 13(1899)149-63.
The cross in Central America. OpenCourt 13(1899)224-46.
The cross of Golgotha. OpenCourt 13(1899)472-84.
The cross of our Saviour. AveMaria ns44(1897)449-52,493-6.
The crosses at Penmon, Anglesey. Reliq 3s37(1897)109-12.
Crostarosa, P. Le basiliche cristiana. NBullArchCris 5(1899)217-24.
Crostarosa, Pietro. Catacombe romane scavi dell'ultimo triennio. NuovBullArchCris 3(1897)113-30.
Crostarosa, Pietro. I bolli doliari del tetto dei ss Silvestro e Martino ai Monti. NuovBullArch Cris 3(1897)201-39.
Crostarosa, P. Osservazioni sul mosaico di S. Pudenziana. NBullArchCris 1(1895)58-66.
Crostarosa, P. Scavi nelle Catacombe romane, 1897-98. NuovBullArchCris 4(1898)231-7.
Crostarosa, P. Scoperte in S. Cecilia in Trastevere. NouvBullArchCris 5(1899)261-78.
Crostarosa, P. Sigilli impr. s. tegole d. tetto di S. Maria Maggiore. NBullArchCris 2(1896)52-89.
Crothers, Samuel M. History a teacher of liberal religion. NewWorld 8(1899)215-28.
Crothers, S. McC. Tendencies of thought in lib. Chr. churches of Am. NewWorld 5(1896)669-81.
Crousaz-Crête. Conditions d'existence de l'ég. cath. en cas de sép. CongIntCath 4(1897)82-100.
Crow, Charles L. The importance of the classics. MethRSo 46(1897-8)82-88.
Crowder, Frank W. The divine fatherhood; [serm. Mat. 6:9]. HomR 28(1894)53-8.
Crowder, F. W. Knowledge and feeling in spirituality. MethR 78(1896)552-58.
Crowell, John Franklin. The position of the church in France. MethRSo 43(1896)381-88.
Crowford, Virgin. M. Within workhouse walls. Contemp 75(1899)831-42.
Crowley, Mary Catherine. The mother of the Duke of Veragua. AveMaria ns39(1894)152-7,178-84.
The crown of glory. ChrLit 7(1892-3)267-8. (From N. Y. Evang., Presb., Nov. 24, 1892.)
Crozier, Foster. Biographical notice of the Rev. Humphrey Hughes. WeslMethM 114(1891)411-15.
Crozier, John Beattie. A modern view of Jesus Christ. Fortn 66(1896)373-90.
Crozier, Richard. In memoriam, the Rev. Forster Crozier. WeslMethM 122(1899)76-8.
The crucial point in Christian evidence. ChurchEcl 24(1896-7)518-25.
The crucifix. OpenCourt 13(1899)673-90.

Crull, Dr. Hinrich Stenmetz, capellan zu St. Marien zu Wismar. HMecklGesch 58(1893)50-8.
Crull, F. Die dekoration des innern der kirche zu Sternberg in Mecklenburg. ZChrKunst 10(1897)53-8.
Crull & Techen, F. Die grabsteine der Wismarchen kirchen. JbMecklGesch 55(1890)237-60; 56(1891) 95-148.
Crull, F. Ein wandgemälde aus der kirche St. Jürgens zu Wismar. ZChrKunst 7(1894)173-8.
Crum, C. W. R. The scientific method. RefQR 41(1894)344-59.
Crum, W. E. Another fragment of the story of Alexander. SocBibArch 14(1891-92)473-82.
Crum, W. E. A Coptic "letter of orders." SocBibArch 20(1898)270-276.
Crum, W. E. Coptic palimps. I. Prayer of the Virgin. II. Frag. of patriarchal his. SocBibArch 19 (1897)210-22.
Crum, W. E. Coptic studies. EgyptExFRep(1892-3)32-34; (1893-4)41-5; (1894-5)57-9; (1895-6)47-52; (1896-7)63-9.
Crum, W. E. Coptic studies. EgyptExFRep(1897-8)55-69; (1898-9)52-61.
Crum, W. E. M. Lefébure at Abydos. SocBibArch 16(1893-94)131-7.
Crum, W. E. Note on the Coptic spell; (Proc., XIX, 183, 302). SocBibArch 20(1898)102.
Crum, W. E. Stelæ from Wady Halfa. SocBibArch 16(1893-4)16-19.
Crum, W. E. A stele of the XIII. dynasty. SocBibArch 18(1896)272-4.
Crusius, O. R. Volkmann über die sprache der Sibyllinen. Philologus 53(1894)213.
Cruttwell's Literary history of early Christianity. ChurchQ 38(1894)183-99.
Cruwell, G. A. Englische Christmesslieder. AllgZBeil 294(1899).
Cryor, S. S. The resurrection and the future life; [serm. outline 1 Cor. 15:22]. HomR 35(1898)516-17.
Cubo, A. Zum toleranzpatent. BeitrSteierm(1899)29.*
Cuglia, E. Der cultus der vernunft und des höchsten wesens. AllgZBeil 115(1892).
Cuglia, E. Italienische klöster. AllgZBeil 222(1897).
Cugnoni, G. Autobiog. di Mons. G. Antonio Santori card. di S. Seberina. ArchRomStor 13(1890) 151-205.
Cugnoni, I. The bull of Pope Leo XIII. on Anglican orders. AmCathQ 21(1896)846-57.
Cugnoni, I. Lit. apostol.-de constit. patriarch. Alexandrini pro Coptis. AmEcclesR 14(1896)161-5.
Cugnoni, J. Leon XIII and the Anglican communion. AmEcclesR 25(1896)445-76.
Cuimmin's Poem on the Saints of Ireland. ZCeltPhilol 1(1896-7)59-66.
Culler, Martin L. Exposition of 1 John 3:9. LuthQ ns26(1896)244-8.
Cullen, John B. The ancient churches of the town of Wexford. AntiqIrJ 25(1895)369-77.
Cullerre, A. Pierres dites des Amazones ou muyraktaës. ArchNantesBull 30(1891)119-27.
Culross abbey church. ScotAnt 10(1895-6)100-1.
Culross, J. Paul at Athens. BaptM(1892).*
Culross, James. The walk to Emmaus; [expos. Luke 24:13-35]. King'sOwn 6(1895)407-10,556-9,629-33.
Le culte de la déesse Leucothea dans la région de l'Hermon. RecArchOr 2(1898)98-101.
Culte d. docteurs de l'égl. à Rome. RevArtChrêt 5s3(1892)104-15,192-200,293-307; 4(1893)25-32,106-21,
Le culte des docteurs de l'église, à Rome. RevArtChret5s 2(1891)275-90.
Culture and religion in the Christian church. AuburnSemR 3(1899)210-17.
Cultz, J. A. Denominational coll. and state univ. in West and Northwest. LuthQ ns29(1899)553-63.
The Cumberland Presbyterian assembly [1892]. PresbQ 6(1892)447-8.
Cumming, Alex. On some of the Psalms. ExposTimes 4(1892-3)322-3.
Cumming, C. F. Gordon. Work among the Chinese blind. MissR ns11(1898)89-96.
Cumming, J. Elder. Christian missions in the Holy Land. MissR ns11(1898)903-9.
Cumming, J. Elder. An exposition of recent teaching on holiness. ExposTimes 5(1893-4)164-8.
Cumming, J. Elder. Is the Old Testament authentic? ExposTimes 6(1894-5)61-3,166-9,308-10,421-4.
Cumming, Elder. An old Psalm in a new light; [address Ps. 23]. HomR 27(1894)40-4.
Cummings, Ephraim Chamberlin. John Johnston Carruthers. MaineHistColl 2s2(1891)19-49.
Cummings, Arthur Mark. Calvin and Servetus. UnitaR 33(1890)249-52.
Cummings, E. A. Capuchin and Jesuit fathers at Pentagoët. MaineHistColl 2s5(1894)161-88.
Cummings, E. C. Father Biard's Relation of 1616 and St. Sauveur. MaineHistColl 2s5(1894)81-99.
Cummings, E. C. Mission of Father Rasles. MaineHistColl 2s4(1893)146-69,265-301,404-10.
Cummings, Thomas Harrison. The first sanctuary in the new world. CathWorld 57(1893)262-7.
Cumont, Franz. Les actes de S. Dasius. AnalBoll 16(1897)1-16.
Cumont, Franz. L'art dans les monuments mithraïques. RevArch 3s35(1899)193-202.
Cumont, F. L'éternité des empereurs romains. RevHistRel 1(1896).*
Cumont, Franz. L'inscription d'Abercius et son dernier exégète. RevInstrBelg 40(1897)89-100.
Cumont, Franz. Monuments figurés relatifs au culte de Mithra. RevArch 3s20(1898)306-22; 21(1893) 40-54.
Cumont, F. Note sur un passage des Actes de St. Mâri. RevInstrBelg 6(1893)373-8.*
Cumont, Franz. La propagation des mysteres de Mithra dans l'Empire romain. RevHistRel 2(1897) 289-423.*
Cundall, H. M. The shrine of St. Simeon. LivAge 204(1895)63-4.
Cuneiform originals of the Pentateuch. BibSac 53(1896)163-64.
A cuneiform tablet from Palestine. Biblia 5(1892-3)141-2.
The cuneiforms and the Old Testament. LuthChR 17(1898)187-99.

Cunnac, J. Le Congrès de Lyon. BullLitEccl 1(1899)165-74.*
Cunnion, Daniel C. Silver jubilee of Archbishop Corrigan. DonahoeM 39(1898)397-418.
Cuno, Fr. W. Geschichte der wallonisch-reformirten gemeinde zu Annweiler. DeutschHugenG 2,1(1893).
Cuno. Geschichte der wallonisch-reformirten gemeinde zu Frankenthal. DeutschHugenG 3,3(1894).
Cuno, Fr. W. Gesc. d. wallonisch-ref. gemeinde zu Hanau a. M. DeutschHugenG 8,1(1898); (1899).
Cuno. Geschichte der wallonisch-reformirten gemeinde zu Heidelberg. DeutschHugenG 2,4(1893).
Cuno. Geschichte d. wallonisch- u. französ.-reformirt gemeinde zu Wesel. GblHugen 5,2,4(1895)76.*
Cuno, Fr. W. Gesch. der wallonisch- u. deutsch-ref. gemeinde zu Wetzlar. GblHugen27(1898)2,3.*
Cuno, Fr. W. Gesch. der wallonisch- und deutsch-reformirten gemeinde zu Wetzlar. DeutschHugenG 7,2u3(1897).
Cuno, F. W. Ref. gemeinden Plesse u. d. amtes neuengleichen in gegenwart u. vergangenh. ZNiedersäch Kg(1897)141-76.*
Curates. ChurchEcl 20(1892-3)406-8.
Curchill, G. D. lat. universitätsdr. Engl. in d. zeit d. Elisabeth. DtschShakespGesel 34(1898)221-323.
Curd, C. H. Prep. educ. from southern standpoint. MethQSo ns9(1890-1)17-31,364-79; 10(1891)219-35.
Curious Bibles. AmNotes 5(1890)289-91.
Curlitt, Cornelius. Kunst und künstler am vorabend der reformation. RefGSch 29(1890).
Curnick, E. T. New England liberal theology. MethR 78(1896)599-609.
Currell, W. S. Robert Browning. PresbQ 6(1892)101-12,410-21.
Current ethical problems. LondW 75(1890-1)114-29.
Current movements. ChurchEcl 21(1893-4)504-9.
Current skepticism—the scientific basis of faith. MethR 74(1892)948-54.
Current theological thought. LuthQ ns29(1899)113-32,283-97,421-34,570-93.
Currie, Hugh H. From light to darkness; from darkness to light; [Is. 8:18-22; 9:2]. ExposTimes 4(1892-3)229.
Currie, Hugh H. Isaiah 1:13. ExposTimes 3(1891-2)110-11.
Currie, Hugh H. Isaiah 2-4. ExposTimes 3(1891-2)321-2.
Currie, Hugh H. Isaiah's message to Ethiopia; [Is. 18]. ExposTimes 4(1892-3)384.
Currie, John. The peace and prosperity of Jerusalem; [serm. Ps. 122:7]. HomR 29(1895)129-34.
Currier, Chas. Warren. The bush negroes of Dutch Guiana. CathWorld 70(1899)227-38.
Currier, Charles Warren. Columbus and La Rabida. CathWorld 55(1892)639-48.
Currier, Charles Warren. Joost van den Vondel, the Catholic. CathWorld 68(1898)309-16.
Curry, E. E. The authority of Christ: [cond. serm. Matt. 28:18]. HomR 25(1893)147-8.
Curry, E. E. The unity of the early church; [serm., Acts 4:32,33]. HomR 21(1891)250.[cond.]
The curse of the law; [serm. Gal. 3:13]. ExposTimes 9(1897-8)15-18.
Curtin, R. The Domesday church and priest in Yorkshire. Antiquary 26(1892)197-200.
Curtis, A. B. The inspirations of life. UnitaR 34(1890)405-12.
Curtis, A. B. Kant's philosophy and the neokantian theology. ChrThought 9s(1891-2)38-51.
Curtis, A. B. Prof. George S. Morris; his life and philosophy. ChrThought 9s(1891-2)176-88.
Curtis, A. B. Richard Rothe and social theology. ChrThought 10s(1892-3)92-102.
Curtis, A. B. Schopenhauer's estimate of Christianity. UnitaR 33(1890)543-55.
Curtis, A. B. The second coming. UnitaR 36(1891)22-35.
Curtis, C. G. The Sidon sarcophagi. PalestExplorF(1894)120-6.
Curtis, Edward L. Cheyne's Bampton lectures on the Psalter. OldNewTSt 14(1892)198-205.
Curtis, Edward Lewis. Early cities of Palestine. BibWorld 7(1896)411-24,ill.
Curtis, Edward Lewis. The higher criticism and its application to the Bible. AndR 19(1893)137-54.
Curtis, E. L., & others. Higher criticism under review. ChrThought 11s(1893-4)92-106.
Curtis, E. L. Isaiah's proph. concerning the Shoot of Jesse; Is. 11. OldNewTSt 12(1891)13-19.
Curtis, Edward L. The literary products of Israel from Josiah to Ezra. BibWorld 11(1898)435-46, ill.
Curtis, Edward L. The messages of Ezekiel to the human heart. BibWorld 14(1899)125-31.
Curtis, Edward L. Messianic prophecy in the Book of Job. BibWorld 1(1893)119-21.
Curtis, E. L. The Old Testament reckoning of regnal years. JBibLit 14(1895)125-30.
Curtis, Edward Lewis. The outlook in theology. BibSac 56(1899)1-11.
Curtis, Edward Lewis. The present state of the Old Testament criticism. Cent 45(1892-3)727-34.
Curtis, E. L. Prophecy concerning the child of the four names; Isa. 9:6-7. OldNewTSt 11(1890)336-41.
Curtis, Edward L. The prophecy concerning Immanuel; Isaiah 7:13-17. OldNewTSt 11(1890)276-80.
Curtis, Frederick S. An evangelistic tour in Japan. MissR ns5(1892)117-20.
Curtis, Fred S., Happer, A. P. Gen. miss. conference, Shanghai, May 7, 1890. MissR ns3(1890)669-79.
Curtis, F S. Mr. Kanamori's new book. MissR ns5(1892)604-6.
C[urtis] G. L. Bible study at Chautauqua. BibWorld 7(1896)380-2.
Curtis, H. Die tempelgiebel von Olympia. BerlphilAbh(1891)II,1-13.
Curtis, Jessie Kingsley. The Marble faun. AndR 18(1892)139-47.
Curtis Lucius. Man above nature. AndR 18(1892)113-24.
Curtis, Mattson Monroe. Philosophy and physical science. ChrHhought 10s(1892-3)223-8.
Curtis, Mattoon M. Sympathy with the lower animals. BibSac 54(1897)38-49.
Curtis, Mrs. Ethan. How shall the interest in our missionary meetings be increased? MissR ns5(1892)818-22.
Curtis, Mrs. Ethan. The reflex influence of missions. MissR ns5(1892)183-5.

Curtis, Mrs. Ethan. Woman's work in American missions. MissR ns7(1894)344-6.
Curtis, Olin A. Authority of our Lord, and of the Bible to the Christian. Indep 49(1897)1456,1491.
Curtis, O. A. R. F. Horton—lect. on preaching; crit. inq., etc. MethR 76(1894)252-67.
Curtis, Theodore W. A word for the Mormons. Arena 21(1899)715-36.
Curtis, W. W. Prison reform in Japan. MissR ns12(1899)649-58.
Curtiss, S. I. Ancient shrines in northern Syria. BibSac 56(1899)184-90.
Curtiss, Samuel Ives. Ancient shrines in Northern Syria. Indep 50(1898)1446-9.
Curtiss, Samuel Ives. Christian and political forces in Syria. MissR ns11(1898)920-2.
Curtiss, Samuel Ives. Christian collegiate education in Syria. Indep 50(1898)549-51.
Curtiss, S. I. Crit. theory of servant in Is. 52:13-53; [an appl. to Christ]. BibWorld 8(1896)354-63.
Curtiss, Samuel Ives. Evangelical forces in Syria and Palestine. Indep 50(1898)72[illegible]-3.
Curtiss, Samuel Ives. The German occupation of Jerusalem. Indep 50(1898)1739-43.
Curtiss, Samuel Ives. German theological instruction. Indep 42(1890)1627-8.
Curtiss, S. I. Style as element in det. authorship of O. T. AmJTheol 1(1897)312-27.
Curtiss, S. J. Does a lit. interpr. of Song of songs remove its char. as Scripture? BibSac 55(1898) 53-91.
Curtius. Evangelische Katholiken in Frankreich. ChrWelt 11(1897)1067-9.
Curtius, E. Paulus in Athen. AkBerlSitz-Ber(1893)925-38.
Curtius, Friedrich. Der Dreyfusprozess in Frankreich. ChrWelt 12(1898)88-9.
Curtius, Friedrich. Heinrich von Treitschke. ChrWelt 10(1896)534-8.
Curtius, Friedrich. Johannes Brahms. ChrWelt 11(1897)348-9.
Curtius, Friedrich. Kirchenregiment und gemeinde. ChrWelt 11(1897)207-8.
Curtius, F. Melchers u. Reinkens. ChrWelt 10(1896)110-12.
Curtius, Friedrich. Zolas Paris. ChrWelt 12(1898)567-71.
Curwen, George R. Funeral customs. Putnam'sM 3(1892-3)111-16,173-81,221-6,239-48.
Curzon, George N. Monasteries of the Levant revisited. LivAge 192(1892)387-93. (From New Rev.)
Curzon, Henri de. L'église de Bauzen (Dordogne). BullArch (1892)234-6.
Cusack, M. F. The confessional; the truth about it. HomR 21(1891)470-2.
Cusack, M. F. Falsehoods about convent life—The truth. HomR 24(1892)375-7.
Cusack, M. F. Romanism and the rum traffic. OurDay 6(1890)81-92.
Cusack, M. F. What Protestant preachers may learn from Catholic priest. HomR 22(1891)283-5.
Cushing, C. W. Cyrus Hamlin. MissR ns7(1894)290-3.
Cushing, C. W. Mexico, in toils of the papal power, struggling for liberty. MissR ns6(1893)285-90.
Cushing, Frank Hamilton. "The giant cloud-swallower." Archaeologist 1(1893)241-4.
Cushing, F. H. Katal. idolen, fetischen u. d. Zuñi- od. Ashiwi-Ind. v. Neu-Mex. KonMVölkerk 4 (1895-6)1-12.
Cushing, Frank Hamilton. Sacred skulls from Florida. AmAnthrop 10(1897)17-18.
Cushing, F. H. Samml. v. idolen, fetischen, etc., d. Zuñi- od. Ashiwi-Ind. KonMVolkerk 4(1895-6) 1-12.
Cushing, Frank Hamilton. A Zuñi folk-tale of the underworld. JAmFolk-Lore 5(1892)49-56.
Cushing, J. N. The missionary educational question. MissR ns7(1894)432-6.
Cust, Robert. Clouds on the horizon. ChMissInt ns15(1890)497-512,583-92,664-73.
Cust, Robert. French translations of the Bible. Churchm ns4(1890)294-305.
Cust, Robert. The Holy coat of Treves. Churchm ns6(1891-2)322-33.
Cust, Robert. The languages of the New Testament. Churchm ns4(1890)160-4.
Cust, Robert. Latin translations of the Bible. Churchm ns4(1890)533-50.
Cust, Robert. Leprosy and lepers. Churchm ns4(1890)1-9.
Cust, Robert. Marriage customs in British India. Churchm ns6(1891-2)600-7.
Cust, Robert Needham. CalcuttaR 105(1897)221-38.
Cust, R. N. The philosophical aspect of the idea of metampsychosis. CalcuttaR 107(1898)42-78.
The custody of the tabernacle. AmEcclesR 16(1897)164-6.
Cuthbert. A Sister of mercy, her work and her order. DonahoeM 41(1899)265-72.
Cuthbertson, J. Christianity and its divine evidences; [Matt. 11:2-5]. WeslMethM 114(1891)801-7.
Cutler, Charles H. Reality in the pulpit. AndR 17(1892)580-8.
Cutting, R. Fulton. Laymen's criticisms of the church and church work. HomR 30(1895)407-8.
Cutting, R. Fulton. The tenement-house evil. ChrThought 10s(1892-3)103-14.
Cuvelier. Nécrol. des Jésuites dans les Pays-Bas du 16. au com. du 18. s. AnalEcBelg 27,1(1898).*
Cuverville, Jules de, vicomte Le Kremlin de Rostoff. GazBeaux-Arts 13(1895)217-30.
Cuyler, Theodore L. Christianity in the home. ChrLit 3(1891)356-8.
Cuyler, T. L. Christianity in the home. EvRep 68(1891)106-8.
Cuyler, Theo. L. The conversion of children. ChrLit 5(1891-2)324-6. (From Examiner, Nov. 26, 1891.)
Cuyler, Theodore L. Famous hymn writers I have known. Treasury 11(1893-4)794-6,962-4.
Cuyler, Theodore L. A higher life. ChrLit 12(1894-5)223-4. (From Evangelist, N. Y., Dec. 27, 1894.)
Cuyler, Theodore L. The joys of the Christian ministry. Indep 42(1890)515-16.
Cuyler, Theodore L. The jubilee of Dr. Richard S. Storrs. ChrLit 16(1896-7)193-6. (From Indep., Nov. 19, 1896.)
Cuyler, Theodore L. The jubilee of Dr. Richard S. Storrs. Indep 48(1896)1541.

Cuyler, Theodore L. The pastor and the inquirer. HomR 25(1893)114-17.
55-7,114-16,183-5,245-7,309-11,377-9,440-2,503-5,629-31; 10(1892-3)68-9,220-2,623-5.
Cuyler, T. L. Pen-pictures of eminent preachers. Treasury 8(1890-1)566-8,631-3,691-3,751-3; 9(1891-2)
Cuyler, Theodore L. The power of the pastor's hand-grasp. HomR 21(1891)491-6.
Cuyler, Theodore L. Revivals; how helped or hindered. Indep 49(1897)41.
Cuyler, Theodore L. The secret of a strong life. ChrLit 11(1894)140a-1a.
Cuyler, T. L. Seven blessings for the true Christian. ChrLit 4(1891)361-3. (From Cong.)
Cuyler, Theodore L. Why am I a Presbyterian? Treasury 15(1897-8)193-6.
Cuypers, P. J. H. Historique de la fondat. de l'abbaye de Rolduc. RevArtChrét 5s3(1892)16-25,116-21.
Cylinders in the British museum. MethR 78(1896)799-802.
Cyr, Cornelia W. Dissent in Russia. UnitaR 36(1891)114-26.
Cyr, Cornelia W. The orthodox church of Russia. UnitaR 34(1890)114-29.
Cyr, Cornelia W. Sects in Russia. UnitaR 25(1891)103-18.
Cyr, Marcisse. The Protestant church in France. UnitaR 36(1891)71-4.
Czapla, B. Gennadius als litterarhistoriker. KgStM IV(1898)1.*
The Czar's Judenhetze. ChrLit 3(1891)358-60. (From N. Y. Tribune, Dec. 28, 1890.)
(Czernowitz) Kaindl, Raimund Friedr. Baba Jaudocha-Dokia. AmUrquell ns2(1891)149-51.

D. Adolf von Stählin. AllgEvLKz 30(1897)916-21,940-4,963-8,990-3,1010-14,1039-44,1062-5.
D. Albert Friedrich Wilhelm Fischer. AllgEvLKz 29(1896)1021-2.
D. Der Buddhismus. Hist-polBl 113(1894)625-40,719-29.
D. de Lafeuille, graveur, orfèvre horloger et libraire à Amsterdam. BullHistWallon 6(1896)42-57.
D. deutsche bevölkerung in der provinz Posen. FlBl(1891)22-34.*
D. deutsche einwanderung u. i. versorgung. AllgEvLKz 24(1891)955-6,977-8,1005-6,1026-8,1054-6.
D. deut. ev. diaspora in It. DtschEvKztg 5(1891)323-6,335-6,348-50.
D. drangsale norddeutscher frauenklöster in d. reformationszeit. Katholik(1894).*
D. drei ersten briefe aus d. ersten röm. gefangenschaft d. Apos. Paulus. AllgEvLKz 32(1899)317-21.
D - 1. Helferinnen in der krankenflege. ChrWelt 4(1890)38-40.
de Z...A. Le Père Jean Serguieff de Cronstadt. RevChrét 3s1(1895)273-9,427-32.
D. gewissensfreiheit in Frankreich unter Franz I. und Heinrich II. ProtKz 24(1891)558-64.
D. h. Aloysius. DtschMerkur(1891)no.27.*
D. h. Rock u. Luther's mahnung u. warnung an e. lieben deutschen. AllgEvLKz 24(1891)875-9.
D. Kirche v. Engl. u. prakt. Christenth. MonatssInnM 18(1898)49-73.*
D. Lesebuch u. s. behandl. auf der oberstufe uns. gemeindeschulen. TheolZ 18(1890)80-3,116-22.
D. Pfründe oder skala? DtschEvKztg 53(1892)510f.*
D. sel. P. C., d. erste deutsche Jesuit. DeutEvBl 22(1897)789-801.*
D. senioren d. böhm. Brüdergemeinde in Grosspolen. EvKztng 14(1892)236-8; 16:278-9; 17:291-5.*
D. Sociales berufspastorat. KirAnzWürtt(1896).*
D. Talmud. Zukunft 15(1896)144.
D. täuferbewegung in der herrschaft Hohenberg. BlWürttG(1892)1,9,75,81,89.*
D. Theodor Kliefoth. AllgEvLKz 28(1895)219-21,244-8,271-2,294-5,319-21,340-2.
D. 'unione d. chiese; risp. al patr. gr. di Const. CivCatt 16s4(1895)509-22,655-72; 16s5(1896)16-31,166-90.
D. Unsre Judenmissionspflicht. ChrWelt 6(1892)401-5.
D. Valentin Ernst Löscher. AllgEvLKz 27(1894)680-2.
D. vivisektionsfrage auf d. Internation. thierschutzkongress i. d. Schweiz. AllgEvLKz 28(1895)802-3.
D. 2. bd. d. grossen geschichtswerkes (v. O. Klopp) üb. d. 30 jähr. krieg. Hist-polBl 113(1894)43-51.
D., B. A. St. Cyrus from the Hill of Morphie. ScotsM ns21(1897-8)109-13.
Dch. Von mancherlei art des glaubens. ChrWelt 6(1892)1093-5,1125-7,1149-51,1173-5.
D., Ch. M. Euphrosyne, mancherlei frucht z. geistesnahrung weibl. jugend. ChrWelt 4(1890)300-5.
D., C. H. S. The Egypt exploration fund and Dr. Winslow. Biblia 9(1896-7)31-8.
D., C. H. S. Egyptian embalming. Biblia 6(1893-4)339-43.
D., C. H. S. Egyptian mythology. Biblia 6(1893-4)241-6.
D., C. H. S. The new Sinai Gospels. Biblia 6(1893-4)64-6.
D., F. Geschichte der Schulbibel. ChrWelt 6(1892)646-53.
D., F. Kinderkalender und kinderzeitungen. ChrWelt 4(1890)40-4.
D. F. Johannes Heinrich Dunant. Welt 1,22(1897)6-7.
D., F. Ueber jugendlitteratur. ChrWelt 4(1890)1159-61.
D., F. v. Noch einmal "Frau Sorge." ChrWelt 7(1893)43-5.
D. G. M. Un discours inédit de Saint Augustin. RevBénéd 6(1890)260-70; 12,592.*
D. G. M. Un écrit méconnu de S. Jérome. RevBénéd II,1(1891)20-27.*
D., H. The Bible in the schoolroom. JEduca ns18(1895)478.
D., H. Die frauenfrage ist eine männerfrage. ChrWelt 5(1891)948-55.
D., H. Solidarité huguenote; Parfondeval (Aisne). BullHistLit 48(1899)43.
D., H. B. Irish intermediate education, past, present, and future. JEduca ns21(1899)309-12.
D., H. v. Die arbeit der frau in der gemeinde. ChrWelt 10(1896)200-4.
D., H. v. Nausikaa in London; oder, Die physische erziehung der Frau. ChrWelt 9(1895)1055-60.
D., H. v. Rede Fred. Will. Robertsons über verbesserung von arbeiterwohnungen. ChrWelt 7(1893)13-16.
D., H. v. Rede Robertsons zur Eröffung des Arbeitervereins in Brighton 1848. ChrWelt 7(1893)514-19.

D., J. La Société d'histoire contemporaine. ÉtudesJés 56(1892)337-41.
D l. Eine armenische predigt. ChrWelt 11(1897)25-6.
D., L. Geschichtliche notizen üb. d. S. Fideskirche z. Schlettstadt. MonAlsaceBull 16(1893)15*-19.*
D-l. Der geistliche und die bodenbesitzreform. ChrWelt 5(1891)131-3.
D l. Der neunundzwanzigste kongress für Innere mission in Bremen. ChrWelt 11(1897)998-1000,1019-20.
D., M. Misused scripture texts. ExposTimes 9(1897-8)239-40.
D., P. Die aussendung der Jünger. ChrWelt 6(1892)201-6.
D., P. Christi tod ein märtyrertod? ChrWelt 6(1892)277-8,301-3,325-7.
D., P. Die demut Jesu Christi. ChrWelt 5(1891)329-33.
D., P. Deutsches volksleben vor der reformation. ChrWelt 6(1892)620-7.
D., P. "Ehre geht selbst dem armen manne über brot." ChrWelt 4(1890)66-70.
D., P. Die evangelische gemeinde. ChrWelt 6(1892)783-7,807-12.
D., P. Heinrich Zieglers ,,Geschichtlicher Christus." ChrWelt 5(1891)187-90.
D., P. Jesus und seine verwandten. ChrWelt 6(1892)453-6.
D., P. Das kananäische weib Matth. 15:21-28; Mark 7:24-30. ChrWelt 6(1892)253-6.
D., P. Komm; Heiliger Geist. ChrWelt 7(1893)481-2.
D., P. Können soziale zustände ein hindernis chr. charakterentwicklung sein? ChrWelt 8(1894)8-13.
D., P. Neujahrsgedanken; [Rev. 14:13]. ChrWelt 6(1892)1-2.
D., P. Selig sind, die reines herzens sind, denn sie werden Gott schauen Matt. 5:8. ChrWelt 7(1893)217-20.
D., P. Vom beten. ChrWelt 7(1893)433-4.
D., P. Vom beten; [Rom. 8:26]. ChrWelt 7(1893)433-4.
D., P. Weihnachten. ChrWelt 8(1894)1209-10.
D., P. Wie werde ich des glaubens gewiss? ChrWelt 4(1890)925-6,949-51,971-4,996-9,1020-3.
D., P. Zum sozialen frieden. ChrWelt 5(1891)733-7,786-9.
D., P. H. S. Paul and Christian marriage. ChurchEcl 26(1898-9)319-22.
D - r. Evangelische missionslehre. ChrWelt 8(1894)348-52,372-5.
D. R. J. L'évolution de la critique protestante. RevBénéd(1897)49-59.]
D r. R. Zur aufhebung der stolgebühren. EvKztng 24(1890)443-5.
D r. R. Zur aufhebung der stolhebühren in Preussen. EvKztng 32(1891)554-56.*
D. T h. Kliefoth über kirchliche sitte. AllgEvLKz 31(1898)50-3.
D., W. H. T. A critical view of the Lord's supper. TheolQ 2(1898)415-24.
D a a e, Ludvig. Bidrag til den katholske reaktions historie... HistTids 3s3(1893-5)306-53.
D a a e, Ludvig. Om historieskriveren "Theodoricus Monachus" og om Bishop Thore. HistTids 3s3 (1893-5)397-411.
D a a e, Ludwig. Om Slavanger stift; middelalderen. HistTids 3s5(1898-99)218-336.
D a b n e y, R. L. The attractions of popery. PresbQ 8(1894)157-86.
D a b n e y, R. L. The decline of ministerial scholarship. PresbQ 11(1897)161-74.
D a b n e y, R. L. An excursus on Romans 9:3. HomR 35(1898)163-7.
D a b n e y, R. L. Idealistic monism. PresbQ 9(1895)1-35.
D a b n e y, R. L. The influence of false philosophies upon character and conduct. HomR 31(1896)1-9.
D a b n e y, R. L. Of expounding the parables. HomR 33(1897)160-5.
D a b r u n, de, aberkampff. Combat de La Tour de Billot, 29-30 avril, 1703. BullHistLit 47(1898)107-12.
D a b r u n, de. Famille prot. les d'Agès, et la réf. dans Le Bordelais. BullHistLit 45(1896)490-7.
D a b r u n, B. Oberkampff de. Le pont d'Avène. BullHistLit 46(1897)597-8.
D a d o l l e, P. Leidrade, et l'enseignement chrétien. UnivCath(1899)161-82.*
D ä a t h, Heinrich. Some early aspects of divination. Sphinx 1(1899)268-74.
D a e b r i t z, H. Etwas von alten Gregoriusfest in sächs. städten. LpzZtng No30(1897)117-19.*
D ä c h s e l, A. Einige schwierige puncte in der gesch. der Propheten Elias u. Elisa. EvKztng 36(1890) 401-6.*
D ä c h s e l, A. Das leben und die wirksamkeit des Evangelisten Lukas. EvKztng 75(1899)No 35-36.*
D ä c h s e l, A. Schwierige puncte in der gesch. der propheten Elias u. Elisa. EvKztng 36(1899)401-6.*
D i e dämonischen im Neuen Testament. BewGlaub 30(1894)471-3.
D a g g, Edwin. The old church of Aghalurcher, Co. Fermanagh. AntiqJrJ 24(1894)264-70.
D a h l, Olaus. The early history of Arabia. OldNewTSt 10(1890)153-9.
D a h l g r e n, Eric B. State and school. Outl 49(1894)172.
D a h l m a n n, A. Ein beitrag zur erklärung des Hiob (Hiob kap. 5). Dtsch-AmZ 19(1898-9)97-101.
D a h l m a n n, Jos. Buddhismus und ethische cultur. StimMar-Laach 52(1897)505-20.
D a h l m a n n, Jos. Buddhismus und pessimismus. StimMar-Laach 53(1897)240-50.
D a h l m a n n, J. Buddhismus u. d. vergleichende religionswissens. StimMar-Laach 53(1897)20-31,127-40.
D a h l m a n n, Joh. D. Agnesstift. f. ladengehilfinnen i. Münster i. W. Char 3(1898)90-82.*
D a h l m a n n, A. König Herodes und seine familie. Dtsch-AmZTheol 20(1899-1900)10-19,81-6.
D a h l m a n n, Jos. Der materialismus in Indien. StimMar-Laach 52(1897)117-27,278-89.
D a h l m a n n, A. Neuere apologetische arbeiten. Dtsch-AmZTheol 20(1899-1900)279-86,355-61.
D a h l m a n n, Joseph. Die sprachkunde und die missionen. StimMar-LaachErgbd 13(1891)129-256.
D a h l m a n n, J. Zur Buddhismus-schwärmerei. StimMar-Laach 42(1892)266-75.
D a h n, Felix. Caesarius von Arelate und die gallische kirche seiner zeit. AllgZBeil 11(1895).
D a h o m é nach den neuen französischen forschungen. Globus 66(1894)281-5.
T h e daily life of a medieval monk. AveMaria ns45(1897)673-7.

Dalby, W. Burkitt. The bread of life; [serm. Matt. 6:11]. WeslMethM 120(1897)563-8.
Dalby, W. Burkitt. The man of the future; [homily] [Is. 32:2]. WeslMethM 119(1896)243-8.
Dalby, W. Burkitt. Prophecy a living force; [Ez. 12:22]. WeslMethM 122(1899)803-9.
Dale, A. W. W. James Gilmour. SundM(1891)755-9.
Dole, Charles F. After death—what? NoAm 156(1893)467-71.
Dale, R. W. Abraham (Gen. 12: 1-4). Exp 5s3(1896)434-44.
Dale, R. W. Christians and social institutions; [1 Pet. 2:11-3, 7]. Exp 5s3(1896)287-95.
Dale, R. W. Constance Naden. Contemp 59(1891)508-22.
Dale, R. W. The divine life in man. ChrLit 4(1891)268-74. (From Indep., June 16, 1891.)
Dale, R. W. "An elect race;" [1 Pet. 2:9]. Exp 5s3(1896)191-9.
Dale, R. W. The fatherhood of God. Exp 5s7(1898)56-69,150-60.
Dale, R. W. The hardness of the Christian life. ChrLit 12(1894-5)22-3.
Dale, R. W. The intercession of the Spirit; [Rom.. 8:18-27]. Exp 5s4(1896)186-93.
Dale, R. W. Jonah. Exp 4s6(1892)1-18.
Dale, R. W. Judgment to come. Exp 5s7(1898)161-79.
Dale, R. W. The kingship of Jesus; [serm. John 6:15]. HomR 22(1891)34-42.
Dale, R. W. The late Dr. Allon. ChrLit 6(1892)217-23.
Dale, R. W. Like-minded; [1 Pet. 3:8-12]. Exp 5s3(1896)349-57.
Dale, R. W. Ministry required by the age. ChrLit 3(1890-1)200-4,269-73. (FromBritishWeekly, 1890.)
Dale, R. W. The parable of the sower; Sunday readings. GoodWords(1894)713-20.
Dale, R. W. The pardonable sin. ExposTimes 3(1891-2)76-7.
Dale, R. W. Perilous virtues; [con. serm. 1 Peter 1:5]. HomR 31(1896)124-8.
Dale, R. W. The place of Abraham in religious history. Exp 5s4(1896)338-50.
Dale, R. W. The sacrifice of Isaac; [Gen. 22:1]. Exp 5s4(1896)16-26.
Dale, R. W. The seat of authority in religion. Contemp 58(1890)389-411.
Dale, R. W. Shadow and truth; [serm. John 4:23]. HomR 30(1895)35-8.
Dale, R. W. Sin. Exp 4s8(1893)161-75.
Dale, R. W. A spiritual house; [1 Peter 2:5]. Exp 5s3(1896)127-36.
Dale, R. W. The Syro-Phœnician woman. Exp5s5(1897)365-72.
Dale, R. W. The tower of Babel. Exp5s 3(1896)1-14.
Dale, R. W. A voluntary humility. Exp 5s5(1897)464-72.
Dale, William. Discussions and notes on "The unpardonable sin." ExposTimes 3(1891-2)215-19.
Dale' "Christian doctrine." ChurchQ 39(1894-5)442-57.
Dalehaye, Hippolytus. The forty martyrs of Sebaste. AmCathQR 24(1899)161-71.
Dalen, J. L. van. De St. Nicolaas-of Nieuwekerk te Dordrecht. BijdrGeschHaar 24(1899)380-424.
Dales, J. B. Reminiscences and facts of our foreign missions. EvRep 68(1891)153-56.
Dalgleish, W. Scott. Trondjhem cathedral. GoodWords(1890)588-96.
Dalhoff, N. Die diakonissensache in England. MonatssInnM 17(1897)1-23.*
Dalhoff, N. Gemeindepflege. MonatssInnM(1890)393-404.*
Dalhoff, N. Gemeinde u. diaconie; vortrag. MonatssInnM 19(1899)441-9.*
Dalla Santa, G. ...Venezia dalle scomuniche di Sisto IV e Giulio II. NArchVen 17(1899)216-42.
Dall'Acqua, Antonio Carlo. Psiche nel mito e nell'arte. AtenVenet 22(1899)137-66.
Dalle commémorative de Vuilicharius. AntFrMem(1899)241-2.
Dallinger, W. H. Funereal wreaths in Egypt at the time of the Exodus. WeslMethM 116(1893) 379-81.
Dallow, Wilfrid. The most holy corporal of Orvieto. CathW 63(1896)39-44.
Dalman. Joseph Rabbinowitz und sein werk. Nathanael(1895)129-35.*
Dalman. Die mission unter Israel, 1892-4. NathanaeI(1892)1-11;(1895)1-25.*
Dalman, Gustaf. Aramäische dialektproben. MonatsschrGeschJud41(1897)326-9.
Dalman, G. Die aufgabe der Judenmission. NathanaeI(1890)69-73.*
Dalman, G. Carl Paul Caspari. Nathanael(1892)129-41.*
Dalman, Gustaf. The condemnation of Jesus. SSTimes 41(1899)275.
Dalman, G. D. conferenz von Israeliten und Christen in Chicago, 1890. Nathanael(1890)79-85.*
Dalman, G. D. Juden unter römischer herrschaft. Nathanael 2(1891)33-50.*
Dalman, G. Dokumente eines christl. geheimbundes unter den Juden im 18. jahrh. SaatH 1(1890)18-37.*
Dalman, G. Gesetz, tugend u. versöhnung nach der lehre des neueren Judenth. Nathanael(1891)25-32.*
Dalman, G. Grundzüge der gesch. der Judenm. Nathanael(1891)8-18.*
Dalman, G. Der grundgedanke der Kabbala. NathanaeI 3(1897)84-90.*
Dalman, Gustaf. Das hebraeische Neue Testament von Franz Delitzsch. Hebr 9(1892-93)226-31.
Dalman, Gustaf. The Hebrew New Testament of Franz Delitzsch. OldNewTSt 15(1892)145-50.
Dalman, G. Jüdische seelenmesse und todtenverehrung. SaatH 27(1890)179-90,217-25.*
Dalman, G. Der Pesachabend der heutigen Juden. SaatH 2(1891)9-112.*
Dalman, G. The preparations for the Passover festival. SSTimes 36(1894)306-7.
Dalman, G. Theorie u. praxis der Judenm. im allg. NathanaeI(1891)97-128.*
Dalman, G. Die vorbereitungen auf das Passahfest... NathanaeI 11,2(1895).*
Dalman, G. Verbreitg. u. rel. zustand der Juden. NathanaeI(1891)1-7.
Dalman, G. Die zionistische bewegung. NathanaeI 3(1895)76-90.*
Dalman, G. H. Bestand d. jüd. colonien in Pal. ZDtschPalVer 16(1893)193-201; 17(1894)301-2.

Dalman, G. H. D. jüd. colonien in Palästina. ZDtschPalVer 16(1893)193-201; 17(1894)301-2.
Dalman, G. H. Handschrift zum Jonathantargum d. Pentateuch, Add. 27031 d. Brit. mus. Monatsschr GeschJud 41(1897)454-6.
Dalman, G. H. Hs. z. Jonathantargum d. Pent. B. M. add. 27031. MonatsschrGeschJud 41(1897)454-6.
Dalman, G. H. Die jüd. kolonisation v. Paläst. Natnael 5(1893)129-42; 6:161-74.*
Dalman, Gustaf H. Ein neues hebräisches reisehandbuch für Palästina. ZDtschPalVer 14(1891) 148-50.
Dalman, H. G. Zwei beispiele antisemitischer quellenbenutzung. Nathanael 5(1892)141-48.*
Dalman, P. Literatur über Judenm u. Judenth. Nathanael(1892)103-23.*
Dalman, P. Statistik der Judenm. Nathanael(1892)65-85.*
Dalmer. Zur paulinischen erwählungslehre. GreifswS(1895)183-206.*
Dalmer, Johannes. Bemerkungen zu I Kor. 10:3-4 und Eph. 4:8-10. StuduKrit 63(1890)569-92.
Dalrymple, Charles. Dean Vaughan. GoodWords(1898)14-21.
Dalton. Calvins bekehrung. DeutEvBl 18(1893)529-54.*
Dalton. Note on the Lebron Haram. PalestExplorF(1897)53-61.
Dalton. Note on Lieut.-Col. Watson's paper on stoppage of the Jordan. PalestExplorF(1895)334, ½p.
Dalton, H. Briefe d. Anianus Burgonius...Hosius u. Melanchthon an Lasco. EvRefBl 10(1892)110-14.*
Dalton, H. Die entchristlichung der christlichen hochschule in Japan. AllgMissZ 26(1899)108-19.
Dalton, H. Lasciana nebst d. ält. ev. synodal-protokollen polens. 1555-61. BeitrEvKRuss 3(1898).
Dalton, H. Nisima und die Doschischa in Kyoto. AllgMissZ 21(1894)49-57,97-106.
Dalton, J. N. "First wall' of ancient Jer. and the present excavations. PalestExplorF(1895)26-9.
Dalton, Louisa May. Altruism and the Golden rule. Ave Maria ns46(1898)18-20.
Dalton & Davis, E. Lat. inscr. found by Dr. Bliss behind the gate of Neby Daud. PalestExplorF (1896)133-52.
Daly, Domminick. The Mexican messiah. PopSciM 39(1891)95-105.
Daly, E. D. A forgotten aspect of the drink question. Fortn 70(1898)587-94.
Daly, E. D. The legal advantages of being a drunkard. Fortn 72(1899)85-100.
d'Amelio, S. Sui contratti agrarii mediocvali. StudDirit 18(1897)3-55.*
Damianoff, Athanasius D. Die zehentregulierung in Bayern. MunchVolkswStud 14-17(1896)1-56.
Damiani, Guglielmo F. L'abbazia di S. Pietro in Vallate (Valtellina). ComoStor 10(1893)63-6.
Damköhler, E. und Creizenach, W. Zu den "Lutherana." ZDeutschPhilol 27(1895)505-6.
Damköhler, E. Reste heidnischen seelenglaubens ausCattenstedt u. umgegend. Braunschw 5(1899)26-31.
Damoisaux, Maurice. Un économiste catholique belge. RevSocCath 2(1897-8)181-6.
Dampierre de Chaufepie, H. J. de. Die prot. armenpflege im Haag. MonatssInnM(1894)434-8, 485-8,502-25.
Damsté, J. S..S. Geschiedenis v. h. Nederland. zendelling-genootschap. TheolTijdschr 31(1897)43-80.
Damsté, J. S. Nederlandsche zendelling-genootschap. TheolTijdschr 31(1897)43-80.
Dana, Charles A. Jerusalem. McClure 2(1893-4)86-98,ill.
Dana, J. D. Genesis of heavens and earth and all the host of them. OldNewTSt 11(1890)12-23,84-97.
Dana, Malcolm McG. A new chair. AndR 16(1891)272-8.
Dana, M. McG. New methods wanted in home missions. RofR's(NY)6(1892)301-2.
Dana, M. McG. Toynbee and his work. Gunton'sM 10(1896)40-52.
Dana on Genesis and science. BibSac 48(1891)171-74.
Danehy, Patrick. The new seminary of St. Paul. CathUnivBull 1(1895)213-26.
D'Ancourt, M. A. Quelques coutumes du pays d'Ajoie (Jura bernois). SchwArch 1(1897).
Dandiran. Évangile et liberté, 1890. RevThQuest 75(1891).*
Danemark; validité des mariages simplement religieux. JDroitPrive 25(1898)995.
Dangin, F. Thureau. Dun-gi roi d'Ur et ses successeur. OrientLittz 1(1898)161-74.
Dangin, Fr. Thureau. Une lettre de Hammurabi. ZAssyriol 12(1897)273.
Dangin, Thureau. Le culte des rois dans la période prébabylonienne. RecPhilEgypt ns3(1897)185-7.
Daniel; or The preeminent saint of the Lord. HomR 36(1898)158-9.
Daniel, E. Attitude of Presb. church, South, toward mod. "regenerated" theol. PresbQ 13(1899) 470-508.
Daniel, Eugene. Licensure and ordination; the proposed changes. PresbQ 9(1895)144-55.
Daniel, Eugene. Proposed plan of federation of the Reformed churches. PresbandRefR 5(1894)661-83.
Daniel, J. W. Bishop William May Wightman. MethRSo 42(1895-6)315-33.
Daniel, J. W. The field for a southern literature. MethQSo ns15(1843-4)223-37.
Daniels, Augustin. St. Thomas v. Aquin als lehrmeister d. philos. StBenedCist 18(1897)299-304.
Daniels, Cora Linn. The Devil. MetaM 1(1895)516-22.
Daniels, E. D. Do we know the absolute? NChurchR 2(1895)524-32.
Daniels, E. D. The Holy Spirit. NChurchR 2(1895)369-83.
Daniels, E. D. The Law and the Gospel. NChurchR 1(1894)451-5.
Daniels, E. D. Public and religious schools. NChurchR 2(1895)12-28.
Daniels, E. D. The rationale of the incarnation. NChurchR 5(1898)25-38.
Daniels, E. D. Structure of the Word not fr. same source as its materials. NChurchR 4(1897)567-74.
Daniels, Mary S. Browning's interpretation of Euripides. MethR 80(1898)55-67.
Daniels, W. H. The communion of the Holy Ghost; [cond. serm. 2 Cor. 13:14]. HomR 25(1893)148-50.
Die dänische m. in Grönland. EvMissionsm(1891)49-69,108-17.*

Dankbarkeit der Juden gegen die päpste und den klerus. Israelit 33(1892)1848-50.
Danley, W. S. The church for the times; [cond. serm. Matt. 5:13-14]. HomR 25(1893)439-40.
Danley, W. S. The ideal earnest life; [serm. outline Luke 2:49]. HomR 34(1897)329-30.
Danley, W. S. The prayer-meeting. HomR 36(1898)56.
Dannell. Noch ein kurzes wort über die predigt bei missionsfesten. AllgMissZ 17(1890)383-4.
Dannenberg, H. Ein unedirter denar des Bischofs Haimo von Verdun, 990-1024. ZNumism 21(1898)
Danner, J. E. Dismembr. v. Francisc.-pfarreien in Bosn. u. Herzegow. ArchKathKr(1897)396-401.*
Dannreuther, H. Derniers jours de l'église réformée de Vassy au 17 s. BullHistLit 39(1890)3-17.
Dannreuther, H. É. Le Camus, au suj. du tem. de Grenoble, 1684. BullHistLit 46(1897)377-80.
Dannreuther, H. Égl. réf. de Chalons en 1622 et 1629. BullHistLit 39(1890)314-18.
Dannreuther, H. L'église de Vitry-le François. BullHistLit 40(1891)474-8.
Dannreuther, H. Jean de Luxembourg et la réf. dans le comté de Liguy-en-Barrois. BullHistLit 43 (1894)511-25.
Dannreuther, H. Le martyr Augustin Malorat et son frére Martin; 1506-86. BullHistLit 40(1891)2-22.
Dannreuther, H. Quelques jugements sur l'Édit de Nantes. BullHistLit 47(1898)372-86.
Dannreuther, H. Temple de Gallardon & l'église réf. de Baillolet. BullHistLit 45(1896)274-8.
Danon, A. Documents et traditions sur Sabbatai Cevi et sa secte. RevÉtJuiv 37(1898)103-10.
Danon, A. Les impots des comm. israël. en Turquie. RevÉtJuiv 31(1895)52-60.
Danon, A. Romances Jud esp. en Turquie. RevÉtJuiv 32(1896)102-23,263-75; 33:122-39,255-76.
Danon, Abraham. Les superstitions des juifs ottomans. Mélusine 8(1896-7)265-81.
Danon, Abraham. Une secte judéo-musulmane en Turquie. RevÉtJuiv 35(1897)264-81.
Danon. Une secte judéo-musulmane en Turquie. IntCongOrient 11th3(1897)57-67.
Danson, J. M. The doctrine of the Logos; its genesis and corruptions. Exp 4s6(1892)65-79.
Dante and the art of poetry. Quar 189(1899)289-312.
Dante's "De vulgari eloquio." Bookworm 5(1891-2)144.
Dante's "Vita nuova." Quar 184(1896)24-53.
Danvila, F. Clausura y. delimitac. de la judera de Valencia en 1390. AcHistMadrB 18(1891)142-58.
Danvila, M. Cartulario de Santo Domingo de Silos. AcHistMadrB 19(1891)257-9.
Darcel. Inventaire de l'église de Hautecour en Tarentaise. BullArch(1890)330-3.
Darcel, A. Inventaire de Notre-Dame-Des-Miracles à Saint-Omer, 1559 BullArch(1891)379-81.
D'Arcy, Charles F. "It became him;" [Heb. 2:10]. Exp 4s4(1891)34-41.
D'Arcy, Charles F. Micaiah's vision; [I. Ki. 22:19-23]. Exp 4s1(1890)60-5.
D'Arcy, Charles F. Science and the incarnation. Think 5(1894)237-43.
Dardier, Charles. Lettre de Paul Rabaut. 1764. RevChrét ns8(1891)459-70.
Daressy, G. La procession d'Ammon dans le temple de Louxor. MissArchFrCaire 8,3(1894)380-91.
Daressy, G. Les temples d'Abydos. RecPhilEgypt ns5(1899)1-8.
Daressy, G. Un plan egyptien d'une tombe royale. RevArch 3s32(1898)235-40.
Daressy. Une découverte au temple de Karnak. BullCaire 3s7(1896)229-31.
Daressy, G. Une inondation de l'Égypte sous la XXII dynastie. BullCaire 3s6(1895)275-81.
Daressy, G. Vaisseaux phéniciens dans une tombe de la XVIII dyn. BullCaire 3s6(1895)73-8.
Daressy, G. Yanoem et Israël. RevArch 3s33(1898)263-6.
Darfield, John. Parish councils and parish charities. Contemp 64(1893)777-787.
Darlu, A. Classification des idés morales du temps présent. RevBleue 4s11(1899)289-96.
Darío, Reubén. Folk-Lore.... representationes populares de Niceragua. Biblioteca 1(1896)403-9.
Darius the Mede identified. Biblia 10(1897-8)190-1.
Darkest England. ChurchQ 32(1891)223-47.
Darling, Charles W. Aboo Simbel. Biblia 7(1894-5)161-3.
Darling, Charles W. Antoine l'Espendard, the French Huguenot of New-Rochelle. NYRec 24(1893) 97-116.
Darling, Chas. W. The Codex Argenteus. Biblia 7(1894-5)255.
Darling, Chas. W. John Eliot's Bible. Biblia 7(1894-5)159-61.
Darling, Timothy G. The church and doctrine. PresbandRefR 1(1890)227-44.
Darling, Timothy G. Henry Matthias Booth. AuburnSemR 3(1899)39-45.
Darling, Timothy G. The idea of God in relation to creed and life. AuburnSemR 2(1898)230-45.
Darling, Timothy G. Problem of public worship. PresbandRefR 8(1897)210-27.
Darlington, Thomas. The church in Wales; I., an alien church. Contemp 63(1893)809-19.
Darlington, T. Disestablishment; I., the church and nonconformity in Wales. Contemp 65(1894) 649-61.
Darlow, T. H. Divorce and childhood; a reading of St. Matt. 19:3-15. Exp 4s7(1893)294-9.
Darlow, T. H. The implicit promise of perfection; [Ps. 138:8]. Exp 4s9(1894)319-20.
Darlow, T. H. M. Sabatier's life of S. Francis. Exp 4s9(1894)222-31.
Darlow, T. H. Note on Galilean fish-curing. Exp 4s8(1893)239-40.
Darlow, T. H. St. Paul's last visit to Jerusalem. Exp 5s2(1895)152-8.
Darlow, T. H. Thoughts on texts. I. Heb. 13:2. II. Heb. 12:2. Exp 4s10(1894)71-7.
Darlu. Après une visite au Vatican, de M. Brunetière. RevMetMor 3(1895)239-51.
Darmesteter. Lettre de Tansar au roi de Tabaristan. JourAsiat 9s3(1894)185-250,502-55.
Darmesteter, James. Alexandre le Grand dans le Zend-Avesta. RevÉtGr 5(1892)189-96.

Darmesteter, J. Anc. ms. of Yasna with its Pahlavi translation, by L. H. Mills. RevCrit 36(1893) 145-51.
Darmesteter, James. Ernest Renan. NewWorld 2(1893)401-33.
Darmesteter, James. Ernest Renan. RevBleue52(1893)481-8,517-24.
Darmesteter, J. Le Hvaêtvadatha (mariage consang.) chez les Parsis. RevHistRel 24(1891)366-75.
Darmesteter, J. Les Parthes à Jérusalem. JourAsiat 9s4(1894)43-54.
Darmesteter, J. Les prophètes d'Israel et leur... historien. RevDeux 104(1891)513-52.
Darmesteter, James. Les religions de l'avenir. RevBleue 49(1892)41-4.
Darmesteter, J. ...travaux du conseil de la Soc. asiat. 1890,91,92. JournAsiat 8s20(1892)39-138.
Darmesteter, M. The origin of Zoroastrianism and the Avesta. BibWorld 3(1894)214-6.
Darmesteter, Mary James. Ernest Renan; dernières années. RevueParis 5thyr3(1898)341-55.
Darpe. Aus dem leben des nordwestlichen Westfalen, etc. ZVaterlGesch 50,1(1892)115-26.
Darpe, F. Anfänge d. ref. u. d. streit üb. d. kirchenvermögen in d. Gem. Mark. ZVaterlGesch 50,1 (1892)1-68; 51(1893)1-89.
Darpe, F. Herford u. Rheine; Politik d. bisch. v. Münster. ZVaterlGesch 48,1(1890)181-208.
Darric, Jean. Le grand amour chrétien au XVIIe siécle. NouvRev 62(1890)384-90.
Darsy, M. Le clergé de l'église d'Amiens en 1789. AntPicMén 31(1891)447-57.
Darsy, M. Couvent des Soeurs grises. AntPicBull 19(1895)135-48.
Darsy, M. ...fondateurs des orgues de la Cathéd. d'Amiens. AntPicBull 18(1892-4)695-701; 702-6.
Dartigue, Jean. Conciliation et fidélité. RevChrét ns14(1894)257-70.
Darville, Lucien. Sainte Anne d'Auray. RevMondeCath 139(1899)140-5.
Das, Sarat Chandra. The marriage customs of Tibet. BengalJ 62,3(1893)6-31.
Dashian, P. J. Zur Abgar-sage. WienZMorgenl 4(1890)17-34,144-60.
Date and place of the exodus. AmAntiq 19(1897)339-44.
Datta, D. N. P. Missionary work among the low classes in the Punjab. ChMissInt ns24(1899)19-22.
Daubanton, F. E. Anthropologie; hare plaats in het dogmat. systeem. TheolStudien 11(1893)1-16.
Daubanton, F. E. Drie leerboeken van dogmatiek. TheolStudiën 14(1896)273-86.
Daubanton, F. E. Het saamgesteld wezen van den mensch. TheolStudiën 11(1893)329-60.
Daubanton, F. E. Kuyper Encyklopaedie uiteengezet en beoordeeld. TheolStudiën 14(1896)155-86.
Daubanton, F. E. Kuyper's Encycl. TheolStudiën 13(1895)100-44,163-227,263-86,435-77; 14(1896)55-72.
Daubanton, F. E. Leert Calvijn, Institut. I. 6. 1, het "Foedus operum." TheolStudiën 11(1893) 279-80.
Daubaton, E. E. Mensch geschap. n. Gods beeld vol. Z. gelijkenis; dogmat. frag. TheolStudiën 9 (1891)209-48.
Daubanton, F. E. Oorspronkel. toest. v. d. mensch... Gods beeld. TheolStudiën 10(1892)265-307.
Daubanton, F. E. Paulus' leer d. rechtvaardigmaking. TheolStudiën 17(1899)366-85.
Daubanton, F. E. Praeexistentianisme, creationisme traduc. TheolStudiën(1898)5-18,141-71,206-14.*
Daubanton, F. E. Prof. Dr. Wopko Cnoop Koopmans. TheolStudiën 8(1890)1-30.
Daubanton, F. E. Verkeerd Bijbelgebruik, door Dr. Is. van Dijk. TheolStudien 10(1892)361-84.
Daubanton, F. E. Voortbestaan van het mensch. geslacht. TheolStudiën(1898)267*; 17(1899)1-19, 89-113,155-84.
Daubanton, J. E. De jongste nederl. vertaling van het N. Testament. TheolStudiën12(1894)231-76.
Daubney, W. H. The Church and socialism. Churchm ns6(1891-2)121-8.
Daumet, G. Rel. d'In. VI. avec D. Pedro I. au suj. de Blanche de Bourbon. ÉcFranRome 17(1897)
Daunt, A. O'Neilly. Has there been a deluge? Westm 151(1899)565-80.
Dauriac, Lionel. Armand Sabatier; essai sur la vie et la mort. RevPhilosoph 37(1894)433-40.
Dauriac, L. Dieu selon le néo-criticisme. AnnéePhilos 4(1893)85-108.
Dauriac, Lionel. La philosophie de M. Balfour. RevBelgns 19(1897)1-24.
Dauriac, L. Pour la philosophie de la contingence. AnnéePhilos 6(1895)76-120.
Davainis-Silvestraitis, Meczius v. Sitten u. bräuche der Lithauer. ZVolksk 2(1890)74-6.
Davari, S. Not. stor. topogr. d. Mantova nei sec. XIII e XIV. ArchStorLomb 3s7(1897)249-96.
Davenport, F. P. The Nicene creed as the sufficient statement of the Christian faith. ChurchR 59 (1890)195-202.
Davenport, F. R. Who may teach and officiate in Prot. epis. ch. in U. S.? ChurchR 63(1891)78-92.
Davenport, J. S. Christ of yesterday and the Christ of to-day. HartfordSemRec 7(1896-7)309-19.
Davenport, J. S. The purpose of God in the church. ChurchEcl 22(1894-5)681-90.
Davenport, John S. The spiritual dynamic. ChurchEcl 21(1893-4)999-1004.
Davenport, J. S. Work of the Holy Ghost in the Christian church. ChurchEcl 20(1892-3)193-204.
Davenport, John S. The work of the Holy Ghost in relation to individual souls. ChurchEcl 20(1892-
Davenport, W. G. The coming from Edom; [Is. 63:1-6]. ChurchEcl 24(1896-7)14-21.
Daves, J. T. The two Episcopal Methodisms in the South. MethRSo 44(1896-7)404-18.
Davey, Richard. Cardinals, consistories, and conclaves. Fortn 71(1899)758-73.
Davey, Richard. Cardinals consistories, and conclaves. LivAge 7s220(1899)73-85.
Davey, Richard. Mohammedan worship. MissR ns9(1896)758-9.
Davey, Richard. The present condition of Muhammedan women in Turkey. Fortn 64(1895)53-66.

Davey, Richard. The sultan and his priests. LivAge 208(1896)323-35. (From Fortn.)
David Strauss redivivus. AllgEvLKz 28(1895)1117-9.
David, Vadakunu Devesagayane. Are missions successful in Ceylon and India? SSTimes 40(1898)722-3.
David and the Ammonites. MethQSo ns12(1892)175-83.
David the author of Psalm 110. ChurchEcl 20(1892-3)43-5.
David as a Psalmist. MethR 77(1895)811-14.
David, E. Das Chanukalicht. JüdPress 23(1892)627-8.
David, F. Evolution and dogma. DubR 119(1896)245-55.
David, Fr. The light of faith. DubR 117(1895)87-101.
David H. Greer. Outl 53(1896)11-12.
Davids, C. A. F. Rhys. On the culture of the will in Buddhism. IntCongOrient 11th1(1897)143-4.
Davids, T. W. Rhys. The Buddha's "residence." JRoyalAsiaSoc ns23(1891)339.
Davids, T. W. Rhys. The essence of Buddhism. Indep 47(1895)366-7.
Davids, T. W. Rhys. The essence of Buddhism. ChrLit 12(1894-5)350-2.
Davids, T. W. Rhys. The message of the world's religions. Outl 50(1897)639-42.
Davids, T. W. Rhys. Persecution of Buddhists in India. IntCongOrient 11th1(1897)145.
Davids, T. W. Rhys. Schools of Buddhist belief. JRoyalAsiaSoc ns24(1892)1-37.
Davids, T. W. Rhys. The sects of the Buddhists. JRoyalAsiaSoc ns23(1891)409-22.
Davids, T. W. Rhys. The theory of 'soul' in the Upanishads. JRoyalAsiaSoc ns31(1899)71-87.
Davids, (Mrs.) Rhys. On the will in Buddhism. JRoyalAsiaSoc ns30(1898)47-59.
Davidsohn, R. D. petitions-bureau d. päpstl. kanzlei am ende des. 12 jh. AeltDtschArch 16(1891)638-9.
Davidsohn, R. Haben sich mittelalterl. Schatzregister d. Päpste erhalten? HistZtschr 80(1898)86-9.
Davidsohn, R. Process wegen fälschung einer päpstlichen bulle, 1216. AeltDtschArch 19(1894)232-5.
Davidsohn, R. Tre orazioni di Lapo da Castiglionchio. ArchStorIt 20(1897)225-46.
Davidsohn, R. Una monaca del duodecimo secolo. ArchStorIt 22(1898)225-41.
Davidson. Inspiration and Biblical criticism. ChrLit 4(1891)143-9.
Davidson, A.B. Alttestamentliche theologie; von Ed. Richm. CritR 1(1891)28-35.
Davidson, A. B. The Canon of the Old Testament. Exp 4s5(1892)317-20.
Davidson, A. B. The "conflate form" of Jehovah. Ath(1899)459, ¼p.
Davidson, A. B. The divine library of the Old Testament. ExposTimes 3(1891-2)298-9.
Davidson, A. B. The earlier ideas of Isaiah. Exp 4s7(1893)241-55.
Davidson, A. B. The eschatology of Isaiah. ExposTimes 5(1893-4)438-42.
Davidson, A. B. The false prophets [of O. T.]. Exp 5s2(1895)1-17.
Davidson, A. B. Handkommentar zum Alten Testament. von Bernh. Duhm. CritR 2(1892)12-20.
Davidson, A. B. Handkommentar zum Alten Testament, von Karl Budde. CritR 7(1897)421-30.
Davidson, A. B. History, prophecy, and monuments; by J. F. McCurdy. CritR 5(1895)3-9.
Davidson, A. B. Job 19:25-9. ExposTimes 9(1897-8)192.
Davidson, A. B. Lehrbuch d. alttest. religionsgesch. CritR 4(1894)12-18.
Davidson, A. B. Modern religion and Old Testament immortality. ChrLit 13(1895)82-7.
Davidson, A. B. Modern religion and Old Testament immortality. Exp 5s1(1895)321-33.
Davidson, A.B. Old Testament theology. ExposTimes 4(1892-3)210-11.
Davidson, A. B. The Septuagint and the Massoretic text; [Ez. 1:13]. ExposTimes 6(1894-5)283-4.
Davidson, A. B. Sirach's judgment of women. ExposTimes 6(1894-5)402-4.
Davidson, A. B. Theol. of Isaiah. ExposTimes 5(1893-4)296-8,369-74,391-6,488-92; 6(1894-5)9-13.
Davidson, A. B. "They that fear the Lord." ExposTimes 3(1891-2)491-3.
Davidson, A. B. Two old Testament scholars. ExposTimes 3(1891-2)201-2.
Davidson, A. B. The word "atone" in extra-ritual literature. Exp5s 10(1899)92-103.
Davidson, Charles. English mystery plays. ConnAcTr 9(1892)125-297.
Davidson John. Luxury and extravagance. IntJEthics 9(1898-9)54-73.
Davidson, J. N. Coming of the N. Y. Indians to Wis. WisHistSocProc Nos46-47(1898-9)153-85.
Davidson, John N. Distinctive characteristics of the history of our lead region. WisHistSocProc 46-47(1898-9)183-95.
Davidson, John Nelson. Missions on Chequamegon Bay. WiscHistCol 12(1892)434-52.
Davidson, Thomas. The Brothers of sincerity. IntJEthics 8(1897-8)439-60.
Davidson, Thomas. Christian unity, or the Kingdom of Heaven. AmSocChHist 4(1891)55-78.
Davidson, Thomas. The creed of the sultan; its future. Forum 22(1896-7)152-63.
Davidson, Thomas. The ethics of an eternal being. IntJEthics 3(1892-3)336-51.
Davidson, Thomas. The Kingdom of Heaven; [serm.]. ChrUn 43(1891)82-4.
Davidson, W. T. The fight within; [serm. Rev. 2:17]. Preacher'sM 8(1898)385-91.
Davidson, W. T. Inspiration and Biblical criticism. CanMeth 3(1891)271-85.
Davidson, W. T. The spirit of modern Methodism. Contemp 72(1897)808-23.
Davidson, W. T. The theology of the Psalms. ExposTimes 7(1895-6)200-4,249-53.
Davies, D. Owen. The law of the tithe. PresbQ 4(1890)238-60.
Davies, Henry. Social evolution and the churches. BibSac 54(1897)714-28.
Davies, Henry H. Origen's theory of knowledge. AmJTheol 2(1898)737-62.
Davies, J. Edwin. Kidd's "Social evolution." Think 8(1895)422-40.
Davies, J. Edwin. Professor Drummond's "Ascent of man." Think 7(1895)220-7.
Davies, J. Llewelyn. Erastianism. 19thCent 45(1899)1014-22.

Davies, J. Llewelyn. The many mansions and the restitution of all things; [John 14:2]. Exp 4s6(1892) 209-13.
Davies, J. Llewelyn. The nature of the church Catholic. Churchm ns10(1895-6)294-303.
Davies, J. Llewelyn. Note on in 2 Corinthians 10. Exp 4s4(1891)298-302.
Davies, J. Llewelyn. Reunion. Churchm ns11(1896-7)111-18.
Davies, J. Llewelyn. St. Paul's "grace." Exp 4s5(1892)343-6.
Davies, John R. Drifting from the truth; [serm. Heb. 2:1]. Treasury 22(1893-4)995-1000.
Davies, N. de G. Excavations at Denderah. Biblia 11(1898-9)106-9.
Davies, N. de G. Notes from Egypt. Biblia 12(1899-1900)365-9.
Davies, T. Witton. August Dillmann. ExposTimes 6(1894-5)202-4,248-50,345-52.
Davies. T. W. August Dillmann. ChrLit 12(1894-5)332-5; 13(1895)76-82. (From Expos. Times, March, 1895.)
Davies, T. Wytton. Bible leprosy. OldNewTSt 11(1890)142-52.
Davies, T. Witton. Islam; a sketch with bibliography. BibWorld 8(1896)337-46.
Darpe, Fr. Bochum im 16 jahrhundert. ZVaterlGesch ns2(1890)79-139.
Davies, T. W. Magic... and demonol. among Semites. AmJSem 14(1897-8)241-51; 15(1898-9)241-51.
Davies, T. W. Milestones; or, Tent, temple, tabernacle, synagogue, and church. BibWorld 10(1897) 1-23, ill.
Davies, T. Witton. The modern Jew and his synagogue. OldNewTSt 13(1891)134-42,200-8.
Davies, T. Witton. Study of theol. in British Baptist coll. ExposTimes 3(1891-2)243-48,405-6,453-5.
Davies, W. W. Exegetical notes on Jer. 31:22. HomR 24(1892)71-74.
Davies, W. W. House, tabernacle, and temple; [exposition, Ps. 5:7-8]. HomR 26(1893)80-2.
Davies, W. W. The imprecatory Psalms. OldNewTSt 14(1892)154-9.
Davies, W. W. The integrity of the book of Job. MethR 72(1890)329-46.
Davies, W. W. Lessing's unfairness in "Nathan the Wise." MethR 76(1894)746-57.
Davies, W. W. The mythological element in Job. OldNewTSt 11(1890)207-12.
Davies, W. W. Origin and religious contents of the Psalter. MethR 74(1892)884-901.
Davies, William. The religion of Gotama Buddha. Atlan 74(1894)334-40.
Davies, W. W. The Sunday-school in Germany,now and twenty years ago. SSTimes 38(1896)566-7.
Davin, V. Les actes de Saint Denys de Paris. RevMondeAth 131(1897)37-53,228-49,388-413,504-24.
Davin, V. Deux documents maçonniques, 1787-1809. RevMondeCath 133(1898)312-6.
Davin, V. Rabbi Akkiba. RevMondeCath 136(1898)444-62.
Davis. Eine chinesische kreuzigung. AllgMissZ 23(1896)180-6.
Davis, Albert G. A word on religion and the public schools. Cent 50(1895)478.
Davis, Cecil J. Brass at St. John Baptist, Gloucester. GloucN&Q 5(1891-3)539-45.
Davis, Chas. H. S. The Book of the Dead. Biblia 5(1892-3)279-85.
Davis, Chas. H. S. The Koran. Biblia 8(1895-6)129-40.
Davis, Charles M. Summer school of 1892. ChrThought 10s(1892-3)151-6.
Davis, Charles M. Summer school of 1893. ChrThought 11s(1893-4)72-9.
Davis, E. Siloam and later Pal. inscr. in rel. to textual crit. PalestExplorF(1894)269-75.
Davis, Ebenezer. Note on the Hæmatite weight from Samaria. PalestExplorF(1895)187-90.
Davis, Ebenezer. Serapis. PalestExplorF(1896)337-9.
Davis, Elsie. Woman in the Midrash. JewQ 8(1896)529-33.
Davis, Eugene. Catholic Chicago, and the men and women who made it. DonahoeM 31(1894)162-79.
Davis, Eugene. The church and the French republic. RveMaria ns35(1892)148-51.
Davis, Eugene. Count de Mun; leader of the Catholic republican deputies. CathWorld 60(1894)345-53.
Davis, Eugene. Glimpses of modern Rome. AveMaria 34(1892)124-6.
Davis, Eugene. Irish Catholic landmarks in Rome. AveMaria ns35(1892)625-8,653-6.
Davis, Eugene. Irish colleges in Paris. AveMaria ns37(1893)652-4,686-8.
Davis, Eugene. The University of Louvain; its past and present. AveMaria ns35(1892)343-6.
Davis, Eugene. The use of fans in the early Christian churches. AveMaria ns37(1893)212-14.
Davis, Franklin Ware. Old St. John's parish, Portsmouth. NewEngM ns11(1894-5)321-37.
Davis, G. T. B. Around the world for Christ. OurDay 16(1896)607-13.
Davis, George T. B. The crisis of Christianity. OurDay 16(1896)487-96.
Davis, George T. B. The dean of the American pulpit. OurDay 17(1897-8)33-8, port.
Davis, George T. B. The founder of a world-wide movement. OurDay 17(1898)329-35.
Davis, G. T. B. Miss Frances E. Willard. OurDay 16(1896)247-66.
Davis, George T. B. A night in a rescue mission. OurDay 17(1897-8)488-92.
Davis, G. T. VB. The order of deaconesses. OurDay 16(1896)393-406.
Davis, George T. B. A prince of preachers. OurDay 17(1897-8)503-12.
Davis, Geo. W. The child prophecies of Isaiah 6: 1-9:7. BibWorld 4(1894)259-65.
Davis, G. W. Islam and the Kuran. OldNewTSt 10(1890)334-42.
Davis, H. Pope Formosus and reordination. AmCathQR 24(1899)1-18.
Davis, J. A. The beginning of the American Presbyterian church. PresbandRefR 7(1896)65-83.
Davis, J. A. Hempstead Presbyterian church, 1644-1894. Indep 46(1894)1367-7.
Davis, John D. Belshazzar and the fall of Babylon. BibleSt 3(1899)349-52.
Davis, John D. Belshazzar in public life. BibleSt 3(1899)309-14.
Davis, John D. Belshazzar's ancestry. BibleSt 3(1899)270-3.

Davis, J. D. & others. Character of native converts. Indep 44(1892)1292-5.
Davis, J. D. Chief lit. productions in Israel before division of the kingdom. BibWorld 7(1896)497-509.
Davis, John D. The chronology of the divided kingdom. PresbandRefR 2(1891)98-114.
Davis, J. D. The literary productions of Israel from Josiah to Ezra. BibWorld 11(1898)422-34.
Davis, John D. The Moabite Stone and the Hebrew records. AmOrientSoc 15(1893)lxvi-lxvii.
Davis, John D. The Moabite stone and the Hebrew records. Hebr 7(1890-91)178-82.
Davis, J. D. Sanctification after death. BibSac 50(1893)544-8.
Davis, John D. Semitic tradition of creation. PresbandRefR 3(1892)448-61.
Davis, J. D. A story of the marvels of missions; Joseph Hardy Neesima. MissR ns5(1892)657-66.
Davis, J. D. & others. "Symposium" on Bible questions, especially inspiration. OldNewTSt 11(1890) 503-9.
Davis, John F. The fourteenth year of King Hezekiah. PresbandRefR 1(1890)100-5.
Dawson, J. W. Creative development and evolution. Exp 5s7(1898)43-56,179-87,308-20.
Davis, James W. The Sunday opening of public libraries, art galleries, and museums. Westm 134 (1890)9-18.
Davis, Kate Buffington. Theosophy and H. P. Blavatsky. Arena 16(1896)292-7.
Davis, Lyman Edwin. The metropolitan frontier. HomR 28(1894)304-10.
Davis, Lyman Edwin. The shadow of Castle Garden. HomR 29(1895)186-92.
Davis, M. D. Anglo-Judaica. JewQ 5(1893)158-65.
Davis, M. M. Treasury 13(1896-6)752-7.
Davis, McFarland. The law of adultery and ignominious punishment. AmAntProcns 10(1895)97-126.
Davis, Nina. The ideal minister of the Talmud JewQ 7(1894)141-44.
Davis, Nina and others. Some translations of Hebrew poems. JewQ 7(1894)459-69.
Davis, N. Darnell. Was Cotton Mather a fellow of the Royal society? NEReg 46(1892)114-7.
Davis, Norah K. Infinity. MethQSo ns17(1894)20-31.
Davis, Noah K. Note on theism. ChrThought10s(1892-3)229-32.
Davis, O. Semitic and O. T. prof. and instructors in continental instit. AmJSem 13(1896-97)163-8.
Davis, Ozora S. The gospel according to Peter. HartfordSemRec 3(1892-3)177-88.
Davis, Ozora S. John Robinson, pastor of the pilgrim fathers. HartfordSemRec 7(1896-7)143-60.
Davis, Ozora Stearns. ,Mansfield house university settlement. HartfordSemRec 4(1893-4)64-74.
Davis, Ozora S. Robinson's controversies. HartfordSemRec 7(1896-7)205-23.
Davis, Ozora S. Verb forms in N. T. epistolary salutations. HartfordSemRec 2(1891-2)146-53.
Davis, S. English literature in schools as an ally of religion. HartfordSemRec 2(1891-2)205-18.
Davis, S. C. History of First Baptist Church. WyoHistCol 1(1897)285-7.
Davis, Stanton Kirkham. The true nature of prayer. MetaM 8(1898)309-12.
Davis, Thomas K. Religion and science. WoosterPost-Grad 10(1896-7)13-22.
Davis, Wesley R. The body of Christ; [serm. Eph. 1:22-23]. HomR 21(1891)143-5.
Davis, Wesley R. The Christian contest and race; [sermon]. Treasury 9(1891-2)470-3.
Davis, Wesley Reid. The temporal and the eternal; [sermon]. HomR 19(1890)332-8.
Davis, Wesley Reid. Why the pillars of Hiram were crowned with lilies; [serm. I Ki. 7:22]. HomR 21(1891)325-31.
Davison, Diego T. R. La memoria de los muertos. Biblioteca 6(1897)243-69.
Davison, J. The Kingdom of God. MethR 77(1895)801-3.
Davison, W. T. The Bible and modern theology. MethRSo 46(1897-8)351-62.
Davison, W. T. The doctrine of the Prophets; by A. F. Kirkpatrick. CritR 3(1893)119-25.
Davison, W. T. Inspiration and Biblical criticism. CanMeth 3(1891)271-85.
Davison, W. Theophilus. The life of Dr. Moulton. WeslMethM 122(1899)899-904.
Davison, W. T. The origin and religious contents of the Psalter. Think 1(1892)109-15.
Davison, Wm. T. The present position of Biblical criticism in England. Indep 43(1891)1589-90.
Davison, W. T. The revised version of the Apocrypha. WeslMethM 119(1896)17-22,117-22,187-91.
Davitt, Michael. The priest in politics. 19thCent 33(1893)139-55.
Davy, Richard. The Sultan and his priests. Fortn 65(1896)1-17.
Dawes, Anna L. Mr. Bellamy and Christianity. AndR 15(1891)413-18.
Dawes, Amos L. St. John's religion. ChrUn 45(1892)595.
Dawson. A review of Mr. Huxley. EvRep 67(1890)721-9.
Dawson, George E. Interest and the material of instruction. BibWorld 13(1899)401-8.
Dawson, George E. Psychic rudiments and morality. AmJPsychol 11(1899-1900)181-224.
Dawson, George E. The study of man as related to religious work. BibWorld 13(1899)176-84.
Dawson, J. W. Authorship and authority of Mosaic books. Exp 4s9(1894)16-33,109-23,276-88,362-75, 440-51; 10:76-79.
Dawson, J. Wm. "Bdellium." ExposTimes 4(1892-3)369.
Dawson, J. W. Creative development and evolution. Exp 5s7(1898)43-56,179-87,308-20.
Dawson, J. W. ,,Cursing of ground" and ,,sons of God." Exp 5s1(1895)411-23; 2,54-68,93-103.
Dawson, J. W. Hist. relation of the Book of Genesis to the exodus from Egypt. HomR 33(1897)9-19.
Dawson, J. W. Nat. facts ill. of Bibl. acc. of del. HomR 31(1896)387-93,483-9; 32(1896)3-7,99-103.
Dawson, J. William. Note on Rev. C. Driver's art. entitled "Magna est veritas et praevalet." Exp
Dawson, J. William. Old lights and new. ChrLit 3(1890-1)11-20.

Dawson, J. William. Prehistoric times in Egypt and Palestine. NoAm 155(1892)69-83.
Dawson, J. W. Present aspects of nature and revelation as related to each other. HomR 23(1892)3-12.
Dawson, J. W. 2nd advent; its prep. accord. to apocal. foreview in Rev. 19, etc. HomR 37(1899) 447-50.
Dawson, J. W. Seer of Patmos and the twentieth century. HomR 35(1898)537-42; 36(1898)66-72,361-2.
Dawson, J. Wm., Shedd, W. G. & others. What is animal life? PresbandRefR 1(1890)441-61.
Dawson, J. William. Signs of our times. HomR 37(1899)161-5.
Dawson, J. Wm. Sons of God and daughters of men. [Gen. 6:1-4.] Exp 5s4(1896)201-11.
Dawson, John Wm. Testimony of Chr. students of nature in favor of religion. HomR 32(1896)503-5.
Dawson, Mrs. Notes on the monastery of Rosnat or Ty Gwyn, Pembrokeshire. ArchCamb 15(1898)1-20.
Dawson, W. Goodhugh. Kingswood school. WeslMethM 122(1899)95-104.
Dawson, W. J. Impressions of America. ChrLit 5(1891-2)311-13.
Dawson, W. J. The religion of Robert Louis Stevenson. Bookman 4(1896-7)35-9.
Dawson, W. J. The wayfaring God. GoodWords(1896)586-90.
Day, Clinton D. Machpelah and Israel's faith in bondage; (Acts 7:15-16). MethR 81(1899)65-76.
Day, David A. Lutheran industrial mission, Liberia, West Africa. MissR ns8(1895)47-51.
Day, Edward. That righteous man; a meditation. BibWorld 13(1899)255-6.
Day, Henry. The constitutional method of revising the confession of faith. Indep 42(1890)656-7.
Day, J. R. The greater works; [John 14:12]. Treasury 11(1893-4)1001-6.
Day, J. R. Preaching to great cities; [serm. Jonah 3:2]. Treasury 9(1891-2)673-82.
Day, John W. The relation of the preacher to social subjects. NewWorld 5(1896)296-305.
Day, Thomas F. The living Word, Hebrews 4:12. BibWorld 2(1893)189-93.
Day, W. H. Rev. Wm. Sanday, Professor of Divinity and Canon...Oxford. BibWorld 6(1895)330-3.
Day, W. J. The old ox; [Ex. 21:29. serm.]. HomR 26(1893)567-72.
A day at Nashotah. ChurchEcl 21(1893-4)485-7.
The day of Pentecost. AveMaria ns30(1890)481-3; 33(1891)457-9.
The deaconess work. Treasury 15(1897-8)735-45.
The dead autocrat. HomR 28(1894)480-2.
De l'alcohol ajouté au vin de Messe. ÉtudesJes 51(1890)292-3.
Dean Burgon. LondQ 78(1892)121-44.
Dean Burgon. Quar 174(1892)453-78.
Dean Church. RofR's(NY)3(1891)20-9.
Dean Church. LondQ 84(1895)1-14.
Dean Hole on religious topics. Outl 50(1894)748-9.
Dean Lefroy's "Christian ministry." ChurchQ 31(1890-1)156-79.
The Dean of Christ Church on Hooker and the Puritans. ChurchQ 49(1899-1900)116-29.
Dean Vahl's missionary statistics. ChMissInt ns18(1893)676-83.
Dean, Benjamin Angier. The younger President Edwards after Lexington, 1775. NEReg 53(1899)351-3.
Dean Burgon. ChurchEcl 20(1892-3)300-6,993-6.
Dean, John. Cardinal Langley's work at Middleton church. LancAntiqSocTr 11(1893)57-81.
Dean, John. On Middleton parish church. LancAntiq 14(1896)1-26.
Dean, John Ward. Rev. Luther Farnham, A. M. NEReg 52(1898)405-8.
Dean Liddell. ChurchQ 49(1899-1900)190-200.
Dean Stanley. Blackw 155(1894)190-209.
Dean Stanley's life and influence. LondQ 82(1894)1-32.
Del'anarchia. CivCatt15s 12(1894)129-42.
Deane, Anthony C. Curates. NatR 28(1896-7)826-32.
Deane, A. C. The falling-off in the quantity and quality of the clergy. 19thCent 45(1899)1022-30.
Deane, Anthony C. The religion of the undergraduate. 19thCent 38(1895)673-80.
Deane, F. H. Reform of convocation and estab. of representative ch. gov. NewCentR 4(1898)289-95.
Deane, William J. The appearance of the dead at the resurrection of Christ; [Matt. 27:51-3]. Think 5 (1894)128-31.
Deane, W. J. The Book of Enoch. TheolM 4(1890)1-16,229-44.
Deane, W. J. The Holy Ghost at the baptism of our Lord. Think 6(1894)327-9.
Deane, W. J. Othniel. Think 7(1895)117-22.
Deane, William J. The Testaments of the Twelve patriarchs. TheolM 5(1891)322-42.
De annatarum institutione et earum origine. AnalEccl 5(1897)35-7.*
Deans, James. Hidery prayers. AmAntiq 22(1900)31-2.
Deans, James. The Hidery story of creation. AmAntiq 17(1895)61-7.
Deans, James. The story of Skaga Belus. AmAntiq 13(1891)81-4.
Deans, James. Totem posts at the World's fair. AmAntiq 115(1893)281-6.
Deans, J. Totems of Hidery, and other Ind. nations of N. W. Amer. InternFolkLArch 11(1899)1-5.
De Angelis, Augustine. The independent Catholic church of India and Ceylon. Indep 44(1892)237.
"The dear little saint" of the curé d'Ars. AveMaria 33(1891)183-5
Dearing, John L. Bible study in Japan. BibWorld 12(1898)99-103.
Death and resurrection. OpenCourt 13(1899)495-503.
Death of the lord bishop of Quebec. ChurchEcl 20(1892-3)244-6.
The death of a master of style. ChrLit 3(1890-1)219-21. (From ChrAdvocate.)

The death of Mr. Neesima. AndR 13(1890)443-4.
Death of Professor E. C. Bissell; [obituary.]. HartfordSemRec 4(1893-4)219-20.
Death of Rev. B. W. Chidlaw, D. D. MissR ns5(1892)656.
Death of Rev. George Müller, of Bristol. MissR ns11(1898)377-9.
Deaver, E. E. A. Where the manuscript hurts. HomR 37(1899)342-4.
De Baumont Klein, Rev. L. Revised versions of the Bible... LiverpLSPr 50(1895-6)359-79.
De Baun, J. A. Current theology and theol. of Reformed Ch. in America. PresbandRefR 7(1896)459-74.
De Baun, J. A. The imprecatory Psalms. PresbQ 12(1898)45-56.
DeBecker, J. Admission (incard.) of sec. priests into a dioc. in the U. S. AmEcclesR 18(1898)135-50.
Debidour, A. L'église et l'état sous Louis Philippe, 1830-40. RFranç 32(1897)496-528.*
Debidour, A. La république de 1848 et l'église. RevBleue 4s9(1898)112-16.
DeBoor, C. Der bericht des Georgios Monachos über die Paulikaner. ByzantZtschr 7(1898)40-9.
Debré, S. The Jews of France. JewQ 3(1891)367-435.
De breviario Rhenaugiensi Martyrologii Hieronymiani. AnalBoll 15(1896)271-5.
De Bunsen, Ernest. Papal tradition; I Peter. UnitaR 35(1891)1-19,85-95,202-17,279-94.
De Cara, C. A. Rock carvings at Iasili-Kaia (Cappadocia). SocBibArch 13(1890-1)196-8.
The decennial missionary conference. MissR ns5(1892)421.
Déchelette, J. Le bélier consacré aux divinités domest. gaulois. RevArch 3s33(1898)63-81,245-62.
Dechent. Die anfänge von Göthe's freundschaft mit Lavater. ChrWelt 12(1898)948-52.
D[echent]. Aus dem büchlein; Deutsche theologie. ChrWelt 46(1893)1089-91,1113-15.
Dechent. Von der achten hauptversammlung des evangelischen bundes in Zwickau. ChrWelt 9(1895) 1002-5.
Dechent. Von der 8. hauptversammlung des Evangelischen bundes in Zwickau. ChrWelt 9(1895)1002-5.
Dechent. Die zehnte generalversammlung des Evangelischen bundes in Krefeld. ChrWelt 11(1897)
Dechent, Fr. Die relig. entwicklung von S. K. von Klettenberg. ChrWelt 8(1894)899-903,926-9.
Dechent, H. Bezieh. d. Gr. v. Zinzendorf zu d. Evang. in Frankfurt a. M. ZKgsch 14(1892-4)19-68.
Dechent, H. Die Frankfurter kirchen zur zeit des Parlaments 1848-49. ChrWelt 12(1898)417-22,435-40.
Dechent, H. Johann Friedr. Starck. ChrWelt 11(1897)773-6,796-9,847-52.
Dechent, H. Kirchenversamml. v. Frank. a. M. 794. Eine säcularistische Erinnerung. DeutEvBl (1894)717-36.*
Dechent, Hermann. Die seelsorger der Goetheschen Familie. GoetheJahrb 11(1890)159-64.
Dechent, H. Zur auslegung der stelle Joh. 19:35. StuduKrit 72(1899)446 7.
Dechevrens. Des modes et du rythme dans la musique grégorienne. CongIntCath 10(1897)61-94.
Dechevrens, A. Un appel à la concorde entre chrétiens. ÉtudesJés 60(1893)145-55.
Dechevrens, Marc. Les tremlements de terre. ÉtudesJes 60(1893)683-91.
Il X. congresso cattolico a Genova. CivCatt 15s4(1892)257-69.
Decision in the Andover case. Indep 43(1891)1647-8.
The decision of the Supreme judicial court of Mass. in the Andover cases. AndR 16(1891)607-23.
The decision on incense and the hearing on reservation. ChurchQ 49(1899-1900)210-33.
Decken, E. v. d. Was meinen wir mit der frauenfrage? ChrWelt 9(1895)957-9,978-80.
The declaration of the E. c. u. ChurchEcl 27(1899-1900)38-41,75-9.
Declareuil, J. L. S. Villanueva; Studi sulle vicende della ginris. Eccle. NRevDroit 22(1898)135-42.
DeCleyre, Voltairine. A lance for anarchy. OpenCourt 5(1891)2963-5.
The decline of the American pulpit. Outl 49(1894)115-16.
The decline of the Roman Catholic nations. MissR ns12(1899)120-2.
The decline of Tractarianism. Contemp 73(1898)415-29.
De codic. hagiograph. Iohannis Gielemans in Rubea valle prope Bruxellas. AnalBoll 14(1895)5-88.
De Concilio. The Catholic church on Hell. ChrLit 5(1891-2)320-2. (From Freeman's J.)
Decoppet, A. Le Congrès des églises protestantes de France. RevChrét 3s1(1895)433-55.
Decoppet, A. The shepherd who became a king; [serm. I. Sam. 16:11-13]. HomR 35(1898)136-40.
Decorde. Les souterrains de la cathédrale de Rouen. AcadRouenPréc(1890)175-81.
De Costa, B. F. How shall the pulpit deal with social reform? HomR 27(1894)460-4.
Decourdemanche, J.-A. La légende d'Abraham d'aprés les Musulmans. RevHistRel 22(1890) 54-76.
DeCourson. A companion of Bishop Berneux. AveMaria ns30(1890)416-18,441-4,459-62,484-9,511-14.
DeCourson. The dancing pilgrimage of Echternach. Ave Maria ns35(1892)177-81,206-11.
De Courson. The home of a modern saint. AveMaria ns39(1894)225-8,270-2.
DeCourson. Martyr memories of Engl. AveMaria ns38(1894)372-4,401-4,429-32,461-4,486-90,513-16.
De Courson. Our Lady of miracles. AveMaria ns39(1894)29-34.
De Courson. Robert Southwell and his friends. AveMaria ns40(1895)9-14,41-3,66-71,92-7.
DeCourson, Barbara Ctesse. A great Fr. convent school before the revolution. DubR 125(1899)269-83.
The decrees of the third plenary council of Baltimore. AmEcclesR 16(1897)1-10.
Decreta sedis recentia quoad matrimonium. AmEcclesR 5(1891)137-41,300-11.
Dedicatory sermon; [Ps. 117]. TheolQ 1(1897)497-505.
Deecke, W. Geologische sagen und legenden. Globus 68(1895)197-9,221-4.
The decrees of the third plenary council of Baltimore. AmEcclesR 16(1897)1-10.

Dédicace au dieu Arabique (Djerach). RecArchOr 2(1898)14-16.
Dedication of the Case memorial library. HartfordSemRec 3(1892-3)115-20.
Dedication of the Crane Hook church monument, Oct. 17, 1896. DelawP 25(1899).
Dedouvres, Louis. Le Père Joseph diplomate. RevHistDipl 12(1898)80-98,371-417.
Dedouvres, Louis. Polémique; Père Joseph polémiste rép. è G. Fagniez. RevQuestHist 61(1897)137-65.
Deedes, Cecil. Church bells of Essex. EssexArchTransns 4(1893)34-9.
Deedes, Cecil. Preservation of parish records. EssexArchTrans ns4(1893)11-17.
De eerste voordracht van Professor Bolland in Leiden. TheolTijdschr 31(1897)166-70.
Deems, Charles F. The ascended Christ; [serm. Eph. 4:8]. HomR 22(1891)28-34.
Deems, Charles F. Coeducation of the sexes. MethQSo ns17(1894)211-17.
Deems, Charles F. Evolution and morality. Arena 3(1890-1)394-400.
Deems, Charles F. Evolution and morality. ChrThought 8s(1890-1)377-83.
Deems, Charles F. The first National temperance congress. HomR 21(1891)30-40.
Deems, Charles F. Heredity and Christian doctrine. ChrThought 8s(1890-1)306-16.
Deems, Charles F. Heredity and Christian doctrine. HomR 21(1891)106-14.
Deems, Charles F. The outlook of theology. ChrThought 9s(1891-2)438-46.
Deems, Charles F. The outlook of theology. HomR 23(1892)399-406.
Deems, Charles F. Patriotism and Christianity. Indep 45(1893)809-10.
Deems, Charles F. Soul and spirit; a study in Biblical psychology. ChrThought 11s(1893-4)406-18.
Deems, Edward M. The ghost theory of the origin of religion. HomR 28(1894)9-15.
Deems, Edward M. The moral man; [serm. Gal. 2:15-16]. Treasury 9(1891-2)79-83.
Deems, Edward W. The common origin of man. ChrThought 9s(1891-2)378-86.
The Deems memorial chapel at Prohibition Park. ChrThought 11s(1893-4)473.
Les déesses nues dans l'art oriental et dans l'art grec. ChronOr 2s(1891-5)566-84.
The defence of Episcopacy. ChurchEcl 21(1893-4)234-7.
A defender of the Mosaic authorship of the Pentateuch. Indep 50(1898)656-7.
Delitzsch, Friedrich. Asnu. ZAssyriol 12(1897)408-11.
De Forest, J. H. Christ and the war in the East. MissR ns7(1894)849-50.
De Forest, J. H. The Dai Nippon of '95. Indep 48(1896)77.
De Forest, J. H. The ethics of Confucius, as seen in Japan. AndR 19(1893)309-21.
De Forest, J. H. God. MissR ns11(1898)69-4.
Deforest, J. H. The great Hokkaido. MissHer 84(1898)12-15.*
De Forest, J. H. Japanese religions in 1897. Indep 50(1898)177-8.
De Forest, J. H. The power of pantheism. Indep 43(1891)1787-8.
De Forest, J. H. The present situation in Japan. MissR ns7(1894)682-4.
Degering, H. Ueber etruskischen tempelbau. GöttPhilolNachr(1897)137-74. 301-25.
Degermann, J. La donation de Charlemagne au prieuré de Lièpure en 774. MonAls 2s15,2(1892)
Degermann, Jules. Le monastère d'Échery au Val de Lièpvre. Mon Alsace Bull 17(1895)81-120.
Degert. Le droit de clergie à Dax. BullHistPhil(1899)418-23.
Degli Hittim o Hethei e delle loro migrazioni. CivCatt 14s5(1890)657-72; 6,143-57,497-412,669-82; 7, 145-59,681-97; 8,287-300; 9(1891)159-71,422-35; 10,156-81,676-94; 11,157-73,399-416,672-35; 12,397-416;15s,1 (1892)21-35,404-16,658-74; 2,140-54,295-309,540-52; 3,667-80; 4,163-76,287-99; 5(1893)161-73,417-32; 6,154-75,417-32; 7,44-56,285-97,530-43; 8,144-62,401-18; 9(1894)16-30,540-54; 10,137-52,403-16,655-69; 11,273-88,
De Goeje, M. J. Paltiel-Djuahar. ZMorgenlGes 52(1898)75-80.
DeGrave, T. W. Reg. of Walloon ch. of Southampton, and Channel Isl. HugLondProc 5(1894-6)125-78.
De Gray Birch, W. Historical notes of Whalley abbey. BrArchJ ns1(1895)161-6.
De Gray Birch, W. Seals of Rievaulx abbey and Hyde abbey. BrArchJ 48(1892)84-5.
De Groot, J. J. M. Militant spirit of the Buddhist clergy in China. ArchAsieOr 2(1891)127-39.
De Groot, J. J. M. Miséricorde env. animaux dans Buddhisme chin. ArchAsieOr 5(1892)466-89.
DeHarlez, C. Buddhist sects in Japan. DubR 116(1895)25-45.
DeHarlez, Ch. A new system of Biblical history; the age of the Psalms. DubR 109(1891)69-91.
DeHarlez, C. Papal infallibility. Acad 40(1891)338,1/4p.
deHarlez, C. La religion persane sous les Achéménides. Muséon 14(1895)369-74.
deHarlez, C. La religion Persane sous les Achéménides. RevInstrBelg 38(1895)4-15.
De Harlez, C. Shang-T'Sing-Tsing-King; book of constant purity and repose. BabylRec 5(1891)219-24.
deHarlez, C. Un nouveau système de chronologie biblique. SocBibArch 13(1890-91)205-14.
De Harlez, C. Was Christ a Buddhist? CathWorld 53(1891)219-33.
De Harlez, G. The propagation of Islam. DubR 113(1893)741-65.
Dehio, G. Zu den kopien nach Lionardos abendmahl. PreussVersammlJahrb 17(1896)181-5.
Dehio, G. Zwei Cisterzienserkirchen; ein beitrag zur geschichte der anfänge des gotischen stils. PreussVersammlJahrb 12(1891)91-103.
Dchomberg, A. Monumental inscriptions of Chippenham parish church, co. Wilts. Geneal ns7(1890) 47-53.
Dei diritti del 'uomo e del cittadimo nuovo dodecalogo della massoneria. CiviltCatt s15,2(1892)641-50.
Dei ges. proscritti dalla Spagna, mostratisi letterati in Italia. CivCatt 16s5(1896)152-65.
Dei pretes errori scientifici della Biblia. CivCatt 15s11(1894)148-63;12,278-89.

Dei sapienti irreligiosi e della loro antorità contro la religione. CivCatt 16s6(1896)304-20.
Deiber, Fr. A. La stéle de Mineptah et Israel. RevBiblInt 8(1899)267-77.
Deimel, Fr. A. Zur etymologie des namens Moria. ZKathTheol 23(1899)555-7.
Deinard, Samuel N. Notes on Isaiah, chap. 7. AmJSem 15(1898-9)165-7.
Deinzer. Die neuenbettelsauer heidenmission in Neu-Guinea (Kaiser-Wilhelmsland). AllgMissZ 19
Deissmann, A. Aegyptische urkunden aus den Koenigl. museen zu Berlin. TheolLitztg 21(1896)609-15.
Deissmann, Adolf. Der Beter Jesus. ChrWelt 13(1899)701-7.
Deissmann, A. Jesu muttersprache. ChrWelt 10(1896)679-84,727-31.
Deissmann, A. Kennedy, H. H. A.; Sources of New-Testament Greek. GöttGelAnz 158(1896)761-9.
Deissmann, A. Neuentd. papyrus-frag. z. gesch. des griechischen Judenthums. TheolLitztg 23(1898)
Deissmann, A. Die Sprache der griechischen Bibel. TheolRundsch 1(1897-8)463-72.
Deissmann, G. A. Zur methode der bibl. theologie des Neuen Test. ZTheolKir 3(1893)126-39.
The deities of the early New England Indians. JAmFolk-lore 12(1899)211-12.
Deitz, A. E. Evolution as taught in Scripture. LuthQ ns27(1897)210-16.
Dejamme, J. De la condition juridique des prêtres étrangers en France. JDroitPrivé 19(1892)116-23.
Dejob, Charles. Abbés et abbesses. RevBleue 4s10(1898)397-403,436-42.
Dejob, C. Condition des juifs de Mantoue au 16. s. d'apr. un livre réc. RevÉtJuiv 23(1891)75-84.
Dejob, C. Genie du Christianisme et l'ev. du sentiment rel. au 18. RevCours 2s6(1898)467-478.
Dejob, C. Restaurateurs script. de relig. ... de B. de S.-Pierre. RevIntEnseign 22(1891)409-30.
DeKalb Courtenay. The moral problem in South America. Indep 43(1891)1476-7.
DeKalb, Courtenay. Testimony from Cath. sources upon South American morals. Indep 44(1892) 432-3.
Dekan, Heller. Die pfarrgemeinde St. Leonhard bei Nürnberg. AllgZBeil 167(1891).
Del pensiero massonico in Italia. CivCatt 14s8(1890)423-35,669-81.
Delabarre, A. Le miracle et les groupements hiérarchiques de forces. ÉtudesJés 69(1896)600-18.
Delaborde, Fr. Pourquoi St. Louis faisait acte de servage à Saint-Denis. AntFrBull(1897)254-7.
Delaborde, H. François. Vraie chronique du religieux de Saint-Denis. BiblChartes 51(1890)93-110.
Delaborde, H. Fr. Enquêtes relatives à la canonisation de Saint Louis. AntFrBull(1894)198-9.
Delaborde, H. F. Lett. d. chrét. de Terre-S. à Charles d'Anjou (1260). RevOrientLat 2(1894)206-15.
Delachenal, R. Cartulaire du temple de Vaulx. AcGrenobB 4s10(1896)351-475.
Delacroix, F. Procès de sorcellerie 16 s. NouvRev 82(1893)339-54,537-53; 83,550-73; 84,528-48; 85, 307-33.
Delafosse, Maurice. Les Hamites de l'Afrique orientale. Anthrop 5(1894)157-72.
Delagarde, P. C. An account of the church of S. Andrew, Cullumpton. ExetArchitTr 3(1899)52-61, 260-7.
Delagarde, P. C. Observations on present state of architecture. ExetArchitTr 1(1893)105-15.
Delahaye, H. Pierre de Pavie, légat du Pape Alexander III en France. RevQuestHist 49(1891)5-61.
Delan. Die Münchener protestantische gemeinde. AllgZBeil 152(1891).
Delano, H. A. The uses of the imagination in preaching. Treasury 9(1891)187-90.
Delany, Selden P. "Aristocracy and evolution" and the church. ChurchEcl 26(1898-9)611-15.
Delaporte, V. L'apothéose de Renan. ÉtudesJes 57(1892)442-78.
Delaporte, V. Argent et littérature; Le 7. siècle et le vingtiéme. ÉtudesJes 55(1892)249-89.
Delaporte, V. Argent et littérature. ÉtudesJes 54(55)(1891)39-66,390-419.
Delaporte, V. Bulletin littéraire; poésies et poètes, en 1889. ÉtudesJés 49(1890)133-57.
Delaporte, V. Le Cardinal Guibert; sa vie, lettres inédites. ÉtudesJés 70(1897)477-97.
Delaporte, V. Centenaire de la mort de Marie-Antoin; un dév doc. inéd. ÉtudesJés 60(1893)247-66.
Delaporte, V. La découverte des anciens chrétiens au Japon. ÉtudesJés 73(1897)577-603.
Delaporte, V. De la religion au théatre; lettre à un poète du Rouergue. ÉtudesJés 50(1890)54-76.
Delaporte, V. Les drames sacrés, en -892. ÉtudesJés 56(1892)310-25.
Delaporte, V. E. Renan et ses panégyristes à l'Académie française. ÉtudesJés 61(1894)344-52.
Delaporte, V. Émile Augier et ses panégyristes. ÉtudesJés 55(1892)32-59.
Delaporte, V. "Futura." ÉtudesJés 50(1890)321-30.
Delaporte, V. Golgotha et Vatican. ÉtudesJes 58(1893)185-8.
Delaporte, V. Hist. d'il y a cent ans à propos de quelques pub. réc. ÉtudesJes 58(1893)499-517.
Delaporte, V. L'internonce à Paris, pendant la révolution. ÉtudesJés 52(53)(1891)318-22.
Delaporte, V. Jean-Jacques Rousseau et l'univ., à propos de publicat. récentes. ÉtudesJes 56(1892) 25-55.
Delaporte, V. Les jeux de college. ÉtudesJes 52(53)(1891)664-72.
Delaporte, V. Louis Veuillot épistolier; ...sa correspondance. ÉtudesJés 56(1892)529-53; 57(1892) 232-60.
Delaporte, V. Louis Veuillot. ÉtudesJés 53(54)(1891)358-62.
Delaporte, V. Le Mont-Saint-Michel en 1890, histoire et fantaisie. ÉtudesJes 51(1890)577-601.
Delaporte, V. Poésie de septuagénaire. ÉtudesJes 51(1890)498-503.
Delaporte, V. Poètes et poèmes. ÉtudesJés 52(53)(1891)449-80.
Delaporte, V. Quest. des classiques païens et chrétiens. ÉtudesJes 59(1893)5-36,254-81,434-65.
Delaporte, Victor. La "religion de la beauté." ÉtudesJes 75(1898)820-7.
Delaporte, V. La revision de l'orthographe. ÉtudesJes 49(1890)218-40,419-35.
Delaporte, V. Le roi-martyr. ÉtudesJés 58(1893)81-111.

Delaporte, V. Le théatre chrétien. ÉtudesJés 71(1897)577-600.
Delaporte, V. Les trois poètes. ÉtudesJes 53(54)(1891)681-710.
Delaporte, V. Un patron chrét. et apôtre Alfred Dutilleul (d'Armentière). ÉtudesJés 64(1895)369-
Delaporte, V. Trophées de M. de Hérédia et la poésie "de notre époque." ÉtudesJes 60(1893)673-82. 99,656-79.
Delaporte, Victor. "Un évêque d'autrefois." ÉtudesJés 76(1898)189-213.
Delaporte, V. Une rel. enseignante au lendemain de la révolution. ÉtudesJés 77(1898)312-37,464-82.
Delaporte, V. La vraie et la fausse Jeanne d'Arc au théâtre. ÉtudesJes 51(1890)225-44.
Delarochelle, J. L'idée de l'église dans St. Cyprien. RevHistRel(1896)519-33.*
Delaruelle, Louis. Une vie d'humaniste au XVe siècle. EcFrancRomeMél 19(1899)9-33.
Delassus, H. Iconogr. de Notre-Dame de la Treille et St.-Pierre. RevArtChret 5s6(1895)380-91.
Delaterre. La nécropole punique de Douïmès à Carthage. SecAntMem 6s6(1897)255-395.
Delattre. Les citations bibliques dans l'épigraphie africaine. CongIntCath 2(1894)210-12.
Delattre. L'épigraphie chrétienne à Carthage. CongIntCath 2(1891)134-57.
Delattre, Alphonse. Encore l'Américanisme une planche de salut. ÉtudesJes 76(1898)535-42.
Delattre, A. Les tombeaux puniques de Carthage. RevArch(1891)52ff.*
Delattre, A. J. A-mur-ri-ou A-har-ri ?. SocBibArch 18(1896)71-5.
Delattre, A. J. Azirov (les lettres de Tell-el Amarna). SocBibArch 13(1890-1)215-34.
Delattre, A. J. La correspondance asiatique d'Aménophis III et d'Aménophis IV. RevQuestHist 54 (1893)353-88.
Delattre, A. J. Les juifs dans les inscr. de Tell-el-Amarna. JournAsiat 8s20(1892)286-91.
Delattre, A. J. Lettres de Tell el-Amarna. SocBibArch 13(1890-91)317-27,539-61; 15(1892-3)16-30,115-34,345-73,501-20.
Delattre, A. J. Mariages princiers en Égypte d'apr...Tell el-Amarna. RevQuestHist 51(1892)222-35.
Delattre, A. J. Le pays biblique il y a trentetrois siècles. RevQuestSci 2s11(1897)240-51.
Delattre, A.-J. Le pays de Chanaan, province de l'ancien empire egyptien. RevQuestHist 60(1896) 5-94.
Delattre, A. J. Sol en Égypte et Palestine à prop. de textes bibl. ÉtudesJes 57(1892)393-420,552-72.
Delattre, A. J. Trois lettres de Tell El-Amarna. SocBibArch 13(1890-1)127-32.
Delattre, A. J. Une flotte de Sennachérib sur le Golfe Persique. RevQuestHist 52(1892)199-217.
Delattre, A. L. Cimetières romains superposés de Carthage. RevArch 3s33(1898)82-101,215-39,337-49,240-55; 3s34(1899)382-96.
Delattre, A. L. Inscription chrétienne de Carthage. NouvBullArchCris 5(1899)296-7.
Delattre, A. L. Inscriptions chrétiennes trouvées à Carthage (1895-1898). BullArch(1899)146-59.
Delattre, P. Lampes et plats chrétiens de Carthage. RevArtChrét 5s4(1893)34-8.
Delattre, R. P. Les fouilles de la nécropole punique de Carthage. AcadInscrCR 26(1898)210-16.
Delattre, R. P. Lettre sur les fouilles de Carthage. AcadInscrCR 27(1899)93-106.
Delattre, R. P. Un fragment de lampe chrétienne. BullArch(1897)287-9.
Delau, V. Monastères palestiniens du Ve.s. BullLitEccl 1(1899)233-40,269-81.*
Delaville le Roulx, J. La suppression des Templiers. RevQuestHist 48(1890)29-61.
Delbos, V. F. Rauch. Essai sur le fondement métaphysique de la morale. RevPhilosoph 33(1892)316-31.
Delbrel, J. Clergé fr. réfugié en Esp. pendant la rév. ÉtudesJes 54(55)(1891)5-38,254-80,452-79.
Delbrel, Joseph. La question de la vocation. ÉtudesJés 75(1898)433-49,759-70; 76,42-57.
Delbrel, J. Recrutement du clergé dans les cl. sup. de la société. ÉtudesJés 78(1899)339-52.
D(elbrück). Das volksschulgesetz u. d. macht. d. Ultramontanismus. PreussJahrb(1892)427-33.*
Delbrück. Zwei briefe über Katholizismus u. Protestantismus. PreussJahrb 84(1896)145-50.
Delbrück, B. Das mutterrecht bei den Judogermanen. PreussJahrb 79(1895)14-27.
Delbrück, H. Constantin Rössler. PreussJahrb 90(1897)187-212.
Delbrück, H. Deutschland u. der Ultramontanism. PreussJahrb 90(1897)34-49.
Delbrück, H. Generalsynode der Preuss. ev. landeskirche. PreussJahrb 91(1897)159-62.*
Delbrück, H. Die gute alte zeit. PreussJahrb 71(1893)1-28.
Delbrück, H. Politischer aberglaube. PreussJahrb 84,1(1896)185-8.*
De Legendario Windbergensi. AnalBoll 17(1898)97-122.
Delehaye. Les stylites. CongIntCath 5(1894)191-232.
Delehaye, Hippolyte. Le légat Pierre de Pavie, chanoine de Chartres. RevQuestHist 51(1892)244-52.
Delehaye, Hipp. ...lettre du Christ tombée du ciel. BullAcadBrux 3s37,2(1899)171-213.
(Delehaye, H.) Les ménologes grecs. AnalBoll 16(1897)311-29.
Delehaye, Hipp. Le pape Calixte II. ÉtudesJes 54(55)(1891)147-59.
Delehaye, Hipp. Saint Jean Chrysostome. ÉtudesJés 54(55)(1891)316-20.
Delehaye, Hipp. Saints d'Istrie et de Delmatie. AnalBoll 18(1899)369-411.
Delehaye, H. Les stylites Saint Syméon et ses imitateurs. RevQuestHist 57(1895)52-103.
Delehaye, H. Une épigramme de l'anthologie grecque. RevÉtGr 9(1896)216-24.
Delehaye, H. Vie de S. Paul le Jeune et la chronologie de Métaphraste. RevQuestHist 54(1893)49-85.
Delff, H. K. Hugo. Noch einmal d. 4 Evangelium u. s. authenticität. StuduKrit 65(1892)72-104.
Del flagello eritres. CivCatt 16s5(1896)5-15.
Delfour. Jeanne d'Arc et l'âme française. UnivCath 21(1899)226-42.*
Delfour. La Samaritaine. UnivCath(1897)278-400.*

Delfour. Un Lamennais inconnu. UnivCath(1898)128-51.*
Del Giudice, Pasquale. Il Collegio Ghislieri di Pavia. IstLombRend 23(1890)225-36.
Delgobe, Charles. Refugees in Denmark. HugLondProc 3(1888-91)585-8.
De libello miraculorum B. Simonis de Pipnica. AnalBoll 18(1899)270-1.
Delignières, Emile. Statuette de la Vierge conserveé à Eu. AmiMon 7(1893)235-6.
Delisle, L. Abr. franç. de la Chron. univ. de Robert de Marien d'Auxerre. BiblChartes 58(1897)525-53.
Delisle, L. Bibliothèque de la Compagnie de Jésus. JSavant(1895)108-17.
Delisle, Léopold. Le Concile de Paris de l'année 1290. SocHistParBull 22(1896)114-19.
Delisle, L. Dépouillement alphabétique du Monasticon benedictinum. RevBibl 7(1897)241-67.
Delisle, L. Examen du priv. d'Innocent III. pour le prieuré de Lihons. BiblChartes 57(1896)517-28.
Delisle, L. Le formulaire de Clairmarais. JSavant(1899)172-95.*
Delisle, L. Fragm. d'un "Liber confraternitatum" de l'égl. de S.-Bertin. BiblChartes 60(1899)215-27.
Delisle, L. Libri liturgici Bibliothecæ apostolicæ Vaticanæ. JSavant(1897)284-99.
Delisle, L. Livres imprimés à Cluni au XV siècle. 16 taf. BullHistPhilol(1897).*
Delisle, L. Note sur un ms. de St. Jérôme acquis à Lyon. BiblChartes 59(1898)136-40.
Delisle, L. Priv. d'Innoc. III pour le prieuré de Lihons. BiblChartes 57(1896)517-28.
Delisle, L. Psautier du 13. appartenant au Comte de Crawford. BiblChartes 58(1897)381-93.
Delisle, L. Un censier de l'abbaye de Sainte-Geneviève de Paris. SocHistParBull 23(1896)35-9.
Delisle, L. Un des fondateurs de la Sorbonne; Hugo episcopus Aprensis. SocHistParBull 25(1898)
Delisle, L. Les vols de Libri au séminaire d'Autun. BiblChartes 59(1898)379-92.
Delitzsch, F. Babylon. SendschrOr 1(1899).*
Delitzsch, Friedrich. Das babylonische weltschöpfungsepos. LpzPhilolAbh 17(1897)II 1-160.
Delitzsch, F. Bemerkungen zu altbabylonischen konigs- und personennamen. BeitrAssyr 2(1894)622-6.
Delitzsch, Franz. Biblical thoughts on the conversion of the Jews. MissR ns3(1890)575-9.
Delitzsch, F. Entzifferung u. erkl. d. cappadokischen keilschrifttaf. LpzPhilolAbh 14(1894)217-70.
Delitzsch, Frz. Fortgesetzte erläuterungen zum hebr. N. T. SaatH 27,2(1890).*
Delitzsch, Fr. Neue beobachtungen über hebr. spracheigenthümlichkeiten. TheolLitbl 11(1890)4-6, 17-20.
Delitzsch, Friedr. Ninewe. Daheim 18,19(1890).*
Delius. Rechtsverhältn. d. erbl. kirchensitze. BeitrDR 34,4-5(1890)678-984.*
Delk, Edwin Heyl. The centrality of Christian fellowship. LuthQ ns25(1895)527-40.
Delk, Edwin Heyl. Character and democracy. LuthQ ns(1894)231-38.
Delk, Edwin Heyl. The Christ of all days. LuthQ ns27(1897)118-31.
Delk, Edwin Heyl. Christian missions at the end of the century. LuthQ ns28(1898)309-25.
Delk, Edwin Heyl. Civic Christianity. LuthQ ns23(1893)40-54.
Delk, Edwin Heyl. Fellowship by comprehension, not contraction. LuthChR 18(1899)307-8.
Delk, E. H. Le Conte's book on evolution as related to religious thought. LuthQ ns20(1890)55-63.
Delk, E. H. Relation of minister to movements and organizations outside of the church. LuthQ ns29 (1899)374-80.
Delk, Edwin Heyl. The place of ecclesiastical organization in the church. LuthChR 15(1896)195-203.
Delk, Edwin Heyl. The revival of the historic episcopate in the Lutheran church. LuthQ ns24(1894)555-64.
Delk, E. H. The strength and weakness of the Christian endeavor movement. LuthQ ns27(1897)276-83.
Della delegazione apostolica negli Stati Uniti. CiviltCatt 15s7(1893)257-70.
Della indipendenza del papato. CivCatt 15s3(1892)257-70.
Della politica antipapale in Italia. CivCatt 14s10(1891)257-69.
Della quëstione giudaica in Europa. CivCatt14s8(1890)5-20,385,407-641-55.
Della questione papale in Italia. CivCatt 16s4(1895)642-54.
Delle condizioni del papa in caso di guerra. CivCattS 15s3(1892)385-99.
Dellos, V. Le problème moral dans la philosophie de Spinoza. RevMétMor 1(1893)126-39.
Del luogo del martirio e del sepolcro dei Maccabei. Bessar 1(1896-7)655-62,751-63,853-66; 2(1897)9-22.
DeLong, Henry C. Early ministers of Medford. MedHistReg 2(1899)95 118.
DeLong, J. F. Place of gen. confession of sin in the order of Divine service. RefChR 2(1898)531-46.
DeLong, J. F. The prayer of memorial in our communion service. RefChR 1(1897)504-20.
Delord, C. Systemes mythologiques. RevRelig 8(1896)540-54.
DelMarmol, F. Tribune particulière de l'égl. coll. N. D. à Dinant. SocArchBrux 10(1896)225-33.
Delmas, Ch. L'évolutionnisme des idées-forces. ÉtudesJes 52(53)(1891)427-48.
Deloye, A. Note relative à la date de la dédicace de la cathédrale d'Avignon. BullArch(1891)292-300.
Delplace, L. The history of auricular confession. AmEcclesR 21(1899)337-49.
Del regio patronato sulla chiesa patriarcale di Venezia. CivCatt 15s8(1893)129-43,257-88.
Del Rio, Juan. A splendid ruin. LandSunsh 6(1896-7)13-7.
Delta, Thomas, and Reinach, Salomon. The mediæval Jew and ritual murder. Acad 51(1897)30,49,86.
The deluge tablets. AmAntiq 22(1900)271.
Demagno Legendario Austriaco. AnalBoll 17(1898)24-96.
Demaison, Louis. Les architectes de la cathédrale de Reims. BullArch(1894)3-40.
Demaison, L. Chevets des égl. Notre-Dame de Châlons et Saint-Remi de Reims. BullArch(1899) 84-107.

D e m a i s o n, L. Nouv. renseignements sur les architectes de la cath. de Reims, au moyen age. BullArch(1898)40-8.
T h e demand of socialism for the reconstruction of society. MethR 73(1891)120-6.
D e m andenken unseres heimgegangenen mitarbeiters, Otto Andreä. BewGlaub 27(1891)169-73.
D e m a n g e, M. Les vitraux de l'église de Bénod-les-Toul. ArchLorMém 43(1893)311-39.
D e m a r e s t, David D. The theological school a practical institution. PresbandRefR 2(1891)30-45.
D e m a r e s t, James. The law of gaining and losing; [serm. Matt. 13:12]. Treasury 11(1893-4)95-102.
D e m a r e s t, J. K. The Epistle to Philemon. LuthQ ns20(1890)514-23.
D e m a r i a, Giacinto. Soppressione della nunciatura pontificia in Piemonte 1753. RivStorIt 12(1895)58-91.
D e Martyrologio Wolfhardi Haserensis. AnalBoll 17(1898)5-23.
D e m a r t e a u, Joseph. La première église de Liège; l'abbaye de Notre-Dame. BullLiège 7(1892)1-108.
D e m b i t z, Lewis N. Jewish beginnings in Kentucky. AmJewHistPub 1(1893)99-101.
D e m b i t z, Lewis N. Why the Jews of Russia are persecuted. ChrUn 44(1891)572-4.
D e m b i u s k i, B. Rzym i Europa [Rom u. Europa]. AnzKrak(1891)235-51.*
d e M e s t r a l, Armand. L'évolution de la papauté vers la démocratie. LibChrét 2(1899)241-60.
D e m m l e r. Verf. d. [Cyprians?] De bono pudic. "u. De spect." ThQuartschr 76(1894)223-70.
D e m o l e t. Eine lehrprobe aus der biblischen geschichte. BlSchulpraz 1(1890)20-3.
D e m o l i n s, Edmond. Le type du varennier en Touraine; les éléments de la vie sociale. SciSoc 28(1899)361-99.
D é m o l i t i o n imminente de la porte Notre-Dame à Cambrai. AmMon 11(1897)45.
T h e demolition of the Rolls chapel. Antiquary 32(1896)112-7.
D e m o n o p a t h y in the nineteenth century. Belgravia 74(1891)358-72.
D e m o o r, Fl. Agonie et fin de l'empire d'Assyrie. Muséon 13(1894)239-53.
D e m o o r, Fl. Le Temple reconstruit par Zorobabel. Muséin 9(1890)5-15.
D a s dem preuszischen landtag vorgelegte volksshulgesetz. Dtsch-evBl 16(1891)59-60.
D e m u t h, L. 50 rechts-u. verwaltungsurk. a. d. zeit d. K. Kyros (533-529 v. C.). BeitrAssyr 3(1898)393-444.
D e n a i s, Joseph. Le fanatisme en Turquie. NouvRev 106(1897)611-31; 107,61-77.
D e n e k e n, Friedrich. Thonaltar des Giovanni della Robia. ZChrKunst 6(1893)353-4.
D e n i e r, A. Eine Appenzeller urkunde von 1071. AnzDchweizGesch 27(1896)329-30.*
D e n i e r, A. Die pfarrkirche von Attinghausen. AnzSchweizAlterth 30(1897)131-2.
D e n i f l e, H. Délégués d. univ. fr. au conc. de Constance nouv. rectification aux ouvr. de M. Fournier. RevBibl 2(1892)341-8.
D e n i f l e & Chatelain. Inventarium codicum manuscriptorum capituli Dertusensis. RevBibl 6(1896)1-61.
D e n i o, F. B. The book of Ecclesiastes. OldNewTSt 14(1892)98-104.
D e n i o, F. B. The course of thought in Ecclesiastes. BibWorld 4(1894)326-30.
D e n i o, Francis B. Dillmann on the nature and character of O. T. religion. BibWorld 9(1897)349-53.
D e n i o, Francis B. In memory of professor Lewis French Stearns, D.D. AndR 18(1892)1-18.
D e n i o, F. B. Questions of higher criticism and sources whence answers may be sought. BibWorld 6(1895)95-6.
D e n i o, F. B. The rainbow in Genesis. [Gen. 9:3.] OldNewTSt 10(1890)274-9.
D e n i o, F. B. Wisdom in teaching critical results. BibWorld 3(1894)209-12.
D e n i s, C. Les contradicteurs de Lamennais. PhilosChr(1899)694-714,77-92.*
D e n i s, Ch. Note sur une basilique chrétienne du Kef. BullArch (1893)144-5.
D e n i s, F. B. The Scriptural teaching respecting the Holy Spirit. JBibLit 15(1896)135-50.
D e n i s, J. La doctrine de Jansénius. AcCaenMém(1897)275-321.
D e n i s, Jacques. Études morales sur le XVIIe siècle; Descartes. AcCaenMém(1898)135-70.
D e n i s, J. Quiétisme; Fénelon et Bossuet. AcCaenMém(1894)1-97.
D e n i s, J. L. Confrérie des prêtres du moyenné de Beaumont. SocHistMaine 40(1896)113-45,274-91.
D e n i s, L. Dom Jehan Bondonnet. SocHistMaine 39(1896)197-217.
D e n i s, M. J. Le XVIIIe siècle dans le XVIIe. AcCaenMém(1896)109-88.
D e n i s, M. J. Essais sur la litterature morale et politique du XVIIe siècle. AcCaenMém(1891)1-41.
D e n i s o n, George A. The idealism of science. UnitaR 33(1890)225-34.
D e n i s o n, J. H. The command of hatred; [serm. Luke 14:26-7]. ChrUn46(1892)239-41.
D e n i s o n, John H. Current delusions concerning miracles. NewWorld 7(1898)543-62.
D e n j o y, Paul. An-Nam; médecins et sorciers. BullAnthropParis4s 5(1894)401-13.
D e n j o y, Paul. Une cérémonie religieuse en An-Nam. BullAnthropParis4s 5(1894)158-62.
D e n k, A. Frage d. gewissens- u. religionsfreiheit auf. d. Mainzer „Katholikentag." DtschWochenb 5(1892)438-40.
D e n k, Jul. Einf. d. Exercitium Augustanae confessionis in Ortenburg. HistNiederbVerh 30(1894)1-64.
D e n k i n g e r, Henri. Die französisch-reformirte colonie zu Friedrichsdorf. DeutschHugenG 6,8(1897).* Denkschrift aus dem Nachlass von K. J. Nitzsch. Dtsch-evBl 16(1891)487-95.
D e n n, A. Rural. Clerical life in Ireland. Churchm ns6(1891-2)572-83.
D e n n e n, Stephen R. Inadequacy of reason; [cond. serm. Prov. 3:5]. HomR 24(1892)54-6.
D e n n e r t, E. Experimentelle beobach. zu gunsten der Darwinschen selektion. BewGlaub 35(1899)210-12.
D e n n e r t, E. Ein gewichtiges urteil über d. heutigen stand d. Darwinismus. BewGlaub 35(1899)240-4.
D e n n e r t, E. Hamann contra Häckel. BewGlaub 30(1894)159-65.

Dennert, E. Menschenrassen und weltgeschichte. BewGlaub 34(1898)157-61.
Dennett, R. E. Death and burial of the Fiote. Folk-Lore 8(1897)132-7.
Denney, James. The Bible view of atheism. GoodWords(1896)315-17.
Denney, James. Cæsar and God; Mark 12:13-17]. Exp 5s3(1896)61-9.
Denney, James. David's Son and David's Lord; [Mark 12:35-7]. Exp 5s3(1896)445-56.
Denney, James. The dissolution of religion; [Matt. 23]. Exp 5s4(1896)263-76.
Denney, James. Dogmatic theology. Exp 5s6(1897)422-440.
Denney, James. Economical laws; [sermon]. WesIMethM 120(1897)498-502.
Denney, James. The great commandment; [Mark 12:28-34]. Exp 5s3(1896)312-20.
Denney, James. Mr. Balfour as a theologian and as a Christian. ChrLit 12(1894-5)321-5.
Denney, J. The Sadducees and immortality. Mark XII: 18-27. Exp 4s10(1894)401-9.
Denney, James. The theological work of Dr. Bruce. LondQ 92(1899)358-377.
Denney, J. Three motives to repentance; Luke 13:1-9. Exp 4s7(1893)232-7.
Denney, James. The value of Scriptures. Indep 46(1894)679-80,755-6.
Denney's "Studies in theology." ChurchQ 40(1895)479-93.
Denning, (Mrs.) Margaret B. Benares—the Mecca of Hinduism. MissR ns12(1899)273-6.
Dennis, Alfred P. The Catholic and the Puritan settler in Maryland. PrincetonBull 6(1894)49-51.
Dennis, James S. Child marriage and widowhood in India. MissR ns11(1898)197-200.
Dennis, James S. Is Islam the Gospel of the Orient? Gent 43(1891-2)955-7.
Dennis, James S. Native agents and their training. ChrLit 7(1892-3)137-45.
Dennis, James S. Present-day flashlights upon Islam. MissR ns7(1894)721-9.
Dennis, Mrs. James S. Child life in Syria. SSTimes 37(1895)659-60.
Dennis, (Mrs.) James S. Lord Stratford de Redcliffe. MissR ns3(1890)881-91.
Denny, Collins. Was the Christmas conference a general conference? MethRSo 41(1895)366-77.
Denny's "Studies in theology." ChurchQ 40(1895)479-93.
The denominational college. ChrLit 4(1891)47-51. (From Standard, Mar. 5, 1891.)
The denominational tendency of state-aided elementary education in Ireland. ChurchQ 42(1896)174-95.
DeNormandie, James. John Eliot, the apostle to the Indians. NewEngM ns15(1896-7)259-78.
Denovan, Wm. The New church as related to the church universal. NChurchR 1(1894)237-44.
Denslow, Van Buren. Spencer's ethical system. SocEcon 8(1895)96-101.
de Palo, M. Due novatori del XII. secolo. ArchStorIt 14(1894)79-114.
Depaquier. L'abbaye de Solières. BullLiège 10(1897).*
Depasse, Hector. Morale et science. RevBleue 4s7(1897)376-9.
Dêpierre, J. M. Le sentiment religieux chez les peuples d'Indo-Chine. RevRelig(1892)329f,385f.*
Deploige, Simon. Politiquen catholique et politique socialiste. RevSocCath 2(1897-8)225-37.
Deploige, Simon. Saint Thomas et la question juive. Revneo-scolast 3(1896)358-79.
La déportation des prêtres de la Nièvre en 1794. RevMondeCath 137(1899)440-61.
Deppe, B. Der bibl. schöpfungsbericht und die naturwissenschaft. NatOff 7(1899)417-26; 8,489-99.*
Déprez, Eugène. La trahison du Cardinal Balue (1469). ÉcFrancRomeMél 19(1899)259-96.
Déprez, E. Une représentation du mystére de la Passion à Paris sous Charles V (Paques 1380). SocHistParBull 25(1898)40-5.
Deramey, J. ...Christianisme en Abyssinie (330-480). RevHistRel 31(1895)131-61.
Deramey, J. Les inscriptions d'Adoulis et d'Axoum. RevHistRel 24(1891)316-65.
Deramey, J. Lettre de S. Ign. de Loyola à Claudius, roi d'Ethiopie. RevHistRel 27(1893)37-75.
Deramey, J. Les martyrs de Nedjran au pays des Homérites en Arabie (522-525). RevHistRel 28(1893)14-42.
Deramey, J. La Reine de Saba. RevHistRel 29(1894)296-328.
Derby, P. Inscriptions ... Charter Street burial ground, Salem, Mass. SalemPRec 2(1891-2)19-27,54-9.
Derenbourg, H. Autobiographie d'Ousâma; tr. fr. d'après le texte arabe. RevOrientLatin 2(1894)327-565.
Derenbourg, Hartwig. Le dieu Allah dans une inscription minéenne. JourAsiat 8s20(1892)157-66.
Derenbourg, H. Épitaphe minéenne d'Égypte inscr. sous Ptolémée, fils de Ptolémée. JournAsiat 9s2(1893)515-28.
Derembourg, Hartwig. Die Haggadah von Sarajevo. JSavant(1898)657-68.
Derenbourg, H. Laisa; except. lang. arabe, par Ibn Khalouya. AmJSem 15(1898-9)33-41.
Derenbourg, Hartwig. Livre intitulé Laisa, par Ibn Khâlouya. Hebr 10(1893-4)88-105.
Derenbourg, H. Livre intituléLaisa,sur les exceptions de la langue arabe. AmJSem 14(1897-8)81-93.
Derenbourg, Hartwig. Les monuments sabéens et himyarites de Marseille. RevArch 3s35(1899)1-15.
Derenbourg, H. Mss. judaiques au British Museum de 1867 à 1890. RevÉtJuiv 23(1891)99-116,279-301.
Derenbourg, H. Un sceau phénicien. RevÉtJuiv 23(1891)314-17.
Derenbourg, Hartwig. Une nouvelle inscription phénicienne de Citium. RevÉtJuiv 30(1895)118-21.
Derenbourg, J. L'édition de la Bible rabbinique de Jean Buxtorf. RevÉtJuiv 30(1895)70-8.
Derenbourg, J. Glosses d'Abou Zakariya ben Bilam sur Isaïe. RevÉtJuiv 20(1890)225-36; 22(1891)47-61,190-207; 23,43-62,206-29.
Derenbourg, J. Sur le nom du traité de Moéd Katon. RevÉtJuiv 20(1890)136-7.

Derenbourg, J. Ueber einige dunkle punkte in der gesch. der Juden. MonatsschrGeschJud 37 (1893)304.
Derenbourg, J. Version d'Isaïe de R. Saadia. ZAlttWiss 10(1890)1-84.
De rerum natura. Monist 5(1894-5)1-17. (App. No. 2.)
Der h. Rock zu Trier. AllgEvLKz 24(1891)834-5.
Derix, Heinrich. Ein glasgemälde des XVI jahrh. im dome zu Xanten. ZChrKunst 7(1894)39-42.
De Roo, P. The Apostle St. Thomas in America. AmEcclesR 20(1899)1-18.
De Roo, P. The Bible among the Indians before the discovery of Am. AmEcclesR 19(1898)232-59.
De Roo, P. Doctrine of the incarnation among the Indian tribes of Am. AmEcclesR 18(1898)43-52.
Derouét, C. Conquêtes du catholicisme dans l'Empire britannique. RevMondeCath 130(1897)21-37,232-48.
Derouet, Camille. La puissance juive et l'antisémitisme. RevMondeCath 140(1899)703-14.
Derouet, Camille. Saint Martin, patron de la France. RevMondeCath 136(1898)463-73.
Dertzen, F. v. Evang. diakonissen-und krankenhaus in Freiburg im Breisgau. ChrWelt 11(1897)564-6.
Dertzen, Friedrich von. Jugendfrisches aus dem Elsass. ChrWelt 10(1896)1221-4.
Desaivre, Léo. Note sur trois vases de forme singulière. AntOuestBull 6(1892)109-16.
De Sancto Mauro sive Mortuo-Nato qui colitur Hoii in Belgio. AnalBoll 12(1893)353-5.
Desazars de Montgailhard. DeuxWisigoths du temps de Charlemagne. AcadToulMém 3(1899-1900) 105-28.
Les descendants de Sem et la migration d'Abraham. RevSém 1(1893)1-13.
Deschamps. Le clergé et l'univ. de 1830 a 1852.—Liberté de L'Enseignement. AcadToulMém 7 (1895)161-72.
Deschamps. Le latin moderne; étude d'histoire littéraire. AcadToulMem 4(1892)66-101.
Deschamps. Souvenirs universitaires, deuxième partie; les jesuites. AcadToulMém 8(1896)30-61.
Deschamps. Vigneul de Marville; ou, La critique a la fin du dix-septieme siècle. AcadToulMem 2
Deschamps, Émile. Les Veddas de Ceylan. Anthrop 2(1891)297-37.
Deschamps, F. Dissolution du social. marliste. RevSocCath 3(1898-9)235-49,273-80,296-310,335-41.
Deschamps, Gaston, Berger, Philippe. Ernest Renan. RevArch 3s20(1892)351-66.
Deschamps, Gaston. Inscriptions du temple de Zeus Panamaros. BullCorrespHell 15(1891)169-209.
Deschamps, Gaston. Une restauration d'Olympe. RevBleue 49(1892)135-42.
Deschamps, Louis. L'église et l'état en Chine. AcadRouenPréc(1891-2)113-25.
De Schweinitz, Paul de. A bright spot on a dark continent. MissR ns10(1897)809-16.
De Schweinitz, Paul. The land of glaciers and icebergs. MissR ns11(1898)500-5.
De Schweinitz, Paul. Mapoon. MissR ns9(1896)490-5.
De Schweinitz, Paul de. Mission station eleven thousand feet above the sea. MissR ns5(1892)335-40.
De Schweinitz, Paul de. The Moravian mission in Labrador. MissR 10(1897)490-6.
DeSchweinitz, Paul. The West Indian islands and the Moskito Coast. MissR ns6(1893)222-5.
Descombes, Dujarric. Lettre de Ch. IX... retour du Card. de Lorraine. BullHistPhil(1896)169-72.
Desdevises du Dézert. Const. civ. du clergé dans le Puy-de-Dôme. RevCours 2s5(1897)464-475.
Desdevises du Dezert. Créations de la Convention. RevCours 2s7(1899)704-716.
Desdevises du Dezert. Le culte de l'Être suprême. RevCours 2s7(1899)221-34.
Deser. Versäumnisse und pflichten des evangelischen hauses. TheolZ 18(1890)140-51.
Desgodins, A. Le Bouddhisme d'après les Bouddhistes. RevRlg(1893)145-59,193-209.*
Desgodins, A. Le bouddhisme thibétain. RevRelig(1890)193-216,385-410,481-511.*
Deshon, George. Catholic evangelism as conducted by the Paulist fathers. Indep 42(1890)770-2.
Deshon, George. A novel defence of the public school. CathWorld 50(1890)677-87.
Desiccation—a recent phrase of cremation. AmEcclesR 4(1891)15-31.
Desimoni, Cornelio. Una carta della Terra Santa del secolo XIV. ArchStorIt 11(1893)241-58.
Des Islets, C. M. What should the preacher preach? HomR 37(1899)377-80.
Desjacques, F. Saint Anselme, docteur et défenseur de l'église. ÉtudesJés 49(1890)588-609.
Desjardins, G. Le budget des cultes a la Chambre des députés. ÉtudesJes 58(1893)291-304.
Desjardins, G. Le cardinal Bellarmin d'après un ouvrage récent. ÉtudesJés 59(1893)676-86.
Desjardins, G. Le Cardinal Desprez, archevêque de Toulouse. ÉtudesJés 71(1897)549-54.
Desjardins, G. Le cardinal Pitra. ÉtudesJes 58(1893)699-704.
Desjardins, G. Le Concile du Vatican. ÉtudesJés 52(53)(1891)383-97; 53(54)(1891)64-86,617-47.
Desjardins, G. Le conclave. ÉtudesJés 63(1894)595-608.
Desjardins, G. Les élections. ÉtudesJes 60(1894)117-22.
Desjardins, Gabriel. La lettre au Cardinal Gibbons. ÉtudesJes 79(1899)759-77.
Desjardins, G. Monseigneur Maret, d'après son récent historien. ÉtudesJés 55(1892)306-24.
Desjardins, G. Nouv. Constitution apostol. sur l'Index. ÉtudJes 70(1897)737-47; 71(1897)361-76.
Desjardins, G. Le Père Pietrasanta; rectification historique. ÉtudesJes 50(1890)490-507.
Desjardins, G. La petite église. ÉtudJes 61(1894)170-82.
Desjardins, G. Le Saint-siège et les catholiques français. ÉtudesJes 57(1892)177-92.
Desjardins, G. Une réponse au sujet du Père Pietrasanta. ÉtudesJes 51(1890)305-6.
Desjardins, Paul. La conversion de l'église. RevChrét ns12(1893)161-75,336-47.
Deslandes, E. Le trésor de l'église Notre-Dame de Bayeux. BullArch (1896)340-59.
Desloge, T. Le colloque de Lyon, hist fabriquée d'une conf. theol. 499. UnivCath 4(1890)67-80.*
Désolation des égl., monas. hopitaux en Dauphiné Vers le du XVe s. BullValence 18(1898)5-18.

Dessailly, L. L'église et son pouvour d'interpr. script. SciCath 14(1899-1900)385-99,497-511.
Dessailly, L. Quelques mots d'explication au R. P. Lagrange, O. P. SciCath 14(1899-1900)760-73.
Dessoir, Max. Spiritualism. OpenCourt 7(1893)3711-12.
D'Esterre-Keeling, Elsa. Bards of the Gael and Gall. DubR 123(1898)262-75.
D'Esterre-Keeling, Elsa. Charlotte Brontë and her circle. DubR 120(1897)319-33
D'Esterre-Keeling, Elsa. A handful of Irish books. DubR 119(1896)142-52.
Destin. Leo XIII et l'unification du chant liturgique. NouvRev 81(1893)369-74; 84(1893)407-12.
Destrée, J. L'architecture brabançonne au moyen-âge. SocArchBrux 8(1894)7-113; 9(1895)363-405,273-330.
De studiis Scriptvrae sacrae. AmCathQ 19(1894)177-97,388-411.
Detlefsen, D. Geschichte des kirchspiels Neuenkirchen an der Stör. ZSchl 28(1899)343-401.*
Determinism and free will. ChurchQ 35(1892-3)416-28.
Detmer, H. Ungedruckte quellen z. gesch. d. Wiedertäufer in Münster. ZVaterlGesch 51,1(1893)90-174.
Detter, F. Der Siegfriedmythus. BeitrDSpr(1893)194-202.*
Dettes, F. Germanische mythologie von E. H. Meyer. AnzDtschAlterth 19(1893)113-22.
Detzel. Alte wandmalereien in d. Frauenk. zu Memmingen. Hist-polBl 120(1897)401-14,557-67,713-31.
Detzel, H. Zur christlichen ikonographie. Hist-polBl 119(1897)233-7.
Deussen. Jacob Böhme; ueber sein Leben u. seine philosophie. ComenMonatshft 7(1897)281-2.*
Deussen, Paul. La philosophie du Véda. IntCongOrient 10th2(1894)59-63.
Deuteronomy and the 'Higher criticism.' ChurchQ 41(1895-6)234-58.
Deutsch, Gotthard. The national movement amongst the Jews. NewWorld 8(1899)242-55.
Deutsch, G. Zangwill and reform. HebUnColJ 3(1898)27-30.
Deutsch, Gottherd. Zionism. HebUnColJ 4(1899)58-70.
Das Deutsche adelsblatt und das Christentum. ChrWelt 7(1893)813-15,830-4.
Deutsch-iraelitischer gemeinde-bund. Israelit 39(1898)1525-30,1533-5,1549-50,1565-6.
Deutsch-protestantisches. Dtsch-evBl 16(1891)426-9.
Der Deutsch protestantismus in französ. beleuchtung. Hist-polBl 1122(1898)H7.*
Eine deutsche culturgeschichte. Hist-polBl 106(1890)952-7.
Deutsche einwanderung und ihre geistliche versorgung. AllgEvLKz 24(1891)955-6,977-8,1005-6,1026-8,
Die deutsche evang. kirchenconferenz in Eisenach. ChrKunsthl(1898)97-101.*
Die deutsche frage vom kirchlichen standpunkte. TheolZ 19(1891)15-18.
Die deutsche gesellschaft für ethische kultur. AllgEvLKz 26(1893)868-9.
Deutsche kolonien-Afrika. DtschzauslUnt 3(1897-8)132-6,218-21,313-17.
Die deutsche schule in Kairo. DtschzauslUnt 5(1899-1900)149-151.
Deutsche schulen im auslande-die deutsche schule in Barcelona. DtschZauslUnt 5(1899-1900)141-4.
Deutsche schulen im auslande- evang. gem...Bukarest. DtschZauslUnt 5(1899-1900)319-22.
Das deutsche schutzgebiet Togo u. dessen Christianisirg. EvMissionsm(1891)305-19,366-72.*
Deutsche u. englische stimmen zur charakteristik des Semitismus. Hist-polBl 105(1890)817-36.
Die deutschen Dominikanerinnen in Südafrika. KathMiss(1897)53-5.
Die deutschen missionen in Südafrika. AllgEvLKz 28(1895)491-3.
Des deutschen protestantenvereins. ProtKz 6(1892)129.*
Deutscher hilfsbund für Armenien. AllgEvLKz 29(1896)876.
Deutschthum und Lutherthum. Hist-polBl 123(1899)809-21.*
Deutschthum und Lutherthum. Hist-polBlfdkathDeutschl(1899)11,809-821.*
2 doc. du 10s. concernant l'abb. de S.-Pierre au Mont Blandin, à gand. AnalEcBelg 24(1893)169-81.
Deux doc. du 12. s. concern. le chap. de Walcourt et l'abbaye de Bonne-Espérance. AnalEcBelg 24(1893)1-33.
Deux lettres de D. Toussain et une de Th. de Bèze. BullHistLit 41(1892)410-14. (Docs.)
Deux lettres de Mgr. du Coëtlosquet. SocArchLim 39(1890)673-5.
Deux satires contre Monseigneur Malachie d'Inguimbert. RevRetrosp 19(1893)251-6.
Devantier, Franz. Der Siegfriedmythus; ein kapitel aus der vergleichenden mythologie. SammlGemein ns8(1894)775-818.
Devarannе. Franz.-ref. gem. zu Gross-u. Klein-Ziethen. DeutschHugenG 2,5(1893).
Devas, Charles S. "Catholic socialism." DubR 118(1896)117-28.
Devas, Charles Stanton. Christian democracy. DubR 122(1898)125-44.
Devas, C. S. English Catholics and the social question. DubR 108(1891)110-21.
Devas, C. S. Mr. Lilly's book on politics. DubR 111(1892)426-37.
Devas, Charles S. The restoration of economics to ethics. IntJEthics 7(1896-7)191-204.
Devaux, A. La prière dans le paganisme romain. UnivCath(1895)17-41,238-53.*
The development of creed. CanMeth 4(1892)152-66.
Development of English Catholic literature. AmCathQ 16(1891)691-702.
The development of English criticism. ChurchQ 48(1899)199-219.
The development of religion. ChurchQ 45(1897-8)110-30.
De Vere, Aubrey. Personal reminiscences of Cardinal Manning. Contemp 69(1896)327-338.
DeVere, Aubrey. Some recollections of Cardinal Newman. LivAge 211(1896)148-60. (From 19th Cent.)
DeVere, Aubrey. Some recollections of Cardinal Newman. 19thCent 40(1896)395-411.
deVere, Aubrey. Religious problem of the XIXth century, and "Lux Mundi." DubR 111(1892)337-64.

Devéria, G. Musulmans et manichéens chinois. JournAsiat 9s10(1897)445-84.
Deversione latina Actorum S. Demetrii saeculo XII confecta. AnalBoll 16(1897)66-8.
Devéze, G. Le Baital Paccisi, contes Hindis. Muséon 15(1896)27-39.
Devèze, G. Le lever da la lune de la connaissance (Prabŏdhacandrŏdaya). RevLing 32(1899)230-46.
Devil stories and devil contracts. OpenCourt 10(1896)4961-6.
Devine, Pius. John MacHale, archbishop of Tuam. DubR 109(1891)27-40.
Devins, John B. and others. Charles Force Deems. ChrThought 11s(1893-4)245-320.
Devins, John B. The Christian endeavor convention. Indep 44(1893)985-7.
Devins, John B. Discussion on church unity. Indep 43(1891)121-2.
Devins, John B. Dr. Briggs's demand for a trial granted. Indep 43(1891)752-3.
Devins, John B. Dr. Briggs on trial. Indep 44(1892)1629-32.
Devins, John B. Dr. Briggs, Union Seminary, and the New York Presbytery. Indep 44(1892)1558-9.
Devins, John B. Dwight L. Moody at sixty. Indep 49(1897)181-3.
Devins, J. B. Presbyterian General assembly. Indep 44(1892)730,767-9,805-8; 45(1893)712-15,751-5,785-9; 46(1894)657-60,688-94; 47(1895)693-6,729-34; 48(1896)720-2,763-7; 49(1897)712-15.
Devins, John B. Religious aspect of the census. Indep 45(1893)82.
Devins, John B. The Salvation army a rival of the church. Indep 48(1896)406-7.
Devins, John B. The trial of Dr. Charles A. Briggs. Indep 44(1892)1742-6,1787-90,1823-9,1865-9.
DeVogué, M. Nouvelle inscr. samaritane d'Amvâs. RevBiblInt(1896)433.*
Devotion to the Blessed Virgin. AveMaria ns40(1895)1-3.
The devotion of the Sacred heart and Roman decrees. AmEcclesR 2(1890)401-11.
Devotion of St. Anne. AveMarians 31(1890)73-5.
Devotion to Mary in modern German poetry. AveMaria ns31(1890)366-9,391-4.
Devotional manuals. ChurchEcl 20(1892-3)1066-9.
Devrient, E. Noch einmal über Wartburgsprüche. PreussJahrb 88(1897)347-50.*
De Waal, Anton. The Psalms in the Catacombs. AmEcclesR 16(1897)113-25.
Dewald, J. A. Exegetical errors in the pulpit. LuthChR 15(1896)274-9.
Dewar, W. The future of apologetics. KnoxCollMo 18(1894-5)496-503.
Dewart, E. H. Can any but expert linguists judge the theories of "higher critics?" HomR 37(1899)401-5.
Dewart, E. H. Confessions and retractions of an eminent scientist. HomR 32(1896)371-5.
Dewart, E. H. The Manitoba school question. MethRSo 43(1896)82-92.
Dewart, E. H. The prophecy of Malachi. CanMeth 5(1893)281-301.
Dewart, E. H. Some current tendencies in theological thought. MethRSo 46(1897-8)217-26.
Dewart, E. H. The Tübingen school of criticism. HomR 34(1897)114-8.
Dewart, E. H. What should ministers preach? HomR 31(1896)376-8.
Dewey, John. The chaos in moral training. PopSciM 45(1894)433-43.
Dewey, John. Green's theory of the moral motive. PhilR 1(1892)593-612.
Dewey, John. Moral theory and practice. IntJEthics 1(1890-1)186-203.
Dewey, John. Poetry and philosophy. AndR 16(1891)105-16.
Dewey, John. Renan's loss of faith in science. OpenCourt 7(1893)3512-15.
Dewey, John. Self-realization as the moral ideal. PhilosR 2(1893)652-64.
Dewey, John. Social and ethical interpretations in mental development. NewWorld 7(1898)504-22.
Dewey, John. The superstition of necessity. Monist 3(1892-3)362-79.
Dewey, John. Two phases of Renan's life. OpenCourt 6(1892)3505-6.
Dewey, R. S. The devotion of the Sacred heart in the pastoral ministry. AmEcclesR 4(1891)401-9.
Dewey, Stoddard. French Protestants and the Dreyfus case. Indep 50(1898)209.
Dewey, Stoddard. The triumph of Sunday opening. Westm 145(1896)477-84.
Dewhurst, L. Services in the Lutheran church. Churchm ns11(1896-7)538-43.
Dewischeit, C. Der deutsche orden in Preussen als bauherr. AltpreussMtsschr 36(1899)145-222.*
DeWitt, John. Alfred Tennyson. PresbandRefR 4(1893)112.
DeWitt, John. Dr. Roberts' article on seminary control. PresbandRefR 4(1893)134-40.
DeWitt, John. Exegetical notes on the Psalms. PresbandRefR 1(1890)106-10,287-8,476-9.
DeWitt, J. General assembly of the Presbyterian church in the U. S. A., [1893]. PresbandRefR 4(1893)470-6.
DeWitt, John. A new movement in Bible revision. Indep 50(1898)144.
DeWitt, John. Philip Melanchthon, scholar and reformer. PresbQ 11(1897)273-95.
DeWitt, John. The place of the Westminster assembly in modern history. PresbandRefR 9(1898)369-83.
DeWitt, John. [Princeton College.] PresbandRefR 8(1897)173-97,387-417,636-82.
DeWitt, John. The Rev. Prof. Thomas Harvey Skinner, D.D., LL.D. PresbandRefR 3(1892)514-17.
DeWitt, John. The testimony of the Holy Spirit to the Bible. PresbandRefR 6(1895)69-85.
DeWitt, John. William Greenough Thayer Shedd. Presband RefR 6(1895)295-322.
Dewson, Francis A. The life of charity. NChurchR 2(1895)182-97.
Dewson, Francis A. New-church truth as an aid to right living. NChurchR 7(1900)331-8.
Dewson, Francis A. A New-churchman. NChurchR 5(1898)231-43.
DeWulf. Les théories esthétiques propres à Saint Thomas. RevueNéo-scholast(1896).*
Dexter, H. M. Common sense as to Christian science. Chaut ns1(1890)715-21.

Dexter, Henry Morton. The first American visit to Scrooby. NewEngM ns21(1899-1900)182-94.
Dexter, Morton. Congregationalism in America. NewEngM ns21(1899-1900)97-117.
De Yoe, Luther. The individual cup in use. LuthQ ns29(1899)247-51.
Dezeimeris, R. Un mythe Syrien repr. sur un bas-relief Gallo-romain. AcadBordAct 61(1899)195-208.
Dezert, G. Desdevises du. L'Inquisition espagnole au XVIIIe siècle. RevHisp 6(1899)447-506.
Dezert, M. G. Desdevises du. Les unions irregulières en Navarre. AcCaenMém(1891)185-204.
Dezsö, L. Comenius Amos János Nagy Oktatástana (grosse unterrichtslehre). ComenMonatshft(1896)
de Zuylen de Nyevelt, S. I. Austria; its society, politics, and religion. LivAge 192(1892)3-9. (From National.)
Dharmapála, H. Is there more than one Buddhism? OpenCourt 11(1897)82-4.
Die diakonissensache i. d. Verein. Staaten von N.-A. FlBl 54(1897)192-8.*
Diakonisches gebet mit liturgischem schluss eines nebengottesdienstes. Siona 22(1897)202-5.
Diamandij, G. Nouvelles idoles de Coucouteni. BullAnthropParis 4s1(1890)406-8.
Diamandy, G. Amulettes et bijoux bulgares. BullAnthropParis 4s1(1890)964-9.
Diary of the late Mr. John Napier, of Manchester. WeslMethM 114(1891)81-6.
Diaspora and religious status of the Jews. Indep 43(1891)949-50.
Diaz, Abby Morton. The religious training of children. MetaM 1(1895)47-55,165-71,261-8,319-26,434-45,
Diaz, A. J. The Cuban mission. MissR ns5(1892)185-92.
Diaz, Alberto J. The war and the Gospel in Cuba. MissR ns10(1897)198-201. 523-33; 2(1895)141-51.
Diaz de León, Jesus. Fisiologia recreativa; el diablo gris. Instructor 11,3(1894)1-2; 11,7(1894)8.
Diaz de León, Jesus. El grande año y los diluvios. Instructor 13,5(1896)11-4.
Diaz-Jiménez, E. Immigración mozárabe on Leon: el monast. de Abellaró. AcHistMadrB 20(1892) 123-50.
Dibdin, Lewis T. The discipline bill and canon law. Churchm ns6(1891-2)373-83.
Dibdin, Lewis T. Proposed overthrow of the church in Wales. 19thCent 36(1894)100-10.
Dibdin, Lewis T. Simony [in England]. Contemp 63(1893)213-27.
Dibelius. Die alte Elbbrücke in Dresden. BeitrSächsKg(1891)104-26,125.*
Dibelius. Wann wurde Herzog Georg d. Bärtige v. Sachsen ein Lutherfeind. BeitrSächsKg 13(1898) 218-29.
Dibelius, F. Bemerkungen zum verzeichnis der liederdichter im sächs. BeitrSächsKg(1894)345-8.
Dibelius, F. Perikopenordnungen d. Ev.-luth. kirche im königr. Sachsen. BeitrSächsKg(1892)77-125.
Dice, J. S. The redemption of the soul; [Ps. 49:8]. EvRep 67(1890)159-63.
Dicey, A. V. The protest of Irish Protestantism. Contemp 62(1892)1-15.
Di chi sons le chiese? CivCatt 17s1(1898)41-60.
Dicho, He. La restauración de la filosofía Tomista. CiudDios 42(1897)481-93.
Der dichter der Katakomben. AllgZBeil 259(1897).
Der dichter des liedes "Mein auge wacht." AllgEvLKz 31(1898)37-8.
Dick, P. Unser kirchenlied u. s. dichter, Nicolaus L. v. Zinzendorf. SchwRefBl 7(1890)104-9; 9, 134-40.*
Dickerman, Lysander. Mr. Petrie's discoveries at the Biblical Tahpanes. OldNewTSt 10(1890)279-81.
Dickie, A. C. Architect. notes on remains of anc. ch. at pool of Siloam. PalestExplorF(1897)26-9.
Dickie, Archibald C. Fifth report on the excavations at Jerusalem. PalestExplorF (1895)235-48,plan.
Dickie, A. C. The great mosque of the Omeiyades, Damascus. PalestExplorF(1897)268-82, plan.
Dickie, Archibald C. The lower church of St. John, Jerusalem. PalestExplorF(1899)43-5.
Dickie, Archibald C. Report on tomb discovered near "Tombs of the Kings." PalestExplorF(1896) 305-10, 111.
Dickie, Archibald C. Report of tombs discovered near Sûr Bâhir. PalestExplorF(1896)22-4.
Dickie, Archibald C. Stone dressing of Jerusalem, past and present. PalestExplorF (1897)61-7.
Dickie, J. F. The American church in Berlin. SSTimes 38(1896)803.
Dickinson, C. E. First ch. organiz. in oldest settlement in Northwest ter. OhioArchPub 2,289-308.
Dickinson, C. E. Gilderstone-comm. Marriages at Garforth, co. York. Geneal ns14(1897-8)221-7.
Dickinson, C.E. A history of the first religious society in Marietta. OhioChP 1(1890)78-97.
Dickinson, Charles H. The perfecting of Jesus. AndR 17(1892)339-60.
Dickinson, Edward. The golden age of Italian church music. BibSac 51(1894)88-116.
Dickinson, Edward. Hymns of Luther; their predecessors and place in history. BibSac 52(1895)676-
Dickinson, Edward. The ideal church music. BibSac 54(1897)320-33.
Dickinson, E. The mediaeval chorus music of the Catholic church. AmCathQR 24(1899)Apr.141-63.
Dickinson, Edward. Music in the early Christian church. AmCathQ 23(1898)110-32.
Dickinson, J. W. "Christianity and socialism." CanMeth 6(1894)218-33.
Dickinson, J. W. The church needs. CanMeth 5(1893)82-6.
Dickinson, J. W. The opportunity of Christianity. CanMeth 3(1891)206-13.
Dickinson, Lydia Fuller. Marriage and motherhood. NChurchR 4(1897)346-60.
Dickinson, Lydia Fuller. Our relation to present reforms. NChurchR 7(1900)235-40.
Dickinson, Lydia Fuller. Service, the ultimate of divine order. NChurchR 2(1895)56-66.

Dickmann, Sup. Die kateschismussache in der hannöverschen landeskirche. NKirchlZ 2(1891)58-73.
Dickson, H. Granville. The tithe question in England and in Wales. Churchm ns4(1890)326-31.
Dickson, J. A. R. Conscience of the living source of human law. WoosterPost-Grad 6(1891-2)33-47.
Dickson, Wm. A. Aggressive movements in modern British Methodism. MethR 72(1890)208-22.
Dickson, W. A. Rev. George Adams. Treasury 9(1891-2)553-4.
Dickson, W. E. Ely cathedral. GoodWords(1896)521-25,607-12.
Dickson, W. E. Our disastrous cathedral system. 19thCent 34(1893)770-81.
Dickson, W. P. Beyschlag's neutestamentl. theol. Von D. Willibald Beyschlag. CritR 3(1893)142-55.
Dickson, William P. Wendt's "Inhalt der lehre Jesu." CritR 1(1891)359-72.
Dictionary of the Bible, Hastings, vol. 2 [review of]. BibWorld 14(1899)375-84.
Dict. of Eg. lang.; appeal to custodians and papyri. SocBibArch 20(1898)167-68.
A dictionary of Friends in Philadelphia, 1757-1760. PennMag 16(1892)219-38.
Dictionary of hymnology. ChurchQ 34(1892)433-52.
A dictionary of hymnology; [Julian]. Atlan 69(1892)843-6.
Didierjean, J.-B. Un héros de Loigny; le Comte Henri de Verthamon. ÉtudesJés 51(1890)5 34, 245-69.
Didier-Laurent, E. Quelques lettres de Bénédictins lorrains. PhilomVosgBull 24(1898-9)5-38.
Didio, H. L'édition bénédictine de St. Augustin. RevSciEccl(1898).*
Didiot, Jules. Saint Julien de Mans et l'Église russe. SocHistMaine 45(1899)28-50,160-5; 46(1899)63-8.
Didon, F.-H. La critique et l'histoire dans une vie de Jésus-Christ. RevDeux 101(1890)520-77.
Didon's Life of Christ. ChurchQ 32(1891)281-317.
Didrit, Th. La montagne de SionVaudémont et son sanctuaire. ArchLorMém 49(1899)131-67.
Dieckhoff, W. The inspiration and inerrancy of Scripture. LuthChR 13(1894)66-74.
Dieckmann, A. Christl. lehre v. zorne Gottes...krit. d. betr. l. A. Ritschel's. ZWissTh36II(1893) 321-77.
Diedonné, Adolphe. Hildebert de Lavardin, évêque de Mans, archevêque de Tours. SocHistMaine 40
Diegel. Beitr. zu homilet. aus volks- u. mund. ZPastTh 22(1898-9)1-13,51-66,121-33,183-90.
Diehl. Von der 9. generalversammlung des evangelischen bundes in Darmstadt. ChrWelt 10(1896)990-3.
Diehl. Von d. neunten generalversammlung d. evangel. bundes in Darmstadt. ChrWelt 10(1896)990-3.
Diehl, A. Eine undatierte urkunde für kloster Salem. WürttemVj ns5(186)249.
Diehl, Ch. Les émaux byzantins de la collection zwénigorodskoi. GazBeaux-Arts 13(1895)287-98.
Diehl, C. L'imperatrice Théodora. GrandeR(1900)7,102-7.*
Diehl, Ch. Les monuments de l'Orient latin. RevOrientLat 5(1897)293-310.
Diehl, Charles. Mosaïques byzantines de Saint-Luc. MonetMém 3(1896)231-46.
Diehl, Ch. Les mosaïques byzantines du monastère de Saint-Luc. GazBeaux-Arts 17(1897)37-52.
Diehl, Ch. Notes sur quelques monuments byzantins de Calabre. EcFranRomeMél 10(1890)284-302.
Diehl, Karl. Ueber christlichen socialismus. DtschRdsch 99(1899)199-222.
Diehl, Peter. Die schulverfassungsfrage. ChrWelt 9(1895)663-9.
Diehl, W. Alt. hess. definitialord. u. d. Definitorium. DtschZKirchenr 9(1899)45-85,218-30.
Diehl, W. Ein bisher unbekanntes gesangbuch. MonatssGottesd 4(1899)225-67.*
Diehl, W. Calvins ausl. d. Dekalogs u. Luthers Katechismen. StuduKrit 71(1898)141-62.
Diehl, W. Handauflegung nach d. hess. agende v. 1566. ZPraktTheol 18(1896)231-44.
Diehl, W. Z. gesch. d. organistenbesoldung i. d. z. d. 16 u. 17 jhrh.s. MonatssGottesd 4(1899)352-8.*
Diehl, W. Zerem. d. handaufleg. n. d. hess. agende v. 1566. ZPraktTheol 18(1896)231-44.
Diehl, Wilhelm. Zu d. aufsatz v. Simons: "E. luth. busstagsliturgie a. d. zt. d. 30 jähr. krieges." ZPraktTheol 21(1899)11-21.
Diekamp, Franz. Ein angeblicher brief des hl. Basilius gegen Eunomius. ThQuartschr 77(1895)277-85.
Diekamp, F. Biog. d. Erzb. Andreas v. Cäsarea im Codex Athous 129 (S. Pauli 2). HistJahrb 18 (1897)602-3.
Diekamp, F. Die dem H. Hippolytus v. Rom zugeschr. erk. v. Apok. 20, 1-2. ThQuartschr 79(1897)
Diekamp, F. Schriftsteller. thätigkeit des Dominikaners H. v. Herford. ZVaterlGesch 57(1899)90-103.
Diekamp, F. Wann hat Gennadius seinen Schriftstellerkatolog verfasst? RömQuartalseh 12(1898)
Diekamp, F. Das zeitalter des Erzbischof Andreas von Cäsarea. HistJahrb 18(1897)1-36.*
Dickerman, Lysanden. The condition of women in ancient Egypt. AmGeogSocJ 26(1894)494-527.
Dieferle, Max. Die prädestinationslehre. VjTheol 11(1890)295-9.
Diekirche zu Karoschke, Kreis Frebnitz. ZGeschSchles 33(1899)403-5.
Diels, H. Ueber Demokrits dämonenglauben. ArchGesPhilos 7(1894)154-7.
Diels, H. u. Harnack, A. Über einen Berliner papyrus des Pastor Hermae. AkBerlSitz-Ber(1891)427-31.
Diena, Marco. Rabbi Scelomò Askenazy e la Repubblica di Venezia. IstVenetAtti 7s9(1897-8)616-36.
Diener. Heil. Schrift. inspiration luth. bekenntn. EvKztng 42(1894)660-2.*
Diener, C. Die katastrophe von Sodom und Gomorrha. MittheGeogr. WienB 40(1897)1-22.
Dienstordnung für die küster in der diöcese Breslau vom 9 mai 1893. ArchKathKr 71(1894)81-5.*
Diény, J. Les nouvelles acquisitions de la France en Afrique. RevChrét 3s9(1899)442-58.
4. betr. bekämpfung der trunksucht. MonatssInnM(1892)166-9.*
Dierling, Albert. Erinnerung an d. alten friedhof u. d. Gottesackerkirche in Weiden. OberpfV 47 (1895)53-63.

Dieseldorff, E. P. Ausgrabungen in Coban. ZEthnol 25(1893)374-382.
Diestel, M. Die bewegung in der Kirche von England. AllgZBeil 174(1898).
Diestelkamp, A. Herr von Wissmann und die evangelische mission. ChrWelt 4(1890)775-8,787-91,
Dieterich, Albrecht. Die göttin Mise. Philologus 52(1893)1-12.
Dieterich, J. Ueber Paulinzeller urkunden. AeltDtschArch 18(1893)447-89.
Dieterle. Die prädestinationslehre. VjTheol 4(1890)295f.*
Dietlen, W. Beitr. zur gesch. der reformation in Schwaben. BeitrBayKg 4(1898)243-73; 5:37-49.
Dietrich. Allegemeine Missions konferenze zu Shanghai in China, 1889. AllgMissZ 18(1891)5-22,73-9.
Dietrich. Confucius; leben, wirken und einfluss. AllgMissZ 21(1894)106-13,212-23,262-9,303-10.
Dietrich. Die M. an der männlichen jugend in Berlin. FlBl(1896)257-72.*
Dietrich. Die religionen Chinas. AllgMissZ 19(1892)419-24.
Dietrich. Zur lage in China. AllgMissZ 22(1895)186-9.
Dietrich, K. G. A. in lied und dichtung. LpzZtng No141(1894).*
Dietrich, W. Der Islam in China. AllgMissZ 21(1894)70-85.
Dietrich, W. Der neuste ausbruch des fremdenhasses in Kanton und umgegend. AllgMissZ 21(1894) 473-80.
Diez, M. Etwas vom kategor. imperativ. Wahrh 18(1894)145-51.*
Differderfer, F. R. The Quaker and Palatine as commonwealth builders. RefChR 3(1899)145-72.
Differderffer, Frank R. The Quaker and palatine as commonwealth builders. RefChR 3(1899)
The difference between the Catholic and Evangelical schools. ChurchEcl 22(1894-5)1092-5.
Differences among Covenanters. EvRep 67(1890)523-5.
Different types of character; [serm.., Outl; Ex. 3:6]. HomR 20(1890)440-1.
A difficult text; [Luke 2:1]. MethQSo ns11(1891-2)388-95.
Diffusion de la Bible. RevThetPhil 25(1892)304-5.
Digard, G. Le domaine des Gaetani au tombeau de Cecilia Metella. EcFranRomMél 12Sup(1892)281-90.
Digard, O. La papauté et l'étude du droit romain au XIIIe siàc. AcadInscrCR 18(1890)315,1/4p.
Digby, Emilia. Hegel's monism and Christianity. Monist 7(1896-7)114-19.
Digby, Emilia. Social evolution through the ethical law. Monist 6(1895-6)135-8.
Diggle, John W. The birth from above. Churchm ns14(1899-1900)449-58.
Diggle, J. W. The faith of science. Exp 5s7(1898)439-55.
Diggle, John W. Holy hatred. Exp 5s9(1899)434-42.
Diggle, John William. Modern preaching. Churchm ns7(1892-3)353-63; 8(1893-4)615-24.
Diggle, John W. Of the nature of faith, particularly in its relation to sight and reason. Exp 5s1 (1895)143-55.
Diggle, John W. Unitarianism. Churchm ns13(1898-9)337-45,393-401.
A Dignitary of the Church of Ireland. Church of Ireland and home rule. Churchm ns7(1892-3)536-45.
Diguet, Léon. Note sur certaines pyramides des environs d'Ixtlan (Mexique). Anthrop 9(1898)660-5.
Dijon, H. Inscr. tumulaires de l'égl. de Saint-Antoine (Isère). BullValence 16(1896)5-16.
Dijon, Hippolyte. Un épisode des Guerres de religion à Saint-Antoine. BullValence 17(1897)5-12.
Dike, Samuel W. The extent of Sunday labor on railroads. Indep 44(1892)720-1.
Dike, Samuel W. Future of the home department. SSTimes 39(1897)695.
Dike, Samuel W. The home department of the Sunday-school. HomR 34(1897)490-6.
Dike, Samuel W. On Congregationalism. AndR 18(1892)104-10.
Dike, Samuel W. The pastor and the home. HomR 37(1899)494-501.
Dike, Samuel W. The present aspect of the divorce question. HomR 38(1899)299-304.
Dike, Samuel W. The present status of the divorce question. HomR 22(1891)9-12.
Dike, Samuel W. The problem of the family in the U. S. Contemp 64(1893)724-736.
Dike, Samuel W. The retarded growth of the Sunday-school. SSTimes 40(1898)443-4.
Dike, Samuel W. Sociological science. ChrThought 10s(1892-3)66-8.
Dike, Samuel W. Some present problems in the Congregational polity. Indep 47(1895)1155-6.
Dike, Samuel W. Some sociological points. HomR 24(1892)270-3.
Dike, Samuel W. The theory of the marriage tie. AndR 19(1893)672-80.
Dike, S. W. What are results and prospects of work of divorce reform league. OurDay 7(1891)305-8.
Dike, Samuel W. What is sociology? HomR 30(1895)174-7.
Dilger, W. Die europäisch gebildeten Hindu. EvMissionsm(1890)319-40.*
Dilger, W. Das Gebet bei den Hindu. EvMissionsm(1893)1-16,57-72.*
Dilger. Die grundzüge der missionspredigt in Indien. AllgMissZ 17(1890)505-25,547-54.
Dilger, W. Kawati, ein stück ind. heidenth. EvMissionsm (1891)28-36.
Dilger, W. Eine offene wunde des indischen volkslebens. EvMissionsm(1891)400-21,437-54,497-505.*
Dilgskron. De revisione et approbatione librorum typis describendorum. AnalEccles 5(1897)85-92, 129-37,221-29.*
Dilke, Emilia F. S. The idealist movement and positive science. LivAge 6s215(1897)306-14.
Dillard, Richard. Declaration of independence by a colonial church. MAmHist 28(1892)401-10.
Dillmann, A. Bemer. z. gram. d. Geez u. z. alten gesch. Abessiniens. AkBerlSitz.-Ber(1890)3-17.
Dillmann, A. Textkritisches zum Buche Ijob. AkBerlSitz.-Ber(1890)1345-73.
Dillmann, A. Über die griechische übersetzung des Qoheleth. AkBerlSitz-Ber(1892)3-16.

Dillmann, A. Über d. neugefundenen gr. text d. Henochbucher. AkBerlSitz-Ber(1892)1039-54,1097-92.
Dillo, Wilh. Interpretation des cap. 6 X De raptibus 5, 17. ArchKathKr 75(1896)329-36.*
Dillon, E. J. Armenia; an appeal. Contemp 69(1896)1-19.
Dillon, E. J. Ecclesiastes and Buddhism. Contemp 65(1894)153-76.
Dillon, E. J. Mr. Balfour's plea for a Roman Catholic university. Contemp 75(1899)445-456.
Dillon, E. J. The original poem of Job. Contemp 64(1893)108-56.
Dillon, E. J. The primitive Gospel. Controv(1893)857-70.*
Dillon, E. J. The primitive Gospel. Contemp 63(1898)857-70.
Dillon, E. J. The struggle of religions and races in Russia. Fortn 69(1898)147-59.
Dillon, Robert. William Smith, of Sierra Leone and Jersey. WesIMethM 120(1897)475-7.
Dillon, Viscount. Funeral baked meats. Antiquary 26(1892)11-14.
Dilthey, W. Auffassung d. menschen im 15. u. 16. jahrh. ArchGesPhilos4(1891)604-51; 5(1892)337-400.
Dilthey, Wilhelm. Aus Ed. Zeller's jugendjahren. DtschRdsch 90(1897)280-95.
Dilthey, W. Beiträge zum studium der individualität. AkBerlSitz-Ber(1896)295-335.
Dilthey, W. D. konstruktive rationalismus u. d. panth. monismus... in 17e jahrh. ArchGesPhilos 7 (1894)28-94.
Dilthey, W. Giordano Bruno und Spinoza. ArchGesPhilos 7(1894)269-83.
Dilthey, W. Die glaubenslehre der reformatoren. PreussJahrb 75(1894)44-86.
Dilthey, W. Das natürliche system der geisteswissenschaften im 17 jh. ArchGesPhilos 5(1892)480-502; 6(1893)60-127,225-56,347-79,509-45.
Dilthey, Wilh. Rationalismus u. d. panth. monismus in 17 jh. ArchGesPhilos 7(1894)28-94.
Dilthey, W. Streit Kants ü. d. recht freier rel. forschung. ArchGesPhilos 3(1890)418-50.
[Dilthey's Schleiermacherbiographie.] KirAnzWürtt(1895)18-20,217-20,227-30,239-43.*
Dimmler, H. Begriff der simultancität der göttlichen mitwirkung. JahrbPhilSpekTh 13('899)107-11.
Dimock, N. The death of Christ. Churchm ns4(1890)203-11,250-65,305-20,368-80,425-32,473-89.
Dimock, N. The doctrine of the Lord's supper. Churchm ns8(1893-4)471-82,524-37.
Dimock, N. The history of our Prayer-book as bearing on present controversies. Churchm ns10(1895-6)367-77,426-38,526-39; ns11(1896-7)71-83,200-8,257-68.
Dimock, N. Ritual in Christian worship. Churchm ns14(1899-1900)251-7,409-14,516-21,582-92.
Dimock, N. Sacerdotium of Christ. Churchm ns13(1898-9)76-84,113-21,184-92,357-66,410-22,511-22.
Dimock, N. Some curiosities of patristic and mediaeval literature. Churchm ns6(1891-2)128-38; 7 (1892-3)84-96; 9(1894-5)462-71,531-41,573-84,631-7.
Dingwall, R. God's great object in continuing the world's existence; [serm. Matt. 24:14]. HomR 24 (1892)235-9.
Dingwall, R. Self-valuation for Christ; [serm. I Cor. 9:15]. HomR 26(1893)36-47.
Dini, Fr. Aonio Paleario e la sua famiglia in Colle, val d'Elsa ArchStorItal(1897)1-38.
Dinkmeier. Auch ein wort zur versöhnung. TheolZ 19(1891)274-7.
Dinneen, M. F. St. Mary's seminary of St. Sulpice, Baltimore. AmEcclesR 16(1897)225-40.
Dinnick, John D. An exegetical study on Paul's thorn in the flesh. CanMeth 5(1893)198-216.
Dinsmoor, Alice. Protestant progress in Belgium. SSTimes 37(1895)179-80.
Il Dio della massoneria. CivCatt 15s12(1894)21-39.
Diobouniotis, G. Eheschliess. zw. inländern u. ausländern n. gr. recht. ZIntPrivatrecht 8(1898)17-32.
Diocesan Episcopacy sui generis. MethR 74(1892)272-81.
Diocesan regulations for the adoption of church music. AmEcclesR 21(1899)414-18.
The diocese of Lincoln. ChurchQ 45(1897-8)174-90.
The diocese of Selkirk; its work and workers. ChMissInt ns23(1898)16-22.
Dion, A. comte de. L'introd. de l'arch. gothique par les Cisterciens fr. BullMon 56(1890)295-325.
Dion, A. de. Notes sur quelques églises de la Corrèze. BullMon 56(1890)103-13.
Dippe, O. D. prolog d. lex salica, d. entstehung d. lex, u. d. sal. Franken. HistViert 2(1899)153-88.
Dippel. Herrscht im Kath. falsche abhängigkeit u. sittl. unfreiheit? ThPraktMtschr(1899).*
Dippel. Kathol. und protestantische ethik. ThPraktMtschr 7(1894).*
Direzione, La. Rec. ritrovamenti di antic. cr. nell 'Italia merid. NuovBullArchCris 4(1898)238-40.
Discipline in the English church. ChurchQ 48(1899)1-31.
Discores latino dell'Imperatore Carlo V alla santita di Paolo III. BijdrValderlGesh 3s10(1899)139-55.
Discours prononcé, 1380, en prés. de Charles V par Martin, év. de Lisbonne. BiblChartes 52(1891) 485-516.
The discoveries at Dashur in Egypt. Indep 48(1896)1328.
Discoveries at Koptos. Biblia 7(1894-5)102-4.
Discoveries in the necropolis of Thebes. Biblia 12(1899-1900)348-50.
Discovery of an ancient Etruscan temple in Italy. Indep 48(1896)1027-8.
Discovery of an early Christian house at Rome. EvRep 68(1891)146-49.
The discovery of a new temple on Philae. BibWorld 7(1896)218 [ill. Philae front.].
Discovery of the Serapeum at Alexandria. Biblia 8(1895-6)189-91.
The discovery of the tomb of Osiris. Biblia 11(1898-9)8-10.
Discovery of the tomb of Thutmosis I. Biblia 12(1899-1900)425-7.
Discovery of the treasures of Usertesen of the 12. dynasty. Biblia 7(1894-5)63-5.
Discriminations against the Chinese. HomR 25(1893)287-9.
Discussion on church government. MethQSo ns12(1892)187-99.

Disestablishment. ChurchEcl 21(1893-4)682-5.
Disestablishment. Quar 175(1892)258-86.
Disestablishment in England. ChurchEcl 26(1898-9)137-46.
The dismissal of the Andover case. AndR 18(1892)421-6.
The dismissal of Professor Schmidt. Indep 48(1896)1297.
Dispensation von kirchengeboten während des aufenthalts in fremden diöcesen. ArchKathKr(1897) 185-95.
The dispensing power. DubR 116(1895)148-57.
La dispersione d'Israello pel mondo moderno. CiviltCatt s16,10(1897)257-71.
Dispositionen zu Pfingstpredigten. Dtsch-AmZTheol 20(1899-1900)142-3.
The dissensions in the Evangelical association of North America. MethR 75(1893)943-53.
Dissent from the inside. HomR 20(1890)79-84.
Dissez, P. F. Craniotomy from the theological point of view. AmEcclesR 5(1891)171-8.
Dissez, P. F. The morality of the "Porro-operation." AmEcclesR 5(1891)842-51.
Distel, Theod. Aus kursächsischen ehesachen 1667, 1729, 1746. DtschZKirchenr 6,2(1896)233-8.
Distel, Th. E. kursächs. luther. geistl. als todtschläger, 1646. DtschZKirchenr 3s4(1894).
Distel, Th. E. taufe m. milch i. Kursachsen vor 300 jahren. DtschZKirchenr 3s1Bd3H(1892)408.
Distel, Th. ...fünf gutachten wegen e. ehebrecher. pfarrers 1572. DtschZKirchenr 2(1892)262-74.
Distel, T. Harte strafe f. e. unterlassungssünde d. P. Hesse (1589). DtschZKirchenr(1894)331 p.*
Distel, Th. Herzog George zu Sachsen üd. die erzieh. s. söhne. Unt 11(1897)464.*
Distel, T. Hohnlied auf die Calvinisten im tone des "Lindenschmidts" (1605). Euphorion 4(1897)102
Distel, T. Leipz. schöppenspr. gegen e. Brandenburg. geistlichen, 1615. DtschZKirchenr 3F4Bd1h (1894).
Distel, T. M.'s Bedenken i. d. ehesache d. Grafen Ladislaus zu Haag 1556. DtschZKirchenr 1(1892) 406.*
Distel, Th. Trauung wider willen eines theiles (1607). DtschZKirchenr 329f(1894).
The distinctive doctrines of the Lutheran church. LuthChR 11(1892)146-71.
The distinctive doctrines of the reformed symbols. LuthChR 11(1892)272-96,379-90.
Distrikts-missionfest in Rothenburg a. T. 17. juli 1892. Siona 17(1892)225-6.
Distressed clergy in England. ChurchEcl 21(1893-4)48-51.
Ditchfield, P. H. A Frisian chronicler's account of the abbey of Ripon. Antiquary 22(1890)243-5.
Dithmar. Glaube und wissenschaft. Zukunft 8(1894)568-72.
Dithmar. Soll die religion erhalten werden? Zukunft 13(1895)612-5.
Ditmars, James G. Helpful hints from hard times. HomR 31(1896)378-80.
Ditmars, James G. How to reach the non-churchgoer. HomR 26(1893)89-91.
Dittmer, M. Actenstücke z. gesch. der gegenreform in Magdeburg. GeschMagd 1(1895)185-232.*
Dittmar, M. Die zerstörung Magdeburgs i. j. 1631. GeschMagd 29(1896)303.*
Dittrich. Art. V (de justificat. hominis) des Regensburger buches v. 1541. HistJahrb 13(1892) 196-7.
Dittrich, F. F. Hipler, domkapit. in Frauenburg; skizze e. gelehrtenleb. ZGeschErml 12(1899)383-427.
Dittrich, Fr. Die neue dekoration des domes zu Frauenburg. ZChrKunst 5(1892)307-18.
Dittrich. Pastor's papstgeschichte in zweiter auflage. Hist-polBl 109(1892)627-39.
Dittrich. Zu artikel V (de justif. hom.) d. Regensburger Buches v. 1541. HistJahrb 13(1892)196-7.
Di un'alleanza dei cattolici colla democrazia. CivCatt 16s3(1895)390-9,513-24.
Di un terz'ordine massonico. CivCatt 15s3(1892)5-16.
Diurnal of the Rev. John England. AmCathHistRec 6(1895)29-55,184-224.
The Divina commedia and the Masnavi. CalcuttaR 107(1898)1-13.
Divina providentia; Leonis XIII epistola ad episcopos Hungariae. CivCatt 16s6(1896)513-21.
The Divine fatherhood. NChurchR 6(1899)116-18.
The divine personality of Christ; [serm. outline, John 14:11]. HomR 31(1896)46.
Divine worship. ChurchEcl 19(1891-2)515-17.
Divinity of C. AndR 17(1892)510-12,598-606; 18:82-90,263-72,392-408,509-18,633-46; 19('93)78-86.
Divorce ChurchQ 40(1895)1-40.
Divorce and remarriage. ChurchEcl 27(1899-1900)416-22.
Divor-c-e.-Étrangers.-Mariage à l'étranger. JDroitPrivé 19(1892)640-5.
Divorce.—Religion grecque orthodoxe. JDroitPrivé 20(1893)105-7.
Il divorzio. CiviltCatt s14,9(1891)10-20.
Dix. Christian unity in general convention. ChurchEcl 20(1892-3)901-4.
Dix. Modern Biblical criticism. ChurchEcl 19(1891-2)1000-4.
Dix. Die Schulbibel. ChrWelt 10(1896)901-3.
Dix, F. Geschichte der schulbibel. NBahnen 2(1891)473-89,521-38.
Dix, F. Die Schulbibel. ChrWelt 12(1898)393-7,571-2.
Dix, M. Birthright of the church. [Gen. 25:31-3] ChurchEcl 23(1895-6)673-84.
Dix, Morgan. Christian manhood. ChurchEcl 22(1894-5)702-7.
Dix, Morgan. The essential righteousness; [serm. Matt. 5:20]. HomR 24(1892)128-32.
Dix, Morgan. Jubilee sermon at S. Mark's church, Philadelphia. ChurchEcl 27(1899-1900)777-84.
Dix, Morgan. Light through Jesus Christ; [sermon]. Treasury 8(1890-1)596-9.
Dix, Morgan. A "Parliament of religions;" [Rom. 1:16]. ChurchEcl 21(1893-4)897-904.

Dix, Morgan. The Rev. Dr. Gibson. ChurchEcl 23(1895-6)97-103.
Dix, Morgan. Righteousness of life; [serm. Matt. 5:20]. HomR 22(1891)517-21.
Dix, Morgan. The "Word of God;" [1 Tim. 2:19]. ChrLit 5(1891-2)313-17. (From Churchm, Dec. 19, 1891.)
Dixon, A. C. Faith and force; [I. Sam. 17:45]. HomR 33(1897)422-5.
Dixon, A. C. Faith cure according to James; [cond. serm. Jas. 5:13-18]. HomR 26(1893)148-52.
Dixon, A. C. The greatest need of the Greater New York; [serm. Ps. 119:126-7]. HomR 38(1899)519-20.
Dixon, A. C. How to talk with doubters. Treasury 15(1897-8)184-8.
Dixon, A. C. Paul's review and preview; [serm. 2 Tim. 4:6-8]. HomR 21(1891)533-5.
Dixon, A. C. Precious death; [cond. serm. Ps. 116:15]. HomR 27(1894)546-7.
Dixon, A. C. Seek things above; [sermon]. HomR 20(1890)146-9.
Dixon, A. C. The streets of the city; [serm. Jer. 7:17.] HomR 22(1891)431-4.
Dixon, Arthur S. St. Magnus, Kirkwall. ArchitR 8(1900)226-29.
Dixon, Frank. Baptists in California. CalM 2(1892)442-55.
Dixon, Joseph. The conference of 1891. WeslMethM 114(1891)692-7.
Dixon, R. W. The Church of England and the Romanists. ChurchEcl 22(1894-5)105-7.
Dixon, Thomas. Christian union; [serm. Is. 10-16]. HomR 20(1890)513-19.
Do common schools educate?—proposed improvements. AndR 17(1892)197-201.
Do divorce laws limit the marriage contract? AmEcclesR 21(1899)203-6.
Doane. Address to twenty-first graduating class of St. Agnes. ChurchEcl 20(1892-3)506-9.
Doane, William Croswell. The canon on marriage. ChurchEcl 26(1898-9)385-92.
Doane, William C. The chancellor's oration, A. D. 1890. ChurchR 60(1891)116-26.
Doane, Wm. Croswell. The church and the Philippines. ChurchEcl 27(1899-1900)681-8.
Doane. The daily service of worship. ChurchEcl 20(1892-3)1080-3.
Doane, William Croswell. The excise law and the saloon. NoAm 155(1892)395-400.
Doane, William Croswell. The historic episcopate. ChurchR 59(1890)24-30.
Doane, William Croswell. The late Prebendary Sadler. ChurchEcl 23(1895-6)577-81.
Doane, William Croswell; Mallalieu, Willard F. Politics and the pulpit. NoAm155(1892)41-52.
Doane, W. C. Position of the XXXIX. art. in the Epis. ch. in the U. S. of A. IntThZ 6(1894)244-52.*
Doane, William Croswell. Prince bishops of Durham. Indep 42(1890)169-71.
Doane, William Croswell. The Roman Catholic church and the school fund. NoAm 158(1894)30-40.
Dobbert, Eduard. Das Abendmahl Christi in der bildenden kunst bis gegen den schluss des 14 jh. RepKunstwschft 13(1890)363-81,433-42; 14(1891)175-203; 15(1892)357-84,506-27; 18(1895)336-79.
Dobbert, E. Byzan. frage; wandgemälde in S. Angelo in Formis. PruessVersammlJahrb 15(1894) 125-59,211-29.
Dobbert, E. Das Evangeliar im rathause zu Goslar. PreussVersammlJahrb 19(1898)139-60.
Dobbert, E. Gesch. d. altchristl. u. d. d. frühbyzant. kunst. RepKunstwschft 21(1898)1-27,95-111.
Dobbert, I. Menschenfischer oder cultusbeamter? MittRuss(1894, Feb.)67-75.*
Dobbert, E. Die wandgemälde in S. Angelo in Formis. Pruess VersammlJahrb 15(1894,125-59,211-29.
Dobbins, John Y. Social life in the church. ChrThought 7s(1888-90)450-7.
Dobbs, C. E. W. Church prosperity; [cond. serm. Ps. 118:25]. HomR 19(1890)248-50.
Dobbs, C. E. W. Crowned with glory and honor;" [Heb. 2:9]. HomR 21(1891)167-9.
Dobbs, C. E. W. The preferences of the American revisers. HomR 25(1893)180-2.
Dobbs, C. E. W. The present aspect of the baptismal controversy. BaptistQ 13(1891)678-88.
Dobie, G. Nelson. Mockridge, Chas. H. The Church in the diocese of Qu'Appelle. ChurchEcl 26 (1898-9)152-4.
Dobinson, H. H. New opening on the Niger. ChMissInt ns16(1891)572-83.
Dobinson, H. H. Notes of a second journey into Ibo land. ChMissInt ns17(1892)276-81. (1895)620-3.
Dobschütz. A. Dieterich; Beiträge zur erklär. d. neuentdeckten Petrusapok. PreussJahrb 77(1894) 375-84.
Dobschütz. A. Dietrich; Nekyia; Beitr. z. erklär. d. neuendeckt. Petrusapok. ZKulturgesch ns1 (1894)340-8.
Dobschütz, E. v. Das A. T. u. das studium der hebr. sprache. ChrWelt 8(1894)710-14.
Dobschütz, E. v. Die chronik Michael des Syrers. ZWissTh 41(1898)456-9.
Dobschütz, E. v. Die confessionellen verhältnisse in Edessa unter der Araberherrschaft. ZWissTh 41(1898)364-92.
Dobschütz, E. v. Em Beitrag zur Euthaliusfrage. CentralblBibl 10(1893)49-70.
Dobschütz, E. von. Euthaliusstudien. ZKgsch 19(1898-9)107-54.
Dobschütz, E. v. A hitherto unpub. Prol. to Acts of the Apostles (prob. by Theodore of Mopsuestia). AmJTheol 2(1898)353-87.
Dobschütz, v. Texts and studies. TheolLitztg 21(1896)548-53.
Dobschütz, E. v. Zum Lentulus-briefe. ZWissTh 42(1899)457-66.
Dobschütz, E. v. Zwei Bibelhandschriften mit doppelter schriftart. TheolLitztg 24(1899)74-5.
Dobson, Austin. Silas Told; mariner and Methodist. LivAge 197(1893)300-6. (From Temp. Bar.)
Doc. ad erect. facult. theol. et juris canon. in Sem. mex. pertin. AmEcclesR 17(1897)293-307.
Doc. relatifs à l'abbaye norbertine de Heylissem. AnalEcBelg 24(1893)182-240; 25(1895)257-432.
Doc. rel. to Cath. ch. in Green Bay, and miss. at Little Chute. WiscHistCol 14(1898)162-205,450-515.
Doch ein konfirmationsdesiderium. DtschEvKztg 5(1891)523.

Docking, James T. The art of sacred reading; a study in vocal exegesis. MethQSo ns17(1894)179-87.
Docking, James T. Pulpit Bible reading. CanMeth 7(1895)137-46.
Docking, J. T. The public readings of the Scriptures. SSTimes 39(1897)403-4.
Docs. conc. le chapitre de Walcourt & l'abbaye de Bonne-Espérance. AnalEcBelg 24(1893)1-33.
Dr. Abbott on "Orthodoxy." ChrLit 16(1896-7)522-31. (From Chr. Advocate, Feb. 18, 1897.)
Dr. Adolf Jellinek. JüdPress 25(1894)1-3,22-3.
Dr. Allon. WeslMethM 115(1892)449-53.
Dr. B.B. Warfield replies to his critics. ChrThought 11s(1893-4)215-19.
Dr. Beet's Studies in theology and personal religion. ChurchQ 42(1896)432-47.
Dr. Bouquillon's pamphlet. ChrUn 47(1893)157.
Dr. Bouquillou's rejoinder. CathWorld 54(1892)735-37.
Dr. Brigg's Introduction to the study of Holy Scripture. ChurchQ 49(1899-1900)69-98.
Dr. Burney on atonement. MethQSons 10(1890)185-91.
Dr. Charles A. Briggs acquainted. Indep 45(1893)18-49.
Dr. Cust on missions and missionaries. ChMissInt ns20(1895)103-10.
Dr. Dale of Birmingham. ChurchQ 47(1898-99)354-65.
Dr. Daniel S. Gregory. OurDay 17(1897-8)80-1, port.
Dr. David Cassel. JudPress 24(1893)33-5.
Dr. Deems's last message to the institute. ChrThought 11s(1893-4)299-300.
Dr. Döllinger and the "Old Catholic." AmCathQ 15(1890)267-84.
Dr. Frank Crane. OurDay 17(1897)8-9, port.
Dr. Franz Delitzsch. ChurchEcl 19(1891-2)25-7.
Dr. th. Friedrich Heinrich Immisch. AllgEvLKz 31(1898)11-13.
Dr. Griffis on Japan. MissR ns(1891)648-54.
Dr. Gordon as preacher and reformer—a career consecrated and crowned. OurDay 14(1895)225-34.
D. bericht üb. d. thätigkeit d. G.-A.-v. in d. ev. landeskir. d. ält. preuss. prov. MonatssInnM(1892)257-61.*
Dr. Heinrich Heinemann. JüddPress 29(1898)21-3.
Dr. Hort and the Cambridge school. LondQ 87(1896)53-76.
Dr. Israel Hildesheimer. Israelit 31(1890)685-8,723-4; 40(1899)901-6.
Dr. James Martineau. Acad 51(1897)455, ¾p.
Dr. James Strong. MethR 76(1894)783-8.
Dr. J. H. Barrows in India. ChrLit 16(1896-7)642-4. (From Indep.)
Dr. J. O. Peck. MethR 76(1894)609-13.
Dr. John Mason Neale. ChurchEcl 19(1891-2)692-5.
Dr. John Watson. Outl 54(1896)601-2,1134-5.
Dr. Johnson's letters. ChurchQ 34(1892)295-312.
Dr. Jokob Ecker. JüdPress 24(1893)75-7,91-3,103-5,131-3.
Dr. Jowett. Outl 48(1893)463.
Dr. Julian's hymnology. EdR 179(1894)300-26.
Dr. Karl Peters und die evangelische mission. AllgEvLKz 29(1896)566-7.
Dr. Kelley's article. MethQSo ns12(1892)375-90.
Dr. Kolde u. die schrift Majunke's über Luther's tod. Hist-polBl 106(1890)42-50.
Dr. Liddon. ChrLit 3(1890-1)130-2. (From Guardian (Church of England), Sept. 17, 1890.)
Dr. Liddon's will. ChrLit 3(1891)295-6. (From Ch. Times, Nov. 14, 1890.)
Dr. Ludwig Philippson. JüdPress 21(1890)1-2.
Dr. Luthardt's Recollections. LondQ 76(1891)258-76.
Dr. Lyman Abbott's new progressive orthodoxy. OurDay 9(1892)340-9.
Dr. Majunke; "Luthers lebensende." Hist-polBl 108(1891)695-700.
Dr. Markus Lehmann. Israelit 31(1890)509-12.
Dr. Martineau on authority in religion. LondQ 75(1890-1)1-25.
Dr. Martineau on the Gospel of Peter. Acad 43(1893)441, ½p.
Dr. Matthias Kretz. Hist-polBl 114(1894)1-19.
Dr. McGlynn on public and parochial schools. OurDay 11(1893)218-20.
Dr. McKenzie's letter. AndR 18(1892)519-20.
Dr. Michael; Döllinger's "Charakteristik." Hist-polBl 110(1892)14-20.
Dr. M. Luther's freundschaft mit Ulr. v. Hutten. Katholik 77,2(1897)325-35.
Dr. Momerie's essays. ChurchEcl 22(1894-5)147-9,242-4.
Dr. Munger's use of the spiritual sense; [Ez. 10:14]. NChurchR 5(1898)113-16.
Dr. O'Malley's precautions against contagion. AmEcclesR 20(1899)526-9.
Dr. Parkhurst and the New York police. AndR 17(1892)515-18.
Dr. Parkhurst's thanksgiving message. OurDay 16(1896)615-17, port.
Dr. Pierson's letters from abroad. MissR ns3(1890)481-6,567-74.
Dr. Pierson's missionary crusade in Scotland. MissR ns3(1890)87-91,254-60.
Dr. Poindexter S. Henson. OurDay 17(1897-8)178, port.
Dr. Pusey and the Oxford movement. Blackw 162(1897)795-809.
Dr. Pusey. ChurchQ 37(1893-4)393-445; 39(1894-5)336-57.
Dr. Pusey. Quar 179(1894)83-116.
Dr. Pusey and sisterhoods. ChurchEcl 22(1894-5)896-7.

D r. Pusey's "Eirenicon"—why is it a failure? DubR 122(1898)391-417.
D r. Pusey's life and life-work. LondQ 81(1893-4)205-42.
D r. Rigg on the Oxford movement. ChurchQ 41(1895-6)359-72.
D r. R. S. Storr's semi-centennial. Outl 54(1896)902-3.
D r. Savage on pessimism. Gunton'sM 15(1898)415-23.
D r. Storrs on the missionary decline. ChrLit 4(1891)105-7. (From Advance, Apr. 2, 1891.)
D r. S t o r r s on the spiritual supremacy of the Bible. OurDay 9(1892)326-31.
D r. Storr's jubilee. Indep 48(1896)1602-4,1646-8.
D r. S t o r r s's ultimatum. AndR 17(1892)613-31.
D r. T e m p l e on religious teaching in schools. JEduca ns18(1896)476-7.
D r. theol. Johannes Zahn. AllgEvLKz 28(1895)416-8.
D r. Th Kliefoth. LehreuWehre 41(1895)89-92.
D r. von Döllinger. AndR 13(1890)202-4.
D r. Ward and the Oxford movement. CathWorld 50(1890)597-606.
[D o c t r i n a l preaching.] BibWorld 7(1896)81-5.
D o c t r i n e and church in the pastoral Epistles. LondQ 75(1890-1)130-53.
T h e doctrine of the atonement. ChurchQ 48(1899)144-58.
T h e doctrine of the atonement. ChurchEcl 27(1899-1900)225-39.
T h e doctrine of inspiration. MethQSo ns11(1891-2)189-94.
T h e doctrine of the prophets. ChurchQ 36(1893)424-39.
T h e doctrine of remains. NChurchR 5(1898)579-90.
D o c u m e n t sur les Bernardines de Dijon. BullHistDijon 16(1898)47-8.
A d o c u m e n t of 1712. NChurchR 4(1897)102-11.
A d o c u m e n t of 1741. NChurchR 3(1896)560-71.
D o c u m e n t s communiqués par M. Alfred Cauchie. AnalEcBelg 22(1890)353-68.
D o c u m e n t s relatifs au B. Pierre Canisius. AnalBoll 16(1897)78-82.
D o c u m e n t s relatifs à la léproserie de Cornillon lez Liège. AnalEcBelg 22(1890)149-54.
D o c u m e n t s relatifs au chapitre des Saints-Michel-et-Gudule, à Bruxelles. AnalEcBelg 24(1893)40-8.
D o c u m e n t s sur le costume épiscopal français; l'anneau de l'évêque Ulger. AmiMon 13(1899)166-8.
D o c u m e n t s sur les massacres d'Arménie. RevChrét 3s5(1897)365-76.
D o c u t e n t a relationum inter S. sedem apostolican et Assyriorum Orientalium seu Chaldaeorum ecclesiam. Bessar 5(1898-9)511-47; 6(1899-1900)131-60,301-44,542-81; 7,92-136,318-54,576-99.
D o d d, Charles H. The inward almsgiving; [serm. outline Lk. 11:4, R. V.]. HomR 31(1896)426-7.
D o d d, F. The Emperor Julian on the dogmas of Christianity. FreeR 4(1895)245-54.
D o d d, J. S. Behold the Man; [serm. John 19:5]. Outl 50(1894)432-4.
D o d d, Stephen Grover. The historic episcopate. LuthQ ns20(1890)405-18.
D o d d, T. J. Methodism and advanced thought. MethQSo ns9(1890-1)39-60.
D o d d, Thomas J. Originality in thought. MethRSo 46(1897-8)381-89.
D o d d, Thomas J. Pseudo-miracles. MethRSo 45(1897)342-51.
D o d d, T. J. The study of the original texts. OldNewTSt 15(1892)52-4.
D o d d, W. C. The heart of Buddhism and the heart of Christianity. MissR ns6(1893)515-7.
D o d d, W. C. Preaching the Gospel to the Laos in Burma. MissR ns12(1899)337-9.
D o d g s o n, E. S. Analytical synopsis of the 542 forms of the verb in St. Mark's Gospel as translated by Jean de Leiçarrage, 1571. RevLinguist 31(1898)126-56,272-95; 32(1899)39-81,247-60,314-31.
D o d g s o n, E. S. Ep. Pierre basque. RevLinquist 23(1890)167-82,262-77; 24(1891)43-8.
D o d g s o n, E. S. Frag. d'une pastorale basque sur S. Hélène. RevLinguist 15(1892)132-80.
D o d g s o n, E. S. Inscriptions basques. AcHistMadrB 27(1895)417-35; 28(1896)37-53,152-66,203-36.
D o d s, Marcus. Antichrist in d. ueberlief. d. judenthums d. N. T. u. d. alten kirche. LuthChR 18(1899)414-7.
D o d s, Marcus. The Baptist's message to Jesus. Matt 11:12-19; Lu. 7:18-35. Exp 5s1(1895)201-12.
D o d s, M. The Baptist's message to Jesus; [Matt. 11:2-9]. ChrLit 12(1894-5)344-8. (From Exposition, London, Mar., 1895.)
D o d s, Marcus. Browning's attitude towards Christianity. ChrLit 4(1891)295-9.
D o d s, Marcus. The call of Elisha. Indep 46(1894)680-1.
D o d s, Marcus. Candidates for discipleship; [Luke 9:57-62]. Exp 4s4(1891)286-97.
D o d s, Marcus. The Christian race. GoodWords(1896)562-4.
D o d s, Marcus. Clement of Alexandria. Outl 53(1896)14-16.
D o d s, Marcus. The evidential value of miracles. HomR 27(1898)483-7.
D o d s, M. Pauline theology; study of origin and corr. of doct. teachings, Stevens. CritR 3(1893)125-7.
D o d s, Marcus. Righteousness of Christ's kingdom. Exp 4s9(1894)70-9,161-73,321-30; 10(1894)20-32.
D o d s, Marcus and Sanday, W. The Roman reckoning of the day. Exp 4s4(1891)396-7.
D o d s, Marcus. St. Paul's view of the Greek gods. Exp 5s(1895)237-40.
D o d s, Marcus. Seat of authority in religion. ChrLit 5(1891-2)393-9.
D o d s, Marcus. The seat of authority in religion. ChrUn 45(1892)12-13,62-4.
D o d s, Marcus. Sin and its punishment. GoodWords(1890)66-72.
D o d s, Marcus. Socialism. ChrLit 10(1893-4)116a-21a. (From Brit. Weekly, London, Jan. 8, 1894.)
D o d s, Marcus. Survey of recent Biblical literature. Exp 5s1(1895)317-20.
D o d s, M. Survey of rec. Eng. lit. on the New Testament. Exp 4s5(1892)392-8; 10(1899)74-80.

Dods, M. Survey of recent literature on the New Testament. Exp 4s2(1890)150-60; 6(1892)229-40.
Dods, M. Survey of recent Eng. literature on the N. T. Exp 4s3(1891)142-50,317-20; 4(1891)145-56.
Dods, Marcus. The teaching of Christ in the Gospel of John. BibWorld 6(1895)467-75.
Dods, Marcus. The trials of youth. ChrLit 3(1891)248-52. (From Brit. Week.)
Dods, Marcus. Why be religious? ChrLit 14(1895-6)146-57. (From Brit. Weekly.)
Dods, Marcus. Women in the Corinthian worship. LuthChR 18(1899)498-504.
Doebner, R. Hildesheimische synodalstatuten des 15 jahrhunderts. ZHistNiedersach(1899)118-25.
Döbner, Richard. Sabbatordnung Bischof Dietrich's IV von Brandenburg, vom jahre 1471. ForBrand 8
Doebner, R. Urkunden-regesten von Stadthagen. ZHistNiedersach(1898)148-254.
Döderlein. Das lernen Immanuels. EvKztng 46(1893)762-66.*
Döderlein. Taufe über den toten. EvKztng(1897)280f.
Döderlein. War Jesu blutschweiss schwäche oder stärke? EvKztng(1897)567f.*
Döderlein. Warum heissest du mich gut? EvKztng(1897)439f.
Döderlein. Was ist grösser als ein senfkorn? EvKztng(1897)553.
Döderlein. Wie ist er denn sein Sohn? EvKztng 45(1893)746f.*
Döderlein. Wie sich. Jes. 53:9 selbst auslegt. EvKztng(1899)49.
Döderlein, F. Woher haben wir das blut Christi? EvKztng 40(1894)625-627.*
Döderlein, J. Der erste fehler in der neuen (revidirten) Bibel [Gen 4, 1]. EvKztng (1893)543.*
Doederlein, J. Der erste vermeintl. widerspruch in der Bibel. EvKztng 24(1893).*
Döderlein, Jul. Das lernen des Jesusknaben. NJahrbbDtschTheol 1(1892)606-19.
Doederlein, J. Wann sah Abraham den tag Christi? EvKztng(1893)825f.
Doederlein, J. Wer sind die brüder des Menschensohnes? Matt. 25:40. EvKztng 6(1894)81-3.*
Döderlein, Jul. Woher wissen wir, dass Gott ist? BewGlaub 32(1896)389-401
Doederlein, J. Z. kriticismus. EvKztng(1895)29.*
Doedes, J. I. De Psalmen Davids van Petrus Dathenus. TheolStudiën 8(1890)343-50.
Döhler. Die deutschen missionskonferenzen. AllgMissZ 26(1899)493-511,549-66.
Döhler. Übersicht ü. d. stand d. deut. evan. missionen ende 1896. AllgMissZ 25(1898)76-9.
Döhler, A. G. Bengel und das Evangelium des Lucas. LehreuWehre 40(1894)367-74.
Döhler, E. E. reformationsheld [Fürst Wolfgang v. Anhalt, geb. 1 april, 1492]. NatZ 449(1892).*
Döllinfer. Gesch uebers. d. Concils v. Trient. KlSchr 8(1890)608.*
Döllinger. Hist-polBl 105(1890)237-62.
Döllinger. Die lehre von der päpstlichen unfehlbarkeit seit dem 16. jahrh. KlSchr(1890)405-20.*
Döllinger redivivus. Hist-polBl 118(1896)512-26,562-76,709-19,889-900.
Döllinger. Die span. u. röm. Inquisition. KlSchr(1890)357-404.*
Döllinger. Weissagungsglaube u. d. prophetenthum in d. christ. zeit. KlSchr 8(1890)608.
Döllinger, I. v. Lettres inédites à M. le prof. Michaud. RevIntTh 7(1899)233-55.*
Döllinger, J. v. Die Valdesier. RevIntTh(1898)1-23.*
Döllinger and the papacy. Quar 172(1891)33-64.
Döllingers Papst-fabeln und kleinere schriften. AllgZBeil 8(1891).
Döpken, G. Erasmus u. s. stell. z. reform. TheolZeitbl 10J VI(1891).*
Dörholt, B. Selbstverursachung Gottes?...these d. Schell. JahrbPhilSpekTh 10(1896)257-74.*
Dörholt. D. hl. Bonaventura u. d. thomist.-molinistische controverse. JahrbPhilSpekTh 12(1898) 229-46.
Döring, A. Die eschatologischen mythen Platos. ArchGesPhilos 6(1893)475-90.
Döring, A. H. Keferstein; Schleiermacher als pädagog. ZPhilos 110(1897)138-43.
Döring, A. J. A. Comenius. NatZ 555(1891)559.*
Döring, A. The motives to moral conduct. IntJEthics 5(1894-5)361-75.
Doering, K. von. Zwischen Weihnachten und Epiphanien in Rom. VhrWelt 9(1895)1222-5.
Doering, Oscar. Reste der ehemaligen Ilsenburger klosterbibliothek. ZBucherf 1,2(1897-8)629-30.
Dörpfeld. Wilhelm. Der alte Athena-tempel auf der Akropolis. ArchInstAthMitt 22(1897)159-78.
Dörpfeld, Wilhelm. Der alte Athena-Temple auf der Akropolis. ArchInstAthMitt 15(1890)420-39.
Dörpfeld, Wilhelm. Der ältere Parthenon. ArchInstAthInst 17(1892)158-89.
Dörr. Gerhard Tersteegen. EvGblRh(1897)345f,410-12,432-4,446f,458f.*
Dörries. Die Gottheit Jesu Christi. ChrWelt 13(1899)314-15,337-9.
Dörries, B. Predigt über 1 John 3:13-24. ZPraktTheol 19(1897)75-84.
Dörwald. Sokrates als apologet. BewGlaub 32(1896)192-204.
Doerwald, Paul. Zur hebräischen-syntax. NJahrbPhilol142(1890)115-21.
Dörwald, Paul. Der hebräische unterricht auf dem gymansium. NJahrbPhilol 146(1892)191-211.
Dörwald, P. Die reifeprüfung im Hebräischen. ZGymn(Ber)51(1897)577-82.
Dörwald, P. Z. hebr. syntax. NJahrbbPhilol 141u42(1890)115-21.*
Does the higher criticism exalt God? NChurchR 5(1898)603-6.
Does "true Christian religion" contain "whole theol. of the New ch.?" NChurchR 6(1899)456-60.
Doggett, L. L. History of the American Young men's Christian association. OhioChP 3(1891)80-98.
Il dogma cattolico nei monumenti delle romane Catacombe. Bessar 1(1896-7)78-88.
Das "dogmafreie Judenthum." Israelit 31(1890)333-5,393-5.
Dogmat.-scholast. u. d. bibl.-psycholog. lehrweise im religionsunterrichte. NBahnen 2(1891)305-27.
Dogmatische zweifel eines laien. ChrWelt 11(1897)50-4.

D o h e r t y, Francis B. Theosophy and Protestantism. CathWorld 61(1895)182-86.
D o h e r t y, J. J. Bells, their origin, uses, and inscriptions. ArchJ 48(1891)45-64.
D o h e r t y, W. J. Anc. cr. and other antiq. of Inishowen, co. Donegal. IrishAcProc 3s2(1891-2)100-16.
D o h m e n, A. Comenius in Lissa. Rheinwestf(1898)21,19.*
D o i z é, J. Bulletin d'histoire ecclésiastique du moyen âge. ÉtudesJés 72(1897)117-34.
D o k u. zur gesch. des letzten vatikanischen konzils. IntThZ(1893)670-6.
D o l a n, Gilbert. Devotion to the Sacred heart in mediæval England. DubR 120(1897)373-85.
D o l a n, Joseph. Present position of Catholic education in Ireland. AmEcclesR 17(1897)561-82.
D o l b e r g, L. Cister.-mönche u. als landwirthe u. arbeiter. StBenedCist 13(1892)216-28,360-7,503-12.
D o l b e r g, Ludwig. Die Cistercienser beim mahle; servitien und pitantien. StBenedCist 17(1896)609-29.
D o l b e r g, L. Kir. u. klöster d. Cister. n. d. angaben d. liber usuum. StBenedCist 12(1891)29-54.
D o l b e r g, Ludwig. Liebesthätigkeit des Cistercienserordens. StBenedCist 16(1895)10-21,243-50,414-8.
D o l b e r g, L. Reliquie v. hl. kreuzholze im kloster z. Hl. kreuze in Rostock. StBenedCist 20(1899) 454-8.
D o l b e r g, L. Satz. d. Cis. w. d. betreten klöster durch frauen. StBenedCist 15(1894)40-4,244-9.
D o l b e r g, Ludwig. Sterben und begräbnis eines Cisterciensers. StBenedCist 19(1898)256-64,433-40.
D o l b e r g, L. Tracht d. Cister. n. d. liber usuum u. d. stauten. StBenedCist 14(1893)359-67,530-8.
D o l b e r g, L. Verehrungsstatte d. hl. blutes in d. abtei Doberan. StBenedCist 12(1891)594-604.
D o l e, Charles F. The Christocentric theology. NewWorld 5(1896)422-37.
D o l e, Charles F. The evangelical movement in America. NewEngM ns12(1895)533-44.
D o l e, Charles F. Horace Bushnell and his work for theology. NewWorld 8(1899)699-714.
D o l e, Charles F. The reconstituted church. NewWorld 8(1899)56165.
D o l e, Charles F. The service of worship and the service of thought. NewWorld 3(1894)488-98.
D o l e, Charles F. Truth and how we know it. New World 7(1898)1-17.
D o l e, Nathan Haskell. Catholic Christmas music. DonahoeM 29(1893)1-13.
D o l e, Samuel T. The meeting-house war in New Marblehead. MaineHistColl 2s10(1899)175-85.
D o l l f u s, Lucien. Garci Ferrans de Jerena et le Juif Baena. RevHistRel 26(1892)316-30.
D o l l f u s, Lucien. Les Muzarabes. RevHistRel 28(1893)111-34.
D o l l f u s, Lucien. Un saint du XIe siècle, Domingo de Silos. RevHistRel 23(1891)316-44.
D o l l m a y r, Hermann. Hieronymus Bosch. KunstHistJahrbPreg 19(1898)284-343.
T h e dolors of our Blessed mother. AveMaria ns31(1890)217-20.
T h e dolphin in Christian symbolism. AmEcclesR 2(1890)112-20.
D o l s o n, Grace Neal. The ethical system of Henry More. PhilosR 6(1897)593-607.
D o m Gasquet's edition of Cobbett's Reformation. CathUnivBull 2(1896)535-44.
D e r dom in Amalfi. AllgEvLKz 24(1891)908-9.
D o m a n s k y, Walther. Die lehre von der heiligen Dreieinigkeit. BewGlaub 27(1891)3-26,78-86,112-26.
D o m a r u s, M. von. Die quellen zur geschichte des Papstes Hadrian VI. HistJahrb 16(1895)70-91.
D e r Dombaumeister Peter Parler von Gmünd. Hist-polBl 108(1891)158-60.
D o m e r, S. Human conditions in the divine unfoldings. LuthQ ns22(1892)157-72.
D o m e t de Vorges, E. comte. La cosmogonie d'Aristote. Revneo-scolast I(1894)307-321.
D o m e t de Vorges. De l'idée d'être et de l'intelligence. CongIntCath 3(1891)186-207.
D o m e t de Vorges. Les ressorts de la volonté et le libre arbitre. PhilosChrXXXI,2(1894)113-28.*
D o m i n i q u e, J. M. l'Abbé Patarin. RevHistQuest 13Doc(1897)157-65.
D i e dominiscaner-kirche in Friesach. KirchenSchmulk 24(1893)27-34.
D o m o u t i e r. Les Bouddhas des pagodes de Quan-Am et de Chuan-Dê. RevGeogInt(1892)219-20.
D e r domplatz zu Pisa. Globus 60(1891)198-203.
E i n domprobst über die verwendung der orgel beim Gottesdienst. Israelit 40(1899)941-4.
E i n e domstifts-andacht von Rudolf Kögel. TheolZ 26(1898)179-80.
D o n a b a u m, J. Kladdenbände des 14. jahrh. im vaticanischen archiv. InstOestGMitt 11(1890)101-18.
D o n a d i u y Puignau, Delfin. Le vrai titre de la croix. CongIntCath 1(1897)65-77.
D o n a l d, E. Winchester. Phillips Brooks; (serm.). ChrUn 47(1893)276-9.
D o n a l d s o n, J. The position of women among the early Christians. LivAge 184(1890)406-17. (From Contemp.)
D o n a l d s o n, John B. Cosmopolitan Christianity in the twentieth century. OurDay 13(1894)87-101.
D o n a t i, F. Lusini, V., Storia della basilica di S. Francesco in Siena. ArchStorIt 15(1895)184-90.
D o n a t i o n à l'abbaye d'Aiguebelle. BullValence 13(1893)155-9.
D o n c i e u x, G. Un chant monorime de la Passion. Mélusine 9(1898-9)145-9.
D o n l e, L. Internat. eheschliessung. DtschZKirchenr 2,1(1892)1-47.
D o n n e l l y, N. Incumbents of Killadreenan and archd. of Glendalough 15 c. AntiqIrJ 23(1893)123-39.
D o o k e r, Henry E. Dutch Calvinism. HomR 26(1893)497-501.
D o o l e y, Andrew. Musings in Westminster abbey. AveMaria ns35(1892)401-5.
D o o l e y, Andrew. St. Patrick's scattered children. AveMaria ns36(1893)281-4.
D o o l e y, Andrew. The shrine of St. Edward the Confessor. AveMaria ns35(1892)421-4.
D o o m a n, I. The beginning of Japanese history, civilization, and arts. AmSocJapTrans 25-26(1897-98) 32-145.
D o o m a n, Isaac. The influence of Gréco-Persian art on Japanese arts. AsSocJapTrans 23-24(1895-96) 137-73.
D o o r n, A. Het Boeddhisme. TijdsgerefTh 5,5(1898)251-68.*

Doorn, A. Het tractaat, „Cur Deus homo." TijdsGerefTh 6(1899)277-92.
Doorn, A. Origenes als exegeet. TijdsGerefTh(1898)43-56.*
Doornick, van. De Simosagen; [Judg. 14-16]. TheolTijdschr 27(1894)14-32.
Doornick, van. Tekstkritische studien. TheolTijdschr 29(1895)576-84; 30(1896)153-67.
Dopsch, A. Ebersh. urkundenfälsch. u. e. unbeacht. dienstrecht a. d. 12 jh. InstOestGMitt 19(1898) 577--614.
Dopsch, A. Die falschen Karolinger-urkunden für St. Maximin (Trier). InstOestgMitt 17(1896)1-34.
Dopsch, A. Unedirte Karolingerdiplome. InstOestGMitt 16(1895)193-221.
Dopsch, A. Zu den fälschungen Eberhard's von Fulda. InstOestGMitit 14(1893)327-9.
Dorchester, D. Alfred Tennyson; the man and the poet. MethR 77(1895)409-22.
Dorchester, D. Browning's philosophy of art. AndR 19(1893)45-60.
Dorchester, D. The character of Hamlet. MethR 74(1892)390-404.
Dorchester, Daniel. The religious situation in New England. MethR 76(1894)875-89.
Dore, J. R. Some recently discovered early printed copies of the Eng. Bible. Acad 41(1892)446-7.
Dore, J. R. An unknown edition of Tyndale's New Testament. Ath(1894)216-18.
Doremus, R. Ogden. The microscope, its structure and its teachings. HomR 23(1892)107-15.
Dorez. Card. Marcello Cervini et l'imprimerie à Rome (1539-1550). EcFranRomeMée 12(1892)289-313.
Dorez, Léon. Antonio Tebaldeo; Les Sadolet et Card. Jean du Bellay. GiornStorLettIt 26(1895)384-9.
Dorez, Léon. La bibliothèque de Giovanni Marcanova (—1467)...ÉcFranRomMél 12Sup(1892)113-26.
Dorez, Léon. La bibliothèque privée du Pape Jules II. RevBibl 6(1896)97-121.
Dorez, L. Le Card. Marcello Cervini et l'imprimerie à Rome (1539-1550). EcFranRomeMél 12(1892) 289-313.
Dorez, Léon. Encore la mort de Jean Pic de la Mirandole. Giorn.StorLettIt 33(1898)180.*
Dorez, L. Invent. sommaire d. manuscrits d. la biblioth. capitulaire d. Viterbe. RevBibl 5(1895) 241-55.
Dorez, Léon. Lettres inédites de Jean Pic de la Mirandole. 1482-92. GiornStorLettIt 25(1895)352-61.*
Dorez, L. Lettre de Gilles de Gourmont à Aleandro (1531). RevBibl 8(1898)205-38.
Dorez, Leon. Notes et documents sur la bible polyglotte de Paris. SocHistParBull 17(1890)84-94.
Dorez, Léon. Recherches et documents sur la bibliothèque du Cardinal Sirleto. EcFranRomeMél 11 (1891)457-91.
Dörler, Adolf F. Tiroler teufelsglaube. ZVolksk(Ber)9(1899)256-73,361-76.
Dorn, E. Z. gesch. d. kniebeugungs fr. u. pro. Volkert in Ingolst. BeitrBayKg 5(1898)1-37,53-75.
Dornblaser, T. F. Charge to a pastor. LuthQ ns28(1898)61-69.
Dornblaser, T. F. Lutheranism and Christian liberty. LuthQ ns22(1892)317-41.
Dornblaser, T. F. Providence in our history. LuthQ ns24(1894)386-95.
Dornblaser, Thomas F. The spiritual talents of a child. LuthQ ns25(1895)16-25.
Dorner, A. Eduard von Hartmann's kategorienlehre. ProtMonatsh 2(1898)41-50,102-114,142-153,216-28.*
Dorner. J. Kaftan; Die wahrheit der christlichen religion. ZPhilos 100(1892)118-26.
Dorner, A. Katholisierende neigungen in der protestant. ethik. PreussJahrb 95(1899)208-30.*
Dorner. Neure ansichten über die religiöse frage. PreussJahrb 91(1898)1-24.
Dorner. Otto Pfleiderer; Religionsphilosophie auf geschichtl. grundlage. ZPhilos 112(1898)121-32.
Dorner, A. Stell. d. chr. eth. z. kultur u. humanität. StuduKrit 66(1893)345-62.
Dorner, Aug. Üb. d. verhältniss d. sittlichen zu d. oeconomischen. ProtMonatsh 1(1897)305-11.*
Dorner, A. Verhaltn. d. sittl. zu d. oeconom. ProtMonatsh 1(1897)305-11.*
Dorner, A. Zur charakteristik der gegenwärtigen theologie. ProtMonatsh 2(1898)407-18,467-80.*
Dorneth, v. D. Jesuiten u. die gegenreformation. ProtKz 3(1894)57-62.*
Dorneth, J. v. Die Stundisten in Russland. ProtKz 5(1893)111-3.*
Dorothea Lynde Dix. EvRep 67(1890)756-9.
Dorothy Sidney. ChurchQ 36(1893)337-49.
Dorsey, G. A. The geography of the Tsimshian Indians [missionary]. AmAntiq 19(1897)280-2.
Dorsy. Les vrais fondateurs de grandes orgues de la cath. d'Amiens. AntPicBull 18(1893-4)695-701.
Dort, H. Comm. on Deut.; by Rev. Driver; Deut. 33; v. A. v. d. Flier. TheolTijdschr 30(1896)294-304.
Dort, H. Die Heilige Schrift des Alten Testaments von E. Kautzsch. TheolTijdschr 28(1894)532-7.
The Dortmund convention of German Catholics. Indep 48(1896)1332-3.
Dos cartas autógrafas de San Miguel de los Santos. AcHistMadrB 19(1891)349-53.
Dosker, Henry E. Denominational diversities. HomR 38(1899)207-12.
Dosker, Henry E. Disunion in the Netherlands. Indep 48(1896)24.
Dosker, Henry E. John King, the apostle of Surinam. MissR ns9(1896)519-23.
Dosker, H. E. John of Barneveldt. PresbandRefR 9(1898)289-323,438-71,637-58; 10(1899)120-39.
Dosker, Henry E. New efforts in Belgium. MissRns 4(1891)16-18.
Dosker, Henry E. Paul's "thorn in the flesh;" [serm. 2 Cor. 12:7-10]. HomR 28(1894)438-42.
Dosker, Henry E. Prof. Bavinck's review of Ritschl's theology. ChrThought 8s(1890-1)41-9.
Dosker, Henry E. The revelation of God's greatness in small things; [serm. Ps. 104:14]. HomR 20 (1890)51-4.
Dosker, Henry E. Rr. Bavinck on the principium externum. PresbQ 10(1896)281-303.
Dosker, Henry E. Urim and Thummin. PresbandRefR 3(1892)717-30.
Dothe country churches want an educated ministry? AndR 15(1891)91-4.
Dottin, G. La religion des Gaulois. RevHistRel 38(1898)136-52.

Dottrina di S. Tommaso intorno all'Sucaristia. CivCatt 14s12(1891)658-73; 15s1(1892)284-96; 15s2, 423-37.
Dottrina di S. Tommaso int. ; Euc. CivilCatt 14s12(1891)658-73; 15s1(1892)284-96; 15s2(1892)423-37.
Douais. Bulle d'Innocent III. en fav. de l'abbaye de S.-Sernin de Toul, 1216. CongIntCath 5(1894) 302-17.
Douais. Hérétiques de Toulouse (13s.) d'après l'enquête de 1245. CongIntCath 5(1891)148-62.
Douais. L'Inquisition en Roussillon, 1315-1564. AnnMidi(1892).*
Douais. Mémoires ou rapports inéd. sur l'état de Narbonne, de Montpellier, et de Castres, en 1573. AcadToulMém 3(1891)318-65.
Douais, C. Assignations d. livres aux... Fréres prêcheurs de Barcelone. RevBibl 3(1893)49-93.
Douais, C. Charte de frat de l'ab. de Quarante et du prieuré. AnnMidi 9(1897)227-32.
Douais, C. Charte de frat. de Quarante et du prieuré de Cassan (1282). AnnMidr 9(1897)227-32.
Douais, C. Charte de Louis XI en faveur de Cadouin (1482). AnnMidi 8(1896)205-28.*
Douais, C. Les Confessions de Saint Augustin. UnivCathNST 9(1892)503-20; 10:52-68,249-74,385-415; 11:5-25,321-47,567-83; 12,1(1893)32-6.*
Douais, C. Formule "Communic. bon. vir. cons" d. inquisit. Moyen-Age 11(1898)157-71,286-311.
Douais, C. Formule communicato bon. virorum consilio des sent. inquisit. CongIntCath 5(1897)316-67.
Douais, C. G. Garric de Carcassonne et le trib. de l'Inquisition (1285-1329). AnnMidi 9(1898)5-45.*
Douais, C. Guerres de rel. Lang. AmMid(1892)25-67,331-61,475-79;(1893)71-102,170-218,333-73.
Douais, C. Poésies ou prières à la Vierge XIe et XIIe siècles). RevLangRom 38(1895)113-26.
Douais, C. Saint Augustin et la Bible. RevBiblInt 2(1893)62-81,351-77;(1894)110-35,410-32.*
Douais, C. S. Raymond de Peñafort et les hérét.; inquis. aragon. 1242. Moyen-Age 12(1899)305-25.
Douais, L'abbe. Diocèse de S.-Papoul et Senechaussee du Lauragais en 1573. AcadToulMém 2(1890) 473-89.
Douais, L. L'état de Narbonne, de Montpel. et de Castres, en 1573. AcadToulMém 3(1891)318-65.
Douais, L'Abbé. Somme des autorités à l'usage des prédic. mérid. au 13. s. AcadToulMem 7(1895) 227-41.
The double advantage of the modern preacher. AndR 19(1893)349-58.
Doublet, G. Caulet, évêque de Pamiers, et les Jésuites. AnnMidi 9(1897)201-26,323-33.
Doublet, G. Le mandements de Godeau, évêque de Vence. AnnMidi(1898)155-96.
Doublet, G. Les protestants à Pamiers sous l'épiscopat de Caulet. AnnMidi(1895)155-66,300-36.*
Doublet, G. Visites pastorales de Godeau dans le diocèse de Vence. AnnMidi 11(1899)169-96,458-75.
Doublet, J. Les Protestants à Pamiers sous l'episcopat de Caulet. AmMor(1895)155-66,300-36.
Douen, O. La Bible française avant Lefèvre d'Étaples. BullHistLit 40(1891)541-52; 43(1894)318-24.
Douen, O. Les Girardot à l'époque de la révocation. BullHistLit 39(1890)449-64.
Douen, O. Imprim. S. Dubois et le réform. P. Caroli, 1529-1534; nouv. test. de Lefevre. BullHistLit 45(1896)200-12.
Douen, O. Préoccupat. persistantes de Louis XIV. des Huguenots. BullHistLit 41(1892)113-30.
Douen, O. La réf. fr. est-elle la fille de la ref. allemande. BullHistLit 41(1892)57-92,122-30.
Douen, O. Les Psaumes en poitou pendant la période du désert. BullHistLit 43(1894)658.
Douen, O. Le Sommaire de Calvin (1552). BullHistLit 43(1894)465-9. [Doc.]
Douen, O. Un Psautier protestant inconnu (1532). BullHistLit 42(1893)98-104.
Douen, O. et Weiss, N. Lefèvre d'Etaples, sa prof. de foi et son Nouv. Test. BullHistLit 45(1896)159-68.
Douen, O. et Weiss, N. Prem. prof. de foi des prot. fr. 1532-1547. BullHistLit 43(1894)57-74,449-60.
Dougall, Hugh H. The problem of Job. CanMeth 7(1895)1-19.
Dougall, Hugh S. Progressive revelation. CanMeth 7(1895)116-25.
Doughty, Francis Albert. Altruism and the leprosy. Chautns 2(1890)446-50.
Doughty, Francis Worcester. Totemism; or, The animal symbolism of Greek coins. AmNumP 38 (1896)70-82.
Doughty, H. M. The three abbeys of Leystone. GentM 281(1896)439-54.
Doughty, H. M. Witchcraft and Christianity. Blackw 163(1898)378-97.
Douglas, A. Halliday. La morale chrétienne; par A. Gretillat. CritR 9(1899)19-27.
Douglas, A. J. God-appointed pastors; [serm. Jer. 23:4.] Treasury 10(1892-3)189-95.
Douglas, Geo. The date of the Book of Daniel. Think 7(1895)24-7.
Douglas, G. The four periods of the Book of Jeremiah. Think 5(1894)397-403.
Douglas, G. Historical difficulties in Kings, Jeremiah. and Daniel. ExposTimes 4(1892-3)549-54.
Douglas, G. Is Jeremiah's roll extant? Think 6(1894)21-5.
Douglas, G. C. M. Archangels. ExposTimes 3(1891-2)545-9.
Douglas, G. C. M. David's religion and David's morality. ExposTimes 3(1891-2)173.
Douglas, George C. M. Ezekiel's temple. ExposTimes 9(1897-8)365-7,420-2,468-79,515-8.
Douglas, G. C. M. The "Failure" of the Revised version. ExposTimes 3(1891-2)493-8.
Douglas, George C. M. Jeremiah's use of the figure of the potter; [Jer. 18.] ExposTimes 3(1891-2)14.
Douglas, George C. M. Mr. George Adam Smith's Isaiah. PresbandRefR 2(1891)424-42.
Douglas, George William. The transfiguration of self-sacrifice; [cond. serm., Acts 26:14]. HomR
Douglas, James. Agnosticism. MethR 72(1890)399-416.
Douglas, James. The celebration of the Y. M. C. A. jubilee. MissR ns7(1894)649-57.
Douglas, J. A., Müller, M. Chief lama of Himis on "Unknown life of Christ." 19thCent 39(1896) 667-78.

Douglas, James. The Divine immanency. BibSac 48(1891)400-19.
Douglas, J. The founders' week convention of the London missionary society. MissR ns8(1895)911-6.
Douglas, James. The government of the world. MissR ns7(1894)17-23,89-99.
Douglas, James. Louis Harms. MissR ns6(1893)569-77.
Douglas, James. A model working church in the world's capital. MissR ns8(1895)191-8.
Douglas, James. One-sidedness in religion; [cond. serm. Hos. 7:4]. HomR 27(1894)47-50.
Douglas, James. Regeneration. MethR 73(1891)752-64.
Douglas, James. The spirit of man. HomR 29(1895)298-302.
Douglas, James. The unoccupied mission fields of the world. MissR ns7(1894)404-12,502-7,589-94.
Douglas, R. K. Social and rel. ideas of Chinese, ill. in language. AnthropInstJ 22(1893-4)159-73.
Douglass, B. Higher criticism; its origin, progress and effect. Treasury 9(1891-2)562-5.
Douglass, B. The use of the verb Malach, "to reign," in the Old Testament. OldNewTSt 10(1890) 213-19.
Douglass, Frederick. Lynching black people because they are black. OurDay 13(1894)298-306.
Douglass, H. P. The Kingdom of God—a résumé of the teachings of G. D. Herron. OurDay 14 (1895)274-86.
Douglass, W. A. Human rights and social duties. CanMeth 3(1891)182-8.
Doumergue. Fait et idée; ou Révelation et inspiration. RevThQuest(1891).*
Doumergue, E. Calvin le fondateur des libertés modernes. RevThQuest(1898)685-713.*
Doumergue, E. Fait et idée; ou, la révélation et l'inspiration. RevThQuest(Mai1891)19-28.*
Doumergue, E. Paris protestant au XVIe siècle; 1509-1572. BullHistLit 45(1896)11-45,57-71,113-32.
Doumergue, G. Nérac au temps de Calvin. RevChrét 3s5(1897)10-20.
Doutté, E. Notes sur l'Islam maghribin, les Marabouts. RevHistRel 40(1899)343-69.
Douwen, W. J. van. Socinianen en doopsgezinden. TheolTijdschr 32(1898)1-67,115-59,227-82.
Douwen, W. J. van. Spinoza en zijn kring: Meinsma. TheolTijdschr 32(1898)395-419.
Dove, A. "Corsica und Sardinien in den schenkungen an die päpste." MünchPhilosS-B(1894)183-238.
Dow, G. F. Baptismal rec. of church in Topsfield, 1727-79. EssInstCol 31(1894-5)1-42; 32(1896)28-46.
Dow, John G. Hebrew and Puritan. JewQ 3(1891)52-84.
Dowden, Edward. An eighteenth-century mystic. Fortn 53(1890)47-66.
Dowden, Edward. An eighteenth-century mystic. LivAge 184(1890)360-72. (From Fortn.)
Dowden, Edward. Puritanism and English literature. Contemp 76(1899)22-40.
Dowinckel, E. D. Jakobusbr. vergl. d. Br. d. Petrus u. Johannes. BeitFördChrTh 2(1898)6H1-87.
Dowinckel, E. Grundgedanken d. Jakobusbr. vergl. m. d. 1. Br. d. Petrus u. Johannes. BeitFörd ChrTh 2(1898)6H1-87.
Dowinckel, Ernst. Jakobusbrief. verglichen mit d. ersten briefen d. Petrus u. Johannes. BeitFörd ChrTh 2(1898)6H1-87.
Dowkontt, George D. The need of the nations. MissR ns7(1894)675-8.
Dowling, Alfred. Corona spinarium. AmCathQ 23(1898)510-26.
Dowling, Alfred E. P. Raymond. Exultet terra. Contemp 62(1892)817-832. [Christmas shrubs and flowers.]
Dowling, A. E. P. R. Flora sacra. Contemp 62(1892)395-411.
Dowling, A. E. P. Raymund. The gifts of a pontiff. DubR 114(1894)61-75.
Dowling, Alfred E. P. Raymund. "I will think upon Rahab." AmCathQ 19(1894)754-70.
Dowling, Alfred E.P. R. Passion-flowers.[?] AmCathQ 22(1897)724-26.
Dowling, A. R. The Garden of balsam. AmCathQ 19(1894)93-111.
Dowling, T. E. Description of some Bible coins found in Palestine. PalestExplorF(1896)152-60, ill.
Dowling, Theodore E. Kerak in 1896. PalestExplorF(1896)327-32.
Dowling, Theodore E. TwoRoman milestones atWadyMôjib (river Arnon). PalestExplorF (1896)332-5.
Down, T. C. An object-lesson in "prohibition." 19thCent 37(1895)709-18.
Downer, A. C. The church and the navvies. Churchm ns13(1898-9)136-43.
Downer, A. C. The diaconate as a permanent order. Churchm ns11(1896-7)358-66.
Downer, A. C. The need of evangelical literature of the highest order. Churchm ns10(1895-6)201-8.
Downer, John Rathbone. The act of faith. BaptistQ 14(1892)349-64.
Downey, David G. Methods and principles; a study in Methodist polity. MethR 78(1896)420-29.
Downs, Annie Sawyer. Historic Andover. NewEngMns 14(1896)483-507.
Doyle, A. P. Economic aspects of the liquor problem. CathWorld 68(1898)250-5.
Doyle, A. P. Future of Catholicity in America... mission work. CathWorld 64(1896)206-13.
Doyle, A. P. The making of a missionary. Outl 51(1895)55-6.
Doyle, A. P. Religious problem of the Philippines. CathWorld 68(1898)119-24.
Doyle, A. P. St. Frances in Salvation army uniform. CathWorld 65(1897)760-5.
Doyle, A. P. The saloon problem. Outl 61(1899)404-6.
Doyle, S. H. Christian enterprise; [serm. outline Jonah 3:1-10]. HomR 34(1897)519-20.
Dozy, Ch. M. Nicolas Clignet, maître de poste à Leyde. BullHistWallon 6(1896)392-401.
D'Penha, George F. Superstitions and customs in Salsette. IndAntiq 28(1899)113-19.
Drachmann, A. B. Hovedträk af gräsk religiösitet. Tilskueren 16(1899)715-27.
Draeseke, Johannes. Prokopios' von Gaza "Widerlegung des Proklos." ByzantZtschr 6(1897)55-91.
Draeseke, Johannes. Zu Photios' Biblioth., cod. 1. ByzantZtschr 5(1896)478-80.
Dräske, Johannes. Apollinarios' v. Laodicea; "Uber die hl. Dreieinigkeit." StuduKrit 63(1890)136-71.

Dräseke, Johannes. Athanasiana. StuduKrit 66(1892)251-315.
Dräseke, J. Athanasios pseudepigraphos. ZWissTh 38(1895)517-37.
Dräseke, Johannes. Dionysische bedenken. StuduKrit 70(1897)381-409.
Dräseke, Johannes. Dionysische lesarten. ZWissTh 33(1890)504-9.
Dräseke, Johannes. Gennadios Scholarios. NKirchlZ 8(1897)652-71.
Dräseke, Johannes. Georgios Gemistos Plethon. ZKgsch 19(1898-9)265-92.
Dräseke, J. Gregorios von Nazianz und sein verhältnis zum Apollinarismus. StuduKrit 65(1892)473-512.
Dräseke, J. Das Johannesevangelium bei Celsus. NKirchlZ 9(1898)139-55.
Dräseke, Johannes. Johanneische bedenken. NKirchlZ 9(1898)579-604.
Dräseke, Johannes. Johannes Mauropus. ByzantZtschr 2(1893)461-93.
Dräseke, J. Joh. Zonaras' Commentar z. kanon. brief d. Gregor. v. Neocäsarea. ZWissTh 37(1894) 246-60.
Dräseke, Johannes. Joseph Bryennios. NKirchlZ 7(1896)208-28.
Dräseke, Johannes. Karl Krumbacher's geschichte der byzantinischen litteratur. ZWissTh 34(1891)
Dräseke, Johannes. Kirchliche notstände im Römischen reiche. NKircheZ 1(1890)464-97.
Dräseke, J. Kircheneinigungsversuch des Kaisers Michael VIII. Paläologos. ZWissTh 34(1891)325-55.
Dräseke, Johannes. Markos Eugenikos und Kardinal Bessarion. NKirchlZ 5(1894)1002-20.
Dräseke, Johannes. Maximus philosophus? ZWissTh 36,I(1893)290-315.
Dräseke, Johannes. Metrophanes Kritopulos. ZWissTh 36II(1893)579-98.
Dräseke, Johannes. Der mönch und presbyter Epiphanios. Byzant Ztschr 4(1895)346-62.
Dräseke, J. Nachträgliches zu Christ's behandlung der griechischen patristik. ZWissTh 35(1892)85-93.
Dräseke, Johannes. Nikolaos von Methone. ByzantZtschr 1(1892)438-78.
Dräseke, Johannes. Nikolaos v. Methone als bestreiter d. Proklos. StuduKrit 68(1895)589-616.
Dräseke, Johannes. Paralipomena christiana. ZWissTh 34(1891)109-12,255.
Dräseke, Joh. Patristische Herakleitos-spuren. ArchGesPhilos 7(1894)158-72.
Dräseke, J. Privatdoz. K. Krumbacher, Gesch. d. byzantinischen litteratur. TheolLitztg 16(1891)
Dräseke, J. Seydel üb. d. verhältn. v. Buddha-legende u. leben Jesu. ZWissTh 41(1898)502-14.
Dräseke, Johannes. Theodoros Laskaris. ByzantZtschr 3(1894)498-515.
Dräseke, Johannes. Ueber Christ's behandlung der griechischen patristik. ZWissTh 33(1890)185-206.
Dräseke, Johannes. Ein unbekannter gegner der Lateiner. ZKgsch 18(1897-8)546-71.
Dräseke, Johannes. Vom Dionysioskloster auf dem Athos. ByzantZtschr 2(1893)79-95.
Dräseke, Joh. Zu den gleichnissen Jesu. NKirchlZ 3(1892)665-9.
Dräseke, Johannes. Zu Dionysios. ZWissTh 40(1897)608-17.
Dräseke, Johannes. Zu Dionysios von Rhinokolura. ZWissTh 35(1892)408-18.
Dräseke, Johannes. Zu der eschatologischen predigt Pseudo-Ephräm's. ZWissTh 35(1892)177-84.
Draseke, J. Zu Euagrios Pontikos. ZWissTh 37(1894)125-37.
Dräseke, Johannes. Zu Eustratios von Nikäa. ByzantZtschr 5(1896)319-36.
Dräseke, Johannes. Zu Gregorios Thaumaturgos. ZWissTh 39(1896)166-9
Dräseke, Johannes. Zu Georgios Scholarios. ByzantZtschr 4(1895)561-80.
Dräseke, Johannes. Zu Marcus Eugenicus von Ephesus. ZKgsch 12(1890-1)91-116.
Dräseke, Johannes. Zu Maximus Planudes. ZWiss 33(1890)480-90.
Dräseke Johannes. Zu Nikolaos Methone. ZWissTh 41(1898)402-11.
Dräseke, Johannes. Zu Phoebadius von Agennum. ZWissTh 33(1890)78-98.
Dräseke, Johannes. Zu Proklos' "hymnos auf Gott." ZWissTh 39(1896)293-303.
Dräseckе, Johannes. Zum Hesychastenstreit. ZWissTh 42(1899)427-36.
Dräseke, Johannes. Zum kircheneinigungversuch des jahres 1439. ByzantZtschr 5(1896)572-86.
Dräseke, Johannes. Zum philosophen Joseph. ZWissTh 42(1899)612-20.
Dräseke, J. Zur Athanasiosfrage. ZWissTh 38(1895)238-69.
Dräseke, J. Zur ueberlieferung der Apostelgeschichte. ZWissTh 37(1894)192-206.
Dräseke, J. Zwei bestreiter des Proklos. ArchGesPhilos 4(1891)243-50.
Drail, Robert. The passing of the clerical man of the world. NewEngM ns13(1895-6)495-501.
Drake, B. M. Greek in our colleges. MethRSo 47(1898)158-60.
Drake, J. P. A truly apostolic missionary, James William Lambuth. MissR ns7(1894)516-8.
Drane, Augusta Theodosia. Life of St. Dominic. Rosar 1(1891)42-51; 2(1892)22-32,198-205; 3(1894)689-
Draper, Gideon F. Impressions of Hawaii. Treasury 13(1895-6)446-52.
Draussin, H. L'amour de soi et l'égoisme. RevChrét 3s9(1899)361-6.
Draussin, H. Le conseil central électif. RevChréet 3s6(1897)346-55.
Draussin, H. La défense de nos foyers protestants. RevChrét ns8(1891)27-44.
Draussin, H. France et protestantisme. RevChrét 3s3(1896)1-23.
Draussin, H. Léon Pilatte; l'homme et son oeuvre. RevChrét ns14(1894)51-64.
Draussin, H. L'oeuvre synodale. RevChrét 3s10(1899)321-40.
Draussin, H. La question des évangélistes. RevChrét ns10(1892)429-45.
Dreams & visions. ChrMetaph 10(1896)35-8.
Drechsel, F. Die Goldschmiedskapelle in Augsburg und die wandmalereien. ZHistSchwab 19(1892)1-24.
Dreher. D. marthertod des H. Fidelis v. e. zeitgenossen erzählt. FreibArch 23(1893)359-63.*

Die drei ersten Briefe aus der ersten römischen gefangenschaft des Apostels Paulus. AllgEvLKz 32(1899)
Das 300jähr. jubiläum der Kralitzer Bibel. RefKz 2,12(1894).*
Drei inhaltsschwere worte. Israelit 38(1897)113-6,129-32,193-5.
Die drei letzten jahrzehnte der Maria Stuart forschung. Hist-polBl(1898)120.*
Drei meistersprüche für volksschulerziehung und-unterricht. TheolZ 18(1890)212-17,244-9.
3. mittheilg. betr. die kirchl. versorgung der taubstummen. MonatssInnM(1892)163-66.*
Drei säulen der evangelischen kirche in Württemberg. AllgEvLKz 23(1890)129-31,149-52,176-8.
Drei tugenden eines seelsorgers. Dtsch-AmZ 19(1898-9)66-8.
Dreising, W. Bedeut. d. rede d. Herrn Mt. 10 f. d. geistl. amt. MarchGab 32,1(1893)3-12,217-50.*
Dreising, W. J. Zur erinnerung an A. H. Francke. ComenMonatshft 7(1898)137-47.*
Drescher, H. Beteekenis en h. recht d. individualiteit op zedel. gebeid. GeloofVr(1895)183-204.*
Drescher, Karl. Hans Sachs und Boccaccio. ZVerglLitt-gesch ns7(1894)403-16.
Drescher, Karl. Schriften zum Hans Sachs-jubiläum. Euphorion 2(1895)379-96,830-9.
Drescher, R. 2. Korintherbrief u. d. vorg. in K. seit abfassung d. 1. Kbr. StuduKrit 70(1897)48-111.
Dreschschlitten u. dreschwagen. Globus 63(1893)47-8.
Dresemann, O. Aus einer chronik d. Karthäuserklosters Vogelsang b. Jülich. AnnNiederrh 61(1895) 79-94.
Dresser, Horatio W. and Woodbury, J. C. Christian science and its prophetess. Arena 21(1899)537-70.
Dressel, L. Energie und entropie, die triebfedern der unbelebten welt. StimMar-Laach 39(1890)1-20, 137-58.
Dresser, Horatio W. The inner life. Arena 22(1899)246-57.
Dresser, Horatio W. An interpretation of the Vedanta. Arena 22(1899)489-508.
Dresser, Horatio W. Possibilities of the Moral law. Arena21(1899)477-500.
Dressler, Max. Die schöpfung des weibes. PreussJahrb 79(1895)1-13.
Dressler, M. Das verlorene Paradies. PreussJahrb 90(1897)377-89.
Dreves. Wagner's einführung in die Gregor. melodien. ZKathTheol 20(1896)522-8.
Dreves. G. M. Altenglische Weihnachtslieder. StimMar-Laach 49(1895)491-506.
Dreves, G. M. Die ältesten lieder zur ehren der Hl. Cäcilia. StimMar-Laach 43(1893)499-506.
Dreves, G. M. Blüthen hellenischer hymne. StimMar-Laach v46(1894)529-37.
Dreves, G. Ein brief des Hieronymus von Mondsee. ZKathTheol 20(1896)178-86.
Dreves, G. M. Das Dies irae. StimMar-Laach 42(1892)512-29.
Dreves, Guido Maria. Haureau ub. echtheit der gedichte St. Bernhards. ZKathTheol 16(1892)119-29.
Dreves, Guido. Herrad von Landsperg. ZKathTheol 23(1899)632-48.
Dreves, G. M. Des Hl. Ambrosius Lied vom morgenroth. StimMar-Laach 52(1897)241-53.
Dreves, G. M. De l'Hymnologie latine. ÉtudesJes 49(1890)653-9.
Dreves, G. M. Der hymnus des Hl. Ambrosius zur dritten gebetsstunde. StimMar-Laach 54(1898) 273-82.
Dreves, G. M. Die jagd des einhorn. StimMar-Laach 43(1892)66-76.
Dreves, Guido M. Peter Wagner und die musik der vergangenheit. ZKathTheol 18(1894)575-85.
Dreves, G. M. Der philosoph von palais als hymnopoet. StimMarLaach 41(1891)426-48.
Dreves, G. M. Symbolik des kreuzes in der liturgischen poesie d. Lateiner. StimMar-Laach 40(1891) 288-302.
Dreves, G. M. Wer hat das Anima Christi verfasst? StimMar-Laach 54(1898)493-504.
Drew, Charles H. Miracles. NChurchR 1(1894)245-57.
Drew, Charles H. The study of Holy Scripture. NChurchR 6(1899)580-9.
Drew, T. Further note on surroundings of Saint Patrick's de Insula, Dub. AntiqIrJ 29(1899)1-4.
Drews. Bemerkungen zu den akademischen disputationen Melanchthons. StuduKrit 69(1896)325-48.
Drews. Haussleiter; Aus der schule Melanchthons. StuduKrit 70(1897)829-43.
Drews. Mission und askese. ChrWelt 11(1897)533-9.
Drews. Ein originalbrief Luthers und zwei originalbriefe Melanchthons. StuduKrit 72(1899)618-35.
Drews. Predigt über Matt. 9:18-26. ZPraktTheol 16(1894)271-9.
Drews. Der reiche jüngling. ChrWelt 12(1898)890-2.
Drews. Spalatiniana. ZKgsch 19(1898-9)69-88,486-514.
Drews. Über gebrauch und bedeutung des wortes im kirchlichen alterthum. ZPraktTheol 20 (1898)97-117.
Drews. Zum fünfzigsten gedenktag der Innern mission. ChrWelt 12(1898)873-5.
Drews. Zur geschichte der "Eulogien" in der alten kirche. ZPraktTheol 20(1898)18-39.
Drews, A. Die aufgabe u. bedeutung der metaphysik in unserer zeit. PreussJahrb 89(1897)396-412.
Drews, Arthur. Die grundlagen des neunzehnten jahrhunderts. Gegenwart 56(1899)104-8.
Drews, P. Böhm. brüderexulanten im Meissnisch., Oberlausitz u. Schlesien. BeitrSächs 5(1890)22-49.
Drews, P. D. anschauungen reformatorischer theologen über die heidenmission. ZPraktTheol 19(1897) 1-26,193-223,289-316.
Drews, Paul. Dogmatik oder religiöse psychologie? ZTheoluKirche 8(1898)134-51.
Drews, P. Die evangelisation unter den entkirchlichten. ChrWelt 10(1896)700-3.
Drews, P. Für und wider Naumann. ChrWelt 8(1894)467-72.
Drews, P. Heinrich Thiersch. ChrWelt 4(1890)624-9,747-51.
Drews, P. D. Jesus Christus. ChrWelt 5(1891)1-6.

Drews, Paul. Johann Hinrich Wichern und die christlich-soziale bewegung. ChrWelt 10(1896)654-9.
Drews, Paul. Melanchthon und Erasmus. ChrWelt 11(1897)124-6.
Drews, Paul. Petrus Canisius, der erste deutsche Jesuit. RefGSch 38(1892).
Drews, P. Reformbewegung f. kirchl. verfassung in Thüringen, 1846-51. ZPraktTheol 21(1899)97-131.
Drews, P. Über Wobbermins "Altchristliche liturgische stücke aus der kirche Ägyptens." ZKgsch 20(1899-1900)291-328,415-41.
Drews, P. Wobbermins "Altchristl. liturg. stücke a. d. kirche Ägyptens." ZKgsch 20(1899-1900)291-328,415-41.
Drews, R. D. form der Krankenkommunion im Curfürstenthum Sachsen 1531. MonatsGottesd 3(1898)211-214.*
Drexler, W. Alte beschwörungsformeln. Philologus 58(1899)594-616.
Drexler, W. Noch einmal sancta Kakukakilla—Cutubilla. ZVolksk(Ber)8(1898)341-2.
Drexler, W. Der regenbogen als wassertrinker. Globus 63(1893)257-60.
Drexler, W. Z. Philo de posteritate Caini. Philologus 58(1899)316-18.
Dreyer, C. Z. lehrstandpunkt d. generalsynode betreffs d. lehre v. Sonntag. LehreuWehre 45(1899)230-4.
Dreyer, O. Das dogma von der person Christi u. s. relig. bedeutung. ProtKz No4(1891).*
Dreyer, Otto. Liturgische reden. ZPraktTheol 13(1891)53-80,156-80,247-81,330-77.
Dreyer, Otto. Das missionswerk ein grosses und herrliches werk; [serm. John 17:18-21]. ZMissionskde 7(1892)193-7.
Dreyer, O. Sieben briefe von Rothe an Aug. Petersen. ProtMonatsh 3(1899)111-21.
Dreyer, O. Welche wege muss d. unterweisung im Christentum einschlagen. ProtKz(1892)493-9, 521-6.*
Driessen, A. Loosduinen Voör de herforming. BijdrGeschHaar 24(1899)321-79.
Driessen, A. Poeldijk vóór de hervorming. BijdrGeschHaar 24(1899)266-74.
Driessen, A. Rijswijk. BijdrGeschHaar 24(1899)275-80.
Driessen, A. Schipluiden 'tWouden, Terheiden vóór de reformatie. BijdrGeschHaar 24(1899)217-42.
Driessen, A. Wateringen vör de Hervorming. BijdrGeschHaar 24(1899)243-65.
Drijber. De doop der Christelijke gemeente. GeloofVr(1897)529-54.*
Drijber. ...De gelijkenis van het onkruid in den akker. GeloofVr(1894)313-20.*
Drijber. Het Christelijk geloof en de Evangelische geschiedenis. GeloofVr 8(1897)117-34.
Drijber jest over de parousie. GeloofVr 31(1897)171-393.
Drijber, R. H. Beeld van Hofstede de Groot Sr. door Heerspink geteekend. GeloofVr 32(1898)319-37.
Drijber, R. H. De eerste Brief van Petrus. GeloofVr(1895)28-60.*
Drijber, R. H. Een boek over den Heiligen Geest. GeloofVr(1896)395-424.*
Drijber, R. H. Gedachten over het qonder en vooral o ver de wonderen van Jezus. GeloofVr(1893)373-406.*
Drijber, R. H. Godsdienstig leven en het geloof in e. bijzondere openbaring? GeloofVr 5(1890)426-55.
Drillon, P. Bulletin de droit, civil ecclésiastique. SciCath 13(1898-9)378-84,461-73.
Drinkwater, C. H. Bromfield Priory. ArchCamb 16(1899)205-10.
Drinkwater, C. H. Palestine pilgrim's certificate. PalestExplorF(1897)81-2.
Drinkwater, Harry. St. Mary's church, Iffley. BrArchJ 47(1891)58-9.
Drinckwater, Harry. St. Michael's church, Oxford. BrArchJ 47(1891)56-7.
Der dritte band Pastor's papstgeschichte. Hist-polBl 118(1896)112-24.
Die dritte ordentl. Gen.-synode. NEvGmdeb 47(1891)279; 48:285; 49:291; 50:297.*
Der dritte Katholisch-sociale congress in Lüttich. Hist-polBl 160(1890)495-507.
Der dritte Zionisten-congress. Welt 3,33(1899)2-12; 3,34(1899)1-16.
Driver, Canon. "Sceptics of the Old Testament;" [rev. o fDillon]. Contemp 69(1896)257-69.
Driver, John Merritte. Royal seizure; or, the ethics of plagiarism. MethR 74(1892)405-18.
Driver, S. R. Archaeology and the Old Testament. Contemp 65(1894)408-26. [Rev. of Sayce.]
Driver, S. R. Archaeol. and the O. T. GuardC(1896).*
Driver, S. R. Christ's appeal to the Old Testament. ExposTimes 3(1891-2)17.
Driver, S. R. The critical study of the Old Testament. Contemp 57(1890)215-31.
Driver, S. R. Deuteronomy and the "higher criticism." ChurchEcl 24(1896-7)23-47.
Driver, S. R. Discovery of some fragments of Origen's Hexapala. Acad 50(1896)82, ¼ p.
Driver, S. R. Inspiration. ChrLit 5(1891-2)282-7.
Driver, S. R. Klostermann on the Pentateuch. Exp 4s5(1892)321-42.
Driver, S. R. Magna est veritas et prævalet; [Gen. 1]. Exp 5s7(1898)464-9.
Driver, S. R. Methods of higher criticism (inscr. of Samaria). Ac 44(1893)367-8,393,393,465,489-90.
Driver, S. R. The moral and devotional value of the Old Testament. ExposTimes 4(1892-3)110-13.
Driver, S. R. Principal Cave on the Hexateuch. Contemp 61(1892)262-78.
Driver, S. R. Professor A. B. Davidson on the Prophet Ezekiel. Exp 4s6(1892)392-7.
Driver, S. R. Professor Marshall's Aramaic Gospel. Exp4s 8(1893)388-400,419-31.
Driver, S. R. Professor Sayce and the "higher criticism." ExposTimes 4(1892-3)95-6.
Driver, S. R. Professor W. R. Smith on the Old Testament. Exp 4s6(1892)199-208.
Driver, S. R. Professor W. R. Smith on the Old Testament. ChrLit 7(1892-3)59-63. (From Expos., London, Sept., 1892.)

Driver, S. R. Sargon of Akkad and his critics. ExposTimes 8(1896-7)240.
Driver, S. R. "Sceptics of the Old Testament." Contemp 69(1896)257-69.
Driver, S. R. The speeches in Chronicles. Exp 5s1(1895)241-56; 2(1895)286-308.
Driver's Introduction to the literature of the Old Testament. ChurchQ 33(1891-2)341-72.
Droese, E. Analyse u. synthese i. d. homiletik u. katech. PastBl 42(1899)1-15.*
Drouin, E. Inscriptions funéraires palmyriennes. RevSem 1(1893)270-2.
Drouin, E. Les légendes des monnaies sassanides. RevArch 3s32(1898)62-84,169-202.
Drowning superstitions. AmNotes 9(1892)74-6.
Druffel. Bairische minorit d. observ. Kaspar Schatzger u. s. schrift." MunchPhilosS-B 2(1890) 397-433.
Druffel, August von. Kaiser Karl V. u. d. römische Curie, 1544-1546. MünchHistAbh 19(1891)445-90.
Druffel, A. von. Sendung d. Cardinals Sfondrato an d. hof Karls V. 1547-1548. MünchHistAbh 20 (1893)291-346.
Drummond, Henry. The Boys' brigade. GoodWords(1891)93-100.
Drummond, H. Evol. and Christianity. ChrLit 11(1894)31a-4a,54a-7a.
Drummond, Henry. Mr. Moody; some impressions and facts. McClure 4(1894-5)55-69,188-92, ill.
Drummond, Henry. The problem of foreign missions. Exp 5s9(1899)16-35
Drummond, Henry. Spiritual diagnosis. Exp 5s10(1899)304-18.
Drummond, Henry. The study of the Bible. ChrMetaph 8(1894)20-4.
Drummon, H. Gordon. Behold the Man. NChurchR 7(1900)51-65.
Drummon, H. Gordon. The every-day life of two worlds. NChurchR 6(1899)412-23.
Drummond, J. Is Basilides quoted in the Philosophumena? JBibLit 11(1892)133-59.
Drummond, James. The fourth Gospel and the quartodecimans. AmJTheol 1(1897)601-57.
Drummond, Josiah H. Reverend Robert Rutherford. MaineHistColl 2s3(1892)265-73.
Drummond, Robert B. The Gospel of Paul. Acad 44(1893)336-7.
Drummond's "Ascent of man." LondQ 83(1894)1-24.
Drummond's Darminismus. AllgEvLKz 27((1894)872-5.
Drury, A. W. The United brethren in Christ. ChrLit 4(1891)290-3. (From Interior, June 18, 1891.)
Drury, J. B. Gen. synod of Ref. ch. in Amer. PresbandRefR 8(1897)745-52; 9(1898)711-15; 10(1899) 658-61.
Drury, J. B. The pulpit and modern unbelief. ChrThought 11s(1893-4)452-63.
Drury, T. W. Methods of training missionaries. ChMissInt ns24(1899)738-43.
Drury, T. W. Methods of training missionaries. MissR ns12(1899)845-8.
Dryber, R. H. Gedachten over onzen stryd op sociaal gebied. GeloofVr(1891)433-46.*
Dryer, G. H. The renaissance; an introductory view. MethR 80(1898)614-21.
Dryer, G. H. Tendencies in American economics. MethR 73(1891)244-52.
Dschaffna und die mission im Norden Ceylons. KathMiss(1890)225-8,254-7.
Dubaptiste 1. past. prés. et organis. du consist. gén. de Saintes. BullHistLit 42(1893)431-46.
Dubarat. Le plus ancien bréviarie ms. du diocèse de Rodez (XV s.). BullHistPhil(1896)582-5.
Dubarat, V. Tolérance de J. d'Albert; ét. sur le prot. en Béarn au 16. s. CongIntCath 5(1894)320-32.
Dubbs, Joseph Henry. The counter-reformation. RefChR 1(1897)298-311.
Dubbs, Joseph Henry. The founding of the German churches of Pennsylvania. PennMag 17(1893)241-62.
Dubbs, J. H. Our Zion's rejoicing; [Ps. 48:12-14]. RefQR 41(1894)275-90.
Dubbs, J. H. The progress of a century, 1793-1893. RefQR 42(1895)28-38.
Dubbs, J. H. Reformed church archives; papers in the Reiff case, 1730-1749. RefQR 40(1893)55-70.
Dubbs, J. H. Samuel Guldin, pietist and pioneer. RefQR 39(1892)309-25.
Dubbs, J. H. The spirit of the Orient. RefQR 41(1894)50-64.
Dube, John L. Romances in real life; from heathen prince to Christian missionary. OurDay 17(1897-8)
Dubé, John L. Zululand and the Zulus. MissR ns11(1898)435-43.
DuBled, Victor. Les prédicateurs d'autrefois et d'aujourd'hui. NouvRev 99(1896)285-303.
Du Bled, Victor. Les sciences occultes au XVIII siècle. NouvRev 102(1896)254-76.
Duboc, Julius. Einiges über Totentänze. Zukunft 29(1899)415-9.
Dubois. Les fondateurs des orgues de la cathédrale d'Amiens. AntPicBull 18(1892-4)702-6.
Dubois, Auguste. Les noms de baptême à Amiens. AntPicBull 20(1899)445-54.
DuBois, A. J. Science and faith. ChrThought 9s(1891-2)321-61.
DuBois, Augustus Jay. Science and immortality. Cent 43(1891-2)252-63.
DuBois, A. J. Science and the supernatural. NewEng 53(1890)462-91.
DuBois, Augustus Jay. What has science to do with religion? Cent 49(1894-5)227-34.
DuBois, C. G. Some unknown missions of California. LandSunsh 11(1899)317-24.
Dubois, E. École cath. d'adultes dir. par les étud. de l'Univ. cath. AnnLouvain 54(1890)111-6.
Dubois, F. Égalité et égalitarisme. SciCath 13(1898-9)407-23.
Dubois, F. Quelques observations sur le miracle. RevSciEccl(1895)404-14.*
Dubois, L. Verrière de S. Anne et de la Vierge à la cath. du Mans. SocHistMaine 33(1893)25-30.
DuBose, Hampden C. The great commission; [serm. Matt. 20:18-20]. HomR 21(1891)152-3.
DuBose, Horace M. Armenia and its place in Christendom. MethRSo 43(1896)211-22.
DuBose, H. M. Authority in art and religion. MethRSo 42(1895-6)202-16.
DuBose, H. M. Bishop Haygood as a philosopher and reformer. MethR 78(1896)587-98.

DuBose, H. M. The moral of Tannhäuser. MethRSo 46(1897-8)390-9.
DuBose, Horace M. The permanent elements of civilization. MethRSo 47(1898)410-25.
DuBoise Horace M. Socrates and St. Paul. MethQSo ns15(1893-4)35-48.
DuBose, Horace M. The sunrise century. MethQSo ns12(1892)136-45.
DuBose, Horace M. Value of scientific knowledge in religious teaching. MethRSo 44(1896-7)332-41.
DuBose, Horace Millard. The vision of grace; [serm. Ex. 33:18]. Treasury 9(1891-2)655-9.
Duc, Joseph Auguste. Livre des cens de l'évêqué d'Aoste (1305). MiscStorIt 35(1898)137.
Duc, Joseph Auguste. A quelle date est mort Saint-Bernard de Menthon? MiscStorIt 31(1894)341-88.
Duc, Stefano Pietro. San Bernardo di Mentone è le sue leggende. RivTradPop 2(1894)416-8.
Ducasse, Ch. La mort physique et le péché. RevThQuest 1,6(1892)465-79.*
Ducasse, Charles. Des moyens pratiques de relever le culte domestique. RevChrét 3s9(1899)335-49.
Ducat, A. Faivre et le cinquantenaire de l'enseign. de l'horlogerie à Besançon. AcBesanPr(1893)183-204.
Ducey, Thomas J. The Corrigan-Ducey correspondence. Indep 46(1894)1617.
Duchesne. Les anciens recueils de legendes apostoliques. CongIntCath 5(1894)67-79.
Duchesne. Concile de Turin ou concile de Tours. AcadInscrCR 4s19(1891)369-73.
Duchesne. La primatie d'Arles. SocAntMem6s 2(1891)155-238.
Duchesne, L. Les anciens évêchés de la Grèce. EcFranRomeMél 15(1895)375-85.
Duchesne, L. Le dossier du donatisme. EcFranRomeMél 10(1890)589-650.
Duchesne, L. L'Illyricum ecclésiastique. ByzantZtschr 1(1892)531-50.
Duchesne, L. J.-B. de Rossi. RevParis 5(1894)719-30.
Duchesne, L. La légende de Sainte Marie-Madeleine. AnnMidi(1893)1-34.
Duchesne. Le liber diurnus et les élections pontificales au VII siècle. BiblChartes 52(1891)5-30.
Duchesne, L. Massacre des chrét. himyarites au temps de l'Emp. Justin. RevEtJuiv 20(1890)220-4.
Duchesne, L. Les missions chrétiennes au sud de l'Empire romain. EcFranRomeMél 16(1896)79-122.
Duchesne, L. La nouvelle édition du Liber pontificalis. EcFrancRomeMél 18(1898)381-417.
Duchesne, L. Les premiers temps de l'État pontifical. RevHistRel 1(1896)105-46,238-86,297-334,453-83,489-514; 2(1897)193-222; 3(1898)25-30.
Duchesne, L. A propos du Martyrologe hiéronymien. AnalBoll 17(1898)421-47.
Duchesne, L. En quelle langue les Actes des Saintes Perpét. et Félicité? AcadInscrCR 19(1891)39-54.
Duchesne, L. Saint Barnabé. ÉcFranRomMél 12Sup(1892)41-71.
Duchesne, L. Les saintes tunique au 6. siècle. AntFrBull(1895)122-6.
Duchesne, L. La vie des pères du Jura. CongIntCath 5(1897)97-105.
Duchesne, L. La vie des pères du Jura. EcFranceRomeMél 18(1898)3-16.
Duckett, G. Brief notices on monastic and ecclestiastical costume. SussexArchCol 38(1892)60-82.
DuClaubry, X. Gaultier. Islamisme et civilization. RevFrExpor 11(1890)300-8,566.
DuCros, L. Teissier. Les manuscrits des sermons de Calvin. BullHistLit 40(1891)583-4. [W.Doc.]
DuCros, L. Teissier. La vérité sur le camisard Vivens et sur sa famille. BullHistLit 39(1890)153-8.
Dühmert. Die verdienste des Hyperius um den wissenschaftl. ausbau d. homiletik. ManchGab 37 (1898).*
Dümler, E. Über den Mönch Otloh von St. Emmeran. AkBerlSitz.-Ber(1895)1071-1102.
Dümmler, E. Eine aufzeichnung aus Lorsch. AeltDtschArch 22(1897)289-90.
Dümmler, E. Hrabanstudien. AkBerlSits-Ber 3(1898)24-42.
Dümmler, E. Über leben und lehre des Bischofs Claudius von Turin. AkBerlSitz-Ber(1895)427-43.
Dümmler, E. Über Christian v. Stavelot u. s. auslegung z. Matthäus. AkBerlSitz-Ber(1890)935-52.
Dümmler, E. Über die entstehung der Lorcher fälschungen. AkBerlSitz-Ber 47(1898)758-75.
Dümmler, E. Über eine synodalrede Papst Hadrian's II. AkBerlSitz-Ber(1899)754-67.
Dümmler, E. Verse und satire auf Rom. AeltDtschArch 23(1897)204-12.
Dümmler, E. Versus de Jacob et Joseph. ZDtschAlt 40(1896)375-84.
Dümmler, E. Zu den gedichten des Paulus Diaconus. AeltDtschArch 17(1892)397-401.
Dümmler, Ernst. Zu Petrus von Riga. AeltDtschArch 20(1895)231-2.
Dümmler, E. Zu Udalrich von Babenberg. AeltDtschArch 19(1894)222-7.
Dümmler, E. Zur lebensgeschichte Alkuin's. AeltDtschArch 18(1893)51-70.
Dümmler, Ferdinand. Erwin Rohde; Psyche. TheolLitztg 15(1890)561-8.
Dümmler, Ferd. Zur orphischen Kosmologie. ArchGesPhilos 7(1894)147-53.
Dummler, Ferdinand. Zwei Gortynische Urkunden. Philologus 54(1895)205-10.
Dümmler, Hrn. Über leben und schriften des mönches Theoderich (von Amorbach). BerlphilAbh (1894)II 1-38.
Duemmler, Ferdinand. Prof. Ernst Maass, Orpheus. TheolLitztg 20(1895)457-62.
Due morali a fronte. CivCatt 16s1(1895)271-85; 2,129-43.
Dünner, Wolf. Vertretung d. Talmudwissenschaft am rabbinseminar z. Breslau. Israelit 40(1899) 105-7,145-7.
Düntzer, H. Die morgenländ. märtyrerinnen in Köln. Rheinl 39(1890)515-63.*
Düring, A. v. Geschichte des stiftes Börstel. MittOsnabr 18(1893)161-256; 19(1894)1-94; 20(1895)1-92.
Düring, A. v. Ortschafts-verzeichn. d. ehemal. Hochstiftes Osnabrück. MittOsnabr 21(1896)40-97.
Dürrwächter. A. d. frühzeit d. Jesuitendramas. JbDill 1(1897).*
Dürrwaechter, A. Der Fussener Totentanz und sein fortleben. ZHistSchwab 25(1898)125-66.
Dürrwächter, A. Jesuitendrama u. d. literarhistor. forsch. am ende d. jhrhs. Hist-polBl 123(1899) 276-93; 124(1899)276-93,346-64,414-26.*

Dürselen, P. ...d. christl. glaubens v. gnadenstande aus; [Rom. 5:2]. StuduKrit 69(1896)563-82.
Dürselen, P. Darstellung des christlichen glaubens vom gnadenstande aus. StuduKrit 69(1896)563-82.
Dürselen, P. Die predigt eine gemeindepredigt. ZPastTh 19(1895-6)540-50.
Düsterdieck, Fr. Die auferstehung des fleisches. TheolZ 25(1897)237-43.
Düsterdieck, F. Sprachliches zu d. luther. erklärung der vierten bitte. StuduKrit 63(1890)592-6.
Düsterdieck, Fr. Über das Evangelium des Johannes. StuduKrit 66(1893)738-96.
Düsterdieck, Fr. Über sorgen und nichtsorgen; [Matt. 6:31]. TheolZ 23(1895)299-309.
Duff, A. The prophet Jeremiah. Exp 4s4(1891)241-55.
Duff, Edward Macomb. The latest missile of skepticism. ChurchEcl 23(1895-6)581-96.
Duff, Mountstuart E. Grant. The life of Arthur Stanley. NatR 22(1893-4)742-61.
Dufferin, Ava and Hariot. The women of India. 19thCent 29(1891)359-66.
Duffield, H. Quest of greatness; [cond. serm. Jer. 45:5.] HomR 31(1896)43-4.
Duffield, John T. The crisis in the Presbyterian church. Indep 45(1893)527-8,566-7.
Duffield, John T. Federation of the reformed churches. Indep 47(1895)369-70.
Duffield, John T. Subjection to brethren in the Lord. Indep 45(1893)1107-8.
Duflou, G. Hans Sachs als Moralist in den Fastnachtsspielen. ZDtschPhilol 25(1893)343-56.
Duflou, G. Questions d'enseignement, lettres, et sciences: Anna Byns. RevInstrBelg 34(1891)293-9.
Dufourcq, A. Comment dans l'emp. Rom. les foules ont-elles passé à christianisme. RevHistRel 39 (1899)239-69.*
Dufour-Vernes, Louis. Le pasteur Juventin et sa correspondance. HistGenèveBull 1,3(1894)302-22.
Dufresne, L'Abbé. Personal recollections of Father Hecker. CathWorld 67(1898)324-40, port.
Dugas, L. La dissolution de la foi. RevPhilosoph 46(1898)225-52.
Dugas. La dissolution et la conservation de la foi. RevPhilosoph 47(1899)528-32.
Du Hautais, Odon. Chants à la collégiale Saint-Aubin de Guérande au XVII s. RevBret 17(1897)54-7.
Du Hautais, O. La famille Lagier dans l'église catholique. RevHistOuest 11(1895)85-96,149-64.
Duhigg, Thomas S. Most Rev. Francis Satolli, D. D. CathWorld 58(1893)305-20.
Duhm, Bernhard. The Book of Job. NewWorld 3(1894)328-44.
Duhr. Wallenstein und sein verhältniss zu den Jesuiten. HistJahrb 13(1892)80-99.
Duhr, B. Aus den anfängen des Innsbrucker Jesuitencollegiums 1838-45. ZKathTheol 21(1897)722-31.
Duhr, B. Briefe d. Erzb. Dr. Vauchop u. d. Jesuiten P. Claudius Jaius. ZKathTheol 21(1897)593-621.
Duhr, B. D. ältesten studienpläne des Jesuitengymnasiums in Köln. MittGesErz 7(1898)130-46.*
Duhr, B. D. erste Jesuit auf deutschem boden. HistJahrb 18(1897)792-830.
Duhr, B. D. thätigkeit d. Jesuit. Nicol. Bobadilla in Deutschld. RömQuartalsch 11,4(1897)565-93.*
Duhr, Bernhard. Die etappen bei der aufhebung des Jesuitenordens. ZKathTheol 22(1898)432-54.
Duhr, B. ...Hl. Thomas üb. d. erlaubtheit d. tyrannenmordes. JahrbPhilSpekTh XIV,1(1893)107-13.*
Duhr, Bernhard. Paul Laymann und die hexenprocesse. ZKathTheol 23(1899)733-43.
Duhr, Bernhard. Paulus Hoffaeus. ZKathTheol 23(1899)605-31.
Duhr, Bernhard. Pombal. StimMar-LaachErgbd 14(1892)1-182.
Duhr, B. Quellen z. e. biographie des Cardinals Otto Truchsess von Waldburg. HistJahrb 20(1899)71-4.
Duhr, B. Randglossen zur Wallenstein-literatur. StimMar-Laach 40(1891)63-78.
Duhr, B. Thomas d. erlaubtheit d. tyrannenmordes. JahrbPhilSpekTh 14(1893)107-13.*
Duhr, P. Une lettre inédite du B. Pierre Faber. AnalBoll 16(1897)173-6.
Duhr, B. Ungedr. br. z. gesch. des sogenannten Jesuitenkrieges in Paraguay. ZKathTheol 22(1898)689-708.
Duhr, B. Wallensteins schuld. StimMar-Laach 40(1891)195-206,303-12.
Duhr, Bernhard. Zur charakteristik Pombals. ZKathTheol 23(1899)444-59.
Dujarric-Descombes. Charles IX au a. gén. de Guyenne Card. de Lorr. BullHistPhil(1896) 169-72.
Duke of Argyll on the philosophy of belief. EdR 184(1896)430-54.
Duke of Argyll's 'Philosophy of belief.' ChurchQ 43(1896-7)155-86.
Duker, A. C. Geschied. d. vaderlandsche kerk van 630 tot 1842, door G. J. Vos. TheolTijdschr 24(1890) 411-26.
Duker, A. C. Onuitgegeven brieven van e. aan Gisbertus Voetius. ArchNederlKerkesch 4(1893)276-325.
Dukes, J. und Fielde, A. Ein buddhist kloster in China. EvMissionsm(1892)57-71.*
Dukas, Paul. La messe en "Si mineur" de J. S. Bach. GazBeaux-Arts 13(1895)173-6.
DuLaz. Carhaix. RevBret 19(1898)241-64,417-26; 20(1898)34-41,256-73; 21(1899)17-33,409-25.
Dùldner, Joh. Gabriel Polnar. ArchSiebnb ns24(1892-3)347-72.
Dulles, J. H. The new facsimile of the Vatican manuscript. PrincetonBull 2(1890)55-6.
Dulles, J. H. The Stone lectures for 1892. Princeton Bull 4(1892)24-6.
Dumas, André. La poésie rustique et François Fabié. RevChrét 3s2(1895)42-55.
Dumas, F. La maison protestante d'apprentis et de jeunes ouvriers. RevChrét ns10(1892)381-94.
Dumas, Georges. Augusta Comte et les jesuites. RevueParis 5th year 5(1898)557-68.
Dumas, Georges. Auguste Comte und die Jesuiten. Zukunft 27(1899)206-13.
Dumax, V. Revision d'un jugement. RevBiblInt 2(1893)82-9.
Dumbarton, Alfred. Where Xavier sleeps. WeslMethM 118(1895)570-5.
Dumeril, A. L'ange gardien de Socrate. AcadToulMem 4(1892)16-43.
Dumeril, A. Caracteres de la cheval. dans les dif. per. de son existence. AcadToulMem 8(1896)1-20.
Dumeril, A. Le Gesta Dei per Francos de Guibert de Nogent. AcadToulMém 7(1895)161-78.
Dumeril, A. Herodote, historien et theologien. AcadToulMem 2(1890)1-70.

Duperrut, F. Croyance. RevChrét ns15(1894)404-14.
Duperrut, F. L'homme de Dieu. RevChrét 3s5(1897)401-11.
Duperrut, Frank. Pensées. RevChrét 3s1(1895)81-95.
Duperrut, Frank. Pensées. RevChrét 3s2(1895)296-302.
Duperrut, Frank. Qu'est ce que la Bible? RevChrét 3s8(1898)422-34.
Duperrut, F. La vie en Christ. RevChrét 3s8(1898)284-92.
Dupin de Saint-André, A. Église réf. disparue Preuilly en Touraine. BullHistLit 40(1891)23-36.
Dupin de Saint-Andre, A. Égl. réf.; Chinon et l'Ile-Bouchard. BullHistLit 42(1893)113-28,477-84.
Dupin de Saint André, A. Pasteurs et membres de l'anc. égl. réf. de Tours. BullHistLit44(1895)57-76.
Duplan, Paul. Philosophie nouvelle. NouvRev 119(1899)704-16.
Duquesnoy, F. La preuve de l'existence de Dieu par la loi morale. CongIntCath 3(1894) 56-76.
Duprat, Ch. La basilique de Tébessa. RevGeogrInt 22(1897)227-8,250-1.
Dupré, A. Recherches sur l'abbaye de Bonlieu. RevCathBord 14(1892)545-54; 594-601.
Du Prel, Carl. Zur geschichte des occultismus. AllgZBeil 93(1893).
DuPrel, K. Der astralleib. Zukunft 20(1897)153-67,215-24.
Dupuy, I. Madagascar. ÉtudesJés 64(1895)534-44.
Durand, A. Bulletin d'archéologie biblique. ÉtudesJés 72(1897)405-20.
Durand, A. Ce qui se passe en Hongrie. ÉtudesJés 69(1896)177-99.
Durand, Alfred. Encore un mot sur l'autorité de la Vulgate. ÉtudesJes 75(1898)216-29.
Durand, A. Notes d'archéologie biblique. ÉtudesJés 68(1896)692-4.
Durand, A. L'orientation de la prière et des édifices religieux. ÉtudesJés 73(1897)168-81.
Durand, A. La question juive dans l'antiquité. ÉtudesJés 66(1895)5-46.
Durand, A. La semaine chez les peuples bibliques. ÉtudesJés 64(1895)480-95; 65(1895)204-22.
Durand, A. La version syriaque des évangiles trouvée au Sinaï. ÉtudesJes 64(1895)119-50.
Durand, Georges. L'ameublement civil au 16s...cathédrale d'Amiens. AntPicMém 31(1891)293-321.
Durand, Georges. La chasse de Saint-Fursy, à Gueschart (Somme). BullArch(1890)42-5.
Durand, G. Croix ornée de filigranes à l'égl. Notre-Dame de Boulogne-sur-Mer. BullArch(1891)80-1
Durand, Georges. L'église de Beauval. AntPicMém 31(1891)363-88.
Durand, Georges. La peinture sur verre au XIIIe s. et la Cathédral d'Amiens. AntPicMém 31(1891) 389-446.
Durand, Georges. Une inscription chrétienne trouvée à Amiens. AntPicBull 19(1895)27-33.
Durand, Georges. Une pierre tombale du couvent des Cordeliers d'Amiens. BullArch(1891)302-4.
Durand, Georges. Le vrai nom d'un évêque d'Amiens. AntPicBull 18(1892-4)278-82.
Durand, J. Germer-. Nouvelle exploration épigraphique de Gerasa. RevBiblInt 8(1899)5-39.
Durand, L. Confirmation et l'age auquel, il convient d'y admettre. ÉtudesJes 53(54)(1891)421-52.
Durand, L. Congrég. "reconnues" et les lois fiscales de 1880 et 1884. ÉtudesJes 52(53)(1891)234-51.
Durand, L. Les congrégations relig. et l'égalité devant l'impôt. ÉtudesJes 52(53)(1891)82-100.
Durand, L. Du trentain grégorien. ÉtudesJes 51(1890)287-92.
Durand, L. Histoire d'un Jésuite élu maire. ÉtudesJes 50(1890)642-67.
Dumeril, A. Hist. de l'infl. de l'Orient sur les civil. gr. et rom. AcadToulMém 3(1891)1-18.
Dumeril, A. Introd... l'infl. de l'orient sur les civilis. gr. et rom. AcadToulMém 3(1891)1-18.
Dumeril, A. Les mémoires d'un moine au XIIe siècle. AcadToulMém 6(1894)1-22.
Dumeril, A. Tendance des Soc. orient. [and] leurs croyances rel. Acad ToulMém 5(1893)95-112.
Duminy, E. Prise de possession du prieure de la Charité. NivernBull 3s6(1896)384-92.
Duminy, E. Reconnaissance par les habitants de la Charité des droits du prieur en 1667. NivernBull 3s6(1896)359-77.
Duminy, E. Traité ent. le curé de Crécy-sur-Canne et s. paroissiens. NivernBull 3s7(1896-8)287-99.
Dummer, Joseph N. Byfield parish baptisms, 1709-1743. EssAnt 2(1898)51-60.
Dumont, E. Cond. de l'enseignement rel. dans l es égl. nat. de la Suisse rom. RevThetPhil 31 (1898)5-34.
Dumont, E. ...l'enseignement rel. dans les égl. nat. de la Suisse romande. RevThetPhil 31(1898) 5-34.
Dumoutier. Les Bouddhas des pagodes de Quan-Am et de Chuan-Dê. RevGeogInt(1892)219-20.
Dumoutier, G. Études d'ethnographie religieuse annamite. IntCongOrient11th 2(1897)275-409.
Dumoutier, G. Une fête relig. annamite au village dePhu-Dong(Tonkin). RevHistRel 28(1893)67-75.
Dunan, Charles. L'âme et la liberté RevPhiosoph 44(1897)1-33,129-58.
Dunant, Emile. Antiquités découvertes à St. Piérre (Genève). AnzSchweizAlterth 31(1898)11-16.
Dunbar, William H. Christ in theology. LuthQ ns25(1895)490-506.
Dunbar, W. H. Deacons and deaconesses. LuthChR 18(1899)309-14.
Duncan, Andrew. Ordination in Presbyterian churches. TheolM 6(1891)337-42.
Duncan, George S. Rev. Professor William Henry Green, D. D., LL. D. BibWorld 8(1896)46-8.
Duncan, James A. A Christian conversationalist; [Prov. 31:26]. ChrUn 45(1892)26-8.
Duncan, Jas. A. Dramatic literature in the Bible. MethRSo 46(1897-8)260-67.
Duncan, Jas. A. A Hebrew political romance [the Book of Judith]. BibWorld 3(1894)429-34.
Duncan, James A. The place of elocution in ministerial education. MethQSo ns10(1891)271-81.
Duncan, James A. Thoroughness; [serm. John 19:30]. ChrUn 47(1893)819-22.
Duncan, J. McD. Motives to Christian work. KnoxCollMo 18(1894-5)35-9.
Duncan, W. A. Shall we have a home department? SSTimes 41(1899)700-1.

Duncan, William. The Christian settlement at Metlakahtla. MissR ns12(1899)504-9.
Duncker, Charlotte. Amalie Sieveking. ChrWelt 7(1893)86-90,112-15,182-5,209-11,226-30,257-61.
Duncker, H. Gesch. d. Anhalt. kirche. i. d. jahren 1570-1606. Fürst Joachim Ernst. MittAnh 9 (1890)557-601.*
Dundrennan abbey. ArchaeolAyr 10(1899)57-97.
Dungern, H. v. Frauen als angestellte der Innern mission. ChrWelt 10(1896)466-8.
Dungern, Helene von. Sir George Tressady. ChrWelt 12(1898)375-80.
Dungern, Helene von. Zwei briefe von Frederick Denison Maurice. ChrWelt 11(1897)1222-5.
Dunin-Borkowski, Stan. v. Die anfange des gewaltthatigen anarchismus. StimMar-Laach 56 (1899)26-40.
Dunin-Borkowski, Stanislaus v. Die bekämpfung des anarchismus. StimMar-Laach 56(1899) 499-521.
Dunin-Borkowski, S. Entwicklungsgeschichte der anarchistischen ideen. StimMar-Laach 56(1899) 365-88.
Dunin-Borkowski, S. v. Populärer materialismus und wissenschaft. StimMar-Laach 55(1898)486-506.
Dunin-Borkowski, Stanislaus v. Die weltanschauung der anarchisten. StimMar-Laach 56(1899) 172-91.
Dunkeld cathedral. ScotAnt 14(1899-1900)40-2.
Dunkmann, K. Das christ. lebensideal u. d. moral der gegenwart. RefKz(1899)138-40,146-8,154.*
Dunlap, Eugene. Evangelization of the islands. MissR ns6(1893)501-7.
Dunlop, W. Australian folklore stories. AnthropInstJns 1(1899)22-34.
Dunn, James J. Journalism of the Catholic church in the United States. Chaut ns11(1895)712-20.
Dunning, A. E. The expansion of the local church. AndR 17(1892)12-23.
Dunning, Albert E. The need of Bible study. OldNewTSt 10(1890)93-9.
Dunning, A. E. The reorganization of Congregational churches. AndR 14(1890)453-63.
Dunning, A. E. "The white man's burden;" [serm. outline Rom. 15:1]. HomR 37(1899)522-4.
Duns. Stone folk-lore. VictInsTrans 28(1894-5)200-17.
Duns. Theory of nat. sel. and of design; point of view of Chr. thought. ChrThought 8s(1890-1)113-25.
Dupanloup on preaching. ChurchQ 31(1890-1)437-46.
Durand, S. J. L'origine du Magnificat. RevBiblInt 7(1898)74-7.
Durham, R. A. Daily Eucharist. ChurchEci 26(1898-9)67-70.
Durhesne, L. Saint Jacques en Galice. AnnMidi(1890)145-79.
Du Rieu, W. N. Essai bibliographique des écrits sur les vaudois. BullHistWallon 4(1890)105-37.
Durkheim, Émile. De la définition des phénomènes religieux. Année Soc 2(1897-8)1-28.
Durkheim, E. Les règles de la méthode sociologique. RevPhilosoph 37(1894)465-98,577-607;38,14-39,168-82.
Durrell, J. M. The dangers that threaten the Christian Sabbath. MethR 73(1891)218-23.
Durrer, R. Galluskapelle in Oberstammheim u. d. Herrenstube in Diessenhofen. AntiqGTürMitt 24 (1895-9)255-84.
Durrer, R. Kap. S. Niklausen b. Kerns und ihre mittelalterlichen wandgemälde. Geschichtsf 52(1897) 307-56.
Durrer, Robert. Das kloster St. Johannes Baptista in Münster. AnzSchweizAlterth 27(1894)385-8.
Durrer, R. Mittelalt. bilderschmuck d. Capelle zu Waltalingen bei Stammheim. AntiqZürMitt 24 (1895-9)233-52.
Durrieu, P. Vue int. de St. Pierre de Rome par Jean Foucquet. ÉcFranRomMél 12Sup(1892)221-35.
Duryea, Joseph T. The experiences of Paul and Silas in prison; [sermon]. Treasury 11(1893-4)457-62.
Duryea, Joseph T. Good undone is evil done; [serm. Mark 3:4]. Treasury 13(1895-6)663-70.
Duryea, Joseph T. The unity of the church. ChrUn 44(1891)80-1,128-9.
Duryea, William R. Fretfulness; [cond. serm. Ps. 37:8]. HomR 24(1892)347-8.
Duschinsky, W. Über Grillparzers Esther. ZOesterrGymn 50(1899)961-73.
Dusratta's Hittite letter. Biblia 5(1892-3)164-6.
Dussaud, René. Les visions d'Ézéchiel. RevHistRel 37(1898)301-13.
Dussand, René. Voyage en Syrie; notes archéologiques. RevArch 3s30(1897)305-57.
Dutcher, Silas B. Church methods and church work. HomR 30(1895)313-14.
Dutilh, E. D. J. Des divinités et signes astronom. sur les monnaies alexand. BullCaire 3s6(1895) 57-66.
Dutilh, E. D. J. Encore la déesse Anouké. SocFrNum 20(1896)166-74.
Dutilh, E. D. J. Hapi, le dieu Nil et les monnaies rom. d'Egypte. BullCaire 3s4(1893)339-49.
Dutoit-Haller, Eug. La creation et l'évolution. RevThetPhil 28(1895)69-88,160-83.
Dutoit, Marie. Antoine Fogazzaro; ses idées morales et religieuses. RevChrét 3s9(1899)286-93,367-71.
Dutoit, Marie. L'Apostolat de la Comtesse Schimmelmann. LibChrét 1(1898)15-27.
Dutoit, Marie. La fille de Madame de Staël, Madame Albertine de Broglie. RevChrét 3s4(1896)161-84.
Dutoit, Marie. Henri Lacordaire et l'amitié. RevChrét 3s2(1895)279-95.
Dutoit, Marie. A propos d'éducation. RevChrét 3s7(1898)32-41.
Dutt, R. C. Mr. R. C. Dutt's translation of the Mahâ-Bhârata. AsiatQ 3s6(1898)368-76.
Dutto, L. A. Father E. Kino, S. J., and Jesuit missions in Arizona. AmEcclesR 21(1899)44-56,113-29.
Dutton, J. Frederic. Emerson's optimism. UnitaR 35(1891)127-37.

Dutton, J. Frederic. Forms of agnosticism. UnitaR 34(1890)138-56.
Dutton, J. Frederic. A priori. UnitaR 35(1891)335-51. 926-37,1114-29.
The duty of Vencel. ChurchEcl 22(1894-5)889-92.
Duval, L. Un frère de Nicolas Foucquet; François, archevêque de Narboune. AcCaenMém(1894)98-130.
Duval, R. Histoire...d'Édesse. JourAsiat 8s18(1891)87-133,201-78; 381-430; 19(1892)5-102.
Duval, Ruben. Le mot araméen. RevÉtJuiv 29(1894)290-2.
Duval, Ruben. Notice sur les dialectes néo-araméens. SocLingMem 9(1896)125-35.
Duval, Rubens. Notes de lexicographie syriaque et arabe. JourAsiat 9s2(1893)290-361.
Duval, R. Notes sur le monument funéraire appelé nehesh. RevSem 2(1894)259-63.
Duval, R. Notes sur la poésie syriaque. JournAsiat 9s10(1897)57-73.
Duval, R. Remarque sur l'édition du lexique de Bar Bahloul. JournAsiat9s 3(1894)142-56.
Duval, R. Untersuch. ueb. d. Edssen. chronik m. d. syris. texte von L. Hallier. RevCrit 35(1893)481-6.
Duvau, Louis. Formation de la mythologie scandinave. TSavant(1899)695-710.
Duyvendak, J. J. L. Het lied in de Luthersche kerk. „E. vaste burg is onze God!" GetuigLuth 3 (1895).*
Dwelshauvers, G. Leçons sur la philosophie de Kant; la théorie du ciel. RevUnivBrux 1(1895-6) 279-97.
Dwelshauvers, Georges. La philosophie de Kant-la théorie du ciel. RevCoursIs 6(1898)612-21.
Dwight, E. Early marriages among the Puritans. NYRec 26(1895)188-90.
Dwight, Henry O. A visit to the Cave of Machpelah. Indep 48(1896)55-6.
Dwight, John Sullivan. Common sense. UnitaR 33(1890)385-415.
Dwight L. Moody. Outl 63(1899)1003-6.
Dwight, Thomas. Matter and form in biology. AmCathQ 17(1892)449-62.
Dwight, Thomas. The training-schools for nurses of the sisters of charity. CathWorld 61(1895)187-92.
Dwight, Timothy. The call for unselfish educated men; [serm. outl. Matt. 10:8]. HomR 32(1896)138-9.
Dwight, Timothy. Jesus and the young ruler; [serm. Matt. 19:16-22]. HomR 24(1892)132-8.
Dwinell, Israel E. The mind back of consciousness. BibSac 47(1890)369-89.
Dwinell, Israel E. Second Timothy 3:16. BibSac 47(1890)353-6.
Dwyer, Michael J. The Jesuits and the republic. DonahoeM 34(1895)839-44.
Dwyer, Thomas A. Science and religion. DonahoeM 24(1890)566-8.
Dyde, S. W. Hegel's conception of freedom. PhilosR 3(1894)655-71.
Dyer, A. M. Points in first chapter of N. Y. Jewish history. AmJewHistPub 3(1895)41-60.
Dyer, A. Saunders. The folk-lore of Miserere. CalcuttaR 91(1890)254-73.
Dyer, Albion W. The first Protestant church in America. Outl 49(1894)702.
Dyer, Ellen M. The recognition of God. ChrMetaph 8(1894)1-4.
Dyer, Henry. Missions and missionaries. ScotsM ns5(1889-90)289-99.
Dyer, Oliver. The Lord our Savior and Companion. NChurchR 5(1898)328-37.
Dyk, J. An exposition on Biblical grounds of I Corinthians 15:24-27. OldNewTSt 13(1891)246-8.
Dyke, S. A. Old age in the ministry. HomR 35(1898)474-8.
Dykes, J. Oswald. Abortive attempt to arrest Jesus; [John 7:30-52]. Exp 4s1(1890)391-400.
Dykes, J. O. The diabolic image; [John 8:43-7]. Exp5s6(1897)440-9.
Dykes, J. Oswald. How Jesus met recrimination. Exp 5s8(1898)381-90.
Dykes, J. Oswald. The Light of the world; [John 8:12]. Exp4s2(1890)216-23.
Dykes, James Oswald. Not unclothed, but clothed upon; [serm. 2 Cor. 5:1-9]. HomR 23(1892)427-31.
Dykes, J. Oswald. Of spiritual bondage and freedom. Exp 4s3(1891)292-301.
Dykes, J. Oswald. Our Lord's first appearance at the Feast of tabernacles; [John 7:11-29]. Exp 4s1 (1890)49-59.
Dykes, J. Oswald. The self-witness of the Son of God. Exp 4s3(1891)54-63.
Dykes, J. O. True or false children of Abraham; [John 8:37-42]. Exp 4s6(1892)455-63.
Dykes, J. Oswald. The waters of life; [John 7:37-9]. Exp 4s1(1890)122-30.
Dymond, Francis J. Preaching the Gospel in Yunnan, China. MissR ns9(1896)118-9.
Dyroff, Karl. Wer ist Chadir? ZfAssyriol 7(1892)319-27.
Dyroff, Adolf. Die ethik der alten Stoa. BerlStudClass ns2(11(1897)1-410.
Dyroff, A. Zur ethik der alten Stoa. ArchGeschPhilos ns4(1898)491-504; 5(1899)55-67.
Dyserinck, J. De Klaagliederen uit het Hebreeuwsch opnieum vertaald. TheolTijdschr 26(1892)359-80.
Dyserinck, Johs. De schuttersmaaltijd van Bartholomeus van der Helst. Gids 2(1891)381-430.
Dyserinck, Joh. De weerloosheid volgens de Doopsgezinden. Gids 1(1890)104-61,303-42.
Dyson, Joseph. In memoriam, the Rev. William West. WeslMethM 122(1899)236-8.
Dyson, S. (D. D.). The intermediate state of the blessed dead. Churchm ns10(1895-6)312-24.
Dziatzko, K. Feststellung d. typog. praxis deutscher druckorte d. 15. jh. SammlBiblArb 6(1894)1-20.
Dziewicki, H. Life in a Jesuit college. 19thCent 30(1891)813-30.
Dziewicki, H. Religious life in Poland. NewR 17(1897)72-81.

"E." Blessed Rita of Cascia. AveMaria ns42(1896)572-6.
E. Deschamps Reise auf Cypern. Globus 72(1897)328-31,347-51,207-11,218-22.
E. Ehemal. pfälz. Kapuzinerordensprovinz tr... Klöster in d. Oberpfalz. Hist-polBl 106(1890)108-15.

E. Der Epheser-und der Laodicäerbrief. EvKztng(1890)596-97.*
E. Geibel als relig. dichter. ProtKz(1895)17-19.*
E. Professorenpredigten. ChrWelt 8(1894)827-31,879-81.
E., A. E. Papisten Herman Hansen. HistTids 3s3(1893-95)429-31.
E., C. Pierre Loti à l'Académie française. ÉtudesJés 56(1892)147-57.
E. C. L. I laberintî e il loro simbolismo nell'éta di mezzo. NuovAntol 112(1890)709-13.
Ed. Brother with the same Christian names. ScotAnt 12(1897-8)168-9; 13(1898-9)20.
Ed. The Chaldean account of the deluge. AmAntiq 17(1895)359-60.
Éd. de l' "Hist. eccl. des Francs" de Grég. de Tours, par G. Bouchier au 17. s. BiblChartes 55(1894)515-8.
Ed. Dualism; contest between good and evil. AmAntiq 20(1898)118-21.
Ed. The lunar cult and the calendar system. AmAntiq 18(1896)116-25.
Ed. A novel interpretation of the great serpent mound. AmAntiq 16(1894)363-6.
Ed. Panlogism. Monist 7(1896-7)82-99.
Ed. Sacred wells in America. AmAntiq 16(1894)312-13.
Ed. The Suastika in America. AmAntiq 19(1897)116-20.
Ed. The World's religious parliament extension. Monist 5(1894-5)345-53.
Ed. B. Dr. Nathan Deutschländer. JüdPress 25(1894)435-7.
E., G. Calcutta and Christianity. ChMissInt ns16(1891)793-804.
E., H. Wahrheit; [John 18:37]. ChrWelt 8(1894)49-50.
E., I. Die ersten armenischen waisenkinder in Smyrna. ChrWelt 10(1896)667-8.
E., J. Vom streit um die österreichische volksschule. ChrWelt 4(1890)530-2.
E. J.-W. Opinion d'un cath. fr. du com. du 18. s. sur les réf. fr. étab. à Amst. BullHistWallon 7 (1899)289.
E., L. Lipsius; Hauptpunkte der christl. glaubenslehre im umr. RevThetPhil 24(1891)296-303.
E., L. R. A. Lipsius; Hauptpunkte d. chr. glaubenslehre im umrisse dargestellt. RevThetPhil 24(1891) 296-303.
E. P. Ghostly warnings. AmNotes 7(1891)73-6.
E., P. Sirabe. EvMissionsm(1896)420-4.*
E., P. Staudenmayer, H.; Michael Hahn; [rev.]. TheolLitbl 14(1893)403.
E., R. N. Abriss der neuesten theol. bibliographie bei den Serben. RevIntTh 14(1896)248-52.*
E., R. N. Der bote der serb. kirche. RevIntTh 15(1896)610-11.*
E. S. (ab. 1466). Unidentified mediaeval engraver.
E., S. Evangelisch-soziale zeitfragen. ChrWelt 5(1891)521-4.
E., S. Die gesellschaftlichen ziele der deutschen sozialdemokratie. ChrWelt 5(1891)737-42.
E., S. Persönliches aus Ritschls leben. ChrWelt 7(1893)589-95.
E., S. Uhlhorns Geschichte der christlichen liebesthätigkeit. ChrWelt 5(1891)31-6.
E. S. Ziazendorf und seine nachwirkung in der gegenwart. ChrWelt 4(1890)434-41.
E., S. L. Papal elections. AmEcclesR 5(1891)415-36.
E-S m. Die letzte encyklika des papstes und die Griechische kirche. ChrWelt 8(1894)888-90.
E., Thr. S. Um Christi willen: zur entgegnung. ChrWelt 4(1890)267-9.
E. v. P. Ein besuch in der abtei Seckau. Hist-polBl 114(1894)368-76.
E. v. Steinle's briefwechsel. Hist-polBl 121(1898)40-53.*
Ez. Schutz für unsre kinder. ChrWelt 5(1891)155-7.
Exe.-apolog. vers. üb. Matt. 24:34, ins. üb. d. wort, "dieses geschlecht." LehreuWehre 40(1894)359-67.
Ex S. cong. indulgentiarum; Circa necessaria ad validam erectionem stationum Viæ crucis. AmEcclesR 4(1891)388-91.
Ex S. Congr. S. R. U. Inqu.; Instruct. de stat. libert. ante nuptias prob. AmEcclesR 4(1891)234-7.
Each, Ad. Die beschimpfung von religionsgesellschaften. DtschZKirchenr 2,2(1892)161-91.
Eaches, O. P. Pauline tact. HomR 23(1892)187-9.
Eager, Alexander R. The parable of the unjust steward. Exp 5s2(1895)457-70.
Eager, G. B. Human progress; what it is, and how is it achieved? [serm. Heb. 6:1]. Treasury 9(1891-2)207-14.
Eagleton, D. F. Sidney Lanier vs. Robert Browning. PresbQ 10(1896)85-90.
Eagleton, D. F. W. K. Marshall, D. D.; a missionary pioneer of the southwest. PresbQ 11(1897)365-75
Eames, Wilberforce. Early New England catechisms. AmAntProc ns12(1897-8)76-182.
Eardley-Wilmot, E. A. The Prayer-book meaning of the word "Regeneration." Churchm ns13 (1898-9)298-308.
Earl-Bishop of Derry. EdR 188(1898)78-101.
Earl Selborne [Christian character of]. LondQ 87(1896)355-78.
Earle, Alice M. A Baptist preacher and soldier of the last century. NewEngM ns12(1895)407-14.
Earle, Alice Morse. A dying Narragansett church. AndR 14(1890)43-52.
Earle, Alice Morse. Church communion tokens; [Am.]. Atlan 74(1894)210-14.
Earle, Anne M. The influence of Puritanism on national character. 19thCent 38(1895)312-21.
Earle, Alice Morse. Old-time church music in New England. Outl 48(1893)933-4.
Earle, Alice Morse. Sunday in New Netherland and old New York. Atlan 78(1896)543-9.
Earle, Alice Morse. The New England meeting-house. Atlan 67(1891)191-204.
Earle, Alice Morse. The oldest Episcopal church in New England. NewEngM ns7(1892-3)577-93.
Earle, E. Lyell. Mazarin. Rosar 15(1899)259-67.

Earle, E. Lyell. Richelieu. Rosar 15(1899)131-9.
The earliest history of Babylonia. Quar 179(1894)338-64.
Early, J. W. History of the Sunday school in the ministerium of Pennsylvania. LuthOhR 15(1896) 413-19.
Early, J. W. J. Nicholas Kurtz' account of doings of the Synod, 1749 to 1750. LuthChR 18(1899)675-7.
Early, J. W. "Luther and religious persecution." LuthChR 17(1898)148-59.
Early, J. W. Ministerium of Pennsylvania and organization of the general synod. LuthChR 11(1892) 61-70,172-86.
Early Christian biography. Quar 170(1890)201-25.
Early Christian manuscripts. Bookworm(1893)52, ½p.
Early Christian missions in some of their relations to heathen religions. ChurchQ 45(1897-8)53-80.
Early Christian monuments. EdR 181(1895)206-225.
Early Christian sepulture. AmCathQ 16(1891)501-14.
Early chronicles of the Western church. ChurchQ 35(1892-3)117-43.
Early growth of Roman pretensions. ChurchEcl 21(1893-4)487-90.
The early history of divine service. ChurchQ 41(1895-6)395-521.
The early history of English poetry. ChurchQ 40(1895)461-78.
Early life of Lord Tennyson. ChurchEcl 20(1892-3)891-3.
Early manuscripts of the Bible. Biblia 11(1898-9)89-91.
Early, mediæval, and modern church music. ChurchEcl 19(1891-2)30-4.
Early Moravian missions. Wyom 5(1895)122-3.
An early papyrus fragment of the Greek psalter. Ath(1894)319-21.
Earnest, John A. The objective efficacy of the word and sacraments. LuthQ ns25(1895)289-310.
Earnest contention for the faith. ChurchEcl 19(1891-2)427-31.
Earnshaw, J. Westby. Henry Ward Beecher; his genius, work, and worth. HomR 29(1895)493-501.
Earnshaw, J. Westby. Homiletic helps from the fine arts of the Columbian fair. HomR 28(1894) 310-15,407-13.
Earnshaw, J. Westby. Humanity crowned in Christ; [serm. Heb. 2:8-9]. Treasury 7(1889-90)595-600.
Earnshaw, J. Westby; [serm. Heb. 2:8-9]. Humanity crowned in Christ. ChrUn 42(1890)539.
Earnshaw, J. Westby. "The higher criticism." HomR 26(1893)3-10,123-7.
Earnshaw, J. Westby. A lyric epitome of first century Christology; [serm. 1 Tim. 3:16]. HomR 33(1897)230-4.
Earnshaw, J. W. Westby. A voice from Heaven, and how it was heard; [John 12:28-9]. Treasury 10 (1892-3)749-54.
Easter. ChrLit 6(1892)142-9. (From Indep., Apr. 14, 1892.)
An Easter anthem. ChurchEcl 21(1893-4)202-4.
Easter dances at Megara. LivAge 210(1896)191-2. (From Sund. at Home.)
Eastern and Old Catholic notes. ChurchEcl 27(1899-1900)836-9.
Eastern obstacles to union. ChurchEcl 23(1895-6)1111-16.
Eastman, Charles A. Sioux mythology. InternFolkLArch 1(1898)221-6.
Easton, Morton W. The divinities of the Gathas. AmOrientSoc 15(1892)189-206.
Easton, P. Z. Evangelical Russia. MissR ns6(1893)750-4.
Easton, Thomas Chalmers. Three factors of character; [serm. Gen. 48:3-7]. HomR 20(1890)434-7.
Eating and drinking unworthily. ChurchEcl 27(1899-1900)259-62.
Eaton, A. W. H. First ch. founded by New-Eng. people in Kings Co., Nova Scotia. NEReg 46(1892) 219-26.
Eaton, Charles Aubrey. The menace of the city. Treasury 17(1899-1900)471-5.
Eaton, Charles A. Wanted; a young minister. HomR 38(1899)472-5.
Eaton, David. Professor Dalman on "the Son of man." ExposTimes 10(1898-9)438-43.
Eaton, David. Professor Jülicher on the parables of Jesus. ExposTimes 10(1898-9)539-43.
Eaton, David. Professor Wendt's "Teaching of Jesus." ExposTimes 4(1892-3)10-14.
Eaton, D. Cady. From Cairo to Beni-Hassan. AmGeogSocJ 30(1898)15-27.
Eaton, E. L. The millenium is an evolution. MethR 80(1898)587-93.
Eaton, John. The Catholic educational exhibit at the Columbian exposition. AmCathQ 20(1895)66-82.
Eaton, John. Comenius. SSTimes 39(1897)562-3.
Eaton, John. Mormonism as a religion. Indep 48(1896)512-13.
Eaton, O. H. What makes a Universalist? Chaut ns10(1894)443-8.
Eaton, T. T. Bible motives in missions. MissR ns9(1896)746-50.
Eaton, T. T. Did Baptists in England immerse prior to 1641? BibSac 54(1897)162-7.
Eaton, T. T. Do justly; [serm. Mic. 6:8]. HomR 27(1894)143-9.
Eaton, T. T. How to preach; [serm. Judg. 2:2-4]. HomR 30(1895)324-8.
Eaton, T. T. Sin of Achan; [cond. serm. Josh. 7:21]. HomR 26(1893)47-52; 31(1896)35-40.
Ebblewhite, Ernest Arthur. The village and church of Bedfont, co. Middlesex. BrArchJ 49(1893) 120-8.
Ebel, C. Die Cistercienser in Oberhessen. OberhessM ns4(1893)123-7.
Ebel, Karl. Geschichte des klosters arnsburg in der Wetterau. OberhessM ns4(1893)66-101.
Ebel, K. Mittheilungen aus dem Archiv der stadt Giessen. OberhessM ns7(1898)99-115.*
Ebeling, A. Wo ist der originaltext d. Paul Gerhardt'schen lieder zu finden. DeutschUnt 11,12(1897).*

Ebeling, I. Panajia Capouli. ChrWelt 11(1897)238-41.
Eberlein. Graf Leo Nicolajewitsch Tolstoi und seine "reichte." Dtsch-evBl 16(1891)536-45.
Eberman, Clarence E. Element of the ideal; [con. serm. Rev. 4:1]. HomR 25(1893)416-21.
Eberman, Clarence E. The Gospel of hope and help; [serm. Hos. 13:9]. Treasury 11(1893-4)182-7.
Ebers, G. Die ausgrabungen in Aegypten. DtschRev(1895)83-93.*
Ebers, G. Die Literatur der alten Aegypter. DtschRev(1895)24-34.*
Ebers, Georg. Eine neue entdeckung in der todtenstadt von Theben. AllgZBeil 48(1891).
Ebers, Georg. Das neuentdeckte grab der oberpriester des Amon. AllgZBeil 58(1891).
Ebers, Georg. Studien über die mythologie der Aegypter. AllgZBeil 152(1893); 153(1893).
Eberschweiler, Frederic. An Indian clergy impossible. CathWorld 65(1897)815-24.
Ebert. Die bestrafung der rückfälligen. FlBl(1896)235-43.
Ebner, A. Ältesten denkmale d. Christenth. in Regensburg. RömQuartalsch(1892)154-79.*
Ebner, A. Gegenwärt. aufg. u. ziele d. liturg. hist. forschung. CongIntCath 1(1897)32-41.
Ebner, Adalbert. Geschichte des bisthums Bamberg. Hist-polBl 109(1892)715-20.
Ebner, A. Hauck's kirchengeschichte Deutschlands. HistJahrb 12(1891)545-61.
Ebner, A. Die Katechismen des sel. Petrus Canisius. Hist-polBl 112(1893)939-41.
Ebner, Adalbert. Der Liber vitae u. d. Nekrologien von Remiremont. AeltDtschArch 19(1894)47-83.
Ebner, Adalbert. Mittelalterliche kunst in Böhmen. Hist-polBl 113(1894)376-81.
Ebner, A. Die neu entdeckte Confessio des Hl. Emmeram in Regensburg. Hist-polBl 115(1895)535-42.
Ebner, A. Neuere erscheinungen auf den gebiete der christl. archäol. HistpolBl 110(1892)897-908.
Ebner, A. Über die Bonifatiusbilder in Fuldaer hs. des 10. u. 11. jahrh.s. Katholik(1897)550-6.*
Ebner, A. Zur regula canonicorum des Heil. Chrodegang. RömQuartlsch(1891)28-85.*
Ebner, Theodor. Fridrich von Spee und die hexenprozesse seiner zeit. SammlGemein ns13(1898)77-125.
Ebor, W. Archbishop of York on the archbishops' reply to the Pope. ChurchEcl 25(1897-8)243-7.
Ebray, Alcide. Le catholicisme et le progrès...une controverse allemande. RevChrét3s6(1897)321-45.
Ebray, Alcide. Le catholicisme réformiste. RevChrét 3s9(1899)189-99.
Ebray, Alcide. Correspondence. RevChrét 3s9(1899)48-55.
Ebray, Alcide. L'université catholique de Fribourg-en-Suisse. RevChrét 3s8(1898)99-111.
Eby, C. S. Basal ideas in missions. MissR ns11(1898)288-91.
Eccles. chron.; June 15, 1898-June 15, 1899. AmEcclesR 20(1899)67-74; 21(1899)57-61.
Eccles, C. O'Conor-. Some Catholic customs in the Tyrol. AveMaria ns48(1899)673-7.
Eccles, G. O'Connor. Irish nuns as social reformers. AveMaria ns45(1897)225-31.
Eccles, Robert K. Saul Ben-Kish. BibWorld 4(1894)432-43.
Ecclesiastes (individual passages in order of chapters).
Ecclestiastical art. ChurchEcl 22(1894-5)814-16.
Ecclesiastical chronology. AmEcclesR 16(1897)72-80; 17(1897)62-70; 18(1898)59-63; 19:55-9.
Ecclesiastical courts. Quar 189(1899)544-76.
The ecclesiastical position; the coming election. ScotsM ns10(1892)128-36.
The ecclesiastical situation in Scotland. Blackwood'sMag 149(1900)585-94.
Ecclesiasticus and the Wisdom of Solomon. Ath(1890)129, 1/2 p.
Echelles du Levant! Marriage et divorce! Compét. du patr. aecuмén. JDroitPrivé 22(1895)684-6.
Echoes of Catholic reunion in Japan. ChurchEcl 26(1898-9)70-2.
Eck. Familie u. ehe; geschichtliche skizzen zu Naumann's vortrag. ZTheolKir 3(1893)1-30.
Eck, S. Falk u. d. anf. inn. miss. ChrWelt 7(1893)954-8,978-82,1006-10,1121-25,1143-8.
Eck, S. Die geheimen fesseln der wissenschaftlichen und praktischen theologie. ChrWelt 10(1896)607-10.
Eck, S. Gerhard Tersteegens geistliche lieder. ChrWelt 11(1897)1154-6.
Eck, S. Herm. Tietzen; Zinzendorf. TheolLitztg 15(1890)259-64.
Eck, S. J. Falk u. d. nichtpietis. anf. d. I. m. ChrWelt 7(1893)954-8,978-82,1006-10,1121-5,1143-8.
Eck, S. Die orthodox anatolische kirche. ChrWelt 9(1895)410-16.
Eck, S. Paulus und seine Gegner. ChrWelt 7(1893)75-8,101-5,123-7.
Eck, S. Predigt über Ev. Matt. 11:2-6. ZPraktTheol 20(1898)143-8.
Eck, S. Der Stundismus in Russland. ChrWelt 5(1891)1142-5,1159-65,1182-8.
Eck, S. Theolog. entwickl. A. Ritschls. ChrWelt 7(1893)756-60,779-87.
Eck, S. Uber David Friedrich Strauss. ChrWelt 11(1897)9-12,34-9,54-7,74-9.
Eck, Samuel. Der verfasser des Johannes-Evangeliums. PreussJahrb 94(1898)25-45.
Eck, S. Zinzend. ... i. d. gegenwart. ChrWelt 14(1890)317-24,339-46,368-73,386-92,410-8,434-41,458-67.
Eck, T. Cimetière mérovingien de Moislains (Somme) et ses plaques aux aigles repercées. BullArch (1892)37-42.
Eckardt, J. T. Panislamismus und islamitische mission. DtschRdsch 98(1899)61-81.
Eckardt, R. Der religiöse gehalt von Sacharja 9-14. ZTheolKir 3(1893)311-31.
Eckardt, R. Der sprachgebrauch von Zach. 9-14. ZAlttWiss 13(1893)76-109.
Eckardt, R. Zur katholisirung der Protest. landeskirchen. ChrWelt 11(1897)748-50,771-3.
Ecke. Generalsynode der Preuss. ev. landeskirche. KirchMonatss 17(1897)334-41,402-12.*
Ecke. Der Kasseler hirtenbrief u. Prof. Herrmann. KirchMonatss(1893)834-43.*
Ecke, C. ...d. Kath. kirche in soc. beziehg. mehr leiste als d. Evangel.? KirchMonatss 10,4(1891)289-
Ecke. Nothvedrungene bemerk. zu Prof. Bornemann's Bitteren wahrheiten. KirchMonatss(1891)558.*

Ecke. Probleme der neuesten alttestamentl. forschung. KirchMonatss 14(1895)743-64,808-27.]
Ecke. Theologie u. die grenzen ihres gebrauches im dienst der kirche. KirchMonatss(1893)391-401.*
Ecke. Wege und ziele der gegner des Apostolicums. KirchMonatss 12,2(1892)131-45.*
Ecke. Z. alttestamentl. kritik. KirchMonatss(1895)363-82.*
Ecke. Zur aufhebung der stolgebühren in Preussen. KirchMonatss 10(1891)860-70.
Ecke, C. ... Kath. k. in soc. beziehg. mehr leiste als d. Ev.? KirchMonatss 10,4(1891)289-98,324-34.
Ecke, D. R. A. Lipsius. KirchMonatss 24(1894)798-817.*
Ecke, P. A. Ritschl's ...ues implicita. KirchMonatss 11,1(1891)33-51.*
Eckert. Oberpfarrer und diakonus; eine nachlese. DtschEvKztg 12(1893)114-17.
Eckert, A. Aufgabe des religionsunterrichts u. die reform der confirmation. ZEvUnterr 10(1899) 302-17.*
Eckert, A. Gedanken z. erneuer. d. kirchl. lebens. DtschEvKztg 19(1892)186; 20,193-96; 21,206; 22, 218; 26,249-52; 27,263-5; 40,381-3.
Eckert, Alfr. Oberpfarrer und diaconus. DtschEvKztg 45(1892)435-37.
Eckl, Anna. Die gesellschaftl. stellung der landpfarrfrauen u. töchter. DeutEvBl(1894)259-69.*
Ecklin, F. Grâce et just. divines dans... la rédempt. RevThetPhil 26(1893)373-401,492-521.
Ecob, J. H. Freedom of theological teaching. NewWorld 4(1895)495-505.
Ecob, J. H. Infallibility; [serm. Luke 16:30]. ChrUn 45(1892)649-52.
Ecob, J. H. The kingdom of God not formal but vital; [serm. Mark 4:26-8]. ChrUn 46(1892)77-9.
Ecob, J. H. The return to nature; [serm.]. Outl 50(1894)312-13.
Ecob, J. H. The triumph of the spiritual; [serm. Rev. 21:21]. ChrUn 47(1893)376-8.
Ecob, J. H. The two great commandments; [serm. Matt. 22:40]. HomR 19(1890)49-51.
Ecob, J. H. University extension: church extension. ChrUn 44(1891)1031-2.
The 'Economic review;' a reply to Professor Stanton. ChurchQ 41(1895-6)471-88.
L'Ecrivain. Eloge de M. Le Pasteur Vesson. AcadToulMém 9(1897)472-81.
The Ecumenical conference. MethQSo ns11(1891-2)400-10.
Ecumenical Presbyterianism. Outl 63(1899)398-9.
Eddy, Mary Pierson. Notes from the diary of a medical missionary. MissR ns9(1896)910-11.
Eden and the Cœnaculum. AmCathQ 16(1891)240-62.
Edes, Henry H. Early history of Yale university. ColMassPub 6(1899)172-210.
Edes, Henry H. The Massachusetts Election Sermons. ColMassPub 1(1892-4)388-451.
Edes, Henry H. The places of worship of the Sandemanians in Boston. ColMassPub 6(1899)109-34.
Edessa; historical sketch. AmJArchaeol 8(1893)140-2.
Edfeldt, H. Om bevisen för Guds verklichet. HumVetUps 5,9(1897).
Edgar Allan Poe. AmCathQ 16(1891)818-33.
Edgar, Robert McCheyne. Christianity and the experimental method. PresandRefR 6(1895)201-23.
Edgar, Robert McCheyne. The ordination of Messiah. PresbandRefR 10(1899)599-605.
Edgar, Robert McCheyne. Tradition that there was a "Galilee" in the mount of Olives. Exp 5s6(1897) 119-27.
Edis, N. Braunston church, Rutland. LeicestNQ 1(1889-'91)71-2.
Editorial. A Congo critic and the Spanish-American war. MethR 80(1898)960-66.
Editorial notes; [John 18:32]. RefChR 2(1898)377-87.
Edkins, J. Belief in a future life. ChinaR 18(1889-90)125-7.
Edkins, J. Foreign origin of Tâoism. ChinaR 19(1891)397-9.
Edkins, Joseph. Hebrew studies. Think 7(1895)291-6.
Edkins, J. Persian sacrifices in China. ChinaR 19(1891)55-6.
Edkins, J. Relation of Chinese to western languages. ChinR 30(1899)268-73.*
Edkins, J. Worship of the god of fire. ChinaR 18(1889-90)124-5.
Edleston, R. H. Monumental brasses. Antiquary 21(1890)191-5,251-2; 22,12-5,53-5.
Edmond de Pressensé. BewGlaub 27(1891)283-7.
Edmund von Pressensé. DtschEvKztg 5(1891)179-81,190-2.
Edmonds. Henry Martyn and his Bible translations. ChMissInt ns16(1891)39-50.
Edmonds, Columba. The birthday of Mary. AveMaria ns47(1898)289-92.
Edmonds, Columba. Liturgical notes on the assumption. AveMarians 47(1898)193-6.
Edmonds, Columba. Our Lady on New Year's day. AveMaria ns46(1898)1-3.
Edmund. A true ghost story. AveMaria ns31(1890)107-9.
Edmunds, Albert J. The canonical account of the birth of Gotama the Buddha. OpenCourt 12(1898) 485-90.
Edmunds, Albert J. Charles Thompson's New Testament. PennMag 15(1891)327-35.
Edmunds, Albert J. The sacred books of the Buddhists. OpenCourt 11(1897)698-9.
Edmunds, Albert J. Time and space; hints given by Swedenborg to Kant. NChurchR 4(1897)257-65.
Edmunds, Chas. C. The church and society. ChurchEcl 22(1894-5)1098-1108.
Edmunds, Chas. C. The priest in politics. ChurchEcl 22(1894-5)624-30.
Edselas, F. M. An educational bureau and journal. CathWorld 56(1893)647-58.
Edselas, F. M. Mission lectures to non-Catholics. CathWorld 57(1893)628-35.
Edselas, F. M. Savonarola; monk, patriot, martyr. CathWorld 66(1897)487-504.
Edselas, F. M. Woman's work in religious communities. CathWorld 58(1894)509-20.
The education bill. ChurchQ 42(1896)196-202; 44(1897)213-24.

The education bill. What next? ChurchQ 42(1896)476-82.
The education of Moses. MethR 79(1897)809-12.
The education of our priests. CathWorld 70(1899)51-7.
Education, secular or religious. ChurchEcl 20(1892-3)785-8.
Educational conference of seminary presidents. CathUnivBull 4(1898)397-405.
The educational crisis. ChurchQ 41(1895-6)1-26,489-503.
The educational crisis. EdR 180(1894)473-96.
L'educatorio di San Leonardo in Bologna. RivBenef 27(1899)1-6.
Edward Bellamy's new civilization. MethR 73(1891)280-6.
Edward Thring of Uppingham. ChurchQ 48(1899)79-99.
Edward von Steinle. Kirchschmuck 29(1898)11-6,24-31,36-43,49-53,57-66.
Edward, Henry. Leo XIII. on "the condition of labour." DubR 109(1891)153-67.
Edwardes, Charles. Montserrat and its monastery. Belgravia 76(1891)17-34.
Edwards, Amelia B. Recent discoveries in Egypt. AmGeogSocJ 22(1890)555-65.
Edwards, C. Relat. of typ. ch. program to Sabbath observance in large cities. HomR 38(1899)312-16.
Edwards, C. L. Bahama songs and stories—intro. AmFolk-loreSocMem 2(1895)1-20,23-60,80-82,103-10.
Edwards, Chauncey T. Missions the true prayer-gauge. MissR ns4(1891)734-40.
Edwards, E. J. Charles H. Parkhurst; his recent work in municipal reform. McClure 4(1894-5)149-53.
Edwards, E. Jay. The Rev. Charles H. Parkhurst. McClure 2(1893-4)475-85.
Edwards, F. A century of missions. MissR ns6(1893)17-26.
Edwards, F. M. Synods and senates. MethQSo ns9(1890-1)267-84.
Edwards, Harry Stillwell. Some incidents in female education. MethQSo ns7(1889-90)366-74.
Edwards, Henry W. Lady Deborah Moody. EssInstCol 31(1894-5)96-102.
Edwards, J. Topichen and the Knights of St. John of Jerus. in Scotland. GlasArchTrans 3(1899)309-39.
Edwards, J. H. Evolution and free-will. ChrThought 9s(1891-2)415-38.
Edwards, J. H. The heart of personality. ChrThought 10s(1892-3)433-9.
Edwards, J. H. The preacher belongs to his age. HomR 34(1897)248-9.
Edwards, John. "James Gilmour of Mongolia." WeslMethM 115(1892)835-43.
Edwards, John H. The Bible God's word to our times; [cond serm. Heb. 1:1]. HomR 24(1892)532-5.
Edwards, John H. Church machinery. HomR 29(1895)406-11.
Edwards, John H. "Little foxes" in the pulpit. HomR 38(1899)340-2.
Edwards, Tryon. The disciples of Christ not ignorant men. HomR 27(1894)271-2.
Edwards, Tryon. The divine rule of enjoyment; [exeg. Eccl. 11:9]. HomR 23(1892)275.
Edwards, Tryon. Ecclesiastes; chapter 12. HomR 20(1890)261-2.
Edwards, Tryon. "The gift of God;" [Eph. 2:8. exegesis]. HomR 26(1893)552.
Edwards, Tryon. The Israelites in the desert. HomR 22(1891)71-3.*
Edwards, Tryon. Sanctification of spirit, soul, and body; [cond. serm. 1 Thess. 5:23]. HomR 26(1893)429-33.
Edwards, Tryon. 2 Timothy 3:16-17. HomR 20(1890)66-7.
Edwards, Tryon. "The sons of God;" [explanation Gen. 4:26]. HomR 25(1893)547-8.
Edwards, T. C. The Christian philosophy of life; [sond. serm. John 13:17]. HomR 20(1890)244-5.
Edwards, T. C. On the God-Man. Exp 5s2(1895)81-92,161-91,241-61.
Edwards, William E. Egoism versus Scripture. MethQSo ns9(1890-1)101-15.
Edwards, William E. A neglected duty. MethQSo ns13(1892-3)149-61.
Edwards, William E. Sin and temptation. MethQSo ns15(1893-4)3-17.
Edwards, Wm. E. Victor Cousin and the true, the beautiful, and good. MethRSo 48(1899)349-63.
Eearly, J. W. Const. of Ministerium of Ev. Luth. ch. of N. A., in force in 1781. LuthChR 9(1890)254-69.
Eells, M. The religion of the Indians of Puget sound. AmerAnt 12(1890)69-84.
Eerdmans, B. D. De beteekenis van Elohim in het Bondsboek. TheolTijdschr 28(1894)272-87.
Eerdmans, B. D. De historische achtergrond van Zacharia 1-8. TheolTijdschr 29(1895)152-88.
Eerdmans, B. D. De oorsprong van de uitdrukking „Zoon des menschen." TheolTijdschr 28(1894)153-87.
Eerdmans, B. D. De uitdrukking „Zonn des menschen" en het Boek „Henoch." TheolTijdschr 29(1895)49-71.
Eerdmans, B. D. Jüdisch-babylonische zaubertexte; hrsg. und erklärt von R. Stübe. TheolTijdschr 30(1896)525-30.
Eerdmans, B. D. Mandäische schriften, von W. Brandt. ZfAssyriol 9(1894)133-40.
Eerdmans, B. D. Uitdrukking "Zoon des menschen" en het Boek "Henoch." TheolTijdschr 29(1895)
Eerdmans, B. D. Der ursprung der ceremonien des Hosein-festes. ZfAssyriol 9(1894)280-307.
The effect of new truth. NChurchR 5(1898)606-9.
The efficiency of Methodism dependent on its spirituality. MethR 74(1892)288-95.
Effmann, Wilhelm. Die glocken der Liebfrauenkirche zu Münster i. W. ZChrKunst 6(1893)181-8.
Effmann, Wilhelm. Glocken der Marienkirche zu Rostock. ZChrKunst 7(1894)81-90,119-24.
Effmann, W. Gothisches Messpult zu Kempen am Rhein. ZChrKunst 10(1897)171-80.
Effmann, W. Die propsteikirche zu Oberpleis. ZChrKunst 5(1892)39-46,99-123,171-8.

Effmann, Wilhelm. Die reste der im X. jahrh. erbauten St. Clemenskirche. ZChrKunst 9(1896)343-8.
Effmann, W. Die St. Luciuskirche zu Chur. ZChrKunst 8(1895)345-50,363-84.
Effmann, W. Die Turnustafel im dome zu Chur. ZChrKunst 8(1895)249-58.
Egan, Maurice Francis. The light of faith in Shakspere. AveMaria ns40(1895)57-62.
Egan, Maurice Francis. A much-needed book. CathWorld 62(1896)487-94.
Egan, Maurice Francis. A new departure in Catholic college discipline. CathWorld 50(1899)569-73.
Egan, Maurice Francis. The sanctity of literature. CathUnivBull 2(1896)147-61.
Egan, Maurice Francis. Some American novels. AmCathQ 17(1892)621-33.
Egan, Maurice Francis. Some words about Chaucer. CathUnivBull 5(1899)215-29.
Egar, John H. The making of a hymnal. ChurchEcl 19(1891-2)1074-82.
Egar, John H. Provinces in the American church. ChurchEcl 20(1892-3)33-43,116-26.
Egbert, George D. The kingdom of Heaven; [serm.]. Outl 48(1893)724-5.
Egelhaaf, G. Ein denkwürdiger tag. ChrWelt 12(1898)537-40.
E[gelhaaf,] G. Der Protestations-reichstag zu Speier 1529. ChrWelt No7(1893)805-9.
Egelhaaf, Gottlob. Dasjahr 1848. ChrWelt 12(1898)319-24.
Egelhaaf, Gottlob. Ein ganzer mann. ChrWelt 12(1898)161-3.
Egelhaaf, Gottlob. Jean d'Agrève. ChrWelt 12(1898)589-93.
Egelhaaf, Gottlob. Sascha Schneider. ChrWelt 11(1897)1088-91.
Egelhaaf, G. Zum gedächtniss Döllinger's. DtschRdsch 62(1890)287-91.
Eggeling, O. Cherubim. ProtMonatsh 2(1898)121-128.*
Eggeling, O. Luther's Romfahrt von Hausrath. ProtKz 26,610f(1894); VglJB 13(1894)249p.*
Eggeling, O. Die Scala santa u. die lehre vom tode Christi. ProtKz(1894)1080-90.*
Eggeling, O. Über hebr. dichtung. ProtKz 5(1893).*
Egger. Die zukunft Palästina's. AllgZBeil 30(1898).
Egger, Victor. Le moi des mourants. RevPhilosoph 42(1896)337-68.
Eggleston, F. O. Count Tolstoï and the problems of life. UnitaR 34(1890)79-83.
Eggleston, F. O. The future of art. UnitaR 34(1890)356-60.
Egidi, P. Del terzo vescovo di Viterbo. ArchRomStor 22(1899)306-11.*
Egidy, M. von. Moritz von Egidy. ChrWelt 9(1895)492-4.
Egidy und kein ende. AllgEvLKz 25(1892)896-7.
Edwards, John H. The vanishing sense of sin. PresbandRefR 10(1899)606-16.
Egl. de Fontaines-les-Dijons; tableau, peintures murales, autels anciens. BullHitsDijon 17(1899)52-66.
Egli, E. Der angebl. bischofssitz in Nyon. AnzSchweizGesch 22(1892)209-11.*
Egli, E. Die christlichen inschriften der Schweiz, vom 4.-9. jahrhundert. AntiqGZürMitt 24(1895-9)1-64.
Egli, Emil. Eine neue recension der Vita s. Galli. AeltDtschArch 21(1896)359-71.
Egli, E. Kirchengesch. d. Schweiz bis auf Karl d. Gross. TheolZSchw 9(1892)1-20,69-98,133-63,197-245.
Egli, E. Sündfluth-ringe (anneaux du deluge). AnzSchwAlterth 6(1888-91)367-9.
Egli, Emil. Über die zeit der Apologie des Aristides. ZWissTh 36,1(1893)99-105.
Egli, E. Ueber eine Genffer thon-lampe mit dem symbol des fisches. AnzSchwAlterth 6(1888-91)577-9.
Egli, Emil. Zum Polykarpustag. ZWissTh 34(1891)96-102.
Egli, Emil. Die zürcherische kirchenpolitik von Waldmann bis Zwingli. JbSchwG 21(1896)1-33.
Egli, Emil. Zweiter commentar zu Wright's Syrischem martyrologium. ZWissTh 34(1891)273-98.
Église catholique mise à la disposition des protestants de Troyes. BullHistLit 47(1898)67-9.
L'église et le Darwinisme. RevUnivBrux 4(1898-99)804.
L'église wallonne de Leeuwardeu. BullHistWallon 7(1899)75-90,101-47.
Les églises d'Orient et l'union. ÉtudesJés 75(1898)308-24.
Egypt and Palestine, 1400 B. C. JBibLit 11(1892)95-124.
Egyptian antiquities at Burlington House. Antiquaries 35(1899)243-5.
Egyptian exile. AveMaria ns36(1893)1-4.
Egyptian Ka. Biblia 5(1892-3)103-7.
Egyptian ethics. BibSac 47(1890)390-414.
Egyptian records of Palestine. Biblia 5(1892-3)321-3.
Egyptian Scriptures and Sacred Scriptures. Biblia 7(1894-5)282-4.
Ehegesetzentwurf d. ungar. regierung v. 1893, n. deut. uebers. ArchKathKr 71(1894)277-304.*
Ehemann. D. frau in der Heilsarmee. DeutEvBl 24(1899)H7.*
Ehen der ungetauften, welche zur Kathol. kirche übertreten. ArchKathKr 68(1892)258-61, aus Wiener Diöcesanblatt(1890)21.*
Ehen zwischen röm Christen und Juden. DtschMerkur 22,6(1891).*
Eherechtliches aus Dänemark. ZIntPrivatrecht 1(1891)539-43.
Ehescheidung auf grund böswissigen verlassens. VjTheol 11(1890)326-43.
Ehescheidung im entwurfe d. bürgerl. gesetzbuches f. d. deut. reich. AllgEvLKz 28(1895)58-9.
Enlart, Camille. Abbaye de Lapaïs (Chypre) (District de Cérines). AmMon 12(1898)221-33.
Ehlers. Der Allg. ev.-prot. m.-verein und D. Dalton. ChrWelt 10(1896)252-60.
Ehlers. Die reform der confirmationshandlung. ZEvUnterr 10(1899)124-34.*
Ehlers. Schriften für junge und alte Christen. ChrWelt 11(1897)543-6.
Ehlers. Über gemeindehäuser. ZPraktTheol 20(1898)130-43.
Ehlers. Zur theologischen literatur. AllgZBeil 69(1890).
Ehlers. Zwingli. ChrWelt 9(1895)951-3; 12(1898)901-3.

Ehlers. Zwingli. ChrWelt 12(1898)901-3.
Ehlers, D. Predigt über Hebr. 5:8-9. ZPraktTheol 18(1896)265-71.
Ehlers, Rudolph. Am grabe. ZPraktTheol 12(1890)71-4.
Ehlers, R. Anfänge evangel. gemeindebildg. in Rom. ProtKz 27(1891)617-34.*
Ehlers, R. Anspr. b. d. verabschied. zweier missionare über Matt. 5:13. ZPraktTheol 14(1892)287-93.
Ehlers, R. Busstagspredigt über Ev. Luc. 17:7-10. ZPraktTheol 12(1890)241-55.
Ehlers, R. D. evangelische glaube u. d. theologie A. Ritschl's. ProtKz 15(1890)345-53.*
Ehlers, R. Gustav Werner. ZPraktTheol 12(1890)289-327.
Ehlers, Rudolf. Humanität u. Innere mission. ZPraktTheol 14(1892)193-221.
Ehlers, Rudolph. Predigt über Evangelium Lucas 15:7. ZPraktTheol 13(1891)45-53.
Ehlers, R. Von der freiheit eines Christenmenschen. ProtKz 15(1893)337-52.*
Ehlers, R. Z. debatte üb. R. Rothe, insonderheit s. unbewusstes Christentum. ProtMonatsh 3(1899) 318-26.
Ehlers, Rud. Zur Frankfurter kirchenfrage. ChrWelt 11(1897)1094-8.
Ehni, J. Genf in der zweiten hälfte des neunzehnten jahrhunderts. ChrWelt 17(1890)392-6,418-20.
Ehni, J. Ursprung und entwickelung der religion. StuduKrit 71(1898)581-648.
Ehren und nöthe des Trierer H. rocks. Dtsch-evBl 16(1891)641-4.
Ehrenfels, C. v. Entgegn. auf Schwarz' Krit. d. empir. willenspschologie. WissPhilos 23(1899)261-84.
Ehrenfels, C. Werththeorie u. eth. VjWissPhilos 17(1893)76-110,200-66,321-63,413-75; 18(1894)77-97.
Ehrenhauss, M. Jesus Christus, d. Sohn Gottes, u. d. deutsche philosophie. BewGlaub 31(1895)297-313,329-46.
Ehrenreich, P. Ein ausflug nach Tusayan im sommer 1898. Globus 76(1899)91-5,138-42,154-9.
Ehrenreich, P. Beiträge zur völkerkunde brasiliens. KonMVolkerk 2(1891-2)1-80.
Ehrentreu, H. Sprachliches und sachliches zum Talmud. MWissJud 2(1893)204-23.
Ehrhard, A. Der alte bestand d. gr. Patriarchalbibl. v. Jer. CentralblBibl 9(1892)441-59.
Ehrhard, A. Die altchristl. literatur und ihre erforschung seit 1880. StrassbThS 1,4-5(1894).
Ehrhard. Die Berliner Hermas-fragmente auf papyrus. ThQuartschr 74(1892)294-303.
Ehrhard, A. Der Codex H ad Epistulas Pauli und „Euthalios diaconos." CentralblBibl 8(1891)385-411.
Ehrhard, A. Forschungen zur hagiographie d. griechischen kirche. RömQuartalsch(1897)1-3,67-205.*
Ehrhard, A. Gr. kl. Mâr-Saba in Palästina, s. gesch. u. s. lit. denkmäler. RömQuartalsch 1u2(1893) 32-79.*
Ehrhard, Albert. Hermas fragmente auf papyrus. CentralblBibl 9(1892)223-6.
Ehrhard, A. Das kloster zum hl. kreuz bei Jerusalem u. s. bibliothek. HistJahrb 13(1892)158-72.
Ehrhard, Albert. Eine neue hs. der apostolischen constitutionen. CentralblBibl 8(1891)26-30.
Ehrhard, A. Neuesten wissen. pub. der Benediktiner von Monte-Cassino. Hist-polBl 105(1890)637-52.
Ehrhard, A. Patriarchalbibl. v. J. RömQuartalsch 3,4(1891)217-65,329-31,383-4; 1,2(1892)339-65.*
Ehrhard, A. Symeon Metaphrastes u. d. griechische hagiographie. RömQuartalsch 11(1897)531-53.*
Ehrhard, A. Die wiedergefundene Apologie das Aristides. LitHdw(1892)10-16,49-54.*
Ehrhard, A. Zur christlichen epigraphik. ThQuartschr 72(1890)179-208.
Ehrhardt, E. La recente controv. sur l'eschat. de Jésus en Allemagne. RevThetPhil 28(1895)450-82.
Ehrhardt, O. D. Bauernkreig i. Bamberg. BeitrBayKg (1895)179-89.*
Ehrismann, G., u. Meier, J. Zu Klaibers "Lutherana." ZDtschPhilol 27(1895)55-63
Ehrle, F. Ält. redact. d. Generalconstitutionen des Franziskanerordens. ArchKGM(1891-2)1-138.
Ehrle, F. Chronik des Garoscus de Ulmoisca Veteri und Bertrand Boysset (1365-1415). ArchKGM 7 (1893)311-420.
Ehrle, Fr. Chron. d. Garoscus de Ulmoisca Veteri u. Bertrand Boysset 7(1893)311-420.
Ehrle, F. Hist. gehalt d. päpstl. abth. auf d. Weltaust. v. Chic. StimMar-Laach 46(1894)367-94.
Ehrle, F. Uebertrag. d. päpstl. Archivs von Avignon nach Rom. HistJahrb 11(1890)727-9.
Ehrle, F. Z. geschichte Peters von Luna (Benedikt XIII). ArchKgM 6(1891-2)139-308; 7(1893)1-310.
Ehrlich, Bruno. De Callimachi hymnis quaestiones chronologicae. BreslPhilolAbh 7.III(1894)1-69.
Ehrmann. Agitation gegen das schächten. Israelit 34(1893)1547-9,1595-7,1619-21,1631-3,1647-50.
Ehrmann. Eine bedeutsame vervolkommung des jüdischen kalenders. Israelit 40(1899)169-71.
Ehrmann. Die begründung des schächtens. Israelit 34(1893)1871-3,1899-901.
Ehrmann. Die cholera und der Schulchan-Aruch. Israelit 33(1892)1567-9.
Ehrmann. Das Deutsche kaiserthum u. die jüdischen Messiashoffnungen. Israelit 38(1897)351-3.
Ehrmann. Die heilige sprache. Israelit 33(1892)1895-7,1919-22,1963-4; 34(1893)4-5.
Ehrmann. Jecheskel. Israelit 31(1890)729-32.
Ehrmann. Die kämpfe der Hasmonäer. Israelit 35(1894)1833-5,1853-5,1881-4.
Ehrmann, Franz. Der kanonische prozess aus d. collectio Dacheriana. ArchKathKr 77(1897)260-6.*
Ehrmann. Das lebenbild eines Talmudjuden. Israelit 38(1897)280-6.
Ehrmann. Mein religionsbuch. Israelit 37(1896)963-6,1007-10,1067-8,1083-4,1103-4,1119-21.
Ehrmann. Pestalozzi. Israelit 37(1896)41-4,65-8.
Ehrmann. Reformjudenthum u. antisemitismus. Israelit 32(1891)411-3.
Ehrmann. Reformjudenthum u. Antisemitismus. Israelit 32(1891)411-3.
Ehrmann. Das sündenbekenntniss am Versöhnungstage. Israelit 31(1890)1355-8.
Ehrmann. Wie gewinnen wir uns. kinder f. d. Jud.? Israelit 35(1894)65-7,85-8,121-4,165-7.
Ehses, St. Ambrosius Pelargus auf d. Concil v. Trient. PastBon 9(1897)322-28.*
Ehses, St. Bulla secreta inter Papam Clementem et Carolum Imperator. RömQuartalsch 5(1892)301-7.*

Ehses, S. Bullo secr. inter Clementem et Carolum sup. conc. indic. RömQuartalsch 5(1892)301-7.*
Ehses. Concilsbullen vor beginn d. Trienter concils. RömQuartalsch 12(1898)224-5.
Ehses, St. Consistorialakten 1530-34; gründ. v. bisthümern in Am. RömQuartalsch 1(1892)220-36.*
Ehses, S. Correspondenz des Cardinal Cervino mit Wilh Sirlet (1546). RömQuartalsch 11,4(1897)595-604.*
Ehses. Dispensbr. Jul. II. f. d. ehe Heinrich's VIII Kath. v. Arag. RömQuartalsch 7,1,2(1893)180-98.*
Ehses. E. denkschrift a. d. j. 1530 ü. beruf. e. allgem. concils. RömQuartlsch 8,4(1894).*
Ehses. E. fürbittschreiben an Kais. Rudolf II für den Abt Balthasar v. Fulda. RömQuartalsch 11,J3H (1897).*
Ehses. E. vorschlag des Bischofs von Breslau an Papst Clemens VII., 1524. HistJahrb 14(1893)834-6.
Ehses, St. Franz I. v. Frankreich u. d. konzilsfrage, 1536-1539. RömQuartalschr 12(1898)306-323.
Ehses. Fürbittschreiben an Kais. Rudolf II f. d. abt Balthasar v. Fulda. RömQuartalsch 11,J3H (1897).*
Ehses. Karl V. über Ferdinand der Katholischen. HistJahrb 14(1893)832-3.
Ehses. Papst Clemens VII und Heinrich VIII von England. RömQuartalsch 12(1898)225-7.
Ehses, S. Papst Clemens VII in dem scheidungsprozesse Heinrichs VIII. HistJahrb 13(1892)470-88.
Ehses, S. Papst Urban VIII u. Gustav Adolf. HistJahrb 16(1895)336-41.
Ehses, Steph. Correspond. d. Card. Cervino mit Wilh Sirlet (1546). RömQuartalsch 11,4(1897)595-604.*
Ehses. Zum Reichstage von Augsburg 1530. RömQuartalsch 9(1896)3.*
Eibach, R. Aus der katechetischen litteratur. ZPastTh 18(1895)420-423.
Eibach, R. Aus der neuesten katechetischen litteratur. ZPastTh 18(1894)124-8,176-81.
Eibach, R., Erbauungsschriften. ZPastTh 15(1891)34-42.
Eibach, R. Die homiletische behandlung kritisch angefochtener predigttexte. ZPastTh 17(1893)49-57.
Eibach, R. Die revidierte Bibel. ZPastTh 15(1892)655-641.
Eibach, R. Ueber neuere katechetische litteratur. ZPastTh 16(1893)237-242,315-322.
Eichhorn, A. Etwas vom predigen. TheolZ 26(1898)307-14.
Eichhorn, Albert. Etwas vom predigen. ChrWelt 9(1895)273-6,308-10.
Eichler. Politik und mission in China. AllgMissZ 17(1890)213-21.
Eichler. Zur gegenwärtigen politischen situation in China. AllgMissZ 17(1890)116-21.
Eichler, E. Sind unsre kirchen noch zeitgemäss? MonatssGottesd 3(1898)68-81.*
Eichler, E. R. Die religiöse tractatliteratur der Chinesen. AllgMissZ 19(1892)499-511.
Eichler, F. Zu Horns schrift; "Disputationen und promotionen," U. S. W. CentralblBibl 14(1897)179-83.
Eichner, Karl. Agobard, erzbischof von Lyon. ZWissTh 41(1898)526-88.
Eichthal, Eugene d'. Les Juifs et l'antisémitisme. RevCrit 36(1893)133-40.
Eichthal, E. d'. Les Juifs et l'antisémitisme, par A. Leroy-Beaulieu. RevCrit 36(1893)133-40.
Eickhoff. Die einführung des neuen kalenders in Güttersloh 1724-1725. OsnabrMitt 23(1899)202-8.
Eickoff, P. Die entstehung der melodie Joh. Crügers zu "Herzliebster Jesu." Siona 17(1892)203-6.
Eickhoff. Hymnologisches. MonatssGottesd 1(1896)152.*
Eickhoff. Der kampf um die pfarre in Gütersloh und das simultaneum. MittOsnabr 24(1899)60-81.
Eickhoff. Liturgisches und kirchliche volkssitten in Westfalen. Siona 16(1891)143-7.
Eickhoff. Noch einmal; Joh. Crüger als benutzer französischer psalmmelodien. Siona 18(1893)47-8.
Eickhoff. Osnabrück.-rhed. grenzstreit (1524-1565)... kirchspiels Gütersloh. MittOsnabr 22(1897)
Der eid in der jüdisch-biblischen u. talmudischen literatur. Israelit 36(1895)145-7.
Die eidesnoth; von einem geistlichen. Grenzb 53,45(1894)256-61.*
Eigenbrodt. Luther und das evangelische kirchenlied. EvGblRh(1893)428-31,434-37,443-5.*
1833 and 1893. ChurchEcl 21(1893-4)512-15.
The eighth centenary of St. Bernard. AmEcclesR 5(1891)93-104.
The eighty-eighth Psalm. WeslMethM 116(1893)382-8.
The eighth national Congregational council. Indep 44(1892)1482-8.
Einem. reise in Kamerun. EvMissionsm(1894)49-64,148-60,188-201.*
Einert, E. Graf Günther d. reiche v. Schwarzburg; beit. z. ges. d. ref. ThüringGesch 8(1892)1-110.*
Einfluss der deutschen protestantischen regierungen bei der bischofswahl. ArchKathKr 78(1898)2-4.*
Einfluss, d. religion a. d. sittlichk. nach d. ergabn. d. moralstatistik. Hist-polBl 123H7+8(1899).*
Eing. an d. reichskanzler betr. d. grenz regulirung zw. Ev. u. Kath. AllgMissZ 17(1890)327-35.
Eingabe der altkatholiken Hessens an die zweite kammer der Landstände. DtschMerkur(1898)34.*
Eingang zum pädagogischen teil. TheolZ 18(1890)17-18.
Das einhorn und seine jagd in der mittelalt. kunst. Kirchenschmuck 25(1894)73-81.
Einig. Weshalb ist gerade der Sohn Gottes mensch geworden? PastBon(1892).*
Einige blüten der "modernen" lyrik. BewGlaub 30(1894)357-9.
Einige erklärungen spiritistischer phänomene. NaturwW 11(1896)323.
Einige fehler im predigen. VjTheol 12(1892)245-7.
Einige gedanken Luther's über person und Amt eines evangelischen pfarrers. AllgEvLKz 28(1895)49-51,73-5,97-100,121-5,145-7,361-4,385-7,409-11,433-5,457-9,481-3.
Einiges aus dem Stundismus. AllgEvLKz 23(1890)769-71.
Einleitung in das Neue Testament. ThQuartschr 80(1898)133-8.

Die einschiffige kirche mit kapellen-abseiten in neuer übung. Kirchenschmuck 23(1892)91-104.
Einsler, A. Beobachtungen über den aussatz im Heiligen Lande. ZDtschPalVer 16(1893)247-55.
Einsler, Lydia. Arabische sprichwörter. ZDtschPalVer 19(1896)65-101.
Einsler, L. and others. Mär Elijās, el-Chadr und Mär Dschirjis. ZDtschPalVer 17(1894)42-55,65-74,303.
Eintr. e. neuen zeit m. Martin Opitz... zusammenh. im liede. AllgEvLKz 31(1898)689-93,714-17.
Einweisung ... Nicolaus v. Amsdorf, u. Luther's festrede am 20. jan. 1542. AllgEvLKz 29(1896) 145-9.
Eirenikos. Der streit um die person Christi. ChrWelt 11(1897)1042-5.
Eisele. Christenthum und wunder. ProtKz 17(1892)383-89.*
Eisele. Die ergebnisse der letzten württembergischen landessynode. ProtKz 23(1895)547-9.*
Eisele. Schriftzeugniss u. religiöse gewissheit. ProtKz 21u22(1892).*
Eisele. Die sittliche lehre Jesu. KirAnzWürtt 13(1896)107-9.*
Eisele, E. Das wunder Jesu. ProtKz(1893)827f*
Eiselen. Die schulbibelfrage in ihrem gegenwärtingen stand. KirchMonatss 17(1897)687-703.*
Eisenlohr, A. ...anforderungen d. ev. geistl. in uns. z. an s. selbst? ZPastTh 19(1895-6)120-30.
Eisenlohr, Aug. Egyptian chronology. SocBibArch 17(1895)280-3.
Eisenlohr, A. Extract from a letter. SocBibArch 13(1890-1)596-8.
Eisenlohr, A. Historical inscr. of Rameses III. RecPast ns6(1892)1-18.
Eisenlohr, Aug. A Phoenician monument at the frontier of Palestine. SocBibArch 14(1891-92)364-70.
Eisenlohr, A. Remarks on "un papyrus bilingue du temps de Philopator." SocBibArch 14(1891-2) 340-2.
Eisenlohr, August. Rollin papyri. SocBibArch 19(1897)91-104,115-20,147-55,252-65.
Eisenlohr, H. Über althab. Maassbez. ZAssyriol 12(1897)231-40.
Eisenmann, E. Gesetzgebung...geistigen Eigentums bei d. span. u. port. ZIntPrivatrecht 4(1894) 138-47.
Eisenmann, J. Einige aufklärende worte über den Talmud. Israelit 34(1893)873-4,897-8,949-50.
Eisenmann, J. Ueber talmudische bildung. Israelit 38(1897)149-51.
Eisler, M. Gottes wunder. JüdPress 23(1892)179-80.
Eklund, J. A. Nirvāna; en religionshistorisk undersökning. HumVetUps 6,6(1899).
Eklund, J. A. Strödda tankav rörande katekesundervisningen. PedTidsk 3(1893)82-9.
Eland, Edwin H. The strife of tongues; cond. serm. Ps. 31:2]. HomR 35(1898)233-5.
Elbert, A. La charité. NouvRev 116(1899)494-505.
Elder, J. F. Treasured tears; [cond. serm. Ps. 56:8]. HomR 23(1892)49-50.
Elder, J. F. "University-extension methods in pulpit work." BaptistQ 14(1892)247-9.
Elder Merrett E. Cornell. MichHistColl 26'94-'95(1896)53-4.
The elections in Japan in relation to Christianity. ChrLit 3(1891)356.
Electric lights on the altar. AmEcclesR 20(1899)206-7.
The element of personal testimony in the preaching of the Word of God. Churchm ns8(1893-4)503-9.
Elementary education; the reconstructed primary school system of France. PedagogSem 1(1891) 62-87.
Elena Luerezia Cornaro Piscopia. CivCatt 17s4(1898)172-86,421-40,678-89; 5(1899)176-93,433-47.
Elend und hilfe in Armenien. ChrWelt 10(1896)636-9.
L'elezione del patriarca greco-ortodosso di Constantinopli. Bessar 1(1896-7)926-38.
Elgin, G. H. The Biblical view of election. BaptistQ 12(1890)23-35.
Elhorst, H. J. W. H. Kosters, Herstel. v. Israël in het Perz. tijdvak. TheolTijdschr 29(1895)77-101.
Elias, Nay. Notice of an inscription at Turbat-i-Jam in Khorasan. JRoyalAsiaSocns 29(1897)47-8.
Elias, T. History and associations of abbeys and convents of Conway. BrArchJ ns4(1898)30-62.
The eligibility of women not a Scriptural question. MethR 73(1891)287-91.
Eliot, John. A letter of John Eliot, 1644. RelHistPub ns6(1898)110-17.
Eliot, W. Jonah. ChMissInt ns21(1896)664-70.
Eliot, W. St. Paul's address to the Ephesian elders. Churchm ns4(1890)358-67.
Eliot's brief narrative. OldSoLeaf 8s3(1890).
Elisei, G. C. Sarc. cr. sec. 4 trov. a Perugia sec. 14 sepol. al b. Egid. NuovBullArchCris 4(1898)9-23.
Elizabethan explorers. ChurchQ 33(1891-2)216-35.
Ella, S. Transformations in the Pacific. MissR ns10(1897)532-4.
Ellerton, John. The writers of favorite hymns. ChurchEcl 19(1891-2)44-50.
Ellger, W. San Genaro, der stadtheilige Neapels. Protest(1899)603-7,622-26.*
Ellgutter, J. Ueber jugendgottesdienste. Israelit 31(1890)305-6,701-2,801-3.
Ellicott, C. J. The first resurrection. ExposTimes 9(1897-8)401-4.
Ellicott, C. J. The incarnation and the atonement. ChurchEcl 25(1897-8)1114-18.
Ellicott, C. J. The incarnation and the atonement. ExposTimes 9(1897-8)202-4.
Ellicott, C. J. The incarnation of the inner life. ExposTimes 10(1898-9)199-201.
Ellicott, C. J. Life after death. ExposTimes 10(1898-9)390-2.
Ellicott, C. J. The principle of the revised version. Exp 4s6(1892)401-18.
Ellicott, C. J. Teaching of our Lord as to author. of O. T. ChrLit 6(1892)343-9. (From Expos
Ellicott, C. J. Teaching of our Lord as to authority of O. T. ChrLit 6(1892)343-9.
Ellicott, C. J. Teaching of our Lord as to author. of O. T. ExposTimes 3(1891-2)157-63,256-9,359-62, 457-63,538-45; 4(1892-3)169-72,218-22,362-9,450-8.

Ellicott, C. J. Teaching of our Lord as to the authority of the Old Testament. ChrLit 7(1892-3)36-40,118-25,228-34; 10(1893-4)5a-8a,38a-42a,75a-81a,104a-111a. (From Expos. Times.)
Ellicott, Charles J. Reminiscences of the lectionary committee. Exp 5s3(1896)241-53.
Ellinger, G. J. S. Mitternacht; e. beitrag z. ges. d. schulkomödie i. 17 j. ZDtschPhilos 25(1893)501-37.
Ellinger, G. Mittheilungen aus Jesuitendramen. ZGesch Jud5(1892)384-9.
Ellinger, G. Ph. Melanchthon's frünzeit. ComenMonatshft 6(1897)18-45,99-122,177-90.*
Ellinger, G. Zu d. frage nach d. entstehungszeit d. Lutherliedes. ZDtschPhilol 22(1890)252-3.
Ellinwood, F. F. Asceticism in missions. MissRns 3(1890)32-7.
Ellinwood, F. F. Buddhism and Christianity—a crusade which must be met. MissR ns4(1891)108-17.
Ellinwood, Frank F. Buddhist eschatology; what is Nirvana? HomR 35(1898)399-407.
Ellinwood, F. F. Calvinism and fatalism. HomR 19(1890)483-90.
Ellinwood, F. F. The credulity of skepticism. MissR ns3(1890)110-15.
Ellinwood, F. F. The doctrine of sacrifice in India. MissR ns11(1898)827-33.
Ellinwood, F. F. Druid Celts; the early missionary race of western Europe. MissR ns3(1890)438-43.
Ellinwood, F. F. The duty of Christendom to the Jews. MissR ns3(1890)801-7.
Ellinwood, F. F. European literature in the mission fields. MissR ns4(1891)908-14.
Ellinwood, F. F. A foreign missionary of the Old Testament times. MissR ns3(1890)725-30.
Ellinwood, F. F. Has Islam been a religion of progress? Is it now? MissR ns10(1897)757-63.
Ellinwood, F. F. A Hindu missionary in America. HomR 28(1894)400-6,494-9.
Ellinwood, F. F. The Indian somajes. MissR ns3(1890)501-7.
Ellinwood, F. F. The late Arthur Mitchell. MissR ns6(1893)672-80.
Ellinwood, F. F. Missionary churches. MissR ns3(1890)272-7.
Ellinwood, F. F. Missions in Siam and Laos. MissR ns9(1896)333-41.
Ellinwood, Frank F. Napoleonism in America; a lesson from Providence. HomR 54(1897)199-207.
Ellinwood, F. F. The Pan-Presbyterian council. Indep 44(1892)1361-2,1401-3.
Ellinwood, F. F. The place of higher education in missionary work. MissR ns7(1894)580-9.
Ellinwood, Frank F. Present-day apologetics; [review of Orr's Christian Idea of God and the world]. HomR 32(1896)401-9.
Ellinwood, F. F. Present hindrances to missions and their remedies. PresbandRefR 7(1896)193-210.
Ellinwood, F. F. The present relations of the false religions to Christianity. HomR 21(1891)291-300.
Ellinwood, F. F. The Roman Catholic lay congress of 1889. MissR ns3(1890)187-95.
Ellinwood, F. F. Shadowings of Messiah in heathen systems. MissR ns3(1890)349-54.
Ellinwood, F. F. Theosophy, esoteric Buddhism, and Christ. science. HomR 36(1898)489-97; 37(1899)15-19.
Ellinwood, F. F. Three heroines of the Nez Percés mission. MissR ns7(1894)189-95.
Ellinwood, F. F. Woman's work for woman. MissR ns3(1890)648-53.
Ellinwood, F. T. The religion of the Japanese Ainu. MissRns 6(1893)255-60.
Elliott, Anthony L. The abbey of St. Thomas the Martyr, near Dublin. AntiqIrJ 22(1892)25-41.
Elliott, Charles. Jonah. OldNewTSt 10(1890)134-40.
Elliott, C. D. Some incidents in female education in Tennessee. MethQSo ns8(1890)236-9.
Elliott, Geo. Alpha J. Kynett, D. D., LL. D. MethR 81(1899)849-64, port.
Elliott, Joseph A. Mahant Kesho Ram Roy, of Benares. WeslMethM 119(1896)735-8.
Elliott, Robert C. God's works, and his workers. WeslMethM 113(1890)59-60.
Elliott, R. R. Apostolate of Baraga am. Chippewas & whites of L. Superior. AmCathQ 21(1896)596-617.
Elliott, R. R. Apostolate of Father Baraga among Chippewas & white of Lake Superior. AmCathQ 21(1896)596-617.
Elliott, Richard R. The Chippewas of the Lake Superior. AmCathQ 21(1896)354-73.
Elliott, R. R. Chippewas and Ottawas; Father Baraga's books in their lang. AmCathQ 22(1897)18-46.
Elliott, Richard R. The classical academy at St. Anne's. AmCathResearch 14(1897)146-55.
Elliott, Richard R. The episcopate of Bishop Baraga. AmCathQ 22(1897)465-82.
Elliott, Richard R. Frederick Baraga among the Ottawas. AmCathQ 21(1896)106-29.
Elliott, Richard R. Indian bibliographies. AmCathQ 18(1893)698-719; 19(1894)548-61; 20(1895)238-65,
Elliott, Richard R. The last of the Huron missions. AmCathQ 23(1898)526-49.
Elliott, R. R. Recollets at Detroit during nearly all the eighteenth century. AmCathQ 23(1898)759-78.
Elliott, R. R. Relations of the Cath, church with the Indians of North Am. AmCathQ 23(1898)45-70.
Elliott, Richard R. Rev. Thomas Cullen. AmCathResearch 13(1896)177-85.
Elliott, Richard R. The romance of the "country of the lakes"... in Detroit. AmCathQ 18(1893)78-
Elliott, Richard R. St. Michael Edgar Evelyn Shawe. AmCathResearches 14(1897)50-61.
Elliott, Richard R. Sulpitians at the cradle of the American hierarchy. AmCathQR 24(1899)99-124. 219-35,367-83,554-69,735-52,894-919; 53(1891)95-114,254-82,400-19,544-66,707-27,874-905; 54:33-61,159-73.
Elliott, Walter. The church and temperance. CathWorld 51(1890)813-24.
Elliott, Walter. The convention of the apostle of the press. CathWorld 54(1891)381-9.
Elliott, W. Experiences of a missionary. CathWorld 58(1893)264-77,389-402,578-86; 59(1894)107-19, 630-46,409-14,824-34.

Elliott, W. Life of Father Hecker. CathWorld 51(1890)1-20,159-74,316-31,466-83,651-68,778-94; 52:
Elliot, Walter. The longing for God and its fulfillment. CathWorld 55(1892)335-48.
Elliott, Walter. Missionary experiences. CathWorld 61(1895)246-53.
Elliott, Walter. The missionary outlook in Canada. CathWorld 64(1896)391-6.
Elliott, Walter. The missionary outlook in the United States. CathWorld 57(1893)757-69.
Elliott, Walter. The missions to non-Catholics. CathWorld 60(1895)546-52,666-71.
Elliott, Walter. Musings of a missionary. CathWorld 61(1895)86-93.
Elliott, Walter. Saint Vincent de Paul. CathWorld 69(1899)721-35; 70,13-28.
Elliott, Walter. The story of a mission. CathWorld 67(1898)102-12.
Elliott, Walter. The supreme end and office of religion. CathWorld 58(1893)57-64.
Ellis, A. B. The indwelling spirits of men. PopSciM 36(1889-90)794-801.
Ellis, A. B. Marriage and kinship among the ancient Israelites. PopSciM 42(1892-3)325-37.
Ellis, A. B. On the origin of weeks and Sabbaths. PopSciM 46(1894-5)329-43.
Ellis, A. B. On vĕdu-worship. PopSciM 38(1890-1)651-63.
Ellis, A. C. S. s. work and Bible study in light of mod. pedagogy. PedagogSem 3(1895)363-412.
Ellis, A. Caswell, and Hall, G. Stanley. A study of dolls. PedagogSem 4(1896)129-75.
Ellis, A. Caswell. Suggestions for a philosophy of education. PedagogySem 5(1897)159-201.
Ellis, D. G. W. Inerrancy of the Sacred Scriptures. MethQSo ns16(1894)234-43.
Ellis, D. G. W. The unity of the human race. MethQSo ns7(1889-90)309-17.
Ellis, Emily Glode. The fetish of charity. Westm 135(1891)301-10,373-84.
Ellis, E. Holmes. Recollections of Green bay in territorial days. WisHistSocProc 46-47(1898-9)109-16.
Ellis, F. T. copied by; Murray, A. S. notes by. Inscription at Caesarea. PalestExplorF(1896)87-8.
Ellis, Frank T. Mosaics on Mount Zion. PalestExplorF (1891)309-10,2/3p.
Ellis, George E. With Dean Stanley and Phillips Brooks at Plymouth. NewEngM ns8(1893)3-9.
Ellis, Havelock. The evolution of modesty. PsycholR 6(1899)134-45.
Ellis, J. W. The song of songs. ChrQ(1897)377-90.*
Ellis, William T. A new missionary uprising. MissR ns9(1896)198-202.
Ellison, Wm. Elzear Cardinal Taschereau. DonahoeM 36(1896)333-42.
Elmendorf. A grave deficiency. ChurchEcl 19(1891-2)481-8.
Elmendorf, J. J. The Holy Eucharist the Lord's eirenicon. ChurchR 59(1890)97-109.
Elmendorf, John J. Neo-pantheism and the Catholic faith. Sewanee 1(1892-3)207-24.
Elmendort, John J. Significat. of "sacrament" in the liturgy; a postscript. ChurchEcl 22(1894-5) 203-5.
Elmslie, W. A. Languages of Nyassa-land in rel. to spread of Word of God. MissR ns4(1891)809-15.
Elmslie, W. A. William Koyi; an African saved by grace. MissR ns12(1899)98-105.
Elmslie, W. G. Gideon. Exp 4s5(1892)50-65.
Elmslie, W. G. Habakkuk. Exp 4s3(1891)427-42.
Elmslie, W. G. Hosea. Exp 4s3(1891)63-80.
Elmslie, W. G. Joel. Exp 4s3(1891)161-79.
Elmslie, W. G. Psalm 45:7. Exp 4s1(1890)240, ½p.
Elmslie, W. G. Sampson. Exp 4s4(1891)360-73.
Elmslie, W. G. Samuel. Exp 4s6(1892)98-113.
Elmslie, W. G. Zechariah. Exp 4s4(1891)302-20.
Eloquenza sacra dei padri greci. Bessar 1(1896-7)203-9.
Elrington, H. The abbey of Timoleague. Reliq 3s39(1899)88-97.
Elrington, H. The ancient church of Bosham. Reliq 3s38(1898)82-90.
Elsenhans, T. F. Boni Grundzüge d. wissenschaftl. u. techn. ethik. ZPhilos 112(1898)294-301.
Elsenhans, Theodor. Politik und widerstreit der pflichten. ChrWelt 13(1899)843-5.
Elsenhans, Theodor. Uber individuelle und gattungslagen. ZPädagPsych 1(1899)233-44,334-43.
Elser. Der Hl. Chrysostomus und die philosophie. ThQuartschr 76(1894)550-76.
Elsing, W. T. Christless toilers of city and duty of church. MissR ns7(1894)196-201.
Elsing, W. T. Gospel for the destitute; the New York city mission. MissR ns10(1897)176-82.
The Elsmere church for vague Christians. OurDay 6(1890)34-7.
Elson, Henry W. Constantine the Great. LuthChR 16(1897)206-11.
Der Elternsegen. Israelit 34(1893)1667-9,1683-5.
Eltinge, Edmund. Huguenot refugees of New Paltz. MAmHist 30(1893)142-7.
Elverfeldt, Emil. Der volksaberglaube im strafrecht. Gegenwart 56(1899)290-3.
Elverfeldt, H. Der beginn des kurländischen volksschulwesens. MittRuss 52.B.1-12(1896)73-90.
Elwang, W. W. The authenticity of Isaiah 24-27. PresbQ 10(1896)31-45.
Elwang, William W. The Old Testament canon. PresbQ 11(1897)125-41.
Elwin, Arthur, and Hobson, J. P. The Shanghai missionary conference. ChMissInt ns15(1890)593-602.
Ely, Richard J. The church and the labor movement. Outl 49(1894)60.
Ely, Richard T. Christianity's foundation. OurDay 16(1896)75-8.
Elze. D. slovenisch-protestant. gebetbücher d. 16 jh. JahrbProtOestr 15(1894)15-22.
Elze, T. Die protestant. katechismen des 16 jh. slovenischen. JahrbProtOestr 14(1893)79-100.
Elze, T. Rectoren d. Kr. landschaftsschule i. Laibach währ. d. 16 jhrh. JahrbProtOestr 20(1899)117-53.
Elze, Th. Die slovenischen protestant. Bibelbücher des 16. jhrh. JahrbProtOestr 16(1895)117-75.
Elze, T. Die slovenischen protest. postillen des 16 jh. JahrbProtOestr 14(1893)121-33.

Elze, T. Slov. prot. ritual-, streit-, lehr- u. bekenntnissschr. d. 16. jh.'s. JahrbProtOestr 15(1894)135-51.
Elze, Th. Zur geschichte der reformation in Krain. JahrbProtOesterr 12(1891)171-9.
Emancipation day. Treasury 13(1895-6)175-9.
The ember-days of September. AmEcclesR 5(1891)161-70.
[The embryonic stage of Christianity.] BibWorld 11(1898)289-93.
Emery, L. Le miracle et le surnaturel. RevThetPhil 31(1898)533-71.
Emerson, Ellen Russell. The Book of the Dead and rain ceremonials. AmAnthrop 7(1894)233-59.
Emerson, Ellen Russell. Osiris; Resurrection and the principle of life. AmAntiq 29(1898)129-140.
Emerson, Forest F. Offence in one point, guilt of all; [cond. serm. Jas. 2:10]. HomR 25(1893)36-42.
Emerton, E. The Dudleian lecture for the year 1891. AndR 17(1892)238-59.
Eméry, L. Le miracle et le surnaturel. RevThetPhil 31(1898)533-71.
Émery, Louis. A propos d'une dogmatique. RevThetPhil 29(1896)447-79,550-77.
Emery, L. Religion et théologie; antrittsrede. RevThetPhil(1890,Nov)533-56.*
Emery, S. L. Catholic literature in public libraries. Donahoe 42(1899)244-8.
Emery, S. L. The charitable works of women. CathWorld 68(1899)451-8.
Emery, S. L. Jacques André Emery. AmCathQ 22(1897)605-29.
Emery, S. L. Mother Duchesne, R. S. H., an uncanonized American saint. CathWorld 65(1897)687-94.
Emery, S. L. The mystical life. DonahoeM 42(1899)125-32.
Emich, Karl. Historische nachrichten über kloster Höningen. MitthPfalz 19(1895)177-84.
An emigration of Huguenots to South Carolina in 1764. HugLondProc 5(1894-6)179-87.
Emil, Ohly.† DtschEvKztg 4(1890)464-5.
An eminent educator. MethR 76(1894)942-52.
An eminent Frenchman on science and religion. LivAge 204(1895)572-5. (From Spec.)
Emmanuel. des capucins de la rue S. Honoré. SocHistParBull 20(1893)139-55,170-85. Pères Gardiens
Emmanuel. Soc. roy. des études orientales et Académie clémentine. SocHistParBull 19(1892)98-115.
Emmanuel, Fr. Un gardien des capucins de Meudon. SocHistParBull 18(1891)87-8.
Emmett, H. H. "The Indian problem," from an Indian's standpoint. HomR 24(1892)565-8.
Ein empfehlenswerthes studium für den geistlichen. AllgRvLKz 30(1897)795-8.
Empfehlung der Herz-Jesu-andacht duch Leo XIII. KölnBl 9(1899).*
Empsall, T. T. Ancient monastic properties in the neigborhood of Bradford. BradAnt(1896)12-25.
Enc. Staatl. anerkennung israelit. religionsgemein. in Rumänien. JüdPress 21(1890)342-3,358-9.
L'enciclica adiutricem populi Christiani tredicesima d. Leone XIII. sul SS. Rosario di Maria. Rosar 12(1895)257-65.
L'enciclica di Leone XIII. e le opposizioni della setta anticristiana. CivCatt 14s5(1890)418-32.
Enciclica di Papa Leone XIII nill' unità dells chièsa. CivCatt 16s7(1896)129-45,257-73.
Enclique de S. S. Léon XIII au clergé de France. CivCatt 17s8(1899)5-28.
Encore des cloches protestantes. BullHistLit 41(1892)275-7.
Encyclica SS. Leonis XIII. ad episcopos canadenses. CivCatt 17s1(1898)129-35.
Encyclical letter of Pope Leo XIII, on the unity of the church. AmEcclesR 15(1896)113-51.
Encyclical letter on the condition of labour. DubR 109(1891)168-89.
The encyclical "Rerum novarum." AmCathQ 16(1891)595-611.
The encyclical "Sapientiæ Christianæ." AmCathQ 15(1890)301-11.
Encyclique de S. S. Léon XIII. au clergé de France. CivCatt 17s8(1899)5-28.
Encykl. v. 16. feb. in i. bedeut. ausserhalb Franckreich. Hist-polBl 109(1892)463-72.
Encyklica Vom 16. februar in ihrer bedeutung ausserhalb Franckreich. Hist-polBl 109(1892)463-73.
Eine encyklopädische frage. BewGlaub 30(1894)233-7.
End of the MacQueary case. ChrLit 5(1891-2)176. (From Stand. of Cross, Oct. 3, 1891.)
End of the unity movement. ChrLit 14(1895-6)176-80. (From Indep., N. Y., Nov. 7, 1895.)
End of the unity movement. Indep 47(1895)1506.
Das ende eines schwärmers. AllgEvLKz 32(1899)14-15.
Das ende des volksschulgesetz-entwurfes. NEvGmdeb 13(1792)49f.*
Endeavorbeweg. in Am. u. d. "Jugendbund f. entschied. chr." in Dtld. AllgEvLKz 30(1897)823-7,
Endemann, K. D. W. Koelling und 1. John 5:7-8. NKirchlZ 10(1899)574-81.
Enders, L. Casp. Löner's Briefbuch. BeitrBayKg(1895)89,269; (1896)34,89,132,261,301; (1897)85-91.*
Enders, and others. Drei Lutherbriefe. StuduKrit 64(1891)370-4.
Enders. Ein neu aufgefundener brief Luthers. ZKgsch 20(1899-1900)234-6.
Enders. War Luther am 24. Februar 1539 in Grimma? StuduKrit 70(1897)190-1.
Enders. Zu d. gedichten Melanchthons in dieser zeitschr 1892, s. 178 ff. StuduKrit 66(1893)599-600.
Endl, Friedrich. Geschichte des chemaligen Nonnenklosters St. Bernhard bei Horn. NiederöstBl ns26(1892)191-243; ns27(1893)68-79; ns28(1894)83-94,455-76.
Endl, F. Geschichte d. Neukirchen bei. NiederöstBl ns25(1891)161-76; ns26(1892)115-35.
Endl, Friedrich. Eine hs. aus dem Benedectinerinnen-kloster zu Göttweig im strifte Altenburg. St
Endl, F. Kunst u. kunstthätigkeit Altenburg bis c. 1850. StBenedCist 20(1899)599-614.
Endl, Fr. ...studium u. wissenschaft im stifte Altenburg bei Horn. StBenedCist 20(1899)146-51,458-70.
Endl, Friedrich. Die wallfahrtskirche zu Dreieichen. NiederöstBl ns26(1892)415-31.
Endres. Bildliche darstellungen aus dem Marienleben im mitterlalter. Hist-polBl 113(1894)337-356.
Endres, Emma. The ancient city of Arles; its churches and antiquities. CathWorld 65(1897)586-96.

Endres, E. Notre Dame de Fourvières. CathWorld 64(1897)623-31.
Endres, Emma. The old churches of Rouen. CathWorld 68(1899)628-41.
Endres, J. A. Biog. u. d. lit. bestreb. d. O. Legipontius (1698-1758). StBenedCist 19(1898)1-9,182-9.
Endres, J. A. D. neuentdeckte Confessio d. Hl. Emmeram zu Regensburg. RomQuartalsch 1(1895)1-55.*
Endres, J. A. Die Kirche der Heiligen Ulrich und Afra zu Augsburg. ZHistSchwab 22(1895)161-211.
Endres, J. A. Philos. stud. z. Salzburg a. vorab. d. aufklärungsperiode. Hist-polBl 121(1898)266-81.*
Endres, T. A. Das domportal in Regensburg. ZChrKunst 7(1894)257-78.
The engagement of an organist at Glastonbury Abbey in 1534. Reliq ns32(1892)176-7.
Engel, Ch. L'école de Strasbourg au XVI siècle. RevIntEnseign 31(1896)112-23,209-36,421-61; 32(1896) 36-52; 33(1897)401-19; 34(1897)302-12; 36(1898)103-13.
Engelbrecht, A. Br. d. Apollin. Sidonius, Faustus, u. Ruricius. ZOesterrGymn 41(1890)481-97,677-99.
Engelbrecht, A. Wirkliche u. angebliche schriften d. Faustus Regensis. ZOesterrGymn 41(1890) 289-301.
Engelbrecht, A. Zur kritik der predigten des Faustus. ZOesterrGymn 43(1892)961-78.
Engelhardt, Wilh. Jesus als Schriftgelehrter. NKirchlZ 9(1898)427-46.
Engelmann. Eheliche abstammung. Seuffert 68(1898)41.*
Engl. kirchenkongress. AllgEvLKz 23(1890)1106-8,1128-30,1159-61,1188-90; 24(1891)1129-31,1254-6,1276-8; 25(1892)1114-17,1141-3,1171-3; 27(1894)78-80,106-7,130-1,151-5.
England and America. NChurchR 6(1899)114-16.
England and Rome. ChurchEcl 20(1892-3)689-91.
England in the eighteenth century. ChurchQ 33(1891-2)467-77.
England, Merry. Stephen J. Perry: Jesuit and astronomer. DonahoeM 23(1890)339-42.
England's devotion to St. Peter during a thousand years. DubR 110(1892)1-24,243-63.
Englert, Anton. Ein zeitgenössisches urtheil über Hans Sachs. VjLitgesch 5(1892)135-7.
Englert, Anton. Zur bibliographie des Fischartischen bienenkorbs. Aleman 22(1894)48-53.
Englert. Zur theorie der wesensmerkmale der wahren kirche Christi. Katholik 77(1897).
Englert. Zusammenbruch d. entw. theorie. a. d. gebiete d. gesellschaftslehre. Katholik 15(1897) 267-83,305-25,417-39,520-33.
Englische und deutsche strassenpredigten. DtschEvKztg 5(1891)326-8.
Englische pseudo-apologetik. BewGlaub 31(1895)156-9.
Der englische waisenvater George Müller. AllgEvLKz 32(1899)624-6.
Englisches urteil üb. d. bedeutung d. alttestamentl. kritik f. d. kirche. ChrWelt 12(1898)602-9.
English bishops on the death of the presiding bishop. ChurchEcl 27(1899-1900)248-50.
English bishops on re-marriage of divorced persons. ChurchEcl 26(1898-9)415-17.
English cathedrals. ChurchQ 38(1894)50-70.
The English church. Outl 62(1899)198-200.
The English church abroad. ChurchEcl 19(1891-2)688-90.
English church in the nineteenth century. LondQ 82(1894)351-60.
English church troubles. ChurchEcl 26(1898-9)461-3.
English clergymen and the Derry congress. ChurchEcl 23(1895-6)235-6.
English comments on the archbishops' reply. ChurchEcl 25(1897-8)128-33.
English comments on the declaration. ChurchEcl 26(1898-9)418-27.
English diocese and foreign missions. ChMissInt ns23(1898)259-76.
English Jesuits and Scottish intrigues, 1581-82. EdR 187(1898)319-42.
Engl.-kirchl. m. unter den bergvölkern Indiens. EvMissionsm(1893)433-44,391-509.*
English opinions on the American war. ChurchEcl 26(1898-9)257-63.
English pension paid to Jacques Saurin. HugLondProc 3(1888-91)342-4.
English pension to the Vaudois. HugLondProc 3(1888-91)583-5; 5(1894-6)199-200.
English princess at the court of Louis XIV. ChurchQ 38(1894)138-51.
English press on the archbishops' opinion. ChurchEcl 27(1899-1900)513-21.
English religious refugees in Germany and Switzerland. HugLondProc 4(1891-3)86-91.
English scandal. ChurchEcl 24(1896-7)364-5.
English Ultramontane philosopher. LondQ 81(1893-4)143-64.
English, John M. Alvah Hovey, D. D., LL.D. BibSac 56(1899)579-83.
English, J. M. Elements of persuasion in Paul's address on Mars' Hill, Athens. AmJTheol 2(1898) 97-109.
English, J. M. Suggestions for prep. of expos. serm. on 8th chap. of Rom. OldNewTSt 14(1892)145-50.
English, (Mrs.) C. Villiot. Moravian brethren. ChrLit 4(1891)107-9. (From Christ. Union.)
English, Mrs. C. Villiot. The Moravian brethren. ChrUn 43(1891)400-1.
English, Thomas R. Conditions of success in the Gospel ministry. PresbQ 8(1894)566-79.
English, T. R. On licensure. PresbQ 5(1891)100-7.
English, William F. Evolution, a friend of faith. HartfordSemRec 5(1894-5)21-31.
Engström, C. Lloyd. Is a theory of the atonement possible? ExposTimes 9(1897-8)236-7.
Enjoy, Paul d'. Le calendrier chinois. BullAnthropParis 4s7(1896)562-77.
Enlart, C. L'abbaye de San Galgano près Sienna au 13. siècle. EcFranRomeMél 11(1891)201-40.
Enlart, C. L'architecture gothique en Italie. RevArch 3s22(1893)284-307.
Enlart, C. Corrozer, Ed.; L'architecture gothique. RevCrit 34(1892)342-51.
Enlart, Camille. Église cathédrale Saint-Nicolas de Famagouste (Chypre)...AmiMon 13(1899)31-45.

Enlart, C. Église des Chanoines du S.-Sépulcre à Barletta, en Pouille. RevOrientLat 1(1893)556-66.
Enlart, Camille. Étude sur quelques fonts baptismaux du nord de la France. BullArch(1890)46-73.
Enlart, C. Notes archéol. sur les abbayes cisterciennes de Scandinavie. BullArch(1893)267-80.
Enlart, C. Notes sur le voyage de Nicolas de Martoni en Chypre. RevOrientLat 4(1896)623-32.
Enlart, Camille. Les premiers monuments gothique d'Italie. BullMon 57(1891-2)160-90.
Enlart, C. Villard de Honnecourt et les cisterciens. BiblChartes 56(1895)5-20.
Enquête ... au monastère de Saint-Bernard-sur-l'Escaut, en 1567. AnalEcBelg 22(1890)91-112.
Enrollment of students in seminaries and colleges. HartfordSemRec 1(1890-1)22-3.
Enschedé, A. J. Détails sur quelques prosélytes réfugiés en Hollande. BullHistWallon 5(1892)76-92.
Enschedé, A. J. Deux membres de la famille Rossal. BullHistWallon 5(1892)261-9.
Enschédé, A.-J. L'Eglise française de Celle en Allemagne. BullHistLit 41(1892)644-57.
Enschedé, A. J. Jacques-Louis, comte de Noyelles et de Fallais. BullHistWallon 6(1896)79-95.
Enschedé, A.-J. Jean, baron de Béarn, d'Abère et d'Usseau. BullHistWallon 6(1896)225-43.
Enschedé, A. J. Liste supplémentaire de pasteurs réfugiés et autres. BullHistWallon 4(1890)241-52.
Enschedé, A.-J. Médaille commémorative d'un réfugié. BullHistWallon 6(1896)180-5.
Enschedé, J.-W. Orig. du Wilhelmus van Nassauwe chant nat. Néerlandais. BullHistWallon 7(1899) 341-86.
Enschedé, J.-W. Quelques mots sur Ét. Roger, marchand libr. à Amsterdam. BullHistWall 6(1896) 209-15.
Enscheué, A. J. La réforme à Lille durant l'occupation des alliés, 1708-13. BullHistWallon 5(1892)1-18.
En Seudre pilotes Huguenots, émigration en masse, arrestations, etc. BullHistLit 43(1894)79-87.
Enslin, J. G. Vernunft in i. verhältnis z. wahrheit d. Hl. Schrift. TheolZ 25(1897)225-31.
Ensor, C. C. Ger. protestantism and heathen missions in the 19. cent. ChMissInt ns22(1897)321-8.
Ensor, Constance C. Modern Dutch missions, 1797 to 1897. ChMissInt ns22(1897)805-12.
Ensor, George. The anti-foreign riots in China. ChMissInt ns17(1892)481-94.
Ensor, George. Buddhism in the balance. ChMissInt ns15(1890)217-26,425-36.
Ensor, G. "Brahmanism and Hinduism; or, Rel. thought and life in India." ChMissInt ns17(1892)328-33.
Ensor, George. The Chicago Parliament of religions. ChMissInt ns19(1894)161-75.
Ensor, George. Creeds and contrasts. ChMissInt ns20(1895)161-9.
Ensor, George. Missions and civilization. ChMissInt ns16(1891)553-64.
Ensor, George. Missions and evidences. ChMissInt ns16(1891)7-19.
Ensor, George. Missions and miracles. ChMissInt ns17(1892)641-57.
Ensor, George. Missions and politics. ChMissInt ns23(1898)162-9.
Ensor, George. Missions or science, the maker of India's homes? ChMissInt ns18(1893)801-13.
Ensor, George. Mr. Byron Curzon's "Problems of the Far East." ChMissInt ns20(1895)481-9.
Ensor, G. Non-Chr. creeds comparative and preparative to Christianity. ChMissInt ns15(1890)737-49.
Ensor, George. Our attitude toward the churches of the Orient. ChMissInt ns16(1891)478-90.
Ensor, George. The outlook of the Farther East. ChMissInt ns24(1899)661-9.
Ensor, George. Phases and phrases of theosophy. ChMissInt ns19(1894)641-8.
Ensor, George. Professor Max Müller's "Anthropological religion." ChMissInt ns18(1893)491-502.
Ensor, George. The sanctions of sapinda. ChMissInt ns16(1891)235-47.
Ensslin, J. G. Der name Jesus. TheolZ(1895)197-202,225-36.*
Ensslin, J. G. Die salbung. TheolZ(1895)4-8,33-6.*
Ensslin, J. G. Der stand des wiedergebornen. TheolZ 19(1891)174-80.
Ensslin, J. G. Vernunft in ihrem verhältnis zur wahrheit der Heil. Schrift. TheolZ 25(1897)225-31.
Ensslin, J. G. Das weib in der kirche. TheolZ 24(1896)304-10.
Ensslin, J. H. Der humor. TheolZ 25(1897)366-9.
Enszlin, I. G. Geistesstörung und besessenheit. TheolZ 19(1891)65-72,97-103,137-42.
Entartung. AllgEvLKz 27(1894)145-7,169-71,193-5.
Entartung. AllgEvLKz 27(1894)145-7,169-71,193-5.
Die entdeckung Amerikas. AllgEvLKz 25(1892)990-2.
Die entdeckung der ältesten babylonischen kultur. Umschau 1(1897)551-3.
Die entdeckung der ältesten babylonischen kultur. Globus 72(1897)63-5.
Enthronement of the Archbishop of York. ChurchEcl 19(1891-2)125-8.
The entrance of the Bible into Russia. MissR ns12(1899)363-4.
Entscheid. d. öst. gerichtsh. in ehesachen u. kindererz. ArchKathKr 70(1893)437-48.*
Entscheidung des österr. Ministeriums f. cultus u. unterricht. ArchKathKr (1894)173.*
Entscheidungen d. österreich. obersten Gerichtshofes in ehesachen u. rel. kindererziehung. Arch KathKr 70(1893)437-48.*
Entscheidungen des bayer. verwaltungs-gerichtshofs 1888-9. ArchKathKr 62(1890)372-6.*
Entscheidungen des deutschen reichsgerichts. ArchKathKr 77(1897)162-69,384.*
Entscheidungen deutscher gerichts u. verwaltungsgerichtshöfe. ArchKathKr 65(1892)269-77.*
Entscheidungen der österreich. staatlichen behörden. ArchKathKr(1897)169-78,391-5,614f.*
Entscheidungen des österr. verw.-gerichtshofs. ArchKathKr 72(1894)159-67.*
Entscheidungen preuss. behörden betr. d. rel. kindererziehung. ArchKathKr 72(1894)135-42.*
Entscheidungen des Preuss. oberverwaltungsgerichts. ArchKathKr(1897)165-69,385-91,611.*
Die entstehung des Christusbildes. ChrKunstbl(1893)S133.*
Entwicklung des archidiakonats bis zum elften jahrhundert. ThQuartschr 73(1891)687-93.

Der entwurf eines schulgesetzes. NEvGmdeb 5(1892)17f.*
Epes, T. P. Authority in revelation and morals. PresbQ 5(1891)317-31.
Ephesians 2:14. ExposTimes 2(1890-1)106.
Ephesus. AllgEvLKz 25(1892)876-7,893-5.
L'epigrafe dettata dal S. padre Leone XIII. pel santuario di Pompei. Rosar 9(1892)97-100.
Episcopal church missions. Outl 50(1894)476-7.
Episcopal church on trial. Outl 62(1899)104-6.
Episcopal compromise. Outl 50(1894)788-9.
Episcopal dignity. ChurchEcl 19(1891-2)105-7.
Episcopal failures. ChrLit 5(1891-2)239-41. (From Ch. Times, Oct. 2, 1891.)
Episcopal general convention. Indep 47(1895)1399-1400,1469.
The episcopal office according to the councils of Baltimore. AmEcclesR 16(1897)290-5.
Episcopalians in council at Minneapolis. Indep 47(1895)1365-6.
An episode in immersionist history. PresbQ 10(1896)387-90.
An episode in the life of Cardinal Wiseman. AveMaria ns46(1898)405-7.
The episcopate of Bishop Charles Wordsworth. ChurchQ 48(1899)440-53.
The epistemology of the saints. MethR 78(1896)120-4.
Epistle to the Romans. ChurchQ 42(1896)321-41.
Epistola apostolica ad Coptos. CivCatt 16s3(1895)129-34.
Epistola encyclica. AmEcclesR 15(1896)626-32.
Epistola encyclica Leonis XII ad episcopos Scotiae. CivCatt 17s3(1898)385-94.
Epistola encyclica Leonis XIII, de unitate ecclesiae. AmEcclesR 15(1896)276-308.
Epistola encyclica de operatione Spiritus Sancti in ecclesia. AEcclesR 17(1897)71-87.
An epoch in Catholicism. CathWorld 58(1893)126-32.
L'époque de Ramsès II. fixée par l'ère d'Aseth. LMuséon 15(345-87).
Eppel. Das wunder der liebe. ZPastTh 16(1893)305-315.
Eppenstein, S. Studien über Joseph Kimchi. MonatsschrGeschJud 40(1896)173-9,201-9,306-14,365-71, 406-16,443-56,481-96; 41(1897)83-8,114-27,156-68,222-7,274-8.
Eppenstein, Simon. Un fragment du commentaire de Jos. Kimhi sur Job. RevÉtJuiv 37(1898)86-102.
Epping, J. Die babylonische berechnung des neumondes. StimMar-Laach 39(1890)225-41.
Epping. Visitationsbericht über d. relig. u. kirchl. zustand in Wildeshausen in Oldenburg v. j. 1616. NiedersächKg 2(1897)279-89.*
Epping, Jos. and Strassmaier, J. N. Babylonische Mondbeobachtungen J. 38 u. 79. ZAssyriol 7(1892) 220-54.
Epping, Jos. and Strassmaier, J. N. Neue babylonische planeten-tafeln. ZAssyriol 5(1890)341-66; 6(1891) 89-102,217-44.
Epping, Jos. Sachliche erklärung des tablets No. 400 der Cambysesinschriften. ZfAssyriol 5(1890) 281-8.
Epping, Jos. and Strassmaier, J. N. Der Saros-Canon der Babylonier. ZAssyriol 8(1893)149-78.
Eppler, P. Einiges aus dem capitel der missionsfürbitte. EvMissionsm(1895)49-59;97-108.*
Epstein, A. Les Chamites de la table ethnographique. RevÉtJuiv 24(1892)82-98.
Epstein, A. D. talmud. lex. u. Jehuda b. Kal. MonatsschrGeschJud 39(1895)398-403,447-60,507-13.
Epstein, A. Glossen zu Gross' Gallia Judaica. MonatsschrGeschJud 41(1897)464-80.
Epstein, A. Jacob b. Simson. RevÉtJuiv 35(1897)240-6.
Epstein, A. Jüdische alterthümer in Speier. MonatsschrGeschJud 41(1897)25-43.
Epstein, A. Jüdische alterthümer in Worms und Speier. MonatsschrGeschJud 40(1896)509-15,554-9.
Epstein, A. La lettre d'Eldad sur les Dix tribus. RevÉtJuiv 25(1892)30-43.
Epstein, A. Livre d. jubilés; Philon & le Midr. Tadsché. RevÉtJuiv 21(1890)80-97; 22(1891)1-25.
Epstein, A. Meschoullan ben Calonymos. RevÉtJuiv 27(1893)83-90.
Epstein, A. ...Poznański's zu meinem "Schemaja." MonatsschrGeschJud 41(1897)564-71.
Epstein, A. Pseudo-Saadja's u. Elasar Rokeach's Comm. z. Jezira-büche, die rec. Saadja's. Monatsschr GeschJud 37(1893)75-8,117-20.
Epstein, A. Ps.-Saadja's u. Elasar Rok. Com. z. Jezira-b. MonatsschrGeschJud 37(1893)75-8,117-20.
Epstein, A. Recherches sur le Sêfer yeçira. RevÉtJuiv 28(1894)94-108; 29:61-78.
Epstein, A. Les saboraim. RevÉtJuiv 36(1898)222-36.
Epstein, A. Schmaja, der schüler und Secretär Raschi's. MonatsschrGeschJud 41(1897)296-312.
Epstein, A. Studien z. Jezira-buche u. s. erklärern. MonatsschrGeschJud 37(1893)266-82,458-62.
Epstein, A. Das Targum zu dem achtzehngebete. MonatsschrGeschJud 39(1895)175-8.
Epstein, A. Une lettre d'Abraham ha-Yakhini a Nathan Gazati. RevÉtJuiv 26(1893)209-19.
Epstein, A. Le Yalkout Schimeoni et le Yalkout Ha-makhiri. RevÉtJuiv 26(1893)75-82.
Epstein, S. Tosefta du Targoum Yerouschalmi. RevÉtJuiv 30(1895)44-51.
Epstin, A. La lettre d'Eldad sur les dix tribus. RevÉtJuiv 25(1892)30-43.
"E pur si muove." ChurchEcl 24(1896-7)725-6.
The equivocal spirit and attitude of B. Fay Mills. ChrLit 17(1897)456-63. (From Chr. Advocate.)
Erasmus. ChurchEcl 23(1895-6)248-50.
Erasmus. LivAge 204(1895)771-93. (From Quar.).
Erasmus. Quar 180(1895)1-35.
Erasmus and the reformation in England. ChurchQ 40(1895)40-63.

Erasmus, by the late Professor Froude. EdR 181(1895)173-205.
Erben, Wilhelm. Die älteren immunitäten für Werden u. Corvei. InstOestGMitt 12(1891)46-54.
Erben, Wilhelm. Die annalen-compilation des Dechants Cristtan Gold von Mattsee. AeltDtschArch 22(1897)445-99.
Erben, Wilhelm. Nachträge zu dem zweiten bande der Diplomata-ausgabe. AeltDtschArch 20(1895) 355-71.
Erbes, C. Der Antichrist in den schriften des N. T. s. ThArbRhNF 1(1897)1-59.*
Erbes, Carl. Das todesjahr Agrippa's II., des letzten jüdischen königs. ZWissTh 39(1896)415-32.
Erbes, C. Völter; Das problem der Apokalypse. GöttgelAnz 1-2(1894)929-45.
Erbunfähigkeit der ordensmitglieder in Ungarn. ArchKathKr(1895)147.*
Erckheim, Scheller v. Beitr. z. gesch. d. ersten etrusk. tempelfundes bei Alatri. AllgZBeil 278(1897).
Erdmann, J. Die entstehung und normale entwicklung des inneren lebens. TheolZ 25(1897)72-8.
Erdmann, O. Bedeut. d. chr. lehre v. d. Gottheit Chr. f. d. chr. leben. BewGlaub 31(1895)365-89.
Erdmann, Oskar. Uber eine conjectur in der neuen Lutherausgabe. ZDtschPhilol 23(1891)41-3.
Erdmans, B. D. De beteekenis van Elohim in het Bondsboek. TheolTijdschr 28(1894)272-87.
Erdmanns, B. D. Religion of Bab. and Ass. Progress(1898)403-16.*
Ereb Pessach am Sabbat. Israelit 37(1896)465-7.
Érection de la gilde ou confrérie de Sainte-Anne à Aire, en Artois. AnalEcBelg 22(1890)484-8.
Erera, C. Le "Commentationes florentinae de excilio" et Francesco Filefo. ArchStorItal(1890)193-227.
Erfahrungen unter den russischen Juden. Nathanael(1895)58-62,90-4,180-86.*
Erforschung der baureste und inschriften des ehemals römischen Afrika. Umschau 1(1897)683-5.
Ist Luther mitschuld. an d. vermischung d. kirche m. d. staat? LehreuWehre 41(1895)299-303.
Erhard, O. Joh. Schwanhausen, der reformator Bambergs. BeitrBayKg 3(1897)1-23,55-74.*
Erhardt. Mitth. d. ev. pfarrers d. Wain, J. Dürer, an s. nachfolger. BlWürttG ns(1897)178-89.*
Erichson, A. Ein neues dokument über Beatus Rhenanus. ZKgsch 12(1890-1)211-13.
Erichson, A. Wolfg. Musculus, Cath. Zell; e. 400 jähr. säcular-erinnerg. MonatssGottesd 2(1898) 236-42.*
Erichson, Alfred. L'origine de la Confession des péchés dite de Calvin. RevChrét 3s3(1896)167-79.
Erickson, J. Astrolog. prediction on Pres. McKinley's administration, 1897-1901. MetaM 6(1897)171-9.
Eris, K. Die soziale frage—eine rechtliche frage. KirAnzWürtt 68(1894)61-4.*
Erkennen und schauen Gottes; beitrag zu einer neuen, von L. Weis. TheolTijdschr 33/1899)279-85.
Erkenntnisse des österr. reichsgerichts. ArchKathKr 69(1893)77-88,306-16; 70,245-54.*
Erkenntnisse d. Österreich. verwaltungsgerichtshofes 1892-1895. ArchKathKr 75(1896)130-41.*
Die "Erklärte deutsche Volksbibel." LehreuWehre 44 1898)189-90.
Die erklärung der rabbiner. AllgEvLKz 26(-893)235.
Die erklärung der religion zur privatsache. AllgEvLKz 23(1890)1071-3.
Die erklärung von Eisenach und Ad. Harnack's broschüre. AllgEvLKz 25(1892)1011-13.
Erläuterung des gebetes (ta shmgh]. Israelit 39(1898)1405-9.
Der Erlass des Ev. O.-K.-Raths betr. die Benutzung der Kirche zu anderen Zwecken, als denen des
Erlass d. hannov. landesconsistoriums...d. k. gegenüber der socialen frage. FlBl(1890)377-83.
Erlasse...über d. aufgaben d. k. geg. d. soc. frage. MonatssInnM(1891)209-24,243-9,311,346-52.*
Erle, F. Chronik d. Garoscus de Ulmoisaca Veteri u. Betrand Boyset. ArchKGM 7(1893)311-420.
Erler, G. Nachträge zu Perlbachs Prussia scholastica a. d. Leipz. matrikeln. AltpreussMtsschr 35 (1898).*
Erler. Das wiederaufleben aufgelöster ehen nach dem bürgerlichen gesetzbuche. DtschJurz 1(1896) 229-30.
Erman, A. Aufruf. ZMorgenlGes 5(1897)718-19.
Erman, Ad. Christliche lampe aus dem Faijum. ZAegyptSpr 28(1890)63.
Erman, Adolf. Das denkmal Ramses' II. im Ostjordanland. ZAegyptSpr 31(1893)100-1.
Erman, Adolf. Der Egypt exploration fund und seine arbeiten. BerlPhilolWochenschr 10(1890)952-64.
Erman, Adolf. Die entstehung eines "Totenbuchtextes." ZAegyptSpr 32(1894)2-22.
Erman, Adolf. Hebräische bücher in ägyptischer sprache u. schrift. ZAegyptSpr 35(1897)109-10.
Erman, Adolf. Der Hiobstein. ZDtschPalVer 15(1892)205-11.
Erman, Adolf. [Naphthuhim.] ZAlttWiss 10(1890)118-19.
Erman, A. Das verhältniss des aegyptischen zu den semitischen sprachen. ZMorgenlGes 46(1892) 93-129.
Erman, Adolf. Das "Wörterbuch der agyptischen sprache." Cosmopolis 10(1898)545-50.
Erman, Hrm. Adolf. Gespräch eines lebensmüden mit seiner seele. BerlPhilAbh(1896)II,1-77,10pl.
Ermeling. Ein ausflug nach dem Sinia. Globus 62(1892)118-24.
Ermisch, Hubert. Herz. Moritz v. Sachsen. NJahrbKlass 1(1898)595-610.
Ermisch, H. Wachstafeln d. Pfarrers Hermann Westfal im stadtarch. z. Delitzsch. ThuringM 19 (1898)203-24.
Ermoni, M. L'ébionitisme dans l'église naissante. RevQuestHist 66(1899)481-91.
Ermoni, V. Baptême depuis l'édit de Milan jusqu'au concile in Trullo. RevQuestHist 64(1898)313-24.
Ermoni, V. Le catholicisme et le progrès scientifique. RevMondeCath 140(1899)641-59.
Ermoni, V. Étude critique sur la version arménienne de la Bible. CongIntCath 2(1897)317-51.
Ermoni, V. Le noyau primitif des Évangiles synoptiques. RevBiblInt 6(1897)83-93,254-64.
Ermoni, V. L'ordinal copte. RevOrChr 3(1898)31-8,191-99,282-91,425-34; 4(1899)104-15.*

Die ermordung zweier evangel.-lutherischer missionare in Ostafrika. AllgEvLKz 29(1896)1096-7.
Ermordung zweier evangelisch-lutherischer missionare in Ostafrika. AllgEvLKz 29(1896)1096-7.
Ernest Renan. JournAsiat 8s20(1892)280-304.
Das erneuerte Rom. AllgZBeil 211(1892).
Ernst Renan. AllgEvLKz 25(1892)1017-19.
Ernsing, K. Zu dem leben und den werken Dietrich Köldes. HistJahrb 12(1891)56-68.
Ernst. Melanchthoniana. BlWürttG ns2(1898)128-31.*
Ernst, A. Leonart Brunner und sein katechismus. ZPraktTehol 18(1896)333-40.
Ernst, A. Schleiermacher als liturgiker. MonatssGottesd(1897)112-20.*
Ernst, H. Is het woord (Matt. 20:28) in juridischen of ethischen zin te verstaan? TheolStudien 12(1894)323-47.
Ernst, H. "Locaal" of potentiëel? TheolStudiën 15(1897)414-20.
Ernst, Johann. Der angebl. widerruf des Al. Cyprians i. d. ketzertauffrage. ZKathTheol 19(1895)234-72.
Ernst, J. Br. Firmilians üb. d. Ketzertaufstreit. ZKathTheol 18(1894)209-59.
Ernst, J. Echtheit d. br. Firmil. üb. d. ketzertaufstreit in neuer beleucht. ZKathTheol 18(1894)209-59.
Ernst, Joh. Zur auffassung Cyprians von der ketzertaufe. ZKathTheol 17(1893)79-103.
Ernst, J. Zur erklärung des 22. kanons von Orange. ZKathTheol 19(1895)177-85.
Ernst, Johann. War d. Heilige Cyprian excommuniciert? ZKathTheol 18(1894)473-99.
Ernst Moritz Arndt. AllgEvLKz 30(1897)291-6,316-21,345-50.
Ernst, Paul. Ein neues dogma. FrBuhne 1(1890)349-50.
Ernst, U. D. zürcherische ordnung f. d. landschulen. v. j. 1637. MittGesErz 5(1895)107f.*
Ernst, Viktor. Basilius des Grossen verkehr mit den Occidentalen. ZKgsch 16(1895-6)626-64.
Ernst, V. Die Biberacher kirche vor der Reformation. WürttemVj ns7(1898)34-49.
Ernst, V. Das Biberacher spital bis zur Reformation. WürttemVj ns6(1897)1-112.
Der ernst der lage in Oesterreich. ChrWelt 13(1899)397-400.
Die "Ernsthaften gedanken" des Herrn v. Egidy. Dtsch-evBl 16(1891)140-1.
Eroberung d. theolog. fakultaten durch die Ritschl'sche schule. AllgEvLKz 26(1893)1225-8.
Eröffnung des apostelgrabes in der Platonia von San Sebastiano fuori le mura. AllgZBeil 28(1892).
Die eröffnung der Frankfurter Jeschiba. Israelit 32(1891)1525-8.
Errera, Léo. A propos de l'église et de la science. RevUnivBrux 3(1897-8)561-84.
Gli erri, a proposita di un libro di Tomaso Carlyle. CivCatt 16s19(1897)273-86,436-51.
L'errore fondamentale di Emanuele Kant. CivCatt 17s3(1898)414-27.
Errori, menzogne, e delitti. CivCatt 14s10(1891)129-38.
Erskine, Frances J. Fotheringhay church. ArchitR 7(1900)60-66.
Die erstarkung der jüdischen orthodoxie in Deutschland. Israelit 33(1892)761-3,777-9.
Der erste Allgemeine kongress für christliche archäeologie. AllgEvLKz 27(1894)923-6.
Der erste einspruch gegen die sklaverei und Franz Daniel Pastorius. ComenBl 1(1893)30-7.
Die erste erwahnung Israels in einer altägyptischen inschrift. AllgEvLKz 30(1897)341-5.
Der erste Jesuit in Deutschland. P. Petr. Faber e. geschichtsbild a. d. 16 jh. KathFlug 68-69(1893)128.
Das erste kloster Estlands. AllgEvLKz 23(1890)1016-18,1047-8.
Die ersten hebräischen druckwerke. Israelit 31(1890)1101.
Die ersten prediger u. der alumnenfond der ehemals reformirt. gemeinde zu Krakau. EvRefBl ns3,4
Erter, O. Die zukunft Palästinas. Welt 3,16(1899)1-2.
Erwards, Tyron. 2 Corinthians 4:3-4. HomR 19(1890)69-70.
Erweckungsgesch. d. rel. kirchl. lebens in Dtld. in XIX jh. AllgEvLKz 31(1898)397-401,420-5.
Erziehung d. deutschen jugend; von Paul Gussfeldt, intermediate education. PedagogSem 1(1891)59-62.
Es, A. H. G. P. van den. La famille Du Cloux. Bull HistWallon 5(1892)225-46.
Eschbach, E. R. The significance of the ideal in life. RefQR 37(1890)503-17.
Eschbach, E. R. The training of children; [serm., Prov. 22:6]. HomR 35(1898)37-41.
Escher, H. Zwingli's Gutachten v. Sommer 1527. AnzSchweizGesch 26,1(1895).*
Escher, H. Zwingli ... üb. e. bündn. m. Konstanz, Lindau u. Strassburg, 1527. AnzSchweizGesch ns 25,1(1894).*
Eschler, J. Zur geschichte der besiedelung Südmährens durch die Deutschen. ZMährS 3(1899)420-33.*
Escott, J. H. S. The age of faith and the church of fiction. NewCentR 4(1898)272-7.
Escott, Hay S. The atonement. Churchmns 12(1897-8)345-51.
Escott, T. H. S. Dames and democrats in church and state. NewCentR 5(1899)486-94.
Escott, Hay S. Errors in the Bible. Think 2(1892)520-2.
Escott, Hay Sweet. "Let us have peace with God;" [Rom. 5:1]. Think 3(1893)507-9.
Escott, T. H. S. Mr. Gladstone's conception of a national church. NewCentR 4(1898)74-9.
Escott, Hay S. The resurrection of Christ as proved by St. Paul's epistles. Churchm ns13(1898-9)23-37.
Esenwein, J. Berg. Four phases of the spirit's working; [sermon outl.]. HomR 20(1890)441.
Esenwein, J. Berg. Showers of blessing; [serm. Ez. 34:26]. HomR 21(1891)441-3.
Eshoo, E. O. A letter from Persia. KnoxColfMo 18(1894-5)456-8.
The Eskimos of east Greenland. MissR ns11(1898)523-5.
Esmein, A. Elections épiscopales dans l'église de Fr. du IXe au XIIe s. RevHistHel 31(1895)42-52.
Esmein, A. La jurisdiction de l'église sur le mariage en Occident. NRevDroit 14(1890)173-221.

Esnault. Acte de baptême de l'abbé de Saint-Albin, archévêque de Cambrai. BullHistPhil(1892)84-5.
Esnault, G. Contrib. à la biog. de René Flacé curé de Notre-Dame de la Couture. SocHistMaine 25 (1894)248-55.
Espana, G. R. Le matrimonio segun el derecho vigente tom I. 258. ArchKathKr 78(1897)201.*
Espeso, J. P. El pergamino más antigno de la Bibl. nac., referente al monast. de San Millán. Ac HistMadrB 24(1894)239-45.
Espin, Thomas E. The marriage laws. Churchm ns5(1890-1)230-9.
L'esprit scientifique et la foi catholique. RevEccles 10(1898).*
[The essential elements of Old Testament prophecy.] BibWorld 5(1895)321-6.
Essenwein, A. v. Ein reliquienglas vom jahre 1519. GermMusMitt(1891)7-10.
Esser, G. Die neu aufgefundenen Sprüche Jesu. Katholik 78,1(1898)137-51.
Esser, Q. L'étymologie populaire et le folk-lore. Mélusine 8(1896-7)80-2,285-6; 9(1898-78).
Esser, T. (Aqi. and) weltschöpfung. JahrbPhilSpekTh 6(1891)176-205; 6(1892)393-411; 7:46-67,180-202.
Esser, Th. Z. gesch. d. rosenkranzes; ersten spuren v. betrachtungen. Katholik(1897)346-60,409-22, 515-28.
Esser, Thomas von. Zur archaeologie der Paternoster-schnur. CongIntCath 1(1897)329-81.
Esser, W. D. antioch. Episkopat d. hl. Petrus u. d. Feste cathedrae Petri. Katholik(1890)321-38, 449-70.*
Esslinger, W. Einige studien im Philipperbrief. Dtsch-AmZTheol 20(1899-1900)456-64.
Estab. of New See of Balt. and cons. John Carroll I. bp. 1790. AmCathResearch 7(1890)161-75.
The established church of Virginia. JHUnivStudies 12(1894)176-86.
Esteller, B. O. Cortes y concilio de San Cucufate del Vallés. AcHistMadrB 28(1896)529-31.
Esteban, Eustasio. Dos opúsculos castellanos inéditos de S. Tomás de Villanueva. CiudDios 24(1891) 561-70.
Esteban, Eustasio. Escenas de Lourdes. CiudDios 26(1891)139-47.
Esterban, E. Bibl. d. Escorial. CiudDios 27(1892)182-92,414-24,596-606; 28(1892)125-38; 31(1893)591-6.
Estermann, M. Gesch. Grossdietwil u. Grosswangen im kanton Luzern. Geschichtsf 49(1894)75-197.
Estermann, M. Studien über vortrident. Messliturgie. KathSchw 3(1890)338-49; 4:513-32.*
Estermann, M. Ueber d. entdec. fresken in d. krypta in Beromünster. AnzSchweizAlterth 26(1893) 280-2.
Estes, David Foster. The authority of Scripture. BibSac 55(1898)414-43.
Estienne, H. Sur un geste d'enfant. RevChrét 3s5(1897)440-4.
Estienne, Jean de. Progrès, science, et religion. SciCath 13(1898-9)782-95.
L'Estourbeillon, Marq. de. Une confrérie du XII s. au pays de Retz. ArchNantesBull 30(1891) 141-61.
Estrade, J.-B. Histoire intime des apparitions de Lourdes. RevMondeCath 133(1898)216-30,405-18.
Ét. francisc. sur la rév. dans le dept. de la Côte-d'Or. BullHistDijon 16(1898)19-46,93-116,165-98.
The eternal building; [serm. outline 2 Cor. 5:1]. HomR 22(1891)541-2.
Ethical conceptions of the Divine Sovereignty. RefChR 2(1898)547-55.
Ethical religion in material embodiment. EthRec(NY)1(1899)14-5.
The ethical societies and their views of ethics. OpenCourt 6(1892)3145-7.
Ethics and the cosmic order. Monist 4(1893-4)403-16.
Ethics and religion. NChurchR 6(1899)434-8.
Ethics and the struggle for life. OpenCourt 4(1890-1)2137-8.
Ethics a law of nature. OpenCourt 4(1890-1)2440-1.
Ethics of broad churchmanship. ChurchEcl 26(1898-9)355-63.
Ethics of the day. Quar 172(1891)65-95.
The ethics of religious conformity. Quar 189(1899)103-36.
L'Ethiope chr.; frag. inéd. par M. Arnaud d'Abbadie. ÉtudesJés 70(1897)245-52,349-65,624-32.
Der ethisch-theologische Gottesbeweis. BewGlaub 27(1891)126-33.
Ethliche Lutherworte zur choleranot. ChrWelt 6(1892)853-5,877-9.
Étoffes antiques de l'abbaye de Baume. AntFrMem (1899)169-70.
Etter, E. Evangelium u. moderne moral. ProtMonatsh(1898)11,428-36.*
Etter, Ernst. Gebet, gebetserhörung und moderne weltanschauung. TheolZSchw 14(1897)160-77,212-31.
Ettinger, Angelo. Michael Angelus Celesia, Cardinal-Erzbischof von Palermo. StBenedCist 17(1896) 140-8,313-21.
Ettinger, George Taylor. Higher classical studies. LuthChR 15(1896)75-8.
Ettlinger, Joseph. Ein Christusroman. AllgZBeil 205(1897).
Étude littérale du Ps. 45 (44). RevBiblInt(1896)56-74.*
ÉtudesJes 54(55)(1891)67-94,229-53,601-17; 55(1892)60-84,369-97,624-52.
Etwas über predigten. Dtsch-AmZTheol 20(1899-1900)148-9.
Etz chayim of Jacob b. Jehudah of Lond., and the hist. of his ms. JewQ 5(1893)353-74.
Etzel, Theodor. Das Hohelied. Gesell 2(1899)376-9.
Eubel. Der heil. Philipp von Zell im Bisthum Speyer. Katholik 3s14(1896)549-56.*
Eubel. D. Minoritenkloster z. Speier. ZOberrh ns6(1891)675-98.*
Eubel. Series vicariorum urbis a. 1200-1558. RömQuartalsch 8,4(1894).*
Eubel. Zum römischen reservations- und provisionswesen. RömQuartalsch 8,1u2(1894)259-73.*
Eubel, C. Im Grossen schisma wenn ein bischof zur andern übertrat? RömQuartalsch 10(1896)507-9.*

Eubel, C. Päpstl. provis. a. deut. abteien währ. d. schismas u. d. pontifik. v. Mart. V. StBenedCist 15 (1894)71-82,232-44.
Eubel, Conrad. Papst Urban V. u. seine provis. auf deutschen abteien. StBenedCist 16(1895)296-9.
Eubel, Conradus. The secret Vatican archives. AmEcclesR 14(1896)1-21.
Eubel, Konrad. Aus dem päpstlischen consistorialarchiv-Band C 303. RomQuartalsch 13(1899)285-8.
Eubel, K. Bemerkungen zum provinciale in Tangl's "Päpstlichen kanzleiordnungen." HistJahrb 16 (1895)320-35.
Eubel, K. Besetz. deut. abteien mittels päpstl. provision in 1431-1503. StBénédCist 20(1899)234-56.
Eubel, K. Bischöfe, card. u. päpste aus d. Minoritenorden u. seiner stiftung bis 1305. RömQuartalsch 4(1890)195-258.*
Eubel, K. Die bischöfe, kardinäle und päpste au dem Minoritenorden 1303-1334. RömQuartalsch 5 (1891)308 28.*
Eubel, K. D. erste bischof d. kanarischen Inseln. RömQuartalsch 6(1892)237-40.*
Eubel, K. Deut. aebte in d. Libri oblig. d. vat. archivs 1295-1378. St. BénédCist 16(1895)84-95.
Eubel, Konrad. Der Gegenpapst Nikolaus V. und seine hierarchie. HistJahrb 12(1891)277-308.
Eubel, Konrad. Zur geschichte der Röm.-kath. kirche in der Moldau. RömQuartalsch 12(1898)107-26.
Eubel, K. Handschriftliches zur Chronik des sog. Jordanus. HistJahrb 14(1893)603-8.
Eubel, K. Das itinerar der päpste zur zeit des grossen schismas. HistJahrb 16(1895)545-64.
Eubel, K. Math. Döring, ein deutscher Minorit des 15 jh. Katholik 73(1893)16-21.*
Eubel, K. Nachträgliches zu Nikolaus Minorita. HistJahrb 20(1899)767-8.
Eubel, K. Nachträge z. d. "Vatikanischen akten aus d. zeit Ludwigs d. Bayern." HistJahrb 13(1892) 500-3.
Eubel, K. Die provisiones praelatorum durch Gregor XII. nach mitte mai, 1406. RömQuartalsch 10 (1896)93-131.*
Eubel, K. Die provisiones praelatorum während des grossen schismas. RömQuartalsch 7(1894)405-46.*
Eubel, Konrad. Der registerband des Gegenpapstes Nikolaus V. ArchivalZ ns4(1893)123-212.
Eubel, K. Series vicariorum urbis. RömQuartalsch 8(1894)493-9.*
Eubel, K. Series vicariorum urb. (generalvic. d. papst., als bischof v. Rom. 1200-1558). RomQuartalsch 8(1895)493-9.*
Eubel, K. Vom zaubereiunwesen anfangs des 14 jhrhs. HistJahrb 18(1897)608-31.
Eubel, K. Wilhelm v. Jülich, [and] Johann XXII. 1332. HistJahrb 19(1898)567-70.
Eubel, K. ... Würzburger pfarrclerus zu d. mendikantenorden ... m. a. ThPrMtschr 1(1895)481-94.*
Eubel, Konrad. Zu Nicolaus Minorita. HistJahrb-18(1897)375-86.
Eubel, K. Zu den streitigkeiten bezüglich des jus parochiale im mittelalter. RömQuartalsch 9(1895) 395-410.*
Eubel, Konrad. Zu dem verhalten der päpste gegen die Juden. RömQuartalsch 13(1899)29-42.
Eubel, K. Zum päpstlichen reservations- u. provisionswesen. RömQuartalsch 8(1894)169-85.*
Eubel, K. Zur geschichte des abendländischen schismas. RömQuartalsch 8(1894)259-73.*
Eucharistic adoration. ChurchEcl 22(1894-5)1109-10.
Eucharistic presence and miracles. ChurchEcl 20(1892-3)111-16.
Eucken, R. La conception de la vie chez S. Augustin. PhilosChr 1(1899)609-28,31-41,137-51.*
Eucken, R. Relation de la philos. au mouvement rel. du temps présent. RevMetMor 5(1897)399-418.
Eucken, R. Religionsphilosoph. bewegungen innerh. d. französischen Katholisismus. AllgZBeil 139
Eucken, R. Die stellung der philosophie zur religiösen bewegung der gegenwart. ZPhilos 112(1898) 161-78.
Eucken, Rudolf. Der innere mensch am ausgang des 19 jahrh. DtschRdsch 92(1897)29-48.
Eucken, Rudolf. Ein wort zur ehrenrettung der moral. DtschRdsch 98(1899)361-72.
Eugénie's former home. ChurchEcl 19(1891-2)420-2.
The Eulogia, or blessed bread. AmCathQ 16(1891)382-95.
Euringer, M. S. Une leçon probablement hésychienne. CongIntCath 2(1897)273-82.
Euringer, S. Gegenwärtige stand d. Bibelforschung im kathol. Italien. ThQuartschr 79(1897)177-216.
Euringer, S. Une leçon probablement hesychienne. RevBiblInt 7(1898)183-92.
L'Europa cristiana e la Turchia. CivCatt 16s5(1896)257-66.
Europa in Afrika; zweierlei missionen. Hist-polBl 112(1893)510-32.
L'Europa e la questione di candia. CiviltCatt 16s9(1897)641-55.
European criticisms of Mr. Gladstone's letter. ChurchEcl 24(1896-7)420-5.
Euroza, J. M. The duty and privilege of self-support. MissR ns10(1897)291-4.
Euroza, Justo M. The utility of Protestant missions in my native land. MissR ns8(1895)841-4.
Eusebii Caesariensis De martyribus Palaestinae longioris lib. frag. AnalBoll 16(1897)113-39.
Euting, J. Hebräische inschrift aus Antinoë. ZAegyptSpr 34(1896)164-5.
Euting, Julius. A day's journey in the desert. OldNewTSt 15(1892)23-8.
Das ev. diaconissenamt in d. kn. englische zunge. MonatssInnM(1891)34-48.*
Ev. gesellsch. od. chr. missionsk. i. Belgien; ausz. a. d. Ber. f. 1897-98. Brüss. KblSachs (1899)8.*
Ev. kirche u. d. krisis. DtschEvKztg 15(1892)145f.*
Ev. kirche u. d. volksschulgesetz. DtschEvKztg 9(1892)85.*
Ev. luth. kirche Russlands im werke ihrer unterstützungskasse. AllgEvLKz 27(1894)293-5,315-18.
Ev. luth. kirche Russlands in d. werke i. unterstützungskasse im j. 1895. AllgEvLKz 30(1897)296-9.

E v a l d, C. A. Waldenstrom and his teachings. LuthQ ns20(1890)220-32.
E v a n. luth. miss. in Ostafr. u. d. machinat. röm. kath. "missionäre." AllgEvLKz 29(1896)1044-6.
D a s evangel. Deutschthum in Pal. Grenzb 4(1894)181-7.*
E v a n g e l. glaubenszeugen a. Oesterreich Leonh. Kaiser. EvVerOest 11(1891).*
E v a n g e l i c a l doctrine and recent university research. MethR 79(1897)792-5.
E v a n g e l i c a l men and the Lincoln judgment. ChurchEcl 19(1891-2)310-12.
E v a n g e l i c a l religion in Russia. RofR's(NY)2(1890)351.
E v a n g e l i c a l i s m and the atonement. ChurchEcl 24(1896-7)168-74.
E v a n g e l i c a l i s m and the Holy Eucharist. ChurchEcl 21(1893-4)395-8.
E i n „evangeliches zeugnis" im lichte der geschichtl. wahrheit. KathFlug(1897)122-3.*
D i e evangelisation durch die kirche in Belgien, aus Belgien. ChrWelt 4(1890)159-63.
E v a n g e l i s a t i o n, gemeinschaft, heiligkeit in biblischer beleuchtung. AllgEvLKz 32(1899)242-4, 266-8,293-6.
E v a n g e l i s a t i o n in Belgien. FlBl (1896)219-34.*
Evangelisch-sociale kongress. AllgEvLKz 24(1891)552-4,576-7.
E v a n g e l i s c h - s o c i a l e r unterricht. AllgZBeil 299(1893); 300(1893).
"Evangelische allianz." AllgEvLKz 26(1893)1134-5.
Evangelische deutsche schule in Alexandrien. Dtsch ZAuslUnt 5(1899-1900)144-147.
D e r evangelische geistliche und die sozialpolitik. AllgEvLKz 29(1896)315-18,337-42,361-4.
Evangelische kirche in Chile. AllgEvLKz 25(1892)365-6.
Evangelische kirche und die soziale frage. DtschEvKztg 4(1890)3-6,16-17,28-9.
E i n e evangelische missionsschule in Deutsch-Ostafrika. DtschzauslUnt 5(1899-1900)157-159.
D e r evangelische pfarrer und die sociale frage. AllgEvLKz 24(1891)173-6,197-203,225-31,253-4.
E v a n g e l i s c h e und katholische mission in Deutsch-Ostafrika. AllgEvLKz 25(1892)1121-2.
D i e evangelischen katechismusversuche bis auf Luthers Enchiridion. ZTheoluKirche 9(1899)440-4.
D i e evangelischen kirchen und die feuerbestattung. ChrWelt 13(1899)469-72,585-8.
D i e evangelischen pfarrvereine und der fall Klein. Dtschr-evBl 16(1891)773-4.
E v a n g e l i s c h e r schriftstellerverband. ChrWelt 5(1891)469-72.
E v a n g e l i s c h e s und katholisches Schriftprinzip. AllgEvLKz 32(1899)682-6,706-10,730-6.
Evangelium in Graz. EvKztgOest 18(1890).*
T h e evangelization of the French Canadians. MissR ns10(1897)586-91.
T h e evangelization of the world in this generation. ChMissInt ns23(1898)819-23.
L'é v a n g i l e selon St. Pierre. NouvRev 87(1894)630-2.
E v a n s, Arthur John. Le cimetiére celtique d'Aylesford. Anthrop 2(1891)588-600.
E v a n s, C. P. Buddha's botschaft und tugendlehre. AllgZBeil 136(1897).
E v a n s, C. P. White uber den streit der wissenschaft mit der theologie. AllgZBeil 74(1897).
E v a n s, D. Pugh. Llandissilio church. ArchCamb 15(1898)242-7.
E v a n s, Daniel. The self-consciousness of Jesus. AndBull No11(1891)16-19.
E v a n s, Edward. Missionary agencies. MissR ns10(1897)690-3.
E v a n s, Eliza. E. Marie of Bavaria and the protestants of Zillerthal. UnitaR 36(1891)36-45.
E v a n s, E. P. Doellinger's characterization of Pius IX. UnitaR 35(1891)179-90.
E v a n s, E. P. Ethical relations between man and beast. PopSciM 45(1894)634-46.
E v a n s, E. P. The ethics of tribal society. PopSciM 44(1893-4)289-307.
E v a n s, E. P. Ignatius von Döllinger. Atlan 68(1891)553-65.
E v a n s, E. P. Lorenz von Westenrieder. UnitaR 34(1890)351-6.
E v a n s, E. P. Mind in man and brute. UnitaR 36(1891)342-65.
E v a n s, E. P. Neue schriften uber den Buddhismus. Nation 15(1897-98)706-708.
E v a n s, E. P. Old German Christian epics. UnitaR 34(1890)437-53,524-39.
E v a n s, E. P. Recent recrudescence of superstition. PopSciM 47(1895)761-75; 48(1895-6)73-92.
E v a n s, E. P. Religious belief as a basis of moral obligation. PopSciM 45(1894)83-99.
E v a n s, E. P. Superstition and crime. PopSciM 54(1898-9)206-21.
E v a n s, G. E. Some nonconforming ch. libraries and their book-plates. ExLibrisJ 8(1897)115,128,162.
E v a n s, Henry. Characteristics of Luke's Gospel; [serm. Luke 1:3]. HomR 23(1892)134-8.
E v a n s, Howard. Religious statistics of England and Wales. Contemp 71(1897)276-9.
E v a n s, Howard. The sects. Contemp 72(1897)417-23.
E v a n s, Llewellyn J. Dogmatic confessionalism versus revision. Indep 42(1890)238-9,277-8.
E v a n s, Llewelyn J. The inerrancy of Scripture. HomR 22(1891)99-108.
E v a n s, Llewelyn I. Personal Christianity. ChrLit 5(1891-2)102-10.
E v a n s, Milton G. Interpretation of in Ex. 32:22. JBibLit 18(1899)216-17.
E v a n s, T. S. Notes on the revised version of the New Testament. Exp 5s7(1898)470-2.
E v a n s, W. A. Preacher and plutocrat; or, The corruption of the church through wealth. Arena 14 (1895)228-38.
E v a n s, W. F. The healing power of Jesus Christ. ChrMetaph 7(1893)171-3; 8(1894)17-9.
E v a n s, W. F. The power of faith. ChrMetaph 6(1892)139-40,171-3; 7(1893)36-7,111-2,141-2.
E v e l e i n, C. A. De bevestiging van nieuwe leden. LuthNed 5(1899)1-25,83-94,110-15,159-77.*
E v e l i n, C. A. De raad Gods en de vrijheid des menschen. LuthNed 4Hft(1897).*
E v e n i n g Communions. ChurchEcl 24(1896-7)545-53.
E v e r e s t, H. W. God's purpose in the ages. ChrQ 2s2(1898)47-63.

Everest, H. W. Religious humbug. ChrQ 2s2(1898)452-67.
Everett, C. C. "Beyond good and evil." NewWorld 7(1898)684-703.
Everett, C. C. The Devil. NewWorld 4(1895)1-22.
Everett, C. C. The distinctive mark of Christianity. NewWorld 8(1899)660-74.
Everett, Charles Carroll. The historic and ideal Christ. NewWorld 1(1892)14-29.
Everett, Charles C. James Martineau. Atlan 86(1900)317-27.
Everett, C. C. Kant's influence in theology. NewWorld 6(1897)69-83.
Everett, Charles Carroll. Memoir of the Rev. Joseph Henry Allen. ColMassPub 6(1899)288-95.
Everett, C. C. Paul's doctrine of the atonement. NewWorld 5(1896)79-101.
Everett, Charles Carroll. The philosophy of the sublime. AndR (1890)113-27.
Everett, C. C. Reason in religion. NewWorld 6(1897)638-57.
Everett, C. C. Tennyson and Browning as spiritual forces. NewWorld 2(1893)240-56.
Everett, Ruth. The Paulist fathers and their work. Arena 21(1899)407-20.
Everett, Ruth. Woman's life in Utah. Arena 21(1899)183-92.
Everett, T. T. The directing and assisting voice; [serm. Luke 5:4]. Treasury 8(1890-1)666-70.
Everett, Walter G. The concept of the good. PhilosR 7(1898)505-17.
Everett, Walter G. The evaluation of life. PhilosR 7(1898)382-93.
Everett, William. "The peace of the church;" a review. UnitaR 36(1891)165-84.
Everling, O. Uber Weihnachtsgebräuche. EvGblRh(1893)464,465,478,479,487-488,497-98.*
Evers, E. Kellnerleben. MonatssInnM(1894)74-88.*
Everts, W. W. Philosophy and promise of religious worship. BaptistQ 12(1890)499-500.
Evetts, B. J. A. Tâtum-hipa und Gilu-hipa. ZAegyptSpr 28(1890)113.
Evetts, B. T. A. The canephorus in early Chaldean art. SocBibArch 13(1890-91)153-9.
Evetts, B. T. A. Discovery of Babylonian antiquities in the city of London. SocBibArch 13(1890-91)
Evetts, B. T. A. A trilingual inscription of Artaxerxes Mnemon. ZAssyriol 5(1890)410-17.
"Evidence" work. NChurchR 6(1899)122-4.
The evidential value of Christian experience. LondQ 78(1892)205-27.
Evington, and others. The diocese of Kiu-Shiu, Southern Japan. ChMissInt ns20(1895)812-28.
Evolution. ChurchEcl 24(1896-7)1101-4.
Evolution and man's place in nature. ChurchQ 40(1895)150-68.
The evolution of the Chautauqua system. RofR's(NY) 12(1895)216-18.
The evolution of Christianity. ChrUn 45(1892)250.
Evolutionist autobiography. ChurchQ 48(1899)367-89.
Evrard. Doc. relatifs à l'abbaye de Flône. AnalEcBelg 24(1893)395-492.
Evroan, Laouenning Sant. La pardon de Saint-Gonery. RevBret 14(1895)221-4.
Ewald, Paul. Der biblische Christus unseres glaubens grund. NKirchlZ 3(1892)949-77.
Ewald, Paul. Kaftan's Dogmatik; [rev.]. TheolLitbl 19(1898)177-81,193-6.
Ewald. Die sittenlehre der Jesuiten, beleuchtet aus Escobar's Moraltheologie. DeutEvBl(1894)21-45,96-114.*
Ewald, Paul. Über die glaubwürdigkeit der Evangelien. NKirchlZ 7(1896)593-617.
Ewald, Paul. Über das verhältnis der systemat. theologie zur schriftwissenschaft. NKirchlZ 6(1895)429-77.
Ewald, P. Zur auslegung des 1. Korintherbriefs. JahrbProtTheol 11,3(1893)479-84.*; 3(1894)198-205.
Ewart, John S. The school question in Manitoba. AmCathQ 20(1895)839-58.
Ewell, J. L. Ezekiel Rogers, the first minister of Rowley. NewEngM ns21(1899-1900)3-22.
Ewell, John Lewis. Judge Samuel Sewall (1652-1730), a typ. Mass. Puritan. AmSocChHist 7(1894)25-54.
Ewing, G. Henry. The literary features of the Gospels. OldNewTSt 10(1890)20-3,86-92.
Ewing, J. C. R. Preparation for missionary service. MissR ns11(1898)350-4.
Ewing, W. Greek and other inscriptions in the Hauran. PalestExplorF(1895)41-60,131-60,265-80,346-54.
Ewing, William. In the Dead-Sea plains. SSTimes 37(1895)515-16.
Ewing, William. The Jordan Valley. SSTimes 38(1896)471-2.
Ewing, W. A journey in the Hauran. PalestExplorF(1895)60-7,161-84,281-94, map.
Ewing, William. Journeying east of the Jordan. SSTimes 36(1894)434-6.
Ewing, William. Taxes and tax-gatherers in Galilee. SSTimes 40(1898)67-8.
Ewing, William. A well-preserved city in Gilead. SSTimes 36(1894)595-6.
Das examen der predigtamts-kandidaten. TheolZ 24(1896)111-15.
Examination of the arguments in the papal letter on Anglican orders. AmEcclesR 16(1897)200-16.
Examinations in the Sunday school. BibWorld 14(1899)326-8.
The example of the Magi. AveMaria ns46(1898)33-6.
The excavation of Deir el Bahari. Biblia 7(1894-5)126-30.
Excavations at Rome. Biblia 12(1899-1900)217-20.
The excavations at Rome. Biblia 12(1899-1900)404-7.
Excavations in Babylonia and Assyria. Biblia 9(1896-7)128-30.
Excavations in Cyprus. Biblia 8(1895-6)316-19.
Excavations in Jerusalem. MethR 76(1894)964-6.
Excelsior. Observations on the Catholic young men's national convention. CathWorld 52(1890)404-10.
Exeter church congress papers ChurchEcl 22(1894-5)794-804.

Exhibition of Egypt antiquities. Reliq 3s38(1898)255-8.
Exilés volontaires pour la foi a l'épeque de la rév. do l'édit de Nantes. BullHistLit 42(1893)468-72.
Expansion in the church. ChurchEcl 27(1899-1900)759-64.
Experiences of an Anglican Catholic. Contemp 67(1895)396-414.
Experiments in Dante translation. ChurchQ 36(1893)182-202.
Explaining the Word. NChurchR 3(1896)107-10.
Exploration and Biblical criticism. Biblia 11(1898-9)91-3.
The explorations in Jerusalem. Indep 49(1897)1403.
L'exposition d'art religieux à Orvieto. GazBeaux-Arts 16(1896)497-505.
Exposition of Romans 8:18-25. MethQSo ns13(1892-3)173-80.
The expulsion of the Bible from the public schools of Wisconsin. BibSac 48(1891)174-8.
The expulsion of the Jews from Russia. OurDay 8(1891)9-12.
Extempore preaching. ChurchEcl 23(1895-6)226-9.
Extent of the authority of the Bible. RefChR 2(1898)562-5.
External relations of the English church. ChurchEcl 22(1894-5)693-700.
Extr. de quelques registres, de l' église de Sedan. BullHistWallon 5(1892)251-60.
Extr. fr. diary of M. Merrill, missionary to Otoe Indians, 1832-40. NebHistTrans 4(1892)160-91.
Extr. from the letters of the Jesuit miss. in Me., Father P. Biard. MaineHistColl 2s2(1891)411-27.
Extracts from the diary of the Rev. Joseph Moody of York. MaineHistColl 2s3(1892)317-24.
Extracts from English comments on Mr. Gladstone's. ChurchEcl 24(1896-7)334-51.
Extracts from records of Moravian congregation at Hebron, Pa., 1775-1781. PennMag 18(1894)449-62.
Extracts from records of Trinity church, Newark. NJHistProc 11,13,1894-5(1899)39-40.
Extrait du Liber amicorum de Guillaume Rivet. BullHistWallon 6(1896)321-50.
Extravagance and poverty. HomR 22(1891)186-8.
An eye witness on Korea; [rev. of Bishop]. LoudQ 90(1898)157-169.
Eyerman, Jules. Les jésuites et le haut enseignement en Portugal. RevBelg 2s2(1891)163-75.
Eyre. The episcopal seals of the ancient diocese of Glasgow. GlasArchTrans 2(1896)44-62.
Eyre. The hall of the vicars choral, Glasgow cathedral. GlasArchTrans 3(1899)77-92.
Eyre. Inscription in chapter-house of Glasgow cathedral. GlasArchTrans 2(1896)154-7.
Eyre. Notes on the old western towers of Glasgow cathedral. GlasArchTrans 2(1896)253-70.
Eyre. The old arrangements of the Glasgow cathedral. GlasArchTrans 1(1891)477-97.
Eysenblätter, H. Georg Sabinus, der erste rektor der Albertus-Univ. AltGPruss 19(1896)81.*
Eysenblätter, H. Klöster der Augustiner-eremiten im Nordost. Deutschl. AltpreussMtsschr 35 (1898)357-81.*
Eysinga van. De waarde der mystick. Gids 3(1897)107-23.
Eysn, Marie. Totenbretter um Salzburg. ZVolksk(Ber)8(1898)205-9.
Eyssenhardt, Franz. Arzneikunst und alchemie im siebzehnten jhdt. SammlGemein ns4(1890)951-82.
Eyssenhardt, F. Deutsches papsthum. Zukunft 17(1896)558-60.
Eyster, W. F. Immortality in the light of scripture and nature. LuthQ ns27(1897)441-56.
Eyster, William F. Reasons for a definite faith. LuthQ ns25(1895)93-105.
Eyton, Robert. The religious educational question in England. LuthChR 15(1896)51-8.
Der czechische Hus-kultus und die katholische gegenbewegung in Böhmen. AllgEvLKz 24(1891)434-5.
Ezekiel, Jacob. The Jews of Richmond. AmJewHistPub 4(1896)21-7.
F. Bettexes Natursymbolik. BewGlaub 34(1898)270-6.
F. Die 18. versammlung der Allgemeinen synode von Iowa u. a. st. AllgEvLKz 23(1890)1271-2.
F. Conférence philsophique à l'Hôtel des sociétés savantes. RevCoursIs 1(1892)145-49.
F. Der untergang v. Sodom u. Gomorrha. MtsschrOrient 25(1899)89-91.
F. Vom Hl. Abendmahl. EvKztng No 39(1890).*
P. William Carey. ChrWelt 6(1892)571-5.
F. B. Erinnerung an Emilie Ringseis. Hist-polBl 116(1895)81-111,161-88.
F., C. C. Meeting of the Society of arts on the opium question. ChMissInt ns17(1892)494-502.
F., C. C. The opium monopoly in India. ChMissInt ns17(1892)161-8.
F., C. C. The present state of the opium question. ChMissInt ns19(1894)85-7.
F., D. An den menschen ein wohlgefallen Luke 2:14. ChrWelt 4(1890)361-2.
F., D. Johannes Heinrich Dunant. Welt 1,22(1897)6-7.
F., D. Ueber den sittlichen wert des handelns um Christi willen. ChrWelt 4(1890)219-22.
F., D. Welch Christo angeh. d. kreuzigen ihr fleisch; [Gal. 5:24]. ChrWelt 4(1890)385-6.
F., E. Die antisklaverei-konferenz in Brüssel. ChrWelt 4(1890)1129-31.
F. - E. Aus dem lande der Brahmanen. ChrWelt 4(1890)517-18.
F., E. Der austritt des Grafen Paul von Hoensbroech aus dem Jesuitenorden. ChrWelt 7(1893)464-9.
F., E. Charlotte Duncker. ChrWelt 4(1890)814-17.
F., E. Christlich-soziale mitarbeit ein gewinn für das innere leben. ChrWelt 10(1896)601-3.
F., E. Der christliche glaube in geistigen leben der gegenwart. ChrWelt 12(1898)917-19,943-8.
F., E. Evangelische gedanken zur Judenfrage. ChrWelt 5(1891)313-21,368-75,387-93.
F., E. Feldmarschall Graf von Roon als religiösen charakter. ChrWelt 7(1893)642-7,662-7.
F., E. Karl von Hases Kirchengeschichte. ChrWelt 4(1890)1157-9.
F., E. Die kirche und die kinder. ChrWelt 8(1894)778-82,814-17.
F. - E. Mission und kultur. ChrWelt 5(1891)102-8.

F - E. Neues aus Uganda und Kamerun. ChrWelt 4(1890)352-3.
F., E. Pombal d'après son nouvel historien. ÉtudesJés 56(1892)514-25.
F., E. Vom achtzehnten deutschen protestantage. ChrWelt 4(1890)1072-6,1088-91.
F., E. Vom sechsundzwanzigsten kongress für Innere mission. ChrWelt 4(1890)960-4.
F - E. Von der heidenmission. ChrWelt 4(1890)380-1,541-3.
F., E. Von der fünften generalversammlung des Evangelischen bundes. ChrWelt 5(1891)1004-6,1029-34.
F., E. Der weg zum leben; [1 John 3:14]. ChrWelt 4(1890)785-7.
F., E. Wie wird uns sein? [Matt. 22:23-32]. ChrWelt 10(1896)1105-7.
F., E. Das ziel der schöpfung. [Gen. 1:27.] ChrWelt 4(1890)1169-71.
F., E. A. Note on Greek inscription. PalestExplorF(1890)54, ½p.
F., E. S. The ebb and flow of ritualism. ChurchEcl 23(1895-6)497-515.
F. E. W. The Protestant episcopal church congress. Outl 48(1893)954-5.
F., F. Die deutsche Bibelübersetzung des mittelalters nach W. Walther. Katholik(1890).*
F., F. Eine unbekannte Canisi-ausgabe. Katholik 77,2(1897)573f. [Dillingen 1621.]
F., F. Johann von Capistrano. Katholik LXXI(1891)149-55.*
F. F. Pfarrer K. Hensel zu Frankfurt a. M.+1505. Katholik 3F19(1899)26-538.*
F., F. H. The new science and the old religion. ChurchEcl 22(1894-5)1080-2.
F., G. Soziale briefe aus Berlin. ChrWelt 6(1892)125-6.
F., G. "Und was thut die Evangelische kirche"? ChrWelt 4(1890)373-5.
F., H. Armenische volkspoesie. ChrWelt 11(1897)638-43.
F., H. Deutsche seemannsmission. ChrWelt 6(1892)893-7,919-22,941-4.
F., H. Englische aerzte. ChrWelt 7(1893)982-3.
F., H. Die wallfahrt zum grabe des Heiligen Bonifatius in Fulda am 7. juni, 1892. ChrWelt 6(1892) 628-30
F., H. Zur nationalitätenfrage in der röm. kirche der Nordamerikan. union. ChrWelt 5(1891)863-6.
F., H. Zur würdigung der neuesten dichtung in Deutschland. ChrWelt 10(1896)764-5,783-6,809-11,833-5, 858-63,880-5.
F., H. C. Ruins at Quirigua. Biblia 11(1898-9)239-41.
F., H. N. The temple on the Acropolis burnt by the Persians. AmJArchaeol 8(1893)1-17.
F., J. A. Sermon on 1 Peter 3:15. TheolQ 2(1898)487-99.
F.-, K. Der chinesische todtencult. OstLloyd 7,25(1893)548f.*
F k e. Zur einheit der evangelischen kirche; von einem "Altgläubigen." ChrWelt 8(1894)146-151.
F., L. Alttest. Bibelkrit. u. Hommels "Altisr. ueberlieferung," etc. LehreuWehre 44(1898)206-20.
F., L. Die biblische geschichte in der Papua-sprache. LehreuWehre 43(1897)235-8.
F., L. Buddhismus in Paris. LehreuWehre 44(1898)27-9.
F., L. "E. mittler ist nicht eines einigen mittler;" [Gal. 3:20]. LehreuWehre 40(1894)78-83,111-15.
F., L. Findet e. richtige reaction statt in d. deutschen Bibelkritik? LehreuWehre 44(1898)71-6.
F., L Luther über die Loci Melanchthons. LehreuWehre 43(1897)240-1.
F l. Ein patrimonium der enterbten. ChrWelt 5(1891)642-4,670-3,686-700,718-20.
F., L. Ritschls theologie. LehreuWehre 40(1894)218-29,277-84,296-301,333-41; 41(1895)161-7.
F. L. B. Beschreibung des bisthums Augsburg. Hist-polBl 116(1895)432-40.
F., L. de. L'influence des Cisterciens en Allemagne. ChronArts(1892)12.
F l., O. Ueber materialismus. ChrWelt 8(1894)554-5.
F l., St. v. Ein mystiker aus dem Hochland. ChrWelt 12(1898)273-81.
F. M. Il Lourdes di Zola. ScuolCat 2s8(1894)257-78.
F., O. Befriedigung und friede; [John 4:13]. ChrWelt 7(1893)633-5.
F. P. Une école normale pour les religieuses enseignantes. RevIntEnseign 36(1898)452-7.
Graf Paul von Hoensbroech u. die preussische parität. Hist-polBl 113(1894)818-30.
F., R. Deutsche humanisten als anwälte christl. literatur. Hist-polBl 119(1897)120-3.
F. v. Christliche kirchen über heidnischen steinkammergräbern. Globus 74(1898)267.
F., W. u. A. K. Vom schwören; ein beitrag für den schul- u. confirmanden-unterricht. EvKztng(1892) 393-11,405-6.
F a b a r i u s, E. A. Deportation v. verbrechern n. d. deut. kolonien? AllgMissZ 23(1896)504-21,557-66.
F a b a r i u s. Die deutsche kolonialschule. ChrWelt 12(1898)966-9.
F a b a r i u s. Die not in Indien. ChrWelt 11(1897)473-6.
F a b a r i u s. Der segen der mission für unsre kirche in der gegenwart. ChrWelt 10(1896)1239-43.
F a b e r. Die gegenwärtige politische lage und ihre bedeutung für die mission in China. ZMissionskde 7 (1892)129-34.
F a b e r, C. W. Zur Judensprache im Elsass. JahrbGeschSpr 13(1897)171-83; 14(1898)78-82.
F a b e r, Ernst. Der Apostel Paulus in Europa. ZMissionskde 7(1892)7-17,70-7,134-43,198-203; 8(1893)20-9,136-43; 9(1894)10-15,144-9; 10(1895)72-7,199-209; 11(1896)7-11,71-6,144-9,208-11.
F a b e r, Ernst. Authentischer sittenspiegel der Chinesen. ZMissionskde 5(1891)32-8,84-9.
F a b e r, Ernst. Dr. Martin's charakteristik der chinesischen zustände. ZMissionskde 12(1897)129-43.
F a b e r, Ernst. Eine encyclopädie des chinesischen wissen. ZMissionskde 5(1890)170-7.
F a b e r, E. Die einführg. des Ev. in Europa, übers v. Thekla Scipio. ZMissionskde 6(1891)134-44.
F a b e r, E. Die stellung der frauen in China. ZMissionskde 6(1891)89-101.
F a b e r, E. Theorie u. praxis eines prot. missionars in China. ZMissionskde 14(1899)225-34,257-68.
F a b e r, Ernst. Von China nach den Hawaii-Inseln. ZMissionskde 9(1894)77-86.

Faber, George Edw. The one true requirement; love-discipleship; [serm. outline Matt. 19:6-22]. Hom R 37(1899)424-6.
Faber, W. Landeskirche, volkskirche, freikirche. PreussJahrb 70(1892)427-45.
Faber, Ernst. Dr. Martins charakteristik der chinesischen zustände. ZMissionskde 12(1897)129-43.
Faber, William F. The "Church review" symposium on Christian reunion. RefQR 38(1891)155-68.
Faber, Wm. F. Entering into the feeling of others; [cond. serm. Rom. 12:16]. HomR 19(1890)144-5.
Faber, Wm. F. Even as Jesus; [cond. serm. John 20:21]. HomR 19(1890)536-7.
Faber, William Frederick. Frederick Denison Maurice. RefQR 37(1890)281-98.
Faber, William Frederick. John Henry Newman. RefQR 37(1890)487-502.
Faber, William Frederic. John Williamson Nevin, 1803-1886. AndR 16(1891)11-30.
Faber, William Frederick. The liturgical movement in the Scottish church. RefQR 38(1891)489-97.
Faber, Wm. F. United Presbyterians of Scotland and their new service book. RefQR 39(1892)193-203.
Fabia, Philippe. Pline a-t-il-assisté au siège de Jérusalem par Titus? RevPhilol 16(1892)149-55.
Fabian, Ernst. Die einführung des buchdrucks in Zwickau, 1523. ZwickMitt 6(1899)41-74.
Fabian, Ernst. Die errichtung eines alumnats an der Zwickauer Schule. NJahrbKlass 4(1899)24-34.
Fabii Planciadis Fulgentii expositio sermonum antiquorum; ed. P. Wessner. CommPhilolJen 6,2(1899)
Fabre, G. Le premier pasteur de l'ég. réf. de Nimes; Guillaume Mauget. NimesMém 7s15(1892)109-16.
Fabre, J. et Batifoll, P. Les fausses décrétales de Catanzaro. RevQuestHist 53(1893)519-27.
Fabre, P. Beiträge zur geschichte d. Peters-pfennigs v. 11. b. z. 13. jahrhundert. ZSocWirth 4(1896)457-62.
Fabre, P. Les colons de l'église romaine au VIe siècle. RevHistRel 1(1896)73-91.*
Fabre, P. et Batifoll, P. Les fausses décrétales de Catanzaro. RevQuestHist 53(1893)519-27.
Fabre, Paul. Jean Guiraud.-L'État pontificial après le grand schisme. RevHistRel 37(1898)104-12.
Fabre, Paul. Notes sur l'itinéraire du Pape Calixte II de 1121-1123. EcFrancRomeMél 15(1895)191-200.
Fabre, Paul. Les offrandes dans la basilique Vaticane en 1285. EcFranRomeMél 14(1894)225-40.
Fabre, P. Le perception du cens apostol. dans l'Ital. centrale, 1291. EcFranRomeMél 10(1890)369-88.
Fabre, P. Sur le denier de Saint Pierre an Angleterre au moyen âge. ÉcFranRomMél 12Sup(1892)159-82.
Fabre, Paul. La Vaticane de Sixte IV. EcFranRomeMél 15(1895)455-83.
Fabreguettes. De la responsabilité des criminels. AcadToulMém 4(1892)335-74.
Fabrice, Ch. v. Geistlichen schulen und die französische reforme des unterrichts. Globus 76(1899)69-74.
Fabricius, E. Kreta; die ethnographische zusammensetzung der bevölkerung. GeogZ 3(1897)489-507.
Fabriczy, C. von. Domenico Rosselli. PreussVersammlJahrb 19(1898)35-57,117-34.
Fabriczy, C. de. Gloria; Donatello Fior. e le s. op. n. S. Ant. di Pad. ArchStorIt 17(1896)186-92.
Fabrius. Der Evangelische Afrikaverein. ChrWelt 8(1894)1098-1102.
Facing the twentieth century. CathWorld 70(1899)118-31.
[Facsimile of the Logia.] Indep 49(1897)1008.
Facts and figures from many lands. MissR ns7(1894)54-8.
Faculté de Par. sur la nom. des maitres de conf. dans les fac. de théol. prot. RevChrét 3s3(1896)
The fad of false liberalism. MethRSo 41(1895)251-4.
Fäh, Ad. Historienmaler Karl Baumeister. Hist-polBl 109(1892)36-47,95-111.
Fäh, Ad. K. Baumeisters "Gründung der gesellschaft Jesu." Hist-polBl 107(1891)905-15.
Fäh, Franz. Die glaubensbewegung in der landvogtei Sargans. JbSchwG 19(1894)41-69; 20(1895)37-88.
Fäh, J. Georg Arbogast freiherr von und zu Franckenstein. StimMar-Laach 40(1891)1-21,141-61.
Fagg, John G. Fifty years in South China. MissR ns5(1892)213-15.
Fagg, John G. Rev. William C. Burns, pioneer evangelist to China. MissR ns8(1895)112-5.
Fagnan, E. Le signe distinctif juifs au Maghreb. RevÉtJuiv 28(1894)294-8.
Fagnani, Charles P. The boyhood of Moses. BibWorld 10(1897)122-32.
Fagniez, G. L'opinion publique... au temps de Richelieu. RevQuestHist 60(1896)442-84.
Fagniez, G. Richelieu et l'Allemagne. RevHist 45(1891)1-40.
Fagniez, G. A Richelieu par le ministre Codur. BullHistLit 39(1890)418-32. [W.Doc.]
Faguer, Émile. Ernest Renan. RevueParis 5thyr4(1898)85-134.
Faguet, Emile. Adolphe Monod. RevBleue 4s9(1898)396-400.
Faguet, Émile. Auguste Comte; I Ses idées générales et sa méthode. RevDeux 130(1895)296-319.
Faguet, Émile. Auguste Comte; sa morale et sa religion. RevDreux 130(1895)534-59.
Faguet, Emile. Calvin écrivain. RevBleue 52(1893)648-51.
Faguet, Emile. Fénelon. RevBleue 4s3(1895)23-6.
Faguet, Emile. Godeau; sa vie: ses poésies religieuses. RevCours 2s4(1896)350-8,400-10.
Faguet, Emile. Jesus selon Proudhon. RevBleue 4s5(1896)810-4.
Faguet, Émile. Lamennais. RevDeux 140(1890)563-96.
Faguet, Emile. La religion des contemporains. RevBleue 4s5(1896)55-8.
Faguet, Emile. La religion de la science. RevBleue 4s8(1897)559-61.
Faguet, Emile. Un livre sur Lacordaire. RevBleue 4s4(1895)273-7.
Faguet, Émile. Un prédicateur populaire du XV siècle. RevBleue 4s5(1896)567-70.
The failure of native clergy. AmCathQ 16(1891)628-35.
Fairall, H. H. The forces which determine character. MethR 78(1896)29-34.

Fairbairn, A. M. Anglo-Catholicism and the church. ChrLit 3(1891)414-30.
Fairbairn, A. M. Anglo-Catholicism and the church. Contemp 59(1891)210-237.
Fairbairn, A. M. Anglo-Catholicism—the old and the new. Contemp 57(1890)387-411.
Fairbairn, A. M. Apologetics in the eighteenth century. AmJTheol 1(1897)298-311.
Fairbairn, A. M. Cardinal Manning and the Catholic revival. Contemp 69(1896)305-26.
Fairbairn, A. M. Cardinal Manning and the Catholic revival. LivAge 209(1896)195-210. (From Contemp.)
Fairbairn, A. M. Cardinal Newman. CritR 1(1891)117-27.
Fairbairn, A. M. Cardinal Newman and the Anglo catholic movement. ChrUn 42(1890)528,562.
Fairbairn, A. M. C.'s attitude to his own death. Exp 5s4(1896)277-90,414-26; 5(1897)16-30,105-19.
Fairbairn, A.-M. Christ dans la théologie moderne. RevThetPhil 27(1894)220-35,352-70,428-52.
Fairbairn, A. M. Christ in history. BibWorld 6(1895)518-23.
Fairbairn, A. M. "The foundations of belief." ChrLit 13(1895)9-21. (From Contemp, London, April, 1895.)
Fairbairn, A. M. "The foundations of belief." Contemp 67(1895)457-476.
Fairbairn, A. M. Gesch. d. religionsphil. v. Spinoza; Pfleiderer. CritR 7(1897)129-42.
Fairbairn, Alex. M. Jew, Greek, and Christian; [serm. I Cor. 1:22,24]. HomR 22(1891)234-9.
Fairbairn, A. M. Jonathan Edwards. Outl 53(1896)930-2.
Fairbairn, A. M. The life and work of the Redeemer. Quiver(1901)873-8,958-63.
Fairbairn, A. M. Lightfoot, Westcott, Hort, Jowett, Hatch. ChrLit 16(1896-7)597-614; 17(1897)
Fairbairn, A. M. Lightfoot, Westcott, Hort, Jowett, Hatch. Contemp 71(1897)342-365.
Fairbairn, A. M. The natural and the supernatural in Christ. BibWorld 6(1895)168-88.
Fairbairn, A. M. The person of Christ. Exp 5s1(1895)94-107,175-89.
Fairbairn. The power of missions in India. MissR ns12(1899)677-81.
Fairbairn, A. M. The Puritan in history. LivAge 6s212(1897)58-61.
Fairbairn, A. M. Race and religion in India. Contemp 76(1899)153-73.
Fairbairn, A. M. Religion in India. Contemp 75(1899)761-81.
Fairbairn, A. M. The religious outlook in England. ChrLit 16(1896-7)308-13. (From Outl., Dec.
Fairbairn, A. M. The religious outlook in England. Outl 54(1896)1137-8.
Fairbairn, A. M. Religious thought in Victorian era. ChrLit 17(1897)220-30. (From Indep., June 1897.)
Fairbairn, A. M. The seat and sources of authority in religion. ChrUn 44(1891)668-9,720-2.
Fairbairn, A. M. Theology in university and in sem. ChrLit 14(1895-6)169-75. (FromOutl., N. Y., Nov. 9, 1895.)
Fairbairn, A. M. To-morrow's cares; [serm. Matt. 6:34]. Preacher's M 8(1898)7-15.
Fairbank, F. R. Portable altars. BrArchJns 3(1897)54-62.
Fairbanks, Arthur. Attitudes of worship in Greece. BibWorld 9(1897)98-111.
Fairbanks, Arthur. Classification of social phenomena. BibSac 53(1896)133-44.
Fairbanks, Arthur. The conception of the future life in Homer. AmJTheol 1(1897)741-57.
Fairbanks, Arthur. The ethical teaching of Sophokles. IntJEthics 2(1891-2)77-92.
Fairbanks, Arthur. Literary influence in the development of Greek religion. BibWorld 11(1898)294-
Fairbanks, Arthur. Local cults in Homer. NewWorld 4(1895)716-26.
Fairbanks, Arthur. The significance of sacrifice in the Homeric poems. NewWorld 7(1898)335-48.
Fairbanks, Chas. Mason. Christ in art. Chant ns17(1897)243-50.
Fairbanks, Henry. The American board. ChrLit 3(1890-1)139-40. (Congregationalist, Oct. 2, 1890).
Fairchild, E. M. The function of the church. AmJSociol 2(1896-7)220-33.
Fairchild, E. M. Society's need of eth. inst. in sch. and ch. AmJSociol 4(1898-9)433-47.
Fairchild, James H. Authenticity and inspiration of the Scriptures. BibSac 49(1892)1-29.
Fairchild, James H. Progress of religious thought. BibSac 49(1892)412-30.
Fairchild, James H. The religious life; its nature and claims. BibSac 54(1897)21-37.
Fairfield, Edmund B. Born of water; [exeg. John 3:5]. HomR 30(1895)160-2.
Fairfield, Edmund B. The personality of the devil and of demons. HomR 36(1898)355-60.
Fairfield, E. B. Resur. and final judg. BibSac 48(1891)74-103; 49(1892)62-88; 50(1893)487-518.
Fairfield, Edmund B. Some bits of exegesis. HomR 30(1895)544-6.
Fairfield, Edmund B. Some bits of exegesis; [Matt. 19:23-4]. HomR 31(1896)349.
Fairfield, E. B. Spiritual insight impossible to unspiritual men; [serm.]. HomR 22(1891)427-31.
Fairford church and the preservation of its windows. GloucN&Q 24(1889-90)435-6.
Faith healing; [Jas. 5:14-15]. WeslMethM 115(1892)652-7.
Faith and intellect as factors in progress. WeslMethM 118(1895)296-304.
Faithful wounds of a friend. UnitaR 33(1890)368-72.
Faithfull, Charles E. The moral and religious condition of Spain. MissR ns11(1898)573-9.
Fajarnés, Antonio Hermández y La percepción y la psicología tomista. CiudDios 28(1892)580-9.
Falchi, L. La Madonna del latte dolce. RivTradPop 2(1894)339-45.
Falconer, James W. Origen and the return to Greek theology. BibSac 53(1896)466-93.
Falconer, R. A. The future of the Kingdom. Exp 5s10(1899)339-50.

Falconer, R. A. The prologue to the Gospel of John. Exp 5s5(1897)222-34.
Falf. Wie Friedrich III in Sponheim d. Kalvinismus einf. wollte. HistJahrb 12(1891)37-55,492-504.
Falgairolle,P. Démolition du temple de Villevieille en 1685. Bull HistLit 46(1897)313-16.
Falgairolle, Pr. Inquisitions faites par Pierre Léotard [at] Aiguesmortes (1626). BullHistLit 45 (1896)381-4.[W.Doc.]
Falguière, A. Le pasteur François de Ginestous 1629-97. BullHistLit 46(1897)316-19. [W.Doc.]
Falk. Die älteste Ars moriendi u. Ars moriendi ex vari. scr. sent. CentralblBibl 7(1890)308-14.
Falk. D. Fussfall [u. d. Lachen] d. Landgrafen Philipp v. Hessen (1547). Hist-polBl 114(1894)712-8. 869-86.*
Falk. Kleine beiträge zu Pastors papstgeschichte. ZKathTheol 22(1898)187-9.
Falk. Kommentar zu d. Trithemius Catalogus scriptorum ecclesiastic. CentralblBibl 15(1898)112-24.
Falk. Schulmeister-annahme u. schulmeister-eid zu Steinheim a. M. i. j. 1518. MittGesErz 4,277f (1894).*
Falk. Ein Trierer kalendarium des 9-10 jhrh.s e cod. vat. pal. 1448. TrierArch 3(1899)79-80.*
Falk, F. Alte zeugnisse über Luther's vater und die Möhraer. Hist-polBl 120(1897)415-25.
Falk, F. An der wende des 15. jahrh. Hist-polBl 112(1893)545-59.
Falk, F. Biog. d. Frankfurter reformatoren M. Ambach, J. Bernhard, u. Th. Sartorius. ArchFrf 3s6 (1899).*
Falk, F. Cardinal Nikolaus von Cusa in Rom u. Cues an der Mosel. Katholik 72(1892)88-96.*
Falk, F. Das Corpus Catholicorum. Katholik(1891)440-63.*
Falk, F. Die credo-erklärung. Hist-polBl 109(1892)721-31.
Falk, F. Curae posteriores z. II. bde. d. Gesch. d. deutschen volkes v. Janssen. Katholik(1891)481-501.*
Falk, F. D. bürgermeister Geo. Agricola u. J. Hass. Hist-polBl 113(1894)140-8.
Falk, F. D. Mainzer Vulgata-druck v. 1609. Katholik 19(1899)448-55.*
Falk, F. D. Wormser domscholaster Dr. D. Mauch (†1567). Katholik 74,2(1894)27-49; 78,2(1898)45-55.*
Falk, F. Die Dekalog-erklärungen (bis 1525). Hist-polBl 109(1892)81-95.
Falk, F. Deutschen kartographen Nicolaus v. Cusa, kardinal, u. Nicolaus Donis, Benediktiner. Central Bibl 12(1895)512-14.
Falk, F. Der Dompropst George von Gemmingen, Wimphelings freund. Hist-polBl 121(1898)869-86.*
Falk, F. Die drangsale norddeutscher frauenklöster in der reformationszeit. Katholik(1894)250-5,447-61.*
Falk, F. Drangsale norddeutscher frauenklöster in der reformationszeit. Katholik(1894)250-5,447-61.
Falk, F. Ein druck des jahres 1516 mit übersehenen histor. Stücken. AeltDtschArch 23(1898)557-61.
Falk, Franz. Exegetische arbeiten der Mainzer Jesuiten. ZKathTheol 23(1899)366-71.
Falk, Franz. Der Hl. Rhabanus Maurus als exeget. StBenedCist 20(1899)640-6.
Falk, F. Kirchenschätze aus Deutschland in Stockholm nach einem bericht v. 1634. Katholik 77,2(1897) 573-6.
Falk, F. Lit. u. Künstl. thätigk. in deut. nonnenklöst. im mittelalt. Hist-polBl 118(1896)644-56.
Falk, F. Die Mainzer Bibeldrucke. Katholik 3F19(1899)334-43.*
Falk, F. Der mittelalterliche freundeskreis des Heinrich von Langenstein. HistJahrb 15(1894)517-28.
Falk, F. Necrologia Moguntina. AeltDtschArch 19(1894)693-704.
Falk, F. Religionsbüchlein aus dem ende des 15. jhrh. s. Katholik 3F16(1897)474-77.
Falk, F. Die sorge für die peregrini et pauperes in den alten klöstern. Hist-polBl 114(1894)340-50.
Falk, F. Unterricht in d. katechet. hauptstücken am M. A. Hist-polBl 108(1891)553-60,682-94.
Falk, F. Unterricht des volkes in den katechetischen hauptstücken am ende des mittelalters. Hist-pol Bl 108(1891)553-60,682-94; 109(1892)81-95,721-32.
Falk, F. Unterricht d .volkes in d. kat. am ende d. Mittelalters. Hist-polBl 108(1891)553-60,682-94.
Falk. Wie Friedrich III in Sponheim d. Calvinismus einfühen wollte. HistJahrb 12(1891)37-55,492-504.
Falk, F. Zur volksgesundheitspflege im mittelalter. Hist-polBl 118(1896)305-11.
Falk, F. Z. Witzells Monographie. Katholik(1891)129-38.*
Falk, F. Zur älteren volksliteratur. Hist-polBl 108(1891)207-18.
Falk, F. Zur entwickelung und zum verständnis des Speculum humanae salvationis (Heilsspiegel). CentralblBible 15(1898)420-3.
Falk, F. Zur Gergorovius-legende üb. Urban VIII. u. Gustav Adolf. Hist-polBl 120(1897)238-40.
Falk, F. Zur St. Ursula-legende. Katholik 78,1(1898)383-84.
Falk, Hj. Om Fridpjofs saga. ArkNordFilol 6(1890)60-102.
Falke, O. von. Eine majolika-malerei des quattrocento. PreussVersammlJahrb 15(1894)40-7.
Falke, Otto von. Ein wandteppich des XVI. jahrh. in St. Maria lyskirchen zu Köln. ZChrKunst 9
Falkner, T. Felton. Our young people. HomR 23(1892)87-90.
Der fall Harnack. DtschEvKztg 43(1892)409f; 47:453f.
Der fall Schrempf. AllgEvLKz 25(1892)601-2,949-52.
Der fall Schrempf. ProtKz 27(1892)625f; 43,1009-11.*
Der fall Schrempf und seine nachwehen. DtschEvKztg 36(1892)349.
Der fall Steudel. AllgEvLKz 29(1896)698-701,725-8,747-51,772-7.
Der fall Weingart in der hannoverschen landeskirche. AllgEvLKz 32(1899)1255-61.
Der fall Weingart. Protest 3(1899).*
Fallen asleep—Rev. James M. Sherwood, D. D. MissR ns4(1891)1-3.
Fallen d. deut. Socialdemokraten unter e. censur d. bulle Apost. Sed. KölnPBl 8,9(1899).*

Fallow, J. M. Occurrences at Saintes—1781—1791. Antiquary 34(1898)267-75,298-305,335-41,360-4.
Fallow, T. M. "The church plate of Leicestershire." Relig 31(1891)140-7.
Fallow, T. M. Notes on cath. ch. of Sweden. Reliq ns33(1893)208-18; ns34(1894)37-48,108-15,224-32.
Fallow, T. M. On a medieval chalice and paten at West Drayton, Middlesex. Reliq ns32(1892)1-3.
Fallow, T. M. The Ugthorpe chalices. Antiquary 33(1897)147-9.
Falsche wege. Nathanael(1891)161-81.*
Die falschmünzerische theologie Ritschls. VjTheol 12(1892)221-4.
A false moral issue. BaptistQ 12(1890)351-5.
Fambri, Paulo. Paolo Sarpi; nuovi studi veneziani. NuovAntol 137(1894)46-69.
Fambri, Paulo. Il positivismo. AttiIstVenet 7s3(1891-4)1737-854.
Familiar letters of Sir Walter Scott. ChurchEcl 21(1893-4)974-6.
Familiengruft auf einem friedhofe in Oesterreich. Rechtsfall. ArchKathKr 76(1896)146-9.*
La famille Barbin de Telliers, [avant et aprés la rév. de] l'édit de Nantes. BullHistWallon 6(1896)152-64.178-9.
La famille Landré, originaire de Gien, sur Loire. BullHistWallon 5(1892)27-36.
Family life in India. MissR ns7(1894)760-1.
A famous convent school of the Southwest. CathWorld 56(1893)464-84.
Fancher, E. L. Hymnody of the Christian church. MethR 73(1891)259-64.
Fanshawe, A. W. Scheme for the aid of the clergy in very poor parishes. Churchm ns11(1896-7)413-19.
Fanucchi, Domenico. La moderna predicazione. ScuolCat 2s2(1891)442-52.
Faraday, John W. The Kafir pastor. WeslMethM 119(1896)249-57.
Faraglia, F. Clemente XII accolse...Giulio Viscont; Borromeo arese. AccadPontAtti 20(1890)137-50.
Faraglia, F. Il sepolcro di casa Caldora in S. Spirito di Sulmona. AccadPontAtt 21(1891)207-18.
Faraglia, N. F. Descrizione dell parrocchie di Napoli fatta nel 1593. ArchStorNapol 23(1898)502-66.
Farar. Whitefield as a preacher. SundM(1891)594-8.
Farbstein, David. On the study of Jewish law. JewQ 10(1898)177-81.
Farcy, L. de. Chape de Guillaume Fillastre. RevArtChrét 5s6(1895)187-9.
Farel, P. D.-H. Meyer; son œuvre théologique. RevThetQuestrel 4(1895)417-43; 5(1896)20-44.
Farel, P. La religion d'après M. Sabatier. RevThQuest 8(1899)121-42,249-68.
Farges. Théorie de la perception imméd. d'après Aristote et S. Thomas. CongIntCath 3(1891)157-75.
Farges, Louis. Le pouvoir temporel au début du pontificat de Grégoire XVI. 42(1890)317-41.
Farges, P. Charles Haddon Spurgeon. RevChrét ns11(1892)56-67.
Fargues, Paul. L'évolution de la théol. angl. [réf. sq.]. RevThQuest 3(1894)107-26,169-96.
Fargues, Paul. Le progrès de la pensée théologique en Écosse. RevTheol 16(1890)332-59.
Fargues, Paul. Une nouvelle conception de la rédemption. RevThQuest 1(1891-2)191-205.
The Faribault case. ChrLit 6(1892)234-5. (From Christ. U., May 21, 1892.)
The Faribault fiasco. Indep 45(1893)1362-3.
The Faribault school case. ChrUn 44(1891)869.
Faris, W. W. Record of the storm on Galilee. PresbandRefR 7(1896)272-84.
Farley, John M. Why church property should not be taxed. Forum 17(1894)434-42.
Farm Colony and other recent work of the Salvation army in the U. S. Treasury 16(1898-9)895-904.
The farm-school of the children's aid society. Treasury 13(1895-6)335-41.
Farmer, George. Isaiah 53:9-11. ExposTimes 5(1893-4)381.
Farmer, George. A problem in the history of the Septuagint. ExposTimes 3(1891-2)172-3.
Farmer, George. Romans 6:4. ExposTimes 5(1893-4)223-4.
Farmer, William R. Matthew B. Riddle; scholar and teacher. SSTimes 39(1897)67-8.
Farner, A. Sozialismus und Christentum. TheolZSchw 8(1891)228-47.
Farnsworth, W. A. The development of co-operation. MissR ns5(1892)677-78.
Farquhar, E. The trouble in the Church of England. RevIntTh 7(1899)537-43.*
Farquhar, J. F. Bishop Seabury. IntThZ 6(1898)561-72,769-77.*
Farquhar, J. N. The first trial of Christ; [John 18:12-28]. ExposTimes 6(1894-5)284-8,429-31,478-9.
Farquhar, W. M. Church of Eng. young men's soc. & other soc. for men. Churchm ns11(1896-7)468-73.
Farquhar, W. M. The position of the unbeneficed clergy. Churchm ns10(1895-6)378-82.
Farquharson, Henry R. The church and the tithe acts. NatR 26(1895-6)379-87.
Farquharson, Wm. The development of the earthly life of Jesus. KnoxCollMo 18(1894-5)313-20,440-7.
Farrar. Benjamin Jowett, D. D., master of Balliol. ChrLit 10(1893-4)87-90.
Farrar. The Christ child in art. McClure 4(1894-5)75-82.
Farrar. Christian womanhood. ChrLit 14(1895-6)74-8. (From Indep., N. Y., Oct. 24, 1895.)
Farrar. Dr. Henry S. Lunn. RofR's(NY)11(1895)40-4.
Farrar. Epitaphs in Westminster abbey. ChrLit 5(1891-2)306-11. (FromGoodWords, Dec., 1891.)
Farrar. Epitaphs in Westminster abbey. GoodWords(1891)836-42.
Farrar. The great philanthropies. ChrLit 6(1892)433-43. (From R. of Churches, July, 1892.)
Farrar. Great philanthropies of England. ChrLit 7(1892-3)17-28,97-109,199-207.
Farrar. John Wesley. ChrLit 4(1891)36-42. (From Contemp. R., Mar. 1891.)
Farrar. Modern idolatry. EvRep68(1891)723-29.
Farrar. Modern idolatory; [Ex. 20:4]. ChrLit 5(1891-2)234-8. (From Sun M., Nov., 1891.)

Farrar. Our philanthropic agencies. ChrLit 10(1893-4)148-52,214-18,276-81,342-7; 11(1894)25-9.
Farrar. The pope's letter to the English people. ChrLit 13(1895)140-7. (From Contemp., London, June, 1895.)
Farrar. The statuary in Westminster abbey. GoodWords(1893)104-14.
Farrar. Westminster abbey. SundM(1891)16-25,112-19,183-90.
Farrar, Dean. Christian womanhood. Indep 47(1895)1421,1460.
Farrar, F. W. Abp. Magee. Contemp 62(1892)534-46.
Farrar, F. W. The asserted growth of Roman Catholicism in England. Fortn 64(1895)557-65.
Farrar, F. W. The Bible and the child. Outl 53(1896)508-10.
Farrar, F. W. Bishop Lightfoot. Contemp 57(1890)170-82.
Farrar, Frederick W. Can we be prophets? Outl 54(1896)425-8.
Farrar, F. W. The church and her duty; [serm. 1 Tim. 3:15]. HomR 36(1898)508-12.
Farrar, F. W. The Crucifixion; [serm. Luke 23:33]. HomR 31(1896)315-20.
Farrar, F. W. Drink and crime. Fortn 59(1893)783-96.
Farrar, F. W. Exegetic studies on the Lord's prayer. Exp 4s7(1893)38-49,283-93.
Farrar, F. W. "Fasting" in Holy Scripture. Exp 4s1(1890)339-51.
Farrar, Frederic William. A few words on Colonel Ingersoll. NoAm 150(1890)594-608.
Farrar, F. W. The future of Westminster abbey. NoAm154(1892)705-12.
Farrar, F. W. Gordon; saint and soldier; (serm. on Phil. 3:8]. HomR 21(1891)416-21.
Farrar, F. W. Great books; John Bunyan. Indep 50(1898)239-40,275-6.
Farrar, F. W. How best to present the life of Christ from the pulpit. HomR 33(1897)483-9.
Farrar, F. W. How best to use church history in preaching. HomR 35(1898)387-91,483-6.
Farrar, F. W. How to direct the laity in good works. HomR 34(1897)483-90.
Farrar, F. W. Ideal rule of life. Farewell sermon to the young; [serm. Phil. 4:8]. HomR 30(1895) 507-11.
Farrar, F. W. Importance of presenting the Bible in complete books from the pulpit. HomR 33(1897)3-9.
Farrar, F. W. "In darkest England." NewR 3(1890)489-502.
Farrar, F. W. John Wesley. Contemp 59(1891)343-53.
Farrar, F. W. John Wesley. LivAge 189(1891)289-95. (From Contemp.)
Farrar, F. W. John Wesley. Outl 53(1896)761-5.
Farrar, F. W. The likeness of Christ. Contemp 74(1898)215-220.
Farrar, F. W. The likeness of Christ. LivAge 6s218(1898)658-62.
Farrar, F. W. Mistakes about abstainers. Contemp 65(1894)545-53.
Farrar, Fr. W. Moderne anforderungen an den kanzelredner. ZPraktTheol 13(1891)31-45.
Farrar, F. W. Notes on the reign of Joash. Exp 4s10(1894)81-98.
Farrar, F. W. Our Lord as a missionary. SSTimes 40(1898)179-80.
Farrar, F. W. The Oxford martyrs. Quiver(1902)849-7,984-90.
Farrar. Phillips Brooks. RofR's(NY)7(1893)173-9.
Farrar, F. W. The Pope's letter to the English people. Contemp 67(1895)788-800.
Farrar, F. W. The principles of the reformation. Contemp 64(1893)351-61.
Farrar, F. W. Professor Sayce and the higher criticism. Exp 5s3(1896)30-48.
Farrar, F. W. Religious unreality; [serm. Hos. 13:9]. Preacher'sM 7(1897)289-95.
Farrar, F. W. Reminiscences of Dean Stanley. Indep 49(1897)402,431-2.
Farrar, F. W. Sacerdotalism. Contemp 62(1892)48-58.
Farrar, F. W. The science of preaching. Treasury 9(1891-2)381-5.
Farrar, F. W. The Sinaitic Palimpsest of the Syriac Gospels. ChrLit 12(1894-5)224-31. (From Expos., London, Jan., 1895.)
Farrar, F. W. The Sinaitic Palimpsest of the Syriac Gospels. Exp 5s1(1895)1-19.
Farrar, F. W. The specter of the monk. Forum 9(1890)57-65.
Farrar, F. W. Strongholds of the church in Britain. Churchm ns11(1896-7)55-64.
Farrar, F. W. A study of temptation; [serm. Num. 22:34]. HomR 30(1895)126-33.
Farrar, F. W. Two archbishops. ChrLit 16(1896-7)136-53. (From Contemp. Nov., 1896.)
Farrar, F. W. Two archbishops. Contemp 70(1896)623-35.
Farrar, F. W. Two Archbishops. LivAge 211(1896)560-9. (From Contemp.)
Farrar, F. W. Undoing the work of the reformation. Contemp 64(1893)60-73.
Farrar, F. W. Was there a golden calf at Dan? A note on 1 Kings XII. 29, 30, and other passages. Exp 4s8(1898)254-65.
Farrar, F. W. Was there a golden calf at Dan? [I. Ki. 12:99-30]. ChrLit 10(1893-4)8a-12a. (From Expos., London, Oct., 1893.)
Farrar, Frederick W. The young man's battle; [serm. 1 Tim. 6:12]. HomR 38(1899)29-32.
Farrar, H. C. Symbolism in Christian art. HomR 35(1898)14-19.
Farrar, James M. Our Zion; her strength and beauty; [serm. Ps. 47:12]. Treasury 10(1892-3)415-19.
Farrar. John Wesley. EvRep 68(1891)283-92.
Farrar. Ruth. Indep 44(1892)1315-16.
Farrar, William M. The Moravian massacre. OhioArchPub 3(1890)271-97.
Farrar, and Parker, Joseph. The reunion of Christendom. ChrUn 44(1891)724-7.
Farrar, Parker, J., Hughes, H. P. Reunion of Christendom. Lit 5(1891-2)141-7. From Christ Un.)
Farrer, J. A. The book-war of church and dissent. GentM 269(1890)152-61.

Farrer, J. A. Salvage theology. GentM 268(1890)594-603.
Farris, Robt. P. A Biblical study; [John 20:17]. Bible St 3(1899)380-4.
Farris, Robert P. Mariolatry. PresbQ 11(1897)296-307.
Fasham, James F. Some realities of the "Pilgrim's progress." Ang-SaxRev 2(1899)94-7.
Fassler, A. La vie religieuse aux États-Unis. RevChrét 3s4(1896)261-83,330-52,449-56.
Fassmer, G. Von Adolf Monods sterbebett. ChrWelt 9(1895)1116-18,1138-40.
Fast, Th. Wadi el-Kelt. DtschPal-Mitt(1897)21-8.
Fasting. ChurchEcl 21(1893-4)801-3.
Fastlinger, M. Die kirchenpatrozinien...Altbayerns kirchenwesen. OberbayArch 50(1897)339-400.
Fastlinger, M. Kleine mittheilungen über Altbayerns älteste klosterschulen. MittGesErz 8(1898) 178-81.*
Fastlinger, M. Das Salvatorkloster Berg im Donaugau. HistNieberlVerh 34(1898)203-7.*
Father Bernard, the missionary of Mary. AveMaria ns30(1890)298-9.
Father Damien. AmCathQ 15(1890)711-33.
Father Gallitzin. AmCathResearch 9(1892)50-9,98-106.
Father Hall's recall. ChurchEcl 19(1901-2)889-94.
"Father Ignatius" (Rev. Joseph Leycester Lyne), the Episcopal monk." HomR 20(1890)377-80.
Father Jerome Vaughan. Blackw 160(1896)668-77.
The father of English history. ChurchQ 43(1896-7)112-32.
Fatigati, Enrique Serrano. Las obras de Zola. CiudDios 38(1895)321-33.
Farner, A. Sozialismus und Christentum. TheolZSchw 8(1891)228-47.
Faucher, Xavier. Clergé anglican. RevBiblInt 1(1892)456-62.
Faucher, X. Éc. d'ét. bibl. au couvent des domin. de S.-Étienne, à Jér. RevBiblInt 1(1892)126-32.
Faulhaber, M. F. prophetencatenen nach röm. hss. BiblSt 4,2,3(1899)15,219.*
Faulkner, C. The religious state of France. ChurchEcl 27(1899-1900)843-6.
Faulkner, John Alfred. The Anglo-catholic movement. RefQR 39(1892)223-34.
Faulkner, John Alfred. Methodism and the Andover theology. AndR 18(1892)487-508.
Faulkner, John Alfred. On the early religious history of New England. RefQR 40(1893)510-18.
Faulkner, John Alfred. St. John Chrysostom. BibSac 47(1890)237-52.
Faulkner, J. A. A suppressed chapter of recent church history. MethR 75(1893)513-19.
Faulkner, John Alfred. Wesley as a churchm. AmSocChHist 8(1896)163-77.
Faulkner, John Alfred. The work of Wiclif. RefQR 37(1890)215-30.
Faunce, W. H. P. Expository preaching. BibWorld 11(1898)81-90,319-24; 12(1898)320-8.
Faunce, W. H. P. Homes of the poor. Treasury 14(1896-7)680-4.
Faunce, W. H. P. Paul before Agrippa. BibWorld 7(1896)86-93.
Faunce, W. H. P. Theudas; [sermon]. Treasury 10(1892-3)23-7.
Fausset, A. R. Exegetical hints on the Old Testament. TheolM 5(1891)26-35; 145-56,396-407.
Faussett, A. R. The fourfold regeneration. ChrLit 3(1890-1)186-90. (From Theol. Monthly.)
Fausset, A. R. The fourfold regeneration. TheolM 4(1890)322-31.
Fausset, W. Yorke. The Augustinian doctrine of grace and the will. Churchm ns11(1896-7)513-23.
Faust. Oryx et les étoiles filantes. RevHistRel 23(1891)205-11.
Faust, Kuno. Gottesverehrung und menschenquälerei. Gesell 2(1897)254-7.
Fauth. Glaube u. wissen. ZEvUnterr 11(1899)3H.*
Fauth, F. Unters. uber entwicklung u. offenbarung. ZEvUnterr 3(1894)165-78,250-64.*
Favaro, Antonio. Delle case abitate da Galileo Galilei in Padova. AcPadAtti 9(1892-3)225-28.
Favaro, A. Nuovi contributi alla storia dell processo di Gallileo. IstVenetAtti 7s6(1894-5)88-97.
Favé, A. Le culte de Saint Eloi en Basse-Bretagne. CongrArchFr(1899).*
Fave, Antoine. Le Duc de Mercoeur et Henri IV. CongIntCath 5(1891)219-20.
Favez, L. Un théologian génevois au XVIII e siècle. RevThQuest 3(1894)139-48.
Favèz, L. Usage, dans l'ens. de cert. récits de l'A. T. RevThetQuestrel 4(1895)28-36.
Favier, M. La Bible et la science orientale. SciCath 13(1898-9)492-513,590-609.
Faville, Henry. Why they don't read the Bible. ChrUn 47(1893)459-60.
Favre, Charles. La preuve du christianisme d'après Julius Kaftan. RevThetPhil 27(1894)5-32,236-55.
Favre, Charles. Le réveil de l'idéalisme dans la société contemporaine. RevChrét 3s7(1898)126-30.
Favre, Ch. La théologie de Julius Kaftan. RevThQuest 1,8(1892)617-45.*
Favre, C. Théor. de connais. dans son rapport à la metaph. et à la rel. RevThetPhil(1890)329-32.*
Favre, Paul. Un vidimus de Conrad, archevêque d'Athenes. EcFranRomeMél 15(1895)71-6.
Favre, Robert. Un homme d'état russe; Constantin Pobédonostzeff. LibChrét 1(1898)501-11.
Fawcett, Adam, and Gladden, Washington. "The Anti-Catholic crusade." Cent 48(1894)472-4.
Fawcett, Edward Douglas. Theism—and after. Westm 142(1894)446-57.
Fay. Blicke in das gemüth des Apostels Paulus. ZEvUnterr 8(1896)10-26.*
Fay. Richard Rothe über agendenrevision. EvGblRh 17(1894)180-2.*
Fay, David. Miss Smith; a protest. JewQ 6(1894)299-305.
Fay, E. de. Les origines de l'épiscopat. RevChrét 3s2(1895)405-21.
Fay, Edwin W. [On Rig-Veda X., 73.] AmOrientSoc 17(1896)p.CCXXIX-XXXV.
Fay, E. W. [Song of the Arval Brothers; manes worship in Aryan per.] AmPhilolAssTrans 25(1894) App V-XI.
Fay, F. R. Prof. Lic Johs. Meinhold; Jesus und das Alte Testament. TheolLitztg 21(1896)230-4.

Fay, Hermann. Judas Ischarioth; ein psychologischer versuch. TheolZSchw 15(1898)1-16.
Fay, Walcott. God's house; [cond. serm. Hab. 2:20; John 4:21; 1 Cor 6:19]. HomR25(1893)524-8.
Fay, Wolcott. Good works; do they save us? [serm. Jas. 2:14]. ChrUn 44(1891)587-8.
Fay, Wolcott. The true measure; [Matt. 5:20]. ChrUn 44(1891)496-8.
Fay, Walcott. What attitude should the church take toward amusements? HomR 24(1892)84-7.
Faye, E. de. De l'influence du Timée de Platon sur la théol. de Justin. EtCritHist 2s7(1896)169-87.
Faye, Eugène de. L'espérance chrétienne. RevChrét 3s8(1898)279-83.
Faye, E. de. St. Cyprien et les influences qui l'ont forme. RevThetPhil 26(1893)105-16.
Faye, E. de. La théologie paulinienne et la théologie juive. RevThetPhil 24(1891)456-85.
Faye, K. L. de. The present state of religion in France; a reply. TheolM 5(1891)36-50.
Fayn, S. Wanderung d. Juden...warnungen f. d. ev. Christenh. TheolZ 24(1896)330-6,361-8.
Fayrer, J. Serpent-worship and the snakes of India. TransVicIns 26(1891-3)85-105.
Fearn Abbey, Ross-shire. ScotsM ns23(1898-9)98-100.
Fearnley, John. The metaphysical basis of morals. Sewanee 3(1894-5)339-54.
Fear not; [Rev. 1:17-18]. WeslMethM 117(1894)190-3.
Fearon, D. R. Dante and paganism. LivAge 6s216(1898)861-9.
Fearon, D. R. Dante and paganism. 19thCent 43(1898)301-11.
Fearon, D. R. Dante's ghosts. 19thCent 46(1899)65-76.
Feasey, Henry J. The ancient English office of the Easter sepulchre. 19thCent 37(1895)748-64.
Feasey, Henry John. Bishop's gloves. Antjquary 34(1898)242-5.
Feasy, Henry John. The instrument of the pax. Antiquary 33(1897)209-12.
Feasey, Henry John. The "Lady fast" wheel. Antiquary 33(1897)248-50.
Feasey, Henry John. The use of the comb in church ceremonies. Antiquary 32(1896)312-6.
Feasey, Henry Philibert. Curiosities of and in our ancient churches. Antiquary 35(1899)176-82,360-64.
Feasey, Henry Philibert. The instrument of the rosary. Reliq 3s39(1899)98-109,161-73.
A feast and its lessons. AveMaria ns40(1895)113-16.
Feast of the Immaculate conception. CathUnivChron 1(1897)111-21.
The feast of joy. AveMaria ns48(1899)385-8.
Featherstun, H. Walter. Christ in the world's thought. MethRSo 43(1896)259-68.
Featherstun, H. Walter. The epic of Jesus. MethQSo ns11(1891-2)348-59.
Featherstun, H. Walter. How do I know? MethQSo ns11(1891-2)264-79.
Featherstun, H. Walter. The origin of the myths. MethQSo ns8(1890)149-58.
Featherstun, H. Walter. Satan in the school-house. MethQSo ns10(1891)73-84.
Fedele, P. Carte del monastero dei SS. Cosma e Damiano in Mica Aurea. ArchRomStor 22(1899) 25-107.
Fedele, P. Carte del monast. dei Ss Cosma 'e Damiano. ArchRomStor 21(1898)459-534; 22(1899)25-107, 213-300,383-447,489-538,559-64.*
The Federal synod of the reformed churches. PresbQ 5(1891)448-51.
Federer, Charles A. A memoir of the Rev. John Fawcett, D. D. BradAnt 2(1895)81-7.
Federici, V. Regesto del monastero di S. Silvestro de Capite. ArchRomStor 22(1899)213-300.
Federn, Karl. Satan und Prometheus. Zukunft 25(1898)286-98.
Fedorow, G. G. and Kondratowitsch, O. W. Ob. Expedition während d. Sommers 1895. Globus 74 (1898)287-91.
Feer. Le Chaddanta Jâtaka. JournAsiat 9s5(1895)31-85,189-223.
Feer, L. Au Bengale Babou Keshoub Chander Sen. RevChrét ns11(1892)68-72.
Feer, Léon. Cinca-Mânavikâ Sundarî. JourAsiat 9s9(1897)288-317.
Feer, Léon. L'Enfer indien. JourAsiat 8s20(1892)185-232; 9s1(1893)112-51.
Feer, L. Geschichte des Buddhismus in der Mongolei. RevHistRel 35(1897)225-36.
Feer, L. Introd. au cat. d. ouvr. bouddh. d. fond. chin. de la Bibl. N. ArchAsieOr 9(1898)201-14.
Feer, L. Introd. an cat. sp. des ouvr. bouddhiques d. fond chin de la nat. ArchAsieOr 9(1898)201-14.
Feer, Léon. Les Jâtakas dans les mémoires de Hiouen-Thsang. IntCongOrient 11th1(1897)151-69.
Feer, L. Kokâlika. JourAsiat 9s11(1898)185-209.
Feer, L. Lamairesse: —L'Inde avant le B.: Buddha: Bouddhisme dans l'Indo-Ch. RevHistRel 26 (1892)339-49.
Feer, L. Nouvelles et mêlanges: Les cure-dents der Buddha. JourAsiat 9s13(1899)362-9.
Feer, L. Le pied du Buddha. RevHistdRel 34(1896)202-6.
Feer, L. Trois plaidoyers en faveur du Bouddhisme. RevHistRel 25(1892)192-218.
Fegley, H. N. An exegetical study on Mark 16:17-20. LuthChR 11(1892)241-50.
Fegley, H. N. The Lutheran Sunday school. LuthChR 15(1896)455-9.
Fehr. G. Bruno. Katholik(1890)363-7.*
Fehr, Isak. Würzburger bücher in der domkirchen-bibliothek zu Strengnas." ArchUnterf 34(1891)161.
...Feiertags vor d. badischen synode [Rabbin.]. Israelit 36(1895)603-5,619-22,643-6.
Die feier des 60 jähr. bestehens der anstalten des rauhen hauses. FlBl(1893)353-80.
Feier der wende des jahrhunderts. Siona 24(1899)229-30.
Feigl, Hermann. Altsyrische baukunst. UtsschrOrient 24(1898)75-82,87-90.
Feigl, H. Biblische urkunden. OestMtsschrOr 7(1891)81-7.*
Feigl, H. Büddha und Jina. OestMtsschrOr 6(1890)67-95.*
Feigl, Hermann. Chinesenthum u. Christenthum. MtsschrOrient 23(1897)18-26.

Feigl, H. D. stellung der frau im Orient. OestMtsschrOrH 2+12(1894).*
Feigl, Hermann. Die entwicklung des japanischen theaters. MtsschrOrient 24(1898)3-9.
Feigl, H. Das goldland Ophir. OestMtsschrOr(1896).*
Feigl, Hermann. Die heiligenverehrung im Islam. AllgZBeil 72(1891).
Feigl, H. Zur entwickelungsgesch. des Islam. OestMtsschrOr 12(1891).*
Feilberg, H. F. Der kobold in nordischer überlieferung. ZVolksk(Ber)8(1898)1-20,130-46,264-77.
Feilberg, H. F. Totenfetische im glauben nordgerm. völker. AmUrquell ns3(1892)1-7,54-61,87-91,116-9.
Feilberg, H. F. Zwieselbäume nebst verwandtem abergl. in Skandinavien. ZVolksk(Ber)7(1897)42-53.
Feilchenfeld, A. Deut. Jud. in Hamburg. MonatsschrGeschJud 43(1899)271-82,322-8,370-81.
Feilchenfeld, A. Gesch. d. deut. Juden in Hamb. MonatsschrGeschJud 43(1899)271-82,322-8,370-81.
Feilchenfeld, Wolf. Die innere verfassung der jüdischen gemeinde zu Posen im 17. u. 18. jhrh. HistPosenZ 11(1896)122-37.
Feilitzsch, E. v. Sittl.-relig. leben d. Grossenhainer gegend in früh. BeitrSächsKg 11(1896)87-107.
Feinde der orgel. Siona 21(1896)68-9.
Feine. E. neuer kommentar zu d. gefangenschaftsbriefen d. Paulus. TheolLitbl 19(1898)57-62,73-76.
Feine, Paul. D. alte quelle in d. hälfte der Apostelgesch. JahrbProtTheol 16(1890)84-133.
Feine, P. Eph. 2:14-16. StuduKrit 72(1899)540-74.
Feine, P. Ueb. literar. abhängigkeit u. zeitverhältn. d. Jäkobusbr. NJahrbbDtschTheol 3(1894)305-34, 411-34.
Feine, P. Der ursprung der sünde nach Paulus. NKirchlZ 10(1899)771-95.
Feis, C. de. Liberio e... scisma d. semiariani. StudDirit 12(1891)345-78; 14,2(1893)191-237.*
Feis, Leopoldo de. Il patibolo della croce secondo la Biblia ed i monumenti assiri. Bessar 7(1899-900) 471-98.*
Feist, A. Mitteilungen aus älteren sammlungen italienischer geistlicher lieder. ZRomPhilol 13(1890)
Feistmantel, Ottokar. Die sekte der Dschains. Globus 58(1890)161-5.
Felchin, Bonif. Hl Thomas... wesenheit u. dasein in d. geschöpfen? ZKathTheol 16(1892)82-96,
Felden, Emil. Der prozess Gerbert-L'Huillier. ChrWelt 12(1898)1019-25.
Feldman, A. The Bible in neo-Hebraic poetry. JewQ 11(1899)569-84.
Feldner, G. Die Neu-Thomisten. JahrbPhilSpekTh 8(1894)385-419; 9:49-79; 9(1895)152-81,318-55; 10 (1896)64-90,161-6,174-95,275-92,398-426.
Feldner, G. St. Thomas u. P. Molina. JahrbPhilSpekTh 5(1890)282-332.*
Feldner, G. Das verhältniss der wesenheit zu den dasein in den geschaffenen dingen nach der lehre des Thomas. JahrbPhilSpekTh 6(1891)28-48,206-21,327-56; 6('92)383-93; 7:142-80,272-301.*
Felgenträger. Diensteinkommen d. geistl. (altpreus. ev.). DeutEvBl 23(1898)105-20.*
Felgenträger. Diensteinkommengesetz. DeutEvBl(1897)105-20.*
Felgenträger, W. Ersetzung d. pfründensyst. durch d. dienstaltersyst. DeutEvBl 18,1(1893)37-58.*
Felgenträger, W. Finanziel. angelegenh. d. altpr. ev. landesk. in d. 3. ordentl. generalsyn. Deut
Felgenträger. Gesetz üb. d. diensteinkommen d. geistl. in d. altpreuss. ev. DeutEvBl 23(1898) 105-20.
EvBl 17(1891)74-90,162-72,224-43,386-407,469-83.*
Felgenträger, W. Stimmen über das pfarrpfründensystem. DeutEvBl(1892)849-53.*
Félice, P. de. Les abjurations de catholiques dans les temples huguenots. BullHistLit 45(1896)561-72.
Félice, P. de. Comment l'édit de Nantes fut observé. BullHistLit 47(1898)203-28.
Felici. Origini e cause d. rif. 2. T. Campanella. AccadLincRendic 5s6(1897)109-31,166-91.
Felici, G. S. Marcello Palingenio Stellato. RivFil 12,1(1897)354-64.
Felici, S. La "mente" nella filosophia di T. Campanella. AccadLincRend 5s3(1894)672-89,778-89,854-74.
Felix, F. Blessed Richard Whiting, the last abbot of Glastonbury. CathWorld 65(1897)448-62.
Felix, F. The last abbot of Westminster. AveMaria ns47(1898)513-17.
Felix, P. Bishop England's institute of the Sisters of mercy. AmEcclesR 20(1899)254-64,454-67.
Felix, P. Unsere nationale wissenschaft. Welt 2,32(1898)2-4.
Fell, Georg. Die unsterblichkeit der menschl. seele. StimMar-LaachErgbd 14(1892)327-461.
Fell, W. Ein exegetische räthsel des A. Test. ThQuartschr 74(1892)235-95.
Feller. Glaubens- u. sittenlehre nach der Augustana. ZEvUnterr 8(1897)280-90.*
Felsenthal, B. and Gottheil, Rich. Chronol. sketch of hist. of Jews in Surinam. AmJewHistPub 4
Felsenthal, B. The Jewish congregation in Surinam. AmJewHistPub 2(1894)29-30.
Felsenthal, B. On the history of the Jews of Chicago. AmJewHistPub 2(1894)21-7. (1896)1-8.
Felten. Guido Terreni; de perfect. v. u. de heres.; Ubertinus de Casali. TrierArch 2(1899)76-86.*
Felton, E. C. Samuel Skelton, 1. minister of 1. church at Salem. NEReg 52(1898)347-57; 53(1899)64-71.
Felts, P. Jerome of Prague. LuthQ ns26(1896)380-93.
Female education in India. ChMissInt ns24(1899)987-99.
Female education in Russia. ChurchEcl 21(1893-4)501-4.
The female novel of the period. ChurchEcl 22(1894-5)107-11.
Fenbrune-Berbinau, P. En Cévennes en 1690. BullHistLit 47(1898)8-14.
Fénelon, François de Salignac. Note on the site of the Temple. PalestExplorF(1899)272.
Fenn, A. R. Chambers' evangelical mission, Madrid, Spain. MissR ns7(1894)578-80.
Fenn, Albert R. Madrid undenominational mission. MissR ns6(1893)577-9.

Fenn, H. The Sabbath for the Chinese. ChinR 29(1899)592-600; 30,24-32,77-86.*
Fenn, Mrs. Charlotte. Evangelical missions in Spain. MissR ns12(1899)588-94.
Fenn, William W. The possibilities of mysticism in modern thought. NewWorld 6(1897)201-17.
Fennell, W. G. Christ the wisdom of God; [cond. serm. I Cor. 1:17,23,24]. HomR 31(1896)40-2.
Fennell, W. G. Suggestions for improvement in Sunday school work. BibWorld 3(1895)360-1.
Fenner, Harlan K. Ambassador of the King. LuthQ ns25(1895)82-93.
Fenner, Harlan K. Efficiency in the ministry. LuthQ ns20(1890)614-25.
Fenwick, T. The little captive-maid; [serm. outline 2 Ki. 5:2-14]. HomR 36(1898)230-1.
Ferbers. Der lutherische theologe Krogh-Touning über die kirche. Katholik(1892).*
Ferdinand C. Inglehart, D. D. Preacher'sM 8(1898)233.
Ferdinando Lassalle e Carlo Marx. CivCatt 14,6(1890)271-84.
Feret, P. Les emprisonments de Roger Bacon. RevQuestHist 50(1891)119-42.
Feret, P. Études historico-canonique sur les conseils épiscopaux. RevMondeCath 133(1898)21-34.
Feret, P. La fac. de théol. de Par. et ses docteurs; moyen âge. BiblChartes 57(1896)233-4.
Feret. Profession de foi ecclésiastique. RevMondeCath 136(1898)254-64.
Feret, P. L'Univ. de Paris et les jésuites dans la 2 moitié du 16. s. RevQuestHist 65(1899)455-97.
Ferguson, A. P. A. Mabille, of the French protestant mission in Basutoland. MissR ns8(1895)355-8.
Ferguson, Abby P. Miss. A voice from South Africa. MissR ns6(1893)423-5.
Fergusson, Adam W. The General Assembly of the Church of Scotland. PresbandRefR 10(1899)
Fergusson, Alex., and others. The predecessors of the service book. Ath(1890)384-5,419,483,586-7.
Ferguson, Donald. Manichaeism and Buddhism. Acad 48(1895)228.1/16p.
Fergusson, E. Morris. How to introduce the grading system. SSTimes 41(1899)101-2.
Fergusson, E. Morris. What may be studied in a graded Sunday-school. SSTimes 41(1899)117-18.
Ferguson, Francis L. Christ and his miracles. PresbQ 4(1890)497-519.
Ferguson, Francis L. A religious estimate of Carlyle. PresbQ 6(1892)510-21.
Ferguson, Francis L. Some decadent tendencies in city life. PresbQ 11(1897)201-17.
Ferguson, John. The diseases of the Bible. KnoxCollMo 18(1894-5)421-9,485-95.
Ferguson, John. Faith healing, mind curing, Christian science. CanadM 6(1895)183-7.
Ferguson, R. G. Bible beacons. EvRep 67(1890)9-16.
Ferguson, R. G. Sober-mindedness; [Titus 2:6]. EvRep 67(1890)481-8.
Ferguson, R. S. Carlisle cathedral. GoodWords(1898)556-62,629-35.
Ferguson, R. S. Consistory courts and consistory places. ArchJ 2s56(1899)85-122.
Ferguson, W. L. The fourth Gospel after a century of criticism. BibSac 53(1896)1-27.
Ferguson, Wm. P. F. Missions to the native Mexican races. MissR ns4(1891)56-9.
Fernald, Frederik A. Ancient and modern ideas of Hell. PopSciM 37(1890)489-501.
Fernald, James C. The church and temperance. HomR 25(1893)170-7.
Fernald, James C. The ethics of high license. HomR 19(1890)227-30.
Fernald, James C. The renewal of all things; [cond. serm. Rev. 21:5]. HomR 21(1891)56.
Fernald, James C. Word-selection in the pulpit. HomR 35(1898)497-501; 36(1898)119-23.
Fernald, J. C. A wrestling church; [cond. serm. Eph. 6:12]. HomR 19(1890)535-6.
Fernerod, A. Péché et évolution. RevThetPhil 32(1899)48-73.
Ferraz; Histoire de la philosophie pendant la révolution (1789-1804). RevThetPhil 24(1891)406-14.
Ferrai, E. Epigrafia e l'amministraz. d. culto nell' ant. gr. IstVenetAtti 7s1(1889-90)481-501.
Ferrai, Luigi Alberto. Bernardino Tomitano e l'Inquisizione. AcPadAtti 8(1891-2)153-4.
Ferrai, L. A. Il "de situ urbis Mediolanensis" e la chiesa ambrosiana nel sec. X. IstStorItB 11(1892) 99-160.
Ferrai, L. A. Nuntiaturberichte aus Deutschland. ArchStorIt 12(1893)198-207.
Ferrai, L. A. Patrimonii della chiese di Ravenna e di Mila no in Sicilia. StudStor 4(1895)551-6.
Ferrai, L. A. Valois, Noël; La France et le grand schisme d' Occident. ArchStorIt 18(1896)166-84.
Ferrajoli, A. Breve ined. per la invest. di Francia ad Enrico VIII. ArchRomStor 19(1896)425-41.*
Ferrand, A. Mémoire, sensibilité, et conscience. PhilosChr(1899)265-70.*
Ferrand. Le moment de la mort. CongIntCath 7(1891)197-208.
Ferrandina, A. Il 1. congresso internazionale dei Cooperatori Salesiani. ScuolCat 2s9(1895)442-64.
Ferraris, Carlo F. La questione universitaria in Francia. NuovAntol 141(1895)593-614.
Ferraro, G. Gosos ed usi nella festa di S. Giovanni in Sardegna. ArchTradPop 17(1898)459-67.
Ferrata, D. The Cath. ch. in the present cent; ...for the next century. AmEcclesR 21(1899)449-72.
Ferree, Barr. The Cathedrals of France. Cosmopol 18(1894-5)287-98.
Ferree, Barr. Christian thought in architecture. AmSocChHist 4(1891)113-40.
Ferree, Barr. French cathedrals. ArchitRec 2(1892-3)125-35; 3(1893-4)87-95,387-415; 6(1897)323-34,469-80; 7(1897-8)98-103,125-42,332-56; 8(1898-9)49-65,168-79.
Ferrero, G. La Genèse et l'idée de Justice. NouvRev 82(1893)33-45.
Ferrero, Guillaume. Le progrès moral. RevPhilosoph 38(1894)561-95.
Ferrero, G. La religiosité de la femme. NouvRev 79(1892)837-46.
Ferrero, William. Work and morality. Forum 22(1896-7)358-66.
Ferret, P. Le premier divorce de Henry VIII. RevQuestHist 64(1898)53-88.
Ferret, P. Des sentences Ex informata conscientia. RevMondeCath 131(1897)208-27.
Ferretti, Lodovico. Savonarola and the convent of San Marco. Rosar 13(1898)65-77.

Ferri, Enrico. Religion und verbrechen. Zukunft 28(1899)25-31.
Ferri, Luigi. National character and classicism in Italian ethics. IntJEthics 5(1894-5)340-60.
Ferri, Luigi. Il problema della coscienza divina. RivFil 5,1(1890)257-79.
Ferrini, C. Die juristischen kenntnisse des Arnobius und des Lactantius. ZSavigny 15(1894)343-52.
Ferris. The two accounts of man's creation. [Gen. 1:27.] ChrQ 2s2(1898)254-5.
Ferris, Albert W. Rev. James Demarest,D. D. Treasury 11(1893-4)137-8.
Ferris, G. J. Temperance saloons. SocEcon 3(1892)218-25.
Festa, N. Ancora la lettera di Michele Paleologo à Clemente IV. Bessar 6(1899-1900)529-32.
Le festa d. 8 maggio in onore d. vergine di Pompei nelle regioni straniere. Rosar 7(1890)293-8.
Fester, R. Entstehungsgesch. d. gerüchtes d. conversion d. schwester Fr. d. Gr. BeitrBayKg 5(1899)
Festfahrt z. einweihung d. erlöserkir. in Jer. AllgEvLKz 32(1899)7-12,29-37,54-9,76-9.
Festing. Die christliche kunst in der Gegenwart. Hist-polBl 115(1895)28-42,200-16.
Festing. Deutsche gesells. für christl. kunst u. ihre 1. vereingabe. Hist-polBl 113(1894)64-78.
Festing. Erste austellung d. ,,Deutschen gesells. für christl. kunst.'' Hist-polBl 116(1895)677-89.
Festing. Ueber christliche kunst. Hist-polBl 114(1894)831-44.
Festival of the Confraternity of the c. b. s. ChurchEcl 21(1893-4)408-10.
Festordnung für die einweihung der St. Johanniskirche in Würzburg. Siona 21(1896)150-2.
Festugière, P. Kant et le problème religieux. PhilosChr(1899)267-84.*
Fête de l'Eloodos, ou de la présent. de la Vierge au temple dans l'Egl. gr. Bessar 1(1896-7)55-62.
Fettweis, Albert. Libéralisme et religion. RevBelg ns20(1897)329-47.
Fetzner, F. Donalitius u. Tolminkemen. ZKulturgesch ns3(1896)291-309.
Feuchtwang. Ass. studien. MonthInt(1898).*
Feuchtwang, D. Assyriologische studien. MonatsschrGeschJud 41(1897)193-203,385-92,577-85; 42(1898)145-54.
Feuchtwang, D. Einige bemerk. zu Aben Esra. MWissJud 17(1890)232-5; 18(1891)261-8.
Feuchtwang, D. Lexicalisches zur prisma-inschr. Tiglath-Pileser's I (I R 9-16). ZAssyriol 5(1890)90-4.
Feuchtwang, D. Noch einmal die erste halachische controverse. MonatsschrGeschJud 38(1894)385-7,
Feuchtwang, D. Studien zum babylonischen rechtswesen. ZAssyriol 5(1890)23-30; 6(1891)437-46.
Feuchtwang, D. Der Tempel zu Jerusalem. ZBildKunst ns2(1891)141-5.
Feuer und schwert im Sudan. EvMissionsm(1896)129-51,177-90.*
Feuilles printaniéres. RevChrét 3s5(1897)358-64,445-54.
Fèvre, J. La contradiction de la libre-pensée. RevMondCath 139(1899)43-56; 140,17-33,533-46.
A few more German poets of Mary. AveMaria ns31(1890)515-17.
Fewkes, J. Walter. The Alósaka cult of the Hopi Indians. AmAnthropol ns1(1899)522-44.
Fewkes, J. Walter. Dolls of the Tusayan Indians. IntArchEthnog 7(1894)45-73.
Fewkes, J. Walter. The growth of the Hopi ritual. JAmFolk-Lore 11(1898)173-94.
Fewkes, J. Walter. The Micoñinovi flute altars. JAmFolk-Lore 9(1896)241-55.
Fewkes, J. Walter. The Oraibi flute altar. JAmFolk-lore 8(1895)265-82.
Fewkes, J. Walter. Provisional list of annual ceremonies at Walpi. IntArchEthnog 8(1895)215-36.
Fewkes, J. Walter. The sacrificial element in Hopi worship. JAmFolk-Lore 10(1897)187-201.
Fewkes, J. Walter. The Tusayan ritual. SmithsonRegRep(1895)683-700.
Fewkes, Jesse Walter. Tusayan snake ceremonies. SmithsonBurEthn 16(1897)267-311.
Fewkes, J. Walter. A western tewan; prayer plume for rain. AmAntiq 16(1894)39-40.
Fewkes, J. Walter. The winter solstice altars at Hano Pueblo. AmAnthropol ns1(1899)251-76.
Fewkes, Walter. A-Wa-To Bi. AmAnthrop 6(1893)363-76.
Fewkes, W. Central American ceremony... suggests the snake dance of the Tusayan. AmAnthrop 6(1893)285-306.
Fewkes, Walter and Stephens. The Mam-zraû-ti. AmAnthrop 5(1892)217-46.
Fewkes, Walter. A study of summer ceremonials at Zuñi and Moqui pueblos. EssexBull 22(1890)89-113.
Fey, A. Das Benedictinerkloster Breitenau. Hessenl 10(1896)86-88,102-4,118,119.*
Fey, C. C. E. van Koetsvel, ein charakterbild aus der holländ. kirche. KirchMonatss(1893, Mai)542-50.*
Fey, C. Der erste zusammenstoss protestant. theologie m. d. Jesuiten. Dtsch-evBl 16(1891)689-99.
Fey, C. Kann ein Jesuit von seinen obern zur sünde verpflichtet werden? ChrWelt 10(1896)731-2.
Fey, C. Macaulay über Papstthum und Römische kirche. DeutEvBl 5(1894)286-301.*
Fey, Carl. Ein neues buch von Sebastian Brunner. Dtsch-evBl 16(1891)546-67.
Fey, C. Praktisch-theologische bedenken gegen die bestehende confirmationsordnung. KirchMonatss 10(1891)624-31.*
Fey, Carl. Röm. pressthätigkeit u. Pressförderung; e. blick hinter d. coulissen. Dtsch-evBl 16(1891)272-82.
Feyerabend. Evang. heilsglaube, nicht "Glaube und glaube." MittRuss(1894)481-512.*
Feyerabend, K. W. Gewissheit des glaubens und die aufgabe der theologie. MittRuss(1894)16-37.*
Feyerabend, K. W. Glaube an die Bibel oder glaube an Christus? MittRuss5 4((1898)465-534.*
Feyerabend, K. Reformkatholicismus. KirchMonatss 18(1899)542-52,581-88.
Feyerabend, K. W. Über den schluss des 3. kapitels im Briefe an die Römer; [Rom. 3:31]. NKirchl Z 3(1892)409-20.

Feyerabend, M. R. L. Wilpert, kurländ. generalsup. MittRuss(1892).*
Ffrench, G. E. The day of the Lord; [Is. 13:6]. ExposTimes 4(1892-3)383-4.
Ffrench, G. E. Isaiah 40:1-3. ExposTimes 5(1893-4)116-17.
Ffrench, J. F. M. Dunbrody and its history. AntiqIrJ 26(1896)336-48.
Ffrench, J. F. M. A notice of some co. Wexford and other chalices. AntiqIrJ 28(1898)126-35.
Fiamingo, G. Catholicism in Italy. OpenCourt 11(1897)412-23.
Fiamingo, G. The clerical reaction in Europe. OpenCourt 12(1898)730-45.
Fiamingo, G. The next papal conclave. OpenCourt 11(1897)135-40.
Fiamingo, G. H. Die parteigängerschaften des Vatikan. DtschRev 23,4(1898)316-25.
Fiamingo, G. M. The canonization of two new saints. OpenCourt 11(1897)513-24.
Fiamingo, G. M. New Year's receptions at the Vatican. OpenCourt 12(1898)353-6.
Fiamingo, G. M. The policy of the Holy see. Contemp 75(1899)290-8.
Fiamingo, G. M. Die politik Leos XIII. und seine diplomatie. DtschRev 23,2(1898)280-9.
Fiamingo, G. M. Die religiöse Amerikanertum und der Vatiken. DtschRev 23(1898)283-93.
Fichte, J. H. Syst. d. ethik. TheolStudiën 13(1895)66-99; 14(1896)73-81; 15(1897)255-82; 17(1899)321-65.
Fichthorn, Andrew S. A Pauline formula for preaching. LuthChR 16(1897)540-8.
Fichtner. Chr. liebesthätigkeit... und wirken des Herrn. MonatssInnM(1894)225-47.*
Fichtner. Die sociale arbeit der Heilsarmee. FlBl(1895)97-113,142-54.*
Fick, A. Die griechischen götterbeinamen. BeitrIndogerSpr 20(1894)148-80.
Fick, A. Thomas Guthrie. MonatssInnM(1893)1-26,49-67.*
Fick, J. Briefe über Schiller. Hist-polBl 107(1891)321-34,428-41.
Fick, W. u. Klempf. Die geistl. schulaufsicht. AllgKonsM 9(1895)987-9.*
Fick, W. Die schulinspection. AllgKons 4(1895)429-32.*
Ficker, Gerhard. A. Hauck's Kirchengeschichte Deutschlands. TheolRundsch 1(1897-8)579-89.
Ficker, Gerhard. Der heidnische charakter d. Abercius-inschrift. AkBerlSitz.-Ber(1894)87-112.
Ficker, G. Inscript. christ. urbis Romae septimo saeculo antiquiores. TheolLitzgt 15(1890)303-10.
Ficker, G. Kraus, F. X., Geschichte der christ. kunst. GöttGelAnz 159(1897)177-87; 160(1898)714-22.
Ficker, Gerhard. Mittlere kirchengeschichte. TheolRundsch 2(1899)152-60.
Ficker, G. Wilpert J., Malereien d. Sacramentskapel. in Katakombe d. Hl. Callistus. GöttGelAnz 160 (1898)838-43.
Ficker, Gerhard. Wilpert, J.; Fractio panis. GöttGelAnz 158(1896)685-705.
Ficker, J. Die anfänge der Deutschen evangelischen gemeinde in Rom. ChrWelt 13(1899)1038-43.
Ficker, J. Künstler. schmuck d. neuen ev. gesangb. f. Elsass-Lothringen. MonatssGottesd 4(1899) 194-205.*
Ficker, Johannes. Melanchthon und die Heilige Schrift. ChrWelt 11(1897)140-2.
Ficker, Johannes. Die vorrede des augsburgischen Bekenntnisses. ChrWelt 13(1899)1062-4.
Ficker, P. Abhängkeit d. sittlichk. v. d. rel. [aus Zeitschr für kirchl Wiss I.]. TheolZ(1894)336-41.*
Fidelity the preacher's test. MethR 77(1895)132-4.
Fiedler, G. Glimpses into Teutonic antiq.; Ger. mythology. PhilosGlasgPr 21(1889-90)210-5.
Fiedler. Welche regeln für unsere predigt ergeben sich aus 1. Kor. 2:1-10? ZPastTh 18(1895)405-12.
Fiedmann, A. Zionistische freigottesdienste. Welt 2,41(1898)10-11.
The "field naturalist"; the Rev. J. G. Wood. LondQ 76(1891)276-90.
Field, Thos. The mural tablet, Scamblesby church. LincNQ 4(1894-5)230-4.
Fielder, B. W. Early days of Methodism in the Blue Ridge section of Va. MethQSo ns10(1891)316-20.
Fiedler, Georg. Etwas vom falschen totencultus. FrBuhne 2(1891)910-2.
Field, John Edward. Benson, or Bensington. BerksArchJ 2(1896)44-50,73-6; 3(1897)6-14.
Fielder, Lizzie Davis. Margaret Lavinia Kelley. MethQSo ns12(1892)276-86.
Fielding, S. G. The resurrection; [sermon]. Preacher'sM 7(1897)145-54.
Fields white to harvest; [John 4:35]. NChurchR 2(1895)602-4.
Fient, Von G. Neujahrfeier in Prättigan. SchwArch 1(1897)155-8.
Fiérens-Gevaert, H. La légende du Pape Grégoire. RevBelg 2s21(1897)259-71,305-21.
Fierville, Ch. Etude sur la vie et les oeuvres de Guillaume de la Mare. AcCaenMém(1892)141-242.
15th annual meeting of the Theological union of Victoria univ., May 16, 1892. CanMeth 4(1892)280-1.
The fifteenth summer school. ChrThought 9s(1891-2)147-60.
The fifth commandment and modern society; [Ex. 20:12]. ChurchEcl 20(1892-3)417-20.
Fifty golden sheaves. AveMaria ns31(1890)553-6.
The 53d chapter of Isaiah; [a poetic arrangement]. BibWorld 9(1897)32-3.
Fifty years of conservative Lutheranism. Indep 49(1897)551.
Fifty years of liberationism. Quar 187(1898)276-98.
Fifty years old; interesting semi-centennial services in the Baptist chapel. Wyom 5(1895)12.
Figgis, J. B. Egypt. King'sOwn 9(1898)103-7,170-5,273-7.
Figgis, J. Neville. One some political theories of the early Jesuits. RoyHistSoc ns11(1897)89-112.
Figgis, J. Neville. Politics at the council of Constance. RoyHistSoc ns13(1899)103-15.
Fijalek. Mahnschreiben Zach. Ferrari an M. Luther [20 Mai 1526]. HistJahrb 15(1894)374-80.
Fijalek, Joh. Das wahre jahr der erstlingsausgabe des grossen Katechismus von Canisius. HistJahrb 17(1896)804-7.
Fikentscher, L. Der münzfund von Massbach; bischöfliche münzen. BayrNumMitt 10(1891)26-33.
Fikentscher, L. Münzgesch. d. herzoge v. Meranien; "Meranier" in Franken. BayrNumMitt 14 (1895)24-7.

Filippini, F. Costituzioni inedite di Egidio Albornoz di Toledo. StudStor 5(1896)211-2.
Filippini, F. Inventar. libri e beni d. l'Arcivesc. Ravenna Petrocino. StudStor 6(1897)3-32,473-93.
Filippini, F. La prima legazione dei cardi. Albornoz in Italia. StudStor 5(1896)81-91,376-414,485-530.
Filippini, F. La riconquista dello stato della chiesa per opera di Egidio Albornoz. StudStor 6(1897) 169-213, 343-78; 7(1898)481-555; 8(1899)295-346, 465-99.
Fillet. Documents relatifs au monastère de Notre-Dame du Plan. BullHistPhil(1895)84-93.
Fillet. État des revenus de l'évêché de Die vers 1474. BullHistPhil(1890)23-37.
Fillet, L. Histoire religieuse de Rousset-en-Vercors (Drôme). BullValence 10(1890)24-37.
Fillet, L. Histoire religieuse de Saint-Julien-en-Vercors. BullValence 12(1892)20-9,71-83,95-105.
Fillet, L. Histoire religieuse de Saint-Laurent-en-Royans. BullValence 14(1894)121-35,161-76,217-26; 15(1895)22-30,51-64,96-111,121-36.
Fillet, L. Histoire religieuse de Saint-Martin-en-Vercors. BullValence 10(1890)189-98,224-36; 11(1891) 17-28,71-6,94-102.
Fillet, L. Histoire religieuse de Vassieux. BullValence 12(1892)134-49,185-93.
Fillet, L. Ile-Barbe et ses colon. BullValence 18(1898)169-87; 19(1899)5-20,57-77,113-25,205-14.
Fillet, L. Sanctuaire de Notre-Dame de Fresneau à Marsanne. BullValence 17(1897)106-14.
Final impressions of the World's parliament of religion. Indep 45(1893)1341-2.
Finali, Gaspare. Morale induttiva. NuovAntol 132(1893)293-305.
The finances of churches. Indep 47(1895)488-9.
The finances of a great church. MethQSo ns7(1889-90)402-7.
Finck, Franz Nikolaus. Vier neuirische zaubersprüche. ZVolksk(Ber)6(1896)88-92.
Finch, James B. Essential changes in the New Testament. HomR 25(1893)403-10.
Finch, Mrs. Clay. The founding of St. John's college, Cambridge. Antiquary 35(1899)327-31.
Finckh, M. Ist Jesus der Erlöser? Wahrh 1,4(1893)101-10.*
Findeisen, A. Was sollen wir unsere confirmanden vornehmlich lehren? MittRuss(1893)357-63.*
Findeisen, H. „Er ist begraben wie die Gottlosen gestorben wie ein reicher;" [Is. 53:9]. NKirchlZ 9(1898)473-8.
Findeisen, H. Zu Galater 3:15-29. NKirchlZ 9(1898)241-50.
The fin-de-siècle woman. LondQ 89(1897-8)99-108.
Findlay. The Lord at the Lord's supper. MethT(1899).*
Findlay, A. F. St. Paul and the Areopagus. AnnBrAthens 1(1894-5)78-89.
Findlay, G. G. The basis of morals. ChrLit 16(1896-7)374-81,495-504. (From Expos. Times.)
Findlay, George G. The basis of morals. ExposTimes 8(1896-7)150-3,206-10.
Findlay, George G. The church in the Roman Empire before A. D. 170; by W. M. Ramsay. CritR 3 (1893)356-65.
Findlay, George G. The connextion of John 18:12-28. ExposTimes 6(1894-5)335-6.
Findlay, George G. Fellowship in the light of God; 1 John 1:5-10. Exp 4s8(1893)374-88.
Findlay, George C. The Galatians of St. Paul's Epistle. ExposTimes 7(1895-6)235-6.
Findlay, George G. The Gospel of Paul at Thessalonica. Exp 4s2(1890)256-62.
Findlay, George G. "In my Father's house;" [serm. John 14:2]. WeslMethM 117(1894)219-24.
Findlay, George G. The known way; [serm. John 14:4]. WeslMethM 121(1898)643-7.
Findlay, George G. The measure of the gift of Christ; [serm. Eph. 4:7-8]. WeslMethM 114(1891)881-9.
Findlay, G. G. Persönliche Christenthum d. paulin. gemeinden, von J. Müller. CritR 9(1899)311-18.
Findlay, G. G. Politics of the prophets. WeslMethM 117(1894)448-52,541-5,593-7,664-8,759-63,818-23.
Findlay, G. G. The preface to the first Epistle of John. Exp 4s7(1893)97-108.
Findlay, George G. St. John's creed; [1 John 5:18-21]. Exp 5s9(1899)81-96.
Findlay, George G. St. John's last hour; [1 John 2:18-27]. Exp 5s5(1897)241-55.
Findlay, G. G. Studies in the life and writings of St. John; [John 5:6-13]. Think 8(1895)296-305.
Findlay, George G. Urchristenthum; von Friedrich Spitta. CritR 4(1894)276-87.
Findlay, W. H. Trials and compensation of mission-life in India. WeslMethM 114(1891)449-57.
Fink, E. Mittheilungen über beziehungen der Fugger zum humanismus. ZHistSchwaben 21(1894)54-138.
Finke. Der westfäl. friede u. s. bedeutung vortrag. CorrBlGV(1899)17-22.*
Finke. Zu den „concilienstudien." Hist-polBl 109(1892)473-80.
Finke, G. Die äussere gestalt unsers Herrn Jesu Christi. TheolZeitbl 6(1893).*
Finke, G. Das Hohelied Salomo's. TheolZeitbl 16(1897)4.*
Finke, G. Der Maleach Jehovah. TheolZeitbl 15(1896)6.*
Finke, G. Das Messiasbild des A. T. s. TheolZeitbl 14(1896)4.*
Finke, G. Wesen d. erbsünde u. d. anschauung d. M. Flacius Illyricus. TheolZeitbl 15J1H(1896).*
Finke, Heinrich. Adolf Tibus. ZVaterlGesch 53,1(1895)327-42.
Finke, H. Angebliche fälschung der ältesten Münsterschen synodalstatuten. ZVaterlGesch 49,1(1891) 161-84.
Finke, H. Charakteristik d. Fürstbisch. Ferdinand von Fürstenberg. ZVaterlGesch 52,1(1894)231-2.
Finke, H. Dominikanerbriefe des 13 jahrh. ZOberrh 5(1890)534f.*
Finke, H. Freiherrl. klöster. RömQuartalsch(1897)447-8.*
Finke, H. Die kirchenpolitische thätigkeit des Hl. Vinzenz Ferrer I. HistJahrb 17(1896)23-38.
Finke, H. Neue schriften Dietrichs von Niem. ZVaterlGesch 55,1Abth(1897)259-62.*
Finke, H. Eine papstchronik des 15 jahrh. RömQuartalsch 4(1890)340-62.*

Finke, H. Par. Nationalconc. v. 1290; ...Bonif. VIII u. d. Par. univ. RömQuartalsch 9(1895)171-82.*
Finke, Heinrich. Souchon, Die papstwahlen von Bonifaz VIII. bis Urban VI. GöttgelAnz 1-2(1890)960-8.
Finke, H. Stell. d. westfäl. bisch. u. herren im kampfe Ludwigs d. B. m. Joh. XXII. ZVaterlGesch 48(1890)209-31.
Finke, H. Studien zur Inquisitionsgeschichte. RömQuartalsch 1u2(1892)190-208; 6(1892)190-208.*
Finke, H. Vemegerichte und Inquisition. HistJahrg 11(1890)491-508.
Finke, H. Ein Waldenserprocess. DtschZGschw 4(1890)345-6.
Finke, H. Westfäl. bisch. u. herren im kampfe Ludwigs mit Joh. 22. ZVaterlGesch 48(1890)209-31.
Finke, H. Wormser absageschr. d. deut. bisch. an Greg. VII. ZVaterlGesch 54(1896)1Abth204-206.*
Finke, H. Z. erinnerung an Kard. Melchior v. Diepenbrock. 1798-1898. ZVaterlGesch 55(1897)218-58.
Finke, H. Zu Dietrich v. Niem u. Marsilius v. Padua. RömQuartalsch 7(1893)224-7.*
Finke, H. Zur biog. d. Dominik. H. v. Minden, H. v. Lerbeck u. H. Korner. InstOestGMitt 11(1890) 443-50.
Finke, H. Zum concilsprojecte Innozenz VII. RömQuartalsch 7(1894)483-85.*
Finke, H. Zur geschichte der deutschen Dominikaner im 13 u. 14 jh. RömQuartalsch 7(1894)367-392.*
Finke, H. Zur neuesten Inquisitionsliteratur. HistJahrb 14(1893)332-50.
Finke, H. Zur spanischen kirchengeschichte der jahre 1414-18. RömQuartalsch 7(1893)165-79.*
Finley, J. F. G. We are laborers together with God; [cond. serm. I Cor. 3:9]. HomR 26(1893)63-6.
Finn, E. A. Irrigation and water supply in Palestine. PalestExplorF(1890)199, ½p.
Finn, E. A. Mosaic and embroidery in the Old Testament. PalestExplorF(1890)189-93.
Finn, E. A. Nehemiah's wall. PalestExplorF(1890)194, 1/3p.
Finn, E. A. The stone mounds on the Rephaim plains. PalestExplorF(1890)195,1/3p.
Finn, E. A. Sun-birds. PalestExplorF(1890)194,1/2p.
Finn, E. A. The ten pieces of silver; [exegetical] [Luke 15:8-9]. Think 1(1892)39-40.
Finn, E. A. The tsinnor. PalestExplorF(1890)195-8.
Finn, E. A. The waters of Merom. PalestExplorF(1890)195, 1-3p.
Finn, Francis J., & others. [Juvenile Catholic literature.] AmEcclesR 15(1896)575-625.
Finn, Mrs. Araunah the Jebusite. PalestExplorF(1891)83(51).
Finn, Mrs. The Dead Sea visible from Jerusalem. PalestExplorF(1891)83, (1/4 p.).
Fino, G. Memorie di filosofia egiziana. GiornSocAsItal 9(1895-6)127-54.
Finot. Droits seigneuriaux dus aux évêques de Cambria en 1275. BullArch(1891)432-55.
Finot, Louis. La religion et le théatre dans l'Inde. RevHistRel 24(1891)92-6.
Finot, L. T. W. Rhys Davis.-Buddhism, its history and literature. RevHistRel 37(1898)241-9.
Finot, L. W. Caland; Die altindischen todten-und bestattungsgebræuche. RevHistRel 35(1897)216-24.
Finsler, G. Zur geschichte der theologie in Zürich. TheolZSchw 12(1895)176-90,235-40.
Finta, F. La provincia cluniacense de España. AcHistMadrB 20(1892)431-2.
Finzi, V. I codici Jacoponici Lucchesi. ZRomPhilol 20(1896)500-9.
Finzi, V. Not. stor. sulla R. bibl. Estense di Modena, e sulla due Bibbie Maguntine che ivi si conservano. CentralblBibl 15(1898)50-6.
Finzi, V. Le rime di un ignoto umanista del secolo XV. ZRomPhilol 22(1898)360-84.
Fire worship in Japan. MissR ns11(1898)683.
Fire-worshipper (pseud.). Oriental and pseudo-Oriental cremation. AsiatQ 2s4(1892)430-43.
Firmenich-Richartz, E. Christus am kr., Maria u. 8 Apos. köl. tafelgemälde. ZChrKunst 5 (1892)97-100.
Firmenich-Richartz, Eduard. Die flügelgemälde des Essener altares. ZChrKunst 7(1894)225-30
Firmenich-Richartz, Eduard. Hugo van der Goes. ZChrKunst 10(1897)225-36,289-300,371-85.
Firmenich-Richartz, E. Köln. tafelgemälde...XV jh. [Christ]. ZChrKunst 5(1892)97-100.
Firmenich-Richartz, Eduard. Der meister der glorifikation Mariä. ZChrKunst 7(1894)1-8.
Firmenich-Richartz, Eduard. Der meister der heiligen sippe. ZChrKunst 6(1893)321-38.
Firmenich-Richartz, Ed. Stephan Lochner. ZChrKunst 6(1893)193-208.
Firmen-Richartz, E. V. Herle u. v. Wessel. ZChrKunst 8(1895)97-110,129-54,233-50,297-306,329-44.
Firmenich-Richartz, E. Die verkündigung des Erzengels Gabriel. ZChrKunst 8(1890)265-6.
Firmen-Richartz, Eduard. Wilhelm von Herle und Herman Wynrich von Wessel. ZChrKunst 8 (1895)97-110,129-54,233-50,297-306,329-44.
Firmenich-Richartz, E. Woensam's tafelgemälde. ZChrKunst 5(1892)161-4.
Firmenich-Richartz, E. Zur geschichte der altuölnischen malerschule. ZChrKunst 12(1899) 262-74.
The first article of the Creed. LuthChR 14(1895)76-83.
The first case before the American board on the New York platform. AndR 13(1890)88-92.
First church. EssInstCol 27(1890)183-6.
The first Mass in America. DonahoeM 27(1892)259-60.
First movable church. OurDay 18(1899)171-3.
The first notes on the Scriptures. NChurchR 1(1894)585-604.
The first period of anti-Irish British diplomacy at Rome. AmCathQ 15(1890)72-92.
First principles. ChurchEcl 19(1891-2)1063-5.
The first Protestant missionary. ChrLit 11(1894)287.
A first Roman Catholic priest. WmandMaryQ 1(1892-3)46-7.
The first twenty years of the reign of Queen Elizabeth. ChurchQ 40(1895)405-35.

The first witnesses of the resurrection. AveMaria ns36(1893)337-41.
"First of all, the news." HomR 22(1891)185-6.
Fischer. ...Bedürfnisses nach christlicher gemeinschaftspflege. KirchMonatss 17(1898)287-95.*
Fischer. Die kichliche kunst. KirchMonatss(1892)301-17.*
Fischer. Können ausserhalb der wahren kirche wahre wunder gescheben? PastBon(1899)H8.*
Fischer. Woran fehlt es unserem öffentlichen gottesdienste? KirchMonatss 15(1896)635-56.*
Fischer, Alexander. Altjüdische ethik und pädagogik. Israelit 33(1892)649-50,665-7,685-6.
Fischer, A. H. Thorbecke's handschriftl. nachlass. ZMorgenlGes 49(1896)695-705.
Fischer, A. Hieb- und stichwaffen und messer im heutigen Marikko. BerlSemOrMt 2,2(1899)222-43.
Fischer, A. Marokkanische sprichtwörter. BerlSemOrMt 1,2(1898)188-230.
Fischer, A. Neue auszüge aus ad-Dahabi u. Ibn an Naggâr. ZMorgenlGes 44(1890)401-44.
Fischer, A. Nikolaus Gerlach und sein lied "Jesus ist und bleibt mein leben." Siona 18(1893)13-14.
Fischer, A. Ein spottvogel unter den gesangbüchern. Siona 17(1892)172-8,213-16.
Fischer, A. "Von Heiligen Geiste." Siona 17(1892)112-13.
Fischer, Albert. Zu dem liede "Herr Jesu Christ, dir sei bereit." Siona 17(1892)74-6.
Fischer, A. Zu pp. v-vii meiner „Biog. v. gewährsmännern d. Ibn Ishâq." ZMorgenlGes 46(1892)148.
Fischer, C. Die zeit punkt der ersten autralasischen synode. DtschZGschew 3(1890)128-34.
Fischer-Colbrie, August. Das problem der cultur. Katholik 19(1899)343-350.*
Fischer, E. Ch. H. Spurgeon, der fürst unter den predigern. KirchMonatss 17(1897)703-23.*
Fischer, E. Gemeinschaftspflege—eine brennende frage. ZPastTh 20(1896-7)303-14.
Fischer, E. Liturg. Gottesdienste in einfachsten ländl. verhältnissen. ZPastTh 20(1896-7)534-9.
Fischer, E. Luther's 95 thesen in neuer beleuchtung. KirchMonatss 18(1899)174-83.*
Fischer, E. über erbauung im gottesdienst. ZPastTh 19(1895-6)303-16,363-70,417-27.
Fischer, E. Zur cultischen frage. KblRefSchw 11(1896)91-92,97.*
Fischer, E. Zur geschichte der ordination. StuduKrit 72(1899)236-53.
Fischer, Hans. Begleitworte zur neuen handkarte von Palästina. ZDtschPalVer 13(1890)44-59.
Fischer, H. Ein spruchvers im Jakobusbrief 1:17. Philologus 50(1891)377-79.
Fischer, J. Döllinger über die verstümmelung Papst Leos III. ZKathTheol 17(1893)563-74.
Fischer, K. Geburtsjahr des Eus. Schmidt. Siona 17(1892)217.
Fischer, M. D. verklärte Christus. ProtMonatsh 3(1899)191-202.
Fischer, M. Die dichtung im B. Hiob. ProtKz 30(1890).*
Fischer, M. Mission in den islamischen ländern. ZMissionskde 6(1891)116-19,174-8; 7(1892)110-13.
Fischer, M. Mohammed und der Islam. ZMissionskde 5(1890)145-64.
Fischer, M. Muhammed u. d. Islam. EvMissionsm(1890)145-64,223-32.*
Fischer, M. Der Prophet Micha. ProtKz 30,40(1895).*
Fischer, Max. Schleiermacher studien. ProtMonatsh 1(1897)13-20,312-19,353-66,393-401.*
Fischer, M. Schleiermacher u. die kirchl. Gegenwart. ProtKz 33(1894)761-7; 34,795-8; 35,816-19; 36, 838-41; 37,866-73; 38,887-900; 39,909-14; 40,936-42; 41,953-63; 42,985-95.*
Fischer, M. Volksthümliche predigt. ProtKz(1893)197-201,217-23.*
Fischer, M. Zur mod. evangelisationbeweg. Protest 2(1898)833-6,866-8,881-5.*
Fischer, O. Die perikopen als system. KirchMonatss(1892)671-79.*
Fischer, O. Zeitpunkt der ersten austrasischen synode. Dtsch.Gschw 3(1890)128-34.
Fischer, P. Luth.'s lehre v. d. obrigkeit. Dtsch-evBl 16(1891)318-45.
Fischer, Theobald. Palästina. GeogZ 2(1896)241-61,319-31.
Fischer, Th. Pal., e. länderkundl. studie. Hettn II,5.6(1896).*
Fischer, William E. Prayer; reassuring affirmations...certain negations. LuthQ ns26(1896)411-23.
Fischer, W. E. Sense-knowledge and spirit-knowledge. LuthQ ns29(1899)390-400.
Fischer, William E. Whence is sin? LuthQ ns25(1895)70-81.
Fischnaler, C. üb. e. hochalter f. d. St. Leonhardskir. in Passeier. ZFerdTirol 3s41(1897)304-7.
Fischnaler, C. Die weiheurkunde der Schwazer pfarrkirche. ZFerdTirol 3s41(1897)302-4.
Fischwick, Henry. Two curates of Rochdale in the seventeenth century. RochdaleTransIV(1893-5) 61-3.
Fisher, D. W. The mind of a child. PresandRefR 6(1895)86-97.
Fisher, D. W. Naturalism. PresbandRefR 7(1896)56-65.
Fisher, D. W. The new psychology. PresbandRefR 2(1891)607-23.
Fisher, D.W. Socialism in Italy. PresbandRefR 8(1897)198-209.
Fisher, F. H. The new Logia of Jesus. ExposTimes 9(1897-8)140-3.
Fish, Franklin W. The preacher's message. HomR 34(1897)436-9.
Fisher, G. P. Bibl. crit. and auth. of Scriptures. ChrLit 7(1892-3)235-40. (From Congreg.)
Fisher, G. P. Congregationalism and "Hist. episcopate." ChrLit 13(1895)322-5.
Fisher, George P. Culture and character for their own sake. SSTimes 36(1894)274-6.
Fisher, George Park. Dr. Schaff as an historian. AmSocChHist 7(1894)3-8.
Fisher, George P. The Gospel and the apostles contrasted. Indep 43(1891)105-6.
Fisher, George P. The nature and method of revelation. Cent 39(1889-90)460-70,532-42,780-91.
Fisher, George P. Opportunities and obligations of college education. Treasury 9(1891-2)617-19.
Fisher, Geo. P. The religious history of England. Chaut ns3(1890-1)10-14,154-8,298-302,434-8,571-4.
Fisher, George P. Truth and half-truths. ChrLit 5(1891-2)252-4; (from Cong., Nov. 19, 1891).
Fisher, Geo. S. The entrance of Ecuador. MissR ns10(1897)36-40.

"Fisher, Pearl." Light in darkest London; story of the George Yard mission. MissR ns11(1898)178-84.
Fishwick, H. Ancient stone font, rec. disc. in Rochdale parish chyard. RochdaleTrans IV(1893)11-13.
Fishwick, H. Pre-Norman churches in Lancashire. BrArchJ ns1(1895)154-60.
Fishwick, Henry. Two curates of Rochdale in the seventeenth century. RochdaleTrans 4(1893-5)61-3.
Fisk, Franklin W. The preacher's delivery of his message. HomR 35(1898)440-3.
Fiske, Amos K. A protest against dogma. Forum 9(1890)66-77.
Fisk, Franklin W. Expository preaching. OldNewTSt 11(1890)281-5.
Fisk, Franklin W. The preacher. HomR 34(1897)244-7.
Fisk, Franklin W. The preacher' preparation of his message. HomR 34(1897)530-3.
Fiske, Amos Kidder. The unknown Homer of the Hebrews. NewWorld 6(1897)32-8.
Fiske, G. McClellan. The cleansing of the faithful departed; [John 15:1-2]. ChurchEcl 22(1894-5)21-8.
Fiske, George McClellan. Walter Gardner Webster. ChurchEcl 28(1898-9)577-91.
Fiske, John. The doctrine of evolution; its scope and influence. PopSciM 39(1891)577-99.
Fiske, John. The mystery of evil. Atlan 83(1899)433-45.
Fiske, L. R. The atonement as a factor in divine government. MethR 80(1898)913-18.
Fiske, L. R. The divine purpose of the Christian Sabbath. MethR 73(1891)212-17.
Fiske, L. R. What is the resurrection? MethR 74(1892)177-94.
Fita, F. La aljama hebrea de Belorado. AcHistMadrB 29(1896)338-44.
Fita, F. Alonso de Montalvo y San Ignacio de Loyola. AcHistMadrB 18(1891)75-8.
Fita, F. Badalona; su iglesia parroquial. AcHistMadrB 28(1896)168-72.
Fita, F. Berenguer. G.; el cementerio hebreo de Barcelona en IIII. AcHistMadrB 17(1890)190-9.
Fita, F. Bernal Boyl. AcHistMadrB 19(1891)354-6,557-60; 20(1892)179-204; 22(1893)373-8.
Fita, F. Biblioteca historica de Tarrasa. AcHistMadrB 33(1898)31-79.
Fita, F. Blas Franco Fernández, escritor murciano del siglo XVII. AcHistMadrB 35(1899)261-80.
Fita, Fidel. Bula inédita de Clemente II en favor del monasterio de Oña. AcHistMadrB 26(1895)199-202.
Fita, F. Bula inedita de Eugenio III. AcHistMadrB 19(1891)237-46.
Fita, F. Bula inédita de Sylvestre II. AcHistMadrB 18(1891)247-9.
Fita, F. Bulas historic. d. reino Navarra en l. postreros años. siglo XII. AcHistMadrB 26(1895)417-59.
Fita, F. Bulas inéditas. AcHistMadrB 27(1895)223-34.
Fita, F. Bulas iné. Lucio II, Alejandro III, Lucio III, Celestino III. AcHistMadrB 29(1896)94-117.
Fita, F. Bulas inéditas de Urbano II. AcHistMadrB 24(1894)547-53.
Fita, F. Canonización del abad San Iñigo. AcHistMadrB 27(1895)76-136.
Fita, F. Cartas de San Ignacio de Loyola. AcHistMadrB 22(1893)427-32.
Fita, F. Cartes y usages de Bareclona en 1064. AcHistMadrB 17(1890)385-428.
Fita, F. El cementerio hebreo de Sevilla. AcHistMadrB 17(1890)174-83.
Fita, F. El concilio de Lérida y Santa María la Réal de Nájera. AcHistMadrB 26(1895)332-83.
Fita, F. El Concilib nacional de Palencia y el de Gerona. AcHistMadrB 24(1894)215-35.
Fita, F. Concilio de Tarragona. AcHistMadrB 28(1896)237-58.
Fita, F. Concilios espannoles inéditos. AcHistMadrB 22(1893)209-56.
Fita, F. Conci lios nacionales, de Carión y de Leon. AcHistMadrB 24(1894)299-342.
Fita, F. Concilios nacionales de Salamanca y de Valladolid. AcHistMadrB 24(1894)449-74.
Fita, F. Cortes y usajes de Barcelona en 1064. AcHistMadrB 17(1890)385-428.
Fita, F. Cuarto centenario de Colón. enciclica de Leon XIII. AcHistMadrB 21(1892)230-40.
Fita, F. D. Martin González, obispo de Vahahorra y de Astorga. AcHistMadriB 28(1896)487-91.
Fita, F. Disquisiciones Americanas. AcHistMadrB 21(1892)370-82.
Fita, F. Documento insigne del archivo de San Millán. AcHistMadrB 24(1894)246-50.
Fita, F. Epigrafía hebrea de Carmona, lápidas Espurias. AcHistMadrB 17(1890)170-3.
Fita, F. Escritos de Fray Bernal Boyl, ermitaño de Monserrate. AcHistMadrB 19(1891)267-348.
Fita, F. Extinción del obispado de Marruecos. AcHistMadrB 16(1890)182-220.
Fita, F. Fray Bernal Buyl y Cristóbal Colón. AcHistMadrB 19(1891)173-233.
Fita, F. Fray Felipe de Barbieri y la Inquisición de Sicilia. AcHistMadrB 19(1891)450-2.
Fita, F. Frey Jorje y el segundo viaje de Cristóbal Celón. AcHistMadrB 19(1891)234-7.
Fita, F. Fundación y período del Monast. de S. Clara en Barcelona. AcHistMadrB 27(1895)273-314.
Fita, F. Historia hebrea; documentos y monumentos inéditos. AcHistMadrB 16(1890)432-56,555-74.
Fita, F. El inquisitor Alonso Mejia y San Ignacio de Loyola. AcHistMadrB 34(1899)62-70.
Fita, F. La inquisición de Ciudad-Real en 1483-1485. AcHistMadrB 20(1892)462-520.
Fita, F. La Inquisición de Torquemada; secretos intimos. AcHistMadrB 23(1893)369-433.
Fita, F. La Inquisición española en 1487; de In. VIII. AcHistMadrB 16(1890)367-71.
Fita, F. La Inquisición en Guadalupe. AcHistMadrB 23(1893)283-343.
Fita, F. Inscripciones romanas y hebreas. AcHistMadrB 24(1894)21-32.
Fita, F. Inscripciones visigóticas; estudios hagiológicos. AcHistMadrB 30(1897)497-516.
Fita, F. D. Juan de Agoncillo, bishop de Calahorra en 1207. AcHistMadrB 26(1895)393-5.
Fita, F. Lápida hebrea del siglo XI, halla da en Monzón de Campos. AcHistMadrB 25(1894)488-91.
Fita, F. Lápida monumental del beato Diego de Cádiz en Cartagena. AcHistMadrB 24(1894)442-3.
Fita, F. Los judaizantes españ. en los cinco primeros años (1516-1520). AcHistMadrB 33(1898)307-48.
Fita, F. Los judios gallegos enel siglo XI. AcHistMadrB 22(1893)171-80.
Fita, F. El mayorazgo de Loyola. AcHistMadrB 22(1893)545-78.
Fita, F. Monast. de Piasca y la regla de S. Fructuoso d. Braga...sig. X. AcHistMadrB 34(1899)448-62.

Fita, F. El monasterio de Santa Clara. AcHistMadrB 27(1895)436-89; 28(1896)54-62.
Fita, F. El monte Cildad y la Cindad de Oliva; bula de Honorio III. AcHistMadrB 18(1891)441-9.
Fita, F. Numismatica española. AcHistMadrB 20(1892)623-31.
Fita, F. El Obispo Guisliberto y los usajes de Barcelona. AcHistMadrB 18(1891)228-46.
Fita. Des obispos de Marruecos. AcHistMadrB 18(1891)330-61.
Fita, F. Obispos mozárabes, refugiados en Toledo á mediados del siglo XII. AcHistMadrB 30(1897)529-32.
Fita, F. Once bulas de Bonifac. VIII, inéd. y biográf. de S. Pedro Pascual. AcHistMadrB 20(1892)32-61.
Fita, F. P. Diaz de la Costana, escr. é inquis. en la 2. mit. d. siglo XVI. BolAcHistMadrB 21(1892) 31-2.
Fita, F. Pico de la Mirándula y la Inquisición española. AcHistMadrB 16(1890)314-6.
Fita, F. El primer apóstol de America; escrito inédito de Fray Boyl. AcHistMadrB 20(1892)573-614.
Fita, F. Primer siglo de Santa María de Nájera. AcHistMadrB 26(1895)227-75.
Fita, F. Primeros años del episcopado en America. AcHistMadrB 20(1892)261-300.
Fita, F. S. Andrés de Llavaneras; inscr. rom. y doc. inéd. AcHistMadrB 31(1897)227-40.
Fita, F. San Ignacio de Loyola en la corte de los reyes de Castilla. AcHistMadrB 17(1890)492-520.
Fita, F. San Luis Gonzaga. AcHistMadrB 18(1891)555-84.
Fita, F. San Luis Gonzaga en el Escorial y en Perpiñan. AcHistMadrB 18(1891)167-77.
Fita, F. San Luis Gonzaga en Zaragoza y Madrid. AcHistMadrB 18(1891)55-74.
Fita, F. Santa María de Piasca y el primer Concilio de Oviedo. AcHistMadrB 34(1899)549-55.
Fita, F. Santa María la Real de Nájera. AcHistMadrB 26(1895)155-98.
Fita, Fidel. San Miguel de Escalada y Santa María de Piasca. AcHistMadrB 34(1899)311-42.
Fita, F. San Miguel de Escalada; inscr. y documentos. AcHistMadrB 31(1897)466-515; 32(1898)25-64.
Fita, F. Tres procesos de S. Ign. de Loyola en Alcalá de Henares. AcHistMadrB 33(1898)422-61,512-36.
Fitch, Frank S. The equality of God; [Ez. 18:29]. Outl 50(1894)392-4.
Fitch, J. G. The Bible in elementary schools. 19thCent 36(1894)817-23.
Fitch, J. G. Creeds in the primary schools. 19thCent 42(1897)690-702.
Fitch, J. G. Religion in primary schools. 19thCent 36(1894)55-70.
Fitch, J. G. The religious issue in the London schools. EducaR 9(1895)159-71.
Fitschen, J. F. A men's banquet. AuburnSemR 1(1897)82-5.
Fitzgerald, O. P. Bishop Atticus Greene Haygood, D. D., LL. D. MethRSo 43(1896)163-74.
Fitzgerald, O. P. Bishop Hubbard Hinde Kavanaugh. MethRSo 41(1895)179-92.
Fitzgerald, O. P. Educated woman of to-day; opportunities and limitations. MethRSo 44(1896-7) 191-203.
Fitzgerald, O. P. A good book, but obsolete. MethQSo ns13(1892-3)62-77.
Fitzgerald, O. P. The Hard-shell Baptist preacher. WeslMethM 118(1895)855-7.
Fitzgerald, O. P. The negro preacher in the South before the war. WeslMethM 117(1894)165-70.
Fitzgerald, O. P. Some unique western Methodist preachers. WeslMethM 118(1895)258-60,337-44, 745-7.
Fitzgerald, O. P. Spanish California. MethRSo 48(1899)389-92.
Fitzgerald, P. Death Jewels. AveMaria ns48(1899)490-3,513-17,559-61,583-6,618-21,651-3,688-90,714-16,753-4.
Fitzgerald, P. More death jewels. AveMaria ns49(1899)470-1,496-7,531-2,561-2,593-4,656-7,690-1,724-5,754-5,789-90.
Fitzgerald, Percy. The shrines of a great city. AveMaria ns39(1894)236-9,262-6,292-5,322-5,623-6.
Fitgerald, W. On a holed cross at Moone. AntiqIrJ 29(1899)385-9.
Fitzner, Rudolf. Die Juden in Nordafrika. Globus 62(1892)129-33.
Fitzpatrick, Walter. The Spanish monarchy. DubR 111(1892)297-36.
The Five points, New York. Treasury 13(1895-6)123-32.
Five years of documentary discovery. ChurchQ 36(1893)35-56.
The five Zoroastrian Gathas. AsiatQ 3s2(1896)370-3.
Flade. Röm. Inquisition in Mitteldeutschl. insb. i. d. sächs. ländern. BeitrSächsKg 11(1896)58-86.
Flade, Paul. Zur Waldenser- und beginengeschichte der sächsischen lande. BeitrSächsKg 13(1898) 205-17.
Flamare, H. de. Réglement donné par Guillaume de Toucy, évêque d'Auxerre. NivernBull 3s4(1892) 26-42.
Flamare, H. de. Le siège de Lormes par les Protestants (1570). NivernBull 3s5(1893)145-56.
Flamare, M. de. Le Pape Urbain V à Nevers. BullHistPhil(1890)13-22.
Flament, R. A propos de la métrique des hébreux. SciCath 14(1899-1900)632-41.
Flammarion, C. Der Stern von Bethlehem. DtschRev(1894)309-17.*
Flashar. Z. verstärkung d. anziehungskraft unserer gottesdienste. ZPastTh 18(1895)493-503.
Flat, Paul Un illustrateur religieux; James Tissot. RevBleue 4s7(1897)733-4.
Fléchère, de, M. H. Brocher. Droit et morale. RevDroitInt 24(1892)425-35.
Flecker, E. Chapters I and II of the "Polychrome Isaiah." Churchm ns14(1899-1900)196-203.
Fleiner, Fritz. Kirchenpolitik im bistum Basel. ZSchweizR 40(1899)32-71.
Fleiner, Fr. Die religiöse erziehung der kinder. ZSchweizR 34(1893)453-81.
Fleischer. Einiges über die künstler. u. techn. ausfahrung der Haggada. JüdVMitt(1899).*
Fleischer, Chas. The Jews in New England. HebUnColJ 2(1898)147-8.
Fleischer, F. Heinrich IV., Heilsberg von Vogelsang, bischof von Ermland (1401-15)...ZErml 12 (1897)1-134.*

Fleming, Canon. A new heart; [cond. serm. Ez. 36:26]. HomR 24(1892)56-8.
Fleming, D. Hay. Mr. Andrew Lang and the murder of Cardinal Beaton. Contemp 74(1898)375-389.
Fleming, D. Hay. Mr. Joseph Bain and Bishop Lesley. Geneal ns16(1899)219-22.
Fleming, D. H. Register of the... cong. of St. Andrews. ScotHistSocPub 7(1890).
Fleming, D. Hay. "The sum of saving knowledge." PresbandRefR 10(1899)318-24.
Fleming, J. A. Civic education. ChrLit 10(1893-4)34-8.
Flemming, J. Zwei sabäische inschriften auf d. bibliothek z. Göttingen. GöttPhilolNachr(1894) 144-5.
Fleming, T. E. Ethicless data. ChrThought 9s(1891-2)189-205.
Fleming, T. E. Failure of the state in higher education. ChrThought 10s(1892-3)439-44.
Fleres, U. Il Moretto da Brescia. RivIt 1,3(1898)56-73.
Flesar, A. Trčkuv řád bohoslužebný z. r. 1616 (pro město Dobrušku). SbornikHist(1895).*
Fletcher, Alice C. A Pawnee ritual used when changing a man's name. AmAnthropol ns1(1899)82-97.
Fletcher, Alice C. The sacred pole of the Omaha tribe. AmAntiq 17(1895)257-68.
Fletcher, A. E. The church and its relation to labor. RofR's(NY)10(1894)407-10.
Fletcher, A. E. The church and its relation to labour. ChrLit 11(1894)307-9.
Fletcher, H. M. and Kitson, S. D. The churches of Melos. AnnBrAthens 2(1895-6)155-68.
Fletcher, William I. The master-passion. BibSac 54(1897)86-95.
Fleuriaux, J. L'esprit chrétien et le patriotisme. RevBelg 2s18(1896)91-100.
Les fleurs de lis de l'ancienne monarchie française. SocArchBrux 8(1894)180-208.
Fleury, A. Du rythme dans la poésie chantée. ÉtudesJes 60(1893)326-63.
Fleury, A. L'Hymne à Apollon retrouvé à Delphes. ÉtudesJes 62(1894)318-21.
Fleury, Gabriel. Le monastère de la Visitation de Mamers. SocHistMaine 41(1897)145-78,300-34.
Fleury, Gabriel. Le prieuré et l'église Notre-Dame de Mamers. SocHistMaine 38(1895)142-74,269-311.
Fleury, Georges Rohault de. Saint-André au Vatican. NBullArchCris 2(1896)41-51.
Fleury-Bergier. Droits honorif. des patrons dans les égl. paroiss. av. la rév. AcBesanPr(1891) 60-83.
Flex, O. E. blick in's verschloss. Tibet. EvMissionsm 43(1899)177-92.*
Flex, O. Konstantinopolit. plaudereinen. AllgMissZ 24(1897)193-209,257-69,326-30,394-403,476-84.
Flex, O. Die S. p. g. in Barma. AllgMissZ 20(1893)13-26,62-74,107-17,193-222,378-9.
Flexner, Abraham. Matthew Arnold's poetry from an ethical stand-point. IntJEthics 5(1894-5)206-18.
Flexner, Abraham. The religious training of children. IntJEthics 7(1896-7)314-28.
Flick, Lawrence F. The American catholic historical society. DonahoeM 34(1895)420-8.
Flick, Lawrence F. Minute book of St. Mary's church, Phila. AmCathHistRec 4(1893)245-59.
Flick, Lawrence F. The Papago Indians and their church. AmCathHistRec 5(1894)385-416.
Fliedner, F. Das Evangelium in den römischen landen. GütersljJb 2(1892)255-304.*
Fliedner. O. lux beata Trinitas! EvKztng 44(1893)721-6.*
Fliedner. Zur würdigung d. Offenb. Johannis. EvKztng(1897)581-5,594-9.
Fliegenden confirmandenanstalten in der provinz. MonatssInnM(1896)250-63.*
Flinders-Petrie, M. Die Bevölkerungsverhältnisse des alten Aebyptens... DtschRev(1895)227-33.*
Flinders Petrie, W. M. Perrot and Chipiez on the art of Judaea. Acad 37(1890)378.
The Flinders-Petrie exhibition. BabylRec 8(1895)45-8.
Fling, Fred Morrow. Absolution in the church. NWMo 10(1899-1900)5-11.
Fling, Fred Morrow. The church and the philosophers. NWMo 10(1899-1900)86-92.
Flint, F. Thoughts suggestive for a sermon on Isaiah 2:5. ExposTimes 3(1891-2)111.
Flint, Joseph F. Psychology for preachers. BibWorld 13(1899)326-9.
Flint, Joseph F. The purity question to the front. HomR 31(1896)380-1.
Flint, Joseph F. Social purity, I. Tim. 5:22. HomR 28(1894)476-80.
Flint, J. W. Successful prayer; [cond. serm. Mark 11:24]. HomR 21(1891)443.
Flint, Sarah C. Fra Angelico. CathWorld 60(1895)454-67.
Flintham, Lydia Sterling. Leaves from the annals of the Ursulines. CathWorld 66(1897)319-39.
Flintham, Lydia Sterling. The sons of St. Xavier. CathWorld 67(1898)732-49.
Flleri. Geschichte von Neu-Isenburg. DeutschHugenG 3,2-3(1899).
Flocken, Louis M. Physical evil; its sources and office according to Amos. OldNewTSt 12(1891)28-33.
Flöring. Die berücksichtigung der wirchenzeit bei unsern kirchengesangsfesten. CorrBlKsng(1897) 141-5.*
Flöring, F. Gottesdienst und kirchliche kunst. ChrWelt 10(1896)736-9.
Flöss. Ländliche darlehnskassen nach Raiffeisen. ChrWelt 9(1895)540-4.
Flöss, Paul. Der amtsantritt in landgemeinden. ZPraktTheol 19(1897)66-75.
Flood, Theodore L. Journalism in the Methodist episcopal church. Chaut ns11(1894)313-20.
Flood, Theodore L. Old Chautauqua days. Chaut ns4(1891)561-93.
Florance, H. W. Genesis 6:9. ExposTimes 4(1892-3)228-9.
Florence, Walter. Where sacred relics may be found. Everybody's 1(1899)107-15.
Florkowski, C. Gräberfeld bei Kulm, Westpreussen. NachrDtschAlterth 2(1891)40-43.
Floss, G. Ein sächsischer dorfprediger vor hundert jahren. ZPraktTheol 13(1891)97-127.
Flouest, Ed. Les bas-reliefs antiques de la place Leuche, à Marseille. SocAntMém 6s1(1890)38-56.
Flouest, Ed. Le dieu gaulois au maillet sur les autels à quatre faces. RevArch 3s15(1890)153-65.
Flourens, E. Napoléon Ier et les jésuites. NouvRev 87(1894)23-39.

Flournoy, Parke P. "The bugle from Berlin. UnionSemM 11(1899-1900)10-15.
Flournoy, P. P. The Diatessaron of Tatian, and its evidential value. PresbQ 12(1898)24-37,170-86.
Flournoy, Parke P. The discovery of the kings. [Gen. 14:1.] PresbQ 13(1899)44-54.
Flournoy, P. P. A voice across the centuries. BibleSt 3(1899)187-92,228-31.
Flower, B. O. The coming religion. Arena 8(1893)647-56.
Flower. Dean Stanley with children. GoodWords(1898)21-3.
Flower, B. O. The exiled Christ in Christian Russia. Arena 19(1898)388-96.
Flower, B. O. In the psychic realm. Arena 10(1894)684-91.
Flower, B. O. Religious intolerance...in Tenn. Arena 7(1892-3)120-8.
Flower, B. O. Religious thought in colonial days as mirrored in poetry and song. Arena 7(1892-3)64-74.
Flower, B. O. Then dawned a light in the east. Arena 10(1894)342-52.
Flower, B. O. Whittier; a modern apostle of lofty spirituality. Arena 16(1896)543-52.
Flowerdew, Herbert. Suggestion of a substitute for the marriage laws. Westm 152(1899)293-300.
Floyd, Arthur J. The retreat of St. Etheldreda. CathWorld 62(1896)441-8.
Floyd, J. A. The church in Britain before the coming of St. Augustine. CathWorld 66(1897)173-87.
Floyd, J. Arthur. An extinct religious order and its founder. CathWorld 63(1896)342-53.
Floyd, James. The Huguenot settlement at Portarlington. HugLondProc 3(1888-91)3-23.
Fluegel, M. Le judaisme à Francfort-sur-Mein. ArchIsr 51(1890)125-6,149-51.
Flügel, O. Const. Gutberlet; Die willensfreiheit u-ihre gegner. ZExaktPhilos 20(1896)203-12.
Flügel, O. Friede höher als alle vernunft; [Phil. 4:7]. ChrWelt 11(1897)1-2.
Flügel, O. J. H. Witte; Das wesen der seele u. die natur der geistigen vorgänge. ZExaktPhilos 17 (1890)61-71.
Flügel, O. Kant u. der Protestantismus. ZPhilosPäd 6(1899)433-69.
Flügel, O. Religionsphil. u. metaphys. d. monismus. ZPhilosPäd 1(1894)249-68,329-55,409-28; 2(1895)1-23.
Flügel, O. Richard Rothe als spekulativer theologe. ZPhilosPäd 5(1898)401-47.
Flügel, O. ...Seelenbegriff u. d. einheit d. bewusstseins. ZPhilosPäd 3(1896)161-84; 4(1897)1-26.
Flügel, O. Substant. u. d. aktuelle seelenbegr. ZPhilosPäd 3(1896)161-84; 4(1897)1-26.
Flügel, O. Über materialismus. ZExaktPhilos 19(1893)129-72.
Der flügelaltar von Pontebba. Kirchschmuck 29(1898)128-34.
Der flügelaltar von St. Martha. Kirchschmuck 30(1899)77-86.
Fluri, A. Das Berner Taufbüchlein von 1528. TheolSchw 12(1895)103-18.
Flury, A. Kirche und schule nach Amos Comenius und Heinrich Pestalozzi. TheolZSchw 8(1891)204-13.
Focke, R. Über das gebet. PreussJahrb 71(1893)389-96.*
Förstemann, E. Aus dem inschriftentempel von Palenque. Globus 75(1899)77-80.
Förstemann, E. Drei inschriften von Palenque. Globus(76 1899)176-9.
Förstemann, E. Die kreuzinschrift von Palenque. Globus 72(1897)45-9.
Förstemann, E. Die tagegötter der Mayas. Globus 73(1898)137-40,162-40.
Förstemann, J. Beitr. a. hss. u. urk. d. Leipz. univ. bibl. ArchSächsG 18(1897)126-58.*
Förstemann, J. and Günther, O. Briefe an Erasmus v. Rotter. CentralblBiblBeihft 9(1900-4)209-668.
Förster. Beitrag zur wertung der predigten Augustins für die dogmengeschichte. StuduKrit 71(1898) 296-315.
Förster. Joach. Pauli. MonatssGottesd 1(1896)209-11.*
Förster. Mitteilungen eines sächs. feldpredigers a. d. jähr. kriege. BeitrSächsKg 11(1896)20-6.
Forster, C. R. Study of Martin Luther as the creator of the German lang. MethRSo 45(1897)194-205.
Foerster, Erich. Das Christentum der zeitgenossen. ZTheoluKirche 9(1899)1-96.
Foerster, E. Das elend in der hausindustrie der konfektion. ChrWelt 10(1896)182-4.
Foerster, Erich. "Es hat gott gefallen." ChrWelt 9(1895)403-5.
Foerster, Erich. Gedanken über einen neuen roman. ChrWelt 12(1898)1115-16.
Förster, E. Gefahren d. synodalverf. zu d. altpr. prov.-synoden. ChrWelt 10(1896)1213-15,1250-1.
Förster, Erich. Gefahr und unrecht der landeskirchl. agitation gegen die altpreuss theol. fakultäten. ChrWelt 11(1897)39-42.
Foerster, E. Das glück im winkel. ChrWelt 10(1896)162-5.
Foerster, E. Kirchengem. u. synodalord. d. consist. bez Fr. a. M. DtschZKirchenr(1899)9Bd2,253-302.
Förster, Erich. Kirchenpolitisches aus Preussen. ChrWelt 8(1894)387-97.
Förster, Erich. Ein kirchenverfassungsentwurf Schleiermachers. ChrWelt 13(1899)1001-4.
Foerster, Erich. Die kirchliche presse; ein kirchenregiment. ChrWelt 10(1896)1130-4.
Förster, E. Landeskirchl. agitation geg. d. altpr. theol. fakultäten. ChrWelt 11(1897)39-42.
Förster, Erich. Das neu dogma. ChrWelt 13(1899)244-9.
Förster, Erich. Noch einmal kirchenpolitisches aus Preussen. ChrWelt 8(1894)529-30.
Foerster, E. Rede bei der taufe eines erwachsenen jungen mädchens; [John 10:11]. ZPraktTheol 20 (1898)155-8.
Förster, Erich. Unbarmherziges Christentum. ChrWelt 13(1899)747-51.
Foerster, E. Welche theologie ist volkstümlich? ChrWelt 9(1895)972-8.
Foerster, E. Weshalb die Christen Christen sind. ChrWelt 12(1898)505-7,529-31,553-4,577-8,601-2, 625-7,649-50,673-5,697-8,738.
Förster, Eirch. Wiklif als Bibelübersetzer. ZKgsch 12(1890-1)494-518.
Forster, J. Heredity in relation to mortals. PhimMethQ(1894).*
Förster, M. Zu den Blickling Homilies. ArchivNSpr 91(1893)179-206; 92(1894)113.

Förster, Remaclus. Erläuter zu Duhr's ausgabe Studienordnung des gesellschaft Jesu. StBenedClst 19 (1898)300-3.
Förster, R. J. J. Reiske u. Friedrich d. Gr. DtschRev(1891)354-67.*
Förster, R. Über einen palimpsesten des Libanius in Jerusalem. AkBerlSitz.-Ber(1896)1321-40.
Förster, W. Kollazion der Guignard'schen Cistercienserinnenregel. RomanForsch 10(1898)827-834.
Förtsch, R. Die behandlung des dritten artikels in schule und konfirmanden-unterricht. SchulblBrand (1899)241-53.*
Fog, B. J. The contest with the evil spirit; [cond. serm. Luke 11:14-28]. HomR 31(1896)131-5.
Fogazzaro, A. Dottr. di S. Agostino e di Derwin circa la creazione. AttiIstVenet 7s2(1890-1)447-79.
Fogazzaro, A. The Origin of Man and the Religious Sentiment. Contemp 68(1895)65-88.
Fogazzaro, A. Origin of man and rel. sentiment. ChrLit 13(1895)198-211. (From Contemp., London, 1895.)
Fogazzaro, Antonio. Per Antonio Rosmini. NuovAntol 155(1897)3-28.
Foi et patrie. RevChrét 3s3(1896)231-4.
Folet, H. Un médecin astrologue au temps de la renaissance. NouvR 98(1896)303-36.
Foley, C. A. Vedalla Sutta, ill. the psychological basis of Buddhist ethics. JRoyalAsiaSoc ns26(1894) 321-33.
Foley, Caroline A. The women leaders of the Buddhist reformation. IntCongOrient 9th1(1892)344-61.
Folger, Metta. To-day's outlook in southern poetry. MethRSo 47(1898)78-83.
Folghera. Philosophie, science, religion d'apr... Charaux. RThom 7(1899).*
Folk, F. Zur biographie des Johannes von Lysura. Katholic 3Folge14(1896)437-54.*
The folk-lore of Greece. Biblia 12(1899-1900)380-2.
Folliet, A. Monographie de la commune de Beaumont. AcadChab 13(1899)1-279; 14(1900)1-221.
Following the saints; [serm. Heb. 6:12]. WeslMethM 121(1898)232-6.
Folwell, J. K. The sphere of the creed and the necessity for a creed. BaptistQ 12(1890)312-22.
Fonbrune-Berbinau, P. "César" [J. Mestrezat] mort à la Bastille en 1705. BullHistLit 41 (1892)543-9.
Fonbrune-Berbinau, P. Le chateau de Pierre-Seize. BullHistLit 47(1898)546-9.
Fonbrune-Berbinau, P. De la Force, de Caumont et Mme. de Vivant. BullHistLit 48(1899)505-20.
Fonbrune-Berbinau, P. Le synode de 1694. BullHistLit 47(1898)605-12.
Fonbrune-Berbinau, P. Traité de Ryswick, Louis 14 et les illus. prot. (1697). BullHistLit 48(1899)92-4.
Fonck, Leopold. Eine alte, gnostische verfluchung. ZKathTheol 21(1897)574-5.
Fonck, L. Bemerkungen z. d. ältesten nachrichten über das Mariengrab. ZKathTheol 22(1898)481-507.
Fonck, L. Bibel und altchristliche kunst. StimMar-Laach 49(1895)55-74,135-51.
Fonck, L. Die biblische lilie. StimMar-Laach 54(1898)151-68.
Fonck, L. Das grab der Gottesmutter. StimMar-Laach 52(1897)143-56.
Fonck, Leopold. Irenäus über die sprachengabe. ZKathTheol 19(1895)377-80.
Fonck, L. Israel Inschrift Merneptah's. ZKathTheol 23(1899)377-9.
Fonck, Leopold. Jüdische liturgie und altchristliche kunst. ZKathTheol 22(1898)382-8.
Fonck, Leopold. Kritik und tradition im Alten Testament. ZKathTheol 23(1899)263-81.
Fonck, L. Sociales aus dem Heiligen Land. StimMar-Laach 55(1898)260-75.
Fonck, L. Ueb. Ephesus nach d. "Wohnung Marias." StimMar-Laach 51(1896)471-93.
Fonck, L. Die zu Madaba entdeckte Mosaik-karte des Heiligen Landes. Stim Mar-Laach 53(1897)390-9.
Fond. de l'abbaye de Marche-les-Dames et introd. de la réf. AnalEcBelg 22(1890)129-35.
Fonda, J. L. "The Lamb that hath been slain from the foundation of the world." BibWorld 4(1894)
Fonsegrive. Le catholicisme et la vie de l'Esprit. ChrétFr 1(1897)18-21.*
Fonsegrive, G. L'homogénéite morale. RevPhilosoph 30(1890)1-21.
Fontaine, J. Erreur du clergé fr. au XIXe s. et lib. d'enseignment. RevMondeCath 137(1899)187-225.
Fontaine, J. Genèse et développement des religions polythéistes. ÉtudesJés 58(1893)419-51.
Fontaine, J. L'histoire des religions et ses nouveaux interprètes. ÉtudesJés 55(1892)5-31.
Fontaine, J. L'hist. des rel.; causes princip. de son développement, son utilité. ÉtudesJés 57(1892) 25-63.
Fontaine, J. Infiltrations prot. et la démonst. évang. de la divinité. SciCath 14(1899-1900)774-97.
Fontaine, J. Les infiltrations protestantes et l'exégèse du 4 évangile. SciCath 14(1899-1900)1057-82.
Fontaine, J. Les infiltrations protestantes et les sciences ecclésiastiques. SciCath 14(1899-1900)5-28.
Fontaine, J. Les mythologies et le monothéisme patriarcal. ÉtudesJes 59(1893)409-33.
Fontaine, J. Quelques mots sur le dogme de l'éternité des peines. SciCath 14(1899-1900)977-82.
Fontaine, J. Réponse au R. P.? Lagrange, des Frères Prêcheurs. SciCath 14(1899-1900)289-95.
Fontaine, S. J. St. Jean. RevMondeCath 129(1897)385-401; 130,5-20,216-31; 131,25-36; 132.19-33.
Fontana, B. Doc. Vaticani contro l'eresia luterana in Italia. ArchRomStor 15(1892)71-165,365-474.
Fontana, Paolo. La chiesa del Santo Sepolcro in Milano. ArchStorArte 2s3(1897)10-15.
Fontanés, E. Frankreich u. die religion. ProtKz 15(1894)337-342; 16,369-373.*
Fontanés, E. Frankreich und der Katholicismus. ProtKz 10(1894).*
Fontanié, V. Lettres de Madagascar. ÉtudesJés 67(1896)514-22.
Fontanié, V. Missions des pères jésuites de Madagascar. ÉtudesJés 70(1897)102-12.
Fontilius. Gemischte ehen. DtschEvKztg 2(1896)18f; 4,37f.

Fontilius. Kirchendiscipl. gegen säumige theilnehmer an der kinder-lehre. DtschEvKztg 42(1896) 375.
Fontilius. Die trauung von gemischten ehen. DtschEvK tg No29(1897)272f.
Fontilius. Von dem grenzgebiet der gemischten ehen. DtschEvKztg 4(1897)33-5.
Football. MethRSo 441(1896-7)447-52.
Foran, J. K. Buried under Notre Dame. AveMaria ns35(1892)542-6.
Foran, J. K. In the path of pioneer Priests. AveMaria ns37(1893)404-6,430-3,460-2,514-16,543-6,576-8, 608-601,626-8,654-7,708-10.
Forbes, A. H. The atonement. King'sOwn 6(1895)287-96.
Forbes, Avary H. The duping of scholars. King'sOwn 6(1895)468-71.
Forbes, Avary H. Mahomet and Jesus. King'sOwn 6(1895)550-4.
Forbes, A. H. Psychology of conversion; a boycotted problem. King'sOwn 6(1895)700-2,782-5,853-8,890-4.
Forbes, Avary H. The sins of London. King'sOwn 6(1895)137-41,174-80.
Forbes, Eleanor B. Mission and mystery of pain. ChrMetaph 8(1894)8-12,26-30.
Forbes, G. M. and Bitting, W. C. Real purpose of S. s. and its accomplishment. BiblicalWorld 3 (1894)293-4.
Forbes, J. Les associations ouvrières. ÉtudesJés 50(1890)77-106.
Forbes, James. Les catholques et la liberté. ÉtudesJés 77(1898)99-105.
Forbes, James. Les écoles catholiques d'aprentissage. ÉtudesJes 55(1892)290-305.
Forbes, J. Les formes nouvelles du patronage. ÉtudesJes 53(54)(1891)39-63.
Forbes, James. Un procès à reviser. ÉtudesJés 76(1898)164-88,321-40.
Forbes, Jesse F. A memorial for heroes. Treasury 9(1891-2)29-34.
Forbes, Jesse F. The prayer of faith; [Jas. 5:13-15]. Treasury 11(1893-4)771-4.
Forbes, J. Russell. A charm against the evil eye. BrArchJ 45(1890)314-5.
Forbes, J. Russell. Discoveries in the Catacombs of St. Priscilla at Rome. BrArchJ 46(1890)146-7.
Forbes-L., J. Rév. rel. en ângl. à l'avenément d'Éliz. et la résist. du clergé Cath. RevQuestHist 58 (1895)456-517.
Forbes, Montgomery. Work of the laity in a Sunday-school. CathWorld 66(1897)355-63.
Forbes, Russell. Discovery of Etruscan temples at Faleria. BrArchJ 48(1892)245-50.
Forbes, S. Russell-. The doors of the church of Santa Sabina in Rome. BrArchJ ns1(1895)251-8.
Forbush, William Bryon. America and the Far East. BibSac 56(1899)759-74.
The force of principles. AmCathQ 15(1890)480-96.
Ford, Charles. Christianity and the ethical spirit. Westm 146(1896)404-16.
Ford, Charles H. Frederick A. Noble, D. D. Treasury 8(1890-1)561-3.
Ford, Charles. Religious doctrine not theological creed. Westm 150(1898)323-32.
Ford, Chas. Religious doctrine subjective, not objective. Westm 152(1899)332-45.
Ford, George A. Evangelical missions in Syria. MissR ns6(1893)906-11.
Ford, Harold. The art of public speaking. Churchm ns13(1898-9)143-8.
Ford, J. E. Zephaniah, a leader of an ancient forward movement, VIII. CanMeth 6(1894)403-11,515-27.
Ford, R. Clyde. Beginnings of humanism in Germany. MethR 80(1898)41-54.
Ford, R. C. Isaiah 13:2-14:23, and Zephaniah. ExposTimes 4(1892-3)224-5.
Foregleams of Christianity. ChurchQ 37(1893-4)179-92.
Foreign missions at the church congress. ChMissInt ns22(1897)826-35.
Foreign missions of the A. M. E. church. Treasury 16(1898-9)369-73.
Foreign relations of the American church. ChurchEcl 26(1898-9)542-57.
Forel, Aug. Activité cérébrale et conscience. RevPhilosoph 40(1895)468-75.
Forel, Aug. Gehirn und seele. AllgZBeil 226(1894); 227(1894).
Forel, August. Gehirn und seele. NaturwW 10(1895)44-7.
[Foreshadowings of Christ.] BibWorld 4(1894)81-6.
Forged literature. ChurchEcl 19(1891-2)128-31.
Forgeot, Henri. Jean Balue. BiblHautÉtHist 106(1895).
Forget, J. L'âme et la dignité de la femme. RevSocCath 1(1897)276-82.
A forgotten Puritan colony. Blackw 165(1899)868-83.
Forlong, J. G. R. The two stages in Buddha's teaching. AsiatQ 2s5(1893)389-95.
A form of baptism. TheolQ 1(1897)335-338.
Forme d'invocation au bras séculier par le juge d'église. NRevDroit 16(1892)97-102.
Formichi, Dott. C. Il Brahmân nel Rigveda. GiornSocAsItal 10(1896-7)161-74.
Fornari, Vito. La risurrezione dell'umanita secondo l'Apocalisse. AccArchNap 16(1891-3)155-64.
Fornerod, A. A. Philippot; Essai philos. sur l'efficacité de la prière. RevThetPhil 32(1899)273-81.
Fornerod, Aloïs. Deux conceptions du dogma. RevThetPhil 27(1894)207-19.
Fornerod, A. La première religion de l'humanité. RevThetPhil 31(1891)385-404.
Fornerod, A. Quelle position prendre dans l'étude des religions? RevThetPhil 28(1895)357-73.
Fornerod, A. La vie chrétienne et le surnaturel. RevThetPhil 31(1898)318-35.
Forrest, D. W. The contrasts of the Christian life; short Sunday readings. GoodWords(1892)714-20.
Forrest, D. W. Did our Lord unite in prayer with his disciples? Think 4(1893)330-4.
Forrest, W. M. The apostolic age. ChrQ 2s2(1898)312-38.
Forrester, Henry. Church work in Latin America. ChurchEcl 26(1898-9)629-32.
Forsander, N. Olavus Petri. LuthChR 13(1894)262-70.

Forsander, N. The church of Sweden and its episcopate. LuthChR 16(1897)77-85.
Forsander, N. Is Dr. Jacobs fair to the Swedish Lutherans? Indep 46(1894)469-70.
Forschungsfreiheit, lehrfreiheit u. das recht des christl. volkes. Hist-polBl 117(1896)585-609.
Forst, H. Joh. IV. v. Osnabrück in unterhandl. m. Elis. v. Engl. 1560. MittOsnabr 15(1890)397-9.
Forst, H. Das kloster Malgarten vom 15. jahrhundert bis zu seiner aufhebung. MittOsnabr 15(1890) 165-216.
Forst, H. Lebensgesch. d. Card. E. F. v. Hohenzollern-Sigmaringen. MittOsnabr 19(1894)95-154.
Forst, H. Der türkische gesandte von Prag u... Sultan Osman II. InstOestGMitt 16(1895)566-511.
Ford, S. T. Essential nothings. BaptistQ 14(1892)373-4.
Ford, R. Clyde. A side-light on Luther. BibSac 56(1899)114-9.
Forsyth, P. T. The Cross as the final seat of authority. Contemp 76(1899)589-608.
Forsyth, P. T. The cross as the final seat of authority. LivAge 7s223(1899)671-87.
Forsyth, P. T. Dr. Dale. LondQ 91(1899)193-222.
Forsyth, P. T. God as Holy Father; [cond. serm. John 17:11]. HomR 33(1897)234-6.
Forsyth, P. T. Mystics and saints. ExposTimes 5(1893-4)401-4.
Forsyth, P. T. Sacramentalism the true remedy for sacerdotalism. Exp 5s8(1898)221-33,261-75.
Forsyth, P. T. The way of life; [Ps. 119:95-6]. WeslMethM 120(1897)83-8.
Fortescue. The benefices act. 19thCent 44(1898)545-53.
Fortgang des Apostolikum-streits. EvKztng 16(1892)49-51,908-14,827-34,845-48.*
The fortieth anniversary of Prof. S. M. Woodbridge's professorship. PresbandRefR 8(1897)529-30.
Die fortschreitende entfremdung von der kirche. AllgEvLKz 27(1894)605-8,632-5.
The fortunes of Thomas Wolsey. LondQ 73(1889-90)324-47.
Forty years in the American wilderness. AmCathQ 15(1890)123-50.
Forty years in a moorland parish. ChurchQ 34(1892)453-70.
The forward look [Is. 43:18-19]. WeslMethM 117(1894)39-43.
Forzano, Guiseppe. Festa d. San Teodoro e alcuni canti in Sorrentini. ArchTradPop 17(1898)547-50.
Foss. Die metrik unserer kirchenlieder. KirchMonatss 18(1899)43-47,97-103.*
Foss, Cyrus D. The old pulpit and the new. NoAm 160(1895)293-301.
Foss, Cyrus D. Politics and the pulpit. NoAm 155(1892)536-44.
Foss, R. Leben und schriften Agobards, erzb. v. Lyon. BeitFördChrTh 1(1897)3H 101-44.
Foss, R. Zur geschichte des Johanniter-ordens. KirchMonatss 19(1899)4Heft.*
Fosses, C. des. Les origines et la religion du peuple américain. RevRelig(1890)315-30.*
Fossey, C. Altisraelitische ueberlieferung in inschriftlicher beleuchtung von Hommel. RevArch 3s32 (1898)146-53.
Foster, A. P. Journalism in the Congregational and Presbyterian churches. Chaut ns11(1895)585-92.
Foster, Addison P. What makes a Congregationalist? Chaut ns8(1893)438-43.
Foster, Albert. Forgetfulness of God; [serm.]. Outlook 50(1894)183-5.
Foster, Albert. The sin of worrying; [serm. outline Phil. 4:6-7]. HomR 30(1895)335.
Foster, Arnold. David Hill. WeslMethM 122(1899)15-21,119-26.
Foster, Benjamin Oliver. On symbolism of apple in class. antiquity. HarvardStudClass 10(1899)39-55.
Foster, Charles A. The serpent and its symbol. MetaM 4(1896)23-30.
Foster, C. W. Inst. to benefices in Lincoln 16c. LincNQ 5(1896-8)129-44,164-81,194-209,227-43.
Foster, Fohn McGaw. The function of public prayer. AndR 15(1891)418-25.
Foster, Frank Hugh. Albrecht Ritschl. PresbandRefR 8(1897)369-86.
Foster, Frank Hughes. The authority and inspiration of the Scriptures. BibSac 52(1895)69-96,232-258.
Foster, Frank Hugh. The benevolence theory of the atonement. BibSac 47(1890)567-88; 48(1891) 104-27.
Foster, Frank Hugh. Christian experience as a source of systematic theology. BibSac 48(1891)586-604.
Foster, Frank H. Diligo and amo. BibSac 47(1890)362-4.
Foster, Frank Hugh. Do we know anything by consciousness of the new birth? BibSac 50(1893)344-47.
Foster, Frang Hugh. Evolution and the evangelical system of doctrine. BibSac 50(1893)408-28.
Foster, Frank Hugh. "The Gospel of Paul." BibSac 53(1896)89-99.
Foster, Frank H. The history of Congregationalism until 1800. OhioChP 7(1896)15-30.
Foster, F. H. History of original Puritan theology of New England, 1620-1720. AmJTheol 1(1897) 700-27.
Foster, Frank Hugh. The ministry and the higher criticism. ChrLit 4(1891)257-63.
Foster, Frank H. Modif. of the dogm. taught in the Congr. schools. BibSac 48(1891)249-78.
Foster, Frank Hugh. The Oberlin Ojibway mission. OhioChP 2(1891)1-25.
Foster, Frank Hugh. Prof. George D. Herron as a leader. PresbyandRefR 5(1894)563-74.
Foster, Frank H. Recent reconstructions of theology. HomR 35(1898)303-8.
Foster, F. H. Studies in Christology; w. crit. upon theories of Harnack. BibSac 49(1892)240-75.
Foster, G. B. Influence of life and teaching of Jesus on doctrine of God. BibWorld 11(1898)306-18.
Foster, George B. Kaftan's Dogmatik. AmJTheol 2(1898)802-27.
Foster, George B. The theological training for the times. BibWorld 9(1897)23-5.
Foster, Henry J. A byway of the Bible. WeslMethM 122(1899)416-19.
Foster, Henry J. "A chapter of hard names;" [Rom. 16]. WeslMethM 116(1893)573-80.
Foster, H. J. Jonah. Think 4(1893)120-5.
Foster, H. J. Judgment—knowledge—love; [Phil. 1:9-11]. Think 5(1894)425-7

Foster, Henry J. The man not after God's own heart. WeslMethM 119(1896)261-5.
Foster, Henry J. "The mind which was in Christ Jesus." WeslMethM 120(1897)656-60.
Foster, H. J. The religion of holidays. WeslMethM 115(1892)253-7.
Foster, H. J. The word "mystery" in the New Testament. Think 3(1893)408-19.
Foster, J. M. Principles of the Covenanters. OurDay 13(1894)102-12.
Foster, M. C. Kindergarten of the church. Chaut ns13(1896)605-6; ns14(1896)91-3.
Fothergill, Samuel. Popery and home rule. Westm 134(1890)469-78.
Fotheringham, R. D. Considerations regarding Prof. Petrie's Egyp. chronology. SocBibArch 18 (1896)99-102.
Fotheringham, D. R. The New Testament coinage. ExposTimes 10(1898-9)45-6.
Fotsch, W. "Der blutaberglaube in der menschheit." Dtsch-AmZ 19(1898-9)108-10.
Fotsch, W. Das Evangelium des Apostels Paulus. Dtsch-AmZ 19(1898-9)361-5.
Fotsch, W. Homilie über die prinzipien des glaubens; Heb. 11:13. VjTheol 12(1892)226-30.
Fotsch, W. Die vier grossen Apostel und deren verschiedenheit und harmonie in Christo. VjTheol 12 (1892)38-50.
Foucart, George. L'histoire de l'écriture égyptienne. RevArch 3s32(1898)20-33.
Foucart, George. Koptos; by Flinders Petrie. RevArch 3s31(1897)135-42.
Foucart, George. Le mobilier funéraire sous la XIIe dynastie. RevArch 3s33(1898)366-98.
Foucart, P. Les empereurs romains initiés aux mystéres d'Eleusis. RevPhilol 17(1893)205-7.
Foucart, P. Inscriptions d'Éleusis. RevÉtGr 6(1893)322-42.
Foucault, A. Hist. relig. et féodale de Poille. SocHistMaine 45(1899)116-59,262; 46(1899)48-62.
Foucaux, Ph. Ed. Les devas chez les bouddhistes. SocEthnBull 2s4(1890)53-4.
Foucher, A. L'art bouddhique dans l'Inde. RevHistRel 30(1894)319-71.
Foucher, A. Ksemendra: Le Buddhâvatâra. JourAsiat 8s 20(1892)167-75.
Foucher, A. Rapport sur une mission d'études arch et relig. dans l'Inde. ArchMissSci 9(1899)521-70.
Foucher, Alfred. Les scènes figurées de la légende du Bouddha. EtCritHist 2s7(1896)101-18.
Fouillée, Alfred. Les abus de l'inconnaissable en morale. RevPhilosoph 39(1895)457-81.
Fouillé, Alfred. Adolphe Franck. RevBleue 4s2(1894)481-8.
Fouillée, Alfred. Dégénérescence? Le passé et le présent de notre race. RevDeux 131(1895)793-824.
Fouillée, A. Les études morales et sociales au point de vue national. RevDeoux 102(1890)146-77.
Fouillée, A. Les facteurs des caractères nationaux. Revphilosoph 45(1898)1-29.
Fouillée, Alfred. La morale de la vie selon Guyau et selon Nietzsche. RevBleue 4s11(1899)385-7.
Fouillée, Alfred. La psychologie religieuse dans Michelet. RevPhilosoph 47(1899)259-75.
Fouilles et découvertes à Chypre. ChronOrl.s(1883-90)168-200.
Foulché-Delbosc, R. La transcription hispano-hébraïque. RevHist 1(1894)22-33.
Foulché-Delbosc, R. Le testament d'un juif d'Alba de Tormes en 1410. RevHisp 1(1894)197-9.
Foulkes, Thomas. Buddhaghosa. IndAntiq 19(1890)105-22.
The foundations of belief. LivAge 205(1895)657-78. (From Quar.)
The foundations of belief. Quar 180(1895)488-520.
The foundations of faith. LondQ 84(1895)205-30.
The foundation of the Stranger's church in London in 1550. HugLondProc 4(1891-3)330-4.
The founding of the Christian church. OldNewTSt 13(1891)353-7.
Fouquet. Amulette en verre portant des cartouches royaux de la XVIII dynastie. BullCaire3s 4 (1893)351-3*.
Fourdrignier, Ed. Divinités accroupies. BullAnthropParis 4s10(1899)158-70.
Fournier, A. Coutumes ... des Vosges prov. des cultes ant. du soleil. PhilomVosgBull 16(1890-1)
Fournier, A. Les origines païennes du monastère de Remiremont. PhilomVosgBull 20(1894-5)37-68.
Fournier, A. Remiremont et le St. Mont. PhilomVosgBull 19(1893-4)293-336.
Fournier, A. Le Saint Hubert d'Antrey. PhilomVosgBull 22(1896-7)247-64.
Fournier, A. Sur la traduction par Saint Jérôme d'un passage de Jonas; [Jonah 4:5-6]. RevHist Rel 31(1895)254-69.
Fournier, A. Sur une formule magique de guérison. SocLingMém 9(1896)399-405.
Fournier, Chanoine. Rôle de la papauté dans la société. RevMondeCath 130(1897)105-26,282-300,420-37; 131:54-77,263-85,541-6; 132:67-82,282-9.
Fournier, M. ...droit dans l'Univ. de M. au m. a. RevIntEnseign 23(1892)97-112,239-50,343-63.
Fournier, Marcel. L'église et le droit romain au XIIIe siècle. NRevDroit 14(1890)80-119.
Fournier, M. Fondation et la 1. réforme de l'Univ. de Bourges. NRevDroit 23(1899)540-87,696-757.
Fournier, Paul. Collections canoniques attribuées à Yves de Chartres. BiblChartres 57(1896)645-98; 58 (1897)26-77,293-326,410-44,624-76.
Fournier, Paul. La collection des Monumenta ordinis fratrum praedicatorum. RevQuestHist 66(1899)
Fournier, P. La collezione canonica del regesto di Farfa. ArchRomStor 17(1894)285-301. GelAnz 158(1896)128-37.
Fournier, Paul. De l'étude des collections canoniques du IXe au XIIe siècle. CongIntCath 5(1894) 286-91.
Fournier, P. Infl. de la coll. irland. sur la formation d. coll. canon. NRevDroit 23(1899)27-78.
Fournier, P. Joachim de Flore et le Liber de vera philosophia. RevHistRel 4(1899)37-66.*
Fournier, P. Premier manuel canonique de la réforme du XIe siècle. EcFranRomeMél 14(1894) 147-223.

Fournier, P. Propriété des égl. dans les premiers siècles du moyenâge. NRevDroit 21(1897)486-506.
Fournier, Paul. Le Saint-siège et les églises orientales unies. RevGéndeDroitInt 3(1896)325-9.
Fournier, P. Un groupe de recueils canoniques inédits du Xe siècle. AnnGrenoble 11(1899)345-402.
Fournier, Paul. Une collection canonique italienne du commencement du XIIe siècle. AnnGrenoble 6 (1894)343-438.
Fournier, Paul. Yves de Chartres et le droit canonique. CongIntCath 5(1897)216-45.
Fournier, Paul. Yves de Chartres et le droit canonique. RevQuestHist 63(1898)51-98,384-405.
The fourteenth chapter of Genesis. MethR 80(1898)138-41.
The fourteenth summer school. ChrThought 8s(1890-1)154-60.
Foutrier, A. M. Le monast. de Lembos et ses possessions au 13. siècle. BullCorrHell 16(1892)379-410.
Fowle, T. W. Why do men remain Christians? Contemp 63(1893)115-24.
Fowler, Canon. Durham cathedral. GoodWords(1898)767-73,835-42.
Fowler, Charles B. Discoveries at Llanblethian church, Glamorganshire. ArchCamb 15(1898)121-31.
Fowler, Henry T. Chronological position of Joel among the prophets. JBibLit 16(1897)146-54.
Fowler, J. T. The coucher book of Selby. YorksRec 10(1890); 13(1892).
Fowler, Montague. Anglican resistance to Roman claims. Churchm ns11(1896-7)577-85.
Fowler, Montague. The reformation illustrated by the Prayer-book. Churchm ns12(1897-8)192-9.
Fowler, Montague. Rome's departure from primitive doctrine. Churchm ns11(1896-7)624-32.
Fowler, R. C. Extracts from the account rolls of the abbey of Durham. SurteesSoc 99-100(1898).
Fowell, R. G. Great phil. and rel. societies: Church pastoral aid society. Churchm ns11(1896-7)
Fowler, Th. Th ethics of intellectual life and work. IntJEthics 9(1898-9)296-313.
Fowler, T. and Selby-Bigge. "Some fundamental ethical controversies." Mind 15(1890)89-99.
Fowlie, R. and others. How I do my visiting; a symposium. KnoxCollMo 18(1894-5)150-57.
Fox, C. Circle and serpent antiquities. PalestExplorF(1894)83-7.
Fox, Chas. The latitude of Mount Horeb. PalestExplorF(1893)63-7.
Fox, Charles. Notes and queries. PalestExplorF(1893)67-9.
Fox, H. E. Missionary work in its bearing on spiritual life. ChMissInt ns15(1890)158-62.
Fox, James J. Empirical utilitarianism. CathUnivBull 3(1897)292-323.
Fox, James J. The "evolution" theory of morality. CathUnivBull 3(1897)373-403.
Fox, John. Deacon versus trustee. PresbandRefR 3(1892)276-96.
Fox, John. The intellectual supremacy of the Gospel; [bacc. serm. 2 Cor. 10:5]. HomR 36(1898)137-43.
Fox, John. Phillips Brooks as a theologian. PresbandRefR 6(1895)393-413.
Fox, John. Phillips Brooks as a theologian. ChurchEcl 23(1895-6)603-25.
Fox, John. The powers that be; [serm. Rom. 13:1]. HomR 29(1895)508-13.
Fox, Junius B. Adaptedness of Christianity to wants of human nature. LuthQ ns21(1891)98-111.
Fox, Junius B. The apostles' creed and the monuments. LuthQns 25(1895)145-61.
Fox, J. B. The evidential value of prophecy. LuthQ ns20(1890)523-31.
Fox, Junius B. Oriental archæology and the Old Testament. LuthQ ns27(1897)559-75.
Fox, J. E. The Song of songs. ExosTimes 7(1895-6)105-7,170-3.224-5.
Fox, Luther A. The Bible and its expositors. LuthQ ns25(1895)541-46.
Fox, Luther A. Communion of saints. LuthQ ns27(1897)1-12.
Fox, L. A. Fossil men. LuthQ ns22(1892)11-25.
Fox, Luther A. Luther and free will. LuthQ ns29(1899)453-91.
Fox, L. A. Modern spiritualism. LuthQ ns24(1894)1-23.
Fox, L. A. The recent General conference. LuthChR 18(1899)272-7.
Fox, L. A. The resurrection of the body. LuthQ ns21(1891)17-41.
Fox, Norman. The danger line of fifty. BaptistQ 12(1890)494-8.
Foxley, Joseph. Lessons from the Mass. Contemp 75(1899)178-92.
Foy, K. Der Purismus bei den Osmanen. BerlSemOrMt 1,2(1898)20-55.
Foy, Willy. Avesta. ZMorgenlGes 52(1898)254.
Foy, W. Erklärung einiger altindischer opferrufe. ZMorgenlGes 50(1896)139-40.
Fradenburgh. Abandoned archives of Khu-en-Aten. Biblia 5(1892-3)142-4.
Fradenburgh, A. G. The new political economy. MethR 77(1895)423-9.
Fradenburgh, J. N. Abandoned archives of Khu-en-Aten. MethR 74(1892)570-75.
Fradenburgh, J. N. Clay modeling at Koptos. Biblia 9(1896-7)337-9.
Fradenburg, J. N. The covenant of salt. MethR 80(1898)937-54.
Fradenburgh, J. N. The educational advantages enjoyed by Moses. Biblia 8(1895-6)1-4,31-4.
Fradenburgh, J. N. Foundation deposits. Biblia 5(1892-3)341-5.
Fradenburgh, J. N. Notes on literature in Egypt in the time of Moses. TransVicIns No123,169-94.
Fradenburgh, J. N. Old Egyptian love songs. Biblia 7(1894-5)241-4.
Fradenburgh, J. N. The order of Melchizedek. MethR 75(1893)426-37.
Fradenburgh, J. N. Petrie's "Illahun, Kahun, and Gurob." Biblia 5(1892-3)125-30.
Fradenburgh, J. N. The problem of the Hittites. AmAntiq 22(1900)185-7.
Fradenburgh, J. N. Recent explorations in Egypt. MethR 72(1890)818-34.
Fradenburgh, J. N. The Sa of life. Biblia 9(1896-7)38-40.

Fradenburgh, J. N. Scarabæi. Biblia 7(1894-5)1-3.
Fradenburgh, J. N. The wisdom of the Egyptians. MethR 78(1896)229-41.
Fränkel, L. Beiträge z. litteraturgesch. der Faustfabel. GoetheJahrb 14(1893)289-96; 15(1894)259-61.
Fränkel, Ludwig. Hans Sachs-festschriften. Lit-BlGer 17(1896)113-25.
Fränkel, Ludwig. Karl Köstlin. GoethJahrb 16(1896)245-51.
Fraenkel, S. Beiträge zum aramäischen wörterbuch. ZfAssyriol 9(1894)1-10.
Fraenkel, S. Bemerkungen zu Al Kisai's Tractat uber die sprachfehler. ZfAssyriol 13(1898)304-7.
Fraenkel, S. Bemerkungen zu den jüdischpersischen glossen zum Buche Samuel? ZMorgenlGes 51 (1897)681-2.
Fraenkel, Siegmund. Bemerkungen zu der Syrischen chronik des jahres 846. ZMorgenlGes 52(1898) 153-4.
Fränkel. Feen-und nixenfang nebst Polyphems überlistung. ZVolksk(Ber)5(1895)264-74.
Fraenkel, Siegmund. Die Haupstadt de "Franken" in arabischen Berichten. ZMorgenlGes 50(1896)
Fraenkel, Siegmund. Krauss' Griech. und latein. lehnwörter in Talmud, Midrasch u. Targum. ZMorgenlGes 52(1898)290-300.
Fraenkel, S. Miscellen. ZfAssyriol 13(1898)122-5.
Fränkel, S. Miscellen zu Saadias Bibelübersetzung. MonatsschrGeschJud 43(1899)471.
Fraenkel, S. Noch einmal d. Syrische chronik. ZMorgenlGes 53(1899)259-60.
Fraenkel, S. Das schaf u. das wasser. ZMorgenlGes 46(1892)737-40.
Fraenkel Siegmund. Die sprache des Josippon. ZMorgenlGes 50(1896)418-22.
Fraenkel, Siegmund. Zu den arabischen felseninschriften bei Tör. ZMorgenlGes 50(1896)288.
Fraenkel, Siegmund. Zu d. jüdischpersischen glossen zum Buche Samuel. ZMorgenlGes 51(1897) 681-2.
Fränkel, S. Zu den arab. papyri des K. museums z. Berlin. ZMorgenlGes 51(1897)170.
Fraenkel, S. Zu den zauberschaalen des Königlichen museums in Berlin. ZAssyriol 9(1894)308-9.
Fränkel, S. Zu Noeldeke's Alexanderroman. ZMorgenlGes 45(1891)309-30.
Fraenkel, Siegmund. Zum Buche Ezra. ZAlttWiss 19(1899)178-80.
Fraenkel, Siegmund. Zur Chronik des Jacob von Edessa. ZMorgenlGes 53(1899)534-7.
Fraenkel, Siegmund. Zur sprache des hebräischen Sirach. MonatsschrGeschJud 43(1899)481-4.
Fränkel, Siegmund. Zum sporadischen lautwandel in den semitischen sprachen. BeitrAss 3(1898)
Eine frage an die freunde der Evangelischen allianz. ChrWelt 5(1891)581-2.
Frage d. neutestamentlichen Kanons auf d. Leipziger pfingstkonferenz. AllgEvLKz 31(1898)589-97.
Frage d. wegtaufungen im ungarischen Abgeordnetenhause Nov. 1890. Hist-polBl 106(1890)929-38.
Fra gerolamo Savonarola. CivCatt 17s3(1898)296-318.
Fra Girolamo Savonarola. Rosar 13(1898)4-21.
The fragment as to miracle. NChurchR 1(1894)438-40.
Framk, G. Gedanken über einen evangel. kirchenbaustil. EvGblRh(1890)37-41.
France and the Dreyfus case. MissR ns12(1899)43-6.
France and the papacy. ChrUn 44(1891)1209-10.
France since the revolution. King'sOwn 9(1898)219-24.
Francesco, P. Seil Cristianesimo sia contin. d. sist. Rom. AccMorNapAtti 26(1893-4)379-442.
Franchi de Cavalieri, P. Due libelli originali di libellatici. NBullArchCris 1(1895)68-73.
Francis, John Junkin. Case of Prof. Henry Preserved Smith. Indep 44(1892)1523.
Francis, John Junkin. Prof. H. P. Smith and Cincinnati presbytery. ChrLit 7(1892-3)165-6. (From Indep., Undenom, N. Y., Sept. 29, 1892.)
Francis, John Junkin. Prof. H. P. Smith and Cincinnati presbytery. Indep 44(1892)1362-3.
Francis, John Junkin. Trial of Prof. Henry Preserved Smith. Indep 44(1892)1669,1706-7,1746-8,1790-2,1829-31.
Francis, J. W. Doane. Loyalty and Christian endeavor. ChrLit 3(1891)362-3. (FromEpisRec., Jan. 1, 1891).
Francis, William H. The real and the ideal. MetaM 6(1897)203-10.
Francis de Montmorency-Laval, bishop of Quebec. AmCathQ 16(1891)475-500.
Francis Schlatter. ChrLit 14(1895-6)196-8. (FromIndep., N. Y., Nov. 21, 1895.)
Franciscus Junius der Altere, prof. d. theol. u. pastor (1545-1602)...TheolStudiën 9(1891)276-85.
Franck. Zu Bruder Hermans Jolande. ZDtschAlt 35(1891)379-388.
Franck. Zur altsächsischen Genesis. ZDtschAlt 40(1896)211-20.
Franck, Ad. L'avenir de la métaphysique fondée sur l'expérience. JSavant(1890)729-42.
Franck, Ad. L'avenir de la métaphysique fondée sur l'expérience. ParisAcadSciMorCR 135(1891)56-75.
Franck, A. Judée dans les dern. temps de sa nationalité. SocEthnBull 2s4(1890)113-36,150-63,183-93.
Franck, Ad. La morale de Spinoza. JSavant(1892)333-47.
Francke. Sprachlichen verhältnisse d. Himalaya-mission d. Brüdergemeine. AllgMissZ 25(1898)
Franke, C. Luth.'s streitschriften. ZDeutschUnt 6(1890)524-33.*
Francke, H. Bemerkungen zu Jäschke's tibetischer Bibelübersetzung. ZMorgenlGes 51(1897)647-57.
Francke, H. Ein besuch im buddhistischen kloster Hemis (Ladak). Globus 73(1898)1-8.
Francke, H. Julians d. abtrünnigen schicksal. ProtMonatsh 1(1897)345-52,402-6.*
Francke, H. Ladäker mythologische volkssagen. Globus 76(1899)313-5.

Francke, H. Zum Ladåker volkslied. Globus 75(1899)238-42.
Francke, K. Further documents concerning Cotton Mather and A. H. Francke. AmGerm 14(1897) 31-60.
Francke, Karl. Die grosse wende. NKirchlZ 9(1898)335-40.
Francke, Kuno. Luther's return to the principle of authority. UnitaR 33(1890)123-34.
Francke, Rudolf. Die französische colonie in Karlshafen. DeutschHugenG 1,9(1892).
Franclieu, A. M. de. Les derniers jours de Pie VI. BullValence 19(1899)169-204.
Franck's Seb. Urtheil üb. d. Wiedertäufer. ComenMonatshft 6(1897)375.*
Franco, M. Les juifs de l'empire ottoman au dix-neuviéme siécle. RevÉtJuiv 26(1893)111-30.
Frank. Glaube und theologie. NKirchlZ 2(1891)443-68.
Frank. Lage und aufgabe der gegenwärtigen kirchlichen theologie. NKircheZ 1(1890)1-30.
Frank. Noch einmal über die willensfreiheit. NordSüd(1899)353-9.
Frank. Der subjektivismus in der theologie und sein recht. NKirchlZ 2(1891)527-75.
Frank. Über die lebensmacht der gnadenmittel im sinne lutherischer lehre. NKircheZ 1(1890)733-60.
Frank. Über den religionsunterricht auf den gymnasien. NKircheZ 1(1890)591-617.
Frank. Vorwort. NKirchlZ 4(1893)1-19.
Frank. Wandelungen. NKircheZ 1(1890)285-315.
Frank, A. Die griechischen götterideale im unterrichte. ZOesterrGymn 48(1897)1057-70.
Frank, F. Eine fusstour in das Ostjordanland. DtschPal-Mitt(1896)33-40.
Frank, F. H. R. Faith and theology. LuthQ ns22(1892)52-76.
Frank, G. Carl August v. Hase. ZWissTh 38(1895)161-86.
Frank, G. Der friedhof. EvGblRh 47(1894)450-2,464-6.*
Frank, G. Kirchenbau. EvGblRh 24(1894)252-3.*
Frank, G. Kirchliche gefässe und geräthe. EvGblRh(1893)75-77,82-84,94-97.*
Frank, G. Die Lippowaner. ZWissTh 35(1892)93-8.
Frank, G. Neues werk über den kirchenbau des Protestantismus. EvGblRh 4(1894)26-8,39-41,50-2.*
Frank, G. Religionslehrbücher d. ev. k. AC in d. toleranzzeit. JahrbProtOestr 18(1897)193-200.
Frank, G. Symbolae ad rec. C. R. ord. theol. ev. Vind. hist. congestae. Prot Oest (1898)3-4,161-70.*
Frank, G. Symbolae ad recentiorem C. r. ordinis theol. ev. Vindobon. historiam congestate. Jahrb ProtOestr 19(1898)161-70.
Frank, Gustav. Die Wertheimer bibelübersetz. vor d. reichshofrat in Wien. ZKgsch 12(1890-1)279-302.
Frank, Henry. The dogma of the atonement. MetaM 6(1897)241-55.
Frank, Henry. The dogma of "faith." MetaM 6(1897)401-17.
Frank, Henry. The dogma of Hell. MetaM 7(1897-8)206-17,293-302.
Frank, Henry. Dogma of the incarnation. MetaM 8(1898)39-51,110-20.
Frank, Henry. The dogma of inspiration. MetaM 6(1897)321-43.
Frank, Henry. The dogma of the Trinity. MetaM 7(1897-8)115-36.
Frank, v. „Die begründung unsrer sittlich-religiösen überzeugung." NKirchlZ 5(1894)18-45.
Frank, v. Eine brennende frage. NKirchlZ 5(1894)183-207.
Frank, v. Epikrise zu W. Herrmanns "Verkehr d. Christen m. Gott." NKirchlZ 3(1892)751-62.
Frank, v. Natürliche theologie. NKirchlZ 4(1893)519-48.
Frank, von. Rechtfertigung und wiedergeburt. NKirchlZ 3(1892)846-79.
Frank, v. Zur dogmatischen principilienlehre. NKirchlZ 4(1893)105-27.
Franke, A. H. Galaterbrief und Apostelgeschichte. StuduKrit 63(1890)659-87.
Franke, A. H. Die stellung des Apostels Paulus zu seinem volke. StuduKrit 68(1895)421-70,733-73.
Franke, Fr. Stimmen aus Sachsen über reform des religionsunterrichts. PädStud 13(1892)149-52.
Franke, Guido. Aus dem leben eines Chemnitzer pfarrers. ChemnitzMt 9(1895-7)125-39.
Franke, H. Zum Ladaker volkslied. Globus 75(1899)238-42.
Franke, O. Die heilige Insel Pu-to. Globus 63(1893)117-22.
Franke, O. Eine neue buddhistische propaganda. ArchAsieOr 5(1894)299-310.
Franke, R. Otto. Auffassung der sonne als federball. ZMorgenlGes 46(1892)736-137-205.
Franke, R. Otto. Kürzungen von composita im Indischen und im Avesta. ZMorgenlGes 44(1890)481-8.
Franke, R. Otto. Der name "Dhammapada." ZMorgenlGes 46(1892)734-6.
Franke, R. Neumann; Innere verwandtschaft buddhist. u. christl. lehren. GöttgelAnz 1-2(1891)284-91.
Franke, Richard. Zur geschichte und beurteilung des Totensonntags. ZPastTh 22(1898-9)14-28,66-81.
Franke, Th. Die religiöse seite der gesamtentwickelung. WissPädJahrb 31(1899)1-37. 60-86.
Frankenberg, W. Abfassungs-ort u.-zeit, sowie art u. inhalt v. Prov. 1-9. ZAlttWiss 15(1895) 103-32.
Frankenberg, W. Schrift d. Menander ein produkt der jüdischen spruchweisheit. ZAlttWiss 15 (1895)226-77.
Frankenfeld, F. Die Epistein vom 1. bis 5. sonntag nach Trinitatis. TheolZ 24(1896)161-71.
Frankenfeld, F. Das herz macht den theologen. TheolZ 26(1898)208-11.
Frankenstein, Kuno. Berthold Holzschuher, ein sozialpolitiker des 16 jh. AllgZBeil 165(1891).
Frankfurter, O. Träume und ihre bedeutung [Buddhistic explanation]. IntArchEthnog 8(1895)150-3.
Frankfurter, Simon. Die alten jüdischen sitten u. gebräuche. Israelit 39(1898)113-6,265-70.
Frankfurter, Simon. Hebräische oder deutsche gebete? Israelit 38(1897)1257-9,1275-7.

Frankfurter, Simon. Die mündliche lehre. Israelit 39(1898)783-5,807-9,823-5,859-61,915-7.
Frankfurter, Simon. Die zahl dreizehn. Israelit 39(1898)1227-8,1267-8,1305-6,1361-2.
Frankl-Grün. Die gemeindeverfassung von Kremsier. MonatsschrGeschJud 40(1896)180-4,209-19, 255-61.
Frankel-Grün, Ad. Das landesrabbinat in Kremsier. MonatsschrGeschJud 43(1899)360-70,425-32.
Frankl-Grün, A. Öster. erbfolgekr. [u.] d. Jud. Krems. MonatsschrGeschJud 38(1894)272-80,323-32.
Franl-Grün, A. Privil. d. jüd. gem. in Kremsier. MonatsschrGeschJud 39(1895)309-26,357-68,416-22.
Franklin, B. Incarnation of Jesus in rel. to human salvation. ChurchEcl 25(1897-8)693-8.
Franklin, Benjamin. The mission of the church in America. ChurchEcl 24(1896-7)1072-80.
Franklin, B. "The place of man in the universe." ChurchEcl 26(1898-9)829-32.
Franklin, Joseph. Denominationalism. ChrQ 2s2(1893)289-312.
Franz. Preuss. conservativen u. d. protestant. Christ.-socialen. Hist-polBl 116(1895)895-914.
Franz, Adolph. Aus St. Gallen. Hist-polBl 119(1897)124-38.
Franz, A. "Confessionelle parität" im beamtenthum d. preuss. staats. Hist-polBl 114(1894)477-95,549-
Franz, A. Französisches urtheil üb. d. kirchl zustände in Frankreich. Hist-polBl 117(1896)253-71.
Franz, Adolph. Die kath. charitas u, Prof. Dr. Schell in Würzburg. Hist-polBl 119(1897)705-17.
Franz, Adolf. König Friedrich II. von Preussen u. d. rlg. toleranz. Katholik 3s19(1899)65-72.
Franz, Adolf. Das kreuz von Nola. ZChrKunst 8(1895)197-200.
Franz, Ad. Matthias von Liegnitz und Nicolaus Stör von Schweidnitz. Katholik 7S,1(1898)1-25,189-92.
Franz, A. Messe im deut. mittelalter. Katholik 3s19(1899)1-20,125-36,223-49,298-321,385-409,535-49.
Frantz, Ad. Preussen und die Kath. kirche zu anfang dieses jh's. DtschZKirchenr 1,1(1891)19-44.*
Franz, A. Strafe d. pilgermörder in mittelalterl. legenden. Hist-polBl 10(1899)708-26.
Franz, A. Zur charakteristik des Erzbischofs Grafen Spiegel von Köln. Hist-polBl 120(1897)732-51.
Franz Delitzsch. MethR 72(1890)756-61.
Franz Delitzsch. AllgEvLKz 23(1890)592-4.
Franz. D. berühmte rede d. Heil. Chrysostomus für Eutropius. ThPraktMtschr 7(1897)829-32.*
Franz Delitzsch als missionar unter Israel. SaatH 2(1891)83-100.*
Franz Delitzsch u. d. Pentateuchkritik. EvKztng 18(1890).*
Franz Delitzsch über selbsterlebte römische propaganda. AllgEvLKz 24(1891)277-84,307,331-3,355-6.
Franz Hermann Reinhold v. Frank. AllgEvLKz 27(1894)337-41,361-5,385-90.
Franz Kübel. AllgEvLKz 25(1892)1271-3.
Franz Lorinsers selbstbiographie. Hist-polBl 109(1892)194-205.
Franzkowsky, J. Ehemaligen bisthumsgüter im Wartenberger weichbilde. ZGeschSchles 31(1897) 243-75.
Ein französischer kirchenfürst unserer zeit. Hist-polBl 107(1891)161-85,250-70,334-55.
Franz von Assisi, Renan, und Sabatier. AllgEvLKz 28(1895)3-6,27-9,51-4,75-9,100-3,125-7,149-51.
Fraser, A. Campbell. Philosophical faith. PhilosR 5(1896)561-75.
Fraser, Donald. Christianity and heathenism in Africa. MissRns 11(1898)600-2.
Fraser, D. J. The ethics of prohibition. IntJEthics 9(1898-9)350-9.
Fraser, Donald. European extension of the Volunteer movement. MissR ns10(1897)121-3.
Fraser, Donald. Wanted, 100,000 missionaries for Africa. MissRns 12(1899)42-3.
Fraser, G. Willoughby. El Kab and Gebilîn. SocBibArch 15(1892-3)393-500.
Fraser, G. Willoughby. El Kab and Gebilîn. SocBibArch 15(1892-3)494-500.
Fraser, G. Willoughby. Hat-Nub. SocBibArch 16(1893-94)73-82.
Fraser, John G. A century of Congregationalism in Cleveland. OhioChP 8(1897)1-44.
Fraser, John. The ethnic variation of myths. AmAntiq 22(1900)213-8.
Frazer, J. G. Observations on Central Australian totemism. AnthropInstJ 28(1898-9)281-6.
Fraser, John. Some folk-songs and myths from Samoa. NSWalesTrans 29(1895)366-93.
Frazer, J. G. Some popular superstitions of the ancients. Folk-Lore 1(1890)145-71
Fraser, Mungo and others. How I prepare my sermons—a symposium. KnoxCollMo 18(1894-5)254-60.
Fraser, Norman. Lettre d'Écosse. LibChrét 2(1899)139-44,372-6.
Fraternità cristiana e fraternità umanitaria. CivCatt 15s9(1894)5-15.
Frati, L. Scrittori e Miniatori d. libri corali di S. Petronio in Bologna. RivBibl 6(1895)169-85.
Frati, L. Traditioni storiche del purgatorio di San Patrizio. GiornStorLettIt 17(1891)46-79.
Frauen u. frauenmiss. in Indien. EvMissionsm 43(1899)97-111,147-59.*
Frauen und kinder in den fabriken. AllgEvLKz 27(1894)751-3,778-9.
Frauenberger, H. Von Djerasch über el Feden nach Bosra. Globus 63(1893)167-72.
Die frauenfrage und die moderne "diakonie." AllgEvLKz 32(1899)124-7,154-6,172-7.
Frazer, J. G. Observation on Central Australian totemism. AnthropInstJns 1(1898-9)281-6.
Frazer, J. G. The pre-Persian temple on the Acropolis. JHellStud 13(1893)153-87.
Frazer, J. G. William Roberston Smith. Fortn 61(1894)800-7.
Frazer, W. J. The Christian in God's armory; [serm. Eph. 6:10-18]. HomR 21(1891)438-41.
Frazer, W. J. The Drunkard; [serm. outline Prov. 23:29-35]. HomR 31(1896)525-6.
Frazer, William. On "Patrick's crosses." AntiqIrJ 29(1899)35-43.
Frazer, W. Our rude crosses made from twigs, with interlaced straw. AntiqIrJ 22(1892)185-6.
Frazer, W. The shamrock; its history. AntiqIrJ 24(1894)132-5.
Freas, W. S. Rev. Jonathan Oswald, D. D.; a memoir. LuthQ ns22(1892)341-53.

Frech, T. F. The Christian's gain by death; [serm. Phil. 1:21]. Treasury 11(1893-4)447-56.
Frederic Henry Hedge. UnitaR 34(1890)281-301.
Frederichs, J. De luth. fr. dev. lib. spirituel; Hérault et les Loistes d'Anvers [1490-1544]. Bull HistLit 41(1892)250-69.
Frederick Ayer. MinnHistCol 6(1894)429-37.
Frederici, V. L'antico Evangeliario dell' archivio di S. Maria in Via Lata. ArchRomStor 21(1898)
Frederick, Henry Alfred. The self-consciousness of Jesus. AndBull No11(1891)19-22.
Fredrich, C. Die Aphrodite von Aphrodisias in Karien. ArchInstAthMitt 22(1897)361-80.
Frédericq, P. Les comptes des indulgences...dans...Utrecht. AcadBelgMém 59(1899-1900)6,1-80.
Frédericq, P. D. indulg. 1488 et 1517-19; Utrecht Brussel. AcadBelgMem 59(1899-1900)6,1-80.
Fredericq, P. L'hérésiarque Blommardine au XIVe siècle. BullBelg 5(1896)5.*
Fredericq, P. Note sur la signification du mot "hérite" (hérétique). RevInstrBelg 42(1899).*
Frederiks, J. G. La communauté wallonne de Voorburg. BullHistWallon 5(1892)58-75.
Frederiks, J. G. Een paar aanteekeningen uit den Boergoenschen tijd. BijdrGeschHaar 17(1891)14-21.
Frederiks, J. G. L'église wallonne du comté de Zutphen. BullHistWallon 5(1892)147-55.
Frederiksen. Ein vorschlag zu Ps. 110:3. StuduKrit 72(1899)626.
The free church of Italy. EvRep 67(1890)121.
Free Ch. Layman. Seceders of last cent. and national recognition of rel. ScotsM ns13(1893-4)410-18.
Free thought, its truth and its error. OpenCourt 5(1891)2902-3.
Free thought. OpenCourt 10(1896)4880-1,4890-2,4922-3.
Freedman, I. The silver bowl. JewQ 8(1896)534-40.
Freedom of religious thought. MethQSo ns14(1893)168-81.
Freehan's life and letters. ChurchQ 41(1895-6)108-29.
Freeman, A. S. Influence after death; [serm. Heb. 11:4]. Treasury 16(1898-9)191-5.
Freeman, Edward A. Ancient church endowments. Contemp 59(1891)88-199.
Freeman, Edward A. Ancient lay endowments. Contemp 59(1891)875-888.
Freeman, M. S. Predestination from Augustine to Peter Lombard(430-1160). BibSac 47(1890)645-68.
Freemasonry in the United States. AmEcclesR 21(1899)646-9.
Freer, A. Goodrich. Christian legends of the Hebrides. Contemp 74(1898)390-402.
Freer. Les fondements de la doctrine chrétienne de l'immortalité. RevThetPhil(1890)394f.*
Frei, Heinrich. Bayern's Juden in vergangenen tagen. Israelit 40(1899)3019-26.
Frei, Philipp. Pathologie d. jüd. volksseele. Zukunft 26(1899)339-44.
Die freie philosophische forschung. Hist-polBl 109(1892)510-25.
Freiheit für die Ev. kirche. Grenzb 54,1(1895)5-14.*
Freiheit der kirche als bedigung ihrer kraft. DtschEvKztg 1(1892)1-4; 2,9-13; 3,21-23; 4,33-35.*
Freimaurerei im oriente von Hannover. Hist-polBl 121(1898)108-123.*
Freimaurerei u-der "culturkampf." Hist-polBl 119(1897)100-20.
Freisen, J. D. Univ. Paderborn; quellen u. abhandlungen 1614-1808. MittGesErz 8(1898)237-40.*
Freisen, Joseph. Kathol. taufritus der diözese Schleswig im mittelalter. ThQuartschr 81(1899)1-31.
Freisen, J. Kirchliches eheschliessungsrecht in Schleswig-Holstein. ArchKathKr 79(1899)629-67.*
Freisen. Nordisches kirchl. eheschliessungsrecht im mittelalter. ArchKathKr 78,3F2(1898)485-515.*
Freisen, Joh. Schulordnung in Schleswig-Holstein s. einführ. d. reformat. MittGesErz 9(1899)133-67.*
Freisen, Jos. Zur geschichte des canon. eherechts. ArchKathKr 67(1892)369-92.*
Freitag-abend ohne Sabbat. Israelit 37(1896)133-6.
Fremantle, W. H. The Bible and child. Outl 53(1896)814-5.
Fremantle, W. H. Dr. Clifford on religion and the state. Contemp 67(1895)714-20.
Fremantle, W. H. Prophets of the Christian faith, John Wycliffe. Outl 53(1896)470-2.
Fremantle, W. R. The sacerdotal theory. Churchm ns4(1890)169-78.
Fremery, J. de. Naaldwijk. praeb. in S. Pancras—of Hoogland. ArchNederlKirkgesch 5(1895)63-88.
Fremery, J. de. Schenking van land in 1295 [for a] kruistocht. ArchNederlKerkgesch 5(1895)215-28.
Frémy, E. Médiation de Feuillants entre La Ligue et Henri III. RevHistDipl 6(1892)228-43,449-73.
French, A. J. An Apostolic salutation; [Phil. 1:1-2]. WeslMethM 114(1891)86-9.
French, Ernest A. The fascination of the Christian character. WeslMethM 121(1898)495-9.
French, F. C. The concept of law in ethics. PhilosR 2(1893)35-53.
French, G. E. Acts 12:25. ExposTimes 5(1893-4)68.
French, J. F. M. St. Mullins, co. Carlow. AntiqIrJ 22(1899)377-88.
French, Valpy. The speeches in Chronicles; a reply. Exp 5s2(1895)140-52.
The French church of Wapping. HugLondProc 4(1891-3)344-7; 5(1894-6)195-7.
The French clergy a century ago. AveMaria ns49(1899)129-34.
The French language in Canada. ChurchEcl 20(1892-3)618-21.
The French national pilgrimage to Lourdes. AveMaria ns47(1898)385-8.
The French Pyrenees. ChurchQ 42(1896)51-69.
French refugee ministers in England in 1692. HugLondProc 3(1888-91)336-40.
Frentag, L. Riesen u. menschenopfer in unsern sagen u. märchen. AmUrquell ns1(1890)179-83.
Frere, Walter Howard. Cranmer's draft-services for the Prayer book. Acad 42(1892)13-14.
Fréson, Jules G. Bayreuth. RevBelg 64(1890)56-87.
Fréson, J.-G. Ce qu'on voit à Bayreuth. RevBelg 2s20(1897)48-60.

Freson, J. G. L'efficacité sociale du sentiment religieux. RevBelg 2s8(1893)56-74.
Fretton, W. G. Monastic institutions of Coventry. ArchJ 47(1890)17-27.
Freudenthal, J. Are there traces of Greek philosophy in the Septuagint? JewQ 2(1890)205-22.
Freudenthal, J. On the history of Spinozism. JewQ(1896)17-70.
Freudenthal, J. What is the original language of the wisdom of Solomon. JewQ 3(1891)722-53.
Freudenthal, M. Emancipationsbestrebungen d. Jud. in Breslau. MonatsschrGeschJud 37(1893)41-8, 92-100,188-97,238-47,331-41,409-29,467-83,522-36,565-79.
Freudenthal, Max. Die ersten emancipationsbestrebungen der Juden in Breslau. MonatsschrGesch Jud 37(1893)41-8,92-100,188-97,238-47,331-41,409-29,467-83,522-36,565-79.
Freudenthal, Max. Zum jubiläum d. ersten Talmuddrucks in Deutschl. MonatsschrGeschJud 42 (1898)80-9,134-43,180-5,229-36,278-85.
Der freund der gefangenen, Friedrich Joseph Haas. AllgEvLKz 31(1898)55-7.
Freund, S., & Biach, A. Eine stelle in Ibn Esra's Commentar. MWissJud 18(1891)256-7.
Frewer, G. E. The poor in spirit and the blessed Sacrament; [Ps. 132:15]. ChurchEcl 21(1893-4)421-3.
Freybe, A. Alte Abendmahlsunterweisung f. d. jugend in d. schule. EvKztng 35(1897)553-8; 36:568-76; 37:585-90; 38:604-8; 39:616-19.*
Freybe, A. Aphorist. theol. citate u. festbegründ. kirchliche zentralanschauungen. NKirchlZ 3(1892) 365-94.
Freybe, A. Die bedeutung der sitte und ihre behandlung bei R. v. Ihering. NKirchlZ 9(1898)376-417.
Freybe. Bekennen u. verleugnen... nach s. sprachl. gehalt. NKirchlZ 2(1891)851-60.
Freybe. Bilder aus der Goetheschen Fausttragödie. BewGlaub 33(1897)3-14,64-84.
Freybe, A. Das deutsche leichen-oder totenmal. NKirchlZ 5(1894)677-86.
Freybe, A. Deutsche volksaberglaube. BewGlaub 30(1894)421-32; 31(1895)66-77,103-17,154-6,181-202.
Freybe, Albert. Der ethische gehalt in Grillparzers werken. BewGlaub 29(1893)24-35,93-121.
Freybe, A. Georg Rollenhagens leichenpredigt z. begräb. d. reichen mannes. NKirchlZ 3(1892)989-1008.
Freybe. Die geschichte der Evangelischen kirche in Deutschland. NKirchlZ 8(1897)741-5.
Freybe, A. Kirche und sitte. NKirchlZ 7(1896)305-42.
Freybe. Kirche und sitte auf dem gebiete der eheschliessung. BewGlaub 34(1898)85-101,147-57,180-9.
Freybe. D. typische behandlung d. Heiligen Schrift. ZEvUnterr(1898)172-89;*9,4(1898)300-22.
Freybe, A. Wilde jagd d. abfalls in Goethes Faust. BewGlaub 35(1899)49-62,113-23,153-63,182-95.
Freydorf, E. v. Der seele vertieung. Globus 72(1897)145-7.
Freystedt, A. Ausgang des prädestinationsstreites im 9. jahrh. ZWissTh 41(1898)112-37.
Freystedt, Albert. Der streit über die göttliche Trinität im 9. jahrhundert. ZWissTh 41(1898) 392-401.
Freystedt, Albert. Studien zu Gottschalks leben und lehre. ZKgsch 18(1897-8)1-22,145-82,469-545.
Freystedt, A. Synodale kampf i. prädestinationsstreit 853-860. ZWissTh 36II(1893)447-78.
Freystedt, A. Wissenschaftl. kampf im prädestinationsstreit d. 9. jahrh. ZWissTh 36,I(1893)315-68.
Freytag, G. Martin Luther. OpenCourt 10(1896)5063-8,5072-8,5082-6,5095-7,5111-15,5121-24,5127-32, 5149-50,5154-5,5159-60.
Freytag, H. Beziehung. Danzigs z. Wittenberg i. d. zeit d. reform. ZWestPreussGesch 38(1898)1-129.
Freytag, H. Empfehlungsbrief P. Melanthons für Josias Menius aus Stolp. ZKgsch 19(1898-9)362-5.
Freytag, H. Judas Ischar. in d. deut. wissens. pred. uns. jh. ProtKz(1896)769-77,792-9,813-18,841-5.*
Freytag, H. Zwei Danziger armenordnungen des dechzehn. jahr. ZWestPreussGesch 39(1899)99-130.
Freytag, L. Lehmann-Filhés, M.; Isländische volkssagen. ZVölkerpsych 20(1890)119-24.
Freytag, L. Tiere im glauben der Aelpler. AmUrquell ns3(1892)157-60,189-92,216-9,243-6,273-5.
Frick, Karl. Darwinismus in der erkenntnisslehre. StimMar-Laach 43(1893)358-79,487-99.
Frick. Kirchl. gemeindehäuser. MonatssInnM(1893)250-62.*
Frick, Konstantin. ...gedankengang d. Apostelgesch. als missionsgeschichte. AllgMissZBeibl 25(1898) 1-6, 17-25.
Frick, K. Der Rector der Berliner Univ. üb. d. "wahrheit" d. glaubens. StimMar-Laach 48(1895)25-33.
Frick, W. K. Luther literature. LuthChR 16(1897)588-611.
Frick, William K. Lutheranism in the great Northwest. LuthChR 14(1895)126-47.
Fricke. Ein wort zum frieden. ChrWelt 6(1892)1002-7.
Fricke, Friederike. Laien-Biblia; ein räthsel der katechismusgeschichte. ZPraktTheol 21(1899)229-45.
Fricker, E. Sagen aus Beinwyl (Bezirk Kulm). SchwArch 1(1897)235-6.
Frid, E. Wanless. The national church. FreeR 6(1896)419-28.
Frid, Teodor. Vår kyrkliga indifferentism. SvenskTidskr 3(1893)257-78.
Fried. Nietzsche's geistesentwicklung u. geistes philosophie. Hist-polBl 116(1895)823-31,865-73.
Friedberg. Das kanonische und das kirchenrecht; rede, geh. zum rectoratsantritt. DtschZKirchenr 8 (1898)1-29.*
Friedberg. Die neueste gesetzgebung über das eherecht. DtschZKirchenr 1(1891)71-111.*
Friedberg, E. Nachruf auf F. K. P. Hinschius, + 13 Dec. 1898. DtschZKirchenr 9(1899)1-3.
Friedberg, E. Persönl. eherecht d. bürgerl. gesetzbuchs. DtschZKirchenr 5,3(1895)359-421.*
Friedel, Jean. La naissance surnaturelle du Christ et la biologie. RevThetQuestrel 8(1899)558-68.
Friedel, V. H. Études compostellanes. OtiaMer(1899)75-112.*
Friedensburg. D. Breslauer pönfall u. d. münzordnung K. Ferdinands. GeschSchlesZ 24(1890) 88-226.
Friedensburg, F. Ein dukat des Bischofs Johannes v. Turzo von Breslau. ZNumism 20(1897)112-18.

Friedensburg, W. Briefwechsel d. kath. gelehrten Deutschl. im Ref. ZKgsch 16(1895-6)470-99; 18 (1897-8)106-31,233-97,420-63,596-636; 19(1898-9)211-64,463-85; 20(1899-1900)59-95,242-59,500-45.
Friedensburg, W. J. Eck's Denkschriften z. deut. kirchenref. 1523, a. vat. HSS. BeitrBayKg 2 (1896)159-222.*
Friedensburg, W. Vf. d. "Promemoria ad Hadr. VI. de deprav. R. eccl." DtschZGschw ns1 (1896-7)71-4.
Friedensburg, Walter. Ü. verfasser d. "Promemoria ad Hadrianum papam VI. DtschZGschw ns1 (1896-7)71-4.
Friedensburg, W. Z. Correspondenz Joh. Haners; 12 briefe. BeitrBayKg 5(1899)164-191.*
Die Friedenskirche in Stuttgart. ChrKunstabl(1892)177.*
"Friedenswerk" d. Allg. ev. prot. missionsvereins in Japan. AllgEvLKz 29(1896)131-2.
Friedenwald, H. Material for hist. of Jews in the British West Indies. AmJewHistPub 5(1897) 45-101.
Friederici. Die darstellende kunst der Eskimos. Globus 74(1898)124-32.
Friederici. Der Indianerhund von Nordamerika. Globus 76(1899)361-5.
Friedheim, J. Atheismus u. idealismus. PreussJahrb 82(1895)71-97.
Friedländer, E. Rechnungen d. Cisterzienserkl. Mariawald a. d. ende d. 15 j. ZBerg 32(1896)57-84.
Friedlaender, Ernst. Eine ungedruckte urkunde Konrads IV. AeltDtschArch 15(1890)410.
Friedländer, E. Volksmel. b. galiz. Juden. Urquell 2(1898).
Friedländer, Israel. Die hebräischen sprachkurse. JüdPress 30(1899)449-50.
Friedlaender, L. Die Christenverfolgungen der römischen kaiser. DtschRdsch 76(1893)386-415.
Friedländer, L. La Sibylle juive. RevÉtJuiv 29(1894)183-96.
Friedländer, M. L'Anti-Messie. RevÉtJuiv 38(1899)14-37.
Friedländer, M. Die beiden systeme der hebräischen vocal-und accentzeichen. MonatsschrGesch
Friedländer, M. A fragment of shorthand Hagadah. JewQ 9(1897)520-21.
Friedländer, M. Fragments of the Hebrew Bible, w. peculiar abbrev. SocBibArch 18(1896)86-98.
Friedländer, M. Ibn Ezra in England. JewHistTrans 2(1895-5)47-75.
Friedländer, M. Ibn Ezra in England. JewQ 8(1896)140-54.
Friedländer, M. The late chief rabbi, Dr. N. M. Adler. JewQ 2(1890)369-85.
Friedländer, M. Life and works of Saadia. JewQ 5(1893)177-99.
Friedländer, M. Minim, minout et guilionim dans le Talmud. RevÉtJuiv 38(1899)194-203.
Friedländer, M. Notes in reply to my critic. JewQ 4(1892)430-44.
Friedländer, M. The plot of the Song of songs. JewQ 6(1894)648-55.
Friedländer, M. Propagande rel. des juifs grecs avant l'ère chrétienne. RevÉtJuiv 30(1895)161-81.
Friedländer, M. Les prophètes sur la guerre judéo-Romaine. RevÉtJuiv 30(1895)122-4.
Friedländer, M. Rabbi Nathan Adler in London. JüdPress 21(1890)49-50,62-3,76-7,86.
Friedlander, M. A third system of symbols for the Hebrew vowels and accents. JewQ 7(1894)564-8.
Friedmann. Die heiligen stätten. Welt 2,27(1898)1-2.
Friedmann, A. Zionistische freigottesdienste. Welt 2,41(1898)10-1.
Friedmann, B. Z. The bridge and cave of Benat Y'akub. PalestExplorF(1898)29-30.
Friedmann, Elias. Aus Ungarn. Israelit 39(1898)1023-5,1039-40.
Friedmann, M. The Sabbath light. JewQ 3(1891)707-21.
Friedrich. Georg Calixtus. der unionsmann des 17. jahrhunderts [rev.]. TheolLitbl 12(1891)204.1/6p.
Friedrich. Die kirchenord. d. 16 jahrh. jugendgottesdienste? KirchMonatss 11,10(1892)663-70.
Friedrich Adolf Krummacher. AllgEvLKz 30(1897)748-52,775-8,798-802,820-3.
Friedrich Gottlieb Klopstock. AllgEvLKz 32(1899)615-19,638-42.
Friedrich Haupt. AllgEvLKz 24(1891)63.
Friedrich, J. Brief d. Anastasius biblioth. a. Gaudericus v. Velletri. MünchPhilosS-B(1892)393-442.
Friedrich, J. D. bei Geor. Monachos erhalt. ber. ü. d. Paulicianer. MünchPhilosAbh(1896)67-111.*
Friedrich, J. D. sammlung d. kirche v. Thessalonich u. das päpstl. vicariat für Illyricum. Münch PhilosS-B(1891)771-887.
Friedrich, J. Frohschammer's stellung im streite üb. d. materialis. ComenMonatshft 8(1899)169-75.*
Friedrich, J. Der geschichtliche Heilige Georg. MünchPhilosS-B 2(1899)159-203.
Friedrich, J. Noch erhalt. schr. d. slavenapostels Constantinus od. Cyrillus. IntThZ 4(1896)411-19.*
Friedrich, J. Samml. d. k. v. Thess. u. d. päpstl. vicariat f. Illyricum. MünchPhilosS-B(1891) 771-887.
Friedrich, J. Uber die schrift auf der statue Hippolyts von Rom. IntThZ(1894)123-128.
Friedrich, J. Ueber die Cenones der Montanisten bei Hieronymus. MünchPhilosS-B(1895)207-21.
Friedrich, J. Ursprüngl. bei Georgios Monachos ber. ü. d. Paulikianer. MünchPhilosS-B(1896)67-111.
Friedrich, J. La Vauderye (Valdesia); ein beitrag zur geschichte der. MünchPhilosS.-B 1(1898) 163-75.
Friedrich, Jos. Z. gesch. d. Zwickauer Schule, 1572-1750. DtschBöhm 31(1892)36.
Friedrich Perthes. AllgEvLKz 29(1896)246-9,267-70.
Friedrich Wasmann, 1805-86. Katholik 78,1(1898)151-8.
Friedrichs, K. Z. Vergleich. rechtswissens. ZVerglRechtsw 10(1891-2)189-281; 12(1895-7)458-79.
Friedrichs-universität zu Halle. PreussJahrb 77(1894)124-41.
Friend, H. Curiosities of the church. WeslMethM 119(1896)33-8,192-6,425-9,614-22,739-47,908-15.
Friend, Hilderic. Ecclesiastical antiquities. WeslMethM 120(1897)728-33.

Friend, Hilderic. Relics of Kenilworth abbey. WeslMethM 121(1898)583-7.
The friends and the foes of science. AmCathQ 15(1890)630-57.
Frierson, D. E. The famous six days. PresbQ 4(1890)48-55.
Frierson, D. E. The New Testament theopneusty. PresbQ 7(1893)600-6.
Fries, F. R. Hidtil ukjendte optegnelser af Bishop Jens Nilsson. HistTids 3s2(1892)141-55.
Fries, S. A. Neuesten forschungen üb. d. ursprung d. phönizischen alphabets. ZDtschPalVer 22(1899) 118-26.
Fries, S. A. Parallel zwischen den Klageliedern 4-5 u. der Maccabäerzeit. ZAlttWiss 13(1893)110-24.
Fries, S. A. Der religionswissenschaftliche kongress in Stockholm 1897. ZMissionskde 13(1898)1-14.
Friess, G. E. Aufstand d. bauern in Niederösterreich am Schl. d. 16. jh. NiederöstBl ns31(1897)3-98, 307-453.
Friesenegger, Jos. M. Ueber Ulrichskreuze. MitthBayrNum 17(1898)115-42.
Frikart, A. Die composition der Bergpredigt Matt. cap. 5-7. TheolZSchw 7(1890)43-52,107-25.
Frink, Henry Allyn; [Phil. 3:13]. Singleness of aim; [serm.]. ChrUn 46(1892)994-7.
Frins, V. Rép. au livre du F. A. M. Dummermuth, O. P. ,"Defensio doctrinæ S. Thomæ." ÉtudesJés 68(1896)142-64.
Frins, Victor. Replik auf Dummermuth; Defensio doctr. S. Thomaé. ZKathTheol 20(1896)626-29.
Frins, Victor. Ueber das wesen der sünde. ZKathTheol 14(1890)27-43,271-99,577-98.
Fripp, Edgar I. Notes on Genesis 18-19. ZAlttWiss 12(1892)23-9.
Fripp, Edgar I. Note on Gen. XX. 6, 8-21; [Ex. 20:6-21]. ZAlttWiss 12(1892)164-6.
Fripp, Edgar I. Note on Gen. 49:24-6. ZAlttWiss 11(1891)262-6.
Frischbier, H. Glück und unglück. AmUrquell ns1(1890)64-6.
Frischbier, H. Ostpreussische sagen. AltpreussMtsschr 37(1890)336-48.
Friss, B. F. Christus als Gottes kraft; [sermon]. VjTheol 11(1890)343-9.
Fristot, P. Bulletin des questions sociales. ÉtudesJés 53(54)(1891)510-28.
Fristot, P. Bulletin des sciences sociales; les conseils d'usine. ÉtudesJés 60(1893)386-412.
Fristot, P. Capital, la spéculation et la fin. au 19. s. d'apr. C. Jannet. ÉtudesJes 57(1892)668-76.
Fristot, P. La participation aux bénéfices. ÉtudesJés 62(1894)661-90; 63,459-77.
Fristot, P. A propos de gréves et de syndicats. ÉtudesJes 60(1893)123-44.
Fritsch,G. W. Harnack on the apostles' creed. LuthQns 26(1896)116-22.
Fritschel, Geo. J. Luther and Zwingli. LuthChR 18(1899)194-206,658-70.
Fritschel, S. D. lehre v. kinderglauben i. d. Luth. kirche des 16 jh.'s. KirZIowa 18(1894).*
Fritchel, S. Ist der lobgesang der engel Luc. 2:14 drei oder zweitheilig. KatechetZ 20(1897)5-6.*
Fritschel, S. Lehre v. kinderglauben i. d. Luth. kirche des 16 jh.'s. KirZIowa 18(1894).*
Fritschel, S Lehre von den letzten dingen i. d. Luth. kirche am ende d. reformat. zeit. KirZIowa 20,21(1897).*
Fritschel, S. The Lutheran doctrine of the word. LuthChR 15(1896)182-5.
Fritze, H. v. Die nackte orientalische göttin. JahrbArchInst 12(1897)199-203.
Fritzemeier, W. Archäologische funde. Dtsch-AmZTheol 20(1899-1900)275-8.
Fritzmeier, W. Drummond, d. naturfors., schriftstel. u. ev. Dtsch-AmZTheol 20(1899-1900)399-417.
Fritzemeier, W. Die University-extension bewegung. Dtsch-AmZTheol 20(1899-1900)121-4.
Fritzemeher, W. Wann wurden d. bücher d. N. T. geschrieben? Dtsch-AmZTheol 20(1899-1900)191-3.
Fritsche. Jesus der Gottmensch. VjTheol 1,2,3,4(1891)10,397.*
Fritzsche. Das missionswerk ein werk des bauens und des streitens. ZMissionskde 9(1894)129-33.
Fritzsche, Alfred. Jesus—der Gottmensch. VjTheol 12(1892)8-19,204-11.
Fritzsche, A. Jesus—der Gottmensch. BewGlaub 26(1890)161-80,337-61,388-409,432-44,461-70.
Fritzsche, H. Römisch-Kathol. zu Wermsdorf-Hubertusberg im vorigen jhrh. BeitrSächs11(1896) 108-80.
Fritzsch, H. 2 briefe d. Krpr. Fr. Wil. IV. in Sachen d. Halle's. bilderstreits. PreussJahrb 3
Fritzsche, M. Mission im lichte d. philos. Schopenhauer's. ProtKz(1894)22-4; Sp510-14,535-8,565-7.*
Fritzsche, M. Schopenhauer u. d. ... A. T. ProtKz No10-14,Sp225-30(1894)251-5,280-3,292-5,313-20.*
Fritzsche, M. Schopenhauer und die pessimistischen züge in A. T. ProtKz(1894)10-14.*
Fritzsche, O. F. Aus briefen von G. Fr. Brescius an Chr. Fr. Fritzsche. ZKgsch 14(1892-4)214-40.
Fritzsche, O. F. Über Bachiarius und Peregrinus. ZKgsch 17(1896-7)211-15.
Fritzsche, R. Er hilft uns frei aus aller noth; von wer geboren? ZDeutschUnt 11,7(1897).*
Fritzsche, R. Vor 350 jahren. d. schmalkald. krieg im Erzebirge. Glückauf 17(1897)42-45.*
Frizzell, William. Practical aspects of present-day socialism. CanMeth 4(1892)166-77.
Frobel, F. Die zukunft der religion. AllgZBeil 143(1890).
Frobenius. Einige meist überschlagene capitel der Bibel. KirchMonatss 18(1899).*
Frobenius, L. Das "gut und böse" der naturvölker. ZMissionskde 14(1899)321-36.
Frobenius, L. Ideen über die entwicklung der primitiven weltanschauung. ArchRel-Wiss 2(1899)65-85.
Frobenius. Über die sittlichreligiöse bewahrung unserer konfirm. jugd. KirchMonatss 17(1897) 355-62.*
Frobenius. Wiedergeburt und dreieinigkeit. KirchMonatss(1898).*
Frocester chapel. GloucN&Q 5(1891-3)47-50.
Froehde, F. Mythologische namen. BeitrIndogerSpr 21(1896)185-207.
Frogartie, James E. The fact of the Trinity and the facts of experience. PresbQ 11(1897)415-32.

Froger, L. L'abbaye de l'Epau du XIIIe au XVe siècle. SocHistMaine 34(1893)253-313; 35(1894)55-
Froger, L. L'abbaye de Saint-Calais au VIIIe siècle et au IX. siècle. SocHistMaine 46(1899)5-19.
Froger, L. De la condition des lépreux dans la Maine an XVe siècle. RevQuestHist 66(1899)407-25.
Froger, L. L'église de Saint-Gervais-de-Vic. SocHistMaine 45(1899)205-33.
Froger, L. Les établissements de charité à Sillé-le-Guillaume. SocHistMaine 30(1891)257-85.
Froger, L. Notre-Dame de Torcé. SocHistMaine 43(1898)26-50,189-222.
Froger, L. Paroisse et l'égl. Notre-Dame de S.-Calais. SocHistMaine 37(1895)26-73,144-201,225-82.
Froget, B. Habitation du S.-Esprit dans les âmes justes d'apr. d'Aquin. RThom(1896); 4(1897).*
Frohne, A. Reform d. pfarramtes in d. preuss landesk. ZPastTh 15(1891)16-33,81-101,169-86,233-44.
Frohne. Zum volksschulgesetz-entwurf. Pfarrver 3(1892)18f.*
Frohnhäuser, L. Gustav Adolf u. d. Schweden in Mainz u. am Rhein. ArchHess II,1(1895)1-234.*
Frohnmeyer, J. Erinnerungen aus Bombay. EvMissionsm(1893)385-403,444-55.
Frohnmeyer. Luther u. d. volksschule. ErMonErz No2(1893)147.*
Frohnmeyer, Joh. Ringende mächte in Indien. EvMissionsm(1896)353-64.*
Frohschammer, J. Verderbl. einfl. d. frauenbigotterie auf rel. u. kirche. DtschRev(1893)339-48.*
From address of Bp. of Bristol (G. F. Browne, D. D.), at enthronement. ChurchEcl 25(1897-8)834-6.
From a letter by the Holy Father to Card. Gibbons; Leo XIII. on "Americanism. CathWorld 69 (1899)133-41.
From a letter sent to Cardinal Gibbons; Leo XIII. on "Americanism." CathWorld 69(1899)133-41.
From Mechiavelli to John Calvin, through John Morley. AmCathQ 22(1897)850-6.
From Roman Catholicism to Unitarianism. ChrLit 4(1891)281-6. (From Christ. Reg., June 18, 1891.)
From Septuagesima to Passiontide. AmEcclesR 2(1890)161-71.
From Virginia almanack, 1776; "List of parishes and the ministers in them." AmHistM 4(1899)107-9.
Fromm, Emil. Die Busse des Heiligen Hieronymus. ZBucherf 2,2(1898-9)419-24.
Fromm, E. Die Ophirfrage. Globus 69(1896)128-9.
Fromme, B. D. erste prioritätsstreit auf. d. Konstanzer konzil Röm. Quartalsch(1896)509-18.*
Fromme, B. Urkundliche beiträge z. gesch. Kaiser Sigmunds. InstOestgMitt 18(1897)588-609.
Fromme, B. Die wahl des Papstes Martin V. RömQuartalsch 10(1896)133-61.
Frommel, G. L'Anglo-catholicisme. RevChrétns 10(1892)214-27,290-9,374-80.
Frommel, Gaston. Charles Secrétan. ChrWelt 9(1895)359-63,481-4.
Frommal, Gaston. Confiance humaine et foi chrétienne. RevChrét 3s3(1896)33-54.
Frommel, Gaston. De Calvin à Vinet; histoire du principe de l'individualisme. RevChrét ns14(1894) 81-103.
Frommel, Gaston. Edmond Scherer. ChrWelt 7(1893)131-5,177-82,203-9,252-7.
Frommel, Gaston. Esquisses contemporaines; Edmond Scherer. RevChrét ns9(1891)497-511,605-16, 669-88.
Frommel, Gaston. L'évolutionnisme et la conviction religieuse. LibChrét 1(1898)58-68.
Frommel, G. Gesch. d. individualist. prinzips v. Calvin bis Vinet. ZTheoluKirche 6(1896)299-323.
Frommel, Gaston. Histoire des dogmes. RevChrét 3s1(1895)31-53.
Frommel, Gaston. Histoire et dogme. RevChrét ns14(1894)46-50.
Frommel, G. Menschliches vertrauen u. christlicher glaube. ChrWelt 10(1896)318-20,339-42,386-93.
Frommel, G. La morale chrétienne de M. J. Bovon. RevThetPhil 32(1899)5-47,123-54.
Frommel, Gaston. Principle of moral individuality in Cath. christianity. NewWorld 5(1896)634-54.
Frommel, G. Recent theolog. movements in France and French Switzerland. ExposTimes 5(1893-4)
Frommel, G. Réponse à M. H. Bois. RevThetPhil(1890)296-304.*
Frommel, G. Théologie et théologie; à propos de la régénération chrét. RevThetPhil(1890)276-95.*
Frommel, Gaston. Le Tolstoisme. RevChrét ns13(1893)204-10.
Fronius, R. Luther's beziehungen zu Böhmen. JahrbProtOestr 16(1895)1-28.
Frontero, A. Sabato santo. RivTradPop 2(1894)455-6.
Frossard, Ch. La fin de l'ancien consistoire de Pau. BullHistLit 40(1891)318-21.
Frossard, Ch.-L. Huguenots en Bigorre; nouvelles poursuites. BullHistLit 39(1890)360-6. [W.Docs.]
Frossard, Ch. L. Jacob de Gassion-Bergeré. BullHistLit 46(1897)482-97.
Frossard, Ch.-L. Jean de Gassion, maréchal de France. BullHistLit 44(1895)169-205.
Frossard, Ch. Persécutions subies par la famille Marsoo au 18s. BullHistLit 40(1891)257-60.
Frossard, C. L. La réforme en Béarn. BullHistLit 45(1896)71-5,190-6,265-73,304,365-75,442-4.[W. Docs.]
Frossard, Ch. St. Antonin, chronique contemporaine inédite (1683-1688). BullHistLit 42(1893)200-15.
Frost, A. F. Christian science. NChurchR 3(1896)10-35.
Frost, A. F. The demoniac healed; [Matt. 17:14-21]. NChurchR 2(1895)445-50.
Frost, A. F. Lazarus. NChurchR 3(1896)448-53.
Frost, Albinus F. Representative worship. NChurchR 5(1898)425-8.
Frost, Karl. Manchesterlehre und Christentum. Grenzb 57,2(1898)415-20.
Frost, W. A. Crawford. "A plea for old fashioned dogma." ChurchEcl 21(1893-4)213-19.
Frothingham, A. L. Cistercian Gothic architecture in Italy. AmJArchaeol 7(1891)447-9.
Frothingham, A. L. The cloister of the Lateran basilica. PrincetonBull 5(1893)95-6.
Frothingham, A. L. The cloister of St. John Lateran in Rome. PrincetonBull 4(1892)55-6.

Fruin. Jacob Buyck, over ... Katholieke gemeente ... HistUtrBijdr 16(1895)285-332.
Frothingham, A. L. Introd. of Goth. arch. into It. AmJArchaeol 6(1890)10-46,299-313; 7(1891) 283-8,482-9.
Frothingham, A. L. Notes on Roman artists of the middle ages. AmJArchaeol 7(1891)38-53.
Frothingham, Arthur L. The relation of Christian art to theology. PresbandRefR 1(1890)177-94.
Froude. The origin of Protestant patriotism in England. RofR's(NY)11(1895)86.
Froude's Erasmus. ChrLit 12(1894-5)35-42. (From The Sun, N. Y., Oct. 28, 1894.)
Frowde, Henry. Early Bibles and Bible-making. SSTimes 41(1899)3-4.
Frowde, Henry. How our Bibles are made. SSTimes 41(1899)19-20.
Frozer, L. Nicolas Coeffeteau. SocHistMaine 36(1894)334-44.
Die frühgothische Marienstatue von Judenburg. Kirchenschmuck 25(1894)55-7.
Fruin. Aanteekeningen v. past. Jacob Buyck, over de...Katholieke gemeente. HistUtrBijdr 16(1895)
Fruin, R. Herman Strijcker, een ander dan Moded. ArchederlKerkgesch 5(1895)336-44.
Fruin, R. Lat. orig. v. Les cruels et tormens de Balthazar Gerard. BijdrVaderlGesh 3s7(1893)135-45.
Fruin, R. Verantwoord. v. A. Merula. TheolTijdschr 32(1898)517-32.
Fruin, R. Voorbereiding in de ballingschap v. de Geref. kerk in Holland. ArchNederlKirkgesch 5 (1895)1-46.
Fruin, R. Wederopluiking v. h. katholicisme in Noord-Nederl. Gids 1(1894)1-33,240-92.
Fruitful faith as held by our Lord and Savior. OurDay 7(1891)429-44.
The fruitfulness of the present lives of the faithful departed; [John 15:1-2]. ChurchEcl 22(1894-5)118-24.
Fruits of Biblical research. NChurchR 4(1897)138-40.
The fruits of Christian hope; [serm. outline, 2 Thess. 2:16-17]. HomR 22(1891)344-5.
Fry, Benj. St. James. Jesus of Nazareth. MethR 72(1890)27-34.
Fry, Charles L. The Lutheran church in the city versus in the country. LuthChR 14(1895)254-61.
Fry, Charles L. The Scandinavians as a factor in the great Northwest. LuthChR 18(1899)692-704.
Fry, H. B. Finite and infinite. BibSac 50(1893)668-95.
Fry, Jacob, and others. Prevalent errors in the pulpit. LuthChR 15(1896)268-73.
Fry, J. Sketches for funeral sermons or addresses. LuthChR 18(1899)586-91.
Fry, J. A transition epoch in the history of preaching. LuthChR 17(1898)336-42.
Fry, T. C. A social policy for churchmen. EconR 2(1892)50-62.
Frydrychowicz, R. Ritterorden von Calatrava in Tyman bei Mewe. AltPreussMtsschr 37(1890) 315-20.
Frye, Wm. P. Dolph, J. N. Wilson, E. K. and others. Shall we obey God's Commandment? Indep 43
Frye, Wm. P. and others. The Sunday question. Indep 47(1895)1489-99.
(1891)37-41.
Fryer, Alfred C. Notes on Wool church, Dorset. BrArchJ ns5(1899)35-8.
Fryer, Alfred C. St. Piran's church, Cornwall. BrArchJ 48(1892)81-2.
Fryer, J. W. Nicodemus. ExposTimes 4(1892-3)478-80.
Fuchs. Religion u. Christenthum, die kirche u. ihre diener bei Shakes. AllgKonsM(1899)477-490.*
Fuchs, Bernhard. Echte u. unechte thränen. Welt 3,26(1899)5-7.
Fuchs, C. [Melancthon.] MonatssGottesd No11(1897).*
Fuchs, C. Zum gedächtnisstage Philipp Melanchthons. MonatssGottesd 1(1897)341-2.*
Fuchs, G F. Joh. Balthasar Schupp, der originelle friedenspred. v. Hessen. AllgKons 54JNo7(1897).*
Fuehrer, J. Gesch. d. Elagabaliums u. d. Athena Parthenos d. Pheidas. ArchInstRomMitt 7(1892) 158-65.
Fuchs, G. F. Johann Philipp Fresenius, eine lebensskizze. ZPastTh 20(1896-7)489-99.
Fuchs, Henriette. "Samson et Delila." RevChrét ns8(1891)60-5.
Fuchs, J. Orgel u. kirchengesang. MonatssGottesd 4(1899)97-9.*
Fuchs, K. D. evanlium in Eferding. EvKztgOest No23(1891).*
Fuchs, Lohr, Werner. Erklärung in Sachen des Kasseler hirtenbriefs; nachwort v. Rade. ChrWelt 7 (1893)844-7.
Fuchs, Solomon. Studien über Abu Zakarijâ Jachjâ (R. Jehuda) Ibn Bal'âm. MWissJud 20(1893)1-32.
Fügner, F. Bei den deutschen freidenkern. ChrWelt 12(1898)611-15.
Führer, A. Who found Buddha's birthplace? JRoyalAsiaSoc ns30(1898)199-201.
Führer, Joseph. Siciliana. HistJahrb 20(1899)389-416.
Funfstück, C. A. Systematische theologie. Dtsch-AmZTheol 20(1899-1900)267-72.
Fünfstück, E. A. Die Bibel nach ihrer göttlichen und menschlichen seite. Dtsch-AmZ 19(1898-9) 91-7.
Fuente, V. de la. Una medalla masónica. AcHistMadrB 17(1890)166-9.
Für familien—und volksbibliotheken. AllgEvLKz 27(1894)1178-80,1208-9.
Für die kantoreien. Siona 16(1891)159-60.
Fürer. Über die pflege der christl. gemeinschaft. FlBl(1896)100-17.*
Fürer. Vereinsleb. u. gemeinschaftsleb. im dienste d. kirche. MonatssInnM 18(1898)265-77.*
Fürer, C. E. Prozess wid. Jesum in d. wechselnden phasen seines verlaufes. BewGlaub 35(1899)89-113.
Fürst Bismarck. JüdPress 29(1898)343-6.
Fürst Bismark als Christ. AllgEvLKz 31(1898)765-7.
Fürst. Notes d'étymologie talmudique. RevÉtJuiv 20(1890)302-4; 22(1891)133-4.
Fürst. Reise durch Javas unabhängige fürstenthümer. NaturwW 13(1898)13-8.

Fürst, J. Erklär. griech. lehnwörter im Talmud u. Midrasch. MonatsschrGeschJud 38 1894)305-11,
Fürst, J. Zur erkl. gr. lehnwörter in Talmud u. Midrasch. MonatsschrGeschJud 38(1894)305-11,337-42.
Fürst, J. Z. erkl. schwieriger stellen in Talmud u. Midrasch. MonatsschrGeschJud 37(1893)498-506.
Fürst, Max. Burg Karlstein. Hist-polBl 119(1897)756-63.
Fürstbischof Kopp, üb. d. sociale aufgabe des Klerus. MonatssInnM(1891)173-76.*
Fugger, Eberhard Graf von. Die alte wallfahrtskirche zu Vilgertshofen. OberbayArch 48(1893-4)179-94.
Fulci, Luigi. Il divorzio nella prima epoca del diritto romano. ArchGiur 53,3e4(1894)229-56.*
Fuld. Das bürgerliche gesetzbuch und die ehescheidung. ArchöffentlRecht 12(1897)380-404.
Fuld. Die gotteslästerung und das strafrecht. ArchStrafr 39,1(1892)142-47.*
Fulford, J. L. A few remarks on some stained glass in Exeter cathedral. ExetArchitTr(1897)133-8.
Fulford, J. L. Open roofs. ExetArchitTr 2(1897)41-51.
Fulham palace and the Bishop of London. ChurchEcl 25(1897-8)160-4.
Fuller, Henry B. Westminster abbey. Cent 45(1892-3)700-18.
Fuller, J. J. A missionary's experience in Jamaica, and Old Calabar. MissR ns7(1894)338-44.
Fuller, Morris. The Archbishop's court. Churchm ns4(1890)380-9.
Fuller, Morris. The archbishop's jurisdiction. NatR14(1889-90)504-19.
Fuller, Morris. The bishop-elect's oath of canonical obedience. NatR 15(1890)483-99.
Fullerton, B. P. Revivals. PresbQ 12(1898)561-70.
Fullerton, G. S. Ethical teaching at the University of Pennsylvania. EthRec(P) 3(1890)220-2.
Fulliquet, G. Le fondement évolutioniste de la morale. RevChrét 3s6(1897)421-9.
Fulliquet, G. La mort de Jésus. RevChrét ns12(1893)283-310,362-73.
Fulton, John. Case of the Rev. Mr. MacQueary. Indep 43(1891)1406-7.
Fulton, John. The Episcopal church and Bishop Potter. Indep 43(1891)1669-70.
Fulton, S. D. Nicaragua as a missionary field. MissR ns3(1890)199-202.
Fulton, W. P. How the battle was won; [serm. outline, Ex. 17:9]. HomR 30(1895)335-6.
Fumi, L. Urbano IVe il sole eucaristico. StudDirit 17(1896)295-303.*
Funck, H., Briefwechsel z. Hamann u. Lavater. Mitgeteilt v. H. F. AltpreussMtsschrlu 2(1894)95-147.*
Funcke, Otto. Allerlei typen ungesunden Christentums. BewGlaub 35(1899)3-15.
Funcke, O. Wer ist ein pietist? GüterslJb 3(1893-4)95-129.
Funck-Brentano, Ch. L'économie politique et l'évangile. NouvRev 83(1893)72-89.
Funck-Brentano, F. Add. au Cod. dipl. Fland. BiblChartes 57(1896)373-417,529-72.
Funck-Brentano, Th. L'âme et son immortalité. NouvRev 91(1894)508-22.
The function of the small college. MethRSo 46(1897-8)282-4.
The function of a Sunday-school ritual. BibWorld 14(1899)390-3.
The functional power of the Gospel. NChurchR 2(1895)104-6.
Functions and correspondence of the cerebrum and the cerebellum. NChurchR 4(1897)287-93.
Der fund von Tell-Amarna und seine apologetische verwerthung. AllgEvLKz 31(1898)831-3.
The funeral of George Müller. MissR ns11(1898)446-8.
A funeral sermon; [serm. 2 Tim. 1:10]. HomR 29(1895)345.
Il funerale greco. Bessar 1(1896-7)563-71,785-92,886-91.
Die 5 ordentl. weimarische Landessynode. ProtKz 10(1893)229-34; 11,252-8.*
Die funfte bitte des vaterunsers und der Apostel Paulus. AllgEvLKz 32(1899)850-4.
Fünfundszwanzig jahre Innerer mission im Kgr. Sachsen. AllgEvLKz 26(1893)457-9,482-4,506-8.
Fünfzig jahre an den ufern des Kalabar. EvMissionsm(1896)385-400,437-48,485-95.*
Funk. Die Abendmahlselemente bei Justin. ThQuartschr 74(1892)643-59.
Funk. S. buch d. Apostol. Konstitut. u. d. verwandten schriften. HistJahrb 16(1895)1-36,473-509.
Funk. Das apost. Glaubensbekenntnis. ThQuartschr 76(1894)647-57.
Funk. Barnabasbrief und die Didache. ThQuartschr 79(1897)617-79.
Funk. Corpus scriptorum eccles. latinorum. ThQuartschr 75(1893)127-33.
Funk. D. 2 pfaff'sche Irenaeus-fragment u. d. Apost. konst. ThQuartschr 76(1894)702-4.
Funk. Der Danielkommentar Hippolyts. ThQuartschr 75(1893)115-23.
Funk. Die einheit des Hirten des Hermas. ThQuartschr 81(1899)321-60.
Funk. Die entwickelung des Osterfastens. ThQuartschr 75(1893)179-225.
Funk. Die Gregorius Thaumaturgus zugeschriebenen zwölf kapitel über den glauben. ThQuartsch 80 (1898)81-93.
Funk. Karl Joseph von Hefele. ChurchEcl 22(1894-5)209-15.
Funk. Karl Joseph von Hefele. ThQuartschr 76(1894)1-14.
Funk. Kirchenhistorische kontroversen. ThQuartschr 73(1891)602-42.
Funk. Das martyrium des hl. Polykarp. CentralblBibl 15(1898)364-6.
Funk. Origines du culte chrétien; L. Duchesne. ThQuartschr 72(1890)146-55.
Funk. Das papstwahldekret in c. 28. dist. 63. HistJahrb 11(1890)509-11.
Funk. Petri Canisii Epistulae; O. Braunsberger, ed. ThQuartschr 79(1897)695-6.
Funk. Die pseudo-justinische Expositio rectae fidei. 250. ThQuartschr 78(1896)116-47,224-50.
Funk. Symbolstücke in d. Äg. kirchenordnung und den Kanones Hippolyts. ThQuartschr 81(1899)161-87.
Funk. Z. Pfaff'sche Iren. frag. u. d. Apostel. konstitutionen. ThQuartschr 76(1894)702-4.
Funk. Die zeit der ersten Synode von Arles. ThQuartsch 72(1890)296-304.
Funk. Zu den Ignatius-Akten. ThQuartschr 75(1893)456-65.
Funk. Zur bulle Unam sanctam. ThQuartschr 72(1890)640-7.

Funk. Zur frage von den katechumenatsklassen. ThQuartschr 81(1899)434-43.
Funk, F. X. Die Apostolischen konstitutionen. ThQuartschr 74(1892)396-438.
Funk, F. Die Apostolischen konstitutionen. ThQuartschr 75(1893)105-14,595-666.
Funk, F. X. Die berefung der allgemeinen synoden im altertum. ThQuartschr 80(1898)391-6.
Funk, F. X. v. Die berufung der ökumenischen synoden des alterthums. HistJahrb 13(1892)689-723.
Funk, F. Fragmente des Evangeliums und der Apok...des Petrus. ThQuartschr 75(1893)255-88.
Funk, (F. X. v.). Konstantin d. Gr. u. das Christentum. ThQuartschr 78(1896)429-62.
Funk, F. Eine spur des Petrus Evangeliums in d. Dialog des Admantius. ThQuartschr 75(1893)349-52.
Funk, F. X. v. Die päpstl. bestätigung d. acht ersten allgemeinen synoden. HistJahrb 14(1893)485-516.
Funk, F. X. von. Trente chapitres des constitutions apostoliques. CongIntCath 2(1891)199-209.
Funk, F. X. Das strittige papst-elogium des Codex corbeiensis. HistJahrb 12(1891)757-63.
Funk, E. X. Die zeit des verhörs von Chinon. HistJahrb 19(1898)841-4.
Funk, I. K. Seventh day adventists and their medical missionary system. HomR 35(1898)85-8,184-90.
Funk, I. K. A symposium; on what line may all enemies of the saloon unitedly do battle? HomR 20 (1890)509-13.
Funk, J. X. Die liturgie der äthiopischen kirchenordnung. ThQuartschr 80(1898)513-47.
Funk, O. Zum angeblichen Papstkatalog Hegesipps. HistJahrb 11(1890)77-80.
v. Funk. Reuchlin's aufenthalt im kloster Denkendorf. HistJahrb 17(1896)559-60.
Funk, von. 2 bücher d. Basilius d. Gr. gegen Eunomius. CongIntCath 1(1897)216-48.
Funk, von. Die zwei letzten bücher der schrift Basilius gegen Eunomius. CongIntCath 1(1897)216-48.
Funti Härads kyrka. AkStockM 24(1895)137.
Furber, Daniel L. Life and services of Professor Austin Phelps. BibSac 48(1891)545-85.
Furey, Francis T. Catholics and the revolution. CathWorld 65(1897)495-505.
Furley, E. M., & others. Affairs in Uganda. ChMissInt ns22(1897)763-71.
Furneaux, J. A paper on St. German's priory church, Cornwall. ExetArchitTr(1899)82-9.
Furnivall, Frederick J. Religious poems from Ms. Digby 2. ArchivNSpr 97(1896)309-12.
Furrer. Aussichten u. aufg. d. Ev. miss. im lichte d. allg. religionsgesch. ZMissionskde 5(1890) 209-16.
Furrer, Conrad. Das kirchliche leben der stadt Zürich im 13. jahrhundert. TheolZSchw 8(1891)193-204.
Furrer, K. Die bildersprache in den drei ersten Evangelien. ZMissionskde 5(1890)112-21.
Furrer, K. Emmaus d. Josephus, Hammat d. Bibel, Hammata d. Talmud. ZDtschPalVer 13(1890)194-8.
Furrer, K. Zur ostjordanischen topographie. ZDtschPalVer 13(1890)198-200.
Furrers vortrag auf dem Evangelisch-sozialen kongress. ChrWelt 9(1895)807-9,829-30.
Furst. L'autopsie au point de vue talmudique. RevÉtJuiv 32(1896)276-8.
Furst. Notes lexicographiques. RevÉtJuiv 38(1899)64-73,220-30.
Furst. Quelques mots midraschiques empruntés au grec. RevÉtJuiv 23(1891)129-31. 337-42.
Furst, J. Notes lexicographiques. RevÉtJuiv 37(1898)65-71.
Furst, J. Le sens de ... RevÉtJuiv 38(1899)140-2.
Furst, J. Un passage difficile du Yalkout. RevÉtJuiv 39(1899)132-3.
Fürst, J. Zur erklärung griechischer lehnwörter in Talmud und Midrasch. ZMorgenlGes 48(1894) 685-91.
Further note upon I. Sam. 29-31. NChurchR 6(1899)616-17.
Further reflections on the Lambeth papers. ChurchEcl 25(1897-8)645-52.
Furtwängler, A. Zu den tempeln der Akropolis von Athen. MünchPhilosS-B(1898)349-90.
Furtwängler, A. Zum Ostgiebel von Olympia. JahrbArchInst 6(1891)76-87.
Fuster, Charles. Au pays des calvaires. RevChrét 3s10(1899)132-40,218-24.
Fuster, Charles. Deux poètes vrais. RevChrét 3s2(1895)303-15.
Fuster, Charles. Le retour d'une gloire. RevChrét ns15(1894)161-83.
Fuster, Charles. Une nouvelle gloire poétique; Alfred de Vigny. RevChrét 3s9(1899)56-8,128-33.
Fuster, Édouard. Jeunesse protestante, jeunesse sociale. RevChrét ns11(1892)49-55.
The future conclave. Quar 190(1899)513-36.
The Future Life. LondQ 86(1896)115-36.
The future of the Japanese. OurDay 14(1895)185-90.
The future of the total-abstinence movement. CathWorld 67(1898)839-42.
The future of Turkey. Miss R ns12(1899)760-2.
Future probation or else absolute predestination. RefChR 2(1898)119-26.
F. W. Robertson. AllgEvLKz 27(1894)656-9.

G. Laienstimmen über die predigt. ChrWelt 12(1898)1136-9,1154-60,1181-5,1220-2.
G. De muurschilderingen van Antoon Derkinderen. Gids 4(1896)312-31.
G. La nuova chiesa patriarcale dei Caldei a Bagdad. Bessar 5(1898-9)168-75.
G., A. Älteste Lutherische gemeinde in Amer. LutheruWehre 38(1892)15-22,113-7,235-43,267-71.
G., A. Anfänge d. Papstthums. LehreuWehre 39(1893)4-10,45-51,74-80,114-20,166-73,273-9,333-40; 40(1894) 106-11,172-7,269-74.
G., A. Die anfänge des papstthums. LehreuWehre 38(1892)365-70.
G., A. Anthropology. TheolQ 3(1899)257-86,385-451.

G., A. The Apostolic age. TheolQ 3(1899)111-19.
G., A. Aus Paul Henkels leben. LehreuWehre 43(1897)106-14,147-55,169-76,217-26.
G., A. An autobiography of Martin Kemnitz. TheolQ 3(1899)472-87.
G., A. Benedict. u. Cisterc. orden an d. Krakauer univ. 1490-1551. StBenedCist 13(1892)537-9.
G., A. Bibliology. TheolQ 1(1897)129-44,257-70,385-400.
G., A. Calvin and the Augsburg confession. TheolQ 1(1897)22-31.
G., A. The case of Dr. Krell. TheolQ 2(1898)444-48.
G., A. The census in the days of Herod. TheolQ 2(1899)187-203.
G., A. Cosmology. TheolQ 3(1899)1-20,129-63.
G., A. Early Lutheranism in Missouri. TheolQ 3(1899)319-53.
G., A. Evolution in history. TheolQ 2(1898)180-97.
G., A. Fundamentals of interpretation. TheolQ 1(1897)422-34.
G., A. Die General-synode und die Augsburgische confession. LehreuWehre 40(1894)353-9.
G., A. The genesis of New Testament Greek. TheolQ 1(1897)14-22,144-54.
G., A. The Gospel of Easter Monday; Luke 24:13-35. TheolQ 2(1898)150-79.
G., A. Ein Gutachten zur Logenfrage. LehreuWehre 40(1894)140-4.
G., A. Hauptgottesdienst der Evang.-lutherischen kirche. LehreuWehre 42(1896)139-43.
G., A. Jesuit obedience. TheolQ 2(1898)321-38.
G., A. Jubiläumsfeier von 1817 in der Lutherischen kirche Americas. LehreuWehre 38(1892)294-300.
G., A. Der kampf um das sola gratia. LehreuWehre 40(1894)9-17,33-44,65-71.
G., A. Lenten services. TheolQ 3(1899)98-104.
G., A. Leo XIII. and the American liberties. TheolQ 1(1897)155-72.
G., A. Lutheran polemics. TheolQ 2(1898)13-21.
G., A. Lutherthum u. luther. bekenntniss in Amerika. LehreuWehre 36(1890)50-7,88-94,149-55.
G., A. The malum pietisticum in Spenr's "Pia desideria." TheolQ 1(1897)288-302.
G., A. Medicina pastoralis. TheolQ 2(1898)62-73,198-214,339-56,449-64.
G., E. Les missions protestantes d'Angleterre en faveur des marins. ÉtudesJes 61(1894)288-322.
G., A. Ein nachtstück aus dem ersten viertel unsers jahrhunderts. LehreuWehre 41(1895)42-50.
G., A. Our young people. TheolQ 3(1899)204-14.
G., A. Paragraphs on the ethics of war. TheolQ 2(1898)278-80.
G., A. Paragraphs on preaching. TheolQ 3(1899)230-7.
G., A. Paragraphs on textual criticism. TheolQ 1(1897)285-7.
G., A. The practice of exegesis. TheolQ 2(1898)22-32.
G., A. Proof texts of Catechism. TheolQ 2(1898)281-99; 398-415; 3(1899)21-43,164-86,304-18.
G., A. Public worship in the Lutheran church. TheolQ 1(1897)32-42,173-82,317-25,448-68.
G., A. Religion. TheolQ 3(1899)214-30.
G., A. Religious liberty in the charters and earlier constitutions. TheolQ 1(1897)435-47.
G., A. St. Benedict. u. Cist. an d. Krakauer univ. 1490-1551. StBenedCist 13(1892)537-9.
G., A. Short exposition of the Small catechism of Martin Luther. TheolQ 1(1897)43-69,183-206.
G., A. Stud. a. d. Bened.-u. Cist. ord. an d. Krakauer Univ. 1490-1551. StBenedCist 13(1892)537-9.
G., A. The study of church history. TheolQ 2(1898)425-444; 3(1899)44-77.
G., A. Sunday-schools. TheolQ 3(1899)78-97.
G., A. Theological encyclopaedia and methodology. TheolQ 3(1899)238-48.
G., A. Theology. TheolQ 2(1898)1-13,129-41,257-78,385-97.
G., A. A typical persecution. TheolQ 2(1898)33-45.
G., A. Üb. die communicatio idiomatum in Christo. LehreuWehre 41(1895)336-40.
G., A. Ueber eheschliessung und ehescheidung. LehreuWehre 36(1890)15-17.
G., A. Vorwort. LehreuWehre 42(1896)1-6.
G., A. What is exegetical theology. TheolQ 1(1897)277-284.
G., A. What is theology. TheolQ 1(1897)1-13.
G. A. Wiener. AllgEvLKz 25(1892)260-1.
G., A. Zur abwehr. LehreuWehre 36(1890)105-13.
G., A. Zur ferneren abrechnung. LehreuWehre 36(1890)169-80.
G., A. Zur geschichte der Tennessee-synode. LehreuWehre 36(1890)337-47.
G., A. Zur schlussabrechnung. LehreuWehre 36(1890)217-31.
G., A. Zwei kirchenhistorische irrlehren. LehreuWehre 41(1895)193-209.
G., C. Plainte des huguenots de Montauban au roy (1668). BullHistLit 42(1893)24-6.
G., C. L. The homelessness of Jesus; [Matt. 8:19-20]. BibWorld 9(1897)305-6.
G., F. Israels gottesglaube in der ältesten periode seiner geschichte. ChrWelt 6(1892)716-22.
G., F. Die kirchlichkeit der sogenannten kirchlichen theologie. ChrWelt 5(1891)1098-1102.
G., G. Ambrosius. Lehre u Wehre 43(1897)307-16, 337-40, 368-78.
G., G. Angriffe d. mod. theol. auf Gottes Wort. LehreuWehre 42(1896)76-82,120-6,170-82,226-38,297-307, 329-39,365-75.
G., G. Die Angriffe der modernen theologen auf Gottes Wort. LehreuWehre 43(1897)18-26.
G., G. Der Buddhismus in Christenländern. LehreuWehre 45(1899)375-7.
G., G. Diakonissen. LehreuWehre 45(1899)319-20.
G., G. Ibsen pastoren. ChrWelt 7(1893)302-8,418-24,450-4,473-6,492-6.
G., G. Los von Rom! LehreuWehre 45(1899)252-5.

G., G. Oesterreich. LehreuWehre 45(1899)349-51.
G., G. Russische secten. LehreuWehre 45(1899)287-8.
G., G. Schulwesen. LehreuWehre 45(1899)255-6.
G., G. Die stellung der kirche zu den schauspielen. LehreuWehre 44(1898)232-43,273-9,305-11,335-9,375-80.
G., G. Die unirt Evangelische synode von Nordamerica. LehreuWehre 45(1899)239-41.
G. H. St. Felix und Regula in Spanien. JahrbGlarus 27(1892)1-7.
G., J. The transfer of the Indian bureau to the war department. AmCathQ 19(1894)244-59.
G., J. William Warburton, D. D., lord bishop of Gloucester. GloucN&Q 4(1889-90)185-7.
G., J. R. The blue laws of Connecticut. MethQSo ns10(1891)148-61.
G., J. R. A blue stocking of the eighteenth century. MethQSo ns15(1893-4)327-42.
G., J. R. The child and the church. MethQSo ns7(1889-90)291-308.
G., J. R. The Presbyterian church case. MethQSo ns14(1893)286-304.
G., J. R. Presbyterian church government. MethQSo ns14(1893)97-114.
G., J. R. A representative American. MethQSo ns8(1890)76-94.
G., J. T. A comparative study of religions. MissR ns5(1892)457-8.
G., K. Zur feiertagsfrage; [über die aufhebung der feiertage]. KirAnzWürtt 12(1894)137-40.*
G., K. G. Wiedergabe d. erlebnisse u. erkenn. eines Christen. ChrWelt 10(1896)697-700,721-4,745-50.
G k l. Unter dem sternenhimmel; [Ps. 8:4]. ChrWelt 7(1893)409-10.
G., L. de Un monument de la foi du second siècle; l'épitaphe d'Abercius. ÉtudesJés 71(1897)433-61.
G l., F. Betrachtungen zur choleranot. ChrWelt 6(1892)944-6.
G., M. Briefe a. d. Gen.-synode. EvKztng 48(1891)828-31; 49:845-8; 50:864-9; 51:882-5.
G. M. Zerbrechen von gefässen bei der totenbestattung in Griechenland. Globus 65(1894)54-5.
G., P. Auf dem friedhofe der freireligiösen gemeinde in Berlin. ChrWelt 5(1891)179-82.
G., P. Aufgaben d. ev. pfarrers gegenüber d. sozialdemok. agitation auf d. lande. ChrWelt 5(1891) 477-82.
G., P. Aus dem liederbuche der sozialdemokraten. ChrWelt 4(1890)1096-1102,1114-17.
G. P. Drei monate fabrikarbeiter und wandergeselle. ChrWelt 4(1890)934-7,956-60,978-83,1030-5.
G., P. Die evangelischen arbeitervereine. ChrWelt 6(1892)477-83.
G., P. Der Evangelisch-sociale kongress. ChrWelt 5(1891)360-3.
G p. Immortalità la pagina nera della nostra cronistoria. ScuolCat 2s12(1896)14-21.
G., P. Die päpstliche encyklika über die arbeiterfrage. ChrWelt 5(1891)879-84.
G., P. Das soziale programm der Evangelischen kirche. ChrWelt 5(1891)268-71.
G., P. Wird die sozialdemokratie siegen? ChrWelt 5(1891)88-92.
G., P. Zukunftsmusik. ChrWelt 6(1892)337-40,358-64,385-8.
G., P. Zukunftsmusik. ChrWelt 7(1893)519-24,540-5,647-53.
G r. Einigkeit im Geiste; [John 17:21]. ChrWelt 9(1895)529-30.
G. R. Le passé de Tébessa. RevGeogrInt 22(1897)204.
G., R. Zur kirchen- u. culturgeschichte Bayerns. Hist-polBl 106(1890)64-73.
G r. C. Ich will dem kaiser rede stehen. ChrWelt 5(1891)308-10,333-8.
G r., C. Das Militär-wochenblatt über jugenderziehung. ChrWelt 7(1893)139-42.
G r., C. Ein wort zu Herrn von Egidys „Ernsten gedanken." ChrWelt 4(1890)1093-6.
G r., W. Traumbild aus Deutsch-Ostafrika ein adventsgruss. ChrWelt 4(1890)1108-10.
G - S. Glück, freiheit würde; Lukas 4:16-21. ChrWelt 4(1890)73-6.
G - S. Der liebe Christi kraft und lohn; [Phil. 2:5-11]. ChrWelt 5(1891)177-87.
G.-S. Die rettung konfessional gefährdeter kinder. ChrWelt 5(1891)1056-7.
G. S. Zur reichstagswahl in Bochum. ChrWelt 5(1891)109-11.
G., T. The servant of the Lord. TheolQ 2(1898)300-20.
G. T. P. The Episcopal church congress. ChrUn 42(1890)667-8.
G - t z. Die Evangelische allianz in Florenz. ChrWelt 5(1891)412-14,433-7,461-3.
G., U. M. The late Rev. Thomas B. Goodwin. WeslMethM 119(1896)714-18.
G., V. Die sieben kreuzesworte. ChrWelt 4(1890)169-71,193-5,217-19,241-3,265-7,289-91,315-17.
G., W. Anforderungen an eine schul-und familienbibel. ChrWelt 4(1890)176-9.
G., W. The late Rev. W. T. Satthianadhan, B. D. ChMissInt ns17(1892)337-41.
G., W. Nine years' missionary progress in India. ChMissInt ns18(1893)321-6.
G., W. Die schul- und familienbibel ein unabweisbares bedürfnis. ChrWelt 4(1890)124-9.
G a a y Fortman, N. A. de. Catechetisch onderwijs in de 16e en 17e eeuwen. TijdsGerefTh 6(1899)1-18.
G a b e u. oufg. d. Luth. kir. gegenüber d. organisationsbestreb. d. geg. AllgEvLKz 24(1891)649-52,673-6, 721-4.
G a b i a n i, Nicola. La chiesa dei SS. Apostoli in Asti. ArchStorIt 12(1893)158-67.
G a b o t t o, F. Doc. ined. sulla stor. del Piemonte al tempo degli ult. principi di Acaia. MiscStorIt 34 (1896)113-364.
G a b o t t o, Ferd. Boella e i vescovi di Vercelli. ArchStorIt 17(1896)279-340; 18.3-57.
G a b o t t o, Ferd. Intorno ai diplomi per la chiesa di Vercelli. ArchStorIt 21(1898)1-53,255-96.
G a b o t t o, F. Lég. caroling. dans le Chron. ymag. mundi, de J. d'Acqui. RevLangRom 37(1893-4)251-67.
G a b o t t o, Ferd. Un conflitto giurisdizionale in Piemonte nel 1234. AcadTorAtti 32(1896)545-59.
G a b r i a c, A. de. Baccalauréat vingtième édition. ÉtudesJes 50(1890)529-38.
G a b r i a c, A. de. Encore le Baccalauréat vingt-et-unième édition. ÉtudesJes 51(1890)140-9.
G a b r i a c, A. de. Réf. scol.; le baccalauréat. plans de 80 et de 90. ÉtudesJes 49(1890)556-87.

Gabriac, A. de. Réformes scolaires; baccalauréat—la loi Belge 1890. ÉtudesJés 50(1890)107-36.
Gabriel. Astrology as it is to-day. Sphinx 1(1899).
Gabrieli, G. Fonti semitiche di una leggenda Salomonica. Bessar 6(1899-900)490-513; 7,42-86.
Gabriels, H. Celebration of patronal and titular feasts. AmEcclesR 2(1890)41-53.
Gabriels, H. Officers of titulars in the United States. AmEcclesR 4(1891)58-61,132-3,229-30,305-7, 384-5,470-2; 5,66-8,132-4,211-13,295-7,370-2,473-4.
Gachon, P. Transactions pontificales; Clement V. NouvRev 117(1899)436-51.
Gaedertz, Karl Theodor. Rafaels kleine Heilige familie. AllgZBeil 46(1890).
Gährung im deutschen Protestantismus. Hist-polBl 106(1890)691-9,753-61,842-70.
Haehtgens, Th. Th. Joh. Matthias Lütkens, oberpastor zu St. Petri in Riga; nekrolog. MittRuss 59
v. Gaertringen, F. Hiller. Die anagraphe der priester desApollonErethimios. Hermes 29(1894)16-24.
Gaffert, F. Ein fund aus der altchristlichen litteratur. Dtsch-AmZ 19(1898-9)110-14.
Gagnebin, F. H. Les cinquante-trois premières années de l'église wallonne de Bréda. BullHistWallon 6(1896)1-41.
Gagnière, A. Pie III et Napoléon. NouvRev 85(1893)673-92; 86(1894)8-22,285-302.
Gaidoz, H. Annwn. ZCeltPhilol 2(1896-7)29-34.
Gaidoz, H. Les classes maudites en France sous Philippe le Long. Mélusine 9(1898-9)25-33.
Gaidoz, H. Comment la religion s'est faite. Mélusine 9(1898-9)97-101.
Gaidoz, H. Contes des Allogènes de Russie. Mélusine 9(1898-9)16-22.
Gaidoz, H. La cosmologie celtique. ZCeltPhilol 1(1896-7)27-8.
Gaidoz, H. Le Dieu Gaulois au maillet sur les autels à quatre faces. RevArch 3s15(1890)166-76.
Gaidoz, H. Nouvelle étude sur Eloi. Mélusine 8(1896-7)30-1,122-32,153-6,208-9; 9(1898-9)188-9.
Gaidoz, H. Dis Pater et Aere-Cura. RevArch 3s20(1892)198-214.
Gaidoz, H. Pépin-le-Bref, Samson et Mithra. Mélusine 8(1896-7)241-7.
Gaidoz, H. Saint Expédit. Mélusine 9(1898-9)169-78,287-8.
Gail. D. stellung d. pfarrers z. sozialen frage. ZPastTh 15(1892)267-80.
Gail. Der evangelisch-soziale kursus zu Berlin im oktober, 1893. ZPastTh 17(1894)419-30.
Gail. Die krankenpflege auf dem lande. ZPastTh 22(1898-9)261-73,319-29.
Gail. Ländliche spar- und darlehnskassen. ZPastTh 16(1893)294-304.
Gaillard, C. La recherche du particulier. RevPhilosoph 46(1898)146-53.
Gaillard, F. Le dolmen de la pointe du Conguel. BullAnthrop Paris 4s3(1892)37-47.
Gaillard, Jos. Denier inédit de Jean d'Alps évêque de Liège. RevBelgNum 54(1898)10-12.
Gaillard, L. Ét. d'art chinois: le dessin. ÉtudesJes 50(1890)287-308; 51(1890)270-86,436-56.
Gaillard, L. La gravure sur bois et les arts du dessin en Chine. ÉtudesJés 49(1890)436-56.
Gaillard, Louis. Sur trois X en trouvées on Chine. ÉtudesJés 60(1893)208-46.
Gailor, Thomas F. Bishop Lightfoot on the historic episcopate. ChurchR 59(1890)185-94.
Gailor, Thomas F. The validity of non-episcopal ordination. ChurchR 59(1890)110-24.
Gaines, F. H. The Bible in the college curriculum. PresbQ 9(1895)211-33.
Gaines, F. H. Sabbath-school cause and the question of a general secretary. PresbQ 10(1896)222-36.
Gairdner, James. The fall of Cardinal Wolsey. RoyHistSoc ns13(1899)75-102.
Gaisenhof, G. Corviniana. ZHistNiedersach(1898)298-323.
Gaisser, H. Le systéme musical de l'église grecque. RevBénéd 16(1899)49-71,220-33,503-13,529-49.*
Galabert. Les guerres protestantes autour de Verdun-sur-Garonne. CongIntCarth 5(1897)261-9.
Galandauer, Heinrich. Arische stammesvorzüge und semitische racenfehler. Israelit 34(1893)1819-21; 35(1895)105-6,177-9,201-2,221-2,237-8,255-7,279-80,316-8.
Galandauer, H. Demuth im geiste d. jud sittenlehre. Israelit 37(1896)589-90,609-11,725-7,1459-61, 1519-20,1543-4,1675-8; 38(1897)1743-5,1759-61,1803-6.
Galandauer, H. Eth. d. Judenth. Israelit 35(1894)915-8,1075-7,1111-3,1135-6,1147-9,1265-7,1349-51, 1573-5,1597-9,1681-2,1697-9; 36(1895)241-3,1195-7,1703-4,1767-8,1867-8.
Galandauer, Heinrich. Israel, das volk der ethik. Israelit 33(1892)1785-7.
Galandauer, H. Das moderne Israel u. seine parteien. Israelit 39(1898)523-6.
Galandauer, H. Weltfriede u. Judenthum. Israelit 34(1893)21-3,57-9,85-6,141-2,153-4,169-70,209-11, 249-50,325-6,337-8,361-2,377-9.
Galandauer, Heinr. Sociale gerichheit...in Bibel u. Talm. Israelit 31(1890)1-2,17-9,51-2,67-8,149-51,177-9.
Galandauer, Heinrich. Zur ausgleichung der socialen gegensätze in Bibel u. Talmud. Israelit 31 (1890)1563-4,1583-4,1599-600,1623-4,1675-6,1687-8,1703-4,1735-6,1807-8,1823-4.
Galanti, Arturo. La questione della liturgia slava nell' Istria. NuovAntol 133(1894)523-37.
Galbelein, A. C. The time to favor Zion. MissR ns10(1897)899-902.
Galbert, de. Saint Honorat et son monastére. AcGrenobB 4s10(1896)97-110.
Galbraith, Wm. Christianity in every-day life. CanMeth 7(1895)433-7.
Galbraith, Wm. Sin and crime. CanMeth 7(1895)245-51.
Gaidoz, H. Pepin-le-Bref, Samson et Mithra. Mélusine 8(1896-7)241-7.
Gale, James S. Korea; its present condition. MissR ns6(1893)658-65.
Gale, James G. Strategic points in Korea. MissR ns5(1892)667-8, map.
Gale, Jas. S. The death of "old Kim." KnoxCollMo 18(1894-5)226-9.
Galiano, F., & Hervas, I. Documentos orig. d. Sacro Convento de Calatrava... AcHistMadrB 20 (1892)545-72.

Galiment, Henri. Les divinitiés à attitude orientale. RevEcAnthrop 6(1896)43-50.
Galiment, H. Hérodote et les débuts du syncrétisme gréco-égypte. BullAnthropParis 4s7(1896)622-35.
Gall, A. Freiherr v. Deuteronomium und Deuteronomius. ZAlttWiss 19(1899)173-7.
Gallagher, C. W. Geology and sacred chronology. MethR 72(1890)835-52.
Gallagher, C. W. The prophetic writings. MethR 76(1894)597-608.
Galland, A. Les deux procès du Temple de Caen. BullHistLit 39(1890)569-82,617-29.
Galland, A. Falaise et ses environs à l'époque de l'edit de Nantes. BullHistLit 48(1899)12-29.
Galland, A. Les fonctions et la réception des anciens. BullHistLit 47(1898)549-53.
Gallée, J. H. Heksen bezweringen. ArchNederlKerkgesch 7(1899)377-85.*
Gallée, J. H. Middeleeuwsche Kloosterregels. ArchNederlKirkgesch 5(1895)250-322,345-420.
Gallery, Mary Onahan. The lay-sisters. CathWorld 69(1899)605-9.
Galletti, A. Frá G. da Pisa, pred. d. s. 14. GiornStorLettIt 31(1898)1-48,193-243; 33(1899)193-264.*
Gallienne, M. L'Apologie d'Aristide. ChrE(1896)362-8.*
Galliene, Matthieu. Church schools in France. WeslMethM 121(1898)256-60.
"Gallio." Will England become Roman Catholic? NewR 9(1893)182-90.
Gallois. L'Apocalypse de Saint Jean. RevBiblInt 2(1893)384-430,506-43; (1894)357-74.
Galloway, Charles B. Colonel William L. Nugent. MethRSo 48(1899)33-49.
Galloway, Charles B. Henr. T. Lewis—humorist, poet, preacher, reformer. MethQSo ns15(1893-4) 372-89.
Galloway, Charles B. The Rev. C. K. Marshall, D. D. MethQSo ns10(1891)375-94.
Galloway, Charles B. Rev. Learner Blackman. MethRSo 48(1899)863-76.
Galloway, Charles B. Rev. R. Abbey; author, philosopher, theologian. MethQSo ns14(1893)135-51.
Galloway, Chas. B. Trevecca college. MethRSo 45(1897)181-93.
Galloway, Hattie E. What the middle sea has seen; a study in history. MethQSo ns15(1893-4)86-102.
Galloway, J. B. Perplexing politics. EvRep 68(1891)30-32.
Galloway, Oliver P. The death of Christ and its object; [serm. 1 Pet. 3:18]. Treasury 9(1891-2)282-4.
Galloway, W. Notes on anc. ch. of St. John the Baptist, Dalry, Kirkcudbrightshire. Dum&GalTrans 2(1895-6)69-86.
Gallwitz. Bedürfniss d. ev. glauben Rom gegenüber schärfer auszuprägen. DeutEvBl 9(1893)597-619.*
Gallwitz. Nietzsche als erzieher zum Christenthum. PreussJahrb 2(1896)324-47.*
Gallwitz, H. Die religiösen lebenskräfte des Katholicismus. PreussJahrb(1895)1-32.*
Gallwitz, H. Sichtbare oder unsichtbare kirche. MonatssGottesd(1897)133-42.*
Gallwitz, H. Vom deutschen Gott. PreussJahrb 98(1899)385-416.*
Gallwitz, H. Welches sind d. religiösen lebenskrafte d. Katholicismus? PreussJahrb 80,1(1895)1-32.*
Gallwitz, H. Die wirksamkeit d. predigt u. ihre grenzen. ChrWelt No12(1898)778-82.
Galoen, G. v. Secte et l'union d. égl. mal et remède aux temps presents. RevBénéd 10(1893)356-71.*
Galpin, F. W. Hist. of ch. of Hatfield regis or Broad Oak. EssexArchTräns ns6(1898)327-45.
Galpin, F. W. Notes on the tombs and memorial tablets of parish church, Hatfield Broad Oak.
Galtier, E. Byzantina. Romania 28(1899)501-27.
Galton, Francis. The part of religion in human evolution. NatR 23(1894)755-63.
Galton's message and position of the Church of England. ChurchQ 49(1899-1900)201-10.
Galvani, William H. Fruit in tradition. MetaM 6(1897)127-31.
Galvano de Levanato. Recouvrement de la Terre Sainte: Kohler. Revdl'Orlat 5(1898)3-4,343-69.
Galwey, Thos. F. Cardinal Manning. AmCathQ 21(1896)374-89.
Gambier, J. W. The papacy; its position and aims. ChrLit 13(1895)310-18. (From Fortn., London.)
Gambier, J. W. The Turkish question in its religious aspect. Fortn 66(1896)521-55.
Gamble, S. W. Saturdarianism; a brief review. MethR 79(1897)867-83.
The gambling evil; Ex. 20:15, 17. HomR 23(1892)381-3; 27(1894)89-92.
Game, J. B. Pagan and Christian elements in Anglo-Saxon literature. MethRSo 46(1897-8)227-36.
Gamélat, M. Prières populaires et formules magiques. Mélusine 9(1898-9)49-60.
Gamper, Wilhelm. Die religiösen anschauungen Pestalozzis. PädStud 17(1896)193-219.
Gamurrini, G. F. Iscr. crist. trovata a Pagliano presso Orvieto. NBullArchCris 2(1896)115-21.
Gamzenmüller, Konrad. Theben in Aegypten. DtschRdschGeog 14(1892)49-55,115-22.
Gandard, J. Le miracle de Gabaon. RevThetPhil 5(1890)482-90.*
Gander, K. Johannisfest unter barücksichtigung d. bräuche in d. Niederlausitz. NiederlMitth 6(1899) 22-33.
Gander, M. Die geologie u. d. sündfluth. Katholik(1897).
Gandert, F. L. E. Der gekreuzigte Christus. KirchMonatss 8Hft(1897).*
Gandhi, Virchand R. Christian missions in India. Arena 11(1894-5)157-66.
Gandhi, Virchand R. India-religious, political, social—of 1895. Monist 7(1896-7)119-22.
Gandhi, Virchand R. Why Christian missions have failed in India. Forum 17(1894)160-6.
Ganguli, Deenanath. Eknath, a religious teacher of the Deccan. CalcuttaR 103(1896)268-83.
Ganneau. Note on Professor Theodore F. Wright's inscribed weight or bead. PalestExplorF(1893) 257.
177-80,193-7,243-6,273-5,298-301,366-9,394-8,426-30,457-60,488-90.
Ganss, Henry G. A city of confusion. AveMaria ns47(1898)161-6,268-71.
Ganss, Rev. H. G. History of St. Patrick's church, Carlisle, Pennsylvania. AmCathHistRec 6(1895) 266-422.

Ganss, H. G. Mariolatry. AveMaria ns44(1897)705-8,750-4,776 82,807-12; 45(1897)1-5,45-50,65-72,136-9,
Ganz, J. Der grundriss des Evangelisch-reformirten kirchenbaues. TheolZSchw 8(1891)185-90,213-28.
Ganz, J. Der grundriss der neuen kirche in Enge. TheolZSchw 9(1892)37-8.
Ganz, Traugott. Der älteste St. Galler catechismus 1527. TheolZSchw 13(1896)139-78.
Garamendi, Manuel de Aróstegui y La Misa solemne de Rossini. CiudDios 25(1891)7-16.
Garbe. The connection between Indian and Greek philosophy. AmPhilolAssTrans 21(1890)XXIII-IV.
Garbe, Richard. Hindu monism. Monist 3(1892-3)51-67.
Garbe, Richard. On the connection between Indian and Greek philosophy. Monist 4(1893-4)176-93.
Garbe, R. Outlines of a history of Indian philosophy. Monist 4(1893-4)580-98.
Garbe, R. Die weisheit des Brahmanen oder des kriegers. NordSüd 65(1893)211-26.
Garbe, R. Zur indischen visionsliteratur. AllgZBeil 220(1893).
Garbett, C. F. The liberal party and the church. Westm 148(1897)413-18.
García, Francisco Blanco. Felipe II. en la leyenda y en la historia. CiudDios 47(1898)40-58.
García, F. B. Fray Luis de Léon. CiudDios 42(1897)103-16,266-79,440-52,561-72; 43:179-97,424-36; 44:81-90,401-14; 45(1898)89-97,410-29; 46:5-22,161-71; 47:473-86; 48(1899)574-86; 49:401-15; 50:249-65.
García, Francisco Blanco. Los Agustinos en América durante el siglo XVI. CiudDios 29(1892)119-37.
Gardair. Les principes de la raison pure. CongIntCath 3(1891)241-46.
Gardeil. L'evolutionisme et les principes de S. Thomas. RThom 3(1895)61-85.*
Gardener, H. H. The immoral influence of women in literature. Arena 1(1889-90)322-35.
Gardiner, Alan H. The reign of Amen-Em-Hat. Biblia 7(1894-5)337-42.
Gardiner, Frederic. A study in the first Gospel. JBibLit 9(1890)1-16.
Gardiner, H. Norman. The Bible and reason. ChrUn 44(1891)528-9.
Gardiner, J. Stanley. The natives of Rotuma (religion). AnthropInstJ 27(1897-8)466-70.
Gardiner, Samuel R. Cromwell and Mazarin in 1652. EngHistR 11(1896)479-509.
Gardner, George Christian. The German Sunday schools. LuthChR 15(1896)438-41.
Gardner, Percy. The descent into Hades. Contemp 67(1895)361-76.
Gardner, W. H. Human sacrifice. OpenCourt 8(1894)3991-6,4000-4.
Gareis. Colonisationsversuche in Madagascar. EvMissionsm(1896)225-38.*
Gareis. Korea. AllgMissZ 22(1895)499-513,529-40.
Gareis. "Mission und kunst." AllgMissZ 19(1892)579-92.
Garello, Luigi. Miti e leggende. GiorSocGen 21(1899)185-219.
Garello, Luigi. Le saghe olimpiche nella Scandinavia. GiorSocGen 21(1899)77-101.
Garlen, Victor. Les vrais Israélites. NouvRev 68(1891)73-96.
Garilhe, F. Clergé séc. fr. 19. siècle. RevMondeCath 135(1898)381-407; 136(1898)5-32,193-211,398-416.
Garin, Paul. Religion und moral. AllgZBeil 185(1899); 186; 187.
Garin, Paul. Religion und politic. Zukunft 19(1897)554-4.
Garin, Paul. Spiritismus und religion und wissenschaft. AllgZBeil 245(1898).
Garnett, Lucy M. J. The Jews of Turkey. WeslMethM 122(1899)909-14.
Garnett, Lucy M. J. Modern Greek folk-mythology. InternFolkLArch 1(1898)182-198.
Garnett, Lucy M. J. Women under Islam; their social status and legal rights. 19thCent 37(1895)57-70.
Garnett, R. The alleged 'poisoning of Alexander VI. EngHistR 9(1894)335-9.
Garratt, Canon S. Date of the Samaritan Pentateuch. Think 2(1892)112-4.
Garratt, S. Of Gesenius' objections to the Samaritan Pentateuch. Churchm ns9(1894-5)292-503,521-30.
Garratt, Samuel. The rendering symmetrical of Elliott's system. TheolM 3(1890)412-20.
Garrison, C. Un chap. de l'hist. des controverses relig. au 16. s. BullHistLit 43(1894)620-39.
Garrison, J. F. "The faith which was once for all delivered." ChurchR 5(1890)86-96.
Garrison, J. H. The trend of modern thought. ChrQ 2s2(1898)433-52.
Garrison, J. H. Who are those whom God foreknew? Rm. 8:28-30. Witness of Sp. Rom. 8:14-17. ChrQ(1897)238-43.*
Garrison, Wendell Phillips. The preludes of Harper's Ferry. AndR 14(1890)578-87; 15(1891)55-66.
Garrisson, Ch. Paul de Viau, huguenot, et frère du poète Théophile. BullHistLit 41(1892)281-306.
Garrisson, C. Population prot. de la généralité de Montauban, 1685. BullHistLit 46(1897)169-86.
Garrisson, Ch. Les préludes de la révocation à Montauban. BullHistLit 42(1893)7-22.
Garrisson, Ch. Une erreur historique; les deux massacres de Négrepelisse en 1621 et 1622. BullHist Lit 43(1894)113-21.
Garrucci, R. Mon. pictóricos y escultóricos d. Crist. hasta Carlomagnio. AcHistMadrB 30(1897)88-91.
Garuffi, C. A. Perg. bil. del monast. di Demenna, nel Museo nazionale di Palermo. ArchStorIt 23
Garvie, Alfred E. Hermann Lotze. ExposTimes 4(1892-3)540-3.
Garvie, Alfred E. Jesus and the priesthood; [John 2:19]. ExposTimes 5(1893-4)334-5.
Garvie, Alfred E. Professor Bruce's "Apologetics." ExposTimes 4(1892-3)157-60.
Garvie, Alfred E. The Ritschlian denial of the resurrection. ExposTimes 8(1896)333-5.
Garvie, Alfred E. The temptation of Christ. ExposTimes 10(1898-9)301-2,356-8.
Garvie, Alfred E. The wages and the gift; [Rom. 6:23]. ExposTimes 5(1893-4)428-9.
Gasc-Desfossés, E. La philosophie de Descartes et la théol. au XVIIe siécle. IntThZ 6(1898) 798-804.*
Gascon, R. E. Eglise de Fontaine Française; chapelle des Gevrey. BullHistDijon 16(1898)86-90.
Gaskell, Catherine Milnes. Wenlock abbey. GoodWords(1894)392-6.

Gaspard de Coligny. ChurchQ 31(1890-1)361-82.
Gasparitz, Ambros. Reun im 15. und zu beginn des 16. jahrhunderts. SteiermMitt 45(1897)96-190.
Gasparo, A. de. L'arcidiacono e la pieve di S. Maria Oltre But di Tolmezzo. NArchVen 16(1898) 33-80.
Gasparolo, F. Archivi di S. Maria di Castello. RivAless 5(1896)13.*
Gasquet, A. Le culte et les mystéres de Mithra. RevDreux 152(1899)530-62.
Gasquet, Dom F. A. Religious instruct. in Eng. during 14. and 15. cent. HistPapCath 3(1894)117-56.
Gasquet, F. A. ...character of Eng. monasteries on eve of suppression. DubR 114(1894)245-77.
Gasquet, F. A. The dissolution of the Hampshire monasteries. NewR 14(1896)192-201.
Gasquet, Francis Aidan. Edward VI. and the Book of common prayers. ChurchEcl 21(1893-4)718-19.
Gasquet, F. A. English Biblical criticism in the thirteenth century. DubR 122(1898)1-21.
Gasquet, F. A. English scholarship in the thirteenth century. DubR 123(1898)356-73.
Gasquet, Francis A. How our fathers were taught in Catholic days. DubR 120(1897)245-65.
Gasquet, F. A. The pre-reformation English Bible. DubR 115(1894)122-52.
Gasquet, J. R. The Canon of the New Testament. DubR 112(1893)420-34.
Gasquet, J. R. The cures at Lourdes. DubR 115(1894)342-57.
Gasquet, J. R. The early history of baptism and confirmation. DubR 116(1895)136-47.
Gasquet, J. R. Hypnotism. DubR 108(1891)241-54.
Gass, J. Z. Mainzer bischofswahl v. 1514. Katholik 74(1894)9-26.*
Gasser, V. Das ehemalige Benedictinerkloster S. Lorenzo in Trient. StBenedCist 14(1893)92-8,265-70.
Gasser, V. Ehemalige benedictinerstift Scharnitz-Innichen in Tirol. StBenedCist 18(1897)36-44.
Gasson, Thomas J. The feast of victory. DonahoeM 39(1898)313-28.
Gast, F. A. Biblical theology. RefChR 2(1898)236-51.
Gast, F. A. Characteristics of Hebrew poetry. RefQR 43(1896)5-31.
Gast, F. A. The newly-found Syriac Gospels. RefQR 42(1895)141-59.
Gasté, Armand. Bossuet, lettres et pièces inédites ou peu connues. AcCaenMém(1893)1-61.
Gasté. Confréries laïques et ecclés. établies avant la révolution. BullHistPhil(1894)367-405.
Gasté, Armand. Michel Menot. AcCaenMém(1897)1-71.
Gasté, A. Un pèlerinage à la campagne et à la cathédrale de Bossuet. AcCaenMém(1899)199-204.
Gaster. Two unknown Heb. vs. of the Tobit legend. SocBibArch 18(1896)208-22,259-71; 19(1897) 27-38.
Gaster, M. Aramaic orig. of Theodotions add. to Dan. SocBibArch 16(1893-4)280-90,312-17; 17(1895) 75-94.
Gaster, M. The Hebrew text of one of the testaments of the 12 patriarchs. SocBibArch 16(1893-4) 33-49,109-17.
Gaster, M. Hebrew visions of Hell and Paradise. JRoyal AsiaSoc ns25(1893)571-611.
Gaster, M. Nigrodha-miga-Jātaka and the life of St. Eustathius Placidus. JRoyalAsiaSoc ns26(1894) 335-40.
Gaster, M. An old Hebrew romance of Alexander. JRoyalAsiaSocns 29(1897)485-549.
Gaster, M. The return of the Jews to Palestine and the Zionist movement. AsiatQ 3s4(1897)301-11.
Gaster, M. Das Schiur Komah. MonatsschrGeschJud 37(1893)179-85,213-30.
Gaster, M. The scroll of the Hasmonæans (Megillath Bene Hashmunai). IntCongOrient 9th2(1892)3-32.
Gaster, M. La source de Yalkout II. RevÉtJuiv 25(1892)44-64.
Gaster, M. Ein Targum der Amidah. MonatsschrGeschJud 39(1895)79-90,116.
Gaster, M. Unknown Aram. orig. of Theodotion's add. to Book of Daniel. SocBibArch 16(1893-4) 280-90,312-17; 17:(1895)75-94.
Gaster, M. An unknown Hebrew version of the history of Judith. SocBibArch 16(1893-94)156-63.
Gaster, M. Die unterschiedlosigkeit zwischen Pathah und Segol. ZAlttWiss 14(1894)60-4.
Gastoué, A. La grande doxologie, étude critique. RevOrChr(1899)2,280-290.*
Gatard, Augustin. Le Cardinal Newman et l'éducation universitaire. RevMondeCath 137(1899)292-304.
Gates, George A. Small dishonesties. ChrLit 4(1891)109-10.
Gates, Merrill E. Brotherhood in highest service. Treasury 9(1891-2)613-17.
Gates, Merrill Edwards. Christian missions and the highest use of wealth. MissR ns5(1892)11-24.
Gates, Merrill E. Education of Indians and negroes. Indep 44(1892)465-73.
Gates, Merrill S. The Christian a trustee. HomR 24(1892)387-94.
Gates, Merrill E. Social problems and the church. Chaut ns9(1893)136-42.
Gates, O. H. Abraham at Bonn. BibSac 53(1896)75-88.
Gates, Owen H. Development of Old Testament work in theological seminaries. BibSac 50(1893)119-30.
Gates, Owen H. Fulfilment of prediction in Isaiah, chaps. 40-48. AmJTheol 3(1899)67-83.
Gates, O. H. Klostermann's "Contributions to hist. of the origin of the Pentateuch." OldNewTSt 12 (1891)163-9.
Gates, Owen H. Old Testament work in Berlin. OldNewTSt 11(1890)26-30.
Gates, Owen H. The relation of the seminary to previous Bible study. BibWorld 8(1896)265-71.
Gates, Owen H. Sociological value of the Old Test. BibSac 52(1895)587-606.
Gates, Susa Young. Family life among the Mormons. NoAm 150(1890)339-50.
Gatschet, Albert. Oregonische märchen. Globus 60(1891)57-9.
Gatschet, Albert. Some mystic stories of the Yuchi Indians. AmAnthrop 6(1893)279-82.
Gatsc[illegible]S. Assyrian clay tablets (note). AmAntiq 19(1897)37-9.

Gatschet, Albert S. Miraculous power of vision. Archaeologist 3(1895)223-5.
Gatschet, Albert S. Sinti, den erste mensch. Ausland 63(1890)901-4.
Gatschet, Albert S. Ein sturmrennen am horizonte. ZVolksk 4(1892)112-6.
Gatterer, Michael. Das bischöfliche pallium und die liturgische stola. ZKathTheol 21(1897)
Gatterer, M. Der selige Guerricus, abt von Igny, u. s. sermones. ZKathTheol 19(1895)35-90.
Gatterer, Michael. Über die execration einer kirche. ZKathTheol 20(1896)371-8.
Gatti, G. Singolare epigrafe sepolcrale scoperta sulla Via Tiburtina. AccadLincAtti 4s6,1(1890)195-8.
Gatty, A. S. Institutions of clergy in the diocese of Winchester. Geneal 8(1891)223-6.
Gatty, A. S. Institutions of clergymen in the diocese of Worcester. Geneal ns7(1890)115-7,196-200.
Gatty, Charles T. Notes on Catholic hymnology. DubR 120(1897)70-87.
Gatzenmeier. Einige neutest. stellen: 1, Joh. 1:9; 2, Luc. 2:19; 3, Matth. 17:4. IntThZ(1894).*
Gauckler, P. Découvertes á Carthage. AcadInscrCR 27(1899)156-65.
Gaudeau, B. Mgr. d'Hulst philosophe et apologiste. ÉtudesJes 53(54)(1891)347-57.
Gaufrés, M.-J. L'enseignement protestant sous l'édit de Nantes. BullHistLit 47(1898)230-65.
Gaufrès, M.-J. L'esprit de réforme avant Luther. BullHistLit 44(1895)617-34; 47(1898)15-27.
Gaufres, P. Chaire au coll. de Navarre pour combattre l'hérésie (1623). BullHistLit 41(1892)42-5.
Gaukler, P. Daniel d. la fosse a. lions...terre cuita d'Afrique. AntFrBull(1894)68-70.
Gaupp. Die eigentümlichkeit des Ezechiel. NKirchlZ 5(1894)613-45.
Gauthier, Jules. L'ambon de la cathédrale de Besançon (XI siècle). BullArch(1898)291-8.
Gauthier, J. L'ancienne collégiale de Sainte-Madeleine de Besançon et son portail. BullArch(1895) 158-68.
Gauthier, J. L'ancienne collégiale de s.-Madeleine de Besançon. SocDoubsMém 7s2(1897)249-64.
Gauthier, Jules. Les aspirations du Cardinal de Granvelle à la papauté. SocDoubsMém 6s7(1892)
Gauthier, J. Le couvent d. Cordeliers de Salins, son église et ... monuments. BullArch(1896)127-38.
Gauthier, Jules. Les deux cathédrales de Besançon. BullArch(1897)128-38.
Gauthier, J. Palais de l'archev. à Basançon, et la château des archev. à Gy. BullArch(1898)280-90.
Gauthier, Jules. Les procès de Sorcellerie au XVII siècle. SocDoubs Mém 6s8(1893)358-62.
Gauthier, Jules. Le Psautier de Bonmont. BullArch(1894)120-6.
Gauthier, Jules. Un épisode de la révocation de l'édit de Nantes... BullHistPhil(1890)125-6.
Gauthier, Jules. La vie d'un prélat Franc-Comtois au milieu du XVIe siècle. AcBesanPr(1890)230-41.
Gautier, E. Le catéchisme de Genéve de J. Calvin. BullHistLit 43(1894)373-8.
Gautier, L. Au pays des Philistins. RevChrét 3s3(1896)55-70,125-34,216-30,290-305.
Gautier, Lucien. The home of Samuel. PalestExplorF(1898)135-7.
Gautier, Lucien. Lettres d'Orient. LibChrét 2(1899)122-8,178-87,260-7,362-72.
Gautier, L. St. Jean d'Acre, le Carmel, sur la côte tyrienne. ChrE(1896)194-209,250-64,306-22.*
Gautier, L. Le second Esaïe. RevChrét ns12(1893)176-98.
Gautier, Lucien. 2 Sam. 12:26-27. ExposTimes 9(1897-8)190.
Gautier, L. Voix d'Allemagne sur les égl. nationales et les égl. libres. LibChrét 1(1898)565-79.
Gautier, Lucien. The wells of Beersheba. ExposTimes 10(1898-9)328-9.
Gavanescul, T. The altruistic impulse in man and animals. IntJEthics 5(1894-5)197-205.
Gavelle, E. Contrib. à l'ét. de l'art hollandais ant. au 17. s. RevArtChrét 5s10(1899)221-6,325-7.
Gavin, Paul. Dogma und wissenschaft. AllgZBeil 80(1898).
Gavit, John P. Chicago commons; a Christian settlement. OurDay 17(1897-8)9-44.
Gavit, John Palmer. The story of a settlement. Treasury 15(1897-8)175-83.
Gay, J. La décad. du rite grec dans l'Italie méridionale à la fin du XVI. s. CongIntCath 1(1897)163-72.
Gay, J. Le monastère de Tremiti au 11e s., d'après un cartulaire inédit. ÉcFranRomeMél 17(1897)387-405.
Gayet, A. Symbolisme des fig. itiaques et les terres cuites Egypto-Gr. GarBeaux-Arts 14(1895)417-32.
Gayet, Al. Le temple de Louxor. MissArchFrCaire 15,1(1894)1-124.
Gaylord, Reuben. Congregational college history in Nebraska. NebHistTrans 3(1892)256-9.
Gazier, A. Entretien de Pascal avec de Saci sur Montaigne et Epictète. RevHLFr 2(1895)372-84.
Gazier, A. L'instruction pub. pend. la rév. RevIntEnseign 27(1894)421-47; 28(1894)23-56,216-39.
Gazier, A. La vie de Pascal écrite par Mme. Périer, sa soeur. RevHLFr 5(1898)509-37.
Gebauer, Johannes Heinrich. Kurbrandenburg und das restitutionsedikt von 1629. HallAbh 38(1899).
Gebert, George. Whosoever is born of God doth not commit sin; [1 John 3:9]. LuthChR 18(1899)42-9.
Gebert, Geo. C. The American pulpit. LuthChR 18(1899)360-5,422-7.
Die gebetbuchmacherei und ihr fiasko. Israelit 36(1895)1119-22.
Gebetsheilungen und gebetsheilanstalten. AllgEvLKz 24(1891)1045-8,1073-6,1097-9,1124-8.
Die gebetsverheissungen des Herrn und der Zustand unserer Kirche. DtschEvKztg 5(1891)245-7,253-5.
Gebhardt, A. Religionsdeclaration vom 21 Nov. 1705 ü. d. "Hülfsgeläute." ArchKathKr 76(1896) 395-402.*
Gebhardt, B. Die deutschen universitäten im mittelalter. PreussJahrb 88(1897)374-406.
Gebhardt, Bruno. Die evangelisch-sociale bewegung. AllgZBeil 129(1896).
Gebhardt, B. Staat u kir. in Fr. v. d. rev. b. z. sturz d. 2. kaiserreiches. NordSüd(1899)211-46.
Gebhardt, Bruno. Zur geschichte des Templer-ordens. PreussJahrb 65(1890)89-101.
Gebhardt, C. Ländliche volkserholungen. MonatssInnM(1894)441-66.*
Gebhardt, F. Der feiertag—der christliche feiertag. MittRuss 21(1894)49-66.*

Gebhardt, M. Christl. Judenth. Protest(1898)534-37.*
Gebhardt, O. v. Angeblich verborg. gr.-lat. Evangelienhandschrift. CentralBibl 10(1893)28-35.
Gebhardt, O. von. Das martyrium des Heil. Pionius. ArchslavPhilol(1896)156-71.
Gebhardt, O. v. Novum Testamentum e codice Vaticano 1209. TheolLitztg 15(1890)393-9.
Gebhardt, O. v. Novum Testamentum Graece... Tischendorf. TheolLitztg 15(1890)225-32.
Gebhart, Emile. Histoire morale de la rose. RevBleue 51(1893)246-7.
Gebhart, Émile. Le mysticisme de Dante. RexBleue 45(1890)145-7.
Gebhart, M. D. Judenfrage. Protest(1898)250-53; 2(1898)13.*
Gebler, H. Beiträge zur geschichte der entwickelung des kirchengesanges. Siona 21(1896)83-91.
Gebler, H. Das organistenamt an der domkirche zu Ratzeburg. Siona 18(1893)179-88.
Gedank. ü. d. Judenfr. in. d. "Christl. welt." DtschEvKztg 5(1891)449-51,462-4,474-5.
Gedanken Luther's üb. person u. amt e. ev. pfarrers. AllgEvLKz 28(1895)49-51,73-5,97-100,121-5,145-7,361-4,385-7,409-11,433-5,457-9,481-3; 29(1896)25-6.
Gedanken über einheit d. kirchl. disciplin. Katholik(1890).*
Gedanken über moderne malerei. ArchChrK(1893)40.*
Gedankenkreis der predigt, zumal in der Trinitatiszeit. MEvTh 27(1899)401-18.
Geden, A. S. "Deliver us from evil;" [Matt. 6:9]. Think 1(1892)210-12.
Geden, Alfred S. John Dury Geden, D. D. WeslMethM 117(1894)209-14.
Geden, A. S. Nigeria. LondQ 92(1899)262-78.
Geden, A. S. Note on Acts 16:12. Think 7(1895)34-5.
Gee, Allen A. Constitutionality of paragraph one hundred and ninety-three. MethR 73(1891)591-603.
Gee, Gist. Henry Timrod; a biographical sketch. MethRSo 48(1899)732-45.
Geest, F. Ein simultangottesdienst in der guten alten zeit. ChrWelt 7(1892)194-7.
Gefährdung d. Ev. miss. durch d. jesuit. gewaltherrschaft in Madagaskar. AllgEvLKz 30(1897)86-7.
Gefahr. Socialdemokrat., im akathol. Deutschl. sehr gross, im kathol. sehr klein. Hist-polBl(1899)123.*
Die gefahren der modernen theologie und Bibelkritik. AllgEvLKz 27(1894)1085-90,1117-24.
Gefälschte römische missionsberichte. AllgMissZ 19(1892)41-5.
Geffeken, Enrico. La casa di Savoia, il Papa e la repubblica. NuovAntol 117(1891)131-51.
Geffcken, F. Heinrich. TheEastern question; Turkish reforms andArmenia. 19thCent 38(1895)991-1000
Geffcken, F. Heinrich. The pope and the future of the papacy. Forum 12(1891-2)577-88.
Geffcken, H. L'église et l'esclavage. RevDroitInt 22(1890)132-7.
Geffcken, H. Z. ältesten gesch, ehegerichtl. praxis d. Leipz. consist. DtschZKirchenr 4(1894)7-67.*
Geffcken, Johannes. Eine gnostische vision. AkBerlSitz.-Ber(1899)698-707.
Geffcken, Johannes. Das regenwunder im quadenlande; eine antik-moderne streitfrage. NJahrbKlass 3(1899)253-69.
Geffcken, J. Studien zur älteren Nerosage. GöttphilolNachr (1899)441-62.
Geffken, H. Heut. reichsrechtl. geltung. d. kanon. rechts v. d. auflös. d. matr. non consumm. durch päpstl. dispens u. eintritt in d. kloster. DtschZKirchenr 7(1897)190-202.
Geffroy, A. Une vue inédite de Rome en 1459. ÉcFranRomMél 12Sup(1892)361-81.
Gegen den confessionalismus im Zidlitz'schen schulgesetz-entwurf. ProtKz 12(1892)260-9.*
Gegen die mythificierung der ältesten biblischen geschichte Israels. BewGlaub 26(1890)120.
Gegenbauer, L. Die mathematik der laten Aegypter. Aula 1(1895).*
Gegenrede über Bellamy. ChrWelt 6(1892)532-8.
Gegenwärtiger stand der frage. SammlBiblArb 4(1890)1-132.
Der gegenwartige stand der heidenmission. ChrWelt 5(1891)1154-9.
Ein gegner der weltenvielheitslehre. BewGlaub 27(1891)435-8.
Geheim-Buddhismus.. AllgZBeil 232(1893); 233(1893).
Geheime gesellschaften in China. KathMiss(1892)69-72.
Die geheimen gesellschaften und die Christenverfolgungen in China. AllgEvLKz 24(1891)835-6.
Geheimrath D. v. Buchrucker. AllgEvLKz 32(1899)177-81.
Gehmlich, E. 2. studenpläne d. Lateinschule l. Wolkenstein 1598 u. 1706. MittGesErz 4(1894)133-6.*
Gehmlich, E. Z. gesch. d. schule des städtchens Taucha b. Leipzig. MittGesErz(1893)113-23.*
Gehrcke, O. Z. homiletischen behandlung d. gleichnisreden Jesu. ZPraktTheol 21(1899)1-11.
Gehring, Albert. The genesis of faith. NewWorld 8(1899)460-70.
Gehrke, P. Ebert Ferber-Buch u. Danziger trad. d. ordensgesch. ZWestpreussGesch 31(1892)3-163.
Gehrmann, Hermann. Johann Gottfried Walther als theoretiker. VjschrMusikw 7(1891)468.
Geigel, F. Aus der Evangelischen kirche des Reichslandes. ProtKz 1(1895)21-3.*
Geigel, F. Bekenntnissstande d. Prot. im deut. Reichsl. u. in Frankr. ProtKz 14(1893)321-26.*
Geigel, F. Bildung der kath. geistlichen im französischen rechtsgebiete. ArchKathKr 74(1895)425-48.*
Geigel, F. Frauenklöster im französischen rechtsgebiete. ArchKathKr 75(1896)185-96.*
Geigel, F. Holländisches, luxemburgisches u. belgisches staatskirchenrecht. I. ArchKathKr 66(1891)97. ColmariEBarthM1,60.*
Geigel, F. Kirchenrechtl. entscheid. deut. ger.-u. verwaltungsbehörden. ArchKathKr 75(1896)15-27.*
Geigel, F. Kirchl. gewohnheitsrecht, insbe. links des Rheins. DtschZKirchenr 4,3(1894)261-324.*
Geigel, Fr. Landeskirchl. Umlagen in Elsass-Lothringen. DtschZKirchenr 6,1(1896)106-18; cfAkKR 75(1896)460-70.*
Geigel, F. Oertliche kirchenumlagen. ArchKathKr 69(1893)269-303.*
Geigel, F. Rechtspr. d. deut. reichsger. ArchKathKr 71(1894)86-94; 75(1896)352-7.*

Geigel, F. Rechtspr. d. deut. reichsger. ArchKathKr 73(1895)171-6,327-31; 75(1896)286-91.*
Geigel, F. Rechtspr. d. deut. reichsger. ArchKathKr(1890)420-9; 66(1892)253-62; 68:223-8.*
Geigel, Fr. Die "reformirten" consistorien Metz u. Mühlhausen. ProtKz 18(1896)423-5.*
Geigel, F. Ü. d. Erfordernisse e. trident. Sèminars. ArchKathKr 66(1891)193-204.
Geigel, F. Z. bekenntnissstande d. Prot. im deut. Reichslande u. in Frankreich. ProtKz 14(1893)321-6.
Geigel, F. Zeugnissfreiheit der seelsorger. ArchKathKr 75(1896)337-41.*
Geigel, F. Zum bürgerl. gesetzbuche f. d. Deutsche reich. ArchKathKr 76(1896)273-88.*
Geiger, A. Arbeitsruhe u. weltliche feier d. Sonn-u. festtage in Bayern. ArchKathKr 75(1896)28-84.*
Geiger, A. Confess. eigenschaft d. ortes u. festtagsfeier in Bayern. ArchKathKr 26(1896)161-86.*
Geiger, A. Ganze und halbe feiertage in Bayern. ArchKathKr 75(1896)197-208.*
Geiger, C. A. D. kirchenrechtliche inhalt des B. G.-B. ArchKathKr 79(1899)668-708.*
Geiger, Karl. Katholische urtheile über Möhler's Symbolik. Dtsch-evBl 16(1891)363-400.
Geiger, K. Die Marienerscheinungen v. Lourdes; e. zeitgemässe studie. Dtsch-evBl 16(1891)18-53.
Geiger, K. La Salette, e. wunderstätte des 19 jahrh. DeutEvBl 6(1892).*
Geiger, K. Über Zola's Lourdes. DeutEvBl 24(1899)365-89.*
Geiger, K. Die wunder von Trier; ein kritischer versuch. DeutEvBl(1894).*
Geiger, K. A. Altkatholikenfrage v. standpunkte d. bayer. staatsr. ArchKathKr 66(1891)169-92.*
Geiger, K. A. Civilehe u. civilehrecht in Deutschl. 1872-96. ArchKathKr 77(1897)499-528,681-717.*
Geiger, K. A. Einkommenaufbesserung d. geistl. in Bayern. ArchKathKr 72(1894)464-80.*
Geiger, K. A. Entscheidungen...bayer...in sachen rel. kindererz. ArchKathKr 71(1894)369-98.*
Geiger, K. A. Entscheid. d. bayr. verwaltungsgerichtshofes [Relig.]. ArchKathKr 76(1896)403-19.*
Geiger, K. A. Die glaubenswahl minderjähriger personen in Bayern. ArchKathKr 75(1896)358-412.*
Geiger, K. A. Die legislative entwicklung des deutschen civileherechts. ArchKathKr(1897)283-339.*
Geiger, K. A. Reichsgesetzl. regelung d. rel. kindererz. in Deutschl. ArchKathKr 73(1895)257-326.*
Geiger, K. Aug. Rel. kindererziehung in ungemischten ehen nach bayer. recht. ArchaKthKr(1893) 69-93.*
Geiger, Ludfig. Briefe von Lazarus Bendavid an J. J. Bellermann. ZGeschJud 4(1890)75-86.
Geiger, Ludwig. Deutsche schriften über Sabbati Zewi. ZGeschJud 5(1892)100-5.
Geiger, L. Die jüdische gesellschaft Berlins im 18. jahrhundert. JahrbJudGesch(1898)190-215.
Geiger, L. Kleine beitr. z. gesch. der Juden in Berlin (1700-1817). ZGeschJud 4(1890)29-65.
Geiger, Ludwig. Ungedrucktes von und über Reuchlin. ZVerglLitt-gesch ns4(1891)217-26.
Geiger, Ludwig. Zur geschichte d. studiums d. heb. sprache in Deutschland. ZGeschJud 4(1890)111-26.
Geiger, L. Zur mythologie und religionsphilosophie. AllgZBeil 248(1890).
Geiger, L. D. Sowing and reaping; [serm. Gal. 6:7-8]. HomR 21(1891)350-1.
Geiger, Wilh. Balučische texte mit uebersetzung. ZMorgenlGes 47(1893)440-9.
Geiger, Wilh. Zur Firdausi litteratur. AllgZBeil 7(1890).
Geijerstam, Karl. Madame Blavatsky og theosofien. Tilskueren 9(1892)467-82.
Geikie, Cunningham. The children of our Lord's own land. SSTimes 39(1897)35-6.
Geikie, Cunningham. The date of Christ's birth. HomR 32(1896)493-7.
Geikie, Cunningham. How best to present Bible characters from the pulpit. HomR 34(1897)387-91.
Geikie, C. How preacher may best make his people familiar with Christ's life. HomR 33(1897)105-9.
Geikie, Cunningham. Local aids to pulpit realism. HomR 32(1896)103-9.
Geikie, Cunningham. The preacher as a religious force. HomR 35(1898)112-17.
Geikie, Cunningham. The preacher in daily life. HomR 36(1898)387-94.
Geikie, Cunningham. The preacher in his study. HomR 36(1898)3-8.
Geikie, Cunningham. The preacher in his study. HomR 38(1899)393-7.
Geil, George. Die Gottesidee bei Locke u. dessen Gottesbeweis. ArchGesPhilos 3(1890)579-96.
Geimm, Ed. Frömmigkeit u. sittlichkeit. ProtKz 11(1890)241-52.*
Geis, Sally. Die göttlichkeit der Thora. Israelit 40(1899)1005-6,1021-3.
Geisberg, H. Din anfänge der stadt Münster. ZVaterlGesch 48,1(1890)1-32.
Geisberg, Max. Eiserner kerzenträger in der pfarrkirche zu Kleve. ZChrKunst 9(1896)275-8.
Geisler, J. S. Buddha and his doctrine. AmCathQ 22(1897)857-75.
Geissinger, D. H. Doct. of person of Christ as confessed and taught in Ev. Luth. ch. LuthChR 15 (1896)192-4.
Geissinger, D. H. The second petition. LuthChR 10(1891)206-16.
Geissinger, D. H. Significance and cyclical completeness of the Chr. year. LuthChR 17(1898)639-46.
Geisteskranke in Syrien und Palästine. ChrWelt 10(1896)758-64.
Der geistliche als ortsschulinspector. DtschEvKztg 16(1892)163.
Das geistliche drama im deutschen mittelalttr. AllgEvLKz 31(1898)615-18,642-5.
Geistliche schauspiele in Süditalien. AllgEvLKz 25(1892)384-5,409-10,432-4,456-8.
Geisy, S. H. Hist. Christianity as proof of reality of Christ's resurrection. RefQR 37(1890)325-34.
Gekeler, A. G. Afraid of God. RefChR 3(1899)487-96.
Gekeler, A. G. Criticism of socialism. RefChR 2(1898)45-51.
Gekeler, A. G. The life of socialism. RefChR 1(1897)207-13.
Gekeler, A. G. Socialist criticism. RefChR 1(1897)312-23.
Gekeler, Henry S. General conclusions from study of St. Paul's Epistles. RefQR 41(1894)379-88.
Gekeler, Henry S. Paul before his conversion. RefQR 41(1894)250-62.
Gekeler, Henry S. Vicarious and exemplary both. RefChR 1(1897)496-503.

Gelasian Sacramentary. ChurchQ 38(1894)347-58.
Geldorp, B. van. De parochie van den H. Bavo te Oud-Ade van 1846 af. BijdrGeschHaar 24(1899) 202-16.
Gelfert, R. Gesch. der Juden in England bis zum Todes des Königs Johann ohne Land. Nathanael 6 (1890)173-86.*
Gelfert. Die Gesch. der Juden in England 1216-90. Nathanael(1891)129-60.*
Gélin, H. Les cloches protestantes. BullHistLit 40(1891)591-607,652-64.
Gelin, H. Inscr. hug. BullHistLit 42(1893)565-88,658-60; 43(1894)96-104,157-60,199-223,324-9.
Gelin, H. Les mariages au désert et leurs conséquences en Poitou, en 1749. BullHistLit 43(1894)642-50.
Gelin, H. A propos du décès de Constant d'Aubigné (1647). BullHistLit 48(1899)520-6. [W.Doc.]
Gelin, H. Les tombes de Mursay. BullHistLit 47(1898)37-43.
Gelis. Über den 3 Intern. congress f. psychologie. WissPhilos(1896)471-506.
Geller. Grenzen d. anwendbarkeit d. kannon. ehehindernisse n. öster. recht. OestJurPr 14(1897).*
Gelzer, H. Die anfänge der armenischen kirche. LeipzPhilolBer 47(1895)109-74.
Gelzer, Heinrich. Armenien und Europa. ChrWelt 10(1896)1021-4.
Gelzer, H. Ausbreitung d. römischen hierarchie unter Leo XIII. ZPraktTheol 16(1894)313-29.
Gelzer, Heinrich. Byzantinische inschriften. ByzantZtschr 3(1894)21-5.
Gelzer, H. Der gegenwärtige bestand der armenischen kirche. ZWissTh 36(1893)163-71.
Gelzer, H. Griechische inschrift von Oelberg. DtschPalMitt(1895)17-21.
Gelzer, H. In Turan und Armenien. ChrWelt 12(1898)534-7.
Gelzer, H. Inschrift aus Kaisareia. ZDtschPalVer 17(1894)180-2.
Gelzer, H. Josua Stylites u. d. damal. kirchl. parteien d. Ostens. ByzantZtschr 1(1892)34-49.
Gelzer, H. Die kirchliche geographie Griechenlands vor dem Slaweneinbruche. ZWissTh 35(1892)419-36.
Gelzer, H. Noch einmal palästinensische städteverzeichniss bei Geo. Kyprios. ZDtschPalVer 18(1895)
Gelzer, H. Ph. Meyer; Haupturkunden für die geschichte der Athosklöster. TheolLitztg 21(1896) 594-9.
Gelzer, Heinrich. Pro monachis. ZKulturgesch ns5(1898)145-60.
Gelzer, H. Recens. v. Dräseke's gesamm. patrist. untersuch. WochenschrKlass 9(1892)92-102,123-9.
Gelzer, H. Unged. u. wen. bek. bistümerverzeichn. d. orient. kirche. ByzantZtschr 2(1893)22-72.
Gelzer, H. Zu der beschreibung Palästina's des Georgios Kyprios. ZDtschPalVer 17(1894)36-41.
Gelzer, H. Zu den Graeca Eusebii. ByzantZtschr 8(1899)643-4.
Gelzer, H. Zur armenischen götterlehre. LpzPhilolBer 48(1896)99-148.
Gelzer, Heinr. Die zukunft unseres Christenglaubens. Hilfe 5(1899)32-34.*
Gemeindegottesdienstes. DtschEvKztg 5(1891)355-6.
Gemeins. hirtenbrief d. ungar. bischöfe, vom 7 dez 1893. ArchKathKr(1894)3L5-12.*
Gemeinsames hirtenschreiben d. zu Fulda versammelten bischöfe üb. d. sociale frage. Monatss InnM(1891)249-64.*
Gemischte ehen. DtschMerkur 26,No4(1895).*
Gemischte ehen, beurtheilt nach christlichen grundsätzen. KathFlug(1891)73.*
Gemischte ehen preuss. offiziere. DtschMerkur 25(1894)39.*
Gemischte und familienstiftungen; ... Felix Porsch. ArchKathKr 71(1894)67-80.*
Gemmel, Severein. Das sakrament des Heiligen Abendmahls. BewGlaub 32(1896)289-307,329-52.
Genähr, J. Die religion der Chinesen. ZMissionskde 12(1897)79-92.
Gendry. Mission de Mgr. Archetti à la cour de Catherine II. CongIntCath 5(1897)301-15.
Gendry. Recherches historiques et généalogiques sur la famille Braschi. CongIntCath 5(1894)448-58
Gendry. Voyage de Pie VI à Vienne en 1782. CongIntCath 5(1891)229-40.
Gendry, J. Le conclave de 1774-5. RevQuestHist 51(1892)424-85.
Gendry, J. Les débuts du joséphisme démêlés entre Pie VI et Joseph II. RevQuestHist 55(1894)455-500.
Le généalogie Clignet avec des biographies et documents. BullHistWallon 6(1896)377-91.
The genealogy of the Bible. Bookworm 5(1891-2)203-4.
Genée, R. Hans Sachs als dichter d. reformation. NatZ(1892)187,196,222.*
The General assembly and Dr. McGiffert. Outl 62(1899)243-4.
General Booth and the Salvation army. OurDay 15(1895)119-25.
General Booth's Darkest England. LondQ 75(1890-1)331-45.
General Booth's great plan for the Pope. OurDay 6(1890)140-2.
General Booth's plan; can it be applied to the outcasts of New York? Indep 42(1890)1741.
General Booth's scheme. ChrLit 4(1891)46-7. (From Indep. Feb. 6, 1891.)
General Booth's scheme of social reform. ChrLit 3(1890-1)184-6. (From Guardian (Church of England), Oct. 29, 1890.)
General Booth's scheme of social reform. EvRep 68(1891)32-35.
The general convention of 1892. ChrLit 7(1892-3)171-3. (From Churchman, Epis., N. Z., Oct. 29, 1892.)
The general convention of 1898. ChurchEcl 26(1898-9)840-8.
General-konzil in Nordamerika. AllgEvLKz 27(1849)415-16.
The general meetings of the church. NChurchR 3(1896)424-7.
A general prayer to be used at mission festivals and similar occasions. TheolQ 1(1897)383-4.
General statistics of missions. Indep 44(1892)93-4.
General summary of statistics. EvRep 67(1890)381.

General superintendent D. Ruperti. AllgEvLKz 32(1899)665-8,689-93.
Gen.-synode und die Reichssynode. DtschEvKztg 5(1891)537.
Generalsynode und die Stärkung der Kirche. DtschEvKztg 5(1891)513-14.
Generalversammlung d. österreichischen Leo-gesellschaft in Insbruck. Hist-polBl 112(1893)296-301.
Genesis and science. [Gen. 1-2]. ChurchEcl 25(1897-8)847-51.
Genesis of the German Lutheran Church in Pennsylvania. LuthChR 18(1899)118-20.
The genesis of the "Oxford movement" for the promotion of Scriptural holiness. MissR ns10(1897)8-12.
Genest, O. Confessionellen verhältnisse im höheren lehrstande Preussens. DeutEvBl 21,8(1896)554-60.*
Genest, O. Schriften von nichttheol. ü. d. sintfluth. DeutEvBl 9(1897)597-612.*
Gengnagel, L. Gelübde der Hindu. EvMissionsm(1890)461-9,490-503.*
Genizah manuscripts. Biblia 11(1898-9)196-8.
Genkins, Thos. Jefferson. The amenities of the school adjustment. CathWorld 54(1892)582-89.
Gennadius, M. J. Theodore, archbishop of Canterbury. ChurchEcl 24(1896-7)626-32.
Gennrich. Ein socialdemokrat; Jesus. ChrWelt 9(1895)1146-50,1170-2.
Gennrich. Studien zur Paulinischen heilsordnung. StuduKrit 71(1898)377-431.
Gennrich, P. Erklär. d. gewissens durch autonomie. StuduKrit 68(1895)180-6.
Gennrich, P. Inspiration und autorität der heiligen Schrift in der neueren theologie. ZEvUnterr 30-42.
Genone, H. Divine Man. MetaM 6(1897)15-24,116-26,286-302,441-9; 7(1897-8)56-65,317-24; 8:122-30.
Genone, Hudor. The divine paradox. MetaM 5(1897)161-72.
Genone, Hudor. Modern liberalism. OpenCourt 9(1895)4471-3.
Genone, Hudor. Scientific immortality. OpenCourt 4420-2.
Genone, Hudor. Some data for ethical education. OpenCourt 9(1895)4481-3.
Gensichen, I. Baptisten, Meth. Irvingianer. EvKztng(1891)52,889-97; (1892)1-3,9-13,31-5,52-6.
Gensichen. Die Missions gesellschaft Berlin. AllgMissZ 23(1896)110-22.
Gensichen. Selbsthülfe uns. Luth. kir. in i. derzeitigen nothlage. EvKztng(1893)641-50,657-66,673-78,697-700,712-16,726-9.*
Gensichen. Wir haben eine Luther. kirche innerhalb der union. EvKztng 6(1893)91-99.*
Gensichen, I. Baptisten, Method., Irvingianer. EvKztng(1891)52,889-97; (1892)1-3,9-13,31-5,52-6.
Gensichen, J. Muss durch die union das bekenntnis immer alteriert werden? NKirchlZ 3(1892)500-5.
Gensichen, J. Verpflichtung d. geistl. a. d. Luther bekennt. EvKztng 22(1893)367-70; 23,380-3; 24,397-400; 25,417-21; 26,433-9.
Genischen, M. Aufg. d. pos. part. a. d. generalsyn. EvKztng 29(1890)521-7; 30:537-43; 31:553-7.*
Gensichen, M. Lebensbild des sel. Oberpräs. v. Kleist-Retzow. EvKztng 16(1892)569-76,585-93.*
Gent, George W. The church and her elementary schools. EconR 4(1894)353-65.
The gentlemanliness of St. Paul. AmEcclesR 3(1890)321-31.
Genung, Charles H. A talk with Cardinal Newman. ChrUn 44(1891)1033.
Genung, G. F. A goaded persecutor. BaptistQ 14(1892)287-99.
Genung, G. F. The nature of Christ's authority as a lawgiver. AndR 19(1893)155-67.
Genung, George F. Personality from the monistic point of view. AmJTheol 3(1899)473-98.
Genung, George F. The theology of a sacred day. AndR 15(1891)189-203.
Genung, G. F. Truth as apprehended and expressed in art. NewWorld 3(1894)527-45.
Genung, John F. The era of a new commandment; [serm. 1 John 4:21]. ChrUn 43(1891)445-7.
Genung, J. F. Spiritual values in modern Bible study. Outl 60(1898)667-73.
La géographie médiévale de la Palestine d'après des documents arabes. RecArchOr (1898)55-60.
Geography of Palestine. Luth Ch R 17(1898)738-45.
Geologisches. ZDtschPalVer 14(1891)135.
Georg Christian August Bomhard. AllgEvLKz 30(1897)223-8.
Georg Josiah Palmer. AllgEvLKz 25(1892)206-7.
Georg Oesterreicher. Siona 17(1892)32-4.
Georg Spalatin. z. gedächtniss s. 350. todestages. LpzZtng No6(1895).*
George Andrew Spottiswoode. ChurchQ 48(1899)220.
George, Edward A. The Gospels of the infancy. OldNewTSt 10(1890)281-93.
George, E. A. The institutional village church. Outl 50(1894)343-4.
George Fox. LivAge 199(1893)259-71. (From Macmil).
George Osborn. WeslMethM 114(1891)468-78.
George, R. A. Why I am a Christian; [1 Pet. 3:15]. EvRep 67(1890)415-20.
Georgetown, Maine, records. SalemPRec 2(1891-2)63-7,128-31.
Georigk, E. Joh. Bugenhagen u. d. protestantismus Pommerns. Katholik(1895)97-124.*
Georne, J. v. Schiffbruch d. Apostels Paulus v. seemän. standpunkt erläutert. NKirchlZ 9(1898)352-75.
Geppert, F. Die quellen d. kirchenhistorikers Sokrates Scholasticus. StudTheolKir 3(1898)4,134.*
Gérard van Caloen, D. S. Louis et Innocent IV. RevBénéd 10(1893)172-90.*
Gerber u. Zeuner, J. K. Zu Gen. 6:3. ZKathTheol 17(1893)173,733-5.
Gerberding, G. H. The lack of directness and application in the pulpit. LuthChR 15(1896)295-9.
Gerberding, G. H. Popular unbelief; its cause and cure. LuthQ ns20(1890)589-99.
Gercke, A. Clemen; Die chronologie der Paulinischen Briefe. GöttgelAnz 1-2(1894)577-599.
Gercke, Alfred. Der eytepo des Lucas und die Apostelgeschichte. Hermes 29(1894)373-92.
Gercke, A. Volkslieder u. volksglaube der Finnen. DtschRdsch 98(1899)373-386.

Eine gerechte anforderung an den stand der geistlichen. DtschEvKztg 4(1890)362-4,407-9.
Gerhard, Calvin S. Dr. Titzel on death and the resurrection. RefQR 42(1896)116-35.
Gerhard, Calvin S. The ever-living Christ. RefChR 1(1897)74-84.
Gerhard, Calvin S. The new birth. RefQR 38(1891)76-96.
Gerhard, C. S. The progressive nature of revelation. HomR 25(1893)3-10.
Gerhart, E. V. Blessedness of final communion with Christ; [serm. John 17:24]. HomR 34(1897)229-34.
Gerhart, Eml. V. Christ's miracles in relation to his personality. RefQR 39(189-)147-62.
Gerhart, Emil V. Doctrine for the pulpit. RefQR 42(1895)261-71.
Gerhart, Emanuel V. The doctrine of religion. ChrLit 6(1892)321-33.
Gerhart, Eml. V. Ethnic religion in its relation to Christianity. AndR 17(1892)113-23.
Gerhart, Eml. V. Faith and works. RefQR 40(1893)460-72.
Gerhart, Eml. V. Gospel and law. RefQR 41(1894)5-15.
Gerhart, Eml. V. Limitations of the scientific method. RefChR 3(1899)213-26,512-27.
Gerhart, E. V. Original Buddhism. RefQR 39(1892)291-308.
Gerhart, E. V. The principle of Christian doctrine. RefChR 1(1897)27-39.
Gerhart, Eml. V. Relative authority of the Gospels. AmJTheol 3(1899)275-94.
Gerhart, Emanuel V. Seed-thoughts from the scriptures; [2 Pet. 3:8]. HomR 36(1898)344-6.
Gerhart, E. V. Superior authority of the Son of man; [serm. Matt. 8:27]. HomR 26(1893)413-18.
Gerhart, Eml. V. Unique teaching of Jesus Christ. Indep 44(1892)1280-1.
Gerhart, E. V. The virtues of Christian love; [serm. I Cor. 13:4-17]. HomR 31(1896)509-13.
Gerhart, R. Leighton. Evolution and ethics. RefQR 41(1894)318-43.
Der gerichtliche eid. Grenzb 54,24(1895)494-506.*
Gericke, G. Die ankündigung der partition in der predigt. ManchGab 31(1892)427-34.
Gerish, W. B. Christ's half-dole; an East Anglian fishing custom. Folk-Lore 9(1898)245-50.
Gerlach, B. Zwangsversetz. ev. pfarrer in d. Meining. landeskirche. DtschZKirchenr 6,2(1896)191-8.
Gerlach, Herm. Staatskirche u. kirchenstaat. DeutEvBl 21,1(1896)69-94.*
Gerlach, J. H. Jean de Labadie à Middelbourg. BullHistWallon 4(1890)1-20.
Gerlach, M. v. Ist uns das A. T. noch Gottes Wort? EvKztng(1892)27-31.*
Gerlach, O. Kant's einfluss auf die socialwissenschaft in ihrer neuesten entwicklung. ZStaatsw 55 (1899)644-63.
Gerland. Christianity and Buddhism in Japan. MissR ns 12(1899)604-6.
Gerland. Ethisches leben und ethische anschauungen der Japaner. ZMissionskde 14(1899)65-79.
Gerland. Die ethischen und politischen probleme Neu-Japans. ZMissionskde 14(1899)129-40.
Gerland, O. Antithesis Christi et papae in d. schlosskir. zu Schmalkalden. ZHessGesch 25(1891) 189-201.
Gerland, O. Hans Christoph Fuchs d. Ältere zu Wallenburg u. Arnschwang. ZHessGesch ns23(1898)
Gerland, Otto. Der kreuzgang im St. Michaelis-kloster zu Hildesheim. ZBildKunst ns9(1897-8)84-96.
Germain, Alphonse. Le latin mystique. ArtetIdée 2(1892)313-19.
Germain, L. L'ancienne cloche de Marly-sur-Tille (Côte d'Or) 1639. RevArtchrêt 5s4(1893)397-400.
Germain, Léon. La cloche des bénédictines de Nancy (1624)...RevArtChret 5s6(1895)145-7.
Germain, Léon. La cloche d'Uberstorf (Suisse, 1739 or 1740). RevArtChret5s 6(1895)221-3.
Germain, Leon. Les cloches du collège Gilles-de-Trèves à Bar-le-Duc. Bar-le-DucMém3s 3(1894)129-44.
Germain, Léon. L' église d' Arrancy. Bar-le-DucMém2s 9(1891)97-150.
Germain, Leon. Médoilles á l'effigie du Christ avec légende hébraique. AntFrBull(1898)387-92.
Germain, Léon. Note iconographique sur le tombeau d'un comte de Salm au musée lorrain. ArchLor Mém 47(1897)174-177.
Germain, Leon. Notes sur un discours du sicle d'Israël. Bar-le-DucMém 3s4(1895)153-61.
Germain, Leon. René de Maria, abbé de Saint-Mihiel. Bar-le-DucMém 3s8(1899)277-91.
Germain, L. Ste. Marie Majeure patr. de l'abbaye de Pont-à-Mousson. ArchLorMém 45(1895)295-321.
Germain, Léon. Une ancienne cloche de Bussières (Haute-Saône) 1660. AcStanisM 150(1899-1900)340-52.
Germain, Léon. Une planche à gravure d'un fondeur de cloches. PhilomVosgBull 24(1898-9)39-51.
A German revised version. MethR 77(1895)477-80.
German scholars on the new Logia. Indep 49(1897)1177.
German theology. ChrLit 4(1891)45-6. (From Indep., Feb. 20, 1891.)
A German view of temperance. ChrLit 3(1890-1)222-4. (From Examiner.)
Germanen; Bugge, S. Nordiske runeindskrifter ...paa öen man. AarbNordOld 34(1899)229-62.
Germanikus. Der Christ u. die Judenfrage. KirchMonatss 12,3(1893)612-18.*
Germann, O. Sebastian Fröschel s. leben u. s. schriften. BeitrSächsKirchengesch 14(1899)1-126.
Germann, W. Bedeut. A. H. Franckes u. d. Halle. Waisenh. f. d. evan. Heidenmiss. AllgMissZ 25 (1898)241-61.
Germann, W. Einst Hindu, jetzt Christ. AllgMissZ 19(1892)262-77.
Germano. 2 iscri. metr. damasiane al „Martyrium" d. S. Giovanni e Paolo sul Celio. RömQuartalsch 1u2(1892)58-66.
Germano di S. St. House of the mart. John and Paul at Rome. AmJArchaeol 6(1890)261-85; 7(1891) 25-37.
Germano di S. Stanislao. House of mart. John and Paul on Coelian at Rome. AmJArchaeol 6(1890) 261-85.

Germer, Durand. Ælia capitolina. RevBiblInt 1(1892)369-87.
Germer-Durand. La basilique du St. Sépulcre. RevBiblInt(1896)321-334.*
Germer-Durand. L'église d'Abou-Gosch. RevBiblInt 2(1893)41-43.
Germer-Duran. Épigraphie chrétienne. RevBiblInt 1(1892)239-49.
Germer-Durand. Épigraphie chrétienne de Jérusalem. RevBiblInt 1(1892)560-88.
Germer-Durand. Épigraphie chrétienne de Palestine. RevBiblInt 2(1893)203-15.
Germer-Durand. Épigraphie palestinienne. RevBiblInt(1896)601-17.*
Germer-Durand, and P. M. Séjourné. Épigraphie palestinienne. RevBiblInt 4(1894)613-28.*
Germer-Durand. Exploration epigraphique de Gerasia. RevBiblInt 4(1895)374-400.
Germer-Durand. Note sur l'épigraphie en Palestine. CongIntCath 2(1897)23-6.
Germer-Durand, J. Épigraphie palestinienne nouveaux milliaires. RevBiblInt 8(1899)419-22.
Germer-Durand, J La voie romaine de Petra a Madaba. RevBiblInt 6(1897)574-92.
Germer-Durand, P. L'âge de pierre en Palestine. RevBiblInt 6(1897)439-49.
Germer-Durand, P. Inscriptions romaines et byzantines de Palestine. RevBiblInt 4(1895)68-77, 587-92.
Germer-Durand, P. Millaire romain de la route d'Hébron. RevBiblInt 4(1895)239-40.
Gernerth, F. v. Verbrech. u. vergeh. gegen relig. u. Sittlichkeit in Oesterr. ZStrafs 3(1891)315-28.
Gérnet, A. v. Verfassungsgesch. d. bisthums Dorpat b. z. ausbildung der landstände. GEstnVerh 17
Gerok, Carl. Jesus the Light of the world; [serm. John 12:44,50]. HomR 19(1890)420-5.
Gerok, Gustav. Aus guter familie. ChrWelt 11(1897)170-3.
Gerok, Gustav. Karl Geroks letzte stunden. ChrWelt 4(1890)129-34.
Gerok, Gustav. Reisefrühcte aus Graubünden. ChrWelt 12(1898)111-16.
Gerôla, G. Eubel, C.; Hierarchia catholica medii aevi. ArchStorIt 23(1899)169-78.
Gerontius. Religiöse bewegungen in England. AllgZBeil 275(1899).
Gerrie, J. P. The office of the church; [serm. Is. 2:3]. Treasury 17(1899-1900)126-33.
Gerson, M. Juifs d. Savoie, Bresse. Bugey Ges. ArchIsr 51(1890)229-30,237-9,245-6,253 4,285-6.
Gersoni, Henry. The last chief rabbi of Lithuania. Indep 45(1893)1475,1503-4.
Gersoni, Henry. The oath of a Jew. Indep 47(1895)685-6.
Gersoni, Henry. Rabbi Elijah Gaon and his time. Indep 46(1894)229-30,259-60.
Gersoni, Henry. The renaissance among the Jews. Indep 48(1896)241-2.
Gersoni, Henry. The renaissance among the Jews of Lithuania. Indep 47(1895)1257-8.
Gerspach. L'église de la Lantissima Trinita de Florence. RevArtChrét 4s9(1898)362-8.
Gerspach, E. Il mosaico della chiesa di S. Marco in Firenze. ArchStorIt 17(1896)111-16.
Gersprach. Le de'placement des fresques. RevArtChrét 5s10(1899)191-207.
Gerspach. Ravenne et Bologne. RevArtChrét 5s10(1899)393-407.
Gerspach. Une adoration des Rois mages, par Botticelli. RevArtChrét 4s9(1898)20-33.
Gertz, M. Cl. Tale ved Universitetets reformationsfest. Tilskneren 15(1898)987-1001.
Ein gesang auf Ostern zu singen v. Thomas Blaurer (Christ ist erstanden von dem tod). MonatssGottesf 3(1898)28.*
Gesang...d. Pfingsttag v. Blaurer (Juchtz, erd! vnd himmel, dich ergell!). MonatssGottesd 3(1898)35-8.*
Gesch d. armenpflege im Hannov. AllgEvLKz 25(1892)981-3,1009-11,1033-5,1061-1,1088-90,1109-11.
Geschicte des Deutschen collegs in Rom. Hist-polBl 115(1895)447-58.
Eine "geschichte der Iowa-synode." AllgEvLKz 30(1897)1247-8.
Geschichte der kathol. kirche in Irland. Hist-polBl(1892)536-47.
Die geschichte des Konzils von Trient. DtschEvKztg 5(1891)18-21.
Geschichtsphilosoph. gedanken über d. reformation u. d. freiheit. Grenzb 50,36f(1891).*
Geschiedkundige aanteekeningen betreffende de statie Brielle. BijdrGeschHaar 19(1894)483-231.
Gesetz von betr....orient. orthod. kirche im Serbien. ArchKathKr 70(1893)345-405.*
Gesetzentwurf zur abänderung d. pr. staatsgesetze betr. d. ev. kirchenverfas. DtschEvKztg 6
Gesichen, M. Die bedeutung der missionlehrkurse für volksschullehrer. AllgMissZ 26(1899)76-86.
Das gespräch Melanchthon's mit Zell, [herbst 1536 i. Tübingen]. BlWürttG 9(18[illegible]2)71.*
Gess, Fel. Gutachten Tetzels...d. ablass auf St. Annaberg betref. 1516-17. ZKgsch 12(1890-1)534-62.
Gess, Fel. Leipzig u. Wittenberg; e. beitr. z. sächs. reform-gesch. ArchSächsG 16(1895).*
Gess, F. Urkundliche nachrichten zur geschichte der reformation im Hargebiet. HarzVerZ 24(1891)452-53.
Gess, Fel. Zeipzig u. Wittenberg; e. beitr. z. sächs. reform-gesch. ArchSächsG 16(1895).*
Gess, Ferd. Ignatius von Loyola. HistTasch 6s12(1892)263-89.*
Gess, W. F. The feet-washing; John 12:1-17. Think 4(1893)312-20.
Gessmann, G. W. Okkutistische heilmethoden. Gesell(1896)1611-23.
Getbrod, G. J. F. Wahrscheinliche lebensdauer d. assyr.-babyl. spr. ZAssyriol 6(1891)26-33.
Geussenhainer, W. Seelsorge u. auffass. u. praxis. d. Luth. kirche. Seelsorge 4(1899).*
Das gewissen. ThQuartschr 73(1891)324-32.
Gewissh. d. aufersteh. uns. Heilandes J. C. LehreuWehre 41(1895)33-41,65-72,104-13,147-51,171-7.
Geyer. Eine deutsche messe vom jahre 1524. Siona 18(1893)83-7,103-6.
230-6.*
Geyer. Ist das lied "All ehr. u. lob soll Gottes sein" von Luther gedichtet? MonatssGottesd 3(1898)
Geyer. Ein neu entdecktes Lutherlied? Siona 23(1898)45-52,64-66.

Geyer, Albert. Die kapelle Friedrichs I. HohenzJahrb 1(1897)162-73.
Geyer, Chr. Die Christmesse in Hof, 1592. Siona 22(1897)221-30.
Geyer, C. Hauptgottesdienst in d. Georgsk. zu Nördl. Ref. MonatssGotterd 1(1896)109-12.*
Geyer, C. Hof. gesangb. d. 16 u. 17 zugl. Markg.-Bayr. gesangb. v. 1630. BeitrBayKg 4(1898)63-95,
Geyer, C. Die Hofer gesangbücher des XVI und XVIII jahrhunderts. BeitrBayKg 4(1897)63-95,102-24.
Geyer, Chr. Die orgel im Nördlinger evangelischen Gottesdienst. Siona 22(1897)61-4.
Geyer, P. Zu Silviae peregrinatio ad loca sancta. ArchLatLexuGram 9(1896)298-300.
Geyer, R. Aus Al-Buhturis Hamâsah. ZMorgenlGes 47(1893)418-39.
Geyer, W. Graf L. v. Fraunburg u. d. einführung d. reformat. in seiner grafschaft Haag. BeitrBay Kg 1(1895)193-214.*
Geymonat, P. Autorité en matière de foi et les critères... RevThQuest 1,7(1892)572-82.*
Geymonat, P. Religious thought in Italy. Theol 3(1890)122-5.
Geymuller, Henry de. La Cathédrale de Mil. GazBeaux-Arts 3(1890)152-61,208-21,307-23.
Geymuller, H. de. Vierge à l'Œillet, peinture attrib. à L. de Vinci. GazBeaux-Arts 4(1890)97-104.
Gfrörer, F. D. Kath kirche im österr. Elsass unter Erzh. Ferdinand II. ZOberrh 10,4(1895)481-524.*
Gfrörer, F. Kath. Kirche im österr. Elsass unter Erzherz. Ferdinand I. ZOberrh ns10(1896).*
Ghani, Muhammad Abdul. Social life and morality in India. IntJEthics 7(1896-7)301-14.
Gheyn, J. van den. Acta S. Theognii, episcopi Beteliae; [Greek text]. AnalBoll 10(1892)73-118.
Gheyn, J. v. d. Lettre d'une commun. de M. Hewitt sur le Svastika. BullTnthropBrux 17(1898)187-91.
Gheyn, J. v. d. Martyrium des S. Sabinus. ArchslavPhilol 18(1896)182-9.
Gheyn, J. van den. Mélanges. Muséon 17(1898)57-68.
Gheyn, J. van den. Nicolas Maniacoria, correcteur de la Bible. RevBiblInt 8(1899)289-95.
Gheyn, J. van den. Note sur un manuscrit de l'Excidium Aconis. en 1291. RevOrientLat 6(1898)550-6.
Gheyn, J. van den. Saint Théognius, évêque de Bétélie en Palestine. RevQuestHist 50(1891)559-76.
Gheyn, J. van den. Le siège épiscopal de Diaulia en Phocide. ByzantZtschr 6(1897)92-5.
Gheyn, J. van den. Un moine gr. au 9. s. S. Joannice en Bithynie. ÉtudesJes 50(1890)407-34.
Gheyn, P. van den. Lettre Anastase I. à S. Venerius, Origène. RevHistRel 4(1899)1-12.*
Ghinzoni, P. Zwingli e Francesco II. Sforzo, 1531. BollSviz 15(1894)137-52.*
Ghosn-el-Howie, (Mrs.). A visit to a Maronite hamlet in Mt. Lebanon. SSTimes 38(1896)664-5.
Ghulam-us-Saqlain. The Mussalmans of India and the Armenian question. 19thCent 37(1895)
Giacometi, G. Deux jubils et deux papes. RevBleueu 4s12(1899)821-4.
Giacomo, S. di. Une basilique du II. siècle; Sant'Angelo in Formis. GazBeaux-Arts 16(1896)137-50.
Giamil, P. S. Documenta relationum inter S. sedem ap. et Assyr. Orient. seu Chaldaeorum eccl. Bessar 4(1898-9)381-404; 5,511-47; 6(1899-900)131-60,301-44,542-81; 7(92-136,318-54,576-99.
Giani, D. Osservazioni su la cronologia di Agnello Ravennate. StudStor 7(1898)399-409,461-79.
A giant of our own day. AveMaria ns42(1896)57-60.
Gibb, John. Canon Liddon; a memoir, with his last five sermons. CritR 1(1891)63-70.
Gibb, John. The life and correspondence of Arthur Penrhyn Stanley; Prothero. CritR 4(1894)141-50.
Gibb, John. Life of Edward Bouverie Pusey; by Henry Parry. CritR 4(1894)8-12.
Gibb. Rainy's Philippians. CritR 3(1893)266-9.
Gibb, J. Studies subsidiary to the works of Bishop Butler; by W. E. Gladstone. CritR 6(1896)337-45.
Gibbon, Frederick P. The record of the Sikhs. GentM 285(1898)214-34.
Gibbons, James, card. "The ambassador of Christ." CathWorld 64(1897)824-31.
Gibbons, J. Card. The church and the sciences. CathUnivBull 1(1895)1-7.
Gibbons, J. Card. In memoriam; Cardinal Manning. AmCathQ 17(1892)407-10.
Gibbons, James Card. Introductory remarks to the pope's encyclical. AmCathQ 19(1894)771-7.
Gibbons, James Cardinal. The needs of humanity supplied by the Cath. religion. CathWorld 58(1893) 1-9.
Gibbons, James, card. Our Christian heritage. CathWorld 50(1890)661-65.
Gibbons, James Card. Personal reminiscences of the Vatican council. NoAm 158(1894)385-400.
Gibbons, J., card. The preacher and his province. NoAm 160(1895)513-24.
Gibbons, William Futhey. Lessons from Romish missions. MissR ns9(1896)588-95.
Gibert. François d'Assise. RevChrét ns14(1894)368-74.
Gibson, Edgar C. S. On the relation of Christian to Jewish worship. Exp 4s2(1890)22-35.
Gibson, G. M. The authorship of the Epistle to the Hebrews. MethRSo 46(1897-8)475-7.
Gibson, Henri. Abbé Grégoire and the French revolution. LivAge 198(1893)759-68. (From 19th Cent.)
Gibson, James D. W. The religion of the Phoenicians. ScotsM ns16(1895)288-94.
Gibson, J. Monro. Apocalyptic sketches. Exp 5s9(1899)136-44,226-35,263-71,379-88,457-88; 10(1899)119-27,220-27,293-303,375-84,455-72.
Gibson, J. Monro. Bible preaching the best apologetic. HomR 35(1898)107-12.
Gibson, J. Mours. „In the blood of the Lamb;" [Rev. 7:14]. Exp 5s6(1897)218-23.
Gibson, J. Monro. The sign; a babe; [Luke 2:12]. SundM(1891)819-23.
Gibson, Margaret Dunlop (editor & translator). Apocrypha sinaitica. StudSinait 5(1896).
Gibson, M. D., ed. Arab. version of Acts and 7 Cath. epistles fr. ms. ... on Mt. Sinai. StudSinait 7 (1899).
Gibson, M. D. Arab. ver. of eps. of Paul...fr. S. Katharine on Mt. Sinai. StudSinait 2(1894). (1894).

Gibson, M. D. Cat. of Arabic mss. in convent of S. Catharine on Mt. Sinai. StudSinait 3(1894).
Gibson, Ruth. Influx. NChurchR 4(1897)446-56.
Gibson, R. W. A modern cathedral. ArchitRec 1(1891-2)286-94,435-47.
Gibson, William. An outburst of activity in the Roman congregations. 19thCent 45(1899)785-94.
Gibson, W. T. Dr. Fairbairn's book. ChurchEcl 22(1894-5)1009-12.
Gibson, W. T. Suffragan bishops. ChurchEcl 20(1892-3)691-6.
Gibson's "Thirty-nine articles." ChurchQ 42(1896)391-405; 44(1099)199-212.
Gibt es in der Freimaurerei einen Satanscult? Hist-polBl 118(1896)680-98.
Giddings, Franklin H. The ethical motive. IntJEthics 8(1897-8)316-27.
Giddings, Franklin H. The ethics of socialism. IntJEthics 1(1890-1)239-43.
Giddings, Franklin H. The ethics of social progress. IntJEthics 3(1892-3)137-64.
Giddings, S. M. Church methods and work; criticisms and suggestions by laymen. HomR 38(1899)
Giddins, George H. Girolamo Savonarola; the friar of Florence. MissR ns11(1898)321-30,409-19.
Giddins, George H. Jan Hus; the preacher of Prague. MissR ns12(1899)569-75; 669-74; 753-9: 830-37;
Gide, Charles. Professions libérales et travail manuel. RevChrét 3s1(1895)206-17.
Gidney, W. T. Christian missions to Israel. MissR ns12(1899)889-98.
Gidney, W. T. Judaism and Christianity. MissR ns11(1898)936-8.
Giebt es einen sittlichen fortschritt, und worin besteht er? Grenzb 49,3(1890)444-53,487-97.
Giefel. Beitr. z. gesch. d. mitteldeutsch. bauernkrieg, 1525. ThüringGesch nsVIII3/4(1891)450-52.*
Giefel. Gült-und rechtbuch der abtei Ellwangen vom jahr 1339. WürttemVj ns4(1895)98-103.
Giefel. Kloster Kirchberg im 16 jh. WürttemVj ns2(1893)217-21.
Giehlow, K. Enstehungsgesch. des Gebetbuches Kaisers Maximilian I. KunsthistJahrb-Prag 20(1899) 30-112.
Gieker, J. H. Henoch. LehreuWehre 39(1893)11-17.
Giesebrecht. Benzinger; Hebräische archäologie. GöttgelAnz 1-2(1894)632-46.
Giesebrecht. Berichtigung zu Holzinger's schrift, Einl. in d. Hexateuch. ZAlttWiss 13(1893)309-14.
Giesebrecht, F. Bertholet, A.; Stellung d. Israeliten u. d. Juden zu d. fremden. GöttGelAnz 159
Giesebrecht, F. Gunkel; Schöpfung und chaos in urzeit und endzeit. GöttgelAnz 1-2(1895)585-602.
Giesebrecht. Nowack; Lehrbuch der hebräischen archäologie. GöttgelAnz 1-2(1895)186-200. (1897)585-606.
Giesekke, F. [Matt. 20:16]. StuduKrit 71(1898)344-8.
Giesekke, F. [Matt. 22:14]. StuduKrit 71(1898)344-8.
Giesekke, F. Zur exegese von Kor. I, 4:2. StuduKrit 65(1892)763-9.
Giesy, Samuel H. Christ's essential sonship. RefQR 39(1892)522-35.
Giesy, S. H. Christ's headship and sonship. RefQR 39(1892)365-77.
Giesy, S. H. I believe in God the Father almighty. RefQR 37(1890)18-41.
Gietl, Ambros M. Hincmar's Collectio de ecclesiis et capellis. HistJahrb 15(1894)556-78.
Gietl, H. M. Die heimat der pseudo-Isidorischen Dekretalen. HistJahrb 20(1899)441-55.
Giffin, Charles M. A eulogy of the church; [cond. serm. Ps. 122:6]. HomR 22(1891)52-4.
Giffen, C. M. The lesson of the leaves; [cond. serm. Is. 64:6]. HomR 26(1893)346-7.
Giffin, C. M. Waiting for Jesus; [serm. Luke 8:40]. HomR 21(1891)50-2.
Gifford, Daniel L. Polygamous applicants. MissR ns10(1897)199-15,188-94,263-7.
Gifford, E. H. The churches of Galatia. Exp 4s10(1894)1-20.
Gifford, E. H. The incarnation; a study of Philippians 2:5-11. Exp 5s4(1896)161-77,241-63.
Gifford, E. H. Incarnation: a study of Phil 2:5-11. ChrLit 16(1896-7)25-35,153-64. (From Expos., Oct., 1896.)
Gifford, E. H. Psalm 2. Churchm ns10(1895-6)225-36.
Gifford, G. H. The promise to David; [2 Sam. 7:11]. Churchm ns7(1892-3)187-98.
Gifford, M. W. Christian science against itself. MethR 80(1898)281-91.
Gifford, O. P. The boyhood of David. BibWorld 10(1897)433-42, ill.
Gifford, O. P. The Christian chorus; [2 Pet. 1:2-11]. Treasury 8(1890-1)603-10.
Gifford, O. P. Christ's indwelling word; [sermon]. Treasury 11(1893-4)765-70.
Gifford, O. P. Gambling. Treasury 10(1892-3)541-4.
Gifford, O. P. Our field; [sermon]. Treasury 13(1895-6)189-94.
Gifford, O. P. Why I am not an agnostic; [sermon]. Treasury 16(1898-9)113-21.
Gift of £150,000 from Col. Patrick B. O.'Brien, of New Orleans. CathUnivChron 1(1897)63-7.
The gifts necessary for clergy. ChurchEcl 21(1893-4)207-13.
Gigalski. ...Urbans II zu d. sakramentshandl. d. Simonisten, etc. ThQuartschr 79(1897)217-58.
Gigas, Émile. La première ébauche d'un ouvrage célèbre. BullHistWallon 7(1899)65-74.
Gigli, Gaetano. Di una nuova questioncella dantesca. FilolRom 7(1899)85-8.
Giglioli, Enrico H. Di alcuni ex voto, amuleti, ed altri oggetti litici. ArchAnthrop 23(1893)87-9.
Giglioli, Enrico H. Due interessanti e rari amuleti dalle Isole Salomons. ArchAntrop 24(1894)231-4.
Giglioli, Enrico H. Gli hei-tiki dei Maori deloa Nuova Zelanda. Archantrop 22(1892)191-202.
Giglioli, Enrico H. Su due nuovi hei tiki litici-della Nuova Zelanda. Archantrop 23(1893)83-86.
Giglioli, En. H. Thoidam (tamburi) e le kang-ling (trombe) sacri, del Tbet. Archantrop Vol21(1891) 47-48.

Gigliolì, Henry Hillyer. Notes on a remarkable ceremonial stone Adze. IntArchEthnog 3(1890)181-6.
Gigliolì, Henry Hillyer. On two ancient Peruvian masks. IntArchEthnog 4(1891)83-7.
Gigot, F. E. The Hebrew Bible. AmEcclesR 14(1896)111-26.
Gigot, F. E. The Septuagint. AmEcclesR 15(1896)152-69.
Gli ebrei perchè restino ebrei. CivCatt 15s2(1892)129-39.
Gilard, L. France and religious liberalism. UnitaR 34(1890)175-83.
Gilard, L. Public opinion in France. UnitaR 36(1891)126-36.
Gilard, L. La sainteté de Jésus; ou L'homme normal. RevThetPhil 31(1898)201-35,349-73,405-38.
Gilbert, D. M. Early history of the Lutheran church in Georgia. LuthQ ns27(1897)155-74.
Gilbert, George H. American Old Testament scholars; Samuel Ives Curtiss. OldNewTSt 14(1892)9-13.
Gilbert, George H. The Apostles' creed revised by the teaching of Jesus. BibWorld 12(1898)153-61.
Gilbert, George H. Biblical theology; its history and its mission. BibWorld 6(1895)6-14,358-66.
Gilbert, Geo. H. The Christian's manual of Arms; [Rev. 2-3]. BibWorld 9(1897)269-76.
Gilbert, George H. The development of Paul's belief. OldNewTSt 14(1892)266-70.
Gilbert, George H. Exegetical notes; John, chapter I. BibWorld 13(1899)42-6.
Gilbert, George H. An important unnoticed argument in John, chapter 17. BibWorld 13(1899)308-11.
Gilbert, George H. The new chronology of Paul's life. BibSac 55(1898)244-58.
Gilbert, George H. The originality of the Apocalypse. BibWorld 5(1895)29-35,114-23.
Gilbert, George H. The scope of Paul's doctrine of grace. AmJTheol 1(1897)692-9.
Gilbert, G. H. "Symposium" on "ten best books for study of Bible." OldNewTSt 11(1890)240-2.
Gilbert, George H. Women in public worship in the churches of Paul. BibWorld 2(1898)38-47.
Gilbert, H. Of several church usages. LuthChR 11(1892)52-60.
Gilbert, H. L. Forms of names in I Chron. 1-7. AmJSem 13(1896-7)279-98.
Gilbert, Henry L. A study in Old Testament names. Hebr 11(1894-95)209-33.
Gilbert, Jesse S. Seed-thoughts from many granaries. HomR 34(1897)152-3.
Gilbert, Jesse S. Sensationalism, true and false. HomR 35(1898)478-80.
Gilbert, Simeon. The World's parliament of religions. ChrLit 10(1893-4)22-6.
Gilbertson, A. Immoral ethics. Westm 144(1895)571-3.
Gildea, W. L. Mr. Ottley's "Doctrine of the incarnation." DubR 120(1897)126-40.
Gildea, W. One of Canon Gore's dissertations. DubR 118(1896)347-69.
Gildea, William L. Paschale gaudium. CathWorld 53(1894)808-13.
Gildemeister. Die arabischen nachrichten zur geschichte der Harambauten. ZDtschPalVer 13 (1890)1-24.
Gildmeister, Otto. Christliches und unchristliches. Nation(Ber)8(1890-1)783-5.
Gildemeister, Otto. Jesuitenmoral. Nation(Ber)8(1890-1)213-5,227-30.
Gill, Alfred. Note upon Isaiah 8:6. ExposTimes 3(1891-2)372-3.
Gill, Frederic. Aspects of personality. NewWorld 7(1898)229-48.
Gill, Wm. T. Science and the Bible. ChrMetaph 5(1891)105-6.
Gilland, John D. The church and the societies. PresbQ 6(1892)422-7.
Gillant, J. B. A. M. Thomas, vicaire général. Bar-le-DucMém 3s8(1899)293-9.
Gilleran, Thomas. Catholicism in Madagascar. CathWorld 62(1896)533-42.
Gillespie, John. The Pigmies or Dwarfs of Africa. MissR ns10(1897)569-75.
Gillett, Arthur L. The churches and their seminaries. HartfordSemRec 10(1899-1900)37-46.
Gillett, Arthur Lincoln. Current thought about Christianity. HartfordSemRec 6(1895-6)173-201.
Gillett, Arthur L. Dr. Hartranft and the seminary of to-day. HartfordSemRec 8(1897-8)282-94.
Gillett, Arthur L. The education for the ministry. HartfordSemRec 7(1896-7)120-32.
Gillett, Arthur Lincoln. Electives in theological seminaries. HartfordSemRec 3(1892-3)296-309.
Gillett, Arthur L. Elements in a definition. HartfordSemRec 3(1892-3)39-50.
Gillett, Arthur L. High standards of ministerial character. HartfordSemRec 9(1898-9)19-34.
Gillett, Arthur Lincoln. The trend of seminary instruction. HartfordSemRec 4(1893-4)23-8.
Gillett, Charles R. The Briggs heresy trial. NewWorld 2(1893)141-69.
Gillett, W. K. and Gillett, C. R. Religious motives of Columbus. AmSocChHist 4(1891)3-26.
Gillette, Edwin Carlton. A familiar hymn analyzed. HartfordSemRec 6(1895-6)134-8.
Gilliat-Smith, F. E. Some notes on disestablishment. CathWorld 61(1895)340-8.
Gillies, J. R. Jehovah resting; Isaiah's conception of history; [Is. 18-20]. Exp 4s1(1890)112-22.
Gillilan, J. D. Mormon theogony. MethR 80(1898)777-80.
Gillilland, M. S. Are ethics and theology vitally connected? IntJEthics 3(1892-3)382-6.
Gillman, Henry. On the site of the Holy sepulchre. PalestExplorF(1891)83 (71).
Gilman, Benj. Ives. Mr. Santayana's aesthetics. PhilosR 6(1897)401-4.
Gilman, Bradley. The decline of fancy. AndR 18(1892)30-42.
Gilman, E. W. Benevolent societies and the Cong. churches. NewEng 52(1890)253-74.
Gilman, E. W. Proper rel. between benevolent soc. & Congregational churches. NewEng 52(1890) 253-74.
Gilman, J. Bradley. The problem of juvenile literature. UnitaR 35(1891)370-9.
Gilman, Nicholas P. The American social spirit. UnitaR 35(1891)217-33.
Gilman, Nicholas P. "Animated moderation" in social reform. NewWorld 6(1897)684-94.
Gilman, Nicholas P. Democracy and the poet. NewWorld 3(1894)311-28.
Gilman, Nicholas P. The higher individualism. UnitaR 36(1891)205-23.

Gilman, Nicholas P. Social betterment. NewWorld 1(1892)485-502.
Gilman, Nicholas P. The way to Utopia. UnitaR 34(1890)48-66.
Gilman, Theodore. Heredity versus evolution. Monist 4(1893-4)80-97.
Gilman, Wynona. Kaleidoscopic glimpses of Mexico. CathWorld 59(1894)475-85.
Gilmore, Agnes. A famous hymn. AveMaria ns40(1895)380-2.
Gilmore, David. How the Gospel spreads in Burma. MissR ns10(1897)252-6.
Gilmore, D. Teaching of Buddha—is it teaching of Christ? ChrLit 16(1896-7)81-7. (From Standard, Oct. 3, 1896.)
Gilmore, D. C. A glance at Burma. MissR ns5(1892)216-18.
Gilmore, George W. The authorship of the Acts of the Apostles. BibSac 47(1890)157-8.
Gilmore, George W. The English Bible in theological seminaries. BibWorld 4(1894)287-90.
Gilmore, George W. The equipment of the modern foreign missionary. AmJTheol 2(1898)561-73.
Gilmore, George W. [Eos] in Hellenistic Greek. JBibLit 9(1890)153-60.
Gilmore, George W. Pauline authorship of the Epistle to the Hebrews. BibSac 47(1890)155-7.
Gilmore, George W. The perpetuation of patriotism; [serm. Ex. 13:8, 9]. HomR 30(1895)45-8.
Gilmore, George W. Presbyterian deaconesses. ChrLit 7(1892-3)1-6.
Gilmore, George W. The revisers and the general supposition. BibSac 47(1890)356-9.
Gilmore, Geo. W. and others. The school a factor in missionary work. PresbandRefR 3(1892)489-513.
Gilmore, John E. Fragments of Sahidic vers. of the Pauline Epistles, etc. SocBibArch 20(1898)48-51.
Gilmore, J. R. ("Edmund Kirke"). Nathaniel Emmons and Mather Byles. NewEngM ns16(1897)732-5.
Gilmore, Minnie. Notes on the American pilgrimage to Lourdes. AveMaria ns39(1894)212-14,296-8, 375-8.
Gilmour, J. P. The natural history of the Christian religion. FreeR 4(1895)439-58,514-31.
Gilmour, John Hamilton. Among the Brahmins. CalM 4(1893)809-13.
Gilse, Jb. van. Psalm 84. TheolTijdschr 30(1896)455-68.
Gilson, R. C. Bible teaching and evolution. JEduca ns19(1897)196.
Gilson, R. C. Bible teaching in schools. JEduca ns19(1897)73-4.
Gilson, S. S. Presbyterian General assembly. Indep 50(1898)687,721.
Gindici, C. J. "Geschiedkundige aanteekeningen betr. Brielle." BijdrGeschHaar19(1894)314-6.
Il ginbileo episcopale di Leone XIII. CicCatt 15s5(1893)385-401; 6,5-14.
Ginsburg, C. D. The first Psalm. Think 2(1892)506-11.
Ginsburger, M. Die anthropomorphismen in den Thargumim. JahrbProtTheol 17(1891)262-80,430-58.
Ginsburger, M. Thargumim z. Thorahlect. am 7. Pes. MonatsschrGeschJud 39(1895)97-105,167-75, 193-206.
Ginsburger, M. Zum Fragmententhargum. MonatsschrGeschJud 41(1897)289-96,340-9.
Ginzberg, Louis. Haggada bei den kirchenvätern u. in d. apokr. litteratur. MonatsschrGeschJud 42
Giobbi, Adolfo. Dei Concordati. ScuolCat 2s17(1899)43-56,132-48,291-304,490-503; 18,90-7,331-45.
Gioda, Carlo. San Carlo Borromeo e Giovanni Botero. Nuov Antol 133(1894)640-2; 3s50,86-109.
Giorgetti, A. Bolla inedita di Papa Benedetto VIII. ArchStorIt (1893)104-11.
Giorgi, I. Appunti int. ad alcuni mss. del Liber pontificalis. ArchRomStor 20(1897)247-312.
Giotto. Praktisches Christenthum. Nation(Ber)8(1890-1)673-6.
Giovanna, J. della. Intorno alla piú ant. leg. di S. Fran. d'Assisi. GiornStorLettIt 33(1898)63-76.*
Giovanna, J. della. S. Fran. et "Laudes creaturarum." GiornStorLettIt 25(1895)1-92; 29(1897)284-
Giovenale, Gio. Battista. Scavi...S. Cecilia in Trastevere. NuovBullArchCris 3(1897)249-54.
Giquello, P. St. Dominique et la première Confr. du rosaire en Bretagne. RevBret 3(1890)278-84.
Girard, Theodor. Kerenzen am Walensee; kirchliche geschichte. JahrbGlarus 25(1890)35-44,85-8.
Girardeau, John L. The Christo-centric principle of theology. PresbQ 6(1892)1-20.
Girardeau, John L. Mead's "Supernatural revelation." PresbQ 4(1890)302-8.
Girardeau, John L. Natural religion and the Gospel. PresbQ 7(1893)331-52.
Giraud, Victor. Les idées religieuses et morales de Montaigne. RevCours 2s7(1899)429-32.
Girdlestone, R. B. Isaiah and Micah. Churchm ns5(1890-1)505-12.
Girdelstone, R. B. On scientific research and Biblical study. TransVicIns 29-30(1897-98)25-35.
Girdlestone, R. B. St. Paul as a letter-writer. Think 8(1895)4-9.
Girdlestone, R. B. Some linguistic peculiarities in Genesis. Churchm ns12(1897-8)561-70.
Girdlestone, R. B. To what tribe did Samuel belong? Exp 5s10(1899)385-8.
Greve, Alexander. Bishop and presbyter. ExposTimes 10(1898-9)523-5.
Girgensohn. Die mission in Japan. AllgZBeil 174(1895).
Girls, novels, and plays. Churchm ns11(1896-7)600-5.
Girolamo Savonarola. 16°. 98. B., Germania. KathFlug 130,131(1898).*
Giron, A. La liberté de conscience à Rome. AcadBelgBull 3s25(1893)113-41.
Giry, M. A. Un diplôme royal interpolé de l'abbaye de Marmoutier. AcadInscrCR 4s26(1898)177-89.
Gisi, Wilhelm. Papst Leo's IX. familienbeziehung zur schweiz. AnzSchweizGesch ns6(1890-3)7-11.
Gismondi, E. La Biblia e la sapienza greca. StudDirit(1894)1-2,3-54.*
Gittée, Aug. Les légendes du déluge devant l'ethnographie et l'histoire. RevBelg 2s27(1899)250-65,
Gittée, Aug. La légende de Deucalion. RevBelg 2s24(1898)337-50; 25(1899)275-89.
Gittée, Aug. La mythologie germanique d'après les travaux récents. RevBelg ns27(1899)366-73.

Giudici, C. J. Bijzonderheden betreffende de bloedverwanten v. A. Damen. BijdrGeschHaar 18(1893) 159-60.
Giuseppe, S. Le nascita illegittime in Italia. IstLombRend 26(1893)240-3,492-7.
Giving to special objects. MissR ns11(1898)213-17.
Gizycki, G. von. The right final aim of life. IntJEthics 1(1890-1)311-30.
Gjellerup, Karl. Buddhistische religions-poesie. PreuseJahrb 97(1899)253-271.
Gkl. Frieden; [John 14:27]. ChrWelt 6(1892)541-2.
Gkl. John 21:15-17. ChrWelt 6(1892)437.
Gkl. Selig sind, die nicht sehen und doch glauben; [John 20:29]. ChrWelt 6(1892)517.
The glacial period and the antiquity of man. ChurchQ 38(1894)123-38.
Gladden, Washington. The Anti-Catholic crusade. Cent 47(1893-4)789-95.
Gladden, Washington. The Bible as literature. Outl 53(1896)1207-8.
Gladden, Washington. Christianity and socialism. Chaut 30(1899)138-41.
Gladden, Washington. The Christian law of life; [serm. Luke 17:23]. Outl 48(1895)175-9.
Gladden, Washington. The church and social reform. ChrLit 14(1895-6)68-74,164-9. (From Chr. Advocate. N. Y., Oct. 3, 1895.)
Gladden, Washington. The contribution of Congregationalism to theology. OhioChP 7(1896)119-44.
Gladden, Washington. The imperialism of Christianity; [serm. Rev. 19:16]. Treasury 17(1899-1900) 25-34.
Gladden, Washington. Man's work in the local church. EvRep 67(1890)663-6.
Gladden, Washington. Migrations and their lessons; [serm. Heb. 9:8]. OhioArchPub 3(1895)178-95.
Gladden, Washington. The natural history of the heresy-hunter. ChrLit 5(1891-2)73-9.
Gladden, Washington. The new Bible. Arena 9(1893-4)295-304.
Gladden, Washington. Recent reconstructions of theology. HomR 37(1899)201-8.
Gladden, Washington. The relation of corporations to public morals. BibSac 52(1895)607-28.
Gladden, Washington. Religion and wealth. BibSac 52(1895)153-67.
Gladden, Washington. The social and industrial situation. BibSac 49(1892)383-411.
Gladden, Washington. Socialism and the Bible. ChrLit 3(1891)241-8.
Gladden, Washington. The spread of socialism. Outl 62(1899)116-22.
Gladden, Washington. Who can forgive sins? [serm. John 20:21-3]. ChrUn 47(1893)920-23.
Gladhill, J. T. A Biblical view of sanctification. LuthQ ns20(1890)600-13.
Gladhill, J. T. The Devil, the prince of this world. LuthQ ns23(1893)402-20.
Gladhill, John T. Divine providence vs. evil. LuthQ ns24(1894)396-412.
Gladhill, J. T. Inspiration of the preached Word. LuthQ ns29(1899)361-73.
Gladish, Willis L. Illustrations in sermons from social conditions. NChurchR 4(1897)555-61.
Gladish, Willis L. The Lord's temptations. NChurchR 5(1898)514-26.
Gladish, Willis L. "The noble French nation." NChurchR 4(1897)193-207.
Gladstone. Cardinal Newman. RofR's(NY)2(1890)228-9.
Gladstone—a Christian statesman. ChurchEcl 26(1898-9)312-18.
Gladstone. What I think of the Bible. RofR's(NY)1(1890)284-5.
Gladstone, J. H. Ancient metals from Tell-el-Hesy. SocBibArch 16(1893)95-9.
Gladstone, J. H. The metals used by the great nations of antiquity. PalestExplorF(1898)252-4.
Gladstone, J. H. On copper and bronze of ancient Egypt and Assyria. SocBibArch 12(1889-90)227-34.
Gladstone, J. H. On metallic copper, tin, and antimony from anc. Egypt. SocBibArch 14(1891-2) 223-7.
Gladstone, W. E. Bishop Butler. GoodWords(1896)73-77,145-52,277-84,348-56.
Gladstone, W. E. Bishop Butler and his censors. ChrLit 14(1895-6)113-25. (From 19th Cent., London,Nov., 1895.)
Gladstone, W. E. Bishop Butler and his censors. 19thCent 38(1895)715-39,1056-74.
Gladstone, W. E. Corroborations of Scripture fr. hist. and nat. science. ChrLit 3(1890-1)93-102.
Gladstone, W. E. Corroborations of Scripture fr. hist. and natural science. GoodWords(1890)676-85.
Gladstone, W. E. The creation story. GoodWords(1890)300-11.
Gladstone, W. E. The future life. NoAm 162(1896)1-13,235-48,296-316,435-56,621-31,740-56.
Gladstone, W. E. The impregnable rock of Holy Scripture. ChrLit 3(1891)258-68. (From SSTimes Nov. 1, 1890.)
Gladstone, W. E. The massacre in Turkey. LivAge 211(1896)393-6.
Gladstone, W. E. Mr. Gladstone on Anglican orders. ChurchEcl 24(1896-7)327-34.
Gladstone, W. E. The Mosaic legislation. GoodWords(1890)597-606.
Gladstone, W. E. Mosaic legislation. ChrLit 3(1890-1)31-40. (From Sunday-School Times.)
Gladstone, W. E. The office and work of the Old Testament in outline. GoodWords(1890)383-92.
Gladstone, William Ewart. The Olympian religion. NoAm 154(1892)231-41,365-76,489-502,613-25.
Gladstone, W. E. On the ancient beliefs in a future state. 19thCent 30(1891)658-76.
Gladstone, W. E. On the ancient beliefs in a future state. ChrLit 5(1891-2)115-25.
Gladstone, W. E. Place of heresy and schism in mod. Chr. ChrLit 11(1894)105a-9a,129a-34a.
Gladstone, W. E. Place of heresy and schism in mod. Chr ch. LivAge 202(1894)579-91.
Gladstone, W. E. Place of heresy and schism in modern Christian church. 19thCent 36(1894)157-74.
Gladstone, W. E. Professor Huxley and the swine-miracle. PopSciM 39(1891)502-21.
Gladstone, W. E. Professor Huxley and the swine-miracle; [Matt. 8:28-34]. 19thCent 29(1891)339-58.

Gladstone, W. E. Professor Huxley and the swine-miracle; [Matt. 8:28-34]. PopSciM 39(1891)502-21.
Gladstone, W. E. The Psalms. GoodWords(1890)457-66.
Gladstone, W. E. **True and false conceptions of the Atonement. 19thCent 36(1894)317-31.**
Gladstonian, A. Liberal churchmen and disestab. of Scottish ch. ScotsM ns13(1893-4)13-26.
Glagolismus in Bohemia. Syrku, P. Zur Geschichte des Glagolismus in Böhmen. ArchslavPhilol
Glahn, Thomas. Zur germanischen mythologie. DtschWochenb 12²(1899)1059-64.
Glaisher, J. Comparison of atmospheric pressure in Palestine and in Eng. in 10 years ending 1889. PalestExplorF(1891)49-69, table.
Glaisher, J. Daily temperature in Palestine and England, 1880-89. PalestExplorF(1891)163-78,224-39.
Glaisher, J. ...Direct. of wind...Sarona, record. by...Dreher, 1880-9. PalestExplorF(1892)226-31.
Glaisher, James. Fall of rain at Sarona, 1879-89. PalestExplorF(1892)50-3, table.
Glaisher, James. Meteorological observations. PalestExplorF(1890)25-8,112-5,174-8,269-72.
Glaisher, J. Meteorol. rep. fr. Jer., 1882—. PalestExplorF(1893)242-4,331-4; (1894)44-6,144-6.
Glaisher, J. Monthly and annual mean temp. of air in Palest. and Eng. in 10 years ending 1889. PalestExplorF(1891)302-9.
Glaisher, James. On the fall of rain at Jerusalem in the 32 years from 1861 to 1892. PalestExplorF (1894)39-44.
Glaisher, James. On the pressure of the atmosphere at Jerusalem. PalestExplorF(1898)121-34, table.
Glaisher, J. Pressure of wind...Sarona, record. by...Dreher, 1880-9. PalestExplorF(1893)43-63, 143-7.
Glaisher, J. Results of meteorol. obs. taken at Jer. 1886-[98]. PalestExplorF(1894)266-8; (1895)184-7, 294-6,368-70; (1896)88-92,190-4,264-8,350-4; (1898)66-70; (1899)76-80,372-6.
Glaisher, James. Results of meteorological observations taken at Tiberias, 1890,1,2,3,5,6,7. Palest ExplorF(1896)92-7,194-9,268-71,354-8; (1897)231-5; (1898)61-6; (1899)71-6.
Glaisher, J. Temp. at Jer., 1882-96, and comp. w. at Sarona, 1882-9. PalestExplorF(1898)183-205.
Glaister, R. Christ dying for friends. ExposTimes 4(1892-3)225-7.
Glaister, R. Christ's sympathy in life's commonplace. ExposTimes 10(1898-9)360-3.
Glaister, R. The sympathy of Christ; [Heb. 4:5]. ExposTimes 5(1893-4)156-9.
A glance at the penal laws in Ireland. AveMaria ns44(1897)353-7.
A glance into the room of Père Vianney. AmEcclesR 5(1891)363-8.
Glanding, W. M. B. Educated ministry; a plea. LuthQ ns23(1893)258-73.
Glanvell, V. W. E. v. Die Canonessammlung des Cod. Vatican. lat. 1348. WienphilosSitzber 136 (1897)IIAbh1-55.
Glardi, Ambrogio. Letteratura cristiana e letteratura pagana. ScuolCat 2s11(1896)31-45,136-49.
Glardon, A. La foi et la science. ChrE 5(1892)217-32.*
Glasenapp, Gregor von. Duplicität in dem ursprung der moral. ZPhilos 112(1898)240-65.
Glaser, Eduard. Der damm von Mârib. MtsschrOrient 23(1897)126-8.
Glaser, E. **The early civilisation of Arabia. Acad 39(1891)43,1-4p.**
Glaser, E. Erwiderung. ZMorgenlGes 44(1890)721-6.
Glaser, Edward. Inschr. ü. d. dammbruch v. Mârib; (Arabien im 5 u. 6n. chr. VOrdèrasMitt 2,6(1897).
Glaser, Edward. Jüdische königreiche in Arabien. AllgZBeil 16(1890).
Glaser, Edward. Das jüdische königreich Lihjân... AllgZBeil 36,37(1890).
Glaser, Edward. Die Minäer und die jüdischen königreiche in Arabien. AllgZBeil 22(1890).
Glaser, E. Minäischen inschr. u. d. urspr. namens d. Ebräer. VorderasMitt 2,3(1897)1-10.
Glaser, E. Nochmals die adulitanische inschrift. Ausland 64(1901)208-12.
Glaser, Eduard. `Punt und die südarabischen reiche. VorderasMitt 4,2(1899).
Glaser, E. **Sind Bilkis u. d. himjarische Judenthum sagenhaft. Ausland 64(1891)23-40.**
Glaser, E. Sind d. Königin Bilkis u. d. himjar. Judenthum sagenh. od. hist. Ausland 64(1891)23-30.
Glaser, E. Skizze der geschichte Arabiens. Ausland 63(1890)955-8,990-4.
Glaser, Eduard. Une inscription judéo-sabéenne. RevÉtJuiv 23(1891)121-5.
Glaser, H. Politik d. J. Casimir v. Koburg. Gesch ns3,4(1897).*
Glaser, E. Ursprung des arab. artikels al. ZMorgenlGes 51(1897)166-7.
Glaser, E. Wörtchen Ba in d. hadramit. u. in d. mesopot.-syr. PetermMitth 43(1897)245-6.
Glaser, E. Zur genealogie des Königs 'Alhan Nahfân. ZAssyriol 10(1895)393-4.
Glaser, E. u. Halévy, J. Une inscription sabéenne. RevÉtJuiv 22(1891)280-2.
Glaser, H. Politik des Herzogs Joh. Casimir von Koburg. ThüringGesch ns3,4(1897).*
Glaser, M. D. diöcese Speier in den päpstl. rechnungsbüchern 1317-1560. MitthPfalz 17(1893)1-166.
Glaser, R. Diether von Isenburg-Büdingen. SammlGemein ns12(1898)745-808.
Glass, Harvey. Divine sovereignty in its application to Christian experience. PresbQ 7(1893)198-205.
Glass, H. A. Gospel church of the commonwealth. Contemp 65(1894)74-83.
Glasschröder, F. X. Des Lucas Holstenius Sammlung von papstleben. RömQuartalsch 4(1890) 128-71.
Glasschröder, Fr. X. M. v. Randeck, bisch. v. Augsburg u. pat. v. Aquileja. ZHistSchwab 22(1895)
Glasschröder, F. X. Zeitpunkt der kirchliche rehabilitation Kaiser Ludwigs d. B. HistJahrb 12 **(1891)542-4.**
Glasschröder, Fr. X. Zur geschichte des Augsburger Bischofs Markwart I. von Randeck. ZHist 87-160.

Glasschröder, Fr. X. Zur quellenkunde d. papstgeschichte d. 14. jahrhunderts. HistJahrb 11(1890) 240-66.
Glasschröder, X. Vitae aliquot summorum pontificum saeculi XV. RömQuartalsch V(1891)179-88.*
Glasschröder, X. Zur deutschen legation des Cardinals Bessarion. RömQuartalsch 4(1890)65-9.*
Glassen, J. Poeste im lichte d. christl. wahrheit. BewGlaub 33(1897)361-76,419-38; 34(1898)41-60, 102-26.
Glasson. Pouvoir spirit... au moyen âge. ParisAcadSciMorCR 133(1890)547-91,721-49,878-909.
Die glasuren von pagan. Umschau 1(1897)795-797.
Ein glaubensbekenntniss des deutschen Kaisers Wilhelm II. AllgEvLKz 31(1898)1076-7.
Glaubensregel und Heilige Schrift. AllgEvLKz 32(1899)874-9.
Glauville, E. Suggestions for pastors; [concerning prayer meetings]. HomR 37(1899)456-7.
Glave, E. J. Fetishism in Congo Land. Cent 41(1890-1)825-36.
Glave, E. J. New conditions in Central Africa. Cent 53(1896-7)900-15, ill.
Glazier, Mrs. Clarissa. Hist. sketch of the M. E. church in Topsfield. TopsfieldHistColl 3(1897) 24-36.
Gleadell, W. H. Ernest Renan. Westm 136(1891)387-403.
A gleam in the west. UnitaR 34(1890)360-2.
"Gleanings after harvest." TheolM 5(1891)205-8.
Gleanings from the Baptist anniversaries. MissRns 8(1895)593-601.
Gleanings from a Parliament of religions. ChrLit10(1893-4)291-9.
Gleason, Charles A. History of Paddy's Run Congregational church. OhioChP 10(1899)80-100.
Gleason, W. W. Bible and Universalism. ChrLit 13(1895)102. (From Chr. Intelligencer, Boston.)
Glebe. Eine bilanz der Deutsch-ev. kirche am ende des jhrh.s. DeutEvBl 24(1899)636-47.*
Gleichberechtigung der christl. confessionen im Baden. Hist-polBl 109(1892)526-36.
Gleiss, Friedrich. Schutz für unsre seeleute. ChrWelt 9(1895)422-4.
Gleiss, J. Guttemplerorden; oder blaues kreuz. MonatssInnM(1893)89-110,137-47.*
Glenn, W. F. Who should educate? MethRSo 47(1898)256-60.
Glenny, Edward H. Mission work in the Barbary States. MissRns 10(1897)902-7.
Glensichen, M. Kirche u. sekten. — Baptisten, Methodisten, Irvingianer. EvKztng(1891)52,889-97; (1892)1-3,9-13,31-5,52-6(1892).*
Gleye, Carl Erich. Uber monophysitische spuren im Malalaswerke. ByzantZtschr 8(1899)312-27.
A glimpse of France on the bright side. UnitaR 34(1890)515-23.
Gloag, P. J. Christ, the Light of man; [John 1:9]. Think 4(1893)520-6.
Gloag, Paton J. Christian altruism; [exeg. Heb. 11:39-40]. HomR 24(1892)176-81.
Gloag, P. J. The danger of apostasy; [Heb. 6:4-6]. ChrLit 6(1892)24-30. (From Think., Mar., 1892.)
Gloag, P. J. The danger of apostasy; [Heb. 6:4-6]. Think 1(1892)201-10.
Gloag, Paton J. The day of our Lord's death. TheolM 4(1890)86-99.
Gloag, P. J. Deane's Pseudepigrapha. TheolM 6(1891)301-15.
Gloag, P. J. Discernment of the spiritual man. Think 2(1892)213-20.
Gloag, Paton J. Einleitung in das Neue Testament; von Theodor Zahn. CritR 8(1898)288-97.
Gloag, Paton J. 1 Peter 4:1; [exegesis]. HomR 26(1893)456-62.
Gloag, Paton J. Higher missionary education in India. ScotsM ns7(1890-1)401-16.
Gloag, Paton J. Humiliation of Christ; [Phil. 2:6-8]. TheolM 3(1890)10-22.
Gloag, Paton J. Knowing Christ after the flesh. TheolM 6(1891)47-58.
Gloag, Paton J. The Logos of Philo and St. John. PresbandRefR 2(1891)46-57.
Gloag, Paton J. Obscurity in our views of a future state; [serm. 1 John 3:1]. HomR 34(1897)412-18.
Gloag, Paton J. On Montanism. PresbandRefR 5(1894)398-414.
Gloag, Paton J. Our Lord's reference to Psalm 110. HomR 25(1893)453-9.
Gloag, P. J. Our Lord's view of the sixth commandment; [Matt. 5:21-2]. ExposTimes 4(1892-3)492-6.
Gloag, Paton J. The restraining influence; [2 Thess. 2:6-8]. TheolM 6(1891)361-74.
Gloag, Paton J. The Rev. William Glover, D. D.; a sketch. ScotsM ns11(1892-3)207-15.
Gloag, Paton J. Self-sacrifice the source of freedom; [serm. Matt. 16:25]. HomR 37(1899)226-31.
Gloag, Paton J. Surrender of the mediatorial kingdom; [exeg. I Cor. 15:24-28]. HomR 23(1892)71-4,
Gloag, Paton J. Synoptic problem. Think 5(1894)7-12,107-13,315-20,487-92; 6(1894)196-200,507-13.
Gloag, P. J. The threefold nature of man; [1 Thess. 5:23]. Think 4(1893)204-12.
Gloag, P. J. The veil of Moses. Think 3(1893)308-16, 115-36.
Gloatz. Altägyptische götterglaube. NJahrbbDtschTheol 2(1893)607-27.
Gloatz. Altägypt. Götterglaube m. berücksichtigung d. werks v. Strauss u. Torney. JahrbProtTheol 15,11,4(1893).*
Gloatz. Flügel, O.; Das ich u. d. sittlichen ideen im leben der völker. ZVölkerpsych 20(1890)240-4.
Gloatz. Kolon. ZMissionskde 14(1899)110-12,141-3,166-9,209-13,242-6,273-7,296-302,342-7,367-71.
Gloatz. Neue panth. metaphys. (Paulsen) im bunde m. d. Ritschl. theol. JahrbProtTheol(1893)628-39.*
Gloatz, P. Auflös. d. dogmat. Christent. NJahrbbDtschTheol 2(1893)253-71,381-437.
Gloatz, Paul. Die inspiration der Heiligen Schrift. NJahrbDtschTheol 1(1892)155-312.
Gloatz, P. Harnacks Dogmengesch...Ritschl'sche theologie. NJahrbbDtschTheol 2(1893)253-71,381-437.
Gloatz, P. Heranziehung d. religionsgesch. zur systematischen theologie. StuduKrit 67(1894)733-54.

Gloatz, P. Religion d. naturvölker. ZMissionskde 6(1891)165-74,219-24; 7(1892)36-44,227-32; 8(1893)45-51,107-14,172-7,229-33; 9(1894)23-31,94-8,158-61,218-22; 10(1895)33-6,94-7,220-4; 11(1896)26-9,84-91,158-63, 214-20.

Gloatz, Paul. Die schöpfungssagen der Polynesier. ZMissionskde 7(1892)143-55.

Gloatz, Paul. Zur vergleichung der lehre des Paulus mit der Jesu. StudUKrit 68(1895)777-800.

Gloatz. Zur theologischen grundlegung. NJahrbbDtschTheol 3(1894)181-97.

Glockensagen aus der Schweiz. SchwArch 3(1900)177-88.

Glöckler, L. G. S. Déodat, évêque de Nevers, apostle des Vosges. RCathAls 7(1890)1-13,65-74,130-42.*

Glöde, O. J. Douglas Bruce; Anglo-Saxon version of the Book of Psalms. EngStudien 23(1897)78-85.

Gloel. Wie u. in wieweit kann u. muss die evang. pred. erwecklich gestaltet werden? Dienet 7(1898).

Gloria, A. Modi curiosi adoperati nel medievo a significare gli anni di Cristo. AcPadAtti 8(1891-2) 107-12.

Gloria, A. I sigilli della Università di Padova dal 1222 al 1797. IstVenetAtti 7s7(1895-6)932-86.

The glorification of duty. AveMaria ns40(1895)169-75.

A glory of Carmel. AveMaria 33(1891)519-21.

The glory of Mary in Heaven. AveMaria ns49(1899)257-60.

Glossner, M. Die angebliche krise der apologetik. JahrbPhilSpekThB(1899)129-58.

Glossner, M. Apolog. tendenzen u. richtungen; VIII Inspiration u. canon. JahrbPhilSpekTh 9,4 (1895).*

Glossner, M. Aristotelische Gotteslehre in doppelter beleuchtung. JahrbPhilSpekTh 13(1899)274-301.

Glossner, M. Der Darwinismus in der gegenwart. JahrbPhilSpekTh 13(1899)257-74.

Glossner, M. Die philosophie des Hl. Thomas von Aquin. JahrbPhilSpekTh 6(1892)357-67; 7(1893) 129-42,301-26; 8(1894)43-65,419-42; 9:79-94,129-52,257-83,385-97.*

Glossner, M. Savonarola u. renaiss. im spiegel d. histor. theolog. JahrbPhilSpek-Th(1900)4,381-90.*

Glossner, M. Scholastik, Reformkatholicismus u. reformkathol. philos. JahrbPhilSpekTh 13(1899) 385ff.

Glossner, M. Scholastik, Reformkathol. u. reformkathol. philos. JahrbPhilSpekTh 13(1899)385-407.

Glotin, H. Capucius du Croisic pendant la Révolution. RevHistOuest 13(1897)365-84,405-20,458-97.

Glotin, Hyacinthe. Collèges funéraires à Rome au IIe siècle après J.-C. ArchNantesBull 7s5(1894)115-36.

Glotin, H. Personnages sculptés des monuments religieux et civils, de la ville de Nantes. ArchNantes Bull 7s9(1898)250-4.

Gloucestershire church restorations. GloucN&Q 5(1891-3)188-90,488-91,513-15.

Glover, A. Kingsley. The commercial activity of the ancients in the East. Biblia 8(1895-6)39-44.

Glover, A. K. Gods and temples of Java. Biblia 11(1898-9)235-9.

Glover, A. K. Inscr. of Jews at Kai-Fung. BabylRec 5(1891)161-4,179-82,211-12,229-32,249-52.

Glover, A. Kingsley. The minor tablet inscriptions of the Jews of China. Biblia 9(1896-7)121-6.

Glover, A. K. Tablet inscription of the Chinese Jews at Kai-Fung Fu. BabylRec 6(1892-3)153-6.

Glover, A. K. Tablet inscriptions of the Chinese Jews at Kai-Fung Fu. BabylRec 5(1891)161-4,179-82, 211-12,229-32,249-52; 6(1892-3)153-6.

Glover, A. K. Tablet inscriptions of the Jews of China. BabylRec 6(1892-3)209-13.

Glover, A. Kingsley. The tablet inscriptions of the Jews of China. Biblia 7(1894-5)181-9.

Glover, A. Kingsley. Tablet of 1489. Biblia 8(1895-6)91-107.

Glover, A. Kingsley. Testimony of Chinese Jews as to the date of the exodus. Biblia 7(1894-5)154-5.

Glover, T. R. Note on the Confessio S. Patricii. ClassRev 10(1896)39.

Glüer. Autoritätsglaube u. glaubensgewissheit. EvKztngNo 9(1898).

Glüer, H. Evol. in s. verhältn. z. naturwiss. u. z. wunderglauben. BewGlaub 33(1897)293-310,334-52.

Glynne, Steph. R. Notes on the older churches in the four Welsh dioceses. ArchCamb 14(1895)351-69.

Glynne, William. The offering of drink to our Lord on the cross; [Matt. 27:34]. Think 5(1894)222-6.

Gmelin, J. Abschaffung der stolgebühren [in Württ]. DtschProtBl 32(1899)138-9.*

Gmelin. Andreä als dekan in Calw...stück socialer arbeit...zeit d. 30 jähr. Krieges. ManchGab 1 (1897).*

Gmelin, J. Die heiligen 10 gebote. 12(1895).*

Gmelin, Julius. Johannes Brenz. ChrWelt 13(1899)578-82.

Gmelin, J. Die regel des Templerordens, kritisch untersucht. InstOestGMitt 14(1893)193-236.

Gmelin, J. Die spanische Inquisition auf einem fremden gebiet. DeutEvBl(1895)95-110.*

The Gnadenhuetten centennial, September 29, 1798. OhioArchPub 7(1899)297-313.

Gnauck, Elisabeth. Frauenfr. auf d. Freien kirchl.-soz. konferenz in Berlin. ChrWelt 13(1899)400-4.

Gnesotto, Attilio. La dottrina del P. Giovenale. RivFil 6,1(1891)339-89.

Gnoli, D. Bramante in Roma. RivIt 1,1(1898)690-703.

Gnoli, Domenico. Le cacce di Leon X. NuovAntol 127(1893)433-58,617-48.

Gnoli, D. La cappella di Fra Mariano del Piombo in Roma. ArchStorArte 4(1891)117-26.

Gnoli, D. Ferdinando Gregorovius. NuovAntol 117(1891)796-807.

Gnoli, D. Secolo di LeonX.? Le arti. RivItSuppl(1898)74-93.

Gnoli, D. Secolo di Leon X.? Le lettere. RivIt 1,2(1898)625-50; 13(1898)39-55.

Goblet d'Alviella. Allan Menzies; History of religion. RevHistRel 34(1896)207-13.

Goblet d'Alviella. Arbres paradisiaques des sémites et des aryas. AcadBelgBull 3s19(1890)633-79.

Goblet d'. Alviella. Des croyances religieuses aux âges de la pierre. BullAnthropBrux 9(1890-1)235-40.

Goblet d'Alviella. La loi du progrès dans les religions. RevBelg 2s10(1894)301-28.

Goblet d'Alviella. Méthodes...d'atteindre le développement prehist. des rel. RevBelg 2s3(1891)328-58.
Goblet, d'Alviella. La migration des symboles. RevDeux 99(1890)121-44.
Goblet, d'Alviella. The migration of symbols. PopSciM 37(1890)671-9,779-87.
Goblet d'Alviella. Moulins à prières, roues magiques, et circumambulations. RevUnivBrux 2(1896-7) 641-64.
Goblet d'Alviella. Persistance et transmissibilité des types iconographiques. SocArchBrux 8(1894) 265-78.
Goblet d'Alviella. Le premier Parlement universel des religions à Chicago. DevBelg 2s4(1892)329-38.
Goblet d'Alviella. A propos des origines de l'episcopat. RevBelg 2s15(1895)52-60.
Goblet d'Alviella. Rites de la moisson et les commencements de l'agriculture. RevHistRel 38(1898) 1-25.
Goblet d'Alviella. Les roues liturgiques de l'ancienne égypte. AcadBelgBull 3s36(1898)439-62.
Goblet d'Alviella. La théorie du sacrifice et Robertson Smith. RevUnivBrux 3(1897-8)499-514.
Goblet d'Alviella. Un compte rendu du Parlement des religions. RevBelg 2s15(1895)323-8.
Goblet d'Alviella. Une appl. pratique du syncrétisme rel. en Angl. RevHistRel 22(1890)77-87.
Goblet d'Alviella. Une nouv. biogr. de Keshub Chunder Sen. RevBelg 2s4(1892)184-91.
God. Monist 9(1898-9)106-30.
God. OpenCourt 4(1890-1)2305-6.
God in America's history; [serm. Ps. 105:42,43]. HomR 25(1893)379-84.
Godbey, John E. Is fasting a religious exercise enjoined by the Bible. MethRSo 42(1895-6)217-22.
Godbey, J. E. "The Light of the world." MethQSons 12(1892)260-75.
Godbey, J. E. The temptation and the agony. MethRSo 44(1896-7)419-25.
Goddard, Asa E. The aim of a New-church school. NChurchR 1(1894)282-93.
Goddard, Asa E. Some reflections on the present education of women. NChurchR 6(1899)101-13.
Goddard, Dwight. Advantages of residence at a univers. settlement. HartfordSemRec 4(1893-4)75-86.
Goddard, Dwight. The decad structure of the earliest Mosaic law. HartfordSemRec 3(1892-3)225-6.
Goddard, Warren. Courage. NChurchR 7(1900)84-93.
Goddard, Warren. The light of life. NChurchR 6(1899)354-64.
Goddard, Warren. The New church and the world. NChurchR 5(1898)407-18.
Goddard, Warren. Sincerity. NChurchR 2(1895)67-73.
Godden, Gertrude M. Chained images; (Tôvea festival.) Folk-Lore 4(1893)108-9.
Godden, Gertrude M. The sacred marriage. Folk-Lore 6(1895)225-34.
Godden, Gertrude M. The sanctuary of Mourie. Folk-Lore 4(1893)498-508.
Godet. Le Nouveau Testament contient-il des dogmes? ChrE(1891)).*
Godet, Frédéric L. Characteristic features of Matthew's Gospel. SSTimes 40(1898)147-8.
Godet, F. Christ fondement de l'autorité de l'écriture. RevThQuest(Juli1891)85-103.*
Godet, F. Life of Jesus prior to pub. ministry. ChrLit 13(1895)92-101. (From Thinker.)
Godet, F. The life of Jesus prior to his public ministry. Think 7(1895)390-404.
Godet, F. The logical arrangement of Rom. 5:15-17. Exp 4s1(1890)285-95.
Godet, Frederic. The ministry's duty to the church at the present day. HomR 24(1892)1-11.
Godet, F. Révélation; réponse à M. Sabatier. RevChrét ns10(1892)118-33,253-75.
Godet, F. La victoire de la vie sur la mort d'après St. Paul. RevChrét ns 14(1894)194-206.
Godet, G. Louis Bonnet et son oeuvre. RevChrée ns12 1893)48-62,199-214.
Godet, G. Notre Bible. RevThetQuestrel 5(1896)1-19.
Godet, G. The Russian Stundists. MissR ns9(1896)740-6,822-29.
Godet, G. Vinet l'autorité en matière de foi. RevThetPhil 26(1893)173-91.
Godet, G. What is the foundation of our faith? Think 7(1895)143-53.
Godet, Ph. Une société d'étudiants dans la Suisse française. RevChrét ns10(1892)365-73,446-63.
Godfray, H. M. Registre de l'église Wallonne de Southampton. HugLondPub 4(1890).
Godkin, E. L. Idleness and immorality. Forum 13(1892)334-43.
The God-problem; criticism of an agnostic, with an editorial reply. Monist 9(1898-9)624-8
The gods in Greece. Atlan 68(1891)701-6.
God's saints the true reformers in his church. AmCathQ 16(1891)42-66.
[God's training of the Hebrews.] BibWorld 9(1897)161-6.
Goebel, Fritz. Praelocutio eines mittelniederdeutschen Osterspiels. NiederdtschJahrb 22(1896)144-6.
Goebel, Fritz. Die Zehn gebote mit erklärrungen u. d. glaubensartikel. NiederdtschJahrb 22(1896)147-9.
Göbel, Geo. D. ev. Johannesstift in Berlin. FlBl 56(1899)28-42,58-65.*
Goebel, Gerh. Allg. priesterthum d. gläubigen u. d. verfassungsideal d .Ev. kir. KirchMonatss 12,2 (1892)113-30.*
Goebel, Heinrich; Antrim, Ernest. Friedrich Nietzsche's uebermensch. Monist 9(1898-9)563-71.
Goebel, Siegfried. Johannes der Täufer, dichtung und wahrheit. BewGlaub 35(1899)165-82.
Göhler, Geord. Cornelius Freundt. ZwickMitt 5(1896)1-79.
Göhre. Die erfolge des friedensgedankens in der gegenwart. ChrWelt 13(1899)517-18.
Göhre. Der friedensgedanke in der vergangenheit. ChrWelt 13(1899)474-6.
Göhre. Die geschichte der deutschen sozialdemokratie. ChrWelt 12(1898)1091-5.
Göhre. Das gesicht Christi; ein neues wunderbuch. ChrWelt 12(1898)252-8.
Göhre. Glossen zu sozialdemokratischer spruchweisheit. ChrWelt 10(1896)1147-51.

Göhre. Der grabenhäger. ChrWelt 12(1898)185-8.
Göhre. Im Geiste der wahrheit; [John 16:12]. ChrWelt 8(1894)434-5.
Göhre. Roseggers weltleben. ChrWelt 12(1898)1120-3.
Göhre. Weihnachten in der tagespresse. ChrWelt 12(1898)37-43.
Göhler, G. Concertcantoren. MonatssGottesd(1897)280-6.*
Göhre, Paul. Der friedensgedanke und das Christentum. ChrWelt 13(1899)547-50.
Gohre, Paul. Die Gottesauffassung der verschiedenen volksklassen. Umschau 3(1899)1-5
Göhre, Paul. Die hauptträger des friedensgedankens in der gegenwart. ChrWelt 13(1899)494-9.
Göhre, P. Die krisis der Evangelisch-sozialen bewegung. ChrWelt 9(1895)1100-4.
Göhre, Paul. Nationalökonomische kursus d. Evan. sozialen kongresses. ZPraktTheol 16(1894)64-73.
Göhre, Paul. Rätsel hinter dem Tode. Gesell 15,3(1899)32-5.
Göhre, Paul. Die religion im modernen geistesleben. Gesell 15,1(1899)6-13.
Goeje, M. J. de. Bijbelsch arameesch. TheolTijdschr 30(1896)373-8.
Goeje, M. J. de. Muhammeds lehre v. d. offenbarung. TheolTijdschr 33(1899)152-9.
Goeje, M. J. de. Zār. ZMorgenlGes 44(1890)480.
Goeken, B. Eucharist. epiklesis in i. verhältnis zu den einsetzungsworten. ZKathTheol 21(1897)372-8.
Göler, E. A. v. Das verhältniss der evang. kirche zum staat. AllgKonsM 47(1890)942-53.*
Goens, F. C. J. van. L'autorité en matière rel. d'après Martineau. RevThetPhil 24(1891)113-34,273-91, 379-96,486-513.
Goens, F.-C.-J. v. Doct. du Royaume de Dieu dans le Nouv. Test. RevThetPhil 25(1892)340-82,434-53.
Goens, F. C. J. Évangile ou christianisme; réplique à Mr. K. V. O. RevThetPhil 1(1890)80-2.*
Goepfart, K. 2 foliobände partituren alter geistlicher musik. MonatssGottesd(1898)226-30.*
Göpfert. Giltigkeit altkath. taufen. LinzQ 45,1(1892).*
Göppel, Pius. Die abtei U. L. Fr. von Oulton in England. StBenedCist 16(1895)285-95.
Görigk, E. D. einführung d. Protestantism. i. Hildesheim. Katholik 78,2(1898)531-50.
Görres, Franz. Beiträge zur kirchengeschichte des Vandalenreiches. ZWissTh 36,1(1893)494-511.
Görres, Franz. Eine bestreitung des edicts von Mailand durch O. Seeck. ZWissTh 35(1892)282-95.
Görres, F. D. einführung des Christenthums in den Rheinlanden. RheinGBl(1894).*
Görres, Franz. D. Sassaniden von Shâpûr II. chosroes II. (310-628)...ZWissTh 39(1896)443-59.
Görres, F. Demütige titulaturen abend. bischöfe des vormittelalters. ZWissTh 37(1894)586-603.
Görres, Franz. Johannes von Biclaro. StuduKrit 68(1895)103-35.
Görres, Franz. Kaiser Maximin II. als Christenverfolger. ZKgsch 11(1889-90)333-52.
Görres, F. Kirche u. staat v. 284-324. JahrbProtTheol 17(1891)108-23,281-320.
Görres, F. Kirche u. staat v. Decius bis z. Diocletians. JahrbProtTheol 16(1890)454-72,594-619.
Görres, Franz. Kirche und staat im span. Suevenreich. ZWissTh 36 II(1893)542-78.
Görres, Franz. Kirche u. staat im Vandalenreiche. DtschZGschw 10(1893)14-70.
Görres, F. Kirche u. staat im Westgotenreich v. Eurich b. a. Leovigild. StuduKrit 66(1893)708-34.
Görres, Franz. König Rekared der Katholische (586-601)...ZWissTh 42(1899)270-322.
Görres, Franz. König Rekared der Katholische und das Judentum (586-601). ZWissTh 40(1897)284-96.
Gorres, Franz. Miscellen zur späteren span.-westgoth. kirch. u. culturgesch. ZWissTh 42(1899)437-50.
Görres, F. Neue forschungen zur Genovefasage. AmNiederrh 66(1898)1-39.*
Görres, F. Neue hagiog. forsch. un. bes. berücksicht. v. Le Blant u. Aubé. JahrbProtTheol 18(1892) 108-26.
Görres, F. Shâpû II-Chosroes II. u. d. Christentum nach d. ... Syr. märtyreracten. ZWissTh 39
Görres, F. Weitere beiträge z. gesch. des Constantinischen zeitalters. ZWissTh 33(1890)206-15.
Görres, Franz. Weitere beiträge zur Kirchen und culturgeschichte des vorbittelalters. ZWissTh 41 (1898)77-111.
Görres, Franz. Zur geschichte der Diocletianischen Christenverfolgung. ZWissTh 33(1890)469-79.
Görres, F. 2 weitere beitr. z. gesch. d. Diocletian.-Constantin. z. ZWissTh 33(1890)314-28.
Goerwitz, Emanuel F. History in the light of the New church. NChurchR 6(1899)481-96.
Gössling, E. Berührungen d. keilinschriften u. hieroglyphen m. d. Genesis. TheolZeitbl 12,4(1893).*
Gössling, E. Die Hölle nach bab.-assyr. anschauung. TheolZeitbl 14,3(1895).*
Goet, Leopold Karl. Jesuitische belletristik. AllgZBeil 250(1898).
Goethe als lyriker. AllgEvLKz 32(1899)711-15,736-9.
Goette, R. Deut. volksgeistes im mittelalter bis Heinrichs 4. ZKulturgesch ns2(1895)337-79.
"Die göttliche traurigkeit." LehreuWehre 38(1892)97-104.
Götz. Das alter der kirchweihformeln X-XXXI des Liber diurnus. DtschZKirchenr 5(1895)1-29.
Goetz. D. slaven u. d. Altkatholizismus. RevIntTh(1898)34-45.]
Götz. Die socialdemokrat. literatur und presse. MonatssInnM(1893)265-72,489-94.*
Goetz. Studien z. gesch. des busssakraments. IntThZ(1894)300-19,431-49.
Goetz. Studien zur geschichte des busssakraments. ZKgsch 15(1894-5)321-44; 16(1895-6)537-89.
Goetz. Über dunkel- u. geheimsprachen im späten u. mittelalt. Latein. LeipzPhilolBer 48(1896)62-92.
Götze, A. Untersuchung prähistorischer fundstellen bei Libstedt. NachrDtschAlterth 2(1891)94-96.
Goetz, A. Volkskunde von Siegelau. Aleman 25(1898)1-62.
Götz, C. Echth. ep. Widonis ad Heripertum... Decret. Pasch. I fraternae mortis. DtschZKirchenr 5
Götz, Joh. B. Die Dietfurter benefizien bis zur gründung der pfarrei. OberpfV 47(1895)73-140.
Goetz, K. G. Die doppelte auffassung vom Abendmahl in der ältesten kirche. ZWissTh 41(1897)42-77.
Goetz, Leopold Karl. Aus dem letzten jahrzehnt vor dem Vatikankonzil. AllgZBeil 140(1899).

Goetz, L. K. Deutschland u. d. ultramontanismus. PreussJahrb 91(1898)118-27.*
Goetz, Leopold Karl. Ignaz v. Döllinger. AllgZBeil 261(1898); 262(1898).
Goetz, Leopold Karl. Leo XIII. AllgZBeil 228(1898).
Goetz, Leopold Karl. Leo XIII., als bis. v. Perugia. AllgZBeil 77(1899),78(1899),116(1899),117(1899).
Goetz, Leopold Karl. Die neuorganisation des St. Petersburger synodalarchivs. AllgZBeil 223(1897).
Goetz, L. K. Papst Leo XIII. in seiner jugend. PreussJahrb(1898)443-475.]
Goetz, Leopold Karl. (Passau); Die jugend des Papstes Leo XIII. PreussJahrb 91(1897)443-75.*
Goetz, L. K. Union d. romfreien kath. kirchen d. Abend-u. Morgenlandes. ZKgsch 18(1897-8)297-301.
Goetz, Leopold Karl. Das wunderthätige Höhlenkloster zu Kiew. AllgZBeil 182(1897); 183(1897).
Goetze, Edmund. Hans Sachsens gemerk-büchlein. ZVerglLitt-gesch ns7(1894)439-48.
Goeze, M. J. de. De Bâbi's. Gids 4(1893)100-119.
Goeze, M. Y. de. The Babis of Persia. MissR ns7(1894)362.
Goetz, Walter. Der "Kompromisskatholizismus" und Kaiser Maximilian II. HistZtschr 77(1896)193-206.
Goffaerts, Camille. Les stalles de l'église d'Averbode. SocArchBrux 6(1892)293-301.
Goforth, J. From far-away China. KuoxCollMo 18(1894-5)50-3.
Goggiola, Giulio. Una ribalderia inedita del Card. Carlo Caraffa. StudStor 8(1899)254-5.
Gohier, Urbain. Anglophobia; a French warning to England. NatR 34(1899-1900)26-46.
Gohier, Urbain. The rôle of the Roman catholic church in France. NatR 34(1899-1900)358-77.
Goiffon. Fondation de la collégiale de Beaucaire. AcadNimesMém 7s22(1899)97-114.
Goiffon. L'hôpital Saint-Jacques à la fin du XVe siècle. AcadNimesMem 7s19(1896)1-11.
Going behind the Reformation. ChurchEcl 26(1898-9)60-4.
Going to Rome, and after. ChurchEcl 25(1897-8)748-52.
Going well; [serm. outline Prov. 30:29-31]. HomR 23(1892)55-6.
Goitein, E. Vergeltungsprincip im bibl. u. talmudischen strafrecht. MWissJud 20(1893)33-49,83-98.
Goitein, H. Koheleth und das fest der freude. JüdPress 29(1898)433-5.
Goix, A. Le surnaturel et la science; le miracle. PhilosChr(1899)79-99,414-39.*
Gold, Eliza. A "pastoral letter"; is the church yet so timid? Forum 19(1895)618-25.
Gold, J. D. The trend of philosophy; a retrospect and prospect. ChrThought 9s(1891-2)161-75.
Gold, W. J. Continuity of the principles of divine worship. ChurchEcl 22(1894-5)97-105,193-202.
Gold, Wm. J. The proposed amendments to the Constitution. ChurchEcl 23(1895-6)119-31.
Goldbacher, A. Zwei neue briefe des kirchenvaters Aurelius Augustinus. WienStud 16(1894)72-77.
The golden age of missions. MissR ns11(1898)45.
The Golden bough; a study in comparative religion. EdR 172(1890)538-75.
Golder, Arthur L. Illustrations of Scripture from science. HomR 31(1896)52,149-50.
Golder, C. Der gründer des deutschen Methodismus. Dtsch-AmZTheol 20(1899-1900)100-6.
Golder, O. Methodisten. Dtsch-AmZ 19(1898-9)426-30.
Goldhagen, P. Daniel unter den Herrschern. SaatH 34(1897)1.*
Goldmann, Th. D. Mithraskultus u. d. Mithraeen in Friedberg. ArchHessH 1(1895)275-328.*
Goldschmid, Th. H. von Herzogenberg's Passionsmusik. EvK-chor 4(1899)1-4.*
Goldschmidt, A. Franz. einflüsse i. d. frühgot. skulptur Sachens. PreussVersammlJahrb 20(1899) 285-300.
Goldschmidt, Adolph. Die Gregorsmesse in der Marienkirche in Lübeck. ZChrKunst 9(1896)225-32.
Goldschmidt, Adolph. Der Utrechtpsalter. RepKunstwschft 15(1892)156-69.
Goldschmidt, J. Charakterist. unterscheidungsmerkmale d. interdikts. ArchKathKr 4(1896)3-24.*
Goldschmidt, L. Les impots et les droits de douane en Judée sous les Rom. RevÉtJuiv 34(1897) 192-217.
Goldschmidt, L. Kant's widerlegung des idealismus. ArchFSystemPhilos 5(1899)420-53.
Goldsmith, G. P. Acts 2:23. ExposTimes 9(1897-8)237.
Goldstein, Julius. Die ethik des Judenthums. ZMissionskde 14(1899)161-6.
Goldziher. Der Chatîb bei den alten Arabern. WienZ 6(1892)97-102.
Goldziher, H. Über tagewählerei bei den Arabern. Globus 60(1891)257-9.
Goldziher, Ignaz. Aus dem mohammedanischen heiligenkultus in Agypten. Globus 71(1897)233-40.
Goldziher, Ign. Die bekenntnissformeln der Almohaden. ZMorgenlGes 44(1890)168-71.
Goldziher, Ignaz. Bibliographie arabischer druckwerke. WienZMorgenl 11(1897)231-41.
Goldziher, Ign. La Bordah du Cheikh el-Bousîrî. RevHistRel 31(1895)304-11.
Goldziher, I. Carra de Vaux; Le mahométisme; génie sém. et aryen dans l'Islam. ZMorgenlGes 53 (1899)380-7.
Goldziher, I. Le dénombrement des sectes mohamétanes. RevHistRel 26(1892)129-37.
Goldziher, Ignaz. Der Diwan des Garwal b. aus Al-Hutej'a. ZMorgenlGes 47(1893)43-85,163-201.
Goldziher, I. Du sens propre des expr. Ombre de Dieu, Khalife de Dieu. RevHistRel 35(1897)331-8.
Goldziher, I. Die fiction der blutsverwantschaft bei den orient völkern. Globus 63(1893)50-1.
Goldziher, I. Eine formel in d. jüd. responsenlit. u. in d. muhamm. Fetwâs. ZMorgenlGes 53(1899) 645-52.
Goldziher, I. Gesetzliche bestimmungen über kunja-namen im Islam. ZMorgenlGes 51(1897)256-66.
Goldziher, Ignaz. Die ginnen der dichter. ZMorgenlGes 45(1891)685-90.
Goldziher, Ign. Glanures païennes dans l'islam. RevHistRel 23(1891)201-4.
Goldziher, I. Greenburg's Haggadah acc. to rite of Yemen. ZMorgenlGes 50(1896)742-6.
Goldziher, I. Hebr. elemente in muhammedan. zaubersprüchen. ZMorgenlGes 48(1894)358-60.

Goldziher, Ignaz. Hyperbolische typen im Arabischen. ZfAssyriol 7(1892)288-304.
Goldziher, I. Ibn Hûd, the Mohammedan mystic, and the Jews of Damascus. JewQ 6(1894)218-20.
Goldziher,Ignaz. Materialism zur entwickelungsgesch. des Sûfismus. WienZMorgenl 13(1899)35-56.
Goldziher, Ignaz. La notion de la Sakîna chez les mohamétans. RevHistRel 28(1893)1-13.
Goldziher, Ign. Das patriarchengrab in Hebron nach Al-'Abdarî. ZDtschPalVer 17(1894)115-22.
Goldziher, Ignaz. Le rosaire dans l'Islam. RevHistRel 21(1890)295-300.
Goldziher, J. Sa'îd b. Hasan d'Alexandrie. RevÉtJuiv 30(1895)1-23.
Goldziher, Ign. Das schiff der wüste [Koran]. ZMogenlGes 44(1890)165-7.
Goldziher, Ignaz. Die Su'ûbijja riter den Muhannedanern in Spanien. ZMorgenlGes 53(1899)601-20.
Goldziher, I. Ueber Bibelcitate in muhammedanischen schriften. ZAlttWiss 13(1893)315-21.
Goldziher, Ignaz. Über dualtitel. WienZMorgenl 13(1899)321-9.
Goldziher, Ignaz. Ueber die eulogien der Muhammedaner. ZMorgenlGes 50(1896)97-128.
Goldziher, I. Über geheimehen bei den Arabern. Globus 68(1895)32-3.
Goldziher, Ignaz. Ueber eine rituelle formel der Muhammedaner. ZMorgenlGes 48(1894)95-100.
Goldziher, Ignaz. Über umschreibende zahlenbezeichnung im Arab. ZMorgenlGes 49(1895)210-17.
Goldhizer, I. Usages juifs d'après la littérature religieuse des musulmans. RevÉtJuiv 28(1894)75-94.
Goldziher, Ignaz. Die verweigerte kniebeugung. ZVolksk(Ber)7(1897)441-3.
Goldziher, I. ...z. lit. d. ueberlieferungsw. b. d. Muhammedan. ZMorgenlGes 50(1896)465-506.
Goldziher, J. Abu Abdallah el-Kuraschi. DtschPal-Mitt(1896)52-4.
Goldziher, J. Die bekenntnissformeln des Almohaden. ZMorgenlGes 44(1890)168-71.
Goldziher, J. Der Diwân des Garwal b. aus Al-Hutej'a. ZMorgenlGes 46(1892)1-53,173-225,471-527.
Goldziher, J. Über kannibalismus aus oriental. quellen. Globus 70(1896)240-2.
Golestock, Henry T. Substitution, a stage in theological thought. NewWorld 8(1899)484-96.
Golf, James. The organic conception of the church. CathWorld 62(1896)723-8.
Golgotha or Calvary. Biblia 11(1898-9)198-200.
Goll, Jaroslav. Některé prameny k náboženským dějinám v 15. století. BöhmPhilS.-B(1895)NoI,1-12.
Gollancz, Hermann. A further paper on Moyse's Hall. JewHistTrans 3(1896-8)25-35.
Gollancz, Hermann. A ramble in East Anglia. JewHistTrans 2(1894-5)106-40.
Gollancz, H. The sacrifice of Isaac. AsiatQ 2s9(1895)139-43.
Gollancz, Hermann. A selection of charms from Syriac manuscripts. IntCongOrient 11th4(1897)77-97.
Gollock, Georgina A. The training of women missionaries. ChMissInt ns23(1898)39-43.
Gollock, (Miss). A visit to the Santal mission. ChMissInt ns20(1895)177-82.
Golenischeff, W. Eine neue darstellung des gottes Antaeus. ZEegyptSpr 32(1894)1-2.
Golther, Wolfgang. Deutsche mythologie in neuer beleuchtung. BayrBl 13(1890)205-22.
Golther, W. Deutsche und nordische mythologie. PädArch 37(1895)208-15.
Golther, Wolfgang. Deutscher und nordischer götterglaube. NordSüd 52(1890)40-54.
Golther, Wolfgang. Die Edda in deutscher nachbildung. ZVerglLitt-gesch ns6(1893)275-304.
Golther, W. Les mythes et les contes des Germains du Nord. Moyen-Age 3(1890)34-9.
Golther, Wolfgang. Studien zur germanischen sagengeschichte. MünchphilosAbh 18(1890)399-504.
Golther, W. Zur geschichte der nordischen mythologie. AllgZBeil 199(1891).
Goltz. Ein ausflug nach dem alten Nicaea. AllgZBeil 189(1891).
Goltz, E. frhr. v. d. Bibliog. stud. z. gesch. d. ält. ausg. v. L's Kl. kat. ZKgsch 17(1896-7)508-21.
Goltz, Éd. von. Staat u. kirche in Grossbritannien. PreussJahrb 84(1896)427-88.
Goltz, von d. Verhandlung d. Eisenacher kirchenconf. über evang. kirchenbau. ChrKunstbl 33(1897).*
Gondal. Le miracle au point de vue de la religion. RevEnc(1894)459-60.
Gonnet, C. J. Altaarwijding in het klooster der Karmeliten te Oudorp. BijdrGeschHaar 23(1898)313-5.
Gonnet, C. J. Het Zijlkloster te Harlem. BijdrGeschHaar 16(1891)1-380.
Gonnet, C. J. Rel. v. S. Lucas-geb. bij schildersgild te Haarlem. BijdrGeschHaar 24(1899)300-17.
Gonnet, Ph. Les derniers sermons de S. François de Sales. UnivCath 22(1899)276-284.*
Gonse, Louis. Le Psautier de Saint Louis au musée de Chantilly. ChronArts(1893)85-6.
Gonser. D. kirche im kampf geg. d. unsittl. MonatssInnM 19(1899)231-42,265-81.*
Gonthier, Ch. De la causalité des sacrements. ÉtudesJés 58(1893)213-38,471-98.
Gonthier, Ch. Le témoignage des péres. ÉtudesJes 55(1892)553-76.
Gonthier, Ch. Un historian des religions. ÉtudesJes 57(1892)146-55.
Gonthier, Ch. Un livre sur la sainte trinité. ÉtudesJés 54(55)(1891)646-56.
Good, James I. The antistes of Zurich. PresbandRefR 6(1895)593-613.
Good, J. D. Heidelberger katechismus in der engl. sprache. RefKz 29(1897)226-27.*
Good, Jas. I. The first attempt at church union in America. PresbQ 12(1898)618-26.
Good, James I. The forerunner of Moffat and Livingstone. MissR ns8(1895)411-3.
Good, James I. The founding of the German Reformed Church in America by the Dutch. AmHistA Rep '97(1898)373-84.
Good, J. I. Gen. synod of Ref. ch. in U. S. (formerly Ger. ref.). PresbandRefR 4(1893)672-5; 10(1899)661-4.
Good, James I. The German reformed coetus, 1747-1792. PresbandRefR 8(1897)609-35.
Good, James I. The present religious condition of Switzerland. Indep 47(1895)1573-4.
Good, James I. The sesquicentennial of the Reformed (German) church. Indep 49(1897)1239-40.
Good, J. I. Witness of Ref. ch. of Germany against rationalism. PresbandRefR 5(1894)227-40.
Good, James I. Young men's Christian association work in Germany. SSTimes 36(1894)418-19.

The good and evil in industrial organizations. MethR 73(1891)787-94.
Good breeding. ChurchEcl 19(1891-2)880-3.
Goodale, D. W. The patience and faith of the church; [serm. 2 Thess. 1:4]. Treasury 16(1898-9) 348-55.
Goodall, T. E. A Somersetshire church and its carving. ArchitR 3(1897-8)88-89.
Goodchild, Frank M. A lazy church; [serm. Song of Sol. 5:3]. Treasury 11(1893-4)187-91.
Goodell. Remarks:Antinomians, Quakers. ColMassPub 1(1892-4)132-45.
Goodell, Abner C. Witchcraft considered in its legal and theol. aspects. SalemPRec 2(1891-2)151-67.
Goodenow, Smith B. Primeval man. BibSac 51(1894)58-64.
Goodenow, Smith B. Theories of the parousia, resurrection, and judgment. BibSac 48(1891)342-46.
Goodenow, Smith B. "We shall not all sleep." BibSac 49(1892)650-68.
Good Friday and Easter. ChurchEcl 22(1894-5)149-50.
Goodier, Alban. Wiseman's mind as revealed in Fabiola. AmCathQR 24(1899)July157-71.
Goodman, John H. A man tried by the Word of the Lord; [serm. Ps. 105:17-19]. WeslMethM 114 (1891)264-9.
Goodman, John H. Singularity; [serm. Neh. 5:15]. WeslMethM 116(1893)654-8.
Goodnow, A. W. The Jews and eschatology. BaptistQ 14(1892)443-54.
Goodrich, Frank P. Ulrich von Hutten in the light of recent investigation. YaleR 3(1894-5)45-55.
Goodrich, J. E. Pulpit plagiarists once more. HomR 33(1897)477-9.
Goodsell, Daniel A. Which way? MethR 79(1897)681-96.
Goodsell, Daniel A. Whither?—a study of tendency. MethR 75(1893)9-22.
Goodspeed, Edgar Johnson. AmJTheol 3(1899)116-37.
Goodspeed, Edgar J. A twelfth-century Gospels manuscript. BibWorld 10(1897)277-80.
Goodspeed, G. S. Assyrian hist. with special reference to Palestine. BibWorld 9(1897)401-14, ill.
Goodspeed, Geo. S. Biblical studies at the German universities. OldNewTSt 14(1892)27-30.
Goodspeed, George S. The Book of Job in other literatures. OldNewTSt 15(1892)45-51,105-14.
Goodspeed, G. S. Foreshadowing of Christ. BibWorld 8(1896)376-89,483-91; 9(1897)34-44,194-203,285-90,355-62,457-67.
Goodspeed, George S. The ideal childhood in non-Christian religions. BibWorld 9(1897)7-22, ill.
Goodspeed, George S. Israel's Messianic hopes. BibWorld 12(1898)400-36.
Goodspeed, Geo. S. The new German revised Bible. OldNewTSt 14(1892)326-31.
G[oodspeed], G. S. Parliament of religions and the Barrows lectureship. BibWorld 5(1895)129-36.
Goodspeed, George S. The Persian empire from Darius to Artaxerxes. BibWorld 14(1899)251-7.
Goodspeed, George S. The Proverbs of the Bible and other proverbs. OldNewTSt 13(1891)344-8.
Goodspeed, G. S. A selected bibliography, from Ezra to the Maccabees. BibWorld 13(1899)399-400.
Goodspeed, George S. Shakespeare and the Bible. OldNewTSt 14(1892)218-24,271-5.
Goodspeed, George S. A sketch of Canaanitish history to about the year 1000 B. C. BibWorld 7 (1896)459-71.
Goodspeed, George S. Some books on Messianic prophecy. BibWorld 12(1893)444-7.
Goodspeed, George S. The successors of Ezra the scribe. BibWorld 2(1893)97-105.
Goodwin, Charles J. Apollonius of Rhodes and the Argonautica. AndR 16(1891)248-65.
Goodwin, Charles J. The poet in an age of science. NewWorld 4(1895)121-36.
Goodwin, Eneas B. The Bible as a factor in the education of children. AmEcclesR 19(1898)500-9.
Goodwin, Eneas B. The Book of Ruth; a Hebrew idyl. AmEcclesR 16(1897)382-92.
Goodwin, Eneas B. The gradual Psalms; [Ps. 120-135]. AmEcclesR 14(1896)385-95.
Goodwin, Eneas B. The Old Testament "song of Hannah;" [I. Sam. 2:1-10]. CathUnivBull 5(1899) 170-83.
Goodwin, E. P. Attitude of nations and of Chr. people toward Jews. Treasury 8(1890-1)697-702,753-7.
Goodwin, E. P. A heart of wisdom; [serm. Ps. 90:12]. HomR 19(1890)47-9.
Goodwin, F. J. Infl. of S. Paul's rabbinical educ. on his spiritual life. SSTimes 38(1896)486-7.
Goodwin, Frank J. The place of miracle in the modern Christian faith. HomR 36(1898)306-14.
Goodwin, Frank J. The rabbinical cast in St. Paul's theology. SSTimes 38(1896)534-5.
Goodwin, Frank J. Saul the rabbi, and Paul the Apostle. SSTimes 38(1896)599.
Goodwin, Henry M. Coleridge as a spiritual philosopher. NewEng 54(1891)61-96.
Goodwin, Henry M. Professor Drummond's "Natural law in the spiritual world." NewEng 55(1891)
Goodwin, T. A. Methodist layman. MethR 74(1892)241-48.
Goodwin, T. A. The Song of songs. OpenCourt 9(1895)4671-3,4688-91,4695-4700.
Goodyear, Wm. H. The Cathedral of Troja. ArchitRec 8(1898-9)279-96.
Goodyear, Wm. H. Kypros, the Bible, and Homer. ArchitRec 3(1893-4)101-8.
Goor, G. van. Opmerkingen over exegese. TijdsGerefTh 4,3(1866)169-175.*
Goorzen. De blijrende waarde van de Heilige Schrift pp. GeloofVr 4,5(1893).*
Goose, Edmund. The abuse of the supernatural in fiction. Bookman 6(1897-8)297-301.
Gooszen. De sotoriolog.-Bijbel. richting in het gereformeerd Protestantisme. GeloofVr(1891)133-80.
Gordon, Alex. The old stone crosses of Somersetshire. Reliq 3s35(1895)216-27; 3s36(1896)139-53.
Gordon, A. J. The anointing of God; [serm. Ex. 30:22-5]. HomR 24(1892)438-42.
Gordon, A. J. The apostle Columba. MissR ns8(1895)247-51, ill.
Gordon, A. J. At a missionary's grave. MissR ns6(1893)269-75.

Gordon, A. J. Decentralization in missions. MissR ns5(1892)492-96.
Gordon, A. J. D. L. Moody and his work. MissR ns6(1893)754-8.
Gordon, A. J. Education and missions. MissR ns6(1893)584-9,881-8.
Gordon, A. J. The faith element in missions. 726-34.
Gordon, A. J. Forerunners of Carey. MissR ns5(1892)839-43,905-10.
Gordon, A. J. Forerunners of Carey. MissR ns6(1893)101-4. 356-7.
Gordon, A. J. How much better then is a man than a sheep? [Matt. 12:12]. MissR ns4(1891)43-6.
Gordon, A. J. The ministry of women. MissR ns7(1894)910-21.
Gordon, A. J. Missionary memorabilia. MissR ns6(1893)321-6.
Gordon, A. J. Missionary money, quality and quantity. MissR ns4(1891)481-89.
Gordon, A. J. The missionary's shoes. MissR ns4(1891)288-92.
Gordon, A. J. The overflow of missions. MissR ns6(1893)166-72.
Gordon, A. J. The preacher's use of illustration. HomR 22(1891)108-14.
Gordon, A. J. Three missionary ambitions. MissR ns8(1895)89-94.
Gordon, A. J. Three weeks with Joseph Rabinowitz. MissR ns7(1894)11-17.
Gordon, A. J. The uplifted gaze. ChrLit 3(1890-1)215-17.
Gordon, C. A. Items of Chinese ethics and philosophy. VictInsTrans 28(1894-5)39-78.
Gordon, Charles W. The new West and the new East. KnoxCollMo 18(1894-5(285-92.
Gordon, Ernest B. Helper and hinderers of missions in Japan. MissR ns4(1891)19-22.
Gordon, Ernest B. New forces for mission work. MissR ns9(1896)34-40.
Gordon, E. C. The Biblical history of redemption; notes and outline. BibleSt 3(1899)222-6.
Gordon, E. C., and Walker, R. H. The Christians of Uganda. ChMissInt ns16(1891)112-17.
Gordon, E. C. The civil government and the Sabbath. PresbQ 4(1890)389-402.
Gordon, E. C. The importance of Bible-study. BibleSt 3(1899)63-6.
Gordon, E. C., & others. Letters from Uganda. ChMissInt ns15(1890)354-75; 16(1891)270-4; 21(1896) 419-31.
Gordon, E. C., & others. Letters from the Victoria Nyanza. ChMissInt ns15(1890)17-39.
Gordon, E. C. The love of God as revealed in the Old Testament. BibleSt 3(1899)96-102.
Gordon, E. C. Probation, death, judgment. PresbQ 11(1897)218-30.
Gordon, E. C. The prophecies of Haggai. BibleSt 3(1899)339-43. (1898)537-50; 43(1899)17-22,61-75,117-25,149-59,217-31,293-303,409-16,461-70,485-504,529-47.
Gordon, E. C. The prophecies of Zechariah; chaps. 1-6. BibleSt 3(1899)373-9.
Gordon, E. C. The restoration of Israel from the Babylonian exile. BibleSt 3(1899)178-83.
Gordon, George A. The calf and the dancing; [serm. Ex. 32:19]. HomR 30(1895)133-8.
Gordon, George A. The christianization of business; [cond. serm. Matt. 21:28]. HomR 35(1898)329-31.
Gordon, G. A. Contrast and agreement between the new orthodoxy and the old. AndR 19(1893)1-18.
Gordon, Geo. A. Enthusiasm for the ministry. NewEng 55(1891)334-50.
Gordon, George A. The guide and the goal; [serm. John 1:37]. Outl 48(1893)353-5.
Gordon, George A. Openness to the infinite good [serm. Rev. 3:20]. ChrUn 46(1892)842-4.
Gordon, Geo. A. South Hampton (N. H.) ch. records. NEReg 52(1898)427-35; 53(1899)162-8,275-83, 411.
Gordon, George A. The theological problem for to-day. Outl 57(1897)868-73.
Gordon, Geo. E. The Christian motive to repentance; [serm. Matt. 4:17]. ChrUn 45(1892)267-9.
Gordon, G. Lawson. The Scottish Gaelic Bible. Indep 44(1892)1117.
Gordon, John. The Bulls distributing America. AmSocChHist 4(1891)81-9.
Gordon, John. Divine and human agency in revivals. Treasury 9(1891-2)559-62.
Gordon, John. The fugitive forgiven; [serm. outline Phile. 17-19]. HomR 34(1897)238-9.
Gordon, Julian. Trinity parish vestry room. ChurchEcl 22(1894-5)205-9.
Gordon, M. L. How the president of the Japanese Diet became a Christian. SSTimes 40(1898)636.
Gordon, M. L. The uprising of the Japanese Christians against the Doshisha. MissR ns11(1898)656-62, ill.
Gordon-Cumming, Miss Constance F. Work for the blind in China. MissR ns10(1897)349-53.
Gordy, J. P. The test of belief. PhilosR 3(1894)257-77.
Gore. The theory of evolution and the Christian doctrine of the fall. ChurchEcl 25(1897-8)141-51.
Gore, C. The argument of Romans 9-11. StudiaBibl 3(1891)37-45.
Gore, Chas. The church and dissent. ChurchEcl 21(1893-4)803-11.
Gore, Charles. The divine recovery of churches. ChurchEcl 24(1896-7)151-62.
Gore, Charles. The efficacy of prayer; [cond. serm.]. HomR 31(1896)219-23.
Gore, Charles. The English Church Union Declaration. Contemp 75(1899)457-69.
Gore, Charles. Legitimate reactions from Calvinism. Outl 57((1897)365-8.
Gore, Charles. The social doctrine of the Sermon on the Mount. EconR 2(1892)145-60.
Gore, Charles. The stone rolled away; [serm. Mark 16:3-4]. Preacher'sM 8(1898)147-54.
Gore's Bampton lectures. ChurchQ 33(1891-2)273-306.
Gorges, M. Beitr. z. gesch. d. Hochstiftes Paderborn im 17. jahrh. ZVaterlGesch 50,2(1892)1-114.
Gorkom, G. van. David Friedrich Strauss. Gids 4s1(1899)245-96.
Gorman, Thomas P. The silent monks of Oka. Cosmopol 14(1892 3)143-52, ill.
Gorren, Aline. The moral revival in France. Atlan 72(1893)383-90.

Gortner, J. Narver. The knowledge, origin, and mission of Jesus; [condensed serm. John 7:29]. Hom R 38(1899)236.
Gorton, Benjamin. A sermon by Benjamin Gorton; [Isa. 53:1]. RIHistPub ns6(1898).
Gosman, A. The present aspect of our religious life. PrebandRefR 3(1892)665-86.
Gospel and the Revelation of St. Peter. WeslMethM 116(1893)127-32.
gospel for wealth. EvRep 68(1891)329-33.
Gospel in Russia. MissR ns8(1895)725-8.
Gospel of Christ. Outl 55(1897)286-8.
Gospel of John as history. NChurchR 5(1898)468-71.
gospel of Peter. ChurchQ 36(1893)384-416.
Gospel of Peter. Acad 42(1892)509, ¼p.
Gospel to the poor. NChurchR 6(1899)120-2.
[The Gospels as biographies.] BibWorld 10(1897)241-4.
Gossart, E. Charles-Quint et Philippe II. AcadBelgMém 54(1896)6,1-52.
Gosselin, David. Le traite de 1763 et la religion catholique. Glaneur 1(1890)335-9.
Gossling, E. Die inspiration der vf. der Hl. Schriften im N. T. TheolGeitbl 18(1899)1Heft.*
Gothein. Campanella. ComenMonatshft(1894)160.*
Gothein, E. Thomas Companella; ein dichterphilosoph d. ital. renaissance. ZCulturges 1(1893)51-92.*
Gothein, Eberhard. Thomas Campanella. ZKulturgesch ns1(1894)50-92.
Gothein's Heiligencarrikaturen. Katholik 3F19(1899)155-66.*
Gothische holzbauweise in den Bergen. Kirchschmuck 26(1895)3-9.
Das gothische Marienbildnis von Waldstein. Kirchenschmuck 24(1893)49-53.
Eine gothische Marienstatue zu St. Lambrecht. Kirchenschmuck 25(1894)14-15.
Der gott dieser welt. TheolZ 18(1890)353-6.
...dass Gott d. halten s. gebote belohnen wolle...[Ex. 20:6]. LehreuWehre 41(1895)237-44,286-90.
Gottes wege in der m.; ein bild aus der m. am Voltafluss. EvMissionsm(1893)73-81,108-15,1,138-46.*
Gottesdienst der Dschainas. EvMissionsm(1893)294f.*
Gottesdienst des 15. hessischen kirchengesangfestes in Offenbach. Siona 20(1895)103-7.
Gottesdienst zum gedächtnis der armenischen blutzeugen. ChrWelt 10(1896)483-6.
Gottesdienst-turnus für das kirchenjahr. Siona 24(1899)31-4.
Gottesdienste d. zweiten bayer. kirchengesangvereinstages in Nördlingen. Siona 17(1892)206-13.
Gottesdienstes in der evangelischen kirche Deutschlands. K-gesangcorres-bl 6(1893)121-7.
Gottesdienstliches aus Hamburg; stiftskirche zu St. Georg. Siona 21(1896)147-50.
Gottfr, Friedr. Die Bibel in der volksschule. TheolZ 18(1890)184-6,217-19.
Gottfried Menken. AllgEvLKz 30(1897)700-6,725-30.
Gottheil, Gustav. The message of the world's religions. Outl 56(1897)492-6.
Gottheil, P. E. Die arbeit an den einzelnen aus Israel. NathanaeI(1892)1-14,33-48.*
Gottheil, R. An alphabet Midrash in Syriac. ZfAssyriol 8(1893)86-99.
Gottheil, Richard. Apollonius of Tyana; [Syr. extr. by]. ZMorgenlGes 46(1892)466-70.
Gottheil, Richard. A Christian Bahira legend. ZAssyriol 13(1898)189-242; 14(1899)203-68.
Gottheil, R. Dawidh bar Paulos, a Syriac grammarian. AmOrientSoc 15(1893)pcXI.-CXVIII.
Gottheil, Richard. The family Almanzi. JewQ 5(1893)500-5.
Gottheil, Richard. Honein bar Ishāk. ZMorgenlges 44(1890)392.
Gottheil, Richard. Israel among the nations. RofR's(NY)13(1896)52-8.
Gottheil, R. Note. ZAssyriol 8(1893)219-20.
Gottheil, Richard. An unknown Hebrew version of the Sayings of Aesop. JewQ 2(1890)533-9.
Gottheil, R. The Zionist movement. NoAm 169(1899)227-36.
Gottheil, R. J. H. An Arabic version of the Abgar-legend. Hebr 7(1890-91)268-77.
Gottheil, R. J. H. Bibliography of the works of Paul de Lagarde. AmOrientSoc 15(1892)211-29.
Gottheil, R. J. H. Contrib. to hist. of geography. Hebr 7(1890-91)39-55; 8(1891-92)65-78; 9(1892-3)
Gottheil, Richard J. H. The Judaeo-Aramaean dialect of Salamās. AmOrintSoc 15(1893)297-310.
Gottheil, R. J. H. Quotations from the Diatessaron [ms. of the Commentary of Iso'dad]. JBibLit 11(1892)68-71.
Gottheil, Richard J. H. The Syriac versions of the categories of Aristotle. Hebr 9(1892-93)166-215.
Gotthold Ephraim Lessing. AllgEvLKz 32(1899)661-5,686-9.
Gotti, A. Gladstone e Pio IX. NuovAntol 159(1898)517-23.
Gottlob, A. Aus den Rechnungsbüchern Eugens IV. zur gesch. des Florentinum. HistJahrb 14(1893)
Gottlob, A. In. 3. [and] d. recht d. laien f. kreuzzugszw. zu besteuern? HistJahrb 16(1895)312-9.
Gottlob, A. Päpstliche darlehensschulden des 13 jhdts. HistJahrb 20(1899)665-717.
Gottschalk. Der Berliner frauensverein für China. AllgMissZ 23(1896)572-5.
Gottschich. Thelogische wissenschft u. pfarramt. KirAnzWürtt(1895)113-26.*
Gottschick, J. Erfahrung d. Höllenschrecken u. d. Christenstand n. L. ZTheoluKirche 1(1891)255-8.
Gottschick, J. Faith the condition of good works; [serm. Matt. 7:15-23]. HomR 37(1899)138-41.
Gottschick, J. Katechetische Lutherstudien. ZTheoluKirche 2(1892)171-88,438-68.
Gottschick, J. Luther's Lehre von der Lebensgemeinschaft des Gläubigen mit Christus. ZTheolu Kirche 8(1898)406-34.

Gottschick, Johannes. Neue propheten? ChrWelt 13(1899)1086-9.
Gottschick, J. Paulinismus u. reformation. ZTheolKir 7(1897)398-460.
Gottschick, D. Predigt beim abschied; [Eph. 4:1-6]. ZPraktTheol 16(1894)155-67.
Gottschick, J. Die predigt von der sündenvergebung in d. gegenwart. ChrWelt No12(1898)554-60.
Gottschick, J. Prof. Friedr. Paulsen; System der ethik. TheolLitztg 15(1890)207-17.
Gottschick, J. Propter Christum... ZTheolKirche 7(1897)352-84.
Gottschick, J. ...Töllenschrecken u. d. Christenstand n....Luthers. ZTheoluKirche 1(1891)255-8.
Gottschick, J. Verhältnis von diesseits u. jenseits im Christentum. ZTheoluKirche 9(1899)136-82.
Gottschick, J. Verhältniss d. chr. glaubens z. modernen geistesleben. ZTheoluKirche 1(1891)550-78.
Gottschick, Johannes. Was gehört zur einheit der kirche? ChrWelt 11(1897)131-2.
Gotwald, Frederick G. The Christian year; a plea for its wider observance. LuthQ ns28(1898)519-32.
Gotwald, L. A. Our Lutheran church a missionary church. LuthQ ns22(1892)438-506.
Gotwald, L. A. The resurrection of Christ. LuthQ ns24(1894)546-54.
Gotwald, L. A. Unutilized forces in our churches. LuthQ ns21(1891)1-16.
Gotwald, Maria. Die Jesiden. Globus 73(1898)180-1.
Golwer, J. Das armenwesen. MittRuss(1894)194-215.*
Gotz. Die anfange des Evangelischen bundes und seine pressthätigkeit. AllgZBeil 51(1898). (1895)30-59.
Gotze, A. Thüringer wallburgen. BerlAnthropVerh(1896)115-9.
Gotzinger, Ernst. Joachim Vadian d. reformator u. geschichtschreiber von St. Gallen. RefGSch 50 (1895).
Goudie, Gilbert. The ancient church in Shetland. ScotsM ns7(1890-1)241-56.
Gougar, Helen M. Christ and the liquor seller. Arena 7(1891-3)461-70.
Gougar, Helen M. Is liquor selling a sin? Arena 8(1893)710-16.
Goulburn's Life of Burgon. ChurchQ 34(1892)149-61.
Gould, A. W. Resurrection from the dead. UnitaR 36(1891)366-72.
Gould, E. Alleged mispl. of hist. of Saul and the woman of Endor; [I. Sam. 28:3-25]. NChurchR 6 (1899)612-15.
Gould, Edwin. Jephthah and his daughter. NChurchR 4(1897)579-84.
Gould, E. P. Anomalies of the New Testament literature. JBibLit 11(1892)61-7.
Gould, E. P. The Bible in higher institutions of learning. MethRSo 48(1899)84-94.
Gould, E. P. The literary character of St. Paul's Letters. OldNewTSt 11(1890)71-8,134-41.
Gould, E. P. The New Testament Alexandrians. MethRSo 48(1899)725-31.
Gould, Ezra P. St. Paul and the twelve. JBibLit 18(1899)184-9.
Gould, E. P. St. Paul's use of. AmJTheol 1(1897)149-58.
Gould, George M. Child fetisches. PedagogSem 5(1898)421-5.
Gould, George M. The ethics of hypnotism. OpenCourt 4(1890-1)2172-4.
Gould, George M. Immortality. Monist 1(1890-1)372-92.
Gould, G. P. Transl. of Job 19:25, 26, of the R. V. ExposTimes 4(1892-3)127.
Gould, John. Decayed causes and causes of decay. WeslMethM 114(1891)937-40.
Gould, S. Baring- Christ and the appeal to the people. Contemp 74(1898)206-14.
Gould, S. Baring-. Discovery of early Chr. house at Rome. ChrLit 3(1890-1)45-7. (From Chamb. J., Sept., 1890.)
Gould, S. Baring-. The incarnation; [serm. John 1:14]. Preacher'sM 8(1898)536-9.
Gould, S. Baring-. Priest and prophet. Contemp 76(1899)832-41.
Gould, S. Baring. S. Paul's mind and method. Exp 5s6(1897)200-7.
Gould, S. Baring. The synagogue and St. Paul. NewCentR 1(1897)336-46.
Gould, S. Baring-. Three Cornish saints. CornishM 2(1899)297-306.
Gould, William. W. Burns Thomson, F.R. C. S. E., F. R. S. E., medical missionary. MissR ns9 (1896)657-64.
Gounelle. Le devoir de l'église envers la jeunesse. RevChristprat 3(1893).*
Gounelle, Élie. De la connaissance religieuse. RevThQuest 4(1895)291-305.
Gounelle, Élie. A propos d'idéologues. RevThetQuestrel 3(1894)38-56.
Gounelle, Élie. La révélation. RevThQuest 4(1895)374-401,491-526.
Gounelle, Paul. Homme et Dieu. RevThQuest 5(1896)284-308.
Gounet, C. J. Altaarwijding in het klooster der Karmeliten te Oudorp. BijarGeschHaar 23(1898)313-5.
Gounet, C. J. Mr. Maerten van Heemskerck. BijdrGeschHaar 21(1896)282-303.
Gourcuff, O. de. Autobiog. du past. prot. breton Philippe Le Noir. RevHistQuest 6Doc(1890)81-6.
Gourcuff, O. de. Les églises canadiennes du Père Lebrun, jésuite nantais. RevBret 3(1890)363-8.
Gourcuff, Olivier de. M. l'abbé Lamontague. RevBret 6(1891)491-4.
Gourmez. Die liebesthätigkeit der Ev. K. in Elsass-Lothringen. ArchStrassbP(1892)495-552.*
Le Gouvello, Hippolyte. Une chapelle Saint-Yves à la cathédrale de Nantes. RevBret 13(1895)427-31.
Government and religion of the Virginia Indians. JHUnivStudies 13(1895)543-94.
Government census of Lutherans. Indep 44(1892)86-9.
The government census of religious bodies. Indep 44(1892)1017-19,1325-6.
The government education bill. ChurchQ 32(1891)492-500.
Government of the Methodist episcopal church, south. MethQSo ns12(1892)160-74,367-74.
Gowen, Herbert H. The travels of a Buddhist pilgrim. A. D. 399-414. AmAntiq 21(1899)3-13.

Gower, Granville L. Stone crosses from Titsey, Oxted, and Taudridge. SurreyArchCol 11(1893)30-4.
Gowers, W. R. The chapel of S. Margaret, Mells. SuffolkInstProc 8(1894)334-61.
Gowing, E. A. Bishop Hannington. Belgravia 81(1893)138-64.
Gowing, E. A. Cardinal Manning. Belgravia. 83(1894)253-73.
Gowing, E. A. Jeanne d'Arc; was she a medium? Belgravia 85(1894)145-65.
Gowing, E. A. Spiritual evolution. Belgravia 80(1892)251-67.
Goyau, G. L'Allemagne religie. RevDreux 136(1896)830-52; 137:570-95; 139(1897)164-204; 143:56-90.
Goyau, G. L'Allemagne religieuse; la vie protestante. RevDeux 143(1897)56-90.
Goyau, Georges. La carte religeuse de l'Allemagne contemporaine. RevDreux 135(1896)788-820.
Goyau, Georges. La conférence de la Haye et le Saint-siége. RevDeux 154(1899)590-611.
Geyer, Chr. Kasp. Kantz. BeitrBayKg 5(1899)101-127.*
Graaf, J. J. and Cooth, v. Geschild. en gebeeldhouwde portretten onzer geestelijken. BijdrGeschHaar 18(1893)461-4.
Graaf, J. J. de. Het aartspriesterschap van Joannes van den Steen. BijdrGeschHaar 20(1895)1-49,221-83; 21(1896)429-67; 23(1898)161-203.
Graaf, J. J. de. Oud-kap. v. Haarlem tijdens Jans. BijdrGeschHaar 23(1898)372-98; 24(1899)95-132.
Graaf, J. J. Uit de akten van het Haarlem-sche kapittel. BijdrGeschHaar 17(1891)95-153,303-425.
Graaf, J. J. Uit de levens der "Maechden van den Hoeck" te Harlem. BijdrGeschHaar 17(1891)231-302; 18(1893)61-149,197-257,428-46; 19(1894)140-59,287-313; 20(1897)110-59,321-402.
Graaf, J. J. Zoogen. S. Engelmundus-beeld der onde kerk van Velsen. BijdrGeschHaar 22(1897)293-301.
Grabau, F. Die Episteln vom 6. bis 9. sonntag nach Trinitatis. TheolZ 24(1896)193-204.
Grabd. Welterlösers in s. M.-A. Kirchschmuck 26(1895)125-39,141-50,152-7; 27(1896)10-2,32-7.
Graber, Hermann. Auguste Comte, der begründer des positivismus. StimMar-LaachErzbl 12(1890)1-144.
Grabmann, Martin. Die erlösung der philosophie durch Christus. JahrbPhilSepkTh 13(1899)184-93.
Grabmann, M. F. Morgott als Thomist; beitrag z. theologiegesch. d. 19 jahrh. JahrbPhilSpekThBd 15:1,46-79.*
Grabmann, Martin. Genius der schriften des Hl. Thomas und die Gottes idee. JahrbPhilSpekTh 13(1899)408-44.
Grabowski, F. Gebräuch der Dajaken Südost-Bornes bei der geburt. Globus 72(1897)269-73.
Grabowski, F. Die theogenie der Dajaken auf Borneo. IntArchEthnog 5(1892)116-33.
Grabs, H. Kritische bemerkungen über Benekes Lehre vom seelenwesen. PädStud 19(1898)173-80.
Gracery, Henry. Boniface, "the apostle of Germany." MissRns 5(1892)566-73.
Gracey, Henry. Planting Christianity in Germany. MissR ns4(1891)590-4.
Gracey, H. "Second Isaiah" [Is. 40-66]. KnoxCollMo 18(1894-5)1-12.
Gracey, J. T. Africa. MissRns 6(1893)463-67.
Gracey, J. T. Africa in a World's Congress. MissRns 5(1892)849-50.
Gracey, J. T. The all-conquering Christ; [serm. Rev. 5:6]. HomR 20(1890)432-4.
Gracey, J. T. The attitude of the Turkish empire toward Christians. MissR ns9(1896)204-8.
Gracey, J. T. The Brussels Treaty and state-building on the Congo. MissR ns5(1892)211-13.
Gracey, J. T. The causes of the disturbance in China. MissR ns4(1891)851-3.
Gracey, J. T. China. MissR ns4(1891)144-7.
Gracey, J. T. China, Etc. MissR ns5(1892)145-50.
Gracey, J. T. Confucianism and Confucius. MissR ns4(1891)147-50.
Gracey, J. T. The Decennial conference in India. MissR ns6(1893)205-19.
Gracey, J. T. Fourteen years of earth-hunger in Africa. MissRns 4(1891)373-5.
Gracey, J. T. The great evangelistic development in North India, 1888-93. MissR ns(1895)924-8.
Gracey, J. T. The higher classes in China. MissR ns10(1897)764-7.
Gracey, J. T. How pagan Rome became Christian. MissR ns7(1894)363-5.
Gracey, J. T. An international missionary council-board needed. MissR ns10(1897)522-4.
Gracey, J. T. International missionary union. MissR ns4(1891)611-13; 7(1894)601-5; 8(1895)604-13.
Gracey, J. T. The Jew in the nineteenth century. MissR ns3(1890)181-7.
Gracey, J. T. The London papers and India's women. MissR ns4(1891)266-8.
Gracey, J. T. Low pressure belt of morality as marked by marriage law in India. MissR ns4(1891)691-8.
Gracey, J. T. Lutheran mission in Liberia; Rev. David A. Day, D. D. MissR ns11(1898)209-12.
Gracey, J. T. The massacre in Kucheng, China. MissR ns8(1895)760-2.
Gracey, J. T. The massacres of Armenians. MissRns 8(1895)133-35.
Gracey, J. T. Methodist episcopal missions. MissR ns8(1895)54-6.
Gracey, J. T. Missionary methods officially reviewed. MissR ns4(1891)250-6.
Gracey, J. T. Missions in Mexico, Central America, and Cuba. MissR ns7(1894)215-19.
Gracey, J. T. George Müller, of Bristol. MissR ns11(1898)528-31.
Gracey, J. T. Nationalism in Japan missions. MissR ns7(1894)205-8.
Gracey, J. T. Native Christian giving. MissR ns10(1897)844-8.
Gracey, J. T. Our missionary heroines; "by faith." MissR ns6(1893)88-96.
Gracey, J. T. Persia, Arabia, Turkey, Mohammedanism, and the Greek church. MissR ns4(1891)786-90.
Gracey, J. T. The press in heathen lands. MissR ns4(1891)135-9.
Gracey, J. T. The relative standing of native Christians in the future. MissR ns4(1891)931-3.
Gracey, J. T. Results to missions in China of China-Japanese war. MissR ns9(1896)122-4.
Gracey, J. T. "Some better thing;" [missions in the Sunday school]. HomR 24(1892)277-9.

Gracey, J. T. Some missionary treaty rights. MissR ns7(1894)123-25.
Gracey, J. T. Specific donations; do they help or hinder? MissR ns10(1897)923-6.
Gracey, J. T. Thibet. MissR ns4(1891)150-2.
Gracey, J. T. The unknown quantity in Christ; [serm. Mark 4:41]. HomR 21(1891)247-50.
Gracey, J. T. What ails Buddhism? HomR 23(1892)20-6.
Gracey, Mrs. J. T. Fanny Jane Butler, M. D. MissR ns11(1898)691-3.
Gracey, Mrs. J. T. Heathen and Christian literature for women. MissR ns12(1899)926-7.
Gracey, Mrs. J. T. A high caste woman's conversion. MissR ns10(1897)687-90.
Gracey, Mrs. J. T. Industrial education of women in foreign fields. MissR ns6(1893)39-41.
Gracey, Mrs. J. T. The new life in the Far East. MissR ns10(1897)448-51.
Gracey, (Mrs.) J. T. Sophia Cooke. MissR ns9(1896)370-3.
Gracey, S. L. "A cycle of Cathay." MissR ns10(1897)124-9.
Gracey, S. L. The war and missions in China. MissR ns7(1894)847-8.
Gracey, S. L. The war and missions in China. KnoxCollMo 18(1894-5)283-4.
Gradl, H. D. reformation d. Egerlandes. JahrbProtOestr 11(1890)165-223; 12(1892)79-144,196-233; 13, 155-95; 14(1893)185-237.
Gradl, Heinrich. Die reformation des Egerlandes. JahrbProtOesterr 12(1891)79-144,196-233.
Grado und sein ehemaliger patriarchal dom. Kirchschmuck 30(1899)123-32,135-44.
Gradwell, Robert. The oldest church in Lancashire. LancAntiqTr 12(1894)100-3.
Gräber, H. J. Über inspiration u. Heilige Schrift. KirchMonatss(1896)381-404.*
Graebert, Karl. Bugenhagens erste predigt i. Hildesheim. ZHistNiedersach(1899)294-8.
Graefe, Ferdinand. Der Codex Bezae und das Lukasevangelium. StuduKrit 71(1898)116-40.
Graefe, F. Oberkonsistorial-Rats D. theol. Schmieder in Wittenberg. KirchMonatss 24(1898)865-71.*
Graefe, F. Das predigerseminar zu Wittenberg. KirchMonatss(1893)381-91.*
Graefe, F. Textkrit. bemerk. zu d. 3 schlusskap. d. Lukasev; [Luke 22-24]. StuduKrit 69(1896)245-81.
Gräfe, F. Zu Schmieder's gedächtniss. KirchMonatss(1893).*
Graefe, J. Vorbildung d. geistl. candidatennoth, lehrvicariat u. predigersem. KirchMonatss 19(1899)
Gräfenberg, S. Luis Coloma. AllgZBeil 211(1895).
Graefft, Isaac E. Christian ideas the dominant force in the world. RefChR 3(1899)368-77.
Gräber. Composit. u. structur d. Apokalypse nebst auslegung. KirchMonatss(1896)77-85.*
Graeme, D. S. To Roslin and Hawthornden. Archit. R. 11(1897)212-18.
Gräter. Thesen über morgenandachten. ZEvUnterr(1893)242.*
Graeter. Weiteres über die christocentrische behandlung des katechismus. ZEvUnterr 7(1896)106-18.*
Grätz, H. The birth of Christianity. OpenCourt 13(1899)650-68.
Graetz, H. The central sanctuary of Deuteronomy. JewQ 3(1891)219-30.
Graetz, H. The genesis of the so-called Septuagint, 1. Gr. vers. of Pentateuch. JewQ 3(1891)150-6.
Graetz, H. Isaiah 34 and 35. JewQ 4(1892)1-8.
Graetz, H. The last chapter of Zechariah. JewQ 3(1891)208-19.
Grætz, H. La police de l'Inquisition d'Espagne à ses débuts. RevÉtJuiv 20(1890)237-43.
Graetz. The Septuagint. ExposTimes 2(1890-1)277-8.
Graetz, H. The significance of Judaism for the present and the future. JewQ 2(1890)257-69.
Graetz, H. Un mot sur la dogmatique du Christianisme primitif. RevÉtJuiv 20(1890)11-15.
Graetz. H. Un point de repère dans l'histoire au roi David. RevÉtJuiv 21(1890)241-5. 60-75.*
Graetz's History of the Jews. ChurchQ 35(1892-3)68-97.
Gräuel in Armenien. ChrWelt 10(1896)80-7.
Graeven, Hans. Ein altchristlicher silberkasten. ZChrKunst 12(1899)2-15.
Graeven, Hans. Antike vorlagen Byzantinischer elfenbeinreliefs. PreussVersammlJahrb 18(1897)3-23.
Graeven, H. Elfenbeindiptychon aus der blüthezeit der byzantinischen kunst. ZChrKunst 12(1899) 194-206.
Graeven, Hans. Der Heilige Markus in Rom und in der Pentapolis. RömQuartalsch 13(1899)109-26.
Graeven, Hans. Ein reliquienkästchen aus Pirano. KunsthistJahrbPrag 20(1899)5-29.
Graeven, Hans. Stuhlfaut, G., Die altchristliche elfenbeinplastik. GöttGelAnz 159(1897)50-79.
Graf, A. La fatalità nella credenza del medio evo. NuovAntol 112(1890)201-22.
Graf, A. La legenda di un pontefice. NuovAntol 110(1890)220-50.
Graf, Arturo. Perchè si ravvede l'innominato del Manzoni? NuovAntol 135(1894)5-20.
Graf, Gustave. Church music and its abuses. DonahoeM 31(1894)539-45.
Graf, H. Beiträge zur entstehungsgesch. d. kreuzförmigen Basilika. RepKunstwschft 15(1892)506-3.
Grafe. Eindrücke von der hallischen jubiläumsfeier. ChrWelt 8(1894)811-14.
Grafe. Holtzmann, H. J.; Lehrbuch der neutestamentlichen Theologie. GöttgelAnz 161(1899)261-75.
Grafe. Paulinische theologie. TheolRundsch 1(1897-8)23-30.
Grafe, E. Geistliche verlöbnisse bei Paulus. ThArbRh ns3(1899)57-69.*
Grafe, E. Die neuesten forschungen über die uchristliche Abendmahlsfeier. ZTheoluKirche 5(1895) 101-38.
Grafe, E. Paulinische theologie. TheolRundsch 2(1899)306-16.
Graffin. Abraham bar-Liphe et la liturgie nestorienne. CongIntCath 2(1891)203-8.
Graffin, R. Le Synode de Mar Jésuyab (a. 588). RevOrChr 4(1899)247-62.*
Graffunder, P. Traum und traumdeutung. SammlGemein ns9(1894)169-206.

Grafton. Rural missions. ChurchEcl 21(1893-4)889-95.
Grafton, C. C. The Christian character of Gothic art. ChurchEcl 25(1897-8)1091-1104.
Grafton, Charles Chapman. The life of Cardinal Manning. ChurchEcl 24(1896-7)97-118.
Grafton, Charles C. Reservation for the sick. ChurchEcl 27(1899-1900)144-7.
Crafts, Wilbur F. Sunday closing of saloons. OurDay 8(1891)329-46.
Graham, Alfred T. Our candidates. UnionSemM 11(1899-1900)88-93.
Graham-Barton, A. Anti-disestablishment. Westm 143(1895)357-63.
Graham, Henry. Conscience. MethR 76(1894)345-52.
Graham, Henry. Doctrine of the Divine immanence. MethR 78(1896)35-44.
Graham, Henry. The value of legislation. MethR 73(1891)50-5.
Graham, J. A. Outlook for the world's evangelization. MissR ns12(1899)40-1.
Graham, Robert. The English Bible as a text-book in theological seminaries. Treasury 8(1890-1) 290-3.
Graham, R. B. Cunninghame. Father Archangel of Scotland. 19thCent 34(1893)384-98.
Graham, R. B. Cunninghame. In the Tarumensian woods. LivAge 202(1894)756-63. (From 19th Cent.)
Graham, R. B. Cunninghame. In the Tarumensian woods. 19thCent 36(1894)244-52.
Graham, S. T. The left-handed brigade; [serm. Judg. 20:16]. Treasury 11(1893-4)845-50.
Graham, T. E. B. Venus & Adonis. GenM 282(1897)500-8.
Graham, Thomas H. B. The deities of Roman Britain. GentlM 280(1896)195-206.
Graham, T. H. B. Druidism. GentlM 28(1896)599-614.
Graham, Thomas H. B. Unconquered Mithras. GentM 279(1895)58-66.
Graham, W. R. Self-command and self-surrender; [Rom. 6:12]. Treasury 8(1890-1)655-66.
Grahn, Ernest M. The church and lawlessness in society. LuthChR 16(1897)145-56.
Graillot, H. Le temple de Conca. EcFranRomeMél 16(1896)131-64.
Gramer-Drand. Inscription romaine à Jérusalem. RevBiblInt 4(1895)239.
Grammatica, Luigi. Degli studii biblici moderni. ScuolCat 2s10(1895)450-6.
Gramzow, Otto. Friedrich Eduard Benekes leben und philosophie. BernStud 13(1899)1-284.
Gramzow, O. Giordano Bruno. EthKult(1900)6,41-44; 7,49-51; 8,58-59.*
La Grancière, Aveneau de. Notes historiques sur Pluguffan. RevHistOuest 11(1895)341-65,759-76.
Granbery, J. C. Dr. Mudge on growth in holiness. MethRSo 43(1896)198-210.
Granderath, Th. Albrecht Ritschel über das gottesreich. StimMar-Laach 45(1893)1-12,148-57.
Granderath, T. Albrecht Ritschels lehre üb. d. Gottheit Christi. StimMar-Laach 45(1893)212-29, 338-44.
Granderath, T. Alten Gottesbeweise u. die moderne wissenschaft. StimMar-Laach 44(1893)1-12, 147-60.
Granderath, Th. "Amateur-christenthum." StimMar-Laach 43(1893)166-82.
Granderath, Theod. Der atheismus und seine folgen. StimMar-Laach 48(1895)372-84,495-515.
Granderath, Theodor. Debatten ü. d. Kl. katechismus auf d. Vatic. conc. StimMar-Laach 57(1899) 379-98.
Granderath, Theodor. Kaftans neues dogma. StimMar-Laach 41(1891)163-76,266-80.
Granderath, T. Machtvollkommenheit der röm. congregationen bei lehrdecreten. ZKathTheol 19 (1895)623-50.
Granderath, Th. Religion u. Christenthum nach Albrecht Ritschl. StimMar-Laach 46(1894)144-56, 254-69.
Granderath, T. Tridentin. u. vat. dekret üb. d. ausleg. d. H. Schrift. Katholik 78,1(1898)289-316, 385-411.*
Granderath, Th[eodor]. Das undogmatische Christenthum. StimMarLaach 40(1891)22-46,178-94,
Grandjean, A. Missions catholiques dans l'Afrique australe, XVIe-XVIIIe s. LibChrét 1(1898)89-98.
Grandjean, A. Premier siècle de la soc. des missions de l'Église anglicane. LibChrét 4(1899)385-96.
Grandjean, A. Premiers essais d'évangél. dans l'Africa australe, 17-18s. LibChrét 2(1899)206-16.
Grandmaison, C. Geoffroy de. Les Cardinaux noirs. RevQuestHist 55(1894)510-84.
Grandmaison, C. de. Résultat des fouilles de Saint-Martin de Tours en 1886. BiblChartes 54(1893) 75-85.
Grandmaison, Léonce de. L'élasticité des formules de foi. ÉtudesJés 76(1898)341-58,478-99.
Grandmaison, L. de. Jean Papin, maître de l'oeuvre de la cath. de Tours, 1473. BullArch(1897) 106-7.
Grandmaison, L. de. La question dionysienne. ÉtudesJés 70(1897)34-48.
Grandmaison, L. de. Sur l'origine et le lieu de nassance de Descartes. BiblChartes 60(1890)423-56.
Grandmaison, Léonce de. Théologiens scolastiques et théologiens critiques. ÉtudesJés 74(1898)26-43.
Grandmann. Uber frühchristl. Bilderbibeln. ChrKunstbl(1894)S82.*
Grandrath, T. A. Ritschls lehre über die Gottheit Christi. StimMar-Laach 45(1893)212-29,338-44.
Grange, A. M. Catholicism in Thackeray and Dickens. AmCathQ 21(1896)142-54.
Grange, Amy M. The conversion of London. AmCathQ 21(1896)858-66.
Grange, Amy. The fall of the Knights of the Temple. DubR 117(1895)329-46.
Grange, A. M. Impressions produced by "Apostolicæ curæ." AmCathQ 22(1897)747-60.
Grange, A. M. A passage in the history of Charles I. DubR 112(1893)360-75.
Grange, A. W. The newest ritualism in England. AmCathQ 18(1893)779-92.

Granger, Frank. The moral life of the early Romans. IntJEthics 7(1896-7)281-301.
Granger, Frank. The text and interpretation of Logia Jesu II. ClassRev 12(1898)35.
Grannan, Chas. P. Higher criticism and the Bible. AmCathQ 19(1894)562-81.
Grannan, Charles P. The human elements in Scripture. CathUnivBull 4(1898)167-82.
Grannan, Charles P. A program of Biblical studies. CathUnivBull 1(1895)35-52.
Graunan, Charles P. The twofold authorship of Sacred Scripture. CathUnivBull 3(1897)131-60.
Grant. La superstition dans le Highland écossais. Muséon 16(1897)61-7,140-7,265-75.
Grant, Allen. Cathedral of St. John the Divine. MAmHist 29(1893)172-4.
Grant, Arthur. Scottish origin of the Merlin myth. ScottRev 20(1892)321-37.
Grant, Charles R. and others. Religious teaching and the moral life. Arena 17(1896-7)1024-38.
Grant, George M. Religious instruction in state schools. EducaR 3(1892)40-53.
Grant, H. La superstition dans le Highland écossais. RevRelig 1(1897)61-7,140-7,265-75.
Grant, J. A. S. bey. The ancient Egyptian religion. Biblia 5(1892-3)136-41,155-62.
Grant, W. Henry. The outlook for Protestant schools in Mexico. MissR ns9(1896)208-10.
Grashoff, H. Aus der Evangelischen gemeinde in Sofia. ChrWelt 4(1890)139-40.
Grashoff, H. Die gliederung der morgenländ. kirche. ChrWelt 4(1890)867-70.
Grashoff, H. Das schisma swischen der Bulgarischen u. d. griech. kirche. ChrWelt 4(1890)888-9.
Grass, K. K. Kurze auslegung des ersten Johannesbriefs. MittRuss 30(1897)145-77.*
Grass, K. Neueste arbeit z. Johanneischen lehre m. MittRuss 54(1898)11-21.
Grass, K. K. Das von Jesus geforderte verhalten zum Reiche Gottes. MittRuss 21(1895)49-146.*
Grasser, V. Benedict.-priorate u. hospitäler zu Castrozza u. Tesero. StBenedCist 15(1894)616-22.
Grasser, Vinc. Ehemal. Benedictiner-priorate u. hospitäler zu Castrozza u. Tesero. StBenedCist 15 (1894)616-22.
Grasset. Plaintes de Clémence de Grignan. BullHistPhil(1896)724-9.
Grasset,Comtede. La croix de Lorraine. BullArch(1899)130-2.
Grassi, John. The Catholic religion in the United States in 1818. AmCathResearch 8(1891)98-112.
Grassmann. Aus dem volksschulrechte des Königreichs Bayern. ArchöffentlRecht 8(1893)480-511.
Grassmann. Zur geschichte der katholischen missionsstationen am Tanganjika. AllgMissZ 21 (1894)337-50.
Grassmück, G. G. Alttest. propheten als vorbild für pastoren als pred. Dtsch-AmZ 19(1898-9)68-72.
Graswinkel, D. P. M. What wilj van God weten? GeloofVr 2(1890)144-85.
Grau. Erklärung in sachen des streites um das Apostolikum. BewGlaub 28(1892)441-4.
Grau, F. R. Zur charakteristik von Luthers persönlichkeit. BewGlaub 31(1895)226-47.
Grau, R. Fr. Der auszug aus Ägypten. BewGlaub 30(1894)294-302.
Grau, R. F. Demut u. herrlichkeit d. H. S. BewGlaub 27(1891)441-53; 28(1892)8-20,49-68,89-107.
Grau, Rudolf. Einem unbekannten Gott. BewGlaub 26(1890)201-17.
Grau, R. Fr. Der Gott Abrahams, Isaaks und Jakobs. BewGlaub 30(1894)245-69.
Grau, R. Fr. Die Gottheit der alten Hebräer. BewGlaub 30(1894)129-42.
Grau, R. F. Jesus und die armut. BewGlaub 27(1891)49-66.
Grau, R. F. Luther's Katechismus; erklärt aus biblischer theologie. BewGlaub 27(1891)289-304.
Grau, R. Fr. Mitteilungen aus Sören Kierkegaard. BewGlaub 28(1892)426-36.
Grau, R. Fr. Der polytheismus der heidnischen Semiten. BewGlaub 30(1894)88-106.
Grau, R. F. Schlusswort gegen Pastor Schulze. BewGlaub 28(1892)241-58.
Grau, R. F. Sem, Ham und Japhet. BewGlaub 29(1893)249-64.
Grau, R. F. Tod und auferstehung Jesu Christi. BewGlaub 29(1893)129-44.
Grau, R. Über den grund des glaubens. BewGlaub 26(1890)223-33,265-86.
Grau, R. F. Was bleibt vom Alten Testament? BewGlaub 27(1891)138-57.
Grau, R. Fr. Worauf es in dem streit um das Apostolikum ankommt. BewGlaub 29(1893)3-23.
Graubart, D. Le véritable auteur du traité Kèlim. RevÉtJuiv 32(1896)200-25.
Graube, Karl. Bischof Altmann von Passau. Hist-polBl 108(1891)734-7.
Graue. Fürst v. Bismarck im culturkampfe. BismJahrb 1(1894)442-86; 2(1895)282-340.
Graue. Luth. stellung zu den streitigkeiten üb. weltl. besitz. ProtKz(1890)36f812-18,840-4.*
Graue. Selbständige stellung d. sittlichkeit z. rel. JahrbProtTheol 18(1892)341-404,493-574,643-716.
Graue, Dietrich. Christliche und moderne weltanschauung. ChrWelt 11(1897)1011-15,1034-42,1057-61, 1106-13.
Graue, Dietrich. Das gesetz des opfers. ChrWelt 10(1896)628-30,649-54,684-6.
Graue, G. Der beschränkte werth einer religionslosen moral. ProtMonatsh 3(1899)301-8,344-55.
Graue, Paul. Sören Kierkegaards Angriff auf die Christenheit. ChrWelt(1898)147-50,170-9,195-202.
Graue, Paul. Zur Würdigung Sören Kierkegaards. ChrWelt 12(1898)411-17.
Grauert, H. D. gefälschte Aachener Karlsdiplom u. d. papstwahlordnung 1059. HistJahrb 13(1892) 172-91.
Grauert, H. D. in Deutschland. Hist-polBl 120(1897)81-100,173-89,321-56,512-36,633-52,789-822.
Grauert, Herman. Le faux diplome de Charlemagne pour Aix-la-chapelle. CongIntCath 5(1891)110-24.
Grauert, H. Hildebrand ein ordenscardinal. HistJahrb 16(1895)283-311.
Grauert, H. Rom-und Günther der Eremit. HistJahrb 19(1898)249-87.
Grauert, Hermann. Zu den nachrichten über die bestattung Karls d. Gr. HistJahrb 14(1893)302-19.
Grave, J. W. de. Fr. prot. chuches of Glasshouse Street, Leicester Fields. HugLondProc 3(1888-91) 280-4[illegible].

Grave, J. W. de. A refugee past. at revoc.: Jacob de Rouffignac and desc. HugLondProc 5(1894-6) 251-88.
Grave, J. W. de. Walloon church of Southampton, and on Channel Isl. HugLondProc 5(1894-6)125-78.
Graves, F. B. Charles Loring Brace. ChrLit 3(1890-1)52-4. (From Zion's Herald, August 3, 1890.)
Graves, R. H. The basis and results of medical missions. MissR ns8(1895)678-82.
Graves, R. H. China in transition. Treasury 13(1895-6)365-72.
Graves, R. H. The disciples trained for service; [cond. serm. Mark 3:14]. HomR 26(1893)252-54.
Graves, R. H. How to pray; [cond. serm. John 11:1]. HomR 19(1890)348-9.
Graves, R. H. The revision of the Chinese Bible. Indep 44(1892)170.
Gray, Andrew. Dr. Gray's pamphlet on "Episcopacy." ChurchEcl 25(1897-8)159.
Gray, Andrew. "The origin of British and Celtic Christianity." ChurchEcl 26(1898-9)332-47.
Gray, Andrew. Who converted the Heptarchy? ChurchEcl 26(1898-9)240-6.
Gray, Bailie. A united national church. ScotsM ns8(1891)14-16.
Gray, C. B. Ref. to the "King" in Psalter in bearing on date and Messianic belief. JewQ 7(1894) 658-86.
Gray, Clifton D. The historical background of Malachi. BibWorld 14(1899)404-11.
Gray, Elisha. The value of a scientific education for the pulpit. HomR 35(1898)117-20.
Gray, E. P. The last Passover. ChurchEcl 22(1894-5)999-1006.
Gray, E. P. The last Passover and its harmonies. BibSac 51(1894)339-46.
Gray, E. P. Marg. read. R. V.; Gr. T. ChurchEcl 27(1899-1900)495-9,600-4,703-6,905-10,990-6,1133-4.
Gray, Edward P. An open letter to our church legislators. ChurchEcl 25(1897-8)987-94.
Gray, Edward P. Proposed marginal reading on the last twelve verses of S. Mark; [Mark 16:9-20]. Exp 4s10(1894)219-32.
Gray, F. W. The Jesuits and New France in the seventeenth century. AmCathQ 21(1896)728-63.
Gray, G. Buchanan. The alphabetic poem in Nahum; [Nahum 1:2-3]. Exp 5s8(1898)207-20.
Gray, G. B. Character of the proper names in the priestly code; a reply to Prof. Hommel. Exp 5s6 (1897)173-90.
Gray, G. Buchanan. Critical remarks on Ps. 57:4-5 and 59:12. JewQ 10(1898)182-4.
Gray, G. Buchanan. The growth of the prophetic literature. NewWorld 8(1899)124-43.
Gray, G. Buchanan. Isaiah's anticipations of the future. Exp 4s10(1894)330-42.
Gray, G. Buchanan. The meaning of the Hebrew word (degel]. JewQ 11(1899)92-101.
Gray, G. B. Nebo in Heb. proper names; Machnadebai and Barnabas. ExposTimes 10(1898-9)232-4.
Gray, G. B. The parallel passages in "Joel" in their bearing on the question of date. Exp 4s8(1893) 208-225.
Gray, G. Buchanan. Prof. Hommel on the evidential value of Hebrew proper names. ExposTimes 8 (1896-7)555-8.
Gray, G. B. Professor Sayce's "Early history of the Hebrews." Exp 5s7(1898)337-55.
Gray, G. B. Ref. to „King" in Psalter...date and Messianic belief. JewQ 7(1894)658-86.
Gray, James Gordon. Evangelical work in Italy in 1891. MissR ns5(1892)625-9.
Gray, James M. The atrocities in Armenia; is God on trial? MissRns 9(1896)282-4.
Gray, James M. Criticisms on the Christian endeavor convention. MissR ns8(1895)750-4.
Gray, James M. The Jews in Palestine and Syria. MissR ns9(1896)914-6.
Gray, James M. The Keswick idea. Indep 48(1896)1159.
Gray, James M. Keswick teaching. Indep 48(1896)1785.
Gray, James M. Professor White's call to India. MissR ns9(1896)837-40.
Gray, S. R. S. The real presence. ChurchEcl 22(1894-5)225-9.
Gray, Wm. Some notes on the Tannese. IntArchEthnog 7(1894)227-41.
Gray, William A. The Divine signature in man; [serm. Ps. 94:5]. WeslMethM 117(1894)147-52.
Gray, William A. Incidents and emblems. ExposTimes 4(1892-3)223-4,320-1,1411-14,462-3.
Gray, William A. The law of spiritual enrichment; [John 1:16]. WeslMethM 121(1898)403-7.
Graye, Dawn. The great,beautiful soul of the beautiful little city. AveMaria ns45(1897)161-3.
Graye, Dawn. A sanctuary by the sea. AveMaria ns40(1895)519-22.
Graye, Dawn. Some favorite Italian shrines. AveMaria ns44(1897)513-16.
Grazie della SS. Vergine di Pompei in Italia. Rosar 7(1890)76-88.
Grazie largite dalla vergine di Pompei nel gennaio del 1889. Rosar 7(1890)15-17.
The great agnostic. HomR 30(1895)194.
The great Baptist preacher. ChurchEcl 20(1892-3)10-15.
The great commentary. Genesis 4:9. ExposTimes 10(1898-9)204-7.
The great commission. MissR ns4(1891)183-4.
The great cross of Monasterboice. AntiqIrJ 28(1898)264-6.
The great day of atonement. ExposTimes 5(1893-4)76-8.
The great enigma and its answer. LondQ 80(1893)1-24.
The great law of life. NChurchR 1(1894)258-61.
The great philanthropic and religious societies; the S. p. g. Churchm ns11(1896-7)167-77.
A great schoolmaster sixty years since. ChurchQ 45(1897-8)94-109.
The great text commentary. ExposTimes 7(1895-6)621-3.
The great text commentary. 1 John 1:3 (R. V.). ExposTimes 5(1893-4)32-7.
The great text commentary. 1 John 1:7 (R. V.). ExposTimes 5(1893-4)78-9.

The great text commentary. 1 John 1:9 (R. V.). ExposTimes 5(1893-4)132-5.
The great text commentary. 1 John 2:1-2. ExposTimes 5(1893-4)182-5.
The great text commentary. 1 John 2:15-17 (R. V.). ExposTimes 5(1893-4)201-4.
The great text commentary. 1 John 3:2 (R. V.). ExposTimes 5(1893-4)281-4.
The great text commentary. 1 John 4:8. ExposTimes 5(1893-4)322-5.
The great text commentary. 1 John 5:4 (R. V.). ExposTimes 5(1893-4)362-5.
The great text commentary. Genesis I:1. ExposTimes 10(1898-9)19-22.
The great text commentary. Genesis 1:26-7. ExposTimes 10(1898-9)72-5.
The great text commentary. Genesis 3:15. ExposTimes 10(1898-9)111-14.
The great text commentary. Genesis 4:7. ExposTimes 10(1898-9)161-3.
The great text commentary. Genesis 5:24. ExposTimes 10(1898-9)260-4.
The great text commentary. Genesis 12:1-3. ExposTimes 10(1898-9)317-20.
The great text commentary. Genesis 13:10-12. ExposTimes 10(1898-9)354-6.
The great text commentary. Genesis 22:1-2. ExposTimes 10(1898-9)402-5.
The great text commentary. Genesis 25:34. ExposTimes 10(1898-9)456-8.
The great text commentary. Genesis 28:16-17. ExposTimes 10(1898-9)517-9.
The great text commentary. Genesis 32:24-5. ExposTimes 10(1898-9)561-3.
The great text commentary. John 1:1. ExposTimes 7(1895-6)21-5.
The great text commentary. John 1:14. ExposTimes 7(1895-6)174-7.
The great text commentary. John 1:18. ExposTimes 7(1895-6)220-3.
The great text commentary. John 1:29. ExposTimes 7(1895-6)261-3.
The great text commentary. John 2:2. ExposTimes 7(1895-6)321-4.
The great text commentary. John 3:3. ExposTimes 7(1895-6)364-6.
The great text commentary; [John 3:16]. ExposTimes 7(1895-6)397-400.
The great text commentary. John 4:24. ExposTimes 7(1895-6)454-7.
The great text commentary. John 5:39. ExposTimes 7(1895-6)499-501.
The great text commentary. John 6:37. ExposTimes 7(1895-6)540-2.
The great text commentary. John 6:68. ExposTimes 8(1896-7)35-8.
The great text commentary. John 7:17. ExposTimes 8(1896-7)85-8.
The great text commentary. John 7:37-9. ExposTimes 8(1896-7)119-22.
The great text commentary. John 8:12. ExposTimes 8(1896-7)163-5.
The great text commentary. John 8:31-2. ExposTimes 8(1896-7)216-18.
The great text commentary. John 9:4. ExposTimes 8(1896-7)260-2.
The great text commentary. John 10:10. ExposTimes 8(1896-7)306-8.
The great text commentary. John 11:25-6. ExposTimes 8(1896-7)349-50.
The great text commentary. John 12:24. ExposTimes 8(1896-7)403-4.
The great text commentary. John 12:32. ExposTimes 8(1896-7)468-70.
The great text commentary. John 14:2. ExposTimes 8(1896-7)496-8.
The great text commentary. John 14:15-17. ExposTimes 9(1897-8)124-6.
The great text commentary. John 14:6. ExposTimes 8(1896-7)542-4.
The great text commentary. John 14:8-10. ExposTimes 9(1897-8)22-4.
The great text commentary. John 14:12. ExposTimes 9(1897-8)75-7.
The great text commentary. John 14:27. ExposSimes 9(1897-8)154-6.
The great text commentary. John 15:5. ExposTimes 9(1897-8)211-13.
The great text commentary. John 16:33. ExposTimes 9(1897-8)350-2.
The great text commentary. John 17:24. ExposTimes 9(1897-8)461-3.
The great text commentary. John 17:3. ExposTimes 9(1897-8)399-401.
The great text commentary. John 20:29. ExposTimes 9(1897-8)506-8.
The great text commentary. John 21:15-17. ExposTimes 9(1897-8)540-3.
The great text commentary. Matt. 1:21. ExposTimes 3(1891-2)31-4.
The great text commentary; [Matt. 11:28-30]. ExposTimes 3(1891-2)512-15.
The great text commentary. Matt. 2:1-2. ExposTimes 3(1891-2)78-80.
The great text commentary. Matt. 4:1. ExposTimes 3(1891-2)118-21.
The great text commentary. Matt. 5:3. ExposTimes 3(1891-2)177-80.
The great text commentary. Matt. 5:6. ExposTimes 3(1891-2)226-8.
The great text commentary. Matt. 5:14-16. ExposTimes 3(1891-2)281-3.
The great text commentary. Matt. 5:48. ExposTimes 3(1891-2)324-6.
The great text commentary. Matt. 6:33. ExposTimes 3(1891-2)374-7.
The great text commentary. Matt. 7:13-14. ExposTimes 3(1891-2)420-2.
The great text commentary. Matt. 12:31-32. ExposTimes 3(1891-2)555-7.
The great text commentary. Matt. 12:36. ExposTimes 4(1892-3)35-8.
The great text commentary. Matt. 15:28. ExposTimes 4(1892-3)80-2.
The great text commentary. Matt. 16:26. ExposTimes 4(1892-3)133-5.
The great text commentary. Matt. 18:3. ExposTimes 4(1892-3)180-2.
The great text commentary. Matt. 18:10. ExposTimes 4(1892-3)230-2.
The great text commentary; Matt. 20:28. ExposTimes 4(1892-3)277-9.
The great text commentary; Matt. 22:42. ExposTimes 4(1892-3)325-7.
The great text commentary. Matt. 25:31-2. ExposTimes 4(1892-3)371-3.

The great text commentary; Matt. 26:28. ExposTimes 4(1892-3)417-20.
The great text commentary; Matt. 27:46. ExposTimes 4(1892-3)511-13.
The great text commentary. Matt. 28:18-20. ExposTimes 4(1892-3)557-62.
The great text commentary. 2 Cor. I. 3-5 (R. V.). ExposTimes 5(1893-4)399-401,446-9.
The great text commentary; 2 Cor. 3:6. ExposTimes 5(1893-4)497-9.
The great text commentary. 2 Cor. 3:18 (R. V.). ExposTimes 6(1894-5)13-18.
The great text commentary. 2 Cor 4:16-18 (R. V.). ExposTimes 6(1894-5)72-7.
The great text commentary. 2 Cor. 5:14-15 (R. V.). ExposTimes 6(1894-5)122-7.
The great text commentary. 2 Cor. 5:17. ExposTimes 6(1894-5)170-3.
The great text commentary. 2 Cor. 5:20. ExposTimes 6(1894-5)220-3.
The great text commentary. 2 Cor. 5:21. ExposTimes 6(1894-5)268-72.
The great text commentary. 2 Cor. 6:1. ExposTimes 6(1894-5)311-14.
The great text commentary. 2 Cor. 8:9. ExposTimes 6(1894-5)398-402.
The great text commentary. 2 Cor. 12:9. ExposTimes 6(1894-5)454-8.
The great text commentary. 2 Cor. 13:5. ExposTimes 6(1894-5)503-5.
The great text commentary. 2 Cor. 13:14. ExposTimes 6(1894-5)543-7.
The great texts of the First Corinthians. ExposTimes 2(1890-1)33-6.
The great texts of First Corinthians. ExposTimes 2(1890-1)12-14.
The great texts of the First Corinthians. ExposTimes 2(1890-1)189-91.
The great texts of the First Corinthians. ExposTimes 2(1890-1)158-61.
The great texts of the First Corinthians. ExposTimes 2(1890-1)259-60.
The great texts of First Corinthians. ExposTimes 2(1890-1)104-6.
The greatest of Scottish preachers. LivAge 6s218(1898)746-8.
Greaves, R. H. Matthew Arnold, Froude, and Hume on miracles. EndEvR (1899).*
Greek Catholics and Latin priests. AmEcclesR 4(1891)194-204.
The Greek churches and the Porte. ChrUn 42(1890)665.
The Greek genius. ChurchEcl 20(1892-3)309-11.
Greek papyri. ChurchQ 39(1894-5)88-106.
A Greek Papyrus of the Old Testament. Biblia 5(1892-3)232-3.
Greek reply to the Pope's encyclical. ChurchEcl 23(1895-6)981-97.
Green, Everard. Some Lincolnshire martyrs. LincNQ 3(1892-3)84-5.
Green, E. M. Pastoral visiting. UnionSemM 11(1899-1900)75-9.
Green, F. M. Alexander Campbell and the Christian Baptists. ChrQ 2s2(1898)214-28.
Green, F. M. Alexander Campbell and the Millennial harbinger. ChrQ 2s2(1898)479-504.
Green, Richard. The influence of Methodism on Scotland. LondQ 92(1899)50-64.
Green, Robert F. The basis and claims of magic. LiverpLSPr 46(1891-2)313-46.
Green, Robert Frederick. Christianity and Buddhism. LiverpLSPr 44(1890)299-322.
Green, Samuel A. [Diary of Increase Mather]. MassHistProcII,13(1899-1900)337-74,397-404.
Green, Samuel A. [Rev. John Barnard's Note-book.] MassHistProcII 11(1896-7)71-4.
Green, Samuel A. [Rev. John Fiske's Note-book.] MassHistProc 11,12(1897-9)317-38.
Green, S. A. [Rev. J. Higginson's "Legacy of peace;" [Jo. 14:27].] T. p. facs. MassHistProc II,11 (1896-7)19-23.
Green, S. A. Thomas Symmes; Fight at Fryeburg, Me. 1725. Mass HistProc II,11(1896-7)179-82.
Green, Walford D. The American revolution. LondQ 91(1899)323-342.
Green, William Brenton. Syria. MissR ns4(1891)943-6.
Green, W. C. Ecclesiastes 12:1-7. Exp 5s2(1895)77-80.
Green, W. C. The Epistle to the Hebrews. Churchm ns4(1890)437-45,460-8.
Green, W. C. Fish and fishing in the Bible and old times. Churchm ns4(1890)44-51.
Green, W. C. Two passages in the epistles... embodied in our Prayer-book; [Phil. 4:7]. Churchm ns 5 (1890-1)386-7.
Green, W. C. Two passages in the epistles that are embodied in our prayer-book; [1 Pet. 3:1-6].
Green, Walford. The living waters; [cond. serm., Zech. 14:8-9]. HomR 30(1895)236-7.
Green, William Henry. The anti-Biblical higher criticism. PresbQ 6(1892)341-59.
Green, William Henry. The anti-Biblical phase of higher criticism. Treasury 9(1891-2)659-73.
Green, W. H. The Bible as literature; a review of Dr. Lyman Abbott's lecture. HomR 33(1897)61-7.
Green, William Henry. Christian manliness; [sermon]. HomR 20(1890)49-51.
Green, William Henry. Critical views respecting the Mosaic Tabernacle. PresbandRefR 5(1894)69-88.
Green, William Henry. The dramatic character and integrity of the Book of Job. PresbandRefR 8
Green, W. H. Dr. Briggs' higher criticism of the Hexateuch examined. PresbandRefR 4(1893)529-61.
Green, William Henry. The criticism of the Pentateuch. ChurchEcl 26(1898-9)798-813,890-906. (1897)683-701.
Green, W. Henry. Elohim and Jehovah in the Pentateuch. HomR 36(1898)166-71,257-62.
Green, William Henry. Fallacies of higher critics. HomR 29(1895)99-106.
Green, William Henry. Genuineness of Isaiah XL-LXVI. PresbandRefR 3(1892)229-45.
Green, W. H. The higher criticism. ChrLit 5(1891-2)475-83. (From Indep.)
Green, William Henry. Klostermann on the Pentateuch. PresbandRefR 5(1894)261-86.
Green, William Henry. Liberty in the Presbyterian church. Indep 45(1893)241-2.
Green, William Henry. The Moses of the critics. PresbandRefR 5(1894)369-97.

Green, W. Henry. The Pentateuchal question. Hebr 7(1890-91)1-38,104-42; 8(1891-92)15-64,174-243.
Green, W. Henry. The Polychrome Bible. Monist 10(1899-1900)22-40.
Green, William Henry. Pre-Abrahamic chronology. EvRep 68(1891)463-66.
Green, William Henry. Primeval chronology. BibSac 47(1890)285-303.
Green, William Henry. The sons of God and the daughters of men. [Gen. 6:1-8.] PresbandRefR 5 (1894)654-60.
Green, Wm. H. "The story of the spies" once more; [Num. 13-14]. BibWorld 1(1893)328-44.
Green, W. Henry. The titles of the Psalms. MethR 72(1890)449-506.
Green, W. Henry. The titles of the Psalms. OldNewTSt 11(1890)153-67.
Green, William Henry. The unity of Genesis 1 and 2. ChrUn 43(1891)596-7.
Green, William Henry. The unity of Genesis 1 and 2 chapters. Treasury 9(1891-2)230-3.
Greene, B. A. How far is a person responsible for what is called the tendency of his teaching? AndR 19(1893)60-77.
Greene, D. C. The religious outlook in Japan. Outl 53(1896)162-4.
Greene, D. C. Tenrikyo; or, The teaching of the heavenly reason. AsSocJapTrans 23-24(1895-96)24-74.
Greene, Frederick Davis. Armenia. AndBull No10(1890)14-18.
Greene, Frederick D. An Easter with Gladstone. Indep 50(1898)437-8.
Greene, George Francis. A half-dozen hints for young sermonizers. HomR 33(1897)149-51,439-41.
Greene, G. F. Is the school problem solvable? HomR 24(1892)365-73.
Greene, George Francis. One way to study the Gospels. HomR 27(1894)269-71.
Greene, George Francis. The pulpit and the children. HomR 36(1898)53-6,249-52,346-8.
Greene, George Francis. What the working classes owe to Christianity. BibSac 53(1896)282-305.
Greene, George Francis. Woman's indebtedness to Christianity. ChrThought 11s(1893-4)13-30.
Greene, George Francis. The young pastor's study machinery. HomR 35(1898)153-7.
Greene, H. B. Hebrew rock altars. BibWorld 9(1897)329-40, ill.
Greene, Henry Copley. A satyr aspires. NewWorld 7(1898)54-67.
Greene, Joseph K. Protestant churches in Constantinople. MissR ns12(1899)762-4.
Greene, J. Milton. Mexico's twofold curse. MissR ns6(1893)201-4.
Greene, William Brenton. Africa. MissRns 5(1892)465-70.
Greene, Wm. Brenton. Christian science or mind-cure. PresbandRefR 1(1890)88-95.
Greene, William Brenton. Foreign missions from the standpoint of art. MissR ns4(1891)820-24.
Greene, William Brenton. Function of the reason in Christianity. PrincetonBull 5(1898)87-91.
Greene, W. Brenton. The function of the reason in Christianity. PresbandRefR 6(1895)481-501.
Greene, William Brenton. The religion of science refuted. OpenCourt 10(1896)5015-16.
Greene, William Brenton, Jr. The metaphysics of Christian apologetics. PresbandRefR 9(1898)60-82, 261-88,472-99,659-94; 10(1899)23-57,239-66.
Greenfield, M. Rose. Medical school for Christian women in India. MissR ns10(1897)280-2.
Greenhill, W. A. Cardinal Newman; [obituary]. Acad 38(1890)130-1.
Greenhough, J. Gershom. The church and the rock; [serm. Matt. 16:18]. HomR 32(1896)31-5.
Greenhough, John G. Human insufficiency and divine strength; [sermon]. WeslMethM 120(1897)2-5.
Greenough, J. B. Religious condition of Greeks at time of new comedy. HarvardStudClass 10(1899) 141-80.
Greenwald, E. True and false spirituality in the Lutheran church. LuthChR 17(1898)502-16.
Greenwell. Note on ancient axe-heads found at Beyrout and Sidon. PalestExplorF(1890)45.
Greenwood, B. I. Weariness, Godly and ungodly; [serm. outline Mal 1:13]. HomR 30(1895)336-7.
Greenwood, C. J. The crystal river; [Rev. 22:1]. Treasury 10(1892-3)431-7.
Greenwood, Frederick. The evolution of goodness. NewR 2(1890)229-41.
Greenwood, Isaac J. The Rev. Morgan Jones and the Welsh Indians of Virginia. NEReg 52(1898) 28-36.
Greenwood, John. Memoir of Mr. William Sissons. WeslMethM 114(1891)641-4.
Greer, David H. Auguste Comte and positivism. ChrThought 11s(1893-4)116-35.
Greer, David H. The coming of the Kingdom of God; [serm.]. ChrUn 44(1891)1222-3.
Greer, D. H. An Easter Gospel; [serm., Acts 3:6-8]. HomR 27(1894)242-6.
Greer, David H. The fight in faith; [serm. Is. 11:6]. ChrUn 43(1891)850-1.
Greer, David H. A king by divine right; [cond. serm. I. Sam.10:24 & Mat. 21:9]. HomR 35(1898) 429-31.
Greeven, O. Franziskus v. Assisi, ein vorläufer des relig. subjectivismus. DeutEvBl 20(1894)7-42.*
Gregg, Andrew J. The ancient road from near the present Bab ez Zahare. PalestExplorF(1899)65, ½p.
Gregg, Andrew J. "The upper watercourse of Gihon." PalestExplorF(1899)64.
Gregg, David. The boy Christ; [Luke 2:46-7]. Treasury 13(1895-6)839-50.
Gregg, David. Christ bearing the cross; [serm. John 19:17]. Treasury 15(1897-8)109-19.
Gregg, David. Christ the consoler; or, The rest that we find in Jesus; [serm. Matt. 11:28]. HomR 38 (1899)421-3.
Gregg, David. Christ knocking at the door; [serm. Rev. 3:20]. Treasury 12(1893-5)830-7.
Gregg, David. George Washington; his life and its lessons; [sermon]. Treasury 11(1893-4)197-208.
Gregg, David. The good shepherd; [serm. John 10:14]. Treasury 16(1898-9)510-18.
Gregg, David. How to grow old; [serm. Is. 64:6]. HomR 20(1890)519-21.
Gregg, David. Ideal letter-writing; [serm. Gal. 6:11]. Treasury 14(1896-7)512-23.

Gregg, David. "The indignation of a fine soul;" [Luke 12:19]. Treasury 11(1893-4)15-24.
Gregg, David. Joseph Parker as a preacher. HomR 37(1899)105-12.
Gregg, D. The national crisis; [serm. Is. 19:23-5]. HomR 35(1898)504-12.
Gregg, David. New epistles from old lands; [serm. Rom. 16:16]. Treasury 16(1898-9)175-90.
Gregg, David. Our reasons for comfort; [serm. plan. Is. 40:12]. HomR 31(1896)326-7.
Gregg, David. The Pilgrim forefathers. Treasury 13(1895-6)575-85.
Gregg, David. Sermon; [Matt. 11:28]. Treasury 17(1899-1900)189-98.
Gregg, David. Sermon. Treasury 15(1897-8)833-42.
Gregg, David. The things we should leave for Christ; [serm. John 4:28]. Treasury 16(1898-9)335-47.
Gregg, David. The transfiguration of Jesus Christ; [Mark 9:2]. Treasury 12(1894-5)926-37.
Gregg, David. The uses of temple beauty; [serm. Luke 4:1]. Treasury 12(1894-5)749-59.
Gregg, David. The uses of temple beauty; [serm. 1 Pet. 5:3]. Treasury 16(1898-9)750-60.
Gregg, David. The walk to Emmaus; [serm. Luke 24:29]. Treasury 13(1895-6)373-80.
Gregg, David. What does Christ do for the child? [serm. Luke 18:16]. Treasury 12(1895-6)43-52.
Gregg, D. What God is to his people and what he is not; [serm. Jer. 2:31.] Treasury 16(1898-9)15-32.
Gregg, David. What God is to his people and what he is not; [serm. Is. 32:21]. Treasury 16(1898-9) 15-32.
Gregg, D. "Why are there not more conversions?" [serm. John 5:40]. HomR 33(1897)134-7.
Gregg, D. Why not men as well as women? or, a family fr. seashore of Galilee. Treasury 17(1899-1900)510-21.
Gregg, David. A young man's concept of an ideal young woman; [serm. Joel 2:28]. Treasury 14 (1896-7)433-44.
Gregg, David. A young woman's concept of an ideal young man; [serm. Joel 2:8]. Treasury 14 (1896-7)346-57.
Gregg, J. Gibeon, Nob, Bezek, and aqueduct to Jerus. PslestExplorF(1899)128-9.
Gregg, J. A. F. "Catenae." ExposTimes 10(1897-9)281-2.
Gregg, J. C. Proof that Shepherd rule was confined to 15. dynasty. Biblia 10(1897-8)318-20,353-5.
Gregg, J. C. "There were giants in the earth in those days." [Gen. 6:4.] Biblia 10(1897-8)10-11.
Grego, Umb. Del volontario abandono quale causa di separazione fra conjugi. ArchGiur 51,1u2(1893)2-117.*
Grégoire, P. Les église dans la Loire-Inférieure. RevHistOuest 8(1892)330-57.
The Gregorian kalendar in the East. ChurchEcl 25(1897-8)636-9.
Gregorii Turonensis Passio; 7 dormientium apud Ephesum; ed. Bruno Krusch. AnalBoll 12(1893)371-87
Gregorovius, F. Das röm. Passionsspiel im Mittelalter u. in d. renaissance. UnsZeit 2(1890)134-41.
Gregory, Alex. Ravens and Arabians; [I. Ki. 17:4-6]. ExposTimes 5(1893-4)130.
Gregory, Benjamin. The Birmingham conference of 1844. WeslMethM 117(1894)479-87,531-9.
Gregory, B. Circuit-life in town and country. WeslMethM 115(1892)65-71,137-45,220-9,296-304,374-81, 458-67,691-700,777-85,869-76,939-48.
Gregory, Benjamin. Dr. Dale and his Methodist affinities. WeslMethM 118(1895)360-2.
Gregory, B. Genuineness and authenticity of the Old Testament. WeslMethM 113(1890)389-92.
Gregory, Benjamin. How Evangelical churches become Unitarian. WeslMethM 113(1890)697-706.
Gregory, B. Methodism in middle of cent. WeslMethM 116(1893)55-63,142-50,219-28,297-306,371-9, 466-74,536-44,693-702,789-96,856-64,934-43.
Gregory, Benjamin. Methodism in mid-London fifty years ago. WeslMethM 117(1894)259-66,775-82.
Gregory, B. Notices of my life and times. WeslMethM 114(1891)54-62,132-41,218-25,303-11,388-96,458-66,697-708,783-91,860-8,944-54.
Gregory, Benj. Plymouth brethrenism and its teaching. WeslMethM 113(1890)514-22,585-92,807-11.
Gregory, Benjamin. Recollection of ministers recently deceased; the Rev. George Dickenson. Wesl MethM 113(1890)22-8.
Gregory, Benjamin. Recollections of Rev. Thomas Akroyd. WeslMethM 113(1890)28-30.
Gregory, Benjamin. The Rev. Joseph Fowler. WeslMethM 118(1895)53-61,177-84.
Gregory, Benjamin. The theology of the Methodist forward movement. WeslMethM 113(1890)230-8.
Gregory, Benjamin. The three years' term of ministerial itinerancy. WeslMethM 115(1892)442-9.
Gregory, Benjamin. Two noteworthy Methodists. WeslMethM 116(1893)780-4.
Gregory, B. What guarantee have Methodists for integrity, harmony, etc. WeslMethM 113(1890)549-58.
Gregory, Caspar René. "And they went out one by one." John 7:53; 8:11. BibWorld 12(1898)303-6.
Gregory, Caspar René. Bernhard Weiss and the New Testament. AmJTheol 1(1897)16-37.
Gregory, C. R. Der Codex N. der Evangelien. TheolLitztg 2(1896)393-4.
Gregory, Caspar René. The essay "Contra Novatianum." AmJTheol 4(1899)566-70.
Gregory, Caspar René. Harnack's History of early Christian literature. AmJTheol 2(1898)574-97.
Gregory, C. R. Jesus u. d. ehebrecherin; nach einer handschriftlichen lesart; [John 8:1-11]. ChrWelt 13(1899)818-19.
Gregory, Caspar René. The Mâdaba map. BibWorld 12(1898)244-50.
Gregory, C. R. The Peshitto cursives of the New Testament. Acad 43(1893)308, ⅛p.
Gregory, Caspar René. A plain introd. to the criticism of the New Testament. Acad 46(1894)559.
Gregory, Caspar René. Religious life in German universities. Outl 61(1899)678-81.
Gregory, C. R. Zur geschichte des textes des Neuen Testaments; [rev.]. TheolLitbl 19(1898)369-73.
Gregory, Daniel Seelye. Cædmon, the first great English poet. BibSac 56(1899)341-57.

Gregory, D. S. Divine authority of the Scr. vs. rationalistic criticism. HomR 21(1891)203-13.
Gregory, D. S. Divine authority of the Scr. vs. traditionalism. HomR 21(1891)99-106.
Gregory, D. S. The great commission; [Mark 16:15]. ChrThought 11s(1893-4)429-46. 483-91.
Gregory, D. S. Herbert Spencer versus the known God. PresbandRefR 10(1899)98-119,267-84,413-40.
Gregory, D. S. Hints for reading "First principles." HomR 36(1898)185-91.
Gregory, D. S. A literary study of "In memoriam." HomR 38(1899)467-72.
Gregory, D. S. The New Testament; introductory. HomR 32(1896)447-54,536-41.
Gregory, D. S. Our "modern Aristotle" and the theistic argument. ChrThought 10(1892-3)61-89.
Gregory, D. S. Philosophy of history and the Old Testament. HomR 35(1898)167-73.
Gregory, D. S. Preacher and preaching for present crisis. HomR 29(1895)438-93; 30,3-10,99-108,195-202,291-9,387-95,483-91.
Gregory, D. S. The preacher's preparation for reading philosophy. HomR 35(1898)559-64.
Gregory, D. S. The preacher's reading of epic poetry. HomR 37(1899)80-5,178-84,282-8,372-7,468-73, 558-63; 38(1899)86-91,184-90,273-8,368-73.
Gregory, D. S. [The preacher's reading.] HomR 35(1898)273-9,369-75,467-74; 36(1898)89-95,277-82,372-7,464-71,560-5.
Gregory, D. S. Prophets of the Assyrian period. HomR 22(1896)60-5,154-160,249-54,348-54.
Gregory, D. S. School of Bible study. HomR 31(1896)61-65,161-4,260-3,350-4,446-51,538-44.
Gregory, D. S. School of Bible study. HomR 33(1897)67-72,165-71,264-9,357-60,454-8,544-9; 35(1898) 68-71.
Gregory, D. S. School of Bible study. HomR 34(1897)69-74,166-70,262-7,355-60,458-64,540-6.
Gregory, Daniel S. Shall we give up doctrinal teaching and preaching? HomR 20(1890)395-403.
Gregory, D. S. A study in the growth of legends. HomR 38(1899)559-63.
Gregory, J. E. Did Christ give Judas the Lord's supper. BaptistQ 14(1892)431-42.
Gregory, J. M. Duty of Christian scholars to the cause of rel. education. LuthQ ns28(1898)490-95.
Gregory, J. Robinson. Benjamin Jowett. WeslMethM 120(1897)419-26.
Gregory, J. Robinson. Cyprian. WeslMethM 120(1897)577-82.
Gregory, J. Robinson. David Brown, D. D. WeslMethM 122(1899)179-83.
Gregory, J. R. Dr. Salmond's "Christian doctrine of immortality." ExposTimes 7(1895-6)277-80.
Gregory, J. Robinson. The interpreter of cuneiform. WeslMethM 121(1898)684-90.
Gregory, J. Robinson. The later life of Saint Bernard, ill. by his letters. TheolM 5(1891)95-106.
Gregory, J. Robinson. The life of Saint Bernard. TheolM 4(1890)100-12.
Gregory, J. Robinson. Natural religion. TheolM 3(1890)145-55.
Gregory, J. Robinson. Mr. Gladstone on heresy and schism. WeslMethM 117(1894)679-83.
Gregory, J. Robinson. The Plymouth teaching as to sanctification. WeslMethM 114(1891)39-46, 269-76.
Gregory, J. Robinson. Professor Ramsay's "Church in the Roman Empire." WeslMethM 116(1893) 497-505.
Gregory, J. Robinson. The "reunion" conference at Grindelwald. WeslMethM 115(1892)916-25.
Gregory, J. Robinson. The seat of authority in religion. TheolM 4(1890)289-300.
Gregory, J. Robinson. Thirteenth centenary of mission of St. Augustine. WestMethM 120(1897)935-9.
Gregory, Robert. Changes in the Church of England. NoAm 156(1893)149-59.
Gregory, Robert. Religious education. GoodWords(1892)323-6.
Gregory, Robert. The use of cathedrals. NoAm 155(1892)84-90.
Gregory, S. Ellen. A Quaker preacher's missionary journeys. WeslMethM 122(1899)661-9.
Gregory, Stephen H. The religious metropolis of India. WeslMethM 121(1898)328-31,520-4.
Gregory, W. J. The record of our lives; suggested by the vitascope; [serm. outline Ps. 139:3]. Hom R 35(1898)141-2.
Greiner, J. B. Synod of southwest Virginia—1790-1890; [Lutheran]. LuthQ ns22(1892)98-109.
Grelin, Jul. Hall i. d. ref.-zeit. BlWürttG ns3(1899)90-176.*
Grell, A. Laiengedanken über eine klerikale frage. KirchMonatss(1893)466-79.
Grell, F. Kirchenmusikal. entwicklung d. evan. Bayern wäh. d. 80 Jahre. Siona 17(1892)83-9,103-8.
Grell, Friedrich. Orlando di Lasso. Siona 19(1894)95-8,115-21.
Grenfell, Bernard P. Oxyrhynchus and its papyri. EgyptExFRep(1896-7)1-12.
Grenfell, Bernard P. and others. Egypt exploration fund. EgyptExFRep(1896-7)1-22.
Grenfell, Wilfred T. Among the toilers of the deep. MissR ns11(1898)506-12, ill.
Gresham, Dorothy. The Sacred heart in the mountains. CathWorld 58(1894)628-39.
Grétillat, A. Conciliation de l'antorité et de l'individualité. RevThQuest(1891)1-18; 2,120-30.*
Gretillat, A. Le dogme grec. RevThetPhil 26(1893)267-83.
Gretillat, A. Ernest Bertrand; Nouv. conception de la rédemption. RevThetPhil 25(1892)212-20.
Gretillat, A. Foi et théologie. RevThetPhil 25(1892)321-39.
Gretillat,. Frederick Godet. ExposTimes 4(1892-3)392-6,442-5.
Gretillat, A. Quelques réflexions sur le thème de l'Épître aux romains. RevThetPhil(1890)317-28.*
Gretillat, A. Religious life in Switzerland. TheolM 4(1890)125-32.
Gretillat, A. The state of Catholicism in Switzerland (1889). TheolM 4(1890)301-7
Grétillat, A. Theol. thought among French-speaking Prot. 1820-1891. PresbandRefR 3(1892)421-47.
Grétillat, A. Theological thought among French Protestants in 1892. PresbandRefR 4(1893)390-417.

Greving, J. Geschichte des klosters der Windesheimer chorherren zu Aachen. ZAachGesch 13(1891)122.*
Grey, Francis W. The expulsion of the Acadians, 1755. AmCathQ 22(1897)787-808.
Grey, F. W. The Jesuits and New France in the seventeenth century. AmCathQ 21(1896)728-63.
Grey, Francis W. Our Lady of light. AveMaria ns40(1895)505-8.
Grey, F. W. Protestants and the principle of authority in religion. AmCathQ 22(1897)141-50.
Grey, Francis W. Some recent phases of Anglicanism. AveMaria ns49(1839)481-5.
Gribandi, Pietro. Cipola, C.; Monumenta novaliciense. ArchStorIt 24(1899)398-407.
Gribayédoff, V. The national church of Russia. ChrUn 46(1892)1111-2.
Gribble, Norah. Conduct and Greek religion. Fortn 55(1891)439-43.
Gribble, Norah. Religion and personal insight. NewR 4(1891)355-60.
Die griechische kirche. DtschEvKztg 4(1890)61-2.
Griechische u. gr.-deut. Neue Testament der Stuttgarter Bibelanstalt. AllgEvLKz 31(1898)567-71.
Die griechische version der Judas-legende. ArchslavPhilol 20(1898)605-19.
Grienberge, T. v. Battica des Libellus Lasicki; untersuchungen z. litau. mythol. ArchSlavPhilol (1896)1-86.
Grienberger, T. v. D. altdeutsche heilspruch gegen die fallende sucht. ZDtschAlt 42(1898)186-93.
Grienberger, T. v. Niederrhein. Matronen; beinamen n. d. typus -ehae u. -henae. EranVind(1893) 253-68.
Griener. Briefw. K. Mock's d. gesandt...Rottweil a. d...Augsburg 1530. WürttemVj ns7(1898)50-88.
Grier, W. M. Work of southern Christians among negroes before the war. EvRep 68(1891)513-20.
Grierson, G. A. Joseph and his brethren. CalcuttaR 92(1891)351-60.
Grierson, G. A. Report on investigation at Bōdh-Gayā. AsSocBengProc(1896)52-61.
Grieve, Alexander. Bishop and presbyter. ExposTimes 10(1898-9)523-5.
Griffin, Lepel. The Burman and his creed. Fortn 54(1890)657-73.
Griffin, Martin I. J. Eunice Williams. AmCathResearch 15(1898)33-41.
Griffin, M. I. J. Historical notes of St. Ann's church and mission. AmCathHistRec 6(1895)426-49.
Griffin, M. I. J. Hist. of M. Egan. AmCathResearch 9(1892)65-80,113-28,161-76; 10(1893)17-32,81-96, 113-28,161-92.
Griffin, Martin I. J. Lionell Brittin. AmCathResearch 7(1890)50-66.
Griffin, Martin I. J. Rev. Michael de Burgo Egan. AmCathResearch 7(1890)146-53.
Griffin, Martin I. J. Rev. Robert Harding. AmCathResearch 7(1890)82-92.
Griffin, Martin I. J. The story of St. Mary's. AmCathResearch 10(1893)2-16,50-72.
Griffin, Martin I. J. The toothless priest, Samuel Sutherland Cooper. AmCathResearch 15(1898)17-32.
Griffin, R. A. Reflections of an ecclesiastical emigrant. UnitaR 34(1890)390-404.
Griffin, R. A. Visible symbols. UnitaR 34(1890)473-87.
Griffis, Elliot. The religions of Japan. MissR ns10(1897)650-8.
Griffis, Wm. Elliot. The Anabaptists. NewWorld 4(1895)647-63.
Griffis, William Elliott. The beginning of Christian art in Japan. SSTimes 36(1894)66-8.
Griffis, W. E. Chr. symbolism in Puritan churches. ChrLit 16(1896-7)313-18. (From Congregationalist.)
Griffis, William Eliot. Church life in Boston. ChrUn 44(1891)13-4.
Griffis, William Elliot. The ecclesiastical guillotine in Japan. Indep 46(1894)1145.
Griffis, Wm. Elliot. The folk-lore of Japan. InternFolkLArch 1(1898)294-303.
Griffis, Wm. Elliot. Homiletical uses of the Song of songs. HomR 19(1890)221-7.
Griffis, Wm. Elliot. How art museums may instruct the preacher. HomR 20(1890)489-95.
Griffis, William Elliot. In Union theological seminary. ChrUn 47(1893)311-13.
Griffis, William Elliott. Japanese art in the Sunday-school. SSTimes 36(1894)226-7.
Griffis, William Elliot. The love-song of the Bible. Outl 50(1894)1127-8; 51(1895)14-16.
Griffis, William Elliot. A man without a country. SSTimes 40(1898)282-3.
Griffis, William Elliot. Missionary opportunities in the Philippines. SSTimes 40(1898)758-9.
Griffis, William Elliott. The new view of nature in Japan. SSTimes 36(1894)722-4.
Griffis, William Elliott. The Pilgrim press in Leyden. NewEngM ns19(1899)559-75.
Griffis, William Elliot. The Pilgrims in Leyden. Outl 57(1897)761-4.
Griffis, William Elliot. The Pleasant Sunday afternoon. SSTimes 41(1899)259.
Griffis, William Elliot. A Sabbath in the land of dykes. ChrLit 4(1891)368-70. (From Ill. Christ. Week., Aug. 1, 1891.)
Griffis, William Elliot. The story of the Leyden pastor. HomR 24(1892)500-3.
Griffis, W. E. Study of comparative religion in our theological seminaries. HomR 28(1894)297-304.
Griffis, Wm. Elliot. A study of "The raven." HomR 30(1895)498-503.
Griffis, William Elliot. A survey of missionary work in Japan. MissR ns6(1893)701-5.
Griffis, William Elliot. The theological movement in Holland. ChrUn 47(1893)810-13.
Griffis, William Elliot. The theological movement in Japan. ChrUn 47(1893)604-6.
Griffis, Wm. Elliot. The validity of Congregational ordination. BibSac 50(1893)588-612.
Griffis, William Elliot. Why I wrote certain sermons. HomR 21(1891)182-5.
Griffith-Boscawen, Arthur. The church in Wales. NatR 20(1892-3)668-78.
Griffith, F. H. Stela of Mentuhetep, son of Hepy. SocBibArch 18(1896)195-204.
Griffith, F. I. Notes on Egyptian texts of the middle kingdom, III. SocBibArch 13(1890-1)65-76.
Griffith, F. L. The ancient Egyptian year. SocBibArch 14(1891-2)260-3.

Griffith, F. Ll. Beni Hasan III. Biblia 11(1898-9)29-30.
Griffith, F. L. Chaerew to Hermopolis on a bilingual milestone. SocBibArch 18(1896)54-5.
Griffith, F. L. A cup with hieratic inscription. SocBibArch 14(1891-92)328-30.
Griffith, F. L. A detail of geography in the inscription of Herkhuf. SocBibArch 16(1893-4)50-2.
Griffith, F. L. Fragments of old Egyptian stories. SocBibArch 14(1891-2)451-72.
Griffith, F. L. The god Set of Ramessu II, and an Egypto-Syrian deity. SocBibArch 16(1893-4)87-91.
Griffith, F. L. The metrology of the medical papyrus Ebers. SocBibArch 13(1890-91)392-406,526-38.
Griffith, F. L. Note on Demotic philology. SocBibArch 18(1896)103-5.
Griffith, F. L. Notes on Egyptian texts of the middle kingdom. SocBibArch 12(1889-90)263-8.
Griffith, F. L. Notes on Egyptian texts of the middle kingdom. SocBibArch 13(1890-1)65-76.
Griffith, F. L. Notes on Egyptian weights and measures. SocBibArch 14(1891-92)403-50.
Griffith, F. L. Notes on Egyptian weights and measures. SocBibArch 15(1892-93)301-16.
Griffith, F. L. Notice of mêdûm by W. M. Flinders Petrie. SocBibArch 14(1891-92)484-7.
Griffith, F. L. Progress of Egyptology. EgyptExFRep(1892-3)16-34; (1893-4)8-45; (1896-7)23-69.
Griffith, F. L. Proverbs of Ptah-Hotep; Tomb of Rekmarh at Thebes; The Inbt. SocBibArch 13 (1890-91)145-9.
Griffith, F. Ll. The recent discovery of royal mummies at Thebes. Biblia 11(1898-9)105-6.
Griffith, F. L. Rhind papyr. SocBibArch 13(1890)328-32; 14('91-2)26-31; 16('93-4)164-73,201-8,230-48.
Griffith, F. L. Royal names and families; Ameni, Menthuhotep. SocBibArch 14(1891-2)39-44.
Griffith, F. L. Scarabs bel. to J. Ward; Khyan group of kings; Israel stela. SocBibArch 19(1897) 293-300.
Griffith, F. L. Waste paper from an Egyptian town; 2500 B. C. SSTimes 40(1898)555-6.
Griffith, F. S. Notes on some royal names and families; Ameni, Menthuhotep, the cartouche of the Ebers Calendar. SocBibArch 14(1891-2)39-44.
Griffith, Geo. F. X. Tübingen and its Catholic scholars. CathWorld 60(1894)23-37.
Griffith, John. Eine reise in Hunan. AllgMissZ 19(1892)127-34.
Griffith, S. M. The Methodist doctrine of free will. MethR 76(1894)556-64.
Griffith, T. B. An aspect of the temperance question. DubR 110(1892)363-71.
Griffiths, William. Abraham, Moses, Jesus, and Gabriel in the Quran. OldNewTSt 12(1891)272-7.
Griffiths, William. Methodism and manhood. WeslMethM 119(1896)323-30.
Griffy, P. Can Protestants prove the Bible inspired? DonahoeM 36(1896)86-91.
Griggs, Edward Howard. Evolution as a popular creed. Dial 22(1897)250-3.
Griggs, Edward Howard. The new science of ethics. Dial 25(1898)300-1.
Griggs, F. L. B. Churches by the sea; notes at some dead seaports of Sole Bay. ArchitR 8(1900)69-79.
Grill. Missionssinn u. theolog. studium. EvMissionsm(1895)225-35.*
Grilli, Giovanni. Ich bin das Leben. ChrWelt 12(1898)842-7.
Grillnberger, O. D. Wilheringer formelbuch "De kartis visit." StBenedCist 19(1898)229-46, 418-25.*
Grillnberger, O. Pflege d. briefsteller-u. formularb. lit. im Cist. MittGesErz 8(1898)97-126.*
Grillnberger, O. Die philos. reformversuche des Nicolaus v. Cusa. JahrbPhilSpekTh 5,3(1890).*
Grillnberger, O. Quell. u. forsch. z. gesch. d. Cist.-ordens. StBenedCist 12(1891)442-8; 13(1892) 84-123; 16(1895)270-80,599-610; 17(1896)40-59,256-69,437-43; 18(1897)87-101,294-9,458-68,639-50.
Grillnberger, O. Zur Vorgeschichte des Salzburger provincialsynode, 1456. StBenedCist 16(1895) 270-80,599-610.
Grimball, Elizabeth. A Sunday in the city of Rubens. DonahoeM 39(1898)541-5.
Grimm. Die kirchl. gemeindepflege u. ihre einrichtung. ProtKz 2(1895)41-4.*
Grimm. Die revidirte Lutherbibel. EvKbEls(1892)260-62,267-69.*
Grimm, E. Ein jeglicher sei gesinnt. wie Jesus Christus auch war; [Phil 2:5-11]. ZMissionskde 8(1893) 193-200.
Grimm, Ed. Wie bilden sich lebendige ev. gemeinden? ProtKz 12(1893)265-77.*
Grimm, E. Wissenschaft u. wissenschaftl. methode. ProtMonatsh 2(1898)243-51.*
Grimme, Herbert. Abriss der biblisch-hebräischen metrik. ZMorgenlGes 50(1896)529-84; 51(1897)683-
Grimme, H. Eduard König; Hist.-comparative syntax der Hebr. sprache. OrientLittz 2(1899)151-6,
Grimme, H. Emendat. z. Buche Hiob. ThQuartschr 80(1898)295-304,421-32; 81(1899)112-18,259-77.
Grimme,H. Grundzüge der syr. betonungs-u. verslehre. ZMorgenlGes 47(1893)276-307.
Grimme, H. Nochmals zur syr. betonungs-u. verslehre. ZMorgenlGes 53(1899)102-12.
Grimme, H. O. E. Lindberg; Vergleichende grammatik der semit. sprachen. OrientLittz 1(1898) 318-24.
Grimme, Hubert. Paul Vetter; Die metrik des Buches Job. OrientLittz(1898)281-6.
Grimme, H. Strophenartige abschnitte im Ecclesiasticus. OrientLittz 2(1899)213-7.
Grimme, H. Zur frage nach den Psalmenüberschriften. ThQuartschr 79(1897)580-3.
Grimmell, J. C. Baptisten. Dtsch-AmZ 19(1898-9)401-5.
Grimsey, B. P. The Grey-friars monastery, Ipswich. SuffolkInstProc 9(1897)373-8.
Grimthorpe. Differences between the first and last Prayer-books. Churchm ns4(1890)240-50.
Grimthorpe. Marriage of innocent divorcées. 19thCent 37(1895)325-36.
Grimthorpe, Edmund Lord. On the beauty of nature. ChrThought 7s(1888-90)421-35.

Grimthorpe, lord. On human responsibility. TransVicIns 25(1891-2)31-42.
The Grindelwald Conference, 1894. ChrLit 11(1894)342-75.
Gringmuth. Zum kampf gegen die civilehe. NeuerEvGmdeb 23(1896)177; 24:186-8; 25:193-5; 26:202.*
Grinmuth, B. D. evang. Schlesien vor 100 jahren. DtschProtBl(1892)12-14.*
Grinnel, George Bird. Marriage among the Pawnees. AmAnthrop 4(1891)275-82.
Grinnell, George Bird. Pawnee mythology. JAmFolk-Lore 6(1893)113-30.
Grisanti, Cristoforo. Credenze, Pregiudizi, superstizioni in Isnello. ArchTradPop 17(1898)313-24.
Grisar, Hartmann. Die altchristliche architektur von Holtzinger. ZKathTheol 14(1890)96-105.
Grisar, H. D. alte Peterskirche zu Rom. RömQuartalsch(1895)237-98.
Grisar, H. Ein angeblicher kirchenschatz aus den ersten jahrhunderten. ZKathTheol 19(1895)306-31.
Grisar, H. D röm. Sebastianuskirche u. ihre apostelgruft im mittelalter. RömQuartalsch(1895) 409-61.*
Grisar, H. Die grabplatte des H. Paulus. RömQuartalsch(1892)119-53.*
Grisar. Kreuzscenen auf der thüre v. St. Sabina. RömQuartalsch 1(1894).*
Grisar, H. Mamert. kerker u. d. röm. tradition. v. gefängn. u. ketten Petri. ZKathTheol 20(1896) 102-20.
Grisar, H. Note archeol. sul. mostra di arte sacra antica a Orvieto. NuovBullArchCris 3(1897)5-44.
Grisar, Hartmann. Rom und die fränkische Kirche vornehmlich im 6 Jh. ZKathTheol 14(1890)447-93.
Grisar, H. Schriften z. mittelalterl. geschichte des Kirchenstaates. ZKathTheol 19(1895)145-57.
Grisar, H. Il tempio del Clitunno e la ch. spoletina di S. Salvatore. NBullArchCris 1(1895)127-46.
Grisar, H. Le tombe apostoliche di Roma. StudDirit 13(1892)321-73.*
Griselle, E. Lettres de Bossuet. SciCath 13(1898-9)239-55,338-68,716-36.
Griselle, E. Manuscrits de Bossuet aux Archives communales de Lille. ÉtudesJés 75(1898)350-86,613-35.
Griselle, E. Les Mélanges de Bourdaloue. SciCath 13(1898-9)1109-23.
Griselle, Eugène. A propos du monument de Bossuet. ÉtudesJés 77(1898)783-803.
Griselle, E. Quelques documents sur Bossuet. RevSciEccl(1899)339-60.*
Griselle, E. Quelques manusc. de S. Franç. de Sales. RevSciEccl(1899)418-442.*
Griselle, Eugène. Une oeuvre inédite de Bossuet. ÉtudesJés 77(1898)522-8.
Griselle, R. Un sermon inédit de Bourdaloue. RevSciEccl(1899)97-135.*
Gritton, John. Grindelwald?—or what? King'sOwn 6(1895)121-6.
Grober, W. Die lehre vom reiche Gottes nach Ritschl, beleuchtet. KirchMonatss 11,9(1890)593-613.*
Groenewegen, H. I. J. De wetenschap en het vrijzinnig protestantisme. Gids 1(1896)40-61.
Groenewegen, H. Y. De N. wijsbegeerte v. d. godsdienst. TheolTijdschr 30(1896)117-55; 32(1898) 283-301.
Groenewegen, H. Y. Lamers. de Chr. zedeleer. TheolTijdschr 24(1890)519-33.
Groenewegen, H. Y. Wijsgeerige en Christelijke zedeleer. TheolTijdschr2 28(1894)457-77.
Grössel. Missionsgedanken in d. Luth. kirche Deutschlands im 17. jahrh. AllgMissZ 21(1894)385-401.
Groff, M. William. Étude sur l'expression "mot-tamout." BullCaire 3s3(1892)13-19.
Groff, M. William. Étude sur l'expression "mot-tamout." [Gen. 17.] BullCaire 3s3(1892)13-19.
Groff, William. "La fille de Pharaon." BullCaire 3s6(1895)313-23;3s7(1896)59-87.
Groff, W. Moise et les magicians à la cour de Pharaon. RecPhilEgypt ns5(1899)219-22.
Groff, William. Note sur le mot "Nil." BullCaire 3s4(1893)355-9.
Groff, W. Sur l'étymologie du nom "Thèbes." BullCaire 3s5(1894)175-8.
Grolig, M. Das epicedium des Brünner Minoritenklosters. ZMähr 1(1898)73-105.*
Grolig, M. Testamente 2 protestant. dorfpfarrer a. d. j. 1563 u. 1575. ZGeschSchles 3(1899)219-24.*
Gronemann, Sammy. Abschnitte aus dem talmudischen strafrecht. ZVerglRectsw 13(1898-9)415-50.
Gronlund, Lawrence. The socialists' appeal to the clergy. HomR22(1891)372-5.
Groot, Jamin, J. G. de. La famille Rouvière d'Amsterdam. BullHistWallon 6(1896)96-107.
Groot, J. V. de. S. Thomas d'Aquin philosophe. RThom 2(1894)697-720.*
Grosart, Alexander B. Ancillary note on "The great text commentary;" [Matt. 28:18]. ExposTimes 5(1893-4)41.
Grosart, A. B., tr. & ed. Bilingual inscription from Arykanda. ExposTimes 4(1892-3)535-9.
Grosart, Alexander B. Christ the "little Lamb." ExposTimes 3(1891-2)57.
Grosart, Alexander B. The Hallel and Jesus singing. EvRep 68(1891)112-15.
Grosart, Alexander B. Hebrew prophecy and modern criticism. ExposTimes 6(1894-5)91-3.
Grosart, A. B. Lost senses, 2 Ki. 6:8-17, and Luke 24:13-35. Exp 4s4(1891)108-19.
Grosart, A. B. St. Paul and the objective. ExposTimes 3(1891-2)250-5.
Grosart, Alexander B. Water-marks in the nar. of our Lord's transfiguration. ExposTimes 7(1895-6) 95-6.
Grose, H. L. Sermon preparation. BaptistQ 14(1892)512-16.
Grose, S. Edmund Stafford, bishop of Exeter. WiltNQ 2(1896-8)385-8.
Gross, Ch. Paul de Lagarde u. die relig. der zukunft. DeutEvBl 4(1894)229-58.*
Gross, Heinrich. Ein Augsburger bischof im zeitalter der reformation. AllgZBeil 235(1897).
Gross, H. J. D. Sendgerichte (1611-1692). AschMitt 6(1894)108-28.*
Gross, R. T. The churches of Galatia. Treasury 7(1899-1900)138-41.
Grossberg, L. Akabja. Israelit 34(1893)109-10.
Der grosse aufstand in Colleg. germanicum zu Rom i. j. 1554. Katholik 3F19(1899)36-44.

Grosse, H. Bibelbilder u. bilderbibeln. PaedWart 14-19(1892).*
Grossi, Vincenzo. La leggende delle piramidi. GiorSocGen 13(1890)277-310.
Grossman, Louis. A renaissance of American Judaism. HebUnColJ 3(1899)118-22.
Grossman, R. The significance of leaven in the Hebrew sacrificial ritual. SSTimes 36(1894)738-9.
Grossmann, Louis. The defense of the Talmud. HebUnColJ 2(1898)169-78.
Der grösste schweizerische philantrop. Hist-polBl 113(1894)185-91.
Grosvenor, Edwin A. A glimpse of the Eastern orthodox church. NewWorld 5(1836)527-40.
Grot, Nikolaus. Nietzsche und Tolstoi. Zukunft 21(1897)414-24.
Grotefend. Fund in der kirche zu Gr.-Methling. JbMecklGesch 55(1890)287.
Grotefend. Der kalenderstein von Stürzelbronn in Lothringen. DtschZGschw ns 1(1896-7)151-3.
Grouchy, de. Les chapelains de l'Hotel des Invalides. SocHistParBull 20(1893)185-7.
Grouchy, vte de. Documents inédits sur Blaise Pascal. SocHistParBull 17(1890)36-50.
The ground of woman's eligibility. MethR 73(1891)456-63.
Grout, Lewis. African theology; or, the Zulu's creed, as seen in his folk-lore. MissR ns5(1892)409-15.
Grout, Lewis. The Boers and missions. MissR ns3(1890)166-73.
Grout, Lewis. Mahdism and missions in the Soudan. MissR ns3(1890)753-9.
Grout, L. Mutual rel. & laws of Bantu lang. as seen in Kimbundu & Isizulu. MissRns 4(1891)439-45.
Grout, Lewis. Pastor Harms and his mission work. MissR ns3(1890)410-16.
Groves, H. C. The sign given to Ahaz; [Is. 7:14-16]. Think 2(1892)137-40.
Grow, Galusha A. Is the world growing better? Indep 45(1893)1329-33.
The growing power of the church in Great Britain. AveMaria ns31(1890)13-14.
The growth of the church. ChurchEcl 27(1899-1900)366-9.
Th growth of education and crime. ChurchQ 35(1892-3)217-28.
Grubb, H. Percy. The glory of Christ; a study of St. John 17. ChMissInt ns23(1898)815-19.
Grubb, H. P. Ordination services and the evangelization of the world. ChMissInt ns21(1896)649-59.
Grubb, H. Percy. What is wanted still. ChMissInt ns20(1895)641-50,733-43.
Grubb, John H. Clerical reminiscences, grave and gay. WeslMethM 122(1899)255-9.
Grubb, John H. The conference town. WeslMethM 121(1898)483-94.
Grubb, & others. Tinnevelly mission. ChMissInt ns15(1890)441-52.
Grube, K. Der chronist Oldecop u. stift Aldesheim. Hist-polBl 112(1893)397-407.
Grube, K. P. Pius Bonifazius Gams. Hist-polBl 110(1892)233-50.
Grube, K. Zum neunten centenarium d. hl. Bernward v. Hildesheim. Hist-polBl 112(1893)705-12.
Grube, R. Zur neueren geschichte der diöcese Hildesheim. Hist-polBl 118(1896)489-500,545-53.
Grube, W. Chin. volksrel. u. i. beeinflussung durch d. Buddhismus. Globus 63(1893)297-303.
Grube, W. Sammlung chinesischer volksgötter aus Amoy. Ethnol Notizb 1,2(1895)27-33.
Grube, W. Das Schamanentum bei den Golden. Globus 71(1897)89-93.
Gruber, H. Die "allgemeine moral" in der französischen volksschule. StimMar-Laach 42(1892)357-73.
Gruber, H. Die "Gesellschaft für ethische Cultur." StimMar-Laach 44(1893)517-37.
Gruber, H. Positivismus v. tode Comte's bis auf unsere tage. StimMar-LaachErgbd 13(1891)399-592.
Grüe, L. Zur geschichte des Sintfeldes. ZVaterlGesch 51,2(1893)1-36.
Grünbaum, M. Zu Schlechta-Wssehrd's Ausgabe des „Jussuf und Suleicha." ZMorgenlGes 44(1890) 445-77.
Grünberg. Glück. ChrWelt 11(1897)571-3.
Grünberg, P. Bedeutung kirchengeschichtl. bildung für das geistliche amt. ZPraktTheol 2(1893).*
Grünberg, P. D. Evangelisationsvorträge d. Elias Schrenk; e. kirchl. studie. ZTheolKlr 7(1897)265-88.
Grünberg, J. Le sionisme et les colonies juives en Palestine. BiblUniv(1899).*
Grünberg, Paul. Spencer's bemühungen um die reform des theolog. studiums. ZTheoluKirche 4 (1894)418-36.
Grünberg, P. Zur gesch. d. Evangl. kirche u. d. Inneren mission in Strassburg u. im Elsass. FlBl 9 (1899)337-48.*
Grünberg, Paul. Der zweck heiligt die mittel. ZKgsch 15(1894-5)436-8.
Gründedel, Albert. Bhrikuti. EthnolNotizb 2,1(1899)6-10.
Gründler. ...im konfirmandenunterricht...übergang v. 1.-2. hauptstück? ZPastTh 19(1895-6)264-73.
Gründler. D. krieg d. Buren geg. d. Bawenda. EvMissionsm 43(1899)433-51.
Gründler, O. Ist d. sitte e. privatabsolution ohne vorhergeh. privatbeichte oder persönl. anmeldung
Grünwald, M. M. Die relif. beziehungen d. Semiten. MonatsschrGeschJud 39(1895)529-41.
Grünwald, M. Wer sind die (Dajane G'seroth). MWissJud 18(1891)60-2.
Grünwald, M. Zu den zauberbüchern. ByzantZtschr 2(1893)391-3.
Grünwedel. Notizen über indisches. EthnolNotizb 1,2(1895)6-11.
Grünwedel, Albert. Padmasambhava und Mandārava. ZMorgenlGes 52(1898)447-61.
Grünwedel, A. Pflichten der religiösen und laien im südlichen Buddhismus. Globus 63(1893)233-38.
Grünwedel, Albert. Sinhalesische masken. IntArchEthnog 6(1893)71-88.
Grünwedel, Albert. Zur buddhistischen ikonographie. Globus 75(1899)169-77.
Gruenwedel, Albert. Buddhistische studien. KonMVolkerk 5(1897-8).
Grünenwald, Lukas. Ein hinterpfälzischer fest kalender. WitthPfalz 20(1896)183-251.
Grüner, B. Benedictinerinnen-kloster z. hl. kreuz auf Säben in Tirol. StBenedCist 11(1890)97-104.
Grüner, C. Einh. d. formal-u. materialprinceps d. reformatoren im Hl. Geist. MittRuss(1894)385-401.*
Grüner, C. Pastor J. Muethel u. unsere agende. MittRuss 52(1896)435-54.*

Grünewald, L. Wittelsbach. denkmäler u. jahr. gedächtn. in d. stiftsk. zu Neustadt a/H. MittbPfalz 19(1895)129-69.
Grünhagen, C. Die bischofswahl des Kardinals von Sinzendorf 1732. ZGeschSchles 26(1892)196-212.
Grünhagen, C. Kampf geg. "d. aufklärung" unt. Fried. Wilh. II. mit besond. rücksicht auf Schlesien. GeschSchlesZ 27(1893)1-27.*
Grünhut, L. Rüsttag d. Pessachfestes u. d. opferungsz. d...lammes. ZWissTh 41(1898)250-306,459-60.
Grünhut, L. Verbot d. genusses v. gesäuertem am rüsttage. ZWissTh 37(1894)542-55.
Grützmacher. Uebersicht über die arbeiten der I. m. in der provinz Posen. FlBl(1895)356-78.*
Grützmacher. Die viten des Heiligen Furseus. ZKgsch 19(1898-9)190-6.
Grugi, B. Studenti tedeschi e la S. Inquis. a Padova sec. XVI. IstVenetAtti 7s5(1893-4)1015-33.
Gruhnert, H. C. Die musik in der kirche. Dtsch-AmZ 19(1898-9)182-7.
Grumbine, J. C. F. Pleasure in selfishness and altruism. OpenCourt 5(1891)2869.
Grumbine, J. C. F. The present religious revolution. OpenCourt 5(1891)2975-8,3001-4.
Grundemann. Die mission im Kaiser-Wilhelmsland. AllgMissZ 23(1896)297-307,357-77,405-14.
Grundemann. Die mission in den centralprovinzen von Brit. Ostindien. AllgMissZ 20(1893)451-9,
Grundemann. Missionsrundschau Asien. AllgMissZ 20(1893)472-81,553-74.
Grundemann. Missionsrundschau; Brit. Indien. AllgMissZ 23(1896)137-44,187-98,283-96; 26(1899)87-85,131-9,271-82.
Grundemann. Missionsrundschau; China. AllgMissZ 23(1896)40-7,88-94; 25(1898)508-25,566-81.
Grundemann, R. Indische reisefrüchte. AllgMissZ 19(1892)4-20,57-70,160-84,205-16.
Grundemann, R. Die mission auf Formosa. AllgMissZ 17(1890)193-207,259-72.
Grundemann, R. Die mission auf der kreissynode. AllyMissZ 26(1899)365-72.
Grundemann, R. Ein notschrei für die deutsche Kolsmission. AllgMissZ 18(1891)305-14.
Grundemann, R. Das salz der erde; [Matt. 5:13]. AllgMissZ 22(1895)226-51.
Grundermann, H. Die mission auf der Insel Nias von 1884-1897. AllgMissZ 25(1898)446-73.
Grundermann. Die "olon Maanjan" und die missionsarbeit unter denselben. AllgMissZ 26(1899)464-78,531-6.
Grundermann, H. Verderbliche volkssitten auf Nias. AllgMissZ 25(1898)172-81.
Grundl, B. Conflictus Arnobii catholici cum Serapione aegyptio. ThQuartschr 79(1897)529-68.
berechtigt? ZPastTh 16(1893)413-423.
Die grundpfeiler der sittlichkeit in der mod. philosophie. Katholik 78,1(1898)481-503.
Der grundschaden der ultramontanen geschichtsforschung. AllgEvLKz 29(1896)697-8,745-7,769-72.
Grundwald, M. Die hebräischen frauennamen. MonatsschrGeschJud 41(1897)667-71.
Grunebaum, Paul. Un épisode de l'histoire des Juifs d'Ancone. RevÉtJuiv 28(1894)142-6.
Grunebaum, P. Les juifs d'orient d'après les géographes et les voyageurs. RevÉtJuiv 27(1893)121-35.
Grunert, J. Ist die taufe die wiedergeburt? TheolZ 19(1891)4-8.
Grunert, J. Mittelalter u. d. moderne zeitbewusstsein oder gesetz u. evangelium. TheolZ 19(1891)300-5.
Grunert, J. Das verhältnis der General-synode und der distrikte zu einander. TheolZ 18(1890)233-9.
Grunhut, L. L'exégése biblique de Nahschon Gaon. RevÉtJuiv 39(1899)310-13.
Grunsky, H. Die Autorität der heiligen Schrift. ZTheolKir 3(1893)181-247.
Grunwald, M. Handschriftliches a. d. Hamburger stadtbibliothek. MonatsschrGeschJud 40(1896)280-3,422-9,457-61; 41(1897)356-62,410-23,571-4.
Grupp, G. Apologetisches in populärer form. Hist-polBl 106(1890)288-300.
Grupp, G. Die deutsche Bibelübersetzung des mittelalters. Hist-polBl 115(1895)931-40.
Grupp, G. Geschichts-philosophische gedanken. Hist-polBl 115(1895)183-200.
Grupp, Georg. Die glaubenswissenschaft als wissenschaft. ThQuartschr 80(1898)618-28.
Grupp, G. Maihinger Brigittinerinn. a. NürnbM 79ff(ib4(1898)287; 13(1899)79-97.
Grupp, G. Methoden der apologetik. Hist-polBl 120(1897)357-67.
Grupp, G. Neue apologetische literatur. Hist-polBl 117(1896)288-94,373-80.
Grupp, G. Priesterherrschaft u. klerikale politik. Hist-polBl 118(1896)149-59.
Grupp, G. Ranke, s. geschichtl. methode u. ges. philos. Hist-polBl 117(1896)657-68,744-9,798-809.
Grupp, G. Renan. Hist-polBl 113(1894)804-17.
Grupp, G. Der vater des Deismus. Hist-polBl 120(1897)625-9.
Grupp, G. Zur geschichte des Christlichen denkens. Hist-polBl 120(1897)26-35.
Grupp. Wissens-u. glaubensfragen. Hist-polBl 112(1893)888-901.
Gruppe. Bericht üb. d. literatur z. antik. myth. u. religionsgesch, 1893-97. JsbClassAlterth 102(1899)133-243.
Gruppe, O. F. M. Müller; Beiträge zu einer wissenschaftlichen mythologie. ArchRel-Wiss 2(1899)268-80.
Gruppe. Literatur zur antik. mythol. u. religionsgesch., 1893-97. JsbClassAlterth 102(1899)133-243.
Gruppe, O. Litteratur z. ant. mythol. u. 1893-97. JsbClassAlterth(1899)4u5,133-92.*
Gruppe, O. Rhapsod. theog. u. ihre bedeut. innerh. d. Orph. litteratur. JahrbclassPhilolSup 17(1890)
Gruver, Oscar H. The new book of worship; [Lutheran]. LuthQ ns29(1899)381-90.
Gruwe, Luke. St. Joseph's prep. sem. for the eccl. province of New Orleans. AmEcclesR 20(1899)618-22.

Gruyer, A. Étienne Chevalier et son patron S. Étienne par J. Fonquet. GazBeaux-Arts 15(1896)89-100.
Gruyer, Gustave. La cathédrale de Ferrare. RevArtChrét 5s2(1891)384-404.
Gruyer, A. Et. Chevalier et son patron Saint Etienne par J. Fouquet. GazBeaux-Arts 15(1896)89-100.
Grylls, A. C. Names of God in the Bible. FreeR 2(1894)82-96.
Gryse, E. de. Socialistes...Pères...droit de propr. RevSocCath 1(1897)74-9,97-102,129-36.
Gryse, E. de. Un dernier mot sur le premier chapître de la Genèse; [Gen. 1]. RevSciEccl(1893)19-26.*
Gsell, R. Das pontifikat Adrians VI, 1522-1523. TheolZSchw 11(1894)1-21, 65-76.
Gsell, S. Note sur la basilique de Sertei. ÉcFranRomMél 12Sup(1892)345-60.
Gsell, Stéphane. Les statues du temple de Mars Ultor. RevArch 3s34(1899)37-43.
Gubelmann, Jacob S. Deutsch--Amerikanische theologen. Dtsch-AmZTheol 20(1899-1900)187-91.
Gubelmann, J. S. Herzensstellung zu Christo wirkung d. Heil. Geistes. Dtsch-AmZ 19(1898-9)128-34.
Gubelmann, J. S. Preaching unto edification. BaptistQ 14(1892)379-82.
Gubernatis, de. Brahman et Sâvitrî de, ou l'origine de la prière. IntCongOrient 11th1(1897)9-44.
Gubernatis, Angelo de. Note sur le dieu Mangala. IntCongOrient 9th1(1892)462 5.
Gubernatis, Angelo de. Le type Indien du Lucifer chez le Dante. IntCongOrient 10th2(1894)75-87.
Gückel, M. Beitr. z. gesch. d. stadt Forchheim i. 16 jhrh. GPr. Bamberg, 1898-99. BeitrBayKg 5 (1899)95t.*
Güdemann. Christen-und Judennamen. JüdPress 24(1893)543-5.
Güdemann, M. Berichtigungen u. nachträge. JüdLitbl 49,50(1891).*
Güdemann, M. Erziehungswesen u. d. Cultur d. Jud. in Deutschl. Cent-AnzJud 1(1891)21-2,43-7,62-4.
Güdemann, M. Erziehungswesen u. cultur d. Jud., 14-15 jh. Cent-AnzJüd 1(1891)21-2,43-7,62-4.
Güdemann, M. Das Judenth. u. die bildenden künste. KunstHDenkm 7(1899)53-69.*
Güdemann, M. Das licht als metpher in der Bibel. I. II. AllgZJud 63(1899)8,9.*
Güdemann, M. Neutestamentliche studien. MonatsschrGeschJud 37(1893)153-64,249-57,297-303,345-56.
Güdemann, M. Spirit and letter in Judaism and Christianity. JewQ 4(1892)345-56.
Güdemann, M. Ursachen d. blüthe u. d. verfalls in d. gesch. d. Jud. JahrbJudGesch(1898)84-100.
Guedenfeldt, M. Volksmediz. u. abergläub. kuren in Marokko. Ausland 64(1891)75-9,95-8,126-9.
Guelfucci, E. Thèses sur la divinité de J. C., par E. Petavel-Ollif. RevThetQuestrel6(1897)286-96.
Gueluy, A. A propos d'une préface. Muséon 13(1894)437-49.
Gümbel, L. Zu dem artikel Evangelischer kirchenbau. KirchCorr 4(1892).*
Gümbel, T. Berührungen zw. d. ev. Engländern u. Pfälzern i. zeitalt. d. ref. BeitrBayKg(1895)127-42.*
Gümbel, Th. Die fremdencolonie in Billigheim und umgebung. DeutschHugenG 3,2(1894).
Gümbel, T. Wallonisch-franz. fremdengemeinde in S. Lambrecht-Grevenhausen. DeutschHugenG 2,2 (1893).
Günther. Biblische ansprache über Ev. Joh. 7:37 u. 38. ZPraktTheol 19(1897)172-5.
Günther. Gesch. d. ev. Gottesdienstes u. s. ordnungen in Hohenlohe. BlWürttGNF(1897)1-24,49-74.*
Günther. Württemb. u. d. öff. beichte auf luther. boden währ. des 16 jh. MonatssGottesd(1897) 248-57.*
Günther. Z. geschichte d. ev. deutsch. Messen bis zu Luther's deutsch. Messen. MonatssGottesd 3 (1898)18-22.*
Günther, E. E. nachtrag zu den Danziger Gust.-Adolf-liedern. ZWestpreussGesch 39(1899).
Günther, Otto. Beiträge zur chronologie der briefe des Papstes Hormisdas. WiemphilosSitzber 126 (1892)XI Abh 1-50.
Günther, O. Ueberlief. d. "Samml. in sachen d. monophysitismus." GöttphilolNachr(1894)117-42.
Günther, O. Zu den "Gesta de nomine Acacii." ByzantZtschr 3(1894)146-9.
Günther, R. Sonntägl. hauptgottesdienst d. württem... kirche. MonatssGottesd 4(1899)99-103,133-9.*
Günther, R. Z. kirchl. u. theol. charakteristik des Joh. Brenz. BlWürttG ns3(1899)65-90,145-60.*
Günther, S. Der ort der Hölle. Nation(Ber)14(1896-7)684-85.
Guérard, Louis. Les lettres de Grégoire II a Léon l'Isaurien. EcFranRomeMél 10(1890)44-60.
Guérard, L. L'organisation de l'enseignement supérieur ecclésiastique. BullLitEccl 1(1899)215-232.*
Guerlin, M. R. Simon Marmion. AntPicBull 19(1895)112-25.
Guerrant, Edward D. Rejoicing in the Gospel; [cond. serm. Luke 2:10]. HomR 34(1897)43-5.
Guerrant, Edward O. How to reach the Klondyke. UnionSemM 11(1899-1900)136-8.
La guerre de 1557 en Picardie. BullHistLit 46(1897)498-501.
Guerrieri, Giov. Nuovi documenti intorno a Gualtieri VI di Brienne duca d'Atene. ArchStorIt 21 (1898)297-308.
Guesnon. Cartulaire de l'abbaye de S.-Vaast d'Arras, codex du XII. s. BullHistPhil(1896)240-305.
Guesnon, A. La satire à Arras au XIIIe siècle. MoyenAge ns 3(1899)156-68,248-68.
Gütergemeinschaft in der ersten Christengemeinde. Grenzb 49,3(1890)590-604; 49,4,43-4.
Güterbock, F. Forliveser annalen des Pietro Ravennate. AeltDtschArch 24(1899)736-42.
Güttler, C. Zwei unbekannte dialoge Giordano Brunos nebst biogr. notizen. ArchGesPhilos 6(1893) 332-46.
Guggenheim, J. [Unclean birds.] Israelit 38(1897)893-5,1073-5, 1229-30, 1319-20 ,1847-9, 1871-2; 39 (1898)9-10,65-6,205-7,221,309-10,579-80.
Guggenheim. Prof. Dr. M. Lazarus; Die ethik des Judentums. ArchRel-Wiss 2(1899)362-71.
Guggenheim, M. Zum leben Spinozas. VjWissPhilos 20(1896)121-42.
Guglia, E. Stud. z. gesch. d. V. Lateranconcils, (1512-1517). WienphilosSitzbr 140(1899)XAbh 1-34.
Guibert, L. Les anciennes confréries de la basilique de Saint-Martial. SocArchLim 43(1895)198-330.

Guibert, Louis. Les évêques de Limoges et la paix sociale. SocArchLim 47(1899)36-50.
Guibert, Louis. Les manuscrits du séminaire de Limoges. SocArchLim 39(1890)456-558.
Guibert, L. Registre des anniversaires de la communauté de prêtres séc. SocArchLim 47(1899)
Guibert, Louis. Les sépultures de l'abbaye de Saint-Martin-les-Limoges. SocArchLim 46(1898)242-53.
Guichard, L. Les maisons de propagation de la foi. BullValence 11(1891)49-70,89-93,129-41.
Guichard, Paul. Rapport sur les poésies de M. l'abbé Chaumont. AcBesanPr (1893)205-14.
The guidance of the Spirit in the Church of England. ChurchEcl 23(1895-6)537-931.
Guidi, I. L'Abissinia antica. NuovAntol 147(1896)605-19.
Guidi, Ignazio. Di alcune pergamente saidiche. AccadLincRendic 5s2(1893)513-30.
Guidi, I. Bemerkungen z. 1. bande der syris. Acta Martyrum et Sanctorum. ZMorgenlGes 46(1892)744-58.
Guidi, Ignazio. Di due frammenti relativi alla storia di Abissinia. AccadLincRendic 5s2(1892)579-605.
Guidi, I. Le liste dei metropoliti d'Abissinia. Bessar 6(1899-900)1-16.
Guidi, I. Il "Marha 'Ewûr." AccadLincRendic 5s5(1896)363-85.
Guidi, Ignazio. Nuovi proverbi, strofe, e racconti abissini. GiornSocAsItal 6(1892)3-36.
Guidi, Ignazio. Proverbi, strofe e favole abissine. GiornSocAsItal 5(1891)27-82.
Guidi, I. Regulae monasticae saeculo VI. AccadLincRendic 5s7(1898)39-59,77-102.
Guidi, Ignazio. Sulle coniugazioni del verbo amarico. ZAssyriol 8(1893)245-62.
Guidi, I. Una descrizione araba di Antiochia. AccadLincRendic5s 6(1897)138-61.
Guidi, J. Sopra due degli Aethiop. lesestücke del Dr. Bachmann. ZfAssyriol 11(1896)401-16.
Guidi, J. Sopra Gen. 2:19. IntCongOrient 2(1894)64-67.*
Guidi, Socio. Un nuovo codice del Fons vitate. di Ibn-Gabirol. AccadLincRendic 5s5(1896)154-70.
Guieysse, Paul. Hymn to the Nile. RecPast ns3(1890)46-54.
Guild, L. T. Missionary work in Northern Bulgaria. MissR ns7(1894)597-8.
Guillaume, Eugène. Le Pantheon. à propos de decouvertes recentes. RevDeux 112(1892)562-81.
Guillaume, Eugène. Les ruines de Palmyre... RevDeux 142(1897)374-406.
Guillaume, J. La liberté des cultes et le Comité d'instr. pub. RFranç 30(1896)481-509; 31,9-53.*
Guillaume, Paul. L'argenterie de Notre-Dame d'Embrun. BullArch(1892)247-53.
Guillaume, Paul. Bénéfices et bénéficiers du Rosanais aux XVIe, XVIIe et XVIII siècle. Bull Valence 15(1895)112-9,152-9,194-9,232-9; 16(1896)33-9,73-9,154-9.
Guillemenot, L'abbé. Abrégé historique de la Bible. NivernBull 3s4(1892)104-29.
Guillemenot. Collation des bénéfices eccl. en France jusqu'en 1789. NivernBull 3s5(1893)85-127.
Guillemin. S. Thomas et le prédéterminisme. RThom 3(1895)162-8.*
Guillemin, V. Le peintre franc-comtois R. P. Hyacinthe Besson. SocDoubsMém 6s6(1891)131-84.
Guilloreau, L. L'Anjou et ses établissements monastiques. RevAnj(1899).*
Guillot, Gaëtan. La ranissance artistique. RevArtChrét 5s6(1895)208-16.
Guillou. La sorcellerie et les sorcières. ArchNantesBull 7s6(1895)17-43.
Guillout. Le Bienheureux Ruaud, premier abbé de Lanvaux, évêque de Vannes. RevHistOuest 6(1890)5-36.
Guilloux. Les prêtres de Quistinic pendant la révolution. RevBret 18(1897)262-70,336-49,421-9.
Guilloux. S. Anne pend. la révolution. RevBret 19(1898)369-85; 20(1898)111-22,178-88,274-83,351-6; 21(1899)134-9; 22(1899)81-100,193-204,277-96.
Guilloux, M. Études sur une paroisse bretonne; Brandivy. RevHistOuest 6(1890)427-74; 7(1891)344-94; 8(1892)582-609; 9(1893)32-66,288-306,492-545.
Guimet, M. E. L'Isis romaine. AcadInscrCR 4s24(1896)155-60. 18 plates.
Guiness, H. Grattan. First impressions of India. MissR ns10(1897)282-4.
Guiney, Louise Imogen. Aubrey Beardsley; a reconstruction. CathWorld 69(1899)201-13.
Guinness, Grattan. The focus of heathenism in India. MissR ns10(1897)579-81.
Guinness, H. Grattan. The great Burmese Pagoda. MissR ns11(1898)270-2.
Guinness, H. Gratton. The Malay Archipelago. MissR ns11(1898)343-50, ill.
Guinness, Lucy E. Devotees—Hindu and Christian. MissR ns11(1898)261-5.
Guiraud, D. Rome ville sainte au Ve siècle. RevHistRel 3(1898)55-70.
Guiraud, J. Commerce des reliques au commencement du IXe s. ÉcFranRomMél 12Sup(1892)73-95.
Guiraud, J. Jean-Baptiste de Rossi. RevHistor 58(1895)44-69.
Guiraud, Jean. Rome, ville sainte au V-me siècle. CongIntCath 5(1897)106-16.
Guiraud, Jean. Saint Domnique et la fondation du monastère de Prouville. RevHist 64(1897)225-57.
Gulick, C. B. The Attic Prometheus. HarvardStudClass 10(1899)103-14.
Gulick, Charles Burton. Omens and augury in Plautus. HarvardStudClass 7(1896)235-47.
Gulick, John T. Christianity and the evolution of rational life. BibSac 53(1896)68-74.
Gulick, John Th. Evolution and the fall of man. BibSac 49(1892)516-19.
Gulick, L. Psychological, pedagogical, and rel. aspects of group games. PedagogSem 6(1899)135-51.
Gulick, William H. The Gospel in Spain. MissR ns(1896)567-76.
Gulliford, H. The daily works of an Indian missionary. WeslMethM 113(1890)269-74,366-73,668-74.
Gulliver, Julia H. Tito Melema. NewWorld 4(1895)687-96.
Gulliver, John Putnam. An American board of theology for foreign missions. AndR 13(1890)396-406.
Gulliver, J. P. Assent to creeds as a test for missionary candidates. Indep 45(1893)456.
Gulliver, J. P. Is Christ himself the sufficient creed of Christianity? AndR 16(1891)373-83.

Gulliver, Julia H. What value has Goethe's thought of God for us? AndR 16(1891)133-45.
Gumbart, A. S. The Gospel's earnest call; [serm. 55.1-6]. Treasury 10(1892-3)495-500.
Gumbart, F. S. The city of God; [serm. Heb. 11 & Rev. 21]. HomR 28(1894)47-53.
Gumplowicz, L. Das verbrechen als sociale erscheinung. Aula 1(1895)418-24,455-9.*
Gumplowicz, M. B. Gallus v. Kruszwica, Polens 1. lat. chronist. WienphilosSitzber 131(1894)IX Abh1-35.
Gundaccar, A. M. von Egidy. Welt 2,5(1898)1-2.
Gundel, A. Noch einmal d. wege Adalberts v. Prag im Preussenlande. AltpreussMtsschr 36(1899)
Gundel, A. Wege Adalbert's, d. bisch. v. Prag, im Preussenlande. AltpreussMtsschr 34(1898)458-68.*
Gundlach, Wilhelm. Epistolae ad res Wisigothorum pertinentes. AeltDtschArch 16(1891)9-48.
Gundlach, W. Die epistolae viennenses u. die älteste Vienner chronik. AeltDtschArch 20(1895)263-87.
Gundlach, Wilh. Streit... Arles u. Vienne um d. Primatus. AeltDtschArch 15(1890)9-102,233-92.
Gundlach, W. Über die Columbanbriefe. AeltDtschArch 15(1890)498-526.
Gundlach, Wilhelm. Ueber den Codex Carolinus. AeltDtschArch 17(1892)525-66.
Gundlach, Wilhelm. Zu den Columban-briefen. AeltDtschArch 17(1892)425-9.
Gundry, R. S. Ancestor worship in China. Fortn 63(1895)225-37.
Gundry, R. S. Missionaries in China. Fortn 60(1893)240-54.
Gunkel, H. Aus Wellhausen's neuesten apokalyptischen forschungen. ZWissTh 42(1899)581-611.
Gunkel, H. D. schreiberengel Nabû im A. T. u. im Judentum; [Ez. 9-10]. ArchRel-Wiss 1(1898)294-300.
Gunkel, Hermann. Lic. Rich. Kabisch, Das 4. Buch Esra, auf seine quellen untersucht. TheolLitztg 16(1891)5-11.
Gunkel, Hermann. Nahum 1. ZAlttWiss 13(1893)223-44.
Gunkel, H. Der Prophet Elias. PreussJahrb 87(1897)18-51.
Gunkel. Das religiöse erwachen in Wales u. seine folgen. ChrWelt 12(1898)1063-5.
Gunkel, H. Der schreiberengel Nabû im A. T. und im Judentum. ArchRel-Wiss 1(1898)294-300.
Gunn, William. The New Hebrides; past, present, and future. MissR ns11(1898)491-500, ill.
Gunnan, A. G. The Rev. John Casper Stoever, Sr. Wm&MaryQ 4(1895-6)62-3.
Gunning, J. H. Daniel et le rationalisme biblique; par Pilloud. TheolStudiën 8(1890)381-90.
Gunning, J. H. De Mozaïsche oorsprong van de wetten in de boeken Exodus; Hoedemaker. Theol Studiën 13(1895)148-59.
Gunning, J. H. E. Archinard; Israel et ses voisins asiatiques. TheolStudiën 8(1890)291-403.
Gunning, J. H. Rosj-Hassjana. TheolStudiën 8(1890)31-74,179-200.
Gunning. Soziale evolution und die aufgabe christlicher theologen. ZPastTh 20(1896-7)101-12.
Gunsaulus, Frank W. Christ in poetry. BibWorld 6(1895)504-16.
Gunsaulus, Frank W. The ministry needed today. OurDay 17(1897-8)513-21.
Gunther, O. Krit. beiträge zu d. acten d. röm. synode v. 12 apr. 732. AeltDtschArch 16(1891)235-49.
Gunton, George. Editorial crucible. Gunton'sM 17(1899)121-2.
Gunzbourg, David. [Ashr] et (ashri]. RevÉtJuiv 28(1894)186-92.
Gunzbourg, David de. Origine du mot talit. RevÉtJuiv 20(1890)16-22.
Gunzbourg, David de. Quelques mots sur le Yosippon. RevÉtJuiv 31(1895)283-8.
Gurley, G D. The Aryan race. RefQR 42(1895)331-50.
Gurlitt, C. Protestantischer kirchenbau. ProtKz 24(1894)553-64.*
Gurlitt, C. Über den evang. kirchenbau. Gegenwart 19u20(1893).*
Gurlitt, W. Jupiter Heliopolitnaus. Arch-EpigrMittOest 14(1891)120-5, ill.
Gurney, T. A. Benares, the sacred city of Hinduism. ChMissIntns 17(1892)23-8.
Gurney, T. A. The Bhil tribes. ChMissInt ns17(1892)572-80.
Gurney, T. A. Christian missions and the life of the soul. ChMissInt ns17(1892)321-7.
Gurney, T. A. Fifty years' progress in East Africa. ChMissInt ns20(1895)881-8.
Gurney, T. A. A missionary study of St. Luke. ChMissInt ns24(1899)809-16.
Gurney, T. A. The rise of our East African empire. ChMissInt ns19(1894)8-26.
Gurney, T. A. Some features of the history of the Church missionary society. MissR ns 12(1899)180-8,
Gurney, T. A. The sovereignty of Christ; a plea for a missionary policy. ChMissInt ns23(1898)81-8.
Gurney, T. A. The transformation of Uganda. MissR ns10(1897)411-17,501-6.
Gurney, T. A. The world empire and the everlasting kingdom. ChMissInt ns22(1897)401-9.
Gurneys of Earlham. ChurchQ 42(1896)138-59.
Gurneys of Earlham. LondQ 85(1895-6)232-54.
Gurovaglio, A. Il culto di Mitra in Lombarda e segnatamente in Milano. ArchStorLomb 2s7(1890) 167-71.
Gürsching, H. Geistl. amt u. d. soz. problem d. gegenwart. NKirchlZ 10(1899)796-836,853-73.
Gurwitsch, Boris. Das fest St. Johannis des Täufers in Klein-Russland. ZVolksk 4(1894)289-90.
Cusack, M. F. Romanism and the rum traffic. OurDay 6(1890)81-92.
Gussmann, K. Die Württembergische kinderlehre. KirWürtt 8(1894)85-9.*
Gustafson, Axel. The Bible-wine question. Arena 6(1892)461-7.
Gustafson, Axel. So-called restrictive drink legislation, Mat. 5:30. HomR 24(1892)189-93.
Gustafson, A. World's drink problem. ChrUn 45(1892)203-4,256-7,399-400,446-7,493-5,544-5,590-2.

Gustav Adolph. AllgEvLKz 27(1894)1165-7.
Gustav Adolf u. die bürgerschaft von Ulm. BlWürttG 10(1895)41.*
Gustav Adolf und die Jesuiten. Hist-polBl 115(1895)405-16,498-514.
Gustav Adolf und Luther gewürdigt v. e. publicist d. v. Jh. s. ChrWelt 8(1894)1161-2.
Gustav-Adolfs-und missionsvereinsangelegenheiten. Dtschr-evBl 16(1891)779-80.
Gustav-Adolf-verein und diaspora. ChrWelt 4(1890)306-8,381-3,430-2.
Gustav Schlosser. AllgEvLKz 23(1890)54-6.
Gutachten d. in Rotterdam eingesetzt. commission ü. d. ber. d. Petersburger comm. an d. h. syn. betr. vereinigung d. Altkath. kirchen d. Westens m. d. orthodoxen d. Ostens. IntThZ 5(1897)1-7.*
Gutachten der theol. Fakultät zu Strassburg üb. Ziegler. ChrWelt 5(1891)379-82.
Gutachten d. theol. fakultät zu trassburg Ziegler. ChrWelt 5(1891)379-82.
Das gutachten über das schächten. JüdPress 25(1894)147-8.
Gutachten über die suspension des Wormser ediktes. ZKgsch 12(1890-1)360-1.
Gutberlet, C. Thomas v. Aquin u. Immanuel Kant. Katholik 73(1893)1-16,139-52.*
Gutberlet. D. wirtschaftspolitik d. "Vater unser." PhilosJb 8(1895)172-9.*
Gutberlet. Die willensfreiheit u. die protestantische theologie. PastBon No1,2(1894).*
Guth. Die anziehungskraft Christi. VjTheol(1891)216.*
Guth, G. Reinigung v. aller befleck. Dtsch-AmZTheol 20(1899-1900)128-34.
Guth, H. u. Owsepian, G. Mosaiken mit armenischer inschrift... DtschPalMitt(1895)51-3.
Guthe, H. Bericht über die vermessung des Ostjordanlandes. VersamDtschPhilol(1897).*
Guthe, H. Die echte und die gefälschte Siloah-inschrift. ZDtschPalVer 13(1890)203-4.
Guthe, H. Gader, Gadara, Gedor. DtschPal-Mitt(1896)5-10.
Guthe, H. Die geschichtliche auffassung des A. T.'s. ChrWelt 8(1894)947-52,974-8.
Guthe, H. Griechische inschriften aus Jerusalem. ZDtschPalVer 13(1890)233-4.
Guthe, H. u. Owsepian, G. Mosaiken mit armenischer inschrift... DtschPalMitt(1895)51-3.
Guthe, H. Eine neue wandkarte von Palästina. DtschPal-Mitt(1896)65-71.
Guthe, H. Rechenschaftsbericht für vereinsjahr 1894. DtschPal-Mitt(1895)89-91.
Guthe, H. Rechenschaftsbericht über das vereinsjahr 1895. DtschPal-Mitt(1896)59-61.
Guthe, H. Schalensteine in Palästina und im Alten Testament. ZDtschPalVer 13(1890)123-32.
Guthe, H. Das schicksal der Siloah-inschrift. ZDtschPalVer 13(1890)286-8.
Guthe, H. Untersuchung des patriarchengrabes in Hebron im jahre 1119. ZDtschPalVer 17(1894)238-48.
Guthe. Zur lage des Thalthores von Jerusalem. DtschPal-Mitt(1895)10-15.
Guthe, H. Zur Lage von Gesur. ZDtschPalVer 13(1890)285-6.
Guthe, H. Zur lage von Tarichea. ZDtschPalVer 13(1890)281-5.
Gutbier, H. Z. gesch. d. stifts St. Petri et Pauli in Oberdorla-Langens. ThüringGesch 15(1891)39-66.
Guthke. Die deutsche evangelische seemannsmission. ZPastTh 20(1896-7)67-79.
Gutiérrez, Marcelino. El espiritualismo en las escuelas contemporáneas. CiudDios 23(1890)241-55.
Gutiérrez. Filosofía cristiana. CiudDios 28(1892)81-98,241-51,321-32,529-36,561-9.
Gutiérrez, Marcelino. La libertad de pensar. CiudDios 24(1891)5-20.
Gutschmidt, W. General-kirchenvisitation e. wesentl. stück ev.-christl. leb. KirchMonatss 15,3 (1895)105-11.*
Gutschmidt, W. Die gottesdienstl. und seelsorgerl. pflege der Taubstummen. FlBl(1896)59-67.*
Gutschmidt, W. Die informationscurse für I. m. nach ihrer bedeutung für k. und staat. Kirch Monates 13(1894)402-8.*
Guttmacha, Adolph. The modern pulpit. HebUnColJ 2(1898)61-2.
Guttmann, J. Aus der zeit der renaissance. MonatsschrGeschJud 43(1899)250-66.
Guttmann, J. Beziehungen d. Joh. Duns Scotus z. Judenthum. MonatsschrGeschJud 38(1894)26-39.
Guttmann, J. Beziehungen d. Vincenz v. Beauvais zum Judenthum. MonatsschrGeschJud 39(1895) 207-21.
Guttmann, J. E. bisher unbek. d. Bachja Ibn Pakuda zugeeignete schrift. MonatsschrGeschJud 41 (1897)241-56.
Guttmann, J. Einige theol. d. Franziskanerord. u... Judenthum. MonatsschrGeschJud 40(1896)314-29.
Guttmann, J. Theologen d. Franziskanerord. u. i. beziehungen zum Judenthum. MonatsschrGeschJud 40(1896)314-29.
Guttmann, J. Ueber zwei dogmengeschichtliche Mischnastellen. MonatsschrGeschJud 42(1898)289-305,337-45.
Guyencourt, M. B. de. Mémoire sur l' ancienne Église des Cordeliers d'Amiens. AntPicMém 32 (1894)3-74.
Guyeton, L. L'argument de S. Anselme. PhilosChr (1894)152-72,263-83.*
Guyot. Darmstadt. ChrWelt 8(1894)858-60.
Guyot. Kanzel, altar, orgel u. choranlage im ev. kirchengebäude. MonatssGottesd 3(1898)179-182.*
Guyot, C. Communauté des Enfants-Prêtres de la paroisse de Mirecourt. ArchLorMém 42(1892)154-203.
Guyot H.-D. Les deux compagnies de français réfugiés à Groningue. BullHistWallon 6(1896)244-58.
Guyot, H. D. 11. pasteur de l'église française de Groningue en 1686. BullHistWallon 7(1899)326-7.
Guyot, H. D. Résol. de Groningue, conc. les réf. 1620-1728. BullHistWallon 4(1890)384-95.
Guyot, H.-D. Schuld-protocollen de Groningue. BullHistWallon 6(1896)65-78.
Gwatkin. Irenæus on the fourth Gospel. ChrLit 16(1896-7)505-12. (From Contemp., Feb., 1897.)
Gwatkin, H. M. Chronolog. questions connected with pers. of Diocletian. EngHistR 13(1898)499-502.

Gwatkin, H. M. The fourfold revelation of God. Exp 4s4(1891)255-62.
Gwatkin, H. M. Irenæus on the fourth Gospel. Contemp 71(1897)221-6.
Gwatkin, H. M. The unrest of the age. ExposTimes 10(1898-9)104-6.
Gwilliam, G. H. The Aethiopic version of the Old Testament. ExposTimes 4(1892-3)212.
Gwilliam, G. H. Ammonian sects., Eusebian canons in the Syr. Tetraevang. Studia Bibl 2(1890)241-72.
Gwilliam, G. H. Communication on the Lewis Palimpsest, the Curetonian fragments and the Peshitta. CritR 6(1896)14-22.
Gwilliam, G. H. Crisis Cheyniana. ChrLit 6(1892)109-14. (From Think, Apr. 1892.)
Gwilliam, G. H. Crisis Cheyniana. Think 1(1892)309-17,408.
Gwilliam, G. H. The Epistle to the Hebrews in the Syrian church. ExposTimes 3(1891-2)154-6.
Gwilliam, G. H. Is the Apostolic liturgy quoted by St. Paul? Exp 4s3(1891)401-10.
Gwilliam, G. H. Lewis-Gibson: The Palestinian Syriac lectionary of the Gospels. CritR 9(1899)
Gwilliam, G. H. Materials for crit. of Peschitto N. T. w. spec. of Syr. Massorah. StudiaBibl 3(1891) 47-104.
Gwilliam, G. H. Mr. Halcombe on "The historic relation of the Gospels." ExposTimes 3(1891-2) 312-13.
Gwilliam, G. H. "Syriac Gospels transcribed from Sinaitic palimpsest." ExposTimes 6(1894-5)157-61.
Gwinn, P. H. The present religious status. UnionSemM 11(1899-1900)80-7.
Gwynn, J. External evidence alleged against the genuineness of John 21:25. Hermathena 8(1893)368-84.
Gwynn, J. A new Syriac version of the Apocalypsis. Acad 41(1892)592, ¼p.
Gwynn, John. Note on 2 Cor. 12:7. Hermathena 8(1893)390-1.
Gwynn, John. The older Syr. vers. of the four minor catholic Epistles. Hermathena 7(1890)281-314.
Gwynn, John. On recovery of a missing Syr. manuscript of the Apocalypse. Hermathena 10(1899)227-45.
Gwynn, J. Syriac ms. of N. T. in lib. of Earl of Crawford. RoyIrishTrans 30(1892-6)347-418.
Gwynne, Walker. The church a home for man; [Matt. 16:18]. ChurchEcl 21(1893-4)141-8.
Gwynne, Walker. Divorce legislation and its results. ChurchEcl 26(1898-9)481-96.
Gy. Die schamanen der Apachen. Globus 65(1894)93-5.
Gyau-nen. 8 sectes bouddhistes du Japon. RevHistDel 25(1892)219-43,337-60; 26(1892)201-19,279-315.
Gyss, G. M. Le Calvaire d'Obernai. MonAlsaceBull 17(1895)16*-17.*
Gystrow, Ernst. Der Katholizismus und die neue dichtung. Gesell 2(1899)88-99.
Gystrow, Ernst. Der Katholizismus und die neue dichtung. Gesell 15(1899)219-28,421-9; 15,2:88-99, 161-8; 15,3:154-65,263-7,339-46; 15,4:77-86,185-93,299-307,261-7.
Gystrow, Ernst. Die zukunft des Protestanismus. Gesell 2(1898)579-88,653-66.

H. Abels antrag zur württemberg. landessynode, das organistenamt betreffend. Siona 20(1895)33-6,41-8.
H. Am grabe einer frommen sängerin in Neuen-Dettelsau. Siona 18(1893)5-7.
H. Brugsch als apologet der Bibel. BewGlaub 28(1892)389-92.
H. Dem Gustav-Adolfstage zu Bremen. ChrWelt 6(1892)787-9.
H. Die 44 hauptversammlung d. ev. vereins der Gustav-Adolf-stiftung in Mannheim. ChrWelt 4(1890)940-3.
H. Die drei f. d. liebeswerk d. Gustav-Adolf-vereins vorgeschlagenen gemeinden. ChrWelt 4(1890)528-30.
H. Erinnerungen aus Bremen. ChrWelt 7(1893)921-7.
H. The first resurrection; [Rev. 20:4-6]. BibleSt 3(1899)184-6.
H. Die Gustav-Adolf-tage von Görlitz. ChrWelt 5(1891)934-7.
H. Gustav-Adolf-verein und diaspora. ChrWelt 4(1890)844-5,918-19,1054-5; 5(1891)491-3.
H. Der Gustav-Adolf-verein im sechzigsten vereinsjahre 1890-1. ChrWelt 6(1892)1054-9,1137-40.
H. Der hauptgottesdienst nach der neuen Kasseler agende, 1896. Siona 24(1899)221-6.
H. Der hexenwahn und die hexenprozesse. ChrWelt 4(1890)794-8,810-14.
H. Die inspirationslehre. MEvTh 27(1899)344-53.
H. Jesus, and the Jews and Pilate. MethQSo ns11(1891-2)145-72.
H. Julius Köstlin; Christliche ethik; [rev.]. TheolLitbl 20(1899)290-5.
H. Karl Müller. ZChrKunst 6(1893)220.
H. "Los von Rom bewegung" in verschiedenen ländern. Dtsch-AmZTheol 20(1899-1900)200-1.
H. Mental philosophy as related to the study of theology. BibleSt 3(1899)54-7.
H. Miracles. MethQSo ns12(1892)41-8.
H. The negro in the South. MethQSo ns10(1891)300-15.
H. Ein neues werk über Gustav Adolf. ChrWelt 5(1891)965-6.
H. Prague. La question des Hazzanim. ArchIsr 58(1897)201-3.
H. rock zu Trier u. Luther's mahnung u. warnung an s. lieben deutschen. AllgEvLKz 24(1891)875-9.
H. Ueber Luthers vermögensverhältnisse. LehreuWehré 41(1895)76-9.
H. Werke d. barmherzigk; [Matt. 25:31-46]. ChrWelt 5(1891)497-9,521-3,561-3,585-7,609-11,633-5,657-9, 681-4.
H. Zur hessischen agende. Siona 24(1899)7-9,47-9.
H. Zur inspirationslehre. MEvTh 27(1899)87-95.
H., A. Die entsagungsformel bei der taufe. LehreuWehre 36(1890)122-4.
H., A. Judaism's iconoclasts. HebMuColJ 2(1897)21-4.
H., A. Lesefrüchte aus Ambrosius. ChrWelt 4(1890)762-4.

H., A. Ein vorschlag zu Tacitus Ann. XV, 44. ZWissTh 40(1897)480.
H., A., F. The coming Kingdom of Christ. AmCathQ 19(1894)225-43.
H., A. T. Biblical revisers. Acad 53(1898)562.1/2p.
H. A. Taine. AllgEvLKz 26(1893)306.
H., B. Der generalfeldoberst; trauerspiel von Ernst von Wildenbruch. ChrWelt 4(1890)227-30.
H., B. Pfingsten der Herr ist der Geist. 2. Kor. 3:17. ChrWelt 4(1890)481-3.
H., B. Die versuchung des Pescara; novelle von Conrad Ferdinand Meyer. ChrWelt(1890)396-8.
H., C. L'âge de Néhémie et d'Esdras. Muséon 11(1892)83-6.
H., C. Antifreimaurerkong. u. d. antifreimaurer. enthullungen. ChrWelt 10(1896)1069-73,1092-5.
H., C. The attitude of the moslem mind toward Christianity. MissR ns6(1893)725-32.
H. C. Die Gustav-Adolf-feier in Deutschland. Hist-polBl 114(1894)785-99.
H., D. Ein Adventsgebet auf Weihnacht. ChrWelt 11(1897)1186-8.
H., D. Elend und hilfe in Armenien. ChrWelt 10(1895)418-21.
H. D. Erklärung des königlichen konsistoriums der provinz Schlesien. ChrWelt 5(1891)1059-60.
H., D. Erzbischof Sanfelice. ChrWelt 11(1897)82-6.
H., D. In sachen Klein. ChrWelt 5(1891)1057-9.
H - d, H. Tornkapellet i Mariakyrkan i Visby. AkStockM 21(1892)130-2.
Hd., W. Lettre de Berne. LibChrét 2(1899)229-36,321-31.
H d., W. Lettre du canton de Berne. LibChrét 1(1898)27-32,388-90,445-50.
H., E. A demonstration of the primacy of St. Peter. AveMaria ns42(1896)85-9.
H., E. Early devotion to Mary. AveMaria ns38(1894)326-8.
H., E. Ein held unsrer zeit. CheWelt 8(1894)78-86.
H., E. Leo XIII. u. Leo Taxil. IntThZ 5(1897)557-83.*
H., E. B. The Holy coat of Trèves. Ath(1891)485, ¼ p.
H., E. E. The governing body in Methodism. MethQSo ns13(1892-3)3-19.
H. F. Aus Hawaii. MtsschrOrient 24(1898)32-4.
H. F. Aus russich-Centralasien. MtsschrOrient 23(1897)47-54.
H., Fr. H. Notes...; les fouilles anglaises a Tell Zakariya. RevBiblInt 8(1899)444-59
H. - G. Ewige freude; Joh. 16:22. ChrWelt 7(1893)385-6.
H.-G. Le grand diable d'argent, patron de la finance. Mélusine 8(1896-7)94-5,187-90.
H. - G. Die klust Luke 16:26. ChrWelt 7(1893)609-11.
H - G. Mega Spilaeo. ChrWelt 6(1892)775-8,800-3.
H., G. Die schulaufsicht. ChrWelt 11(1897)593-6.
H. G. Les Vedas réduits à leur juste valeur. Mélusine 8(1896-7)31-2.
H. - G. Verlassenheit Luke 22:45. ChrWelt 7(1893)193-4.
H. G. Die welt-oblaten des Hl. Benedict. StBenedCist 16(1895)492-6.
H., G. B. The Old Testament, and how it has been preserved. ChurchEcl 22(1894-5)229-34.
H., H. Der schlafende riese. ChrWelt 11(1897)527-31.
H., H. C. Christianity and China. NChurchR 7(1900)603-6.
H., H-d. Huru fornminnena vårdas i Brunskogs kyrka. AkStockM 21(1892)73-5.
H. H.-d. Kyr Kobeskrifningar. AkStockM 20(1891)189-92.
H., Hd. Sveriges cistercienserkyrkor. AkStockM 21(1892)132-8.
H., H. J. Cond. of children who die without baptism. AmEcclesR 17(1897)611-33; 18(1898)242-72.
H., H. J. The condition of children who die without baptism. AmEcclesR 18(1898)242-72.
H., H. J. Pedagogy in our teaching religious orders. AmEcclesR 21(1899)378-88.
H., H. J. Two views reg. condition of children who die without baptism. AmEcclesR 17(1897)611-33.
H. H. v. Kleist-Retzow. AllgEvLKz 25(1892)505-7.
H., I. Bewegungen in der Römischen kirche der Vereinigten Staaten. ChrWelt 6(1892)936-9.
H., I. Rel. u. kirchl. Nordamerika im jahre d. Weltausst. v. Chicago. ChrWelt 8(1894)173-8,204-9.
H., I. Relig. u. kirchl. Nordamerika im jahre d. Weltaussstellung v. Chic. ChrWelt 7(1893)863-8.
H., I. C. The witness of Genesis. King'sOwn 9(1898)456-60,558-63.
H., J. Aus der praxis der seelsorge. ZPraktTheol 12(1890)75-83.
H., J. Church and state in France. AmCathQ 17(1892)333-55.
H., J. An Italian architect on restoration in England. ArchitR 4(1898)272.
H. J. Die Juden in Rom. Israelit 35(1894)1191-2,1215-7,1273-5.
H., J. Olof Peterson. ChrWelt 11(1897)724-7,751-4.
H., J. F. S. Dedication sermon; Ps. 27:4. TheolQ 2(1898)372-84.
H. - K. La rapine. ChrWelt 6(1892)841-5.
H., L. L. K. An Ascension day at Lincoln. ChurchEcl 22(1894-5)310-15.
H., L. L. K. A tribute to the Rev. Dr. Gibson. ChurchEcl 23(1895-6)104.
H. L. R. Freemasonry. DonahoeM 25(1891)10-14.
H. L. R. The Spanish Inquisition. Donahoe 24(1890)97-101.
H., M. Friedrich Mergner, 1891. Siona 16(1891)66-9.
H m. Die gesetzesvorlage gegen die öffentliche sittenlosigkeit. ChrWelt 7(1893)115-18.
H., M. Ein kritiker. Siona 22(1897)92-4.
H., O. Die erneuerung der häuslichkeit zur frauenfrage. ChrWelt 6(1892)97-103.
H. P. Hughes, sein "soziales Christenthum" u. die "Westendmission." DtschEvKztg 5(1891)268-9,
H. P. Liddon. AllgEvLKz 23(1890)996-7.

H., R. Das jahrzeitbuch der kirche Ober-Winterthur. AnzSchweizGesch 27(1896)447-8.*
H., R. Zürichs burgrecht mit. Bischof Joh. u. v. Chur. AnzSchwGesch ns8(1898-1901)320-7.
H r., A. Geschichten aus Drumtochty. OhrWelt 11(1897)191-6,213-18,241-5.
H r., A. Predigt Robertsons über d. pflichten d. wähler, gehalt. am 2. juli 1852; [Rev. 1:23-6]. Chr Welt 7(1893)561-4.
H s. Homiletisch-exegetische studie zu Jesaja 53:4-12. MEvTh 27(1899)125-39.
H. S. LpzZtg 132(1894).*
H - S. Schrenk. ChrWelt 10(1896)563-6.
H., S. Zur ältesten gesch. der Katholischen kirche in Ungarn. Hist-polBl 107(1891)682-94,750-60.
H - S c h. Die christliche freude; [Phil 4:4-7]. ChrWelt 4(1890)505-6,521-3,545-7,569-70.
H - S c h. Shakespeare's Hamlet. ChrWelt 5(1891)938-41,1009-13.
H - S h. Innere gestalt (Kol. 3). ChrWelt 8(1894)585-6.
H s s. z. geschich. d. Waldenser, Begharden, Wiclefiten, Husiten. ComenMonatshft(1893)131-47.*
H., Th. Er muss wachsen, ich muss abnehmen; John 3:30. ChrWelt 7(1893)121-3.
H., Th. Reformation—"verneuerung des sinnes;" [Rom. 12:2]. ChrWelt 6(1892)997-8.
H., Th. Unter dem kreuz des Herrn. ChrWelt 5(1891)209-11,233-5,257-9,282-4.
H. v. Das jubiläum des Borromäus-vereins. Hist-polBl 116(1895)189-96.
H., V. d. Der nächste soziales drama in fünf aufzügen von Friedrich Lange. ChrWelt 5(1892)700-3.
H., v. d. Die weber. ChrWelt 6(1892)447-50.
H., W. Das evangelium in Italien. ChrWelt 11(1897)902-5,971-3.
H., W. Neunhundertjähr. jubiläum des todes St. Wolfgangs, bischofs von Regensburg. ChrWelt 9(1895) 535-40,585-9.
H., W. Die pfarrersfrage eine gemeindefrage. ChrWelt 7(1893)145-58.
H., W. Salutary asceticism. UnitaR 36(1891)337-41.
H., Z. Der pessimismus im A. T. ChrWelt 9(1895)626-9,650-5,675-9.
H., Z. S. Professor Herron's impressionism. BibSac 52(1895)561-3.
H - Z w. Du wirst dich nähren deiner Hande Arbeit; [etc.]. ChrWelt 7(1893)507-10.
H., Zw. Der Evangelische verein für kirchliche zwecke in Berlin. ChrWelt 5(1891)509-13.
H. - Z w. Der staatsgedanke im Jesuitengesetz. ChrWelt 5(1891)169-72.
H - Z w. Das verhältnis von staat und kirche in Preussen. ChrWelt 5(1891)908-12.
H a a g, Fr. D. "klosterleben" d. bernisch. studenten um die mitte d. 17 jhrh.s. MittGesErz 9(1899)
H a a k. Rubens u. Rembrandt. ChrKunstbl(1894)21.*
H a a r, B. ter. Leesboek ten gebruike bij Godsdienstonderwijs (Linden). TheolTijdschr 24(1890)506-18.
H a a r, F. Ter. Der Hl. Alfons v. Liguori u. s. mission in der k. Katholik 76,2(1896)289-307.*
H a a r b e c k. Erweckung u. seelsorgerl. behandlung d. erweckten? ZPastTh 19(1895-6)437-49,510-17.
H a a r b e c k, W. Irrthümer u. uebelstände bei unsern Abendmahlsfeiern. MonatssGottesd 4(1899)240-42.*
H a a r b e c k, W. Offene kirchen. MonatssGottesd 4(1899)249-52.*
H a a r b e c k, W. Offene kirchen, tägliche früh-und abendandachten. MonatssGottesd 4(1899)80-2.*
H a a r b e c k, W. Tägliche andachten in der kirche. MonatssGottesd 4(1899)178-80.*
H a a r h a u s, Julius R. Die bildnisse des Erasmus. ZBildKunst 10(1898)ns44-56.
H a a r h a u s, J. R. Erasm. v. Rotterd., d. erste moderne mensch diesseits der Alpen. LpzZtng(1891)
H a a s, de. Domburg. BijdrGeschHaar 22(1897)305-17.
H a a s, de. Reimerswaal. BijdrGeschHaar 24(1899)178-201.
H a a s, A. Death and burial beliefs and customs in Pomerania. InternFolk-LArch 1(1898)493-503.
H a a s, A. Urkundliches material zur geschichte der kirche in Bergen auf Rügen. BaltStud 43(1893) 61-116.
H a a s s, A. Volkstümliches aus Vögisheim. Aleman 25(1898)97-114.
H a a s, Geo. C. F. The General conference at Philadelphia, December, 1898. LuthChR 18(1899)293-300.
H a a s, G. C. F. "Why we Luth. cannot unite with other bodies in Am. Christendom." LuthChR 15 (1896)161-8.
H a a s, Hans. Kritische bemerkungen zu biblichen bildern. ChrWelt 11(1897)349-55.
H a a s, Hans. Das leben Jesu und die Buddhalegenden. ZMissionskde 13(1898)72-80.
H a a s, Hans. Schulbuddhismus. ZMissionskde 13(1898)129-42.
H a a s, John A. W. On the genesis of the Augsburg Confession. LuthChR 17(1898)15-29.
H a a s, John A. W. The place and use of the Sunday-school in the Lutheran church. LuthChR 15(1896) 442-50.
H a a s, John A. W. A suggestion in Christian ethics. LuthChR 13(1894)184-91.
H a a s, John A. W. The theanthropy of inspiration. LuthChR 12(1893)229-40.
H a a s, L. 4 Epis. d. altk. Perikopen für sonnt.; Epiph. u. Septuag. TheolZ 24(1896)6-9.
H a a s, L. Die entwickelungsgeschichte der christl. askese. TheolZ 25(1897)289-302,329-36,353-66.
H a a s, L. Die Episteln vom 19. bis 22. sonntag nach Trinitatis. TheolZ 24(1896)289-99.
H a a s, L. Die Episteln vom 10. bis 14. sonntag nach Trinitatis. TheolZ 24(1896)225-38.
H a a s, L. Die Episteln von Quasimodogeniti bis Kantate. TheolZ 24(1896)97-107.
H a a s, L. Gemeindeschule und Christentum. TheolZ 25(1897)336-42.
H a a s, L. Jesus im kampf mit den Pharisäern. TheolZ(1893)337-43,353-57.*
H a a s, L. Konfirmandenunterricht; zweckmässige stufenfolge. TheolZ 25(1897)97-104.
H a a s, L. Die schriftdenkmäler Assyriens und Babylons und das Alte Testament. TheolZ 25(1897)173-81.

Haas, L. Wer sind die verfasser des Briefes Jakobus u. d. Briefes Juda. TheolZ(1895)321-5.*
Haas, L. J. Die theologische wissenschaft und die pfarramtliche praxis. MEvTh 27(1899)11-18.
Haas, L. J. Vorwort. MEvTh 27(1899)2-10.
Haase. Die aufgabe des religionsunterrichts. KatechetZ 2(1899)187-91.*
Haase. Pola in Istrien. JsbOestGAV(1894)S43-5.*
Haase, K. Ed. Aus den akten des Brunner hexenprozesses. AmUrquell ns3(1892)98-102.
Habberton, John. Social science in the pulpit. Chaut ns5(1891)175-9.
Habecker, M. Etliches über die evangelische predigt. TheolZ 18(1890)264-9,289-91.
Habecker, M. Exegese über John 1:19-23 als vorarbeit zur predigt. TheolZ 18(1890)49-55.
Habecker, M. Noch ein wort zur lehrerfrage. TheolZ 19(1891)199-202.
Habermann, Gustav. Christenthum und Deutschtum. ChrWelt 9(1895)592-6.
Habermann, Gustav. Der christliche staat und seine zukunft. ChrWelt 8(1894)1050-3.
Habermann, Gustav. Das leben Jesu in der schule. ChrWelt 9(1895)756-8.
Habermann, Gustav. Liebäugeln wir mit den sozialdemokraten? ChrWelt 7(1893)698-702,715-20.
Habermann, Gustav. Das neueste rundschreiben papstes. ChrWelt 8(1894)735-8.
Habermann, Gustav. Die religiöse garantie des eigentums. ChrWelt 11(1897)684-6.
Habermann, G. Die siebente generalversammlung des Evangelischen bundes. ChrWelt 8(1894)806-11.
Habermas. Die redeutung des kirchenlieds für leben und schule. ZatechetZ 2(1899)313-24.*
Habermas. Versch. meth. d. behand. d. kirchenlieds an je beisp. erläut. KatechetZ 2(1899)401-10,
Haccius. Die Hermannsburger mission. AllgMissZ 24(1897)9-19.
Haccius. Die Hermannsburger Mission in Afrika. AllgMissZ 17(1890)370-83, 430-40, 467-74.
Haccius. Die heidenmission der notwendige lebenserweis d. kirche. NKirchlZ 8(1897)1007-25.
Hack. Die christliche lehrfreiheit nach ihrem umfang und ihrem grenzen. ProtKz 41(1896)949-55.*
Hackenberg, A. Entwurf zu einem neuen gesangbuch für Rheinland und Westphalen. EvGblRh 20, 21(1890).*
Hackenberg, A. Friedrich Wilhelm Dörpfeld. ComenBl 3(1896)3-15.
Hackenberg. Plauderein über das neue gesangbuch. EvGblRh(1893)146-49,115-57,163-65,191-93,221-23,242-45,274-76,291-93,300-03,313-15,325-27.*
Hackenberg, A. Der kirchl. chorgesang. EvGblRh 30,31(1891).*
Hackenschmidt, K. La certitude de la foi. RevThetPhil 30(1897)428-56.
Hackmann. Betrachtungen an chinesischen gräbern. ChrWelt 9(1895)1166-70.
Hackmann. Buddhistisches mönchtum in China. ChrWelt 13(1899)16-18,63-5,85-7.
Huckmann. Eine woche bei den Lotophagan. ChrWelt 11(1897)654-7,681-4.
Hackmann. Y. P. S. C. E. ChrWelt 8(1894)959-62.
Hacks. Die principien der mechanik von Hertz u. das causalgesetz. ArchFSystemPhilos 5(1899)202-14.*
Hackspill, L. Die äthiopische Evangelienübersetzung (Matt. 1-10). ZfAssyriol 11(1896)117-96,367-88.
Hackspill, Louis. Bousset, W.; Die Offenbarung Johannis. RevBiblInt 7(1898)453-8.
Hackspill, L. L'oeuvre exégétique de Mr. A. Scholz. RevBiblInt 7(1898)242-52,370-94.
Hackspill, Louis. Ropes, J. H.; Die Sprüche Jesu. RevBiblInt 6(1897)134-6.
Hackspill, L. Steuernagel, C., Die entstchung des deuteronomischen gesetzes. RevBiblInt 7(1898) 138-44.
Hadden, Archibald. Christ the Teacher and Witness; [John 3:11]. ChrUn 43(1891)606-7.
Hadden, J. Cuthbert. The author of "Tullochgorum." TheolM 6(1891)30-46.
Hadden, J. Cuthbert. The "Book of common order," or Knox's liturgy. TheolM 3(1890)272-83.
Hadden, J. C. The influence of Calvin on the music of the reformed church. TheolM 4(1890)381-7.
Hadden, J. C. Literary materials of the first Scottish Psalter. ScottRev 7(1891)1-32.
Hadden, J. Cuthbert. The Scottish paraphrases. ScottRev 22(1893)292-325.
Haddock, Frank C. Consciousness and Christian faith. MethR 77(1895)921-31.
Haddock, Frank C. Literature and life. HomR 20(1890)291-6.
Haddon, A. C. The secular and ceremonial dances of Torres Straits. IntArchEthnog 6(1893)131-62.
Haddow, R. Sense at war with soul; studies in "Idylls of the king." KnoxCollMo 18(1894-5)40-5,86-91,131-5,215-20.
Hade, D. In sachen der mission. ChrWelt 7(1893)1034-6.
Haden, Thomas H. Augustine, the greatest of fathers. MethQSons 16(1894)361-74.
Hadley, Arthur T. Ethics as a political science. YaleR 1(1892-3)301-15.
Hadorn, W. Entst. d. Markus-Ev...aufs neue untersucht. BeitFördChrTh 2(1898)4H1-165.
Hadorn. Der geschichtliche Christus. TheolZSchw 16(1899)50-9,85-97; (1899)65-74.
Hadorn, W. Vor fünfzig jahren. ChrWelt 10(1896)151-9.
Häbler, K. Stellung d. Fugger z. kirchenstreite des 16. jahrhunderts. HistViertjschr 1(1898)473-510.
Haeckel, Ernst. Our monism. Monist 2(1891-2)481-6.
Haeckel, Ernst. Die weltanschaung der monistischen wissenschaft. FrBuhne 3(1892)1155-69.
Haeckel, Ernst. Die wissenschaft und der umsturz. Zukunft 10(1895)197-206.
Haendcke, Berthold. Ein Evangeliar aus dem IX. jahrhundert. AnzSchweizAlterth 26(1893)239-44.
Haendeke, Berthold. Hans Fries. PreussVersammlJahrb 11(1890)168-182.
Haendcke, B. Ueber entwürfe und studien zu augeführten werken alb. Düren. ZChrKunst XI(1898)

Häne, J. Inventar d. stiftsarchives St. Gallen. AnzSchweizGesch(1898)118-83.*

Häntzsche, C. Entstehung d. wahlrechts domcap. zu Hildesheim. ArchKathKr 71(1894)3-20.*
Häring. Zur Lehre von der Heiligen Schrift. StuduKrit 66(1893)177-212.
Häring, T. Gäbe es gewissheit [if J. C. is unhistorical]? ZTheoluKirche 8(1898)468-93.
Häring, Theodor. Gegenseitige schatzung Luthers und Melancthons. ChrWelt 11(1897)123-4.
Häring, Th. Gehört die auferftehung Jefu zum glaubensgrund. ZTheolKir 7(1897)331-51.
Häring, Th. Noch einmal in Röm. 1:17. StuduKrit 69(1896)139-41.
Häring, Th. Noch einmal zum begriff der sühne. StuduKrit 63(1890)175-82.
Haering, Th. Rede z. 400 jährigen geburtstag Philipp Melanchthons. ZTheolKir 7(1897)385-97.
Häring, Th. Ein theologisches vermächtnis. ChrWelt 10(1896)445-6.
Haering. Vom "Glauben an den Heiligen Geist." NKirchlZ 10(1899)931-4.
Häring, Theodor. Willensfreiheit? ChrWelt 13(1899)2-7.
Häring, T. Zur frage nach dem zweck und leserkreis des Hebräerbriefs. StuduKrit 64(1891)589-98.
Häring, Th. Zur verständigung in der systematischen theologie. ZTheoluKirche 9(1899)97-135.
Häring, Th. und Reischle, M. Glaubensgrund und auferstehung. ZTheoluKirche 8(1898)129-33.
Härtel, R. Die prälaten des Breslauer domstiftes bis zum jahre 1500. ZGeschSchl 24(1890)279-90.
Haes, Frank. Moyse Hall, Bury St. Edmunds. JewHistTrans 3(1896-8)18-24.
Haeutle, Christian. Das ehemals fürstbischöflich bambergische archiv. ArchivalZ ns1(1890)106-46.
Haffmann-Krayer, E. Ein stück aberglauben in Basel a. 1705. SchwArch 3(-899)128-32,189-24, 291-329.
Haffner, A. Homilie des Heil. Ephräm v. Syrien üb. d. pilgerleben. WienPhilosSitzber 135(1896)
Haffner, E. Dr. Sigmund Bäumle. NKirchlZ 4(1893)998-1016.
Hafner. Erster Ostertag; Joh. 20:1-10. ZPastTh 16(1893)270-4.
Hafner. Die I. m. und die versorgung der geisteskranken. FlBl(1895)382-91.*
Hafner. Die seelsorge an geisteskranken. ChrWelt 7(1893)834-40,883-90.
Hafner. Zur geschichte der kirchengebote. ThQuartschr 80(1898)99-131,276-95.
Hafner, Otto. Regesten z. gesch. d. schwäbischen Klosters Hirsau. StBenedCist 12(1891)244-55,422-31,576-82; 13(1892)64-80,229-36,379-94,512-28; 14(1893)74-82,236-44,376-84,560-6; 15(1894)82-90,289-97,462-72,594-605; 16(1895)54-64,259-70,426-37.
Hafner, O. Verbrüderungsvertrag zwischen Hirsau, St. Blasien, und Muri. StBenedCist 17(1896)3-14.*
Hafnor, J. D. ältesten evangel. familien Ravensburgs, 1561-1761. WürttemVj ns3(1894)221-35.
Haga, T. Note on Japanese schools of philosophy. AmSocJapTrans 19-20(1890-93)134-47.
Hagen, J. G. Die nächsten aussichten auf dem gebiete der himmelskunde. StimMar-Laach 40(1891) 553-62.
Hagen, J. W. Das ptolemäische sonnensystem. StimMar-Laach 43(1892)17-27,249-56.
Hagen, Martin. Die lehre der Heiligen Schrift über den Teufel. StimMar-Laach 55(1898)229-48,368-87.
Hagen, M. Zu 1 Mach. 13:23. ZKathTheol 18(1894)756-7.
Hagen, O. E. Keilschrifturkunden zur geschichte des Königs Cyrus. BeitrAssyr 2(1894)205-57.
Hagenmeyer, Heinrich. Brief d. Alexios I. an... Robert I. v. Flandern. ByzantZtschr 6(1897)1-32.
Hagenmeyer, H. Chron. de la 1. cr. RevOrientLat 6(1898)214-93,490-549; 7(1899)275-339,430-503.
Hagenmeyer, H. Le procès des Templiers. RevOrientLat 3(1895)107-28.
Hager, Gg. D. bauthätigkeit u. kunstpflege im Kloster Wessobrunn. OberbayArch 48(1893-4)195-521.
Hager, Gg. Die bau- und kunstdenkmale des klosters Steingaden. OberbayArch 48(1893-4)124-77.
Hager, G. Das gothische bürgerspital in Braunau am Inn. ZChrHunst 12(1899)129-46.
Hager, G. Karol. basilika in Hirsau u. d. grab d. Herz. Berth. I v. Zähringen. AllgZBeil 212(1892).
Hager. Kloster Limburg a. d. H. AllgZBeil 73(1892).
Hager, G. Zur gesch. der Wessobrunner skulpturen. ZChrKunst 155(1891).*
Haggard, A. M. Praying to Jesus Christ; Joh. 16:23,24. ChrQ(1897)393-5.*
Haghebaert, B.-M. La prophétie du Psaume 2:7. RevBiblInt 2(1893)502-5.
Haghebaert, Fr. B.-M. L'époque du second avénement du Christ. RevBiblInt 1(1894)71-93.*
Hagiographica carmelitana ex Codice vaticano latino 3813. AnalBoll 17(1898)314-17.
Hagood, L. M. The southern problem. MethR 73(1891)428-34.
The Hague peace conference. NChurchR 6(1899)601-4.
Haguenauer, P. Le lévirat juif. ArchIsr 60(1899)400-1.
Haguenauer, P. Les Soubbotniky. ArchIsr 60(1899)137-8,170-1,192-3,218,233-4.
Hahn. Anerkennung e. unehel. kindes. BeitrDR 35,2u3(1891)347-58.*
Hahn. Ob Luther wirklich ein gegner des „Homousius" gewesen? MittRuss(1893)21-28.*
Hahn, B. D. The origin of the doctrine of the Logos. BaptistQ 14(1892)176-201,300-21.
Hahn, G. Les arabes et l'église. RevQuestSci 2s13(1898)542-9.
Hahn, C. Heilige haine und bäume bei den völkern des Kaukasus. Ausland 64(1891)810-14.
Hahn, C. Hierarchie bei d. Chewsuren i. bethäuser u. r. g. ArchRel-Wiss 2(1899)285-99.
Hahn, C. Hochzeitsgebräuche bei den Kabardinern. AllgZBeil 203(1893).
Hahn, C. Das project eines concils der griechischmorgenländischen kirche. AllgZBeil 225(1890).
Hahn, C. v. Religiöse anschauungen und todtengedächtnissfeier der Chewsuren. Globus 76(1899)208-12.
Hahn, C. Religion und religiöse gebräuche der Abchasen. AllgZBeil 25(1896).
Hahn, C. Die sekte der Duchoberen in Transkaukasien. Ausland 66(1893)737-40.
Hahn, C. Die vorstellungen der Swaneten von dem leben nach dem tode. Ausland 65(1892)571-3.
Hahn, E. Heilige wagen. BerlAnthropVerh(1895)342-8.

Hahn, Ed. Zur theorie der entstehung des ackerbaus [rel.]. Globus 75(1899)281-7.
Hahn, Ferdinand. Die Kols nach dem regierungs-census von 1891. AllgMissZ 23(1896)329-37.
Hahne, F., Lattmann, Jul. Gesch. d. methodik d. latein. elementarunterr. f. d. ref. PädArch 39,6 (1897).*
Haidacher, S. Bemerkungen zu den Homilien des Hl. Chrysostomus. ZKathTheol 21(1897)398-400.
Haidacher, Sebastian. Des hl. Chrysostomus Homilie de Melchisedeco. ZKathTheol 19(1895)162-5.
Haidacher, S. Interpolierte stelle in Chrysostomus büchl. Ad Demetrium. ZKathTheol 18(1894)405-11.
Haidacher, Sebastian. Quellen der Chrysostomus-Homilie. ZKathTheol 19(1895)387-9.
Haidacher, S. Zur 18 Genesis-Homilie des H. Chrysostomus. ZKathTheol 18(1894)762-4.
Haig, F. T. The rise and progress of modern Christian missions in Arabia. MissRns 8(1895)730-7,ill.
Haigh. Der Durchschnitts Hindu. AllgMissZ 23(1896)384-92.
Hail, A. D. The growth of the Christian church in Japan. MissR ns8(1895)342-50.
Hain, Q. Ein versuch zur endgültigen erklärung der ellipse in Phil. 2:5. StuduKrit 66(1893)169-72.
Haithcox, Henry C. Three-thirds of a man and his education. LuthQ ns(25(1895)236-46.
Halban, Alfred. Zum studium der literaturgeschichte des kirchenrechts. DtschZKirchenr 6,3(1896) 331-9.*
Halban-Blumenstock. Kanonist. hss. d. Kais. öffentl. bibl. in S. Pet. DtschZKirchenr 5,2 (1895)219-312.*
Halbe. DeutschKatholiken in der provinz Posen. DtschWochenb 12(1899)102-9.
Halberstam, S. J. A response of Solomon B. Aderet. JewQ 8(1896)527-8.
Halberstam, S. J. Sur les poésies de Moise Hayyim Luzzatto. RevÉtJuiv 39(1899)317-18.
Halberstam, S. J. Zu den Hoschanot des Gaon R. Saadia. MonatsschrGeschJud 39(1895)1:1-12.
Halbherr, F. Discovery of an Ionic temple at Locri. Antiquary 23(1891)194-7.
Halcombe, J. J. The Gospels and modern criticism. ExposTimes 4(1892-3)77-9,215-7,404-8.
Halcombe, J. J. The origin and relation of the four Gospels. ExposTimes 4(1892-3)268-9,313-9.
Halcombe, J. J. Tertullian on the Gospels. Expos Times 4(1892-3)517.
Haldane, Elizabeth S. Jacob Böhme and his relation to Hegel. PhilosR 6(1897)146-61.
Haldar, Hiralal. The conception of the absolute. PhilosR 8(1899)261-72.
Hale, Charles R. The American church and Methodism. ChurchR 60(1891)129-55.
Hale, Charles R. The fourth International Old Catholic congress. ChurchEcl 25(1897-8)873-8.
Hale, Charles R. Sophronius, late patriarch of Alexandria. ChurchEcl 27(1899-1900)794-6.
Hale, Edward E. The colonization of the desert; [serm. Gen. 1:31]. HomR 23(1892)227-32.
Hale, Edward E. Eliot's Bible & the Ojibway language. AmAntProc ns9(1893-4)341-9.
Hale, Edward Everett. If Jesus came to Boston. NewEngM ns11(1894-5)402-13.
Hale, Edward E. The Mass. convention of Congregational ministers. UnitaR 35(1891)41-52.
Hale, Edward Everett. Ministry in cities. ChrLit 3(1890-1)81-6.
Hale, Edward Everett. The New England Congregational churches. NewEngM ns10(1894)678-84.
Hale, E. E. On what line may all the enemies of the saloon unitedly do battle? HomR 22(1891)213-18.
Hale, Edward Everett. Resurrection of Christ. Indep 47(1895)477-83.
Hale, Edward Everett. The unknown life of Christ. NoAm 158(1894)594-601.
Hale, Edward E. Work and labor. Lendahand 17(1896)341-351.
Hale, William Bayard. Another year of church entertainments. Forum 22(1896-7)396-405.
Hale, William Bayard. A religious analysis of a New England town. Forum 17(1894)71-80.
Hale, William Bayard. A religious study of a Baptist town. Forum 18(1894-5)694-703.
Hale, William Bayard. A study of church entertainments. Forum 20(1895-6)570-7.
Hale, Will T. A group of our distinguished writers. MethRSo 48(1899)893-8.
Hale, Will T. The poetry of the South. MethRSo 47(1898)563-73,690-701.
Hales, John W. Milton's Macbeth. Liv Age 192(1892)431-9. (From 19th Cent.)
Hales, John W. Shakespeare and Puritanism. Contemp 67(1895)54-67.
Halevi, Isaac. La clôture du Talmud et les Saboraïm. RevÉtJuiv 34(1897)241-50.
Halevi, Jehudah(?) Loved of my soul; tr. by N. Davis. JewQ 9(1897)290.
Halévy, J. L'article hebreu. RevÉtJuiv 23(1891)117-21.
Halévy, J. L'auteur sacerdotal et les prophètes. RevSem 6(1898)1-57,97-107,193-225,289-347; 7(1899)1-19,97-130,193-213,289-312.
Halévy, J. Balthasar et Darius le Méde. RevSém 2(1894)186-91.
Halévy, J. La correspondance d'AménophisIII et d'AménophisIV. RevSem 1(1893)47-54, 203-17, 303-18.
Halévy, J. La correspondance d' Aménophis IV et la Bible. RevÉtJuiv 20(1890)199-219; 21:43-72.
Halévy, J. Cosmologie babylonienne d'après M. Jensen. RevHistRel 22(1890)180-208.
Halévy, J. La création et les vicissitudes du premier homme. RevSem 1(1893)25-46,97-117,193-202.
Halevy, J. [Damascus] 1 Ch. 18:5. RevSem 2(1894)280-3.
Halévy, J. Date du déluge d'après les textes principaux: Mariage d'Osée. JourAsiat 9s13(1899)353-9.
Halévy, J. Le Deutéronome. RevSem 7(1899)313-32.
Halévy, J. Deux divinités assyriennes dans la Haute Syrie. RevSém 4(1896)188-9.
Halévy, J. Deux inscr. hétéennes de Zindjirli. RevSem 1(1893)138-67,218-58,319-36; 2(1894)25-60.
Halévy, J. Deux inscr. sémitiques de Zindjirli. RevSém 1(1893)77-90.
Halévy, J. Les deux stèles de Nerab. RevSém 4(1896)279-84.
Halévy, J. Esdr. 2, 65 c.; Prov. 18, 19. JournAsiat 9s 14(1899)533-4.
Halévy, Joseph. L'état actuel de la critique biblique. IntCongOrient 10th3(1894)49-58.

Halévy, J. Ex-voto sabéens relatifs aux purifications. RevSem 7(1899)267-78.
Halévy, J. Ezechiel 16. RevÉtJuiv 24(1892)30-51.
Halévy, J. Gen. m. atuss. unterscheid. d. quellenschr. ueber. v. Kautzsch. RevCrit 22(1891)129-36.
Halévy, J. [Haran.] RevSem 2(1894)193-215.
Halévy, J. Histoire d'Isaac. RevSem 4(1896)1-19.
Halévy, J. L'histoire de Michée. RevÉtJuiv 21(1890)207-23.
Halévy, J. L'influence du Pentateuque sur l'Avesta. RevSem 4(1896)164-74.
Halévy, J. L'inscription minéenne d'Egypte. RevSem 2(1894)179-83.
Halévy, J. Institution du pacte de la circoncision. RevSém 3(1895)97-130,193-9,289-396.
Halévy, J. Interp. des Psaumes. RevSem 1(1893)289-302; 2('94)1-12,97-109,215-23,289-307; 3('95)25-53,130-46; 4('96)20-42,120-49,225-44,327-43; 5('97)24-35,113-31,324-42; 6('98)57-74,108-42,225-62.
Halévy, J. Introd. de Christianisme chez les tribus turques de la Haute-Asie. RevHistRel 22(1890)289-301.
Halévy, J. De l'introd. du Christ. ... Haute-Asie. RevHistRel 22(1890)289-301.
Halévy, J. Is. 53:11. JournAsiat 9s14(1899)550.
Halévy, J. Israël dans une inscription égyptienne. RevSem 4(1896)285-7.
Halévy, J. Jacob à l'étranger et la formation de sa maison. RevSem 4(1896)97-120,193-225.
Halévy, J. Die mandäische religion; Dr. A.-J. H. Wilhelm Brandt. RevÉtJuiv 22(1891)139-59,296-317.
Halévy, J. Mélanges étymologiques. SocLingMém 11(1899)73-91.
Halévy, J. Noé, le déluge, et les noahides. RevÉtJuiv 22(1891)161-89.
Halévy, J. Notes... JournAsiat 9s10(189.)498-502.
Halévy, J. Notes sumériennes. RevSem 1(1893)286-8. 54-64.
Halévy, J. Notes sur quelques textes araméens du Corpus. RevÉtJuiv 21(1890)224-40.
Halévy, J. Nouv. et mél. date du déluge d'après les textes pricipaux. JourAsiat 9s13(1899)353-9.
Halevy, J. Le nouvean fragment de l'Ecclésiastique. RevSem 7(1899)214-50.
Halévy, J. Nouvel examen des inscriptions de Zindjirli. RevSem 7(1899)333-55.
Halévy, J. Le pacte preliminaire et la naissance d'Ismaël. RevSem 3(1895)1-25.
Halévy, J. ... la persécution d. chrét. de Nedjran. RechBibl 9(1890)372-415; 10,453-9.*
Halvéy, J. Prét. absence de la tribe de Simeon dans la bénéd. de Moise. JournAsiat 9s9(1897)329-31.
Halevy, J. Le prétendu dieu minéen Allah. RevSém 1(1893)90-4.
Halévy, J. Le profit historique des tablettes d'El-Amarna. RevSemit 5(1897)36-46.
Halévy, J. Le Psaume 9. RevÉtJuiv 22(1891)26-32.
Halévy, J. La Psaume 68. RechBibl 9(1890)356-71.*
Halévy, J. Quelques points de l'histoire ancienne de l'Inde. RevSem 6(1898)348-55; 7(1899)20-48.
Halévy, J. Quelques Psaumes de l'époque d'Ézéchias. RevÉtJuiv 23(1891)32-42.
Halévy, J. Le rapt de Persephone... chez les Babyloniens. RevSem 1(1893)372-6.
Halévy, J. ...Récits relatifs à l'histoire d'Abraham. RevSém 5(1897)289-323.
Halévy, J. La religion mandéenne d'après M. Brandt. RevHistRel 22(1890)35-53.
Halévy, Joseph. Sur les élioûd du Livre d'Hénoch. IntCongOrient 10th3(1894)59-65.
Halévy, J. Sur la partie du texte hébrew de l'Ecclésiastique récernment découverte. RevSem 5(1897) 148-65,193-255,383-4.
Halévy, J. Textes religieux babyloniens. RevSém 4(1896)150-60,245-51,344-8.
Halevy, J. [Tidal.] RevSém 2(1894)278-80.
Halévy, J. Ueberblick uber d. babyl.-assyrische litteratur, von C. Bezold. RevCritns 31(1891)81-8.
Halévy, J. Un dernier mot sur l'inscription Himyarite soi disant d'origine juive. RevÉtJuiv 23(1891)
Halévy, J. Un point contesté touchant la persécution de Nedjran. RevÉtJuiv 21(1890)73-9.
Halévy, J. Une inscription sabéenne soi-disant d'origine juive. RevÉtJuiv 22(1891)125-9.
Halévy, J. Une légende hétéenne. RevSem 3(1895)184-6.
Halévy, J. Vent de Joseph... son élévation en Égypte. RevSem 4(1896)289-326; 5(1897)1-24,97-113.
Halévy, J. Vérific. document. de deux donnéers bibl. relat. à Sennachérib. RevÉtJuiv 20(1890)1-10.
Halévy, J. Le voeu de Jephté. RevSem 4(1896)348-54.
Halévy, M. J. La correspondance d'Aménophis III et d'Aménophis IV; transcrite et traduite. JourAsiat 8s 16(1890)298-354, 402-62; 17(1891)87-133, 202-73, 496-531; 18:134-85, 510-36; 19(1892)290-333, 490-555; 20:233-78.
Halfmann. Die christocentrische behandlung des katechismus. ZEvUnterr 6,4(1895)278-91.*
Haliburton, R. G. Indian ghosts and conch feasts. CanInstProc ns(1897)81-84.
Halifax. Christian reunion. NatR 26(1895-6)415-21.
Halifax. The crisis in England. ChurchEcl 26(1898-9)710-20.
Halifax. Lord Halifax's address to the lay members of the E. c. u. ChurchEcl 27(1899-1900)626-33.
Halifax. The present crisis in the Church of England. 19thCent 45(1899)173-87.
Halifax. The reunion of Christendom. 19thCent 39(1896)850-70.
Halifax, Lord. The church's external relations. ChurchEcl 23(1895-6)39-44.
Halkin, J. Les prieurés belges de l'ordre de Cluny. 1 ére partie. BullLiège 58(1897)462-64.*
Halkin, L. Les collèges de vétérans dans l'empire romain. RevInstrBelg 38(1895)365-77; 39(1896)1-15.
Halkin, L. La conception antique de l'état et le colletivisme moderne. RevSocCath 3(1898-9)353-7.
Hall. Anniversary sermon; [Rev. 21:24]. ChurchEcl 21(1893-4)108-15.
Hall, Alfred. Christ and humanity; [serm. outline Matt. 11:28]. HomR 37(1899)328-30.

Hall, Alfred. Heart-music; [serm. outline Ps. 28:7]. HomR 36(1898)523-4.
Hall, Alfred. The lost chord in Christian life; [serm. Ps. 85:6]. HomR 38(1899)324-6.
Hall, Alfred H. The Gospel in the Sermon on the Mount. BibSac 48(1891)322-31.
Hall, Arthur C. A. Brotherhoods of clergy for city work. ChurchR 57(1890)204-12.
Hall, A. C. A. Canon Liddon. ChrUn 42(1890)391-2.
Hall, Arthur C. A. A model Lent pastoral. ChurchEcl 21(1893-4)1094-5.
Hall, Charles Cuthbert. The generosity of true religion. Treasury 15(1897-8)425-31.
Hall, Charles Cuthbert. A life greater than a life-work; [serm.]. ChrUn 43(1891)250-1.
Hall, Charles Cuthbert. The mystery of worship, and its effect upon character. Outl 48(1893)518-20.
Hall, Charles Cuthbert. The seminary and the ministry. Treasury 16(1898-9)203-13.
Hall, C. C. "These from the land of Sinim;" work among Chinese in N. Y. MissR ns10(1897)183-8.
Hall, Charlotte Chambers. Work among the Chinese in N. Y. MissR ns10(1897)183-8.
Hall, Edward H. The new orthodoxy. NewWorld 1(1892)124-39.
Hall, Edward H. The new Unitarianism. NewWorld 2(1893)536-51.
Hall, Edward H. Renan after thirty years. NewWorld 5(1896)493-506.
Hull, Edward & Stothert, S. Kelson. Site of Calvary. PalestExplorF(1890)125.1/2p.
Hall, Eliza Calvert. The church of the future. MetaM 10(1899)342-8.
Hall, Eliza Calvert. Metaphysics in modern literature. MetaM 4(1896)363-9.
Hall, Francis J. The Book of Daniel. ChurchEcl 26(1898-9)965-72.
Hall, Francis J. A few thoughts on pantheism. ChurchEcl 25(1897-8)500-4.
Hall, Francis J. The knowledge of Christ. ChurchEcl 23(1895-6)217-24,312-16.
Hall, F. J. Lessons of the ritual contest in the Church of England. ChurchEcl 27(1899-1900)695-703.
Hall, Francis J. Probation after death. ChurchEcl 25(1897-8)606-11.
Hall, Francis J. The Ritschlian theology. ChurchEcl 25(1897-8)1105-10.
Hall, Francis J. Swedish orders. ChurchEcl 27(1899-1900)97-109,204-12,300-17.
Hall, G. Stanley. Children's lies. PedagogSem 1(1891)211-18.
Hall, G. Stanley. The contents of children's minds on entering school. PedagogSem 1(1891)139-73.
Hall, G. Stanley. Moral education and will-training. PedagogSem 2(1892)72-89.
Hall, G. S. The moral and religious training of children and adolescents. PedagogySem 1(1891)196-210.
Hall, Hubert. The first colonial bishopric, 1786. AmHistR 1(1895-6)310-12.
Hall, H. E. The real presence. ChurchEcl 26(1898-9)994-7.
Hall, H. H. Massillon. LuthQ ns21(1892)06-17.
Hall, H. H. Moses as a scholar. LuthQ ns27(1897)531-44.
Hall, Isaac H. A charm worth reading. Hebr 8(1891-92)132-3.
Hall, Isaac H. The colloquy of Moses on Mount Sinai. Hebr 7(1890-91)161-77.
Hall, I. H. The Letter of Holy Sunday; Syriac text and translation. AmOrientSoc 15(1891)121-37.
Hall, Isaac H. The newly discovered apocryphal Gospel of Peter. BibWorld 1(1893)88-98.
Hall, Isaac H. The Syriac text of the Chinese Nestorian tablet. AmJSem 12(1895-96)118-25.
Hall, Isaac H. Teutonic and English versions of the Bible. Indep 45(1893)1271-2.
Hall, Isaac H. The title-page of the Elzevir Greek New Testament of 1624. JBibLit 10(1891)147-50.
Hall, Isaac H. Two Nestorian ritual prayers. Hebr 7(1890-91)241-44.
Hall, John. Christ's love of thechurch; [cond. serm. Eph. 5:25-27]. HomR 31(1896)522-3.
Hall, John. Christ's second coming. Treasury 9(1891-2)191-3.
Hall, John. Endeavor—what? ChrLit 3(1891)304-5. (From Gold Rule, Nov. 27, 1890.)
Hall, J. Has higher crit. helped or hindered understanding of Scr.? Treasury 11(1893-4)715-19.
Hall, John. "How I prepare my sermons." HomR 27(1894)114-17.
Hall, John. John Edgar, D.D., LL.D. HomR 19(1890)498-501.
Hall, John. Live churches. HomR 21(1891)18-23.
Hall, John. Missionary ministers. HomR 19(1890)3-7.
Hall, John. Pastoral visiting. HomR 21(1891)224-7.
Hall, John. The second coming of our Lord; [serm. Mark 8:38]. HomR 21(1891)46-50.
Hall, John. Sermon topics suggested. HomR 33(1897)148-9.
Hall, J. A. David Hume and his philosophy. LuthQ ns21(1891)341-56.
Hall, J. G. Canon Gore at Westminster abbey. ChurchEcl 25(1897-8)612-16.
Hall, J. G. A city set on a hill. ChurchEcl 26(1898-9)400-8,504-14.
Hall, J. G. Edward the Confessor and the new regime at Westminster. ChurchEcl 24(1896-7)892-8.
Hall, John G. The Fifth avenue Presbyterian church. Indep 50(1898)207-8.
Hall, J. H. Note on early verse-divisions of the New Testament. JBibLit 10(1891)65-9.
Hall, J. H. A pair of citations from the Diatessaron. JBibLit 10(1891)153-5.
Hall, M. J., & others. The Uganda mission. ChMissInt ns23(1898)411-20.
Hall, Newman. Charles Haddon Spurgeon. GoodWords(1892)233-7, port.
Hall, Newman. Nonconformists and unionism. LivAge 188(1891)630-33. (From Fortn.)
Hall, Newman. The old Gospel and the new. ChrLit 4(1891)366-8. (From Indep., July 23, 1891.)
Hall, Russell T. Christian individualism; [sermon]. Treasury 11(1893-4)755-64.
Hall, Stanley. Initiations into adolescence [rites]. AmAntProcns 12(1897)367-700.
Hall, Th. C. The faith of Jesus. BibWorld 3(1894)247-51.
Hall, Th. C., and others. How much do I study the Bible, and how? BibWorld 3(1894)28-9,260-63,417-19.
Hall, Thomas C. Intellectual elements in the religious outlook. Outl 51(1895)512-14.

Hall, Thomas C. Protestantism and priestcraft. Treasury 14(1896-7)210-19.
Hall, Thomas C. What salvation is [from serm. Rom. 13:11]. HomR 34(1897)241-2.
Hall, T. W. Points of comparison of Meth. theol. w. theol. of other churches. CanMeth 4(1892)356-71.
Hall, W. H. The home department in North America. SSTimes 39(1897)695-6.
Hall, W. J. "Take heed how ye hear;" [Luke 8:18]. Churchm ns12(1897-8)232-6.
Hall, William Phillips. The Army of the Cross; a new practical movement explained. HomR 33(1897) 89-90.
Hall, W. T. The aims and conditions of seminary life. PresbQ 11(1897)73-80.
Hall, W. T. The federal principle in the Westminster standards. PresbQ 12(1898)378-90.
Hall, W. T. Mental philosophy in relation to the study of theology. BibleSt 3(1899)255-7.
Hall, W. T. Theology the science of religion. PresbQ 10(1896)267-80.
Hall's "The kenotic theory." ChurchQ 47(1898-99)342-54.
Hallam, W. H. The Church bells of Berkshire and their inscriptions. BerksArchJ 2(1896)50-1,83-5; 2(1897)107-8; 3:15-16,55-6,83-4; 4(1899)119-20.
Hallberg. Éloge de M. Alfred Duméril. AcadToulMém 1(1897-98)194-208.
Hallberg. La litterature humoristique en Allemagne; les propos de table de Luther. AcadToulMém 7 (1895)541-60.
Hallen, A. W. Cornelius. Huguenot crosses. ScotAnt 9(1894-5)105.
Hallen, A. W. Cornelius. Old parish church, Alloa. ScotAnt 9(1894-5)158-9.
Haller. D. stell. d. schweiz. "Reformator." z. zins- und wucher frage. KathSchw(1899)446-57.*
Haller. Der einfluss Strassburgs auf die Ulmer katechismus-litteratur. ZPraktTheol 21(1899)132-7.
Haller. Vor-und nachreformator a. d. Schweiz. KathSchw 1(1894).*
Haller, A. H. Offener brief an Dr. von Rohden in Heisingfors. MittRuss(1891)472-83.*
Haller, A. H. Ueber christocentrische behandlung des lutherischen katechismus. MittRuss(1892)472-83.
Haller, A. H. Z. Klärung üb. Ritschl'sche methode u. ev.-luth. bekenntn. MittRuss(1892)165-74.*
Haller, A. H. Zur frage von der allmacht u. allwissenheit Gottes. MittRuss 53(1897)513.*
Haller, E. A. Die hexenprozesse u. der Hl. stuhl. KathSchw 8(1892)216-39.*
Haller, J. Augustin; De catechizandis rudibus. AllgMissZ 24(1897)120-30,182-90.
Haller, J. Aus dem m. leben in England. EvMissionsm(1894)481-98.*
Haller, J. Finke, Heinrich; Acta concilii Constanciensis. GöttGelAnz 160(1898)484-97.
Haller, J. Die protokolle des Concils von Basel. HistZtschr 74(1895)385-406.
Haller, J. Verhandl. zu Mouzon (1119), zur vorgesch. d. Wormser konkordates. HeidelbJb 2(1892)147-64.*
Haller, W. Das eigentum im glauben u. leben d. nachapostolischen kirche. StuduKrit 64(1891)478-563.
Haller, W. Die Evang. kirche und die volksschule. KirAnzWürtt 10(1894)110-14.*
Haller, W. Ein fragment des evang. Petri. KirAnzWürtt 1,17(1893)163-65.*
Haller, W. Das Herrengebet bei Tertullian. ZPraktTheol 12(1890)327-54.
Haller, W. Lehre v. d. auferstehung des fleisches bis auf Tertullian. ZTheolKir 2(1892)274-293-342.
Hallett, H. S. The holy Childhood in art. DonahoeM 34(1895)1297-306.
Halleux, J. Le positivisme et l'évolution intellectuelle. Revneo-scolast 1(1894)218-34.
Halleux, Jean. Le positivisme et la philosophie scolastique. CongIntCath 3(1894)32-45.
Halliday, R. The heavenly calling; [Heb. 3:1]. ExposTimes 3(1891-2)372-3.
Halliwell, George W. The oldest Protestant denomination. SSTimes 40(1898)523-4.
Hallock, G. B. F. The birth of Christ. Treasury 14(1896-7)575-84.
Hallock, Gerard, B. F. Communion texts and themes. HomR 21(1891)472-4.
Hallock, Gerard B. F. An earnest life. Treasury 12(1894-5)905-11.
Hallock, Gerard B. F. The faith measure; [serm. Num. 14:28]. Treasury 10(1892-3)513-17.
Hallock, Gerard B. F. Figures and illustrations in public speech. HomR 25(1898)555-6.
Hallock, Gerard B. F. "The Gospel in miniature;" [serm. outline John 3:16]. HomR 23(1892)446-7.
Hallock, Gerard B. F. Pastor's assistant and associate. HomR 27(1894)207-11.
Hallock, Gerrard B. F. The social side of the church. Treasury 11(1893-4)109-14.
Hallock, G. B. F. Studies in neglected texts. HomR 38(1899)160-1,343-5.
Hallock, Robert C. The homiletical value of church history. HomR 22(1891)202-9.
Halpin, James. Lessons of the Fr. Mathew centenary. AmEcclesR 4(1891)212-20.
Halpin, James. Temperance and the social question. DubR 113(1893)801-13.
Halsey, Lewis. Pastoral visitation. BaptistQ 12(1890)486-91.
Halsted, George Bruce. Science on the conduct of life. OpenCourt 12(1898)65-71.
Halstead, William Riley. The province of philosophy. MethR 74(1892)51-60.
Haltenfelser, E. Das Chanuka-"Trendelchen." JüdPress 21(1890)597-8.
Haitzmann, A. Noch einmal Ps. 131 (132). ZKathTheol 20(1896)739-43.
Haitzmann, A. Ps. 108 (hebr. 109). ZKathTheol 20(1896)614-25.
Halusa, Tecelin. Eine bulle Benedict XIV an Abt Robert von Heiligkreuz. StBenedCist 17(1896) 497-500.
Halusa, T. G. pest in Oesterr. u. vorkommnisse in Heiligenkreuz. StBenedCist 17(1896)78-82.
Halusa, T. Wissenschaftl. thätigkeit d. aufgehob. Cistercienserabtei Wellehrad in Mähren. StBened Cist 19(1898)39-51.
Ham, K. G. F. W. Art. 6, 2e lid v. h. Algem. regl. v. de Nederl. Herv. K. TheolTijdschr 30(1896)168-89.
Hamann, J. G. Drei wunder Gottes. ChrWelt 8(1894)561-5.
Hamard. Un prélat oublié; François Kirwan, évêque irlandais. RevBret 6(1891)435-49.

Hamburger, L. Silber-münzprägungen d. letzt. aufst. d. Israel. geg. Rom. ZNumism 18(1892)241-348.
Hamel, G. A. van. De tegenwoordige beweging op het gebied van het strafrecht. Gidsv1(1891)316-42.
Hamell, G. M. The biography of spirit. MethR 79(1897)617-19.
Hamerton, P. G. A basis of positive morality. Contemp 59(1891)537-545,589-899.
Hamilton, Adam. The bishops of Exeter in the 13 and 14 centuries. DubR 117(1895)16-26.
Hamilton, A. Boyd. Old Derry church. ScotIrSocPro 8(1896)380-91.
Hamilton, Edward John. Dr. Burney on free agency. PresbandRefR 4(1893)116-24.
Hamilton, Edward J. The fall of man. Treasury 14(1896-7)526-35.
Hamilton, Edward J. Perceptionalism: a system of philosophy. ChrThought 10s(1892-3)1-20.
Hamilton, Gail. The pope and Italy. NoAm 150(1890)177-88.
Hamilton, Jay Benson. The heroism of the Christian ministry [sermon]. Treasury 8(1890-1)719-28.
Hamilton, Jefferson P. The history of immersion in England. MethRSo 46(1897-8)89-95.
Hamilton, Joseph. Is there a sense of humor in God? Treasury 14(1896-7)849-52.
Hamilton, J. Taylor. Circumpolar evangelization [Moravian]. MissRns 6(1893)542-5.
Hamilton, J. Taylor. The leper hospital of the Moravian church at Jerusalem. MissR ns5(1892)132-6.
Hamilton, J. Taylor. The Moravian mission in Alaska. ChrLit 5(1891-2)351-7.
Hamilton, J. T. The Moravian mission among the Western Himalayas. MissR ns4(1891)375-8.
Hamilton, J. W. The faith cure. Chaut ns2(1890)204-8.
Hamilton, Mrs. Clara E. Christian work in mining-camps. MissR ns11(1898)840-2.
Hamlin, Cyrus. The American board and Minneapolis. OurDay 6(1890)169-81.
Hamlin, Cyrus. The Andover attack on the American board. OurDay 10(1892)709-20.
Hamlin, Cyrus. The anti-opium resolution in Parliament. OurDay 8(1891)153-60.
Hamlin, Cyrus. Bulgaria and the Bulgurians. MissR ns6(1893)122-31.
Hamlin, A. D. F. Church architecture in America. Cent 52(1896)635-6.
Hamlin, Cyrus. Dr. Storrs on the prospects of missions. OurDay 7(1891)346-9.
Hamlin, Cyrus. Eighty-first meeting of the Am. bd., Minneapolis, Oct., 1890. OurDay 6(1890)429-39.
Hamlin, Cyrus. Harmony and proportion in missions. MissR ns5(1892)53-6.
Hamlin, Cyrus. International aid for the Jews. OurDay 8(1891)1-8.
Hamlin, Cyrus. The martyrdom of Armenia. MissRns 9(1896)431-5.
Hamlin, Cyrus. A persecuted church. ChrUn 44(1891)838.
Hamlin, A. D. F. A Protestant cathedral. ChrUn 43(1891)630.
Hamlin, C. Rel. of missionaries, etc., in foreign lands to their gov'ts. MissR ns6(1893)417-19.
Hamlin, Cyrus. Robert college, Constantinople. AmArtProc ns6(1890)196-212.
Hamlin, Cyrus. ...The Turkish empire previous ... American missions. UnionSemM 11(1899-1900) 139-41.
Hamlin, C. Views and purposes of Internat. miss. union held at Clifton, N. Y. OurDay 10(1892)615-7.
Hamlin, C. What is to be said of the new attack of Andover on the Amer. board? OurDay 9(1892) 370-4.
Hamlen, Ewing W. How we founded the Boys' brigade. Indep 47(1895)513-14.
Hamlin, Teunis S. The current use of the word "soul." SSTimes 38(1896)470-1.
Hamlin, Teunis S. Endowment of city churches. Indep 49(1897)1225-6.
Hamlin, Teunis S. An old-time New England church. SSTimes 36(1894)642-3.
Hamlin, Tunis G. Our Lord's method with enquirers; [cond. sermon]. HomR 19(1890)536.
Hamlin, Tennis S. The reflex influence of character upon intellect. ChrThought 11s(1893-4)463-72.
Hamlin, Teunis S. The spiritual use of the Lord's day. AuburnSemR 3(1899)99-105.
Hammell, G. M. John Woolman & Stephen Girard; a study in comparative biography. MethR 77 (1895)741-50.
Hammell, G. M. Novalis. MethR 75(1893)721-34.
Hammell, G. M. Phases of faith. MethR 78(1896)437-40.
Hammerschlag, S. Inscriptions tumulaires de la Basse-Autriche. RevétJuiv 29(1894)245-53.
Hammerl, B. Eine unbekannte urkunde für das kloster Waldhausen. InstOestGMitt 20(1899)631-5.
Hammerle, A. J. ...Benedictin. universität, Salzburg. StBenedCist 15(1894)249-70,445-61,561-94.
Hammerle, A. J. Orig. ber. üb. eröffng. d. 1. hohenschule i. Salzburg, 1617. StBenedCist 17(1896) 117-22.
Hammerschmid, A. Die geologie u. d. sintfluth. Katholik(1897).
Hammerstein, H. v. Der besitz der Tempelherren in Lothringen. LothrJahrb 7,1(1895)1-7.
Hammerstein, L. v. Der hl. Rock v. Trier. KathFlug 31(1891)62.*
Hammerstein, L. v. Deutschlands höh. schulwesen im 19. jahrhundert. StimMar-Laach 46(1894)
Hammerstein, L. von. Das höhere mädchenschulwesen in Deutschland. StimMar-Laach 46(1894)156-67.
Hammerstein, L. von. Das katholische ordenswesen. StimMar-LaachErgbd 17(1896)1-158.
Hammerstein, L. v. Nochmals d. eherecht. SteimMar-Laach 39(1870)459-68.
Hammerstein, L. v. Wahl d. rel. u. d. entwurf d. bürgerl. gesetzb. StimMar-Laach 39(1890)158-72.
Hammerstein, L. v. Warum gibt es nicht mehr convertirten? StimMar-Laach 53(1897)341-54.
Hammond. The mistakes of modern nonconformity. ChurchEcl 22(1894-5)876-82,991-4.
Hammond, C. E. The structure of the English Communion office. ChurchEcl 23(1895-6)629-37.
Hammond, J. D. The church college versus the state university. MethRSo 43(1896)43-59.
Hammond, Joseph. Polychurchism. ChurchEcl 21(1893-4)585-94,879-85.

Hammond, L. H. New light on social problems. MethRSo 42(1895-6)376-83.
Hamon, E. Canadiens-fr. émigrés dans la Nouv. Angleterre. ÉtudesJes 50(1890)539-64; 51(1890)91-123.
Hampe, J. Reise nach Frankreich und Belgien im frühjahr 1897. AeltDtschArch 23(1898)601-65.
Hampe, K. Aus einem register des Cardinals Ottobonus v. S. Adrian (etwa 1259-67). AeltDtschArch 8,22(1897)337-72.
Hampe, K. Briefe aus geschichte des 13 jhrh.s aus einer Durhamer hs. AeltDtschArch 24(1899)503-32.
Hampe, K. Erklärung eines briefes Hadr. I. an d. abt v. S. Denis. AeltDtschArch 22(1897)748-54.
Hampe, K. Formelbücher und briefsteller in englischen handschriften. AeltDtschArch 12,22(1897)609-28.
Hampe, K. Hadrians I. vertheid. d. 2. nicaen. syn. gegen Karl I. AeltDtschArch 21(1896)83-113.
Hampe, K. Papstbriefe d. 12 u. 13 jh. in englischen handschriften. AeltDtschArch 22(1897)387-410.
Hampe, K. Reise nach England vom juli, 1895 bis Februar, 1896. AeltDtschArch 22(1896)225-86,337-415,609-99.
Hampe, K. Z. erkl. e. briefes Papst Hadrians I [to Abbot of St. Denis]. AeltDtschArch 22(1897)
Hampe, K. Z. streite Hincmars v. Reims m. s. vorgänger Ebo u. dessen anhängern. AeltDtschArch 23(1897)180-95.
Hampe, Karl. Zur datierung der briefe des Bischofs Frothar von Toul. AeltDtschArch 21(1896)747-60.
Hampe, K. Zur geschichte d. bisthums Lüttich im 11 u 12 jhrh. AeltDtschArch 22(1897)373-987.
Hampe, K. Zur geschichte von S. Maximin bei Trier. AeltDtschArch 22(1897)410-15.
Hampe, Th. [Flugschriften a. d. 16. jhrh.] CentralblBibl 13(1896)256-9.
Hampe, Th. Meistergesang und reformation. ComenMonatshft 7(1898)148-71.*
Hampel, J. Die metallwerke der Ungarischen kapelle im Aachener münsterschatze. ZAachGesch 14(1892)54-71.
Hampton Institute, Hampton, Va. Treasury 15(1897-8)95-103.
Hanauer, J. E. Cave of Saris. PalestExplorF(1890)71-2.
Hanauer, J. E. The churches of St. Martin and St. John the Evangelist. PalestExplorF(1893)301-5.
Hanauer. Coutûmes matrimoniales au moyen age. AcStanisM 143(1892)253-312.
Hanauer, J. E. A curious coin. PalestExplorF(1892)198-9.
Hanauer, J. E. Letter from Rev. J. E. Hanauer; [on archæology]. PalestExplorF (1893)141-3.
Hanauer, J. E. Letters from the Rev. J. E. Hanauer. PalestExplorF (1891)204-7.
Hanauer, J. E. Mud showers and their effect on buildings in Palestine. PalestExplorF(1893)69-70.
Hanauer, J. E. Notes [archaeological]. PalestExplorF(1898)26-9.
Hanauer, J. E. Notes by the Rev. J. E. Hanauer. PalestExplorF (1894)21.
Hanauer, J. E. Notes on the controversy regarding the site of Calvary. PalestExplorF(1892)295-308.
Hanauer, J. E. Notes on Dr. Post's Palmyrene inscriptions. PalestExplorF(1891)156-8.
Hanauer, J. E. Notes on the winged figure at Jaffa, on Bether, &c. PalestExplorF(1894)148-50.
Hanauer, J. E. On the identification of Calvary. PalestExplorF(1892)199-200.
Hanauer, J. E. On the removal of the portal of a church at Acre to Cairo. PalestExplorF(1897)304.
Hanauer, J. E. Proverbs and sayings among the Spanish Jews. PalestExplorF(1891)151-6.
Hanauer, J. E. Remarkable sculpture at Mejdel. PalestExplorF(1897)33-5.
Hanauer, J. E. The ruins of the Herodian Jericho. PalestExplorF (1899)127-8.
Hanauer, J. E. Skipping of mountains and little hills; [Ps. 114:4-6, &c.]. PalestExplorF(1898)24-6.
Hanauer, J. E. Tell er Reesh, &c. PalestExplorF(1898)244-6.
Hanauer, J. E. Two busts from Cæsarea. PalestExplorF(1898)159-69. ill.
Hanauer, J. E. Was there a street of columns in Jerusalem? PalestExplorF(1891)318-9.
Handelmann, H. Zauber- und heilsprüche udgl. AmUrquell ns1(1890)169-70.
Hander-Heyden. Urkunde, betr. die baupflicht bei der kirche zu Krefeld. ZBerg 28(1892)216-9.
Handley, Frances. Leo Tolstoi; a character sketch. OurDay 15(1895)71-6.
A handmaid of the Lord. AveMaria ns47(1898)591-6.
Handmann, R. Das Christenthum als weltreligion. ZTheoluKirche 4(1894)489-538.
Handmann, R. Christenthum & Buddhismus in ihrem gegenseitigen Verhältniss. ZTheolKir 2(1892)74-108.
Hania Pzn., J. ‚Procedure' van Moded in 1584-1586. TijdsgerefTvV 1(1897)1-29.*
Hankin, E. H. Bhowâni, the Cholera-goddess. 19thCent 40(1896)543-58.
Hankin, F. Has the church a share in determining the sacramental rite? AmCathQ 23(1898)720-33.
Hann. Sirenendarstellungen auf kärntnischen Christoforosbildern. Carinth(1894)38-42.*
Hann, F. G. Sage v. hl. blute in Wolfsberg. Carinth 88(1898)8-28.*
Hanna. Israelit 36(1895)1383-5,1411-3,1427-8.
Hannahson, A. E. An Indian dance in the northwest. KnoxCollMo 18(1894-5)167-75.
Hanncke. Zur reformation in Pommern. ZKgsch 19(1898-9)47-68.
Hanne, C. P. Tiele's Einleitung in die religionswissenschaft. ProtMonatsh 3(1899)202-10.
Hanne, J. R. Teichmüller's Neue grundlegung d. philosophie; eine skizze. PortMonatsh 3(1899)1-18.
Hannequin, A. Le preuze ontologique cartésienne. RevMetMar 4(1896)433-58.
"Hannele's himmelfahrt." AllgEvLKz 31(1898)197-206.
Hannigan, D. F. A Mohammedan on Mohammedanism. Westm 138(1892)8-15.
Hanotaux, Gabriel. Richelieu dans son diocèse, 1617-1618. RevDreux 150(1898)768-88.
Hanotaux, Gabriel. Richelieu à Avignon. RevDreux 151(1898)74-95.
Hans, J. Augsburger Kathechismen aus dem 16. jahrh. ZPraktTheol 14(1892)101-20.

Hans, J. C. H. Spurgeon. TheolRundsch 1(1897-8)135-42.
Hans, J. D. ältesten evangel. agenden Augsburgs. BeitrBayKg(1895)145-70.*
Hans. Drei briefe von Luther und Melanchthon. ZKgsch 14(1892-4)448-51.
Hans, J. Die neuesten reformbestrebungen auf liturgischen gebiete. ZPraktTheol(1893)140-69.*
Hans, Julius. Sylvesterpredigt; [Ex. 33:17]. PraktTheol 16(1894)358-66.
Hans, J. Z. katechismuslitteratur d. reformationszeit. ZPraktTheol 14(1892)339-45.
Hansen. D. niederländ. pacificationstag zu Cöln im j. 1579. WestdtschZ 1,2(1894).*
Hensen. Windesheimensia. BijdrGeschHaar 22(1897)161-72.
Hansen, Joseph. Aachener urkunden aus dem Vatikanischen archiv. ZAachGesch 14(1892)213-33.
Hansen, J. Breven des Papstes Alexander VII. [Aachner brandes 1656]. ZAachGesch 16(1894)175-7.
Hansen, J. ...Deut. u. niederl. Jesuiten-collegien (bis 1582). MittKöln(1893)283-90.*
Hansen, Joseph. Inquisition und hexenverfolgung im mittelalter. HistZtschr 81(1898)385-432.
Hansen, J. Mallens malefic. u. d. gefälschte Kölner Approb. 1487 WestdtschZ 17(1898)119-68.
Hansen, J. Z. älteren gesch. d. Jesuitenordens in Deutschl. KölnSAM 8(1893)283-90.*
Hansen, M. G. Has theory of plen. insp. been inval. by inves. of Bibl. crit.? RefQR 41(1894)171-95.
Hansen, Maurice G. Modernizing Christianity. RefQR 42(1895)351-64.
Hansen, Maurice G. The tyranny of pulpit-notices. RefQR 42(1895)122-35.
Hansen, Th. Der Stephanusverein in Dänemark; seine arbeit u. seine ziele. MonatssInnM(1892)62-72.*
Hansom, W. "A confession of faith;" [cond. serm. John 4:39,41-42]. HomR 22(1891)147-8.
Hansom, W. Defenders of the faith; [cond. serm. Jude 3]. HomR 24(1892)51-4.
Hanson, A. J. The Chinaman in America. MethR 74(1892)712-18.
Hanson, O. Kachin traditions and religion. MissR ns9(1896)272-7.
Hans Sachs und Johann Fischart. AllgEvLKz 31(1898)448-55.
Hansson, Ola. Ein katholischer dichter (Barbey d'Aurevilly). Hist-polBl 124(1899)365-73,427-41.*
Hanus, Paul H. The permanent influence of Comenius. EducaR 3(1892)226-36.
Hapgood, Isabel F. Churchgoing in Russia. Indep 47(1895)409.
Hapgood, Isabel F. The Russian church. Outl 53(1896)1142-5.
Hapgood, Isabel F. Russian symbolism and preaching. Indep 47(1895)1197.
Happel, Julius. Klage des Brahmanen. ZMissionskde 13(1898)142-9.
Happel, Julius. Die religion in China. ZMissionskde 5(1890)129-31,191-201,251-9; 6(1891)42-52.
Happer, J. Stewart. A Chinese secret soc. and its influence on evangel. work. MissR ns3(1890)600-3.
Happer, A. P. Confucianism. MissR ns6(1893)96-101.
Happer, A. P. Go forward. MissR ns5(1892)197-202.
Happer, A. P. The need of a medical missionary college. MissR ns8(1895)208-11.
Happer, A. P. The need of special preparation for foreign service. MissR ns4(1891)694-7.
Happer, A. P. New Japan and India in contrast. OurDay 8(1891)409-18.
Happer, A. P. One thousand more missionaries for China. MissR ns4(1891)348-51.
Happer, A. P. Plea for fair play towards China, with state paper of gov't. MChrLit 5(1891-2)203-5.
Happer, A. P. Ravages of the British opium trade in Asia. OurDay 10(1892)545-59.
Happer, A. P. The troubles in China. ChrLit 5(1891-2)70-3. (From Indep., Sept. 10, 1891.)
Happer, A. P. Unoccupied territory. MissR ns3(1890)269-72.
Happer, A. P. The worship of Heaven by the Chinese emperor. MissR ns7(1894)86-9.
Happiness in purgatory. CathWorld 65(1897)74-77.
The happy sense of home. ChurchEcl 20(1892-3)982-5.
Harbeck, Johannes. Die Bornholmer. LehrenWehre 45(1899)271-81.
Harbottle, George. Memorial sketch of the Rev. John Jagger. WeslMethM 114(1891)737-42.
Harby, (Mrs.) Lee C. The Tejas; their habits, government, and superstitions. AmHistARep'94(1895)
Hardcastle, A. L. Beatrice. Sabaeanism. TheosophR 23(1898-9)254-60.
Hardcastle, A. L. Beatrice. The secret of the Holy Grail. TheosophR 23(1898-9)9-16.
Hardeland, O. Was können wir thun, damit der tag der confirm. ein tag des segens werde? PastBl 41(1899)397-409,461-9.*
Hardeland, Th. Der Dekalog in Luthers Kleinem katechismus. NKirchlZ 6(1895)387-407.
Hardeland, T. Die Evangelisation m. bes. Rücksicht au. d. Heiligungsbewegung. NKirchlZ 9(1898)
Hardeland, Th. Die heilsordnung in Luthers Kleinem katechismus. NKirchlZ 6(1895)495-511.
Hardeland, Th. Zur auffassung des Dekalogs in Luther's Kl. katechismus. PastBl(1893)593-95.*
Harder, C. Comenius und die heutizen fortbildungsschulen für frauen und mädchen. ComenBl 1(1893)
Harder, Carl. Über volkserziehung nach J. G. Fichte. ComenBl 3(1895)131-50.
Harder. Zur behandlung der prophetischen schriften d. A. T. ZEvUnterr 7(1896)253-61; 8,49-56.*
Harder, E. E. arab. frauenzeitung. TäglRund (1898).]
Hardie, Andrew. Australasia's contribution to Christ's cause in foreign missions. MissRns 7(1894) 80-5.
Hardie, R. A. Glimpses of Korea. MissR ns11(1898)291-6.
Hardie, R. A. Religion in Korea. MissR ns10(1897)926-31.
Hardin, M. C. Theology of Tennyson's poetry. MethRSo 44(1896-7)315-19.
Harding, E. Elmer. The inspiration and preservation of the Holy Scriptures. Think 7(1895)521-7.

Harding, E. Elmer. Kings and their counsellors. ExposTimes 4(1892-3)460-1.
Harding, Elmer. My most useful books. ExposTimes 3(1891-2)202-5.
Hardman, J. W. The missionary Archbishop of Maintz. ChurchEcl 19(1891-2)141-3.
Hardy, E. Beitr. z. fr. ob Dhammapāla im Nālanda-sanghārāma s. Komm. gesch. ZMorgenlGes 51(1897)105-27.
Hardy, E. Eine buddhistische bearbeitung der Krishna-sage. ZMorgenlGes 53(1899)25-50.
Hardy, E. Glaube und brauch oder brauch und glaube? ArchRel-Wiss 2(1899)177-81.
Hardy, E. Der Grhya-Ritus Pratyavaroharia im Pāli-Kanon. ZMorgenlGes 52(1898)149-51.
Hardy, E. Jona c. 1 u. Jāt. 439. Z MorgenlGes 50(1896)153.
Hardy, E. Vodskov, Spaeledyrkelse og naturdyrkelse. AnzIndo-GerSpr 10(1899)7-16.
Hardy, Edmund. Was ist religionswissenschaft? ArchRel-Wiss 1(1898)9-42.
Hardy, E. G. The Bodleian manuscript of Jerome's Eusebian chronicle. JPhilol 18(1890)277-87.
Hardy, E. J. Love and divinity. GentM 281(1896)238-44.
Hardy, E. J. Manliness and mannishness. SundM(1891)419-20.
Hardy, E. J. The religion of soldiers and sailors. GoodWords(1892)731-5.
Hardy, E. J. Sister Dora. LivAge 200(1894)702-3. (From Sund. M.)
Hare, G. Emlen. The Scriptures of Saint Paul. ChurchR 60(1891)292-7.
Haren, G. Letzter hexenprocess in Witten. WestfG-Bl 1(1897)129-53.*
Harent, S. La forme sacramentelle dans les ordinations anglicanes. ÉtudesJés 68(1896)177-204.
Harent, S. La part de l'église dans la détermination du rite sacramental. ÉtudesJés 73(1897)315-36.
Harfield, James Taft. A letter from George Whitefield to Count Zinzendorf. MethR 78(1897)913-9.
Harford-Battersby, Charles F. The liquor traffic in West Africa. ChMissInt ns22(1897)881-6.
Harford-Battersby, C. F. Medical mission work in the Soudan. ChMissInt ns16(1891)652-60.
Hargraves, Grainger. Native preachers in China. WeslMethM 117(1894)307-12.
Hargreaves, J. E. and others. Typical Methodist circuits. WeslMethM 117(1894)125-34,331-9, 585-92.
Hargrove, E. T. Theosophy and ethics. NoAm 165(1897)213-22.
Hargrove, R. H. Chancellor Landon C. Garland, LL. D. MethRSo 41(1895)147-56.
Hargrove, R. K. The essence of prayer; [serm. 1 John 5:14]. HomR 32(1896)131-6.
Hargrove, R. K. Woman's work in the church. MethRSo 43(1896)3-14.
Harhausen. Die seelsorge unter den zerstrenten in der provinz Posen. ZPastTh 15(1891)163-68.
Harington, E. C. The reconsecration, reconciliation &c. of churches. ExetArchitTr 3(1899)224-54.
Hark, J. Max. Christian liberty; [serm. Gal. 5:1]. Outl 63(1899)334-8.
Hark, J. Max. An Indian hero. ChrUn 47(1893)115-6.
Harkavy, A. Anan, der stifter der Karäischen secte. JahrbJüdGesch(1899)107-22.
Harkavy, A. Aus dem original von Mose Ibn Esra's... MtsschrGeschJud 43(1899)133-6.
Harkavy, A. Fragment du Livre des masculins et féminins de Moise ibn Gikatilla. RevÉtJuiv 31(1895)289.
Harkavy, A. Proben aus den ältesten karäischeu werken. MWissJud 20(1893)224-8.
Harkey, S. L. Melanchthon and Luther. LuthChR 16(1897)107-8.
Harkness, A. G. Scepticism of common people of Rome ill. by inscr. AmPhilolAssTrans 30(1899)56-88.
Harless, W. Gedicht auf die gründer des Kreuz brüderklosters zu Düsseldorf. ZBerg 32(1896)153-62.
Harless, W. Das memorienregister der abtei Altenberg. ZBerg 31(1895)119-150.
Harless, W. öffentl. religionsübungen ref. gemeind. im Bergischen um 1624. ZBerg 34(1899)16.
Harless, W. Zeugenaussag. betr. d. ref. gem. d. cl. Solingen u. Elberfeld. ZBerg 34(1899)17-64.
Harless, W. Zur Elberfelder kirchen-und gelehrtengeschichte. ZBerg 28(1892)207-15.
Harless, W. Zur gründungssage der abtei Altenberg. ZBerg 29(1893)161-70.
Harley, Timothy. Did the Hebrews worship the moon? Sphinx 1(1899)172-5.
Harlez, C. de. The antiquity of the ancient Chinese sacred books. BabylRec 5(1891)45-8,54-63.
Harlez, de. La Bible et l'Avesta. RevBiblInt 1(1896)161-72.*
Harlez, Mgr. Charles de. Buddhism versus Christianity. DonahoeM 34(1895)966-76.
Harlez, C. de. Deux moralistes chinois; Shi-tze et Liu-Shi. RevRelig(1895)289-318.*
Harlez, C. de. Familiar sayings of Kong-Fu tze. BabylRec 6(1892-3)213-27,254-62,276-81; 7(1893-4)18-24,67-72,116-20,155-60,204-11,224-34,246-52,277-85; 8(1895)42-5,73-83,97-105,121-6.
Harlez, C. de. Les figures symboliques du Yi-King. JourAsiat 9s9(1897)223-87.
Harlez, C. de. Infanticide in China according to Chinese documents. DubR 111(1892)117-43.
Harlez, de. L'inscription pehlevie de la croix de S.-Tomé. IntCongOrient 11th1(1897)249-52.
Harlez, C. de. La lampe de la salle obscure (Gan-shih-tang), tr. ... taóiste. RevHistRel 27(1893)294-314.
Harlez, C. de. Miscellanées chinois. RevRelig 5(1893)289-314.*
Harlez, Charles de. The 9th Congress of Orientalists. Acad 39(1891)419,1/4p.
Harlez, C. de. La religion chinoise dans le Tschiin-tsin. ArchAsieOr 3(1892)211-37.
Harlez, C. de. The religion of the Chinese people. NewWorld 2(1893)646-76.
Harlez, C. de. The religion of the Manchu Tartars. NewWorld 5(1896)43-66.
Harlez, C. de. Les religions de la Chine. Muséon 10(1891)145-76,275-98,523-48.
Harlez, C. De. Science and Bibl. criticism, tr. by H. Osgood. (From Indep., Aug. 18, 1892.)
Harlez, C. de. The Tai-yi of Taoszeism. BabylRec 6(1892-3)140-50.
Harlez, C. de. Le Tchun-tsiou-fan-Iou. GiornSocAsItal 12(1899)67-85.

Harlez, C. de. Le Tien fu hia tchas shu. Le livre religieux des Tai-ping. ArchAsie 11(1899)307-18.
Harlez, C. de. Vajracche dikâ tr. du sanscr. av. comp. ... chinoise et mandch. JourAsiat 8s18(1891) 440-509.
Harlez, Charles de. Yih-King. AsiatQ 2s9(1895)117-32; 10(1895)107-22; 3s2(1896)115-29.
Harlez, C. de. Le Yi King au VIIIe siècle avant J.-C. JourAsiat 9s1(1893)163-71.
Harlow, Anna S. Review hints for the primary teacher. SSTimes 38(1896)590.
Harlow, Thomas S. Some note of the hist. of Medf. from 1801 to 1851. MedfordHistReg 1(1898)82-92.
The harm of unedifying preaching. AndR 14(1890)174-6.
Harman, H. M. Character of book of Joshua and its relation and testimony to the Pentateuch. Meth
Harman, H. M. Character of Joshua and its rel. and testimony to Pentateuch. MethR 72(1890)9-26. R 72(1890)9-26.
Harman, Henry M. The recovered Apology of Aristides for the Christians. MethR 79(1897)277-86.
Harman, Henry M. The supernatural Christ. MethRSo 42(1895-6)26-39.
Harman, Henry M. Tatian's Diatessaron. MethR 73(1891)531-42.
Harman, Henry M. The use of our four Gospels by Justin Martyr. MethR 77(1895)81-98.
Harmer, E. G. Four centuries of Christian song. AndR 13(1890)508-16.
Harmer, J. R. Newly-discovered Lat vers. of Epis. of S. Clement of Rome. Church ns8(1893-4)467-71.
Harmon, G. M. The Judaism of the first Gospel. JBibLit 14(1895)114-24.
Harmon, G. M. Peter: the man and the epistle. JBibLit 17(1898)31-9.
Harms. Die m. unter den engl. hochseefischern. FlBl(1890)14-19.*
Harmuth, F. Erfurter parität; antwort a. "Die parität in Erfurt," v. R. Barwinkel. KathFlug 103
Harnack, A. Als die zeit erfüllet war. ChrWelt 13(1899)1202-4.
Harnack, A. Altesten chr. datirungen u...; chronog. in Rom. AkBerlSitz-Ber(1892)617-58.
Harnack, Adolf. Das Aposteldekret (Act. 15:29) u. d. Blass'sche hypothese. AkBerlSitz.-Ber(1899).
Harnack. Bedeutung d. ref. ChrWelt 13(1899)7-9,26-9,50-2,75-7,99-101,123-5.
Harnack, A. Biblische namen als christliche rufnamen. ChrWelt 8(1894)325-9.
Harnack, A. Bruchstücke d. altlat. uebersetzung d. Acta Apost. TheolLitztg 23(1898)171-3.
Harnack, A. Bruchstücke des Evangeliums u. der Apok. des Petrus. AkBerlSitz-Ber(1892)895-903, 949-65.
Harnack, A. Carrière, et Berger; Corresp. apoc. de Paul et d. Corinthiens. TheolLitztg 17(1892)2-9.
Harnack, Adolphe. Catholicisme et protestantisme. RevChrét ns9(1891)913-27.
Harnack, Adolf. Christianity and history. ChrLit 17(1897)425-40.
Harnack, A. D. bruchstücke d. Petrus-evangeliums u. d. Petrus-apokalypse. PreussJahrb(1893)36-58.*
Harnack, A. Chron. tab. of events and lit., cents. I, II. BibWorld 9(1897)385-91.
Harnack, A. Die entdeckung bez. identificirung [Acts of Paul]. TheolLitztg 22(1897)625-9.
Harnack, A. Evang. sociale aufgabe im lichte der Geschichte der kirche. PreussJahrb 76(1894)502-42.
Harnack, A. Der Evangelisch-sociale congress zu Berlin. PreussJahrb 65(1890)566-76.
Harnack, A. Excerpte aus dem Muratorischen fragment. TheolLitztg 23(1898)131-4.
Harnack, A. Franz Xaver Funk; die Apostolischen konstitutionen. StuduKrit 66(1893)403-20.
Harnack, A. Gesch. Seligk. allein durch d. glauben in d. alt. k. ZTheoluKirche 1(1891)82-178.
Harnack, Adolf. In sachen des Apostolikums. ChrWelt 6(1892)768-70.
Harnack, A. Julian's d. Apostaten beurtheil. d. Johanneischen prologs. ZTheoluKirche 5(1895)92-100.
Harnack, A. u. Schmidt, C. Kopt. fragm. einer Moses-Adam-Apokalypse. AkBerlSitz.-Ber(1891)1045-9.
Harnack, A. Lat. uebers. d. I. Clemensbriefs. AkBerlSitz-Ber(1894)601-21.
Harnack, A. Legenden als geschichtsquellen. PreussJahrb 65(1890)249-65.
Harnack, Adolph. Martin Luther, the prophet of the reformation. Outl 53(1896)564-6.
Harnack, Adolf. Monasticism; its ideals and its history. ChrLit 12(1894-5)9-15,71-7.
Harnack, A. Neuentdeckten bruchstücke d. Petrusevangel. u. d. Petrusapokalypse. PreussJahrb 71 (1893)36-58.
Harnack, A. Neumann, Der römische staat und die allgemeine kirche bis auf Diocletian. TheolLitztg 15(1890)83-90.
Harnack, A. The newer Roman Catholic church history. LuthChR 18(1899)393-5; [in German].
Harnack, A. Paul v. S. J. Hoensbroech; Warum sollen die Jes. nicht n. Deutschl. zurück? TheolLitztg 16(1891)104-9.
Harnack, Adolphe. Philippe Mélanchthon. RevChrét 3s6(1897)161-77.
Harnack, A. Process d. Apollonius vor Perennis u. d. Senat. AkBerlSitz-Ber (1893)721-46.
Harnack, A. Prof. Dr. H. v. Schubert; Das Petrusevangelium. TheolLitztg 19(1894)9-18.
Harnack, A. Prof. D. Th. Zahn; Brot und wein im Abendmahl der alten kirche. TheolLitztg 17 (1892)373-8.
Harnack, Adolf. Die pseudo-justinische Rede an die Griechen. AkBerlSitz-Ber(1896)627-46.
Harnack, A. Quelle d. ber. ü. d. regenwunder im feldz. Marc Aurel's. AkBerlSitzBer(1894)835-82.
Harnack, Adolf. The recently discovered Sayings of Jesus. Exp 5s6(1897)321-40,401-16.
Harnack, A. Ritschl und seine schule. ChrWelt 11(1897)869-73,891-7.
Harnack, A. Le rôle sociale de l'église à travers les siècles. RevThetPhil 30(1897)264-78,322-41.
Harnack, A. Ein stücklein sozialdemokratischer geschichtsschreibung. ChrWelt 9(1895)596-7.
Harnack, A. ...syrisch u. lat. "Testamentum Domini nostri Jesu Christi." AkBerlSits.-Ber(1899) 878-91.

Harnack, Adolf. Tertullian in der litteratur der alten kirche. AkBerlSitz.-Ber(1895)545-79.
Harnack, A. Test. Leo's XIII. d. päpstl. rundschreiben an d. fürst. u. völk. d. erdkr. PreussJahrb (1894)321-342.*
Harnack, A. Das testament Leos XIII. PreussJahrb 77(1894)321-42.
Harnack, A. Texts and studies. TheolLitztg 16(1891)301-7,325-9.
Harnack, A. Ü. d. jüngsten entdeck. a. d. gebeit d. ältesten k.-g. PreussJahrb 92(1898)193-219.*
Harnack, A. Über d. jüngst entdeckte lat. übers. d. 1. Clemensbriefs. AkBerlSitz-Ber(1894)261-73.
Harnack, Adolf. Über d. ursprünglichen text Act. Apost. 11:27-28. AkBerlSitz.-Ber (1899)316-27.
Harnack, A. Über das verhältniss des prologs des vierten Evangeliums zum ganzen werk. ZTheolKir 2(1892)189-231.
Harnack, A. Was wir von der Römischen kirche lernen und nicht lernen sollen. ChrWelt 5(1891) 401-8.
Harnack, A. Zeugniss des Ignatius über das ansehen der römischen gemeinde. AkBerlSitz-Ber(1896) 111-31.
Harnack, A. Zeugniss d. Irenäus ü. d. ansehen der römischen kriche. AkBerlSitz.-Ber(1893)939-55.
Harnack, A. Zur gegenwärtigen lage des Protestantismus. ChrWelt 10(1896)1034-46.
Harnack, A. Zur geschichte der entstehung des apostolischen symbolums. ZTheoluKirche 4(1894) 139-66.
Harnack, A. 2. v. Grenfell u. Hunt entd. u. pub. altchr. frag. AkBerlSitz.-Ber(1898)516-20.
Harnack on dogma. FreeR 2(1894)459-63.
Harnack über Luther. Katholik 78,2(1898)24-33.
Harnack's chronology of the New Testament. RefChR 2(1898)110-19.
Harney, Julian. The Abbé Lamennais. OpenCourt 5(1891)2959-62.
Harnisch, F. D. confess. schule im kampfe gegen d. ultramontanismus. KirchMonatss 17(1897) 174-90.
Harnisch. Das lehrvicariat. KirchMonatss 17(197)94-105.*
Harnisch, F. W. D. pfarrer u. d. schule. KirchMonatss(1895)462-85.
Harnisch. Reform des evangelisch-theolog. unterrichts. KirchMonatss 24(1894)30-31.*
Harnisch. Stellung d. Ev. kirche z. d. modernen evangelisationsbestreb. KirchMonatss 17(1897)1-27.*
Harnisch, F. W. Undogmat. Christenthum u. e. neues dogma. KirchMonatss 10(1891)782-90,847-60.*
Harnisch, F. W. Ziele u. wege der pfarrervereine. KirchMonatss(1892)478-94.
Harnisch. Zum ersten Johannesbrief. KirchMonatss(1896)473-75.*
Harnisch. Zur frage der ortsschulinspection der geistlichen. KirchMonatss 16(1897)724-7.*
Harold, Rev. P. J. History of the church in Niagara, Canada. AmCathHistRec 4(1893)77-89.
Harper, Andrew. Archæology and criticism. ChrLit 12(1894-5)89-94. (From Expos.)
Harper, Andrew. Archæology and criticism. Exp 4s10(1894)372-85.
Harper, A. Handkommentar zum Alten Testament; von W. Nowack. CritR 8(1898)149-56.
Harper, Andrew. Professor Elmslie. Exp 4s2(1890)161-81.
Harper, Andrew. The prophets and sacrifice. Exp 4s9(1894)241-53.
Harper, E. J. Babylonischen legenden v. Etana, Zu, Adapa, u. Dibbarra. BeitrAssyr 2(1894)390-521.
Harper, Eugenia. The works of the New York flower mission. Chaut ns3(1890)86-8.
Harper, E. T. Hist. movements in Israel from Josiah to the 2. temple. BibWorld 11(1898)382-96.
Harper, E. T. Important movements in Israel prior to the establishment of the kingdom. Bib World 7(1896)483-96.
Harper, Edw. T. Religious life in Israel to the reform of Josiah. BibWorld 10(1897)34-47.
Harper, George McLean. The legend of the holy Grail. ModLangPub 8(1893)77-140.
Harper, George M. The legend of the holy Grail. PrincetonBull 5(1893)44-5.
Harper, Henry A. Bibliotheca curiosa. PalestExplorF (1896)86-7.
Harper, Henry A. Ebal and Gerizim. PalestExplorF(1896)85-6.
Harper, H. A. Jewish lamps. PalestExplorF(1890)45-6,1/2p.
Harper, Henry H. "The way of the Philistines." PalestExplorF(1890)46.
Harper, James. The revision of the Westminster confession of faith. EvRep 68(1891)449-54.
Harper. Robert Francis. A-bi-e-snu;'=Ebishum. Hebr 8(1891-2)103-4.
Harper, Robert Francis. Assyriological notes. Hebr 10(1893-94)196-201.
Harper, R. F. Assyriological notes. AmJSem 13(1896-7)209-12; 14(1897-8)1-16,171-82; 15(1898-9)129-44.
Harper, R. F. Babylonian exploration fund: excavations at Nippur, 1889. BibWorld 1(1893)57-62,135-7.
Harper, R. F. The decipherment of the Assyrio-Babylonian inscriptions. BibWorld 1(1893)294-7,371-3.
Harper, R. F. Discovery and decipherment of the cuneiform inscriptions. OldNewTSt 14(1892)14-19,93-8.
Harper, Robert Francis. Down the Euphrates Valley. OldNewTSt 10(1890)55-7,118-19,367-8.
Harper, R. F. Excavations in Babylonia and Assyria. BibWorld 8(1896)23-9.
Harper, Robert Francis. Expedition of the Bab. expl. fund. OldNewTSt 14(1892)160-5,213-17; 15:12-16.
Harper, R. F. The letters of the Rm. 2 coll. of the Brit. Mus. ZAssyriol 8(1893)341-59.
H[arper], R. F. The Moabite stone. BibWorld 7(1896)60-4 [Facs., text, translit., transl].
Harper, R. F. Nebuchadnezzar, king of Babylon (604-561 B. C.). BibWorld 14(1899)1-12.
Harper, R. F. On Kraetzschmar's view of the a-vowel in an overhanging syllable. AmOrientSoc 15 (1893)p CXIX-CXX.
Harper, Robert Francis. Sammlung von keilschrifttexten. ZfAssyriol 8(1893)395-9.
Harper, Robert Francis. Sketch of the excavations in Babylonia & Assyria. BibWorld 8(1896)23-9.

Harper, Robert F. The Tel-el-Amarna tablets in the British museum. BibWorld 1(1893)50-2.
Harper, W. R., Barrows, John Henry and Goodspeed, G. S. The Haskell oriental museum of the University of Chicago. BibWorld 8(1896)81-4,102-10.
[Harper, Wm. R.] The book of Amos; [outline analysis]. HomR 22(1891)73.
Harper, William R. The child prophecies of Isaiah. BibWorld 8(1896)417-22.
Harper, William R. The deluge in other literatures and history. BibWorld 4(1894)114-123.
Harper, William R. The divine element in the early stories of Genesis. [Gen. 1-11.] BibWorld 4(1894)349-58.
Harper, Wm. R. The first Hebrew story of creation; [Genesis 1:1-2:4a]. BibWorld 3(1894)6-16.
Harper, Wm. R. Foreshadowings of the Christ in the Old Test. BibWorld 6(1895)401-12.
Harper, William R. The founder of the Chautauqua movement. Outl 54(1896)546-50.
Harper, Wm. R. The fratricide: The Cainite civilization. Genesis 4. BibWorld 3(1894)264-74.
Harper, W. R. and Goodspeed, G. S. Gosp. of John. OldNewTSt 12(1891)43-52,102-11,170-80,221-33,289-303,351-66; 13,41-51,108-19,165-74,234-45,288-99,358-69,
Harper, Wm. R. The Hebrew stories of the deluge; Genesis VI-IX. BibWorld 4(1894)20-31.
Harper, William R. The human element in the early stories of Genesis. [Gen. 1-11.] BibWorld 4
Harper, William Rainey. The Jews in Babylon. BibWorld 14(1899)104-11.
Harper, W. R. and Goodspeed, G. S. Life and times of Christ, based on Luke. OldNewTSt 10(1890)35-54,109-17,169-80,228-36,301-10,358-66; 11,34-42,98-106,168-76,231-9,295-302,355-63.
Harper, Wm. R. The long-lived Antediluvians; Genesis 5. BibWorld 3(1894)326-35.
Harper, Wm. R. The origin of man and his first state of innocence; Genesis 2. BibWorld 3(1894)97-108.
Harper, W. R. Outl. topics in hist. of O. T. prophecy. BibWorld 7(1896)39-45,120-9,199-206,273-9,352-8; 8(1896)37-45,221-8,280-8,364-75.
Harper, Wm. R. Paradise and the first sin; Genesis 3. BibWorld 3(1894)176-88.
Harper, William R. A plan of Bible study for Sunday-schools. OldNewTSt 11(1890)198-206.
Harper, W. R. Priestly element in Old Test. as seen in the laws. BibWorld 14(1899)258-66.
Harper, W. R. The rational and the rationalistic higher criticism. CanMeth 4(1892)433-56.
Harper, William Rainey. The return of the Jews from exile. BibWorld 14(1899)157-63.
Harper, W. R. Shall the theological curriculum be modified, and how? AmJTheol 3(1899)45-66.
Harper, William R. Some general considerations relating to Genesis 1-11. BibWorld 4(1894)184-201.
Harper, Wm. R. The sons of God and the daughters of men; Genesis 6. BibWorld 3(1894)440-8.
Harper, William R. Suggestions concerning the original text and structure of Amos 1:3-2,5. AmJTheol 1(1897)140-5.
Harper, William R. Summer schools for 1891 of Am. inst. of sacred literature. OldNewTSt 12(1891)318.
Harper, William R. Systematic Bible study. CanMeth 3(1891)162-71.
Harper, W. R. A theory of the divine and human elements in Genesis 1-11. BibWorld 4(1894)407-20.
Harper, William R. The utterances of Amos arr. strophically. BibWorld 12(1898)86-9, 179-82, 251-6.
Harper, W. R. The work of Isaiah. BibWorld 10(1897)48-57.
Harper, W. S. Child conversion. EvRep 67(1890)65-70.
Harpur, F. J. and others. Medical missions in Moslem lands. ChMissInt ns23(1898)753-61.
Harrington, J. M. Thoughts on immortality. DonahoeM 42(1899)51-4.
Harrington, K. P. Death and immortality in Roman sepul. inscr. AmPhilolAssTrans 30(1899)app. XXVIII.-XXXI.
Harrington, Karl P. Shall the classics have a fair chance? MethRSo 48(1899)228-40.
Harris, Charles; Dawson, J. W. The sign of Jonah. ExposTimes 7(1895-6)71-2.
Harris, D. M. Romanism and republicanism in France. Indep 43(1891)1381.
Harris, E. and Simmons, L. M. Jewish religious education. JewQ 6(1894)74-81.
Harris, George. Does Man survive death? Indep 48(1896)411.
Harris, George. Ethical Christianity and Biblical criticism. AndR 15(1891)461-71.
Harris, H. Richard. The law of growth; [serm. Matt. 6:28]. HomR 20(1890)332-6.
Harris, Isidore. Jewish scholarship among Christians. Think 6(1894)295-300,390-6,486-90.
Harris, J. L. The angels of God; [serm. Rev. 5:2]. Treasury 10(1892-3)680-8.
Harris, J. L. God's hidden power; [Hab. 3:4]. Treasury 8(1890-1)544-50.
Harris, J. L. Heaven; [Ps. 16:11]. Treasury 9(1891-2)606-12.
Harris, J. Rendel. The Blessed Virgin in the Talmud. Exp 5s2(1895)191-99,350-6.
Harris, J. Rendel. Credner and the Codex Bezae. ClassRev 7(1893)237-43.
Harris, J. Rendel. The Diatessaron; a reply. Contemp 68(1895)271-87.
Harris, J. Rendel. The double text of Tobit. AmJTheol 3(1899)541-54.
Harris, J. Rendel. Epaphroditus, scribe and courier. Exp 5s8(1898)401-10.
Harris, J. R. Important ms. of the New Testament; (Cod Mus Britt, Add, 33.277). JBibLit 9(1890)
Harris, J. Rendel. The "Logia" and the Gospels. Contemp 72(1897)341-8.
Harris, J. L. Meditation; [serm. Gen. 24:63]. Treasury 11(1893-4)34-41.
Harris, J. Rendel. Mr. Charles' Apocalypse of Baruch. Exp5s 5(1897)255-65.
Harris, Rendel J. The mysticism of Madam Guyon. LondQ 92(1899)313-337.
Harris, J. Rendel. The new Aquila finds. Indep 50(1898)312.
Harris, J. Rendel. A new Gospel and some new Apocalypses. Contemp 76(1899)802-18.

Harris, J. R. A new patristic fragment. Exp 5s1(1895)448-55.
Harris, J. Rendel. The new Syriac Gospels. ChrLit 12(1894-5)78-89. (From Contemp. R., London.
Harris, J. Rendel. The new Syriac Gospels. Contemp 66(1894)654-673.
Harris, J. R. On the alternative ending of St. Mark's Gospel. JBibLit 12(1893)96-103.
Harris, J. Rendel. On the locality of Pseudo-Barnabas. JBibLit 9(1890)60-70.
Harris, J. Rendel. Recovery of an early Jewish document. Indep 50(1898)539-40,582-3.
Harris, J. Rendel. Some notes on Logia. ChrLit 17(1897)370-6. (From Indep., July 29, 1897.)
Harris, J. Rendel. The structure of the Gospel of Peter. Contemp 64(1893)212-236.
Harris, J. Rendel. A study in letter-writing. Exp 5s8(1898)161-180.
Harris, J. Rendel. Tatian and date of fourth Gospel. ChrLit 10(1893-4)86a-92a. (From Contemp., London, Dec. 1893).
Harris, J. Rendel. Tatian and the date of the fourth Gospel. Contemp 64(1893)800-10.
Harris, L. M. Jonathan Swift. Sewanee 3(1894-5)231-48.
Harris, Maurice H. Are the Jews a Nation to-day? JewQ 2(1890)166-71.
Harris, Samuel. The five I's in education. AndR 18(1892)437-60.
Harris, S. Great truths stated in the three first chapters of Genesis. NewEngR 42(1890)147-66.
Harris, S. F. The theology of Dr. Girardeau. MethQSo ns14(1893)29-45.
Harris, T. M. Mrs. Surratt's trial and execution. EvRep 68(1891)385-90.
Harris, Thomas S. Priest, preacher, pastor. NChurchR 6(1899)571-9.
Harris, Thaddeus William. The evolution of human freedom. NChurchR 1(1894)187-200.
Harris, Walter B. Ayesha—A wife of the prophet Mahammed. Blackw 155(1894)267-75.
Harris, Walter B. Ayesha—a wife of the prophet Mahammed. LivAge 200(1894)734-42. (From Blackw.)
Harris, W. T. The education of the negro. Atlan 69(1892)721-36.
Harris, W. T. Proper place of the Y. M. C. A. in the educational field. Educa 11(1890-1)265-72,345-52.
Harrison, Alfred Allen. Sir Francis Englefield. DubR 119(1896)34-76.
Harrison, Charles. Religion and family among the Haidas. AnthropInstJ 21(1891-2)14-28.
Harrison, F., Adler, F. Relation of ethical culture to relig. and philos. IntJEthics 4(1893-4)335-47.
Harrison, Frederic. Math. Arnold. 19Cent 39(1896)232-47.
Harrison, Frederic. Theological pessimism. 19thCent 38(1895)214-26.
Harrison, J. Letters rel. to early hist. of Ch. of Engl. in N. S. NSHistCol 7(1889-91)89-127.
Harrison, James A. The archaeological club in Italy. Chaut ns2(1890)1-5,134-8,262-7.
Harrison, J. Park. Notes on St. Leonard's church, Wallingford. BrArchJ 47(1891)135-8.
Harrison, Mary. A house-top at Joppa. SundM(1891)526-32.
Harrison, Mary. The sea gates of Paul's missionary life. SundM(1891)382-9.
Harrison, William. The aristocracy of misery. MethQSo ns13(1892-3)162-72.
Harrison, W. Christianity in the first and nineteenth centuries. CanMeth 3(1891)493-503.
Harrison, William. The intellectual drift of the century. MethQSo ns10(1891)85-103.
Harrison, William. The Manchester sanctuary. LancAntiqTr 17(1899)64-74.
Harrison, William. The mechanical conception of the world. MethR 77(1895)932-40.
Harrison, William. The mileage and tonnage of the universe. MethR 80(1898)77-85.
Harrison, W. Oxford high Anglicanism. MethRSo 43(1896)342-54.
Harrison, W. Peter Mackensie. MethRSo 47(1898)54-61.
Harrison, Wm. Phebe and the priceless parchment; [Rom. 16:1-2]. CanMeth 7(1895)76-82.
Harrison, William. The religious faculty. MethQSo ns16(1894)271-301.
Harrison, W. Unconscious orthodoxy. CanMeth 4(1892)480-504.
Harrison, William. Walks in London. MethQSo ns8(1890)47-56; 9(1890-1)164-73.
Harrison, W. H. The brain as the basis of mind. LuthChR 16(1897)52-7.
Harrison, W. S. The prayer of Jesus; [John 17]. MethRSo 47(1898)387-95.
Harrold, Thomas. Stoke Golding church (stained glass). LeicestNQ 5(1893-5)20-3.
Harsha, William J. Imperfect knowledge completed; [serm. I Cor. 13:12]. HomR 21(1891)531-3.
Harsha, Wm. W. Did Christ preach to disembodied spirits in Hades? [1 Pet. 3:18]. PresbQ 13(1899) 55-67.
Harshorne, Henry. Evangelization in Japan. SSTimes 37(1895)722-3.
Hart, Burdett. Arw Aei; [serm. Ps. 126:1]. Treasury 8(1890-1)285-90.
Hart, Burdett. Easter; [sermon]. Treasury 14(1896-7)901-6.
Hart, Burdett. The excellence of the divine justice; [serm. Job 37:23]. Treasury 10(1892-3)100-8.
Hart, Burdett. George Macdonald, LL.D. Treasury 10(1892-3)538-40.
Hart, Burdett. Prayer; [John 16:24]. Treasury 16(1898-9)446-51.
Hart, Burdett. Rev. Joseph Parker, D. D. Treasury 10(1892-3)773-7.
Hart, Burdett. Rev. Robert Forman Horton, M. A. Treasury 10(1892-3)858-61.
Hart, Burdett. Rt. Rev. William Boyd Carpenter, Bishop of Ripon. Treasury 10(1892-3)701-3.
Hart, Burdett. The safety of the saints [serm. Is. 33:21]. Treasury 7(1889-90)600-5.
Hart, Burdett. Untarnished discipleship; [serm. Ps. 68:13]. Treasury 15(1897-8)843-8.
Hart, Ernest. The revival of witchcraft. PopSciM 43(1893)206-18,516-27.
Hart, Hastings H. The reformation of criminals. BibSac 47(1890)589-624.
Hart, Heinrich. Das ende der religion. FrBuhne 2(1891)7-12.
Hart, Heinrich. M. von Egidy. FrBuhne 3(1892)1288-93.

Hart, H. Martyn. Christ preaching to the spirits in prison; [exeg. 1 Pet. 3:19]. HomR 22(1891)459-62.
Hart, H. Martyn. Man and the Biblical chronology. ChurchEcl 27(1899-1900)805-16.
Hart, H. Martyn. "The spirits in prison;" [1 Pet. 3:9]. ChurchEcl 19(1891-2)34-44.
Hart, John. Christianity and the Saxons. BaptistQ 14(1892)76-88.
Hart, Julius. Alte und neue sittlichkeit. FrBuhne 2(1891)785-9,863-6.
Hart, Julius. Der kampf des Christentums wider den sozialismus. FrBuhne 2(1891)585-8,609-14,637-42.
Hart, J. M. Nicholas Grimald's Christus redivivus. ModLangPub 14(1899)369-70.
Hart, J. Wesley. Malta. WeslMethM 119(1896)662-7.
Hart, K. The apostle of the Alleghenies. CathWorld 61(1895)94-104.
Hart, Samuel. John Williams, D. D., LL. D., fourth bishop of Connecticut. ConnQ 5(1899)239-41.
Hartberger Karner und seine restauration. Kirchensmuck 23(1892)3-6.
Hartel, W. v. Ein Aegyptologe als dichter. EranVind(1893)65-70.
Hartel, W. v. Patrist. stud. WienphilosSitzber 121(1890)2:1-84; 6:1-88; 14:1-90; 132(1895) 4:1-74; 7:1-95.
Harten, Theodor. Die Grosse Chartreuse. Westermann '99(1895-6)27-52.
Harten, Th. Haghion Oros, die republik der weltüberwinder. Westermann(1891)255-74.*
Hartenau, W. Höre, Israel. Zukunft 18(1897)545-62.
Hartenau, Walther. Moral heutzutage. FrBuhne 4(1893)940-4.
Hartfelder, K. Aus einer vorlesung Mel.'s über Ciceros Tusculanen. MittGesErz 1,2(1891)168-77.*
Hartfelder, K. D. Erasm. und d. päpste s. ziet. HistTasch 6s11(1891).*
Hartfelder, K. Der humanistische freundeskreis des Desiderius Erasmus in Konstanz. ZOberrh ns
Hartfelder, Karl. Melanchthon as præceptor Germaniæ. LuthChR 10(1891)294-307.
Hartfelder, Karl. Melanchthon's old age. LuthChR 16(1897)106-7.
Hartfelder, K. O. Brunfels als vertheidiger Huttens. ZOberrhNF 8(1893)565-78.*
Hartfelder, K. Rere des Jodoc. Gallus Rubeacensis. NHeidelbJahrbI,1(1891).*
Hartfelder, Karl. Über Melanchthon's Ratio discendi. ZKgsch 12(1890-1)562-6.
Hartfelder, K. Unbekannt gebliebenes gedicht d. Erasmus v. Rotterdam. ZVerglLittgesch ns6
Hartfelder, Karl. Ungedruckte briefe an Melanchthon. ZKgsch 12(1890-1)187-207.
Hartfelder, K. Zur gelehrtengesch. Heidelbergs am ende d. m. a. ZOberrhNF VI,1-2(1891).*
Hartland, Edwin Sidney. The "High gods" of Australia. Folk-Lore 9(1898)290-329.
Hartland, E. Sidney. Pin-wells and rag-bushes. Folk-Lore 4(1893)451-70.
Hartland, E. Sidney. The sin-eater. Folk-Lore 3(1892)145-57.
Hartley, Isaac Smithson. Right Reverend Samuel Provoost, D.D., 1742-1815. MAmHist 26(1891)115-31.
Hartley, John. Memoirs of the Rev. James Clapham. WeslMethM 113(1890)241-7.
Hartmann. Bitte betreffs der schreibung aussereuropäischer namen. AllgMissZ 20(1893)466-9.
Hartmann. Michelangelo als religiöser charakter u. evang. zeuge. Dtsch-evBl 16(1891)667-88.
Hartmann. Professor Legge. AllgMissZ 25(1898)19-20.
Hartmann von Aue im lichte der neuesten untersuchung. Hist-polBl 117(1896)15-26,81-91.....
Hartmann. Wie die pfarrei Edelfingen Württembergisch wurde. WürttemVj ns3(1894)280-90.
Hartman, A. The Black Fellows of Australia. MissRns 4(1891)213-17,461-5.
Hartmann, August. Metzgersprung und gildentaufe. AllgZBeil 37(1893).
Hartmann, Ed. v. Die allotrope causalität. ArchFSystemPhilos 5(1899)1-24.*
Hartmann, Eduard von. Der individualismus der gegenwart. PreuseJahrb 96(1899)30-56.
Hartmann, E. v. Die letzen fragen der erkennthisstheorie metaphysik. ZPhilos 108(1896)54-73,211-37.
Hartmann, Eduard von. Religionsphilosophische thesen. PhilosMonatshft 29(1893)54-67.
Hartmann, F. Charakterzüge Chinesen. AllgMissZ 22(1895)447-60.
Hartmann, F. Die neueren christenfeindlichen bewegungen in China. AllgMissZ 23(1896)21-40.
Hartmann, Franz. Occult science and occult wisdom. MetaM 5(1897)241-7.
Hartmann, F. Paracelsus; [and the Vedas]. MittSalzb 34(1894)97-144.*
Hartmann, Hermann. Das fürstbischöfliche Amthaus Wittlage. MittOsnabr 20(1895)143-208.
Hartmann, Hermann. Lebensbeschreibung des organisten Heinrich Laag. MittOsnabr 22(1897)1-24.
Hartman, J. H. Sociology and its bearings. HomR 25(1893)548-52.
Hartmann, J. Theophrastus v. Hohenstein,(?) s. rel. standpunkt u. s. stellung z. reformation. Bl WürttG 1(1894)1-8.*
Hartmann, L. M. Dopffel; Kaisertum und papstwechsel unter d. Karolingern. GöttgelAnz 1-2(1890) 609-26.
Hartmann, L. M. Die entstehungszeit des Liber diurnus. InstOestGMitt 13(1892)239-54.
Hartmann, L. M. Ueber die orthographie Papst Gregors I. AeltDtschArch 15(1890)527-54.
Hartmann, Ludo M. Ueber zwei Gregorbriefe. AeltDtschArch 17(1892)193-8.
Hartmann, L. M. Zur chronologie der briefe Gregors I. AeltDtschArch 15(1890)411-7.
Hartmann, L. M. Zur chronologie der Päpste. InstOestGMitt 15(1894)482-5.
Hartmann, M. Der angebl. pseudo Fiha. DtschPal-Mitt(1899)6-8.
Hartmann, Martin. Die arabistic-reform-vorschläge. OrientLittz 1(1898)333-42.
Hartmann, Martin. Das arabische strophengedicht. SemitStudfasc 13-14(1897).
Hartmann, M. Arab. lieder aus Syrien. ZMorgenlGes 51(1897)177-214.
Hartmann, Martin. Aus dem religionsleben der libyschen wüste. ArchRel-Wiss 1(1898)260-74.

Hartmann, Martin. Das bahnnetz Mittelsyriens. ZDtschPalVer 17(1894)56-64
Hartmann, Martin. Beiträge zur kenntniss der Syrischen steppe. ZDtschPalVer 22(1899)127-49, 153-77.
Hartmann, Martin. Bemerkungen zu der neuen Haurankarte. ZDtschPalVer 13(1890)60-4.
Hartmann, Martin. Bohtän eine topograph. historische studié. VorderasMitt 1,2(1896)2,1(1897).
Hartmann, Martin. CarlBrockelmann;Geschichte der arabischen litteratur. OrientLittz 2(1899)303-13.
Hartmann, M. (Gesellsc. f. d. unterr. d. ägypt. jugend.) ZAssyriol 13(1898)277-87.
Hartmann, M. Jamänijät. ZfAssyriol 10(1895)25-34,131-65,299-319.
Hartmann, M. Kleinere mittheilungen. ZfAssyriol 14(1899)331-42.
Hartmann, M. Kleinere mittheilungen. ZAssyriol 11(1896)79-81; 12(1897)106-7.
Hartmann, Martin. Das Liwa el-Ladkije und die Nahije Urdu. ZDtschPalVer 14(1891)151-92.
Hartman, Martin. Mittheilungen aus der sammlung Hartmann. Numism 19(1895)97-102.
Hartmann, M. Der Muristan von 800-1500. DtschPal-Mitt(1898)65-72.
Hartmann, M. Der Nagasi Ashamia und sein sohn Armä. ZMorgenlGes 49(1895)299-300.
Hartmann, M. Zum Kitäb des Sibawaihi. ZAssyriol 11(1896)63-78.
Hartmann, P. Das verhältnis des Galaterbriefs zum zweiten Korintherbrief. ZWissTh 42(1899)187-94.
Hartmann, R. J. Nach Jerus., reisebrief I. AllgKons 55(1898).*
Hartog, J. Een echte collegiant. Gids 2(1892)526-40.
Hartranft, Chester D. Breadth of thought. HartfordSemRec 1(1890-1)5-17.
Hartranft, Chester D. Dedicatory address. HartfordSemRec 3(1892-3)128-42.
Hartranft, C. D. Influence of Bibl. theol. upon theol. sciences. HartfordSemRec 4(1893-4)277-309.
Hartranft, C. D. Influence of Biblical theol. upon theolog. sciences. Treasury 16(1898-9)664-75.
Hartshorne, Albert. Tewksbury abbey church. ArchJ 47(1890)290-301.
Hartt, Henry A. Alcohol in its relation to the Bible. Arena 5(1891-2)732-42; 6((1892)723-31.
Hartt, Henry A. and Peebles, J. M. Two views of modern spiritualism. Arena 10(1894)815-33.
Hartter, E. Zur sache des kirchlichen vor- und nachspiels. MonatssGottesd(1897)79-86.*
Hartter, R. Erinnerung an Reinhold Seyerlen. MonatssGottesd(1897)290-2.*
Hartter, R. In sachen des württembergischen orgelalbums. MonatssGottesd(1897)226-9.*
Hartter, R. Nach welcher melodie? MonatssGottesd(1897)165-76.*
Hartter, R. Profanmusik zum Gottesdienst. MonatssGottesd(1897)381-5.*
Hartung, B. Die religiösen wurzeln des alten dogmas. ChrWelt No6(1892)456-64.
Hartung, Edmund. Johannes Chrysostomus und die heidenmission. AllgMissZ 21(1894)311-26.
Hartung, Oskar. Zur volkskunde aus Anhalt. ZVolksk(Ber)6(1896)429-38; 7(1897)74-93,147-55.
Hartwig. Ward; Darstellung u. würdigung d. ansichten L. v. staat. TheolLitbl 20(1899)109-14.
Hartzell, J. C. The problem of education in the southern states. MethR 74(1892)39-50.
Hartzel, J. S. Philosophy and theology. ChurchEcl 20(1892-3)996-7.
Hartzler, H. B. Dr. Pentecost at Northfield. MissR ns6(1893)26-36.
Harvard. Applications mor. et soc. de la théorie du développement ment. RevMétetMor 7(1899)68-85.
Harvey, Charles W. Our true relation to art. NChurchR 7(1900)372-86.
Harvey, McLeod. Rev. William John McKenzie, of Korea. MissR ns9(1896)680-4.
Harvey, William. General review of mission work in Egypt. EvRep 68(1891)193-204,263-71.
Harwood, W. H. The voluntary narrowing of the Christ. life; [homily] [Luke 12:15]. WeslMethM 122(1899)323-6.
Harwood, W. S. Ministers' salaries. Outl 61(1899)170-4.
Harz. Ordnung der kinderlehre. Siona 22(1897)123-32.
Harzberg-Fränkel, S. Ebner klösterl. Gebetsverbrüderungen. InstOestGMitt 14(1893)129-43.
Has the Biblical Ophir been found? Biblia 12(1899-1900)501-3.
Has the theater a moral mission? OurDay 17(1897-8)456-61.
Hasbach, W. Wilhelm Wundt; Ethik. ZPhilos 109(1896)103-19.
Hasbroucke, Joseph L. Life and health in metaphysics. MetaM 6(1897)180-6.
Hase, C. W. Die hölzerne reliquienschrein des klosters Loccum. ZChrKunst 7(1894)321-34.
Hase, C. W. Neuent. spätrom. wandmalereien im Schmalkalden d. Hl. Elisabeth. ZChrKunst 6(1893)121-8.
Hase, C. W. ...Spätrom. wandmalereien im Schmalkalden...d. Hl. Elisabeth. ZChrKunst 6(1893)121-8.
Hase, Bruno. Kirche und schule. Grenzb 54,36(1895).*
Hase, v. Verhältniss von chr. diakonie und I M zur verfassten Kirche. MonatssInnM(1895)441-52.*
Hasenclever. Göthes Iphigenie, eine christl. dichtung. DeutEvBl 7(1890)431-51.*
Hasenclever. Jacqueline Pascal. DeutEvBl 23(1898)575-95.*
Hasenclever. Nach Madeira. Dtsch-evBl 16(1891)624-40.
Hasenclever. Thue dich auf! des herrn ruf an unsere festversammlung; [Mark 7:3-4]. ZMissionskde 5(1890)216-23.
Hasenclever, A. G. B. de Rossi. ProtKz(1894)46.*
Hasenclever, A. Moderne religiöse malerei. MonatssGottesd(1896)133.*
Hasenclever, O. Über evangelischen und katholischen kirchengesang. DeutEvBl 24(1899)581-604.*
Haskell, S. The ideal preacher and leader; [cond. sermon]. HomR 19(1890)537-8.
Haskins, C. H. Life of mediaeval students as illustrated by their letters. AmHistR 3(1897-8)203-29.
Haskins, Charles H. The Vatican archives. AmHistR 2(1896-7)40-58.
Haskins, Charles H. The Vatican archives. CathUnivBull 3(1897)177-96.

Haskins, S. M. Benefits of long pastorates. HomR 23(1892)185-7.
Haslam, W. Paper on hist. and character of the churches of Cornwall. ExetArchitTr 2(1897)92-103.
Haslewood, Frances. Inventories of monasteries suppressed in 1536. SuffolkInstProc 8(1894)83-116.
Haslewood, Francis. Little Weldingfield church. SuffolkInstProc 9(1897)111-30.
Haslewood, Francis. The monastery of Bruisyard. SuffolkInstProc 7(1891)320-3.
Haslewood, Francis. Monumental inscription at Great Waldingfield. SuffolkInstProc 9(1897)102-10.
Haslewood, Francis. Parish register of Bradfield S. Clare, 1541 to 1595. SuffolkInstProc 9(1897) 311-29.
Haslewood, Francis. Rector of Great Waldingfield. SuffolkInstProc 9(1897)94-101.
Haslewood, Francis. Saint Matthew's church, Ipswich. SuffolkInstProc 7(1891)129-208.
Hass, Hub. D. Seemannshaus zu Nantes. Char 4(1899)192-94.*
Hass, John A. W. Water-marks of age in the Epistle of James. LuthChR 17(1898)312-26.
Hassé, Leonard. An urn-burial on the site of Monasterboice, Co. Louth. AntiqIrJ 22(1892)145-50.
Hassencamp, Richard. Ein Ostrowoer hexenprozess aus dem jahre 1719. HistPosenZ 8(1893)223-8.
Hassett, Maurice F. Primitive episcopal elections. CathUnivBull 4(1898)337-65,404-20.
Hasskarl, G. C. H. The duties of church members to the sacraments in regard to their children. LuthQ ns 21(1891)382-86.
Hasskarl, G. C. H. The wonders of Providence in the light of the Scriptures. LuthQ ns20(1890) 277-88.
Hassler, Jno. W. Our American Lutheran church. LuthChR 13(1894)142-50,211-25.
Hastings, H. L. Remarks on "The mistakes of Moses." ChrThought 10s(1892-93)32-47.
Hastings, James. Paraclete; a Bible word study. ExposTimes 10(1898-9)169-71.
Hastings, James. The Revised version; notes and criticisms. ExposTimes 3(1891-2)309-12.
Hastings, James. 'What shall I do, Lord?' ExposTimes 6(1894-5)538-43.
Hatch, Hugh R. The Old Testament quotation in Matthew 27:9,10. BibWorld 1(1893)345-54.
Hatch, H. R. Story of Hos. as it might have been told in contemp. chron. BibWorld 12(1898)257-65.
Hatcher, H. C. The language and literature of the Old Testament. CanMeth 7(1895)20-30.
Haté, A. Un cas d'astrologie au XIXe siècle. ÉtudesJes 52(53)(1891)353-82.
Hatfield, James Taft. The Auçanasādbhutāni, text and translation. AmOrientSoc 15(1892)207-20.
Hatfield, James Taft. Church music. MethR 80(1898)404-19.
Hatfield, James Taft. Goethe. MethR 81((1899)767-78.
Hatfield, James Taft. John Wesley's translations of German hymns. ModLangPub 11(1896)171-99.
Hatfield, James Taft. A letter from George Whitefield to Count Zinzendorf. MethR 79(1897)913-19.
Hatfield, James T. The minister at Ulm. Indep 42(1890)1153.
Hatfield, James Taft. The poetry of Wilhelm Müller. MethR 77(1895)581-94.
Hathaway, E. P. John William Knott. Churchm ns11(1896-7)291-9.
Hatherly, S. G. Translated Greek office-books. ScottRev 19(113-40.
Hatzfeld, Ad. La fin du paganisme. RevBleue 47(1891)791-4.
Hauber, Praelat K. The faith of the Christian; [cond. serm. Matt. 28:18-20]. HomR 29(1895)532-4.
Hauck. Dr. Wilh. Martens; Gregor VII., sein leben und wirken. TheolLitztg 21(1896)423-7.
Hauck. Sackur; Die Cluniacenser. GöttGelAnz 158(1896)351-60.
Hauck. Ueber den Liber decretorum Burchard's von Worms. LpzPhilolBer 46(1894)65-87.
Hauck, A. Sackur; Cluniacenser in i. kirchl. u. allg. wirksamkeit. GöttGelAnz 1-2(1893)49-57.
Hauck, K. Ungedruckte papsturkunden. ZOberrh 10(1895)138-41.*
Hauff, G. Bemerk. zu Victor Hehns aufsatz, Goethe u. d. sprache d. Bibel. GeotheJahrb 11(1890) 176-9.
Hauffen, A. Die aufführungen des Passionsspiele zu Höritz im Böhmerwald. ZVolksk(Ber)4(1894)
Hauffen, A. Fischart-studien. Euphorion 5(1898)25-47,226-56; 6(1899)663-79.
Hauffen. Joh. Fischarts bibliothek. VersamDtschPhilol(1898).*
Hauffen. Über d. bibliothek Joh. Fischarts. ZBücherf 2,1(1898)21-32.
Hauffmann, Friedrich. Der Arianismus des Wulfila. ZDtschPhilol 30(1898)93-112.
Haug. Die viergöttersteine. WestdtschZ 10(1891)9-62,125-61,295-340.
Haug. Die wochengöttersteine. WestdtschZ 9(1890)17-53.
305-34.*
Haughton, Alfred G. On moods. WeslMethM 120(1897)690-2.
Hauler, E. Eine lat. palimpsestübersetzung der Didascalia apostolorum. WienphilosSitzber 138(1898) XIAbh1-54.
Haun, F. G. D. fastentuch i. d. kirche zu Milstat [1593]. Carinth 83(1893)73-81.*
Haunke, R. Cosmus v. Zimmerns bericht... miterlebten geschichtsereignisse, etc. BaltStud 40(1890) 17-67.
Haupt, C. Elvin. Architecture's sacred story. LutChR 16(1897)276-82.
Haupt, C. Elvin. The mission of sacred architecture. LutChR 16(1897)394-402.
Haupt, C. Elvin. Some thoughts on the topography of Palestine. LuthChR 18(1899)121-5.
Haupt, Erich. Adolf Jülicher; Einleitung in das Neue Testament. StuduKrit 68(1895)375-98.
Haupt,Erich. Der Brief des Jakobus. StuduKrit 69(1896)747-77.
Haupt, Erich. C. F. Nösgen; Geschichte der neutestamentlichen offenbarun. StuduKrit 65(1892)347-80.

H a u p t, E. D. protest. bisthum in Jerusalem. DeutEvBl 24(1899)145-59.*
H a u p t, Erich. The Kingdom of God. ExposTimes 4(1892-3)248-51.
H a u p t, Er. Das recht der heterodoxie in der ev. kirche. DeutEvBl 18,7(1893)429-62.*
H a u p t, E. Reich Gottes; gem. kirche in i. bedeut. f. chr. glauben u. leben. ZTheolKir 2(1892)1-28.
H (a u p t), E. Stellung d. evang. Christen zur Hl. Schrift. ChrWelt 4(1890)570-4,594-600,618-21,642-6, 667-74,693-9,717-22,739-42.
H a u p t, E. Was wir an Luther's Bibelübersetzung haben und haben sollen. DeutEvBl 1(1890)1-13.*
H a u p t, Erich. Wendts stellung zur Johanneischen frage. StuduKrit 66(1893)217-50.
H a u p t, F. Bischöfliche frage und die kirche deutscher reformation. DtschEvKztg 4(1890)178-80,202-5.
H a u p t, H. Aus den archiv der universität Giessen. OberhessM ns4(1893)113-22.
H a u p t, H. Deutsch-böhmische Waldenser um 1340. ZKgsch 14(1892-4)1-18.
H a u p t, H. Jesajas. TheolZ 25(1897)13-20,33-8.
H a u p t, H. J. v. Drändorfs verurteilung durch die Inquisition zu Heidelberg (1425). ZOberrh 15:3,
H a u p t, H. Markgraf Bernhard's I. von Baden kirchl. politik während d. schismas. Z Oberrh VI(1891) 210-35.*
H a u p t, H. Schisma d... 14 jh. in s. Einwirkung auf d. Oberrhein... ZOberrh 5(1890)273-319.*
H a u p t, Herman. Waldenserthum und Inquisition im südöstlichen Deutschland. DtschZGschw 3(1890) 337-411.
H a u p e, H. Zur gesch. der Juden im erzstift Trier. WestdtschZ 13,2(1894)143-149.*
H a u p t, H. Zur geschichte der kinderwallfahrten der jahre 1455-1459. ZKgsch 16(1895-6)672-80.
H a u p t, H. Zur Gesch. d. revolut. beweg. in Würzburg unter Bis. Gerhard v. Schwarzburg. ArchUnterf 34(1891)23-92.
H a u p t, Herman. Zwei traktate gegen Beginen und Begharden. ZKgsch 12(1890-1)85-90.
H a u p t, O. Berthold v. Regensb. u. s. gedanken ü. kindererz. RhBlErz(1891)193-206,327-50.*
H a u p t, Otto. Z. behandlung d. reformationsgesch. in d. einfachen volksschule. PädStud 15(1894) 146-66.
H a u p t, Paul. The beginning of the Judaic account of creation. AmOrientSoc 17(1896)158-63.
H a u p t, P. The Hebrew particle-nâ. JHUnivCirc 13(1894)109.
H a u p t, P. A new Hebrew particle. JHUnivCirc 13(1894)107-8.
H a u p t, P. On denominal verbs in Semitic. JHUnivCirc 13(1894)109-10.
H a u p t, P. On two passages of the Chaldean flood-tablets. AmOrientSoc 16(1896)CV-XI, CXXXIX-XL.
H a u p t, P. The origin of the Pentateuch. AmOrientSoc 16(1896)cii-iii.
H a u p t, Paul. Proposed new translation of the Bible. JHUnivCirc 11(1892)87-90.
H a u p t, P. The rivers of Paradise. [Gen. 2:10-14.] AmOrientSoc 16(1896)cIII-V.
H a u p t, Paul. Transitive and intransitive verbs in Semitic. AmOrientSoc 16(1896)I.-II.
H a u p t, Paul. Über die semitischen sprachlaute und ihre umschrift. BeitrAssyr 1(1890)249-67.
H a u p t, P. Wo lag das Paradies? UeberLand 15(1894-5).
H a u p t, Paul. Die zwölfte tafel des babylonischen Nimrod-epos. BeitrAssyr 1(1890)48-79.
H a u p t, R. Dänische kirchen aus rheinischem tuff. AllgZBeil 284(1895)285(1895).
H a u p t, Richard. Der hauptaltar zu Witting. ZChrKunst 12(1899)33-8.
H a u p t, R. Ueber farbigen schmuck der kirchen in Dänemark und Schleswig. AllgZBeil 265(1896).
H a u r i. Evang. Jesu Christi u. d. moralphilos. d. gegenwart. ChrWelt 12(1898)847-52,866-70,897-901.
H a u r y, J. Über Prokophandschriften. MünchPhilosS-B(1895)125-76.
D i e hauschronik Konrad Pellikans von Rufach. ChrWelt 10(1896)55-8.
H a u s d o r f f, Louis. Gesch. der Targumim nach talmud quellen. MonatsschrGeschJud 38(1894)203-13,241-51,289-304.
H a u s e n. D. Jesuit P. Faber in Köln 1543-44. CorrWestd 16(1898)12.*
H a u s e r. Randglossen zu Herzog's Vorgesch. d. Christkath. d. Schweiz. KathSchw 2(1897).*
H a u s e r, Christian. Der Heilige abend in einem dorfe Paznauns. ZVolksk(Ber)7(1897)348-58.
H a u s e r, Christian. Sagen aus dem Montavon. Aleman 19(1892)42-5.
H a u s e r, C. Weihnachtsabend in dem Panznauner gebirgsdorfe Langesthei. Aleman 19(1892)97-104.
H a u s e r, H. Le collége de La Rochelle. BullHistLit 3s10(1891)218-20.
H a u s e r, H. De l'humanisme et de la réforme en France, 1512-1552. RevHist 64(1897)258-97.
H a u s e r, H. Documents sur la réforme en Auvergne. BullHistLit 48(1899)300-18.[W.Docs.]
H a u s e r, H. François de La Noue; docs. sur sa délivrance. BullHistLit 45(1896)133-52,251-6. [W.Docs.]
H a u s e r, H. French reformation and French people in the 16th century. AmHistR 4(1898-9)217-27.
H a u s e r, H. Jeanne d'Albret et le collége de la Rochelle. BullHistLit 39(1890)17-25. [W.Docs.]
H a u s e r, H. Lettres closes de Fr. I. sur les prot. de Savoie. BullHistLit 43(1894)594-8 [W.Doc.].
H a u s e r, H. Lettres de François I. sur les prot. de Savoie (1538). BullHistLit 43(1894)594-8.
H a u s e r, H. M. de Juré, O. de Téligny et la captivité de F. de la Noue. BullHistLit 41(1892)8-17.
H a u s e r, H. Nimes, les consulates et la réforme, 1532-37. BullHistLit 46(1897)225-34.
H a u s e r, M. H. La propagation de la réforme en France. BullHistLit 44(1895)219.
H a u s e r, H. La réforme en Auvergne; notes et documents (1535-1671). BullHistLit 47(1898)81-102. [W.Docs.]
H a u s e r, H. La réforme et les classes populaires en France au XVIe siècle. RevHistMod 1(1899)24-37.
H a u s e r, H. La religion de Rabelais. RevCoursIs-6(1897)314-21.
H a u s e r, H. La propagation de la réforme en France. RevCoursIs-2(1893)499-505.

Hausig, F. Einige erinnerungen aus meiner thätigkeit in der Judenmission. NathanaeI(1893)114-23.*
Hausmann, J. Amos Comenius als letzter bischof der alten brüderkirche. ChrWelt 11(1897)363-9.
Hausmann, J. Festrede zur fahnenweihe d. gesangver. zu Schwenda a. Harz. ZPraktTheol 20(1898) 343-6.
Hausmann, J. Predigt, gehalten am 10. november, 1895; [Heb. 13:7]. ZPraktTheol 21(1899)353-60.
Hausrath. NHeidelbJahrb 7(1897)1-16.*
Hausrath, A. Arnold von Brescia. NHeidelbJahr 1(1891)72-144.*
Hausrath, A. Das datum des Lutherliedes. ProtKz(1896)169-72.*
Hausrath, A. Luther als dichter. NHeidelbJahrb 8(1898)58-77.
Hausrath, A. Luthers bekehrung. NHeidelbJahrb 6Jhrg2H(1896).*
Hausrath, A. Luther's thesenstreit. NHeidelbJahrb 8(1898)181-247.
Hausrath, A. Luther's verhor am 17 april 1521. ProtKz 49(1895)1153-6.*
Hausrath. [Melancthon.] ProtMonatsh 1(1897)41-52.*
Hausrath. D. Strauss leben in briefen. ProtKz 49(1896)49-52.*
Hausser, G. Rechte verhält. zu Gott d. einzige bürgschaft f. e. gesegn. j.; [Matt. 6:8]. Dtsch-AmZ 19(1898-9)375-9.
Haussleiter, J. Die alte lat. uebers. des Clemensbriefes; [rev.]. TheolLitbl 15(1894)169-74.
Haussleiter, Johannes. Ein alter latein. text der Apostelgeschichte. TheolLitbl 17(1896)105-11.
Haussleiter, Johannes. Analekten zur geschichte der alten kirche. ZKgsch 14(1892-4)69-76.
Haussleiter, J. ...Apokalypsekommentar d. Victorinus von Pettau. TheolLitbl 16(1895)193-9.
Haussleiter, Johannes. Apostolische symbol in d. bericht d. Amalarius von Trier. NKirchlZ 9 (1898)341-51.
Haussleiter, Johannes. Bemerkungen zu dem ketzerprocess und den schriften Johanns von Wesel. DtschZDtschw ns2(1897-8)344-8.
Haussleiter, J. Cyprian-studien. CommWoelf(1891)377-89.*
Haussleiter, J. Cyprian's De spectaculis und De bono pudicitiae; [rev.]. TheolLitbl 13(1892)431-6.
Haussleiter, Johannes. Drei neue schriften Novatian's; [rev.]. TheolLitbl 15(1894)481-7.
Haussleiter, J. Gesch. grundlage d. letzten unterredung Luthers u. Melanchthons ü. d. Abendmahlsstreit. NKirchlZ 9(1898)831-54.
Haussleiter, Johannes. Der glaube Jesu Christi und der christliche glaube. NKirchlZ 2(1891)109-45,205-30.
Haussleiter, J. Krüger; Gesch. d. allchr. lit. GöttGelAnz 160(1898)337-79.
Haussleiter, J. Letzten unterredung Luth. u. Mel. ü. d. Abendmahlsstreit 1546. NKirchlZ 10(1899) 455-66.
Haussleiter, J. Luther's Traktat De fide et operibus und De ceremoniis; [rev.]. TheolLitbl 16 (1897)305-11.
Haussleiter, J. Neuere arbeiten über die Johanneischen schriften; [rev.]. TheolLitbl 15(1894)89-91, 97 9,497-500.
Haussleiter, J. Schlussabschn. im Apokalypsekom. d. Victorinus Pet. TheolLitbl 16(1895)193-9.
Haussleiter, J. Theodor Zahn's Einleitung in d. Neue Testament. TheolLitbl 19(1898)129-34,145-50.
Haussleiter, Johannes. Eine theologische disputation über den glauben Jesu. NKirchlZ 3(1892) 507-20.
Haussleiter, Johannes. Tischreden Luther's in einer Rigaer handschrift; [rev.]. TheolLitbl 14 (1893)352-63.
Haussleiter. Die thesen zur disputation Melanchthons. StuduKrit 70(1897)588-92.
Haussleiter, J. Unterredung Luth. u. Mel. ü. d. Abendmahlsstreit (1546). NKirchlZ 9(1898)831-54.
Haussleiter, J. Unterschied d. k.-g. v. d. weltgesch; antrittsvorlesung. MittRuss(1892)137-51.*
Haussleiter, J. Unterredung L. u. Melanchthons ü. d. Abendmahlsstreit. NKirchlZ 10(1899)455-66.
Haussleiter, Johannes. Vier briefe aus der reformationszeit. ZKgsch 15(1894-5)418-27.
Haussleiter. Was versteht Paulus unt. christl. glauben? Greifsk(1895)159-82.*
Haussleiter, J. Ein wort Luthers an Leonhard Päminger in Passau. BeitrBayKg 4(1897)124-8.
Haussleiter, Johannes. Zu dem Testament der vierzig märtyrer zu Sebaste. NKirchlZ 3(1892) 978-88.
Haussmann, William A. German-American hymnology; 1683-1800. AmGerm 23(1898)1-61.
Haussonville. Socialisme d'état et socialisme chrétien. RevDeux 99(1890)839-68.
Hauteclocque, G. de. Le clergé dans le Pas-de-Calais sous le 1. empire. AcadArrasMém 2s29 (1898)122-67.
Hauthaler, W. Card. Matth. Lang. JsbLeo(1895).*
Hauthaler, W. M. Lang u. d. religiös-sociale Bewegung s. Zeit (1517-40). MittSalzb 35J(1895) 149-201,317.*
Hauthaler, Willibald. Notae seccovienses. AeltDtschArch 18(1893)674-8.
Hauthaler. Über Kard. Matth. Lang. Hist-polBl 122,5(1898)381.*
Hautreux. La confrérie des prêtres de Saint-Jean de Monfaucon. RevHistQuest 7Doc(1891)30-40.
Hautzsch. Hist.-kr. lehrb. d. hebr. mit kompar. berücks. d. sem. überhaupt. StuduKrit 69(1896) 177-90.
Havard, H. La religion et la science évolutionniste. RevMetMor 3(1895)600-22.
Have the decrees of the propaganda the authority of pontifical acts? AmEcclesR 21(1899)192-3.
Have we sold the church? Westm 147(1897)213-15.

Haven, Sherman W. The modern pastorate. AuburnSemR 2(1898)246-9.
Haven, Wm. Ingraham. The angel of God's presence; [serm. Ex. 23:20]. Treasury 14(1896-7)661-4.
Havet, J. Les actes des évêques du Mans. BiblChartes 54(1893)597-692; 55(1894)5-60,306-36.
Havet, Julien. Les origines de Saint-Denis. BiblChartes 51(1890)5-62.
Havighorst, R. Mensch n. s. urzustande als Gottes erdenkönig. DeutschAmZ 18(1897)333-36.*
Hawaii and the missionaries. MissR ns11(1898)526-7.
Hawaii; our new territory. Treasury 16(1898-9)415-28.
Hawaiian annexation; the commercial view. MethRSo 46(1897-8)103-5.
Haweis, H. R. Frederick Denison Maurice. Contemp 65(1894)873-86.
Haweis, H. R. Ghosts and their photographs. OurDay 11(1893)182-94.
Haweis, H. R. The Mormons. Contemp 65(1894)94-109,345-61.
Haweis, H. R. The new clergy; (in Church of Eng.). Contemp 63(1895)591-607.
Haweis, H. R. The new clergy. ChrLit 14(1895-6)27-37,126-36. (From Contemp.)
Haweis, H. R. The new pulpit. NoAm 160(1895)172-84.
Haweis, H. R. Reminiscences of Dean Stanley. Indep 46(1894)389-90,424-5.
Haweis, H. R. Wit in the pulpit. ChrLit 4(1891)135-43. (FromContemp.)
Haweis, H. R. Wit in the pulpit. EvRep 68(1891)395-405.
Hawelka, Ed. Leichenbretter im Braunauer ländchen. Globus 62(1892)157.
Hawkes, Gilbert. The Divine names in public worship. NuChurchR 6(1899)226-60.
Hawkes, G. Evolution in light of New ch. NChurchR 6(1899)546-63; 7(1900)24-50,189-214,387-408, 565-88.
Hawkes, Gilbert. The formulation of the teachings of Swedenborg. NChurchR 5(1898)66-93.
Hawkes, Gilbert. Hypothesis of evolution in the light of the New church. NChurchR 6(1899)546-63.
Hawkes, G. Possible traces of anc. ch. and anc. Word in Great Tartary. NChurchR 5(1898)249-60.
Hawkes, Gilbert. Swedenborg. NChurchR 4(1897)481-512.
Hawkesbury church. GloucN&Q 5(1891-3)499-501.
Hawksworth, A. S. De Trinitate. ChurchEcl 22(1894-5)786-94.
Hawksworth, A. S. Is prayer of any use? ChurchEcl 25(1897-8)289-94.
Hawksworth, A. S. On the church. ChurchEcl 22(1894-5)961-6.
Hawkins, J. The temptation of Christ and his impeccability. LuthQ ns20(1890)33-45.
Hawkins-Lyminge, B. E. Hebrews 6:4-8. ExposTimes 3(1891-2)418.
Hawley, Ernest. The vagaries of Christian science. CathWorld 69(1899)508-17.
Hawley, J. M. Higher education and citizenship. MethRSo 48(1899)64-71.
Hawley, J. M. Prayer and Providence. MethQSo ns13(1892-3)262-74.
Hawthorne, J. B. An answer to Ingersoll; [serm. Prov. 19:7, 8]. HomR 35(1898)418-23.
Hawthorne, Julian. Is spiritualism worth while? Arena 3(1890-1)674-9.
Hay, Charles E. Repentance. LuthQ ns29(1899)334-61.
Hay, Charles E. Status and treatment of the non-communing adult member. LuthQ ns21(1891)552-71.
Hay, Henry Clinton. Competition or coöperation? NChurchR 2(1895)245-54.
Hay, H. Clinton. New conceptions of religious life. NChurchR 4(1897)380-90.
Hay, H. Clinton. The sun and its power. NChurchR 7(1900)161-76.
Hay, H. Clinton. The third book of Psalms; [Ps. 73-89]. NChurchR 5(1898)129-38.
Hay, H. Clinton. The worship of life. NChurchR 7(1900)8-23.
Hayashi, D. The man in the well; a parable, translated from a Chinese Sutra. OpenCourt 11(1897) 503-6.
Hayden, Mary. The Chansons de geste. DubR 114(1894)346-57.
Haydu, H. C. What is the matter with the Presbyterian church? Indep 49(1897)1715-16.
Hayes, John A. The ascension. NChurchR 4(1897)128-34.
Hayes, John A. The book of Revelation. NChurchR 7(1900)122-33.
Hayes, John A. Hypnotism and moral responsibility. NChurchR 2(1895)563-9.
Hayes, John A. New-church truth as an aid to clear thinking. NChurchR 7(1900)339-45.
Hayes, John A. Time and eternity. NChurchR 7(1900)589-92.
Hayes, W. M. Higher education on the mission field. MissR ns8(1895)281-3.
Haygood, Atticus G. "A campaign of education." MethQSo ns14(1893)316-32.
Haygood, Atticus G. The chief characteristic of our century. MethQSo ns15(1893-4)49-57.
Haygood, A. G. High steeple and its official staff. MethQSo ns14(1893)57-75.
Haygood, Atticus G. Loaf and bottle to Hagar. MethRSo 41(1895)301-15.
Haygood, Atticus G. The negro problem; God takes time—man must. MethRSo 42(1895-6)40-53.
Haygood, Atticus G. "Not as the world giveth." HomR 26(1893)379-80.
Haygood, A. G. Where fools rush in. MethRSo 42(1895-6)307-14.
Hay-Hunter, P. The diaspora in Egypt. Think 4(1893)104-11.
Hayhurst, L. W. Obscurity of the O. T. treatment of death and resurrection. BaptistQ 14(1892) 333-48.
Hayhurst, L. W. Supposed obscurity of O. T. treatment of death and res. BaptistQ 14(1892)333-48.
Hayllar, T. C. The Chinese view of missionaries. 19thCent 38(1895)769-77.
Hayman, Canon. The higher criticism applied to a modern instance. LivAge 7s221(1899)445-8.
Hayman, Henry. Antiquity of the Book of Joshua. Think 2(1892)295-9.
Hayman, H. Book of Enoch in reference to the New Testament and early Christian antiquity. BibWorld 12(1898)37-46.

Hayman, Henry. A brief study of Canterbury cathedral. Indep 45(1893)1137-8,1204-5.
Hayman, Henry. Cardinal Newman; a tribute from the Anglican standpoint. BibSac 48(1891)144-70.
Hayman, Henry. "The constitution of the Athenians" ascribed to Aristotle. DubR 108(1891)351-70.
Hayman, H. Clay tablets. Think 4(1898)408-11.
Hayman, Henry (D. D.). Difficulties of accepting the new Pentateuchal theory. Churchm ns6(1891-2) 354-63.
Hayman, Henry. Ethical vindication of the Pentateuch. Indep 43(1891)1236-8,1271-3,1342-3.
Hayman, H. The evidence of the Psalter to a Levitical system. BibSac 50(1893)238-60.
Hayman, Henry. Father Ohrwalder's narrative. CathWorld 58(1894)717.
Hayman, Henry. Gardiner's Civil war. DubR 111(1892)31-62.
Hayman, Henry. Gilead and Bashan; or, The prae-Mosaic Manassite conquest. BibSac 55(1898)29-52.
Hayman, Henry. The great Pentateuchical difficulty met. BibSac 53(1896)645-67.
Hayman, Henry. Harmony of the Pentateuch respecting priestly dues. BibSac 52(1895)18-28.
Hayman, Henry. The higher criticism applied to a "modern instance." BibSac 55(1898)557-61.
Hayman, Henry. The history of "extreme unction." BibSac 47(1890)445-60.
Hayman, Henry. Internal difficulties of the new theory of the Pentateuch. Indep 44(1892)590-1.
Hayman, Henry. The martyrs of Africa, 208 A. D. CathWorld 6(1895)481-90.
Hayman, Henry. The most formidable Pentateuchal difficulty obviated. Churchm ns11(1896-7)317-24.
Hayman, Henry. On the law of fringes in Numbers and Deuteronomy. BibSac 51(1894)705-7.
Hayman, Henty (D. D.). On the resumption of diocesan synods. Churchm ns14(1899-1900)1-11.
Hayman, Henry. The popes, infallible teachers of morals. Churchm ns12(1897-8)298-306.
Hayman, Henry (D.D.). Professor Cheyne on Deuteronomy. Churchm ns11(1896-7)9-20.
Hayman, Henry. Prophetic testimony to the Pentateuch. BibSac 49(1892)109-28,177-98.
Hayman. Psalm 68 restored to its historical metting. CambPhilolPr(1898)7-8.
Hayman, Henry. St. Paul to the Colossians. TheolM 3(1890)156-61.
Hayman, H. Samaritan acceptance of the Pentateuch. Think 2(1892)206-11.
Hayman, H. Some curious features of Sinaitic "judgements"; Ex. 21-3. Think 8(1895)389-98.
Hayman, Henry. Tel-el-Amarna and the Pentateuch. Indep 46(1894)111,174-5,239.
Hayman, Henry. The testimony of the Tell-el-Amarna tablets. BibSac 50(1893)696-716.
Heymann, Wilh. Die urreligion des hebräischen volkes. ProtMonatsh 3(1899)367-71.
Hayn, K. Das almosenwesen unter Johann XXII. RömQuartalsch 6(1892)209-19.*
Hayn, K. Annaten-registern... Eugen IV, Pius II, Paul II, Sixtus IV. AnnNiederrh 61(1895)129-86.
Hayn, Kasimir. Aus den Annaten-registern Papst Martins V. (1417-1431). AnnNiederrh 56(1893)144-76.
Haynes, A. E. The date of the exodus. PalestExplorF(1896)245-58.
Haynes, A. E. The route of the exodus. PalestExplorF(1896)175-85.
Haynes, A. E. The season of Caleb's reconnaissance. PalestExplorF(1896)186-7.
Haynes, Emory J. Tremont temple, a church in Boston. Chaut ns3(1890)48-51.
Haynes, Myron W. The experience of a Christian; [serm. Luke 13:24] Treasury 9(1891-2)15-22.
Hays, George P. Organic union vs. inter-denominational fraternity. ChrLit 5(1891-2)1-3.
Hays, George P. Presbyterian General assembly. Indep 43(1891)786-92,825-40.
Hays, Mrs. Geo. S. Cheap missionaries. Indep 47(1895)1070-1.
Hays, Mrs. George S. The women of China; heathen and Christian. MissR ns10(1897)102-8.
Haythornthwaite, J. P. Educational work of C. m. s. ChMissInt ns24(1899)974-82.
Haythornthwaite, J. P. Higher education as a missionary agency. ChMissInt ns20(1895)172-6.
Haythornthwaite, J. P. Hinduism as it is. ChMissInt ns21(1896)578-90.
Haythornthwaite, J. P. Ignorance and education in India. MissR ns12(1899)927-8.
Haythornthwaite, J. P. Work amongst higher cl. of India. ChMissInt ns24(1899)175-81,265-74.
Hayward, C. F. Hedingham cast. and ch. und a sculpt. pillow of stone. EssexArchTrans ns4(1893) 278-83.
Hayward, Edward F. Thought as a remedial agent. NewWorld 6(1897)282-90.
Hazard, M. C. Rewards in the two dispensations. SSTimes 38(1896)19-20.
Hazard, Willis Hatfield. The "Dies irae," and some modern translations. ChurchEcl 25(1897-8)36-42.
Hazard, Willis Hatfield. The folk-psychology of games. ChurchEcl 26(1898-9)395-400.
Hazard, W. H. The Hebrew and Seutuagint texts of Ex. 35-40. Acad 45(1894)309-10.
Hazard, Willis Hatfield. A notable book on Semitic literature. Sewanee 6(1898)86-93.
Hazard, Willis Hatfield. Our Lord's vernacular. Sewanee 5(1897)402-8.
Hazard, Willis Hatfield. A Syriac charm. AmOrientSoc 15(1893)284-96.
Hazard, Willis Hatfield. Three thoughts on ritual. ChurchEcl 19(1891-2)974-8.
Hazelrigg, John. Astrological symbolism. MetaM 8(1898)59-65,208-13,238-45.
Hazelrigg, John. Eclipses. MetaM 9(1899)166-8.
Hazelrigg, John. Inductive astrology. MetaM 6(1897)272-8,354-62,450-3.
Hazelrigg, John. The rationale of astrology. MetaM 6(1897)93-100.
Hazlewood, Rob't. Leicestershire ministers and Oliver Cromwell. LeicestNQ 1(1889-91)90-3.
Hazzard, Jean. Christian philosophy. ChrMetaph 4(1890)65-6.
Hazzard, Jean. The kind of "Christian science" I believe in. ChrMetaph 4(1890)38-40.
Headlam, Arthur C. The Akhmim fragments. ClassRev 7(1893)458-63.
Headlam, A. C. A Russian opinion of Anglican orders. ChurchEcl 27(1899-1900)722-27.
Headlam, A. C. Theol. of Romans. ExposTimes 6(1894-5)57-60,103-6,152-5,206-8,263-8,355-7,491-4,547-50.

Headlam, A. G. Methods of early church history. EngHistR 14(1899)1-31.
Headland, I. T. Mental condition of the Chinaman as viewed from within. MethR 81(1899)265-76.
Healing, C. Arnold. The redemption of the body. WeslMethM 122(1899)267-70.
Health, Richard. The Prussian rural labourer and the Evangelical church. Contemp 75(1899)720-39.
The health laws of the Bible. LivAge 192(1892)767-8. (From Asiatic Q. R.)
Healy, J. "The baptism of our Lord" as represented at Kells and Monasterboice. AntigTrJ 23(1893)1-6.
The 'hearing' at Lambeth on incense. ChurchQ 48(1899)261-95.
Hearing on the question of incense before the Abp. of Canterbury. ChurchEcl 27(1899-1900)332-66.
Hearn, Lafcadio. A living God. Atlan 78(1896)833-41.
Heath, R. L'anabaptisme á Munster. SocNouv(1895).*
Heath, Richard. The Anabaptists and their Engl. descendants. LivAge 189(1891)222-33.
Heath, Richard. The Anabaptists and their English descendants. Contemp 59(1891)389-406.
Heath, Richard. The archetype of "The holy war." Contemp 72(1897)105-18.
Heath, Richard. The archetype of the "Pilgrim's progress." Contemp 70(1896)541-558. .[Anabaptist traditions.]
Heath, Richard. But is God silent? Contemp 76(1899)437-56.
Heath, Richard. But is God silent? LivAge 7s223(1899)341-56.
Heath, Richard. The church and social democracy in Germany. Contemp 74(1898)547-562.
Heath, Richard. Early Anabaptism; what it meant and what we owe to it. Contemp 67(1895)578-91.
Heath, Richard. Hans Denck the Anabaptist. Contemp 62(1892)880-894.
Heath, Richard. Hans Denck the Anabaptist. LivAge 196(1893)615-24. (From Contemp.)
Heath, Richard. Living in community; a sketch of Moravian Anabaptism. Contemp 70(1896)247-61.
Heath, Richard. The waning of evangelicalism. Contemp 73(1898)649-65.
Heath, Thomas. Conformity to Christ; [cond. serm. Phil. 3:10-11]. HomR 19(1890)57-8.
Heath, Thomas. Nonconformity; [serm. outline Rom. 12:2]. HomR 30(1895)242.
"The heathen at home." MethRSo 46(1897-8)287-90.
Heaton, J. Henniker. The chaos of marriage and divorce laws. NewR 11(1894)157-75,304-8.
Hebbelynck, Ad. Les versions coptes de la Bible. RevRelig 1(1897)91-3.
Hebermann, C. G. Education in ancient Babylonia, Phœnica and Judea. AmCathQ 18(1893)339-80.
Hebermann, Charles G. Education in ancient Egypt. AmCathQ 18(1893)176-201.
Hebermann, Charles G., and Loughlin, J. F. More light on election of Urban VI. AmCathQ 18(1893) 407-11.
Hébert, P. Un archevêque de Rouen au XIIe siècle; Hugues III. d'Amiens. RevQuestHist 64(1898)
Hebrans, L. De visionibus Ezechielis prophetae, cpp. I-X. RevBénéd 4s(1894)586-604.*
Hebrew and Greek morality. MethQSo ns11(1891-2)417-23.
Hebrew art during the exodus. MethR 77(1895)646-8.
Hebrew inscription from near the ash-heaps at Jerusalem. PalestExplorF(1895)83.
Hebrew-Phœnician inscription of Tell el Hesy. PalestExplorF(1892)126-8.
Hebrew text of the Old Testament. MethR 78(1896)473-7.
Hebron. MtsschrOrient 25(1899)72.
Hechler, W. H. An ancient papyrus ms. of the Septuagint. IntCongOrient(1894)331-3.*
Hecht, Karl. Die Juden und Dreyfus. ZuKunft 27(1899)72-83.
HecKethorn, C. W. The essence and dynamics of the soul. Human 9(1896)196-205.
Hedemann, P. Die ältere geschichte der kirche zu Westensee. ZSchl 28(1898)1-178.
Hedge, Thomas. Individualism; or, To every one his way. LuthQ ns25(1895)506-15.
Hedge. Three views of life. UnitaR 34(1890)377-89.
Hedgepeth, Joel. The problem of divine foreknowledge. MethRSo 47(1898)62-69.
Hedges, Samuel Bernard. Colonel Donn Piatt. CathWorld 58(1893)99-110.
Hedges, S. B. Father Hecker and establishing of Poor Clares in the U. S. CathWorld 61(1895)380-6.
Hedges, S. B. The spirit of the early missionary. CathWorld 58(1894)794-802.
Hedley, John Cuthbert. Elements of modern religious controversy. AmEcclesR 16(1897)241-53.
Hedley, John Cuthbert. Physical science and faith. DubR 123(1898)241-61.
Heer, Gottfried. Allerlei bilder aus vergangenen tagen. JahrbGlarus 26(1891)1-112.
Heer, G. Antworten d. glarner. religionsdiener au Stapfer (1799). JahrbGlarus 30(1894)39-72.
Heer, Gottfried. Consultum der theolog. fakultät in Basel. JahrbGlarus 31(1895)75-8.
Heer, G. Consultum der theol. facultät zu Basel betr. theilnahme d. reformierten an d. Näfelserfahrt, 1643. GlarusJb 31(1896)74.*
Heer, Gottfried. Die geistlichen der kirche Betschwanden. 1528-1632. JahrbGlarus 28(1893)66-96.
Heer, Gottfried. Kirchengeschichte des Kantons Glarus. JahrbGlarus 31(1895)1-74.
Heer, Gottfried. Luchsingen und der eschentagwen: Die kirche. JahrbGlarus 27(1892)25-36.
Heer, G. 2 Aktenstücke z. glarner. kirchengesch. d. XVII. jahrhunderts. JahrbGlarus 27(1892)58-63.
Heermann, Max. Der sündenfall in rabbinischer béleuchtung. JüdPress 29(1898)473-4.
Heesen, G. W. Welken eisch stelt de sociale beweging aan den predikant. GeloofVr 5(1894)386-401.
Hefelbower, S. Gring. The present struggle over the Old Testament. LuthQ ns26(1896)566-80.
Hefelbower, S. Gring. The whence and whither of evangelical dogmatics. LuthQ ns28(1893)263-76.
Die "hefte zur christlichen Welt." AllgEvLKz 27(1894)244-7,268-71,289-91,313-15.
Hegel, ein apologet des biblischen Christenthums. DtschEvKztg 4(1890)6-8.

Hegeler, Edward C. The kernel of religion. OpenCourt 3(1889-90)2066-8.
Hegeler, Edward C. Religion and science. OpenCourt 4(1890-1)2473-4.
Hegemann. D. zionist. bewegung. Protest 3(1899)194-6.*
Hegeman, J. W. Ch. army and Salv. army. HomR 25(1893)459-70; 26(1893)177-84,275-9.
Hegeman, J. Winthrop. Christian socialism. HomR 23(1892)176-84.
Hegeman, J. W. Federation of churches and Christian workers in New York City. HomR 35(1898) 375-9.
Hegeman, J. Winthrop. The forward movement in church work. HomR 25(1893)274-80.
Hegemann, O. Aus Frankreich. Protest(1899)1001-3,1027-30.*
Hegemann, O. Grundsteinlegung d. 1ten K. d. 2ten ref. Protest(1899)859-62.*
Hegemann, O. Die evangelische reform im französischen Katholizismus. ChrWelt 12(1898)440-3.
Hegemann, O. Die "Los von Rom"-bewegung in Oest. Protest(1899)644-8.*
Hegglin, A. Mod. Hinduis. unter d. einfl. christl. ideen. StimMar-Laach 57(1899)39-52,122-38,280-94.
Hegler, A. Dr. Adolf Harnack; Lehrbuch der dogmengeschichte. TheolLitztg 23(1898)252-9.
Hegler, A. Franziskus v. Assisi u. d. gründung d. Franziskanerordens. ZTheoluKirche 6(1896)395-461.
Hegler, Alf. Katholizismus u. mod. kultur. ChrWelt 13(1899)364-9,392-7,411-15,459-65,536-43,602-11.
Heiber, G. Aus der württemberg. landesk. ChrWelt 9(1895)1236-9.
Heide, G. Beiträge z. geschichte Nürnbergs in der reformationszeit. HistTasch 6s11(1892)162-238.
Heidel, W. Arthur. Personality in authorship. MethR 74(1892)68-76.
Heidel, W. Arthur. The Semitic question. MethR 72(1890)238-46.
Heidénheimer, Heinrich. Ein Mainzer humanist über den karneval. ZKulturgesch ns3(1896)21-57.
Heidenheimer, H. Petrus Ravennas in Mainz u. s. kampf m. d. Cölner dunkelmännern. West dtschZ 16(1897)223-56.
Heidenheimer, H. Urkundenbuch über Ph. Melanchthon's eltern. ZOberrh 13(1898)168f.*
Heidenstam, Verner. Humor. Umschau 3(1899)423-26.
Das heidentum in der römischen kirche. Grenzb 49,3(1890)212-7.
Heidet, L. Maspha et les villes de Benjamin... RevBiblInt 3(1894)321-56.*
Die heidnischen Manobos auf Mindanao. KathMiss(1892)95-8.
Heigenmooser, J. Die schullehrersfamilie Thoma in Tutzing am Würmsee. MittGesErz 7(1897)63-5.
Heigl, G. Päpstl. approbation d. statuten f. d. weltl. oblaten d. Hl. Benedict. StBenedCist 12(1891) 326-30.
Heigl, P. D. Gotthard, M. J. Der geist des Hl. Benedict. StBenedCist 20(1899)387-96,628-40.
Heijst, van. Gesch. d. boete en biecht in de Chr. kerk, (Pijper). TheolTijdschr 26(1892)337-45.
Heijst, van. Luther; ...zijner leer v. d. aanvang d. metanoia. TheolTijdschr 27(1893)137-67.
Heikel, I. A. Hss. v. Euseb. Vita Const. Laus Const. u. Const. Orat. GottPhilolNachr(1895)434-41.
Heikel, I. A. Ortodox språkforskning vid Åbo akatemi. FinsTids 35(1893)161-6.
Heikel, I. A. Petri Evangelium och Petri Uppenbarelse. FinsTids 34(1893)161-70.
Das heil. grab zu Homburg v. d. Höhe. ChrKunstbl 187(1891).*
Heiland, K. Lutherdr. d. Erlanger Universitätsbibl. 1518-23. CentralBiblBeihft 7(1897-9)262-334.
Heilborn, Ernst. Der trost des skeptikers. Nation(Ber)16(1898-99)201-2.
Heilborn, Ernst. Wie die neuen den tod gebildet? Nation(Ber)14(1896-97)30-32.
Heilig, J. Die Benedictiner-abtei Altdorf. MonAlsaceBull 17(1895)158-75.
Heilig, Otto. Aberglaube u. bräuche der bauern in Taubergrund. Aleman 20(1892)280-5,74-7.
Heilig, O. Auswahl altdent. segen a. Heidelberger handschr. Aleman 25(1898)262-8; 26(1898)70-2.
Heilig, Otto. Gete segen. Urquell ns2(1898)101-5,172-5.
Heilig, Otto. Segen aus handschuhsheim. ZVolksk(Ber)5(1895)293-8.
Der heilige berg von Varese. Kirchschmuck 27(1896)63-9.
Heilige haine und bäume der Finnen. Globus 59(1891)350-1.
Heilige kirche. ChrWelt 6(1892)911-14.
Der "heilige Rock." AllgEvLKz 24(1891)734-5,761-2.
Die Heilige Schrift des Alten Testaments. ThQuartschr 73(1891)680-7.
Die heilige Schrift und die literarische kritik. DtschWochenb 22(1895).*
Die heilige taufe u. d. taufschatz in deutschem glauben u. recht, deutscher sage, sitte, und dichtung. AllgEvLKz 32(1899)363-6,386-90,410-14,434-8,461-5,482-8,506-11.
Heilige tiere im volksglauben der Melanesier. GeogJenaMitt 15(1897)64-5.
Heiligen engel in d. kunstdarstellung. Kirchschmuck 29(1898)123-8, 135-43; 30(1899)8-12, 16-35.
Die heiligen genossenschaften für Gemilluth Chassodim. Israelit 32(1891)18-20,41-2,53-5.
Die heiligen stätten in Palästina. AllgZBeil 221(1898).
Das heiligenblut gefäs in Friesach. Kirchenschmuck 24(1893)62.
Heiligkeit. Der Kath. kirche im 19 jhrh. ThPraktMtschr 10(1899)11-12.*
Heilmann, K. Die zweite bitte. AllgMissZ 21(1894)512-18.
Heilman, Lee M. Lutheranism in American liberty vindicated. LuthQ ns24(1894)81-100.
DieH Heilsarmee...ihres 25 jährigen jubiläums. AllgEvLKz 24(1891)11-12,32-4,57-9.
Die Heilsarmee in Deutschland. AllgEvLKz 23(1890)1108-9.
Die Heilsarmee in der Schweiz. AllgEvLKz 23(1890)667-8.
Heilsnothwendigkeit der H. Communion. ThPraktMtsch 8Schluss(1893).*
Heim. Aus der arbeit eines zuchthaus-geistlichen. MonatssInnM(1893)359-79.*
Heim, H. Prügelstr. u. verbr. FlBl 56(1899)139-50.

Heim. Die socialen anschauungen Pestalozzi's. FlBl(1896)118-26,137-45.*
Heim. Was... gegen die verwahrlosung der jugend thun. FlBl(1895)162-82.*
Heim. Wie lässt sich der kampf gegen die verbrecher wirksamer führen. FlBl(1893)18-38.
Heimann, E. N. A study in apologetics. LuthChR 16(1897)166-79.
Die heimat der vatikanischen Bibelhandschrift. AllgEvLKz 32(1899)301-2.
Heimbach. Wissenschaft d. lebens Jesu in i. bedeut. u. aufg. f. uns. zeit. KirchMonatss(1893)318-24.*
Heimbucher. Zur gesch. d. heranbildung des clerus in Deutschland. Hist-polBl 121(1898)766-76.*
Heimerdinger, G. Zur reform des katechismusunterrichts. NBahnen 1(1890)177-86,219-37.
Ein heimischer altar-tabernakel ältester schaffung. Kirchenschmuck 23(1892)7-9.
Hein, Wilhelm. Mährische marteln u. rumänische erinnerungkreuze. ZVolksk(Ber)9(1899)399-401.
Heindorf. Stellungnahme gegen d. angriffe auf d. Apostolikum. KirchMonatss(1892)287-94.
Heine. Lieder u. gedichte d. 30 jähr. krieges. DeutEvBl 22(1897)613-24.*
Heine, G. ...katechismusunterricht betreffende fragen. ZEvUnterr 9,2(1898)100-24.*
Heine, Gerhard. Wandern und werden. ChrWelt 12(1898)400-4.
Heine, Karl. Wichmann von Seeburg, der 16. erzbischof von Magdeburg. ThüringM 19(1898)348-96.
Heine, L. Gehirn und seele. AllgZBeil 137(1896).
Heineck, Hermann. Die älteste fassung von Melanchthons ethik. PhilosMonatshft 29(1893)129-77.
Heineck. Flugbl. a. d. zeit d. ausstell. d. "Heil Rockes," CentralblBibl 9(1892)417-19.
Heinemann, Lothar v. Die älteren diplome für das kloster Brogne. AeltDtschArch 15(1890)592-6.
Heinemann, L. von. Die älteste translatio des Heil Dionysius. AeltDtschArch 15(1890)331-61.
Heinemann, L. v. D. papstwahldekr. Nikol. II u. d. entstehg. d. schismas 1061. HistZtschr 65 (1890)44-72.
Heinemann, O. Beitrag. z. kenntniss d. brakteaten Bf. Hartberts von Hildesheim. ZNumism 20 (1897)49-51.
Heinemann, O. v. Ein brief Melancthon's. ZKgsch 12(1890-1)213-14.
Heinemann, O. v. E. zeitgenöss. gedicht auf Franz. v. Sickingen. WestdschZ(1895).*
Heinemann, Otto. Die editio princeps der Biographieen des Bischofs Otto I. von Bamberg. Centralbl Bibl 16(1899)495-8.
Heinemann, Otto. Hildesheimer briefformeln des 12. jhrhunderts. ZHistNiedersach(1896)79-114.
Heinemann, O. von. Lessings amtgenosse in Wolfenbüttel. Grenzb 49,2(1890)152-65,257-67.
Heinemann, O. Zu Janicke's urkundenb. d. Hildesheim. ZHistNiedersach(1897)86-95.
Heiner. Die anglikanischen weihen. ArchKathKr 77(1896)97-108.*
Heiner. Das besteuerungsrecht der kirche. ArchKathKr 77(1897)340-51.*
Heiner. Remotio oeconomica oder d. amtsversetzung eines pfarrers. ArchKathKr(1897)124-30.*
Heinisch, H. Ausgab. d. stadt Regensburg f. i. Gymnasium poeticum 1613-1617. MittGesErz 4(1894) 29-32.*
Heinisch, H. Instruction f. d. lehrer d. gymnasiums i. Regensburg, 1557. MittGesErz 4(1894)131.*
Heinrich Braun. BlSchulprax 3(1892)399-405.
Heinrich, C. Ein antrag an die kreissynode der diöscese Tennstedt. KirchMonatss 12(1892)852-5.*
Heinrich, C. Erste u. hauptbeweis f. d. wahrheit d. evang. geschichte. KirchMonatss(1892)447-66.*
Heinrich Steffens. AllgEvLKz 30(1897)364-9,388-93,413-19.
Heinrichs, R. Arbeit u. mönchthum in Cassian's; "V. d. einricht. d. klöster." Katholik 72,2(1892) 395-403.*
Heinrichs, R. Gregor der Grosse. Katholik 74,1(1894)12-23.
Heinrichs, R. Der humanist Mathias Bredenbach als exeget. Katholik 2(1893)345-52,445-69,519-38.*
Heinrici, G. Jesus und Paulus. SächKBl(1895)749-52,765-70,783-6,797-802,817-20.*
Heinrici, G. Notiz zu den Logia. TheolLitztg 23(1898)229.
Heinrici, G. Sayings of our Lord from an early Gr. papyrus. TheolLitztg 22(1897)449-55.
Heinrici, Georg. Zur Geschichte der Psyche. PreussJahrb 90(1897)390-417.
Heinsheimer, Edward L. The Jew in public life. HebUnColJ 2(1898)195-8.
Heinzel, R. Beschreibung des geistlichen schauspiels im deutschen mittelalter. BeitrAesth 4(1898).
Heinzel, Richard. "Uber die gränzösischen Gralromane. WienphilosDenkschr 40(1892)IIIAbh1-196.
Heinzelmann, Wilh. Augustins ansichten vom wesen der menschlichen seele. ErfurtJbns 20(1894) 41-99.
Heinzelmann, W. Goethes religiöse entwicklung. ComenMonatshft 2(1893)105-26.
Heinzelmann. Über den Protestantismus als kulturprincip der neuzeit. ErfurtJb ns22(1896)23-50.
Heinzer, Lor. Charitas u. volksschullehrer. Char 2(1898)204-208,227-230.*
Heinzig, Bernhard. Mädchenerziehung in Frankreich. Grenzb 49,4(1890)316-24,350-5.
Heinzle, J. U. The so-called proofs "a simultaneo" of the existence of God AmEcclesR 5(1891)401-8.
An heiress university. CathWorld 59(1894)780-9.
Heirmüller, W. D. quellenfrage in d. Apostelgeschichte. TheolRundsch 2(1899)47-59, 83-95, 127-40.
Heischmann, Adam. Religionsgespräch zu Regensburg i. j. 1601. ZKathTheol 22(1898)1-30,212-45, 643-88.
Heischmann, John J. The Rev. Alexander Richter. Treasury 11(1893-4)877-9.
Heischmann, John J. "Soul-winners;" [serm. Rev. 11:30]. Treasury 10(1892-3)655-65.
Heisenberg, A. Studien zu Gregorios Akropolites. MünchPhilosS-B 2(1899)463-558.
Heisler, C. W. Education, Christian and non-Christian. LuthQ ns28(1898)229-54.
Heisler, Charles W. On the day of the crucifixion of our Lord. LuthQ ns25(1895)209-30.

Heisler, C. W. The pastor among his people. LuthQ ns24(1894)481-99.
Heisler, C. W. Suicide; [serm. Mat. 27:5]. HomR 28(1894)127-33.
Heiz, J. Calvins kirchenrechtliche- ziele. TheolZSchw 10(1893)10-27,70-81.
Heiz, J. Die religiöse presse der Schweiz in der gegenwart. TheolZSchw 7(1890)231-53.
Helbig, Jules. L'abbaye et les cloîtres de Moissac. RevArtChret 5s10(1899)25-38.
Helbig, Jules. L'achèvement de la tour de St. Rombaut à Malines. RevArtChrét 5s10(1899)185-90.
Helbig, Jules. Auguste Reichensperger. RevArtChrét 5s6(1895)374-9.
Helbig, Jules. L'autel catholique et son décor. RevArtChrét 5s 3(1892)93-103.
Helbig, Jules. Croix stationale. RevArtChret 5s10(1899)411-3.
Helbig, J. Ev. geistl. u. schulmänner in Friedland währ d. z. ref. NLausitzM 75(1899)270-86.
Helbig, J. Mort et assumption de la S. Vierge dans l'Art au moyen âge. RevArtChrét 5s5(1894)367-75.
Helbig, Jules. Le triptyque de Najéra, de Hans Memling. RevArtChrét 5s6(1895)273-81.
Helbig, Jules. Le vase antique de Saint-Savin. RevArtChrét 5s10(1899)235-8.
Helbing, R. Oliver Cromwell's kirchengeschichtl. bedeutung. DtschProtBl(1899)246-8,258-9,263-4, 274-5.*
Held. Die namen Jesu: „der Sohn des menschen" und „der Sohn Gottes." Dtsch-evBl 16(1891)246-53.
Held, Karl. Das kreuzkantorat zu Dresden. VjMusikw 10(1894)239-410.
Held, Lehrer. Die schulreform des deutschen Kaisers. TheolZ 19(1891)85-7.
Heldmann, A. D. klost. S. Georgenberg b. Frankenberg. ZHessGesch ns23(1898)409-50.
Heldmann. Westfälische studirende i. Marburg, 1527-1636. ZWestf 55,2(1898)93.*
Heldmann, A. Westphälische studirende in Erfurt, 1392-1613. ZVaterlGesch 52,2(1894)77-116.
Heldmann, Aug. Westfälische studierende zu Wittenberg, 1502-1620. ZVaterlGesch 53,2(1895)97-108.
Heldrung, L. u. Chaufepié, Dompierre de. Üb. holländ. armenwesen. MonatssInnM(1896)370-81, 412-29.*
Helévy, J. Noé le déluge et les Noahides. RevEtJuiv 22(1891)161-89.
Helfert. Das ende des dreissigjährigen krieges. Hist-polBl 108(1891)123-40.
Helffrich, W. A. Introduction to a commentary on the Apocalypse. RefQR 38(1891)315-30.
Heliand-sänger. Hist-polBl 115(1895)913-9.
Heljst, van. Les Bibles provençales et vaudoises, par Samuel Berger. TheolTijdschr 24(1890)143-51.
Hellema, H. D. Das Abendmahl im Neuen Testament; von Fr. Schultzen. TheolTijdschr 30(1896)410-21.
Hellema, H. D. J. A. C. v. Leeuwen; Joodsche achtergrond v. Br. aan de Rom. TheolTijdschr 29 (1895)208-15.
Heller, A. J. Christ, the chief corner stone; [Eph. 2:19-22]. RefQR 40(1893)110-21.
Heller, A. J. Criticism of the Anselmic theory of the atonement. RefQR 41(1894)476-503.
Heller, A. J. The moral difficulties of the Old Testament. RefQR 41(1894)225-49.
Heller, A. J. The origin of the Aryans. RefChR 1(1897)214-35.
Heller, B. Arabe et commentaire d. proverbes du Gaon Saadia. RevÉtJuiv 37(1898)72-85,226-51.
Heller, B. Vers. arabe et le commentaire des Prov. Gaon Saadia. RevÉtJuiv 37(1898)72-85,226-51.
Heller, B. La version arabe et le commentaire des Proverbes du Gaon Saadia. RevThQuest(1898) 72-85.*
Heller, Johannes. Acten der Passauer diocesansynode von jahre 1438. ZKathTheol 17(1893)755-62.
Heller, Johnnes. Die fünf wundmale des Herrn. ZKathTheol 19(1895)582-5.
Hellier, B. Pauline usage of the names of Christ. TheolM 3(1890)73-85,239-51; 4(1890)17-32.
Hellier, J. E. Memoir of the Rev. James Ritchie. WeslMethM 113(1890)641-4.
Hellmann, Charlotte. The metaphysics of courage. MetaM 6(1897)351-4.
Hellwald, Friedrich v. Die Christensekte der Nestorianer. Ausland 65(1892)106-9.
Hellwald, F. Höflers forschung über volksmedizin u. aberglaub im Isarwinkel. Globus 62(1892)221-3.
Hellwald, Friedrich v. Der tanz im lichte der völkerkunde. Globus 59(1891)100-2,120-3.
Hellwig. Z. gesch. des dom, oder kreuzstiftes in Nordhausen. ZKurzVer 27(1894)122-209.
Helm, R. D. Bischof Fulgentius u. d. mythograph. RheinMusPhilol 54(1899)110-34.
Helme, Robert. The "Ransom;" Matt. 20:28. Churchm ns5(1890-1)398-08; 485-93.
Helmolt, Hans F. Georg Fabricius und Adam Siber. NJahrbPhilol 152(1896)475-97.
Helms, Jacob. Et par tillæg til værket "Danske tufstens-kirker." AarbNordOldk v.33(1898)19-58.
Helps and hints for Christmas. HomR 34(1897)523-7.
Helt, W. C. The demand of the hour. HomR 28(1894)470-2.
Helt, W. C. The liberalistic shibboleth—Fatherhood of God and the brotherhood of man; [serm. outline John 8:44]. HomR 35(1898)41-2.
Helveticus. Les églises baptistes et la liberté religieuse en Saxe. LibChrét 2(1899)300-7.
Heman. D. uebermensch in d. menschengeschichte. AllgKons 56(1899).*
Heman, F. D. Zionismus u. d. 2. Zionistencongress. AllgKonsM 55(1898).*
Heman, F. F. berufsmäss. Judenmiss. wid. d. maskiren u. wid. d. aufgeben. NathanaeI(1892)97-103.*
Heman, F. Paulsen's Kant. ZPhilos 114(1899)254-82.
Hemmer, H. M. Manning avant sa conversion. RevHistRel 2(1897)61-80,97-133.*
Hemmer, H. M. Manning et Newman et l'éducation des catholiques * Oxford. RevHistRel(1897)345-79.
Hémon, Camille. A. Cresson; La morale de Kant. RevPhilosoph 45(1898)431-7.
Hempel. Die evangelische heilsgewissheit nach ursprung u. wesen. KirchMonatss 11,11(1892)735-60.*
Hemphill, C. R. The General assembly of 1890. PresbQ 4(1890)448-56.

Hemprich, K. Beiträge zu einem lehrplan für die evang. erziehungs-schule. PädBaust 5(1899).*
Hemprich, K. Die kinderpsychologie u. ihre bedeutung für erziehung. PädBaust 8(1899).*
Hemprich, K. Die mission in der erziehungsschule. WissPädJahrb 29(1897)50-131.
Hendel, Wilhelm. Leo Tolstoi und die lehre vom nichtwiderstreben. AllgZBeil 105(1894); 106 (1894).
Henderson, Archibald. Cana and Megiddo in Tatian's Diatessaron. PalestExplorF(1894)151.
Henderson, Arch. Hebrews 2:9. ExposTimes 7(1895-6).
Henderson, Archibald. On Jacob's vision at Bethel. [Gen. 28:10-22.] ExposTimes 4(1892-3)151-2.
Henderson, C. G. Practical religion. Westm 151(1899)93-5.
Henderson, Charles R. Christianity and children. BibWorld 8(1896)473-82.
Henderson, C. R. The German Inner mission. AmJSociol 2(1896-7)58-73.
Henderson, C. R. The influence of Jesus on social institutions. BibWorld 11(1898)167-76.
Henderson, C. R. Rise of the German Inner mission. AmJSociol 1(1895-6)583-95.
Henderson, C. R. Waiting for God's vindication; [cond. serm. Ez. 14:23]. HomR 22(1891)246-7.
Henderson, James. Has modern thought disturbed the foundations of our faith? CanMeth 7(1895) 420-7.
Henderson, James. Prayer and the laws of nature. CanMeth 6(1894)1-19.
Henderson, James. Sermonic lessons from Mount Nebo. CanMeth 6(1894)354-61.
Henderson, J. A. Haggai's first message and its results. EvRep 67(1890)215-21.
Henderson, John A. Haggai's second message. EvRep 67(1890)350-6.
Henderson, J. B. Apparent contradiction in two utterances of our Lord; [Mark 9:40]. ExposTimes 6(1894-5)43.
Henderson, J. B. Note on apparent contrad. in two utterances of our Lord; [Matt. 12:30]. Expos Times 6(1894-5)43.
Henderson, W. Nature and amount of Scriptural evidence for Episcopacy. TheolM 5(1891)14-25,
Hendrix, E. R. After fifty years. MethRSo 44(1896-7)44-64.
Hendrix, E. R. Arnold of Rugby; a character study. MethQSons 17(1894)69-89.
Hendrix, Eugene R. The catholicity of American Methodism. MethR 81(1899)513-31.
Hendrix, Eugene R. China since the late war. MethRSo 43(1896)223-36.
Hendrix, Eugene R. The human body in the light of Christianity. MethR 79(1897)389-401.
Hendrix, E. R. Isaiah as a city preacher. MethRSo 48(1899)163-77.
Hendrix, E. R. The last of the hermit nations. MethRSo 47(1898)211-27.
Hendrix, Eugene R. Moravian mission. MethQSo ns14(1893)243-56.
Hendrix, E. R. Partnership betw. relig. and science; [serm. Col. 2:3 & 2 Pet. 1:5-6]. HomR 33 (1897)317-23.
Hendrix, E. R. The perfecting of the saints. MethRSo 42(1895-6)54-67.
Hendrix, E. R. The prophet as a spokesman of God. MethRSo 48(1899)323-36.
Hendrix, E. R. The Roman propaganda. MethRSo 45(1897)14-26.
Hendrix, E. R. The three Japans. Indep 48(1896)677-8,711-12.
Hendrix, Eugene R. The throne of praises; a study in the Psalms. MethRSo 41(1895)55-66.
Hendrix, E. R. The word of God not bound; [serm. outline, 2 Tim. 2:9]. HomR 33(1897)137-8.
Hendry, James. The parable of the unjust steward; [Luke 16:1-14]. ExposTimes 4(1892-3)431-2.
Henkel, Friedrich. Ein römischer viergötterstein als hausaltärchen. WestdtschZ 16(1897)109-18.
Henkel, Wilhelm. Die Protestanten in heutigen Frankreich. DtschWochenb 12,2(1899)936-8.
Henkemans, L. J. B. Kerkegoederen te Lathum. TheolStudien 13(1895)325-51; 14(1896)30-54,213-40.
Henle. Philippi und die Philippergemeinde. ThQuartschr 75(1893)67-104.
Henn, J. Einfluss der seelssorge auf die lehrthätigkeit des pfarrers. ZTheoluKirche 4(1894)306-46.
Henne am Rhyn, Otto. Die evangelischen Gemeinden vor der Reformation. ZKulturgesch ns1(1891)
Henne am Rhyn, Otto. Der geisterspuck in der deutschen volkssage. ZKulturgesch ns1(1891)375-90.
Hennecke, E. Z. frage nach d. ursprüngl. textgestalt d. Aristides-Apol. ZWissTh 36,II(1893)42-126.
Henner, Cam. Zur Geschichte der Rota Romana. ArchKathKr 73(1895)177-80.
Hennessy, G. Notes on the early ecclesiastical registers in London. Antiquary 24(1891)214-18.
Hennessy, Michael. The church and English liberty. AmCathQ 17(1892)701-15.
Hennessy, M. Engl. liberty from reformation to triumph of Pr. of Orange. AmCathQ 18(1893)295-313.
Hennessy, M. Events and causes which led to invasion of Eng. by William. AmCathQ 21(1896)828-46.
Hennessy, Michael. St. Gregory the Great and England. AmCathQ 19(1894)40-57.
Hennig. Die Endeavor-vereine und die Deutsch-evangelische kirche. FlBl(1895)67-81.*
Hennig. Das studium der I. m. MonatssInnM(1896)197-203.*
Hennig, Mart. Bewahrung und rettung der männlichen jugend. MonatssInnM 19 262(1899).*
Hennig, M. Ein instructionscursus über I. m. für seminar und volksschullehrer. MonatssInnM(1896)
Hennig, M. Predigtreisen f. I. m. MonatssInnM 19(1899)177-187.*
Hennig, Richard. Zur sintfluth und eiszeit-frage. NaturwW 9(1894)255-9.
Hennighausen, L. P. Die ersten deutschen Sekten in Amerika. GerMdRep 5(1890-91)73-96; 6(1891-92)27-33.

Henning, A. D. 10 allg. conf. d. deutsch. sittlichkeitsver. FlBl 55(1898)458-67.*
Henning, A. D. äff. sittenlosigk. u. d. arb. d. Deut. sittlichkeitsver. FlBl 54(1897)369-81,408-17,442-6.*
Henning, A. öff. sittenlosigk. u. d. arbeit d. deut. sittlichkeitsver. FlBl 54(1897)369-81,408-17,442-6.*
Henning, A. Volkssitten u. volksunsitten. FlBl(1895)241-63.*
Henning, Charles L. On the origin of religion. AmAnthrop 11(1898)373-82.
Henning, Ludwig. Glück. ChrWelt 9(1895)280-4.
Henning, L. Religion und völkerkunde. Globus 71(1897)125-9.
Henning, L. Ueb. d. steinzeit u. d. zeit d. metalle in Aeg. Globus 72(1897)263-9; 74(1898)75-9,208-11.
Henning, Stilon. Is there a Deuteronomist in Joshua? TheolM 6(1891)385-95.
Henning, Stilon. A prophet; what is he? TheolM 4(1890)48-64.
Henri, Ch. Der abt von Himis und das "unbekannte Leben Jesu." ChrWelt 10(1896)619-21.
Henri, Charles. Die antifreimaurer und die kirche. ChrWelt 10(1896)1218-21; 11(1897)186-9.
Henri, Charles. Der dritte Internationale psychologische kongress. ChrWelt 10(1896)1014-21.
Henri,Charles. Leo XIII. und die antifreimaurer. ChrWelt 12(1898)1111-15.
Henri, Ch. Die religion der Königin Viktoria. ChrWelt 10(1896)643-4.
Henri, Ch. Spiritismus und theosophie. ChrWelt 11(1897)373-7,394-7,420-4.
Henri, Charles. Die theosophische gesellschaft u. verwandte gesellschaften. ChrWelt 11(1897)611-15, 677-81,713-15,732-5,757-61,776-81,803-7.
Henri de Rohan and the Huguenot wars. EdR 171(1890)389-428.
Henri Lecoultre. RevThetPhil 25(1892)105.
Henri Meyer. RevThetQuestrel 4(1895)209-10.
Henrichs, L. Zehnterhebung für Walram v. Jülich, erzb. v. Köln, im 1332. AnnNiederrh 52(1891)
Henrici, Ernst. Das Zodiakallicht. AllgZBeil 252(1892).
Henriques, Alfred G. Religious education. JewQ 3(1891)85-105.
Henry IV. Mythes nat. méconnus; les supplices infernaux de l'antiquité. RevEtGr 5(1892)281-305.
Henry, V. L'antithèse védique. RevLinguist 31(1898)81-107.
Henry, V. Harlez, C. de.; Kia-Li, livre des rites domest. chin. de Tchou-Hi. RevLing 23(1890)281-4.
Henry, V. Harlez, Cr. de: Le Yih-King. RevLinguist 24(1891)89-95.
Henry, V. Mugdala; ou, L'hymne du Marteau. JourAsiat 9s6(1895)516-48.
Henry, V. Un mot sémitique dans le Véda. JournAsiat 9s10(1897)511-16.
Henry, V. Vedica. SocLingMém 9(1896)97-109,233-52; 10(1897)84-109.
Henry, B. C. Touching Jesus; [serm. Luke 8:46]. HomR 20(1890)346-8.
Henry, B. C. The waiting Saviour; [cond. serm. Rev. 3:20]. HomR 26(1893)62-3.
Henry, Ch. Satanismus und moderner exorcismus in Frankreich. DtschProtBl(1897)14.*
Henry, Ch. Theosophie oder psychologische religion. ChrWelt 10(1896)675-9.
Henry C. Lea as an historian. AmCathQ 16(1891)131-58.
Henry, Donald M. John 10:17. ExposTimes 4(1892-3)566-7.
Henry, Donald M. Romans 5:20. ExposTimes 5(1893-4)426-7.
Henry Drummond. Outl 55(1897)779-80.
Henry, E. A. Our society—retrospect and prospect. KnoxCollMo 18(1894-5)381-90.
Henry Edward Manning. AllgEvLKz 26(1893)103-5,128-30.
Henry, F. A. The futility of the Kantian doctrine of ethics. IntJEthics 10(1899-1900)73-89.
Henry, F. A. The reconstruction of Old Testament history. ChrUn 43(1891)534-5,564-5.
Henry, George C. A better minister. LuthQ ns25(1895)385-92.
Henry, H. T. "The absence of religion in Shakespeare." AmEcclesR 17(1897)348-68,484-99.
Henry, H. T. "Adoro te devote." AmEcclesR 14(1896)143-7.
Henry, H. T. Alfred, Lord Tennyson. AmCathQ 23(1898)1-27.
Henry, H. T. The centenary of the prodigies of Mary. AmEcclesR 15(1896)32-61.
Henry, Hugh T. The Cluniac and his songs. AmCathQ 18(1893)793-814.
Henry, H. T. Gladstone's Horace. AmCathW 20(1895)327-45.
Henry, H. T. Gounod and church music. AmCathQ 19(1894)320-47.
Henry, H. T. The hymn "Aeterne rerum Conditor." AmEcclesR 15(1896)349-73.
Henry,H. T. The hymn "Ut queant laxis." AmEcclesR 15(1896)176-88.
Henry, H. T. The hymn "Veni Creator Spiritus." AmEcclesR 16(1897)573-96.
Henry, H. T. Hymns in honor of Saints Peter and Paul. AmEcclesR 21(1899)561-71.
Henry, H. T. Hymns of advent. AmEcclesR 17(1897)597-604.
Henry, H. T. Hymns of the Holy innocents. AmEcclesR 15(1896)557-65.
Henry, H. T. Latin hymns and English versions. AmCathQ 18(1893)272-94.
Henry, Hugh T. A new method of teaching history. AmEcclesR 19(1898)471-83.
Henry, H. T. The "original sources" of European history. AmCathQ 23(1898)449-86.
Henry, H. T. The poet of passion-tide. AmEcclesR 4(1891)179-94.
Henry, H. T. The recent decrees on church music. AmCathQ 20(1895)82-111.
Henry, H. T. Sedulius and his abecedary. AmEcclesR 3(1890)435-49.
Henry, H. T. The teaching of music in ecclesiastical seminaries. AmEcclesR 18(1898)159-76.
Henry, H. T. Tertullian's "impossible." AmCathQR 24(1899)79-100.
Henry,Hugh T. Two mediaeval hymns. AmEcclesR 2(1890)200-13,247-61.
Henry Martyn. LondQ 79(1892-3)205-24.
Henry Martyn Dexter. ChrLit 3(1890-1)209-12. (From Congregationalist, Nov. 20, 1890.)

Henry M. Stanley on missions in Africa. MissR ns11(1898)115-8.
Henry Morley on Chaucer. ChurchEcl 19(1891-2)887-9.
Henry Reeve's life and correspondence. ChurchQ 47(1898-99)406-24.
Henry Ward Beecher's successor. RofR's(NY)1(1890)495.
Henry-Ruffin M. E. A Havana Holy week. CathWorld 69(1899)34-45.
Henry-Ruffin, M. E. Mobile: Summerville: Spring Hill. CathWorld 58(1893)233-53.
Henry van Dyke. Outl 56(1897)18-22.
Henschel, A. Albert Günzel, pfarrer zur Lissa. HistPosenZ 7(1892)343-5.
Henschel, A. Christophorus Hegendorf. HistPosenZ 7(1892)337-43.
Henschel. D. evang. schulen im ehemal. königreich Polen. EvKztng 31(1894)484-7; 35:552-5.*
Hensen, A. H. L. Henric vanArnhem's Kronyk van het fraterhuis teGoudi. HistUtrBijdr 20(1899)1-46.
Hensen, A. Die kirche zu Belm. ZChrKunst 9(1896)171-50.
Hensen, A. H. L. M. Duncanus in zijue betrekking tot het onderwijs. BijdrGeschHaar 21(1896)92-113.
Hensen, A. H. L. Nicolas v. Niewland, Wijbissch. Utrecht 1541-61. BijdrGeschHaar 23(1898)81-109.
Henslow, George. Two unrecognized plants indirectly alluded to in the Bible. ExposTimes 9(1897-8)
Hensoldt, Heinrich. Among the adepts of Serinagur. Arena 9(1893-4)203-15,328-47.
Hensoldt, Heinrich. Occult science in Thibet. Arena 10(1894)181-91,366-78,648-61.
Hensoldt, Heinrich. A plea for pantheism. Arena 12(1895)161-75.
Hensoldt, Heinrich. The secret doctrine of the Brahmins. Arena 9(1893-4)447-59.
Henson, H. Hensley. The Archbishops' judgment. NatR 34(1899-1900)289-300.
Henson, H. Hensley. The British Sunday. NatR 33(1899)758-69.
Henson, H. Hensley. A cross-bench view of foreign missions. NatR 30(1897-8)605-18.
Henson, H. Hensley. Mr.Kensit—and after. NatR 31(1898)694-9.
Henson, H. H. Protestant Americanism. ChurchEcl 27(1899-1900)422-8.
Henson, P. S. The Christianity of to-day. OurDay 17(1898)431-7.
Henson, P. S. Interviews with famous ministers on their methods. OurDay 17(1897-8)179-82.
Henson, P.. The old fight and the new. OurDay 16(1896)453-8.
Henzey, Léon. Mythes chaldéens. RevArch 3s26(1895)294-308.
Heraeus, M. Hamb. stud. auf... hochschulen v. 1290 b. 1650. ZHambG 11(1896)557-632.*
Die heranwachsende jugend und die schulgemeinde. ChrWelt 11(1897)1061-5.
Herausgeber. Die Bewegungen in der deutschen evangelischen Kirche 1897-98. ZPastTh 22(1898-9)
Herausgeber. D. sozialpol. thätigkeit d. ev. pfarrer. ZPastTh 21(1897-8)151-69,199-219.
Herausgeber. Die evangelische kirche und die musik. ZPastTh 22(1898-9)255-61.
Herausgeber. Die fortschritte und abwege der gegenwärtigen theologie. ZPastTh 20(1896-7)1-20.
Herausgeber. Referat über liturgische schriften. ZPastTh 22(1898-9)548-52.
Herben, S. J. Is the power of the pulpit waning? MethR 81(1899)896-910.
Herber, Pauline. Die Charitasbestreb. u. d. lehrerinnenstand. Char 3(1898)9-15.*
Herbermann, Chas. G. Education in ancient Greece. AmCathQ 20(1895)766-806.
Herbermann, C. G. Recently discovered apology ofApollonius,the martyr. AmCathQ 21(1896)410-25.
Herbert, Alfred. Edmund of Abingdon and the universities. DubR 123(1898)107-20.
Herbert, Alfred. Edward Thring of Uppingham. DubR 124(1899)265-90.
Herbert, Charles. A century work for God. Quiver(1901)180-6.
Herbert, H. Die gegenreformation in Hermannstadt zur zeit Karls VI. SiebenbG ns29(1899)25-113.
Herbert, M. E. ...Cath. Episcopate in Russ. Pol. [and] sketch of Ch. Hryniewicki. DubR 117(1895) 265-74.
Herbert, Mary Elizabeth. The Eucharistic congress at Jerusalem. DubR 113(1893)874-85.
Herbert, Mary Elizabeth. The Russian church. DubR 112(1893)1-15.
Herbert, Mary Elisabeth. Six weeks in Russia. DubR 116(1895)89-108.
Herbert Spencer's "Principles of ethics." ChurchQ 37(1893-4)84-101.
Herderscheê, J. Bijbelsche Godgeleerdheid door Dr. E. H. van Leeuwen. TheolTijdschr 27(1893)
Herderscheê, J. De school van Ritschl. TheolTijdschr 28(1894)229-40. 433-8.
Herderscheê, J. Het slotvers van 2 Sam. 12. TheolTijdschr 25(1891)127-32.
Herderscheê, J. Het zevende gebod op de catechisatie. TheolTijdschr 33(1899)444-54.
Herderscheê, J. Onderwijs in geloofs-en zedeleer. TheolTijdschr 28(1894)618-27.
Herderscheê, J. Prolegom. Bijbel. Godgeleerdh. door Dr. v. Leeuwen. TheolTijdschr 25(1891)316-24.
Herderscheê, J. Verscheidenheid en eenheid onzer Prot. genootschappen. GeloofVr 6(1894)579-90.*
Herderscheê, J. W. Zaalberg; Zedelijke godsdienst. Amst. TheolTijdschr 30(1896)317-23.
Herdieckerhof, C. v. Belebung u. förderung d. rechten gemeindepflege. ZPastTh 22(1898-9)305-18.
Herdieckerhoff, R. Sollen die evangelischen kirchen beständig offen sein? EvGblRh 12(1896)182-4.
Heresy and error. MethR 73(1891)937-44.
Heretics and heresy. HomR 22(1891)188-9.
Hereware, L. A famous night mission in New York. Westm 140(1893)272-80.
Herford, B. Liberalism and Rom. Catholicism. ChrLit 14(1895-6)49-60,157-64. (FromChrRegister, 1895.)
Herford, Brooke. Religious teaching in the board school. Contemp 65(1894)271-6.

Herford, R. Travers. A Unitarian minister's view of the Talmudic doctrine of God. JewQ 2 (1890)454-64.
Hergès, A. Les monastères de Bithynie; Medicius. Bessar 5(1898-9)9-21.
Hergueta, N. Fueros inéd. de tres pueblos de la Riojaen el s. XII. AcHistMadrB 26(1895)55-8.
Hergueta, N. La judería de Haro en el siglo XV. AcHistMadrB 26(1895)467-74.
Hergueta, N. La jud. de San Millan de la Cogolla y la batalla de Nájera. AcHistMadrB 29(1896) 254-.5.
Hergueta, N. Los judios de Albelda enel siglo XIII. AcHistMadrB 28(1896)480-6.
Hering. Chinesen u. Japaner; i. besonderh. u. d. nutzanwend. f. d. miss. ZMissionskde 11(1896)199-207.
Hering, A. Dogmat. bedeut. u. d. rel. werth d. übernatürl. geburt Christi. ZTheoluKirche 5(1895)58-91.
Hering, A. Idee Jesu v. Reiche Gottes u. i. bedeut. f. d. gegenwart. ZTheoluKirche 9(1899)472-513.
Hering, H. Achelis-Krauss; Praktische theologie. StuduKrit 66(1893)807-19.
Hering, H. Luthers Taufbüchlein, 1523, bes. d. typolog. gebet. StuduKrit 65(1892)282-331.
Hering, H. Sittlichkeit u. religion. DeutEvBl 23(1898)643-650.*
Hering, H. Zur behandlung der duellangelegenheit. DeutEvBl(1897)137-40.*
Hering, O. Frauen Japans im spiegel d. f. sie bestimmten litt. ZMissionskde 5(1890)15-28,201-12.
Hering, O. Das moderne japanische unterrichtswesen. ZMissionskde 7(1892)215-19.
Hering, O. Wetterzeichen kommender stürme. ZMissionskde 9(1894)86-94.
Heringa, S. P. Over den grondslag der zedelijkheid. TheolTijdschr 26(1892)221-74.
Herkless, John. The divine right of the church. ScotsM ns11(1892-3)346-55,415-27.
Herlez, C. de. Une visite au monastère bouddhique de Wu-tchin par Pe-K'iu-yi. Muséon 12(1893)99-107.
Hermann, Ernst. Göthes mutter in ihrem alttestamentlichen Gottvertrauen. PädArch 38(1896)481-87.
Hermann, H. J. Miniaturhs. a .d. bibl. d. Herz. Andrea Matteo III. KunsthistJahrbPrag 19(1898)147-216.
Hermann, Meyer. Der agendenentwurf auf der rheinischen provinzialsynode. ProtKz(1893)1036-43, 1058-65.*
Hermann, Paul. Der weltuntergang in der deutschen mythologie. Gegenwart 55(1899)164-6.
Hermann von Mallinckrodt. Hist-polBl 111(1893)721-44.
Hermans, W. S. H. The doctrine of the atonement. MethR 79(1897)906-12.
H[ermans]. Der formel bei der amtlichen verpflichtung der evangelischen farrer. ChrWelt 7(1893) 611-16.
H[ermans]. Über fr. nach d. formel b. d. amtl. verpflichtung d. ev. pfar. ChrWelt 7(1893)611-16.
Hermeling, G. Neue reliquienbüste f. d. haupt d. Hl. Paulinus in Trier. ZChrKunst 5(1892)275-80.
Hermeling, Gabriel. Zwei neue bischofsstäbe in goth. Stile. ZChrKunst 5(1892)33-8.
Hermens. Aus und für Siebenbürgen. ChrWelt 11(1897)235-8.
Hermens. Bischof Teutsch. DeutExBl 8(1893).*
Hermens. Die Gustav-Adolf-versammlung in Berlin. ChrWelt 11(1897)949-52,974-6.
Hermens. Die Gustav-Adolf-versammlung zu Darmstadt, 1894. ChrWelt 8(1894)849-58,935-40.
Hermens. Hannover. ChrWelt 9(1895)843-51.
Hermens. Die oktobertage des Evangelischen bundes in Magdeburg. ChrWelt 12(1898)994-5.
Hermens. Rückblick auf Hannover. ChrWelt 9(1895)986-7.
Hermens. Siebenbürgisches. ChrWelt 12(1898)830-2,857-9.
Hermens. Vom Gustav-Adolf-fest in Ulm. ChrWelt 12(1898)923-7.
Hermens. Vom Gustav-Adolf-verein. ChrWelt 10(1896)825-8,845-8,871-5,891-3.
Hermens. Zu dankbar-frommem andenken an D. Georg Daniel Teutsch. ChrWelt 8(1894)818-21, 840-4,864-8.
Hermes, R. J. T. Hermes, ein fast vergessener dichter geistlicher lieder. ChrWelt 12(1898)342-6.
Herner, S. Behandl. d. zahlwörter im "Lehrgebäude d. heb. sprache," v. König. ZAlttWiss 16(1896)
Hennig. Die Endeavor-vereine und die deutsch-evangelische kirche. FlBl(1895)67-81.*
Herold. Johann Komander. TheolZSchw 8(1891)129-42.
Herold. Zum streit über d. Nürnberger ceremonien in d. mitte d. 18. jahrh. Siona 23(1898)146-52.
Herold, M. Die ältere orgel und ihr gebrauch. Siona 18(1893)68-70.
Herold, M. Aus d. Gottesdienst d. S. Sebaldus-Kirche in Nürnberg 1599. Siona 24(1899)69-76.
Herold, M. D. Joh. Zahns bibliothek. Siona 21(1896)9-11
Herold, M. D. theol. Johannes Zahn. Siona 20(1895)119-25.
Herold, M. Der XI. deutsch-evangelische kirchengesang-vereinstag in Ulm. Siona 19(1894)135-49.
Herold, M. Eine Epiphanias—und missions-vesper. Siona 22(1897)1-5.
Herold, M. Die erste evangelische deutsche Messe mit musiknoten, 1525. Siona 19(1894)1-8.
Herold, M. Gedenkblatt für Dr. Friedrich Haupt. Siona 16(1891)207-10.
Herold, M. Justus W. Lyra. Siona 20(1895)214-17.
Herold, M. Liturgische feier eines königstages. Siona 16(1891)191-6.
Herold, M. Schulandacht und schulgottesdienste. Siona 17(1892)5-10,21-4,41-8,63-8.
Herold, M. Vorführung der Bayreuther chorordnung, 1724. Siona 23(1898)1-7,21-5,41-5,59-64.
Herold, M. Zum preussischen agenden-entwurf. Siona 19(1894)17-27.
Herold, M. Zur behandlung des gebets in den nebengottesdiensten. Siona 22(1897)152-61.
Herold, R. Das gottesdienstliche Leben im Capitel Uffenheim vor 150 j. BeitrBayKg 1,2(1894).

Herold, R. Der Marktbreiter kalenderstreit 1697-99. BeitrBayKg 2(1896)49-81.*
Herold. Stimmen über das pfarrpfründensystem. DeutEvBl 12(1892)842-45.*
Herold, R. Z. gesch. d. Schwarzenberger pfarreien. BeitrBayKg 5(1899)75-91,192.*
Herold, Wilh. Das Regensburger evangelische alumneum. Siona 23(1898)199-226.
Herold, Wilhelm. Überproduktion auf dem gebiet des kirchlichen chorgesanges. Siona 23(1898)139-41.
Heron, James. The one Holy, Catholic, Apostolic church. Treasury 9(1891-2)358-67.
Herr, Benj. L. The preparation and delivery of the sermon. BaptistQ 12(1890)366-8.
Herr und diener. Israelit 34(1893)1743-5,1759-62.
Herrick, C. L. The physical basis of character. BaptistQ 12(1890)183-92.
Herrick, George F. The kingdom of God in the land of its origin. BibSac 47(1890)549-66.
Herrick, H. N. Our benevolences. MethR 78(1896)205-12.
Herrick, S. E. Demonized; [serm. Mark 5:9]. HomR 19(1890)41-7.
Herrick, Samuel E. Philip Melanchthon. MassHistProc 2, 11(1896-7)254-7.
Herrigel, O. Die eroberung Samarias. EvK-blBad(1899)No35-8.*
Herrigel, O. Zur neuen ausgabe des griech. N. T. von E. Nestle. EvProtW-bl(1898)113-22.*
Herriott, Frank I. The pulpit and social problems. HomR 24(1892)181-5,266-70.
Herrmann. Ein ungedr. dokument zur neueren ev. kirchengesch. in Preussen. Dtsch-evBl 16(1891) 361-8.
Herrmann, Anton. Die flutsagen der finnisch-ugrischen völker. Globus 63(1893)333-8.
Herrmann, Anton. Der volkstümliche kalenderglaube in Ungarn. ZVolksk(Ber)4(1894)305-23,392-407.
Herrmann, F. Hieron. Rauscher, ü. d. entlass. d. interimsfeindl. geistl. BeitrBayKg 5(1899)280-87.*
Herrmann, W. Bernoulli; Wissenschaftl. u. d. kirchl. methode in d. theol. TheolLitztg 23(1898) 65-70.
Herrmann, W. Die busse des evangelischen Christen. ZTheoluKirche 1(1891)28-81.
Herrmann, W. Cremer gegen Harnack. ChrWelt 6(1892)1151-9.
Herrmann, W. Ergebnisse des streites um das Apostolikum. ZTheoluKirche 4(1894)251-305.
Herrmann, W. Die erlösung durch Jesus Christus u. die wissenschaft. ChrWelt 12(1898)3-7.
Herrmann, W. Der geschichtliche Christ der grund unseres glaubens. ZTheolKir 2(1892)232-73.
Herrmann, W. Grund und inhalt des glaubens. BewGlaub 26(1890)81-97.
Herrmann, Wilhelm. Melanchthon als schüler und als meister. ChrWelt 11(1897)126.
Herrmann, W. Ein notgedrungenes wort zum Kasseler hirtenbriefe. ChrWelt 7(1893)635-41.
Herrmann, W. Otto Pfleiderer; Ritschl'sche theologie, krit. beleuchtet. TheolLitztg 17(1892)382-7.
Herrmann, W. Religion und sozialdemokratie. ZTheoluKirche 1(1891)259-86.
Herrmann, W. Der wichtigste gegensatz in der evangelischen theologie. ChrWelt 12(1898)892-7.
Herron, George D. Jesus and the existing order. ChrQ 2s2(1898)193-213.
Herron, George D. The quality of immortality. ChrThought 11s(1893-4)370-6.
Herron, George D. The sociality of Jesus' religion. Arena 14(1895)385-91.
Herron, George D. The spirituality of the material. ChrThought 10s(1892-3)392-7.
Herrsinger. R. Rocholl; Die philosophie der geschichte. StuduKrit 68(1895)803-16.
Hertel. Sprache Luther's im sermon v. d. guten werken (1520). ZDtschPhilol 29(1897)433-509.
Hertel, G. Zur gesch. der Kirche S. Nicolai in der Neustadt. GeschMagd 27(1893)333-37.*
Hertel, Viktor. Ueber die kollekte. Siona 22(1897)150-2.
Hertfelder, K. Fredrich d. Weise v. Sachen u. Desid. Erasmus v. Rotterdam. ZVerglLitt-gesch us 4(1891)203-14.
Hertkens. Behandlung der Socialdemokratie u. d. Socialdemokraten in d. predigt. PastBon 9(1894).*
Hertling, Georg. Bischof Ketteler u. katholische socialpolitik in Deutschland. Hist-polBl 120(1897) 873-900.
Hertling, J. v. Fürstprimas Dalberg. HistJahrb 16(1895)575-85.
H[ertling, v. Bischof v. Ketteler. Hist-polBl 124(1899)841-60.*
Hertling, Georg Frhr. v. Descartes beziehungen zur scholastik. MünchPhilosS-B 1(1899)3-36.
Hertling, v. Katholicismus u. wissenschaft. Hist-polBl 119(1897)897-917; 120(1897)131-49,220-37.
Hertog, C. H. den. Samenwerking voor leerplicht. Gids 2(1898)290-341.
Hertzog-Colmar, Aug. Dreikönigsspiel: Weihnachts-und Neujahrslieder. JahrbGeschSpr 15(1899) 146-54.
Hervé, Georges. Quelques superstitions du Morvan. BullAnthropParis 4s3(1892)529-33.
Hervey, Arthur C. The chronology of Ezra 4:6-23. Exp 4s8(1893)50-63.
Hervey, A. C. The chronology of Ezra II and IV, 6-23. Exp4s7(1893)431-43.
Hervey, A. C. The sojourn of the Israelites in Egypt. Exp 4s8(1893)446-55.
Hervey, D. B. Christian consecration; [cond. serm. Phil. 1:21]. HomR 26(1893)132-5.
Hervey, D. E. The music of the church. ChurchR 56(1890)249-57; 58(1890)297-304.
Hervey, D. E. The music of the church. ChurchR 59(1890)314-20.
Hervey, D. E. Robert T. S. Lowell, and his works. ChurchR 57(1890)221-38.
Hervey, G. Winfred. An unsettled question in pulpit ethics; [borrowed sermons]. HomR 32(1896)186-9.
Hervey, J. McD. Cities as centers for united Presbyterian effort. EvRep 68(1891)280-83.
Hervey, Walter L. The Sunday-school problem. Indep 48(1896)1511-12.
Hervey, W. L. Sunday schools; their shortcomings and their great opportunity. RofR's(NY)14 (1896)702-10.
Herwerden, H. van. Ad Hymnos Homericos. Mnemosyne 21(1893)122-6.

Herwerden, H. van. Ad oracula sibyllina. Mnemosyne 19(1891)346-72.
Herz, N. Dalmanutha; [Mark 8:10]. ExposTimes 9(1897-8)95.
Herz, N. Epiousion. Think 5(1894)232-5.
Herz, N. The Hebrew Ecclesiasticus. JewQ 10(1898)719-24.
Herz, N. Job 19:25-7. ExposTimes 10(1898-9)47-8.
Herzfeld, A. G. Denominational education. Westm 145(1896)197-205.
Herzfeld, A. G. The drink evil and its cure. Westm 147(1897)408-28.
Herzl, Theodor. The Zionist congress. Contemp 72(1897)587-600.
Herzog. Die nationalkirchen. IntThZ(1896)14-28.*
Herzog. Zur entstehung der bayerischen agende. Siona 20(1895)102-3.
Herzog, Ed. Au synoede Torre-Pellice. LibChrét 1(1898)607-16.
Herzog, E. Orthodox-katholischer und römischer katechismus. IntThZ 2(1893)237-53.*
Herzog, Eduard. The present condition of the Old Catholic movement. ChurchR 56(1890)137-56.
Herzog, E. Priscillian. IntThZ 2(1894)1-27; vgl. 370-2; 5(1897)223-37.*
Herzog, E. Le prophète Amos. ChrE 5(1892)209-16.*
Herzog, E. Regnum coelorum vim patitur. IntThZ 1(1893)58-74.*
Herzog, E. Rom und die orientalischen kirchen. IntThZ 9(1894)39-48.*
Herzog, H. Der gänsefuss der sibylle. AnzSchweizAlterth 25(1892)16-21.
Herzog, H. Restauration d. kirche i. Zofingen, 1513-1516 (bez. 1520). AnzSchweizAlterth 24(1891) 435-40.
Herzog, Hans. Urkundenbuch der abtei St. Gallen; teil IV.; liefer I-II. GöttgelAnz 1-2(1894)981-5.
Herzog, Hans. Zur goldenen altartafel von Basel. AnzSchwAlterth 6(1888-91)306.
Herzog, J. Abwehr von Sören Kierkegaards „Angriff auf die Christenheit." ZTheoluKirche 8(1898) 271-381.
Herzog, J. G. Bemerkungen über liturgie und deren ausführung. Siona 19(1894)165-8.
Herzog, J. G. Brief an einen ehemaligen schüler. Siona 24(1899)146-52.
Herzog, J. G. Liturgisches. Siona 23(1898)8-10.
Herzog, J. G. Über choralgesang und choralspiel im Gottesdienste. Siona 20(1895)48-53,61-8.
Herzog, J. G. Über kirchlichen chorgesang. Siona 21(1896)27-33.
Herzog, W. An welcher krankeit litt der Apostel Paulus? RefKz 22(1899)74-76,82f.*
Herzogenberg, H. v. J. Brahms in seinem verhalt. z. ev. kirchenmusik. CorrBlKsng(1897)68-71.*
Herzogenberg, H. v. Die passion. MonatssGottesd 1(1896)270-6.*
Herzogenberg, H. v. Zum streit um das wesen kirchl. musik. MonatssGottesd 1(1896)9-19; 171-5.*
Hesekiel, J. Die pflege der christl. gemeinschaft. FlBl 56(1899)289-317.*
Hesekiel. Eine neue art confirmandenanstalten. MonatssInnM(1892)199-211.*
Hesekiel. D. fürsorge für bedürftige genesende. FlBl(1891)49-60.*
Hess, D. Aus d. briefwechsel zw. Joh. Jakob Hess u. Ignatz Romer. TheolZSchw 16(1899)1-17,65-75.
Hess, P. Ignaz. Zum leben des Hl. Walther. StBenedCist 20(1899)397-406.
Hess-Diller, F. freih. von. Das officium beatae Mariae Virginis. KunsthistJahrbPrag 12(1891)279-96.
Hesse, J. Ist ein vorläufer nöthig? EvMissionsm(1894)129-39.*
Hesse Wartegg. Die sintfluth des amerikanischen südens. AllgZBeil 121(1890).
Hessels, J. H. The Lithuanian Bible. Acad 49(1896)176-7.
Hessisches ausschreiben, kirchliche ordnungen betreffend. Siona 22(1897)25-8.
Hester Ann Rogers. WeslMethM 116(1893)596-602.
Het Clarissen-kloster te Haarlem. BijdrGeschHaar 16(1891)419-48.
Het St. Cecilia-kloster te Haarlem. BijdrGeschHaar 16(1891)383-420.
Heteren, W. v. Abbaye et seigneurs d'Egmond du XIOVe au XVIe siècle. RevBénéd 13(1896)295-320.*
Heteren, W. van. Egmond, ses abbés et ses seigneurs (1150-1573). RevBénéd 10(1893)198-213,348-57.*
Gli Hetbei-Pelasgi nel continente ellenico. Civiltcatt s16,5(1896)522-48; 6(1896)36-50,270-88; 7(1896) 526-40; s17,1(1898)152-64,402-16,654-68; 2(1898)145-56,414-28,674-87; 3(1898)160-71,544-55; 4(1898)159-71, 146-61,424-38,686-701; 8(1896)286-302,650-66; 9(1897)145-60,419-36,656-74; 10(1897)162 83,398-413.
Gli Hetbei-Pelasgi nelle isole dell 'egeo. CiviltCatt s16,1(1895)143-55,427-40,653-68; 2(1895)286-97,564-74; 3(1895)19-35,289-304,525-43; 4(1895)412-31; 5(1896)532-48.
Gli Hettei Pelasgi in Italia. CicCatt s16,7(1897)655-70; 12(1897)277-91,529-47; s16,12(1897)42-55,274-89,
Hetterson, S. L. The home of the Red cross society. Chaut ns18(1898)672-6.
Heubaum, A. Das sittlichkeitsideal der reformationszeit. Wahrh 3,2+4(1894)57-70,102-112.*
Heubaum, A. Sören Kierkegaard. PreussJahrb 90(1897)50-87.*
Heubaum, A. Zur geschichte der neuesten theologie. PreussJahrb 70(1892)160-85.
Heucke, A. D. bedeutung der kirchlichen trauung nach B. G.-B. DtschZKirchenr 9(1899)404-414.
Heuduck. Die anschauung vom Heiligen Geiste bei Luther. EvKztng(1899).*
Heuduck. Die chronologie der Neutest. schriften bei Harnack. EvKztng(1898)45-7,61-3,75-7.*
Heuduck. Die modern alttestl. kritik u. ihre gegner. EvKztng(1898)33.*
Heuduck. Z. luth. lehre v. d. fr. selbstentscheidung. EvKztng 38(1894)593-98; 39:609-14; 40:627-29.
Heuduck, H. Zur Pentateuchkritik. EvKztng No51,52(1893)No6-9(1894).*
Heughes, T. Popular science monthly on the miracles of St. Francis Xavier. CathWorld 53(1891)837-49.
Heurtebize, Dom B. Le prieuré de Saint Nicolas de Sablé. SocHistMaine 39(1896)174-96,330-5.
Heuser, H. J. The baptistry. AmEcclesR 20(1899)449-54.
Heuser, H. J. The chant of the captive—the priest's daily prayer; [Ps. 118]. AmEcclesR 14(1896) 511-18.

Heuser, Hermann J. The establishment of the first vicariate of America. AmCathHistRec 7(1896) 141-54.
Heuser, H. J. The jurisdiction of Latin bishops over Catholics of the Greek rite. AmEcclesR 14(1896)
Heuser, H. J. St. Paul and companions on their way to Europe. AmEcclesR 19(1898)154-63.
Heuser, Herman. Some forgotten records of Prince Demetrius Galitzin. AmCathHistRec 6(1895)450-8.
Heussner, A. Die bedeutung der oranten in der altchristl. kunst. ChrKunstbl(1893)888.*
Heussner, R. Chronik der franz. colonie Schwabendorf. GblHugen 8(1899)6.*
Heuzey, Léon. La Minerve de Chantilly. MonetMém 4(1897)5-14.
Hewat, Kirkwood. The ancient church of St. John the Baptist, Ayr. ScotsM ns19(1896-7)401-7; 20 (1897)55-61.
Hewes, F. W. Benevolent contrib. of the Presbyterian church (North), 1835-1896. Indep 49(1897)1331-2.
Hewes, F. W. Congregational benevolent contributions. Indep 49(1897)1530-1.
Hewes, F. W. An educated ministry? Outl 51(1895)345-6.
Hewes, H. W. Benevolent contrib. of the Methodist episcopal church, 1835-1896. Indep 49(1897)1394-5.
Hewett, J. W. Monumental brasses, and dec. remains, in St. Peter, Exeter. ExetArchitTr 3(1899) 90-100.
Hewit, Augustine F. American Catholics and the Roman question. CathWorld 55(1892)425-36.
Hewit, Augustine F. The attribute and note of sanctity in the church. AmCathQ 21(1896)713-27.
Hewit, Augustine F. The authenticity of the Gospels. CathWorld 57(1893)593-601.
Hewit, A. F. The broad church position untenable. CathWorld 59(1894)94-106.
Hewit, A. F. Cardinal Newman. CathWorld 51(1890)712-24.
Hewit, A. F. Catholic education in India. CathWorld 65(1897)289-303.
Hewit, Augustine F. The catholic idea in the New Testament. AmCathQ 17(1892)673-700.
Hewit, Augustine F. The Catholic idea in prophecy. AmCathQ 17(1892)225-52.
Hewit, A. F. Christian unity in the parliament of religions. CathWorld 59(1894)152-63.
Hewit, A. F. Encyclical of Leo XIII. to the Bishops of the United States. CathWorld 60(1895)721-6.
Hewit, Augustine F. The essential goodness of God. CathWorld 58(1893)154 67
Hewit, A. F. Future destiny of infants. CathWorld 51(1890)576-83.
Hewit, Augustine F. Harnack's Dogmatic history. AmCathQ 18(1893)746-61; 19(1894)1-24.
Hewit, Augustine F. The hierarchy in the first two centuries. AmCathQ 17(1892)543-77.
Hewit, Augustine F. The High church position untenable. AmCathQ 18(1893)249-71.
Hewit, Augustine F. The human soul of Jesus Christ. CathWorld 57(1893)297-306.
Hewit, Augustine F. Ignis æternus. CathWorld 57(1893)14-26.
Hewit, Augustine F. The intellectual basis of the supernatural. AmCathQ 18(1893)628-41.
Hewit, A. F. Life of Cardinal Manning. CathWorld 62(1896)836-41.
Hewit, A. F. A new road from agnosticism to Christianity. CathWorld 62(1895)2-13.
Hewit, A. F. Pastoral letters of the bishop of the Prot. epis. church. CathWorld 60(1895)830-41.
Hewit, A. F. The Presbyterian revision. CathWorld 51(1890)502-9.
Hewit, A. F. The proof from reason of the immortality of the soul. AmEcclesR 4(1891)409-20.
Hewit, A. F. Pure vs. diluted Catholicism. AmCathQ 20(1895)460-85.
Hewit, Augustine F. Rome or naturalism. AmCathQ 21(1896)225-50,477-96.
Hewit, A. F. The temporal sovereignty of the pope. CathWorld 52(1890)340-6.
Hewit, Augustine F. Testimony of the Greek church to Roman supremacy. AmCathQ 19(1894)691-711.
Hewit, Augustine F. The warfare of science. CathWorld53(1891)393-9,567-76,678-87; 54(1891)194-203.
Hewitt, A. F. The lesson of "The White city." CathWorld 60(1894)73-82.
Hewitt, A. F. The universal restoration. CathWorld 59(1894)338-48.
Hewitt, C. E. The personal work of the pastor. BaptistQ 12(1890)407-17.
Hewit, F. Catholic and American ethics. CathWorld 50(1890)804-16; 51(1890)348-58.
Hewitt, Hosea. Influence of James Arminius on modern religious thought. MethR 81(1899)779-93.
Hewitt, J. F. L'histoire et les migrations de la croix et du su-astika. BullAnthropBrux 17(1898) 20-96.
Hewitt, J. F. Hist. ... the su-astika. Westm 149(1898)248-63,385-97,499-517,150,72-89,261-75,435-47.
Hewitt, J. F. The Jātaka; or, Stories of the Buddha's former births. Westm 145(1896)622-34.
Hewitt, J. F. Notes on early history of Northern India. JRoyAsiaSoc 22(1890)319-481,527-605,697-758.
Hewitt, J. F. The trisula. JRoyAsiaSoc 22(1890)488-90.
Hewit, O. F. Constantinople against Rome. CathWorld 64(1896)66-72.
Hewlett, Maurice. A mediæval popular preacher. LivAge 187(1890)167-71. (From 19th Cent.)
Hewlett, S. S. Adult Bible-classes and nurture of weak ad. Christians. ChMissInt ns21(1896)739-44.
Heyck, Eduard. Breisgauische urkunden. Aleman 20(1892)62-73.
Heyck, Ed. Briefe d. Kais. Maximil. II. u. Rudolf II. an Lazar. Schwendi. InstOestGMitt 13(1892) 164-8.
Heyck, E. Dresdner; Kultur—sch. d. it. geistl. in X. u. XI. j. InstOestGMitt 14(1893)146-52.
Heyd, v. Joh. Val. Andreä u. J. B. Unfried. WürttembVj 7(1898)253-9.
Heyd, W. Johann Oechslin; arzt u. dichter in Göppingen. WürttemVj ns7(1898)259-68.
Heyde. Beitr. z. gesch. Nürnbergs i. ref.-zeitalter. HistTasch 6s11(1891).*
Heydenreich, E. A. d. gesch. d. Schneeberg. lyceum. ArchSächsG(1895)229.*
Heydenreich, Eduard. Constantin d. Gr. in den sagen des mittelalters. DtschZGschw 9(1893)1-27.

Heydt, Daniel von der. Niederländische Psalmdichtung im 16 jahrhundert. TheolStudiën 8(1890)89-117.
Heyer, A. Lutherdrucke auf der Breslauer Stadtbibliothek. CentralblBibl 9(1892)267-74,403-16,459-83.
Heyer, H. La controverse sur la Cène dans l'église bernoise de 1532 à 1542. RevThetPhil 27(1894)393-413
Heygate, W. E. Civilization. ChurchEcl 19(1891-2)589-91.
Heygate, W. E. On first becoming a rector. ChurchEcl 21(1893-4)990-1.
Heygate, W. E. Religion Godward and manward. ChurchEcl 20(1892-3)973-7.
Heygate, W. E. Remembrances of Dr. Pusey. ChurchEcl 25(1897-8)837-8.
Heygate, W. E. Sympathy with doubters. ChurchEcl 21(1893-4)311-13.
Heyl, Francis. The religions of India. MissR ns7(1894)179-87,254-8.
Heyn. Die aufgabe der predigt in der gegenwart. ZPastTh 15(1892)571-9,625-33.
Heyn. Offener brief an Herrn Hofprediger a. D. Stöcker [in sachen der neuen agende]. ProtKz (1894)487-96.*
Heyn. Zur kritik des neuen agendenentwurfs. DeutEvBl(1893)732-52.*
Heyn, E. Die bekenntnisschriften, die kirche, u. der evangel. religionslehrer. ZPhilosPäd 5(1898)38-46.
Heyn, E. Ein gründlicher reformer des religionsunterrichts. ZPhilosPäd 5(1898)266-85.
Heyn, G. Noch einmal Prof. Dr. Beyschlag und die neue agende. ProtKz(1895)213-16.*
Heyn, J. Friedensschluss und friedensbruch in der altpreuss. landeskirche. ProtKz 5(1895)97-113.*
Heyn, J. Heiliger Geist oder parteigeist? ProtKz 49(1894)1155-62; 50:1186-92.*
Heyn, J. The lessons of the crucifixion; [Good Friday serm. Mark 15:27-37]. HomR 37(1899)234-8.
Heyn, J. Das neue pommersche provinzialgesangbuch. ProtKz(1896)901-9,934-42,957-62.*
Heyn, J. Sedanfestpredigt, Jesaia 44:21-23. ZPraktTheol 18(1896)169-70.
Heyn, J. Was lehrte Jesus? Protest 1(1897)36-38,610-14,627-34,647-52.*
Heyn, J. D. Die Satansidee Jesu. Protest(1899)18-22,38-44.*
Heynsen, K. Mittel u. wege e. gedeih. entwickl. uns. kirchenchöre. CorrBlKsng(1897)118-21.*
Heywood, J. The religious ideas of children. UnivM(Lond)10(1898)74-81.
Hibben, John Grier. Automatism in morality. IntJEthics5(1894-5)462-71.
Hibben, John Grier. Automatism in morality. PrincetonBull 8(1896)46-7.
Hibben, John Grier. The relation of ethics to jurisprudence. IntJEthics 4(1893-4)133-60.
Hibbert, F. Aidan. Abyssinian cross at Denstone college. Antiquary 26(1892)108-9.
Hibshman, H. H. W. The Holy Ghost and his office. RefQR 40(1893)259-70.
Hick, Lewis W. Hartford seminary revisited. HartfordSemRec 7(1896-7)321-34.
Hickey. Le principe de "laissez faire" devant l'hist. et devant S. Thomas. CongIntCath 3(1897)168-84.
Hicks, Benj. D. Records of St. George's Church, Hempstead, L. I. NYRec 24(1893)79-80.
Hicks, E. L. Demetrius the silversmith. Exp 4s1(1890)401-22.
Hicks, E. L. Ephesus. Exp 4s2(1890)144-9.
Hicks, E. L. The ethics of socialism. EconR 6(1896)467-80.
Hicks, Edward Lee. The present phase of the temperance question. Contemp 76(1899)51-61.
Hicks, E. L. St. Paul and Hellenism. StudiaBibl 4(1896)1-14.
Hicks, L. W. Cultivation of spirit of devotion as prep. for work. HartfordSemRec 19(1899-1900)29-36.
Hickson. Ardfert friary. AntiqIrJ 25(1895)30-40,329-37; 26(1896)227-39; 27(1897)232-42.
Hickson. Kilmakilloge, co. Kerry. AntiqIrJ 29(1899)18-20.
The hidden history of the Oxford movement. ChurchQ 48(1899)356-67.
Hiden, J. C. A senseless sensation. BaptistQ 12(1890)117-19.
Hiden, J. C. Some thoughts on the Book of Ecclesiastes. BaptistQ 14(1892)116-18.
Hieber, J. Die amtsenthebung des Pfarrers Steudel. ChrWelt 10(1896)346-52,364-70.
Hielscher. Wie erhalten wir uns. kirchenchöre... frischer thätigkeit? CorrBlKsng(1898)29-34.*
Higgins, H. H. What is religion? LiverpLSPr 44(1890)1-28.
Higgins, H. Longuet. Cardinald Newman and modern scepticism. LiverpLSPr 45(1890-1)121-38.
Higgins, W. V. The Savaras; a hill tribe in southern India. MissR ns10(1897)368-71.
Higginson, Thomas Wentworth. Octavius Brooks Frothingham. NewWorld 5(1896)1-9.
Higginson, T. W. A world outside the science. NewWorld 1(1892)689-694.
Higgs, J. Fuller. Light in the dark continent. WesIMethM 114(1891)355-69.
Higgs, William. Edward Thring. AndR 13(1890)379-88.
A high-churchman of the third century. LondQ 89(1897-8)253-70.
High cross, Downpatrick. AntiqIrJ 27(1897)245-6.
High crosses of Ireland, by Margaret Stokes. ChurchQ 48(1899)121-43.
The higher and lower education of the American priesthood. AmCathQ 15(1890)101-22.
The higher criticism. ChrUn 46(1892)1033-4.
The higher criticism. NChurchR 3(1896)436-40.
[Higher criticism as literary study.] BibWorld 10(1897)89-93.
Higher education as a mission agency. MethR 79(1897)141-2.
A Highland funeral. ScotAnt 5(1890-1)22-4.
Highlander. Funerals of unbaptised children, Kiltearn, Ross-shire. ScotAnt 11(1896-7)29.
Hilaire, Barthélemy St. Le Zend-Avesta. JSavant(1892).*
Hilaris. Hysterie u. wunder. ThPraktMtschr 11(1898).*
Hildebrand. Die katholischen klöster im ehemaligen bistum Halberstadt. ZHarz 32(1899)377-422.
Hildebrand, E. Ett bidrag till frågan om Joh. Baazius som kyrkohistoriker. HistTids 355(1899)153-8.

Hildebrand, Hans. Anslag till Vadstena kyrkas restaurerande. AkStockM 20(1891)61-3.
Hildebrand, Hans. Fyndet i Hagby kyrka. AkStockM 19(1890)26-40.
Hildebrand, Hans. Målningarna i Hemse kyrka, Gotland. AkStockM 24(1895)33-6.
Hildebrand, Hans. Målningar i gotländska kyrkor. AkStockM 26(1897)105-8.
Hildebrand, Hans. Riksantiq. promemoria ang. Skoklosters kyrka. AkStockM 23(1894)106-14.
Hildebrand, Hans. Riksheraldikern och Uppsala domkyrka. AkStockM 20(1891)162-9.
Hildebrand, Hans. Svenska grafstenar. AkStockM 21(1892)81-90.
Hildebrand, Hans. Svenska kyrkors funtar. AkStockM 24(1895)131-43.
Hildebrand, Hans. Tvänne gamla apsiskyrkor. AkStockM 26(1897)1-10.
Hildebrand, Hans. Vesterås domkyrka. AkStockM 24(1895)32-3.
Hildebrand, Hans. Visby domkyrka och dess grafvar. AkStockM 19(1890)165-7.
Hildebrand, R. Einem das basl gesegnen, und wie Gott zu ergänzen ist. PrMsJahrb 71(1893)29-35.
Hildebrand, W. B. Das gleichniss vom ungerechten haushalter. PastBl 39(1897)571-6.*
Hildebrandt. Wandgemälde d. Rother k. in Ober-Pritschen b. Fraustadt. HistPosenZ 7(1892)466-70.
Hildebrandt, R. Das wort sie sollen lessen stan und kein dank darzu haben. ZDtschUnt 7
Hildeburn, Charles R. Records of Christ Church, 1709-60. PennMag 14(1890)427-33; 15(1891)228-34, 354-60, 486-92; 16(1892)111-7,363-70,449-56; 17(1893)99-112,214-29,352-70.
Hildenstein, J. G. Moodys Bibelschule für innere und äussere mission. Dtsch-AmZTheol 20(1899-
Hildesheimer, Hirsch. Das schächten im Reichstag. JüdPress 30(1899)175-7,187-9,203-5,221-3.
Hildesheimer, I. Das wiederaufleben der heiligen sprache in Palästina. JüdPress 21(1890)61-2.
Hildesheimer, J. Die religiongesetzliche verbindlichkeit des "Schächtens." JüdPress 25(1894) 85-7.
Hiley, Richard W. Bishop Harold Browne. Churchm ns11(1896-7)113-24; 193-9.
Hiley, Richard W. The episcopate of the Church of England. Churchm ns12(1897-8)6-16,76-87.
Hiley, Richard W. On the distribution of patronage in the Church of England. Churchm ns10(1895-6) 407-17.
Hilgenfeld, A. Altchristliche prolegomena zu den kanonischen Evangelien. ZWissTh 40(1897)432-44.
Hilgenfeld, A. Der Antijudaismus des Johannes-Evangeliums. ZWissTh 36 II(1893)507-17.
Hilgenfeld, A. Apollonius von Rom. ZWissTh 37(1894)58-91.
Hilgenfeld, A. Die Apologie des Apollonius von Rom. ZWissTh 41(1898)185-210.
Hilgenfeld, A. Das Apostel-Concil nach s. urspr. wortlaute (Apg. 15). AWissTh 42(1899)138-49.
Hilgenfeld, A. Die Apostelgeschichte nach ihren quellenschriften untersucht. ZWissTh 38(1895)65-115, 186-217, 384-447, 481-517; 39(1896)24-79, 177-216, 351-87, 517-58.
Hilgenfeld, A. Baur nach seiner wiss. entwickelung u. bedeutung. ZWissTh 36,1(1893)222-44.
Hilgenfeld, A. Brandt's evangelische geschichte. ZWissTh 37(1894)1-34.
Hilgenfeld, A. Der chaber in munde des R. Hillel. ProtKz 43(1891).*
Hilgenfeld, A. Chr. gemeindeverfassung in d. bildungszeit der Kathol. kirche. ZWissTh 33(1890) 303-14.
Hilgenfeld, A. Corinth. zwischenreise u. d. viercapitel-Br. d. Paulus an d. Kor. ZWissTh 42(1899) 1-19.
Hilgenfeld, Adolf. Drei Evangelienforscher der gegenwart. ZWissTh 41(1898)137-50.
Hilgenfeld, A. Die Einführg. des kanon. Matthäusevang. in Rom. ZWissTh 38(1895)447-51.
Hilgenfeld, A. Der eingang der Apostelgeschichte. ZWissTh 41(1898)619-25.
Hilgenfeld, A. Das gleichnis vom hochzeitsmahl Matt. 22:1-14. ZWissTh36II(1893)126-42.
Hilgenfeld, A. Der Gnosticismus. ZWissTh 33(1890)1-63.
Hilgenfeld, A. Die grabschrift des Aberkios. ZWissTh 40(1897)297-8.
Hilgenfeld, A. Die Himmelfahrt des Moses und der Ezra prophet. ZWissTh 41(1898)616-19.
Hilgenfeld, A. Die Hirtenbriefe des Paulus, neu untersucht. ZWissTh 40(1897)1-86.
Hilgenfeld, A. Jesus und Paulus. ZWissTh 37(1894)481-541.
Hildenfeld, A. Die Johannes-Apokalypse und die neueste forschung. ZWissTh 33(1890)385-468.
Hilgenfeld, A. Das Johannes Bild des Lykomedes. ZWissTh 42(1899)624-7.
Hilgenfeld, A. Johannes u. Jesus nach J. Wellhausen's darstellung. ZWissTh 41(1898)481-501.
Hilgenfeld, A. Jüdische und christl. nächstenliebe. ProtKz(1891)879-83,1002-3.*
Hilgenfeld, A. Jüdische u. christl. nächstenliebe. ProtKz(1891)38.*
Hilgenfeld, A. Korinth. zwischenreise u. d. brief d. Paulus an d. Ker. ZWissTh 42(1899)1-19.
Hilgenfeld, A. Die lebenszeit Jesu bei Hippolytus. ZWissTh 36,1(1893)106-17.
Hilgenfeld, A. Marcosia novissima. ZWissTh 42(1899)481-507.
Hilgenfeld, A. Der Menschensohn-Messias. ZWissTh 35(1892)445-64.
Hilgenfeld, A. Nachwort zu Acta Apostolorum gr. et lat. ZWissTh 42(1899)382-99.
Hilgenfeld, A. Die neronische Christenverfolgung. ZWissTh 33(1890)216-23.
Hilgenfeld, A. Neue streitfragen. ZWissTh 36,II(1893)416-41.
Hilgenfeld, A. Die neuesten verteidiger des apostel-decrets. ZWissTh 34(1891)205-27.
Hilgenfeld, A. Noch einmal der Adler Ezra-propheten; [Ezra 4]. ZWissTh 42(1899)450-7.
Hilgenfeld, A. Noch ein Wort über den Menschensohn. ZWissTh 42(1899)149-51.
Hilgenfeld, A. P. Sulpicius P. f. Quirinius. ZWissTh 36,I(1893)196-222.
Hilgenfeld, A. Paul Ewald's Lösung der Evangelienfrage. ZWissTh 34(1891)80-95.
Hilgenfeld, A. Paulus an d. Römer. ZWissTh 35(1892)296-347,385-407; 36(1893)129-63,257-81,407-34.

Hilgenfeld, A. Paulus vor dem richterstuhle eines Ritschlianers. ZWissTh 41(1898)161-71.
Hilgenfeld, A. Das Petrus-Evangelium. ZWissTh 36II(1893)220-67.
Hilgenfeld, A. Priscillianus und seine neuentdeckten schriften. ZWissTh 35(1892)1-85.
Hilgenfeld, Adolf. Prolegomena zum Lucas-Evangelium. ZWissTh 40(1897)411-32.
Hilgenfeld, A. Rede. ZWissTh 41(1898)461-6.
Hilgenfeld, A. Sebuäer und masbotheer. ZWissTh 34(1891)113-14.
Hilgenfeld, A. Das s. g. Cheltenhamer verzeichnis der H. Schriften. ZWissTh 35(1892)491-5.
Hilgenfeld, A. Die synoptische zweiquellen-theorie in neuester fassung. ZWissTh 36,1(1893)1-56.
Hilgenfeld, A. Der Taheb d. Samariter, nach neu aufgefundenen urkunde. ZWissTh 37(1894) 233-44.
Hilgenfeld, A. Theodor Zahn's gesch. d. neutestamentlichen Kanons, bd. I. ZWissTh 34(1891)129-97.
Hilgenfeld, A. Die verfassung der christlichen urgemeinde in Palästina. ZWissTh 33(1890)98-115.
Hilgenfeld, A. Vorkathol. verfassung d. Christengemeinden ausser Palästina. ZWissTh 33(1890) 223-45.
Hilgenfeld, A. Das..... ZWissTh(1893)518-41.
Hilgenfeld, A. Zeiten d. geburt d. lebens u. d. leidens Jesu n. Hippolytus. ZWissTh 35(1892)257-81.
Hilgenfeld, A. Zu dem martyrium der Perpetua. ZWissTh 34(1891)367-69.
Hilgenfeld, D. A. Bekanntmachung d. Carl Schwarz-stiftung. ZWissTh 39(1896)335-6.
Hilgenfeld, Henricus. L. Annaei Senecae Epistulae morales. JahrbClassPhilolSup 17(1890)599-84.
Hilgenfeld, H. Vita Greg. d. Wunderthäters u. d. syr. Acta martyr. et sanct. ZWissTh 41(1898) 452-6.
Hilgers, J. Bibliothek u. archiv d. röm. kirche im ersten jahrtausend. StimMar-Laach 57(1899). 398-415.
Hilgers, Joseph Der Hl. Philipp Neri. StimMar-Laach 48(1895)349-61,485-94.
Hilgers, Joseph. Ueber den Index der verbotenen bücher. StimMar-Laach 56(1899)408-24.
Hilgers, Joseph Zur kirchlichen gesetzgebung äber verbotene bücher. StimMar-Laach 56(1899)258-72.
Hill, A. C. One view of the educational problem. BaptistQ 12(1890)284-90.
Hill, Amelia Leavitt. The new president of Yale College in 1778. ConnQ 5(1899)420-3.
Hill, Chas. Injury inflicted on toiling classes by Sunday opening movement. Westm 151(1899)451-62.
Hill, David J. The economics of higher education. BaptistQ 14(1892)38-44.
Hill, Edmund. Passionist foundations in the United States. AmCathHistRec 10(1899)90-6.
Hill, Edmund. Unbelief a sin. AveMaria ns40(1895)225-30.
Hill, Frank H. Gaps in agnostic evolution. NatR 26(1895-6)97-107.
Hill, George Birkbeck. Some unpubl. letters of Dean Swift. AtlM 80(1897)157-70,343-54,674-85,784-96.
Hill, G. F. Some forms of Greek idolatory (Hermai and Xoana). Reliq 3s36(1896)129-38.
Hill, G. F. Some forms of Greek idolatory (the worship of stones). Reliq 3s36(1896)23-32.
Hill, Gray. Dinhabah. PalestExplorF(1892)47(1/2p.).
Hill, Gray. Disc. of a sulphur spring and bath on the bank of the Jabbok. PalestExplorF(1899)45, ½p.
Hill, Gray. Irrigation and water supply in Syria. PalestExplorF(1890)72-3.
Hill, Gray. A journey east of the Jordan and the Dead Sea, 1895. PalestExplorF(1896)24-46.
Hill, Gray. A journey to Petra, 1896. PalestExplorF(1897)35-44,134-44.
Hill, Gray. A remarkable cistern and...spring at Aisâfiyeh. PalestExplorF (1899)45-7.
Hill, Hamilton Andrews. Richard Henry Dana. AndR 15(1891)482-96.
Hill, John Clark. Critical and historical notes. PresbandRefR 10(1899)140-3.
Hill, James L. The leaders of the Christian endeavor movement. NewEngM ns12(1895)586-95.
Hill, James L. Rev. Nehemiah Boynton. Treasury 9(1891-2)623-4.
Hill, J. Wesley. The regicides of the republic; [serm. Ps. 136:18]. Treasury 9(1891-2)143-50.
Hill, Thomas. The proximate causes of the crucifixion. AndR 15(1891)241-51.
Hill, Thomas H. John Wesley and Samuel Rogers. WeslMethM 114(1891)215-16.
Hill, W. A letter of William Hill, 1794. NChurchR 5(1898)58-65.
Hill, Walter B. Anarchy, socialism and the labor movement. ChrThought 10s(1892-3)401-24.
Hill, Wm. B. The temptation in the wilderness. BibWorld 11(1898)28-36.
Hill, Walter H. Conscious acts. AmCathQ 17(1892)20-31.
Hill, William Pickering. Rev. Thomas Ricker Lambert. GraniteMo 14(1892)152-4.
Hille, P. Die memoiren der Johanne Terrasson. ChrWelt 12(1898)324-9,353-5,371-5,389-92,1231-3.
Hilleboe, H. S. Parochial schools. LuthChR 15(1896)67-8.
Hillebrand. Kathol. u. protestantische wahrheitsliebe. Katholik 20(1899)1-20,117-35,227-34.
Hillebrandt, Alfred. Buddhismus. Zukunft 24(1898)54-61.
Hillebrandt, Alfred. Indra und Vrtra. ZMorgenlGes 50(1896)665-6.
Hillebrandt, Alfred. Māyā. WienZMorgenl 13(1899)316-20.
Hillebrandt, Alfred. Die sonnwendfeste in Alt-Indien. RomanForsch 5(1890)299-340.
Hillebrandt, Alfred. Vedische einzelheiten. ZMorgenlGes 48(1894)418-23.
Hillebrandt, Alfred. Zarathustra and the Zend-Avesta. MissR ns(1892)750-2.
Hillebrandt, Alfred. Zu Öldenberg's Religion des Veda. ZMorgenlGes 49(1895)287-9.
Hiller v. Gaertringen, F. Samothrak. götter i. Rhodos u. Karpathos. ArchInstAthInst 18(1893)385-94.
Hiller, A. History of the Lutheran church in New Jersey. LuthQ ns28(1898)98-130,165-96.
Hiller, G. E. D. heilsgeschichtl. bedeutung d. menschl. leibes. Dtsch-AmZTheol 20(1899-1900)161-7.
Hiller, G. E. Kirchliche finanzen im liche des Neuen Testaments. Dtsch-AmZ 19(1898-9)251-6.

Hiller, G. Die luther. Abendmahlslehre u. ihre modernen gegner. PastBl 41(1899)pass.*
Hilliard, F. W. The Anglo-Catholic, or hist. method in theology & criticism. ChurchEcl 20(1892-3)1-6.
Hilliard, S. H. Rescue work. ChurchR 60(1891)261-75.
Hillig, Fr. Der dritte congress katholischer Sioux-Indianer. KathMiss(1893)225-30.
Hillig, Fred. J. The Sibylline books in the light of Christian antiquity. AmEcclesR 21(1899)489-512.
Hilliger. Katharina v. Medici und die zusammenkunft in Bayonne, 1567. HistTasch 6s11(1892)239-317.*
Hilling, N. Geistl. u. laien a. d. Diöcesansyn. vornehml. in Norddeut. ArchKathKr 79(1899)202-32.*
Hillis, Newell Dwight. Frances Willard; the heroes of social reform, and the knight of the new chivalry; [serm. Heb. 11]. HomR 36(1898)26-32.
Hillis, N. D. The influence of Christ in modern civilization. OurDay 17(1897-9)3-9.
Hillis, N. D. The influence of Jesus Christ in civilization. BibSac 56(1899)327-40.
Hillis, Newell Dwight. Jesus Christ, the supreme example of genius in the realm of intellect; [serm. Matt. 13:56]. HomR 37(1899)219-26.
Hillis, Newell Dwight. Liberty and the law. Treasury 17(1899-1900)98-9.
Hillis, N. D. Personal influence; [serm. I. Sam. 19:20]. HomR 29(1895)420-6.
Hillis, Newell Dwight. The Pilgrim fathers and the message of Puritanism. BibSac 55(1898)342-55.
Hillis, Newell Dwight. Place of the pulpit in modern life and thought. BibSac 55(1898)397-413.
Hillis, Newell Dwight. The pulpit in modern life. OurDay 17(1898)25-33.
Hillis, Newell Dwight. The social law of service. BibSac 54(1897)141-52.
Hillman, S. D. Homer and Longfellow. MethR 72(1890)184-94.
Hillmann. Ein Beispiel vom genusse d. laienkelchs in d. vorreform. kir. DeutEvBl 21(1896)691-8.*
Hillmann. Einiges aus der geschichte Wesels. ChrWelt 10(1896)867-71.
Hillmann, Johannes. Die kindheitgeschichte Jesu nach Lucas. JahrbProtTheol 17(1891)192-261. 116,452-65.
Hillner, G. Die armenpflege in einem livland. landkirchspiel. MittRuss(1894)111-37.*
Hillner, G. D. kirchl. armenpflege i. d. livländ. landgen. MittRuss 30(1897)298-315.*
Hillner. Die Mitarbeit unserer Landpastoren in der communalen Armenpflege. MittRuss(1896)97-
Hillner, G. Zur frage des Bibellesens. MittRuss 55(1899)321-41.*
Hilprecht, Vollers, Scheil, Ktzdston, Fraenkel, Belck, Lehmann. ZAssyriol 5(1890)108-13,419; 6(1891)
Hilprecht, H. V. Assyriaca; eine nachlese auf dem gebiete der Assyriologie. UPaPubPhil 3(1894)
Hilprecht, H. V. Babylonian or Egyptian civilization; which earlier? SSTimes 40(1896)267-8.
Hilprecht, H. V. Essential task of O. T. science at present time. LuthChR 10(1891)278-87.
Hilprecht, Herman V. Exploration of the temple of Bel. AmAntiq 17(1895)334-7.
Hilprecht, Herman V. The French excavations at Tello. SSTimes 38(1896)2-3,34-5.
Hilprecht, H. Die inschriften Nebukadnezars in Wadi Brissa. TheolZ 26(1898)365-72.
Hilprecht, H. V. König Ini-Sin von Ur. ZfAssyriol 7(1892)343-6.
Hilprecht, H. V. Latest research in Bible lands. SSTimes 41(1899)483-4,647-8,831-2.
Hilprecht, Hermann V. Life in the Egyptian family. ChrLit 5(1891-2)166-74.
Hilprecht, H. V. Ein neuer könig von Tello. ZAssyriol 11(1896)330-1.
Hilprecht, H. V. Note on recently found Nippur tablets. PalestExplorF(1898)54-5.
Hilprecht, H. V. Old Babylonian inscr. from Nippur. AmPhilosSocTransns 18(1896)5-10.
Hilprecht, Herman V. Recent explorations in Babylonia. SSTimes 37(1895)386-7,434-6.
Hilprecht, Herman V. Turkish efforts in Babylonian archeology. SSTimes 38(1896)130-1.
Hilprecht, H. V. Die votiv-inschrift eines nicht erkannten Kassitenkönigs. ZfAssyriol 7(1892)305-18.
Hilprecht, H. V. Zur lapislazuli-frage im Babylonischen. ZAssyriol 8(1893)185-93.
Hilth. Die stellung des pastors zur sozialen frage. TheolZ 46(1898)294-307.
Hilton, James. The coronation stone at Westminster abbey. ArchJ 2s54(1897)202-24.
Hilty, James K. Proportionate and systematic giving. LuthQ ns25(1895)358-64.
Himes, John A. Man and property. LuthQ ns28(1898)496-504.
Himes, Thomas A. The Lutheran doctrine of the Lord's supper. LuthQ ns27(1897)233-53.
Himly, K. ...aufsätzen "Morgenländisch oder abendländisch." ZMorgenlGes 44(1890)478-9.
Hincks, Edward Y. The Apostle Paul's mysticism. BibWorld 2(1893)326-9.
Hincks, E. Y. The authorship of the pastoral Epistles. JBibLit 16(1897)94-17.
Hincks, Edward Young. Dr. Martineau's criticism of the Gospels. AndR 15(1891)1-26.
Hincks, E. Y. The limits of the apostolate. JBibLit 14(1895)37-47.
Hincks, E. Y. The meaning of the phrase in Gal. 4:3 and Col. 2:8. JBibLit 15(1896)183-92.
Hincks, E. Y. A probable error in the text of James 2:18. JBibLit 18(1899)199-202.
Hincks, E. Y. The probable use of the first Gospel by Luke. JBibLit 10(1891)92-106.
Hind, H. Y. King's College, Windsor, Nova Scotia. ChurchR 57(1890)145-203; 58(1890)63-118.
Hinde, W. H. The Huguenot settlement at the Cape of Good Hope. HugLondProc 5(1894-6)205-50.
Hindoo conservatism. ChrLit 3(1891)397-9. (From Spectator, Jan. 31, 1891.)
Hinduism and Romanism. MissR ns9(1896)280-2.
Hine, Peniel. The decayed church of St. Peter, Leicester. LeicestNQ 2(1891-3)101-3.
Hines, H. K. Relat. and results of our early missionary work in Oregon. MethR 75(1893)413-25.
Hingre. "La passion du doux Jésus." PhilomVosgBull 18(1892-3)119-27.
Hinitt, Frederick W. The critical philosophy and modern agnosticism. WoosterPost-Grad 11(1896-7)22-48.

Hinkley, Willard H. The Book of Daniel. NChurchR 2(1895)570-9.
Hinkley, Willard H. Christian science. NChurchR 6(1899)398-411.
Hinkley, Willard H. Modern spiritism. NChurchR 6(1899)526-36.
Hinkley, Willard H. Modern theosophy. NChurchR 6(1899)261-71.
Hinkley, Willard H. The prophecy of Hosea. NChurchR 5(1898)610-17.
Hinkley, Willard H. The transfiguration. NChurchR 2(1895)290-6.
Hinkley, Willard H. The valedictory of 1798. NChurchR 5(1898)244-8.
Hinkson, Katharine (Tynan)...Dante Gabriel Rossetti; a strayed Catholic. AveMaria ns37(1893)281-6.
Hinkson, Katharine (Tynan). A noble Irishwoman. AveMarians 37(1893)210-12.
Hinman, W. S. Why I am a disciple and preacher of J. C.; [serm. John 19:5]. HomR 21(1891)250-1.
Hinman, Willis S. A working church; [serm., Outl., Ezra. 3:1-4]. HomR 20(1890)155.
Hinneschiedt, D. König Wenzel, 1387-98. ZOberrh ns13(1898)197-254.*
Hinschius, P. Anweisungen für die span. Inquisition vom j. 1561. DtschZKirchenr 7(1897)76-121, 203-47.*
Hinschius, Paul. Ein formular des verhaftsbefehls d. sizilianischen inquisition. DtschZKirchenr 6,2(1896)230-2.*
Hinschius, P. Mentalreservation u. eheschliessung nach kath. kirchenrecht. ArchCivP 83(1895)
Hinsdale, B. A. The state of Utah and polygamy. Indep 46(1894)1368-9.
Hinton, J. W. Dorner's eschatology. MethQSo ns12(1892)72-89.
Hinton, J. W. Preachers and preaching. MethRSo 41(1895)230-39.
Hinton, K. The ethics of Renan. FreeR 6(1896)10-16.
Hinton, Richard J. Joseph Mazzini; a study of character. HomR 29(1895)393-400.
Hints for children's sermons. HomR 35(1898)241,337-8,433-4,523.
Hints for Communion sermons. HomR 33(1897)142-3,242,332-8,433-4,525; 35(1898)241-2,338-9,434,523-4; 38(1899)49-50,146-8,237-8. Not indexed.
Hints for funeral sermons. HomR 35(1898)242,339-40,435,524; 38(1899)50-1,148-9,238-9.
Hints for revival sermons. HomR 35(1898)242-3,339-40,435-6,524; 38(1899)51-3,149-51,239-41.
Hinüber, v. Kirchenlasten im fürstenthum Lüneburg und die altdeutsche dorfmark. DtschZKirchenr (1891)349-98.*
Hipler, F. Die alten hymnen der ungarischen kirche. Hist-polBl 113(1894)943-8.
Hipler, Franz. Chronik der stadt Allenstein. ZGeschErml 12(1899)567-600.
Hipler, Fr. Dr. Dominikus Korioth. ZGeschErm 12(1899)205-7.
Hirai, Kinza M. Religious thought in Japan. Arena 7(1892-3)257-67.
Hirsch, Emil G. From the rising to the setting sun. BibWorld 8(1896)111-23.
Hirsch, Emil G. Renan's history of Israel; [rev.]. Dial 20(1896)105-7.
Hirsch, F. E. Die moderne konfessionslehre. Dtsch-AmZTheol 20(1899-1900)332-7.
Hirsch, Isaak. Die bankrutterklärung der reform. Israelit 31(1890)1423-4,1515-6,1546-8.
Hirsch, Isaak. Chanuka. Israelit 31(1890)1727-9.
Hirsch, Isaac. Die erhebung und wiederbelebung der orthodoxie in Amerika. Israelit 31(1890)1053-5.
Hirsch, Isaac. Der gegensatz in den gemeinden. Israelit 31(1890)1153-5,1225-6,1270-2,1307-8,1373-4.
Hirsch, I. Gottesdienstes in d. bald. gem. Israelit 31(1890)565-6,625-6,705-7,746-8,753-4.
Hirsch, Isaak. Die Juden-mission. Israelit 32(1891)1337-9,1421-3.
Hirsch, Isaak. Leroy-Beaulieu über Antisemitismus. Israelit 32(1891)455-7.
Hirsch, Isaak. Leroy-Beaulieu's Physiol. u. psychologie d. Juden. Israelit 32(1891)1301-3,1325-7.
Hirsch, Isaac. Die manna lehre. Israelit 31(1890)125-7.
Hirsch, I. Orthod., aufklär. u. bildung. Israelit 31(1890)233-4,269-70,317-8,49-50,85-6,425-6,61-2.
Hirsch, Isaak. Des propheten Habakuk weissagung. Israelit 31(1890)1615-6,1631-2,1743-4,1799-1800, 1831-2; 32(1891)25-6,91-2,137-8,267-8.
Hirsch, Isaac. Die reformbewegung in der Londoner Gemeinde. Israelit 31(1890)769-71.
Hirsch, Isaac. Die willensfreiheit. Israelit 31(1890)89-91.
Hirsch, Isaak. Zur würdigung der tagesfragen. Israelit 32(1891)527-8,651-2,755-6,865-6,987-8.
Hirsch, M. Judenthum u. d. nage d. 19. j. Israelit 32(1891)33-4,69-71,109-11,145-7,190-1,240-2,283-4,
Hirsch, S. A. Jewish philosophy of religion and Samson Raphael Hirsch. JewQ (2 1890)109-38.
Hirsch, S. A. Johann Reuchlin, father of the study of Hebrew among Christians. JewQ 8(1896)445-70.
Hirsch, S. A. John Pfefferkorn and the battle of the books. JewQ 4(1892)256-88. 315-6,351-3,431-2.
Hirsch, Mendel. König Davids' letzter wille. Israelit 36(1895)1915-8.
Hirsch, M. de. Refuge for Russian Jews. Forum 11(1891)627-33.
Hirsch, M. S. R. Hirsch u. Israelitsche religionsgesells. zu Frankfurt a. M. Israelit 37(1896)1363-5, 1395-8,1487-9,1535-7,1575-6,1611-4,1651-3,1691-3,1733-5,1769-71,1805-8,1845-7,1869-71,1885-7,1933-4,2207-9; 38 (1897)17-9,53-5,93-5,137-9,169-71,219-21,267-70,299-301,367-70.
Hirsch, Mendel. Worte an der bahre von Selig Goldschmidt. Israelit 37(1896)113-4.
Hirsch, Mendel. Der Zionismus. Israelit 39(1898)97-100,137-40,145-7.
Hirsch, U. Ein beitrag zur kulturgeschichte des mittelalters. Nation(Ber)8(1890-1)469-70.
Hirschberg, Abram. The problem of Job and the Job Psalms. HebUnColJ 2(1898)190-5.
Hirschfeld, H. A commentary on the book of Daniel by Jephet ibn Ali. ZMorgenlGes 45(1891)330-6.
Hirschfeld, H. Contrib. to study of Jewish-Arab. dialect of Maghreb. JRoyalAsiaSoc ns23(1891) 293-310.

Hirschfeld, H. Die handschriften Dr. L. Loewe's. MonatsschrGeschJud 38(1894)360-6,404-14.
Hirschfeld, H. Hartmann's Hebr. verskunst n. 'Immanū'ēl Fransis u. a. ZMorgenlGes48(1894)704-8.
Hirschfeld, H. Historical and legendary controversies between Mohammed and the rabbis. JewQ 10 (1898)100-16.
Hirschfeld, H. Jewish Arabic liturgies. JewQ 6(1894)119-35; 7,418-27.
Hirschfeld, H. The pronunciation of the letter ayn. JewQ 4(1892)499-502.
Hirschfeld, H. ...Religion of the Semites; by W. Robertson Smith. JRoyalAsiaSoc ns23(1891) 503-16.
Hirschfeld, H. Remarks on the etymology of Sabbāth. JRoyalAsiaSoc ns28(1896)353-9.
Hirschfeld, H. The spirit of Islam. JewQ 5(1893)212-30.
Hirschfeld, Leo. Eine talmudisch-grammatische these. Israelit 35(1894)300.
Hirschfeld, O. Gesch. des Christenthums in Lugudunum vor Constantin. AkBerlSitz.-Ber(1895) 381-409.
Hirschfeld, O. Zu der Abercius-inschrift. AkBerlSitz-Ber(1894)213.
Hirschfelder, J. M. Messianic proph. CanMeth 3(1891)213-30,352-6,510-25; 4(1892)75-87,222-35,519-30.
Hirschmann, Adam. Gretsers schriften über das kreuz. ZKathTheol 20(1896)256-300.
Hirschmann, A. Zur chronologie des Heil. Willibaldus; ein letztes wort. AugsbPostzg(1895)21-3.*
Hirsh, Isaak. Leroy-Beaulieu über antisemitismus. Israelit 32(1891)455-7.
Hirsh, S. A. The Jewish Sibylline oracles. JewQ 2(1890)406-29.
Hirsliberg, Samuel. The foremost leader in American Judaism. HebUnColJ 2(1898)140-3.
Hirst, A. C. Methodism in California. No. I-II. CalM 3(1892-3)101-13,202-12 [il. por.].
Hirst, Joseph. On an early fifth century African reliquary. Antiquary 22(1890)260-2.
Hirst, J. On guildship in Anglo-Saxon monasteries. ArchJ 49(1892)107-19.
Hirzel, Paul. Aberglauben im kanton Zürich. SchwArch 2(1898)215-23,257-79.
Hirzel. Homonymie der griechischen götter nach der lehre antiker theologen. LpzPhilolBer 48(1896)
Hiscox, E. T. The long prayer. BaptistQ 14(1892)240-2.
Hissey, Marion W. The Book of Esther. Treasury 15(1897-8)925-7.
Hissey, Marion W. The minister and his influence with men. Treasury 15(1897-8)387-91.
Hissey, Marion W. The minister's training of himself. Treasury 15(1897-8)199-206.
Hissey, Marion Winfield. True liberty; a timely occasion; [serm. John 8:31-2]. Treasury 16(1898-9) 213-17.
Hist. element in prophecy; its rel. to divine element; by Wellesley students. OldNewTSt 12(1891)341-7.
The historic episcopate. ChurchEcl 19(1891-2)502-5.
Historical geography of the Holy Land. ChurchQ 40(1895)371-404.
Historic hats. ChurchEcl 20(1892-3)213-16.
Hist. des princip. choses arrivées en Poitou au sujet de la religion. BullHistLit 43(1894)137-50.
Historical sketch of the diocese of Honolulu. ChurchEcl 26(1898-9)514-24.
Historical sketch of the first church in Lynn. EssAnt 1(1897)151-7.
The historical vicissitudes of the churchwarden. LivAge27s222(1899)384-8.
The historical works of Eusebius. ChurchQ 34(1892)95-128.
Historicus. Montanism and the early church. Churchm ns14(1899-1900)361-73.
Historicus. Rothley temple, and some account of the Knight Templars. LeicestNQ21(1889-91)46-52.
Historienmaler Josef Kastner. Kirchenschmuck 26(1895)38-42,54-6.
History and methods of Itinerants' club. MethR 80(1898)130-37.
History of First Congregational Church, Cheyenne, Wyoming. WyoHistCol 1(1897)271-5.
History of the free churches of England; [sheat]. LondQ 77(1891-2)288-304.
The history of Israel. CalcuttaR 90(1890)11-27.
The history of New Testament times. BibWorld 10(1897)125-32.
The history of the Oxford Bible "Helps." Bookworm (1893)241-5.
The history of our patronal feast. AveMaria ns35(1892)617-20.
Hitchcock, Albert W. The Apostles' creed, more or less. BibSac 56(1899)584-8.
Hitchcock, A. W. Men and methods in Berlin [university]. OldNewTSt 12(1891)203-6.
Hitchcock, A. W. Self-consc. of Jesus in rel. Messianic hope. OldNewTSt 13(1891)209-20,270-77.
Hitchcock, C. H. Wright's "Ice age in N. Amer. and the antiq. of man." BibSac 47(1890)99-121.
Hitchcock, F. R. Montgomery-. Short comments on the Lord's supper. Churchm ns13(1898-9)579-88.
Hitchcock, Henry C. The broad church theology. BibSac 48(1891)630-51.
Hitchcock, Romyn. The Ainos of Yezo, Japan. SmithsonMusRep(1890)429-502.
Hitchcock, Romyn. Shinto, or, The mythology of the Japanese. SmithsonMusRep(1891)489-509.
Hite, G. E. Doing our work in remembrance of Christ; [cond. serm. Luke 22:19]. HomR 23(1892)149-50.
Hite, Lewis F. Allegations against Swedenborg. NChurchR 1(1894)500-21.
Hite, Lewis F. Swedenborg's doctrine of love. NChurchR 7(1900)241-51.
Hitrowo, B. v. Nothwendigk. neuer photograph. aufn. d. ruinen Pal. u. Syr. ZDtschPalVer 19(1896) 137-43.
The Hittites. MethR 77(1895)137-40.
The Hittites; (note). AmAntiq 18(1896)112-14.
The Hittites and Hivites. NChurchR 1(1894)435-8.

Hitzig, F. W. [Missionspredigt.] ZMissionskde 11(1896)1-7.
Hjärne, H. Renaissance und reformation. ChrWelt 7(1893)1095-8,1115-18.
Hoadly, Charles J. A case of witchcraft in Hartford. ConnQ 5(1899)557-61.
Hoadly, James H. Religious forces of the United States; Num. 1:2. HomR 28(1894)188-92.
Hoare, E. N. Consciousness. LiverpLSPr 51(1896-7)159-87.
Hoare, H. W. The Engl. Bible. 19Cent 43(1898)780-94.
Hoare, H. W. The English Bible from Henry the Eighth to James the First. 19thCent 45(1899)646-62.
Hoare, John Newenham. Genesis 47:31 and Hebrews 11:21. ExposTimes 3(1891-2)273.
Hobart, A. S. What Christmas brought to the world; [serm. Matt. 27-51]. Preacher'sM 8(1898)531-5.
Hobbs, Chas. A. The alleged cruelty of God to the Canaanites. BaptistQ 14(1892)455-96.
Hobbs, J. H. The minister's attitude to current critical discussion. HartfordSemRec 3(1892-3)33-9.
Hobbs, Richard G. Progress in theology. MethR 77(1895)913-20.
Hoben, T. Allan. Wall-maps of Palestine. BibWorld 13(1899)413-22.
Hobhouse, L. T. The ethical basis of collectivism. IntJEthics 8(1897-8)137-56.
Hobohm. Die ausserordentl. Generalsynode. KirchMonatss(1894)160-205.
Hobohm. Die confirmandenfrage. KirchMonatss 10(1891)585-89.*
Hobohm. Ein gemeinsamer busstag. KirchMonatss 11,10(1891)719-22.*
Hobohm. Gute recht d. agendenreform im bibl. u. kirchlichen geiste. KirchMonatss 13(1894)521-50.*
Hobohm. Relictenversorgung und stolgebührenaufhebung. KirchMonatss 12,3(1892)204-8.
Hobohm. Uebersichten über die beschlüsse von Gen.-synode. KirchMonatss 11,3(1891)193-219; 11,4,
Hobohm. Zur landeskirchlichen versammlung. KirchMonatss 14,9(1895)629-35.*
Hobohm, K. Der episcopat in der Evang. kirche. KirchMonatss 9,11(1890)749-78; 9,12,936-54.*
Hobohm, R. "Nur d. saum s. kleides!" rückb. v. Matt. 9:20-22 a. a. d. aufst. d. sog. Hl. rockes. KirchMonatss(1892)239-43.*
Hobohm, R. Rückbl. v. Matt. 9:20-22 a. d. aufstell. d. sog. hl. Rockes. KirchMonatss(1892)239-43.*
Hobson, J. P. The Acts of the Apostles in its missionary aspect. ChMissIntns 17(1892)87-97.
Hobson, W. T. The limitation of Christ's knowledge. Churchm ns7(1892-3)36-49.
Hobson, W. T. The second advent and modern unbelief. Churchm ns(1890-1)113-25.
Hobson, W. T. The seventy weeks of Daniel. Churchm ns6(1891-2)72-9; 10(1895-6)87-96.
Hobusch, E. F. Die kuh und die Hindus. GeogJenaMitt 15(1897)56-62.
Hoch, M. Einwendungen der Hindu gegen Evangelium. EvMissionsm(1891)1-33,69-80.*
Hoch. Die gefängnissschule. Char 4(1899)108-112,133-136,163-166.*
Hochart. La littérature latine au XVe siècle. RevÉtHist 60(1894)137-49.
Hochdoerfer, Karl Friedrich R. The sources of Luther's language. LuthQ ns25(1895)260-69.
Hochegger, R. ...blockbücher [esp.] Liber Regum, seu Hist. Davidis. CentralBiblBeihft 2(1890-1) 159-226.
Hochheim. Bedeutung d. kirchenliedes f. d. volksschule. SchulblBrand 1u2(1895)43-53.*
Hochhuth. Die sociale frage im religionsunterricht. ZEvUnterr(1893)51-58.*
Hochhuth, L. Die socialen fragen im evangelischen religionsunterricht. ComenBl 3(1895)35-45.
Hocholl, R. Geschichtsphilosophisches. NKirchlZ 4(1893)411-18,510-12.
Hochstetter, E. D. kirschenkrieg 1631... BlWürttGN 7(1892)52-54.*
Hochstetter, E. Gesch. der predigt in Württemberg s. d. reformation. BlWürtG No5,6,7,9(1894)11-12.
Hochstetter, E. Lukas Osiander der ält. Hofpred...Herzog Ludwig. BlWürttG No5-10(1893).*
Hockenbeck, Heinrich. Hexenbräude in Wongrowitz. HistPosenZ 9(1894)175-8.
Hocking, W. J. Labor; its dignities and problems; (serm. Ex. 20:9]. HomR 24(1892)151-7.
Hodder, Alfred. The morality that is. IntJEthics 6(1895-6)338-56.
Hodder, A. L. The morality that ought to be. PhilosR 3(1894)412-28.
Hodder, Alfred. Truth and the tests of truth. PhilosR 5(1896)1-23.
Hodder, A. L. Utilitarianism. IntJEthics 3(1892-3)90-112.
Hodge, C. Wistar. The Kantian theism. PresbandRefR 5(1894)478-502.
Hodge, C. Wistar, Jr. Some aspects of recent German philosophy. PresbandRefR 7(1896)211-27.
Hodge, George Woolsey. The "church support" symposium. ChrLit 3(1891)306-7.
Hodge, Samuel C. The synoptic problem. PresandRefR 6(1895)703-16.
Hodge, Sydney R. David Hill. LondQ 91(1899)62-74.
Hodge, William H. The Biblical usage of "soul" and "spirit." PresbandRefR 8(1897)251-66.
Hodges, Charles Clement. Escomb church, Durham. IllusArchaeol 1(1893)225-36.
Hodges, Charles Clement. Pre-conquest churches of Northumbria. Reliq ns33(1893)1-18,65-85,140-56; ns34(1894)1-12,65-83,193-205.
Hodges, C. C. Thornton abbey, Lincolnshire. Reliq 3s36(1896)1-13.
Hodges, George. The day of palms; [cond. serm. John 12:12-13]. HomR 37(1899)412-14.
Hodges, George. The problem of the divided church. NewWorld 5(1896)438-57.
Hodges, George. The spiritual preparation of seminary students. ChurchEcl 26(1898-9)865-74.
Hodges, George. What the Christmas spirit said unto the churches. NewEngM ns15(1896-7)469-76.
Hodges, George. What makes an Episcopalian? Chaut ns9(1894)452-5.
Hodgkin, Ph. The chronology of Theophanes in the eighth century. EngHistR 13(1898)283-4.
Hodgkin, Thomas. A Palestinian Utopia. Contemp 57(1890)886-99.
Hodgson, Fred. J. Dumferline abbey. CanadM 2(1894)337-44.

Hodgson, Richard. The defence of the theosophists. SocPsychRes 9(1893-4)129-59.
Hodgson, Richard. Glimmerings of a future life. Forum 21(1896)247-56.
Hodgson, Richard. Truth and fraud in spiritualism. Forum 9(1890)218-30.
Hodgson, Shadworth H. Free-will; an analysis. Mind 16(1891)161-80.
Hodgson, W. Earl. The immorality of evolutionary ethics. NatR 22(1893-4)46-58.
Hodgson, W. Earl. The wild oats of religion. NewR 16(1897)159-69.
Hodson, Charles E. Nuestra Señora de Guadalupe. CathWorld 54(1892)727-34.
Hodson, Charles E. Puebla. CathWorld 54(1891)10-19.
Hodson, Charles E. Toluca. CathWorld 55(1892)845-9.
Hodson, W. W. The old timbered houses of Sudbury. SuffolkInstProc 7(1891)13-6,17 22.
Hodson, W. W. S. Gregory's church and college, Sudbury. SuffolkInstProc 7(1891)363-5.
Hodson, W. W. Sudbury college and archbishop Theobald. SuffolkInstProc 7(1891)23-32.
Höchsmann, J. Gegenref. in Ungarn u. Siebenbürgen. SiebenG ns26(1894-5)522-60; 27(1897)162-260.
Hoeck, Louis G. The end of the Jewish church. NChurchR 3(1896)504-17.
Hoeck, L. G. Hebrew, Greek Latin; [John 19:20]. NChurchR 3(1896)127-32.
Hoeck, Louis G. The importance of the original texts. NChurchR 1(1894)605-13.
Hoeck, Louis G. "Lovest thou me?" NChurchR 1(1894)276-80.
Hoeck, Louis G. The seven days of creation and the seven churches in Asia. NChurchR 5(1898)461-6.
Hoeck, Louis G. Spectrum analysis. NChurchR 3(1896)175-91.
Hoeck, L. G. Was Mary of the house of Levi or Judah? NChurchR 1(1894)441-3.
Höckert, Robert. Modern svensk teologi. FinskTids 43(1897)81-98.
Hoedemaker, Ph. J. The atonement money [Ex. 30:12-16]. Think 7(1895)296-300.
Hoefer, F.-A. ...réfugiés français dans le quartier de la Veluwe. BullHistWallon 7(1899)293-325.
Höfer, H. Episteln vom 2. Adventssonntage bis zum sonntag nach Weihnachten. TheolZ 24(1896)353-61.
Höfer, H. Gesch. d. kunst d. Cister. in den Rheinlanden. StBenedCist 20(1899)1-25,335-47,615-27.
Höfer, H. Zur lebensgeschichte des Cäsarius von Heisterbach. AnnNiederr 65(1898)237-240.*
Höfer, J. Die kenntnis der altägypter von Asien und Europa. Globus 67(1895)302-5.
Höfer, Otto. Zu Eusebios. NJahrbPhilol 143(1891)751-2.
Höffding, Harald. The law of relativity in ethics. IntJEthics 1(1890-1)30-62.
Höfler, C., r. v. Schutzschr. S. Lemnius geg. d. Wittenb. akad. 1538. BöhmPhilS-B(1892)79-112.
Höfler, M. Der Bilwiz-baum. Urquell ns1(1897)31-6.
Höfler. Der dämonismus in der volksmedizin. AllgZBeil 215(1899).
Hoefler, M. Die kalender-heiligen als krankheits-patrone b. bay. volk. ZVolsk(Ber)1(1891)292-306.
Höfler, M. Krankheits-dämonen. ArchRel-Fiss 2(1899)86-164.
Höffer, M. Perchta. Urquell ns2(1898)199-202.
Höfler, M. Teufel-namen. AmUrquell ns5(1894)242-5.
Höfler, M. Votivgaben beim St. Leonhards-cult in Oberbayern. BeitrAnthropBayr 9(1891)109-36.
Das höhere schulwesen in Indien und die mission. AllgEvLKz28(1895)899-902,921-14.
Höhler, Math. Die berufung der allgemeien concilien des alterthums. LinzQ(1897).*
Höhler. Die broschüre d. Prof. Schell. PastBon 7u8(1897).*
Hoehler. Dogmatische kriterium der k.-g. Katbolik(1893).
Höhler, Mathias. Die erhaltung und verwaltung des kirchlichen immobiliarbesitzes. LinzQ(1896)3.
Höhne. Frauenideale. BewGlaub 34(1898)3-28.
Höhne. Inwieweit u. wie bezeugen d. neutestamentlichen briefe das erdenleben Jesu? BewGlaub 34(1898)441-68.
Höhne. Wunder oder keine? BewGlaub 34(1898)201-26.
Höhne. Zu Klingers "Christus im Olymp." BewGlaub 35(1899)401-22.
Höhne, E. Judas Ischarioth. BewGlaub 26(1890)133-40,181-96.
Höhne, E. Pontius Pilatus. BewGlaub 26(1890)24-40.
Hoehne, K. Hieronymus u. Augustinus ü. d. gesetzesbeob. bei Paulus. Nathanael 12(1896)4.*
Höhne, R. Hieron. u. August. üb. d. gesetzesbeobachtung bei Paulus. Nathanael(1896)97-124,129-41.*
Hölscher. Geschichte d. reformirten kirche in Herford. RefKz 29(1894)228-30.*
Hoekstra, S. Broeve van verklaring van I Cor. 15:29-30. TheolTijdschr 24(1890)135-42.
Hölscher. Satire auf die katholische Messe v. j. 1529. NiedertschJahrb 21(1895)147-55.
Hölscher, U. Geschichte des klosters S. Georgenberg von Goslar. ZHarzVer 24(1891)34-45.
Hoene, Leo. Die alten glasgemälde im dom zu Stendal. ZChrKunst 6(1893)81-8.
Hoeness, J. A penpicture of Christ drawn from the prophet Isaiah. TheolQ 3(1899)452-71.
Höning, H. Wissenschaft u. kirche. ProtMonatsh(1897)11-20.*
Höning, W. Kirchenbegriff d. Protestantismus in s. gesch. entwickelung. ProtKz 35(1893)817-23; 36:842-47 37:861-68; 38:885-90; 39:916-22; 40:946-49; 41:957-62; 42:981-85; 43:1005-10; 44:1033-36; 45:1053-58; 46:1077-80; 47:1106-10; 48:1125-29; 49:1149-bis, 54; 50:1173-78; 51:1197-1203.*
Höning, W. Recepte zur heilung der Protest. kirche. ProtKz 19(1892)431-6; 23,531-6.*
Höning, W. Wiederaufrichtung d. scheidemauer in d. Heiliggeistk. zu Heidelberg. ProtKz(1894)673-83.
Höning, W. Das wohlthätigkeitswesen vom kirchl. standpunkte aus beleuchtet. ProtKz(1892)739-56, 768-73.*
Hoennicke, Gustav. Hospitalorden im königreich Jerusalem (1099-1187). ZWissTh 42(1899)400-26.
Hoennicke, G. Der Hospitalorden in der zweiten hälfte des XII. jahrhunderts. ZWissTh 42(1899)

Hoensbroech, P. v. De aleatoribus als zeugn. f. d. primat d. röm. bisch. ZKathTheol 14(1890)1-26.
Hoensbroech, P. v. Christus in der protest. theologie deutsche hochschulen. Katholik(1892)7-38.*
Hoensbroech, P. von. „Deutschland und der Ultramontanismus." PreussJahrb 90(1897)346-57.
Hoensbroech, P. v. Der eid nach ultramontanen grundsätzen. PreussJahrb 90(1897)74-80*.
Hoensbroech, P. von. Der eid nach ultramontanen grundsätzen. PreussJahrb 87(1897)74-80.
Hoensbroech, Paul v. Das Jesuitengesetz. ZuKunft 16(1896)49-59.
Hoensbroach, P. von. Das kirchliche bücherverbot. PreussJahrb89(1897)385-95.
Hoensbroeck, Paul von. Mein austritt aus dem Jesuitenorden. PreussJahrb 72(1893)300-27.
Hoensbroech, Paul von. Moderner Jesuitismus. PreussJahrb 74(1893)297-347.
Hoensbroech, Paul von. Die parität im preussischen staate. PreussJahrb 76(1894)314-44.
Hoensbroech, von. Der römische papst als schiedsrichter. DtschWochenb 11(1898)469-70.
Hoensbroech, Paul V. Der römische primat bezeugt durch den Hl. Cyprian. ZKathTheol 14(1890) 193-230.
Hoensbroech, Paul von. Das wunder von Tipasa noch einmal. StimMar-Laach 40(1891)415-26.
Hoensbroech, P. v. Zur auffassung Cyprians v. d. ketzertaufe. ZKathTheol 15(1891)727-36.
Hoensbroech, P. v. ...z. cultusdebatte im preuss. abgeordnetenhause. PreussJahrb 84,1(1896)177-82.*
Hoepel. Aus der religiös-sittlichen gedankenwelt unsrer industriearbeiter. ChrWelt 12(1898)631-9.
Hoepel. Religion und wirthschaftliches abhängigkeitsgefühl. ChrWelt 11(1897)800-3,826-9,844-7.
Hörmann, A., u. Blanckenhorn, M. Lavastücke im westen des Todten Meeres? DtschPal-Mitt(1898) 87-8.
Hörner. Bedeutung d. psychologie f. d. irrenseelsorger. MonatssInnM(1895)1-18.*
Hoernes, Moriz. Bosnien und die Hercegovina. Globus 70(1896)165-70,184-90,202-5.
Hörnes, M. Die vorgesch. einflüsse des Orients auf Mitteleuropa. Ausland 63(1890)272-5.
Hoernle, F. Rudolf. Jainism and Buddhism. Calcutta R106(1898)315-37.
Hörschelmann, C. Glaube oder erfahrung? MittRuss(1890)116-23.*
Hörschelmann, F. E. liter. beitr. aus d. heim. kirche z. d. jubil.-feier d. I. M. MittRuss 55 (1899)287-92.*
Hörsehelmann, F. Seelenkampf des Herrn Jesu in Gethsemane. MittRuss(1890)453-63.*
Hoershelmann, W. Verhältniss Jesu z. Vater n. d. Synoptikern. MittRuss 54(1898)177-209,240-49.*
Hoes, R. R. Records of Society for the propagation of the Gosp. NYRec 22(1891)127-32.
Höstel. Von der letzten Waldensersynode. ChrWelt 9(1895)612-16.
Hoestenberghe, Van, Royer & Deschamps. Une quérison subite de fracture. RevQuestSci 2s16 (1899)517-60.
Hoevell, baron van. Een bezweringsfeest. IntArchEthnog 5(1892)69-71.
Hoëvell, baron v. Bijdr. tot de ethnogr. van den indischen archipel. IntArchEthnog 3(1890)186-8.
Hoevenaars, W. Bijdragen tot de geschied. d. Premonstratenser abdij van O. L. V. te Middelburg. BijdrGeschHaar22(1897)210-36.
Hoevenaars, W. ...de Franciscanen v. de Nederl. prov. [17c.]. BijdrGeschHaar 20(1895)177-88.
Hoevenaars, W. Hs. v. de 17. eeuw, de Franciscanen v. de Ned. Prov. BijdrGeschHaar 20(1895)
Hoevenaars, W. Stukken...gesticht in de kerk van Velsen. BijdrGeschHaar 20(1895)161-71.
Hoevenaars, W. Uit het archief der abdij van Berne. BijdrGeschHaar 19(1894)321-32.*
Hoevenaars, W. Vier oorkonden uit de XII. eeuw, de abdij van Middelburg betreffende. Bijdr GeschHaar 20(1895)172-6.
Hoeynk, A. D. Truchsess. religionswirren u. ... bis 1590. ZVaterlGesch 52,2(1894)1-78; 53,2 (1895)1-96.
Hofacker, Albert. Giebt es eine seele? Gesell(1896)1211-8.
Hofacker, A. Religion und bildung. Gesell 3(1897)311-6.
Hofer, A. Der humor in der kirchlichen kunst. Kirchschmuck 27(1896)37-40.
Hoff-Carvalho, Elisabeth. Weihnachten in Brasilien. ChrWelt 12(1898)1218-20.
Hoffding, Harold. Det religiöse problem. Tilskueren 14(1897)929-36.
Hoffer, Alexander. Die bischöfl. kirchen in Dalmatia Inferior et Superior. ZKathTheol 20(1896)158-68.
Hoffer, A. Cyrillus der slavenapostel, bischof von Catana. ZKathTheol 22(1898)759-61.
Hoffer, A. Diöcesen in Dalmatien und die ungarischen titularbisthümer. ZKathTheol 21(1897)352-68.
Hoffet, F. L'avenir du protestantisme en Allemagne; réponse à M. G. Goyau. RevIntTh(1898)396-415.*
Hoffet, F. Mängel u. gefahren d. rein akad; ausbildung d. ev. geistlichen. RevIntTh 7(1899)577-82.*
Hoffmann, A. Die freiheit des willens. ProtMonatsh 3(1899)435-44,478-88.
Hoffman, Adolf. A German sapphire. MethR 79(1897)781-5.
Hoffmann, A. "Es geschah in guter absicht." StuduKrit 69(1896)739-43.
Hoffmann, A. "Gesetz" als theologischer begriff. ZTheoluKirche 6(1896)265-77.
Hoffmann, A. Der Sonntag der Kellner. FlBl(1890)245-52.*
Hoffmann, A. Die standespflicht des evangelischen geistlichen. ZPrakTheol 20(1898)217-46.
Hoffmann, A. Über den egoismus. ProtMonatsh 2(1898)447-456.*
Hoffmann, A. Vernunft und offenbarung. ZTheoluKirche 9(1899)273-315.
Hoffmann, Bernhard. Our prayer at beginning of a new year; [cond. serm. Rev. 1:4]. HomR 27 (1894)33-5.
Hoffmann, C. L'abbaye de Marbach. MonAlsaceBull 2(1899)67-164.*

Hoffman, C. A. e. altpietist. zirkularcorrespondenz;... Württ. Pietismus. BlWürttG 3(1899)1-34.*
Hoffman, C. Altpietist. zirkularcorrespondenz; z. gesch. d. Württ. pietismus. BlWürttG 3(1899)1-34.*
Hoffmann, C. Die besitzergreifung und verwerthung des Johanniterplatzes. DtschPalMitt(1898)73-80.
Hoffmann, Ch. Gothische nachblüthler. ZChrKunst 12(1899)87-94.
Hoffmann, C. Le nécrologe de l'abbaye de Marbach. MonAlsaceBull 20(1899)165-230.*
Hoffmann, D. Die Antoninus-agadot im Talmud und Midrasch. MWissJud 19(1892)33-55.
Hoffmann, D. Dr. S. Maybaum; Jüdische homiletik. MWissJud 17(1890)316-22.
Hoffmann, D. Priester und Leviten. MWissJud 17(1890)74-89,136-51.
Hoffmann, D. Rosenthal, Dr. Ludwig A.; Ueber den zusammenhang der Mischna. MWissJud 20(1893)77-82.
Hoffman, E. A. The Assyrian church. ChurchEcl 24(1896-7)312-27.
Hoffmann, Emanuel. Die tarquinischen Sibyllen-bücher. RheinMusPhilol 50(1895)90-113.
Hoffman, F. S. Probability in theology. ChrUn 44(1891)681-2.
Hoffmann, Georg. Aram. inschr. Nêrab bei Aleppo. ZfAssyrol 11(1896)207-92.
Hoffmann, G. Charles Haddon Spurgeon als prediger. TheolZ 25(1897)78-85,105-9.
Hoffmann, Georg. [1 Sam. 13:6]. ZAssyriol 11(1896)322-4.
Hoffman, G. in Palmyra. ZfAssyriol 9(1894)329-38.
Hoffman, Georg. Ueber einige phönikische inschriften. GöttHistAbh 36(1890)I.Abh.1-59.
Hoffmann, Georg. Zur bauinschrift des Barrekab. ZfAssyriol 11(1896)317-22.
Hoffmann, Hugo W. Rev. John J. Heischmann, D. D. Treasury 10(1892-3)699-701.
Hoffmann, J. J. Schapbach u. seine bewahner; sagen, sitten, u. bräuche. Aleman 23(1895)22-50.
Hoffmann, K. E. general-kirchenvisitation vor 300 jahren. Seelsorg(1899).*
Hoffmann, O. Herders ideen über einrichtung des höh. schulwesens. ComenMonatshft 2+3(1894)
Hoffmann, P. Belgische Volksschulgesetz 1895. DtschZAuslU 2(1896)2.*
Hoffmann, P. Esquisse d'une philosophie de la religion. RevBelg 2s22(1898)5-18,255-71.
Hoffmann, P. Rudolf Kögel als dichter. ChrWelt 11(1897)258-62.
Hoffmann, R. Das geistliche amt u. die moderne schriftkritik. KirchMonatss 15(1896)238-65.*
Hoffmann, R. Ibsen u. s. welthistorisches schauspiel, Kaiser u. Galiläer. BewGlaub 31(1895)389-96.
Hoffman, W. J. Mythology of the Menomoni Indians. AmAnthrop 3(1890)243-58.
Hoffmann, W. Organismus des kl. Lutherkatechismus. KatechetZ 2(1899)497-500.*
Hoffmann, W. J. Schamanentum bei den Ojibwa und Menomoni. Globus 61(1892)92-5.
Hoffmann-Krayer, E. Fastnachtsgebräuche in der Schweiz. SchwArch 1(1897)47-57,126-42,177-94,257-83.
Hoffmann-Krayer, E. Luzerner akten zum hexenund zauberwesen. SchwArch 3(1899)22-40,81-122.
Hoffman-Krayer, E. Ein zauberprozess in Basel, 1719. SchwArch 2(1898)283-91.
Hofman, J. H. Bescheid. u. h. laatst d. 15de en begin d. 16de eenw. BijdrGeschHaar 18(1893)294-320.
Hofman, J. H. De Heilige Martelaars van Gorcum. BijdrGeschHaar 19(1894)60-118.
Hofman, J. H. De Hoogeerw. Heer J. J. Cramer. BijdrGeschHaar 19(1894)9-19.
Hofman, J. H. Een dichtstuk Van Mr. Jacob Buyck. BijdrGeschHaar 18(1893)456-60.
Hofman, J. H. Keuze van een prior in het klooster te Wateringen. BijdrGeschHaar 17(1891)32-6.
Hofman, J. H. Medenblik.-Kerkelijke rechtzaken, 1466. BijdrGeschHaar 17(1891)37-41.
Hofman, J. H. Mr. Jacob Buyck. BijdrGeschHaar 23(1898)405-7.
Hofman, J. H. Nieland en Haarlem. BijdrGeschHaar 24(1899)318-20.
Hofman, J. H. ...register d. begravenen in de...Begijnhof te Amst. BijdrGeschHaar 19(1894)45-59.
Hofman, J. H. Sprokkels. BijdrGeschHaar 23(1898)399-404.
Hofman, J. H. Stichtingsoorkonde van het kerspel der nieuwe zijde Amst. BijdrGeschHaar 19(1894)1-8.
Hofman, J. H. Uit de lijdensgeschiedenis Van Dordrecht. BijdrGeschHaar 22(1897)427-9.
Hofmann. Das verfahren der Index-congregation. TheolPrQH 4(1899).*
22(1898)455-80,601,42.
Hofmann, M. D. Stellung d. Katholischen kirche z. zweikampf bis z. Concil v. Trient. ZKathTheol
Hofmann, R. Reformationsgeschichte der Stadt Pirna. BeitrSächsKg(1894)1-329.*
Hofmann, T. D. ländl. schulwesen Kursachsens am ausg. d. 16 jh. SächsSchulz 17(1898)229-31,237-41.*
Hofmann, and Delitzsch, Franz. The descent of Christ into Hades. Exp 4s3(1891)241-63,361-74.
Hofmann-Nossen, A. Religionsunterricht in gegliederten schulen n. L. Wangemann. PädStud 12(1891)74-82.
Hofmann-Wellenhof, V. v. Leben u. schr. J. Hinderbach, 1465-1486. ZFerdTirol 3s37(1893)
Hofmeister, A. 3 schreiben a. d. Rostocher Univ.-Arch., 1580-1597. OstseeprovSB(1892)42-5.*
Hofstätter, A. Die tragweite des missionsbefehls für den missionsbetrieb. NKirchlZ 3(1892)315-37.
Hofstätter, A. Zur sklavenfrage. NKirchlZ 2(1891)801-24.
Hogan, J. F. The centenary of Maynooth college. AmCathQ 20(1895)37-54.
Hogan, J. Christian faith and modern science. AmCathQ 22(1897)382-98.
Hogan, J. Church building. AmEcclesR 20(1899)124-34,389-98; 21(1899)13-24,154-64,594-607.
Hogan, J. Clerical studies. AmEcclesR 4(1891)342-9; 5(1891)1-9,117-26; 14(1896)35-44,518-30; 15(1896)252-61,337-48; 16(1897)11-21,125-37,615-28; 18(1898)337-50,502-12,604-19; 19(1898)113-28.
Hogan, J. Marshal Macmahon. AmCathQ 19(1894)348-67.

Hogan, J. The miraculous in church history. AmCathQ 23(1898)382-98.
Hogan, J. Pagan virtue. AmCathQ 18(1893)1-18.
Hogan, J. F. The popes as promoters of university education. DubR 114(1894)278-93.
Hogan, J. Priests and people in France. AmCathQR 24(1899)123-36.
Hogarth, D. G. Archæological exploration in Alexandria. Biblia 8(1895-6)107-9.
Hogarth, D. G. The exploration of Der El Bahari. Biblia 7(1894-5)343-7.
Hogarth, D. G. Report on prospects of researches in Alexandria. EgyptExFRep(1894-5)1-28.
Hogarth, W. G. Queen Hatasu. Biblia 7(1894-5)7-10.
Hoge, Moses D. Cause and cure of despondency; [serm. Ps. 42:11]. HomR 37(1899)127-33.
Hoge, Moses D. Four Presbyterian pastors. Treasury 10(1892-3)298-305.
Hoge, Peyton H. Earlier licensure. PresbQ 9(1895)131-43.
Hoge, Peyton H. The General assembly of 1891. PresbQ 5(1891)416-30.
Hoge, Peyton H. The origin of Psalm 68. PresbQ 4(1890)98-110.
Hogg, C. F. Note on Matthew 26:73. ExposTimes 3(1891-2)426-7.
Hogg, H. W. "Amen"; notes on its significance and use in Biblical and post-Biblical times. JewQ 9 (1897)1-23.
Hogg, Hope W. Another edition of the Hebrew Ecclesiasticus. AmJSem 15(1898-9)42-8.
Hogg, H. W. "Dan to Beersheba;" literary hist. of the phrase and historical problems it raises. Exp 5s8(1898)411-21.
Hogg, Hope W. Ecclesiasticus in Hebrew. ExposTimes 8(1896-7)262-6.
Hogg, H. W. Educational mission work in Egypt. MissR ns8(1895)905-10.
Hogg, Hope W. The genealogy of Benjamin; a criticism of I Chron. 8. JewQ 11(1899)102-114.
Hogg, Hope W. The Hebrew Ecclesiasticus. AmJTheol 1(1897)777-86.
Hogue, Addison. On language teaching. PresbQ 4(1890)110-21.
Hogue, Add. Sokrates on death and judgment, as set forth in Plato's Gorgias. PresbQ 10(1896)208-21.
Hohenthal. D. staatskirchenthum in der geschichte und gegenwart. KirchMonatss 16(1897)537-42.
Hohlfeld. Was ist bildung? ComenMonatshft 8H1+2(1899.
Hohlfeld, O. Theologie und wissenschaft. ProtMonatsh 1(1897)152-54.*
Hohlfeld, P. Johann Amos Comenius u. K. Chr. Fr. Krause. ComenMonatshft 1(1892)1-15.
Hohlfeld, Paul. Von und über Krause. ComenMonatshft 3(1893)191-7.
Hokkaido; a year's work in a new diocese. ChMissInt ns23(1898)508-17.
Holaind, R. J. The commonwealth and incompl. soc. within the commonwealth. AmEcclesR 5(1891) 241-56.
Holaind, R. J. The encyclical "Rerum novarum." AmEcclesR 5(1891)81-93.
Holaind, R. J. Natural law and church influence. AmEcclesR 5(1891)179-92.
Holbrook, Chloe P. Mt. Caesar seminary and Swanzey academy. GraniteMo 19(1895)193-207.
Holbrook, Z. Swift. The American republic and the Debs insurrection. BibSac 52(1895)135-52, 209-31.
Holbrook, Z. Swift. Christian sociology. BibSac 51(1894)537-59.
Holbrock, Z. Swift. Christianity and social problems. BibSac 54(1897)348-65.
Holbrock, Z. Swift. Christianity and social prolems. OurDay 17(1898)347-53.
Holbrook, Z. Swift. The future of trusts. BibSac 56(1899)358-73.
Holbrook, Z. Swift. Individualism and societism. BibSac 53(1896)540-59.
Holbrook, Z. Swift. Newell Dwight Hillis; a character sketch. BibSac 55(1898)540-9.
Holbrook, Z. Swift. The Philippines question. BibSac 56(1899)741-58.
Holbrook, Z. Swift. What is sociology? BibSac 52(1895)458-504.
Holder. Patronatsrecht d. gmeinde u. d. raths v. Freiburg u. d. collegiatstift St. Nikolaus i. 16 jhrh. KathSch(1899)68-85.*
Holder, K. Designatn. d. nachfolger durch päpste. ArchKathKr 72(1894)409-33; 75(1895)386-98; 76 (1896)352-63.*
Holder, K. Kirchl. vermögensrecht des Kantons Freiburg. FreibGes 4(1897)84-153.*
Holder, R. ...Peter Schneuwly üb... kirche u. staat. ArchKathKr 79(1899)291-306; 80,18-33.*
Holden, Warren. The adaptability of revelation. ChrThought 8s(1890-1)198-203.
Holder-Egger, Oswald. Aus handschriften des Erfurter St. Petersklosters. AeltDtschArch 22
Holder-Egger, O. Bericht über eine reise nach Italien im j. 1891. AeltDtschArch 17(1892)461-524.
Holder-Egger, O. D. hist. werke d. J. Codagnellus von Placenza. AeltDtschArch 16(1891)251-346.
Holder-Egger, O. Italienische prophetien des 13 jahrh. AeltDtschArch 15(1890)143-78.
Holder-Egger, O. Studien zu Lambert von Hersfeld. AeltDtsch Arch 19(1894)141-213,369-430,509-74.
Holder-Egger, Oswald. Studien zu Thüring. geschichtquellen. AeltDtschArch 21(1896)441-546, 685-735.
Holder-Egger, O. Zu den Annales moguntini. AltDtschArch 22(1897)769-70.
Holder-Egger, O. Zum texte von Hincmars schrift De villa Novilliaco. AeltDtschArch 23(1893)
Holder-Egger, O. Zur translatio S. Germani. AeltDtschArch 18(1893)274-81.
Holdermann, F. Politisches in und aus der Evangelischen kirche. Nation(Ber)14(1896-97)216-18.

Holtzmann,H. Die gefährdung unserer geistscultur. ProtKz(1894)16,17.*
Holtzmann, H. Haupt; Eschatolog. aussagen Jesu in den synoptischen Evangelien. GöttgelAnz 1-2(1895)329-44.
Holtzmann, H. Holsten's Paulinischer lehrbegriff. ProtMonatsh 2(1898)161-7.*
Holtzmann, H. Hugo Delff und das vierte Evangelium. ZWissTh 36,II(1893)503-7.
Holtzmann, H. Die katechese des mittelalters. ZPraktTheol 20(1898)1-18,117-30.
Holtzmann, H. Neue Sprüche Jesu. ProtMonatsh 1(1897)385-92.*
Holtzmann, H. Orello Cone's Paulus. ProtMonatsh 3(1899)393-6.
Holtzmann, H. Les pharisiens et les sadducéens. RevChrét 3s3(1896)321-9.
Holtzmann, R. Philipp d. Schöne u d. Bulle "Ausculta fili." DtschZGschw ns2(1897-8)16-38.
Holtzmann, H. Religionsunterr. d. volksschule. ProtKz 14(1892)301-07; 15,331-37; 16,356-60; 17, 373-83.
Holtzmann, H. Scharfe; Die petrinische strömung d. neutest. literatur. GöttgelAnz 1-2(1894)22-33.
Holtzmann, H. Schäfer, Aloys; Einleitung in das Neue Testament. GöttGelAnz 161(1899)1-7. 145-50.
Holtzmann, H. Sohm, Kirchenrecht. Erster Band. GöttgelAnz 1-2(1893)57-73.
Holtzmann, H. Strassburger katechismen aus d. reformationszeit. ZPraktTheol 17(1895)112-23,265-6.
Holtzmann, H. Trans. du légalisme juif au lég. cath. dans l'égl. prim. RevChrét 3s7(1898)97-105.
Holtzmann, H. Üb. d. vorbereitung z. katechese. ZPraktTheol(1893)132-9.*
Holtzmann, H. Über begriff und inhalt der religiösen erfahrung. 3(1899)217-25,270-85.
Holtzmann, H. Über d. sog. praktische auslegung d. N. Testaments. ProtMonatsh(1898)283-91.*
Holtzmann, H. Zur praktischen erklärung des Hebräerbriefs. ZPraktTheol 13(1891)219-38.
Holtzmann, Oscar. Köhler; Von der welt zum Himmelreich. GöttgelAnz 1-2(1893)602-8.
Holtzmann, O. Offenbarung durch Christus und das Neue Testament. ZTheoluKirche 1(1891)367-425.
Holtzmann, Oskar. Studien zur Apostelgeschichte. ZKgsch 14(1892-4)327-46, 495-502.
"The Holy Catholic Church," as set forth by the Rev. Canon McCormick, D. D. ChrLit 10(1893-4)30-3.
The Holy coat. ChrLit 5(1891-2)59-61. (From N. Y. Freeman's Jour., Aug., 1891.)
The Holy Communion on trial. NChurchR 5(1898)443-7.
The Holy Eucharist. ChurchEcl 21(1893-4)1092-4.
The Holy Land. LivAge 186(1890)259-71. (From Blackw.)
"The holy land of Punt." Biblia 6(1893-4)130-1.
The Holy sepulchre. Quar 190(1899)103-27.
The Holy Spirit in the church. ChurchEcl 25(1897-8)423-30.
The Holy tunic of Trier. OhurchEcl 19(1891-2)611-15.
Holy wells in Rutland. Leicest nq2(1891-3)208,259 .
Holyoake, George Jacob. Apart from Christianism. OpenCourt 10(1896)5000-3.
Holyoake, George Jacob. The distinctiveness made further evident. OpenCourt 10(1896)4978-82.
Holyoake, George Jacob. Morality independent of theology. OpenCourt 10(1896)4984-7.
Holyoake, George Jacob. Secularist ceremonies. OpenCourt 10(1896)5088-92.
Holzer, Odilo. Eine Wiener schulrede aus dem jahre 1423. StBenedCist 17(1896)290-2.
Holzhauser, Gustav. Zum gedächtnis D. von Buchruckers. NKirchlZ 10(1899)93-100.
Holzhausen, P. Goethe u. s. uebersetzung des Hohenliedes. DtschRev(1896)370-72.*
Holzhausen, Paul. Eine Katholische schriftstellerin über das Judentum. JüdPress 24(1893)509-10.
Holzhey, C. Beiden rez. d. Ignatius-Br. u. d. "Apostol. Didaskalia." ThQuartschr 80(1898)380-90.
Holzhey, C. Die beurtheilung des alttestl. ritualgesetzes... Katholik(1897).
Holzhey, C. Die kopt. Elias- u. Sophonias-Apokalypse. Katholik 3s20(1899)331-44.*
Holzmann, H. Das Christentum und die geschichte; von A. Harnack. DtschLittz 17(1896)44.
Homans, J. La philos. au Congrès scientif. internat. des catholiques. Revneo-scolast 3(1896)84-91.
The home of "the Ave Maria." AveMaria ns32(1891)586-9.
A home missionary's hardships. ChrLit 3(1891)293-4. (From The Moravian, Dec. 3, 1890.)
Home missions in our seminaries. PresbQ 10(1896)98-101.
Homes for church workers. ChurchEcl 19(1891-2)333-6.
Homes for the homeless. Treasury 17(1899-1900)175-82.
Homiletisch-exegetische studie über Jesaja 52:13-53:12. MEvTh 27(1899)46-56.
Hommel, F. Die ältesten lautwerthe einiger ägypt. buchstabenzeichen. ZMorkenlGes 53(1899)347-9.
Hommel, Fritz. An ancient parallel to Gen. 1-1-3. ExposTimes 9(1897-8)432.
Hommel, Fritz. Arabia according to latest discoveries and researches. SSTimes 37(1895)642-4,690-1.
Hommel, Fritz. Arpakshad. NKirchlZ 8(1897)349-51.
Hommel, Fritz. Assyriological notes. SocBibArch 16(1893-94)209-12; 17(1895)199-207; 18(1896)17-24; 19(1897)78-90,312-15.
Hommel, Fritz. Assyriological notes. SocBibArch 17(1895)199-207.
Hommel, F. Die astronomie der alt. Chaldäer. Ausland 64(1891)221-6,249-53,270-2,381-6,401-6; 65 (1892)59-63,72-5,87-91.
Hommel, F. Der äthiopische Physiologus. RomanForsch 5(1890)13-36.
Hommel, F. Aus der babyl. alterthumskunde. Aula 1(1895).*
Hommel, F. Bab. ideogr. "Image," and the slate palette fr. Hieraconopolis. SocBibArch 20(1898)291-5.
Hommel, Fritz. Belial and other mythological terms. ExposTimes 8(1896-7)472-4.
Hommel, Fritz. Ben-ôni, Bin-yamîn. [Gen.. 35:18.] ExposTimes 10(1898-9)92.

Hollweck. Ein bayerischer cardinal. Hist-polBl 106(1890)721-9.
Hollweck, Joseph. Darf der papst seinen nachfolger bestimmen? ArchKathKr 74(1895)329-424.*
Hollweck. Z. gesch. d. bayer. schulwesens vom 16 jh. Hist-polBl 114(1894)718-49.
Holly, F. J. Christoph Columbus als Katholik. Katholik(1892)298-313.*
Holly. L'infallibilité de l'église. IntThZ 2,5(1894)70-9.*
Holman, F. O. The supernatural book. Treasury 11(1893-4)24-34.
Holmes, Arthur S. The Concordat. CalcuttaR 95(1892)67-78.
Holmes, Richard. The chartulary of St. John of Pontefract. YorksRec 25(1898); 30(1901).*
Holmes, Samuel. The claim to banish compromise in the Church of England. NewCentR 3(1898)402-8.
Holmes, S. Doctrine of immortality in O. T. in light of higher criticism. Westm 145(1896)92-7.
Holmes, Samuel. Liberal high-church theology and Professor Goldwin Smith. NewCentR 2(1897) 131-41.
Holmes, T. S. The conversion of Wessex. EngHistR 7(1892)437-43.
Holmes and Parsons' edition of the Septuagint. ChurchQ 48(1899)100-20.
Holms, Mrs. Basil. Haunts of the London Quakers. Antiquary 35(1899)11-15,210-13,334-39.
Holstein, A. E. Engl. seemannsmission. MonatssInnM(1893)457-64.*
Holstein, Hugo. Reuchlins Gedichte. ZVerglLitt-gesch ns3(1890)128-36.
Holstein, H. Ungedr. gedichte oberrhein. humanisten. ZVerglLitt-geschNF 4(1891)359-82,446-73.
Holstein, H. Z. biogr. Jac. Wimpfelings. ZVerglLitt-gesch ns4(1891)227-51.
Holstein, H. Zur litteratur des lateinischen schauspiels des 16. jahrh. ZDtschPhilol 23(1891)436-51.
Holt, C. J. Die gefahr des Methodismus. MonatssInnM(1895)79-86.*
Holsten, C. Biblisch-theologische studien. ZWissTh 33(1890)129-80; 34(1891)1-79.
Holsten. Griechentum u. Christentum im Gymnasialunterricht. ZEvUnterr 8(1897)226-39.*
Holt, R. B. Marriage laws and customs of the Cymri. AnthropInstJ 28(1898-9)155-63. 321-35.*
Holtermann. Dürfen ehen [in verwandtschaftsgraden] bestehen bleiben? TheolZeitbl 16,H8(1892).*
Holthausen, F. Zu dem altschwedischen ratten und mäusezauber. ArkNordFilol 14(1897-8)934.
Holthausen, F. Zur altsächsischen Genesis. ZDtschAlt 39(1895)52-6.
Holthausen, F. Zur mittelenglischen Antonius- legende. ArchivNSpr 87(1891)60-4.
Holtman, H. Neuestes zur Apostelgeschichte. ProtMonatsh 3(1899)431-5.
Holton, Edward Payson. The Hindu idea of God. AndBullNo11(1891)22-5.
Holtum, G. v. Natur der seelensubstanz und ihrer potenzen. JahrbPhilSpekTh(1900)14 Hft 3Bd S272-8.*
Holtum, Gregor von. Philosophisch-theologische aphorismen. JahrbPhilSpekTh 12(1898)452-65.
Holtum, G. de. Quaeritur utrum episcopatus sit ordo. JahrbPhilSpec-ThBd 14:1,1-17.*
Holtzheur. Der Galaterbrief. EvKztng(1899)40-42.*
Holtzheur. D. predigtvorbereitung. DtschEvKztg(1899)34.
Holtzheuer. D. Schrift enth. nicht d. Wort Gottes, sond. ist d. Wort G. EvKztng No41,42(1890).
Holtzheuer. Gag. d. theologie Ritschls. EvKztng No29f(1898.*
Holtzheuer. Der gedankengang des Römerbriefs. EvKztng No38(1899).*
Holtzheuer. Die gefangenschaftsbriefe Pauli. EvKztng(1897)294-9,305-11,322-30,337-43,362-8.*
Holtzheuer. Das gleichniss vom sauerteig. EvKztng(1898)575-bis578.
Holtzheuer. Die lehre von der versöhnung. EvKztng 12(1893)181-8; 13,197-203.*
Holtzheuer. Die neue agende. EvKztng(1893)529-34,545-51.*
Holtzheuer. Über das zungenreden. EvKztng 24(1898).
Holtzheuer. Ueberischten über die beschlüsse von Gen.-synode. EvKztng 4(1892)61-72; 5:77-86.
Holtzheuer. Von der christl. vollkommenheit. EvKztng No28(1899).
Holtzheuer. Von glauben und werken. EvKztng 75(1899)25.
Holtzheuer, Zeitbetrachtung; [die neue agende]. EvKztng(1894)65-71.*
Holtzheur, O. Zur Pentateuchkritik. EvKztng 36(1893).*
Holtzinger, H. Altchristl. basiliken in Rom und Ravenna. Bauk(1898)4Heft.
Holtzmann, D. H. Der Logos u. d. eingeborene Gottessohn im 4. Evangelium. ZWissTh 36,1(1893) 385-407.
Holtzmann, H. A. Ohly; nachruf. ProtKz 19(1892).*
Holtzmann, H. Baur u. d. neutestamentliche Kritik der Gegenwart. ProtMonatsh 1(1897)177-88, 225-39.*
Holtzmann, H. Baur's New Testament criticism in the light of the present. NewWorld 3(1894)201-18.
Holtzmann, H. Baur u. d. neutestamentliche kritik der gegenwart. ProtMonatsh 1(1897)177-88,225-39.*
Holtzmann, H. Baur's New T. criticism in the light of the present. NewWorld 3(1894)201-18.
Holtzmann, H. Bekenntnissmässigkeit u. lehrfreiheit in der Ev. prot. kirche. ProtKz(1892)45-8.*
Holtzmann, H. Biblisch-theologisches zum Jakobusbrief. ZWissTh 36,1(1893)57-69.
Holtzmann, H. Chr. geschichtsbetrach. im lichte d. miss. ZMissionskde 13(1898)193-204.
Holtzmann, H. Le christianisme et les missions. RevChrêt 3s10(1899)263-74.
Holtzmann, H. Controv. üb. einheitlichk. u. quellenverhältn. d. Apok. JahrbProtTheol 17(1891)520-44.
Holtzmann, H. Entwurf einer katechese über den begriff „Bund." ZPraktTheol 12(1890)59-71.
Holtzmann, Heinrich. Experiencing the nearness of God; [serm. Luke 5:8]. HomR 38(1899)423-6.
Holtzmann, H. Ewald, Hauptproblem Evangelienfrage und der weg zu seiner lösung. TheolLitztg 15(1890)347-52.

Holtzmann,H. Die gefährdung unserer geistscultur. ProtKz(1894)16,17.*
Holtzmann, H. Haupt; Eschatolog. aussagen Jesu in den synoptischen Evangelien. GöttgelAnz 1-2(1895)329-44.
Holtzmann, H. Holsten's Paulinischer lehrbegriff. ProtMonatsh 2(1898)161-7.*
Holtzmann, H. Hugo Delff und das vierte Evangelium. ZWissTh 36,II(1893)503-7.
Holtzmann, H. Die katechese des mittelalters. ZPraktTheol 20(1898)1-18,117-30.
Holtzmann, H. Neue Sprüche Jesu. ProtMonatsh 1(1897)385-92.*
Holtzmann, H. Orello Cone's Paulus. ProtMonatsh 3(1899)393-6.
Holtzmann, H. Les pharisiens et les sadducéens. RevChrét 3s3(1896)321-9.
Holtzmann, R. Philipp d. Schöne u d. Bulle "Ausculta fili." DtschZGschw ns2(1897-8)16-38.
Holtzmann, H. Religionsunterr. d. volksschule. ProtKz 14(1892)301-07; 15,331-37; 16,356-60; 17, 373-83.
Holtzmann, H. Scharfe; Die petrinische strömung d. neutest. literatur. GöttgelAnz 1-2(1894)22-33.
Holtzmann, H. Schäfer, Aloys; Einleitung in das Neue Testament. GöttGelAnz 161(1899)1-7. 145-50.
Holtzmann, H. Sohm, Kirchenrecht. Erster Band. GöttgelAnz 1-2(1893)57-73.
Holtzmann, H. Strassburger katechismen aus d. reformationszeit. ZPraktTheol 17(1895)112-23,265-6.
Holtzmann, H. Trans. du légalisme juif au lég. cath. dans l'égl. prim. RevChrét 3s7(1898)97-105.
Holtzmann, H. Üb. d. vorbereitung z. katechese. ZPraktTheol(1893)132-9.*
Holtzmann, H. Über begriff und inhalt der religiösen erfahrung. 3(1899)217-25,270-85.
Holtzmann, H. Über d. sog. praktische auslegung d. N. Testaments. ProtMonatsh(1898)283-91.*
Holtzmann, H. Zur praktischen erklärung des Hebräerbriefs. ZPraktTheol 13(1891)219-38.
Holtzmann, Oscar. Köhler; Von der welt zum Himmelreich. GöttgelAnz 1-2(1893)602-8.
Holtzmann, O. Offenbarung durch Christus und das Neue Testament. ZTheoluKirche 1(1891)367-425.
Holtzmann, Oskar. Studien zur Apostelgeschichte. ZKgsch 14(1892-4)327-46, 495-502.
"The Holy Catholic Church," as set forth by the Rev. Canon McCormick, D. D. ChrLit 10(1893-4)30-3.
The Holy coat. ChrLit 5(1891-2)59-61. (From N. Y. Freeman's Jour., Aug., 1891.)
The Holy Communion on trial. NChurchR 5(1898)443-7.
The Holy Eucharist. ChurchEcl 21(1893-4)1092-4.
The Holy Land. LivAge 186(1890)259-71. (From Blackw.)
"The holy land of Punt." Biblia 6(1893-4)130-1.
The Holy sepulchre. Quar 190(1899)103-27.
The Holy Spirit in the church. ChurchEcl 25(1897-8)423-30.
The Holy tunic of Trier. OhurchEcl 19(1891-2)611-15.
Holy wells in Rutland. Leicest nq2(1891-3)208,259 .
Holyoake, George Jacob. Apart from Christianism. OpenCourt 10(1896)5000-3.
Holyoake, George Jacob. The distinctiveness made further evident. OpenCourt 10(1896)4978-82.
Holyoake, George Jacob. Morality independent of theology. OpenCourt 10(1896)4984-7.
Holyoake, George Jacob. Secularist ceremonies. OpenCourt 10(1896)5088-92.
Holzer, Odilo. Eine Wiener schulrede aus dem jahre 1423. StBenedCist 17(1896)290-2.
Holzhauser, Gustav. Zum gedächtnis D. von Buchruckers. NKirchlZ 10(1899)93-100.
Holzhausen, P. Goethe u. s. uebersetzung des Hohenliedes. DtschRev(1896)370-72.*
Holzhausen, Paul. Eine Katholische schriftstellerin über das Judentum. JüdPress 24(1893)509-10.
Holzhey, C. Beiden rez. d. Ignatius-Br. u. d. "Apostol. Didaskalia." ThQuartschr 80(1898)380-90.
Holzhey, C. Die beurtheilung des alttestl. ritualgesetzes... Katholik(1897).
Holzhey, C. Die kopt. Elias- u. Sophonias-Apokalypse. Katholik 3s20(1899)331-44.*
Holzmann, H. Das Christentum und die geschichte; von A. Harnack. DtschLittz 17(1896)44.
Homans, J. La philos. au Congrès scientif. internat. des catholiques. Revneo-scolast 3(1896)84-91.
The home of "the Ave Maria." AveMaria ns32(1891)586-9.
A home missionary's hardships. ChrLit 3(1891)293-4. (From The Moravian, Dec. 3, 1890.)
Home missions in our seminaries. PresbQ 10(1896)98-101.
Homes for church workers. ChurchEcl 19(1891-2)333-6.
Homes for the homeless. Treasury 17(1899-1900)175-82.
Homiletisch-exegetische studie über Jesaja 52:13-53:12. MEvTh 27(1899)46-56.
Hommel, F. Die ältesten lautwerthe einiger ägypt. buchstabenzeichen. ZMorkenlGes 53(1899)347-9.
Hommel, Fritz. An ancient parallel to Gen. 1-1-3. ExposTimes 9(1897-8)432.
Hommel, Fritz. Arabia according to latest discoveries and researches. SSTimes 37(1895)642-4,690-1.
Hommel, Fritz. Arpakshad. NKirchlZ 8(1897)349-51.
Hommel, Fritz. Assyriological notes. SocBibArch 16(1893-94)209-12; 17(1895)199-207; 18(1896)17-24; 19(1897)78-90,312-15.
Hommel, Fritz. Assyriological notes. SocBibArch 17(1895)199-207.
Hommel, F. Die astronomie der alt. Chaldäer. Ausland 64(1891)221-6,249-53,270-2,381-6,401-6; 65 (1892)59-63,72-5,87-91.
Hommel, F. Der äthiopische Physiologus. RomanForsch 5(1890)13-36.
Hommel, F. Aus der babyl. alterthumskunde. Aula 1(1895).*
Hommel, F. Bab. ideogr. "Image," and the slate palette fr.Hieraconopolis. SocBibArch 20(1898)291-5.
Hommel, Fritz. Belial and other mythological terms. ExposTimes 8(1896-7)472-4.
Hommel, Fritz. Ben-ôni, Bin-yamîn. [Gen.. 35:18.] ExposTimes 10(1898-9)92.

Hommel, F. Contributions of Maspero to Bibl. sci. in "The struggle of the nations. HomR 36 (1898)8-15.
Hommell, Fritz. The etymology of . ExposTimes 10(1898-9)48.
Hommel, Fritz. Gish-dubarra, Gibil-gamish, Nimrod. SocBibArch 15(1892-3)291-300.
Hommell, Fritz. Gišgalla-ki-Babylon: Ki-nu-nir-ki— Borsippa. SocBibArch 15(1892-3)108-10.
Hommel, Fritz. The God Mani. ExposTimes 10(1898-9)566-7.
Hommel, F. Graph. im minäischen u. d. alter d. minäischen inschr. VorderasMitt 2,3(1897)11-25.
Hommel, Fritz. Henâ and 'Awwâ; [2 Ki. 18:34]. ExposTimes 9(1897-8)330-1.
Hommel, Fritz, & Jensen, P. Hittite decipherment. ExposTimes 10(1898-9)423-5.
Hommel, Fritz. The Hittite inscriptions. ExposTimes 10(1898-9)459-62.
Hommel, F. Die identität der ältesten babylon. u. ägypt. Göttergenealogie. IntCongOrient 2(1893).*
Hommel, F. Identitat d. altesten babyl. u. ægyp. göttergenealogie. IntCongOrient 9th2(1892)218-44.
Hommel, F. Inschr. z. Gen. NKircheZ 1(1890)60-70; 2(1891)89-92,881-902; 9(1898)528-39.
Hommel, F. Inschr. glossen u. exkurse z. Genesis u. zu d. propheten. NKircheZ 1(1890)60-70; 2(1891) 89-92,881-902; 9(1898)528-39.
Hommell, Fritz. Jahve, Ga, and sin. ExposTimes 10(1898-9)144.
Hommell, Fritz. Job 5:5. ExposTimes 10(1898-9)283-4.
Hommel, Fritz. Eine katabanische inschrift. ZMorgenlGes 53(1899)98-101.
Hommel, Fritz. Merenptah und die Israeliten. NKirchlZ 7(1896)581-5.
Hommel, Fritz. A Minæan inscription of the Ptolemaic period. SocBibArch 16(1893-94)145-9.
Hommel, Fritz. A new Divine name in the Old Testament; [Hos. 5:11]. ExposTimes 10(1898-9)
Hommel, Fritz. The oldest cosmogony. SSTimes 36(1894)99-100.
Hommel, F. The oldest history of the Semites. ExposTimes 8(1896-7)103-9.
Hommel, F. Das samech in den minäo-sabäischen inschriften. ZMorgenlGes 46(1892)528-38.
Hommel, Fritz. A second anc. Egyptien parallel to the creation narrative. ExposTimes 9(1897-8)480.
Hommell, Fritz. The still undeciphered Hittite inscriptions. ExposTimes 10(1898-9)367-71,423-4,459-62.
Hommel, F. The story of Cain and Abel, and its oldest historical parallels. SSTimes 40(1898)879-80.
Hommell, Fritz. A supplementary note to Gibil-gamish. SocBibArch 16(1893-4)13-15.
Hommel, Fritz. Supplementary note on the Hebrew name Josiah. ExposTimes 9(1897-8)144.
Hommel, Fritz. The ten patriarchs of Berosus. SocBibArch 15(1892-3)243-6.
Hommel, Fritz. The true date of Abraham and Moses. ExposTimes 10(1898-9)210-12,278.
Hommel, F. Über das alter der minäischen königsinschaften. VersamDtschPhilol(1893).*
Hommel, F. Über den grad der verwandtschaft des altägyptischen mit dem semitischen. BeitrAssyr 2 (1894)242-58.
Hommel, F. Über den ursprung und das alter der arabischen sternnamen. ZMorgenlGes 45(1891)592-619.
Hommell, Fritz. [Unit of Egyptian and Assyrian.] SocBibArch 15(1892-3)111-12.
Hommel, Fritz. Das wahre datum Abrahams und Moses. NKirchlZ 9(1898)998-1003.
Hommel, Fritz. Was Tyre taken by Nebuchadrezzar? ExposTimes 10(1898-9)520.
Hommel, Fritz. Where was Paradise situated? ChrLit 5(1891-2)326-9. (From S. S. Times, Dec. 5, 1891.)
Hommel, Fritz. Zerah the Cushite. ExposTimes 8(1896-7)378-9.
Hommel, Fritz. Zur ältesten geschichte der Semiten. NKirchlZ 7(1896)565-80.
Homolle, Th. Comptes; inventaires des temples déliens en 279. BullCorrHell 14(1890)389-511; 113-68.
Honcey, Jean. L'ascétisme philanthropique. RevBleue 46(1890)434-8.
Honcey, Jean. L'avenir de la religion. RevBleue 49(1892)650-6.
Honcey, Jean. Le réveil de l'idée religieuse en France. RevBleue 47(1891)12-8,110-5.
Hone, Nathaniel. Letters of the last abbot of Reading. BerksArchJ 1(1895)58-60; 1(1896)117-9.
Hone, Nathaniel. Oxfordshire church goods. BerksArchJ 3(1897)29-30,52-3; 4(1898)75-7; 5(1899)27-8.
Hone, Nathaniel. Reading chantries. BerksArchJ 2(1896)90-3; 2(1897)97-8.
Honeyman, J. Notes on the oldest part of the crypt of Glasgow cathedral. GlassArchTrans 1(1890)1-12
Der honig in der Heiligen Schrift. Israelit 34(1893)641-2,689-90.
Honke, Julius. Über die mitwirkung der kirche im preussischen schulwesen. PädStud 14(1893)129-59.
Honorat de Sicilibba. NouvBullArchCris 4(1898)219-26.
Hontheim, J. Beiträge zur erklärung des 7; [Ps. 7]. ZKathTheol 21(1897)368-72.
Hontheim, J. Bemerkungen zum Hexaemeron; [Gen. 1]. ZKathTheol 21(1897)747-50.
Hontheim, J. Bemerkungen zu Job 3. ZKathTheol 22(1898)172-9.
Hontheim, J. Bemerkungen zu Job 4-5. ZKathTheol 22(1898)404-13.
Hontheim, J. Bemerkungen z. Job 6 u. 7. ZKathTheol 23(1899)167-74.
Hontheim, J. Bemerkungen zu Job 8, 9, 10. ZKathTheol 23(1899)552-5,725-33.
Hontheim, J. Bemerk. zu Job 19. ZKathTheol 22(1898)749-56.
Hontheim, J. Bemerkungen z. Ps. 68. ZKathTheol 21(1897)738-47.
Hontheim, J. Bemerkungen zu Ps. 104. ZKathTheol 21(1897)560-6.
Hontrouw. D. reformation u. ihre confessionelle gestaltung in Ostfriesland. RefKz 43(1899)338-40;
Hoog, I. M. J. Michael Servet. TheolTijdschr 25(1891)521-33.
Hoogeweg. Bestimmung d. archidiakonate d. vorm. bisthums Minden. ZVaterlGesch 52,2(1894)117-23.
Hoogeweg, H. Bischof Konrad II. von Hildesheim als reichsfürst. ZHistNiedersach(1899)238-65.

Hoogeweg, H. Die kreuzpredigt des jahres 1224. DtschZGschw 4(1890)54-74.
Hoogeweg, H. Eine neue schrift des Kölner domscholasters Oliver. AeltDtschArch 16(1891)136-92.
Hoogeweg, H. Die urkunden des bisthums Minden vom j. 1201-1300. WestfälUrkund 6(1898-1900) 1-670.
Hooker, George E. Labor churches in Great Britain. Outl 51(1895)184-6.
Hoonacker, A. van. Ezéchiël 20:25-26. Muséon 12(1893)126-54.
Hoonacker, A. van. Gen. 30:40. Muséon 11(1892)470-2.
Hoonacker, A. v. Lieu du culte dans la législat. rit. des hébr. Muséon 13(1894)195-204,299-320, 463-26,533-41; 14(1895)17-38.
Hoonacker, A. van. Néhémie et Esdras. Muséon 9(1890)151-84,317-51,388-400.
Hoonacker, A. van. Les prêtres et les lévites dans Ezéchiël. RecBiblInt 8(1899)177-205.
Hoonacker, A. van. La question Néhémie et Esdras. RivBiblInt 4(1895)186-92.
Hoonacker, A. van. Le vœu de Jephté; [Judg. 11:29-40]. Muséon 12(1893)59-80.
Hoonacker, A. van. Zorobabel et le second temple. Muséon 10(1891)72-96,232-60,379-97,489-515.
Hoopell, R. E. Discovery of a...Roman altar at Binchester. BrArchJ 47(1891)268-72.
Hoopell, R. E. A new Keltic goddess. BrArchJ 50(1894)105-9.
Hooper. The late Rev. Nehemiah Goreh. ChMissInt ns21(1896)517-20.
Hooper, J. Ch. of Engl. in N. Y., and founding of Trinity. ChurchEcl 25(1897-8)193-203.
Hooper, T. W. Paul's summary of the Gospel. PresbQ 10(1896)73-84.
Hooper, T. W. The pre-incarnate Christ. PresbQ 6(1892)399-409.
Hoop-Scheffer, J. G. de. Eenige opmerkingen en mededeel. betr. Menno Simons. DoopsgezBijdr 7 (1892)1-29*
Hoop Scheffer, J. G. de. Miguel Servet en Jean Calvin. Gids 3(1891)259-91.
Hoops, Heinrich. Das eindringen des Buddhismus in christliche länder. BewGlaub 35(1899)348-58.
Hoops, J. Flinders-Petrie's zehnjähr. ausgrabungen in Aegy. GloubsNr 62(1892)291-4.
Hoops, J. Lessings verhältniss zu Spinoza. ArchivNSpr 86(1891)1-29.
Hoops, Johannes. Pflanzenaberglaube bei den Angelsachsen. Globus 63(1893)303-6,324-8.
Hope, John. On the whitefriars or carmelites of Hulne, Northumberland. ArchJ 47(1890)105-29.
Hope, R. C. Holy wells of Ireland; their legends and superstitions. Antiquary 35(1899)311-12.
Hope, R. C. Holy wells of Scotland; their legends and superstitions. Antiquary 27(1893)102-8,168-9, 216-18; 28(1893)62-8,262-5; 29(1894)29-32; 30(1894)25-6; 31(1895)26-7,150-1,214-17.
Hope, R. C. Holy wells; their legends and superstitions. Antiquary 21(1890)23-31,93-9,144-7,195-7,265-9; 22,66-9,101-6,161-3,204-6,252-6; 23(1891)22-4,77-81,112-13,264-6; 24,27-8,162-4,245-9; 25(1892)65-8,118-9, 156-60; 26,63-5,103-8,213-16.
Hope, W. H. St. John. Castleacre priory. NorfkArch 12(1895)105-57.
Hope, W. H. St. J. Inventories of goods of Henry of Eastry (1331), Richard of Oxenden (1334), and Robt. Hathbrand (1339), priors of Christ church, Canterbury. ArchJ 2s53(1896)258-83.
Hope, W. H. St. John. Kirkstall abbey, Yorkshire. Reliq ns30(1890)65-74.
Hope, W. H. St. J. Notes on the benedictine abbey of St. Peter at Gloucester. ArchJ 2s54(1897)77-119.
Hope, W. H. St. John. Sibton Abbey. SuffolkInstProc 8(1894)54-64.
Hope, W. H. St. John. The will of John Lowe, S. T. P., bishop of Rochester. Reliq ns34(1894)34-6.
The hopes of humanity. ChurchQ 36(1893)349-62.
Hopf. Hans Jakob Wehr, erster luther. pfarrer in Leipheim. BeitrBayKg 2(1896)145.*
Hopkins. [Theories of sacrifice as applied to the Rig-Veda.] AmOrientSoc 17(1896)p.CCXXXIX-XL.
Hopkins, A. C. Ordination to the ministry of Christ. PresbQ 8(1894)235-16.
Hopkins, A. C. The Passion play at Selzach. Belgravia 92(1897)263-70.
Hopkins, A. G. Ulfilas, and the conversion of the Goths. AndR 18(1892)162-79.
Hopkins, Evan H. A great work and a glorious hope; [Matt. 24:14]. ChMissInt ns24(1899)342-6.
Hopkins, E. W. Ancient and modern Hindu gilds. YaleR 7(1898-9)24-42,197-212.
Hopkins, E. W. Avarta. ZMorgenlGes 52(1898)462.
Hopkins, Edward Washburn. The dog in the Rig-Veda. AmJPhilol 15(1894)154-63.
Hopkins, E. Washburn. How gods are made in India. NewWorld 8(1899)75-91.
Hopkins, E. W. Note on the develop. of the character of Yama, Proc. AmOrientSoc 15(1893)p.94-5.
Hopkins, E. W. [Notes on Dyāus, Visnu, Varuna, and Rudra.] AmOrientSoc 16(1896)p.CXIV-CIIV.
Hopkins, E. W. Num. formul. in the Veda and their bearing on Vedic crit. AmOrientSoc 16(1896)
Hopkins, Edward Washburn. Problematic passages in the Rig-Veda. AmOrientSoc 15(1892)252-83. 275-81.
Hopkins, Edward Washburn. The Puñjāb and the Rig-Veda. AmOrientSoc 19(1898)19-28.
Hopkins, Edward Washburn. [The real Indra of the Rig-Veda.] AmOrientSoc 17(1896)p.CCXXXVI-IX.
Hopkins, George B. Three mistakes of ministers. HomR 33(1897)441-2.
Hopkins, Henry. The church of Christ; [serm. 1 Tim. 3:15]. ChrUn 43(1891)50-2.
Hopkins, J. Castell. Chinese religions and national characteristics. CanadM 5(1895)528-35.
Hopkins, J. Castell. The position of the established church. CanadM 4(1894)30-7.
Hopkins, John Henry. Abraham and his seed. ChurchR 60(1891)30-4.
Hopkins, John Henry. The church and Freemasonry. ChurchR 60(1891)80-5.
Hopkins, John Henry. The genealogy of Christ. ChurchR 60(1891)46-7.
Hopkins, John Henry. A learned ministry. ChurchR 60(1891)65-9.

Hopkins, John Henry. Liturgical revision. ChurchR 60(1891)57-65.
Hopkins, J. H. The molten sea before Solomon's temple; [I. Ki. 7:23]. ChurchR 63(1891)140-4.
Hopkins, John Henry. Prayer book uniformity. ChurchR 60(1891)52-7.
Hopkins, John Henry. Preaching to the spirit in prison. ChurchR 60(1891)40-6.
Hopkins, John Henry. The provincial system. ChurchR 60(1891)70-7.
Hopkins, J. H. Richard Frederick Littledale. ChurchR 57(1890)213-20.
Hopkins, J. H. Some unwritten books. ChurchR 60(1891)1-85.
Hopkins, John Henry. "Three points." ChurchR 59(1890)203-21.
Hopkins, John Henry. Two editions of the Decalogue. ChurchR 60(1891)34-40.
Hopkins, John Henry. Two point on evolution. ChurchR 60(1891)78-80.
Hopkins, John Henry. The unity of history. ChurchR 60(1891)47-52.
Hopkins, John Henry. Who was Melchizedek? ChurchR 60(1891)24-30.
Hopkins, John Henry. Woman in the Gospels. ChurchR 60(1891)77.
Hopkins, John Henry. The worship of images. ChurchR 60(1891)12-21.
Hopkins, Samuel M. The vision and prophetical character of Joseph Hoag. AuburnSemR 1(1897)31-4.
Hopkins, T. M. The conservative complexion of the English church. Westm 147(1897)324-34.
Hopkins, Washburn. Economics of primitive religion. AmOrientSoc 20(1899)303-8.
Hopkins, W. C. The restoration of the bishop's power of mission. ChurchEcl 23(1895-6)163-70.
Hopkins, W. M. The work of the Holy Ghost in the world's evangelization. ChMissInt ns23(1898)641-5.
Hopkins, W. W. The literature of the Disciples of Christ. ChrQ(1897)459-526.*
Hopp, Ernst. Aus der geschichte der pfarrei Kalchreuth. BeitrBayKg 13(1897)285-8.
Hopp, George. Die krisis in der englischen staatskirche. Nation(Ber)16(1898-99)385.
Hoppe, A. F. Ein beitrag zur reformationsgeschichte. LehreuWehre 36(1890)248-53.
Hoppe, A. F. Luther, der lebensretter Carlstadts. LehreuWehre 36(1890)286-92.
Hoppe, E. Wie bewahren wir uns. jugend vor d. unsittlichkeit? MonatssInnM(1892)242-57.*
Hoppe-Sehler, Felix. Jesuiten und gegenreformation in neuer beleuchtung. AllgZBeil 187(1895); 188(1895).
Hoppeler, R. Berns bündniss mit dem Bischof von Sitten vom 17 juli, 1252. JbSchwG 22(1897)293-312.
Hoppeler, R. R. Die karthäuser auf Géronde bei Siders. TheolZSchw 13(1896)67-73.
Hoppeler, R. Propstverzeichniss von St. Bernhard. AnzSchweizGesch ns6(1890-3)245-54,309-11,389-91.
Hoppeler, R. Eine teufelsgeschichte aus dem XVII jahrhundert. SchwArch 1(1897)198-201.
Hopper, E. C. Baptized for the dead. Think 5(1894)132.
Hopper, E. C. Church plate in Suffolk. SuffolkInstProc 8(1894)275-333; 9(1897)1-76,145-230,279-307.
Hopwood, John. Sir Kenelm Digby. DubR 121(1897)245-58.
Horder, W. Garrett. Ten years of hymnody in England. Outl 48(1893)214-15.
Horder, W. Garrett. The theology of our hymns. Outl 57(1897)119-21,178-81.
Hordern, P. A Buddhist shrine. LivAge 187(1890)620-5. (From Macmil.)
Hore, E. C. A wonderful life-boat. MissR ns4(1891)452-4.
Hore, H. Origin of Irish superstitions regarding banshees and fairies. AntiqIrJ 25(1895)115-29.
Horčička, A. Altarblatt d. decanalkirche zu Elbogen aus dem jahre 1579. DtschBöhm 33(1895)275-85.
Horčička, Ad. Ein "Chronicon breve regni Bohemiae saec. XV" DtschBöhm 37(1899)454-67.
Horčička, Ad. Eine hs. des klosters Ostrow aus dem jahre 1403. DtschBöhm 37(1899)308-24.*
Horčička, Ad. Kunstgeschichtl. nachr. über d. kirchen in Aussig. DtschBöhmMitt 34(1896)404-7.
Horine, J. W. Christianity and anti-Christianity. LuthChR 18(1899)85-93.
Horine, J. W. The letters of Elizabeth Barrett Browning. LuthChR 18(1899)678-82.
Horine, John W. The Sunday school lesson. LuthChR 15(1896)512-15.
Horine, M. C. Gregory the Great. LuthChR 16(1897)254-60.
Horn. Das Buch Hiob. DeutEvBl 17,9(1892)573-92.*
Horn. Predight über Matt. 4:1-11. ZPraktTheol 20(1898)346-52.
Horn, Edward T. Evangelistics. LuthChR 9(1890)319-28.
Horn, E. T. The latest book on church polity; [Kirchenrecht von Rudolph Sohm]. LuthChR 13(1894) 248-61.
Horn, E. T. Luther on the principles and order of Christian worship. LuthChR 10(1891)217-56.
Horn, Edward T. The Lutheran sources of the common service. LuthQ ns21(1891)239-68.
Horn, Edward T. A note on Luther's Small catechism. LuthChR 16(1897)630-6.
Horn, Edward T. Our seminary and its alumni. LuthChR 13(1894)157-66.
Horn, Edward T. The pillar of the truth. LuthQ ns27(1897)84-117.
Horn, Ewald. Die promotionen an der Dillinger universität 1555-1760. ZKathTheol 21(1897)448-75.
Horn, Edward T. Rabbinism in the church. LuthChR 16(1897)180-9.
Horn, E. T. The reformation of worship in the city of Nuernberg. LuthChR 11(1892)123-45.
Horn, Edward T. Rietschel's Liturgik. LuthChR 18(1899)671-4.
Horn, Edward T. St. Ambrose. LuthChR 16(1897)218-23.
Horn, Edward T. Storrs' Bernard of Clairvaux. LuthChR 12(1893)143-52.
Horn, Edward T. The strength and weakness of Melanchthon. LuthChR 16(1897)99-100.
Horn, Edward T. The threefold interim. LuthChR 12(1893)75-119.
Horn, Edward T. The Word of God in Christian worship. LuthQ ns27(1897)377-406.
Horn, Edward T. The worship of God in the O. T. LuthChR 14(1895)10-34.
Horn, Paul. Das Christenthum in Persien. AllgZBeil 250(1895).

Horn, P. Jüdisch-persische Poesie. ZMorgenlGes 47(1893)202-12.
Horn, Paul. Die persischen und türkischen Handschriften des Vatikans. ZMorgenlGes 51(1897)1-65.
Horn, Paul. Zu den jüdisch-persischen Bibelübersetzungen. IndogerForsch 2(1893)132-43.
Horn, Paul. Zu Sirvâni's hebraeisch-persischem wörterbuche. ZAlttWiss 17(1897)201-3.
Horn, Wm. Die Evangelische gemeinschaft. Dtsch-AmZ 19(1898-9)411-15.
Hornburg. D. zeitgeschichtl. verwerthung d. weissagung. KirchMonatss 15(1896)373-81.*
Hornburg. Henry Drummond, der naturforscher unter den theologen. BewGlaub 29(1893)401-19.
Hornburg. Die Jungrau von Orleans. BewGlaub 30(1894)325-47.
Hornburg. Matthias Claudius. BewGlaub 31(1895)427-42,466-78.
Hornburg, G. Der Antichrist. KirchMonatss 12,10(1893)677-91,771-84.*
Hornburg, G. Das Heilige Abendmahl in d. ersten christlichen jahrhund. KirchMonatss 15(1896)435-51.*
Hornburg, G. Die heil. taufe nach lehre u. praxis in den ersten jhh. KirchMonatss(1895)228-39.*
Hornburg, Joh. Humanität u. Christenthum. KirchMonatss 16(1897)741-66; 17(1897)741-66.*
Hornburg, J. Konfirmandenunterricht u. rel. unterricht. ZPastTh 19(1895-6)103-19,158-68,211-27.
Hornburg, Johannes. Phantasie und religion. BewGlaub 33(1897)459-82.
Hornburg, J. Die wege Gottes im klassischen heidenthum. BewGlaub 28(1892)20-37.
Horne, C. Silvester. The Cromwell tercentenary. LondQ 92(1899)124-139.
Horner, Joseph. Biblical chronology. SocBibArch 20(1898)235-246.
Horner, Joseph. Hezekiah, Sargon, and Sennacherib; a chronological study. MethR 75(1893)74-89.
Horner, Joseph. Hezekiah, Sargon, and Sennacherib; a chronological study. MethR 75(1893)74-89.
Horner, Joseph. Hezekiah, Sargon, and Sennacherib; a chronological study. MethR 75(1893)74-89.
Horner, Joseph. Pul, Jareb, Tiglath-Pileser; a chronologico-historical study. MethR 76(1894)928-35.
Horner's Coptic Gospels. ChurchQ 47(1898-99)38-50.
Horning, W. Elias Schädus; ...luth. Judenmiss i. Strassb. (16 jh.), aus unben urk. EvKztng 24 (1892)404.
Horning, W. Mag. Elias Schadäus. EvKztng 24(1892)404.*
Hornstein, Charles Alexander. A visit to Kerak and Petra. PalestExplorF(1898)94-103.
Horovitz, M. Der Zionismus. JüdPress 29(1898)251-4.
Horovitz, S. Die Pünner'schen Talmudglossen. MonatsschrGeschJud 42(1898)385-94,433-44.
Horowitz, M. Korfu. JüdPress 22(1891)293-5.
Horowitz, M. Rabbi Israel Hildesheimer. JüdPress 30(1899)295-8,303-4.
Horrack, P. J. de. On the phonetic value of the sign [?]. SocBibArch 16(1893-94)142-4.
Horsburgh, A. Studies in the calendar. ChurchEcl 26(1898-9)920-7.
Horsburgh, J. Heywood. Are we sowing seeds of discord? MissRns12(1899)357-9.
Horsbugh, J. H. How the mission-house in Chong-Pa was captured. ChMissInt ns20(1895)510-22.
Horsley, Victor. The morality of "vivisection." 19thCent 32(1892)804-11.
Horst, E. Englische kirchenverhältnisse und Dr. Parker. KirchMonatss 5(1891)356-61.
Horst, E. John Henry Newman. KirchMonatss 10(1891)696-704.*
Horst, Frhrn v. d. Die ältere genealogie der frhrl. familie v. d. Horst (1220-1480). MittOsnabr 22 (1897)195-252.
Horst, J. H. Gottes Wort in der Bibel, oder die Bibel Gottes Wort. Dtsch-AmZ 19(1898-9)323-30.
Horst, J. H. Eine homiletische bearbeitung des 45. Psalms. Dtsch-AmZ 19(1898-9)217-27.
Horst, K. A. v. d. Die familie v. Harste und das kloster Harste. MittOsnabr 20(1895)131-42.
Horst, L. Le. Collège de Saint-Guillaume à Strassbourg. RevChrét 3s1(1895)119-38.
Horst, L. Ernest Renan. AllgZBeil 1(1893); 2(1893).
Horst, L. Études sur le Deutéronome. RevHistRel 23(1891)184-200; 27(1893)119-76.
Horst, L. L'hypothèse de M. Havet sur la modernité des prophètes. RevHistRel 25(1892)151-91.
Horswell, Charles. The external form of the Quran. OldNewTSt 11(1890)341-8.
Hort, F. J. A. A crit. of Hatch's "Essays in Biblical Greek." Exp 5s5(1897)81-96,178-84.
Hort, F. The original documents of the N. T. MPacket(1894).*
Hort, Professor. ClassRev(1893)87-90.
Hort's Hulsean lectures on the way, the truth, the life. ChurchQ 38(1894)379-93.
Horton, R. F. Benjamin Jowett. Think 5(1894)132-7.
Horton, Robert F. The Bible and the child. Outl 53(1896)702-3.
Horton, Robert F. Conviction in religion; [serm. John 20:15]. Preacher'sM 7(1897)435-40.
Horton, R. F. The fourfold portrait. GoodWords(1890)498-504.
Horton, R. F. The four pillars of the home; short Sunday readings. GoodWords(1892)281-8.
Horton, Robert F. The free church in England. Fortn 67(1897)597-607.
Horton, Robert Forman. The higher criticism. Arena 9(1893-4)158-64.
Horton, R. F. "Imago Christi." Exp 4s2(1890)394-400.
Horton, Robert F. Robert William Dale. Contemp 75(1899)34-44.
Hortramph, Ottil. D. christl. princip. i. d. frauenfr. u. i. consequ. Protest 3(1899)794-8.*
Hortsch, H. W. ....d. deutschen diakonissenwerkes in Am. Dtsch-AmZ 19(1898-9)187-99.
Hortsch, H. W. Das gute recht der Inneren mission auf der kanzel. Dtsch-AmZTheol 20(1899-1900) 179-87.
Horut, Flor. J. Sleidanus a české povstáni r. 1547; [böhm. aufstand]. CeskCasopHist 91(1896).*
Horwill, H. W. The Bible in board schools. NewCentR 1(1897)181-90.
Horwill, H. W. The first foreign missionaries and their candid friends. WeslMethM 118(1895) 496-500.

H o r w i l l, H. W. Our "daily" bread. ExposTimes 2(1890-1)254-5.
H o r w i l l, H. W. Theological degrees for nonconformists. Contemp 60(1891)559-67.
H o r w i t z, S. Beiträge zur erklärung schwieriger Talmud-stellen. MonatsschrGeschJud 38(1894)193-203.
H o s k i e r, H. C., Sanday, W., Gregory, C. R. The mss. of the New Testament. Acad 38(1890)225, 31-59.
H o s k i n s, F. E. The tour of the lantern. MissR ns4(1891)921-4.
H o s k i n s, Robert. Hinduism in Bindraban. MissR ns10(1897)445-8.
H o s k y n s - A b r a h a l l, J. 2 Cor. 3:18; [notes]. ClassRev 4(1890)319.
H o s s, E. E. African slavery and the Tennessee convention of 1834. MethQSo ns12(1892)118-35.
H o s s, E. E. The beginning of religious persecution. MethQSo ns 10(1891)333-9.
H o s s, E. E. The early history of middle Tennessee. MethQSo ns8(1890)285-300.
H o s s, E. E. Elihu Embree, abolitionist. MethQSo ns14(1893)305-15.
H o s s, E. E. The governing body in Methodism. MethQSo ns13(1892-3)328-38.
H o s s, E. E. The governing body of Methodism. MethQSo ns15(1893-4)238-57.
H o s s, E. E. Rev. William Elbert Munsey, D. D. MethRSo 44(1896-7)352-61.
H o s s f e l d. Der kirchenbau des Protestantismus. PreussJahrb 77(1894)142-57.
H o t c h k i n, S. F. The Apocryphal Gospels. ChrLit 4(1891)378-80.
H o t c h k i n, S. F. Marriage and divorce. ChurchEcl 23(1895-6)1087-9.
H o t t i n g e r, M. H. Bullingers beschr. d. Klosters Kapel. AntiqZürMitt 23(1890-5)221-59.
H o t z e n. Die mittelalterlichen wandmalereien...zu Schleswig. ZBildKunst ns11(1899-1900)11-7.
H o u d a r d, G. L'art dit gregorien, d'après la notation neumatique. Moyen-âge 10(1897)267-72.
H o u d e b i n e, T. L. Prieuré de Haie-aux-Bons-Hommes-lez-Angers. RevArtChrét 5s10(1899)213-20,275-89.
H o u ë t, X. Baron de Bonnault de. Deux statues de la Vierge. BullMon 59(1894)513-17.
H o u ë t, X. Baron de Bonnault de. Une inscription chrétienne en Picardie. BullMon 59(1894)274-6.
H o u g h, Williston S. Some recent discussion of religion and philosophy. Dial 13(1892)77-82.
H o u g h t o n. The altar. ChurchEcl 20(1892-3)334-8.
H o u g h t o n, (Mrs.) Louise Seymour. French Protestantism and Madagascar. Indep 49(1897)1466-7.
H o u g h t o n, (Mrs.) Louise Seymour. Jesuits and Protestants in Madagascar. Indep 49(1897)1500.
H o u g h t o n, Louise Seymour. Matthew Arnold and orthodoxy. NewWorld 6(1897)629-38.
H o u g h t o n, Louise Seymour. The McAll mission. MissR ns7(1894)599-600.
H o u g h t o n, Ross C. Charles Haddon Spurgeon. MethR 74(1892)862-75.
H o u g h t o n, Ross C. George Bancroft. MethR 73(1891)543-51.
H o u g h t o n, Ross C. Robert Browning. MethR 72(1890)534-50.
H o u k, G. F. Early Catholicity and the 1. Cath. ch. Cleveland. AmCathHistRec 3(1888-91)129-41.
H o u r w i t c h, Isaac A. The persecution of the Jews. Forum 11(1891)611-26.
H o u s e, J. Henry. The Balkan peninsula the storm center of Europe. MissRns 8(1895)523-6.
T h e house of peace. UnitaR 33(1890)360-2.
H o u s t o n, Arthur. II., the disestablishment church in Ireland. Contemp 65(1894)662-6.
H o u s t o n, E. S. The church in Cuba. CathWorld 68(1899)794-804.
H o u s t o n, Eleanor S. The Visitandines at Mt. de Chantal. CathWorld 56(1893)822-44.
H o u s t o n, Herbert Sherman. Memorials of Phillips Brooks. Outl 61(1899)55-61.
H o u s t o n, Herbert Sherman. A quarter-century with the Sioux. Outl 60(1898)323-5.
H o u s t o n, J. H. A Chinese holy island. CathWorld 63(1896)445-55.
H o u s t o n, M. H. Missionary societies in the church. PresbQ 4(1890)261-77.
H o u t s m a, M. Th. Bilder aus einem persischen Fälbuch. IntArchEthnog 3(1890)149-50.
H o u t s m a, M. Th. I ets over den dagelijkschen Çalat der Mohammedanen. TheolTijdschr 24(1890)127-34.
H o u t s m a, M. Th. Sprüche 25:19. ZAlttWiss 15(1895)151-2.
H o u t s m a n, M. Th. Eine unbekannte bearbeitung des Marzbân-nâmeh. ZMorgenlGes 52(1898)359-92.
H o u t e r, Em. Georges Müller. RevChrét ns9(1891)536-48.
H o v e n d e n, R. Registers of the Wallon or Stranger's church in Canterbury. HugLondPub 5(1891-8).
H o v e y, A. New nat. theol. based upon evolution; by J. Morris. AmJTheol 1(1897)228-37.
H o w Abd-ul-Hamid II. became the great assassin. MissR ns11(1898)734-6.
H o w are questions like those of Helen Keller, as to matters of rel. belief, to be answered? OurDay 9 (1892)216-25
H o w best to celebrate the centenary of John Wesley's death. WeslMethM 114(1891)225-8.
H o w Calvin burned Servetus. RofR's(NY) 4(1891)339-40.
[How can a Sunday school teacher excite interest in the lesson?] BibWorld 13(1899)225-30.
H o w Christ visited the exile. RofR's(N.Y.) 3(1891)151.
H o w the declaration was adopted. ChurchEcl 27(1899-1900)41-54.
H o w far is our faith known? NChurchR 1(1894)429-31.
H o w German Wesleyans became American Methodists. MethR 80(1898)644-6.
H o w Mary is our mother. AveMaria ns35(1892)449-52.
H o w missionary money is spent. MissR ns11(1898)202-3.
H o w not to promote unity. ChurchEcl 19(1891-2)615-18.
H o w religions grow. UnitaR 33(1890)235-48.
H o w shall the Church utilize the Revised Version? MethR 78(1896)131-3.

[How shall instruction in Sunday schools be adapted to all pupils?] BibWorld 12(1898)65-70.
How shall Mohammedans be evangelized? MissR ns3(1890)428-37.
[How shall a preacher get his theology?] BibWorld 9(1897)81-6.
How some delusions come about. ChurchEcl 24(1896-7)1130-4.
How they do things in Rome. ChurchEcl 24(1896-7)815-8.
How to deal with the liquor traffic; a symposium. Arena 9(1893-4)827-44.
How to deal with schism. ChurchEcl 22(1894-5)618-20.
How to get rid of the pastor. ChrLit 3(1890-1)67-8. (From Central Baptist, August 14,1890.)
[How to get Sunday school pupils to study the lesson.] BibWorld 13(1899)145-9.
How to help working men. ChurchEcl 20(1892-3)814-7.
How to keep Christmas. ChurchEc 3(1898)278-80.
How to make men as well as machines. Treasury 15(1897-8)415-24.
"How to speak in open air without injuring voice." ChrLit 4(1891)240-1. (From Christ. Adv., 1891.)
How to win congregations. MethR 77(1895)306-8.
How United States chaplains are appointed. Indep 49(1897)1129-30.
Howard, A. J. The principle of individualisation. DubR 123(1898)297-304.
IntThZ(1897)62-69.*
Howard Crosby, D. D., LL.D. ChrLit 4(1891)114-5. (From N. Y. Evang., Apr. 2, 1891.)
Howard, Francis. The church and social reform. CathWorld 63(1896)286-93.
Howard, Francis M. Catholicism, Protestantism, and progress. CathWorld 62(1895)145-53.
Howard, Francis W. The relativity of political economy. AmCathQ 21(1896)17-26.
Howard, Frances W. Socialism and Catholicism. CathWorld 65(1897)722-7.
Howard, Frederick. The itinerant system. WeslMethM 115(1892)95-8.
Howard, G. B. An English view of the "Filioque" question as bearing upon the reunion movement.
Howard, G. H. The English language in Catholic public worship. CathWorld(1890)31-40.
Howard, John R. Henry Ward Beecher's district school. MAmHist 26(1891)64-6.
Howard, John R. The sacrament of life. ChrUn 46(1892)245.
Howard, M. A. B. The Gospel among the Jews. MissR ns5(1892)903-5.
Howard, Marion. Rev. Elvin James Prescott. GraniteMo 14(1892)369-70.
Howard, (Mrs.) C. B. Barnabas, the son of consolation; a study. MethQSons 14(1893)354-69.
Howard, Mrs. Charles L. The doctrine of reincarnation. MetaM 8(1898)140-8,169-77.
Howard, O. O. The layman's work—preaching for salvation. HomR 36(1898)410-13.
Howard, Rowland B. The Universal peace congress in London. OurDay 6(1890)329-40.
Howard, R. H. Economy of attention; or, The philosophy of rhetoric in a nutshell. HomR 28(1894) 560-3.
Howard, R. H. Honesty, consistency, and simplicity in theological statement. MethR 72(1890)124-5.
Howard, R. H. John Wesley, evangelist and reformer. OurDay 7(1891)184-204.
Howard, R. H. Life; its nature and phenomenon. MethR 73(1891)380-97.
Howard, R. H. The philological argument for immortality. HomR 32(1896)184-6.
Howard, R. H. Semicent. of Scotch Free ch. and its memorable disruption controv. MethR 75(1893) 438-43.
Howard, Thomas D. Christian communism. UnitaR 33(1890)149-56.
Howat, Thos. Romans 6:1-4. ExposTimes 5(1893-4)310.
Howatt, J. Reid. A Presbyterian church-unionist. ChrLit 10(1893-4)354-5.
Howe, James A. The way out of doubt; [serm. John 7:17]. Treasury 11(183-4)915-21.
Howe, Jas. Lewis. On the Christian endeavor movement. PresbQ 5(1891)615-26.
Howe, Julia Ward. Shall the frontier of Christendom be maintained? Forum 22(1896-7)321-6.
Howe, Reginald Heber. An Episcopal view of Heaven. NoAm 157(1893)456-61.
Howe, S. H. The omnipotence of faith; [serm. Mark 9:23]. HomR 28(1894)431-5.
Howe, S. H. Perfection; [serm. Matt. 5:48]. Treasury 12(1894-5)983-7.
Howe, S. H. Religion rational; [cond. serm. Is. 1:18]. HomR 31(1896)135-40.
Howe, Samuel. The spoiling of St. Paul's. Forin 71(1899)634-46.
Howe, S. H. The unjust steward; an exposition of Luke 16:1-12. HomR 35(1898)353-7.
Howell, Edward B. The inductive method and religious truth. NewEng 54(1891)472-8.
Howell, H. W. Wanted, an English Bible. Contemp 69(1896)705-713.
Howerth, I. W. A great social need. OpenCourt 12(1898)224-35.
Howerton, J. R. Sanctification the necessary consequence of justification; [Rom. 6:1-4]. PresbQ 7 (1893)534-59.
Howey, M. C. Voice culture as a preparation for the pulpit. HomR 26(1893)375-8.
Howison, G. H. The limits of evolution. NewWorld 5(1896)237-62.
Howison, G. H. The real issue in "the conception of God." PhilosR 7(1898 518-22.
Howitt, Henry. The first Anglican service in the United States. ChurchEcl 20(1892-3)907-11.
Howland, Arthur Charles. The origin of the local interdict. AmHistARep 1 '99(1900)429-48.
Howlett, England. Marriage customs. Westm 140(1893)602-13.
Howlett, J. A. Biblical science and the Bible. DubR 118(1896)282-308.
Howlett, J. A. The Book of Daniel. DubR 117(1895)27-40.
Howlett, J. A. The higher criticism and archæology. DubR 115(1894)71-95.

H o w l e t t, J. Aidan. The Mosaic authorship of the Pentateuch. DubR 110(1892)264-81.
H o w l e t t, J. A. Some recent views on inspiration. DubR 113(1893)532-48.
H o w l e t t, J. A. Textual criticism of the Hebrew text. DubR 125(1899)121-43.
H o w l e t t, J. A. Textual criticism of the New Testament. DubR 122(1898)320-44.
H o w l e y, R. Espronceda, with variations. AveMaria ns48(1899)225-9.
H o w o r t h, H. H. Character and importance of 1. Book of Esdras. Acad 43(1893)13-14,60,106,174, 326,524.
H o w o r t h, H. H. A criticism of Book of Ezra and book known as Esdras I. IntCongOrient 9th2(1892) 68-85.
H o w o r t h, Henry H. The early history of Babylonia. EngHistR 13(1898)1-16; 14(1899)595-655.
H o w o r t h, Henry H. Egypt and Syria during the 19. dynasty. Acad 39(1891)295 ½p.
H o w o r t h, H. H. The real character and importance of the first Book of Esdras. Think 3(1893)498-502.
H o w o r t h, Henry H. Septuagint and Samaritan versus Hebrew text of Pentateuch. Acad 46(1894)68-9.
H o w o r t h, H. H. and Swete, H. B. Septuag. vs. Heb. Bible. Acad 46(1894)256-7,280,305,329,352-3,376.
H o w o r t h, H. LXX vs. Hebrew text. Acad 44(1893)233-4,295; 45('94)149,371,478; 46('94)256-7,280, 305,329,352-3,376; 47('95)215-16.
H o w o r t h, H. H. Some unsolved difficulties in Babylonian hist. BabylRec 8(1895)212-15.
H o w o r t h, H. H. Sources and rel. importance of Ezra and Esdras I. IntCongOrient 9th2(1892)68-85.
H o w o r t h, H. H. The true Septuagint version of Chronicles, Ezra, Neh. Acad 44(1893)73-4.
H o y e r, R. Das gleichniss von den arbeitern im weinberg; Mt. 20:1-16. ZPraktTheol(1893)223-40.*
H o y l e, Arthur. Mother and grandmother; [2 Tim. 1:5]. WeslMethM 121(1898)323-7.
H o y l e, Arthur. Paul and Jesus. ExposTimes 8(1896-7)487-92.
H o y t, Arthur D. What can poetry do for the ministry? HomR 25(1898)99-103.
H o y t, Arthur S. Doctrine and worship. AuburnSemR 2(1898)286-93.
H o y t, Arthur S. The hand of God in American history; [sermon]. HomR 20(1890)420-6.
H o y t, Arthur S. Intercollegiate athletics. HomR 20(1890)9-13.
H o y t, Arthur S. The prophet's spirit. AuburnSemR 1(1897)240-50.
H o y t, Arthur S. Reality in pulpit speech. HomR 27(1894)291-7,398-402.
H o y t, Arthur S. Sociology in theological training. HomR 30(1895)459-64.
H o y t, Arthur S. Tennyson's poetry; its value to the minister. HomR 26(1893)402-7.
H o y t, Charles S. The pulpit crime. AuburnSemR 2(1898)68-74.
H o y t, E. A. A short study in substance. MethR 80(1898)123-6.
H o y t, Thos. A. The Northern Assembly. PresbQ 4(1890)456-68.
H o y t, Wayland. Charles Haddon Spurgeon. ChrUn 45(1892)255-6.
H o y t, Wayland. Christ touching the bier; [serm. Luke 7:14]. HomR 30(1895)222-6.
H o y t, Wayland. The denominations and Christian endeavor. ChrLit 4(1891)365-6. (From Exam., Aug. 6, 1891.)
H o y t, Wayland. Failure of Catholic public schools. OurDay 10(1892)721-3.
H o y t, Wayland. The gospel of cheer; [serm.]. HomR 20(1890)428-31.
H o y t, Wayland. Hints about the prayer-meeting—concerning variety. HomR 34(1897)360-2.
H o y t, Wayland. How I manage church offerings. HomR 22(1891)175-7.
H o y t, Wayland. The person of Christ. HomR 27(1894)212-17,313-317.
H o y t, Wayland. The preacher's business. HomR 37(1899)50-2,154-6,245-7,340-2,434-6,532-4.
H o y t, Wayland. Preparation for preaching extemporaneously. HomR 35(1898)297-302.
H o y t, Wayland. A real force; [serm. Mark 1:35]. HomR 35(1898)25-30.
H o y t, Wayland. The Stillwater failure. ChrLit 6(1892)461-3. (From Exam., Aug. 18,1892.)
H o y t, Wayland. Symposium on the Christian endeavor movement. HomR 32(1896)160-3,254-7.
H o y t, Wayland. That Faribault school. ChrUn 44(1891)897-8.
H u a r t, Clément. Épigraphie arabe d'Asie Mineure. RevSém 2(1894)61-75,120-34,235-41,324-32; 3(1895) 73-85,175-82,214-18,344-71.
H u a r t, Cl. La prière canonique musulmane, poème didactique en langue kurde. JourAsiat 9s5(1895)86-109.
H u a r t, Cl. Zu Vollers, Beitr. z. kenntniss d. arab. ap. in Aeg. ZMorgenlGes 53(1898)118.
H u b b a r d, George H. The backbone of character; [serm. I. Ki. 19:13]. HomR 27(1894)342-6.
H u b b a r d, George H. The interpretation of the parables. Treasury 14(1896-7)684-9.
H u b b a r d, George Henry. The organized church as a power. Treasury 17(1899-1900)306-12.
H u b b a r d, George H. Spiritual dynamics. Treasury 15(1897-8)39-44.
H u b b a r d, George Henry. Timbers and splinters; [serm. Matt. 7:5]. Treasury 17(1899-1900)120-5.
H u b b a r d, Geo. H. To-morrow; [serm. Ex. 8:10]. Treasury 16(1898-9)760-5.
H u b b a r d, George H. Wanted! a science. HartfordSemRec 4(1893)143-53.
H u b b e l l, Chauncey G. Joel. NChurchR 6(1899)289-93.
H u b b e l l, Chauncey G. The preparation of the heavens for judgment; [Rev. 4]. NChurchR 7(1900) 446-53.
H u b b e l l, George A. Catechetical instruction. MethR 72(1890)439-41.
H u b b s, John Brewster. The book of common prayer and common law. ChurchEcl 22(1894-5)982-5.
H u b e r, A. „Sturmpetition" d. prot. stände Oesterreichs, 5 juni, 1619. InstOestGMitt 16(1895)662-4.
H u b e r, Eli. The day of Pentecost; Acts 2. LuthQns 27(1897)406-24.
H u b e r, John B. Christian science from a physician's point of view. PopSciM 55(1899)753-63.
H u b e r, V. A. Über wohnungsnoth. MonatssInnM(1896)163-74.*

Hubert, E. Torture aux Pays-bas autrichiens pend. le 18. siècle. AcadBelgMém 55(1896-7)1Mem1-176.
Hubert, F. Die jugendschrift des Athanasius. ZKgsch 15(1894-5)561-6.
Hubert, F. Martin Butzers grosses gesangbuch. MonatssGottesd(1898)52-7.*
Hubert, F. Strassburg katechismen aus den tagen der reformation. ZKgsch 20(1899-1900)395-413.
Hubert, F. Verloren geglabte ulmische reformationsakten. ZKgsch 19(1898-9)204-11.
Hubert, H. Chronologie de Théophane et de quelques lettres de papes. ByzantZtschr 6(1897)491-505.
Hubert, Henri, et Mauss, M. Essai sur la nature et fonction du sacrifice. AnnéeSoc 2(1897-8)29-138.
Hubert, H. Observ. sur la Chronologie de Théophane et de quelq. lettres d. papes. ByzantZtschr 6 (1897)491-505.
Hubert, H. ...les papes Grég. II, Grég. III, Zacharie & Étienne II. RevHist 69(1899)1-40,242-72.
Hubert, Henri. Usener, H.; Die sintfluthsagen. RevArch 3s35(1899)351-6.
Hubert, Ludwig. Der Gottesfriede in der Kaiserchronik. ZSavigny 13GermAbth(1892)133-63.
Hubert, P. G. Russia's treatment of Jewish subjects. Forum 11(1891)103-14.
Hubert, W. E. Geschichte des Collegium germanicum hungaricum in Rom. ZKathTheol 19(1895)681-92.
Huberti, L. Kirchl. sozialpolitik in d. mittelalterl. friedensbewegung. DtschZKirchenr 2(1892)75-82.
Hubner, Charles W. Father Ryan. Alkahest 3(1897)6-13.
Hübner, Franz. Die Psalmen der Vulgata. ZKathTheol 18(1894)154-61.
Hubrich. Ehescheidungsrecht im entw. II. E. bürg. gesetzbuchs. ArchCivP 85,1(1895)58-97.*
Hubrich, E. Zur frage der confessionellen eidesformel. DtschJurz 2(1897)391-5.
Hucher, M. F. Des enseignes de pèlerinage. SocHistMaine 41(1897)296-9.
Huddle, Alfred. "The angel that talked in me;" [Zech. 1:7; 6:8]. ExposTimes 6(1894-5)334-5.
Huddle, A. The authorship of the Epistle to the Hebrews. Think 4(1893)399-401.
Huddle, Alfred. Hebrews 6:1-2. ExposTimes 4(1892-3)526-7.
Huddle, Alfred. Isaiah 2:2-4. ExposTimes 3(1891-2)272-3.
Huddle, Alfred. Isaiah 18. ExposTimes 4(1892-3)178-9.
Huddle, Alfred. "The isles;" [Is. 40:15]. ExposTimes 5(1893-4)523-4.
Huddle, Alfred. Romans 1:4. ExposTimes 5(1893-4)116.
Hudson, A. Anc. sculptured frag. with inscrip. from Manchester cathedral. LancAntiqTr 14(1896)62-6.
Hudson, Henry A. An account of the Manchester cathedral bells. LancAntiqTr 17(1899)75-86.
Hudson, Henry B. Christian co-operation. BaptistQ 14(1892)114-16.
Hudson, William Henry. The moral standard. PopSciM 50(1896-7)1-13.
Hudson, William Henry. Veracity. PopSciM 53(1898)196-208.
Hübener, K. Einige bemerkungen zu Wiegand's vortrag. Nathanel(1895)167-73.*
Hübener, W. Ein neuer Goliath. LehreuWehre 45(1899)97-106,138-44,172-80,219-30,335-43,361-9.
Hübler, B. Das ehescheidungsrecht im bürgerlichen gesetzbuche. DtschJurZ 1(1896)41-3.
Hübler, Fr. Hochzeitsgebräuche im südlichen Böhmen. DtschBöhm 28(1890)172-80.
Hübschmann, H. Die semitischen lehnwörter im Altarmenischen. ZMorgenlGes 46(1892)226-68.
Hügel, Friedrich von. The church and the Bible. DubR 115(1894)313-41; 116(1895)306-37; 117,275-304.
Hügel, Friedrich von. The historical method and the documents of the Hexateuch. CathUnivBull 4 (1898)198-226.
Hühn, E. Die allgemeine sündhaftigkeit und die forderung eines sündlosen lebens. ProtKz 35(1893)
Huelsen, Ch. Il fondatore d. basil. di S. Andrea sull' Esquilino. NBullArchCris 5(1899)171-6.
Hülsen, C. Thatsächliches zur "Lutherkirche" in Rom. ChrWelt 8(1894)58-61,90-3,178-82,234-5.
Hülsman, J. Christus und unser Christenthum. ChrWelt 11(1897)483-7,510-13.
Hülster, A. Die christliche erfahrung. Dtsch-AmZTheol 20(1899-1900)107-9.
Hülster, A. Congregational-kirche. Dtsch-AmZ 19(1898-9)409-11.
Hülster, A. Theologie und erkenntnistheorie. Dtsch-AmZTheol 20(1899-1900)32-6.
Huemer, J. Hieronymus; De viris illustribus. WienStud 16(1894)121-158.
Huemer, J. Studien zu den ältesten christl.-latein. literatur-historiken. WienStud 20(1898)141-9.
Huemer, J. Unverstandene stellen in Freculfs Chronicon. SertHart(1896)39-43.*
Hümpel, Ernst. Nicestas, bischof von Remesiana. NJahrbbDtschTheol 4(1895)275-343,416-69.
Hürbin, J. Die gründung der Universität Basel durch Pius II. KathSchw 8(1892)200-16.*
Hürbin, J. Legende v. Eucherius, Valerius u. Maternus im 13 u. 15 jh. KathSchw 11(1895)305-13.*
Hueser, H. J. Rev. Compulsory education in the United States. AmEcclesR 3(1890)420-35.
Hüsing, G. Elamische studien. VorderasMitt 3,7(1898).
Hütterott, D. Baüerlicher aberglaube. ChrWelt 11(1897)446-8.
Hufford, R. W. Answers of Jesus. LuthQ ns21(1891)406-13.
Hufford, R. W. De baptismo-Augsburg confession, art. IX. LuthQns 26(1896)453-70.
Huffschmied, M. Cist.-abtei Schönau b. Heid. ZOberrh 5(1891)415-50; 6(1899)415-49; 7,69-103.
Hug. gem. in Deutschl. DeutschHugenG 2,10(1893); 4,10(1895); 6,10(1897); 7,10(1898); 8,10(1899).
Huges-Games, J. The Baptists. Churchmns 12(1897-8)415-24.
Hughe, Ch. La chronologie des Livres d'Esdras et de Néhémie. RevQuestHist 54(1893)5-48.
Hughes, . Popular science monthly on miracles of St. Francis Xavier. CathWorld 53(1891)837-49.
Hughes, Harold. The architectural history of St. Mary's church, Conway. ArchCamb 12(1895)161-79.
Hughes, H. The architecture of Llanbeblig church, Carnarvonshire. ArchCamb 11(1894)85-91.
Hughes, Harold. The church of Sta. Maria dei Miracoli, Venice. Reliq 3s35(1895)193-9.
Hughes, Harold. Llangwyfon Church, Anglesey. ArchCamb 14(1897)58-65.
Hughes, Harold. St. Eilian's chapel, Llaneilian, Anglesey. ArchCamb 11(1894)292-6.

Hughes, Harold. Valle Crucis abbey. ArchCamb 11(1894)169-85,257-75; 12(1895)5-17.
Hugh Price Hughes approves the episcopate. RofR's(NY)6(1892)453-5.
Hughes, Hugh Price. Free church unity; the new movement. Contemp 71(1897)438-456.
Hughes, H. P. Free ch. unity; new movement. ChrLit 16(1896-7)624-35; 17(1897)105-18. (Fr. Con-

Hughes, Hugh Price. Gambling and betting. SundM(1891)533-6.
Hughes, Hugh Price. The great renunciation; [serm. Matt. 14:21]. HomR 37(1899)26-33.
Hughes, Hugh Price. John Wesley. LivAge 189(1891)195-205. (From 19th Cent.)
Hughes, Hugh Price. John Wesley. 19Cent 29(1891)477-94.
Hughes, Hugh Price. A New Catechism. Contemp 75(1899)45-57.
Hughes, Hugh Price. The problem of the unemployed; [cond. serm. Ps. 144:14]. HomR 26(1893) 433-8.
Hughes, Hugh Price. The science of preaching. Treasury 9(1891-2)443-6.
Hughes, Hugh Price. The true church and the true Christian; [serm. Matt. 16:18]. Preacher'sM 7 (1897)483-6.
Hughes, Hugh Price. The use and abuse of party politics; [serm. Phil. 4:5]. HomR 24(1892)419-25.
Hughes, Hugh Price. What Christianity has done for women. Indep 45(1893)1299-1300.
Hughes, John. The image of the heavenly. WeslMethM 122(1899)243-7.
Hughes, John B. Remarks on the church and chapels of the parish of Tiverton. ExetArchitTr 3 (1899)1-11.
Hughes, Meredith. The Pauline doctrine of the resurrection. Think 8(1895)329-31.
Hughes, Meredith. St. Paul before the chiliarch. ExposTimes 7(1895-6)382-4.
Hughes, Richard. Atonement and reconciliation. ExposTimes 6(1894-5)42-3.
Hughes, Spencer Leigh. Memorial sketch of the Rev. James Hughes. WeslMethM 114(1891)161-5.
Hughes, Thos. Anthropology; an historical sketch. AmCathQ 18(1893)604-27.
Hughes, Thomas. A baby's footprint and other vestiges. AmCathQ 18(1893)19-41.
Hughes, Thos. Catholic Spain; its politics and liberalism. AmCathQ 22(1897)493-517.
Hughes, Th. The Cornell historian; A. D. White's Legend about St. Francis Xav. AmEcclesR 17 (1897)42-60.
Hughes, Thomas. Dr. A. White on St. Francis Xavier's gift of tongues. CathWorld 54(1891)20-32.
Hughes, Thomas. Dr. A. D. White on the warfare of science with theology. AmEcclesR 16(1897) 597-615.
Hughes, T. Dr. White's evolution; the genesis and structure of his legend. AmEcclesR 17(1897) 184-206.
Hughes, Thos. Edward Vansittart Neale as Christian socialist. EconR 3(1893)38-49,174-89.
Hughes, Thos. Frederick Denison Maurice as Christian socialist. EconR 1(1891)209-21.
Hughes, Th. Hist. at Cornell; canons of crit. for Dr. White's legends. AmEcclesR 17(1897)250-69.
Hughes, Thomas. Italy and the ruins of political liberty. AmCathQ 21(1896)449-76.
Hughes, Thomas. The Jesuit "Ratio studiorum" in popular literature. CathWorld 56(1892)80-91.
Hughes, Thos. Missionary countries, old and new. AmCathQR 24(1899)1-25.
Hughes, Thos. Psychology, physiology, and pedagogics. AmCathQ 19(1894)790-812.
Hughes,Thomas. Rome and its recent ruins. AmCathQ 20(1895)698-720.
Hughes, Thomas. Scientific education, exact and inexact. AmCathQ 19(1894)297-319.
Hughes, Thos. The serio-comic in the Vatican archives. AmEcclesR 14(1896)538-50.
Hughes, T. Cann. Notes on the parish of Gressingham, co. Lancs. BrArchJ ns4(1898)258-66.
Hughes, Thomas J. Education; utilitarian, liberal, Jesuit. CathWorld 57(1893)803-13.
Hughes, Thomas P. The baptism of polygamists. Indep 47(1895)924-5.
Hughes, Thomas P. From Scripture metaphors. HomR 35(1898)344-6.
Hughes, T. P. From Scripture metaphors. HomR 33(1897)151-2,252-3,344-5,443-4,533-5.
Hughes, Thomas P. From Scripture metaphors; [Heb. 11:10]. HomR 36(1898)248-9.
Hughes, Thomas P. Has Islam a future? Arena 6(1892)532-9.
Hughes, Thomas P. The Mahdis of Islam. Indep 48(1896)1286.
Hughes, Thomas P. Metempsychosis. Indep 46(1894)1079-80.
Hughes, Thomas P. Pulpit plagiarism. Indep 48(1896)679-80.
Hughes, Thomas P. The stage from a clergyman's standpoint. Forum 20(1895-6)695-704.
Hughes, Thomas P. Three Meccan pilgrims. Indep 45(1893)1364-5.
Hughes, T. P. Twenty years on the Afghan frontier. Indep 45(1893)455-6,529-30,637-8,845-6,1075-6.
Hughes, W. M. Converg. of Darwinism and Bible conc. man and Supreme being. ChrLit 6(1892)401-8.
Hugonin. Dieu est-il inconnaissable? PhilosChr(1894)129-44.*
Huguenot memorial window at Canterbury. HugLondProc 3(1888-91)334-5.
Huguenot prisoners at Dover. HugLondProc 4(1891-3)340-2.
A Huguenot prisoner at Plymouth. HugLondProc 3(1888-91)344-6.
Huguenots in the Canary Islands. HugLondProc 5(1894-6)425-8.
Huhn, A. D. kampf d. Hl. Franz Xavier gegen die colonialbeamten s. zeit. Katholik 3s20(1899)538-52.* 823-6; 36:847-50.*
Huiginn, E. J. V. Old Catholics and church unity. ChurchEcl 19(1891-2)673-82,769-77.
Huiginn, E. J. V. Old Catholics and church unity. ChurchEcl 19(1891-2)673-82,769-77.
Huit, Ch. Le platonisme en France pendant la renaissance. PhilosChr(1898).*

Huitfeldt-Kaas, H. J. Generalmajor George Reichwein. HistTids 3s5(1898-99)337-426.
Huizinga, Abel H. Analogy in the Semitic languages. AmJPhilol 11(1890)471-82; 12(1891)30-48, 133-56.
Huizinga, A. H. Babylonian versus Hebrew account of creation. PresbQ 6(1892)385-98.
Huizenga, A. H. The Book of Esther. PresbQ 7(1893)395-409.
Huizinga, A. H. A collation of some passages which speak of seeing God. PresbQ 10 1896)508-15.
Huizinga, Abel H. The miracle of the Bible. BibSac 49(1892)129-42.
Huizinga, A. H. A practical exegesis of Isaiah 40:31. PresbandRefR 5(1894)89-94.
Huizinga, Abel H. Some recent phases of Christian apologetics. PresbandRefR 7(1896)34-55
Huizinga, D. S. De houding v. d. Evangeliendienaar in de gemeente van Christus. TheolStudiën 10 (1892)97-110.
Hulbert, C. B. The Biblical tests applied to recent claims. Hom R22(1891)12-20,492-500.
Hulbert, C. B. Christian from the product of Christian life; [Rom. 13:14]. HomR 27(1894)420-6.
Hulbert, C. B. The Christian life in some of its characteristics; [serm. 1 Pet. 2:1-2]. HomR 28(1894) 318-24.
Hulbert, C. B. God's purpose in affliction. HomR 20(1890)13-18.
Hulbert, C. B. A homiletic inspection of the first Psalm. HomR 38(1899)259-60.
Hulbert, C. B. Importance of declaring all the counsel of God. HomR 28(1894)200-3.
Hulbert, C. B. A lesson from my garden; [cond. serm. Rom. 8:28]. HomR 23(1892)342-4.
Hulbert, C. B. The modern pulpit vindicated. HomR 26(1893)204-9.
Hulbert, Calvin B. The nature of the Divine indwelling. BibSac 56(1899)78-91
Hulbert, C. B. Planetary law in the family. HomR 26(1893)91-4.
Hulbert, C. B. The theology of the Sermon on the Mount. HomR 34(1897)163-6.
Hulbert, C. B. The use and misuse of the Lord's prayer. HomR 32(1896)246-8.
Hulburt, H. B. Pseudo-philanthropy in missions. MissR ns5(1892)358-61.
Hulbert, Homer B. The science of missions. MissR ns3(1890)486-90.
Hulbert, H. B. A sketch of the Roman Catholic movement in Korea. MissR ns3(1890)730-5.
Hulbert, Henry Woodward. Education in Greece. AndR 13(1890)495-507.
Hulbert, Henry Woodward. The historical geography of the Christian church. MissR ns4(1891)118-23.
Hulbert, Henry Woodward. The historical geography of the Christian church. MissR ns3(1890)26-32.
Hulbert, Henry Woodward. The philosophical disintegration of Islam. BibSac 56(1899)44-60.
Hulbert, Henry Woodward. ▲ pilgrim Psalm; Psalm 120; [exegesis]. HomR 36(1898)450-2.
Hulbert, Henry Woodward. Political science and Christian missions. PresbandRefR 5(1894)254-60.
Hulbert, Palmer S. The theology of Rev. B. Fay Mills. Treasury 12(1894-5)775-8.
Hull, E. God in nature; theistic arguments drawn from nat. phenomena. TransVicIns 24(1890)141-50.
Hull, E. Holy Scripture ill. by discov. in Pal. VictInsTrans 28(1894-5)129-50.
Hull, E. Holy Scr. ill. by rec. discov. in Pal. TransVicIns 28(1894-6)129-42.
Hull, Edward. Where are the sacred vessels of the Temple. PalestExplorF(1896)344.
Hull, Ernest Reginald. Hypothetics. AmCathQ 22(1897)124-40.
Hull, E. R. Mr. Mallock as a defender of natural religion. AnCathQ 21(1896)618-35.
Hull, William. The beginning of Hartwick seminary. LuthQ ns23(1893)206-10.
Hull, William. The compensations of the Gospel ministry. LuthQ ns24(1894)538-46.
Hull, William. Epistle for Palm Sunday, Philippians 2:5-11. LuthQ ns26(1896)533-9.
Hull, William. The Lutheran Church in the courts. LuthChR 18(1899)25-41.
Hull, William. The measure of beneficence. LuthQ ns29(1899)491-7.
Hull, William. Rev. William H. Luckenbach. LuthQ ns28(1898)396-405.
Hull, William. A valuable historical document. ["Kunze's Pamphlet," 1805.] LuthChR 17(1898)517-49.
Hull, William E. Divine healing; or, Faith cure. LuthQ ns 27(1897)263-76.
Hull, W. E. Functions of the preacher's personality in proclaiming the truth. LuthQ ns22(1892)198-207.
Hull, W. E. A north-east college. LuthQ ns24(1894)269-83.
Hulme, Wm. H. The Old English version of the Gospel of Nicodemus...ModLangPub 13(1898)457-542.
Hulsebos, G. A. De Waldenzen in 1898. StemmWV(1899).*
Hulsman, G. De katholieke Hofkirche van Dresden en het katholicisme. StemmWV(1899).*
Hulsman, G. De methode, door Prof. Wildeboer. TheolStudiën(1898)68-128.*
Human, Armin. Die französische colonie in Hildburghausen. DeutschHugenG 5,5u6(1896).
The human element in the missionary movement. MethR 73(1891)126-8.
The human quantity in the Holy Scriptures. MethR 72(1890)586-95.
Human society as it was, is, and shall be. MethR 77(1895)790-4.
Human solidarity and personality. RefChR 3(1899)119-30.
Humann, G. Die ältesten bautheile des münsters zu Essen. JahrbAlterfreundRheinl 93(1892)89-107.
Humann, G. Der centralbau auf dem valkenhofe bei Nymwegen. ZChrKunst 5(1892)281-90.
Humann, G. In welchem stile sollen wir unsere kirchen bauen? ZChrKunst 161(1891).*
Humberger, S. Thesen über die erniedrigung Christi nach Phil. 2:5-8. TheolZeitbl 15(1896)3.*
Humbert. The hospital of St. Cross. Winchester. HugLondProc 3(1888-91)77-88.
Humbert, Edouard. De la douleur. RevChrét ns15(1894)277-91.
An "humble appeal" to the Archbishop of Canterbury. ChurchEcl 27(1899-1900)839-41.
Hume, Martin A. S. The exorcism of Charles the Bewitched. GentM 275(1893)471-88.
Hume, R. A. Christianity and famine in India. MissR ns12(1899)923-4.

Hume, Robert A. Dissatisfaction with British rule in India. MissR ns11(1898)580-7.
Humphreys, C. W. A defence of the Synod of South Carolina. PresbQ 12(1898)405-20.
Humphreys, G. Flavel. God's thoughts concerning us; [serm. Ps. 139:17-18]. Treasury 10(1892-3) 425-31.
Humphreys, John F. Woman's work in the church. HomR 25(1893)495-9.
Humpstone, John. Men who do not shame God; [funeral serm. Mk. 12:26-27 & Heb. 11:26]. HomR 30 (1895)44.
Hunan—the anti-foreign province of China. MissR ns12(1899)925.
The hunger after righteousness. OpenCourt 4(1890-1)2165-6.
Hungerford, Edward. Church music. NewEng 53(1890)56-63.
Hungerford, Edward. Prayers subjective and objective. AndR 14(1890)479-85.
Hunnius. Luth. i. medizin-hygien. rahmen. MittRuss 46(1890)282-97.*
Hunnius, C. Gottesdienst und kirchliche kunst. MittRuss(1897)19-27,272-6.
Hunnius, C. Pfingstregen. Propst Oehrn's aufsatz; Der Satan u. sein wirken. MittRuss(1893).*
Hunnius, C. Zum bevorstehenden reformationsfeste. RigaK-Bl(1897)335-7,344-5.*
Hunnius, Karl. Eine katholische Passionsmusik im protestantisches Berlin. ChrWelt 7(1893)279-85.
Hunnius, K. Nachklänge aus der Hmoll-messe Johann Sebastian Bachs. ChrWelt 5(1891)648-52.
Hunnybun, W. M. Evening continuation and recreative schools. DubR 112(1893)137-49.
Hunt. Ethnogr. notes on the Murray Islands. AnthropInstJ ns1(1899)5-19.
Hunt, Charles R. Natural selection in the spiritual world; [serm., Acts 1:25]. HomR 28(1894)143-8.
Hunt, G. W. As to the three years' term of ministerial itinerancy. WeslMethM 115(1892)258-61.
Hume, John F. Literary dissipation. BaptistQ 12(1890)300-11.
Hunt, Mary H. The recent advances and the prospects of scientific temper. education in the U. S. Our Day 13(1894)170-9.
Hunt, Mary H. Scientific temperance education of the masses. OurDay 11(1893)89-95.
Hunt, S. The two-house plan. MethR 73(1891)230-43.
Hunt, T. W. The church and the college. HomR 31(1896)19-22.
Hunt, Theodore W. Clerical authors and men of letters. HomR 23(1892)315-19.
Hunt, T. W. Cynewulf's trilogy of Christian song. HomR 21(1891)496-500.
Hunt, T. W. The decline of the pew. HomR 38(1899)119-25.
Hunt, T. W. Edwin P. Whipple, as an English essayist. BibSac 50(1893)30-51.
Hunt, T. W. The English language as a study for the clergy. HomR 30(1895)310-13.
Hunt, Theodore W. English literary reading. HomR 27(1894)111-14.
Hunt, T. W. English religious satire. HomR 25(1893)214-20.
Hunt, T. W. The ethical antecedents of the English drama. PresbandRefR 2(1891)412-23.
Hunt, Theodore W. The ethical and the etymological. HomR 24(1892)495-9.
Hunt, T. W. The ethical spirit of Chaucer's writings. HomR 21(1891)213-18.
Hunt, T. W. The evangelization of early England. HomR 29(1895)501-5.
Hunt, Theodore W. Great writers. HomR 37(1899)303-7.
Hunt, Theodore W. Hebraism and Hellenism in literature. HomR 38(1899)403-9.
Hunt, T. W. Human limitation of divine grace. Treasury 13(1895-6)453-5.
Hunt, T. W. James Russell Lowell as a prose writer. PresbandRefR 4(1893)275-88.
Hunt, T. W. Lessons from the life of Spurgeon. HomR 26(1893)407-10.
Hunt, Theodore W. Liberty of thought and its limitations. Treasury 9(1891-2)295-9.
Hunt, T. W. Lord Byron's life and teachings. HomR 32(1896)303-8.
Hunt, T. W. The mental demands of the ministry. HomR 28(1894)195-200.
Hunt, T. W. An old English religious satirist. HomR 19(1890)393-8.
Hunt, T. W. Orm, an old English poet-Homilist. HomR 20(1890)296-301.
Hunt, T. W. Plain preaching. BibSac 48(1891)420-38.
Hunt, T. W. The poetry of Matthew Arnold. MethR 80(1898)757-68.
Hunt, Theodore W. Preaching and teaching. HomR 24(1892)212-17.
Hunt, T. W. The primary impression of preaching. MethR 79(1897)545-53.
Hunt, T. W. The reflective poetry of Pope. HomR 31(1896)500-5.
Hunt, Theodore W. Religious books and reading. HomR 26(1893)22-25.
Hunt, Thedore W. Richard Hooker, the Elizabethan ecclesiastic. HomR 28(1894)489-93.
Hunt, T. W. Richard Rolle, the Hampole hermit. HomR 22(1891)307-11.
Hunt, T. W. Shelley's life and teachings. HomR 34(1897)892-6.
Hunt, T. W. Skepticism in modern English verse. HomR 29(1895)216-21.
Hunt, Theodore W. A study of Mrs. Browning. PresbandRefR 7(1896)496-506.
Hunt, Theodore W. Tennyson's "Idylls of the king." BibSac 55(1898)444-58.
Hunt, Theodore W. Tennyson's "In memoriam." BibSac 54(1897)249-63.
Hunt, T. W. Venerable Bede, the old English church historian. HomR 19(1890)113-17.
Hunt, Theodore W. Vocation—avocation—vacation. HomR 27(1894)495-9.
Hunt, Theodore W. William Caxton, the old English printer. HomR 22(1891)500-4.
Hunt, T. W. William Cowper's life and work. HomR 33(1897)493-8.
Hunt, Theodore W. William Wordsworth. BibSac 53(1896)28-49.
Hunt, W. H. A church crusade, social and spiritual. Churchm ns5(1890-1)518-28.
Hunt, W. Holman. Religion and art. Contemp 71(1897)41-52.

Hunter, Hay. Jonah and Christ. GoodWords(1896)210-12.
Hunter, Jas. The monastery of Soutra. ScotsM ns15(1894-5)271-9.
Hunter, P. Hay. The feast of Purim and the Book of Esther. Think 1(1892)489-98.
Hunter, R. V. Christian warfare; [serm. 2 Tim. 2:3]. HomR 23(1892)237-41.
Hunter, R. V. The church and the masses. PresbandRefR 4(1893)78-93.
Hunter, R. V. The glory of the Christian and the Christ; [serm. Jude 24, 25]. HomR 32(1896)38-41.
Hunter, W. A. Buddhism, the light of Asia. KnoxCollMo 18(1894-5)63-71.
Hunter, W. H. The pathfinders of Jefferson county. OhioArchPub 6(1898)95-313.
Hunter, W. J. Body and soul; a theory. CanMeth 7(1895)308-18.
Hunter, W. W. A forgotten Oxford movement—1681. LivAge 209(1896)681-92. (From Fortn.)
Hunter, W. W. A forgotten Oxford movement—1681. Fortn 65(1896)689-703.
Huntington. The sacredness of law. ChurchEcl 19(1891-2)336-40.
Huntington, Bishop. The gospel of materialism. ChuchEcl 20(1892-3)977-9.
Huntington, D. W. C. The human element in the Bible. ChrThought 10s(1892-3)451-58.
Huntington, D. W. C. Preaching politics. HomR 22(1891)120-3.
Huntington, Frederic D., and others. Aids to the devout life. Outl 57(1897)74-6,420-1,470-2,661-5.
Huntington, F. D. Applied Christianity; the true socialism. HomR 21(1891)300-5.
Huntington, F. D. Social problems and the church. Forum 10(1890-1)127-41.
Huntington, F. D. Symposium on church finance. ChurchR 56(1890)11-14.
Huntington, George. John Mason Neale, D. D. ChrLit 5(1891-2)24-30. (From Newberry House M., Sep. 1891.)
Huntington, James O. S. Philanthropy and morality. IntJEthics 3(1892-3)39-64.
Huntington, William R. Books of devotion; [serm. Matt. 12:3]. Treasury 10(1892-3)108-13.
Huntington, W. R. The good tidings of great joy; [Matt. 2:10]. ChrLit 3(1891)299-301. (FromSS. Times, Dec. 13, 1890.)
Huntington, William R. The religion of the promise; [serm. Num. 10:29]. HomR 20(1890)33-8.
Huntington on "Social problems and the church." ChrLit 3(1890-1)207-9. (From Churchman (Episcopal).
Hunton, W. L. Ways of presenting Melanchthon to the people. LuthChR 16(1897)108-9.
Hupp, Otto. Ein Missale speciale; vorläufer des Psalters von 1457. CentralblBibl 16(1899)361-8.
Hupfeld. Augustin u. Rousseau...confessionen. RefKz 20(1891)155-7; 21,162-4; 22,170-3; 23,177-9.*
Hupfeld. Bonifatius, der apostel der Deutschen. AllgMissZ 17(1890)447-58,481-95.
Hupfeld, D. Hauck's Kirchenges. Deutschl. in i. bed. f. missionsk. AllgMissZ 18(1891)49-63,131-4, 220-35.
Hupfeld. Missionstuden über die christianisierung Deutschlands. AllgMissZBeibl 17(1890)1-16.
Hupfeld. Zur säkularfeier d. reden Schleiermacher's über d. rlg. ZEvUnterr 10(1899)281-4.*
Huppenbauer, D. Ein afrikan m. leben. EvMissionsm(1891)225-40,257-78.*
Huppert, Ph. Gaudé; De morali systemate S. Alphonsi. ZKathTheol 20(1896)121-9.
Huppert, Ph. Der Katholicismus als princip des fortschritts. Katholik 77,1(1897)497-514.
Huppert, Ph. Probabilismus oder aequiprobabilismus? ZKathTheol 19(1895)467-505.
H(urch), Joh. St. Gregorius Magnus. StBenedCist 11(1890)543-50.
Hurgronje, C. Snouck. Le droit musulman. RevHistRel 37(1898)1-22,174-203.
Hurgronje, C. Snouck. Sachau's Muhammedanisches recht. ZMorgenlGes 53(1899)125-67.
Hurgronje, C. Snouck. Une nouvelle biographie de Mohammed. RevHistRel 30(1894)48-70,149-78.
Hurgronje, C. Snouck. Voyage à la Mecque. TourMonde(1893)97-112.
Hurlbert, Henry Woodward. The historical geography of the Christian church. AmSocChHist 3 (1890)135-42.
Hurley, E. P. Tactics of Roman Catholic controversialists. ChurchEcl 21(1893-4)313-18.
Hurley, Patrick. A bishop of Cork and the Irish at Nantes. DubR 110(1892)38-51,351-62.
Hurll, Estelle M. Books old and new for young people's Sunday reading. ChrThought 11s(1893-4)52-6.
Hurst, John F. The American university. MethRSo 41(1895)355-65.
Hurst, John F., Farrar, F. W. & others. Centenary of John Wesley's death. Indep 43(1891)321-3.
Hurst, John F. Charles the Great; his relation to the church. MethR 75(1893)345-56.
Hurst, John F. Christ the universal quest of mankind; [serm. outline, Matt 2:1, 2 & Acts 17:27]. Hom R 32(1896)518-20.
Hurst, John F. The church the patron and conservator of intellectual training. HomR 37(1899)99-105.
Hurst, John F. Church history an aid to the pulpit. HomR 33(1897)392-5.
Hurst, John E. Dr. Schaff as uniting Teutonic and Anglo-Saxon scholarship. AmSocChHist 6(1893) 7-12.
Hurst, John F. The Elizabethan settlement of the Church of England. AmJTheol 3(1899)679-94.
Hurst, J. F. How should preacher study church history as an aid to the pulpit? HomR 38(1899) 195-200.
Hurst, John F. The literary development of church history. MethR 78(1896)681-701.
Hurst, John F. The religious orders in New Spain. Indep 44(1892)329-30.
Hurst, John F. Wyclif, prophet of Protestantism and...Methodist itinerancy. MethR 81(1899)177-89.
Hurst, John Lamont. Cardinal Lavigerie and his cathedral at Tunis. Indep 46(1894)758.
Hurter, H. Bossuet et la Bible par R. de la Broise. ZKathTheol 17(1893)113-19.

Hurter, Hugo. Der Buddhismus nach Hardy. ZKathTheol 16(1892)316-26.
Hurter, H. Nochmals das zeugnis des Joseph Flavius über Christus. ZKathTheol 20(1896)584-7.
Hurter, H. Die sacramentalien der Kath. kirche; von Franz Schmid. ZKathTheol 22(1898)121-7.
Hurter, H. Schmids Quaestiones selectae. ZKathTheol 16(1892)500-11.
Husband, Mary Gilliland. Philosophic faith. IntJEthics 7(1896-7)464-74.
Husband, W. T. The church and evolution. FreeR 7(1896-7)561-77.
Husemann, Th. Johann Weyer, der erste bekämpfer des Hexenwahns. GöttGelAnz 159(1897)729-38.
Hussarek, Max v. Die religiöse erziehung nach österreich. rechte. RechtGegenw 23,4(1896)601-60.*
Hussey, Arthur. Churches in Kent at 1086. Antiquary 29(1894)21-3.
Hussey, George B. A distribution of Hellenic temples. AmJArchaeol 6(1890)59-64.
Hussey, (Miss) C. The tomb near the Skull Hill, Jerusalem. PalestExplorF(1899)130-3.
Hutcheson, A. Old communion plate, Dundee. SocAnt 7(1892-3)7-9.
Hutchings, Samuel. Another rendering of Romans 9:3. BibSac 51(1894)511-13.
Hutchings, Samuel. The nature of the resurrection body of Christ. BibSac 52(1895)708-23.
Hutchings, Samuel. An obsolete word examined; ["allto" in Judges 9:53]. PresbandRefR 6(1895) 332-34.
Hutchings, W. H. The eschatology of the church. ChurchEcl 19(1891-2)116-22.
Hutchinson, Geo. The Indian govt. and Chr. missions. ChMissInt ns22(1897)1-13,94-100.
Hutchinson, Henry N. Science as a revelation. SundM(1891)274-7.
Hutchinson, R. F. "Ma'Lula and its dialect," by F. J. B. PalestExplorF(1890)332, ½p.
Hutchinson, R. F. The tomb of our Lord. PalestExplorF(1893)79-91.
Hutchinson, Woods. The beauty of death. OpenCourt 9(1895)4639-42.
Hutchinson, Woods. Courage the chief virtue. OpenCourt 12(1898)193-9.
Hutchinson, Woods. The fifth gospel. Monist 6(1895-6)99-110.
Hutchinson, Woods. The holiness of instinct. Monist 6(1895-6)481-96.
Hutchinson, Woods. Life eternal. OpenCourt 10(1896)4855-61.
Hutchinson, Woods. The omnipotence of good. OpenCourt 9(1895)4743-7.
Huth, Georg. Das buddhistische Sûtra der „Acht erscheinungen." ZMorgenlGes 45(1891)577-91.
Huth, G. Hor c'os byun; Gesch. d. Buddhismus in d. Mongolei. IntCongOrient 9th2(1892)636-41.
Huth, G. Inscr. en Tibétaine et mongole de Tsaghan Baisching. IntCongOrient 10th4(1894)173-80.
Hutter. ...Blutsfreundschaft u. verträgen b. d. negern in Nordkamerun. Globus 75(1899)1-4.
Hutter. Abschluss v. blutsfreundschaft b. d. negern in Nordkamerun. Globus 75(1899)1-4.
Hutter, H. Chiliastische ansichten. ZKathTheol 18(1894)377-82.
Hutton, A. R. R. Hebrew tenses. AmJSem 14(1897-8)57-80.
Hutton, Arthur W. Personal reminiscences of Cardinal Newman. Exp 4s2(1890)223-40,304-20,336-48.
Hutton, Eleanor V. A little visit to Jerusalem. ChrUn 47(1893)1250-1.
Hutton, R. H. Browning as a religious teacher. GoodWords(1890)87-93.
Hutton, R. H. Cardinal Newman. GoodWords(1890)662-9.
Hutton, Richard H. M. Renan and Christianity. NatR 20(1892-3)301-9.
Hutton, William Holden. Archbishop Laud. ChurchEcl 23(1895-6)26-31.
Huxley, L. Bible teaching in schools. JEduca ns19(1897)74.
Huxley, L. Bible teaching in schools. JEduca ns19(1897)196-7.
Huxley, T. H. The decline of bibliolatry. PopSciM 41(1892)594-603.
Huxley, Thomas H. Evolution and ethics. PopSciM 44(1893-4)18-35,178-91.
Huxley, T. H. Illustrations of Mr. Gladstone's controversial method; [Matt. 8:28-34]. PopSciM 39 (1891)522-35.
Huxley, T. H. The lights of the church and the light of science. 19thCent 28(1890)5-22.
Huxley, T. H. The lights of the church and the light of science. PopSciM 37(1890)631-50.
Huxley, T. H. Lights of the ch. and light of sci. ChrLit 3(1890-1)1-11. (From 19th Cent July 1890.)
Huxley, T. H. Mr. Balfour's attack on agnosticism. ChrLit 12(1894-5)325-32.
Huxley, T. H. Mr. Balfour's attack on agnosticism. 19thCent 37(1895)527-40.
Huygens, Ch. Tanchelm. RevInstrBelg 40(1897)101-10.
Huyper, A. Pantheism's destructions of boundaries. MethR 75(1893)520-37,762-78.
Hyamson, M. Another word on the dietary laws. JewQ 9(1897)294-310.
Hyamson, M. Authority and dogma in Judaism. JewQ 5(1893)469-82.
Hyde, A. B. Ante-Agamemnona. MethR 79(1897)221-28.
Hyde, A. B. Balaam and his day. MethR 75(1893)206-14.
Hyde, A. B. A drama of war. MethR 81(1899)888-95.
Hyde, A. B. Ezra the scribe. MethR 72(1890)809-17.
Hyde, A. B. A glory of our century. MethR 80(1898)25-31.
Hyde, A. B. Homer to-day. MethR 77(1895)894-906.
Hyde, A. B. Matthew Arnold. MethR 75(1893)867-77.
Hyde, A. B. Our largest school of theology. MethR 75(1893)190-205.
Hyde, A. B. The religion of Athens. MethR 74(1892)576-85.
Hyde, A. B. The religion of the Greeks. Chaut ns8(1893)144-8.
Hyde, James. Conscience. NChurchR 7(1900)512-26.
Hyde, James. The Muggletonians and the document of 1729. NChurchR 7(1900)215-27.
Hyde, James. Perception. NChurchR 7(1900)409-27.

Hyde, John. Fragments of two persecutions. GentM 287(1899)576-86.
Hyde, John. Our church music in the light of ecclesiastical legislation. AmEcclesR 19(1898)337-53.
Hyde, Thomas Alexander. The Rev. Phillips Brooks. Arena 1(1889-90)716-29.
Hyde, William DeWitt. Athletic virtues. HomR 23(1832)115-18.
Hyde, Wm. De Witt. Church union a necessity; the Maine experiment. Forum 15(1893)154-62.
Hyde, William DeWitt. Cost and consecration; [serm. 2 Sam. 23:15-17]. Outl 62(1899)713-8.
Hyde, William De Witt. The fall of man a stage of human evolution. Treasury 14(1896-7)604-6.
Hyde, William DeWitt. Impending paganism in New England. Forum 13(1892)519-28.
Hyde, William De Witt. Our ethical resources. AndR 17(1892)124-33.
Hyde, William DeWitt. The reorganization of the faith. NewWorld 8(1899)43-55.
Hyde, William De Witt. The unconscious development of the spiritual life; [serm.]. Outl 50(1894)540-3.
Hyde, William DeWitt. What is salvation? AndR 13(1890)372-9.
The hygiene of sorrow. ChrLit 12(1894-5)233-4.
Hykes, John R. Opportunities in the Philippines. MissR ns12(1899)359-62.
Hymans, Henri. L'Exposition d'art ancien à Utrecht. GazBeaux-Arts 13(1895)47-62.
Hymn or ode to Pharaoh. Biblia 5(1892-3)194.
Hymnology. ChurchEcl 19(1891-2)1099-1101.
Hymnology; [Review of Julian]. LondQ 78(1892)251-68.
Hymns. Acad 54(1898)89-91.
Hymns and hymn-writers. Quar 175(1892)38-69.
Hynson, George B. Faults of expression in the pulpit. LuthChR 15(1896)304-7.
Hypnotism and theology. AmEcclesR 3(1890)257-72.
Hypsis*os. RevInstrBelg 40(1897)1-15.
Hyslop, James H. A bootless wrangle about religion in the schools. Forum 16(1893-4)747-57.
Hyslop, J. H. Ethics and economics. AndR 15(1891)66-83.
Hyslop, J. H. The ethics of evolution. NewEng 53(1890)260-75.
Hyslop, James H. Evolution and Christianity. ChrThought 9s(1891-2)14-38.
Hyslop, James H. Freedom, responsibility, and punishment. Mind ns3(1894)167-89.
Hyslop, James H. The functions of ethical theory. IntJEthics 1(1890-1)404-26.
Hyslop, James H. Immortality and psychical research. NewWorld 8(1899)255-72.
Hyslop, James H. Inhibition and the freedom of the will. PhilosR 1(1892)369-88.
Hyslop, J. H. The problem of immortality; some recent mediumistic phenomena. Forum 25(1898) 736-48.
Hyslop, James H. Psychical research and immortality. Indep 50(1898)1044-6.
Hyslop, James H. Rowland G. Hazard. UnitaR 34(1890)222-36.
Hyslop, J. H. Shop and girls. ChrThought 10s(1892-3)203-22.
Hyslop, J. H. Shop-girls. HomR 23(1892)279-82.
Hyslop, J. H. Shop-girls and their wages. AndR 16(1891)455-79.
Hyvernat, Henry. Armenia, past and present. CathWorld 62(1895)312-26.
Hyvernat, H. Étude sur les versions coptes. RevBiblInt(1896)427-433,540-569.*
Hyvernat, H. Étude sur les versions coptes de la Bible. RevBiblInt 6(1897)48-74.
Hyverant, Henry. The place of Hebrew in the programs of our seminaries. CathUnivBull 4(1898)
Hzn, H. L. Cort. D.HermannSchultz;Grundriss der christlichen apologetik. TheolTijdschr 30(1896)624-34.
I. Aus des Johannes Chrysostomus homilien über das Evangelium Matthäi; [Matt. 19:27]. ChrWelt 5
I., A. S. Professor Hirsch Graetz. ChrLit 5(1891-2)174-5. (From Jewish Mes., Sept. 18, 1891.)
I-b. Für Oberammergau. ChrWelt 4(1890)1148-52.
Icaledari tomeo e copto. Bessar 2(1897)48-50.
I. catholici e le elezioni politiche. CivCatt 16s2(1895)41-53.
I cattolici italiani e l'ora presente. CivCatt 16s6(1896)257-69.
I.: G. Richter, Lipsius. II.: F. Nippold, Lipsius. ThüringGesch ns9(*893)1-66.*
I. m. auf d. ausstellungen. FlBl 54(1897)10-22.*
I. m. auf der preuss. generalsynode, 1891. Über d. diaconissenwesen. MonatssInnM(1892)120-31.*
I monumenti dell'oriente in Roma. Bessar 1(1896-7)580-96.
I primi preti a Gerusalemme. Bessar 1(1896-7)154-60,202-7.
I., P. "Er ist von sinnen!" [Mark 3:20-22, 31-5]. ChrWelt 9(1895)673-5.
I., P. Gedanken von Henry Drummond. ChrWelt 12(1898)305-6.
I., P. Ein kindlich-kühnes wort; [2 Tim. 2:13]. ChrWelt 8(1894)633-4.
I., Th. Liebe und liebenswürdigkeit. ChrWelt 9(1895)793-5.
Iadrintzev, N. Les mongoloides de la Sibérie. CongIntAnth 11,2(1893)169-76.
"Ian Maclaren" as a theologian. Cent 53(1896-7)475.
Ian Maclaren's creed and what some clergymen think of it. ChrLit 16(1896-7)427-34. (From N.Y. Herald.)
Iber, Berechtigte wunsche inbetreff des einkommens der geistlichen. ZPastTh 16(1893)369-76.
Ide, George H. The X-rays; [cond. serm. Eph. 5:13]. HomR 31(1896)514-8.
The idea of evolution. AmCathQ 18(1893)762-78.
The idea of necessity; its basis and its scope. Monist 3(1892-3)68-96.
The idea of a parochial school. AmCathQ 16(1891)449-61.
The ideal church. ChrUn 46(1892)1165-6.

Ideale und irrthümer der modernen religiösen kunst. AllgEvLKz 30(1897)176-8,196-9,220-3.
L'ideologia Dantesca. CivCatt 17s8(1899)673-89.
Ientsch, Karl. Die Katholikenversammlung. Zukunft 28(1899)498-502.
Iglehart, Ferdinand C. John Greenleaf Whittier. MethR 75(1893)43-56.
Iglehart, Ferdinand C. Memorial sermon; [Heb. 11:4]. Preacher'sM 8(1898)195-9.
Iglehart, Ferdinand C. The saloon and the Sabbath. NoAm 161(1895)467-75.
Iglehart, Ferdinand C. The young man and the church. MethR 77(1895)386-97.
Ignatius. Has Christianity failed? NoAm 152(1891)209-33.
Ignatius, ["Father"]. Missionary work among the masses. HomR 21(1891)178-82.
Ignatius,father. The sins of society. Human 9(1896)241-9.
Ignatius Loyola. Belgravia 75(1891)296-305.
Ignatius Loyola. LondQ 77(1891-2)305-27.
Ignaz Vinzenz Zingerle. AllgZBeil 222(1892).
Ignorance of a reserved case on the part of the penitent. AmEcclesR 3(1890)128-32.
Ignudi, St. Il canto di Dante a S. Francesco. AtenTor(1896).*
Ihering, R. v. D. poularität d. pred. ManchGab 38:7-9(1899).*
Ihm, Max. Bernoulli, Der Schriftstellerkatalog des Hieronymus. GöttGelAnz 1-2(1895)903-8.
Ihm, M. Philo u. Ambrosius. NJahrbPhilol 141-2(1890)282-8.*
Ihm, M. Zu Fl. Josephus. RheinMusPhilol 46(1891)323-4.
Ijsslet, v. Aanteekeningen betrekkelijk eenige Haarl. geslachten. BijdrGeschHaar 22(1897)111-56.
Iken. Die bremische schule v. d. reformat. bis z. mitte d. 18. jhrh.s. MittGesErz(1896)247.*
Iken. D. Bruder Gerhard und Joh. Coch. (Coccejus) in Bremen. ZNiedersächKg 3(1898)197-223.*
Iken. Missionsthät. d. Hamb.-brem. erzbisth. im. AllgMissZ 19(1892)145-59,221-34,278-89,315-19,511-29.
Iken, J. Fr. Die wallonisch-französische fremdengemeinde in Bremen. DeutschHugenG 1,8(1892).
Ilg, A. Aus einem alten gebetbuche. SteiermMitt 40(1892)226-30.
Ilg, Albert. Mathias Steinle. KunsthistJahrbPrag 18(1897)109-34.
Ilgen, Th. Die schenkung von Kemnade u. Fishbeck an Corvey i. j. 1147. InstOestGMitt 12(1891)602-17.
Ilgen, Th. Zur Herforder stadt-und gerichts verfassung. ZVaterlGesch 49,1(1891)1-58.
Illingworth, J. R. The "mystical" and "sacramental" temperaments. Exp 5s10(1899)81-91.
Illingworth's Bampton lectures. ChurchQ 40(1895)190-208.
Illness of President Charles F. Deems. ChrThought 10s(1892-3)319-20.
Illusionen und andere falsche münze. Grenzb 14(1892)1-10.*
Eine illustration zur gemeindebildung nach D. Sulze's plan. ProtKz 35(1890)801-3.*
Illustrations and similes. HomR 33(1897)60.
Illustrations of Hebraistic parallelism in Paul. BibWorld 11(1898)255.
L'illustre président Jannin ressuscité. BullHistWallon 6(1896)285-94.
Il primato romano nella storia della chiesa. Bessar 1(1896-7)307-15,359-69,663-73,764-73.
Ilsley, W. H. Immortality in the light of history and reason. HomR 26(1893)116-23.
Ilsley, W. H. Service of song; [serm. outl. Num. 10:29-32]. HomR20(1890)247-8. 96,244-54.
Ilwolf, Franz. Hexenwesen u. aberglauben in Steiermark, ehedem u. jetzt. ZVolksk(Ber)7(1897)184-
Die im jahre 1889 verstorbenen missionsbischöfe. KathMiss(1890)113-18,137-43.
The image of All Saints. Reliq ns32(1892)169-71,238.
The image of Daniel chapter 2. NChurchR 5(1898)617-25.
The image of St. Aloysius Gonzaga. AmEcclesR 4(1891)420-30.
Imbart de Latour. Paroisses rurales dans l'anc. Fr. RevHist 60(1896)241-71; 61,10-44; 63(1897)1-41; 67(1898)1-35; 68(1898)1-54.
Imbert, J. Les termes de parente dans les inscriptions lyciennes. SocLingMem 8(1894)449-72.
Imbert, Martial. Le dieu Gaulois de Chassenon. RevÉcAnthrop(1896)15-20.
Imbrie, William. The imperial diet of Japan. ChrLit 3(1891)350-3. (From Interior.)
"Im dunkelsten England. AllgEvLKz 24(1891)358-60,382-3.
Imesch, Dionys. Alpengebete in Toms (Oberwallis). SchwArch 2(1898)295-6.
Im herzen von Australien. EvMissionsm(1894)499-509.*
Immigration. HomR 25(1893)92-5.
The immoral teaching of the Jesuits. AmCathQ 15(1890)472-9.
Immorality and science. OpenCourt 5(1891)3023-6.
Immorality as a philosophic principle. Monist 9(1898-9)572-616.
The immortality of the soul. PresbQ 6(1892)473-509.
La immortalidad segun Goethe. Instructor 14,9(1897)17.
Impedimentum clandestinitatis; Casus matr. mitgeth. v. P. Schneider. ArchKathKr 77(1897)552-62.*
The Imperial institute. ChurchEcl 21(1893-4)335-7.
The importance of believing on the Son; [serm. outline John 3:36]. HomR 23(1892)254-5.
The importance of medical missions. MissR ns3(1890)354-8.
An important subject in its true light. AveMaria ns47(1898)211-15.
Imported unbelief in the Orient. OurDay 6(1890)443-53.
The imprecatory Psalms. MethQSo ns14(1893)181-80.
The "Imprimatur." AmEcclesR 3(1890)357-61.
The "Impregnable fortress." Prince Bismarck and the centre party. AmCathQ 15(1890)390-421.

L'imprimeur Antoine Augereau et sa famille (1534-59). BullHistLit 42(1893)242-7.
Im protestantischen Deutschland. Hist-polBl 119(1897)820-34.
In the beginning was the Word; [John 1:1-5]. ChrLit 3(1891)335-40.
Inadequate theological education in England. OurDay 9(1892)15-22.
Inadvisability of districting bishops. MethR 78(1896)299-305.
Inauguration of Dr. Conaty. CathUnivChron 1(1897)1-19.
The inauguration of Professor Briggs. ChrUn 43(1891)133-4.
The incarnation in modern theology. LondQ 80(1893)41-60.
The incarnation of our Lord Jesus Christ. ChurchEcl 22(1894-5)1086-90.
The incarnation of the Son of God; Bampton lectures 1891, by Gore. CritR 2(1892)113-23.
Ince, William. The educational value of the Old Testament. Treasury 10(1892-3)704-8.
Ince, William. The miraculous conception and virgin birth of Christ. Exp 5s1(1895)401-11.
Incense, and the opinion of the archbishop. ChurchEcl 27(1899-1900)561-71.
An incident in the life of Leo XIII. AveMaria ns44(1897)257-9.
In commemoration of the 150th anniversary of the ministerium of Pennsylvania. LuthChR 17(1898)64.
An inconsistent and useless procedure—the trial of Professor Briggs. AndR 15(1891)653-8.
The incorporated Church Building society. ChurchEcl 19(1891-2)312-13.
Ein in corp. ref. u. bei Bindseil fehlendes gutachten Melanchthon's. Katholik 77,1(1897)545.
Incunabula florentina. RivBibl 9(1898)Suppl 41-8.
In darkest Africa. ChurchQ 31(1890-1)45-59.
"In darkest England." UnitaR 35(1891)37-41.
In defence of the Christian faith. ChurchEcl 24(1896-7)1018-22.
Independence day. Treasury 10(1892-3)130-4.
Independence day thoughts and themes. HomR 37(1899)525-8.
The independent's statistics and the church's growth. NChurchR 2(1895)275-7.
Index to modern sermons. ExposTimes 3(1891-2)42-3,85,233-4; 5(1893-4)95-6,144,192,240,273,319-20,368-9,432,480,527-8.
India. Indep 45(1893)218-21.
India—the peninsula continent. MissR ns12(1899)355.
India-Hinduism. MissR ns5(1892)305-7.
The Indian Messiah. JAmFolk-Lore 4(1891)106.
India's three moral cancers. OurDay 11(1893)348-62.
Indian missions. LondQ 74(1890)334-57.
Indian problem. HomR 25(1893)567-8.
Indians in the United States. MissR ns7(1894)822-30.
Indirect influence. NChurchR 1(1894)572-4.
Indische culturgeschichte. AllgZBeil 18(1891).
Das indische mundschoss. Globus 59(1891)364-5.
Indulgences for the feast of St. Francis of Assisi (4 Oct.). AmEcclesR 3(1890)309-10.
The indulgences of the Confraternity of the m. h. rosary. AmEcclesR 2(1890)196-9.
The industrial art of the ancient Egyptians. Biblia 8(1895-6)339-44.
The industrial home for boys. MissR ns5(1892)901-2.
The indwelling God. LondQ 90(1898)256-265.
Infallible? or wire-pulled? ChurchEcl 24(1896-7)726-9.
Infant faith. RefChR 3(1899)378-89.
Infant salvation. RefChR 1(1897)521-30.
The infinite humanity. NChurchR 3(1896)588-92.
Influence of the Russian church. ChurchEcl 24(1896-7)932-3.
The influence of sacerdotalism on national prosperity. WeslMethM 118(1895)850-4.
Influences of Christian dogma upon the modern religions of India. ChurchEcl 24(1896-7)437-41.
Informationprozess. ArchKathKr(1897).*
Inge, W. R. Disestablishment: unconsidered contingencies. NatR 19(1892)65-72.
Inge, W. R. The mystical element in St. Paul's theology. Exp 5s4(1896)114-23.
Inge, W. R. Presuppositions for hist. of moral prog. in first 3 cent. IntJEthics 8(1897-8)193-202.
Inge, W. R. The threefold cord. Exp 5s5(1897)128-34.
Ingersoll, Anna Josephine. The Swamis in America. Arena 22(1899)482-8.
Ingersoll, Robert G. Ernest Renan. NoAm 155(1892)608-22.
Ingersoll, Robert G. God in the Constitution. Arena 1(1889-90)1*9-30.
Ingersoll, Robert G. and others. Idylls and ideals of Christmas. Arena 18(1897)721-9.
Ingersoll, Robert G. Thomas Paine. NoAm 155(1892)181-95.
Ingersoll, Robert G. Why am I an agnostic? NoAm 150(1890)330-8.
Ingham, C. J. Recollections of Thomas Cooper. WeslMethM 116(1893)13-20,93-102.
Ingham, John J. The author of the covenant service. WeslMethM 116(1893)928-33.
Ingham, Sarson C. J. In memoriam; the Rev. Jabez Ingham. WeslMethM 122(1899)634-7.
Inglis, James. The gift of tongues; another view. TheolM 5(1891)425-7.
Inglis, James Gale. Pentateuch and book of Genesis as treated in the "Biblical world." BibWorld 13(1899)263-5.
Inglis, W. Mason. Around Carthagena and Murcia. ScotsM ns17(1895-6)147-55,191-201,283-92,372-9.

Ingman, George. Christian fidelity; [homily, Rev. 2:10]. WeslMethM 121(1898)18-22.
Ingold, A. M. P. L'abbaye de Munster au val Saint-Grégoire. MonAlsaceBull 2s19(1898)5-9.*
Ingold, A. M. P. Bénédictins de munster en Alsace et l'aut. de L'imitation. RevBénéd 13(1896)49-65.*
Ingold. Denys le Chartreux et la nouvelle edition de ses oeuvres. CongIntCath 5(1897)246-8.
Ingold, A. M. P. Le monastère des Unterlinden au treizième siècle. MonAlsaceBull 2s19(1897)222-40.*
Ingold, A.-M.-P. Mss. d. mais. rel. d'Alsace. Bibliogrmod 1(1897)209-15,375-85; 2('98)113-24,255-72.
Ingold, A. M. P. Mss. des anciennes maisons religieuses d'Alsace. BibliogrMod 1(1897)209-15,375-85; 2(1898)113-24,255-72.
Ingraham, Robert S. Carlyle, Tennyson, and Browning on the future life. MethR 81(1899)360-7.
Ingraham, Robert S. Frederick W. Robertson and his place in Engl. theology. MethR 79(1897)631-3.
Ingram, Allen B. The things on which we should think; [cond. serm. Phil. 4:8]. HomR 26(1893)337-9.
Ingram, John J. The doctrinal uses of church discipline. WeslMethM 116(1893)658-61.
Ingram, John J. Gallio. WeslMethM 120(1897)615-19.
Ingram, John J. Secret discipleship, an Easter homily; [serm. John 19:35]. WeslMethM 116(1893)241-6.
Ingram, J. J. Teaching of social and domestic virtues in Sunday-schools. WeslMethM 113(1890)206-12.
Injunctions by Abp. Rotherham, 1489, to prioress and convent of Num Appleton. Relig 33(1893) 223-7.
In memoriam; Abraham Kuenen—Paul Anton de Lagarde. AndR 17(1892)201-7.
In memoriam E. A. Stafford, D.D., LL.D. CanMeth 4(1892)1-2.
In memoriam; George Dering Wolf, A.M., LL.D. AmCathQ 19(1894)433.
In memoriam; Henry Parry Liddon. ChurchQ 31(1890-1)212-18.
In memoriam; Mr. Charles A. Hardy. AmCathQ 23(1898)205-7.
In memoriam; Rev. D. G. Sutherland, LL.B., D.D. CanMeth 7(1895)178.
In memoriam; The Very Rev. Augustine F. Hewitt, D. D. AmCathQ 22(1897)646-7.
In missionsangelegenheiten. DtschEvKztg 4(1890)71-2.
Inn. zeugn. d. Hl. Geistes u. d. göttl. autorität d. Hl. Schr. LehreuWehre 39(1893)219-23.
In Nazareth. NChurchR 1(1894)272-5.
Die Innere mission; Ein rückblick und ein ausblick. ZPastTh 23(1899-1900)1-9.
Innere mission und landskirche. AllgZBeil 145(1891).
Innere zeugniss d. Heil. Geistes u. d. göttl. autorität d. Heil. Schrift. LehreuWehre 39(1893)219-23.
Innere zusammenhänge in Schiller's begriffswelt schlussbetracht. AllgEvLKz 32(1899)759-63,784-7.
Innerhalb der Römischen kirche. DtschMerkur 30(1899)65-6.*
Innes, A. Taylor. The question of disestablishment in Scotland from the American point of view. AndR 15(1891)27-35.
Innes, A. Taylor. A world-wide democratic church the latest experiment. Contemp 59(1891)750-763.
Inness, Mrs. A. Taylor. Doubts concerning modern apparitions. OurDay 8(1891)454-9.
I nostri giornali. CiviltCatt 16s8(1896)385-99.
In our Lady's month. AveMaria ns36(1893)477-80.
Inoye, K. On sepulchral mounds. AnthropTokioBull 6,57(1890-1).
In piam memoriam; [Philipp Schaff, Hermann Schmidt, Will. Milligran]. BewGlaub 30(1894)63-8.
The Inquisition of 1517; inclosures and evictions. RoyHistSoc ns7(1893)127-292; 8(1894)251-331.
In sachen der Evangelischen allienz. ChrWelt 5(1891)629-30.
Inscription at Busrel Hareer. PalestExplorF(1892)41.
L'inscription d'Abercius. AnalBoll 16(1897)74-7.
Les inscriptions chrétiennes de l'Asie Mineure. EcFranRomeMél 15(1895)245-99.
Inscription commémorative en l'honneur de Dom Remi Ceillier. Bar-be-DucMém 3s3(1894)237-9.
Les inscriptions chrétiennes de l'Asie Mineure. EcFranRomeMél 15(1895)245-99.
Inscriptions chrétiennes de Thessalie. BullCorrHell 23(1899)396-416.
Inside the church. WeslMethM 116(1893)492-7.
Inspiration. LehreuWehre 38(1892)52-55.
The inspiration and authority of Holy Scripture. WeslMethM 115(1892)305-14.
Insp. and div. author. of Script. King'sOwn 9(1898)265-72,359-69,446-51,520-6,637-40,705-12,867-73.
Inspiration and history. ChurchQ 38(1894)257-83.
Institutional Christianity unassailable. ChurchEcl 19(1891-2)777-9.
The institutional church in New York. Treasury 14(1896-7)929-35.
In strafsachen. ArchKathKr(1894)95-104.*
Intellectual liberty and contemporary Catholicism. Contemp 66(1894)280-304.
The intellectual life of the Catholic church. AmCathQ 16(1891)263-79.
Intercourse with the orthodox Eastern church in the patriarchate of Constantinople. ChurchEcl 27 (1899-1900)824-9.
An interesting conversion. MissR ns9(1896)907-10.
An interesting report on education. CathWorld 58(1893)117-23.
An interior visitation in Japan. ChurchEcl 24(1896-7)358-62.
The intermediate state. ChurchQ 32(1891)204-22.
International arbitration. NChurchR 4(1897)266-70.
International Catholic scientific congress. CathWorld 64(1895)851-53.
The international Christian police association. ChrUn 45(1892)117-18.
The international Congregational council; what it accomplished, what it represented. AndR 16(1891)

Internat. gelehrtenbund z. wiss. rechtfertigung d. kathol. Christ. BewGlaub 28(1892)38-44.
Internat. konf. Christl. jünglingsbünd. u. jubil.-celeb., London. AllgEvLKz 27(1894)828-30,849-51,875-6.
International missionary union. MissR ns5(1892)611-16; 11(1898)607-12.
The international "St. Mark." ExposTimes 7(1895-6)303-5.
Der Internationale studentenkongress zu Liverpool. AllgEvLKz 29(1896)224-7.
Ein internationales interview über den antisemitismus. AllgZBeil 36(1894).
Interpreting the Christ-life. NChurchR 2(1895)598-602.
An interview with Ian Maclaren. OurDay 18(1899)213-15.
An interview with Lady Henry Somerset and Miss Frances E. Willard. ChrLit 11(1894)30-6.
An interview with the venerable Archdeacon Denison. ChurchEcl 22(1894-5)975-81.
In the crypt of St. Peter's. CathWorld 65(1897)738-50.
In the heart of the Rocky Mountains; glimpses of St. Peter's mission. AveMaria 33(1891)37-41.
Intignano, F. M. d'. Peintures murales de l'égl. de Notre-Dame de Dijon. BullHistDijon 17(1899)
L'intolérance de Jeanne d'Albret. BullHistLit 40(1891)261-96.
Intorno ai SS. Giasone e Sosipatro. Bessar 2(1897)331-7; 3(1897-8)34-8,327-33.
Intra, G. B. Il monastero di San Benedetto Polirone. ArchStorLomb 3s7(1897)297-338.
The introduction to the study of moral theology. AmEcclesR 3(1890)48-54.
Inventaire de la Sacristie de l'Hôtel-Dieu de Paris (1254). SocHistParBull 18(1891)130-2.
Inventio reliquiarum Sancti Eligii facta 1183 et a teste coaevo descripta; [Latin text]. AnalBoll 9(1890)423-36.
Inventories of chantries in the county of Somerset, 154 5/6. Reliq ns32(1892)40-9.
Inventory of the goods of Whalley abbey, Lancashire, 1537. Reliq ns33(1893)34-8.
Inventory, St. Peter's, Cornhill. Antiquary 33(1897)278-83,312-5,331-7.
The invocation of saints. ChurchEcl 21(1893-4)685-8.
Invocation of saints. ChurchQ 47(1898-99)273-301.
In welchem sinne ist Maria d. vermittlerin... KölnPBl 5(1897).*
L'innotismo. Civiltcatt s17,3(1898)520-43.
Ireland, John. The church and modern society. CathWorld 65(1897)214-22.
Ireland, John. Introduction to the Life of Father Hecker. CathWorld 51(1890)285-93.
Ireland, John. Liberal education and the church. AveMaria ns41(1895)1-10.
Ireland, J. Right Rev. Mathias Loras, first bishop of Dubuque. CathWorld 67(1898)721-31; 68(1898)
Ireland, John. and others. Should the Columbian exposition be open on Sunday? Indep 43(1891)
Ireland at the coming of St. Patrick. AveMaria ns48(1899)257-62.
Ireland. JEduca ns19(1897)51-52,229-30,496-7,728; 20(1898)49-50,116-18,215-16,403,673-4; 21(1899)49,255-6,384-6,446-7,643-4.
Ireland, Mrs. Alexander. Recollections of Froude. ChrLit 12(1894-5)203-10. (From Contemp., Jan.
Ireland's cause, Ireland's leader. AmCathQ 16(1891)171-86.
Irgen, Paul. Das politische testament Pobjedonoszeffs. PreussJahrb 87(1897)52-73.
Irgen, P. Die Russ. kirche. PreussJahrb 2(1893)273bis317.*
Irgen, P. Die Russische kirche. PreussJahrb 71(1893)273-316.
Irish, C. W. Some pioneer preachers of Iowa. IRec 12(1896)553-64.
Irish, William N. The Book of Ruth. ChurchEcl 19(1891-2)108-15.
The Irish chrysostom. ChurchEcl 19(1891-2)227-30.
The Irish college, Paris. AmCathQ 23(1898)273-83.
An Irish Roman Catholic university. Contemp 75(1899)263-70.
Irish ruling on the Mass. ChurchEcl 23(1895-6)136-46.
The Irish university question. NewCentR 2(1897)33-42.
The Irish university question. EdR 187(1898)101-29.
Irmer, Georg. Wallenstein und die Jesuiten. DtschWochenb 3(1890)584-7.
The iron gate, Acts 12:10. HomR 22(1891)444.
Irons, David. The nature of emotion. PhilosR 6(1897)242-56.
Ironside, Samuel. A biography of James Watkin. WeslMethM 114(1891)730-7.
Irregularitas filiorum hæreticorum. AmEcclesR 5(1891)199-300.
Irregularities in the English church. ChurchEcl 26(1898-9)347-51.
Irvine, G. G. The church and well of St. Doulough, county Dublin. BrArchJ ns4(1898)329-38.
Irvine, J. E. Eschat. of Plato compared with eschat. of N. T. WoosterPost-Grad 13(1898-9)87-128.
Irvine, J. T. Attempt to recover the 1. design of West Front of Peterborough cathedral. BrArchJ 49(1893)138-50.
Irvine, J. T. Barholme church, Lincolnshire. BrArchJ 47(1891)308-12.
Irvine, J. T. Description of the remains of the Norman cathedral of Bath. BrArchJ 46(1890)85-94.
Irvine, J. T. Notes relative to some Northamptonshire churches of Norman age. BrArchJ ns 1(1895)309-13.
Irvine, W. Church discipline in the sixteenth century. LancAntiq 13(1895)56-69.
Irving, E. A. A foreign mission in the province of Canton. Blackw 158(1895)555-65.
Irving, E. A. A foreign mission in the province of Canton. LivAge 207(1895)359-68. (From Blackw.)
Irving, E. A. A visit to the Buddhist and Tao-ist monasteries on the Lo Fau San. LivAge 205(1895)37-50.

Irving, E. A. Visit to Buddhist & Taoist monasteries on the Lo Fau San Blackw 157(1895)453-67.
Irving, E. A. A visit to the Buddhist and Taoist monasteries in the So Faci San. Blachw 157 (1895)453-67.
Irving, F. F. The Evangelistic symbols. TheolM 3(1890)400-11.
Irving, F. F. The Kosi Peshitta. Reliq 3s39(1899)22-5.
Irving, Leonard. "A Puritan priest." NatM 15(1891-2)519-29.
Irwell, Lawrence. Practical religion from the agnostic's point of view. Westm 149(1898)564-70.
Irwin, D. C. Representative government in the church. PresbQ 5(1891)363-71.
Irwin, Robert. An open door in Siam, the Shan states. MissR ns10(1897)329-34.
Is a Catholic university possible? Contemp 75(1899)p. 629-51.
Is Christianity an evolution? LondQ 79(1892-3)60-78.
Is Christianity played out? ChurchEcl 21(1893-4)1097-1100.
"Is Christianity progressing?" Is Judaism progressing? MethR 75(1893)785-94.
Is the church in danger? ChurchEcl 19(1891-2)873-6.
Is the dream of a universal republic to be realized in our day? AmCathQ 15(1890)311-24.
Is the fourth commandment binding upon Christians? OurDay 11(1893)439-51.
Is God a Mind? OpenCourt 5(1891)2978-80.
Is the idea of God tenable? OpenCourt 4(1890-1)2426-7.
Is infant baptism declining? ChrLit 3(1890-1)65-6.
The island of Sanda. AntiqThJ 29(1899)151-4.
Is it lawful to baptize the children of Catholics who deny their faith? AmEcclesR 20(1899)297-8.
Is it possible to obtain help for denominat. schools out of the rates? ChurchQ 37(1893 4)1-20.
Is the New Testamen safe? MethR 73(1891)110-20.
Is ours a Christian nation? OurDay 10(1892)486-93.
Is a Parliament of religions a mistake? ChrLit 10(1893-4)26-8.
Is religion a feeling of dependence? OpenCourt 13(1899)563-5.
Is Roman Catholicism Christianity? OurDay 9(1892)414-25.
Is the spirit of the age irreligious? NChurchR 1(1894)420-3.
Is theology a science? LuthChR 16(1897)312-30.
Is there a Devil? ChrMetaph 8(1894)171-2.
Isaac Williams and the Oxford movement. ChurchQ 34(1892)332-48.
Isaacs, A. A. The site of Calvary. PalestExplorF(1893)300-1.
Isaacs, Abram S. The glorification of the Jew. NoAm 158(1894)94-9.
Isaacs, Abram S. The Jews of the United States. AmJewYearb 5660(1899)14-19.
Isaacs, Abraham S. Rev. Samuel M. Isaacs. MAmHist 25(1891)210-4, port.
Isaacs, Abram S. What is Judaism? Arena 3(1890-1)699-705.
Isaacs, Abram S. What makes a Jew? Chaut ns9(1893)168-70.
Isaacs, Isaac H. The Jew and modern thought. Westm 140(1893)261-71.
Isbary. Die sagen vom kreuze des Herrn. ChrWelt 10(1896)291-7.
Iscr. ric. Vercelli e s. cittad. scop.-fuori dell'agro vercell. AccMorTorMém 2s41(1891)147-200.
Iscrizioni cristiane copte recentemente scoperte nella Nubia. NouvBullArchCris 5(1899)95, ½p.
Iselin, L. E. Audios und die Audianer. JahrbProtTheol 16(1890)298-305. ....
Iselin, L. E. Schürer's "Gesch. d. jüd. volkes im Zeitalter J. C." ZWissTh 37(1894)321-32.
Iselin, L. E. 2 bemerk. zu Schürer's "Gesch. d. jud. volkes." ZWissTh 37(1894)231-32.
Isensee. Recht d. wiederverheirath. ArchBürgR 12(1897)337-68.
Isermeyer. Über die predigt in irrenanstalten. MonatssInnM(1896)177-84.*
Ishak, Ibn. The future of Islam. Arena 6(1892)389-400.
Isidore Loeb. JüdPress 23(1892)269-72.
Iska. Kathol.-nationale bewegung unter den Czechoslaven. IntThZ(1898)130-133.
Islam. Quar 182(1895)220-53.
Islam and Christianity in Malaysia. MissR ns11(1898)359-62.
Islam and its critics; a rejoinder. Fortn 64(1895)621-40.
Islam und zivilisation. Grenzb 58,1(1899)307-14,371-80.
The Island of Cuba and its people. MissR ns11(1898)593-6.
Isnard. Mystére des trois rois. BullHistPhil(1896)705-22.
Israel, A. Didactica magna d. Comenius z. d. Didakt. Ratkes. ComenMonatshft 1(1892)173-95,242-74.
Israel, A. Verhältnis d. Didactica mag. d. Com. z. d. Didaktik Ratkes. ComenMonatshft 1(1892)173.
Israel-Lévi. Falsificat. dans la lettre de Maimonide aux juifs du Yémen. RevÉtJuiv 33(1896)144-6.
Israël, Max. Die insel "Hiddensoie" und das Cistercienserkloster daselbst. HansGeschbl 21(1893)3-22.
Israel. LivAge 197(1893)451-73. (From Quar.)
Israel. Quar 176(1893)106-39.
Israel and the Egyptian monuments. MethR 78(1896)976-9.
Israelites in Egypt. Biblia 9(1896-7)130-2.
Israelsohn, I. Les huit derniers versets du Pentateuque. RevÉtJuiv 20(1890)304-7.
Issel, Friedrich. Beiträge zur frage der „Gemeindeschwester." ZPraktTheol 13(1891)193-203,301-14.
Issleib, S. D. interim in Sachsen 1548-52. ArchSächsG(1894)193-236.*

Issleib. Die Gefangennahme d. Landgrafen Phil. v. Hessen. ArchSächsG 11(1891)177-244.
Issleib, S. D. Gefangennahme d. Landgraf. Phil. v. Hessen (1597). SammlGemein(1899)315.*
Issleib, S. Die Gefangenschaft Philipps von Hessen 1547-52. ArchSächsG(1893)211-66.*
Issleib, S. Moritz v. Sachsen, 1547-48. ArchSächsG(1892)188-220.*
Issleib, S. Moritz von Sachsen als protestantischer fürst. SammlGemein ns13(1898)469-504.
Issleib. Die Wittenberger kapitulation von 1587. ArchSächsG XII(1891)277-91.*
Ist noch eine verständigung zw. d. kir. u. d. socialdemok. möglich? AllgEvLKz 26(1893)1223-5,1250-2
Ital. prot. geg. d. wissenschaft. misshandl. d. Hl. Fr. v. Assisi. AllgEvLKz 29(1896)820-3,851-5.
Italian sorrows. MethR 76(1894)277-9.
Italianità, civiltà, religione in Africa. CivCatt 16s5(1896)385-96,513-31.
Italien und der Vatican vor 25 jahren. AllgZBeil 233(1895).
Italus. Lettre d'Italie. LibChrét 1(1898)131-4,354-7,494-8.
Italy, France, Spain; papal Europe. MissR ns4(1891)624-8.
Italy revisited. UnitaR 34(1890)421-31.
Ithen, Anna. Innerschweizerische legenden und sagen. SchwArch 2(1898)1-9.
Ithen, Anna. Über hexen und hexereien. SchwArch 2(1898)106-15.
Itinerants' club. MethR 72(1890)284-8,444-5,607-11,767-71.
Ittameier. Chiliast. str. d. luth. k. Austral. NKirchlZ 2(1891)146-60,189-204.
Ittameier. Die Evangelisch-lutherische mission in Ostafrika. AligMissZ 18(1891)164-80.
Ittameier. Die geschichtliche grundlage für die lutherische lehre vom Antichrist. NKirchlZ 4(1893) 300-15,353-71.
Ittameier, K. M. Die Elias-sage. TheolZ(1893)272-80,301-10,321-37.*
Ivantzoff-Platonoff. Le patriarche Photius. IntThZ(1894)80-107.*
Ivantzoff-Platonoff. Le patriarche Photius. RevIntTh 1,4(1893)654-69.*
I varii seppellimenti degli apostoli Pietro e Paolo sull' Appia. Bessar 2(1897)317-30.
Iverach, James. Dr. H. H. Wendt on the fourth Gospel. Exp 4s4(1891)161-78.
Iverach, James. Edward Caird. ExposTimes 5(1893-4)205-9.
Iverach, James. 'The foundations of belief.' ExposTimes 6(1894-5)451-3,500-3.
Iverach, J. Immortality and resurrection. Think 7(1895)227-38.
Iverach, J. Inspiration and criticism. Think 1(1892)15-28.
Iverach, J. Justice; Being p. 4 of the Principles of ethics; by Herbert Spncer. CritR 2(1892)75-81.
Iverach, James. The making of religion; by Andrew Lang. CritR 8(1898)389-96.
Iverach, James. The ministry of light. Exp 4s3(1891)92-103.
Iverach, James. The principles of ethics; by Herbert Spencer. CritR 2(1892)361-8.
Iverach. Mr. Gore on the incarnation. ExposTimes 3(1891-2)302-7.
Iverach, James. Professor Thomas Hill Green. ExposTimes 4(1892-3)102-4,164-8.
Iverach, James. Revelation and the Bible; by Robert F. Horton. GritR 3(1893)48-54.
Iverach, James. The truth of the Christian religion; by Julius Kaftan. CritR 4(1894)175-84.
Iverach, J. Types of service; [John 12:1-8]. Think 3(1893)130-4.
Ives, Charles Taylor. The church service. Outl 49(1894)784.
Ives, J. S. Kind of ch. Jesus would have on earth to-day; or, Message from Machærus; [cond. serm. Matt. 11:2-6]. HomR 26(1893)438-42.
Ives, Joel S. Methods of work in the country parish. HomR 19(1890)122-7.
The ivory cup known as the grace cup of St. Thomas of Canterbury. Relig 33(1893)114-16.
Iwanowltsch, Georg. Opiniones Homeri et tragicorum Graecorum de inferis. BerStudClass 16,1
Iwanowski, N. P. Über menschenopfer. Globus 74(1898)101.
Iyer, S. Appadorai. The Nambutiris. CalcuttaR 108(1899)139-47.
Izat, J. R. Ancient bell at Streatley. BerksArchJ 2(1897)109.
Izoulet, J. B. Jean. L'âme française et les universités nouvelles. RevBleue 49(1892)193-201,238-43.

J. Gerhard's Medit. sac. in i. bedeut. f. d. blüthezeit d. ev. kirchenliedes. AllgEvLKz 30(1897)986-9.
J. Warum kommt der bauer in die kirche? DtschAmZ 19(1898-9)123-4.
J. A. Die entstehung der fünf Bücher Mose. DeutEvBl(1894)602-33.*
J., B. Katholisch u. der nationalismus. Hist-polBl 108(1891)336-46.
J. B. Das problem der menschlichen freiheit. Hist-polBl 115(1895)576-95.
J. B. Johnston, D. D. EvRep 67(1890)638.
J. B. Ein protestantischer "hitze"? Hist-polBl 108(1891)42-51.
J. Cabrit. BullHistLit 39(1890)533-45,587-98,635-45; 40(1891)89-96,213-7,360-5.
J. C. Die katholische poesie des jahres 1889. Hist-polBl 105(1890)351-61.
J., C. L. Sermon on Acts 20:28. TheolQ 2(1898)117-128.
J., D. Recovery of an old Bristol mace. GloucN&Q 4(1889-90)401-2.
J., D. L. La langue parlée par Jésus et par les apôtres. RevBened(1891)105-11,145-51,225-33.*
J., D. L. La prédestination d'après S. Augustin et S. Thomas. RevBénéd 12(1892)529-44.*
J., D. R. L'évolution de la critique protestante. RevRelig(1897)49-59.*
J., D. R. Sentences de Jésus. RevBénéd 14(1897)433-9.*
J. E. G. Memoirs of a "sporting parson"; [rev.]. Dial 14(1893)42-5.

J., F. The doctrine of the Trinity (note). BibWorld 5(1895)300-1.
J. G. White; history of the warfare of science with theology. RevQuestSci 2s11(1897)642-9.
J, G. A. La religion des Annamites. RevFrExplor 17(1893)97-104,150-62,218.
J., G. B. How far do the Gospels give us the ipsissima verba of our Lord? ChurchEcl 25(1897-8)938-44.
J. G. Christaller. EvMissionsm(1896)62-71.*
J. H. K. Cordes. AllgEvLKz 25(1892)357-9.
J. H. Jung-Stilling. AllgEvLKz 31(1898)1071-5,1094-7,1119-21,1145-9,1167-73,1194-8,1219-21.
J. H. Pestalozzi. FlBl(1896)56-9.*
J. H. Statuette de la Ste Vierge du XIVe siecle. RevArtChrét 5s10(1899)11-2.
J. H. Wichern's aufruf z. inneren miss. vor 50 jahren. AllgEvLKz 31(1898)634-8,664-6,709-14,734-8,760-3.
J., K. Deut.-isr. gemeindeb. u. d. gewissensfreih. Israelit 39((1898)1719-21,43-5,77-9,1801-2,33-5.
J. K Gem.-bund u. d. gewissensfreiheit. Israelit 39(1898)1719-21,1743-5,1777-9,1801-2,1833-5.
J. K. Renata, Herzogin von Ferrara. EvRefBl No2ff(1894).*
J., L. The Very Rev. William Lockhart, O. C. Acad 41(1892)517-18.
J., M.-L. Le centenaire de Saint Augustin de Canterbury. ÉtudesJés 73(1897)182-98.
J. N. Drohung und trost. JüdPress 25(1894)315-7.
J. P. Indulg. of the Bridgetine rosary in rel. to those of Dominican, or common rosary. AmEcclesR ?
J., P. S. S. Le système de Ptolémée et la tradition des saints pères. SciCath 14(1899-1900)712-35.
J. S. Archdeacon Johnson. LeicestNQ 3(1893-5)49.
J. S. Church Bells. LeicestNQ 2(1891-3)62-3.
J., P. I. From Islam to Christ. ChMissIntns 20(1895)6-16.
J. v. d. G. Le Parlement des religions. Revneo-scolast I(1894)172-80.
J. v. Döllinger. AllgEvLKz 23(1890)329-33.
J. W. Die ansichten der Chinesen über die seelenwanderung. OstLloyd 13(1899)341f.*
J. Z. Kreuzzauber. [12th century, English.] ArchivNSpr 88(1892)364-5.
Jaccard, E. Jacques Hector Badon prédicateur en Dauphiné. BullHistLit 45(1896)225-8.
Jaccard, E. Jaques de Rochegude et les prot. sur galères. RevThetPhil 31(1898)35-73,131-67,236-69.
Jaccard, E. Le Mar. de Rochegude et l es prot. sur les galéres. RevThetPhil 31(1898)35-73,131-67, 236-69.
Jaccard, E. Paul Reboulet, 1655-1710. RevThetPhil 32(1899)155-82,215-36.
Jaccard, E. Pierre Cortiez. RevThetPhil 32(1899)348-84,454-70.
Jaccard, Emile. Le Sionisme d'après M. Heman. LibChrét 1(1898)343-53.
Jachino, G. Jefte. RivStorAnt 2,2(1897)43-52.
Jacklin, F. v. Beitrag zur bündnerischen reformationsgeschichte. AnzSchweizGesch(1899)5,242-6.*
Jacks, L. P. The larger issues of Mr. Kidd's position. NewWorld 4(1895)528-40.
Jacksch, A. von. Die einführung des Johannister-ritterordens in Kärnten und dessen commende und
Jackson. Clement of Alexandria Stromata i xix 93=373 Potter. CambPhilolPr(1897)10-11.
Jackson, Alexander. The trifolium Gospel; [cond. serm. Luke 15]. HomR 23(1892)429-42.
pfarre pulst daselbst. ArchOestGesch 76(1890)349-404.
Jackson, A. V. W. ...the Amshaspands...Zoroastrian angelology. ArchRel-Wiss 1(1898)363-6.
Jackson, A. V. Williams. The ancient Persian doctrine of a future life. BibWorld 8(1896)149-63.
Jackson, A. V. W. Avesta, the Bible of Zoroaster. BibWorld 1(1893)420-31.
Jackson, A. V. W. The doctrine of the resurrection among the ancient Persians. AmOrientSoc 16 1896)38-9.
Jackson, A. V. W. Moral teachings of the anc. Zoroastrian rel. IntJEthics 7(1896-7)55-62.
Jackson, A. V. Williams. On the date of Zoroaster. AmOrientSoc 17(1896)1-22.
Jackson, A. V. Williams. Ormazd, or the ancient Persian idea of God. Monist 9(1898-9)161-78.
Jackson, A. V. W. Weighing soul after death, Ind. as well as Iran idea. IntCongOrient 10th2(1894)
Jackson, A. V. W. Weighing soul in the balance after death. IntCongOrient 10th2(1894)65-74.
Jackson, A. V. Williams. Where was Zoroaster's native place? AmOrientSoc 15(1892)221-32.
Jackson, A. W. James Martineau, 1805-1895. ChrLit 13(1895)41-4. (From Chr. Reg., Boston, April 25, 1895.)
Jackson, A. W. Philosophy and immortality. NewWorld 6(1897)38-56.
Jackson, Blomfield. Fasting. Churchm ns8(1893-4)635-48.
Jackson, Crawford. Character as related to flesh and spirit. MethRSo 41(1895)327-34.
Jackson, Crawford. The three dispensations in Christian experience. MethQSo ns9(1890-1)145-63.
Jackson, Edmund. "The Oxford movement; twelve years' converts." DubR 125(1899)284-95.
Jackson, Edward Payson. Moral educability. PopSciM 40(1891-2)647-9.
Jackson, F. Hamilton. The work of Sir E. J. Poynter. ArchitR 11(1897)2-13,51-63,118-30,155-66.
Jackson, George W. Mass movements in India. MissR ns7(1894)50-3.
Jackson, George. "Saint Paul." ExposTimes 3(1891-2)6-10.
Jackson, Henry W. Memorial sketch of Mr. William P. Griffith. WeslMethM 116(1893)5-11.
Jackson, J. C. The agony in Gethsemane; [serm. Matt. 26:39]. HomR 28(1894)421-6.
Jackson, J. C. The demand of human nature for the atonement; [serm. Job 9:2]. HomR 28(1894) 213-19.
Jackson, J. C. The glory of young men; [cond. serm. Prov. 20:29]. HomR 22(1891)440-2.

Jackson, J. C. God's thoughts toward good men; [serm. 2 Chr. 16:19]. HomR 27(1894)138-43.
Jackson, J. C. The mode of the atonement. Treasury 13(1895-6)284-9.
Jackson, J. C. "The place where the Lord lay." MethR 76(1894)177-89.
Jackson, J. C. The prayer for deliverance; [serm. Matt. 26:39]. HomR 29(1895)231-5.
Jackson, Samuel M. Works...[on]...church history 1892. AmSocChHist 5(1892)xxv-lxxiii.
Jackson, Sheldon. Missionary work in Alaska. Treasury 13(1895-6)15-24.
Jackson, T. A. R. A. The church of St. Mary the Virgin, Oxford. ArchitR 4(1898)3-8,50-3,109-14.
Jackson, Thomas. From the wilds of Borneo. DonahoeM 25(1891)35-9.
Jackson, William. The nature of Christ's atonement. CanMeth 5(1893)44-60,233-50,352-69,460-86; 6(1894)49-63,328-44,411-28; 7(1895)289-307.
Jackson, William. The "Pensées" of Pascal, and their theology. CanMeth 3(1891)189-99,341-51.
Jacob, B. Bericht. zu Mandelkerns (grosser)Concordanz. ZAlttWiss 18(1898)348-51; 19(1899)350.
Jacob, B. Das Buch Esther bei den LXX. ZAlttWiss 10(1890)241-98.
Jacob, B. Einl. in d. Ps. ZAlttWiss 16(1896)129-81,265-91; 17(1897)48-80,263-79; 18(1898)99-119.
Jacob, B. Miscellen zu exégèse, grammatik und lexicon. ZAlttWiss 18(1898)287-99.
Jacob, B. Zu 12:7. ZAlttWiss 17(1897)93-6.
Jacob, G. Kannten die Araber wirklich sicilischen bernstein? ZMorgenlGes 45(1891)691-3.
Jacob, Joseph. Aaron of Lincoln. JewQ 10(1898)629-48.
Jacob, K. G. Zu 'Amrs Mu'allaqua Vers 41. ZMorgenlGes 48(1894)709.
Jacobé, F. L'hypogée d'El Berith à Sichem. RévHistRel 2(1897)134-40.*
Jacobe, F. L'origine du Magnificat. RevHistRel 2(1897)424-32.*
Jacobi, Franz. John White Chadwick, ein Unitarierprediger. ChrWelt 12(1898)755-8.
Jacobi, Franz. Das liebreiche religionsgespräch zu Thorn 1645. ZKgsch 15(1894-5)345-63,485-560.
Jacobi, Franz. Das Thorner blutgericht 1724. RefGSch 51-52(1896).
Jacobi, Fr. Das Thorner blutgericht 1724 in polnisch-kath. auffassung. ZMarienwerder(1898)1-30.*
Jacobi, Hermann. Beiträge zur kenntnis der vedischen chronologie. GöttphilolNachr(1894)105-16.
Jacobi, Hermann. Ein beitrag zur Rāmāyanakritik. ZMorgenlGes 51(1897)605-22.
Jacobi, H. Dahlmann, J.; Genesis des Mahābhārata. GöttGelAnz 161(1899)869-87.
Jacobi, Hermann. Dahlmann, J.; Nirvāna. GöttgelAnz 159(1897)265-79.
Jacobi, H. Dahlmann; Das Mahābhārata als epos und rechtsbuch. GöttGelAnz 158(1896)67-78.
Jacobi, Hermann. Nochmals über das alter des Veda. ZMorgenlGes 50(1896)69-83.
Jacobi, Hermann. Der ursprung des Buddhismus aus dem Sānkhya-Yoga. GöttphilolNachr(1896)43-58.
Jacobi, Hermann. Der vedische kalender und das alter des Veda. ZMorgenlGes 49(1895)218-30.
Jacobi, H. Verhältniss d. buddhist. philos. zu Sānkhya-Yoga. ZMorgenlGes 52(1898)1-15.
Jacobi, M. Lüneburger dichter u. tonkünstler d. 17 jh. Siona 17(1892)95-7,113-14,132-4.
Jacobi, R. Zur charakteristik des 18 jahrh. DeutEvBl 2-5(1892).*
Jacobowski, Ludwig. Weib und ehe im "Christlichen staate." FrBuhne 4(1893)1370-3.
Jacobs, B. David Levi, ein italienischer dichterveteran. Welt 2,49(1898)6-7; 2,50(1898)3-5.
Jacobs, C. P. John the Baptist. BaptistQ 12(1890)446-51.
Jacobs, C. W. A vital theology and its cognates. MethR 79(1897)937-42.
Jacobs, E. A. d. Rechnungsbuche d. Wernigerod officials z. Braunschweig, Joh. Kerkener (1507-41). ZHarz-Ver 27(1894)593-612.
Jacobs, Ed. Die ältesten kirchenbücher von S. Johannis in der Neustadt-Wernigerode. ZHarz-Ver 25(1892)277-88.
Jacobs, Ed. Briefe des reformators und musiker autor Lampadius. ZHarzVer 23(1890)342-51.
Jacobs, E. Die Brockensahrten zur Pietistenzeit. ZHarz 32(1899)350-60.
Jacobs, Ed. Die einführung der kirchenorgeln in der grafschaft Wernigerode. ZWarzVer 27(1894)289-92.
Jacobs, Ed. Heinrich Winckel und die reformation im südlichen Niedersachsen. RefGSch 53(1896).
Jacobs, Ed. Ein hexenprozess zu Oldisleben im jahre 1680. ZHarzVer 25(1892)377-85.
Jacobs, E. Joh. Liborius Zimmermann u. d. pietist. bewegung in Wernigerode. HerzVerZ 31(1898)121-26.
Jacobs, E. Johann Reifenstein; üb. d. reformatoren u. d. Wittenberger hochschule. ZHarzVer 23(1890)473-5.
Jacobs, Ed. Kulturbilder aus der zeit des dreissigjährigen krieges. 2HarzVer 24(1891)116-50.
Jacobs, Edward. Der organist Joachim Mager in Wernigerode. VjschrMusikw 10(1894)146-202.
Jacobs, Eduard. Der orgelspieler und musikgelehrte J. V. Eckelt. VjschrMusikw 9(1893)311-32.
Jacobs, E. Strafe wegen tötung e. Halberstädt. domherrn auf öffentl. strasse, 1354. HarzVerZ 31(1898)
Jacobs, E. Versuch d. Prämonstratenser, Ilfeld wieder zu besetzen. ZHarzVer 26(1893)191-206.
Jacobs, E. Wiederherstell. d. ev. kirchenwesens im erzstift Magdeburg u. im hochstift Halberstadt durch G. A., 1632. HarzVerZ 30(1897)113-298.
Jacobs, E. Die Wiedertäufer am Harz. HarzVerZ 32(1899)423-536.
Jacobs, Ferdinand. On the examination of ministers. PresbQ 4(1890)289-94.
Jacobs, Harry E. Biographies of Luther. LuthChR 16(1897)558-63.
Jacobs, Henry E. Charles William Schaeffer. LuthChR 15(1896)369-81.
Jacobs, Henry E. "A common-place Lutheran." DuthChR 9(1890)117-29.
Jacobs, Henry E. The confessional history of the Ministerium of Pennsylvania. LuthChR 17(1898)358-69.

Jacobs, H. E. A critique of the negative criticism. LuthChR 10(1891)98-126.
Jacobs, Henry Eyster. Dr. Schaff and the Lutheran church. AmSocChHist 6(1893)13-19.
Jacobs, H. E. The female diaconate of the New Testament. LuthChR 11(1892)5-51.
Jacobs, Henry E. The late General conference in Philadelphia. LuthChR 18(1899)255-60.
Jacobs, H. E. Melanchthon as a theologian and reformer. LuthChR 16(1897)93-95.
Jacobs, Henry E. Melanchthon, the theologian. ChrLit 16(1896-7)512-22. (From Lutheran, Feb. 18, 1897.)
Jacobs, H. E. The mission of the Lutheran confession in America. LuthChR 15(1896)127-33.
Jacobs, Henry E. A New England dogmatik; [rev.]. LuthChR 12(1893)211-28.
Jacobs, Henry E. Prebendary Burbidge and "The Lutheran movement." LuthChR 10(1891)44-77.
Jacobs, H. E The problem of Lutheran union. ChrLit 6(1892)177-88.
Jacobs, H. E. A study in Luther's eschatology. LuthChR 9(1890)232-9.
Jacobs, Henry E. Wittenberg, Zurich, and Geneva; review of Schaff's Ch. hist. LuthChR 12(1893) 120-41.
Jacobs, Joseph. Aaron of Lincoln. JewHistTrans 3(1896-8)157-73.
Jacobs, J. De besnijdenis bij de verschillende volken. IntArchEthnog 4(1891)185-201,244-55.
Jacobs, J. The dying of death. Fortn 72(1899)264-9.
Jacobs, Joseph. Further notes on the Jews of Angevin England. JewQ 5(1893)51-77.
Jacobs, Joseph. Jewish ideals. JewQ 2(1890)494-508.
Jacobs, Joseph. The Jews of Europe. AmJewYearb 5660(1899)20-33.
Jacobs, Joseph. Little St. Hugh of Lincoln. JewHistTrans 1(1893-4)89-135.
Jacobs, Joseph. Notes on the Jews of England under the Angevin kings. JewQ 4(1892)628-55.
Jacobs, Joseph. Notes on the ms. sources of the history of the Jews in Spain. JewQ 6(1894)597-632.
Jacobs, Joseph. Recent research in comparative religion. FolkLore 1(1890)384-97.
Jacobs, Joseph. Spanish Jewish history. JewQ 5(1893)709-10.
Jacobs, Joseph. Three centuries of the Hagin family. JewQ 3(1891)776-80.
Jacobs, Joseph. The typical character of Anglo-Jewish history. JewHistTrans 3(1896-8)126-43.
Jacobs, Joseph. The typical character of Anglo-Jewish history. JewQ 10(1898)217-37.
Jacobsen. Der religionsunterricht u. d. neueste kritik. ZEvUnterr(1890)131-7.*
Jacobsen, Adrian. Nordamerikanische totempfeiler. Globus 60(1891)253-5.
Jacobsen, A. Randbemerkungen zu Holsten's abwehr. ProtKz(1890)63-5.*
Jacobsen, A. Skizzen aus dem religionsunterricht. ZPraktTheol 12(1890)154-68
Jacobsen, August. Wandlungen einer Herder'schen predigt. ZPraktTheol 12(1890)212-24.
Jacobsen. August. Zur kritik der Apostelgeschichte. ZWissTh 33(1890)491-504.
Jacobsen, August. Zur kritik der Evangelien. ZWissTh 33(1890)257-69.
Jacobsen, C. A. Die sintflutsage bei den Haide-Indianern. Ausland 65(1892)170-2,184-8.
Jacobson, Emil. Lorenzo Costa und Francesco Francia. PreussVersammlJahrb 20(1899)159-73.
Jacobson, J. Adv. Nordwestamerikanische Sagen. Ausland 63(1890)421-4,981-6.
Jacobus, Melancthon W. Country missions. PresbandRefR 1(1890)577-86.
Jacobus, Melancthon W. Do the times suggest doctrinal preaching? HartfordSemRec 6(1895-6)5-15.
Jacobus, M. W. Evidences of priv. conf. during Paul's visit to Jer. at coun.; Gal. 2:1-10. HomR 31 (1896)443-6.
Jacobus, M. W. Evolution of N. T. criticism, and consequent outlook for to-day. HartfordSemRec 3
Jacobus, M. W. The letters of Peter and Jude. BibWorld 7(1896)280-9.
Jacobus, Melancthon W. The newly discovered "Sayings of Jesus." HartfordSemRec 8(1897-8)5-17.
Jacobus, Melancthon W. Paul's purpose in writing Romans. PresbQ 7(1893)13-37.
Jacobus, M. W. Recent controversy in the harmony of Galatians and Acts. PresbandRefR 8(1897) 506-28.
Jacobus, M. W. Suggestions for studies in New Testament criticism. HartfordSemRec 8(1897-8)235 43. (1892-3)9-32.
Jacoby. König Friedrich Wilhelm IV. als evangelisch-kirchlicher charakter. ZPastTh 21(1897-8)
Jacoby, H. Die Innere mission. AllgZBeil 154(1892); 155(1892); 156(1892).
Jacoby, H. Joh. Friedr. Oberlin. DeutEvBl 23(1898)381-407.*
Jacoby, H. Die praktische theologie in der alten kirche. StuduKrit 63(1890)295-338,415-503.
Jacoby, J. C. Acquaintance with God; [cond. serm. Job 22:21]. HomR 36(1898)329-31.
Jacoby, J. C. Inspiration of the Scriptures. LuthQ ns27(1897)217-32.
Jacoby, J. C. The scripture view of immortality. LuthQ ns28(1898)406-19.
Jacques, M. Les dolmens du Japon et leurs constructeurs. BullAnthropBrux 17(1898)387-407.
Jacques, V. Les origines ethniques des juifs. BullAnthropBrux 12(1893-4)153-75.
Jacques, V. La trépanation dans l'ancien Pérou. BullAnthropBrux 18(1899)LVIII-LXXVI.
Jacques, V. Types juifs; conf. à la Soc. des ét. juives, 1893. RevétJuiv 26(1893)XLIX-LXXX.
Jacquet, Claudius. Un sanctuaire. NouvRev 63(1890)363-75.
Jacquier, E. L'Apologie d'Aristides. UnivCath(1891)183-203.*
Jacquier, E. Critique textuelle et éditions du N. T. UnivCath 25(1897)73-92.*
Jacquier, E. L'évangile selon St. Pierre. UnivCath(1893)5-29.]
Jacquier, E. Les Psaumes de Salomon. UnivCath ns12,1,2(1892)94-131; 251-75.*
Jacquier, E. Retour de la critque protestante vers la tradition. UnivCath 1(1897)481-502.*

Jacquier, E. Les sentences de Jésus découvertes à Behnesa. UnivCath 20(1899)161-183.*
Jacquier, E. Une église chrétienne au temps de St. Paul. UnivCath 15(1897)176-98.*
Jacquier, E. Valeur historique des Actes des apôtres. UnivCath(1895)45-65.*
Jacquot, Lucien. Les M'Rahane. Anthrop 10(1899)47-53.
Jacquot, M. L. Des superstitions en Algérie. BullEthn 6(1899)151-3.*
Jadart, H. Inscr. commém... constr. d'égl... rémoise et ardennaise. BullMon 63(1898)189-219.
Jadart, Henri. Les inscriptions de l'église de Mézières. BullMon 57(1891-2)243-304.
Jadart, H. La mosaïque du sacrifice d'Abraham au musée de Reims (XII. siècle). BullArch(1892) 347-9.
Jadart, H. Un pèlerein de Saint-Jacques. BullMon 62(1897)52-5.
Jadart, H. and Demaison, L. Les reliquaires de l'église de Murtin. BullMon 57(1891-2)503-18.
Jadart, H. La tribune peinte de l'église d'Aire (Ardennes). BullMon 58(1893)438-48.
Jäger. Balfour, über das gute recht der christl. weltanschauung und den modernen naturalismus. Chr Welt 9(1895)771-7,801-7,818-22.
Jäger. Balfour; d. gute recht d. christl. weltanschauung. ChrWelt 9(1895)771-7,801-7,818-22.
Jäger. Über die hypothese in der naturwissenschaft. BewGlaub 32(1896)253-66.
Jaeger. Uber den religionsunterricht in der strafanstalt. KatechetZ(1898).*
Jaeger. Zunahme der verbrechen und abhilfe. NKirchlZ 9(1898)326-34.
Jäger, C. Die hochschulbildung unserer theologen. KirAnzWürtt 18(1894)213-15.*
Jaeger, J. Ist Jesus Christus ein suggestionstherapeut gewesen? NKirchlZ 8(1897)454-81.
Jäger, J. Der egoismus ein fortschritt? BewGlaub 34(1898)321-40.
Jaeger, J. Über die beschneidung. N KirchlZ 9(1898)479-91.
Jäger, Martin. Assyrische räthsel und sprüchwörter. BeitrAssyr 2(1894)274-305.
Jaeger, Paul. Geistige bande. ChrWelt 12(1898)1089-91.
Jaeger, Paul. Jan Maclarens theologie. ChrWelt 12(1898)698-704,723-8.
Jaeger, Paul. Schlussbemerkungen zu Balfours "grundlagen des glaubens." ChrWelt 9(1895)875-9.
Jaeger, Paul. Theologia versus theologiam. ChrWelt 10(1896)1134-39.
Jaeger, Paul. Die wirklichkeit des Christenthums. ChrWelt 13(1899)1131-5.
Jäger, Paul. Gladstone. ChrWelt 12(1898)507-8.
Jäger, P. Vom trost der geschichte. ChrWelt 11(1897)628-34.
Jäger, Paul. Ein zeuge. ChrWelt 13(1899)295-6.
Jäckel, Jesse. Erleuchtung-Erweckung. VjTheol 12(1892)1-8.
Jäckel, Jesse. Etliche homiletische gedanken über John 3:16. VjTheol 12(1892)239-40.
Jaekel, Hugo. Die hauptgöttin der Istväen. ZDtschPhilol 24(1892)289-311.
Jaesrich. Z. gesch. d. krankenpflege. FlBl 55(1898)176-92.*
Jaffa-Jerusalem railroad. Biblia 6(1893-4)69-70.
Jaffé, Robert. Der dichter Zola u. das Judenthum. Welt 2,21(1898)5-7.
Jager, H. de. De remonstranten in Voorne, Brielle, 1612-19. ArchNedK 3(1893)337-99; 4,196-200.*
Jager, H. de. Remonstranten in Voorne (1612-1619). ArchNederlKerkgesch 4(1893)196-220.
Jager, H. de. De vervanging van Libertus Fraxinus door Cornelis Pietersze Burcholiet; eene bladzijde uit het geschiedboek d. Nederd. herv. gemeete te Brielle. ArchNederlKerkgesch 7(1898)1-57.*
Jager, H. de. Vervanging v. Libertus Fraxinus door C. P. Buchvliet. ArchiefNedK(1898)1-57.*
Jager, H. de. Verweerschrift v. d. contra-remonstrant. pred. W. Crijnsze. HistUtrBijdr 17(1896)107-294.
Jagić, V. Byzan. lehrgedicht Spaneas in d. kirchenslav. uebers. WienphilosSitzber 127(1892)VIIIAbh 1-42.
Jagić, V. Der erste centinjer kirchendruck vom jahre 1494. WienphilosDenkschr 43(1894)II,Abh1-80.
Jagić, V. Evangelium Dobromiri. WienphilosSitzber 138(1898)IIAbh1-80.
Jagić, V. Menandersentenzen in d. altkirchenslav. uebers. WienphilosSitzber 126(1892)VIIAbh 1-104.
Jagic, Vatroslav. Slavische beitr. zu d. bibl. apocryphen. WienphilosDenkschr 42(1893)1Abh1-104.
Jahr, W. Unechth. d. Acta praesulum Nuenborgensium. ArchSächsG 17(1896)358-387.*
Jaini, Rickhab Dass. The doctrines of Jainism. CalcuttaR 109(1899)356-9.
Jakob und Esan; oder, Heiligt der zweck die mittel? MEvTh 27(1899)61-7.
Jakobi, F. Das Thorner blutgericht 1724 in polnisch-kathol. auffassung. ZMarienw 36(1899)1-30.*
Jakoby, H. Die schrift des Chrysostomus: Über das priestertum." TheolZ 25(1897)321-9.
Jalaguier, P. F. Du style populaire des Écritures. RevChrét 3s6(1897)241-61.
Jalaguier, P.-F. Du traditionalisme. RevChrét 3s4(1896)14-24,81-97.
Jalaguier, P.-F. Fragments de Théodicée. RevChrét 3s8(1898)161-75,342-60.
Jalaquier, P. F. La Providence et la prière. RevThQuest(1897)580-90; (1898)1-18.*
Jalaguier, P. F. Que doit prêcher le pasteur? RevThetQuestrel 5(1896)224-46.
Jalaguier, P.-F. Quelques considérations sur l'union myst. RevThQuest 8(1899)407-17,487-95.
Jalla, J. ...le français et l'italien ... chez les Vaudois du Piémont. BullVaud 11(1894)86-91.*
Jalla, J. Ministère et l'organisation eccl. des égl. vandoises. BullVaud 16(1898)3-22.*
Jalla, Jean. Le pasteur Martin Tachard à Riclaret (Vallées vaudoises du Piémont, 1560). BullHist Lit 41(1892)272-4.
Jalla, J. Un precursore del puseismo nelle Valli al sec 17, C. M. S. Battista. BullVaud 9(1892).*
James Arminius. MethR 72(1890)596-601.
James, Bartlett Burleigh. The Labadist colony in Maryland. AmSocChHist 8(1896)149-60.

James Clerk Maxwell. ChrThought 8s(1890-1)233-7.
James Dwight Dana. BibSac 52(1895)557-8.
James, D. R. Church methods and work; criticisms and suggestions by laymen. HomR 30(1895)218-19.
James, Edward W. Cont. by. Church buildings in Colonial Virginia. VaMag 3(1895-6)421-2.
James, Edward W. Grace Sherwood, the Virginia witch. Wm&MaryQ 3(1894-5)96-101,190-5,242-4; 4(1895-6)18-22.
James, Edward W. The Rev. John Wilson. Wm&MaryQ 2(1893-4)154-5.
James, F. H. North-China-sects. ChinR 30(1899)74-76.*
James, F. Huberty. The theism of China. NewWorld 6(1897)307-23.
James, Lewis G. The Brooklyn ethical association. PopSciM 42(1892-3)671-8.
James Madison, from the unpublished manuscript of a contemporary. MethQSo ns10(1891)22-34.
James, M. R. The Book of Enoch. Acad 45(1894)191-2.
James, M. R. The new Sayings of Christ. ChrLit 17(1897)360-70. (From Contemp., Aug. 1897.)
James, M. R. The new Sayings of Christ. Contemp 72(1897)153-60.
James, M. R. The new Sayings of Christ. LivAge 6s214(1897)675-80.
James, M. R. Sculptures in the Lady chapel at Ely. ArchJ 49(1892)345-62.
James, Owen. Peter's early teachings OldNewTSt 14(1892)351-57.
James Russell Lowell as reformer and poet. OurDay 8(1891)347-56.
James Smetham. LondQ 78(1892)67-81.
James Smetham. WeslMethM 115(1892)368-73,453-8.
James Stacey, D.D. WeslMethM 115(1892)107-15.
James, William T. The evolution of consciousness. MetaM 6(1897)362-70.
James, William. Is life worth living? IntJEthics 6(1895-6)1-24.
James, William. The moral philosopher and the moral life. IntJEthics 1(1890-1)330-54.
James, William T. Plato on immortality. MetaM 5(1897)256-65.
James, William. What psychical research has accomplished. OurDay 10(1892)659-67.
James, William. The will to believe. NewWorld 5(1896)327-47.
James, Willis, and others. The right use of wealth. Indep 44(1892)1-5.
Jamieson, Mrs. A. C. Missionary success in northern Formosa. MissR ns8(1895)125.
Jamot, Paul. L'Athéna lemnia de Phidias. RevArch 3s27(1895)7-39.
Jamot, Paul. Vénus à la coquille, deux figurines de terre cuite. MonetMém 2(1895)171-84.
Jamot, Paul. Vénus pudique, statuette de bronze. MonetMém 1(1894)151-64.
Jan, v. Bemerkungen zum streit um das wesen kirchl. musik. MonatssGottesd 1(1896)145-9.*
Jan. C. V. Pierluigi Sante da Palestrina. Corr Bl Ksng 7JNr2(1894).*
Jan, Carl v. Ueber kirchengesang. ChrWelt 9(1895)147-54.
Jan, K. von. Ein dunkeler zeitraum der musikgeschichte. AllMusZ(1897)551,582,603.*
Jan, K. v. Die musikalischen exequien von Heinrich Schütz. CorrBlKsng 13(1899)42-6.*
Janes, L. G. Comparative study of religions; its pitfalls and promise. Sewanee 7(1899)1-20.
Janes, Lewis G. Philosophical agnosticism and monism. OpenCourt 5(1891)2947-50.
Janes, Lewis G. Religious instruction in state schools. EducaR 4(1892)117-28.
Janes, Lewis G. Samuel Gorton of Rhode Island. NewEngM ns18(1898)287-305.
Janet, Paul. Adolphe Franck. RevBleue 51(1893)513-6.
Janet, Pierre. Le spiritisme contemporaine. RevPhilosoph 33(1892)413-42.
Jannaris, A. N. The English version of the Lord's prayer. Contemp 66(1894)580-91.
Jannaris, A. N. Misreadings and misrend. in the N. T. Exp 5s8(1898)422-32; 8(1899)296-310; 10:142-53.
Jannaris, A. N. Mohammedan marriage and life. Arena 5(1891-2)160-74.
Jannet, Claudio. French Catholics and the social question. QJEcon 7(1893)137-61.
Janney, L. R. Earlier Christian church in India. MethR 77(1895)441-5.
Jans, J. Zum gedächtnis des theologen Friedrich August Gotttreu Tholuck. MEvTh 27(1899)196-9.
Jansen. Jenseitiges leben; [Matt. 28:20]. ChrWelt 12(1898)1081-3.
Jansen. Probabil. beweisführung. JahrbPhilSpekTh 10(1896)483ff.*
Jansen. Zur fixirung der probabilismusfrage. JahrbPhilSpekTh 11(1896)176f.*
Jansen, Hubert. Mitteilungen über die Juden in Marroko. Globus 71(1897)260-4,358-63.
Jansen, J. Les Jésuites et les procès de sorcellerie avant Frédéric de Spée. CongIntCath 5(1891)195-204.
Jansen, J. L. De origine charitatis mutuae. JahrbPhilSpekTh 12(1898)333-45.
Janssen auf fälschung verklagt. Dtsch-evBl 16(1891)141-2.
Janssen, J. Les jésuites et les procès de scorcell. avant Frédéric de Spée. CongIntCath 5(1891)195-204.
Janssens, Francis. Catholicism in Scandinavia. CathWorld 60(1895)586-98.
Janssens, F. Religion in public school education. Indep 46(1894)97-8.
Janssens, L. Catholicisme et progrès. RevBénéd 14(1897)449-69.*
Janssens, L. Le chant sacré d'apres S. Thomas. RevBénéd 10(1893)213-25.]
Ein Januskopf. Grenzb 49,3(1890)515-20.
Janvier, A. Le livre de la propriété des choses par Barthélemy de Glanville. SocAntMem6s 1(1890)373-92.
Janvier. Promenade archéologique. AntPicBull 18(1892-4)515-25.
Japan as a battlefield of religions. OurDay 8(1891)389-94.

The Japanese. NChurchR 2(1895)282-4.
A Japanese translation of "the Gospel of Buddha." OpenCourt 9(1895)4404-5.
Ein japanisches symposium. AllgMissZ 25(1898)217-26.
Japan's great triumph. MethRSo 48(1899)919-21.
Jaques, M. Les dolmans du Japon et leurs constructeurs. BullAuthropBrux 17(1989)387-407.
Jardet. La règle bénedictine et les coutumes de Cluny. UnivCath(1898)5-23.*
Jardine, J. Presbyterian and Wesleyan user of government churches in India. AsiatQ 3s8(1899)233.
Jarratt, F. The cottage in the vineyard; [Is. 1:8]. ExposTimes 3(1891-2)464.
Jarratt, F. "Thou worm Jacob" [Is. 41:14]. ExposTimes 5(1893-4)478-9.
Jarrot, L. Clergé constitutionnel sans le Côte-d'or. BullHistDijon 16(1898)117-24,140-55,199-204.
Jarvis, A. W. Christmas in ye olden time. GoodWords(1896)836-42.
Jarvis, Henry. Poslingford church. SuffolkInstProc 8(1894)241-56.
Jas, L. A. J. Opvoeding van gefangenen. GeloofVr 33(1899)578-608.*
Jashar, Ben. A letter in behalf of truth. OldNewTSt 10(1890)23-5.
Jastrow, J. M. The Hittite inscriptions, a new attempt at decipherment. SSTimes(1892)786-7.*
Jastrow, Marcus. Light thrown on some Biblical passages by Talmudic usage. JBibLit 11(1892) 126-30.
Jastrow, Morris. Adrahasis and Pir-napištūn. ZfAssyriol 13(1898)288-301.
Jastrow, Morris. An Arabic tradition of writing on clay. ZAssyriol 10(1895)99.
Jastrow, Morris. Assyrian vocabularies. ZAssyriol 5(1890)31-46; 6(1891)73-88.
Jastrow, M. Azûru. ZAssyriol 5(1890)295-6.
Jastrow, Morris. The Babylonian term šu'âlu. AmJSem 14(1897-8)165-70.
Jastrow, M. Dust, earth, and ashes as symbols of mourning among Hebr. AmOrientSoc 20(1899)133-50.
Jastrow, Morris. Egypt and Palestine, 1400 B. C. JBibLit 11(1892)95-124.
Jastrow, Morris, Jr. The element [bshth] in Hebrew proper names. JBibLit 13(1894)19-30.
Jastrow, Morris. Ethics of the Assyrians and Babylonians. EthRec(P) 3(1890)65-77.
Jastrow, Morris. Excavations at Sendschirli...bearings on Old Testament. BibWorld 3(1894)406-16.
Jastrow, Morris. I. Kings 18:21. JBibLit 17(1898)108-10.
Jastrow, Morris. The first publ. of a Jewish character printed in Phila. AmJewHistPub 1(1893)63-4.
Jastrow, Morris. A fragment of the Babylonian "Dibbarra" epic. PaPubPhil 1,2(1891)1-42.
Jastrow, Morris. General features of Semitic religions. OldNewTSt 13(1891)175-6.
Jastrow, Morris, Jr. Hebrew proper names compounded with [yh, yhw]. JBibLit 13(1894)101-27.
Jastrow, M. Historical study of religions in universities and colleges. AmOrientSoc 20(1899)317-25.
Jastrow, Morris. Ilubi'di and the supposed Jaubi'di. ZfAssyriol 10(1895)222-35.
Jastrow, M. Jeremiah 5:8. AmJSem 13(1896-97)216-7.
Jastrow, Morris. The Jewish question in its recent aspects. IntJEthics 6(1895-6)457-79.
Jastrow, M. Les juifs et les jeux olympiques. RevÉtJuiv 32(1896)124-6.
Jastrow, Morris. The letters of Abdideheba. Hebr 9(1892-93)24-46.
Jastrow, Morris. Magic and prodigy in the East. Poet-Lore 4(1892)118-25.
Jastrow. Morris. Marduktabikzirim or Mardukšapikzirim? ZAssyriol 8(1893)214-19.
Jastrow, M. „The men of Judah" in the El-Amarna tablets. JBibLit 12(1893)61-72.
Jastrow, Morris, Jr. "Mr. Hudge" and modern spiritualism. PoetLore 3(1891)75-87.
Jastrow, Morris. Mušannitu (M). Hebr 10(1893-94)193-5.
Jastrow, Morris. Nabopolassar and the temple to the Sun-god at Sippar. AmJSem 15(1898-9)65-86.
Jastrow, Morris. The name of Samuel and the stem Sha'al. IntCongOrient 12th3(1899)127-8.
Jastrow, Morris. A new fragment of the Babylonian Etana legend. BeitrAssyr 3(1898)363-85.
Jastrow, Morris. The new version of the Babylonian account of the deluge. Indep 50(1898)178-9,211-12.
Jastrow, Morris. On Palestine and Assyria in the days of Joshua. ZAssyriol 7(1892)1-7.
Jastrow, Morris, Jr. On Ruth 2:8. JBibLit 15(1896)59-62.
Jastrow, Morris. The origin of the form of the divine name. ZAlttWiss 16(1896)1-16.
Jastrow, Morris. The original character of the Hebrew Sabbath. AmJTheol 2(1898)312-52.
Jastrow, Morris. A Phoenician seal. Hebr 7(1890-91)257-67.
Jastrow, M. Recent movements in the hist. study of religions in Am. BibWorld 1(1893)24-32.
Jastrow, Morris. The text book literature of the Babylonians. BibWorld 9(1897)248-68.
Jastrow, Morris. Threni 2:6a. ZAlttWiss 15(1895)287.
Jastrow, Morris. The two copies of Rammannirari's inscription. ZfAssyriol 10(1895)35-48.
Jaubert, H. Bulle d' Alexandre IV en faveur du prieuré de Charay. BullValence 10(1890)219-23.
Jaufsleiiter, J. Ein wort Luthers an Leonhard Päminger in Passau. BeitrBayKg 4(1897)124-8.
Jaus, J. Kampf u. sieg in Malabar. EvMissionsm(1894)385-94.*
Jaus, J. Meine heimkehr aus dem heidenland durch's Heilige Land. EvMissionsm(1896)21-36,71-84,113-23,165-74.*
Jaussen, A. Inscr. palmyréniennes. RevBiblInt 6(1897)592-7.
Jaworskij, Julian. Südrüssische vampyre. ZVolksk(Ber)8(1898)331-6.
Jay, Francis. The Holy Spirit, the female of the Godhead. OpenCourt 10(1896)4770-1.
Jay, John. Can Cath. and Prot. demands on mor. educ. in pub. schools be reconciled? OurDay 8(1891) 140-3.
Jay, John. Moral education in the public schools. ChrLit 4(1891)65-72.
Jean de Lasco. BullHistLit 43(1894)501.

Jean, A. Les origines de l'anglicanisme. ÉtudesJés 57(1892)676-84.
Jeanjaquet, J. Appel des autorités neuchâteloises en fav. des pro. fr. (1568). ComMusneuch(1899).*
Jeannin, J. B. S. Thomas d'Aquin et la civilisation européenne. PhilosChr 123(1892)444-74.*
Jeanroy, A. and Teulié, H. L'Ascension, mystère provençal inédit du XVe siècle. RevPhilolFr 9
Jeanroy. Nouveau texte d'une prière à la Vierge du XIVe siècle. RevLangRom 37(1893-4)245-50.
Jeanroy. Theâtre sér. au moyen âge; prem. drames en langue vulgaire. RevCoursIs-2(1893)403-408.
Jeanroy, A. Vie provençale de S. Marguerite d'ap. les mss. de Toulouse et de Madrid. AnnMidi 11 (1899)6-48.
Jeans, G. E. Rood screens in Lincolnshire. LincNQ 2(1890-1)90-1.
Jebb, Heneage H. The coming revolt of the clergy. 19thCent 42(1897)527-31.
Jebic. Das coemeterium zu Salona. RömQuartalsch(1891)10.*
Jecklin, F. v. Beitr. z. Baugesch. d. St. Martinskirche in Chur. AnzSchweizAlterth 23(1890)381-2.
Jecklin, F. Beitrag zur Churer reformationgeschichte. AnzSchwGesch ns7(1894-7)225-8.
Jecklin, F. Beitrag zur Churer reformat-gesch. AnzSchweizGesch 26,3(1895).*
Jecklin, F. v. Fund eines Mosaikbodens beim kloster Disentis. AnzSchweizAlterth 25(1892)7-8.
Jecklin, F. Kanzleiachten der regentschaft des bisthmus Chur, 1499-1500. JahresbGraub(1899).*
Jecklin, F. v. Reliquiengesuch fur die regulakirche in Chur, 1494. AnzSchweizAlterth 31(1898)125-6.
Jecklin, Fritz. Zur geschichte der Wiedertäufer. AnzSchwGeschns 8(1898-1901)327-31.
Jeffers, E. T. The Gospel according to Amos. [serm. on Amos]. HomR 23(1892)520-5.
Jefferson, Charles E. An epitome of the Gospel; [cond. serm. John 3:16]. HomR 35(1898)427-9.
Jefferson, Charles E. "The new commandment;" [serm. John 13:34]. Preacher'sM 8(1898)104-12.
Jefferson, Chas. E. Not to destroy, but to fulfill; [serm. Matt. 5:17]. Outl 61(1899)407-12.
Jefferson, Charles E. Peter's preaching an example; [serm. outl., Acts 3]. HomR 37(1899)333-4.
Jeferson, Charles E. Voices material or spiritual; [serm. John 12:29]. Treasury 16(1898-9)105-12.
Jeffrey, G. Roman remains found on the Anglican College ground, Jer. PalestExplorF (1898)35, (1/2p).
Jehle. Das register der durchgesehenen Lutherbibel. NKirchlZ 5(1894)761-73.
Jehle. Zu d. im auftr. der D. E. kirchenkonf. durchgesehen Lutherbib. NKirchlZ 4(1893)579-612,696.
Jeitelles, Adalbert. Predigt auf Johannes den Taufe; [old German]. Germania 35(1890)170-81.
Jele, A. Theol. articul, darauff die hexen sollenn examinirt werden. BlWürttG No10(1894).*
Jelf, E. A. "Times" of Daniel, the "number of the beast" in the "Revelation." UnivM(Lond)10(1898) 181-94.
Jelič, Luka. L'évangélisation de l'Amérique avant Christophe Colomb. CongIntCath 5(1894)91-5,170-84.
Jelic, L. Nuove osservazioni sull' icone vaticana bei SS. Pietro e Paolo. RömQuartalsch(1892)83-94.*
Jelic, L. Primo Congresso internazionale di archeologia cristiana. NBullArchCris 1(1895)106-11,147-62.
Jelic, Luca. Thesaurus ecclesiae Nonensis in Dalmatia. CongIntCath 10(1897)95-9.
Jellinek, Max Hermann & Kraus, Karl. Die widersprüche im Beowulf. ZDtschAlt 35(1891)265-281.
Jellinek, G. Adam in der staatslehre. NHeidelbJahr 1(1893)135-51.
Jellinghaus, H. Das spiel vom jungsten gerichte. ZDtschPhilol 23(1891)426-36.
Jellinghaus, Th. Erinnerungen aus m. missionleben [in Ostindien]. Gütersl.Jb 3(1893-4)130-65.*
Jenkins, D. Witton. Horton's "Revelation and the Bible." ExposTimes 4(1892-3)309-13.
Jenkins, Ebenezer E. The diamond jubilee year, June 22, 1897. WeslMethM 120(1897)445-50.
Jenkins, Hermon Dutilh. The American lyceum. PresbandRefR 8(1897)46-57.
Jenkins, Howard M. The Schwenkfelders. Indep 49(1897)1207-8.
Jenkins, O. B. Claims of theosophy. LuthChR 16(1897)505-14.
Jenkins, Owen B. Professor Briggs and the Bible. Arena 19(1898)770-80.
Jenkins, Robert C. Brotherhoods, guilds and confraternities. Churchmns 5(1890-1)157-64.
Jenkins, R. C. Bullarium magnum Code of papal legislation. Churchm ns10(1895-6)57-66.
Jenkins, Robert C. Christ alone "immaculate" in his conception, and in his life. Churchm ns10 (1895-6)236-42.
Jenkins, R. C. The Christian ministry not a sacerdotal priesthood. Churchm ns7(1892-3)152-9,176-80.
Jenkins, Robert C. Clerical education in Italy, 1786-1888. Churchm ns7(1892-3)521-30.
Jenkins, R. C. Constitut. Julius II on the simoniacal election of a Pope. Churchm ns9(1894-5)286-92.
Jenkins, R. C. Continuity of English church. Churchm ns9(1894-5)337-44.
Jenkins, Robert C. The documents of the Hexateuch. Churchm ns7(1892-3)281-9.
Jenkins, Robert C. Hildebrand, Lanfranc, and Berengarius. Churchmns 7(1892-3)12-32.
Jenkins, R. C. The Ignatian epistles. Churchm ns5(1890-1)4?1-41,493-9.
Jenkins, R. C. The "indemonstrable principle" of Clemens Alexandrinus. Churchm ns6(1891-2)250-7.
Jenkins, Robert C. The legend of St. Ursula and the 11,000 virgins. Churchm ns8(1893-4)345-51.
Jenkins, Robert C. The legend of the Veronica handkerchief. Churchm ns8(1893-4)65-71.
Jenkins, R. C. A meditation on the so-called dereliction of Christ. Churchm ns7(1892-3)626-34.
Jenkins, Robert C. Molinism. Churchm ns5(1890-1)629-42.
Jenkins, Richard. Nomotheism. OpenCourt 12(1898)378-9.
Jenkins, Robert C. Political preaching; its influence and dangers. Churchm ns9(1894-5)505-12.
Jenkins, Robert C. The Port-Royal des Champs and its martyrs. Churchm ns9(1894-5)1-14.
Jenkins, R. C. Position and rights of the laity in the Christian church. Churchm ns8(1893-4)111-23.
Jenkins, R. C. Possessionary title for Papacy and re-dedicat. England. Churchm ns3(1893-4)559-64.

Jenkins, R. C. The pre-reformation theory of the papacy. Churchm ns7(1892-3)393-401.
Jenkins, R. C. ...Treatise of...Sanctarelli...burnt 1626 by Parl of Paris. Churchm ns8(1893-4) 459-67.
Jenkins, Thos. Jefferson. American Christian state schools. CathWorld 52(1891)646-53.
Jenkins, Thomas Jefferson. The A. p. a. conspirators. CathWorld 57(1893)683-93.
Jenkins, T. J. Know-nothingism in Kentucky, and its destroyer. CathWorld 57(1893)511-22.
Jenkinson, A. Leaders of thought in Scot. ChrLit 7(1892-3)161-5,244-9. (Fr. Thinker, London, Aug., 1892.)
Jenkinson, Arthur. The Rev. George Matheson, M. A., D. D., F. R. S. E. Think 2(1892)328-35.
Jenkinson, Arthur. The Rev. Professor A. B. Bruce. Think 4(1893)25-33.
Jenkinson, Arthur. The very Rev. Principal Caird, D. D., LL.D. Think 2(1892)153-9.
Jenks, Francis H. Lowell Mason. NewEngM ns11(1894-5)651-61.
Jenks, H. F. Marriages in east parish of Bridgewater, Mass., Mar. 4, 1725, to Aug. 3, 1863. NEReg 45 (1891)142-5; 45(1891)283-5; 46(1892)55-7,167-71.
Jennings, A. C. Chronicles. Think 2(1892)8-16,199-206,393-401.
Jennings, Arthur C. Church art in relation to truth. Churchm ns12(1897-8)237-48.
Jennings, Arthur C. The Hope of Israel. Churchm ns13(1898-9)23-9.
Jennings, Arthur C. The Hope of Israel. Churchm ns12(1897-8)639-47; ns13(1898-9)23-9.
Jennings, Arthur C. Theories of ecclesiastical inerrancy. Churchm ns13(1898-9)637-49.
Jennings, William Beatty. A pupil of John. PresbQ 8(1894)223-34.
Jennings, W. Beatty. "Souls" versus "hands." PresbQ 6(1892)271-75.
Jenny Lind. ChurchQ 33(1891-2)65-91.
Jenseitiges. Grenzb 57,4(1898)218-22.
Jensen, Christian. Ägir in der Sylter sage. Globus 68(1895)206-8.
Jensen, Chr. Modern German theology; Ritschlianism. LuthQ ns25(1895)556-73.
Jensen, Christian. Zwergsagen aus Nordfriesland. ZVolksk(Ber)2(1892)407-18.
Jensen, P. Aga. ZAssyriol 7(1892)173-8.
Jensen, P. Asien und Europa nach altägyptischen denkmalern. ZAssyriol 10(1893)320-76.
Jensen, P. Babylonian expedition of the Univ. of Penn. ZAssyriol 13(1898)329-36.
Jensen, P. Babylonian expedition of the Univ. of Penn. ZAssyriol 8(1893)225-41.
Jensen, P. Bemerkungen zur assyrischen grammatik von F. Delitzsch. ZAssyriol 5(1890)95-105.
Jensen, P. C. P. Tiele, Gesch. d. rel. im altertum bis auf Alexander d. Gr. TheolLitztg 21(1896)65-71.
Jensen, P. Craig; Assyrian and Babylonian religious texts. ZAssyriol 11(1896)92-7.
Jensen, P. [Cuneiform words]=u-il-tim. ZAssyriol 5(1890)292-4.
Jensen, P. D. syntaktischen verhaltnisse d.Arabischen; von H.Reckendorf. ZfAssyriol 11(1896)345-58.
Jensen, P. Eine ehrenrettung des Sb.-isten. ZAssyriol 5(1890)105-6.
Jensen, P. F. H. Weissbach; die Achämenideninschriften. ZfAssyriol 6(1891)167-82.
Jensen, P. Gišgimaš (=Gilgamiš) ein Kossäer? ZfAssyriol 6(1891)340-2.
Jensen, P. Die götter Amurru(ū) und Ašratu. ZfAssyriol 11(1896)302-5.
Jensen, P. Gr. f. eine entziff. d. hatischen o. cilicischen inschr. ZMorgenlGes 48(1894)235-52.
Jensen, P. GUL-KI-SAR (Muabbit-kiššati), k. v. Babylon a. d. dyn. v. SIS-AZAG u. GUL-KI-SAR, k. d. Meerlandes. ZAssyriol 8(1893)220-4.
Jensen, P. Hana(i)-Hiana und Mitanni. ZfAssyriol 6(1891)342-5.
Jensen, P. Die hetitischen inschriften; von F. E. Peiser. ZfAssyriol 7(1892)357-65.
Jensen, Peter. Hittite-Armenian inscription of Sargon's time. SSTimes 39(1897)3-5.
Jensen's Hittite decipherments. Biblia 11(1898-9)109-12.
Jensen, P. The Hittite inscriptions. ExposTimes 10(1898-9)405-11.
Jensen, P. Die inschrift I von Jerabis. ZMorgenlGes 53(1899)441-70.
Jensen, P. J. Epping S. J.; Astronomisches aus Babylon. ZAssyriol 5(1890)121-33.
Jensen, P. Die kappadocischen keilschrifttäfelchen. ZAssyriol 9(1894)62-81.
Jensen, P. Kleinere mitteilungen. ZAssyriol 11(1896)90-1.
Jensen, Peter. Light on an ancient heathen deity. SSTimes 40(1898)570-1.
Jensen, P. Nachtrag zu ZA VII, S. 173 ff. ZAssyriol 7(1892)355-6.
Jensen, P. Nik(k)al-Sarratu-in Harrān. ZfAssyriol 11(1896)293-301.
Jensen, P. Noch einmal u'iltu. ZAssyriol 6(1891)153-4.
Jensen, Peter. The queen in the Babylonian Hades, and her consort. SSTimes 39(1897)178-9.
Jensen, Peter. The religion of the Hittites. SSTimes 40(1898)299-300.
Jensen, P. Sitze d. "Urarto-Chalder" z. zeit Tiglatpileser's I. ZfAssyriol 11(1896)306-9.
Jensen, P. A solution of the Hittite problem. SSTimes(1893, Mar. 25th, April 1st).*
Jensen, P. Tallquist Sprache d. contracte Nabû-nâ'ids. ZAssyriol 6(1891)346-52.
Jensen, P. Uebergang von r in š im (Neu)babylonischen. ZAssyriol 7(1892)179-82,356.
Jensen, P. The undeciphered Hittite inscriptions. ExposTimes 10(1898-9)304-10.
Jensen, P. Vorstudien zur entzifferung des Mitanni. ZfAssyriol 5(1890)166-208; 6(1891)34-72.
Jensen, P. Weitere bemerkungen zu den Aššurbânapluinschriften. ZfAssyriol 10(1895)242-54.
Jensen, P. Wirkungen des Aleph im Babylonisch-Assyrischen. ZAssyriol 7(1892)211-19.
Jensen, P. Zi (i?) bānītu; Die wage. ZAssyriol 6(1891)151-3.
Jensen, P. Zu den zwei inschriften Sarduri's des Ersten. ZAssyriol 8(1893)375-81.
Jensen, P. Zur erklärung des Mitanni. ZfAssyriol 14(1899)173-81.

Jensson, J. C. Prob. of holding the young and the Un. Norw. Luth. ch. LuthChR 16(1897)412-21.
Jentsch. Welchen gewinn bringt das studium d. geschichte der predigt? PastBl(1898)8H.*
Jentsch, A. Rechtfertigung u. heiligung nach d. lehre Paulus. KirchMonatss 17(1897)340-54.*
Jentsch, Carl. Der Hamburger ausstand noch einmal. ChrWelt 12(1898)158-61.
Jentsch, Carl. Ein nachwort zum Hamburger ausstande. ChrWelt 11(1897)163-70.
Jentsch, Carl. Zwei philos. systeme; Wundt und v. Hartmann. Grenz 40u41(1897).*
Jéquier, G. Le livre de ce quil y a dans l'Hadès. BiblHautÉtHist 97(1894).
Jerdan, Charles. The counterfeit in church finance and Christian giving. TheolM 3(1890)98-117.
Jeremias, A. Handel u. wandel im alten Babylon. LpzZtg 36(1896).*
Jeremias, Johannes. Dié cultustafel von Sippar. BeitrAssyr 1(1890)268-92.
Jernberg, R. A. The Scandinavian alliance mission of America. MissR ns10(1897)597-600.
Jernegan, Prescott F. Christological implications of the higher criticism. BibWorld 3(1894)420-8.
Jernegan, Prescott F. "The faith of Jesus Christ." BibWorld 8(1896)198-202.
Jérome, Léon. L'abbaye de Moyenmoutier. PhilomVosgBull 24(1898-9)176-264; 25(1899-1900)5-188.
Jérôme, M., abbé. Testament de Charles-Louis Hugo. ArchLorMém 46(1896)195-210.
Jerome, William S. The look of Christ. AuburnSemR 3(1899)17-20.
Jerome, William S. Public reading of the Scriptures. HomR 25(1893)368-73.
Jerram, Charles S. Newman from Newman's points of view. NatR 16(1890-1)335-46.
Jerusalem, W. Glaube und urtheil. VjWissPhilos 18(1894)162-95.
Jerusalem and the East. ChurchEcl 19(1891-2)608-11.
Jessopp. The Celestial empire of the West. ChrLit 13(1895)147-51. (From 19th Cent.).
Jessopp. Hints on church reform; a reiteration. ChrLit 16(1896-7)614-24. (From 19th Cent., March,
Jessopp. The parish priest in England before the reformation. Liv Age 203(1894)346-60.
Jessopp. St. Martin of Tours. LivAge 204(1895)239-52. (From 19th Cent.)
Jessop, Augustus. A fourteenth-century parson. LivAge 194(1892)355-67. (From 19th Cent.)
Jessopp, Augustus. The baptism of Clovis. 19thCent 40(1896)367-82.
Jessopp, Augustus. Church defence or church reform? 19Cent 39(1896)132-49.
Jessopp, A. The clergy and the laity. 19thCent 44(1898)794-53.
Jessopp, Augustus. A fourteenth-century parson. 19thCent 31(1892)964-84.
Jessopp, Augustus. Hints on church reform. 19thCent 41(1897)446-62.
Jessopp, Augustus. Our worn-out parsons. 19thCent 30(1891)444-55.
Jessopp, A. Parish life in Eng. before great pillage. LivAge 6s216(1898)547-57.
Jessopp, Augustus. Parish life in England before the great pillage. 19thCent 43(1898)47-60,431-47.
Jessopp, Augustus. The parish priest in England before the reformation. 19thCent 36(1894)468-88.
Jessopp, Augustus. "Robbing God." 19thCent 34(1893)56-64.
Jessopp, Augustus. St. Martin of Tours. 19thCent 37(1895)112-30.
Jessopp, Augustus. Ups and downs of an old nunnery. GoodWords(1893)205-9,251-4,422-4.
Jessopp, Augustus. A word for our cathedral system. 19thCent 35(1894)91-8.
Jessup, Anna H. Children in Palestine. BibWorld 10(1897)401-13, ill.
Jessup, Henry H. Amerikanische missionen im Türkischen reiche. AllgMissZ 22(1895)120-8.
Jessup, H. H. Educational missions. MissR ns5(1892)945-50.
Jessup, H. H. Gr. ch. a nd Prot. mission; or, Missions to Oriental churches. ChrLit 5(1891-2)193-203.
Jessup, H. H. Gr. ch. and Prot. missions; or, Miss. to Oriental churches. ChMissInt ns17(1892)740-52.
Jessup, H. H. The Jews in Palestine and Syria. MissR ns8(1895)887-91.
Jessup, Henry H. Railroads in Turkey. MissR ns8(1895)339-42.
Jessup, William. A letter to the student volunteers. MissR ns6(1893)498-501.
Jesuit aggression in the Minnesota public schools. OurDay 9(1892)86-92.
Jesuit mission in China. OpenCourt 10(1896)5021-2.
Jesuit missionaries. ChinaR 18(1889-90)263.
Jesuiten. DtschEvKztg 5(1891)66-70.
Jesuiten u. das herzogthum Braunschweig. Hist-polBl 105(1890)325-8.
Jesuiten und die preussische königskrone. AllgZBeil 194(1892); 195(1892).
"Jesuitenfrage" vom politischen standpunkt. Dtsch-evBl 16(1891)145-53,217-29,293-317.
Jesuitengesetz. Grenzb 49,4(1890)542-50.
Jesuitengesetz vor dem Bundesrath. Hist-polBl 113(1894)758-70.
Jesuitengestandnisse. AllgEvLKz 27(1894)413-15,441-3.
Jesuitismus und Katholicismus. PreussJahrb 67(1891)191-207.
Jesuitenpetition. Grenzb 49,4(1890)393-404.
Jesuito-graphia. ChrWelt 4(1890)117-18.
Jesuits' estates act. Bystander(1890)5-8.
Jesus and the Sabbath. MethR 74(1892)792-7.
Jesus legend and the myth of the twelve apostles. FreeR 2(1894)1-16.
Jesus the normative authority in Christian theology. MethRSo 48(1899)272-5.
Jesus the only Theophany. MethRSo 41(1895)394-9.
Jesus u. d. gesellschaftl. gegensätze seiner zeit. AllgEvLKz 29(1896)553-6,578-82,601-4,627-9.
Jesus und das Alte Testament. AllgEvLKz 29(1896)195-8,219-21,243-6.
Jésus-Yab d'Adiabene. Histoire de Jésus-Sabran. ArchMissSci 7(1897)485-584.

Jethro et le nom nabatéen Ouitro. RecArchOr 2(1898)183-5.
Jettel, E. Internat. rechtl. bestimm. d. ungar. ehegesetz-entwurfes. ZIntPrivatrecht 4(1894)113-20.
Jeune, Mary. "General" Booth's scheme. NatR 16(1890-1)697-711.
J[eutsch], C[arl]. Zwei philos. systeme; [Wundt und v. Hartmann]. Grenzb 40u41(1897).*
Jevons's Introduction to the history of religion. ChurchQ 44(1897)73-89.
Jevons; An introduction to the history of religions. AnnéeSoc 1(1896-7)160-71.
Jew Josephus as a witness to Christ. AmEcclesR 3(1890)241-50.
Jewell, Frederick S. The abiding presence of Jesus. ChurchEcl 26(1898-9)727-30.
Jewell, Frederick S. The Bible and the public schools. ChurchEcl 19(1891-2)618-22.
Jewell, F. S. The character and claims of Catholic truth. ChurchEcl 24(1896-7)496-506.
Jewell, Frederick S. Church law in the Prayer book. ChurchEcl 22(1894-5)892-6,986-91.
Jewell, Frederick S. Church law in the Prayer book. ChurchEcl 25(1897-8)577-93,698-714,799-804.
Jewell, Frederick S. Church unity and the convention. ChurchEcl 21(1893-4)18-27.
Jewell, F. S. The claims of "Christian science" examined. ChurchEcl 24(1896-7)577-84,684-93,785-96.
Jewell, F. S. Goldwin Smith's guesses. ChurchEcl 26(1898-9)302-12.
Jewell, F. S. Lessons from and for the diaconate. ChurchEcl 23(1895-6)481-96.
Jewell, F. S. The logical sequence of church doctrines. ChurchEcl 24(1896-7)21-3.
Jewell, F. S. Prayer for the departed. ChurchEcl 25((1897-8)204-13.
Jewell, F. S. "The religion of an evolutionist." ChruchEcl 25(1897-8)994-1012.
Jewell, Frederick . The Sunday school and the church. ChurchEcl 21(1893-4)400-8.
Jewers, Arthur J. The bishop's barn, Wells, Somerset. Antiquary 30(1894)69-70.
Jewers, A. J. The parish registers of Street, co. Somerset (Eng.) GenealSuppl ns13(1896)41-64; 14
Jewish authorities on the ram of Abraham. [Gen. 22:13.] AsiatQ 2s8(1894)198-201.
Jewish objections to Christianity. MethR 76(1894)280-91.
Jewish wedding. LivAge 197(1893)639-40. (From Woman.)
Jews and the Holy Land. ChurchEc 1,23(1897)7.
Jews and Judaism of to-day. BibWorld 3(1894)136-7.
Jews in English fiction. LondQ 88(1897)35-55.
J. Frédéric Astié. RevThetPhil 27(1894)201-6,297-305.
Jguchi. Japanische märchen. Globus 69(1896)46-8.
Jguchi. Wenig bekannte japanische hochzeitsbräuche. Globus 68(1895)270-2.
Jircock, C., Jagic, V. De cyrillische inschrift vom jahre 993. ArchSlavPhilol(1899)543-57.
Jiriczek, O. Die ältesten zeugnisse der nordischen mythologie und die theorien Bugge's. AllgZBeil
Jiriczek, O. L. Handbuch der germanischen mythologie von W. Golther. ZVolksk(Ber)6(1896)218-23.
Jiriczek, Otto L. Der vergessenheitstrank in der Nibelungensange. ZVerglLitt-gesch ns7(1894)49-59. 79(1894).
Jivanji Jamshedji Modi. L'antiquité de l'Avesta. RevHistRel 35(1897)1-30.
Jmmich, Max. Preussens vermittelung im nuntiaturstreit (1787-1789). ForBrand 8(1895)143-71.
Joachim. Albrechts v. Preussen erster versuch einer annäherung an Luther. ZKgsch 12(1890-1)116-22.
Joachim, Hermann. Die ueberlieferung ueber Jesus' letztes mahl. Hermes 30(1895)39-56.
Joachimsohn, P. Augsburger schulmeister u. schulwesen in 4. j. ZHistSchwaben 23(1896)177-247.
Joachimsohn, P. Aus der bibliothek Sigismund Gossembrots. CentralblBibl 11(1894)249-68.
Joachimsohn, P. Frühhumanismus in Schwaben. WürttemVj ns5(1896)63-126,257-91.
Joachimsohn, P. Spottverse vom Basler Concil. AeltDtschArch 18(1893)693-4.
Joachimsohn, P. Zu Gregor Heimburg. HistJahrb 17(1896)554-9.
Joachimsohn, Paul. Zur geschichtsschreibung Augsburg im XV Jahrh. Aleman 22(1894)1-32,123-59.
Joan of Arc; (adapted from the French by H. Twitchell). Rosar 14(1899)611-19.
Joannes, Joseph de. Les terres rares. ÉtudesJes 79(1899)69-90.
Joannis, J. de. La cryptographie. ÉtudesJés 55(1892)680-9.
Joannis, J. de. Les hypothèses physiques au point de vue philosophique. ÉtudesJes 50(1890)218-41.
Joannis, J. de. La lune et la prévision du temps. ÉtudesJes 58(1893)570-601.
Joannis, J. de. A propos d'un nouveau cours de géométrie. ÉtudesJes 56(1892)341-7.
Job, and the "Faust." LivAge6s 214(1897)691-707.
Job and the 'Faust.' Quar 186(1897)213-40.
Jobst. Über Luther's erklärung des dritten Artikels. ZEvUnterr 8(1897)205-13.*
Jochelson, W. ...pour l'étude d. l. langue et l. folk-lore d. Youkaguires. AcStPBull 44(1898)151-77.
Joder. Das beichtvateramt in frauenklöstern. ArchKathKr 78(1898)668; 79(1899)451-83,709-35.*
Joder, J. Chr. Index casuum et cens. in univ. eccl. jure nov. vigentium. ArchKathKr 74(1895)18-35.*
Jodl, Fr. Die ethische bewegung und die religion. EthKult 19,20(1895).*
Jodl, F. Jahresbericht üb. d. erscheinungen d. ethik aus 1894. ArchSystemPhilos 1(1895)477-509.
Jodl, F. Jahresbericht üb. d. erscheinungen d. ethik aus 1895. ArchSystemPhilos 4(1898)385-96.
Jodl, Fr. Morals in history. IntJEthics 1(1890-1)204-23.
Jodl, F. Religion and modern science. Monist 3(1892-3)329-51.
Jodle, Friedrich von. Moral, religion, und schule. AllgZBeil 50(1892); 51(1892).
Joel. GoodWords(1892)475-9,531-6,604-8.
Joël, F. Herz. August v. Sachsen bis z. erlang. d. curwürde. ArchSächsG 19(1898)116-53,244-91.*
Joel, J. Edmondson. What is the law of the church? Westm 152(1899)324-31.
Joest, W. Der seidenwollenbaum im geistesleben der neger. Globus 61(1892)350-1.

Jogues, Isaac. Martyr memories of America. AveMaria ns43(1896)296-301,330-4,363-8,393-6,426-31, 458-62,490-3,522-5.
Joh. Butzbach [in Reutlingen]. BlWürttG 3(1892)22f.*
Joh. Christoph Ludwig Pflaum. AllgEvLKz 30(1897)151-5.
Joh. Gottfried Schöner. AllgEvLKz 30(1897)78-82.
Joh. Gropper. ZSoest(1894)185-9.*
Joh. Jakob Moser; ein beispiel prot. toleranz. Hist-polBl 121(1898)802-14.*
Johann Amos Comenius. AllgEvLKz 25(1892)285-6.
Johann August Urlsperger. AllgEvLKz 30(1897)127-31.
Johann Georg Hamann. AllgEvLKz 32(1899)344-8,366-72,390-5,538-44.
Johann Gildemeister. ZDtschPalVer 13(1890)III-V.
Johann Kasper Lavater. AllgEvLKz 32(1899)246-52,271-6,296-301,321-4.
Johann Reuchlin. Quar 188(1898)1-30.
Johann Reuchlin und der Talmud. Israelit 37(1896)561-2.
Johann Tobias Kiessling. AllgRvLKz 30(1897)31-5.
Johann von Nepomuk und der Nepomuk-cultus. AllgZBeil 83(1895).
Johannes à Lasco. King'sOwn 9(1898)312-16,349-54,461-4.
Johannes Evangelista Gossner. AllgEvLKz 29(1896)867-9,893-7.
Johannes Gloël. AllgEvLKz 24(1891)724-6.
Johannes Janssen. AllgEvLKz 25(1892)76-9,104-6,128-31,152-4.
Johannes Janssen. Hist-polBl 110(1892)821-5.
Johannes Janssen, the historian of the reformation. AveMaria 34(1892)477-82.
Johannes Janssen im Frankfurter freundeskreise. Hist-polBl 109(1892)750-68.
"Johannes Knade;" a historical tale of the reformation. King'sOwn 9(1898)16-30,79-85,150-60,235-43,278-89,369-83,435-45,526-34,613-18,673-8,768-75,848-55.
Johannes Philoponus. Libellus de psachate; ed. C. Walter. CommphilolJen 6,2(1899)S195-229.*
Johansson, K. F. Bidrag till Rigvedas folkning. HumVetUps 5,7(1897).
John, Alois. Alte sitten u. bräuche im Egerland. ZVolksk(Ber)7(1897)303-6,392-6.
John, Alois. Humanismus und reformation im westlichen Böhmen. ZKulturgesch ns3(1893)177-94,273-88.
John, bishop of Salford. The crisis in religious education. NatR 26(1895-6)448-70.
John Bunyan. Treasury 16(1898-9)655-63.
John Gilmary Shea; [obituary]. AmCathQ 17(1892)411-12.
John Hall, D. D. (obituary). NJHistProc II,13, 1894-5(1899)65-6.
John Henry Newman. AllgEvLKz 23(1890)864-6,893-5,914-16,941-2,968-9,990-2.
John Henry Newman. ChrUn 42(1890)229-30.
John Henry Newman. WeslMethM 113(1890)769-75.
John Henry Newman as a preacher. AmCathQ 16(1891)225-39.
John Henry Newman; in memoriam. DtschRdsch 66(1891)40-56,190-215.
John Huss and the Hussites. Treasury 17(1899-1900)335-45.
John Mackittrick und die Balolo-M. am Kongo. EvMissionsm(1893)177-86,236-45.*
John Medley, bishop and metropolitan. ChurchEcl 21(1893-4)520-2.
John Murray. LondQ 76(1891)326-47.
John Ruskin. ChurchQ 36(1893)439-63.
John Wesley's "chapel." ChrLit 5(1891-2)320-2. (FromChTimes,Nov. 20, 1891.)
John Zizka. LivAge 207(1895)297-306. (From Macmil.)
Johnen, C. Hebr. stenographie? StenVjschr 4(1898)156.*
Johns, B. G. The traffic in sermons. 19thCent 31(1892)197-207.
Johns, C. H. W. The derivation of Purim. Exp 5s4(1896)151-4.
Johns, C. H. W. Did the Assyrians coin money? Exp5s 10(1899)389-400.
Johns, C. H. W. Isaiah 45:12. ExposTimes 10(1898-9)423.
Johns, C. H. W. A new Eponym list, 82-5-22,121. SocBibArch 18(1896)205-7.
Johns, C. H. W. Note on "Ancient Hebrew tradition." Exp 5s8(1898)158-60.
Johns, C. H. W. Sennacherib's letters to his father Sargon. SocBibArch 17(1895)220-39.
Johns, Joseph. To young men; [I. Sam. 18:32]. WeslMethM 121(1898)789-92.
Johnson, A. A. The coming Hero. MethR 75(1893)915-23.
Johnson, A. A. Thanksgiving day—seed-time and harvest; [serm. Gen. 8:22]. Treasury 10(1892-3)443-7.
Johnson, Alexander. The ethical basis of charity. Lendahand 16(1895)373-82.
Johnson, Alexander. Oscar Carlton McCulloch. CharitiesRev 1(1892)97-104.
Johnson, Arthur J. Charles H. Spurgeon in his own writings. WeslMethM 121(1898)447-51; 122 (1899)827-34.
Johnson, Clifton. The old-time New England Sabbath. Outl 48(1893)930-2.
Johnson, Effie. Marriage or free love. Westm 152(1899)91-8.
Johnson, E. H. The Bible's view of atonement. BaptistQ 13(1891)707-19.
Johnson, E. H. Conservative apologetics. AndR 16(1891)502-10.
Johnson, E. H. Dr. Strong's theology. BaptistQ 12(1890)395-406.
Johnson, E. H. and others. Missionary training schools; do Baptists need them? BaptistQ 12(1890) 69-100.
Johnson, E. H. A new method with an old problem. BibSac 51(1894)407-20.

Johnson, E. H. The offices of the Holy Spirit. BibSac 49(1892)361-83.
Johnson, E. H. P. S. to a monist. AndR 16(1891)592-4.
Johnson, E. H. Re-action of life upon belief. Indep 44(1892)41-2.
Johnson, E. H. Terminology of theological education. BaptistQ 12(1890)480-3.
Johnson, E. H. The unpardonable sin. BaptistQ 12(1890)112-14.
Johnson, E. H. A venture in Christology. Indep 44(1892)650-1.
Johnson, Franklin. The plan of the Sermon on the Mount. HomR 24(1892)360-5,550-3.
Johnson, Franklin. Sermon outline. BibWorld 12(1898)339-40.
Johnson, F. H. What is reality? AndR 13(1890)121-39,407-25,638-55; 14:620-39; 15(1891)280-97,613-30.
Johnson, Geo. B. Dr. Breck's Nashotah liturgy. ChurchEcl 25(1897-8)829.
Johnson, Herbert B. Our attitude toward Japan, retrospective and prospective. MethR 79(1897)796-9.
Johnson, George W. The faith of God; [Mark 11:22]. Exp 4s9(1894)79-80.
Johnson, Herrick. The Presbyterian bulwarks of liberty and law. PresbQ 13(1899)1-23.
Johnson, Herrick. The proposed Parliament of religions at the World's fair. Indep 44(1892)400-1.
Johnson, Herrick. The swing of the orthodox pendulum. ChrLit 4(1891)164-8. (FromInterior, Apr. 16, 1891.)
Johnson, Herrick. Why do we punish crime? PresbQ 13(1899)573-88.
Johnson, Herrick. The World's parliament of religions. Indep 47(1895)266-7.
Johnson, James. An African clergyman's visit to Bonny. ChMissInt ns22(1897)26-34.
Johnson, J. Christ's teaching about money and the rule of Christian giving. MissR ns9(1896)352-7.
Johnson, J. A. History of First Methodist Church. WyoHistCol 1(1897)303-7.
Johnson, James Gibson. Improved homes for wage-earners. BibSac 54(1897)513-24.
Johnson, Lionel. The Gordon riots. HistPapCath 2(1893)171-94.
Johnson, Marcus E. W. A paraphrastic analysis of Hosea. TheolM 6(1891)95-107.
Johnson, Simpson. Typical Methodist circuits. WeslMethM 118(1895)6-14.
Johnson, Thomas Cary. Burney's soteriology and the Cumberland theology. PresbQ 5(1891)157-76.
Johnson, Thomas C. God's ordained missionary society. UnionSemM 11(1899-1900)122-35.
Johnson, T. C. Has the Assembly a right to veto...? UnionSemM 11(1899-1900)29-35.
Johnson, T. C. Historical sketch of the Presb. church in the U. S. PresbQ 10(1896)351-8.
Johnson, Thos. C. Mormonism. PresbQ 13(1899)608-36.
Johnson, Thos. C. The N. T. law for...propagandism. PresbQ 8(1894)531-46.
Johnson, T. C. Our contributions to church history. BibleSt 3(1899)209-14,247-54,286-93.
Johnson, Thomas C. The presbyteries' practical treatment of standard of ministerial education. PresbQ 11(1897)60-72.
Johnson, T. C. Presbyteries' treatment of standard of ministerial ed. PresbQ 11(1897)60-72.
Johnson, T. C. Sketch of the united Synod of Presb. ch. in U. S. A. AmSocChHist 8(1896)1-37.
Johnson, T. C. Study of the Eng. Bible is demanded by the needs of our day. PresbQ 6(1892)360-84.
Johnson, Thos. C. The tenet of jure divino Presbyterian polity. PresbQ 7(1893)505-33.
Johnson, T. C. Testing system for minist. students in the Presb. of Ireland. PresbQ 10(1896)489-507.
Johnson, T. C. The veto power of the General assembly, once more. UnionSemM 11(1899-1900)99-106.
Johnson, William Henry. Immortality: its place in the thought of to-day. Arena 19(1898)583-601.
Johnston, A. Orrock. The Christian life; short Sunday readings. GoodWords(1891)785-92.
Johnston, C. Assyrian medicine. Biblia 8(1895-6)10-11.
Johnston, Charles. Bhagavad Gita; Songs of the Master. MetaM 6(1897)38-45.
Johnston, C. Epistolary literature of the Assyrians and Babylonians. AmOrientSoc 19(1898)42-96.
Johnston, C. The epistolary literature of the Assyrians. Biblia 7(1894-5)244-8.
Johnston, Charles. The gods of the Slavs and Scythians. Acad 39(1891)114.
Johnston, Ch. Indian belief in ante-natal existence. Acad 41(1892)233-4.
Johnston, Charles. The Indo-Germanic myth. CalcuttaR 103(1896)1-10.
Johnston, Charles. Inspiration. MetaM 4(1896)401-13.
Johnston, Charles. The Kingdom of heaven; a study in comparative religion; [Matt. 13:31]. MetaM 5(1897)248-55.
Johnston, Charles. The primæval language. Contemp 76(1899)694-703.
Johnston, Charles. Race et caste dans l'Inde. Anthrop 6(1895)176-81.
Johnston, C. The scape-goat. AmAntiq 20(1898)140-43.
Johnston, Charles. Self and eternal. OpenCourt 10(1896)4847-50.
Johnston, Charles. Shankara, teacher of India. OpenCourt 11(1897)559-63.
Johnston, C. The three kinds of Karma. MetaM 3(1896)337-46,434-42; 4(1896)7-13,94-103,188-93,262-7, 338-44.
Johnston, Charles. The Upanishads and the Brahmans. OpenCourt 10(1896)5079-81.
Johnston, Christopher. The epistolary literature of the Assyrians and Babylonians. ID. AmOrient Soc 18(1897)125-75.
Johnston, Christopher. On a passage in the Babylonian Nimrod epic. AmJSem 16(1899-1900)30-6.
Johnston, E. S. What constitutes true Christian worship. LuthQ ns24(1894)216-23.
Johnston, George. 2 Corinthians 13:8. ExposTimes 5(1893-4)68-9.
Johnston, G. H. Commu. Baptisms at Margaret Roding, Co. Essex. Geneal ns7(1890)87-90,193-6.
Johnston, Howard Agnew. Wanted; a definition of conscience. PresbandRefR 7(1896)622-9.
Johnston, Hugh. "The banner set up;" [serm. Ps. 20:5]. Treasury 16(1898-9)38-42.

Johnston, Hugh. The cultivation of the voice. CanMeth 3(1891)143-51.
Johnston, H. D. Image of God in man; [serm. Gen. 1:27; Heb. 1:1-3; 2 Cor. 3:18; Col. 3:10]. HomR
Johnston, James. The anti-missionary crusade in Turkey. MissR ns5(1892)742-5.
Johnston, James. The central Soudan Hausaland association. MissR ns7(1894)441-3.
Johnston, James. The condition of pariah "outcasts" in India. MissR ns8(1895)276-9.
Johnston, James. The darkest island in the world. SSTimes 38(1896)307-8.
Johnston, James. Education as an evangelistic agency. MissR ns3(1890)9-18.
Johnston, James. The English Church missionary society and its centenary. SSTimes 41(1899)323-4.
Johnston, James. "The father of English sacred poetry." SSTimes 41(1899)194-5.
Johnston, James. Further overthrows of African slave-traders. MissRns 9(1896)440-1.
Johnston, James. A generation of Christian progress in India. MissR ns5(1892)243-7.
Johnston, James. India of to-day. MissR ns6(1893)248-55.
Johnston James. The latest blow to the African slave power. MissRns 8(1895)754-6.
Johnston, James B. Professor Blass and St. Luke on the Lord's supper. ExposTimes9(1897-8)520-1.
Johnston, James. Prospects of civilization in the Upper Nile Valley. MissR ns7(1894)924-6.
Johnston, James. Protestant missions a hundred years ago and now. MissR ns3(1890)81-7.
Johnston, James. The scourge of Africa. MissRns 5(1892)401-5.
Johnston, James. A statesman missionary in the Celestial empire. SSTimes 40(1898)219-20.
Johnston, James. A typical missionary to the African Continent. SSTimes 39(1897)354-5.
Johnston, James. The West Africa gin traffic. MissR ns9(1896)506-10.
Johnston, James. Wonderful Hausaland. MissR ns12(1899)442-5.
Johnston, James. Wonderful Hausaland. SSTimes 41(1899)18-19.
Johnston, J. C. The angel who strengthened him; [cond. serm. Luke 22:43]. Hom R31(1896)128-31.
Johnston, J. C. Awaiting the Lord's message; [serm. Hab. 2:1]. HomR 28(1894)435-8.
Johnston, J. O. Theological colleges. Contemp 76(1899)405-12.
Johnston, J. Wesley. Christ and Buddha; resemblances and contrasts. MethR 80(1898)32-40.
Johnston, Lucian. Church unity and the Papacy. CathWorld 61(1895)433-42.
Johnston, Lucian. "The monastic life," by T. W. Allies, K. C. S. G. CathUnivBull 2(1896)515-25.
Johnston, Lucian. Sources of Anglo-Norman church history. CathUnivBull 3(1897)48-64.
Johnston, Philip M. Low side windows of Sussex ch. SussexArchCol 41(1898)159-202; 42(1899) 117-79.
Johnston, Philip M. The low side windows of Surrey church. urreyArchCol 14(1899)83-133.
Johnston, William. The Christian Sabbath. EvRep 67(1890)577-89.
Johnston, Wm. "Joel." CanMeth 5(1893)217-33.
Johnston, W. R. W. Dale. ExposTimes 10(1898-9)152-6.
Johnston, W. C. The Fang tribe, West Africa. MissR ns11(1898)851-854.
Johnston, William D. Slavery in Rhode Island; church and slave. RIHistPub ns2(1894)119-22,141-57.
Johnston, William Murdoch. The Lincoln judgment. Church ns7(1892-3)1-12.
Johnston, William Murdock. The supply and qualifications of the clergy. Churchm ns13(1898-9)15-23.
Jóhsson, Finnur. Om skjaldepoesien og de ældste skjalde. ArkNordFilol 6(1890)121-55.
Join-Lambert, Octave. L'architecture rel. dans l'ancien diocèse de Meaux. BullMon 59(1894)96-100.
Jolowicz, J. Über polnische Bibeln. HistPosenZ 8(1893)381-4.
Joly, A. Études anglo-normanides; Gérold le Gallois. AcCaenMém(1890)133-222.
Joly, G. Le schisme de l'église de France pendant la rév. RevHistRel(1897)385-97; 3(1898)144-66.
Jonah and the critics. RefChR 1(1897)373-80.
Jonas. Unterricht in bibl. gesch. u. katechismus. ZEvUnterr(1893)127-37,187-94.*
Jonathan Dickinson and the founding of the College. PrincetonBull 8(1896)1-4.
Jones, Alfred. Thoughts on the relations of church and state. PresbQ 4(1890)203-19.
Jones, Charles Melancthon. Companionship vs. friendship; [serm. Prov. 18:24]. HomR 29(1895)148-53.
Jones, Charles Melancthon. The noble contest; [cond. serm. 2 Tim. 4:7]. HomR 30(1895)516-18.
Jones, David. Wales, educationally, politically, and religiously. Churchm ns10(1895-6)144-54.
Jones, D. G. The time of the death and resurrection of Jesus Christ. BibSac 51(1894)505-11.
Jones, Dora M. Beorge Borrow. LondQ 92(1899)18-33.
Jones, Dora M. A ramble in Naples. WeslMethM 122(1899)248-54.
Jones, Dora M. The religious teaching of Tennyson. WeslMethM 115(1892)876-80.
Jones, E. E. Constance. Rational hedonism. IntJEthics 5(1894-5)79-97.
Jones, E. H. The new program of missions. MissR ns9(1896)362-4.
Jones, G. James. The lighted lamp; [serm. Ps. 119:105]. HomR 25(1893)51-8.
Jones, Guernsey. The monastic orders. NWMo 9(1898-9)253-8.
Jones, Guernsey. Selections from the Koran. NWMo 9(1898-9)108-13.
Jones, Harry. Life. Good Words(1898)627-9.
Jones, Henry. Lotze's doctrine of thought. NewWorld 3(1894)1-23.
Jones, Harry. The originality or newness, homeliness and severity of Christ. GoodWords(1890)426-32.
Jones, Harry. Perfection. Churchm ns12(1897-8)1-6.
Jones, Henry. Das problem der ethik in der gegenwart; by Hans Gallwitz. CritR 2(1892)289-96.
Jones, Harry. The sayings of Jesus. Churchm ns7(1892-3)413-18; 10(1895-6)84-7.
Jones, Harry. Sickness. GoodWords(1899)739-42.

Jones, Henry. Social and individual evolution. NewWorld 7(1898)453-70.
Jones, Harry. Total abstinence and the temperance movement. 19thCent 40(1896)875-80.
Jones, Harry. The virtue of fasting. SundM(1891)342-3.
Jones, H. H. Extr. fr. records of 3. Haven monthly meeting of Friends, Easton, Talbot Co., Md., 1680. PennMag 17(1893)88-92.
Jones, H. W. Ministering spirits; [Heb. 1:14]. ExposTimes 3(1891-2)224.
Jones, J. Cynddylan. The Light of the world; [serm. John 8:12]. WeslMethM 122(1899)1-7.
Jones, J. Ireland. Buddhism and its morality. ChMissInt ns20(1895)574-8.
Jones, Jesse H. The day of Christ's crucifixion; an unsolved problem. HomR 37(1899)259-65.
Jones, Jesse H. The order of the events of the resurrection morning. HomR 29(1895)309-16.
Jones, J. L. Frederick Douglass; a representative of the ransomed race. Treasury 13(1895-6)169-88.
Jones, John P. Hinduism and christianity. BibSac 55(1898)591-628.
Jones, John P. Mrs. Besant and theosophy in India. Indep 46(1894)917-18.
Jones, J. P. Revival of Hinduism. AndR 13(1890)533-42.
Jones, John Sparhawk. Paul on board. SSTimes 39(1897)658-60.
Jones, J. S. What may the Irish church do for Christendom? Churchm ns10(1895-6)140-4.
Jones, Lawrence J. Double sense of [hypocrisy] and [hypocrite] in the N. T. ExposTimes 4(1892-3)276.
Jones, Owen. Human responsibility; [serm. Mark 4:26-9]. HomR 22(1891)131-7.
Jones, P. Ireland. The Calcutta divinity school. ChMissInt ns15(1890)460-3.
Jones, P. Ireland. The census of India, 1891. ChMissInt ns19(1894)180-93.
Jones, P. Ireland. The conversion of India. ChMissInt ns19(1894)326-40.
Jones, P. I. The lieutenant-governor of Bengal on Indian missions. ChMissInt ns19(1894)249-57.
Jones, P. I. Prayer-book and Articles; their witness against error. ChMissInt ns21(1896)177-85.
Jones, Philip L. Three phases in the genesis of unbelief. BaptistQ 13(1891)553-62.
Jones, Richard. The death of the great Gladstone; [serm. Deut. 34:5]. HomR 36(1898)37-42.
Jones, Robert Ellis. The advantage of small colleges. ChurchEcl 26(1898-9)534-7.
Jones, R. T. Gleanings from the transfiguration; [serm. Matt. 17:1-5]. HomR 28(1894)157-60.
Jones, Sydney R. St. Saviour's church, Dartmouth. ArchitR 8(1900)180.
Jones, William. The divine overrule of evil. MethR 72(1890)121-2.
Jones, William. The peccability of Jesus. MethR 77(1895)126-7.
Jones, William. The philosophy of prayer. MethR 78(1896)77-80.
Jones, William. The story of the resurrection of the Christ. MethR 73(1891)765-73.
Jones, W. A. The religious orders in the Philippines. CathWorld 68(1899)579-93.
Jones, W. H. George Adam Smith on the religion of Israel. SSTimes 41(1899)355-6.
Jones, W. Hy. Lincolnshire folk-lore. LincNQ 2(1890-1)41-5.
Jonge, N. de. Die evangelisationsarbeit unter den Katholiken Brüssels. MonatssInnM(1892)26-40.*
Jonghe, B. de, vte. Desc. de quelques mon. d'Anne de la Marck, ab. de Thorn. RevBelgNum 46(1890) 288-302.
Jonghe, Vte Baudouin de. Un gros à l'effigie en pied de Jean d'Arckel. RevBelgNum 54(1898)273-6.
Jonker, A. J. Th. (Eph. 6:15). TheolStudiën 11(1893)443-51.
Jonker, A. J. Th. Agrapha; aussercanonische evangelienfragmente. TheolStud 8(1890)125-37.
Jonker, A. J. Th. De zoon des menschen. TheolStudiën 13(1895)228-60.
Jonker, A. J. Th. Een oude verklaring van John 3:5, on nieuw aanbevolen. TheolStudiën 8(1890)450-61.
Jonker, A. J. Erfelijkheid en toerekenbaarheid v. d. TheolStudiën 12(1894)291-322.
Jonker, A. J. Th. Het Evangelie in de loge. TheolStudiën 5(1897)100-3.
Jonker, A. J. Th. Is er verwantschap tusschen de doopliturgie van Severus en Filipp. 2:6 en 7? Theol Studiën 10(1892)9-29.
Jonker, A. J. Th. Sociale moraal in preek en schets van Paul Walther. TheolStudiën 12(1894)134-41.
Jonker, A. J. Th. Zondagsrust in de 17 eeuw; van Veen. TheolStudiën 9(1891)49-56.
Jonones, George Heber. Conditions and results in Korea. MissR ns9(1896)446-9.
Jónsson, Finnur. Mytiske forestillinger i de ældste skjaldekvad. ArkNordFilol 9(1893)1-22.
Joosting, J. G. C. C. Block's kronick v. h. regulierenklooster te Utrecht. HistUtrBijdr 16(1895)1-93.
Jordan. Über den mangel an krankenpflegerinnen. MonatssInnM(1892)345-50.*
Jordan. Urbain IV et les banquiers toscans. CongIntOath 5(1897)249-51.
Jordan, Chr. Einiges von den Nürnberger kirchenbüchern aus dem XVI. jahrhundert. BeitrBayKg 3 (1897)157-71.
Jordan, D. E. Mob law. PresbQ 4(1890)590-613.
Jordan, David Starr. Imperial democracy. NewWorld 7(1898)601-19.
Jordan, David Starr. The stability of truth. PopSciM 50(1896-7)642-54,749-57.
Jordan, M. B. Ramona's home. CathWorld 69(1899)10-16.
Jordan, M. E. Le Saint-siège et les banquiers italiens. CongIntCath 5(1894)292-302.
Jordan, Thomas. A conversation with Sunday-school teachers on St. Barnabas. Churchmns 4(1890) 567-73.
Jordan, T. Paul's address to elders of Ephesus, comp. with his past. Epistl. Churchm ns4(1890)320-6.
Jordens, J. R. Epiktetus. GeloofVr 32(1898)559-73.*
Jorga, N. Notes et estraits pour servir à l'hist. des crois. au XV s. RevOrientLat 4(1896)25-118,226-320,503-622; 5(1897)108-212,311-88; 6(1898)50-143,370-434; 7(1899)38-107,375-429.
Jorga, N. Philippe de Mézières et la croisade au XIVe siècle. BiblHautEtHist 110(1896).

Jorga, N. Un projet relatif á la conquêta de Jérusalem, 1609. RevOrientLat 2(1894)183-9.
Jorga, N. Une lettre apocryphe sur la bataille de Smyrne (1346). RevOrientLat 3(1895)27-31.
José, P. Spiritualité "simplifiée." ÉtudesJés 73(1897)804-14.
Josenhans, J. D. deutsche Bibelübers. u. Wüurttemberg z. z. d. reformation. WürttemVj ns3(1894) 353-410.
Josenhans, J. Hans Staygmayer und Pfaff Strohschneider. BlWürttG 7(1894).*
Josenhans, J. Pfarrchronik von Mössingen. BlWürttG No8(1894).*
Josenhans, J. Württemberg. pfarrein d. Hechingen. ReutGBl 9(1898)1-6,22-5,39-44,52-7,72-7.*
Joseph, erzherzog. Tiere im glauben der Zigeuner. AmUrqueil ns6(1895)1-3.
Joseph, Eugen. Die composition des Muspilli. ZDtschAlt 42(1898)172-8.
Joseph, Frances A. The dietary laws from a woman's point of view. JewQ 8(1896)643-51.
Joseph, J. La bibliothèque de l'Apôtre Paul. ChrE(1897)224-37.*
Joseph, J. Un mariage à Bethléhem il y a trois mille ans. RevChrét 3s4(1896)66-71,113-18.
Joseph, Morris. Jewish religious education. JewQ 9(1897)631-68.
Joseph Nassi, founder of colonies in Holy Land, and of Cori in Campagna. JewQ 2(1890)291-310.
Joseph Parker, D. D. Preacher'sM 7(1897)420.
Joseph, P. Ein pfennig des Paderborner Bischofs Otto aus der münzstätte Salzkotten. ZNumism 21 (1898)281-7.
Joseph as a type of the Lord. NChurchR 2(1895)127-9.
Joseph Rabinowitsch. AllgEvLKz 23(1890)12-13.
Joseph Thaddäus Stammel. Kirchschmuck 28(1897)51-61,71-3.
Joseph, Thos. F. The personality of Amos. HebUnColJ 3(1899)195-7.
Joseph Tuckerman's Diary. Lendahand 5(1890)832-48.
Joseph Ward, of Yankton. AndR 13(1890)79-85.
Josephsohn, Wolf. Die Juden in Surinam. Israelit 37(1896)569-72.
Josephson. Bemerkungen zur behandlung der lehre vom Reiche Gottes. ZEvUnterr 7(1896)168-79.*
Josephson, H. Niedergefahren zur Hölle. BewGlaub 33(1897)401-18.
Josephus and the Essenes. MethQSo ns15(1893-4)415-22.
Josephus and the New Testament. ChurchQ 36(1893)92-116.
Josephus. The Jewish question. Cent 43(1891-2)395-8.
Joss, C. Eine holländische stimme üb. liturg. reformen in d. Reformisten kirche. TheolZSchw 8(1891) 113-20.
Joss, G. Über das wesen der predigt und ihre stellung im cultus. TheolZSchw 7(1890)129-53.
Jostes, F. Antwort... Kauffmann's der Arrianismus des Wulfila. BeitrDSpr 22(1897)571-73.*
Jostes, Fr. D. schriften d. Gerhard Zerbolt v. Zutphen. HistJahrb 11(1890)1-22,709-17
Jostes, F. Der dichter des Heliand. ZDtschAlt 40(1896)341-68.
Jostes, F. Meister Johannes Rellach, e. Bibelübersetzer d. 15. jhs. HistJahrb 18(1897)133-45.
Jostes, Franz. Saxonica. ZDtschAlt 40(1896)129-92.
Jostes, F. Das todesjahr des Ulfilas. BeitrDSpr 22(1897)158-87.*
Jostes, F. Die Waldenserbibeln und Meister Johannes Rellach. HistJahrb 15(1894)771-95.
Joubin, André. L'Athéna Hope. MonetMém 3(1896)27-30.
Joubin, André. Un buste thessalien de Gê. RevArch 3s34(1899)329-34.
Joubin, A. and Jouguet, P. Sarcophage crétois à représentation isiaques. RecPhilEgypt ns2(1896)106-11.
Joubin, André. Scène d'initiation aux mistères d'Isis... RecPhilEgypt 16(1894)162-66.
Jouhanneaud, Cam. Excursion archéol. à la Souterraine et dans ses environs. SocArchLim 40 (1893)389-475.
Jouin, Henry. Le Cardinal Maury. NouvRev 69(1891)744-61.
Jourdain, Eleanor F. Arnold Toynbee. ExposTimes 3(1891-2)150-4.
Jourdain, Eleanor F. Dante's use of the Divine name in the "Divina Commedia." ExposTimes 6 (1894-5)294-7.
Jourdain, F. Dante's use of the Divine name in "Divina com." ChrLit 13(1895)35-8. (From Expos Times.)
Jourdain, Eleanor F. Joseph Mazzini. ExposTimes 4(1892-3)351-3.
Expos Times, Nov., 1894.)
Jourdain, Eleanor F. The symbolism of the "Vivina commedia." ChrLit 12(1894-5)102-4. (From
Jourdain, Eleanor F. The symbolism of the "Divina commedia." ExposTimes 6(1894-5)69-72.
Jourdain, Eleanor F. Women of the "Divina commedia." ChrLit 13(1895)217-19. (From Expos Times, 1895.)
Jourdain, Eleanor F. The women of the "Divina commedia." ExposTimes 6(1894-5)448-50.
Journal d'Abraham Drolenvaux, diacre Wallon à Leyde, 1689. BullHistWallon 6(1896)259-84.
Journal de Pierre Baron d'Aulnis, sorti de France 1685, de Fontay. BullHistWallon 4(1890)81-6.
The journal of Thomas Coke, bishop of the Methodist Episcopal church. MethRSo 44(1896-7)3-32.
The journalist in fiction. ChurchQ 36(1893)73-92.
Journals of Mr. W. M. Flinders Petrie. PalestExplorF(1890)219-46.
The journey of the holy exiles. AveMaria ns44(1897)193-6.
Jovy, Ernest. Le testament de Guillaume Le Roy. BullHistPhil(1896)833-44.
Jowett, J. H. Measure for measure; [homily Mark 4:24]. WeslMethM 119(1896)723-7.
Jowett as a teacher. LondQ 88(1897)321-46.

Joyce, G. C. Bishop Bull and the Defensio fidei Nicenae. RevIntTh(1899)95-103.*
Juan de Avila. AveMarians 30(1890)289-92.
Juan de Padilla, first Cath. missionary and martyr in eastern Kansas. AmCathQ 15(1890)551-65.
Jubainville, H. d'Arbois de. La religion celtique d'après M. Rhys. RevHistRel 22(1890)27-34.
Jubaru, F. Clovis a-t-il été baptisté à Reims? ÉtudesJés 67(1896)292-320.
Jubb, Walker. The power to see; [2 Ki. 6:17]. ChrUn 46(1892)459-61.
Die jubiläumsfeier des Professor Ernest Naville. DtschEvKztg 5(1891)31-3.
Das jubiläum in Rom. AllgEvLKz 26(1893)228-30.
Das jubiläum der schottischen Freikirche. AllgEvLKz 26(1893)746-8.
The jubilee of the Ministerium of Pennsylvania. LuthChR 17(1898)214-30.
Jubilee of Prof. William Henry Green. PresbandRefR 7(1896)507-21.
Jud, Fr. R. S. Walburg, Benedictinerinnenkl. in Eichstätt (Mittelfranken). StBenedCist 15(1894)45-51.
Jud, J. B. Die Episteln von Oculi bis Ostern. TheolZ 24(1896)65-79.
Jud, J. B. Der konfirmandenunterricht in briefen. TheolZ 18(1890)38-49,65-72.
Jud, J. B. Predigstudie über Matt. 4:1-11. TheolZ 25(1897)110-18.
Jud, J. B. Die Schönheit des evangelschen Bekenntnisses. TheolZ 19(1891)129-42.
Jud, J. B. Wie ist unfer bekenntnis entstanden? TheolZ 19(1891)8-14.
Jud, J. B. Ein wort zur versöhnung. TheolZ 19(1891)78-84.
Judaism in fiction. ChurchQ 37(1893-4)364-76.
Judaistic Christianity. ChurchQ 41(1895-6)187-203.
Judd, A. M. Witches & witchcraft. Belgravia 81(1893)24 41.
Judd, Harold G. Bible history in Chinese characters. Quiver(1902)775-6.
Judée. JDroitPrive 24(1897)920-21.
Juden im Kaukasus. Globus 63(1893)97-8.
Juden in Wien. Welt 2,39(1898)4-6; 2,40(1898)2-3.
Juden und der antisemitismus. JüdPress 22(1891)101-3,125-6,145 6,169-70,197-8.
Judenfrage im alterthum. Hist-polBl 116(1895)832-40.
Judenhass u. sozialismus. Israelit 31(1890)1787-9.
Judentaufen in Russland. JüdPress 30(1899)307-9.
Judenthum u. socialdemokratie. Hist-polBl 107(1891)943-8.
Judenthum wider Christenthum. Israelit 34(1893)1795-7.
Judge, Mark H. Sunday observance legislation. Westm 148(1897)72-83.
The judges at St. Paul's. ChurchEcl 20(1892-3)426-9.
Judgment of the judicial committee of the privy council in the case of Lincoln. AndR 18(1892) 278-82.
Die jüdische armenpflege in Oesterreich. JüdPress 21(1890)57-8.
Jüdische barmherzigkeit in Paris. MonatssInnM(1891)410-32,448-85.*
Jüdische, christliche u. deutsch-israelitische menschenliebe. Israelit 40(1899)415-7.
Die jüdische nächstenliebe. Israelit 39(1898)1135-7,1208-5.
Die jüdische und die christliche moral Israelit. 36(1895)105-8.
Die jüdischen namen. Israelit 36(1895)65-8.
Judson, Edward. The decline of the prayer-meeting. HomR 27(1894)201-6.
Judson, Edward. Denominational selfishness. ChrLit 6(1892)58-60. (From Exam., Feb. 25,1892.)
Judson, Edward. The duty of optimism; [cond. serm. John 20:27]. HomR 23(1892)250-1.
Judson, Edward. The immortality of mysticism. HomR 24(1892)208-12.
Judson, Edward. The institutional church. SSTimes 38(1896)766-7.
Judson, E. The old garment and the new; legalism and grace; [cond. serm. Matt. 9:16]. HomR 24 (1892)443-5.
Judson, Edward. The question of endowing mission churches. MissR ns6(1893)161-6.
Judson, Edward. Rank in Heaven. ChrLit 3(1890-1)56-8. (From Ill. Chr. Weekly, Sept. 13.)
Judson, Edward. Rank in the kingdom of heaven; [serm. Matt. 20:16]. Treasury 9(1891-2)399-406.
Judson, Edward. Ready for the bridegroom's coming; [serm. Matt. 25:10]. HomR 19(1890)127-34.
Judson, Edward. Unchurched classes. Indep 45(1893)1-2.
Judson, Harry Pratt. The political effects of the teaching of Jesus. BibWorld 11(1898)229-38.
Jühlicher, Ad. Funk, F. X.; Kirchengeschichtliche abhandl. u. untersuch. GöttGelAnz 160(1898)1-15.
Jülicher. Jüngst. verhandl. ü. d. entstehung d. Apostolikums. ChrWelt 7(1893)246-52,268-74.
Jülicher. Ein märtyrer der studirstube. ChrWelt 11(1897)968-71.
Jülicher. Ein moderner prediger. ChrWelt 13(1899)939-41.
Jülicher. Wolfgang Kirchbachs modernes evangelium. ChrWelt 11(1897)1189-95.
Jülicher, A. Abhandlungen A. v. Oettinge zum 70. geburtstag gewidmet. GöttGelAnz 161(1899) 177-84.
Jülicher, A. Arnold, C. F., Caesarius v. Arelte u. d. gall. kir. s. Z. GöttGelAnz 158(1896)593-9.
Jülicher, A. Corssen, P.; Monarchianische prologe zu d. 4 Evangelien. GöttGelAnz 158(1896)841-52.
Jülicher, Ad. Dräseke; Apollinarios von Laodicea. GöttgelAnz 1-2(1893)73-86.
Jülicher, A. Gall. bischofsschreiben d. 6. jh. [and] Montanistenk. ZKgsch 16(1895-6)664-71.
Jülicher, Ad. GöttGelAnz 159(1897)921-9.
Jülicher, A. Hoch, Lehre des Johannes Cassianus von natur und gnade. GöttgelAnz 1-2(1895)745-8.
Jülicher, Ad. Johs. Werner; Der Paulinismus des Irenäus. TheolLitztg 15(1890)273-7.

Jülicher, A. Koetschau; Krit. bemerk. z. m. ausg. v. Origenes' Exhortatio. TheolLitztg 24(1899) 559-66.
Jülicher, Ad. Kunze; Marcus Eremita, etc. GöttGelAnz 158(1896)101-7.
Jülicher, Adolf. Lods; Le Livre d'Hénoch. GöttgelAnz 1-2(1895)249-53.
Jülicher, Ad. Nöldechen; Tertullian. GöttgelAnz 1-2(1892)537-45.
Julicher, Ad. A. Resch Agrapha. TheolLitztg 15(1890)321-30.
Jülicher, Ad. Resch; Aussercanonische paralleltexte zu den Evangelièn. GöttGelAnz 158(1896)1-9.
Jülicher, Ad. Réville; Les origines de l'épiscopat. GöttGelAnz 158(1896)345-51.
Jülicher, A. Schmidt; Gnost. schr. in kopt. spr. a. d. Cod. Brucianus. GöttgelAnz 1-2(1894)159-65.
Jülicher, A. V. Schubert; composition d. pseudopetrinischen Evangelienfragments. GöttgelAnz 1-2 (1895)417-25.
Jülicher, Ad. Weizsäcker; Apostol. zeitalter d. christl. kirche; reg. GöttgelAnz 1-2(1892)423-4.
Jülicher, Ad. Zahn, Th.; Einleitung in das neue Testament. GöttGelAnz 161(1899)623-39.
Jüngst. Spener's bedeutung f. d. entwickelung d. wiss. bildung in Deutschland. DeutEvBl 21(1896) 802-25.*
Jüngst. Z. neuen K.-ges. betr. d. anstellungsfähigkeit geistl. DeutEvBl 24(1899)319-27.*
Jüngst, J. Hat das Lukasevangelium paulinischen charakter? StuduKrit 69(1896)215-44.
Jüngst, Joh. Theol. studien in Kanada. 21 Halle, Nietschmann. DeutEvBl 22(1897)517-35.*
Die jüngsten resultate der französischen expedition im südlichen Babylonien. AllgEvLKz 29(1896)436-41.
Jürer, C. E. Jesus a. d. höhepunkt seiner irdischen wirksamkeit in Israel. BewGlaub 33(1897)217-35.
Jürer, C. E. Weltende u. endgericht nach mythol. naturwissens. u. Bibel. BewGlaub 32(1896)89-106.
Jürgens, Hermann. Von Bombay nach Kandy. StimMar-Laach 42(1892)313-22.
Jürgens, O. Die ältere geschichte Hannovers. ZHistNiedersach(1897)440-66.
Jürges, Paul. Ein autographon Melanchthons über den begriff der kirche. ZKgsch 18(1897-8)104-6.
Jürges, P. Der Liber horarum canonic. sec. nov. imp. eccl. Bamberg. rubricam. SammlBiblArb 6 (1894)67-72.
Un jugement de la faculté de théologie protestante de Strasbourg. RevChrét ns9(1891)549-55.
Jugendvereinigungen... D. kathol., Deutschlands. Char 4(1899)269-72.*
Juggernaut. AmNotes 4(1889-90)37-40.
Le juif dans la Franc-maçonnerie. RevMondeCath 138(1899)116-21.
Jukes, Worthington. The Afghan mission, Peshawar. ChMissInt ns15(1890)674-9.
Jukes, Worthington. Reminiscences of Bishop French. ChMissInt ns16(1891)583-5.
Julian, Alexis A. The misfortunes of an obelisk. AmGeogSocJ 25(1893)66-137.
Julian, George W. The southern Quakers and slavery (Rev.). Dial 21(1896)38-42.
Julian Hawthorne on India. MissR ns11(1898)36-41,119-22.
Julien. Un prédicateur du XVe siècle; Olivier Maillard. AcadNimesMém 7s2(1898)177-86.
Julius Diedrich. AllgEvLKz 24(1891)232-5,257-9,284-6.
Jullian, Camille. La religion romaine deux siècles avant notre ère. ÉcFranRomMél 12Sup(1892)311-42.
Jullien. Das orientalische seminar von Beirut. KathMiss(1896)121-5.
Jullien, M. Une excursion en Coelésyrie. ÉtudesJes 50(1890)194-217,462-89.
Julliens. Maronitische klöster im Libanon. KathMiss(1895)194-8.
Julliot, G. La croix de Nailly. RevArch 3s28(1896)33-7.
Jully, A. Funerailles, tombeaux etc. à Madagascar. Anthrop 5(1894)385-401.
Jung. Die pflcht das erste. Israelit 39(1898)1665-8.
Jung. Z. topographie u. organisation d. umbrischen bergdistricte. InstOestGMitt 17(1896)457-9.
Jung, H. Luthers vorbildl. bedeut. f... geistl. ZPastTh 20(1896-7)356-62,446-52.
Jung, H. L. vorbildl. bedeutung f. d. träger des geistl. amtes. ZPastTh 20(1896-7)356-62; 446-52.
Jung, H. Quellen d. pfalz.-zweibrück. kirchengeschichte. BeitrBayKg(1895)241-65.*
Jung, Julius. Bobbio, Veleia, Bardi. InstOestGMitt20(1899)521-35.
Jung, J. Zu Tertullians auswärtigen beziehungen. WienStud 13(1891)231-44.
Jung, M. Der geschichtsgang Israels. Israelit 31(1890)1495-8.
Jung, M. Gottvertrauen. Israelit 31(1890)989-91.
Jung, M. Die Idee der Unsterblichkeit. Israelit 36(1895)411-2.
Jung, M. Die lieb zur Thora. Israelit 31(1890)1205-7.
Jung, M. Das Thorastudium. Israelit 33(1892)1335-7.
Jungk, W. Tradition und kritik. TheolZ 25(1897)144-7.
Jungk, Wilh. Theod. D. gute recht d. tradition. Deutsch-AmZ 18(1897)264-72.*
Jungk, Wm. Th. Die Evangelische Synode von Nordamerika. Dtsch-AmZ 19(1898-9)415-18.
Jungk, W. Th. Das gute bekenntnis unsrer hoffnung; [serm. Heb. 10:23]. MEvTh 27(1899)115-24.
Jungk, Wm. Theo. Die theologie A. Ritschls. Dtsch-AmZ 19(1898-9)1-10,161-73.
Jungnitz. Ergänzungen zur biographie des weihbischofs Johann. ZGeschSchles 32(1898)360-1.
Jungnitz. D. grab d. Bischofs Konrad (von Breslau). ZGeschSchles 32(1898)359-60.
Jungnitz. Der grabstein des Breslauer weihbischofs Johann 3. 1504. GeschSchlesZ 30(1896)321-4.*
Jungnitz, J. Beiträge zur mittelalt. statistik d. bisthums Breslau. ZGeschSchles 33(1899)385-402.
Jungnitz, J. D. prälaten d. Breslauer domstifts s. d. mitte d. 17 jh. ZGeschSchles 25(1891)282-6.
Junkin, George. New and old methods in church work. HomR 37(1899)410-11.
Junkin, W. F. The Covenanter in early American history. PresbQ 13(1899)127-46.
Junod, Henry A. L'épopée de la rainette. ZAfrSpr 3(1897)225-49.

J u n o d, H.-A. **A propos de la traduction de la Bible en Thonga. LibChrêt 1(1898)579-607.**
J u r c h e l l, Joseph H. The victorious Bible. [Gen. 15-16.] Outl 51(1895)863-4[serm.].
J u s t, Albr. Ritchl's lehre von der sünde. KirchMonatss 17(1897)17,673-86.
J u s t, Ernst. Gotteslehre d. Sittânta u. d. miss. predigt. **NKirchlZ 4(1893)755-86.**
A j u s t e r view of the Scriptures. NChurchR 6(1899)440-2.
J u s t i, Carl. Ein bildnifs König Ferdinand des Heiligen, von Murillo. ZChrKunst 11(1898)257-68.
J u s t i, C. Die Heiligen Maria Magdalena und Agnes von Ribera und Giordamo. ZChrKunst 5(1892)1-10.
J u s t i, Carl. Die kathedrale von Granada und ihr baumeister. ZChrKunst 9(1896)193-212,233-40.
J u s t i, F. D. ält. iranische religion u. ihr stifter Zarathustra. PreussJahrb 88(1897)55-86,231-61.
J u s t i, Ferd. Mills; The five Zoroastrian Gâthâs. GöttgelAnz 1-2(1893)405-10.
J u s t i, F. Zur inschrift von Behistân I, 63. ZMorgenlGes 53(1899)89-92.
J u s t i, K. Kölnischen meister an der Kathedrale von Burgos. JahrbAlterfreundRheinl 93(1892)1-30.
J u s t i c e, Maibelle. The Passion play in America. DonahoeM 34(1895)978-86.
J u s t i n i a n von Weltz, the earliest European champion of Protestant missions. MissR ns12(1899)
J u s t i n u s. Die ehelosigkeit der Katholischen geistlichen. PreussJahrb 86(1896)225-46.
J u s t u s. Die ehe im deutschen zukunftsrecht. Gegenwart 22(1893)336-40.*
J u t f a s s, B. J. L. de Geer van. Amos Comenius. Gids 1(1892)525-54.
J u v e n i l e crime, and efforts to diminish the amount. ChurchQ 43(1896-7)469-90.
J z n, B. Tideman. De Esseners bij Josefus. TheolTijdschr 26(1892)598-606.
J z n, B. T. Oorspr. v. Loyola's geestel. offeningen. TheolTijdschr 33(1899)332-40.

K. Das ehemalige Benediktinerkloster Weingarten. Hist-polBl 105(1890)949-51.
K. Ethische fragen, der christliche staat. ChrWelt 4(1890)195-6.
K. Ethische fragen; das gewissen. ChrWelt 4(1890)100-1.
K. Ethische fragen; die notlüge. ChrWelt 4(1890)171-2.
K. Ethische fragen; widerstreit der pflichten. ChrWelt 4(1890)123-4.
K. Ethische fragen, 2. Freiheit oder determinismus. ChrWelt 4(1890)51-3.
K. Polna u. Böhmen. Welt 3,41(1899)3-5.
K. Rechtsbruch u. pfründensystem. KiruhMonatss 12,11(1893)785-8.*
K. Rom und die romantik. **ChrWelt 5(1891)310-13,339-44,356-60.**
K. Salimbene de Adamo. Hist-polBl 105(1890)157-60.
K. Schulreform. ChrWelt 4(1890)903-12,1062-9.
K. De verhouding van Vondel tot de Gereformerden van zijn tijd. TijdsGerefTh 5,2(1897)65-79.*
K. Wirkl. christl. ausweg. d. schäden d. pfründensyst. zu beseitigen. DtschEvKztg 3(1893)27-28.
K. Zum "Bildungsdeficit" der Katholiken in Deutschland. Hist-polBl 118(1896)102-11.
K a. Die religiöse lüge. ChrWelt 5(1891)802-8.
K., A. E. Speaking the truth; [serm. Eph. 4:25]. **WeslMethM 114(1891)401-7.**
K ä s t n e r, O. Der begriff der entwicklung bei Nikol aus von Kues. BernStud 4(1896)1-50.
K., D. Berechtigte und unberechtigte individualität; [Luke 9:54-5]. ChrWelt 11(1897)769-71.
K., D. Moderne kunst und München 1897. ChrWelt 11(1897)905-8,929-32,976-80,1000-4,1024-8.
K., E. Die bedeutung des Vatikanischen konzils. ChrWelt 5(1891)694-6,707-11.
K., F. Christian missions. TheolQ 1(1897)376-83.
K., F. Trilby und Jean Mornas. ChrWelt 11(1897)855-9,881-4.
K., G. Die konfutation des Augsburgischen bekenntnisses. ChrWelt 5(1891)972-4.
K., G. Lettre de l'Allemagne du nord. LibChrêt 1(1898)175-81,200-5,450-4; 2(1899)376-83.
K., G. Majunkes antwort an seine kritiker. ChrWelt 4(1890)586-9; 5(1891)86-8.
K., G. Michael Baumgartens lebenserinnerungen. ChrWelt 6(1892)48-51.
K g r. Gehört d. A. T. in den christl. religionsunterricht der jugend? ChrWelt 8(1894)102-4,127-31,155-7.
K g r. Die konfessionelle volksschule. ChrWelt 8(1894)30-7,54-8.
K.,H. Bebels zitate aus der Bibel. **ChrWelt 5(1891)810-1.**
K., H. Geschichte des erziehungswesen in England. Hist-polBl 119(1897)190-201.
K. J. Römheld. AllgEvLKz 23(1890)798-9.
K., K. Ev. trauung; i. gesch. entwickl. u. gegenwärt. bedeut. ChrWelt 5(1891)644-7,665-70,687-94.
K. K. Glaubensbekenntniss u. Vaterunser in der muttersprache. BeitrRost 2,3(1899)107,108.*
K., K. Das rechtsleben der Deutschen evangelischen landeskirchen. ChrWelt 5(1891)50-6,81-6.
K. K. Zauberspruch vom jahre 1388. BeitrRost 2,2(1899)106,107.*
K l. Zur kandidatennot. KirchMonatss(1894)481-85.
K l., A. Aus der arbeit am buche Hiob; [rev.]. TheolLitbl 20(1899)417-22,433-8,441-7.
K l., A. Glaube u. krit. gegenüber d. Hl. Schrift. TheolLitbl 16(1895)453-5,361-3,377-9.
K l., A. Neueste theorie v. d. entsteh. d. a. t. messiashoffnung. TheolLitbl 20(1899)33-41.
K., M. Gemeindevertretung oder gemeindediconate? NEvGmdeb 43(1894)338.*
K-N. Die jüngste vergewaltigung des Altkatholizismus in Bayern. ChrWelt 4(1890)328-51.
K o. Sind die Juden Juden? Globus 76(1899)162.
K., O. Uber d. plan einer krit. ausgabe d. papsturkunden bis Innocenz III. HistZtschr 78(1897)457-61.
K - p. Entwurf e. bürgerlichen gesetzbuches f. d. deutsche reich unter Jesuitenhänden. **ChrWelt 5(1891)** 9-15.
K—r. Amos Comenius, der letzte bischof der böhmischen Brüder. ChrWelt 6(1892)263-8,286-92.

K., R. Zwei stimmen zu unsern diakonissenartikeln. ChrWelt 7(1893)913-15.
K r h. Der Religionscongress in Chicago. ChrWelt 44(1893)1049-54,1074-78,1125-9,1148-51,1174-76.
K., R. L. The abyss of darkness. MethQSo ns8(1890)25-33.
K., R. O. The belief in Purgatory. AveMaria ns43(1896)588-91.
K r., O. Das Christentum und die einzelpersönlichkeit. ChrWelt 7(1893)585-9.
K., R. O. The history of the Holy face. AveMaria ns42(1896)281-6.
K., R. O. Legends of St. Parick. AveMaria ns48(1899)321-5.
K r - P. Lourdes von Émile Zola. ChrWelt 8(1894)870-2,891-3.
K., T. In sachen der Evangelischen allianz. ChrWelt 5(1891)716-18.
K., T. Die jüngste sitzung der Berliner stadtsynode aus Berlin. ChrWelt 4(1890)656-9.
K., Th. Der "ungläubige" Thomas; [John 20:24-9]. ChrWelt 9(1895)361-4.
K., Th. Das Wort ward fleisch; [John 1:34]. ChrWelt 8(1894)1210-13.
K., v. Vom der Newa zum Nordkap. ChrWelt 5(1891)529-33,550-4.
K., W. Hermann Sudermann. ChrWelt 6(1892)967-71,989-93,1015-19.
K., W. Kirche und theater. ChrWelt 4(1890)1003-5.
K. W. Literatur zur bayerischen geschichte. Hist-polBl 106(1890)219-33.
K., W. The Rev. Russell T. Hall. Treasury 11(1893-4)793-4.
K., W. Volksbühne und nationaltheater. ChrWelt 4(1890)134-7,152-7,187-9,210-13.
K a a t z. Zur frage des jüdischen religionsunterrichts. JüdPress 30(1899)531-2.
K a b á t n i k, M. Beschreibung der stadt Jerusalem und ihrer umgebung. ZDtschPalVer 21(1898)47-58.
K a b i s c h. Die erste seligpreisung; [Matt. 5:3]. StuduKrit 69(1896)195-215.
K a b i s c h, Richard. Die quellen der Apokalypse Baruchs. JahrbProtTheol 18(1892)66-107.
K a b u s. Zur philosophie des Thomas von Aquino. NKircheZ 1(1890)157-72.
K a d e, C. Der preussische juristenstand. PreussJahrb ?(1894)226-47.*
K a d e, R. Der cantor Christoph Demant in Zittau 1597-1604. NLausitzM 70(1894)253-61.
K a d e, R. Matthäuspassion Johann Walthers, d. 1. Dresdener kapellmeisters. BeitrSächsKg 11(1896) 1-7.
K a d n e r, S. Aufängl. stellung d. Fürstbisch. J. Echter v. Mespelbrunn. BeitrBayKg 4(1899)128-36.
K a d n e r, S. Eine evangelische Gottesdienstordnung aus dem jahre 1524. Siona 24(1899)128-32.
K a d n e r, S. Z. charakteristik d. Fürstbischofs Julius Echter. BeitrBayKg 5(1899)269-280.*
K a d n e r, S. Zu dem kapitel; hexenprosesse. BeitrBayKg 4(1897)136-8.
K a d o n o, Chokuro. Is Japan a Buddhistic country? Indep 47(1895)718.
K a e h l b r a n d t, E. Anstalts- oder gemeindediaconie. MittRuss 50(1894)241-54.*
K a e h l e r, F. A. Attitude of the Luth. pastor to the denominations about him. LuthChR 15(1896)210-16.
K ä h l e r, F. A. Luther's influence. LuthChR 16(1897)653-7.
K ä h l e r, M. Erfolge Gottes unter der erfolglosigkeit seiner diener. KirchMonatss(1892)73-83.
K ä h l e r, Martin. Der Menschensohn und seine sendung an die menschheit. AllgMissZ 20(1893)149-78.
K ä h l e r, M. Richtige beutheilung d. apostolischen gemeinden nach d. R. T. AllgMissZ 21(1894)241-61.
K a e m m e r e r, L. D. kupferstecher E. S. u. d. heimat s. kunst. PreussVersammlJahrb 17(1896)143-56.
K a f t a n, I. Dritter advent; [Phil. 4:4]. ChrWelt 9(1895)1185-6.
K a f t a n, I. Weihnacht; [Is. 9:6]. ChrWelt 9(1895)1209-12.
K a f t a n, I. Zum neuen anfang; [Ps. 102:26-8]. ChrWelt 12(1898)1-3.
K a f t a n, I. Zweiter advent; [Luke 21:28]. ChrWelt 9(1895)1161-2.
K a f t a n, J. Balfour's Einleitung in die theologie. PreussJahrb 82(1895)402-32.
K a f t a n, J. Christenthum u. wirthschaftsordnung. ZTheolKir 3(1893)248-76.
K a f t a n, Dr. Julius. Christenthum und nationalitat. PreuseJahrb 96(1899)57-77.
K a f t a n, J. Diesseits von gut u. böse. ChrWelt 10(1896)320-6.
K a f t a n, J. Der Evangelisch-sociale kongress und seine gegner. DtshWochenf 10(1897)261-2.
K a f t a n, J. Der evangelische glaube u. die kirchliche ueberlieferung. ZTheolKirche 3(1893)427-92.
K a f t a n, J. Giebt es eine Pflicht des Glaubens? DtschRev(1891)338-51,95-109.*
K a f t a n, Julius. Glaube und dogmatik. ZTheoluKirche 1(1891)479-549.
K a f t a n, J. 1) Die methode; 2) der supranaturalismus. ZTheoluKirche 8(1898)70-96.
K a f t a n, J. Die selbständigkeit des Christenthums. ZTheoluKirche 6(1896)373-94.
K a f t a n, J. Theologie und kirche. ZTheoluKirche 1(1891)1-27.
K a f t a n, Julius. The truth of the Christian religion. Think 2(1892)401-10,513-20.
K a f t a n, Julius. Ueber den glauben. Das religiöse gebot des glaubens. PreussJahrb 95(1899)1-26.
K a f t a n, J. Verhaltn. d. ev. glaubens z. Logoslehre. ZTheolKir 7(1897)1-27.
K a f t a n, J. Was ist schriftgemäss? ZTheolKir 3(1893)93-125.
K a f t a n, Julius. Zum beweis für die wahrheit des Christentums. StuduKrit 64(1891)425-78.
K a f t a n, Theodor. Zur apologetik. ChrWelt 13(1899)484-8,507-13,531-6.
K a f t e n. Balfour's einleitung in die theologie. PdeussJahrb(1895)402-32.*
K a f t e n. Karl Steffensen; Gesammelte aufsätze. TheolLitztg 16(1891)363.
K a f t e n, F. Erster advent; [Matt. 21:5]. ChrWelt 9(1895)1137-8.
K a h a n, I. I. Eine erwiderung auf Dr. Mandelkern's Pro domo. ZAlttWiss 19(1899)353-6.
K a h l, W. Die bayerische landeskirche im neunzehnten jahrhundert. NKirchlZ 10(1899)1019-33.
K a h l e. Zur erinn. an den ev. Erzbischof Borowski. DeutEvBl 15,11(1890).*
K a h l e, B. Frankheits beschwörungen des Nordens. ZVolksk(Ber)5(1895)194-9.
K a h l e r, P. Mein missionssammelbuch. AllgMissZ 25(1898)79-83.

Kahn, Davy. Zur geschichte der Juden in Wetzlar. Israelit 36(1895)1775-6,1791-2.
Kahn, Léon. Les juifs à Paris sous Louis XV. ArchIsr 53(1892)20-1,36-9,51-3,68-70,76-7,83-5,92-5.
Kahn, Salomon. Les juifs de Montpellier au XVIIIe siècle. RevÉtJuiv 33(1896)283-303.
Kahn, S. Juifs de Montp. au m. a. RevÉtJuiv 22(1891)264-79; 23(1891)265-78; 28(1894)118-41.
Kahn, Salomon. Les juifs de Tarascon au moyen âge. RevÉtJuiv 39(1899)261-98.
Kahn, Salomon. Thomas Platter et les Juifs d'Avignon. RevÉtJuiv 25(1892)81-96.
Kahn, Zadoc. Isidore Loeb. RevÉtJuiv 24(1892)161-83.
Kaibler, F. Die leichenbretter. Globus 59(1891)184-7.
Knilling, E. Zur lehre v. d. kirchenbaulast n. altbayerischen rechte. BlAdmPrax 47(1897)1-51.*
Kaindl, Raimund Friedrich. Aus dem volksglauben der Rutenen in Galizien. Globus 64(1893)93-5.
Kaindl, Raimund Friedrich. Haus und hof bei den Rusnaken: bauopfer. Globus 71(1897)137-8.
Kaindl, Raimund F. Neue beiträge zur ethnol. u. volkskunde der Huzulen. Globus 69(1896)69-74,90-5.
Kaindl, R. F. Seele nach d. tode im volksglauben d. Rutenen u. Huzulen. Globus 67(1895)356-61.
Kainde, Raimund Friedrich. Viehzucht und viehzauber in den Ostkarpaten. Globus 69(1896)385-9.
Kaindl, Raimund F. Über d. angebliche vielweiberei bei d. alten Böhmen. DtschBöhm 31(1893)189-96.
Kaindl, R. F. Über den verschluss d. päpstlichen dokumente im 13 jh. RömQuartalsch 7(1894)492-96.*
Kaindl, Raimund Friedr. Volksüberlieferungen der Pidhireane. Globus 73(1898)242-5,249-52.
Kaindl, Raimund Friedrich. Zauberglaube bei den Huzulen. Globus 76(1899)229-33,252-6,271-7.
Kaindl, Raimond Friedrich. Zauberglaube bei den Rutenen in der Bukowina und Galizien. Globus 61 (1892)279-82.
Kaindl, Raim. Fr. Zum Geschichte des hl. Adalbert; (2 artikel). InstOestGMitt 20(1899)641-61.
Kaindl, R. F. Zum Tagebuch des Cardinals Fillastre. InstOestGMitt 14(1893)491-2.
Kaindl, R. F. Zur geschichte Brunos von Querfurt. HistJahrb 13(1892)493-500.
Kaindl, R. F. Zwei urkunden zur geschichte des 30 jähr krieges. HistJahrb 17(1896)807-13.
Kaiser und Galiläer. Zukunft 15(1896)385-96.
Kaiser, H. Kostenrechn. bischöfl. strassb. gesandtsch. a. d. curie 1478-9. ZGeschOberrh 14(1899)180-93.
Kaiser, P. A Biblical greeting to joyous youth; [cond. serm., Eccl. 11:9-12, I Joh. 2:14]. HomR 30 (1895)238-9.
Kaiserthum und papstwechsel unter den Karolingern. AllgZBeil 185(1890).
Kajiwara, Cho Hachiro. The imperishable life; [serm. outline John 6:27]. HomR 34(1897)142-3.
Kalcher, A. Regesten v. urk. aus...St. Martin zu Landshut. HistNiederbVerh 32(1896)215-32.*
Kalcher, A. Die urkunden des klosters Seligenthal in Landshut. HistNiederbVerh 29(1893)173-384.
Kalemkiar, Gr. Die siebente vision Daniels. WienZMorgenl 6(1892)109-36,227-40.
Kalir. The prophet Jeremiah and the personification of Israel; tr. Nina Davis. JewQ 9(1897)291-3.
Kalkoff, Paul. Briefe, depeschen und berichte über Luther vom Wormser Reichstage, 1521. RefG
Kalkoff, P. Jac Wimpfeling u. Schlettstadt. ZOberrh 12(1897); 12(1898)577-619; 13(1898)94-301.
Kallas, R. Über hochzeiten in der Passionszeit. MittRuss(1894)162-66.*
Kalogeras, N. ...Konzil v. Basel üb. d. widervereinigung d. K. (1433-7). IntThZ(1893)39-57.
Kalogeras, N. Markos Eugenikos und der Cardinal Bessarion. RevIntTh 1,4(1893)565-89.*
Kalogeras, N. Verhandl. zw. d. orth. kirche u. d. Concil v. Basel, 1433-7. RevIntTh 1(1893)565-89.* Kalonymos et Levi de Narbonne. RevÉtJuiv 39(1899)62-75,217-25.
Kalopthakis, (Dr.). Interpretation of John 15:4. HomR 30(1895)354-5.
Kalousek, Josef. O Hrdličkově rukopisné kronice kláštera Třeboňského. BöhmPhilS-B(1893)No VIII,1-7.
Kalthoff. Evangel. gesang-Gottesdienste. ZPraktTheol(1893)32-53.*
Kalthoff. Zur reorganisation der Bremer landeskirche. DtschProtBl 51(1896)402-5; 52,410f.*
Kaltner. Zur geschichte der theologischen studien in Oesterreich. Hist-polBl 113(1894)52-64.
Kaltner, Balth. Das landesfürstliche patronat im kronlande Salzburg. ArchKathKr 74(1895)54-99.*
Kaltner. Balth. Das neue congruagesetz f. d. kath. clerus Oesterreichs. ArchKathKr 77(1897)718-41.*
Kaltner, B. Reg. u. d. ordenspriester als hilfspred. an e. säcularpfar. ArchKathKr(1894)115-32.*
Kalužniacki, E. Paraskevalit. d. Gr., Slaven, u. Rumänen. WienphilosSitzber 141(1899)VIIIAbh1-93.
Kamann, Joh. Briefe a. d. Brigittenklos. Maihingenim Ries, 1516-22. ZKultgesch 6(1899)249-87, 385-410.
Kambli. Welche bedeutung hat d. geschichtl. person Christi f. d. chr. glauben. ProtKz(1890)198f, 223f.*
Kambli, C. W. Das gesetz und die liebe. TheolZSchw 8(1891)18-42,65-87.
Kambli, Wilhelm. Religion u. moral. ChrWelt 11(1897)2-9,26-31.
Kambonropoulos, Gabriel B. The doctrine of the atonement. AndBullNo.10(1890)18-21.
Kamp, N. Jezus Christus tegenover zijn tijdgenooten. GeloofVr(1892)551-77.*
Hampe, K. Zur lebensgeschichte Einhards. AeltDtschArch 21(1896)601-31.
Kampers, F. Auslegung d. Apokalpyse durch Bartholomäus Holzhauser. Hist-polBl 118(1896)142-5, 326-36.
Kampers, F. Eine handschrift der Vita Anskarii. HistJahrb 15,373f(1894).*
Kampers, F. Die idee von der ablösung der weltreiche. HistJahrb 19(1898)423-46.
Kampers, Franz. Ueber die prophezeiungen des Johannes de Rupescissa. HistJahrb 15(1894)796-802.
Der kampf gegen die socialdemokratie. HistPolBl 107(1891)442-51.
Der kampf um die seligkeit. BewGlaub 26(1890)110-18.
Der kampf wider die unsittlichkeit. AllgEvLKz 24(1891)82-4,107-9,135-7.

Kampffmeyer, G. Alte namen im heut, Pal u, Syr. ZDtschPalVer 15(1892)1-7,65-116; 16(1893)1-71.
Kampffmeyer, G. Beiträge z. dialectologie des Arabischen. WienZMorgenl 13(1899)1-34.
Kampffmeyer, G. Edmond Doutté; Bulletin bibliographique de l'Islam maghribin. OrientLittz ? (1899)368-74.
Kamphausen, A. Die berichtigte Lutherbibel; rektoratsrede. ZPastTh 7(1893)101-78.
Kamphausen, Adolf. Kurzgefasster kommentar zu den Heiligen Schriften. TheolLitztg 15(1890) 25-34.
Kamphausen, Ad. [Schmoller]; Parallelbibel verdeutsch. durch Mart. Luther. StuduKrit 63(1890) 371-88.
Kamphausen, A. Zur er. an W. Mangold. ProtKz 17(1890).*
Kamphausen, H. Abgestiegen zur Hölle. TheolZ 26(1898)107-13.
Kamphausen, H. Die bitte um den Heiligen Geist; [Luke 11:11-13]. DtschAmZTheol 20(1899-1900) 202-6.
Kamphausen, H. Die Episteln von Rogate bis Trinitatis. TheolZ 24(1896)129-39.
Kamrath, M. Entwurf einer gestaltung des sonntägl. gemeindegottesdienstes. ProtKz 5(1894)110-12.
Kamrath, M. Messian. th. d. Ez. proph. bes. in s. verh. z. Hexat. JahrbProtTheol 17(1891)585-610.
Kamrath, M. Reform d. kirchl. gemeinden. NEvGmdeb 24(1894)186; 25,193; 26,201; 28,217; 29,225; 30,233; 31,241; 32.249-51; 33,257.*
Kan, J. B. Bayle et Jurieu. BullHistWallon 4(1890)139-202.
Kan, J. B. Lettres inédites de Pierre Bayle. BullHistWallon 7(1899)279-88.
Kan, J. B. Pièces concernant une histoire de famille. BullHistWallon 5(1892)349-71. [W. Docs.]
Kandler, Franz. Die willensfreiheit. ZExaktPhilos 17(1890)233-76.
Kanga, Navroji Maneckji. The Zoroastrian theology of the present day. BabylRec 8(1895)222-8.
Kannedy, H. A. A. Old Lat. versions and Westcott-Hort's theory. ExposTimes 10(1898-9)187-8.
Kannenberg. Die „Paphlagonischen" felsengräber. Globus 67(1895)101-7,120-5.
Kanter, F. [Apykwmn.] Israelit 38(1897)375-6.
Kantner, W. C. The place of the child in the kingdom; [serm. outline Is. 11:6]. HomR 32(1896)43-4.
Kantner, W. C. Some ancient endeavorers; [cond. serm. Heb. 11:32-4]. HomR 30(1895)39-40.
Kantzsch, E. Easter message and Easter joy; [cond. serm. Matt. 28:1-10]. HomR 25(1893)321-6.
Kantzsch, E. G. Wildeboer; Die entstehung des alttestamentlichen kanons. StuduKrit 65(1892) 185202.
Kanzler, R. ... Cripta dei SS. Felicissimo ed Agap. nel cimit. de Pretestato. NBullArchChris 1 (1895)172-80.
Kanzler, R. Sulla tecnica dei musaici nei cimiteri cristiani. NBullArchCris 4(1898)209-11.
Kápadiá, Jamshedjee Pállonjee. Firdúsi an accurate historian. AsiatQ 3s7(1899)390-9.
Kapff, E. Ein deutschen Jesuitenpater als kolonisator in Südbrasilien. Grenzb 58,1(1899)259-66.
Kappeler, A. Der Galaterbrief. ProtKz(1892)714-19,746-51,763-68.*
Kappeler, A. L'origine de l'Apocalypse par Henri Schön. TheolSchw 7(1890)26-32.
Kappeler, A. Der pseudoprophet der johanneischen Apokalypse. TheolZSchw 10(1893)40-62,65-9.
Kapper, A. Andreas Sötzinger u. schriften; ... gegenrefor. Steiermark. JahrbProtOest 20(1899)14-27.
Kappler, Paul. Der gemäldefund von Burgfelden in Württemberg. Hist-polBl 119(1897)496-513.
Karabacek, J. Julius Euting's sinaïtische inschriften. WienZdMorgenl 5(1891)311-26.
Karageorgevitch, B. Au mont Athos. NouvRev 94(1895)144-56.
Karaiten. Israelit 32(1891)1794-7.
Karell, Ludwig. Biblische bäume. Welt 3,23(1899)4-5.
Karell, Ludwig. Sodom u. Gomorrha in geologischer beleuchtung. Welt 3,39(1899)15-16.
Karhlbrandt. Propst Oehm's aufsatz; Der Satan und sein wirken. MittRuss(1892) 194-209.*
Karig. Irrenpflege einst u. jetzt. KirchMonatss 18(1898)129-137,185-193.
Karikatur des tagebuchs eines englischen missionars. AllgMissZ 17(1890)221-7.
Karkaria, R. P. The religion of Akbar. AsiatQ 3s 5(1898)164-71.
Karl. Dogmatische-system v. A. E. Biedermann, im zusammenhange dargest u. beleucht. ProtKz 28 (1892)648-653.*
Karl August Hase. ProtKz 13(1890)301-5.*
Karl Eduard Rösler. AllgEvLKz 26(1893)817-18.
Karl Hase. AllgEvLKz 23(1890)543-5,568-70.
Karl Paul Caspari. AllgEvLKz 25(1892)1267-71.
Karl Wilhelm Otto. AllgEvLKz 24(1891)825-7,852-4.
Karlowicz, J. Vieux rite méd. Mélusine 8(1896-7)174-9,201-8,247-53,282-5; 9(1898-9)6-8,121-6,226.
Karma and Nirvana. Monist 4(1893-4)417-39.
Karmeliterprior J. Freitag aus Düsseldorf, gest, 1491. Katholik 73(1893)475-78.*
Karo, G. Der glaube in der wissenschaft. ProtMonatsh(1897)89-94.*
Karpe, S. Une inscription de Nabopolassan. RevSem 3(1895)165-74,210-3,334-43.
Karppe, S. Les documents historiques de la Chaldée. RevSem 2(1894)347-61.
Karppe. Mélanges assyriologiques et bibliques. JourAsiat 9s9(1897)86-146.
Karppe. Mélanges assyriologiques et bibliques. JourAsiat9s 10(1897)77-119.
Karppe, S. Mélanges de critique biblique et d'assyriologie. RevSém 2(1894)146-54.
Karppe, S. Quelques mots d'astrologie talmudique. JourAsiat9s 5(1895)316-39.
Karsten, Paula. Einiges über die Araber von Nord-Africa. BerlAnthropVerh(1897)372-6.

Karsten, Paula. Sahadevas wahrsagebuch. Globus 74(1898)281-7.
Karsten, Paula. Der vorabend des muselman. Sabbaths bei den 'Aïsâwa. BerlAnthropVerh(1897) 376-89.
Karthäuser v. London. e. illustration z. kampf zw. Protest. u. Kathol. im 16 jhrh. KathFlug 14 (1890).*
Kaschmir-mission. AllgMissZBeibl 17(1890)17-28.
Kaspar, W. Die soc. mitarbeit der ev. prediger. MittRuss 54(1898)49-69.
Kassner, C. Die meteorologie der Bibel. Wetter 9(1892).*
Kasson, John A. The Congo state as a factor in the redemption of Africa. OurDay 12(1893)301-5.
Kasten. Die auferstehung des fleisches. EvKztng 40(1894)632-4; 41:645-7.*
Kasten. Unkirchlichkeit d. tagelöhner, ihre ursachen u. ihre abhülfe. EvKztng(1892)653-62,665-73.
Kasteren, J. B. van. Aus der umgegend von Jerusalem. ZDtschPalVer 13(1890)76-122.
Kasteren, J. P. van. Le canon juif... RevBiblInt(1896)408-15,575-94.*
Kasteren, J. P. van. Emmaus-Nicopolis et les auteurs arabes. RivBiblInt 1(1892)80-99.
Kasteren, J. P. van. Eine felseninschrift aus Galiläa. ZDtschPalVer 13(1890)148-9.
Kasteren, J. P. van. La frontière septentrionale de la Terre promise. CongIntCath 2(1894)124-36.
Kasteren, J. P. van. La frontière septentrionale de la Terre promise. RevBiblInt 4(1895)23-36.
Kasteren, P. Van. Notes de géogr. biblique. RevBiblInt 6(1897)93-104.
Kasteren, J. P. v. Über einige alte ortschaften im Ostjordanlande. ZDtschPalVer 13(1890)205-19.
Kasteren, J. P. van. Zur geschichte von Schêch Sa'd. ZDtschPalVer 15(1892)196-204.
Katakomben auf dem Oelberg. OestMtsschrOr 15,12(1890).*
Die katastrophe von Sodom und Gomorrha von gelogischen standpunkt. Globus 71(1897)390-1.
Katcher, Leopold. A forgotten literature. CathWorld 65(1897)37-51.
Katcheretz, G. Monuments chrétiens de Chersonèse. RevArch 3s35(1899)227-31.
Kate, H. Ten. Beitr. z. ethnog. d. Timorgruppe; religion. IntArchEthnog 8(1895)11-5.
Kate, Ten. I. m. unter den soldaten in Holländisch-Indien. MonatssInnM(1895)98-120.*
Kate, H. Ten. Zuñi fetisches. IntArchEthnog 3(1890)118-9.
Katechumenat, der, in der alten kirche. KatechetZ 2(1899)1-12.*
Katechumenat, der, im mittelalter. KatechetZ 2(1899)177-86.*
Die kath. bewegung in Italien. Germ No241,3(1897).*
Die kath. missionen u. d. kath. Deutschl. Katholik 78,1(1898)118-36.
Die kath., u. d. Volksverein. ThPraktMtschr(1899).*
Kath. v. Bora. PreussJahrb(1899).*
Kathe-drale von Capodistria. Kirchenschmuck 23(1892)58-60.
Der kathol. seelsorger, u. die presse. MünstPastBl 1(1899).*
Die katholiken hetze im reich der socialem reform. Hist-polBl 105(1890)613-22.
Katholiken in Frankreich; ihre stellung zur republik. Hist-polBl 107(1891)207-19.
Katholiken in Holland. Hist-polBl 114(1894)48-54.
Katholiken u. die socialdemokratie von der kehrseite. Hist-polBl 107(1891)72-80.
Katholiken und Ultramontane. Grenzb 49,4(1890)287-9.
Katholische deutsche schule in Alexandrien. DtschZAuslUnt 5(1899-1900)147-149.
Katholische Gottesdienste während der karwoche 1893 in München. Siona 18(1893)169-76.
Das katholische ordenswesen im Deutschen reiche. DtschMerkur 27(1896)52.*
Die katholische presse Englands über den ritualmord. Welt 3,49(1899)7.
Die katholischen orden. AllgZBeil 213(1896).
Katholische sozialpolitik. Grenzb 58,1(1899)452-6.
Katholische socialpolitik. Hist-polBl(1899)124,H7.*
Katholische tendenzen. ChrWelt 12(1898)581-3.
Katholische und evangelische mission. DtschEvKztg 5(1891)77-80.
Die katholische universität zu Freiburg i' d. Schweiz. Hist-polBl 111(1893)569-88.
Katholisches urtheil über die Jesuiten. LehreuWehre 43(1897)253-4.
Katholische weckrufe in Oesterreich. Hist-polBl 118(1896)577-90.
Ein katholischer literaturkalender. AllgZBeil 36(1897).
"Der Katholizismus als prinzip des fortschritts." AllgEvLKz 30(1897)636-8.
Katscher, Komulus. Mesmerismus, spiritismus und hypnotismus. NordSüd 56(1891)31-45.
Katscher, L. Die evangelische gemeindereform in Bayern. AllgZBeil 133(1891).
Katscher, Leopold. Das missionswesen in China. DtschRdschGeog 15(1893)193-202,261-6.
Kattenbusch, F. Abhandlungen, theologische, Carl von Weizsäcker gewidmet. GöttgelAnz 1-2 (1894)329-43.
Kattenbusch, F. Aus der geschichte des Apostolikums. ChrWelt(1892)949-54,977-84,998-1002,1022-6.
Kattenbusch, F. Das bulgarische schisma. ChrWelt 10(1896)438-45.
Kattenbusch, F. Das Hl. Abendmahl. ChrWelt 9(1895)295,315-21,339-44.
Kattenbusch, F. E. Humpel; Nicetas, bischof von Remesiana. TheolLitztg 21(1896)297-303.
Kattenbusch, Ferdinand. In sachen der Ritschlschen theologie. ChrWelt 12(1898)59-62,75-81.
Kattenbusch, F. Ist Gott persöönlich? ChrWelt 10(1896)724-7.
Kattenbusch, Ferdinand. Noch einmal Melanchthons todesgedanken. ChrWelt 11(1897)144-6.
Kattenbusch, F. Prof. D. Thomasius; Die christliche dogmengeschichte. TheolLitzgt 16(1891)71-7.
Kattenbusch, F. Vom heiligen berge Athos. ChrWelt 9(1895)1022-4,1047-50.

Kattenbusch, F. Zur zarenkrönung. ChrWelt 10(1896)493-500.
Katuzmacki, E. Zur literatur d. visionen in d. art d. "Visio Tundali." ArchSlavPhilol(1894)42-6.
Katuzmatti, E. Ueber ein kirchenslavisch-rumänisches vocabular. ArchSlavPhilol(1894)46-53.
Katzenelson, L. Reinheitsges. [Bib-Tal]. MonatsschrGeschJud 43(1899)1-17,97-112,193-210.
Katzer. Der christliche religionsunterricht ohne das Alte Testaments. PädStud 17(1896)236-42.
Katzer. Christliche religionsunterricht ohne das Alte Testament. WissPädJahrb 28(1896)272-99.
K(atzer). Ethische fragen. ChrWelt 4(1890)3-6.
Katzer. Gemeindeprincip u. geistliches amt. ZPraktTheol 14(1892)221-56.
Katzer. Zur psychologie des glaubens. ChrWelt 8(1894)664-8,686-92,706-10,755-8.
Katzer, Ernst. Kant's lehre von der kirche. JahrbProtTheol 16(1890)263-97.
Katzer, F. X. and others. Catholics and the public schools. Indep 46(1894)33-9.
Katzerowsky, W. Ein Formelbuch aus dem XIV. jahrhunderte. DtschBöhmMitt 29(1891)1-30.
Kaufmann. Excommunicationsprocess d. stadt Mühlhausen, 1265-1271. ZOberrh ns11,2(1896)254-76.*
Kaufmann, Lazarus de Viterbo's ep. to Sirleto con. integ. of Heb. Bible. JewQ 7(1894)278-96.
Kaufman. Paradiesesvision d. Petrusapoc. u. d. urchr. mon. CongIntCath 10(1897)100-12.
Kaufmann, A. Wunderbare ges. a. d. werken d. Cäsarius v. Heisterbach. AnnNiederrh 53(1891)1-250.
Kaufmann, C. Kleine wünschef.d.neue agende. ProtKz(1893)962-69.*
Kaufmann, C. M. Die Monumenta ordinis Fratrum praedicatorum historica. Katholik 3s19(1899)20-36.
Kaufmann, C. M. Resultate d. archäolog. forschung in Aegypten. Hist-polBl 119(1897)798-808,879-84.
Kaufmann, David. Abraham b. Isaac de Pise. RevÉtJuiv 32(1896)130-4.
Kaufmann, D. Abraham Darschan v. Wien u. d. familie Helen. MonatsschrGeschJud 42(1898)366-71.
Kaufmann, David. Alexander Zunz, rabbiner in Austerlitz. MonatsschrGeschJud 43(1899)191-2.
Kaufmann, D. Alter d. 3 benedictionen v. Israel, v. freien u. v. mann. MonatsschrGeschJud 37 (1893)17-18.
Kaufmann, David. Der älteste jüdische friedhof Ungarns. MonatsschGeschJud 39(1895)305-9.
Kaufmann, David. Anglo-Judaica. JewQ 3(1891)555-66.
Kaufmann, D. Art in the synagogue. JewQ 9(1897)224-69.
Kaufmann, David. L'autodafé des martyrs de Séville en 1501. RevEtJuiv 38(1899)275-6.
Kaufmann, David. Beiträge zur geschichte Ägyptens aus jüdischen quellen. ZMorgenlGes 51(1897) 436-52.
Kaufmann, D. Biog. de Luzzatto, Y. Gordon et M. Hages. RevÉtJuiv 23(1891)256-64.
Kaufmann, D. Br. byz. ü. e. messian. beweg. d. Jud. 1096. ByzantZtschr 7(1898)83-90.
Kaufmann, Dav. Brief Benj. Cohen Vitali's an Josua Heschel 1691. MonatsschrGeschJud 41(1897) 700-8.
Kaufmann, David. Brodys Gedichte des Ibn Gabirol. ZMorgenlGes 52(1898)300-8.
Kaufmann, D. Carcassoni et le rachat Juifs faits prison...Chmielnicky. RevÉtJuiv 25(1892)202-8
Kaufmann, D. Chajjim b. Mose Katzenellenbogen u. d. 2. Judenschlacht v. Lublin. MonatsschrGeschJud 39(1895)554-9.
Kaufmann, D. Ch. b. M. K-gen. u. Z. Judenschlacht v. Lublin. MonatsschrGeschJud 39(1895)554-9.
Kaufmann, D. Chron. d. Achimaaz v. Oria (850-1054). MonatsschrGeschJud 40(1896)462-73, 496-509,
Kaufmann, D. Contr. à la biog. de M. H. Luzzatto, Y. Gordon et M. Hages. RevEtJuiv 23(1891) 256-64.
Kaufmann, D. Contributions a l'hist. des Juifs de Corfou. RevÉtJuiv 32(1896)226-35; 33,64-76,219-32.
Kaufmann, D. Contributions à l'histoire des Juifs en Italie. RevÉtJuiv 20(1890)34-72.
Kaufmann, David. Contributions à l'histoire des luttes d'Azaria de Rossi. RevÉtJuiv 33(1896)77-87.
Kaufmann, D. Corresp entre les juives de Recanati et d'Ancone, 1448. RevÉtJuiv 23(1891)249-53.
Kaufmann, David. Corresp. [des] juives de Recanati et d'Ancone en 1448. RevÉtJuiv 23(1891) 249-53.
Kaufman, D. Cycles d'images du type allemand dans l'illustr. anc. de la Haggada. RevÉtJuiv 38
Kaufmann, David. D. marranes de Pesaro aux Laventins touchant Ancone. RevÉtJuiv 31(1895) 231-9.
Kaufmann, D. David Carcassoni et le rachat des Juifs prisonniers. RevÉtJuiv 25(1892)202-8.
Kaufmann, David. La défense de lire le Meor Enayim d'Azaria dei Rossi. RevÉtJuiv 38(1899)280-1.
Kaufmann, David. Deux lettres de Siméon ben Joseph. RevÉtJuiv 29(1894)214-28.
Kaufmann, David. 4 élégies sur la mort de R. Nathanael Trabotto de Modène. RevÉtJuiv 35(1897) 256-63.
Kaufmann, David. Les 24 martyrs d'Ancone. RevÉtJuiv 31(1895)222-30.
Kaufmann, David. The dispute about the sermons of David del Bene of Mantua. JewQ 8(513-24.
Kaufmann, D. Don Isaac Abrabanel et le commerce des épices avec Calcut. RevÉtJuiv 38(1899) 145-8.
Kaufmann, David. Dr. Med. Vitalis Felix. MonatsschrGeschJud 43(1899)422-5.
Kaufmann, D. The Egyptian historian and poet Abraham bar Hillel. JewQ 9(1897)168-70.
Kaufmann, David. An Egyptian Nagid. JewQ 10(1898)162-4.
Kauffmann, D. The Egyptian Purim. JewQ 8(1896)511-12.
Kaufmann, D. The Egyptian Sutta-Megilla. JewQ 9(1897)170-2.
Kaufmann, David. L'élégie de Mosé Zakut sur Saul Morteira. RevÉtJuiv 37(1898)111-19.
Kaufmann, D. Elia Menachem Chalfan on Jews teaching Hebrew to non-Jews. JewQ 9(1897)500-8.

Kaufmann, David. Élie B. Joseph de Nola à Bologne. RevÉtJuiv 35(1897)296-302.
Kaufmann, D. Errors...Septuag. & Vulg. fr. wh. illustrat. & sculptures...origin. JewQ 11(1899) 163-6.
Kaufmann, D. Falsificat. dans la lettre [of M.] aux juifs du Yémen. RevÉtJuiv 24(1892)112-17.
Kaufmann, David. La famille Castellazzo. RevÉtJuiv 23(1891)139-43.
Kaufmann, David. La famille Cousseri à Riva. RevÉtJuiv 35(1897)302-4.
Kaufmann, D. La famille "De Pise." RevÉtJuiv 31(1895)62-73.
Kaufmann, David. La famille de Yehiel de Pise. RevÉtJuiv 26(1893)83-110,220-39.
Kaufmann, D. Die Fränkel in Worms. MWissJud 17(1890)87-92.
Kaufmann, David. Franz Delitzsch. JüdPress 21(1890)327-9,341-2,349-51.
Kaufman, David. Franz Delitzsch. JewQ 2(1890)386-99.
Kaufmann, D. Freundschaftsepigramm Halewi's an Salomo Ibn Almuallin. MonatsschrGeschJud 41
Kaufmann, D. Grabst. R. Meir's v. Rothenbg. u. A. Wimpfen's i. Worms. MonatsschrGeschJud 40 (1896)126-30.
Kaufman, D. Grabstein v. H. Heine's grossmutter, S. v. Geldern. MonatsschrGeschJud 38(1894)332-4.
Kaufmann, David. Der grabstein des R. Jakob b. Mose ha-Levi in Worms. MonatsschrGeschJud 42 (1898)223-9.
Kaufmann, D. Le "grand-deuil" de Jacob B. Salomon Sarfati d'Avignon. RevÉtJuiv 30(1895)52-64.
Kaufmann, D. Hitherto unknown Messianic movement among Jews. JewQ 10(1898)139-51.
Kaufmann, D. Huldigungsged. S. ibn Gabirols f. Samuel ha-Nagid. MonatsschrGeschJud 43(1899)
Kaufmann, David. Inscriptions tumulaires de Wiener-Neustadt. RevÉtJuiv 30(1895)300-3.
Kaufmann, David. and Reinach, Théodore. L'inscription juive d'Auch. RevÉtJuiv 20(1890)29-33.
Kaufman, David & others. L'inscription No. 206 de Narbonne. RevÉtJuiv 35(1897)292-6.
Kaufmann, D. Isach. Bär gen. B. Cohen, Gründer d. Klause in Hamb. u. s. kinder. MonatsschrGesch Jud 40(1896)220-9,262-79.
Kaufmann, D. J. Mantino; une page de l'histoire de la renaissance. RevÉtJuiv 27(1893)30-60,207-38.
Kaufmann, David. Ein jahrhundert e. Frankfurter aerztefamilie. MonatsschGeschJud 41(1897)128-33.
Kauffmann, David. Jair Chayim Bacharach; a biographical sketch. JewQ 3(1891)292-313,485-536.
Kaufmann, D. Jakob b. Naftali a. Gnesen als sendbote z. Papste. MonatsschrGeschJud 38(1894)89-96.
Kaufmann, David. Jakob Emden über Berend Cohen. MonatsschrGeschJud 40(1896)330-1.
Kaufmann, David. Jedidiah of Rimini; or, Amadeo di Moïse de Recanati. JewQ 11(1899)662-7.
Kaufmann, D. Jewish informer in the middle ages. JewQ 8(1896)217-38.
Kaufmann, D. Josef Sark, der grammatiker u. lexikogr. MonatsschrGeschJud 43(1899)136-44.
Kaufmann, David. Joseph Ibn Danon de Belgrade. RevÉtJuiv 37(1898)284-98.
Kaufmann, D. Joseph Ibu Verga's extract from the Cairo-Megilla. JewQ 11(1899)656-7.
Kaufmann, David. Joseph Sark et Joab de Modène. RevÉtJuiv 37(1898)306-7.
Kaufmann, D. Juda Halewi, b. Chananja u. A. Alamani. MonatsschrGeschJud 40(1896)417-22.
Kaufmann, David. Die jüdischen friedhöfe Ofens. MonatsschrGeschJud 40(1896)84-90.
Kaufmann, David. Die jüdischen schüler des Antonius Musa Brasavola in Ferrara. MonatsschrGesch Jud 38(1894)127-32.
Kaufmann, David. Kinder R. Jarr Chajjim Bacharachs. MonatsschrGeschJud 43(1899)37-48.
Kauffmann, David. Leon de Sommi Portaleone (1527-92), dramatist. JewQ 10(1898)445-61.
Kaufmann, David. Léon X et les juifs de Rome. RevÉtJuiv 21(1890)285-9.
Kaufmann, David. A letter from the community of Pesaro to Don Joseph Nassi. JewQ 4(1892)509-12.
Kaufmann, David. Letter sent to Constantinople by Alafdhal's ex-minister of finances. JewQ 10 (1898)439-44.
Kaufmann, David. Lettres de Scheschet b .Isaac b. Joseph Benveniste de Saragosse aux Princes
Kaufmann, David. La lutte de R. Naftali Cohen contre Hayyoun. RevÉtJuiv 36(1898)256-86; 37,274-83.
Kaufmann, David. Manoello et le Dante. RevÉtJuiv 37(1898)252-8.
Kaufmann, David. Die märtyrer des Berliner autodafé's von 1510. MWissJud 18(1891)48-53.
Kaufmann, David. Materialien z. biog. M. M. Auerbachs. MonatsschrGeschJud 38(1894)472-7,556-71.
Kaufmann, D. Meir b. Ephraim of Padua, scroll-writer and printer in Mantua. JewQ 11(1899)266-90.
Kaufmann, D. Memorbuch d. Klaussynagoge Zach. Lewi's a. Wien in Misslitz. MWissJud 17(1890) 289-301.
Kaufmann, David. Menahem Azaria di Fano et les ouvrages de Moise corduero et Isaac Louria. RevÉtJuiv 36(1898)108-11.
Kaufmann, David. Menahem Azarya da Fano et sa famille. RevÉtJuiv 35(1897)84-90.
Kaufmann, David. Mordechai Model Oettingen und seine kinder. MonatsschrGeschJud 42(1898)557-67.
Kaufman, D. Nathanael Trabot über d behandl. d. gebete in d. comp. MonatsschrGeschJud 39(1895) 350-7.
Kaufmann, David. Notes on the life of Menachem di Lonsano. JewQ 8(1896)525-7.
Kaufmann, David. Notes sur l'histoire de la famille "De Pise." RevÉtJuiv 29(1894)142-7.
Kaufmann, David. Notes sur l'histoire des juifs de Venise. RevÉtJuiv 21(1890)289-92.
Kaufmann, David. Notes to Sirach 43:20 and 40:12. JewQ 11(1899)159-62.
Kaufmann, D., & Reinach, T. Nouvelles remarques l'inscription juive d'Auch. RevÉtJuiv 20(1890)29-33.
Kaufmann, David. Le peintre vénitien Mose Dal Castellazo. RevÉtJuiv 22(1891)290-3.

Kaufman, David. La pierre tumulaire de Meschoullan Kocer à Riva. RevÉtJuiv 33(1896)311-14.
Kaufmann, David. Poésies de Moïse Hayyim Luzzatto. RevÉtJuiv 39(1899)133-6.
Kaufmann, David. The prayer-book according to the ritual of England before 1290. JewQ 4(1892)20-63.
Kaufmann, D. Die quelle der fabel von Elia Levita's taufe. MWissJud 17(1890)166-9.
Kaufmann, David. R. Chajjim Jona Theomim-Fränkel. MonatsschrGeschJud 42(1898)322-8.
Kaufmann, David. R. Dan Aschkenasi, exégète. RevÉtJuiv 36(1898)287-91.
Kaufmann, David. R. Eliezer B. Joseph et le martyre de Chinon. RevÉtJuiv 29(1894)298-301.
Kaufmann, David. R. Löb Zunz. MonatsschrGeschJud 38(1894)500-4.
Kauffmann, David. R. Naftali Cohen in kampfe gegen Chayyon. JahrbJudGesch(1899)123-47.
Kaufmann, David. Rabbi Zevi Ashkenazi and his family in London. JewHistTrans 3(1896-8)102-25.
Kaufmann, David. Ein räthsel Abraham ibn Esra's. MWissJud 18(1891)54-7.
Kaufmann, David. Ré J. L. Aschkenaz après le rétabl. de la communauté. RevÉtJuiv 22(1891)93-103.
Kaufmann, David. Relations du Marquis de Langallerie avec les juifs. RevÉtJuiv 28(1894)193-211.
Kaufmann, D. Responsum d. Gaons R. Hâja üb. Gottes vorherwissen u. d. ZMorgenlGes 49(1895)
Kaufmann, D. Ritual of Seder and Agada of English Jews before the expulsion. JewQ 4(1892)550-61.
Kaufmann, David. A rumor about the ten tribes in Pope Martin V.'s time. JewQ 4(1892)503-8.
Kaufmann, D. Samuel Çarça, était-il de Palence ou de Valence? RevÉtJuiv 38(1899)143-5.
Kaufmann, D. Schuldennoth gemeinde Posen...R. Isak b Abrahams. MonatsschrGeschJud 39(1895) 38-46,91-6.
Kaufmann, David. Shullam's report of the burning of Samuel Zarza. JewQ 11(1899)658-62.
Kaufmann, D. Stammbaum E. Fleckeles; ahnenpr. M. Hartmanns. MonatsschrGeschJud 37(1893)
Kaufmann, D. Studien üb. Salomon ibn Gabirol. JsbRabbBudap(1899)S1-123.*
Kaufmann, David. La synagogue de Mardochée Meisel et Jacob Sergé. RevÉtJuiv 21(1890)143-5.
Kaufmann, David. Les synagogues de Tolède. RevÉtJuiv 38(1899)251-6.
Kaufmann, David and Lévi, Israel. Le tombeau de Mardochée et d'Esther. RevEtJuiv 37(1898)303-6.
Kaufmann, D. Tranquillo vita; Corcos bienfaiteur de Carpentras. RevÉtJuiv 26(1893)268-73.
Kaufmann, David. La truie de Wittenberg. RevÉtJuiv 20(1890)269-74.
Kaufmann, D. Ein uebersetzungsfehler bei dem Synoptikern. MonatsschrGeschJud 37(1893)393-5.
Kaufman, D. Eine unbekannte messianische bewegung unter den Juden. JahrbJudGesch(1898)148-61.
Kaufmann, D. Une élégie de David b. Aron ibn Houssein. RevÉtJuiv 37(1898)120-6.
Kaufmann, David. Une Haggada de la France septentrionale. RevÉtJuiv 25(1892)65-77.
Kaufmann, David. Une lettre de Gabriel Félix Moschides à. R. Juda Briel. RevÉtJuiv 32(1896)134-7.
Kaufmann, David. Une lettre de Tobia Cohen (Moschides) de Jérusalem. RevÉtJuiv 21(1890)140-2.
Kaufmann, David. Une nouvelle élégie sur R. Azriel Dayéna. RevÉtJuiv 38(1899)277-80.
Kaufmann, David. Une nouvelle source de Hiwi al-Balchi. RevÉtJuiv 22(1891)287-9.
Kaufmann, David. Une pièce diplomatique vénitienne sur Sabbataï Cevi. RevÉtJuiv 34(1897)305-8.
Kaufmann, David. Un manuscrit du Mischné thora. RevÉtJuiv 36(1898)65-74.
Kaufmann, David. Un poème messianique de Salomon Molkho. RevÉtJuiv 34(1897)121-3.
Kauffmann, David. R. Naftali Cohen im kampfe gegen Chajjun. JahrbJudGesch(1899)123-47.
Kaufman, D. Ist Saul, sohn Broda's aus d. Judenthum ausgetreten? MonatsschrGeschJud 43(1899) 477-80.
Kaufmann, David. Un siècle de l'existence d'une famille de médecins juifs. RevÉtJuiv 20(1890) 275-81.
Kaufmann, D. Urkunden z. jüd. cultur- u. sittengesch. OsnabrMitt(1899).*
Kaufmann, Dav. Verheerung v. Ungarisch Brod...1683. MtsschrGeschJud 37(1893)270-82,319-31.
Kaufmann, D. Vertretung d. jüd. wissenschaft an den unversitäten. MonatsschrGeschJud 39(1895) 145-67.
Kaufmann, David. Les victimes de la prise d'Ofen, en 1686. RevÉtJuiv 21(1890)133-40.
Kaufmann, D. Was fasting on Sabbath afternoon part of early Anglı-Jewish ritual? JewQ 6(1894) 754-6.
Kaufmann, D. Das wort[thlyp.] bei Jesus Sirach. MonatsschrGeschJud 41(1897)337-40.
Kaufmann, D. Z. d. jü. namen. JüdVMitt(1898).*
Kaufman, David. Zu de marokkanischen Pintim. ZMorgenlGes 50(1896)234-40.
Kaufmann, David. Zu R. Jakob Emdens selbstbiographie. MonatsschrGeschJud 41(1897)362-9,426-9.
Kaufmann, D. Zu S. J. L. Rapoport's hundertsten geburstag. JüdPress 21(1890)277-9,293-4,298-9.
Kaufmann, David. Zur biographie Maimûni's. MonatsschrGeschJud 41(1897)460-4.
Kaufmann, D. Zur geschichte der Euphemieen. MonatsschrGeschJud 37(1893)121-4.
Kaufmann, David. Zur geschichte der familie Dreyfuss. MonatsschrGeschJud 42(1898)424-9.
Kaufmann, David. Zur geschichte der Khethubba. MonatsschrGeschJud 41(1897)213-21.
Kaufmann, D. Zur geschichte der Wiener exulanten von 1670. MWissJud 17(1890)302-11.
Kaufmann, D. Der Zweite corrector der Clodius'schen hebräischen Bibel. ZMorgenlGes 45(1891)493-

Kaufmann, E. M. Legende d. Aberkios-stele im lichte urchristl. eschatol. Katholik 77,1(1897)226-47.
Kauffmann, F. Quellenkr. got. Bibel. ZFDtschPhilol 29(1897)306-37; 30(1898)145-83; 31(1899)178-94.
Kauffmann, F. Z. deut. altertumsk. a. anl. des sog. Opus imperfectum. ZDtschPhilol 31(1899)451-63.
Kauffmann, Fr. Mytholog. zeugnisse aus römischen inschriften. BeitrGeschdtschSprach 15(1891) 553-62.

Kauffmann, Friedrich. Der Matronenkultus in Germanien. ZVolksK(Ber)2(1892)24-46.
Kauffmann, Friedrich. Zur geschichte der Sigfridsage. ZDtschPhilol 31(1899)5-23.
Kaufmann, G. Bildungsideale d. Deutschen im schulw. seit d. renaiss. v. C. F. Heman. DtschLittz
Kaufmann, Georg. D. gründung d. Wittenb. universität. DtschZGschw 11(1894)114-43.
Kaufmann, M. Christian socialism. Churchm ns4(1890)113-24.
Kaufmann, M. Modern pessimism. Churchm ns5(1890-1)561-73.
Kaufmann, M. Socialism and the papacy. NatR 14(1889-90)458-78.
Kaufmann, M. Was Job an agnostic? Exp5s7(1898)377-89.
Kaufmann, M. Was Koheleth a sceptic? Exp 5s9(1899)389-400.
Kaufmann, M. (M. A.). William Morris. Churchm ns11(1896-7)125-31.
Kaufmann, N. La finalite dans l'ordre moral. Revneo-scolast 6(1899)280-299,352-370.
Kaufmann, Nikolaus von. Die methode des mechanischen monismus. CongIntCath 3(1897)196-216.
Kautz, G. ...Einschränkung d. kirchl. eigenthumserwerbes in Preussen. JbGg 14,2(1890)193-263.*
[Kautzsch, Emil.] The chronology of Old Testament literature. BibWorld 5(1895)290-3.
Kautzsch, E. Geschichte des alttest. priestertums untersucht. StuduKrit 83(1890)767-86.
Kautzsch, E. G. Wildeboer; Die entstehung des alttestamentlichen kanons. StuduKfit65(1892)185-202.
Kautzsch, E. Kompendium d. bibl. theologie d. Alten u. Neuen Testaments. StuduKrit 64(1891) 183-9.
Kautzsch, E. People of God in church militant; [cond. serm. Luke 18:1-8]. HomR 31(1896)223-6.
Kautzsch, E. Richter 9:28. ZAlttWiss 10(1890)299-300.
Kautzsch, E. A. Socin+. ZDtschPalVer 22(1899)1-17.
Kautzsch, E. Thomas Kelly Cheyne, M. A. D. D. StuduKrit 65(1892)577-89.
Kautzsch, E. Wilhelm Lotz. StuduKrit 65(1892)589-97.
Kautzsch, L. Die neugefundenen hebräischen fragmente des Sirachbuchs. StuduKrit 71(1898)185-99.
Kautzsch, L. Z. neuesten litteratur üb. einleitung ins Alten Testament. StuduKrit 67(1894)407-29.
Kautzsch, R. Handschriften v. Ulrich Richentals Chronik d. Konstanzer concils. ZOberrh 9(1894) 443-96.*
Kawerau. Diakonissenhaus und diakonieverein. ZPastTh 21(1897-8)395-409.
Kawerau. Eine interpunktionsfrage in dem liede Allein Gott in der höh' sei ehr. ZPraktTheol 19 (1897)253-4.
Kawerau. Rückblick auf die vierte ordentliche generalsynode. ZPastTh 21(1897-8)251-61.
Kawerau. Sprachliche bemerkungen zu Luthers Kleinem katechismus. I. ZPraktTheol 14(1892)120-7.
Kawerau. Zum lutherischen Konsecrationsbegriff. ZPraktTheol 21(1899)38-43.
Kawerau, D. G. Der „reinigungseid" des Johannes Laski. NKirchlZ 10(1899)430-41.
Kawerau, G. Achelis; Praktische theologie. GöttgelAnz 1-2(1891)12-22; (1892)545-68.
Kawerau, G. Adrian Saravia und seine gedanken über mission. AllgMissZ 26(1899)333-43.
Kawerau,G. Bemerkungen zu P. Majunke's Lutherforschungen. DeutEvBl 3(1893)204-5.*
Kawerau, G. Bemerkung zu P. Majunke's Lutherforschungen. DeutEvBl 18(1893).*
Kawerau, G. Ein brief Heinrich Glareans an Johann Laski. HistPosenZ 10(1895)131-4.
Kawerau, G. Die deutsche Bibelübersetzung des mittelalters; [Rev.]. TheolLitbl 11(1890)121-4, 129-31; 13(1892)361-5, 377-81,385-6.
Kawerau, G. Dr. Martin Luthers Briefwechsel. StuduKrit 63(1890)388-98.
Kawerau, G. E. neue bearbeit. d. reformat.-gesch. AllgKonsM(1891).*
Kawerau, G. Enders; Dr. Martin Luthers Briefwechsel. StuduKrit 72(1899)155-9.
Kawerau, G. Ficker, Die konfutation des augsburgischen Bekenntnisses. GöttgelAnz 1-2(1891)893-903.
Kawerau, G. Die flugschrift Sepultura Lutheri, 1538. StuduKrit 72(1899)281-93.
Kawerau, G. Hans; Der protestantische kultus. GöttgelAnz 1-2(1891)568-75.
Kawerau, G. Herr Grickel, lieber domine. Siona 21(1896)43-4.
Kawerau, Gustav. Hieronymus Emser. RefGSch 61(1898).
Kawerau, G. Johannes Draconites aus Carlstadt. BeitrBayKg 3(1897)247-75.
K[awerau], G. Justus Jonas. ChrWelt 7(1893)548-52.
K(awerau), G. Die konfutation der augsburgischen Konfession. ChrWelt 5(1891)931-4.
Kawerau, G. Krauss; Lehrbuch der praktischen theologie. GöttgelAnz 1-2(1891)8-12.
Kawerau, G. Loesche, G.; Johannes Mathesius. GöttGelAnz 158(1896)257-64.
Kawerau, G. Lösche; Analecta Lutherana et Melanchthoniana. GöttgelAnz 1-2(1892)185-96.
Kawerau, G. Luthers lebensende in neuester ultramont. beleuch. ChrWelt 4(1890)197-201,222-4.,250-5.
Kawerau, G. Melanchthon neben Luther. StuduKrit 70(1897)668-86.
K[awerau], G. Eine neue "quelle" über Luthers tod. ChrWelt 7(1893)163-5.
Kawerau, G. Nochmals thät...b. Luth. DtschPhilol 23(1891)293.
Kawerau, G. Osborn; Die teufellitteratur des XVI jahrhunderts. GöttgelAnz 1-2(1894)165-8.
K[awerau], G. Rückkehr zu Luther! ChrWelt 45(1891)1044-9.
Kawerau, Gustav. Die schicksale des Jakobusbriefes im 16 jahrhundert. TheolZ 19(1891)18-22.
Kawerau, G. Das sechste gebot und Luthers leben. ChrWelt 46(1893)1098-1101,1118-21.
Kawerau, G. ...spottschrift gegen Joh. Eck v. Augsb. Reichst. 1530. BeitrBayKg 5(1899)128-34.*
Kawerau, G. Der streit über das recht der kirchenmusik im Gottesdienst. FlBlKm 6(1897)9-13.*
Kawerau, Gust. Thesen Luther's De excommunicatione, 1518. ZKgsch 11(1889-90)477-9.
Kawerau, G. Üb. d. liturg. gestaltung d. "konsekration" in d. luther. Abendmahlsfeier. StuduKrit 69(1896)356-69.

Kawerau, G. Üb. e. angebl. verscholl. spottschr. geg. Eck v. Augsb. Reichst. 1530. BeitrBayKg 5 (1899)128-34.*
Kawerau, G. Über laienpredigt. MonatssInnM(1890)305-23; 10,8(1891).*
Kawerau, G. Über lehrverpflichtung und lehrfreiheit. ZPraktTheol 17(1895)240-65.
K[awerau], G. V. d. Verdiensten d. päpste um d. erhaltung d. sache d. reformation. ChrWelt 8 (1894)738-44,758-61.
K[awerau], G. Verdienste d. päpste um d. erhaltung d. sache d. reformation. ChrWelt 8(1894)738-44, 758-61.
Kawerau, G. Vier unbekannte ausg. des Katechismus der böhmischen Brüder. StuduKrit 64(1891) 172-9.
Kawerau, G. Zur Reformationsgeschichte Augsburgs. BeitrBayKg 2(1896)131. (Brief des 1528.)]
Kawerau, Gustav. Zur würdigung Melanchthons. ChrWelt 11(1897)133-6.
Kawerau Linder; Simon Sulzer u. sein antheil an d. reformation im Baden. TheolLitztg 16(1891)
Kawerau, W. Die anfänge der Universität Halle. ComenMonatshft 8(1894)239-252.*
Kawerau, W. Josef Wilhelmis ,,Geistreiche andachten.'' GeschMagd 2s(1895)329-48.*
Kawerau, W. Lob u. Schimpf d. Ehestandes in d. litteratur d. 16. jahrh. PreussJahrb 69(1892)760-81.
Kawerau, Waldemar. Die reformation und die ehe. RefGSch 39(1892).
Kawerau, Waldemar. Thomas Murner und die deutsche reformation. RefGSch 32(1891).
Kawerau, Waldemar. Thomas Murner und die kirche des mittelalters. RefGSch 30(1890).
Kawerau, Waldemar. Thomas Murners narrenbeschwörung. PreussJahrb 65(1890)155-70.
Kay, H. C. Arabic inscriptions in Egypt. JRoyalAsiaSoc ns28(1896)137-48.
Kay, Henry C. 'Omārah's history of Yemen. JRoyalAsiaSoc ns25(1893)218-36.
Kay, H. C. "Squeeze" from the mosque of Sheikh Murad, near Jaffa. PalestExplorF(1898)247.
Kayser. Fundation d. kirche, pfarre u. opferei zu Bolzum, Landkr. Hildesheim. ZNiedersächsKg(1896) 224.*
Kayser. Röm. berichte ü. d. ev. bewegung i. Niedersachsen a. d. j. 1542-3. ZNiedersächsKg 2(1897) 289-92.*
Kayser. Zusätze u. beil zu d. vor. aufsatze. ZNiedersächsKg 2(1897)177-92.*
Kayser. Zu Urbanus Rhegius und Ant. Corvinus. ZNiedersächsKg 2(1897)309.*
Kayser, Friedr. Aus dem capitelsbuche des Decanats Haselach. ArchKathKr 67(1892)236-42.
Kayser, Friedrich. Joh. Ludw. Vives (1492-1540). HistJahrb 15(1894)307-53.
Kayser, K. Abriss d. hannover-braunschweig. kirchengeschichte. ZNiedersächsKg 3(1898)1-196; 4(1899) 1-317,324-35.*
Kayser, K. Briefe u. berichte aus der reformationszeit. ZNiedersächsKg(1896)229.*
Kayser, K. Grubenhagener Kirchenordng. Hzg. Phil. d. A. 1538. mit Einleitg. ZNiedersächsKg 1(1896) 148-72.*
Kayser, K. Hannover-braunschw. kirchengesch.; bis 864. ZNiedersächsKg 3(1898)1-196; 4(1899)1-317, 324-35.*
Kayser, K. Hermann Hamelmann's beziehungen zu der kirche von Diepholz. ZNiedersächsKg(1896) 199.*
Kayser, Rud. Anacharsis Cloots. PreussJahrb 79(1895)447-66.
Kayser, R. Joach. Morsius (1503-c. 1644). ComenMonatshft 6(1897)307-19.*
Kayser, T. Ungedr. br. v. Melanchthon, Corvin, Mörlin, etc. ZNiedersächsKg 2(1897)296-306.*
Kayser, Tschackert, Brandt. Br. v. Melanchthon, Corvin, Mörlin, etc. ZNiedersächsKg 2(1897)296-306.*
Kayserling, M. L'Archidiacre F. Martinez et les persécutions de 1391. RevÉtJuiv 38(1899)257-67.
Kayserling, M. The colonization of America by the Jews. AmJewHistPub 2(1894)73-6.
Kayserling, M. Les hébraisants chrétiens du XVIIe siècle. RevEtJuiv 20(1890)261-8.
Kayserling, M. Histoire de l'Inquisition et des judaisants d'Espagne. RevÉtJuiv 37(1898)266-73.
Kayserling, M. Isaac Aboab, the first Jewish author in America. AmJewHistPub 5(1897)125-36.
Kayserling, M. Jehuda Bonsenyor and his collection of Aphorisms. JewQ 8(1896)632-42.
Kayserling, M. Memorial sent by German Jews to the pres. of the Continental Congress. AmJew HistPub 6(1897)5-8.
Kayserling, M. Notes sur l'histoire des juifs en Espagne. RevÉtJuiv 27(1893)148-9; 28(1894)109-17; 31(1895)124-6; 33(1896)147-9; 37(1898)137-42.
Kayserling, M. Notes sur l'histoire des juifs au Portugal. RevÉtJuiv 32(1896)282-4.
Kayserling, M. Notes sur la littérature des juifs hispanoportugais. RevÉtJuiv 22(1891)119-24.
Kayserling, M. L'ordre de Calatrava et les Juifs. RevÉtJuiv 39(1899)313-15.
Kayserling, M. A princess as Hebraist. JewQ 9(1897)509-14.
Kayserling, M. La treizième synagogue de Tolède. RevÉtJuiv 38(1899)142-3.
Kayserling, M. Une histoire de la littérature juive de Daniel Lévi de Barrios. RevÉtJuiv 32 (1896)88-101.
Kayserling, M. Une persécution des Juifs à Fez. RevÉtJuiv 39(1899)315-17.
Keagle, J. H. Dangerous dallying with destiny; [serm., Acts 26:28]. HomR 23(1892)339-42.
Kean, W. The sower; [Matt. 13:3-9]. ExposTimes 3(1891-2)208.
Kean, William. Stoicheiolatry; [Gal. 4:1-10]. ExposTimes 8(1896-7)514-16.
Kean, Wm. "They pierced my hands and my feet;" [Ps. 22]. ExposTimes 4(1892-3)191-2.
Keane, A. H. The world;population, races, languages, and religions. ChMissInt ns19(1894)721-30.
Keane, A. H. The world; population, races, languages, and religions. MissR ns8(1895)34-42.

Keane, John J. America as seen from abroad. CathWorld 66(1898)721-30.
Keane, John J. The Catholic church and economics. QJEcon 6(1892)25-46.
Keane, John J. Leo XIII and others. Inauguration of McMahon Hall. CathUnivBull 1(1895)535-64.
Keble and Faber. ChurchEcl 26(1898-9)72-5.
Keble's "Christian year." ChurchQ 42(1896)417-32.
Kebler and Faber. ChurchEcl 26(1898-9)72-5.
Keck, K. Weihnachtspredigt. [Titus 2:11-14]. Dtsch-AmZTheol 20(1899-1900)368-72.
Kedney, J. S. Impotence and right use of imagination in dealing with Chr. doct. ChrLit 3(1890-1) 86-93.
Keeble, Samuel E. Henri Amiel and Maurice de Guérin. WeslMethM 120(1897)98-101.
Keeble, S. E. Hindrances to belief. Think 5(1894)516-22.
Keeble, S. E. A new international movement. WeslMethM 117(1894)326-30.
Keeble, Samuel E. The religious teaching of Count Tolstoi. WeslMethM 121(1898)745-51.
Keeling, Annie E. Tennyson. WeslMethM 115(1892)925-32.
Keeling, E. Blanchard. Isaiah 40:3-4. ExposTimes 5(1893-4)185-6.
Keely, E. W. Christianity and reincarnation. MetaM 8(1898)235-7.
Keen, E. G. The evil eye. AmNotes 4(1889-90)296-7; 5(1890)97-9,109-10.
Keen, W. W. The bloody sweat of our Lord. BaptistQ 14(1892)169-75.
Keen, W. W. Further studies on the bloody sweat of our Lord. BibSac 54(1897)469-83.
Keene, H. G. Ecclesiastical grants in India. CalcuttaR 92(1891)345-50.
Keene, James B. An enquiry as to the resurrection body of the Lord. NChurchR 6(1899)511-25.
Keene, J. B. The grand man. NChurchR 6(1899)192-207.
Keene, James B. The origin of our thoughts. NChurchR 5(1898)382-94.
Keene, J. B. The scientific writings of Swedenborg. NChurchR 5(1898)120-2.
Keener, John Christian. The Apocalypse of Jesus Christ. MethRSo 46(1897-8)363-80.
Keener, J. C. The creative glory in its two realms; the natural, the moral. MethRSo 47(1898)163-82.
Keener, John Christian. Job, a prince of the east; and his inspired epic. MethRSo 45(1897)323-41.
Keep, Josiah. Doubts concerning evolution. EvRep 68(1891)557-58.
Keerl, C. Die bekleidung Adams und Evas mit fell. NKirchlZ 8(1897)987-1006.
Keerl, K. Der Baum der erkenntnis und die schlange des feldes. [Gen. 3:1-6.] BewGlaub 33(1897) [illegible]
Keerl, K. Die Bedeutung der fleischlichen Leiblichkeit. BewGlaub 35(1899)455-72.
Keerl, K. Die bildung des ersten menschen aus staub der erde. [Gen. 2:7.] NKirchlZ 8(1897)482-519.
Keerl, K. Der direkte und der indirekte wille Gottes. BewGlaub 33(1897)377-87.
Keerl, K. Der erste und der zweite tod. BewGlaub 35(1899)245-65.
Keerl, K. Der feurig-flüssige zustand des erdinnern. BewGlaub 34(1898)361-84.
Keerl, K. Fixsterne u. d. engel; d. fixsterne u. d. spektralanalyse. BewGlaub 32(1896)230-47,266-79.
Keeser, K. Predigt zur eröffnung des 7. Evangelisch-sozialen kongresses; [2 Tim. 1:7]. ZPrakt Theol 18(1896)340-50.
Keever, Edwin F. The Lutheran conception of worship. LuthChR 11(1892)251-61.
Keferstein. Christus, der mittelpunkt aller eschatologie. BewGlaub 35(1899)321-47.
Kegel. Vorschläge zur geschäfts-vereinfachung. KirchMonatss 24(1893)857-65.
Kehelpannala, T. B. P. Ceremonies by Kandyans in paddy cultivation. AnthropInstJ 25(1895-6) 104-11.
Kehr, P. Chronologie der briefe Papst Pauls I. im Codex Carolinus. GöttPhilolNachr(1896)103-57.
Kehr, P. Diplomatische miszellen. GöttPhilolNachr(1898)496-512.
Kehr. Hartmann, Ecclesiae S. Mariae in via Lata tabularium. GötGelAnz 158(1896)14-23.
Kehr. Lapôtre, A. S. J., L'Europe et le S. siège à l'époque carolingienne. GöttGelAnz 161(1899)377-84.
Kehr. Lindner; Sogenanten schenkumgen Pippins, Karls des Grossen und Ottos I du die Päpste. Gött
Kehr, P. Papsturkunden in den Abruzzen und am Monte Gargano. GöttphilolNachr(1898)290-334.
Kehr, P. Papsturkunden in Apulien. GöttphilolNachr(1898)237-89.
Kehr, P. Papsturkunden in Benevent und der Capitanata. GöttphilolNachr(1898)45-97.
Kehr, P. Papsturkunden in Friaul. GöttphilolNachr(1899)251-82.
Kehr, P. Papsturkunden in Malta. GöttphilolNachr(1899)369-409.
Kehr, P. Papsturkunden in Padova, Ferrara Bologna... Venedig. GöttphilolNachr(1897)349-69.
Kehr, P. Papsturkunden in Pisa, Lucca und Ravenna. GöttphilolNachr(1897)175-216.
Kehr, P. Papsturkunden in Reggio nell' Emilia. GöttphilolNachr(1897)223-33.
Kehr, P. Papsturkunden in der Romagna und den Marken. GöttphilolNachr(1898)6-44.
Kehr, P. Papsturkunden in Sizilien. GöttphilolNachr(1899)283-337.
Kehr, P. Papsturkunden in Umbrien. GöttphilolNachr(1898)349-96.
Kehr, P. Papsturkunden in Venedig. GöttphilolNachr(1896)277-308.
Kehr, P. Papsturkunden in Venetien. GöttphilolNachr(1899)197-249.
Kehr, P. Die purpurkunde Konrad III für Corvei. AeltDtschArch 15(1890)365-81.
Kehr. Schnürer; Die entstehung des Kirchenstaates. GöttgelAnz 1-2(1895)694-716.
Kehr, P. Die sog. Karolingische schenkung von 774. HistZtschr 70(1893)385-441.
Kehr, P. Ueb. e. römische papyrusurkunde im staatsarchiv zu Marburg. GöttphilolAbh ns1(1897)I,1-28.
Kehr, P. Ueber die Papsturkunden für S. Maria de Valle Josaphat. GöttphilolNachr(1899)338-68.
Kehr, P. Ueber d. plan einer krit. ausg. d. papsturk. b. Innocenz III. GöttGeschaeftlMitt(1896)72-86.

Kehr. Die urkunden Konrad's III fur Corvei vom j. 1147. InstOestGMitt 13(1892)626-33.
Kehrbach, K. Studienordnung d. Herzogin Dorothea Susanna v. Weimar f. i. sohn, 1583. MissGes n.r.(1894)29-45.*
Kehrein. D. verurtheilung u. hinrichtung d. Dr. Johannes Hus. Katholik 78(1898)186-90.
Kehrein. Uber den verfasser des gebetes "Anima Christi, sanctifica me." Katholik 78,2(1898)118-20.
Keidel. D. deut. gerichte in ehesachen im internat. verkehr. ZIntPrivatrecht 4(1894)324-9.
Keidel. Der erste diöcesanverein in Langenau. BlWürttG 10(1895)49-63.*
Keidel. Le mariage des étrangers en Bavière. JDroitPrivé 13(1896)981-90.
Keidel. Personalstand d. Ulmer bettelklöster z. zeit ihrer auflösung. BlWürttG ns2(1898)131-40.*
Keidel. Tezel u. Kraft in Ulm. WürttemVj ns4(1895)127-40.
Keidel. Ulmische reformationsacten von 1531-1532. WürttemVj ns4(1895)255-342.
Keidel, F. J. Wintzler v. Horb. BlWürttG No2(1894).*
Keidel, F. Zum leben Hieronymus Winkelhofers v. Ehingen. BlWürttG 10(1895)79.*
Keidel, J. Internat. eherecht n. d. bürg. gesetzbuche. ZIntPrivatrecht 7(1897)228-44.
Keil, Bruno. Das Gottesurteil von Mantineia. GöttphilolNachr(1895)349-80.
Kein dogma oder ein neues? AllgEvLKz 23(1890)929-31,957-60,981-3.
Keiper, Ph. Einrichtung d. armen-pflege im Zweibrücken 1557. BeitrBayKg 4(1898)273-83.
Keizer, G. De Parijsche school [Sabatier, esquisse etc.]. TijdsgerefTh 6,1(1898)19-42.*
Keizer, G. De parijsche school. TijdsGerefTh 6(1899)19-42.
Keizer, G. Van de studiën over Calvijn en de F. Zwitsersche Reformatie. TijdsGerefTh 6(1899)213-41.
Kekulé, Reinhard. Über die darstellung d. erschaffung d. Eve. JahrbArchInst 5(1890)186-209.
Kelber, D. J. Volkommenh. d. H. Schrift u. d. unfehlb. lehramt d. papstes. NKirchlZ3(1892)395-408.
Kelber, Jul. Das kirchliche bekenntnis und sein gutes recht. NKircheZ 1(1890)191-204.
Kelber, L. Noch einmal das protestantische Christusdrama und die kritik. NKirchlZ 9(1898)654-60.
Kelber, Ludwig. Praktisches Christentum und geistliche schauspiele. NKirchlZ 4(1893)372-410.
Kelber, Ludwig. Das protestantische Christusdrama und die kritik. NKirchlZ 6(1895)137-55,246-70.
Kelk, A. Hastings. Palestine and the restoration of the Jews. Churchm ns7(1892-3)96-'04.
Kelle, J. Notkers erkl. v. Boëthius De consolatione philosophiae. MünchPhilosS-B(1896)349-56.
Kelle, Johann. Die Quelle von Ezzos Gesang von den Wundern Christi. WienphilosSitzber 129(1893)1 Abh1-40.
Keller. Johann Valentin Andreae u. Comenius. ComenMonatshft 1(1892)229-41.
Keller. Die renaissance des idealismus. ChrWelt 10(1896)630-4.
Keller, Adolf. Vom idealismus zum Katholizismus. ChrWelt 11(1897)727-32.
Keller, E. Les congrég. relig. en France, leurs services et leurs droits. RevIntTh 15(1896)548-62.*
Keller, L. Anfangsjahr. d. ref. nachr. üb. H. Greifenberger, H. Sachs, H. Locher u. H. v. Kettenbach. ComenMonatshft 8(1899)176-92.*
Keller, L. Die anfänge der reformation und die ketzerschulen. ComenMonatshft(1896)249.*
Keller, L. Berliner mittwochsgesellschaft; beitrag z. gesch. d. geistesentw. Preussens. ComenMonatshft 5(1896)67-94.
Keller, L. Die Comenius-gesellschaft; geschichtliches u. grundsätzliches. ComenMonatshft 2(1893)1-26.
Keller, L. Comenius u. d. akademien der naturphilosophen d. 17 jhrh. ComenMontshft 1(1895)69,133.*
Keller, L. D. Böhm. brüder u. ihre vorläufer. ComenMonatshft 3(1894)171-209.
Keller, L. Denck's protestation u. bekenntniss; neudruck u. einl. ComenMonatshft 7(1898)231-243.*
Keller, L. Grundfragen der Reformationsgeschichte. ComenMonatshft 6(1897)131-212.*
Keller, L. H. Greifenberger, H. Sachs, H. Locher u. H. v. Kettenbach. ComenMonatshft 8(1899)176-92.*
Keller, L. Nachr. üb. Hans Greifenberger, Hans Sachs [etc.]. ComenMonatshft 8(1899)176-92.*
Keller, L. Neuere urtheile über Hans Denk. [1527]. ComenMonatshft 6(1897)77-130.*
Keller, L. O. Brunfels; Gottesgelehrter, arzt u. naturforscher jh. ComenMonatshft 8(1899)267-79.*
Keller, L. Das reichsgesetz gegen d. sog. Wiedertäufer v. 23 April 1529. MennBl (1890)109-11.*
Keller, L. Römische akademie u. d. altchristlichen Katakomben. ComenMonatshft(1899)3u.4,65-100.
Keller, Ludw. Die Römische akademie und die altchristlichen Katakomben. ComenVortr 7,3(1899).
Keller, L. Zur erinnerung an Daniel Sudermann 1550-1632. ComenMonatshft(1896)222.*
Keller, Ludwig. Zur geschichte der banhütten und der hüttengeheimnisse. ComenVortr 6,1(1898).
Keller, L. Zur geschichte des süddeutschen anabaptismus. ComenMonatshft(1899)238-40.*
Keller, S. Selbstbekenntnisse über wirksames predigen. ReichChr 7(1898).*
Keller, Theobold. Deutsche aussichten in Palästina. Gegenwart 54(1898)246-8.
Keller, Theobald. Zur religionsgeschichte. Gegenwart 55(1899)53-55.
Kellerbauer, O. Kellerbauers austritt aus der Leipziger mission. LehreuWehre 41(1895)187-90.
Kelley, Robert H. The conscience; [sermon]. Treasury 16(1898-9)43-8.
Kellogg, A. H. Egypticity of Pentateuch; an argument for its traditional authorship. PresbandRef R 1(1890)533-55.
Kellogg, S. H. The Agra medical missionary institute. MissRns 2(1899)599-602.
Kellogg, S. H. Baptism of polygamists in non-Christian lands. PresbandRefR 7(1896)285-302.
Kellogg, S. H. The blessing of the seventh day. [Gen. 2:2-3.] Treasury 10(1892-3)43-6.
Kellogg, Samuel H. Eternal retribution. PresbandRefR 2(1891)561-78.
Kellogg, S. H. The new year's outlook in India. KnoxCollMo 18(1894-5)103-6.
Kellogg, Samuel H. Presbyterian union in India. PresbandRefR 1(1890)462-5.
Kellogg, S. H. The problem of educational missions. MissR ns11(1898)881-97.
Kellogg, S. H. "The ruin of India" by British rule. MissR ns11(1898)275-8.

Kellogg, S. H. A tendency of times. PresbandRefR 1(1890)48-68.
Kellogg, S. H. Trichotomy; a Biblical study. BibSac 47(1890)461-90.
Kelly, Edward P. The moral influence of hymns about Heaven. HartfordRemRec 6(1895-6)16-37.
Kelly, James Fitzmaurice-. Ernest Renan. NewR 17(1897)525-35.
Kelly, Peter C. Gregory VII; the liberator. Fordh 18(1899-1900)7-12.
Kelly, R. Isaiah 1. ExposTimes 3(1891-2)508-9.
Kelly, Thomas. The demoniac healed; [cond. serm. Mark 5:6-13]. HomR 23(1892)442-4.
Kelly, Thomas. The foe, the fight, and flight; [cond. serm. Jas. 4:7]. HomR 19(1890)534-5.
Kelly, Thomas. The Gadara demoniac; [cond. serm. Mark 5:2-5]. HomR 23(1892)247-50.
Kelly, William D. America's first abolitionist. AveMaria ns35(1892)369-72.
Kelly, William D. The church in Japan. AveMaria ns30(1890)385-8.
Kelly, William D. A confraternity's May celebration. AveMaria ns36(1893)533-5.
Kelly, William D. England's foremost Christian. CathWorld 51(1890)395-99.
Kelly, William D. An Irish sanctuary, and how it was saved. AveMaria 34(1892)683-5.
Kelly, William D. Ludwig von Windthorst. CathWorld v1(1890)153-8.
Kelly, William D. Our Lady of Raab. AveMaria ns35(1892)673-5.
Kelly, William. Philip Melanchthon. LuthQ ns27(1897)12-32.
Kelly, William D. A pre-Columbian Catholic colony. AveMaria ns35(1892)281-4.
Kelly, William D. A sanctuary in Argentine. AveMaria ns39(1894)43-4.
Kelly, W. D. Some southern shrines of our Lady. AveMaria ns32(1891)601-4.
Kelly, William D. A veteran Catholic champion. AveMaria ns32(1891)175-9.
Kelsey, Francis D. Drummond's "Ascent of man." BibSac 52(1895)351-7.
Kelsey, Henry H. The spiritual fruitage of church life. HartfordSemRec 8(1897-8)35-9.
Kelsey, Mead A. The great circulation; [outline serm. Mark 16:15; Luke 24:49]. HomR 22(1891)149.
Kelsey, R. B. The curse of cowardice; [cond. serm. Judg. 5:23]. HomR 23(1892)434-6.
Kelten: Holt, R. B. Marriage laws and customs of the Cymri. ArchJ(1899)155-63.*
Kelway, A. Clifton. The Rev. Professor Shuttleworth. CornishM 2(1899)185-95.
Kelynack, N. Memorial sketch of the Rev. William Kelynack, D. D. WeslMethM 116(1893)331-5.
Kemble, Duston. The true Gospel according to Peter. MethR 75(1893)357-68.
Kemp, A. C. J. v. d. De Nederl. gasthuizen vóór de hervorm. in het algem. ArchNederlKerkgesch 7 (1899)337-52.*
Kemp, C. C. The Kingdom of God. ChurchEcl 23(1895-6)289-312.
Kemp, van der. Kettersche leeringen d. Frankr. pred. ArchNederlKerkgesch 4(1893)326-33.
Kempeneer, Alb. Lettres du père Jean Straetman, de V ordre de Saint-Dominique. AnalEcBelg 25 (1895)55-92.
Kemper, C. J. The existence of evil. ChrQ 2s2(1898)239-49.
Kemper, J. Journal of an Epis. missionary's tour to Green Bay, 1834. WiscHistCol 14(1898)394-449, ports., map.
Kemper, O. Insel name Capharsalama in Andreaes' Reipubl. chr. ComenMonatshft 3(1893)186-90.
Kempton, Arthur C. David Zeisberger, the friend of the American Indians. MissR ns7(1894)44-50.
Kendal, James. Aspects of pessimism. AmCathQ 22(1897)74-97.
Kendal, James. Fact and fiction in literature. AmCathQ 22(1897)760-73.
Kendal, James. The lesson of landscape. AmCathQ 21(1896)338-53.
Kendal, James. A new Oxford movement in England. AmCathQ 22(1897)578-91.
Kendal, James. Race-patriotism from a Catholic standpoint. AmCathQR 24(1899)44-67.
Kendall, May. The brotherhood of sin. WeslMethM 121(1898)29-31.
Kendall, May. Pessimism and Thomas Hardy's poems. LondQ 91(1899)223-34.
Kendrick, A. C. First Corinthians 15:20-28. BibSac 47(1890)68-83.
Kendrick jubilee. ChrLit 5(1891-2)334. (From Cent. Christ. Advo., Dec. 9, 1891.)
Kennard, Spencer. Action and acting. HomR 22(1891)22-8.
Kennard, J. Spencer. Clerical table-talk; concerning pulpit-fright. HomR 38(1899)338-40.
Kennard, J. Spencer. Commanding the attention. HomR 37(1899)307-12.
Kennard, J. Spencer. The cultivation of psychic energy. HomR 19(1890)26-31,319-23.
Kennard, J. Spencer. The personal factor in preaching. HomR 34(1897)110-14.
Kennard, J. Spencer. The use and abuse of wit and humor in preaching. HomR 27(1894)99-106.
Kennaway, John and others. The hundreth anniversary. ChMissInt ns34(1899)462-91.
Kennedy, Arch. R. S. Canon Cheyne's Bampton lectures on the Psalter. Think 1(1892)119-24.
Kennedy, A. R. S. Canon Cheyne's Bampton lectures. ExposTimes 3(1891-2)245-50.
Kennedy, A. R. S. Canon Driver and the Pentateuch. ExposTimes 3(1891-2)72-5.
Kennedy, A. R. S. Jean Astruc. ExposTimes 8(1896-7)24-7,61-5.
Kennedy, A. R. S. Notes from the Oriental congress. ExposTimes 4(1892-3)59-62.
Kennedy, Arthur W. Some fruits of the reformation. Chaut ns20(1899)369-73,429-32,533-6.
Kennedy, Ella. Notes on Hebrews 1:1. ExposTimes 3(1891-2)112.
Kennedy, H. A. A. Ep. to Hebrews; the first apology for Christianity; by A. B. Bruce. CritR 9
Kennedy, H. A. A. The historical background of the Epistle...Philippians. ExposTimes 10(1898-9)22-4.
Kennedy, H. A. Super hanc Petram. Contemp 70(1896)340-51. [A sort of allegory.]
Kennedy, J. The Book of Jonah. BabylRec 8(1895)184-92.

Kennedy, J. The early commerce of Babylon with India—700-300 B. C. JRoyalAsiaSoc ns30(1898) 241-88.
Kennedy, J. Jonah; authorship and date of composition. ChrLit 11(1894)8a-12a. (Fr. Thinker, 1894).
Kennedy, J. A Mahommedan university for northern India. AsiatQ 3s6(1898)273-82.
Kennedy, James. The present aspect of missions in India. MissR ns6(1893)517-23,595-601.
Kennedy, James S. Spiritual development of St. Paul. MethRSo 43(1896)60-75.
Kennedy, John. The book of Jonah; its authorship and date of composition. Think 5(1894)307-15.
Kennedy, John. Result of Jonah's mission, in its bearing on the historicity. Think 6(1894)490-8.
Kennedy, J. H. Are the two epistles in 2 Corinthians? Exp 5s6(1897)231-8,285-304.
Kennedy, J. H. St. Paul's correspondence with Corinth. Exp 5s10(1899)182-95.
Kennedy, R. O. Are Protestants Catholics? AveMaria ns48(1899)65-71.
Kennedy, R. O. Catholic Ireland in the last century. AveMaria ns40(1895)514-19,542-6.
Kennedy, R. O. A laureate of our Lady. AveMaria ns37(1893)29-33,63-6.
Kennedy, R. O. An undisguised Jesuit. AveMaria ns43(1896)719-22.
Kennedy, W. Bible teaching in schools. JEduca ns18(1896)677-80.
Kennesscy, B. Die Alttestamentl. socialen verhältnisse u. institutionen. ProtSzemleH 2(1893).*
Kenninck. Calvin sur la réprobation; réponse á M. D. Moore. RevIntTh 7(1899)376-9.*
Kenninck, F. Corr. du Dr. Wittola avec le Cte Dupac de Bellegarde (1767-87). RevIntTh(1898) 308-35.*
Kenninck, F. Le jansénisme et le calvinisme sur la réprobation. IntThZ 6(1898)798-804,804-12.*
Kennion, Alfred. Recent criticism on the book of Deuteronomy. Churchm ns6(1891-2)523-30.
Kenntmann, W. Kirchenzucht im zeitalter der Apostel. MittRuss(1894)542-56 *
Kenny, P. D. Religion in unknown China. Quiver(1901)508-15.
"Kennzeichen des schwarmgeistes." TheolZ 26(1898)182-4.
Kennzeichnung einer gewissen kirchlichen presse aus Schleswig-Holstein. ChrWelt 6(1892)72-84.
The kenotic theory. ChurchEcl 26(1898-9)935-42.
Kenssen, Hermann. D. papstliche diplomat Minucci u. d. Hans... HansGeschbl 23(1895).
Kent, Charles F. Annexion in Assyrian. Hebr 7(1890-91)289-301.
Kent, Charles Foster. The boyhood of Joseph. BibWorld 10(1897)414-21.
Kent, Charles Foster. Characteristics of Israelitish political life. BibWorld 7(1896)520-29.
Kent, Charles Foster. The crisis which called forth Elijah and Elisha. SSTimes 40(1898)491-2.
Kent, Ch. F. The duties of man as taught by the Book of Proverbs. BibWorld 3(1894)198-208.
Kent, Chas. F. Excavations at old Lachish. OldNewTSt 15(1892)235-40.
Kent, Ch. F. Jeroboam and the disruption. BibWorld 4(1894)38-48.
Kent, Charles F. The London oriental congress. BibWorld 1(1893)49.
Kent, C. F. Origin and signif. of the Gunû-signs. AmJSem 13(1896-97)299-308.
Kent, Charles F. The present and possibilities of excavation in Palestine. BibWorld 1(1893)220-5.
Kent, C. F. The social life of the Jews between 444 and 150 B. C. BibWorld 13(1899)369-79.
Kent, Chas. F. The social philosophy of the royal prophet Isaiah. BibWorld 1(1893)248-62.
Kent, Chas. F. The socialistic ideas of Amos. OldNewTSt 14(1892)332-44.
Kent, E. Über Hans Nielsen Hauge. StuduKrit 67(1894)392-402.
Kent, Henry Charles. Cardinal Manning. CathWorld 54(1892)793-802.
Kent, Henry Charles. The third Archbishop of Westminster. CathWorld 55(1892)385-96.
Kent, W. H. Abyssinian devotion to our Lady. AveMaria ns41(1895)561-4,601-4.
Kent, W. H. Catholic theology in England. DubR 109(1891)92-106.
Kent, W. H. Coptic devotion to our Lady. AveMaria ns38(1894)253-7.
Kent, W. H. Dr. Fairbairn on "Catholicism." DubR 124(1899)384-407.
Kent, W. H. Dr. Lea's History of indulgences. DubR 121(1897)1-29.
Kent, W. H. Eastern devotion to St. Joseph. DubR 116(1895)245-56.
Kent, William Henry. The English St. Bernard. AveMaria ns32(1891)250-3.
Kent, W. H. The life of Cardinal Manning. DubR 118(1896)388-420.
Kent, W. H. The liturgical books of the Russian church. DublRev 124(1899)78-106.
Kent, W. H. The making of French literature. DubR 125(1899)402-23.
Kent, W. H. Mr. Froude and the Council of Trent. DubR 119(1896)324-42.
Kent, W. H. Pastor's Popes of the renaissance. DubR 125(1899)1-32.
Kent, W. H. Philosophy of the renaissance. DubR 122(1898)372-90.
Kent, W. H. The primitive church and the See of Peter. DubR 115(1894)387-401.
Kent, William Henry. St. Bernard and our Blessed Lady. AveMarians 31(1890)481-5.
Kent, W. H. St. Ephrem the Syrian and our Lady. AveMaria ns32(1891)529-33,560-4.
Kent, W. H. St. John Damascene and our Lady. AveMaria 34(1892)141-5,175-9,197-201.
Kent, W. H. St. Nerses the Armenian and our Lady. AveMaria ns35(1892)1-5,35-8.
Kent, W. H. William Ewart Gladstone. DubR 123(1898)1-40.
Kenworthy, J. W. St. Michael's church, Braintree, Essex. EssexArchTrans ns4(1893)254-77.
Kenyon, F. G. The date of the "Apology" of Justin Martyr. Acad 49(1896)98,1/4p.
Kenyon, Frederic G. and Grum, W. E. Progress of Egyptology. EgyptExFRep(1894-5)38-59.
Kenyon, F. G. When were the Gospels written? Discoveries of last 20 years. McClure's 9(1897)1000-4.
Kenyon, James B. Dante Gabriel Rossetti and his sister Christina. MethR 78(1896)743-53.
Kenyon, James B. George Eliot—a sketch. MethR 79(1897)563-76.

Kenyon, James B. John Keats; his character and works. MethR 78(1896)353-65.
Kenyon, James B. Tennyson in new aspects. MethR 80(1898)434-53.
Kenyon, James B. William Morris; poet, socialist, and master of many crafts. MethR 81(1899)386-400.
Kenyon, John G. Cardinal Manning. CathWorld 54(1892)633-43.
Kephart, C. J. Comparative study of the Gospels. SSTimes 36(1894)578-9.
Kepper. Zur erinnerung an Felix von Himpel. ThQuartschr 72(1890)531-59.
Keppler. Beiträge zur entwicklungsgechichte der predigtanlage. ThQuartschr 74(1892)179-212.
Keppler. Die Beurouer mallerschule. Hist-polBl 106(1890)321-35,417-30.
Keppler. Gethsemane. ThQuartschr 75(1893)430-55.
Keppler. Prakt. theol. kommentar zu d. pastoral Br. Knoke. ThQuartschr 73(1891)319-24.
Keppler. Die sklavenfrage in Neuen Testament. ThQuartschr 73(1891)218-86.
Keppler, Eugen. Zum ausbau des Ulmer münsters. Hist-polBl 105(1890)902-14.
Keppler. P. Agostino da Montefeltro. Hist-polBl 105(1890)44-61.
Keppler, P. Gedanken ü. mod. malerei. ZChrKunst 5(1892)177-88,209-20,241-52; 8(1895)17-30,81-94, 109-24; 10(1896)259-74,299-318,325-42.
Keppler, Paul. Der gemäldefund von Burgfelden in Württemberg. Hist-polBl 119(1897)496-513.
Keppler, P. Skizzen aus Venedig; Torcello. Hist-polBl 108(1891)260-76.
Kerbaker, Michele. Il dio Agni nel Rigveda. AccArchNap 17,1(1893-6).
Kerbaker, Michele. I. genü delle stagioni. AccArchNap 16(1891-3)1-56.
Kerbaker, Michele. Saturno-Savitâr e la leggenda dell' età dell' oro. AccArchNap 15(1890)51-132.
Kerber, G. A commentary to Deuteronomy of Gregory Abulfarag Bar-Hebraeus. AmJSem 13(1896-97) 89-117.
Kerber, G. Syrohexaplar. fragm. zu Lev. u. Deut. a. Bar-Hebraeus ges. ZAlttWiss 16(1896)249-64.
Kerber, G. Syrohexapl. fragm. ... Samuelisbüch. aus Bar-Hebraeus gesammelt. ZAlttWiss 18 (1898)177-96.
"Die kerke op de Millstone." NYRec 26(1895)67-73.
Kerler. Päpstl. urkunden f. d. St. Stephans-kloster zu Würzburg...1228-1452. ArchUnterf 37(1895) 79-91.
Kerler. Unter Fürstbischof Julius. ArchUnterf 41(1899)1-69.
Kerler. Zum gedächtniss des Fürstbischofs Franz Ludwig von Erthal. ArchUnterf 37(1895)1-78.
Kern, F. ...in d. Hauptgottesdiensten lieder. Siona 22(1897)188-202; 23(1898)67-73,79-85,141-6.
Kern, F. ...kirchenmusik f. hebung d. Gottesdienstl. lebens... Siona 18(1893)1-5,21-5,41-7,61-8.
Kern, F. Musikal. anhang z. Agende f. d. Evang.-luth kirche in Bayern. Siona 16(1891)154-9,173-4.
Kern, H. The lessons ofo ur Lord's ascension; [serm. Mark 16:14-20]. Hom R 27(1894)426-9. 14(1893)591-4.
Kern, Joseph. Hommel; Die altisraelitische überlieferung. ZKathTheol 22(1898)109-14.
Kern, Joseph. Eine neue erklärung des Hexaemeron. ZKathTheol 14(1891)139-46.
Kern, Jos. O. Willmann; Geschichte des idealismus. ZKathTheol 23(1899)114-22.
Kern, Joseph. V. Hummelauers Genesiscommentar. ZKathTheol 19(1895)726-34.
Kern, Joseph. Zum neuesten werke Wellhausen's. ZKathTheol 19(1895)552-72.
Kern, J. Zum vierten schöpfungstage. ZKathTheol 14(1890)745-51.
Kern, Otto. Bei den mönchen auf dem Athos. SammlGemeinns 13(1898)155-81.
Kern, Otto. Eubuleus und Tripilemos. ArchInstAthMitt 16(1891)1-29.
Kern, Otto. Das kultbild der göttinnen von Eleusis. ArchInstAthInst 17(1892)125-42.
Kern, R. Johann Kaspar Bluntschli in Baden. AllgKons 56(1899).*
Kern, R. Das Pirminskloster Amorbach. AllgKonsM (1899)463-76.*
Kern, R. Ein unbekannt. brief. Ph. Melanchthon's. ZGeschOberrh 14(1899)140-1.
Kern, V. Die schöpfung und die versuchung im Paradiese. TheolZ 18(1890)201-7.
Kernahan, Coulson. Robertson of Brighton. WeslMethM 117(1894)473-8.
Kenninck, F. Les idées religieuses en Autriche, de 1767 à 1787. Fin. RevIntTh (1898)573-601.*
Kenninck, F. Les idées religieuses en Autriche, de 1767-87. RevIntTh(1898)308-35.*
Kerr, David R. The pure in heart; [serm.M att. 5:8]. Treasury 8(1890-1)591-5.
Kerr, F. L. The Christian invitation; [serm. outline, Rev. 22:17]. HomR 36(1898)331-2.
Kerr, F. M. The source of protection, purity, and inspiration; [serm. Ps. 121:1]. Treasury 15(1897-8) 27-35.
Kerr, Frank M. The star of Bethlehem; [serm. Matt. 2:12]. Treasury 16(1898-9)575-82.
Kerr, John T. The temptations incident to the ministry. HomR 25(1893)177-80.
Kerr, Robert P. Additional forms. PresbQ 8(1894)267-72.
Kerr, Robert P. Angels of Jesus; [serm. Matt. 16.27]. HomR 23(1892)537-40.
Kerr, Robt. P. Churchship; [serm. 1 Tim. 3:15]. HomR 20(1890)437-8.
Kerr, Robert P. The Holy Spirit; [serm. Matt. 3:11]. HomR 19(1890)141-3.
Kerr, Robert P. The office of deacon. PresbQ 10(1896)202-7.
Kerr, R. P. The penitent thief; [cond. serm. Luke 23:42]. HomR 22(1891)442-3.
Kerr, Robert P. A plea for unity. PresbQ 11(1897)376-81.
Kerr, Robert P. The religious element in education; parochial schools. PresbQ 12(1898)215-30.
Kerr, Robert P. The revised directory. PresbQ 4(1890)94-8; 6(1892)113-18.
Kersers, Buhot de. Caractères de l'architecture religieuse en Berry. BullArch(1890)25-37.
Kersten, O. Vorläufiger bericht über meine reise nach Palästina. DtschPal-Mitt(1895)49-51.

Kerswill, W. D. The practical worth of the higher critical teaching. KnoxCollMo 18(1894-5)430-5.
Kesselring, H. Gottes gerechtigkeit bei Paulus. ProtKz(1896)861f.*
Kessler, Gottfried. Zwei besegnungen. SchwArch 3(1899)137-8.
Kessler, Lic Heinrich. The Jews as witnesses of God; [cond. Rom. 11:22-3]. HomR 31(1896)518-22.
Kessler, H. Prinz Wilh. v. Oranien u. Landgraf Wilh. IV. v. Hessen. Hessenl 10(1897)241-3,258-60.*
Keswick plans for '99. ChurchEc 4(1899)12-14.
Ketcham, Kneeland P. "The doctrine of the Holy Spirit." HomR 38(1899)91-3.
Ketler, Isaac H. The problem of life; [serm. Luke 12:15]. HomR 27(1894)129-35.
Ketrzynski, W. E. ungedruckter brief Melanchthon's. AltpreussMtsschr(1898)481.*
Ketzereien über kunstbildung. AllgZBeil 68(1890).
Keussen, Hermann. Beiträge zur geschichte der Kölner universität. WestdtschZ 18(1899)316-69.
Keussen, H. D. Cölner process gegen Ellerborn u. s. Aachener vorgesch. 1590-4. ZAachGesch 15
Keussen, Hermann. Der päpstliche diplomat Minucci und die Hanse. HansGeschbl 23(1895).
Keussen, Hermann. Die stadt Köln als patronin ihrer hochschule. WestdtschZ 9(1890)344-404.
Keussen, Hermann. Zwei hexenprozesse aus der Crefelder gegend. AnnNiederrh 63(1896)111-9.*
Key, Thomas Edward. Dennington church. SuffolkInctlProc 8(1894)65-82.
Key, William H. James Thomson as a man, descriptive poet, and dramatist. MethRSo 46(1897-8)66-81.
Keyser, C. E. Mural paintings at Willingham church, Cambridge, etc. ArchJ 2s53(1896)160-91.
Keyser, C. E. Mural paintings, ch. of Clayton and Rotherfield, Sussex. SussexArchCol 40(1896)211-21.
Keyser, G. Coup d'œil sur l'hist. rel. de la Hollande jusq. 19. s. LibChrêt 2(1899)455-60,520-4.
Keyser, L. S. The fundamental doctrines. LuthQ ns27(1897)501-19.
Keyser, L. S. Strangers or members of the household; [serm. Eph. 2:19]. HomR 21(1891)150-2.
Keyser, S. L. Christ's glorified humanity and the Lord's supper. LuthQ ns27(1897)62-71.
Kharousine, N. Étude sur les anc. égl. russes aux toits en forme de tentes. SocAntMem 6s3 (1893)84-96.
Khitrowo, B. de. Pèlerinage en Palestine Euphrosine, princesse de Polotsk. RevOrientLat 3(1895)32-5.
Khuda, Banda. Religious movements in India. LivAge 206(1895)572-4. (From Spec.)
Khull, Ferdinand. Aus der alten landschaftsschule in Graz. SteiermMitt 45(1897)21-35.
Khull, F. Ber. über e. Jerusalemfahrt zweier Franziskaner a. Friedau i. j. 1527. MittSteiermark 44 (1896).*
Khull, F. Eine Jerusalemfahrt zweier Franziskaner aus Friedau i. j. 1527. MittSteiermark 44(1896).*
Khull, F. Das nekrologium der St. Mertens-bruderschaft in Judenburg. BeitrSteierm 27(1896)229-38.*
Khull, F. Zur religiös Bewegung in Kärnten während d. Gegenreformat. Carinth 87(1897)15-27.*
Kidd, Benjamin. Mr. Balfour's "Foundations of belief." LivAge 204(1895)808-17. (From National.)
Kidd, Benjamin. Professor Drummond's "Ascent of man." Exp 4s10(1894)57-70.
Kidd, Edwin Wellington. St. Crispin and his successors. GentlM 283(1897)196-204.
Kidd, W. "He that built all things is God." King'sOwn 9(1898)31-6,85-92,160-5,207-12,295-301,355-9, 507-11,619-23,678-83,807-11,862-6.
Kidd, Walter. The theory of evolution. King'sOwn 6(1895)541-5.
Kidd, Walter. Unspoken praise. King'sOwn 6(1895)730-4,859-65,911-21.
Kidder, B. F. Christianity and Mohammedanism in Arabia, Egypt, and northern Africa. MethR 78 (1896)528-45.
Kidder, B. F. Papers in social science and comparative religion. HomR 30(1895)79-83; 28(1894)79-84, 180-5,269-73,372-6,466-70,555-60; 29(1895)81-5,277-81,373-8,464-7.
Kidder, B. F. The submerged tenth. HomR 29(1895)563-8.
Kidder, Charles Holland. Aeonian punishment. Arena 2(1890)101-12.
Kiddusch ha Chama. Israelit 38(1897)431-3.
Kidner, R. The over-supply of clergymen. Outl 63(1899)222-4.
Kidzbarski, Mark. Wer ist Chadir? ZfAssyriol 7(1892)104-16.
Kieckhoefer, Marie. Church music. DonahoeM 40(1898)234-9,303-10.
Kiefferndorf, Ph. Noch einmal „Zur abschaffung des eides." ProtKz 44(1892)1026-32.*
Kiefferndorf. Prophetenübersetzung v. L. Hätzer u. Hans Denk in neuer beurtheilung. MennBl 8 (1893)60.*
Kiefferndorf, Phil. Zur eidesfrage. ProtKz 37(1894)374-84,874-9.*
Kieffer, Henry M. The position of the Virgin Mary during the crucifixion. HomR 29(1895)317-20.
Kieffer, John B. The causes which led to the discovery of America. RefQR 40(1893)122-46.
Kieffer, John B. The denominational college. RefQR 42(1895)241-52.
Kieffer, J. B. On reading. RefQR 40(1893)519-38.
Kiehle, D. K. How shall Christian education be conducted? Indep 49(1897)139-40.
Kielhorn, F. Festival days of the Hindu lunar calendar. IndAntiq 26(1897)177-87.
Kielhorn, F. Zu Açvaghosha's Buddhacarita. GöttPhilolNachr(1894)364-74.
Kiely, J. M. Loss and gain in the church. CathWorld 67(1898)644-9.
Kiely, John M. Montmartre and the Sacred heart. CathWorld 63(1896)398-404.
Kiem, Martin P. Blumenlese aus dem Klosterarchiv Gries bei Bozen. ZFerdTirol 3s36(1892)323-38.
Kienitz, Selena. Father Ivan of Cronstadt. OurDay 17(1897-8)535-8.
Kienitz, Selena. Father Ivan of Cronstadt. OurDay 17(1898)536-8.
Kienle, Amb. D. neueste literatur über liturgische gewandung. Katholik 3s20(1899)400-11.*

Kienle, A. Die oblation der elemente im Messopfer. Katholik(1894)425-34; (Juni)487-502.*
Kiepert, R. Sarapis-inschrift in Jerusalem aus der zeit Trajans. DtschPal-Mitt(1895)21-6.
Kiepert, R., u. Fischer, H. Zur kartogr. des Haurān. DtschPal-Mitt(1899)12-14.
Kieser, H. Über Schleiermacher's religionsbegriff. ZWissTh 38(1895)1-38.
Kieser, H. Ueber Herder's nationale bedeutung. Dtsch-evBl 16(1891)789-810.
Kieseritsky, G. Apollo von Naukratis. JahrbArchInst 7(1892)179-84.
Kietis, A. W. Zu Tacitus und Josephus. Arch-EpigrMittOest 17(1894)1-6.
Kihn. Brügge u. Hans Memling, ein deutscher maler. Hist-polBl 117(1896)157-76,237-52.
Kihn, H. Gebührt dem patron ein sitz in der kirche? ArchKathKr 71(1894)34-44.*
Kihn. Internat. wissensch. Katholikencong. v. Freiburg, 1897. Katholik 78,1(1898)385-411,518-32.
Kihn. Die lat. uebers des Klemensbriefes. ThQuartschr 76(1894)540-9.
Kihn, H. Ein patristischer fund. (Ev. u. Apok. d. h. Petrus.) Katholik(1893)397-301.*
Kijkenberg, E. H. Rectif. gesch. v. h. mir. v. H. bloed to Alkmaar. BijdrGeschHaar 22(1897)173-4.
Kilbon, John Luther. Making a lectionary. HartfordSemRec 3(1892-3)292-5.
Kildalton—Island of Islay. AntiqIrJ 29(1899)154-60.
Kilian. La question des aveugles. RevChrét ns9(1891)945-52.
Killingly, Conn., church records. Putnam'sM 7(1897)74-8,174-8.
Killip, Robert. Memorial sketch of the Rev. Joseph Moorhouse. WeslMethM 115(1892)641-4.
Kilpatrick, T. B. Christianity and Greek philosophy: their mutual relations as conceived by Dr. Hatch. Think 1(1892)302-8,393-401.
Kilpatrick, T. B. Christian teachers of the nineteenth century. ChrLit 13(1895)211-17. (From Thinker, N. Y., July, 1895.)
Kilpatrick, T. B. The philosophy of Thomas Hill Green. Think 8(1895)45-54,126-35.
Kimball, Arthur Reed. The Rev. R. W. Dale, LL.D. ChrUn 44(1891)179.
Kimball, Arthur Reed. The sociological views of Rev. B. Fay Mills. Indep 48(1896)480-1.
Kilpatrick, Thomas B. A poet interpreted by a philosopher. Think 4(1898)223-33.
Kimball, Grace N. The situation in Armenia. Outl 54(1896)905-6.
Kimball, Harriet M'Ewen. The waning year. EvRep 68(1891)64.
Kimmins, C. S. Professor Sedgwick. WeslMethM 114(1891)121-4.
Kimard, M. M. The ethics of evolution; its claims and fallacies. LuthChR 16(1897)34-51.
Kinard, M. M. Superiority of the Christian religion. LuthChR 16(1897)515-20.
Kinast, Erich. Moriz Carrière. NKirchlZ 6(1895)408-24.
Kincaid, William. Home missionary work of Congregationalism. OhioChP 7(1896)76-97.
Kind. Shantung und Kiautschou. ZMissionskde 13(1898)210-21.
Kind, Aug. David Livingstone. ZMissionskde 12(1897)1-11.
Kind, A. Hat d. In. m. anspr. e. bes. disziplin innerh. d. prak. theol.? ZPraktTheol 21(1899)215-29.
Kind, A. Predigt bei d. abordnung von Agnes Heydenreich; [Rom. 16:1-2]. ZPraktTheol 21(1899)65-73.
Kind, Paul. Ulrich Zwingli und Franz II. Sforza (1531); (nach ihrer...korrespondenz). TheolZSchw 13(1896)131-9.
Kind, P. Zwingli und Franz II. Sforza (Nach ihrer korrespondenz). TheolZSchw 13(1896)131-9.
Der kindermord in China. KathMiss(1893)69-73.
Der Kindersegen. Israelit 34(1893)1703-5,1719-21.
Kindred beyond sea. UnitaR 34(1890)258-62.
Kindrick, Charles W. The Mormons in Mexico. RofR's(NY)19(1899)702-5.
Kindscher, F. D. Bergpredigt v. Fürstin Margarethe v. Anhalt. MittAnh(1894)457p.*
King, Alexander. Growing till the harvest; [serm. Matt. 13:30]. Preacher'sM 8(1898)490-3.
King, Miss Alice. Individualism in missionary work. MissR ns10(1897)358-63.
King, Edward. Dramatic art and church liturgy. DubR 125(1899)43-55.
King, Geo. W. "For Him." ChrThought7s(1888-90)447-9.
King, G. W. Prof. Huxley's latest polemic against the Christian faith. ChrThought28s(1890-1)436-48.
King, Henry Churchill. Inductive book studies of the Bible. SSTimes 38(1896)291-2.
King, Henry Churchill. Reconstruction in theology. AmJTheol 3(1899)295-323.
King, Henry M. Shall we become Buddhists? ChrLit 14(1895-6)61-8. (From Standard, Chicago, Oct. 19, 1895.)
King, Hiram. The atonement viewed from the person of Christ. RefQR 38(1891)517-34.
King, Hiram. Hades. LuthQ ns29(1899)401-15.
King, H. W. Destruction of church monuments in Essex. EssexArchTrans ns4(1893)161-71.
King, J. M. Crisis in rel. of nat. govt. with imperious ecclesiasticism. ChrLit 4(1891)363-5.
King, James M. The division of public funds on sectarian lines. HomR 29(1895)285-88.
King, John M. The ethical gospel. PresbandRefR 8(1897)593-608.
King, James M. Facing the twentieth century. CathWorld 70(1899)118-31.
King, J. M. Fatherhood of God viewed in light of Christ's teachings. PresbandRefR 10(1899)589-98.
King, James M. Joseph Cummings. MethR 76(1894)849-60.
King, James M. The relation of Christian principles to civil government. ChrThought 9s(1891-2)401-14.
King, James M. Separation of church and state. Indep 44(1892)37-40.
King, Joseph. Switzerland as a nursery of politics. AndR 19(1893)269-88.
King, J. S. Aborigines of Sokotra; an ethnolog. relig. and philolog. rev. IndAntiq 19(1890)189-215.
King, J. S. The Red Sea... JRoyalAsiaSoc ns30(1898)617-18.

King, L. W. The fragments of a Babylonian chronicle rejoined. ZAssyriol 10(1895)395-6.
King, L. W. New fragm. of the Dibbarra-legend on 2 Assyr. plague-tablets. ZfAssyriol 11(1896)50-62.
King, L. W. Sinšariškun and his rule in Babylonia. ZAssyriol 9(1894)396-400.
King, L. W. Some recent acquisitions of the British museum. ZAssyriol 10(1895)95-8.
King, Rufus. Communicated by. Extracts from the bishop's transcript of the registers of the parishes of Bedford county, England. NEReg 45(1891)7-12.
King, R. Wodhull entries fr. parish reg. of Thenford, Northamptonshire, England. NYRec 27(1896) 95-7.
King, Thomas A. The coming of the Lord and the new age. NChurchR 1(1894)349-65.
King, Thomas A. Expository preaching. NChurchR 4(1897)513-21.
King Henry VIIIth's Prayer book. Bookworm(1894)261.
The Kingdom of God. ExposTimes 4(1892-3)464-7.
The Kingdom of God and the church. RefChR 3(1899)528-42.
Kingman, Henry. The apocalyptic teaching of our Lord. BibWorld 9(1897)167-78.
Kingsland, W. The first principles of theosophy. TheosophR 23(898-9)518-21.
Kingsley, J. S. Salem witchcraft. NebHistTrans 3(1892)44-58.
Kingsley, Mary H. African religion and law. NatR 30(1897-8)122-39.
Kingsley, Mary H. The fetish view of the human soul. Folk-Lore 8(1897)138-51.
Kingsley, Mary H. Liquor traffic with West Africa. Fortn 69(1898)537-60.
Kingsley, William W. Science and Christ. BibSac 50(1893)93-118,291-308,519-40,656-67.
Kingsley, Wm. W. Science and prayer. BibSac 48(1891)128-43,218-29,439-75; 49(1892)89-108,199-212.
Kinley, David. The relation of the church to social reform. BibSac 50(1893)377-407.
Kinn. D. verbesser. d. krankenpfl. a. d. lande. Char 3(1898)26-8,221-5.*
Kinn. Krankenpflegerinnen für uns. kl. dorfschaften. Char 4(1899)52-6.*
Kinn. Sterblichkeit in uns. charitat. congregationen. Char 2(1897)107-09,131-4.*
Kinnaird. Sir Geo. Williams; founder of the Young men's Christian association. Outl 54(1896)774-6.
Kinnast, F. Personalveränder. im Bened.-u. Cist.-ord., 1892 u. 1893. StBenedCist 15(1894)487-506.
Kinnast, Florian. Personal-veranderungen im Benedict. u. Cisterc.-orden 1889-98. StBenedCist 11 (1890)477-89; 12(1891)300-14; 15(1894)487-506; 17(1896)105-17; 19(1898)492-504; 20(1899)677-89.
Kinnast, F. C. Veränd. im personalstande d. Bened.-u. Cist.-ord., 1898. StBenedCist 20(1899)677-89.
Kinnast, C. Veränd. im personalstande d. Bened.-u. Cist.-ord., 1894. StBenedCist 17(1896)105-17.
Kip, A. L. Composition of the Pentateuch. NChurchR 6(1899)607-11.
Kip, Francis M. Historical sketch of Fishkill and its ancient church. NYRec 21(1890)51-8.
Kip, Isaac L. Nehemiah's night ride around Jerusalem. Treasury 14(1896-7)449-52.
Kipp, J. Lehre von der h. taufe: eine katechet. studie. KatechetZ 2(1899)15-21,53-8,102-6,145-9,197-203, 236-9.*
Kirberg. Erklärung von Heb. 5:11-6:20. RefKz(1890)162-3,179-81,186-7,195-6,201-3,209-12,217-19.*
Kirby, John L. George Denison Prentice. MethRSo 44(1896-7)175-90.
Kirby, T. F., ed. Wykeham's register, v. 1-2. HampshPub(1896-99).
Kirchbach, Wolfgang. Abendmahl und nägelmale. Nation(Ber)14(1896-97)423-26.
Kirche, die englische, U. d. Volkswohl. MonatssInnM 19(1899)18-46,67-87.*
Die kirche der karthause, Gairach. Kirchschmuck 26(1895)89-92.
Die kirche Madonna delle grazie bei Mantua. Kirchschmuck 27(1896)99-106.
Kirche, die. Eine milde mutter; ein apologet. dialog de salute infidelium. KölnBl 6,7,8(1899).*
Kirche u. kirchen gegenüber der socialen bewegung. Hist-polBl 106(1890)610-30.
Kirche u. republik in Frankreich. Hist-polBl 109(1892)432-51.
Die kirche und die bekämpfung der sozialdemokratie. DtschEvKztg 4(1890)317-18.
Die kirche und das heer. ZPastTh 19(1895-6)49-64.
Kirche und vierter stand. AllgEvLKz 25(1892)304-5.
Die Kirche zum Heiligen Geist in München. RepKunstwschft 20(1897)211-14.
Kirchen und sekten in den Vereinigten Staaten. AllgEvLKz 31(1898)380-3.
Die kirchen zu Gaishorn. Kirchenschmuck 24(1893)53-4.
Der kirchenbau für Neualgersdorf. Kirchenschmuck 23(1892)89-93.
Kirchengesangverein für die Palz. Siona 18(1893)149-52.
Das kirchengesetz im Herrenhause. DtschEvKztg 13(1894)109.*
Kirchengesetz und agende. DtschEvKztg 17(1894)150.*
K(irchenheim), v. Erlaubte Gottesdienststörung nach d. reichsger. ChrWelt 5(1891)239-42.
Kirchenhistorische studien. Hist-polBl 110(1892)427-32,543-7.
Kirchenlied und fortbildungsschule. Siona 17(1892)192-3.
Die kirchenpolitik des gr. kurfürsten. Grenzb 50,5(1891).*
Kirchenpolitik u. zentrum. Grenzb 57,4(1898)169-75,240-51.
Der kirchenpolitische streit in Ungarn. Hist-polBl 111(1893)114-32,188-204,287-307.
Ein kirchenpolitischer streit in Ungarn. Hist-polBl 106(1890)21-41.
Kirchenpolitisches aus Nordamerica. DtschMerkur 24,14(1895).*
Kirchenpolitisches aus Ungarn. Hist-polBl 116(1895)874-85.
Kirchenrath Dr. theol. Ludwig Danneel. AllgEvLKz 30(1897)513-15.
Kirchenrath Karl Peter. AllgEvLKz 30(1897)904.

Kirchenreform. DtschAdelsbl 9,44(1891)777-80; 9,45,796-99; 9,46,814-18; 9,47,835-37.*
Kirchenregimentliches in Preuszen. Dtsch-evBl 16(1891)67-8.
Kirchenregimentliches...der schwed. kirchenverfassung. LehreuWehre 44(1898)108-16,150-4, 182-7.
Die Kirchenzeitung vor fünfundzwanzig jahren. AllgEvLKz 26(1893)959-68.
"Kirchl. evangelisat." FlBl 56(1899)392-405.*
Kirchl. selbständigkeit. DtschEvKztg 18(1897)161f.
Kirchl. zustände Deutschlands im anfange d. 16 jhrh. s. DtschMerkurNo 18(1899).*
Kirchlein Flatnitz in Kärnten. KirchSchmuck 26(1895)157-60.
Die kirchlich-religiösen verhältnisse Brasiliens. KathMiss(1897-98).*
Eine kirchliche grösse aus der neuesten geschichte Englands. AllgEvLKz 31(1898)518-25,541-6,564-7.
Die kirchliche lage in Livland. ChrWelt 7(1893)856-60,910-12,999-1002,1024-8,1101-6.
Die kirchliche paramentik. Kirchschmuck 29(1898)43-4,53-5.
Kirchliche rundschau. TheolZ 19(1891)29-32.
Die kirchliche statistik Deutschlands. AllgZBeil 231(1899).
Kirchliche unterstitzungs-vereine. Hist-polBl 115(1895)673-82.
Kirchliche verhandlungen über die Schriftinspiration. Dtsch-evBl 16(1891)775-9.
Die kirchliche verwahrlosung und die gefahr der socialdemokratie. AllgEvLKz 23(1890)245-8.
Die kirchlichen bestimmungen über die messstipendien. ArchKathKr 68(1892)265-78.*
Die kirchlichen bewegungen im jahre 1895. ZPastTh 19(1895-6)153-7,203-11; 20(1896-7 149-62,197-21.
Kirchlichen selbständigkeitsbestrebungen auf den provinzial synoden. DtschEvKztg 4(1890)461-2.
Die kirchlichen selbständigkeitsbestrebungen vor dem abgeordnetenhause. DtschEvKztg 8(1893)69-71.
Kirchliches aus den Vereinigten Staaten von Nordamerika. AllgEvLKz 27(1894)686-7.
Ein kirchliches ausschreiben wider die antisemische agitation. AllgEvLKz 23(1890)1103-4.
Kirchliches u. geistliches dekorum. KirchMonatss(1894)461-7.*
Kirchner, Fr. D. grundgedanken d. Comenian. erziehungssystems. ComenMonatshft 8(1899)280-94.*
Kirchoff. ...brief Gustav Adolfs. (In... Wernigerode.) SächsGAB 18(1896).*
Kiréeff, A. Der Altkatholicismus u. die polnische frage. RevIntTh 7(1899)12-18.*
Kiréeff, A. L'encyclique "Praeclara." IntThZ 12(1895)845-50.*
Kiréef, A. Le patriarche Photius d'après M. le Professeur Ivantzoff-Platonoff. RevIntTh 2(1894)80-107,253-61.*
Kiréeff, A. Rapprochement entre les anc. cath. et les orthodoxes d'Orient. IntThZ 3(1893)429-42.*
Kiréef, A. La réunion des églises. NouvRev 96(1895)146-63.
Kirillov, A. ..... d. Eucharistie in ... J. Chrysostomus. ChristCten(1896)26-52,544-572.*
Kirkland, J. H. Influence of German universities on the thought of the world. MethQSo ns8(1890) 310-26.
Kirkpatrick, A. F. The Old Testament in the Christian church. OldNewTSt 13(1891)8-15.
Kirkpatrick, A. F. Septuagint vers.; its bearing on text and interpret. of O T. Exp 5s3(1896) 263-87.
Kirkus, W. The Episcopal church congress. Indep 43(1891)1757,1795-7.
Kirkus, W. The Episcopalian polity. NewWorld 3(1894)260-74.
Kirkus, William. Is it worth while to go on preaching? ChrLit 4(1891)1-8.
Kirkus, W. Oliver Cromwell. NewWorld 7(1898)430-53.
Kirkus, W. Sentimentalism and political economy. NewWorld 4(1895)225-39.
Kirkus, W. The terminology of the new theology. NewWorld 6(1897)432-51.
Kirkwall and its cathedral. AntiqTrJ 29(1899)287-93.
Kirkwood, S. J. The holy Grail. WoosterPost-Grad 8(1893-4)13-20.
Kirkwood, S. J. Physical science and skepticism. WoosterPost-Grad 7(1892-3)157-64.
Kirmss, D. P. Rede bei d. bestatt. d. Reichsgerichtspräsident Eduard v. Simson. ZPraktTheol 21 (1899)277-82.
Kirmss, P. Der arbeiter und die evangelische gemeinde. ZPraktTheol(1893)318-44.*
Kirmss, P. Die geschichte unserer missionsarbeit; [Luke 5:11]. ZMissionskde 6(1891)193-201.
Kirmss, P. Konfirmationsrede über John 7:16. ZPraktTheol 19(1897)164-71.
Kirmss, P. [Missionspredigt.] [Matt. 28:20]. ZMissionskde 11(1896)193-9.
Kirn, O. Berthold von Regensburg... gesch. d. ... lebens im mittelalter. ZPastTh 15(1891)69-81.
Kirn, O. La doctrine de la Sainte Cène. StuduKrit 64(1891)387-402.
Kirn, O. Ecke; Die theolog. schule A. Ritschls u. d. evan. kir. d. gegenwart. StuduKrit 72(1899)468-80.
Kirn, Otto. Das gesetz in der christlichen ethik. StuduKrit 69(1896)506-60.
Kirn. Robert Kübel's theologie. KirAnzWürtt(1895)2-7.*
Kirpitschnikow, A. De pugna Jer. et Babilonis exercit. RomanForsch 7(1893)403-6.
Kirsch. Les collectories de la Chambre apostolique vers le milieu du XIV-e siècle. CongIntCath 2 (1894)291-6.
Kirsch. D. päpstlichen kollektorien. i. Deutschland v. H. Finke; RömQuartalsch(1896)1u.2.*
Kirsch, F. P. Andreas Sapiti, englischer prokurator a. d. Kurie im 14. jh. HistJahrb 14(1893)582-603.
Kirsch, I. P. Altchristliche bleisiegel des Museo nazionale zu Neapel. RömQuartalsch(1892)310-38.
Kirsch, J. P. Acclamations des épit. chr. de l'antiquité et prières pour les défunts. CongIntCath 10 (1897)113-22.
Kirsch, J. P. Formelbuch d. päpstlichen kanzlei aus d. mitte des 14. jh. HistJahrb 14(1893)814-20.

Kirste, J. Epil. zu m. ausg. v. Hemachandra's Unadiganasūtra. WienPhilsSitzber 131(1894)XIAbh 1-38.
Kirste, Johann. Ein Grantha ms. d. Hiranyakeśigrihyasūtra. WienPhilosSitzber 124(1891)IVAbh1-14.
Kirstein, A. R. Lotze als repräsentant med. deutschen philos. Katholik 16(1897)289-309.
Kirwan, C. de. 5 ans du règne de Napoléon III.; ét. hist. 1861-1866. SciCath 14(1899-1900)126-45.
Kirwan, Ch. de. L'astronomie chez les anciens grecs. SciCath 14(1899-1900)236-50,347-58.
Kirwan, C. de. Le congrès de Fribourg. RevMondeCath 132(1897)83-102.
Kirwan, de. L'homme et l'animal. CongIntCath 8(1894)31-52.
Kirwan, C. de. L'instinct, la connaissance et la raison. CongIntCath 3(1891)111-33.
Kirwan, C. de. La localisation du deluge et les péripéties de la question. 45. RevThom 6(1899).*
Kirwan, C. de. Pelt, J.-B.; Hist. de l'An. T. d'après A. Schöpfer. RevQuestSci 2s14(1898)303-10.
Kirwan, C. de. Saint-Projet, Duilhe; Apol. scientif. de la foi chrét. RevQuestSci 2s11(1897)280-90.
Kirwan, C. de. Une nouvelle théorie scientifique du déluge de Noë. RevBiblInt(1896)92-108.*
Kirwin, J. M. The Gnostic Basilides and the four Gospels. CathUnivBull 2(1896)198-204.
Kisch, A. Testament M. Meysels mitgeth. u. n. handschriftl. quellen beleucht. MonatsschrGeschJud 37 (1893)25-40,82-91,131-46.
Kishomoto, Nobuta. Buddhism in Japan. OpenCourt 8(1894)4183-4,4197-8,4202-3,4211-13,4232-4.
Kishimoto, Nobuta. How I came into Christianity. NewWorld 1(1892)311-28.
Kishimoto, Nobuta. The present religious crisis in Japan. AndR 15(1891)598-613.
Kishimoto, Nobuta. Shintō, the old religion of Japan. PopSciM 46(1894-5)206-16.
Kiss, Joanne. De quantitate infinita. CongIntCath 3(1891)230-40.
Kissling, C. Pessim. u. optim. i. lichte d. Evang. mit bez. auf d. aufgabe d. predigt. TheolZ 18 (1890)78-80.
Kissling, K. Die heilsordnung in predigt und seelsorge. TheolZ 26(1898)129-37,161-8.
Kissling, K. Text u. pred. in ihrem gegenseit. verhältnis zu einander. TheolZ 25(1897)133-44,165-73.
Kissling, K. Wie haben wir evang. Christen die Heil. Schrist anzusehen? MEvTh 27(1899)95-104,
Kissling, K. Z. homilet. behaldl. d. Episteln v. Sexagesimä b. Reminiscere. TheolZ 24(1896)33-45.
Kitchin, N. C. Christianity as a factor in Japanese politics. Chaut ns4(1891)346-9.
Kite, Edward. Archbishop Stafford. WiltNQ 2(1896-8)488-91.
Kite, E. John Stafford, arbp. of Canterbury, and his Wiltshire parentage. WiltNQ 2(1896-8)218-22, 255-61.
Kite, Edward. Notes on Amesbury monastery. WiltNQ 3(1899)114-19, 145-54.
Kite, E. Some notes on the monument of an ecclesiastic in Edington church. WiltNQ 3(1899)97-105.
Kittel, R. Alttestamentliche theologie. StuduKrit 6(1891)805-13.
Kittel, R. Cyrus und Deuterojesaja. ZAlttWiss 18(1898)149-62.
Kittel, R. Einleitung in das Alte Testament. StuduKrit 6(1891)785-805.
Kittel. Ein kurzes wort über die beiden Mandelkern'schen Concordanzen. ZAlttWiss 18(1898)165-7.
Kittel, R. Die pentateuch. urkunden in den Büchern Richter u. Samuel. StuduKrit 65(1892)44-71.
Kittel. Theologie und synode. synodalrede zum sogenannten professorenantrage. ManchGab 20,4(1896).*
Kitto, J. F. General Booth's scheme. Churchm ns5(1890-1)169-81.
Kitto, J. F. The work of the Sunday-school. Churchm ns8(1893-4)123-34.
Kitton, F. G. Notes on engravings of St. Alban's abbey. Antiquary 31(1895)43-52.
Kjellberg, Carl M. Erik den Heilige i historien och legenden. FinskTids 45(1898)317-39.
Kjellberg, L. Ueber die heimath des Asklepioscultus. Eranos 3(1898-9)115-28.
Kjellberg, L. Ueber den ursprung des Asklepioskultes. Eranos 2(1897)125-30.
Klaar, Karl. Der Judenfriedhof bei Innsbruck. ZFerdTirol 3s41(1897)1-2.
Das klagelied der "Deborah." Israelit 35(1894)1717-9,1733-5,1753-6.
Kähr, Th. Duraeus, s. leben u. s. schr. ü. erziehungslehre. ComenMonatshft 6(1897)65-76,191-203.*
Kähr, T. Reformbestrebungen...ev. religionsunterrichts d. volksschule. PädStud 17(1896)129-62.
Klaiber. Lutherana. ZDtschPhilol 26(1894)30-58.
Klämpfl, Joseph. Chronik der pfarrei Seebach. HistNiederbVerh 34(1898)345-64.
Klap, P. A. Agobard van Lyon. TheolTijdschr 29(1895)15-48,121-51,385-407; 30(1896)39-58,379-401.
Klap, P. A. In memoriam. TheolStudiën 15(1897)69-73.
Klap, P. A. Ouderdom en karakter der Christelijke gemeente te Rome. TheolStudiën 17(1899)392-414.
Klap, P. A. Tertullianus en het Montanisme. TheolStudiën 15(1897)1-26,120-58.
Klaus, B. Gmünder künstler. WürttemVj ns4(1895)225-54; ns5(1896)305-32.
Klaus Harms. AllgEvLKz 29(1896)320-3,342-5.
Klaus Harms und sein "Krieg nach dem kriege" vom jahre 1814. AllgEvLKz 31(1898)153-6.
Klaus, J. Die St. Bernardus-kirche zu Rastatt und ihre grabdenkmale. StBenedCist 12(1891)121-2.
Klein. La circoncision. ArchIsr 58(1897)53-4.
Klein. ...gründ. confessioneller friedhöfe in d. preuss. Rheinprov. ArchKathKr 65,2(1891)278-307.*
Klein. Stellung u. aufgabe der ev. k. gegenüber der socialen frage. MonatssInnM(1890)32-46.*
Klein, Clemens. Deutsche herrscher im heiligen Lande. AllgZBeil 259(1893); 260(1898).
Klein, Cl. Rev. d. travaux rel. aux crois. parus en Allem. 1893 et 1894. RevOrientLat 3(1895)460-80.
Klein, E. Les Pères blancs du Cardinal Lavigerie. UnivCath ns5(1890)253-79.*
Klein, Eberhard. Sandro Botticelli. Hist-polBl 120(1897)425-35.
Klein, F. Textkrit. beitr. zu St. Augustini collatio cum Maximino, Arianorum episcopo. SertHart (1896)160-2.*

Klein, G. Über das B. Judith. IntCongOrient 1(1894)85-105.*
Klein, L. M. Baynard. Evolution and ethics. DubR 113(1893)589-98.
Klein, Max. Oertliches recht in ehescheidungssachen. ZIntPrivatrecht 7(1897)487-500.
Klein, S. Justice en matière crim. chez les Hébr. ArchIsr 59(1898)124-5,141-2,155-6,182-3,196-7,212-4,236.
Kleinauf, A. Entwurf e. "Festbüchleins" d. Ev. kirchengesangver. f. Deutschland. Siona 20(1895)
Kleinert, Paul. Die naturanschauung des Alten Testaments. StuduKrit 71(1898)7-33.
Kleinert, Paul. Nikolaus Drabik. StuduKrit 71(1898)648-80.
Kleinert, Paul. Der preussische agendenentwurf. StuduKrit 67(1894)445-553.
Kleinert. Die wirkung des propheten auf seine gegenwart. Dtsch-evBl 16(1891)513-35.
Kleinert, Paul. Zur idee des lebens im Alten Testament. StuduKrit 68(1895)693-732.
Kleinpaul. Michelangelo als zeuge d. evang. wahrheit; zu s. todestage. LpzZtng 21(1894).*
Kleinsschmidt, A. Das damenstift Wallenstein zu Homberg unter Jérôme. ZHessGesch 25(1890)
Kleinschmidt, Arthur. D. weltstellung Augsburgs und Nürnbergs. ZNürnbergKulturgeschns 1 (1891)391-408.
Kleinschmidt, Arthur. Die grafen Borromei im dienste von kirche und kunst. Westermann 70 (1891)769-780.
Kleinschmidt, Arthur. Olympia Fulvia Morata. JahrbProtTheol 16(1890)134-47.
Kleinscmidt, B. Ursprung u. entwicklung des palliums. Katholik 3F20(1899)52-7,158-68,205-10. 586-90.
Kleinwächter, H. Alteste protest. kirchenbuch d. stadt Posen (1596-1611). HistPosenZ9 (1894) 105-28.
Kleinwächter, H. Evang. lutherische gemeinde in Posen im 17. u. 18. jahrh. HistPosenZ 12(1897) 249-70.
Kleinwächter, H. Paulus Gericius. HistPosenZ 5(1890)219-44.
Kleinwächter, Heinrich. Zur geschichte der stadt Xions. HistPosenZ 10(1895)324-32.
Klemm, Kurt. Ordal und eid in Hinterindien. ZVergIRechtsw 13(1898-9)129-35.
Klericalismus und antisemitismus in Oesterreich. AllgZBeil 82(1893).
Klerus. U. die belletristik. KölnPBl 2(1899).*
Klewitz. D. ev. geistliche u. d. volksschullehrer. KirchMonatss 8(1890)555-62.*
Klewitz. Noch einmal; der evang. geistliche und der volksschullehrer. KirchMonatss 8(1890)555-62.*
Klewitz. Ein wort über die Bibelstunden. KirchMonatss(1892)555-560.*
Kleyn, H. G. De pseudonym Balleus Carpenna Hylander. ArchNederlKerkgesch 5(1895)323-5.
Klickman, L. Processus iudiciarius contra Jeronimum de Praga, habitus Viennæ a. 1410-1412. Arch
Klimesch, J. M. Geschichtschr. d. Cistercienserst. Goldenkron. DtschBöhm 32(1894)158-70; 256-72. Cesk 12(1898).
Kline, J. J. Palpable discrepancies in the ethics of the Stoics. WoosterPost-Grad 13(1898-9)263-90.
Klingemann, C. Geschmacklosigkeiten. MonatssGottesd 2(1897)75-7.*
Klingner. Vom wunderbaren im Apostolikum. KirchMonatss(1893)324-32.*
Klingner. Wiedergeburt u. taufe. KirchMonatss 13,1(1893)1-15.*
Klinkenberg. Persië en de Babis. GeloofVr 32(1898)139-98.*
Klinkenberg, J. Z. gesch. d. Kölner märt. JahrbAlterfreundRheinl 89(1890)105-34; 93(1892)130-79.
Klinkenberg, W. F. K. E. Haupt tot recht verst. v. h. Apostelschap in h. Nieuwe Test. GeloofVr 7(1897)825-35.*
Klinkenberg, W. F. K. Exegetische bijrage over Luc. 22:35-8. GeloofVr 33(1899)154-68.*
Klinkenberg, W. F. K. Het parsisme en het Jodendom. GeloofVr 33(1899)109-130.*
Klinkenberg, W. F. K. Rom. 1:4. GeloofVr(1893)558-63.*
Klinkenberg, W. F. K. Romeinen 6:34. GeloofVr 8(1897)422-40.*
Klinkenborg, M. Papsturkunden in Brescia und Bergamo. GöttphilolNachr(1897)263-82.
Klinkenborg, M. Papsturkunden in Nonantola, Modena u. Verona. GöttphilolNachr(1897)234-62.
Klinkenborg, M. Papsturkunden im Principato, der Basilicata u. Calabrien. GöttPhilolNachr(1898) 335-48.
Klinkenborg, M. Privil. Lothars v. Supplinburg f. Riechenberg. ZHistNiedersach(1899)102-17.
Klönne, B. H. Nog eens over de toelating d. Roomkhe priest. te Amst. 1730-1794. BijdrGeschHaar 18(1893)150-4.
Klönne, B. H. Over de toelating der priesters te Amst. in de vorige eeuw. BijdrGeschHaar 17(1891) 426-9.
447-50.
Klönne, B. H. Portret van Jacob Buyck in den Amstelkring is gekomen. BijdrGeschHaar 18(1893)
Klöpper, A. Das 21. Capitel des 4. Evangeliums. ZWissTh 42(1899)337-81.
Klöpper, A. Gegenwärt. u. zukünft. Gottesreich in d. lehre Jesu. ZWissTh 40(1897)355-410.
Klöpper, A. Der Sohn des menschen in den synoptischen Evangelien. ZWissTh 42(1899)161-86.
Klöpper, A. Die stellung Jesu gegenüber d. mosaischen gesetze. ZWissTh 39(1896)1-23.
Klöpper, A. Die stellung Jesu gegenüber d. mosäischen gesetze; [Matt. 5:17-48]. ZWissTh 39(1896)
Klöpper, A. Zur erläuterung von Gal. 2:14-21. ZWissTh 37(1894)373-95.
Klöpper, A. 2 wichtige aussagen Jesu über s. religiöses u. messianisches bewusstsein. ZWissTh 39 1-23.

Klopfer, Richard. Zur quellenscheidung in Ex. 19. ZAlttWiss 18(1898)197-235.
Klopp, O. D. einführ. d. reformat. i. ordenslande Preussen. Hist-polBl 121(1898)325-39,385bis400.*
Klopp, O. D. ursprung der Tilly-sage von Magdeburg. Hist-polBl 115(1895)161.
Klopp, Onno. Gesch. Wallensteins, nach Leopold v. Ranke. Hist-polBl 109(1892)233-54,332-47,389-416.
Klopper, A. D. 1. seligpreisung d. Bergpredight b. Matt. ZWissTh 37(1894)175-91.
Klosterlasse; e. bidrag til den Jesuitiske propagandas histori i Norden. ForKir(1895)123-8.*
Klostermann, D. Beiträge z. entstehungsges. d. Pentateuchs. NKircheZ 1(1890)618-32,693-732; 3(1892)421-58,589-626,763-97,913-48; 5(1894)208-47; 8(1897)48-77,228-53,298-328,353-83.
Klostermann, Erich. Eine alte rollenverteilung zum Hohenliede. ZAlttWiss 19(1899)158-62.
Klostermann, E. Die Mailänder Fragmente der Hexapla. ZAlttWiss 16(1896)334-7.
Klostermann. Ein mythologischer beitrag zur christlichen theologie. NKirchlZ 3(1892)293-314.
Klostermann, E. Nachricht. ZAlttWiss 13(1893)306-8.
Klostermann. Notwendigkeit d. konjekturalkritik in d. bibl. exegese. NKirchlZ 2(1891)689-711.
Klostermann, E. Ein neues griechisches unzialpsalterium. ZAlttWiss 17(1897)339-46.
Klostermann, E. Schriften des Origenes in Hieronymus' Brief an Paula. AkBerlSitz.-Ber(1897)855-70.
Klostermann, Erich. Septuaginta; ed. by Swete. GöttgelAnz 1-2(1895)254-64.
Klostermann, Erich. Zur Apokalypse Daniels. ZAlttWiss 15(1895)147-50.
Klotz. Kirchliche gewänder im ersten jahrhundert nach der reformation. ZwickMitt 3(1891)34-9.
Kluckhohn, A. Urkundliche beiträge zur geschichte der kirchlichen zustände. ZKgsch 16(1895-6)590-625.
Kluge. Der hundertste jahrgang Missionszeitschrift Brüdergemeinde. AllgMissZ 17(1890)554-60.
Kluge. Prähistorische forschungen in d. umgegend v. Arneburg, Altmark. NachrDtschAlterth 1(1890)9-16.
Kluge. Prähistorische funde aus der umgegend von Arneburg, Altmark. NachrDtschAlterth 3(1892)36-45.
Klumker, Chr. Jasper. Die bekehrung des Paulus. ZWissTh 41(1898)335-64.
Kluth. Zur behandlung der kirchengeschichte in unterprima. ZEvUnterr 8(1897)220-5.*
Kmudtzon, J. A. Bab.-ass. alterhümer in Copenhagen. ZAssyriol 12(1897)253-58.
Knaake. Bemerkungen zum briefwechsel der reformatoren. StuduKrit 70(1897)167-89.
Knaake, Andreas. Johann v. Goch. StuduKrit 64(1891)738-74.
Knaake, K. Johannes Mathesius. StuduKrit 69(1896)373-87.
Knaake, K. Loci communes Melanchthons n. Plitt hrsg. StuduKrit 6(1891)601-17.
Knaake, K. Melanchthons Dictionarium. StuduKrit 70(1897)791-7.
Knaake, K. Zu e. depesche d. päpstlichen nuntius Hieronymus Aleander, 1521. StuduKrit 69(1896)165-73.
Knabenbauer, J. De peccato in Spiritum Sanctum quod non remittatur; [Matt. 12:31-2]. RevBiblInt 1(1892)161-70.
Knabenbauer, J. De peccato in Spiritum quod non remittatur. RevBiblInt 11(1892)161-70.
Knabenbauer, J. Israels restaur. n. d. weissagung Ezechiels, 40-48. ZKathTheol 14(1890)231-70.
Knabenbauer, J. Zur päpstlicher encyklyka, Providentissimus Deus. StimMar-Laach v46(1894)125-43.
Knapp, David. Did Christ baptize? ExposTimes 4(1892-3)227-8.
Knapp, David. The priesthood of Christ. ExposTimes 3(1891-2)465.
Knapp, P. Nike und Eos. Philologus 53(1894)554-61.
Knappert, J. Exposé de théologie syst.: Gretillat. TheolTijdschr 25(1891)229-35; 27(1893)195-201.
Knappert, J. Practische theologie. TheolTijdschr 27(1893)497-516.
Knappert, L. Bronnen voor de kennis van het Friesche heidendom. TheolTijdschr 26(1892)416-48.
Knappert, L. Christendom & heidendom in Kerkgesch. v. Beda. TheolTijdschr 31(1897)171-209,272-301.
Knappert, L. Christianisme et le paganisme dans ... Bède. RevHistRel 34(1896)59-85,145-73,296-317.
Knappert, L. De Bijbel voor onze kinderen. Gids 4(1892)523-46.
Knappert, L. De eischen voor eene germaansche godenleer. TheolTijdschr 32(1898)371-94.
Knappert, L. De l'etat actual des études sur la mythol. RevHistRel 29(1893)43-66,165-86.
Knappert, L. Eene nieuwe vertaling van het Oute Testament. Gids 4(1897)470-87.
Knappert, L. F. Sander; Das Nibelungenlied, Siegfried d. Schlangentöter u. Hagen v. Tronje. RevHistRel 37(1898)253-60.
Knappert, L. Godsdienstonderwijs. Gids 1(1899)90-105.
Knappert, L. La religion germanique. RevHistRel 36(1897)55-89.
Knappert, L. La vie de Saint Gall et le paganisme germanique. RevHistRel 29(1894)259-95.
Knappert, L. Vita S. Galli. TheolTijdschr 28(1894)117-52.
Knappert, L. Vredesonderhandelingen. TheolTijdschr 29(1895)233-46.
Knauthe, Karl. Geisterglaube. AmUrquell ns2(1891)155-7.
Knauthe, Karl. Moderner hexenglaube. Urquell ns1(1897)18-20.
Knecht, J. Die wallonische Gemeinde zu Otterberg. DeutschHugenG 1,7(1892).
Kneeland Martin Dwelle. Heaven without a sea; [serm. Rev. 21:1]. Treasury 10(1892-3)575-81.
Kneer, August. Zur urgeschichte Papst Innocenz VII. (1404-1406). HistJahrb 12(1891)347-51.
Kneller, C. A. Flavius Josephus uber Jesus Christus. Stim-Mar-Laach 53(1897)1-19,161-74.

Kneller, C. A. Der Hl. Ignatius von Antiochien und "protestantische wissenschaft." StimMar-Laach 51(1896)453-9.
Kneller, C. A. Hat d. römische staat d. Christenthum verfolgt? StimMar-Laach 55(1898)1-12,122-31.
Kneller, C. A. Die martyrer und das römische recht. StimMar-Laach 55(1898)349-67.
Kneller, C. A. Der orden Unserer Lieben Frau von der Barmherzigkeit. StimMar-Laach 51(1896)272-87,357-74.
Kneller, C. A. Petrus als felsengrund der kirche. StimMar-Laach 50(1896)129-39,288-99,375-82.
Kneller, C. A. Theodor Mommsen uber die Christenverfolgungen. StimMar-Laach 55(1898)276-91.
Kneller, C. A. Wann erschien der grosse Katechismus des sel. Petrus Canisius. HistJahrb 18(1897)632-6.
Kneller, C. A. Wunder und Evangelienkritik. StimMar-Laach 54(1898)117-27.
(1893)335-462.
Knelter, C. A. Eucharistie und martyrium. StimMar-Laach 46(1894)276-85,357-66.
Kneller, K. A. D. Richard Löwenherz deut. gefangenschaff (1192-94). StimMar-LaachErgbd 15
Kneucker, J. D. alttestamentl. Gottesbegriff in seiner gesch. entwicklung. ProtKz(1894)27.*
Knight, Edward H. Logic in Biblical criticism. HartfordSemRec 2(1891-2)219-26.
Knight, G. A. F. Direct. of wind when Jesus walked on Sea of Galilee; [Matt. 14:22-3]. ExposTimes 4(1892-3)323-5.
Knight, G. A. Frank. Ezekiel 32:18-32. ExposTimes 5(1893-4)475-6.
Knight, George. The "confessee": a study. NewCentR 5(1899)291-4.
Knight, H. J. C. On the relation of the discourses of our Lord recorded in S. John III. and VI. to the institution of the two sacraments. Exp 5s10(1899)54-66.
Knight, M. R. Kosmo-Sabbaton; Sabbath bef. Moses and A. D. CanMeth 6(1894)301-12,389-403,496-515.
Knight, William. The dramatic qualities of the book of Acts. BibSac 55(1898)555-57.
Knight, William. Practical ethics. IntJEthics 4(1893-4)481-92.
Knight, William. Spinoza's erkenntnisslehre. CritR 2(1892)296-307.
Knipping, R. Ungedruckte urkunden d. erzbischöfe von Köln aus dem 12 u. 13 jhrh. AnnNiederrh 65(1898)202-36.*
Knitterscheid, E. Abteikirche S. Pet. a. d. citadelle in Metz. LothJahrb 10(1899)120-52,12 Tafeln.*
Knochenhauer. Aus dem leben des malers Johann Rottenhammer. GermMusMitt(1891)64-70.
Knod, G. Bologneser juristenmatrikel auf d. Bibl. estense in Modena. ZKgsch 18(1897-8)132-40.
Knod, Gustav. Findlinge; Reuchlin, Wimpfeling, Hutten, Erasmus, Berus. ZKgsch 14(1892-4)118-32.
Knod, Gust C. Rheinländ. student. i. 16 u. 17 jhrh. suf d.Univ. Padua. AnnNiederrh 68(1899)133-90.*
Knod, G. Urtheil d. phil. fakultät d. Univ. Strassb. 1636 über Thomas Murner's Chartiludium logicae. MittGesErz 7(1897)107-10.*
Knod, G. Zur Kritik des Johannes Butzbach. AnnNiederrh 52(1891)175-234.
Knodt. [Jesus'] gesetze d. pflanzung u. entw. d. chr. lebens. KirchMonatss(1896)338-54.*
Knodt, E. J. K. L. Gieseler; Säcularerinnerung. KirchMonatss 1(1893).*
Knodt,E. Johann Karl Ludwig Gieseler, geb. den 3. März 1792. KirchMonatss(1892)23-31.*
Knodt, E. Die kirchliche versorgung der evangel. geisteskranken. ZPastTh 15(1892)329-36,395-400.
Knodt, E. V. L. v. Seckendorf (1626-92). KirchMonatss 4(1893).*
Knoell, P. Zu den Confessiones des Augustinus. SertHart (1896)137-41.*
Knöpfler. Eine nebenconciliengeschichte. Hist-polBl 109(1892)305-12.
Knöpfler. Ein Tagebuchfragment über das Konstanzer Konzil. HistJahrb 11(1890)267-83.
Knöpfler. Zur wahl Urban's VI. ThPraktMtschr(1891)101-16,193-202.*
Knöpfler, A. Die namensänderung der päpste. CongIntCath 5(1897)158-67.
Knöpfler, A. Die wahl Gregors VII. Katholik 72(1892(352-65.*
Knötel, P. Bilder Kranachs u. s. schule i. Schles. kirch. u. museen. SchlesVorz 5(1894)191-218.*
Knofling, R. J. The pillar Apostles and the Gospels. No. I. Think 7(1895)19-24,503-8.
Knoke, K. Aus e. ber. Cuviero ü. d. schulwesen Nordwestdeutschland 1811. NKirchlZ 10(1899)343-59.
Knoke, K. Eine auslegung des Vaterunsers aus dem jahre 1522. ZKgsch 20(1899-1900)19-36.
Knoke, K. Eine busstagsliturgie a. d. jahr 1657. ZPastTh 18(1895)357-64.
Knoke, K. "Christl. Gottselige bilderschule" d. S. Evenius. 1636. Katechet-Z 1(1898)273-85.*
Knoke, K. Deut. d. "D. Hl. Geist hat mich durch d. Evan. beruf.," etc. ZPastTh 22(1898-9)164-83.
Knoke, K. Fünfzig jahre Göttinger armenpflege. MonatssInnM(1893)225-50.*
Knoke, K. ...Introitus, kyrie gloria im luth. hauptgottesdienste? ZPastTh 20(1896-7)385-402.
Knoke, K. Die liturgischen grundsätze des Johannes ökolampadius. ZPastTh 23(1899-1900)53-62.
Knoke, K. Neueren bestrebungen der Herbarts. schule a. d. gebiete d. katec. unter. NKirchZ 9(1898)17-41.
Knoke, K. Pädag. gutachten d. humanisten Jovita Rapicius. RhBlErz 71,1,2(1897).*
Knoke, K. Pädagog. vorbereitung der theologen für das schulaufsichtsamt. NKirchlZ 5(1894)888-918.
Knoke. Pädagog. vorbereitung der theologen f. d. schulaufsichtsamt. RhBlErz 3(1895)185-200.*
Knoke, K. Sicherstellung d. ursprüngl. sinnes d. luther. erkl. d. 2. Art. NKirchlZ 2(1891)93-108.
Knoke, Karl. Über die Mitarbeit der Taufpaten. NKirchl 2(1891)861-80.
Knonau, Mener von. Bodensee im beginne des investiturstreites. BodensS 23(1894)17-28.
Knonau, G. Meyer von. König Heinrich's IV bussübung zu Canossa 1077. DtschZGschw 11(1894)359-63.
Knonau, G. Meyer von. Martens; Gregor VII., sein leben und wirken. GöttgelAnz 1-2(1895)887-93.

Knonau, G. M. v. Streitschr. a. d. zeit d. investiturstreites. TheolZSchw 14(1897)129-39.
Knonau, Meyer von. Über Bischof Gebhard III, von Konstanz. BodensS 24(1895)18-23.
Knoop, O. Neu entdeckten göttergestalten u. götternamen d. norddeutschen tiefebene. ZVolksk 2(1890) 449-59; 3(1891)41-8,161-71,321-7; 4(1892)41-6,81-101.
Knoop, O. Polnischer u. deutscher aberglaube... Posen. ZVolksk 3(1891)30-2,148-50,229-34,393-5,437.
Knoop, O. Sagen aus Hinterpommern. ZVolksk 2(1890)145-6,185-6,236-8.
Knopf, Karl. Das tagewerk. ChrWelt 10(1896)1129-30.
Knothe, Hermann. Die geistlichen güter in der Oberlausitz. NLausitzM 66(1890)157-99.
Knothe, H. Oberlausitzer auf univ. währ. d. mittelalt. u. bis 1550. NLausitzM 71(1895)133-74.
Knothe, H. Die pröpste d. kollegiatstifs St. Petri zu Bautzen von 1221-1562. NArchSachs 11(1890) 17-46.
The knowledge of death; serm. outline Ps. 39:4]. HomR 23(1892)158-9.
Knowles, A. Devel. of Angl. service music fr. T. Tallis to S. S. Wesley. Churchm ns9(1894-5)145-
Knowles, J. H. Sunday closing at the World's fair. Indep 45(1893)393.
Knowles, N. H. An effigy of a knight in Warkwell church, Northumberland. Arch 2s56(1899)69-73.
Knowling, R. J. "St. Paul the traveller and Roman citizen." By W. M. Ramsay. CritR 6(1896)181-91,230-40.
Knowling, R. J. Die zweite römische gefangenschaft des Apostels Paulus. CritR 8(1898)336-43.
Knowlson, T. Sharper. The ethics of doubt. WeslMethM 116(1893)490-2.
Knox, A. Old Kirk Lonan, Isle of Man. Antiquary 34(1898)15-19.
Knox, Charles E. Biblical homiletics. HomR 20(1890)99-106,319-25; 21(1891)23-30; 22(1891)504-8.
Knox, Charles E. Personal observations in Brazil. MissR ns3(1890)341-8,422-7.
Knox, D. B. The practice of the presence; [serm. Ex. 33:14]. HomR 38(1899)45-9.
Knox, D. B. Unrecorded influences that bring the soul to Christ; [cond. serm. Matt. 4:24]. HomR 35 (1898)133-6.
Knox, George Wm. Japan; review of the year 1889. MissR ns3(1890)321-31.
Knox, George Wm. A Japanese philosopher. AmSocJapTrans 19-20(1890-93)1-133,148-54,178-91.
Knox, George Wm. Ki, Ri, and Teh. AmSocJapTrans 19-20(1890-93)157-77.
Knox, George Wm. The new theology the fulfilling of the old. Treasury 15(1897-8)280-94.
Knox, George William. Roman Catholic missions in Korea and the East. Indep 46(1894)1078.
Knox, G. W. Value of World's 1. Parl. of rel. in its bearings on miss. OurDay 13(1894)486-94.
Knox, G. W. Year in Japan. MissR ns4(1891)641-8; 5(1892)649-56; 6(1893)737-42; 8(1895)648-52; 9 (1896)650-4; 10(1897)665-9; 11(1898)652-6.
Knox, Howard V. The Duke of Argyll on purpose in nature. PhilosR 7(1898)286-94.
Knox Little on the "Memorandum." ChurchEcl 26(1898-9)328-31.
Knox, past and present. KnoxCollMo 18(1894-5)203-14.
Knubel, F. H. Infant faith, before and after baptism. LuthQ ns29(1899)188-93.
Knubel, F. H. Relative positions of regeneration and justification. LuthQ ns27(1897)175-200.
Knubel, Frederick H. The teaching of the Lutheran symbols concerning the Holy Scriptures. LuthQ ns26(1896)171-204.
Knubel, F. H. The what, why, and how of the New Testament theology. LuthQ ns29(1899)46-59.
Knudtzon, J. A. Bemerk. zum 1. bd. d. "Keilinschriftl. bibl." (Berlin, 1889). ZfAssyriol 6(1891)1-25.
Knudtzon, J. A. Z. assyr. u. semit. gramm. ZAssyrial 6(1891)299-310,405-31; 7(1892)33-63.
Knudtzon, J. A. Zur assyrischen und allgemein semitischen grammatik. ZAssyriol 7(1892)33-63.
Knuth, G. D. entwicklung des beichtwesens, besonders i. d. Evang. kirche. KirchMonatss 14,6(1895)

Knuttel, W. P. C. Lijst van op de Katholieken ... BijdrGeschHaar 22(1897)37-66.
Knuttel, W. P. C. Verkaderplaatsen d. Kath. 'S-Gravenhage im [17 c.]. ArchNederlKirkgesch 5(1895)

Kobelt. Chr. liebesthätigkeit im wechsel des culturlebens. MonatssInnM(1894)40-10.*
Kobelt. Über den zusammenhang zwischen Bibelglauben u. christl. liebesthätigkeit. EvKztng(1894) 785-9,801-5.
Kober. Socialdemokratie u....; das Wort Gottes. EvKztng 16(1891)32-4,sp541-9,561-6,582-6.
Koblinski, v. Gesch. d. liebesarbeit an d. gefangenen u. entlassenen. FlBl(1896)119-37.
Koblinski, v. 10. jahre gefängnissprediger. FlBl(1892)321-40,373-88;(1893)78-94,279-303.*
Koch. Ed. von Gebhard, ein deutsch-prot. maler. DeutEvBl 23(1898)613-24.*
Koch, A. Die auktorität des hl. Augustin in der lehre von der gnade und prädestination. ThQuartschr 73(1891)95-136,287-304,455-87.
Koch, A. Bischof Dr. Franz Xaver v. Linsemann. ThQuartschr 81(1899)375-96.
Koch, A. Entwickl. d. moralsystems A. v. Liguori a. grund s. b. dargestellt. ThQuartschr 79(1896) 70-126.
Koch, A. Ethische freiheit und verantwortlichkeit des verbrechers. ThQuartschr 77(1895)529-63.
Koch, A. Die frage der frauenemancipation. ThQuartschr 79(1897)399-447.
Koch, A. § 175 des Deutschen Strafgesetzbuches. ThQuartschr 80(1898)433-85.
Koch, David. Aber was ist das unter so viele? [John 6:9]. ChrWelt 10(1896)361-4.
Koch, D. Willst du, dass wir hingehen u. d. unkraut ausjäten? er sprach: nein! [Matt. 13:28]. Chr Welt 10(1896)577-80.

K o c h, E. Kirchl. aus Suhl v. 1523. ThüringGesch 11(1898).*
K o c h, E. Das Petrus-evangelium und unsere kanon. evangelien. KirchMonatss(1896)311-38.*
K o c h, E. Rich. Avenarius Kritik der reinen erfahrung. ArchFSystmPhilos 4(1898)1-31,129-59,336-63,*
K o c h, E. Über das disponieren in der predigt. ZPastTh 21(1897-8)451-9.
K o c h, E. Was lehrt die schrift über todsünden und unerlässl. sünden? KirchMonatss 13(1894)249-66.*
K o c h, F. G. Zur bau-geschichte des doms zu Güstrow. JahrbMecklGesch 56(1891)63-77.
K o c h, Hugo. Das Klemenscitat bei Pseudo-Dionysius Areopagita. ThQuartschr 78(1896)290-8.
K o c h, Hugo. Das mystische schauen beim HlGregor von Wyssa. ThQuartschr 80(1898)397-420.
K o c h, Hugo. Nincentius von Lerinum und Marius Mercator. ThQuartschr 81(1899)396-434.
K o c h, H. Proklus als quelle d. Pseudo-Dionys. in d. lehre v. bösen. Philologus 54(1895)438-54.
K o c h, H. Der pseudepigraphische charakter der dionysischen schriften. ThQuartschr 77(1895)353-420.
K o c h, Hugo. Vincentius von Lerinum und Marius Mercator. ThQuartschr 81(1899)396-434.
K o c h, Hugo. Z. areopagitischen frage. RömQuartalseh 12(1898)361-98.
K o c h, Hugo. Zur geschichte Gregors VII. Hist-polBl 120(1897)833-49.
K o c h, Max. Ein geistliches gutachten gegen komödien von 1582. ZVerglLitt-gesch ns13(1899)202-5.
K o c h, Max. Goethe als religiöser epiker. HochstFrankf 13(1897)1-31.
K o c h, R. v. The Ritschlian reform movement in Germany and Sweden. ChrLit 16(1896-7)361-73.
K o c h, Theodore. Die Anthropofagie der südamerikanischen Indianer. IntArchEthnog 12(1899)78-110.
K o c h, V. De jydske granitkirkers alder. AarbNordOldk v.30(1895)179-201.
K o c h, V. Trækonstruktioner i danske kirker fra middelalderen. AarbNordOldk v.34(1899)188-205.
K o c h, V. Vinduesrammer af Egetræ. AarbNordOldk v.33(1898)59-68.
K o c h e n d o r f e r, Karl. Erinnerung und priesterleben. ZDtschAlt 35(1891)187-264,281-315.
K ö l b i n g, P. Schleiermacher's zeugn. v. Sohne Gottes nach s. festpredigten. ZTheolKir 3(1893)277-310.
K ö l b i n g, P. Studien zur paulinischen theologie. StuduKrit 68(1895)7-51.
K ö c h e r, A. Herz. Joh. Friedr., Bf. Steno u. Pastor Petersen in Hannover. ZHistNiedersch(1899)204-12.
K ö c h e r, A. Herzog Johann Friedrich, Bisch. Steno u. Past. Petersen in Hannover. ZHistNiedersach (1899)204-12.
K ö c h e r, A. Joh. Fr. Bisch. Steno u. Pastor Petersen in Hannover. ZHistNiedersach(1899)204-12.
K ö g e l. Beiträge zur Geschichte des Johann Amos Comenius. HistPagenZ 7(1892)92-5.
K ö g e l, R. Golther, W.; Handbuch der germanischen mythologie. GöttGelAnz 159(1897)646-55.
K ö h l e r. Die zukunst der I. m. FlBl(1895)1-10.*
K ö h l e r, A. Die Heilige Schrift als Gottes Wort. NKirchlZ 7(1896)429-56.
K ö h l e r, A. Ob direkte, ob überhaupt berufsmässige Judenmission? NathanaeI(1892)48-55.*
K ö h l e r, A. Zur kritik des Alten Testaments. NKirchlZ 5(1894)865-87.
K o e h l, Dr. Über einen prähistorisch sehr interessanten grabfund. Umschau 1(1897)504-505.
K ö h l e r, D. Franz Delitzsch. NKircheZ 1(1890)234-53.
K ö h l e r, Friedrich. Hypnotismus und verbrechertum. ChrWelt 12(1898)492-7,511-15.
K ö h l e r, K. Amtsentsetz. d. Schrempf v. kirchenrechtl. standpunkt aus betrachtet. ChrWelt 6(1892) 868-75.
K ö h l e r, K. Kirchenregiment und geistliches Aufsichtsamt. ZPraktTheol 16(1894)193-213.
K ö h l e r, K. Freie vereinsthätigkeit u. amtliche kirchenthätigkeit. ZTheolKir 2(1892)414-37.
K ö h l e r, K. Kirche Christi und landeskirche. ZPraktTheol 18(1896)53-66.
K ö h l e r, K. Nikolaus Ferbers methodus praedicandi Verbi divini von 1529. ZPraktTheol 14(1892) 305-38.
K ö h l e r, K. Prof. Philip Schaff; Church and state in the United States. TheolLitztg 15(1890)63-7.
K ö h l e r, K. Rechtl. stellung d. Ev. kirche Deutschl. in i. geschichtl. entwickelung. PreussJahrb 74,3
K ö h l e r, K. Die rechtliche Stellung der evangelischen Kirche Deutschlands. PreussJahrb 74(1893)449-64.
K ö h l e r, K. Rud. Sohm, Kirchenrecht. TheolLitztg 17(1892)588-94.
K ö h l e r, K. Der Ruppsche handel. ChrWelt 8(1894)860-4.
K ö h l e r, K. Schaff; Church and state in the U. S. TheolLitztg 15(1890)63-7.
K ö h l e r, K. Uber austritt und ausschluss aus der landeskirche. DtschZKirchenr 3,1(1893)1-29.
K ö h l e r, K. Über lehrfreiheit und lehrverpflichtung. ZPraktTheol 15,1(1893)53-69.*
K ö h l e r, Karl. Über die möglichkeit des kirchenrechts. DtschZKirchenr 6,1(1896)1-23,155-75,259-72.*
K ö h l e r, W. Autorität u. freiheit bei Luther. ChrWelt 12(1898)706-10.
K ö h l e r, W. D. Martin Luthers werke. StuduKrit 72(1899)635-51.
K ö h l e r, W. D. 31 Octbr.; das geburtsfest der reformation. ChrWelt 12(1898)1043-8.
K ö h l e r, W. Geistesbewegungen von Kaiser Friedrich II. bis zur reformation. ChrWelt 12(1898)294-7,
K ö h l e r, Walther. Luthers Käthe. ChrWelt 13(1899)107-9.
K ö h l e r, W. Ein neuer Lutherbrief aus dem jahre 1521? StuduKrit 72(1899)135-9.
K ö h l e r, W. Eine notiz aus Spalatins briefen vom jahre 1519. StuduKrit 72(1899)140-7.
K ö h l e r, Walther. Zu Luther's Wartburgpostille. ZWissTh 41(1898)588-615.
K o e h n e, Carl. Franz Kampers: Kaiserprophetien und Kaisersagen in Mittelalter. ZKultgesch ns4(1897) 122-30; ns5(1898)458-61.
K o e h n e, Carl. Studien zur sogenannten Reformation Kaiser Sigmunds. ZSocWirth 6(1897-8)369-430.
K o e l l e, S. W. Is Mohammed as innocent of imposture as Jesus Christ? ChMissInt ns15(1890)162-5.
K o e l l i n g, W. D. einheit zwischen dem formal- u. materialprincip der reformation. EvKztng 45(1893) 737-41; 46,757bis760; 47,769-73; 48,790-93; 49,805-09.

Koelling, W. Pneumatologie; d. i. d. lehre v. d. Person d. H. Geistes. EvKztng 2(1893)24-30; 7, 101-07; 8,117-25; 9,133-40; 11,165-71; 22,362-67; 23,377-80; 24,394-96.*
Köllein, H. D. instructionscurse für Innere mission. ZPraktTheol 13(1891)289-301.
Kolfhaus. Calvin als professor. RefKz 27(1899)210-12.*
Kölling. Die fusswaschung. EvKztng(1897)225-8,244-7.
Kölling, D. Versorgung der diaspora. EvKztng-Z(1899)21:327-9; 22:341-4; 23:352-6; 24:369-74.
Kölling, W. Das göttliche müssen des todes Jesu. EvKztng(1898)209-16.*
Kölling, W. Die Himmelfahrt Christi. EvKztng(1898)325-330.*
Kölling, W. In sachen d. inspirationslehre; 1 Zur abwehr. 2 Entgegnung an Zöckler. EvKztng (1892)141-5.*
König. Die bedeutung der phantasie für den cultus. DeutEvBl(1896)141-54.*
König. Statistik der ordenshäuser in Frankreich. KathSeels 10(1898).*
König, Clemens. Die erste besteigung des Ararat. AllWeltt 25(1894)3-14.
König, Clemens. Wann war der dichter Johann Christian Günther geboren? NLausitzM 71(1895)218-24.
König, Eduard. Alttestamentliche kritik und Christenglaube. NJahrbbDtschTheol 2(1893)343-80,485-528.
König, Ed. "Arabisms" in the Old Testament? ExposTimes 9(1897-8)430-2,474-9.
König, E. ...begriffs u. d. grundlagen, des christl. glaubensactes. MittRuss(1894)158-61.*
König, E. Beweismittel d. literarkritik, in bezug auf d. A. T. besprochen. NKirchlZ 6(1895)561-72.
König, E. Bibelwissenschaft. bestrebungen b. d. Katho. [rev.]. TheolLitbl 18(1897)593-7,609-12.
König, E. D. leidende u. siegende Gottesknecht [Is. 52:13]. ZEvUnterr 52(1899)13-53,12.*
König, Ed. Deuterojesajanisches [Is. 40-66]. NKirchlZ 9(1898)895-935,937-97.
König, Ed. 70 of the Dikdûkê ha-te-amîm. ExposTimes 10(1898-9)333-5.
König, E. Formell-genet. wechselbezieh. d. beiden wörter Jahweh u. Jahu. ZAlttWiss 17(1897)172-9.
König, Ed. The history and method of Pentateuchal criticism. Exp 5s4(1896)81-99.
König, Ed. Hos. 5:11 b and the moon's light. ExposTimes 10(1898-9)376-8.
König, Ed. Das l-jaqtul im semitischen. ZMorgenlGes 51(1896)330-7.
König, Ed. Isaiah 44:12-13. ExposTimes 9(1897-8)563-6.
König, Eduard. Isaiah; what he was, and what he did. SSTimes 40(1898)706-7,723-4.
König, Eduard. Israel's historical recollections. ExposTimes 9(1897-8)346-9.
König, Eduard. Jeremiah; the man and the book. SSTimes 40(1898)778-80.
König, E. Der leidende und siegende Gottesknecht von Jes. 52:13-53:12. ZEvUnterr(1899)4,284-302.*
König, Ed. Die letzte instanz des biblischen glaubens. NKirchlZ 3(1892)14-52.
König, E. Linguistic hist. of O. T. and M. Verne's dating of documents. Exp5s5(1897)59-68.
König, E. Margoliouth and "original Hebrew" of Ecclesiasticus. ExposTimes 10(1898-9)512-16,564-6.
König, Ed. [Malachi.] ExposTimes 10(1898-9)255-7.
König, Eduard. Malachi and the silence of the Old Testament prophecy. SSTimes41(1899)759-60.
König, E. Moderner Romanismus in d. bibl. einleitungswissenschaft. EvKztng 15(1893)15-17,257-60; 16,273-5;17,288-94.*
König, Ed. Neuere bibelwissensch. bestrebungen bei d. Kath.; [rev.]. TheolLitbl 18(1897)593-7,609-12.
König, E. Notes on the Book of Genesis in Hebrew. Exp 5s7(1898)201-210.
König, Es. The origin of the name . ExposTimes 10(1898-9)189-92.
König, F. Paulus und Schopenhauer. TheolZSchw 12(1895)46-57.
König, Eduard. Principien und resultate der semitischen grammatik. ZMorgenlGes 51(1897)623-46.
König, E. Ein prioritätsstreit betreffs der Chaldäer. TheolLitbl 11(1890)185-91,201-3.
König, Ed. Die schriftdenkmäler Assyriens und das Alte Testament. NKirchlZ 2(1891)647-74.
Konig, K. Du rôle social des prophètes en Israël; Amos. RevChristPrat(1890)24-36.*
König, Eduard. Ezekiel's position in the religious hist. of Israel. SSTimes 41(1899)450-2.
Koener, G. Programme of the Catholic world's congress at Chicago. OpenCourt 7(1893)3825-7.
Koenig, Ed. Ueberwucherung d. status constructus-gebrauches im semit. ZMorgenlGes 53(1899)521-4.
König, E. Sprachbeweis in d. litterarkritik, insbes. d. A. T. StuduKrit 66(1893)445-79.
König, Ed. Syntaktische exkurse zum Alten Testament. StuduKrit 11(1898)528-39; 19(1899)259-87.
König, Ed. Syntactische excurse zum Alten Testament. ZAlttWiss 18(1898)239-51.
König, Ed. The unity of Deuteronomy. ExposTimes 10(1898-9)16-18,124-6,227-30.
König, E. Z. Pentateuchfrage. EvKztng 1(1898).*
König, E. Zum namen der syr. Bibelübers. Peschittâ. ZMorgenlGes 47(1893)316-19.
König, Ed. Zur deutung der symbolischen handlungen des Propheten Hesekiel. NKirchlZ 3(1892)650-9.
König, Ed. Zur erforschung der hebräischen eigennamen; [rev.]. TheolLitbl 19(1898)249-54.
König, Ed. Zur formenlehre der hebräischen zahlwörter. ZAlttWiss 16(1896)328-9.
König, Ed. Zur frage der wechselbeziehung des A. und N. Testaments. TheolLitbl 11(1890)97-9.
König, Ed. Zur Hiobforschung; [rev.]. TheolLitbl 19(1898)153-7,169-73.
König, Ed. Zur Jesaja, auslegung; [rev.]. TheolLitbl 11(1890)153-6.
König, Ed. Zur Pentateuchforschung; [rev.]. TheolLitbl 16(1895)569-71,577-81; 18(1897)465-8,473-8.
König, Ed. Zwei alttestamentliche hauptfragen. NKirchl 7(1896)124-38.
König, Ed. Zwei grundthatsachen in der geschichte des Jahvehglaubens. NKirchlZ 10(1899)703-23.
König, F. Paulus und Schopenhauer. TheolZSchw 12(1895)46-57.
König, Fr. and Schell, O. Sagen aus Niedergebra u. der Burg Lohre. Urguell ns2(1898)122-40.
König, K. Johannes Falk. ProtKz(1896)206,274,326.*

König, K. L.'s schrift An d. adel deut. nat. um d. chr. standes besserung. ProtKz No18-23(1893).*
König, Karl. Der verkehr des Paulus mit der gemeinde zu Korinth. ZWissTh 40(1897)481-554.
König, K. Zur abschaffung des eides. ProtKz 32(1892)733-39; 44,1032f.*
König, K. Zwischen gut u. böse. ProtMonatsh 2(1898)337-53.*
Koenig, R. Das Johannis-Evangelium in neuer beleuchtung. Daheim 39,33(1893)526.
König Saul. AllgZBeil 291-2(1896).
Koenig, X. Bulletin de la religion juive: travaux récents sur l'Ancien Testament. RevHistRel 26(1892) 56-81.
Koenig, X. Chavannes; La religion dans la Bible. RevHistRel 21(1890)104-10.
Koenig, X. Du rôle social des prophètes; II Esaie. RevChristPrat IV(1891)145-61.*
Koenig, X. Elie et Achab. RevChristPrat(1890)261-73.*
Koenig, X. Essai sur l'évol. de l'idée de justice chez les prophètes hebr. RevHistRel 30(1894)121-48.
Koenigsberger, B. Zur erklärung von Gn. 49:10. JüdLitbl 25,26(1892).*
Koenigsberger, B. Etwas von den quellenschriften des Hexateuch. NKirchlZ 4(1893)1026-52.
Das königreich Nepal. KathMiss(1890)10-14,36-9.
Königsberger, B. Aus d. reiche d. altjüd. fabel. Israelit 33(1892)37-9,281-2,517-8,1801-4.
Königsberger, B. Aus dem reiche der altjüdischen fabel. ZVolksk(Ber)6(1896)140-61.
Königsberger, B. Erkl. d. Hiob. MonatsschrGeschJud 40(1896)289-306,337-52,385-95,433-42.
Königsberger, B. Miscellen a. d. jüd. alterthumskunde. JüdLitbl 36,38,40,444,47,48(1891).*
Königsberger, B. Ein "neues" suffix. ZWissTh 36II(1893)143-7.
Königsberger, B. Die punktirten stellen im Pentateuch. JüdLitb(1891)29-31.*
Königsberger, B. Zur textkritik des Alten Testaments. ZWissTh 37(1894)451-67.
Königsberger, B. Zur textkritik des Alten Testaments. ZWissTh 36II(1893)305-9.
Konnecke, C. Aurelius Ambrosius, "der vater des kirchengesanges." Siona 19(1894)121-4.
Könnecke, C. Bestand d. lat. hymnen in hss. 10. jahrh. Siona 18(1893)9-12,28-34,71-4.
Könnecke, C. Lateinische hymnen aus Rheinauer handschriften des elften jahrh. Siona 18(1893)126-9.
Könnecke, C. Die serialhymnen der ältesten hymnarien. Siona 18(1893)218-23.
Könnecke, C. Der ursprung unseres Weihnachtsfestes. Siona 17(1892)3-5.
Könnecke, M. Ev. kirchenvisitationen d. 16 jhrh.s in Mansfeld. MansfBl 11(1897)53-103; 12(1899).*
Könnecke, Max. Zwei hexenprocesse aus der grafschaft Mansfeld. ManfBl 10(1897)32-65.*
Könnecke, W. Ev. kirchenvisit. d. 16 jh. in. d. grafschaft Mansfeld. MansfBl 11(1898)53-103.*
Köppel. Evan. kir., ihre bekenntnisverpflichtung u. ihre lehrfreiheit. StuduKrit 66(1893)735-68.
Köppel. Inspiration and autorität. StuduKrit 69(1896)643-729.
Koeppel, E. Chaucer u. Innocenz III. traktat 'De contemptu mundi.' ArchivNSpr 84(1890)405-19.
Koeppel, Emil. Chaucer und Albertanus Brixiensis. ArchivNSpr 86(1891)29-46.
Koeppel, E. Zu Judith v. 62. ArchivNSpr 90(1893)140-1.
Köppel, W. Zahn-Harnacksche streit über d. gesch. des neutest. Kanons. StuduKrit 64(1891)102-57.
Koerner, G. The Pope's pontifical letter on free schools. OpenCourt 7(1893)3728-30.
Körpel. Rabbiner Dr. Elias Plessner. Israelit 39(1898)547-8.
Körte, Alfred. Bezirk eines Heilgottes [at Athens]. ArchInstAthMitt 18(1893)231-56.
Körte, G. Alte 'tempel' u. d. Hekatompedon zu Athen. RheinMusPhilol 53(1898)239-63.
Körte, G. Die Hekatompedon-inschrift. RheinMusPhilol 53(1898)264-9.
Köster. Die kirchenordnung für die St. Wenzelskirche in Naumburg vom jahre 1527. MonatssGottesd 2(1898)361-3.*
Köster. Die naumburg. kirch-u. schulordng. von D. Nic. Medler...1537. ThüringM 19(1898)497-569. 81-9.*
Köster, Arnold. Der krieg und Luther. ChrWelt 13(1899)917-22.
Köster, A. Neu. formulirung d. alt. evan.-ref. heilsglaubens an Jesus. ChrWelt 6(1892)67-72,91-6,115-19,155-9,180-2,206-8,256-62,278-4.
Köster, A. Versuch e. neuen formulirung d. alt. ev. ref. heilsglaubens an Jesus. ChrWelt 6(1892) 67-72,91-6,115-19,155-9,180-2,206-8,256-62,278-4.
K[ö ster, A. Ein wenig gek. Osterlied P. Gerhardts u. d. chr. frömmigk. i. spiegel dies. ChrWelt 6
Köster, J. D. Hohenzollern... pilgerreisen z. Hl. Lande i. mittelalter. ZEvUnterr 10(1899)85-115.
Köstlin. Zum gedächtnis Melanchthons. ZPastTh 20(1896-7)293-303.
Köstlin, A. H. Reinhold Seyerlan. CorrBlKsng 137,138(1897).*
Köstlin, H. A. Behandl. d. Kl. luther. kat. im. rel. unterricht. ZPastTh 16(1892)1-10,89-98.
Köstlin, H. A. Bittgottesdienst f. d. Landesherrn, gehalt. in Darmstadt. ZPastTh 15(1892)506-7.
Köstlin, Henrich. Christian perfection; [cond. serm. Matt. 5:17-48]. HomR 26(1893)418-22.
Köstlin, Heinrich Adolf. Melanchthon und das lehramt. ChrWelt 11(1897)139.
Köstlin, H. A. Die mission auf der kanzel. ZPastTh 22(1898-9)357-68.
Köstlin, H. Das passionsoratorium v. Felix Woyrsch. MonatssGottesd 4(1899)278-84.*
Köstlin, H. A. Prof. Dr. Alfr. Krauss; Lehrbuch der praktischen theologie. TheolLitztg 16(1891)629-34.
Köstlin, H. A. Trauerfeier z. gedächt. Ludwig IV. von Hessen... 1892 in Darmstadt. ZPastTh 15 (1892)507-10.
Köstlin, H. A. Üb. d. behandl. d. Kl. Luth. katec. im religionsunterricht. ZPastTheol 16(1892)1-10, 89-98.
Köstlin, H. A. Wandlungen im begriff d. seelsorge. ZPastTh 17(1893-4)1-12,57-66,108-17,297-322.

Köstlin, H. A. Zur frage des kirchlichen orgelspiels. CorrBlKsng(1897)77-84.*
Köstlin, J. Bischoftum in d. Brüdergemeinde u. d. apost. succession. StuduKrit 69(1896)34-68.
Köstlin, Julius. Friedrich d. Weise u. d. schlosskirche zu Wittenberg. StuduKrit 66(1893)603-14.
Köstlin, Julius. Frederick the Wise and the Castle church at Wittenberg. LuthQ ns23(1893)211-28.
Köstlin, J. Die idee des Reiches Gottes und ihre anwendung in dogmatik und ethik. StuduKrit 65 (1892)401-73.
Köstlin, J Luthers schreiben an bugenhagen, 1520 und seine echtheit. StuduKrit 63(1890)597-8.
Köstlin, J. Über das aldegrever'sche Lutherbild. EvRefBl 3(1896)33.*
Köstlin, Julius. Der ursprung der religion. StuduKrit 63(1890)213-94.
Köstlin, J. Witte; Die erneuerung der Schlosskirche zu Wittenberg. StuduKrit 67(1894)625-36.
Köstlin, Julius. Zur frage über Luthers grab. StuduKrit 70(1897)192-4.
Koetschau, K. Weber; Geist. schausp. u. kirchl. kunst. ZKulturgesch ns3(1896)353-9.
Koetschau, Paul. Die gliederung des Celsus. JahrbProtTheol 18(1892)604-32.
Koetschau, Paul. Zur lebensgeschichte Gregors des Wunderthäters. ZWissTh 41(1898)211-50.
Kotzschke, Hermann. Die Evangelische allianz in London. ChrWelt 10(1896)781-3.
Kötzschke, Hermann. Die evangelische Gemeinde. DtschWohenb 6(1893)31-2.
Kötzschke. Die evangelisch-sociale bestrebungen und die frauen. ChrWelt 8(1894)455-60.
Kötbzschke, Hermann. Fünfzig jahre in der Katholischen kirche. DtschWochenb 5(1892)309-10.
Kötzschke, H. Kirchliche wohlthätigheit. KirchMonatss 12(1893)294-98.*
Kötzschke, Hermann. Mein scheiden aus dem pfarramt. Zukunft 22(1898)307-11.
Kötzschke. Natürliche und soziale religion. ChrWelt 9(1895)348-52.
Kötzschke, Hermann. Die religions-philosoph. anschaungen Trendelenburgs. DtschWochenb 5 (1892)262-3.
Kötschke, Hermann. Die soziale thätigkeit der kirche. Zukunft 14(1896)295-301.
Kötzschke. Zur beseitigung des pfründensystems. KirchMonatss 10(1891)716-19.*
Koffmane, G. Wahre alter u. d. herkunft d. sogen. Muratori'schen kanons. NJahrbDtschTheol 2(1893) 162-223.
Kogler. Dank-gedanken. Sprachver(1893)81.*
Kohde, T. Weingarten; Zeittafeln zur kirchengeschichte. GöttGelAnz 160(1898)913-20.
Kohfeldt, G. Der unterricht in der sittenlehre nach Comenius. ComenBl 4(1896)33-57.
Kohlbach, Berthold. Der mythos und kult der alten Ungarn. ArchRel-Wiss 2(1899)323-57.
Kohler, C. Chartes de N. D. de la Vallée de Josaphat en Terre-Sainte (1108-1291)...RevOrientLat 7 (1899)108-222.
Kohler, Ch. Documents inédits concernant l'Orient latin et les croisades. RevOrLat 7(1899)1-37.
Kohler, Ch. Histoire anonyme des rois de Jérusalem (1099-1187). RevOrientLat 5(1897)213-53.
Kohler, C. Lettre de Ferd. I. d'Aragon à J. Jouffroi, év. d'Arras. BiblChartes 57(1896)699-708.
Kohler, Ch. Notices et extraits de manuscrits. RevOrientLat 5(1897)22-36.
Kohler, C. Nouv. récit de l'invent. des patr. Abraham, Isaac et Jacob. RevOrientLat 4(1896)477-502.
Kohler, Ch. Rerum et personarum quae in Actis sanctorum Bollandistis et Analectis Bollandianis obviae ad orientem latinum spectant, index analijticus. RevOrLat 5(1897)460-561.
Kohler, C. Tr. du recouvrement de la T.-S. p. Galvano de Levanto. RevOrLat 6(1898)343-69.
Kohler, Ch. Translation de reliques de Jérusalem à Ovideo. RevOrLat 5(1897)1-21.
Kohler, Ch. La vie de sainte Geneviéve est-elle apocryphe? RevHist 67(1898)282-320.
Kohler, J. Beiträge zur lehre vom animismus. Ausland 64(1891)681-7.
Köhler, J. Persönl. schicksal d. Molinos u. d. bereich seiner anhängerschaft. ZKgsch 18(1897-8)572-95.
Kohler, J. Das recht der Azteken. ZVerglRechtsw 11(1892-5)1-112.
Kohler, J. Die Rechte der Urvölker Nordamerikas. ZVerglRechtsw 12(1895-7)354-416.
Kohler, J. Ueber das mutterrecht und vaterrecht bei malayischen stämmen. Aussland 66(1893)321-5.
Kohler, J. Urgeschichte d. ehe; totemismus, gruppenehe mutterecht. ZVerglRecktsw 12(1895-7)187-353.
Kohler, JJ. Zur entstehung des religiösen bewusstseins. DtschWochenb 12,2(1899)1025-8.
Kohler, J. Zur urgeschichte der ehe. totemismus, gruppenhe mutterecht. ZVerglRechtsw 12(1895-7) 187-353.
Kohler, Karl. Eine geschichte des volksschulwessens in Württemberg. Hist-polBl 120(1897)452-61.
Kohler, Kaufman. The New Test. in the light of Judaism; [address]. HomR 37(1899)142-4.
Kohler, K. The pre-Talmudic Haggada. JewQ 5(1893)399-419; 7(1894)581-606.
Kohler, K. Ursprunge u. grundformen d. synagog. liturgie. MonatsschrGeschJud 37(1893)441-58, 489-97.
Kohler, Max J. Beginnings of New York Jewish history. AmJewHistPub 1(1893)42-8.
Kohler, Max J. Civil status of the Jews in colonial New York. AmJewHistPub 6(1897)81-106.
Kohler, M. J. Jewish life in N. Y. before 1800. AmJewHistPub 2(1894)77-100; 3(1895)73-86.
Kohler, Max J. Phases of Jewish life in N. Y. bef. 1800. AmJewHistPub 2(1894)77-100; 3(1895)73-86.
Kohler u. Langlois. Lettres inédites concernant les croisades (1275-1307). BiblChartes 52(1891)46-63.
Kohling. Die Überlebenden; I Kor. 15:51. ThQuartschr 81(1899)580-91.
Kohlmann, Fr. Zur hallischen reformationsgesch. HistAntFor 19(1896)2.*
Kohlmann, Fr. Zur hallischen reformationsgeschichte. ThüringM 19(1898)153-62.
Kohlrausch. D. ev. geistliche u. d. ev. volksschullehrer. KirchMonatss 9,6(1890)402-15.*
Kohlrausch. Evang. geistliche und der evang. volksschullehrer. KirchMonatss 9,6(1890)402-15.*
Kohlrausch, A. Professor Herrmanns Luthercitate. BewGlaub 27(1891)209-26,257-74.

Kohlrausch. Stimmen über das pfarrpfründensystem. DeutEvBl(1892)845-49.*
Kohlrausch. Urteil d. gesch. üb. d. geistl. lokalschulinspek. n. Fischer. KirchMonatss(1894)411-16.*
Kohlrausch, A. Professor Herrmanns Luthercitate. BewGlaub 27(1891)209-26,257-74.
Kohlschmidt, Osc. Gooszen; De Heidelbergsche catechismus. StuduKrit 66(1893)615-35.
Kohlschmidt, O. Zur 400jähr, gedenkfeier Menno Simons'. ProtKz No44(1892)1024-6.*
Kohlschmidt, O., Johann Amos Comenius. ProtKz 18.13,1892)277-284.*
Kohlschmidt, Oskar. Lazaristen und Jesuiten. AllgZBeil 280(1898).
Kohlschmidt, O. Zur vorgesch. der encyclica Leo's XIII., Provident. Deus. DeutEvBl8(1894)540-8.
Kohn, Karl. Die Juden in Ostschlesien. Welt 3,52(1899)4-5.
Kohn, M. Berthold v. Regensburg, ein socialethiker des mittelalters. Deutschl(1890)436,450,470.* 47(1893)626-97.
Kohn, S. Samaritan. Pentateuchübersetzg. n. d. ausg. v. Petermann u. Vollers. ZMorgenlGes 47 (1893)626-97.
Kohn, S. Samareitikon und Septuaginta. MonatsschrGeschJud 38(1894)1-7,49-67.
Kohte, J. Urkundl. z. geschichte der evangel. pfarrkirche in Bomst. HistPosenZ 10(1895)145-9.
Kohut, Alexander. According to an ancient Yemen manuscript. Indep 43(1891)1638-9.
Kohut, Alexander. Ein beitrag zur litteratur des ritus von Jemen. MonatsschrGeschJud 39(1895)542-53.
Kohut, A. Die Bibel über den gehorsam gegen könig, staat und obrigkeit. Israelit 39(1898)1457-60.
Kohut, A. Fêtes pers. et babylon. dans l. Talmuds de Babylone et de Jérus. RevÉtJuiv 24(1892)256-71.
Kohut, Alexander. Haggadic elements in Arabic legends. Indep 43(1891)48,123.
Kohut, Alexander. Die Hoschanot des Gaon R. Saadia. MonatsschrGeschJud 37(1893)506-17,556-65.
Kohut, A. Die im Midr. ha-gadol enth. perikonpenged. MonatsschrGeschJud 38(1894)387-97,440-50,536-48.
Kohut, A. Ist des schachspiel im Talmud genannt, und unter welchem namen? ZMorgenlGes 46(1892) 130-5.
Kohut, Alexandre. Mélanges talmudiques et midraschiques. RevÉtJuiv 22(1891)208-12.
Kohut, Alexander. Parsic and Jewish legends of the first man. JewQ 3(1891)231-50.
Kohut, Alexander. The Talmud and the Gospels. Indep 46(1894)792-3.
Kohut, A. Talmudical miscellanies. JewQ 3(1891)546-54.
Kohut, A. Talmudical miscellanies. JewQ 4(1892)690-6.
Kohut, Alexander. Talmudic records of Persian and Babylonian festivals. AmJSem 14(1897-8)183-94.
Kohut, Alexander. The Zendavesta and the first eleven chapters of Genesis. JewQ 2(1890)223-9.
Kohut, Alexander. Zoroastrian legends and their Biblical sources. Indep 43(1891)419.
Kohut, George Alexander. Early Jewish literature in America. AmJewHistPub 3(1895)103-47.
Kohut, Georges A. Le Had gadya et les chansons similaires. RevÉtJuiv 31(1895)240-6.
Kohut, G. Alex. Jewish martyrs of the inquisition in South America. AmJewHistPub 4(1896)101-87.
Kohut, George Alexander. Judah Monis, M. A. AmJSem 14(1897-8)217-26; 15(1898-9)217-26.
Kohut, Georges Alexander. Les juifs dans les colonies hollandaises. RevÉtJuiv 31(1895)293-7.
Kohut, Geo. A. Professor Graetz on Dr. Kohut's "Talmudical miscellanies." JewQ 5(1893)175-6.
Kohut, G. A. Some notes on the Jews of Georgia and South Carolina. HebUnColJ 2(1898)206-10.
Kohut, G. A. Victimes de l'Inquisition à Lisbonne à la fin du XVIIe siècle. RevÉtJuiv 32(1896)251-62.
Kohut, George Alexander. Who was the first rabbi of Surinam? AmJewHistPub 5(1897)119-24.
Kohte, J. Geschichte d. protestantischen kirchenbaues in der provinz Posen. HistPosenZ 12(1897)1-32.
Kohte, Julius. Wiederherstellung der Kreuzkirche in Lissa. HistPosenZ 11(1896)429-33.
Kokowzoff, Paul de. La seconde inscription araméenne de Nirab. JourAsiat9s 14(1899)432-45.
Kolb. D. Jesuiten i. d. Stuttgarter stiftskirche 1635 ff. BlWürttG ns2(1898)38-44.*
Kolb. Die Schneckischen unruhen in Schwäbisch-Hall,1601-1604. WürttemVj ns2(1893)163-216.
Kolb, Chr. D. 1. missionserlass d. consistoriums BlWürttG 3(1899)170-76.*
Kolb, Christian. The ephiphany of the Gentile world; [cond. serm., Acts 8:33]. HomR 29(1895)56-9.
Kolb, Christian. Geschichtsquellen der stadt Hall. WürttGQ 1(1894).
Kolb, Chr. Zur kirchl. gesch. Stuttgarts im 18. jhrh. BlWürttG 3(1899)34-52,160-70.*
Kolb, G. J. Gotteskindschaft und Gottesknechtschaft. Dtsch-AmZ 19(1898-9)365-9.
Kolb, G. J. Die stellung des menschen im universum. Dtsch-AmZTheol 20(1899-1900)193-5.
Kolb, J. B. Missionary work in South America. MissR ns6(1893)860-3.
Kolb, Victor. Eberhard Gothein über Ignatius von Loyola. Hist-polBl 117(1896)69-80.
Kolbe. Bedeutung J. C. K. v. Hofmanns f. d. kir. u. d. kirchl. wiss. NKirchlZ 2(1891)394-407,675,86.
Kolbe, A. Über die ordnung des 3. Artikels im Lutherischen Katechismus. EvMonErz(1892)6,S163-69.*
Kolbe, J. Der katechismusunterricht in schule und confirmandenunterricht. KatechetZ 2(1899)95-102.*
Kolbe, K. Stiftungsurkunde d. schule u. d. gym. z. Beuthen a. d. Oder a. d. J. 1616. MittGesErz (1893)209.*
Kolberg, A. Historische bedeutung des Passio S. Adalberti. ZGeschErm 12(1899)267-322.
Kolberg, A. Ueber d. verfasser d. lobgedichtes auf den hl. Adalbert. ZGeschErml 12(1899)323-58.
Kolberg, J. Einführung d. ref. im ordenslande Preussen. Katholik 77,1(1897)1-20,130-53,208-25,342-55.
Kolde. Zum gedächtniss W. Preger's. BeitrBayKg 2(1896)253-61.*
Kolde, D. Th. Fur geschichte des Gottesdienstes in Nürnberg. BeitrBayKg 3(1897)190-2.
Kolde, D. Th. Zur geschichte der konfirmation. BeitrBayKg 4(1898)189-92.
Kolde, Th. A. Althamer, d. humanist und reformat. BeitrBayKg(1894)1-25; (1895)97-127.
Kolde, T. Briefwechsel zw. Urban. Rhegius u. Markgraf Georg v. Brandenburg (1528). BeitrBayKg 2(1896)26.*

Kolde, Th. D. Adolf von Stählein; ein gedenkblatt. BeitrBayKg 4(1897)15-30.
Kolde, Theod. D. berufung d. Kasp. Greter als stiftspred. nach Ansbach. BeitrBayKg 5(1899)197-226.*
Kolde, Th. Drei briefe a. d. reformationszeit. BeitrBayKg 3(1897)74-85.*
Kolde, T. Drews, P.; Disputationen Dr. Martin Luthers in den j. 1535-45. GöttGelAnz 158(1896)755-60.
Kolde, T. Echth. d. L. zugeschrieb. schr. "Convocatio concilii lib. Chr." ZKgsch 15(1894-5)94-7.
Kolde, Th. Die englische Kirchenarmee. NKirchlZ 10(1899)101-138.
Kolde, Th. Ein evang. gewordener weihbischof von Würzburg; [Joh Pettendorfer]. BeitrBayKg 3 (1897)49-52.*
Kolde, Th. Georg v. Brandenb. u. d. glaubenslied d. Maria v. Ungarn. BeitrBayKg(1895)82-9.*
Kolde, T. Köhler, W. E.; Luthers schrift au d. chr. adel deut. nation. GöttGelAnz 159(1897)425-36.
Kolde, T. L.'s werke. GöttGelAnz 1-2(1890)481-8; (1891)881-93; (1892)568-79; (1895)576-84; 161(1899) 328-38.
Kolde, T. Markg. George v. Brandenburg u. d. glaubenslied d. K. Maria v. Ungarn. BeitrBayKg 2 (1896)82-9.*
Kolde, Th. Paulus; Der Augustinermönch Johannes Hoffmeister. GöttgelAnz 1-2(1893)87-94.
Kolde, Th. Schaefer, E.; Luther als kirchenhistoriker. GöttGelAnz 160(1898)505-10.
Kolde, Theodor. Schaff; History of the reformation. StuduKrit 67(1894)173-200.
Kolde, Theodor. Schnorr von Carolsfeld, Erasmus Alberus. GöttGelAnz 1-2(1895)691-4.
Kolde, T. Sobald d. geld im kasten klingt, d. seele aus d. Fegfeuer springt. ChrWelt 4(1890)629-31, 646-50.
Kolde, Theodor. Spahn, M.; Johannes Cochlaeus. GöttGelAnz 161(1899)833-41.
Kolde, Th. Über einen römischen reunionsversuch vom jahre 1531. ZKgsch 17(1896-7)258-69.
Kolde, Th. E. unbeach. brief an Luther u. Melanchthon. BeitrBayKg 5(1899)138-41.*
Kolde, Th. Wittenberger disputationsthesen aus den jahren 1516-22. ZKgsch 11(1889-90)448-71.
Kolde, Th. Wie wurde Cochleus z. gegner Luther's? KgStM(1890)193-201.*
Kolde, Th. Z. geschichte Eberlins v. Günzburg. BeitrBayKg(1895)265-9.*
Kolde, Th. Z. kirchl. stellung d. geograph. u. mathematikers Jac. Ziegler. BeitrBayKg 3(1897)52-4, 239-42.
Kolde, Th. Zur chronologie Lutherscher schriften im Abendmahlsstreit. ZKgsch 11(1889-90)472-6.
Kolde, Th. Zur geschichte der ordination und der kirchenzucht. StuduKrit 67(1894)217-44.
Kolde, Th. Zur reformationsgeschichte von Rothenburg o. d. T. BeitrBayKg 3(1897)171-90.
Kolde, Th. Zwei Lutherbriefe. ZKgsch 14(1892-4)603-7.
Koldewey, Fr. Beste; Geschichte der braunschweigischen landeskirche. TheolLitztg 15(1890)373-8.
Koldewey, Friedrich E. Johannes Monheim u. die Kölner. ZWissTh 42(1899)106-38.
Koller, J. C. Christian worship; its spirit and its forms. LuthQ ns25(1895)427-57.
Kollewijn, R. A. Bilderdijk's karakter. Gids 2(1890)75-99.
Kollmann. Die französ. revolution u. die kirche. DeutEvBl 8(1890)505-23; 9,597-621; 15,8-10.*
Kollman, S. Les races humaines de l'Europe et la question arienne. CongIntAnth 11,1(1892)249-62.
Kol--Nidre vor gericht. Israelit 35(1894)1769-71,1777-8.
Komitas Keworkian. D. armenische kirchenmusik. SammelbMus 1(1899)54-64.*
Der kommunismus in christlichen gemeinde. AllgEvLKz 24(1891)329-31,353-5,377-9.
Konferenz des Deutschen hilfsbundes für Armenien. AllgEvLKz 30(1897)63-4.
Konfession und nation. NKirchlZ 3(1892)53-72.
Konig. Glaubensgewissheit und schriftzeugnis. NKircheZ 1(1890)439-63,515-30.
Konig, X. Du rôle social des prophètes en Israël; Amos. RevChristPrat(1890)24-36.*
Konow, S. Fick, R., Sociale gliederung im nordöst. Indien zu Buddha's zeit. GöttGelAnz 160(1898) 325-36.
Konrád, K. Hymnologie starocharvátská. BöhmPhilS-B(1890)101-78.
Konrad, P. Breslauer Dominikanermönche die ersten evangel. prediger Siebenbürgens. ZGeschSchles [illegible].
Konrad, P. Bresl. Dominikanermönche; 1. evan. prediger Siebenbürgens. ZGeschSchles 27(1893)140-9.
Konrad, P. Dr. Ambrosius Moibanus. RefGSch 34(1891).
Konrád, K. Hymnologie starocharvátská. BöhmPhilS-B(1890)101-78.
Die konservative partei und das Christentum. ChrWelt 6(1892)906-11,927-31.
Konstantinopel. AllgEvLKz 27(1894)73-7.
Kont, J. Le cardinal Vaszary, primat de Hongrie. NouvRev 85(1893)407-9.
Kont, J. Littérature hongr. et le prot. de langue fr. aux 16.-17. s. BullHistLit 48(1899)393-418.
Montault, X. Barbier de. Deux bulles inédites. RevHistOuest 6(1890)293-304.
Kooij, J. R. van. De dogmatiek van Dr. Bavinck. TheolTijdschr 32(1898)559-604; 33(1899)481-93.
Koopmann, W. Die Madonna v. d. Felsgrotte in Paris u. in London. RepKunstwschft 14(1891)353-60.
Kopecky, Josefine. Cechischer Weihnachtzauber u. festlieder. Urquell ns1(1897)309-12.
Kopietz. Das Collegiatstift von St. Nikolaus in Ottmachau (1386-1477). ZGeschSchles 26(1892)131-63.
Kopietz. Die Pfarr-und Collegiatkirche von St. Nicolaus in Ottmachau. ZGeschSchles 24(1890)162-76.
Koplin, A. B. Church authority, church government. RefQR 37(1890)82-93.
Koplin, A. B. How can we cultivate denominational consciousness among our people? RefChR 1(1897) 183-9.
Kopp, Gustav. Vom uebernatürlichen. ChrWelt 12(1898)751-5.
Kopp, G. Zur inneren lage des Protestantismus in Frankreich. ChrWelt 8(1894)37-40.

Kopp, J. Die Miss unter dem weibl. geschlecht Afrikas. EvMissionsm(1893)403-11,465-70.*
Kopp, K. A. Petrus Paulus Vergerius der aeltere. HistJahrb 18(1897)273-310,533-71.
Kopp, W. Die französische colonie in Halle a. S. DeutschHugenG 3,4(1894).
Koppelmann. Einige mittheil. über schlandachten und schulgottesdienste. ZEvUnterr(1893)177-86.*
Koppelmann, Wilhelm. Jesus und der krieg. ChrWelt 13(1899)819-22.
Koppelmann, Wilhelm. Nochmals politik und moral. ChrWelt 13(1899)674-8.
Koppmann. D. prädikanten M. Barthold u. Heinr. Techen in Rostock. BeitrRost(1892).*
Koppmann, K. Dr. Johann Kittel, 1561-1563. JblMeckl(1894)144-76.*
Koppmann, K. J. Kittel, prof. d. theol. u. superintend. z. Rostock, 1561-63. HMecklGesch 59(1894) 144-76.
Korach, Ludwig. Die reisen des Königs Herodes nach Rom; eine kritische untersuchung. Monatsschr GeschJud 38(1894)529-35.
Korea. EvMissionsm(1895)1-15,59-73.*
Korff, Th. Zur auferstehung Jesu Christi. BewGlaub 35(1899)125-53.
Korn, E. J. Luther on the principles and order of Christian worship. LuthChR 10(1891)217-56.
Kornfeld, Jos. S. Evolution of the Kaddish. HebUnColJ 2(1898)63-6.
Kornmüller, Utto. Decret d. Leo XIII., 1894, d. einheit d. kir. gesanges betreffend. StBenedCist 1⁹ (1895)111-7.
Kornrumpf. Die lehre von einer ewigen schöpfung. KirchMonatss 11,9(1892)559-617.*
Korth, L. Verhandl. über d. hausweberei im kloster der Tertiarier zu Köln. AnnNiederrh 56(1893) 180-8.
Koser, Reinhold. Voltaire und die "Idée de la cour de Prusse." ForBrand 6,1(1893)141-80.
Kosters, W. H. Culte dans la législ. des Hébreux,... Kirjath-jearim. TheolTijdschr 30(1896)190-203.
Kosters, W. H. De samenstelling van het Boek Micha. TheolTijdschr 27(1893)249-74.
Kosters, W. H. De verhalen over de ark in Samuel; [Sam. 1 & 2]. TheolTijdschr 27(1893)361-78.
Kosters, W. H. Deutero-en trito-Jezaja. TheolTijdschr 30(1896)577-623.
Kosters, W. H. Geschichte des ebräischen zeitalters, von Carl Niebuhr. TheolTijdschr 28(1894)628-37.
Kosters, W. H. Isr. herstel. TheolTijdschr 29(1895)549-75; 30(1896)489-504; 31(1897)518-54.
Kosters, W. H. Jahwe's volk ten tijde d. ballingschap. TheolTijdschr 29(1895)353-85.
Kosters, W. H. On the Hebrew text of...Samuel by Rev. S. R. Driver. TheolTijdschr 25(1891) 191-204.
Kosters, W. H. H. Preiss; Zum Deut. ein beitr. z. kritik des Pentateuchs. TheolTijdschr 27(1893) 58-71.
Kosters, W. H., van Manen, W. C. Schöpfung u. chaos v. Gunkel. TheolTijdschr 30(1896)76-97.
Kosters, W. H. Strekking der brieven in 2 Makk. 1:1-2:18. TheolTijdschr 32(1898)68-76.
Kosters, W. H. Vorexil. Jahweprophetie u. d. Messias; Volz. TheolTijdschr 32(1898)302-14.
Kosters, W. H. Zukunftserwartung d. Jesaia unters. v. H. Hackmann. TheolTijdschr 28(1894)387-402.
Kosters, W. H., Manen, W. C. van. Schöpfung u. chaos u. Gunkel. TheolTijdschr 30(1896)76-97.
Kosters on Israel's return from exile. ExposTimes 9(1897-8)66-8.
Kowalewski, Arnold. Leonhard Euler als apologet. BewGlaub 34(1898)249-69,307-18.
Kozak, E. Bibliog. uebers. d. bibl. apokryphen lit. bei d. Slaven. JahrbProtTheol 18(1892)127-58.
Kozaki, Nariaki. Influences bearing upon Christian thought in Japan. UnitaR 36(1891)271-6.
Kozaki, Professor H. The missionary problem from the standpoint of a Japanese Christian. MissR ns8(1895)445-7.
Kracauer, J. Additions à l'histoire de la persécution des juifs dans la Haute-Silésie en 1533. Rev ÉtJuiv 20(1890)108-16.
Kracauer, J. Persécution des juifs dans la Haute-Silésie en 1533. RevÉtJuiv 20(1890)108-16.
Kracauer, J. Pfefferkorn et la confiscation d. libres hébr. à Francfort. RevÉtJuiv 22(1891)112-18.
Kradolfer. Bedarf die kirche eines bekenntnisses? ProtKz 7u8(1892).*
Kradolfer, J. Die socratische Hölle u. die lehre der kirche. ProtKz(1894)5-8,104-6,129-34,150-8,175-81*
Ein kräftiges zeugnis für den alten glauben. BewGlaub 30(1894)237-9.
Kromer, A. R. Among the old Reviews. RefChR 1(1897)85-102.
Krämer, Augustin. Bericht über neue samoanische überlieferungen. Globus 71(1897)76-8.
Kraepelin, E. Der hynotismus. UnsZeit 2(1890)206-20.
Krätschell, J. Zu d. neuesten forsch. üb. d. ursprung d. got. architek. ChrKunstbl(1898)43-47+
Kraetzscmar, Richard. Der mythus von Sodoms ende. ZAlttWiss 17(1897)81-92.
Kraetzschmar, R. Sign of the breath in New-Bab. and Achaem inscr. Hebr 7(1890-91)149-51.
Kraetzschmar, R. 2 mystifikat. d. Jahwenamens in d. aram. schalenbeschwörungen. ZfAssyriol 10(1895)69-71.
Kraft. Schwere leiden der reformirten kirchen in Jülich u. Berg, 1641-1644. RefKz 45(1896)353.*
Krafft, C. Die Hinricht. d. Augustin. in den ersten jahren der Reform. ThArbRh 10-11(1891)92-9.*
Krafft, C. Der märtyrer Peter Fliesteden. ThArbRh 12(1892)1-40.
Krafft, C. Reformationsord. von Kaiserwerth unter Churfürst Hermann v. Wied. ThArbRh(1891) 100-24.*
Krafft, C. Ub. d. rabies theol. i. d. letzten aufzeichnung Melanchth.'s. ThArbRh 8,9(1891)124-29.*
Kraft, C. Verhält. in Rheinl. u. Mark 1835 b. ersch. d. neuen gesangb. ThArbRh 12(1892)118-206.*
Krafft, C. Zur erinnerung an Martin Bucer. ThArbRh 12(1892)108-27.*

Krafft, Karl. Zur erinnerune an Nicolaus Buscodunensis. ZBerg 26(1890)213-25.
Kraft, O. Der Deutsche protestantismus v. e. deutschen theologen. ChrWelt 9(1895)530-5,555-7.
Krahmer, Von. Die altarmenische hauptstadt Ani. Globus 68(1895)263-7.
Krahmer. Das fest "Sinsja" u. d. "Feldgebet" um regen u. ernte d. Tschuwaschen. Globus 73(1898)
Krahmer. Schädelamulette u. d. trepanation d. schädel in Russl. in alten zeiten. Globus 68(1895)172-4.
Krais, W. Kirchenstiftungen und kirchengemeinden in Bayern. AllgZBeil 164(1899).
Krall, J. Lage u. producte des landes Punt. OestMtsschrOr 11(1891)12.*
Krall, Jakob. Studien zur geschichte des alten Aegypten. WienPhilosSitzber 121(1890)XIAbh1-82.
Kramer, A. Recht d. unfreien u. d. freien arbeiter n. jud.-talmud. RechtswMitt 2(1896)117-118.
Kremer, A. R. Thoughts on preaching. RefQR 40(1893)243-58.
Kramer, Frederick. Psalm 22:17. Hebr 8(1891-92)98-100.
Kramer, Frederick F. Jesus Christ and Gautama Buddha as literary critics. BibWorld 3(1894)252-9.
Kramer, F. J. Catholicity in the silver San Juan. CathWorld 68(1898)173-84.
Kramer, John W. God's law of labor and land. Treasury 13(1895-6)341-4.
Kramer, Karl. Zwei kriegsjahre in zweibrückischen landen (1636-7). BeitrBayKg 4(1897)37-47.
Kranz, P. Erste kap. d. erklärung des heiligen ediktes von Kaiser Kang-hi. ZMissionskde 10(1895)193-9.
Kranz, P. Lichstrahlen a. d. in China herrsch. rel. anshauungen. ZMissionskde 8(1893)10-20,65-70.
Krasnopolski, H. Auslegung des 63 des österr. bürg. Gesetsbuchs. ArchKathKr 73(1895)456-66; 74,297-318.*
Krasnoseljcev, N. D. typikon d. Sophienkirche in WKonstantinople. JbOdessa 1(1892)156-54.
Krass, Samuel. Bari in der Pesiktha rabbathi. MonatsschrGeschJud 41(1897)554-64,604-12.
Kratzenstein. Die mission in Nord-Transvaal. AllgMissZ 18(1891)408-20,465-74.
Kraumacher, K. Zur erinnerung an Hermann Krummacher. FlBl(1890)271-80.*
Kraus. Menschenfleischessen. Urquell ns1(1897)1-5,117-9,347-50.
Krauss. Volkstümlicher spiritismus. Urquell ns1(1897)90-2.
Krause, Albert. Gustav Glogau. ChrWelt 13(1899)339-43.
Krause, E. Einige biographische notizen. Siona 17(1892)116.
Krause, E. Justus Henning Böhmers lieder. Siona 18(1893)134-6.
Krause, E. M. Johann Adam Schoene. Siona 17(1892)93-5.
Krause, E. Noch etwas über den dichter Joachim Pauli. Siona 17(1892)216-17.
Krause, Eduard. Skeletgräberfunde bei Arnswalde in der Neumark. NachrDtschAlterth 4(1893)81-86.
Krause, E. Thomas Hartmann. Siona. 18(1893)134.
Krause, E. Über d. ursprung d. kirchenliedes „Nun Gott lob, er ist vollbracht." EvKztng(1890)50.
Krause, E. Zur biographie Joachim Paulis. Siona 17(1892)31-2.
Krauss, Elmer F. The gradual. LuthChR 18(1899)224-30.
Krauss, Friederich S. Böhmische korallen aus der götterwelt. Ausland 64(1891)31-5,50-4.
Krauss, Frederich S. Die "einheit," das "glaubensbekenntnis" der Serben. Ausland 64(1891)666-70.
Krauss, Friedrich S. Menschenopfer in Serbien. AmUrquell ns6(1895)137-40.
Krauss, F. S. und Dragičević, T. Die menschwerdung des hl. Panteleimon. AmUrquell ns2(1891)10-12.
Kraus, Friedr. S. Ordalieu in Bosnien un dem herzogtum. Globus 62(1892)267-9.
Krauss, Friedrich S. Serbischer zauber und brauch kinderhalber. AmUrquell ns3(1892)160-2.
Krauss, Friedrich. Südslawischer geisterglaube. Globus 61(1892)154-8.
Kraus, Friedr. S. Südslawische schutzmittel gegen vampyre. Globus 62(1892)203-4.
Krauss, F. S. Tod in sitte, brauch, u. glauben d. Südslaven. ZVolksk(Ber)1(1891)148-63; 2(1892)

Kraus, Frieder. S. Vampyre in südslawischen volksglauben. Globus 61(1892)325-8.
Kraus, F. X. Beitr. z. monumentalstatistik d. Benedict. kloster u. kirchen. StBenedCist 12(1891) 110-2.
Kraus, F. X. Frd. Gregorovius. DtschRdsch 93(1897)145-9.
Kraus, F. X. Miscellen zur mittelalterl. kunstarchäologie. ZChrKunst 95(1891).
Kraus, F. X. Die Wandgemälde von S. Angelo in Formis. PreussVersammlJahrb 14(1893)3-21,84-100.
Kraus, Franz Xaver. Zur Katakombenforschung. AllgZBeil 76(1896).
Krauss, Gustav. Ueber eiserne kirchenglocken Oberbayerns. OberbayArch 48(1893-4)522-8.
Krause, K. Beitr. z. texte, z. chronolog. e u. z. erklär. d. Mutianischen briefe. JbErf ns19H(1893).*
Krause, K. Bibliologisches aus Mutians briefen. CentralblBibl 10(1893)1-19.
Krause, K. Eine neu aufgefundene schrift des Eobanus Hessus. CentralblBibl 11(1894)163-9.
Krause, K. Schilderun. Erfurter zust. u. sitten a. d. anf. d. 16. ErfurtJb ns19(1893)189-223.
Krause, Ludwig. Alterthümer in der umgegend von Rostok. HMecklGesch 59(1894)220-81.
Krauss, R. Geschichte des Dominikaner-frauenklosters Kirchberg. WürttemVj ns3(1894)291-332.
Krauss, R. Die Horber frauenklöster. WürttemVj ns4(1895)212-8.
Krauss, Samuel. Les antiquités grulaises dans le Talmud. RevÉtJuiv 25(1892)14-29.
Krauss, S. Apiphior. RevÉtJuiv 36(1898)105-7.
Krauss, Samuel. Apiphior nom hébreu du pape. RevÉtJuiv 34(1897)218-38.
Krauss, S. Bibl. völkertafel in Talmud, Midr. u. Targ. MonatsschrGeschJud 39(1895)1-11,49-63.
Krauss, Samuel. Domninus, a Jewish philosopher of antiquity. JewQ 7(1894)270-77.
Krauss, Samuel. Encore un mot sur la fête de Hanoucca. RevEtJuiv 32(1896)39-50.
Krauss, Samuel. "Euilat" in the LXX. [Gen. 2:11.] JewQ 11(1899)675-9.

Krauss, Samuel. La fête de Hanoucca. RevEtJuiv 30(1895)24-43,204-19.
Krauss, S. Les gloses hébraïques du grammairien Vigilius Maro. RevÉtJuiv 38(1899)231-41.
Krauss, Samuel. The great synod. JewQ 10(1898)347-77.
Krauss, Samuel. Imprecation against the minim in the synagogue. JewQ 9(1897)515-17.
Krauss, S. Jews in the works of the Church fathers. JewQ 5(1893)122-57; 6(1894)82-99,225-61.
Krauss, S. The Jews in the works of the church Fathers. JewQ 6(1894)82-99,225-61; 5(1893)122-57.
Krauss, Samuel. Marinus, a Jewish philosopher of antiquity. JewQ 9(1897)518-19.
Krauss, S. Notes on Sirach. JewQ 11(1899)150-8.
Krauss, S. R. Eleasar ben R. Simeon als römischer befehlshaber. MonatsschrGeschJud 38(1894)151-6.
Krauss, Samuel. Die römischen besatzungen in Palästina. MWissJud 19(1892)227-44; 20(1893)105-33.
Krauss, Samuel. Sur la sémantique des mots Talmudiques empruntés au grec. RevÉtJuiv 39(1899) 53-61.
Krauss, S. Le traité talmudique, Dérĕch Eréç. RevThQuest(1898)27-46.*
Krauss, S. Le traité talmudique "Dérĕch Éréç." RevÉtJuiv 36(1898)27-46,205-21.
Krauss, S. Völkertafel im Talmud, Midr. u. Targ. [Gen. 10.] MonatsschrGeschJud 39(1895)1-11,49-63.
Krauss, Samuel. Die zahl der biblischen völkerschaften. ZAlttWiss 19(1899)1-14.
Krause, Th. Votum aus der chorhöhe. MonatssGottesd 1(Jhrg(1897)328-30.*
Krause, Victor. Die acten der Triburer synode 895. AeltDtschArch 17(1892)49-82,281-326.
Krause, Victor. Die fortsetzung der capitularien-ausgabe. AeltDtschArch 16(1891)421-9.
Krause, V. Hincmar verf. d. Coll. de raptoribus im Capit. v. Quierzy. AeltDtschArch 18(1893)303-8.
Krause, Victor. Münch. hss. 3851-3853...181 Wormser schlüssen. AeltDtschArch 19(1894)85-139.
Krause, Victor. Die Triburer acten in der Châlons'er handschrift. AeltDtschArch 18(1893)411-27.
Krausshold, L. D. geistliche amt. ZPastTh 18(1895)351-57.
Kraussold, M. Vorläufige ende des Altkatholikenprocesses in Bayern. ChrWelt 18(1890)420-3,467-70.
Krauth, Charles P. Luther, Melanchthon, and the Augsburg confession. LuthChR 16(1897)101-4.
Krauth, G. E. Should Lutheran ministers wear the gown? LuthChR 15(1896)308-13.
Krauz, P. Aussichten für die verbreitung christlicher literatur in China. ZMissionskde 12(1897)202-13.
Krebs. Die Evangelische union und ein Udenheimer festungsbau (1618)...SchlesJahrb 69,3(1891)30-2.
Krebs, Carl. Girolamo Diruta's Transiloano. VjMusikw 8(1892)307-88.
Krebs, Fritz. Ägyptische priester unter römischer herrschaft. ZAegyptSpr 31(1893)41-42.
Krebs, Fritz. Altchristliche texte im Berliner museum. GöttphilolNachr(1892)114-20.
Krebs, Fritz. Aus dem tagebuch des römischen oberpriesters von Aegypten. Philologus 53(1894)577-87.
Krebs, F. Ein libellus eines libellaticus v. 250 n. C. a. d. Fajûm. AkBerlSitz.-Ber(1893)1007-14.
Krebs, F. Über die entstehung d. kreuzzüge. GüterslJb 2(1893)3-44.*
Krebs, Fritz. Zur ägyptischen religion in griechisch-römischer zeit. ZAegyptSpr 35(1897)100-1.
Krebs, K. D. sächs. pfarrer vor dem auftreten Luther's. LpzZtng No143(1896).*
Krebs, K. Z. 400 j. jubelfeier d. geburt Kath. Luthers. IllustrZ No2901(1899).*
Krebs, O. Comenius u. d. volksschule; nach den quellen geprüft. ComenMonatshft 7(1898)116-24.*
Krebs, P. Die christliche urgemeinde. Gütersl.Jb 11(1894)305-13.*
Krebs, R. Emich VIII. zu Leiningen u. zerstör. d. klos. Limburg 1504. MittPfalz 23(1899).*
Krebs, Richard. Die politische publizistik der Jesuiten und ihrer gegner. HallAbh 25(1890).
Krebs, Stanley L. Funeral reforms. RefChR 2(1898)33-44.
Krebs, S. L. Trusts &... combinations of capital; ...relation to public good. RefOrR 2(1898)505-24.
Krebs, W. E. Matter and spirit. RefChR 2(1898)311-33.
Krebsbach, H. Inspirationslehre d. locisten v. ev. standpuncte aus beurtheilt. MittRuss(1896)49.*
Kreeb. Luther als choralkomponist. BlSüddErz(1899)175-89.*
Krehbiel, H. E. Chinesische musik. Globus 62(1892)25-31.
Kreiten, W. Blasius Pascal. StimMar-Laach 42(1892)26-38,191-200,275-93,405-18,530-45; 43,27-43,149-66,256-70,380-400; 44(1893)24-47,161-87,295-318,456-71,537-54; 45,25-42.
Kreiten, W. Der hl. Aloysius und sein mahuwort an unsere zeit. StimMar-Laach 40(1891)493-517.
Kreiten, W. Die lieder des Mirza-Schaffy. StimMar-Laach 45(1893)496-507.
Kreiten, W. Eine neue Ignatius-biographie. StimMar-Laach 49(1895)527-44.
Kreiten, W. Pascals "Gedanken." StimMar-Laach 50(1896)158-73,300-20,427-42,506-26.
Kreiten, W. Pascals letzte jahre. StimMar-Laach 45(1893)169-91,277-93,372-88.
Kreiten, W. Ueber Gerh. Hauptmanns "Hanneles himmelfahrt." StimMar-Laach 55(1898)64-73.
Kreiten, W. Zwei neue christologische gedichte. StimMar-Laach 41(1891)79-93.
Krejčí, Franz. Vignolis fundamentalgesetz u. der ahnencultus. ZVölkerpsych 20(1890)328-40.
Kremer, A. R. The bishop's pastoral letter. RefQR 42(1895)430-42.
Kremer, A. R. Evangelists. RefQR 42(1895)178-94.
Kremer, A. R. Mediæval Latin hymnology. RefChR 2(1898)212-25.
Kremer, A. R. St. Paul and the classic orators. RefQR 38(1891)331-49.
Kremer, A. R. The Seed of the woman. RefQR 37(1890)176-93.
Kremer, A. R. Thoughts on liturgical culture. RefQR 41(1894)154-70.
Kremer, E. Charles Kingsley in s. bedeut. GütersIJb 3(1894)209-45.*
Kremer, Ellis N. Higher criticism. RefQR 43(1896)232-53.
Krones, F. v. Cisterzienserklos. Saar in Mähren u. s. geschichtschreib. ArchOestGesch 85(1898) 1-130.
Krcsmárik, J. D. wakfrecht vom standpunkte d. Sari'atrechtes. ZMorgenlGes 45(1891)511-76.

Kress, G. v. Briefe eines Nürnberger studenten aus Leipzig u. Bologna (1556-1560). NürnbM 11 (1896)97.*

Kretschmann, T. W. The theology of the religious press. LuthChR 14(1895)202-7.

Kretzschmar, Joh. Das älteste stammbuch d. Marburger universität. ZHessGesch31(1896)184-95.

Kretschmayer. Maximilian II an Ferd I. InstOestGMitt 18(1897)620-23.

Kreutzer, M. Liguori und die Redemptoristen. ChrWelt 7(1890)510-14,558-61.

Der kreuzesbaum in deutscher, in orderheit niedersächsischer dichtung. AllgEvLKz 31(1898)349-55,375-80.

Die kreuzgruppe von Thörl bei Aflenz. Kirchschmuck 28(1897)99-102.

Kreuzzug der Josephine Buttler wider d. unsittlichk. MonatssInnM 18(1898)196-224,244-63,280-308.*

Krey, E. Die auferstehung des „fleisches" u. die agendenfrage. ProtKz(1894)819-24.*

Krey, E. Greifswalder petition u. Pastor Kasten. ProtKz(1894)1014-9,1040-4.*

Kreyenberg, G. Friedr. Mykonius. Grenzb 3(1892).*

Kreyenbühl, J. Gesch. d. ethik in d. neueren philos. v. F. Jodl. PhilosMonatshft 27(1891)572-602.

Kreyenbühl, J. Zur religionsphilosophie der gegenwart. TheolZSchw 12(1895)65-81,129-45,193-220.

Kreyher, Johannes. Über inspiration als thatsache des seelenlebens. BewGlaub 33(1897)269-88.

Krieg, R. Bestand u. alter d. kirchenbücher in Sachsen, Anhalt, etc. HistAntFor 1(1895)1-95,104-28.*

Krieg, R. Kirchenbücher in Sachsen, anhalt [etc.]. ThüringM 19(1898)1-95,104-28.

Kriege, Otto E. Bildung und zerstörung des predigers. Dtsch-AmZTheol 20(1899-1900)66-70.

Kriege, O. E. Dr. Barrows Vorträge über das Christentum. Dtsch-AmZ 19(1898-9)200-3.

Kriege, O. E. Der erhöhte Christus. Dtsch-AmZ 19(1898-9)39-42.

Kriegsmann, Norbert. Friedrich Nietzsche über das Judenthum. Welt 3,50(1899)13-14.

Kriele, Ed. Der gegenwärtige stand der Rheinischen mission. AllgMissZ 23(1896)10-20,67-78.

Die krisis. DtschEvKztg 13(1892)125f.*

Kristensen, Evald Tang. Strid om kirkestole. AarbdanskK(1896)107-22.

Kritische nachlese zu Treitschke's deutscher Gesch. im 19 jahrh. Hist-polBl 119(1897)637-51,717-32, 781-97.

Kröber, F. E. Wie Bocka mit s. kirche nach Sachsen gekommen ist. BeitrSächsKg 14(1899)127-48.

Kroeber, K. Die Jungfrau Maria; eine biblisch-theolog. studie. PastBl 35(1892)66-76.*

Kröber, K. Schles. e. verbandes d. Deutschen evang. landeskirchen. NKirchlZ 10(1899)986-1018.

Krössl, Alois. D. Kirche u. d. sklaverei in Europa in m. a. ZKathTheol 19(1895)273-305,589-622.

Krössl, A. Hildebrands-inschr. a. d. alten thore v. S. Paul in Rom. ZKathTheol 20(1896)169-71.

Krogh-Tonning, K. Die gnadenlehre und die stille reformation. ChristForh 2(1894).

Krohn, J. Kalewala v. ästhet. standp. ZVolksk 3(1891)241-60,281-96,328-41,361-76,401-20,442-64.

Krohn, Kaarle. A kind of worship of the dead in Finland. InternFolkLArch 1(1898)64-9.

Kroiherr. War d. verletzung d. majestätsbriefes d. grund d. böhm. aufstandes? MagPrag(1893)1, 49.*

Kroll, Guilelmus. De oraculis chaldaicis. BreslPhilolAbh 7,1(1894)1-78.

Kroll, G. Superstizioni degli antichi. AteneeRoma 2(1899)70-8,103-15,218-27.

Kroll, P. W. Heidentum und Christentum. Umschau 3(1899)46-49.

Kroll, Wilhelm. Antiker aberglaube. SammlGemein ns12(1897)567-609.

Kroll, W. Astrologisches. Philologus 57(1898)123-33.

Kromsigt, P. J. Kinderdoop en genadeverbond in verb. met de volkskerk. TheolStudiën 17(1899)229-60

Kronberg, N. Die vertretung der Dünner'schen Talmudglossen im "Israelit" MonatsschrGeschJud 43(1899)283-8.

Krone. E. christl. physiologus d. 17. jahrhunderts. Dtsch-evBl 16(1891)202-4.

Krone. Leichenraub. Dtsch-evBl 16(1891)121-4.

Krone, R. Fridolin, der apostel der Alamannen. DeutEvBl 17(1892)294-317.*

Krone, Rudolf. "Die schönheit der Katholischen kirche." Dtsch-evBl 16(1891)700-8.

Krone, R. Zur erneuerung des religiösen einzellebens. ProtKz(1892)8-15,31-8.*

Kronenberg, M. Buddhistische lehren und bekenner. Nation(Ber)16(1898-99)753-755.

Krones, F. v. Anfänge d. Cistercienklos. Saar in Mähren u. Heinrich v. Heimburg. ZMährS 1 (1898)17-40.*

Krones, v. Die ergebnisse e. archival. reise i. herbst 1896. BeitrSteierm 28(1896)88-126.*

Krones, F. v. Gesch. d. Jesuitenord. in Ungarn d. ungar., 1645-71. ArchOestGesch 79(1893)277-400.

Krones, F. v. Gesch. Ungarns (1671-83)... Jesuitenordens. ArchOestGesch 80(1894)351-457.

Krones, v. K. v. Zierotin u. d. kreis s. deutschen freunde u. zeitgenossen. ComenMonatshft(1895) 194.*

Krones, F. Die kirche zu Meldorf und das Ditmarsische museum. AllgZBeil 231(1896).

Krones, F. v. Zur Geschichte des Jesuitenordens in Ungarn; 1645-1671. ArchOestGesch 79(1893)277-

Krook, Anna. Några intryck från Oxford och feriekurserna 1897. FinskTids 44(1898)351-69.

Kropf. Bericht über Lovedale pro 1889. AllgMissZ 17(1890)228-33.

Krotel, G. F. Beginnings. LuthChR 15(1896)255-67; 16('97)1-14,368-85,658-68; 17('98)294-311,441-53.

Krotel, G. F. The late "General conference." LuthChR 18(1899)261-71.

Krotel, G. F. Luther and Melanchthon. LuthChR 16(1897)91-2.

Krotel, G. F. The mother synod. LuthChR 17(1898)82-92.

Kroymann, E. Die Tertullian-ueberlieferung in Italien. WienphilosSitzber 138(1898)IIIAbh1-34.

Krücke, Th. Calvin's stellung zu Luther. ReformKz5,37,6(1898)44-6.*

Krücke, T. Entsteh. u. bedeutung v. Calvin's unterr. i. d. christl. rel. RefKz 28(1898)220-2; 29: 228-30.*
Krüger. Beiträge zur kenntniss der Pharisäer u. Essener. ThQuartschr 76(1894)431-96.
Krüger. Wiedervereinigung der christlichen kirchen. ChrWelt 11(1897)634-6,650-4,673-7,699-702.
Krüger, G. Aristides als verfasser des briefes an Diognet. ZWissTh 37(1894)206-23.
Krüger, G. Die bedeutung des Athanasius. JahrbProtTheol 16(1890)337-56.
Krüger, G. Fremde gedanken in J. J. Rousseaus ersten discours. ArchivNSpr 86(1891)259-76.
Kruger, G. Die griechischen christlichen schriftsteller der ersten drei jahrhunderte. AllgZBeil 150
Krüger, G. Kaiser Friedrichs II stellung zur religion u. kirche. ChrWelt 9(1895)579-85,603-7.
Krüger, G. Miscelle zu Röm. 9:5. JahrbProtTheol 16(1890)160.
Krüger, G. Nero und die Christen. ChrWelt 6(1892)426-8,441-3,468-71.
Krüger, G. Eine neue biographie des Ignatius von Loyola. ChrWelt 10(1896)130-2.
Krüger, G. Päpstliche unfehlbarkeit im lichte der geschichte. ChrWelt 9(1895)857-61,928-30,1018-22.
Krüger, G. Pfr. Dr. A. J. H. W. Brandt; Die mandäische religion. TheolLitztg 15(1890)473-8.
Krüger, G. Eine reise ins. Hl. Land im 4. jh. PreussJahrb 66(1890)491-505.*
Krüger, G. Savonarola. ChrWelt 12(1898)508-11.
Krüger, G. Wer war Pseudo-Dionysios? ByzantZtschr 8(1899)302-5.
Krüger, G. Wirk. d. geistes u. d. geister in nachapost. zeitalter. ArchRel-Wiss 2(1899)371-80.
Krüger, G. Zu Harnack's hypothese üb. d. 3 Johannesbrief. ZWissTh 41(1898)307-11.
Krüger, G. Zur abfassungszeit des Apologien Justins. JahrbProtTheol 16(1890)579-93.
Krüger, H. Mein kirchenchor. CorrBlKsng 13(1899)137-40.*
Krüger, K. Die armuth im lichte der Bibel. MonatssInnM(1896)333-42.*
Krüger, K. ...um d. häusliche andacht zu fördern? PastBl 41(1899)525-40.*
Krüger, K. Vorschläge zur hebung und besserung der kl. armenp. MonatssInnM(1896)359-70.*
Kruger, F.-Herm. La foi d'Habacuc. RevChrét 3s10(1899)19-29.
Kruger, F. H. ...d. freien k. d. roman. Schweiz in Südafrika. AllgMissZ 22(1895)111-20,163-81, 210-26.
Kruger, F.-Herm. La bataille de Bérée. RevChrét ns11(1892)116-26.
Kruger, F. H. La civilisation phénicienne. RevChrét ns8(1891)125-36,203-13.
Kruger, F.-Herm. Le jubilé de l'Église libre d'Ecosse. RevChrét ns12(1893)348-61.
Kruger, F.-Herm. Les Ma-Tébélé. RevChrét ns13(1893)447-57.
Kruger, F. H. Mission d. Freien k. d. rom. Schweiz in Südafrika. AllgMissZ 22(1895)111-20,163-81, 210-26.
Krüger, F. H. Missionar A. Mabille. AllgMissZ 22(1895)433-44.
Kruger, F. H. Mouvement de la pensée dans la première Epitre de Jean. RevChret 3s2(1895)27-31,100-8
Kruger, F. H. Le multitudinisme et l'individualisme ecclesiastique. ChrE 9(1835).*
Kruger, F.-Herm. Pourquoi l'Apôtre Paul a écrit aux romains. RevChrét 3s10(1899)366-72.
Kruger, F. Herm. Prem. traces du christianisme dans l'Afr. romaine. RevChrét ns15(1894)66-71,207-20.
Kruger, F. Herm. Une introduction au Nouveau Testament. RevChrét 3s2(1895)372-85.
Krüger, F. H. Wie drei junge Franzosen z. Sotho-Häuptling Moschesch kamen. AllgMissZ 18 (1891)560-74.
Kruijt, A. C. Beiträge zur volkskunde der Poso-Alfuren. GeogJenaMitt 16(1898)24-45; 17:56-66.
Kruijt, A. C. Erntfestgebräuche heiden Poso-Alfuren. GeogJenaMitt 12(1893)71-6.
Krumbacher, K. Ein dithyrambus auf den Chronisten Theophanes. MünchPhilosAbh(1896)583-628.*
Krumbacher, K. "Studien zu den legenden des Hl. Theodosios." MünchPhilosS-B(1892)220-379.
Krumbacher, K. Studien zu Romanos. MünchPhilosS-B 2(1898)69-268.
Krumbacher, K. Umarbeitungen bei Romanos; m. anhang üb. d. zeitalter d. Romanos. Münch PhilosS-B 2(1899)3-155.
Krumbholz, R. Finanzen d. deut. ordens unter M. Küchmeister (1414-22). DtschZGschw 8(1893) 226-72.
Krumbholz, R. Samaiten u. der Deutsche orden. AltpreussMsschr 37(1890)1-84.
Krummacher. Das apostolische glaubensbekenntniss. RefKz(1890)1-3; 96,11-13,19-21.*
Krummel, L. Das dritte kapitel des Johannes-Evangelium; [John 3]. NKircheZ 1(1890)50-9.
Krummel, L. Die echtheit des Johannes-Evangeliums. BewGlaub 27(1891)66-78.
Krummel, L. Zur Osterepistel I Cor. 5:6-8. EvKztng(1890)249-56.*
Krusch. Du Moulin-Eckart; Leudegar, bischof von Autun. GöttgelAnz 1-2(1891)537-42.
Krusch, B. Das alter der Vita Genovefae. AeltDtschArch 19(1894)444-59.
Krusch, B. Die älteste vita Leudegarii. AeltDtschArch 16(1891)565-96.
Krusch, B. Die fälschung der Vita Genovefae. AeltDtschArch 18(1893)9-50.
Krusch, B. Das leben des Bischofs Gaugerich von Cambrai. AeltDtschArch 16(1891)225-34.
Krusch, Br. Reimser Remigius-fälschungen. AeltDtschArch 20(1895)509-68.
Krusch, B. Reise nach Frankreich im 1892. AeltDtschArch 18(1893)548-649; 19(1894)11-45.
Krusch, Br. Studie zur geschichte der geistlichen jurisdiction und werwaltung des erzstiftes Mainz. ZHistNiedersach(1897)112-277.
Krusch, Br. Z. Afralegende u. z. Martyrologium Hierony. AeltDtschArch 24(1899)289-337.
Krusch, B. Zum Martyrologium hieronymianum. AeltDtschArch 20(1895)437-40.
Krusch, B. Zur Afralegende und zum Martyrologium Hieronymianum. AeltDtschArch 24(1899)289-337.

Krusch, Br. Zur Florians—und Lupus—legende; eine entgegnung. AeltDtschArch 24(1899)533-70.
Krusch, Br. Die zusätze zu den Chroniken Isidors. InstOestgMitt 18(1897)362-5.
Krusch, B. Zwei heiligenleben des Jonas von Susa. InstOestGMitt 14(1893)385-448.
Kruschwitz, P. Ph. Mel.'s beziehungen z. Oberlausitz. Gebirg 9(1897)37-9.*
Kruse, S. Episteln vom 23. sonntag nach Trinitatis bis zum 1. Adventssonntag. TheolZ 24(1896)321-30.
Kubitschek, Wilh. Ausbreitung des christentums in Pannonien. NiederöstBl ns31(1897)168-88.
Kubly, Enrique. Procesó histórico de la moral. Biblioteca 2(1896)119-33.
Kubo, Munio. Die neuere entwicklung Japans und die bedeutung des Christentums. ZMissionskde 12 (1897)11-18.
Kübel. Gedanken über d. bedeutung d. autorität f. glauben u. glaubenswiss. NKirchlZ 4(1893)36-75.
Kübel, D. Zur ethischen Lehre von Kosmos und von der Askese. NKircheZ 1(1890)100-37.
Kübel, R. Darstell. d. Christent. u. d. theol. Luth. in Harnacks Dogmengesch. NKirchlZ 2(1891)13-57.
Kübel, R. Fundamental thought and purpose of the Gospel of Matthew. BibWorld 1(1893)194-205,263-9.
Kübel, Robert. Uber echt-evangelich-theologischen charakter. BewGlaub 26(1890)297-314.
Kübel, R. Zum kampf um die Gottheit Christi in der gegenwart; [rev.]. TheolLitbl 11(1890)81-3,89-91.
Kübel, R. Zur Apostolikumsfrage. KirAnzWürtt 17(1893)158-61.*
Kübel, Robert. Zur inspirationsfrage. NJahrbbDtschTheol 2(1893)81-128,224-52.
Kübel, Robert. Zur lehre vom Reich Gottes; [rev.]. TheolLitbl 14(1893)231-4,239-42.
Kübler, B. Zu Tertullian. Hermes 26(1891)479-80.
Küchler, A. Geschichte von Sachseln. Geschichtsf 53(1898)243-96; 54(1899)227-354.
Kück, E. H. v. Cronberg als interpolator d. v. Luther an ihn gericht. missives. ZKgsch 19(1898-9) 196-203.
Kück, E. Über zwei doppeldrucke des jahres 1522. CentralblBibl 15(1898)362-3.
Kügelgen, W. v. Kant als prediger und seine stellung zur homiletik. Kanstud 1(1897)290-5.
Kügler. D. kirchl. armenpflege, ihre notwendigkeit, aufgabe u. organisation. MittRuss(1895)318-47.*
Kühl. ...alttestamentl. gesetzes im zusammenh. d. Paulin. lehre. StuduKrit 67(1894)120-46.
Kühl. Biblische theologie. TheolRundsch(1897-8)248-59.
Kühl, G. Die Bordesholmer Marienklage. NiederdtschJahrb 24(1898)1-75.
Kühl. Feine; Der Jakobusbrief nach lehranschauungen und entstehungsverhältnissen. StuduKrit 67 (1894)795-817.
Kühl. H. Holtzmann's Lehrbuch d. neutestamentl. theologie. TheolRundsch 1(1897-8)445-63,493-504.
Kühl. Katholische Briefe. TheolRundsch 1(1897-8)590-93.
Kühl. Stell. u. bedeut. d. A. T. Gesetzes im zusammenh. d. Paulin. lehre. StuduKrit 67(1894)120-46.
Kühl. Über Philipper 2:12-13. StuduKrit 71(1898)557-81.
Kuhlenbeck. L. Tansillo und Giordano Bruno. PreussJahrb(1894)442-54.*
Kühler, W. J. Dr. L. A. Rademaker, D. Camphuysen. Theol Tijdschr 33(1899)547-54.
Kühn. An wen ist der Galaterbrief gerichtet und wann ist er geschrieben? NKirchlZ 6(1895)156-62.
Kühn. Überwiegen d. gründe für d. paulin. abfassung des Hebräerbriefs. NKirchlZ 7(1896)719-36.
Kühn. Zur einleitung in die beiden Korintherbriefe. NKirchlZ 6(1895)981-90.
Kühn, Bernhard. Oberhofprediger Dr. Theol. et Phil. Ernst Julius Meier. BeitrSächsKg 12(1898)1-55.
Kühn, K. Letzte reise und todesjahr des Apostels Paulus. NKirchlZ 7(1896)271-7.
Kühne, M. F. Gesch. d. evangel. in uns. Alpenländern. JahrbProtOestr 11(1890)133-41; 12(1891)180-95.
Kühne, M. F. Urkundl. beiträge z. gesch. d. Evangel. in d. Alpenländern. JahrbProtOesterr 12(1891) 180-95.
Kühner. J. H. von Wessenberg. DeutEvBl 8(1895).*
Kühnert, F. Bemerkungen zu Heller's "Das nestorianische denkmal zu Singan fu." WienZMorgenl 9 (1895)26-43.
Kühnert, Fr. Einige bemerk. z. Heller's 'D. nestorian. denkmal z. Singan fu.' WienZMorgenl 9 (1895)26-43.
Kühnert, J. Entst. d. welt u. d. wesen d. menschen n. chin. anschauung. Ausland 66(1893)150-4.
Kühnert, J. Entstehung der welt und das wesen des menschen nach chinesischer anschauung. Ausland 66(1893)150-4.
Kükelhaus, Theodor. Zur geschichte Richelieus. HistViert 2(1899)18-38.
Külpe, E. Zur frage von der gewissheit des glaubens. MittRuss(1894)534-41.*
Kümmerle, S. Beiträge zur choralkunde. MonatssGottesd 1(1896)78-82,105-9.*
Kümmerle, S. Choralkunde. Siona 20(1895)6-11.
Kümmerle, S. Zur choralkunde. Siona 19(1894)215-21.
Kuenen, A. De geschiedenis d. priesters v. Jahwe. TheolTijdschr 24(1890)1-42.
Kuenen, A. Voor en na de vestiging van het Christendom. TheolTijdschr 25(1891)487-515.
Künkler, H. David Friedrich Strauss' Briefe. PreussJahrb 84(1896)193-225.
Künstle. Zur gesch. des athanas. symbolums. Katholik 3s19(1899)262-71.*
Künstler, D. Rudolf Friedrich Grau. EvKztng(1894)29-32,45-8.*
Ein künstlerleben; P. Gabriel Wüger aus d. Beuroner kunstschule. Hist-polBl 116(1895)473-89,549-62.
Künstlinger, David. The numeral "two" in the Semitic languages. JewQ 10(1898)462-9.
Künzli, J. Züricher märtyrer. ... d. reform. (Joh. Wirth, Vater & Sohn, Burkh. Rütimann). Ev RefBlOest No.6-7(1891).*
Küssner. D. pastorrirung von kanalarbeitern. MonatssInnM 19(1899)49-66.*
Küssner. Studie über Röm. 4:1 sqq. ZWissTh 34(1891)450-64.

Küssner. Zu den "gruppenkirchen" von March. ChrWelt 11(1897)306-9.
Küstermann, O. Zur geschichte von Mücheln an der Geisel und umgebung. HarzVerZ 31(1898)57-129
Kuffeler, M. v. De Luthersche gemeente te Nijmegen. ArchNederlKerkgesch 4(1893)221-75.
Kuhlmann. Papst Leo III. im Paderborner lande. ZVaterlGesch 56,2Abth(1898)98-150.*
Kugler, Bernhard. Röhricht, R.; Gesch. d. königreichs Jerusalem (1100-1291). GöttGelAnz 160(1898)(1893)244-6.
Kugler, B. Dodu, Hist. des inst. monarch. dans le roy. lat. de Jér. GöttgelAnz 1-2(1895)804-10.
Kuhlmann. Papst Leo XIII im Paderborner lande. ZVaterlGesch(1899).*
Kuhn, Albert. Das religiöse kunstschaffen unserer zeit. Kirchenschmuck 25(1894)1-7,17-8.
Kuhn, E. Baarlaam und Joasaph; eine bibliog. literargeschichtl. studie. MünchPhilosAbh 20(1897)1-88.
Kuhn, Emil. Materie und geist. Gesell(1896)377-82.
Kuhn, Emil. Die psychologische seite der kirchlichen Gottesverehrung. Gesell(1895)247-51.
Kuhn, Ernst. Ueber die literatur der Himmel-und Hœllenfahrten. IntCongOrient 10th2(1894)89-92.
Kuhn, Félix. Philippe Mélanchton collaborateur de Luther. BullHistLit 46(1897)118-36.
Kuhn, Felix. Les préliminaires de la loi de germinal. BullHistLit 48(1899)201-14,419-33.
Kuhn, Félix. Les récentes polémiques sur la mort de Luther. BullHistLit 46(1897)57-71.
Kuhn, Félix. Le socialisme de Luther. RevChrét ns15(1894)313-34.
Kuhns, L. Oscar. The ancient and modern feeling for nature. MethR 79(1897)920-24.
Kuhns, L. Oscar. Dante Alighieri and the "New life." MethR 76(1894)369-86.
Kuhns, L. Oscar. The "Divine comedy." MethR 78(1896)242-59.
Kuiper, A. K. De integriteit van hèt Boek Prediker. TheolTijdschr 33(1899)197-225.
Kuiper, K. De Aristeae ad Philocratem fratrem epistola. Mnemosyne 20(1892)250-72.
Kukula, R. C. Mauriner ausgabe d. Augustinus. WienphilosSitzber 121(1890)VAbh 1-106; 122,VIII 1-66; 127,V1-48; 138(1898)VAbh 1-81.
Kulakowsky, J. Altchr. grabkammer in Kertsch aus dem jahre 491. RömQuartalsch 8(1894)49-87.*
Kulemann. Massregeln gegen umsturzbestrebungen. ChrWelt 8(1894)1018-24,1043-50.
Kulemann. Der Züricher kongress. ChrWelt 11(1897)877-81.
Kulemann, W. Atheismus. DtschWochenb 5(1892)122-6.
Kulemann, W. Politik und kirche. PreussJahrb 1,32(1897)529-32.*
Kulemann, W. Pr. pfarrerbesoldungsgesetz m. bezug a. d. Braunsch. verhält. Braunschw 4(1898)193-7.
Kulemann, W. Preuss. Pfarrerbesoldungsgesetz mit bezug auf Braunschw. Braunschw 4(1898)193-7.
Kulemann, W. Der socialistische zukunftsstaat. ProtKz(1893)169-76.*
Kulemann, Wilhelm. Die stellung der gemeinde in der evangelischlutherischen landeskirche. [illegible] 2(1896)185-209.
Kulke, E. Judendeutsche sprichwörter aus Mähren, Böhmen und Ungarn. AmUrquell 6(1895)h6.*
Kulke, E. Judendeutsches volkslied. AmUrquellBd 6(1895)h3.*
Kull, J. V. Zur münzkunde Bayerns, nach d. säkularisation. BayrNumMitt 11Supl(1892)219-53.
Kundgebung des centralvorstandes des Ev. bundes. KirchCorr 3(1892)45-47.*
Kundgebung des Evangelischen bundes gegen die aufhebung des Jesuitengesetzes. ChrWelt 8(1894)65-6.
Kunge, F. Wahl d. Kard. E. F. v. Hohenzollern z. bischof v. Osnabrück. MittOsnabr 24(1899)156-99.
Kunkler, J. C. Restauration der klosterkirche in Königsfelden. AnxSchweizAlterth 25(1892)13-5; 26 156-72.
Die kunst als gehilfin der predigt. ChrKunstbl 49(1891).*
Die kunst der renaissance in Pastors Geschichte der päpste. AllgZBeil 42(1896).
Kuntz. Herzog Ernst des Frommen Verdienste um die evanglische Gesammtkirche. NKirchlZ 9(1898)776-82.
Kunze. Einiges über Luther's beide Postillen. DeutEvBl 22(1897)625-37.*
Kunze. Luther in Eisenach vor 400 jahren. DeutEvBl 10(1898)689-95.*
Kunze, F. Volkskundliches vom Thüringer Walde. ZVolksk(Ber)6(1896)175-83.
Kunze, Georg. ...ausserchristlichen Ansterblichkeitsglaubens. StuduKrit 63(1890)59-103.
Kunze, Hermann. A blessed season; [cond. serm. Mal. 3:1-4]. HomR 26(1893)510-14.
Kunze, J. D. gleichn. v. schatz im acker u. v. d. köstl. perle. ZEvUnterr(1893)53-59.*
Kunze, J. D. nicänisch-constantinoplitanische symbol. StudTheolKir 3H3(1898)72.*
Kunze, Johannes. Frank's dogmatisches system; [rev.] TheolLitbl 15(1894)305-8,313-15.
Kuntz, J. Herzog Ernst des Frommen verdienste um die evan. gesamtkirche. NKirchlZ 9(1898)173-210.
Kunze, Johannes. Marcus Eremita und Hieronymus; (rev.). TheolLitbl 19(1898)393-8.
Kunze, J. Neue arbeiten zur Apostolikumsfrage. [Rev.] TheolLitbl 17(1896)49-52,81-4.
Kunze, J. Ein neues symbol aus Ägypten u. d. altk. taufbekenntnisses. NKirchlZ 8(1897)543-67.
Kunze, J. Das Petrusevangelium. JahrbProtTheol I,II,4(1893)582-604.*
Kunze, Johannes. Das Petrusevangelium. NJahrbDtschTheol 2(1893)583-604.
Kunze, Johannes. Das Petrusevangelium. NJahrbDtschTheol 3(1894)58-104.
Kuntze, J. E. Das Römertum und die kirchengeschichte. NKirchlZ 2(1891)417-26.
Kunze, P. Einiges über Tauler's predigt mit besond. hinweis auf Luther u. d. reformation. Manch Gab(1898).*
Kunze, P. Tauler's predigt, mit besonderem hinweis auf Luther u. d. reformation. ManchGab(1898).*

Kunzman, J. C. The educational problem. LuthChR 15(1896)26-33.
Kunzman, J. C. The hindrance to our church's growth in United States. LuthChR 15(1896)34-50.
Kunzman, J. C. The last Passover and the day of crucifixion. LuthQ ns29(1899)251-72.
Kupsch. Das neue gesangbuch. EvGblRh(1893)13-14.*
Kurds and Christians before the massacres. Indep 47(1895)72-4.
Kurikoff. Christus der 2. Adam. MittRuss(1893)241-307.*
Kurrelmeyer, W. I. Walther's "fourth group" of Bible translations. AmGerm 3(1899-1900)326-32.
Kurrikoff, A. Christus in Gethsemane. MittRuss(1891)23-34.*
Kurrikoff, A. Lehre des N. Test. von Reiche Gottes. NKirchlZ 4(1893)263-99,419-40,487-509.
Kurrikoff, A. D. Versuchung Christi. MittRuss(1895)289-307,395-417.*
Kurrikoff, A. Die weissagungen Jesu Christi von seiner wiederkunft. MittRuss(1896).*
Kurrikoff, A. Die weiss. v. knechte Jahve's. MittRuss(1896)241-60.
Kurrikoff, A. Die weissagungen von dem Immanuel. MittRuss(1896)165-177.*
Kurth, Godefroid. Le Pseudo-Aravatius. AnalBoll 16(1897)164-72.
Kurth, O. Brief Gerhohs v. Reichersberg; mitgetheilt v. O. K. ArchSächs 19(1894)462-7.
Kurtz, Eduard. Zum euchologion des Bischofs Serapion. ByzantZtschr 8(1899)645-6.
Kurze gesch. d. e. durchführung d. reform in... Neidlingen v. 1590 ab. BlWürttG 5(1891)71.*
Kurze, F. Abt Hartwig von Hersfeld als geschichtsschreiber. DtschZGschw ns2(1897-8)174-83.
Kurze, F. Handschriftl. ueberlief. u. quellen d. Chronik Reginos u. s. fortsetzers. AeltDtschArch 15 (1890)293-330.
Kurze, F. Die Jahrbücher von Reichenau und der fortsetzer Reginos. AeltDtschArch 24(1899)425-56.
Kurze, G. Alaska und die mission daselbst. AllgMissZ 25(1898)108-17, 153-71.
Kurze, G. Eine australische professorsfrau u. die Londoner südseemission. AllgMissZ 25(1898)181-8.
Kurth, G. Le concile de Macon et les femmes. RevQuestHist 51(1892)556-60.
Kurze, G. Frankreich und Madagaskar. AllgMissZ 22(1895)49-58.
Kurze, G. Die "Germania" und die Jesuitenplage in Madagaskar. AllgMissZ 24(1897)249-56,403-12.
Kurze, G. Eine krisis im Witt-Archipel. AllgMissZ 22(1895)145-63.
Kurze, G. Lage in Madagaskar. AllgMissZ 23(1896)97-109,162-80,271-6,441-56; 24(1897)471-6,564-92.
Kurth, Godefroid. La lépre en occident avant les croisades. CongIntCath 5(1891)125-47.
Kurze, G. Mikronesien und die mission daselbst. AllgMissZ 17(1890)34-43,64-74,97-107.
Kurze, G. Miss.; Austr. u. Ozean. AllgMissZ 22(1895)513-20,543-58; 24(1897)86-94,130-42,235-49.
Kurze, G. Missionar G. Edes reise durch das östliche Formosa. GeogJenaMitt 11(1892)13-21.
Kurze, G. Missionsrundschau; Amerika. AllgMissZ 18(1891)428-40,486-90.
Kurze, G. Missionsrundschau; Amerika. AllgMissZ 24(1897)33-46.
Kurze, G. Missions-rundschau; Australien und Ozeanien. AllgMissZ 22(1895)513-20,543-58; 24(1897)86-94,130-42,235-49.
Kurze, G. Missionsrundschau; Oceanien. AllgMissZ 18(1891)526-38.
Kurze, G. Propst Jens Vahl. AllgMissZ 25(1898)316-20.
Kurze, G. Reisen norwegischen missionare in Madagascar. GeogJenaMitt 15(1897)21-41.
Kurze, G. Samoa. AllgMissZ 26(1899)289-303,343-59.
Kurze, G. Die schreckenustage in Sirabe. AllgMissZ 23(1896)575-83.
Kurth, Godefroid. Le troisième volume de l'hist. d. papes de M. Pastor. RevQuestHist 62(1897)211-21.
Kurze, G. Das volk der Süd-Sakalava. GeogJenaMitt 8(1890)28-45.
Kurze, G. Volkzahlung und religionsstatistik in der Kapkolonie. AllgMissZ 19(1892)194-6.
Kurze, G. Die wirren in Madagaskar. AllgMissZ 24(1897)160-81.
Kusnezow, S. K. Glaub. v. Jenseits u. d. todten-cultus d. Tscheremissen. IntArchEthnog 6(1893) 89-95; 8(1895)17-23; 9(1896)153-61; 10(1897)41-52.
Kussaka, Johannes Tsiósiro. Zur frauenfrage in Japan. ZMissionskde 6(1891)72-8.
Kutter, H. Das Christenthum des Clemens von Alexandrien. SchuLhZ(1899)129-56.*
Kutter, H. Das Christentum des Clemens v. Alexandrien. TheolZSchw 16(1899)129-56.
Kutter, Hermann. Christentum and Humanität. TheolZSchw 8(1891)120-5,179-84.
Kutter, H. Hohepriesterthum J. C. n. d. Hebräerbr. TheolZSchw 14(1897)13-33,114-28,139-60,197-211.
Kutter, H. Zur entstehung und bedeutung des kirchlichen dogmas. TheolZSchw 15(1898)213-18.
Kuttner. ...d. ev. religionsunterrichts...an höheren lehranstalten. DeutEvBl 5(1898).*
Kux. Ein beitrag zu den religionsverhältniss. Nordmährens um 1600. ZMährS 2(1898)161-79.*
Kuyper, A. The anithesis between symbolism and revelation. PresbandRefR 10(1899)220-36.
Kuyper, Abraham. Calvinism and art. ChrThought9s (1891-2)447-59.
Kuyper, Abraham. Calvinism and art. ChrThought9s (1891-2)259-82.
Kuyper, A. Calvinism and confessional revision. PresbQ 5(1891)479-516.
Kuyper, A. Calvinism and confessional revision. PresbandRefR 2(1891)369-99.
Kuyper, Abraham. Calvinism; the origin and safeguard of our constitutional liberties. BibSac 52 (1895)385-410,646-75.
Kuyper, A. False theories of sovereignty. Indep 50(1898)1918-21.
Kuypers, Franz. Vives in seiner pädagogik. NJahrbPhilol 156(1897)1-36,113-38.
Kvačala. D. schicksale d. grossen unterrichtslehre d. Comenius bei d. vf. s lebzeiten. Comen. Monatshft 8(1899)129-44.*
Kvacsala, J. Eine böhmische ev. gesandtschaft in Berlin. JahrbProtOestr 17(1896)223-6.
Kvacsala, J. Komensky und das Perpetuum mobile. Politik(1896)165.*

Kvaezala, J. Příspěcky k. životopiscu J. A. Konemského;. Časopis 65(1891)56-66.*
Kvacsala, J. Z. lebensgesch. d. Comenius. ComenMonatshft 1(1892)109-21,196-204,275-85; 2(1893)39-46,73-80,136-43,178-85,226-32,273-82.
Kyle, John M. The place of the school in the work of evangelization. MissR ns9(1896)829-36.
Kyle, Joseph. Treasure in earthen vessels. EvRep 67(1890)608-15.
Kyle, M. G. The value of the spade in Biblical criticism. Biblia 11(1898-9)293-301.
Kyriakos. Über d. alexandr. Theologen u. bes. üb. Origenes. IntThZ(1896)333-40.*
Kyriakos, A. D. Die Griech. kirche steht in der mitte zwischen der römischen und der protestant. kirche. IntThZ 5(1897)8-13.*
Kyriakos, Diomedes. Das verhältnis der Griechisch-orthodoxen kirche zum deutschen Protestantismus. JahrbProtTheol 16(1890)148-57.
Kyrie und confiteor. AllgEvLKz 24(1891)401-3,425-7.
Kze, G. Die katastrophe auf der Karolineninsel Ponape. ChrWelt 5(1891)554-9.

L. Die allgemeine konferenz der deutschen sittlichkeitsvereine. ChrWelt 4(1890)495-8.
L. Ein altchristliches wort von der freude. ChrWelt 8(1894)337-9.
(1891)425-33.
L. Kreta. MtsschrOrient 23(1897)7-12.
L. Polygamy among the Jews. CalcuttaR 93(1891)414-19.
L. Der untergang des Templer-ordens von K. Schottmüller. RevCrit 31(1891)370-5.
L. Von der wahrhaftigkeit; [Jas. 2:2]. ChrWelt 9(1895)121-3.
L. Von der wahrhaftigkeit; [Is. 60:1]. ChrWelt 9(1895)97-8.
L. Vom Wittenberger feststage. ChrWelt 6(1892)1059-64.
L., A. Friedrich Zündel. AllgEvLKz 24(1891)681-2.
L. A. Pastoral letters. Outl 62(1899)744-82.
L. A. What Christ does for man; [pastoral letters]. Outl 62(1899)603-6.
L., A. de. La Madone de Foligno. ChronArts(1891)115-6.
L - C. Glaube und liebe; Luke 10:38-42. ChrWelt 4(1890)337-9.
Le P. Antoine Figueiredo et la profession de foi de Pie IV. RevIntTh 4(1896).*
Le Ps. 119 (118) et l'hist. de David. ExegMyth(1893)91-104.*
L., F. H. Random passages from Pascal. TheolQ 1(1897)302-6.
L. F. Th. Ed. Lehmus. AllgEvLKz 23(1890)424-5.
L. G. A. R. The story of the South American missionary society. MissR ns5(1892)374-7.
L., H. Zur abwehr wider Dalton. DtschProtBl(1896)34-6.*
L., I. Stillesein; [Ps. 62:6]. ChrWelt 6(1892)709.
L., I. Ueberwinden; [Rev. 3:21]. ChrWelt 4(1890)593-4.
L., J. Agra recollections of Bishop French. ChMissInt ns17(1892)583-8.
L. L. Regulativ f. d. Kath. weibl. lehru. erzieh. inst. Baden. Hist-polBl 112(1893)825-37.
L., M. Die frauenfrage in Deutschland. ChrWelt 5(1891)393-6,414-8,437-9.
L., M. Friedrich der Grosse und die prädestination. HistZtschr 67(1891)475-85.
L. M. Der Heilige Franziskus. PreussJahrb 87(1897)281-97.
L., M. Lesestoff für weibliche jugend. ChrWelt 4(1890)157-9.
L., M.-J. Épigraphie sémitique. RevBiblInt 2(1893)220-2.
L. P. Bellesheim's Geschichte der irischen kirche. Hist-polBl 106(1890)549-53.
L. P. Geschichte der Katholischen kirche in Irland. Hist-polBl 109(1892)536-48.
L., R. Wissenschaftliche theologie. LehreuWehre 36(1890)155-64,185-95.
L., Sch. Zum 27. teweth. Israelit 40(1899)29-31,53-5,61-3.
L., T. C. Mahomedan ascendancy in the Deccan. CalcuttaR 104(1897)62-91.
L. T. de. Lettres des bénédictins de la cong. de St.-Maur. RevCrit 36(1893)200-7; 38(1894)473-6.
Ltr. Wir sahen seine herrlichkeit. ChrWelt 7(1893)97-9.
L. W. Das Cistercienser-stift Lilienfeld. Hist-polBl 109(1892)300-5.
L., W. Dissertation einer frau über frauenstudium vor 250 jahren. ChrWelt 9(1895)1126-8.
L., W. Sozialpolitische strömungen innerhalb der englischen geistlichkeit. ChrWelt 5(1891)673-5.
Labanca, B. Del nome papa n. chiese cristiane di oriente ed occid. IntCongOrient 12th3(1899)47-101.
Labanca, B. Gesù di Nazareth in recenti. publicazioni francesi. RevFilos 1(1899)50-76,172-93.
Labande. Mss. de la bibl. d'Avignon...de la librairie des papes. BullHistPhil(1894)145-60.
Labande, L.-H. Le cérémonial romain de Jacques Cajétan. BiblChartes 54(1893)45-74.
Labande, L. H. Inventaires du trésor de la cathédrale de Carpentras au XIV siècle. BullArch(1895) 27-40.
Labaree, Benjamin. Maclean's Grammar of the dialects of vernacular Syriac. AmJSem 15(1898-9) 87-99.
Laberthonnière. Idées et les hommes; la vie de l'esprit et le catholicisme. PhilosChr(1899)333-8.*
Labes. Adventssehnen; [Ps. 43:3]. ChrWelt 12(1898)1129-30.
Labes. Evangelisten-pflicht; [Mark 5:19]. ChrWelt 12(1898)121-2.
Labes. Gottesglück; [Luke 11:13]. ChrWelt 12(1898)73.
Labes. Immer näher; [Rom. 13:11]. ChrWelt 12(1898)1105-6.
Labes. Motive; [John 8:50]. ChrWelt 12(1898)97.

Labes. Sylvesternacht; [Matt. 6:13]. ChrWelt 12(1898)1289-31.
Labes. Vertraute schritte; [Nahum 2:1]. ChrWelt 12(1898)1153-4.
Labes. Weihnachtsfreude. ChrWelt 12(1898)1207-8.
Labilliere, F. P. de. Incidents of Huguenot hist. in reign of Queen Anne. HugLondProc 4(1891-3)
Labor disturbances. MethR 76(1894)788-94.
La Borderie, A. de. La chronologie du cartulaire de Redon. AnnBret 4(1897).*
La Boule, J. S. Allouez, and his relations to La Salle. WisHistSocProc 46-47(1898-9)168-82.
Labour and sorrow. ChurchEcl 23(1895-6)239-41.
The labour church. WeslMethM 116(1893)738-47.
Labourasse, H. Le luxe au presbytére avant 1789. Bar-le-DucMém 3s6(1897)90-106.
Labourasse, H. Notice sur l'abbaye et le domaine de Jandures. Bar-le-DucMém 3s8(1899)1-224.
Labourasse, Henri. Troyon; culte. Ber-le-DucMém 3s5(1896)513-40.
Labourasse, M. H. L'abbaye de Sainte-Hoïlde. ArchLorMém 45(1895)322-76.
Labourt. De la valeur du temoignage de Saint-Irénée. CongIntCath 2(1897)118-31.
Labourt, J. Notes d'exégèse sur Philipp. 2:5-11. RevBiblInt 7(1898)402-15,553-63.
Labourt, J. Valeur du témoignage de S. Irénée dans la question Johannine. RevBiblInt 7(1898)59-73.
La Broise, A.-M. de. Les dernières années de la S. Vierge. ÉtudJes 72(1897)289-303.
La Broise, R. de. Bossuet... à propos d' un livre récent. ÉtudesJes 56(1892)265-84.
La Broise, R.-M. Comment écrire la vie de la Sainte Vierge. ÉtudesJés 75(1898)289-307,508-29.
La Broise, R.-M. de. Fêtes chrétiennes pour l'an 1900; réflexions et projets. ÉtudesJés 72(1897)577-600.
La Broise, R. M. de. Histoire et description des ouvrages de Bossuet; [Rev.]. ÉtudesJés 73(1897)103-9.
la Broise, R. M. de. Juifs et romains. ÉtudesJés 71(1897)807-23.
La Broise, R. M. de. Les œuvres oratoires de Bossuet. ÉtudesJés 70(1897)253-7.
La Broise, René-Marie. La Sainte Vierge et les Livres sapientiaux. ÉtudesJés 79(1899)289-311.
La Broise, R.-M. de. Sur cotte prop.; Toutes les graces nous viennent par la S. Vierge. ÉtudesJés 68(1896)5-31.
La Broise, R. M. de. Les travaux de M. l'abbé Delmont sur Boussuet. ÉtudesJés 78(1899)815-25.
Lacaille, H. Enguerran de Coucy au service de Grégoire XI (1372-1374). HistFrAn-B 32(1895)185-206.
Lacau, P. Une coupe d'incantation. RevAssyr 3(1894)49-51.
Lacave La Plagne Barris, C. Cartulaire du chapitre de l'église métrop. Sainte-Marie d'Auch. Arch Gasc 2s3(1899).*
Lacey, T. A. The authority of a bishop. ChurchEcl 26(1898-9)1098-1108.
Lacey, T. A. The Pope and the Anglicans: I—The sources of the bull. Contemp 70(1896)793-803.
Lacey, T. and Catholicus. The pope and the Anglicans. ChrLit 16(1896-7)285-307. (From Contemp., Dec., 1896.)
Lacey, Thomas James. The elements of parish strength; [cond. serm. Rev. 3:17-18]. HomR 30(1895)41-2.
Lachenmann, E. Der Americanismus. DeutEvBl 24(1899)160-80.*
Lachenmann, E. Zum kampf um die religion in Frankreich. DeutEvBl 24(1899)657-72,725-41.*
Lacheret, E. De la nature de la révélation. RevChrét 3s3(1898)19-36.
Lacheret, E. Lettre de Hollande. RevChrét ns8(1891)137-44.
Lacheret, E. Une introduction a la dogmatique [P. Lobstein]. RevThQuest(1898)2,166-189.*
The Lachish inscription. PalestExplorF(1891)158-9.
Lachmann, E. Dr. Martin Luther und die heidenmission. ZMissionskde 11(1896)65-71,129-44.
Lachmann, E. Mittel...um...d. interesse f. d. heidenmiss. zu wocken. ZMissionskde 9(1894)1-10, 65-77.
Lachmann, Th. Überlinger sagen. Aleman 18(1890)178-83.
Lach-Szyrma, Rev. W. S. Traditions of Constantine the Great. BrArchJ 48(1892)242-4.
Längin, G. Neue schriften über die hexenprocesse. ProtKz 5(1892)90-5; 6,116-21.*
Lacouperie, T. de. Entrance of Jews into China during the first century. BabylRec 5(1891)131-4.
Lacoperie, Terrien de. How in 219 B. C. Buddhism entered China. BabylRec 5(1891)97-105.
Lacouperie, Terrien de. The kitchen-god of China. BabylRec 8(1895)25-38.
Lacouperie, Terrien de. The mythical armillary sphere of Shun. BabylRec 8(1895)106-10.
Lacouperie, Terrien de. The silk goddess of China and her legend. BabylRec 5(1891)5-10.
Lacour-Gayet, G. Rapports de Louis XIV et de Mazarin. RevHist 68(1898)225-57.
Lacouture, C. Du nombre des élus au point du vue de l'apologetique. ÈtudesJes 52(53)(1891)312-17.
Lacroix, Sigismond. Les juifs à Paris en 1790. RevBleue 4s9(1898)417-24.
Lacy, William S. The General assembly of 1893. PresbQ 7(1898)432-51.
Ladd, George Trumbull. NewWorld 4(1895)401-21.
Ladd, G. T. Biblical and the philosophical conception of God. OldNewTSt 12(1891)20-7,79-85,148-54.
Ladd, George T. Ethics in Yale University. EthRec(P) 3(1890)217-20.
Ladd, George Trumbull. Influence of modern psychology upon theological opinion. AndR 14(1890)557-78.
Ladd, George Trumbull. Religious condition and prospects of Japan. Indep 44(1892)1250-1,1429-30,1458-9.
Ladd, George T. Psychology and immortality. Indep 48(1896)443-4.
Ladd, Henry M. The future of Congregationalism. OhioChP 7(1896)168-78.
Ladd, Horatio Olives. The associations of Heaven; [serm. Luke 13:29]. Outl 49(1894)924-5.

Ladenbauer. Das 8 centennarium der geburt des hl. Bernhard von Clairvaux. TheolPrQ(1892) 269-72.*
Ladeuze, P. La conversion de Luther. RevRelig 1(1897)278-81.
Ladeuze, P. Diverses réc. de la Vie de S. Pakhome. Muséon 17(1898)145-68,269-86,378-95.
Lady, D. B. The aim of preaching. RefChR 2(1895)348-56.
Lady, D.B. Church work for the laity. RefQR 37(1890)467-86.
Lady, D. B. The drinking habit and prohibition. RefQR 43(1896)468-80.
Lady, D. B. Godliness. RefQR 40(1893)271-81.
Lady, D. B. The origin and development of the idea of sacrifices. RefQR 39(1892)487-503.
Lady, D. B. Riches and poverty. RefChR 1(1897)358-72.
Lady chapel of Gloucester cathedral, and its proposed restoration. Antiquary 27(1893)57-8.
Ein ländlicher seelsorger. BewGlaub 30(1894)303-24.
Laenen, J. Consécrations des autels de l'égl. de l'abbaye de Villers. AnalEcBelg 2s11(1898)85-113.*
Lafargue im palais Bourbon. AllgEvLKz 25(1892)52-4.
Lafaye, George. Les fêtes de l'Université de Dublin. RevBleue 50(1892)417-24.
Lafaye, Georges. La religion des Germains d'après Tacite. RevCoursIs 6(1897)108-12.
Lafaye, Georges. Supplicié dans l'aréne. ÉcFranRomMél 12Sup(1892)241-50.
La Ferrière, M. de. Les deux cours de France et d'Angleterre. BullHistLit 45(1896)218.
La festa dell'assumta in Brescia nel incolo evo. ArchStorItal(1892)1-30.
Laffillée, H. Les peintures murales de Poncé. SocHistMaine 31(1892)21-53.
Laffillée, M. H. Une école de peinture au XII siècle dans la vallée du Loio. AmiMon 7(1893)99-112.
Laffin, C. J. Recent progress in Central Africa. MissR ns 9(1896)411-5.
Laffitte, Paul. Leon XIII. et les questions sociales. RevBleue 47(1891)673-4.
Laflamme, H. F. The power of the Gospel from personal obs. in India. MissR ns9(1896)760-4.
Laflame, H. F. Some mission fundamentals illustrated. MissR ns11(1898)845-50,ill.
Lafon, L. Le miracle et l'orthodoxie moderne. RevThQuest 5(1898)675-82.*
Lafon, Louis. Vinet, critique littéraire. RevThQuest 1(1891-2)72-81.
Lafond, Paul. Notice sur l'église de Sévignac (Basses-Pyrénées). BullArch(1893)15-23.
Lafrille. Die Evang. kirche in der provinz Posen. DtschWochenb 11(1898)412-8.
Lagarde, P. de. "Das älteste glied der masoretischen traditionskette." GöttPhilolNachr (1890)95-101.
Lagarde, Paul de. Arabes mitrati. GöttPhilolNachr(1891)160-4.
Lagarde, Paul de. Das aramäische Evangeliar des Vatican. GöttPhilolNachr(1891)140-51.
Lagarde, Paul de. Brandt; Mand. rel. i. entwickel. u. gesch. bedeut. GöttgelAnz 1-2(1890)385-404.
Lagarde, P. de. D. im aram., arab. u. heb. übl. bildung d. nomina. GötthistAbh 37(1891)3,1-76.
Lagarde, P. de. E. Havet; La modernité des prophètes. GöttgelAnz 1-2(1891)497-520.
Lagarde, P. de. Ex. 1:11. GöttPhilolNachr(1890)155-9.
Lagarde, Paul de. Neue ausgabe Clementischer schriften. GöttphilolNachr(1891)153.
Lagarde, Paul de. Samech. GöttPhilolNachr(1891)164-79.
Lagarde, Paul de. Septuagint a studien. GötthistAbh 37(1891)1Abh 1-92; 38(1892)1,1-102.
Lagarde, P. de. Stichometrie d. syr. hexaplar. uebersetzung d. Alten T. GöttPhilolNachr(1890)430-3.
Lagarde, P. de. Thevenots caffarre. GöttPhilolNachr(1891)135-40.
Die lage in Baden nach den wahlen im Oktober 1889. Hist-polBl 105(1890)101-31.
Die lage der russischen dorfgeistlichkeit. AllgZBeil 17(1895).
Lager. Die Benediktinerabtei St. Symphorien in Metz. StBenedCist 13(1892)208-15,330-43,466-93.
Lager. Bulle Mart. V. betreff. d. abhalt. v. provinzialcap. d. Bened. in sachen d. ref. StBenedCist 15 (1894)95-111.
Lager. Dienstord. f. d. beamten u. diener d. trier. dom-capitels (13 Jh.). TrierArch 1(1898)37-56.*
Lager. Die ehemalige Benedictiner-abtei Tholey. StBenedCist 20(1899)348-87,582-99.
Lager. Jakob von Sirk, erzbischof und curfürst von Trier. TrierArch 2(1899)1-40; 3:1-38.*
Lager. Raban v. Helmstadt u. Ulrich v. Manderscheid; ...Trier. HistJahrb 15(1894)721-70.
Lager. R. v. Helmstadt u. U. v. Manderscheid [u.] d. erzbist. Trier. JahrbPhilSpekTh 15,4(1894)721-70.
Lagrange. L'esprit traditional et l'esprit critique. BullLitEccl 1(1899)37-50.*
Lagrande inscription nabatéenne de Pétra. RecArchOr 2(1898)128-33.
Lagrange. Origène la critique textuelle. RevBiblInt(1896)87-92.*
Lagrange. Les sources du Pentateuque. CongIntCath 2(1897)179-200.
Lagrange, E. L'Angleterre et Israël. RevBelg 2s3(1891)257-85.
Lagrange, F. J. Comment s'est formée l'enceinte du Temple de Jérusalem. RevBiblInt 2(1893)90-113.
Lagrange, Fr. M. J. Deux chants de guerre; [Ex. 15:1-18.] RevBiblInt 8(1899)532-52.
Lagrange, Fr. M. J. Dormition de la. S. Vierge et la maison de Jean-Marc. RevBiblInt 8(1899)589-600.
Lagrange, Fr. M. J. Gezer. RevBiblInt 8(1899)422-7.
Lagrange, Fr. M.-J. Les Kabiris. RevBiblInt 8(1899)127-32.
Lagrange, Fr. M. J. Le Sinaï biblique. RevBiblInt 8(1899)369-92.
Lagneau, Gustave. Sur la race juive et sa pathologie. BullAnthropParis 4s2(1891)539-49.
Lagrange, J. Ain Kedeish. RevBiblInt(1896)440-51.*
Lagrange, J. Chronique de Jerusalem; Du Sinai à Nahel. RevBiblInt 6(1897)605-25.
Lagrange, J. La cosmogonie de Bérose. RevBiblInt 7(1898)395-402.
Lagrange, J. Épigraphie sémitique. RevBiblInt 6(1897)104-6.
Lagrange, J. L'innocence et le péché. [Gen. 2:2-3.] RevBiblInt 6(1897)341-78.

Lagrange, J. L'inscr. coufique de l'église du Saint-Sépulcre. RevBiblInt 6(1897)643-7.
Lagrange, J. Jérus. d'aprés la mosaique de Madaba. RevBiblInt 6(1897)450-8.
Lagrange, J. Notre exploration de Pétra. RevBiblInt 6(1897)208-30.
Lagrange, J. De Suez à Jérus. par le Sinia. RevBiblInt(1896)618-41.*
Lagrange, J.-M. La prophétie de Jacob. [Gen. 49:1-28.] RevBiblInt 7(1898)525-40.
Lagrange, M. J. and Sejourne, P. M. Chronique de Jérusalem. RevBiblInt 4(1895)88-96,253-69,437-47, 611-28.
Lagrange, J. M. St. Jerome et la tradition juive dans la Genèse. RevBiblInt 7(1898)563-6.
Lagrange, M. Une tradition biblique à Jerus. RevBiblInt(1894)452-81.*
Lagrange, M.-J. Bustes palmyrénienes. RevBiblInt 2(1893)117-18.
Lagrange, M. J. Inscription samaritaine d'Amwas. RevBiblInt 2(1893)114-16.
Lagrange, M. J. De Kérak à Pétra. RevBiblInt 6(1897)208-30.
Lagrange, M. J. L'inspiration et les exigences de la critique. RevBiblInt(1896)496-518.*
Lagrange, M. J. Lettre de Jérusalem. RevBiblInt 1(1893)439-56; 2(1893)631-4.
Lagrange, M. J. Lettre du R. P. Lagrange au R. P. Fontaine. SciCath 14(1899-1900)193-6.
Lagrange, M. J. La mosaïque géogr. de Mâdaba. RevBiblInt 6(1897)165-84.
Lagrange, M. J. Néhémie et Esdras. RevBénéd 4(1894)561-85.*
Lagrange, M. J. La nouvelle histoire d'Israel et le prophète Osée. RevBiblInt 1(1892)208-38.
Lagrange, M.-J. Le nouveau manuscrit syriaque du Sinai. RevBiblInt 4(1895)401-11.
Lagrange, M. J. Origène, la crit. textuelle et la tradition topographique. RevBiblInt 4(1895)501-24.
Lagrange, M.-J. Le panthéisme dans l'histoire sainte. RevBiblInt 1(1892)605-16.
Lagrange, M.-J. A propos de l'encyclique providentissimus. RevBiblInt 4(1895)48-64.
Lagrange, M.-J. La question Néhémie et Esdras. RevBiblInt 4(1895)193-202.
Lagrange, M. J. Recherches épigraphiques à Pétra. RevBiblInt 7(1898)165-82.
Lagrange, M. J. Le récit de l'enfance de Jésus dans Saint Luc.; [Luke 1]. RevBiblInt 4(1895)160-85.
Lagrange, M. J. The revealed form of the Divine name. AmEcclesR 20(1899)587-99.
Lagrange, M. J. Le Sinai. RevBiblInt 6(1897)107-30.
Lagrange, M. J. Les sources du Pentateuque. RevBiblInt 7(1898)10-32.
Lagrange, M. J. Les sources du troisième évangile. RevBiblInt 4(1895)5-22; (1896)5-38.
Lagrange, M. Jos. Topographie de Jérusalem. RevBiblInt 1(1892)17-38.
Lagrange, M. J. Une inscription nabatéenne. ZfAssyriol 5(1890)289-92.
Lagrange, M.-J. Une inscription palmyrénienne. RevBiblInt 1(1892)433-8.
Lagrange, M.-J. Une inscription phénicienne. RevBiblInt 1(1892)275-81.
Lagrange, M. J. Une pensée de S. Thomas sur l'inspiration scripturaire. RevBiblInt 4(1895)563-71.
Lagrange, M. J. Une tradition biblique à Jérusalem; Saint-Étienne. RevBiblInt(1894)405-21.*
Lagrange, M.-J. La vierge et Immanuel; [Is. 6-12]. RevBiblInt 1(1892)481-97.
Lagrange, P. P. L'emplacement de la ville biblique de Gezer. AcadInscrCR27(1899)247-51.
Lagrange, R. P. L'inspiration des livres saints. RevBiblInt(1896)199-220.*
Lahee, Henry C. Organs and organ building in New England. NewEngM ns17(1897-8)485-505.
Lahiz, Imad-ud-din. Dr. Imad-ud-din's paper for Chicago. ChMissInt ns18(1893)579-84.
Die lahmlegung der sozialen liebesthätigkeit eines geistlichen. ChrWelt 5(1891)463-9.
Lahondès, J. de. Croix du pays de Cabardès. BullMon 63(1898)299-310.
Lahondès, J. de. Les églises gothiques de l'Ariège. BullArch(1898)456-99.
Lahondès, Jules de. Les églises romanes de l'Ariège. BullArch(1896)451-99.
Lahondès, J. de. Statue de S. Louis à l'église S. Vincent de Carcassonne. BullArch(1899)483-90.
Laible, H. Jesus Christus in Talmud. Nathanael(1890)1-39,73-127.*
Laible, H. Jesus Christus im Talmud. Nathanael 1(1890)1-32,33-9,73-100,101-27.*
Laicus. The stem BAII and its kindred in the Septuagint. MethQSo ns7(1889-90)230-54.
Laicus. The stem BAII- in Gr. lit. to the fourth century B. C. MethQSo ns9(1890-1)285-304; 10(1891) 251-70.
Laicus, Utis. Über das Heil. Abendmahl. KirchMonatss 17(1898).*
Laidlaw, John. Richard Rothe, of Heidelberg. Exp 5s10(1899)439-54.
Laidlaw, Walter. New York's latest movement toward church unity. Outl 54(1896)604-6.
Laidlaw, W. Plea and plan for coöperative ch. parish system in cities. AmJSociol 3(1897-8)795-808.
Eine laienpredigt zum Apostolikum. ChrWelt 11(1897)397-401,415-19,435-8,458-61,531-3.
Laing, Jeanie M. Folk lore. King'sOwn 6(1895)62-6,391-5.
Laing, John. Drummond's "Ascent of man," and Christianity. KnoxCollMo 18(1894-5)537-51.
Laing, John. The Jewish problem. KnoxCollMo 18(1894-5)305-12.
Laing, John. The new theory of missions in its practical bearings. KnoxCollMo 18(1894-5)20-34.
Laing, R. C. The book of common prayer and the mass. HistPapCath 3(1894)93-116.
Laing, Sidney Herbert. The present aspect of the Sunday question. Westm 151(1899)65-9.
Lair, Charles, comte. Les repos de Jésus et les berceaux reliquaires. Bull Mon 56(1890)230-5.
Lair, J. Sur les chap. 18-19 du liv. 2 de l'Hist. eccl. de Grég. de Tours. HistFrAu-B 35(1898)275-300.
Laird, Caleb S. The jubilee of the Irish Presbyterian church. WeslMethM 113(1890)765-9.
Laird, H. P. The Egyptian monuments. RefQR 41(1894)504-17.
Laird, H. P. The first chapter of Genesis read in the light of modern science. RefQR 43(1896)481-9.
Laird, H. P. The Pentateuch; the article of Julius Wellhausen. RefQR 39(1892)326-64.
Laird, Samuel. The afflictions of Christ. LuthChR 13(1894)134-41.

Lake, K. New members of the "Ferrar group" of MSS. of the Gospels. JournTheolStud 1(1899-1900)
Lake, K. Note on Didache 1, 2 and Acts 15:20, 27. ClassRev 11(1897)147-8.
Lakowitz, Dr. Hügelgräber bei Klutschau, Kreis Neustadt, Westpreussen. NachrDtschAlterth 1 (1890)61.
Lalande, André. De la fatalité. RevPhilosoph 42(1896)225-41.
Lalanne, Lud. Un récit inédit de la mort du Cardinal de Richelieu. RevHist 55(1894)302-8.
Lalayantz, E. Anc. chants hist. et les traditions pop. d'Arménie. BullAnthropParis4s 6(1895)500-10.
La légende de S. Anastase de Terni. AnalBoll 17(1898)337-40.*
La lettera apostolica agli Inglesi e la stampa protestante. CivCatt16s 2(1895)548-63.
Lallié, Alfred. Le clergé du diocèse de Nantes en 1791. RevHistOuest 6(1890)378-417.
Lallié, Norbert. Les massacres d' arméniens. RevMondeCath 131(1897)250-62,414-29.
Lamar, C. R. The unknown God. MethQSo ns10(1891)165-75.
Lamar, J. S. The baptism of fire; Matt. 3:11. ChrQ(1897)243*.
Lamb, B. "I believe in the Holy Catholic Church." Churchm nsS(1893-4)134-40.
Lamb, F. J. The trial of Jesus; its value in the foundation of faith. BibSac 56(1899)223-40.
Lambaesis. NuovBullArchCris 4(1898)212-18.
Lambel, Hans. Die aufführungen des Höritzer Passionsspieles. DtschBöhm 32(1894)194-211,299-304.
Lambers, C. H. R. Bijl. t. de kennis d. hervorming in Gelderland. ArchNederlKerkgesch 4(1893)171-85
Lambers, C. Hille Ris. Desiderius Erasmus, zijn leven en zijne brieven, door J. A. Froude. Theol Tijdschr 32(1898)430-8.
Lambert, Agnes. The real Thomas Becket. 19thCent 33(1893)273-92.
Lambert, Alfred. L'obligation sociale de l'assistance. RevPhilanthr 1(1897)718-720.
Lambert, Mayer. L'accent tonique en hébreu. RevÉtJuiv 20(1890)73-7.
Lambert, Mayer. L'article dans la poésie hébraique. RevÉtJuiv 37(1898)203-9.
Lambert, Mayer. Le cantique de Moise; (Dt. 32). RevÉtJuiv 36(1898)47-52.
Lambert, Mayer. Commentaire sur le Séfer yesira; ou, Livre de la creation. BiblHautÉtHist 85 (1891).
Lambert, Mayer. De la vocalisation des Ségolés. RevÉtJuiv 33(1896)18-23.
Lambert, M. La dittegraphie verticale. RevÉtJuiv 36(1898)101-2.
Lambert, Mayer. Le futur qul des verbes à première radicale vav, noun ou alef. RexÉtJuiv 27(1893) 136-41.
Lambert, M. Hypoth. sur la long. des lignes dans les anc. mss. de la Bible. RevÉtJuiv 33(1896)305-6.
Lambert, Mayer and Berger, Philippe. Inscription phénicienne à Avignon. JournAsiat 9s10(1897)485-94.
Lambert, Mayer. [Kl...] RevÉtJuiv 31(1895)47-51.
Lambert, Mayer. Lt trilitéralité des racines... RevÉtJuiv 35(1897)202-12.
Lambert, M. Notes exégétiques. RevÉtJuiv 22(1891)129-32; 24(1892)139-41; 25(1892)246-8; 26(1893) 277-8; 28(1894)281-6; 30(1895)115-16; 31(1895)126-8,274-9; 33(1896)140-1; 36(1898)293-4.
Lambert, M. Notes grammaticles et lexicographiques. RevÉtJuiv 37(1898)142-3.
Lambert, M. Le pluriel brisé arabe. JournAsiat9s 1(1893)266-89.
Lambert, Mayer. Les points extraordinaires. RevÉtJuiv 30(1895)116-18.
Lambert, Mayer. Les points-voyelles en hébreu. RevÉtJuiv 26(1893)274-7.
Lambert, Mayer. La première date dans le Livre d'Ezéchiel. JourAsiat 9s11(1898)327-9.
Lambert, Mayer. Les prépositions mn... et le pluriel hébreu. RevÉtJuiv 23(1891)302-4.
Lambert, Mayer. Quelques singularités de la vocalisation massorétique. RevÉtJuiv 34(1897)117-18.
Lambert, Mayer. Remarques sur le pluriel des noms en hébreu. RevÉtJuiv 24(1892)99-111.
Lambert, Mayer. La substitution du men au noun en Hébrau. RevÉtJuiv 25(1892)112-13.
Lambert, Mayer. Sur la syntaxe de l'impératif en hébreu. RevÉtJuiv 35(1897)106-9.
Lambert, M. La théorie des formes nominales de Mr. Barth. JournAsiat 8s 15(1891)164-79.
Lambert, M. Le vav conversif. RevÉtJuiv 26(1893)47-62.
Lambert, W. A. The historical library. LuthQ ns29(1899)564-70.
Lambert, W. A. Infant faith and the Lutheran symbols. LuthChR 18(1899)456-9.
Lambert, W. A. De libero arbitrio. LuthChR 17(1898)557-66.
Lambert, Wm. A. Luke 1:2—an exegetical study. LuthChR 18(1899)712-25.
Lambert, W. A. Luther's doctor oath. LuthChR 18(1899)683-6.
Lambert, W. A. Luther's writings. LuthChR 16(1897)564-87.
Lambert, W. A. Modern Christianity. LuthChR(17(1898)343-5.
Lambeth, J. D. Konstanzer synode v. 1567. FreibArch 21(1891)50-160.*
Lambeth conference. ChurchEcl 25(1897-8)412-22.
Lambeth conference of 1897. ChurchQ 45(1897-8)190-215.
Lambeth encyclical. ChurchEcl 25(1897-8)509-53.
Lambin, Émile. La cathédrale de Soissons. RevArtChrét 4s9(1898)441-9.
Lambin, E. La tour de l'ancien prieuré de Saint-Martin-des-Champs. AntFrBull(1895)94-7.
Lambing, A. A. The approaching feast. AveMaria ns41(1895)673-6.
Lambing, A. A. The Asperges. AmEcclesR 3(1890)331-40.
Lambing, A. A. Blessed ashes. AveMaria 34(1892)225-8.
Lambing, A. A. The blessing and thanksgiving at meals. AveMaria 34(1892)113-6.
Lambing, A. A. The blessing and use of palms. AveMaria ns32(1891)265-8.

Lambing, A. A. Can pastors of souls prevent mixed marriages? AmEcclesR 5(1891)9-23.
Lambing, A. A. How should we conduct our Sunday schools. AmEcclesR 17(1897)393-400.
Lambing, A. A. The litanies. AveMaria 33(1891)169-71,205-8.
Lambing, A. A. The little office of the Blessed Virgin. AveMaria ns32(1891)433-6.
Lambing, A. A. Mary immaculate in America. AveMaria ns47(1898)705-9,745-9,769-73.
Lambing, A. A. The Paschal candle. AcEcclesR 4(1891)280-5.
Lambros, Sp. P. Abdankungsurkunde des Patriarchen Nikolaos Mystikos. ByzantZtschr 1(1892)551-4.
Lambros, Spyr. P. Ein codex des Joel. ByzantZtschr 5(1896)318.
Lambros, Sp. P. Hss. des Nikolaus von Methone im Dionysioskloster. ByzantZtschr 4(1895)363-5.
Lambros, S. P. Neue fassung d. 11. kapitels d. 6. buches v. Sok. Kirchengesch. ByzantZtschr 4(1895)481-6.
Lambros, Spyr. P. Noch einmal das Dionysioskloster auf dem Athos. ByzantZtschr 2(1893)609-16.
Lambros, Sp. P. Zwei berichtigungen und ergänzungen zu Rhallis-Potlis. ByzantZtschr 5(1896)565-6.
Lambuth, Walter R. Korea; past and present. MethQSo ns17(1894)204-16.
Lamerand, Eutychios. Le fête des trois hiérarques dans l'Église grecque. Bessar 4(1898-9)164-76.
Lamerie, E. Quernau. L'abbé Cotelle de la Blandinière. SocHistMaine 36(1894)35-63.
Lamers, G. H. C. de la Saussaye; lehrbuch der religionsgeschichte. TheolStudiën 8(1890)138-47.
Lamers, G. H. Het problem des lijdens. TheolStudiën 14(1896)393-406.
Lamers, G. H. In memoriam J. Cramer, 24 December, 1823-18 Mei, 1895. TheolStudiën 13(1895)314-24.
Lamers, G. H. P. D. Chantepie de la Saussaye; Lehrbuch d. religionsgesch. TheolStudiën 8(1890)138-47.
Lamers, G. H. Wetenschap v. d. Godsdienst; leiddraad ten geb. b. h. hooger onderwijs. NieuBijd (1893)482-656; (1894)129-284; (1895)285-508.*
Lamers, W. Dr. G. J. Vos Az. Nederlandsch-Hervormd Kerkricht. TheolStudiën 15(1897)74-99.
Lamkin, Lorenzo D. The moral significance of Christ's resurrection; [cond. serm. Rom. 8:11]. HomR 38(1899)237.
Lamma, E. I flagellanti nel Friuli. AtenVen(1899)65-8.*
Lammens, Henri. Le chantre des Omiades. JourAsiat 9s4(1894)94-176,193-241,381-459.
Lammens, Henri. Le climat syro-palestinien autrefois et aujourd'hui. ÉtudesJés 76(1898)767-90.
Lammens, H. Découverte d' une bulle de Jules III. ÉtudesJés 70(1897)72-86.
Lammens, H. Mâdabâ, ville des mosaïques notes de voyage. ÉtudesJés 73(1897)721-36; 74(1898)44-61.
Lammens, H. Promenade épigraphique à Sidon. RevArch 3s33(1898)109-12.
Lammens, H. Le "Sionisme" et les colonies juives de Palestine. ÉtudesJés 73(1897)433-63.
Lammens, Henri. Sur la frontière nord de la Terre promise. ÉtudesJés 78(1899)497-519,601-21.
Lammers, H. Les manuscrits syriaques du désert de Nitrie. ÉtudesJés 64(1895)286-320.
Lamont, Alexander. The Christian thought in Robert Browning's poetry. SundM(1891)399-404.
Lampel, Adolf. Die heiligenscheine in der kunst. AllgZBeil 232(1890).
Lampel, Adolf. Die monogramme Jesu Christi. Kunstchronik ns3(1892)161-70.
Lampel, Josef. Kirchengeschichte der Neumark. NiederöstBl ns28(1894)73-82.
Lampert. Zur gesch. d. gherechtl. saetze in der Bulle "Auctorem fidei." CongIntCath 4(1897)178-97.
Lampert, F. Zur Pfarrgesch. von Ippesheim. BeitrBayKg 5(1899)254-69.
Lampert, U. D. glockengeläut d. kath. kirchen...n. schweizer. bundesrecht. ArchKathKr 79(1899)484-502.*
Lampertico, F. Di Pietro Marasca canonico della Cattedrale di Vicenza. NArchVen 1(1891)483-512.
Lampes chrétiennes de Carthage. RevArtChrét 4s1(1890)134-9; 5s2(1891)39-55; 3(1892)133-43.
Lampin, Émile. La Cathédrale d'Amiens. RevArtChrét4s 8(1897)99-105.
Lampin, Émile. La Cathedrale d'Auxerre. RevArtChrét4s 8(1898)383-8.
Lampin, Émile. La cathédrale de Senlis. RevArtChrét 4s9(1898)278-86.
Lampke, Joseph J. The authenticity and genuineness of Daniel. PresbandRefR 6(1895)440-80.
Lampke, J. J. and others. Inspiration under review. ChrThought 11s(1893-4)195-201.
Lamprecht. D. stellung d. kirche zu d. mod. evangelisationsbestreb. PastBl 41(1898)1-17.*
Lamprecht, Karl. Deutches geistleben im späteren mittelalter. ZKulturgesch ns1(1894)5-49.
Lamprecht, Karl. Die Gesellschaft Jesu. Zukunft 10(1895)449-56.
Lampros, Sp. P. [Catal. mss. Andros Is.] ByzantZtschr 8(1899)559.
Lampros, Sp. P. Ein griechisches palimpsest in Wien. (Cod Phil 158 der Wiener Hofbibliothek.) ByzantZtschr 5(1896)566.
Lamson, Charles M. The churches of Worcester. NewEngM ns5(1891-2)768-92.
Lamson, Charles M. A study of Socrates. HartfordSemRec 7(1896-7)28-40.
Lamy. Des progrès dans la littérature syriaque au XIX-e s. CongIntCath 2(1891)187-202.
Lamy. Le testament de Saint Éphrem le Syrien. CongIntCath 1(1897)173-209.
Lamy, É. L'égl. et l'état au 19. s. RevDreux 142(1987)721-58; 144,336-71; 146(1898)769-804.
Lamy, T.-J. La Bible royale en cinq langues, imprimés par Plantin. AcadBelgBull 3s23(1892)628-68.
Lamy, T. J. Commentaires de S. Ephrem sur Zacharie. RevBiblInt 6(1897)380-95,535-46; 7(1898)89-97.
Lamy, T. J. Le concile tenu a Seleucie-Ctésiphon en 410. CongIntCath 2(1894)250-76.
Lamy, T. J. The decision of the Holy office on the "Comma Joanneum;" [1 John 5:7]. AmEcclesR 17(1897)449-83.
Lamy, T. J. Exég. en orient au 4. s.; ou Les comm. de S. Ephrem. RevBiblInt 2(1893)5-25,161-81,

Lamy, T. J. Exég. en Or. au 4. ou Com. de S. Ephrem. RivBiblInt 2(1893)5-25,161-82,465-86.
Lamy, T. J. Profession de foi...abbés d'Arabie à Jacques Baradée. IntCongOrient11th 4(1897)117-37.
Lamy, Th.-J. Le progrès des études syr. depuis le dernier congrès. IntCongOrient 11th4(1897)1-25.
Lamy, T. J. Vita S. Abrahae Kidunaiae. AnalBoll 10(1892)5-49.
Lanciani, Rodolfo. The higher life of modern Rome. Outl 57(1897)25-37.
Lanciani, R. Patrimonio d. fam. Colonna al tempo di Martino V. ArchRomStor 20(1897)369-449.
Lanciani, Rudolfo. The secret of the Roman oracles. Atlan 75(1895)310-15.
Lancaster, E. G. The psychology and pedagogy of adolescence. PedagogSem 5(1897)61-128.
Lance, W. W. The necessity of church membership. MethR 78(1896)902-10.
Land, J. P. N. De ontraadseling van het Mandaisme. TheolTijdschr 24(1899)113-26.
The land of the Aztecs. MissR ns4(1891)228-31.
"The land shall not be sold forever;" [Lev. 25:23]. CanMeth 5(1893)370-8.
Landau. Religionsgeschichtliches. AllgZBeil 153(1890).
Landau, M. Geschichte der Inquisition in Neapel. AllgZBeil 86(1894).
Landau, M. Justizmorde, und revision in päpstlichen Rom. AllgZBeil 171(1899).
Landau, M. Eine proselytenfamilie. AllgZBeil 248(1893); 250(1893).
Landau, S. R. D. Zionistencongress in Basel. Zukunft 28(1899)422-7.
Landauer, Gustav. Religiöse erziehung. FrBuhne 2(1891)134-8.
Landauer, S. Bemerkungen zu dem hebräischen fragment des Sirach. ZAssyriol 12(1897)393-6.
Landeskirchelichе versammlung der gruppe der positiven union. KirchMonatss 9,8(1890)570-86.
Landeskirchliche versamml. zu Berlin. KirchMonatss 14,9(1895)617-29.*
Landis, E. B. Korean geomancy. ChinaR 23(1898-9)37-45.
Landis, E. B. Mourning and burial rites of Korea. AnthropInstJ 25(1895-6)340-61.
Landis, George B. The society of Separatists of Zoar, Ohio. AmHistARep 98(1899)163-220.
Landmann, Florenz. Westfäl. pred. aus d. Mendikantenorden (ende m. a.). ZVaterlGesch 54(1896) 67-102.
Landmann, Karl. Das goldene vliess und der ring des Nibelungen. ZVerglLitt-gesch ns4(1891)159-73.
Landmarks in the study of patrology. AmEcclesR 3(1890)119-27.
Landon, M. D. Personal anecdotes of Ingersoll. HomR 38(1899)475-6.
Landphear, O. T. Bearing the yoke; [cond. serm. Lam. 3:27]. HomR 21(1891)251.*
Landsberg, Léon. The rationale of prophecy. MetaM 4(1896)439-48.
Landsberger, J. Jud. buchdr. in Dyhernfurth. MonatsschrGeschJud 39(1895)120-33,187-92,230-8.
Landsberger, J. Zur Geschichte der judischen buchdruckerei in Dyhernfurth und des judischen
Landsman, P. P. Voormalige kerkelijke goedern te Assendfelt. BijdrGeschHaar 19(1894)239-58.
Landwehr, Hugo. Bartholomäus Stosch. ForBrand 6,1(1893)91-140.
Landwehr, H. Die erste phase des Tridentin. concils. Reichsbote(1893)220-22,228f.236f.*
Landwehr, H. Neue studien über die Jungfrau von Orleans. Kons-Mtsschr 48(1891)57-70.*
Landwehr, H. Paul Gerhardt nach archiv. quellen. VossZeit(1894)12-14.*
Lane, Cornelius R. Did Christ suffer in his Divine nature? RefQR 39(1892)173-92.
Lane, H. M. Education and place of lay educators on foreign mission fields. MissR ns8(1895)526-32.
Lang, Andrew. Are savage gods borrowed from missionaries? 19Cent 45(1899)132-44.
Lang, Andrew. As to the higher criticism. LivAge 6s217(1898)466-8.
Lang, A. Beiträge zur baugeschichte steiermärkischer kirchen. Kirchschmuck 28(1897)20-4.
Lang, A. Comparative psychical research. Contemp 64(1893)36-387.
Lang, Andrew. The Confessions of St. Augustine. Indep 42(1890)207-8.
Lang, Andrew. The "early christian" novel. LivAge 6s217(1898)734-6.
Lang, A. "The evolution of the idea of God." Contemp 72(1897)768-81.
Lang, A. The evolution of the idea of God. LivAge 6s216(1898)260-8.
Lang, A. Ghosts up to date. Blackw 155(1894)47-58.
Lang, Andrew. Ghost-stories and beast-stories. 19thCent 37(1895)258-70.
Lang, A. Der Hallesche domprediger Pauli u. König Friedrich Wilhelm I. RefKzNr 39,40,41(1897).*
Lang, August. Das häusliche leben Johannes Calvins. AllgZBeil 137(1893); 138,140; 142.
Lang, A. "The making of religion." Ath(1898)823-4.
Lang, A. Mel. u. Calvin. RefKg 8(1897)58-60; 9,67; 10,75-8; 11,81-5; 12,89-91; 13,97-99.*
Lang, Andrw. Mr. Frazer's theory to totemism. Fortn 71(1899)1012-25.
Lang, Andrew. Old Sunday reading. LivAge 204(1895)639-40. (From Ill. London News.)
Lang, A. Passauer annalen. HistJahrb 17(1896)265-318.
Lang, Andrew, reply by; Hartland, E. S., rejoinder by. Australian gods. Folk-Lore 10(1899)1-57.
Lang, Andrew. Superstition and fact. Contemp 64(1893)882-92.
Lang, Andrew. Was Jehovah a fetish stone? Contemp 57(1890)353-65.
Lang, Andrew. The Wesley ghost. Contemp 68(1895)288-98.
Lang, Andrew. The Witch of Endor and Prof. Huxley. Contemp 66(1894)165-76.
Lang, A. Die wohnzimmer des Papstes Alexander VI. Kirchschmuck 29(1898)1-11.
Lang, A. Würtembergs gemeinschaften. RefKg(1892)15-19,117-19,123-7,129-33,138-40,145-7.*
Lang, August. Die ältesten theologischen arbeiten Calvins. NJahrbbDtschTheol 2(1893)273-300.
Lang, F. Die durchführung der aufhebung des Jesuitenordens in Graz. SteiermMitt 46(1898)130-51.
Lang, F. A. Schulkomödie vor u. nach Comenius. MonatssInnM(1893)259-72.*

Lang, H. Noch ein wort über kirchl. vor und nachspiel. MonatssGottesd(1897)152-7.*
Lang, J. Marshall. The church and the labour problem. Think 3(1893)295-9.
Lang, John Marshall. Compassion for the multitude; [serm. Matt. 9:36]. HomR 21(1891)514-17.
Lang, Marshall B. The Beatitudes in the twenty-third Psalm. ExposTimes 10(1898-9)46-7.
Lang, Marshall B. A comparison; Isaiah 1:18 and Ephesians 4:25-29. ExposTimes 8(1896-7)405-6.
Lang, R. Zwei studentenbriefe a. d. 16 jhrh. MittGesErz 9(1899)296-304.*
Langdon, Arthur G. An ancient Cornish cross in Sussex. SussexArchCol 38(1892)33-8.
Langdon, A. G. Chi-rho monogram upon early Chr. monuments in Cornwall. ArchCamb 10(1893)97-108.
Langdon, A. G. Inscribed cross-shaft at Biscovery, St. Blazey, Cornwall. ArchCamb 11(1894)308-15.
Langdon, Arthur G. The Padstow crosses. BrArchJ 47(1891)301-7.
Langdon, Wm. Chauncey. Christianity outside the churches. Cent 46(1893)797-9.
Langdon, William Chauncy. Christian unity. ChrUni(42)(1890)370-2.
Langdon, William Chauncy. The ecclesiastical situation. ChrUn 44(1891)768.
Langdon, Wm. Chauncy. Italy and the Vatican. PolSciR 5(1890)487-506.
Langdon, Wm. Chauncy. The stumbling block and the hope of Christian unity. ChrLit 10(1893-4)71a-5a.
Lange. Der Buddhismus in Japan. ZMissionskde 12(1897)143-57.
Lange. Stadt-evangelisation. DeutschAmZ 18(1897)272-75.*
Lange, C. Dramat. auferstehungs. a. Venedig, Gran, Meissen u. Worms. ZDtschAlt 41(1897)77-83.
Lange, C. Rel. u. kirchl. entfremd. bei gebildeten. thun? KirchMonatss 14,12(1895)789-808.*
Lange, C. War Dürer ein papist? Grenzb(1896)266.*
Lange, F. A. Zusammenh. d. erziehungssyst. u. d. weltenschau. ComenMonatshft 3(1894)107-127.
Lange, H. Die inspiration der vf. der Hl. Schriften N. T. MittRuss 55(1899)7.*
Lange, Paul Bibelinschriften Luthers und anderer reformatoren. NKirchlZ 9(1898)627-53.
Lange, R. Sitten, etc. ZMissionskde 9(1894)133-9,200-4; 10(1895)65-72,158-64; 11(1896)23-6,79-84.
Langegg, F. A. v. Heilige bäume und pflanzen. DtschRdsch 64(1890)40-51.
Langen. D. Dominicaners Ptolemäus v. Lucca "neue kirchengeschichte." IntTh(1899)290-302.*
Langen. D. griech.-kath. lehre vom papst. IntThZ 11(1895)553-5.*
Langen. Neutest. keime d. kath. lehre v. d. priesterthum u. d. sakramenten. IntThZ(1896)71-94.*
Langen. Nochmals die schule d. Hierotheus. IntTh(1899)367-73.*
Langen. Die päpstl. sittenlehre. IntThZ 5(1897)14-31.*
Langen. Römische fälschungen griechischer schriftsteller. IntThZ(1895)122-7.
Langen. Weder Protestantismus noch Romanismus, sondern Katholizismus. IntThZ(1895)79-88.*
Langen, J. Abendmahl, wandlung, Messe. IntThZ(1896)420-34.*
Langen, Joseph. Der byzantinische bilderstreit. AllZBeil 136,137(1891).
Langen, J. D. griech.-kath. lehre vom papst. IntThZ 11(1895)553-5.*
Langen, J. Katholisch u. Protestantisch (auslegung v. Matth. 16:17 ff.). IntThZ(1894)407-19.
Langen, J. D. nachfolger Petri auf d. römischen stuhle. RevIntTh(1898)477-511.*
Langen, J. Die katholische opposition gegen das unfehlbare papstthum. IntThZ(1895)405-35.*
Langen, J. Katholisch u. protestantisch; [auslegung v. Matth. 16:17ff]. IntThZ(1894)407-19.
Langen, J. Der liberale Ultramontanismus. IntThZ(RevOIntTh?)6(1898)512-18.*
Langen, J. Kampf. u. frieden zu gleicher zeit. IntThZ 6(1898)713-49.*
Langen, J. Leo XIII. IntThZ 5(1897)675-723.*
Langen, J. Das nicäno-constantinopolitanische Glaubensbekenntniss. IntThZ 5(1897)480-85.
Langen, J. Die päpstl. sittenlehre. IntThZ 5(1897)14-31.*
Langen, J. Religion, theologie, kirchenpolitik. RevIntTh 7(1899)19-39.*
Langen, J. Die scholastische und die tridentinische theologie. IntThZ 4(1896)224-34.*
Langen, J. Die schule des Hierotheus [fortsetzung]. IntThZ 2(1894)28-46.*
Langen, J. Die unmittelbaren nachfolger Innocenz' III. IntThZ 7(1899)268-89,465-93.*
Langen, Jos. Wissenschaft u. Autorität. DtschRev(1894).*
Langen, J. Zur christlichen kulturgeschichte. IntThZ(1897)459-79,724-50.*
Langen, J. Z. griechischen sacramentenlehre. IntThZ 12(1895)739-44.*
Langen, (J.). Zur griechischen sakramentenlehre. IntThZ 3(1895)739-44.*
Langenbeck. D. kirchengeschichtl. unterricht a. d. realschulen. ZEvUnterr 9,2(1898)134-42.*
Langen-Wendels, J. de. Le concept thomiste de l'instinct des animaux. CongIntCath 3(1897) 257-87.
Langeraad, L. A. van. Jacobus Trigland. TheolTijdschr 26(1892)307-37.
Langeraad, L. A. van. De kerkhervorming op de Veluwe, 1523-1578. TheolTijdschr 25(1891)78-93.
Langerveldt. De schoolstrijd en het Protestantisme. GeloofVr 33(1899)1-12.
Langguth, A. Pfründensystem und disciplinargesetz. KirchMonatss 12,10(1893)711-17.*
Langheinrich, Friedrich. Die weisheit; eine biblisch-theologische studie. NKirchlZ 3(1892)211-39.
Langhorne, W. H. Aspects of religion and of education in France. Churchm ns9(1894-5)76-83,
Langley, Alfred G. Revelation, inspiration, and authority. AndR 15(1891)367-84.
Langlois, Ch. V. L'affaire du Card. Francesco Caetani (avril, 1316). RevHistor 63(1897)56-71.
Langlois, C. V. Affaire du Cardinal Francesco Caetani (Avril 1316). RevHistor 63(1897)56-71.
Langlois, Ch. V. L'éloquence sacrée au moyen âge. RevDeux 115(1893)170-201.
Langlois, Ch-V. La littérature Goliardique. RevBleue 50(1892)807-13; 51(1893)74-80.
Langlois, Ch. V. Le procès des Templiers, d'après des documens nouveaux. RevDeux 103(1891)382-421.

Langlois, Ch. V. et Badia, J. del. Fondaz. d. osped. di S. Bartol. in Fir. ArchStorIt 19(1897)136-40.
Langrishe, R. The priory of Inistioge. AntiqIrJ 76(1896)370-8.
The language of the Hittites. MethR 79(1897)307-9.
Langwill, Robert S. Marriage customs in Scotland in the olden time. ScotsM ns11(1892-3)144-51.
Lanin, E. B. Constantine Pobedonostseff. Contemp 63(1893)584-608.
Lanin, E. B. The Jews in Russia. ChrLit 3(1890-1)113-30. (From Fortn. R., Oct., 1890.)
Lanin, E. B. The Jews in Russia. Fortn 54(1890)481-509.
Lanin, E. B. The Tsar persecutor. Contemp 61(1892)1-25.
Lanman, C. R. [The King of Siam's edition of the Buddhist Scriptures.] AmOrientSoc 17(1896) pCCXLIV-CCLIII.
Lanman, Charles R. The message of the world's religions. Outl 56(1897)789-92.
Lanmodez, Emmanuel. Le père Grégoire de Rostrenen et l'abbé Bignon. RevHistOuest 11(1895)271-83.
Lanmodez, E. Les clarisses de Nantes. RevHistOuest 9(1893)564-77,645-61; 10(1894)31-50,198-213, 272-89,506-26.
Lanore, M. Façade de la cath. de Chartres au XII siècle. RevArtChrét 5s10(1899)328-35.
Lanphear, O. T. Haman; serm. Esth. 7:10]. HomR 23(1892)46-9.
Lanphear, O. T. Pantheism, the foundation of probation after death. HomR 19(1890)398-403,505-10.
Lanphear, O. T. Pantheistic tendencies unfavorable to permanence in creed. HomR 25(1893)109-14.
Lanphear, O. T. Some misapprehensions concerning Calvin. BibSac 53(1896)401-28.
Lanphear, O. T. Walking in the light; [serm. 1 John 1:7]. HomR 20(1890)46-8.
Lansing, Gulian. Heaping coals of fire on the head; [Rom. 12:18-21]. EvRep 67(1890)344-50.
Lansing, G. The Song of songs. EvRep 68(1891)74-8,136-42,215-26.
Lansing, J. G. and Zwemer, S .M. The Arabian mission. EvRep 67(1890)441-4.
Lanson, Gustave. Les Bénédictins de Saint-Germain-des-Prés. RevBlene 50(1892)1-10.
Lanson, Gustave. Le Cardinal Alberoni. RevBleue 51(1893)225-34.
Lanson, G. L'Institution chrétienne de Calvin. RevHist 54(1894)60-76.
Lantsheere, L. de. Les caractères de la philosophie moderne. Revneo-scolast 1(1894)101-11.
Lantsheere, M. de. De la race et de la langue des Hittites. CongIntCath 6(1891)154-79.
Lanz, Fr. Georg. Ein österreichisches Cistercienserkloster. StBenedCist 16(1895)40-53.
Lanz, G. Abtei Heiligenkreuz. StBenedCist 19(1898)189-210,389-94,562-9; 20(1899)36-51,246-65.
Lao-Tze. OpenCourt 12(1898)306-8.
Lao-Tsze's Tao-Teh-King. OpenCourt 10(1896)5136-9,5146-9.
Lapeyre, P. Partis conserv. et le clergé. RevMondeCath 136(1898)383-97; 137(1899)5-17,305-12.
Lapôtre, A. L'Empire, l'Italie et le pouvoir, temp. d. papes au temps de Jean VIII. ÉtudesJés 61 (1894)444-75; 62(1894)117-46,456-502; 65(1895)258-95.
Lapôtre, A. Le Pape Jean VIII. ÉtudesJés 52(53)(1891)252-87,606-39; 53(54)(1891)648-80; 59(1893) 169-215.
Lapôtre, A. Servat Loup a l'École des hautes études. ÉtudesJés 49(1890)353-94.
Lapsley, J. W. Iconoclasts. UnionSemM 11(1899-1900)1-9.
Lapsley, R. A. Doctrinal issues presented by the case of Dr. M. H. Houston. PresbQ 13(1899)253-67.
LaRabida. ChurchEcl 21(1893-4)620-3.
Larfeld, W.Zu d. neueren negat. darstellungen der altisrael. gesch. ZEvUnterr 7,1(1895)16-33.*
Largent, A. L'apologétique dans les oraisons funèbres de Bossuet. PhilosChr(1899)386-401.*
Larivière, Ch. de. "Mon testament" du père Hyacinthe. RevChrét ns13(1893)304-12.
Larkby, J. Russell. Notes on some Kentish churches. Antiquary 35(1899)87-89,245-7.
Larminat, P. de. Bulletin d'archéologie romaine. SciCath 14(1899-1900)653-70.
Larminie, William. Joannes Scotus Erigena. Contemp 71(1897)557-572.
La Ronciére, C. de & Dorez, Leon. Lettres de Marino Sanudo. BiblChartes 56(1895)21-44.
Larremore, Wilbur. A new basis of church life. Arena 2(1890)708-18.
Larroque, Ph. de. Bénédictins de S. Maur à Saint-German des Prés. RevQuestHist 61(1897)536-48.
Larroque, P. T. Improvisation poétique de P. Hurault de l'Hospital. RevHLFr 5(1898)99-109.
Larroque, P. T. de. Vie et lettres inédites du Père Mersenne. SocHistMaine 32(1892)5-23,280-325.
Larroque, Tamizey de. Lettres inéd. du Père Mersenne è Peiresc. SocHistMaine 33(1894)211-34; 34 (1893)92-120,324-36; 35(1894)92-112,188-210.
Larroque, Tamizey de. Lettres inédites du Père Mersenne à Peiresc. SocHistMaine 33(1893)211-34; 34(1893)92-120,324-36; 35(1894)92-112,188-210.
Larroumet, Gustave. La Jérusalem moderne. AnnPolLit 31(1898)302.
Larroumet, Gustave. Racine et le jansénisme. RevCoursIs 7(1899)399-405.
Larsen, A. C. Our agnosticism. TilsKueren 15(1898)911-37.
Larsen, Sofus K. Det lundske ærkesæde og Bishop Herman. AarbNordOldKv 34(1899)81-145.
Lasch, Richard. Die behandlung der leiche des selbstmörders. Globus 76(1899)63-6.
Lasch, Richard. Religiöser selbstmord und seine beziehung zum menschenopfer. Globus 75(1899)69-74.
Lasher, George W. Rejoicing in divine workmanship; [Ps. 149:2]. OhioArchPub 3(1895)227-33.
Lasinagoga de Córdoba. AcHistMadrB 17(1890)238-9.
Lasse, J. Der 90. Psalm. ZKathTheol 21(1897)255-9.
Lasson. Christi tod; Christi Himmelf. KirchMonatss 18(1899)6-8H.*
Lasson, A. Harnack's Dogmengesch. PreussJahrb LIX(1891)202-49.*
Lasson, A. Jakob Böhme; rede z. Böhme-feier. ComenMonatshft 6(1897)213-47.*

Lasson, Adolf. Jacob Böhme. ComenVortr 5,3(1897).
Lasson, Adolf. Moderne moralisten. PreussJahrb 65(1890)1-26,121-54.
Lasson, A. R. Seeberg's Dogmengeschichte, II. theil. KirchMonatss 18(1898)77-80.
Lasson, Georg. Innerliches Christenthum. KirchMonatss 17(1898).
Lasson, G. Die kirche des Evangel. KirchMonatss 18,4(1899).*
Lasson, G. Neue beiträge zur theorie der frömmigkeit. KirchMonatss 18(1899)386-98.
Lasson, H. Der begriff des lebens bei Johannes. KirchMonatss 18(1899)243-248.*
Lasswitz, K. Religion und moral. Nation 14(1896)407-10.
The last days of paganism. ChurchQ 34(1892)162-84.
Last letters of two of the Kucheng martyrs. ChurchEcl 26(1898-9)537-9.
The last words of David. Churchm ns7(1892-3)401-8.
The last word on the alleged teachings of the Bishop of Louisiana. ChurchEcl 25(1897-8)457-9.
The last years of a great monastery. LivAge 206(1895)755-61. (From Macmil.)
The last of the Combers; six lives sacrificed. MissR ns5(1892)415.
Lasteyrie, R. de. L'architecture gothique. BullMon 58(1893)523-37.
Lasteyrie, R. de. Une vierge de Germain Pillon. SocHistMaine 28(1890)113-25.
Lasteyrie, de. Sculptures inexpliquées de la cathédrale de Reims. BullArch(1890)439-41.
Lasvignes, Henri. Der antisemitismus in Deutschland. Gesell 14,2(1898)431-8.
Lataix, J. Les commentaires de Saint Jérôme sur Daniel. RevHistRel 2(1897)164-73,268-77.]
Lataix. Une nouvelle série d'agrapha. RevHistRel 2(1897)433-8.*
The late archbishop. ChurchEcl 24(1896-7)834-6.
The late Bishop French. ChMissInt ns16(1891)510-16.
The late Bishop of Carlisle. ChrLit 5(1891-2)370-2.
The late Bishop of New Westminster. ChurchEcl 22(1894-5)591-3.
The late Bishop Sargent. ChMissInt ns15(1890)50-6.
A late discovery from the Egyptian Fayoum. Biblia 7(1894-5)37-40.
Late discoveries of New Testament Apocrypha. Biblia 11(1898-9)244-7.
The late Dr. Gibson. ChurchEcl 24(1896-7)838-9,1017-18.
The late Dr. Neesima. ChMissInt ns15(1890)308-11.
The late Metropolitan of Athens. ChurchEcl 24(1896-7)362-4.
The late Mr. John Beauchamp and the late Rev. John Bowman. WeslMethM 114(1891)145-51.
The late Mother Frances Helen. ChurchEcl 25(1897-8)507-8.
The late Principal Fletcher. WeslMethM 114(1891)154-6.
The late Professor Romanes's thoughts on religion. Monist 5(1894-5)385-400.
The late Rev. James Raine. Antiquary 32(1896)214-16.
The late Rev. Sorabji Kharsedji. ChMissInt ns19(1894)907-9.
Latendrof, Friedrich. Melanchthoniana. CentralblBibl 10(1893)483-6.
Latendorf, F. Melanchthoniana in Mecklenburg. StuduKrit 71(1898)681-85.
Latendorf, F. Wittenberg... ausg. d. mecklenburg. Kirchenordn. CentralblBibl 15(1898)357-61.
Latest light on practical infl. of Puseyism within the Church of England. LondQ 90(1898)205-25.
The latest manifesto from the Vatican. ChurchEcl 24(1896-7)451-3.
The latest theological alarm. AndR 13(1890)656-61.
The latest volume of the Bollandists. CathUnivBull 1(1895)106-12.
Lathbury, Clarence. Aspects of our Lord's teaching in Nazareth. NChurchR 1(1894)443-9.
Lathbury, Clarence. The dead hand in the church. Arena 18(1897)535-43.
Lathe, Herbert W. The service preparatory to the Lord's supper. HomR 22(1891)470-73.
Lathe, Herbert W. Some homiletic uses of the doctrine of election. BibSac 50(1893)79-92.
Lathrop, George Parsons. A Catholic answer. Indep 43(1891)629-30.
Lathrop, George Parsons. Catholic loyalty. NoAm 159(1894)218-24.
Lathrop, George Parsons. [R.] Catholic tendency in Am. literature. AmCathQ 18(1893)372-91.
Lathrop, George Parsons, Doane, William Croswell. Hostility to Roman Catholics. NoAm 158 (1894)563-82.
Lathrop, George Parsons. Was Tennyson consistent? AmCathQ 18(1893)101-21.
Lathrop, J. R. T. The Holy Ghost in spiritual perception. MethR 80(1898)781-91.
Lathrop, Noah. The Holy Scriptures and divorce. BibSac 56(1899)266-77.
Lathrop, Rose Hawthorne. A cheerful view of a hard problem. CathWorld68(1899)659-69.
Latimer, E. N. Archbishop Darboy, the martyr of La Rouquette. CathWorld 56(1893)755-60.
Latimer, James F. Baptism under the two dispensations. PresbQ 4(1890)169-87.
Latimer, James F. Sonship in the family of God; [serm. John 1:12-13]. HomR 24(1892)31-6.
Latimer, Laura M. Answered prayers. MissR ns4(1891)177-82.
Latimer, Laura M. The Inquisition in Mexico. MissR ns6(1893)180-3.
Latimer, Laura M. Livingstone's answered prayer. MissR ns5(1892)439-41.
Latimer, Lewis. A French abbé of the seventeenth century. LivAge 196(1893)25-31. (From The National.)
Latimer, W. T. The minutes of the Presbytery of Laggan. AntiqIrJ 29(1899)407-12.
Latimer, W. T. The old session-book of Temple Patrick Presbyterian church. AntiqIrJ 25(1895)130-4.
The Latin Bible, 1450-1500. Bookworm 5(1891-2)85.
The Latin versions of the Gospels. ChurchQ 31(1890-1)85-105.

The Latin Vulgate civilizing Western Europe. AmCathQ 16(1891)90-8.
La Touche, J. J. D. Registers of Fr. conformed ch. of St. Patrick and St. Mary, Dublin. HugLond
Latrille. Anschauung...dass nur wiedergebor. Vred. geistl. leben wecken können? PastBl 41(1899) 717-28.*
Latrille. Die evang. mission in Deutsch-Ostafrika. DtschWochenb 3(1890)488-90.
Latrille. Über festpredigten. ManchGab 39(1899)90-97,177-85.*
The latter Jansenists. Quar 173(1891)211-34.
Lauchert, F. Bischof Reinkens als theologe und historiker. RevIntTh 15(1896)518-37; 16:760-85.*
Lauchert, F. Cyrillus v. Jer. Gregor v. N., Chrysost. u. Joh. v. Dam. v. d. Eucharistie. IntThZ 2 (1894)420-30.*
Lauchert, Fr. Der Dominikaner Wigand Wirt und seine streitigkeiten. HistJahrb 18(1897)759-81.
Lauchert, F. Die echtheit der beiden apologet. jugendschriften des hl. Athanasius. IntThZ 3(1895) 127-36.*
Lauchert, Friedrich. Estoria del rey Auemur e de Iosaphat et Barlaam. RomanForsch 7(1893)331-402.
Lauchert, Fr. Fr. Anton Staudenmaier. IntThZ 5(1897)370-98,807-26; 6(1898)336-53,605-27; 7,115-41.*
Lauchert, F. Ges. d. Kir. rel. zust. in Oberschwaben u. benach. deuts. länd. im ref. Aleman 24(1897)
..Lauchert, F. Hirscher als theol. schriftsteller. IntThZ(1896)151-74.*
Lauchert, Fr. J. B. Hirscher. IntThZ 3(1895)10.*
Lauchert, Fr. Die lehre des H. Athanasius von der Eucharistie. RevIntTh 1,4(1893)677-80.*
Lauchert, F. Materialien zur gesch. d. kaiserprophetie im mittelalter. HistJahrb 19(1898)844-72.
Lauchert, Friedrich. Studien zu Thomas Murner. Aleman 18(1890)139-72,283-8; 19(1892)1-18.
Lauchert, F. Über die Apologie des Aristides. TheolZeitbl(1894)278-99.*
Lauchert, Friedrich. Zum physiologus. RomanForsch 5(1890)3-12.
Lauchert, Friedrich. Zur textüberlieferung des Georgios Monachos. ByzantZtschr 4(1895)493-513.
Lauckner, A. Aus früheren tagen der Chemnitzer "Kantorey." ChemnitzMt 10(1898-9)29-48.
Lauckner, A. Zur geschichte der Kantorei in Chemnitz. ChemnitzMt 9(1895-7)105-24.
Lauenstein, Alexander. Der occultismus auf dem wege zur wissenschaft? FrBuhne 3(1892)634-43.
Lauer, Ph. La numérotation grecque des Annales de Flodoard. BiblChartes 58(1897)241-52.
Laufer, Alfred. L'autorité en matière de foi d'après M. Doumergue. RevThetPhil 2,25(1892)138-68, 257-78.
Laufer, B. Neue materialien und studien zur buddhistischen kunst. Globus 73(1898)27-32.
Laukmamm, W. Das dramatisieren im biblischen geschichts-unterrichte. NBahnen 9(1898)205-8.
Launay, L. de. Les fêtes de Pâques chez les grecs d' Asie. RevBleue 4s7(1897)517-20.
Launay, M. de. Const. au M.-a.; l'enc. gén. de Péra. AmiMon 4(1890)222-9,261-76; 5(1891)341-4.
"Launch out into the deep." ChurchEcl 20(1892-3)684-9.
Laune, A. Lefévre d'Étaples et la traduction française de la Bible. RevHistRel 32(1895)56-72.
Laurence Oliphant. LondQ 77(1891-2)51-71.
Laurencie, J. Belsunce et le Jansénisme; corresp. inéd. avec Le Bret. UnivCath 15(1898)24-45.*
Lauenstein, Alexander. Der occultismus auf dem wege zur wissenschaft? FrBuhne 3(1892)634-43.
Laurent, A. et Molins, L. Basilique chrét. à Hadjeb-el-Aioun (Tunisie). BullArch(1894)286-94.*
Laurent, Arsène. De la validité du mariage religieux. JDroitPrivé 22(1895)268-82.
Laurent, Didier, abbé. L'abbaye de Remiremont. ArchLorMém 47(1897)259-498.
Laurent, J. La date des églises S. Démétrius et S. Sophie à Thessalonique. ByzantZtschr 4(1895) 420-34.
Laurent, J. Delphes chrétien. BullCorrHell 23(1899)206-79.
Laurie, J. H. Missionary work in the New Hebrides. MissR ns8(1895)565-71, ill.
Laurent, P. Une fourniture de marbre pour l'église du Val-de-Grâce. BullArch(1898)367-8.
Laurère, J. de. Les ambons de la cathédrale de Cagliari. BullMon 58(1893)219-43.
Laurie, S. S. The metaphysics of T. H. Green. PhilosR 6(1897)113-31.
Laurie, Thomas. Ancient and modern cities. HartfordSemRec 1(1890-1)146-8.
Laurie, T. The beginnings of the education of woman in Syria. MissR ns8(1895)891-9.
Laurie, Thomas. Do heathen multiply faster than converts? MissR ns4(1891)29-31.
Laurie, Thomas. El Shaddai. BibSac 47(1890)360-2.
Laurie, Thomas. John 20:27 and our future bodies; [John 20:27]. OldNewTSt 13(1891)21-4.
Laurie, Thomas. The law of the advance. MissR ns3(1890)490-3.
Laurie, Thomas. An open letter to our missionaries in Turkey. MissR ns9(1896)601-4.
Laurie, T. Our indebtedness to Christ for temporal blessings. MissR ns5(1892)672-4,752-4,834-9.
Laurie, Thomas. The results of modern missions permanent. MissR ns3(1890)746-53.
Laurie, T. Shemmas Meekha of Mosul. MissR ns4(1891)757-9.
Laurie, W. F. B. The temple of Jagamath. AsiaticQ(1890)305-26.
Laurière, J. de. Inscriptions chrétiennes en Gaule et dans l'Afrique romaine. BullMon 56(1890)207-17.
Laurière, J. de. L'inscription de la vera-cruz à Ségovie. BullMon 56(1890)326-31.
Laurière, J. de. Mosaïques chrétiennes des Iles Baléares. BullMon 57(1891-2)141-55.
Lauriotes, A. [Athos convent.] ByzantZtschr 8(1899)242.
Laursen, L. Zinzendorffs forslag ... et univ. Flensborg 1731. DanskeMag 4(1899)89-95.*
Laury, P. A. The Arya Samaj. LuthChR 18(1899)747-51.

Laury, P. A. The history of apostolic missions. LuthChR 17(1898)37-43,346-57.
Laury, Preston A. Missions in our educational institutions. LuthChR 16(1897)386-93.
Laury, P. A. Missions; the religions of the world in relation to Christianity. LuthChR 16(1897)333-8.
Laury, Preston A. Modern missions. LuthChR 15(1896)564-70.
Laury, Preston A. The philosophy of apostolic missions. LuthChR 18(1899)238-48.
Lauschner, A. Beiträge zur auslegung der kirchenordnung von 1873-76. DeutEvBl 19,8(1894)551-9.*
Lauter, Th. Aus der zeit der unterdrückung der ev. religion i. Sulzbach. BeitrBayKg 3(1897)122-8.
Lauter, Th. Rel. u. gewissensfreiheit i. simultan. herzogthum Sulz. BeitrBayKg 2(1896)8-25.*
Lauter, A., Streiflichter a. d. verhandl. z. reorganisation d. Bistums Basel. KathSchf (1898)1,3-18; 2. ibid.(1900)2,131-158.*
Lauterburg, M. Habakuk. TheolZSchw 13(1896)74-102.
Lauterburg, M. D. Charisma u. s. bedeutung f. d. prak. theol. BeitFördChrTh 2(1898)1H1-141.
Lau-Tsze's Tau-Teh-King. Monist 7(1896-7)571-601.
LaVallée-Poussin, Louis de. Blonay, Godefroy de. Contes bouddhiques. RevHistRel 26(1892)
Lavallée, L. de. Bodhicaryâvatâra. LMuséon 11(1892)66-82,87-109.
LaVallée Poussin, Louis de. Vedânta et Bouddhisme. CongIntCath 1(1897)414-18.
Laveille, A. La défection de la Mennais. SciCath 14(1899-1900)865-82,1006-23.
Laveille, A. Jeunesse d'un fondateur d'ordre, J. M. de la Mennais. SciCath 14(1899-1900)46-57,146-59.
Laveille, A. Le séminaire Mennaisien de Malestroit. SciCath 14(1899-1900)523-45.
Laveleye, Émile de. The division of Africa. EvRep 68(1891)234-39.
Laveleye, Emilio de. The future of Roman Catholic peoples. PresbQ 8(1894)94-128.
Laveleye, E. de. La séparation de l'église et de l'état. RevChrét ns10(1892)1-17.
Lavelle, Michael J. Our young men; what shall we do for them? AmCathQ 17(1892)98-108.
Lavelle, M. J. The relations of the pastor to the Sunday school. AmEcclesR 17(1897)179-83.
Lavelle, Michael J. The scope and organization of Sunday schools. AmEcclesR 15(1896)374-86.
Laver, H. A sketch of the early history of Colchester. HugLondProc 4(1891-3)45-64.
Lavergne, B. La France et l'église catholique à la fin du XIX siècle. RevBleue 4s12(1899)1-9.
Lavisse, Ernest. Quirienal, Vatican, republique. RevParis 3d year 4(1896)225-41.
Lavisse, Ernest. Le règne de Louis XIV. RevCoursIs 1(1892)97-100.
Lavita letteraria a Constantinopoli. Bessar 2(1897)389-408; 3(1897-8)98-110,250-68.
Lavori nelle catacombe romane. NuovBullArchCris 5(1899)98-100.
Law, P. R. The church and schools and colleges. PresbQ 7(1893)571-85.
Law, T. G. Biblical studies of the middle ages. ScottRev 21(1893)1-33.
Law, T. G. Devil-hunting in Elizabethan England. 19thCent 35(1894)397-411.
Law, T. G. Doc. illustrating Cath. policy in reign of James VI. ScotHistSocPub 15(1893)3-70.
Law, T. G. Father William Crichton, S. J. EngHist 8(1893)697-703.
Law, T. G. Une affaire d'exorcisme en Angleterre sous le regne d'Elisabeth. RevBleue 4s1(1894)656-60.
Law, T. G. The legend of Archangel Leslie. ScottRev 18(1891)77-110.
Law, T. G. John Major, Scottish scholastic, 1470-1550. ScottRev 19(1892)344-76.
Law, Thomas H. The American Bible society and its work. MethQSons 10(1891)35-43.
Law, Thomas H. Our indebtedness to the Amer. Bible society in foreign work. PresQ 5(1891)266-70.
Law, Thomas H. Some present aspects of the Bible work. MethRSo 42(1895-6)223-32.
The law for idleness. HomR 26(1893)462-5.
The law of church and state. ChurchEcl 24(1896-7)442-4.
The law of the church in regard to rectors and vestries. ChurchEcl 22(1894-5)318-19.
The law of marriage. ChurchEcl 24(1896-7)556-62,745-51.
The law of parsimony. MethR 79(1897)455-63.
Lawlessness in the church. Fortn 71(1899)623-33.
Lawlor, H. J. Early citations from the Book of Enoch. JPhilol 25(1897)164-225.
Lawlor, H. J. Note on an Irish monastic office. Hermathena 10(1899)212-25.
Lawrence, Arthur. The Rev. Mark Guy Pearse. CornishM 2(1899)243-52.
Lawrence, Edward A. Missionary suggestions. Indep 49(1897)1070-1.
Lawrence, F. Bouton. The church and men. GraniteMo 24(1898)83-6.
Lawrence, Geo. F. Antiquities from Palestine. Reliq 3s39(1899)239-47.
Lawrence, J. Bonton. The penitent thief; [Luke 23:32-43]. BibSac 53(1896)574-8.
Lawrence, T. T. The Tsars rescript. IntJEthics 9(1898-9)137-52.
Lawrence, William. Phillips Brooks. AndR 19(1893)183-92.
Lawrence, William M. The life and letters of Cardinal Newman. Dial 11(1890)374-7.
Lawrence, William M. The light that failed; [cond. serm. John 8:12]. HomR 31(1896)523-4.
Laws, S. S. Inspired anticipations of some conclusions of mod. sci. and philos. PresbQ 9(1895)68-99.
Laws, S. S. Seminary students' temptations. PresbQ 10(1896)93-8.
Laws, Thos. C. Evolutionary ethics. OpenCourt 6(1892)3369-71,3377-80.
Lawson, Albert G. The high license method of dealing with the liquor traffic. OurDay 8(1891)135-8.
Lawson, Publius V. The Outagamie village at West Menasha. WisHistSocProc 46-47(1898-9)204-11.
Lawson, Wilfrid. Prohibition in England. NoAm 157(1893)151-9.
Lawton, William Cranston. Hexameter in the hands of the philosophers. NewWorld 6(1897)657-64.
Lay, Arthur Hyde. Japanese funeral rites. AmSocJapTrans 19-20(1890-93)507-44.
Lay ministrations in church. ChrLit 5(1891-2)36-8. (From Guardian, Aug. 19, 1891.)
Lay preaching. ChurchEcl 20(1892-3)611-13.

Lay work for the church. ChurchEcl 20(1892-3)527-9.
Layard, Florence. A case of spiritual possession. Antiquary 21(1890)67-70.
Layard, Florence L. Henri, duc de Rohan. HugLondProc 4(1891-3)275-308.
Layard, Florence. The Huguenots in North Britain. HugLondProc 3(1888-91)24-41.
Layard, Florence. The Huguenots in North Britain. ScotAnt 5(1890-1)103-14.
Layard, Florence. Oriental myths and Christian parallels. ScottRev 16(1890)92-102.
Layard, H. Dispatches of M. Suriano and M. A. Barbaro [from] France, 1560-3. HugLondPub 6(1891).
Layard, H. Duc de Rohan's relat. with the republic of Venice, 1630-1637. HugLondProc 4(1891-3) 218-74.
Layard, Ida H. Chronicles of the Boisragon family. HugLondProc 6(1898-1901)81-111.
Layard, Ida H. Loudun sous la Croix. HugLondProc 5(1894-6)311-20.
Layard, I. H. A vanished castle; or Fortunes of Chateau de Contras. HugLondProc 6(1898-1901)236-67.
Layard, N. F. Sites of religious houses of Ipswich, w. plan of excavation. ArchJ 2s56(1899)232-8.
Layard, N. F. Wolsey's college and priory of St. Peter & St. Paul, Ipswich. ArchJ 2s56(1899)211-15.
Laying of the hist. stone of the Utica Y. M. C. A. building. OneidaHistTrans 5(1889-92)151-64.
Layman, A. Among the Vaudois at the bicentenary. Churihm ns4(1890)124-34.
Layman, A. The church and the Unionist party. NatR 28(1896-7)297-308.
Layman. A ministerial circulating library. KnoxCollMo 18(1894-5)335-6.
Layman. Value of a well-defined belief; fragments of relig. thought. MethQSo ns7(1889-90)352-65.
The layman's point of view. NChurchR 4(1897)592-4.
Laz. L'abbaye de Langonnet. RevBret 12(1894)5-14,117-27,201-8.
Lazanco, J. Las Biblias arab. ms. existentes en Real bib. del Escorial. CongIntCath 2(1897)306-16.
Lazare, Bernard. L'esprit révolutionnaire dans le judaïsme. RevBleue 51(1893)622-8.
Lazare, B. Soc. geist d. Judenth. u. d. jüd. volk. Welt 3,38(1899)12-5; 3,39:2-5; 3,40:3-4.
Lazarus, Josephine. Zionism. NewWorld 8(1899)228-42.
Lazarus, L. E. Psalmencomment. aus d. 1 hälfte d. 6. jahrh. WienZMorgenl 9(1895)85-108,181-224.
Lazarus, Ludwig. Ueb. e. psalmencommentar aus 6 J'h. WienZMorgenl 9(1895)85-108,181-224.
Lazarus, M. Die fortbildung des biblischen gesetzes durch den Talmud. DtschRev 23,3(1898)187-95.
Lazcano, Juan. La ascensión del Señor y el Monte de las Olivas. CiudDios 34(1894)38-47.
Lazcano, Juan. Los Maronitas. CiudDios 38(1895)15-23.
Lazcano, Juan. Mar-Saba. CiudDios 37(1895)95-102.
Lazcano, Juan. La Palestina antigua y moderna. CiudDios 38(1895)512-21.
Lazcano, Juan. Las tradiciones religiosas en Oriente. CiudDios 33(1894)428-37.
Lea, Henry Charles; Absolution formula of the Templars. AmSocChHist 5(1892)35-58.
Lea, Henry Charles. The ecclesiastical treatment of usury. YaleR 2(1893-4)356-85.
Lea, Henry Charles. The Endemoniadas of Queretaro. JAmFolk-Lore 3(1890)33-8.
Lea, Henry C. Ferrand Martinez and the massacres of 1391. AmHistR 1(1895-6)209-25.
Lea, Henry C. The first Castilian inquisitor. AmHistR 1(1895-6)46-50.
Lea, Henry Charles. Hidalgo and Morelos. AmHistR 4(1898-9)636-51.
Lea, Henry Charles. Die Inquisition von Toledo von 1575-1610. ZKgsch 14(1892-4)193-201.
Lea, H. C. Is there a Roman Cath. church? ChrLit 3(1890-1)212-5,273-6. (From Indep., Nov. 20, 1890.)
Lea, Henry C. Is there a Roman Catholic church? Indep 42(1890)1623-4,1666-7.
Lea, Henry Charles. Lucero the inquisitor. AmHistR 2(1896-7)611-25.
Lea, Henry Charles. Occult compensation. IntJEthics 4(1893-4)285-308.
Lea, Henry Charles. Philosophical sin. IntJEthics 5(1894-5)324-39.
Lea, Henry Charles. The Spanish Inquisition as an alienist. PopSciM 43(1893)289-300.
Lea, Henry Charles. The taxes of the papal penitentiary. EngHistR 8(1893)424-38.
Lea, J. Henry. Parentage of Rev. Nicholas Street, of New Haven, Ct. NEReg 46(1892)257-67.
Lea's 'History of auricular confession.' ChurchQ 44(1897)147-64.
Leach, Arthur Francis. Beverly chapter act book. SurteesSoc 99(1898)9-401.
Leadbeater, C. W. The Athanasian creed. TheosophR 22(1898)268-73,327-33.
Leadbeater, C. W. Clairvoyance. TheosophR 23(1898-9)261-71,297-309,401-15,505-17.
Leadbeater, C. W. The cross. TheosophR 23(1898-9)170-9.
Leader, D. H. What is the Bible? RefChR 3(1899)352-67.
Leading preachers on the war with Spain. HomR 35(1898)517-20.
Leadingham, J. Is physical death a penalty? OldNewTSt15(1892)207-34.
Leadingham, J. The religious condition of Hawaii. MissR ns 12(1899)285-6.
Leadman, Alex. D. H. Ancient sculptured stones in Boroughbridge church. Reliq ns33(1893)168-71.
Leadman, Alex. D. H. The Devil's arrows, near Boroughbridge, Yorkshire. Reliq ns30(1890)1-4.
Leadman, Alex. D. H. Roman sepulchral urns at Aldborough. Reliq ns31(1891)237-9.
The league of Catholic unity. ChrLit 13(1895)154-7.
The league of Catholic unity. ChrLit 13(1895)157-8. (From Indep.)
Leahy, E. Our Lady of Montserrat. AveMaria ns40(1895)673-7.
Leahy, E. A shrine in northern France. AveMarians 46(1898)202-5, 225-8.
The leakage of Methodism. ChurchEcl 26(1898-9)154-60.
Leaman, Charles. The conference of missionaries to China. PresbandRefR 1(1890)651-4.
Leaman, C. Notes on Dr. Riddle's edition of Robinson's Harmony of the Gospels. BibSac 47(1890) 216-33.

Lean, W. S. The genesis of the reading eudokias in Luke 2:14. Acad 42(1892)171,1/4p.
Leander, P. Einige bemerkungen zur quellenscheidung der Josephsgeschichte. ZAlttWiss 17(1897)195-8.
Learned, Dwight W. The attempt at church union in Japan. AndR 17(1892)464-75.
Learned, D. W., & Ross, A. Hastings. Church union in Japan. BibSac 49(1892)684-90.
Learned, J. E. The church and the world. MethR 74(1892)434-7.
Leary, T. H. L. The merits and the demerits of the revised Apocrypha. M 280(1896)126-30.
Leatham, James. The press and the pulpit. Westm 137(1892)601-7.
Leatham, James. The religiosity of the Scot. Westm 144(1895)88-94.
Leathes, Stanley (D. D.). The composition of the Gospels. Churchm ns7(1892-3)57-66; 120-9; 337-45.
Leathes, Stanley. The God of the Bible and the God of the nature one. Churchm ns5(1890-1)1-17.
Leathes, Stanley (D.D.). The growth of the Old Testament. Churchm ns9(1894-5)303-9.
Leathes, Stanley. The higher criticism and the Holy Scriptures. Churchm ns8(1893-4)289-303.
Leathes, Stanley. Inspiration. Churchm ns5(1890-1)642-57.
Leathes, Stanley. The interdependence of the Old and New Testaments. Churchm ns4(1890)617-30.
Leathes, Stanley. Lux mundi. TheolM 4(1890)73-85.
Leathes, Stanley. The necessary postulates of Christian belief. Churchmns 5(1890-1)131-45.
Leathes, Stanley. Old Testament criticism in relation to faith and teaching. Churchm ns6(1891-2)
Leathes, Stanley. On the recent theories of Deuteronomy. Churchm ns7(1892-3)505-13; 561-70.
Leathes, Stanley (D.D.). The permanent of the Old Testament. Churchm ns5(1890-1)337-52.
Leathes, Stanley. The rending of the veil. TheolM 4(1890)361-8.
Leathes, Stanley. The use of the Old Testament in the New. Churchm ns6(1891-2)187-99,243-50.
Leaves from the "golden bough;" [Is. 66:17]. JewQ 8(1896)704-6.
Leavitt, Emily W. Hampton Falls, N. H., first church records. Putnam'sM 7(1897)93-5,112-15.
Leavitt, Emily Wilder. Rev. William Adams of Madison Square Church, N.Y. NEReg 48(1894)190-99.
Leavitt, George R. The American board at Chicago. Indep 44(1892)1438-51.
Leavitt, George R. Some fallacies in the views of John Foster upon future punishment. BibSac 51
Le Bachelet, F.-X. De l'apologétique "traditionnelle" et de l'apologétique "moderne." ÉtudesJés 72 (1897)145-74,369-85,453-78.
Le Bachelet, Xavier-Marie. Catholicisme et progrès; le mouvement Schell. ÉtudesJés 78(1899)622-45.
Le Bachelet, X. M. Condamnation des ordres angl. et la presse anglaise. ÉtudesJés 71(1897)240-55.
Le Bachelet, Xavier-Marie. Consécration et épiclèse. ÉtudesJés 75(1898)466-91,805-19.
Le Bachellé, David. Requête de D. le Bachellé pasteur a Grave. BullHistWallon 4(1890)95-6.
Das leben Jesu im unterricht d. höheren schulen. KirchMonatss(1895)396-419.*
Ein "Leben Jesu" zur aufklärung des arbeitenden volkes. BewGlaub 30(1894)74-7.
Das leben und wirken des architekten Robert Mikovics. Kirchenschmuck 25(1894)49-52.
Ein lebensbild aus dem musterstaat des liberalismus. Hist-polBl 110(1892)404-27.
"Lebensversicherung im lichte d. Hl. Schrift." LebreuWehre 45(1899)261-70,299-307.
Lebermann, J. Chasonus. Israelit 40(1899)1305-7,1321-3,1345-8,1401-3,1513-5,1571-2.
Lebermann, J. Emanz. d. Jud. in Hessen. Israelit 39(1898)591-3,607-9,627-9,651-2,771-3,687-9,715-7.
Lebeugbild aus der christlichen malerschule unseres jahrhundertes. Kirchschmuck 27(1896)71-7,81-8.
Le Blant, E. Le chap. de S. Jean et la croyance à ses vertus secrètes; [John 1]. RevArch 3s25(1894) 8-13.
Le Blant, E. Controverse des chrét. et des juifs aux prem. s. de l'égl. SocAntMem 6s7(1898)229-50.
Le Blant, Edmond. Coupe chrétienne en verre gravé. BullArch(1890)78-80.
Le Blant, Edmond. Inscriptions chrétiennes trouvées à Vienne (Isère)...BullArch(1894)62-5.
Le Blant, Edmond. Note sur les actes de Saint Phileas. NBullArchCris 2(1896)27-33.
Le Blant, E. Paléog. des inscr. lat. du 3. s. à la fin du 7. RevArch 3s30(1897)30-40,171-84.
Le Blant, Edmond. Les sentences rendues contre les martyrs. ÉcFranRomeMél 12Sup(1892)29-40.
le Blant, E. Simple conjecture au sujet d'un passage de Saint Augustin. RevArch3s 20(1892)18-20.
Le Blant, Edmond. Les songes et les visions des martyrs. AcadLincRendic 5s1(1892)19-26.
Le Blant, Edmond. Le Talmud de Jérusalem. JSavant(1890)309-20.
Leblois, L. Christianisme et Bouddhisme. RevHistRel 23(1891)345-53.
Le Braz, A. Un pélerin de Palestine au XVIIe siècle. RevParis3dyear 2(1896)539-75.
Le Breton, Gaston. Essai historique sur la sculpture en cire. AcadRouenPréc(1892-3)247-304.
Lecacheux, P. Formulaire de la pénitencerie apostolique au temps du Card. Albornoz. EcFrancRome Mél 18(1898)37-49.
Lécacheux, P. Hist. rel... de Saint-James-de-Beuvron. BiblChartes 58(1897)690-1.
Lecacheux, P. Première légation de G. grimoard en Italie (1352)... ÉcFranRome 17(1897)409-23.
Le Camus, E. La Bible et les études topographiques en Palestine. RevBiblInt 1(1892)100-112.
Le Camus. Voyage aux sept églises de l'Apocalypse. TourMonde(1895)273-6,285-8,320-4,333-6,345-8,357-60,369-72,381-4,393-404.
Lecerf, M. A. Déterminisme et la desponsabilité dans le système de Calvin. BullHistLit 45(1896)109.
Le Chartrain, A. L. Sud-Afrique et Mashonaland. ÉtudesJés 58(1893)239-63; 59(1893)466-88.
Lechat, Henri. Aphrodite. BullCorrespHell 15(1892)461-81.
Lechat, Henri. Athéna devant Érichthonios. MonetMém 3(1896)5-26.
Lechler, G. Giebt d. N. T. gesch. bezeug. f. d. David. abstammung Jesu. StuduKrit 69(1896)129-38.

Lechler, Gotthard Biktor. Johannes Hus. RefGSch 28(1890).
Lechler, K. The rejected Christ; [serm. Matt. 27:22-3]. HomR 29(1895)243-6.
Lechler, P. Die Evangel. kirche u. d. Bibelkritik. ZPastTh 15(1892)385-95,641-2.
Lechler, P. Glaube an d. Gottheit Christi. ZPastTh 18(1894-1895)114-23,164-76,213-24.
Lechler, Paul. Zur theodicee. StuduKrit 67(1894)161-70.
Lechner, Joh. Ein unbeachtetes register König Friedrich's IV. (III) 1440-42. InstOestGMitt 20(1899)
Lechner, K. "Cod. diplomat. et epistol. Moraviae." ZMährS 2(1898)123-60,236-60,361-75; 3(1899)
Lechner, K. Verzeichn. d. in Mähren, 1567 erlaubt. bücher. CentralblBibl 13(1896)158-70.
Lechner, K. Zur Olmützer agenda des Bischofs Stanislaus Pawlowsky. CentralblBibl 14(1897)175-9.
Lecky, Elisabeth. A visit to the Grande Chartreuse. 19thCent 29(1891)405-14.
Lecky, Walter. Downfall of Zolaism. CathWorld 61(1895)357-60.
Lecky, Walter. The weapon of fiction against the church. CathWorld 66(1898)755-65.
Lecky's "Democracy and liberty." ChurchQ 43(1896-7)132-55.
Lecler, L'abbé A. L'abbé Bullat. SocArchLim 46(1898)150-7.
Lecler, L'abbé A. L'abbé Dourneau. SocArchLim 47(1899)133-7.
Lecler, L'abbé A. L'Abbé Legros. SocArchLim 46(1898)132-49.
Lecler, A. abbé. L'Abbé Richard. SocArchLim 47(1899)118-32.
Lecler, A., abbé. Les archidiacres du diocèse de Limoges. SocArchLim 47(1899)138-54.
Lecler, A. Chron. du monast. de S.-Pierre de Solignac. SocArchLim 43(1895)585-673; 45(1896)179-286.
Lecler, A. La cloche d'Arrênes. SocArchLim 47(1899)431-33.
Lecler, A., abbé. État du clergé ou du diocèse de Limoges. SocArchLim 46(1898)301-94.
Lecler, A. Michel Pradolo. SocArchLim 43(1895)193-7.
Leclerc, Max. Missions universit. et la question soc. en Angleterre. RèvBleue 49(1892)65-70,109-15.
Leclercq, Jules. Les temples souterrains de Ceylon. AcadBelgBull 3s35(1898)729-38.
Leclère, A. Orig. brahmani. des lois cambodgiennes. NRevDroit 22(1898)609-56; 23(1899)265-83.
Leclére, A. Une version cambodgienne du "Jugement de Salomon". RevHistRel 38(1898)176-81.
LeClert, Louis. Pillage de l'église de Montiéramey par les Reitres, en 1570. BullArch(1892)43-8.
Lecomte, M. Abbaye cistercienne de Preuilly (Seine-et-Marne); doc. et obit. Moyen-Age 12(1899)331-4.
Lecomte, Maurice. Bulle d'Alexandre III pour l'abbaye de Faremoutiers. Moyen-Age 10(1897)87-90.
Le Conte, Joseph. The factors of evolution. Monist 1(1890-1)321-35.
Le Conte, Joseph. From animal to man. Monist 6(1895-6)356-81.
Le Conte, Joseph. The natural grounds of belief in a personal immortality. AndR 14(1890)1-13.
LeConte, Joseph. The relation of the church to modern scientific thought. AndR 16(1891)1-11.
Le Conte, Joseph. The theory of evolution and social progress. Monist 5(1894-5)481-500.
Lecoultre, H. Calvin d'aprés son com. sur le De clementia de Sénèque (1532). RevThetPhil 24(1891)51-77.
Lecoultre. La conversion de Calvin. RevThetPhil 1(1890)5-30.*
Lecoultre, H. Les protestants de Ferrare en 1536. RevThetPhil 24(1891)225-38; 25(1891)104-5.
Lecoy de la Marche, A. La croisade de Majorque en 1229. RevQuestHist 51(1892)57-114.
Lecoy de la Marche, A. La prédication de la croisade au XIII siècle. RevQuestHist 48(1890)5-28.
Lecrivain. Les imprecations dans le droit grec. AcadToulBull 1(1897-98)111-117.
Lector, L. Le conclave; orig. hist. organisat. législat. anc. et mod. Katholik 74,2(1894)460-7.*
Lecture on the religious teaching of Robert Browning. ChurchEcl 19(1891-2)584-7.
Lecturers. PalestExplor F(1893)92,180,258,268.
Ledain, Bélisaire. Cartulaires et chartes de l'abbaye de l'Absie. ArchPoitou 25(1895)VII-238.
Ledain, M. L'église de Saint-Nicolas de Poitiers. AntOuestBull 5(1891)502-7.
Leder, Hans. Besuch von Urga in der Mongolei. Globus 66(1894)49-53.
Ledochowski. American foundations of religious orders. AmEcclesR 18(1898)1-13; 19(1898)15-29, 259-72,354-61,601-14.
Ledos, Eugène-Gabriel. M. Ernest Renan. RevQuestHist 53(1893)214-22.
Ledos, E. G. La patenotre de Lombardie, 1379; [poem]. BiblChartes 57(1896)427-30,765-6.
Ledos, E.-G. Saint Dominique et ses nouveaux historiens. RevQuestHist 64(1898)520-4.
Ledru, A. Asile à la cath. du Mans sous l'épiscopat de Guy de Laval. SocHistMaine 28(1890)259-88.
Ledrun, E. James Darmesteter. NouvRev 92(1895)45-59.
Lee, Duncan Campbell. The intuitionalism of Locke. ChrThought 9s(1891-2)206-11.
Lee, E. Trumbull. Divine power harnessed; [serm. Phil 4:3]. Treasury 14(1896-7)101-8.
Lee, Frederick George. The O. C. R. and its work. 19thCent 44(1898)731-47.
Lee, G. Don Quixote's religion. DonahoeM 38(1897)412-9.
Lee, G. A heartless sin of omission. CathWorld 65(1897)679-86.
Lee, G. C. Hincmar; rev. in organization of the church in 9. cent. AmSocChHist 8(1896)231-60.
Lee, Gerald Stanley. The printing press and personality. NewWorld 8(1899)315-25.
Lee, James W. The value of life; [serm. I. Ki. 2:2]. Preacher'sM 8(1898)243-54.
Lee, John. The Anabaptists; a study of religious socialism. LiverpLSPr 51(1896-7)21-45.
Lee, John. An historical point considered. MethR 72(1890)441-3.
Lee, John. Should Methodists "sing low?" MethR 79(1897)531-44.
Lee, Margaret, and Moxom, Philip S. Final words on divorce. NoAm 150(1890)263-8.
Lee, Vernon. Emerson, transcendentalist and utilitarian. Contemp 67(1895)345-360.

Lee, Vernon. The love of the saints [for Christ]. Contemp 67(1895)499-514.
Lee, Vernon. The moral teaching of Zola. Contemp 63(1893)196-212.
Lee, Vernon. The spiritual life; a dialogue. Contemp 62(1892)663-82.
Lee, W. R. A protest against needless exposure in mission work. MissE ns5(1892)521-5.
Leeb, Willebald. Zum Johannisfest. ZVolsk 4(1894)283-8.
Leech, S. V. Christ, the kingliest teacher of the ages; [serm. John 3:2]. HomR 28(1894)324-9.
Leech, S. V. The ministerial watchman; [serm. Ez. 33:7-9]. HomR 21(1891)240-4.
Leech, S. V. National perils, Isa. 3:8; [sermon]. HomR 24(1892)476-82.
Leech, S. V. The relation of Christianity to law; [cond. serm. Matt. 5:17, 18]. HomR 26(1898)536-8.
Leeds, S. P. The college church at Hanover. GraniteMo 20(1896)219-26.
Leeds, S. P. Rev. L. H. Gulick, M. D. MissR ns4(1891)816-19.
Leendertz, A. C. ..Al-of niet-aannemen der N. T. ische wonderverhalen. GeloofVr(1895)337-53.*
Leendertz, A. C. Ethiek v. Kant getoet. a. de eischen, door Prof. Pierson gest. a. de ethiek d. toekomst. TheolTijdschr 31(1897)130-65.
Leendertz, A. C. Kant redivivus! TheolTijdschr 24(1899)73-84.
Leenhardt, F. Charles Secrétan. RevThQuest 4(1895)176-88.
Leenhardt, F. L'évolution. RevThQuest 8(1899)573-603.
Leenhardt, F. Richard Rothe. LibChrét 2(1899)10-22.
Leenhart, F. Un témoignage à rendre. RevChrét 3s8(1898)401-10.
Lees, F. Robinson. Antiquities from Cæsarea &c. PalestExplorF(1893)137-41.
Lees, Frederic. The "Stigmata" on living women. Human 14(1899)153-8.
Lees, G. Robinson. Jacob's well. PalestExplorF(1893)255-6.
Leete, Jessie. The shepherd's midnight mass. LivAge 208(1896)185-9. (From Argosy.)
Leeuwen, E. H. van. "Historia revelationis" of "Theologia biblica"? TheolStudiën 12(1894)348-64.
Leéuwen, E. H. van. Zelotisme naar de beschrijving van Paulus (Rom. 10:2). TheolStudiën 8(1890) 75-88.
Lefèvre, André. Les dieux champêtres des Latins. RevLinguist 28(1895)305-47.
Lefébure, E. Culte du feu dans l'Inde...et en Égypte. Museon 14(1895)316-25,447-71.
Lefébure, E. Dif. mots et nomes ég. SocBibArch 12(1889-90)439-56; 13(1890-1)191-5,333-49,447-83.
Lefébure, E. Ét. s. Abydos, un dialogue d. morts: chap. d'amener la bargue. SocBibArch 17(1895) 103-19.
Lefébure, E. Etude sur Abydos. SocBibArch 17(1895)103-19,135-51,433-55.
Lefébure, E. Étude sur Abydos. SocBibArch 15(1892-3)433-455.
Lefebvre de Béhaine, Éd. Léon XIII. et le Prince de Bismarck. RevDeux 140(1897)49-73; 141,566-93; 142,49-70.
Lefébure, E. Le liévre dans la mythologie. Mélusien 8(1896-7)25-9.
Lefébure, E. Les origines du fétichisme. Mélusine 8(1896-7)146-53.
Lefébure, E. Sur differents mots et noms égyptiens. SocBibArch 13(1890-1)191-5,333-49,447-83.
Lefébure, E. La vertu et la vie du nom. Mélusine 8(1896-7)217-36.
Lefebvre, H. Le prieuré de Heymonrupt. AcStanisM 149(1898)205-10.
Lefebvre, Maurice. Le R. P. Van Tricht. RevQuestSci 2s13(1898)67-106.
Lefèvre, André. Le dieu Janus. RevEcAnthrop 7(1897)49-57.
Lefévre, André. Les dieux de la gaule. RevÉcAnthrop 5(1895)393-407.
Lefèvre, André. Les étrusques. RevEcAnthrop 1(1891)212-7,269-79.
Lefèvre, André. L'évolution religieuse. BullAnthropParis 4s1(1890)371-95.
Lefèvre, André. Hercule chez les latins. RevEcAnthrop 7(1897)289-302.
Lefèvre, André. La liturgie et la morale mazdéennes. RevEcAnthrop 3(1893)73-89.
Lefèvre, André. Mars, dieu du printemps, de l'orage et de la fécondité... RevEcAnthrop 7(1897)176-85.
Lefèvre, Andrée. Les mythes et les dieux de la pluie. RTradPop 5,3(1890)129-43.*
Lefévre, André. Mythologie germanique et scandinave. RecÉcAnthrop 9-10(1899-1900)333-57.
Lefèvre, André. Mythologie des Slaves et des Finnois. RevEcAnthrop 7(1897)225-47.
Lefevre, Albert. The significance of Butler's view of human nature. PhilosR 8(1899)128-45.
Lefévre, André. Superstitions et oraisons de la Champagne et de la Brie. BullAnthropParis 4s3 (1892)134-44.
Lefèvre, André. La théogonie d'Hésiode. RevEcAnthrop 4(1894)48-60,209-23.
Lefèvre, G. Un chef-d-oeuvre ignoré. SocArchBrux 8(1894)279-83.
Lefèvre-Marchand. Le bas-relief de l'église de Curchy. AntPicBull 18(1892-4)707-10.
Lefevre-Pontalis, Eugène. Histoire de la cathédrale de Noyon. BiblChartes 60(1899)457-90.
Leffingwell, Albert. An ethical basis for humanity to animals. Arnea 10(1894)474-82.
Lefort, Paul. L'Académie de San-Fernando. GabBeaux-Arts 13(1895)476-84; 14(1895)59-69.
Lefranc, A. Détention de Guillaume Postel au prieuré de S. Martin-des-Champs. HistFrAnn-Bull 28 (1891)211-30.
Lefranc, Abel. Les origines du Collège de France. RevIntEnseign 19(1890)457-81.
Lefranc, A. [Rel.] BullHistLit 46(1897)7-30,72-84,137-48,295-311,418-42; 47('98)69-81,115-36.
Lefranc, A. Sebastien Castellion et la tolerance relig. au XVI. RevIntEnseign 23(1892)220-38.
Lefranc, Abel. Ulrich de Hutten à Paris 1517. BullHistLit 39(1890)181-9. [W. Doc.]
Lefroy, William. Gambling. Churchm ns5(1890-1)57-67.
Lefroy, William. National church sustentation fund [proposed]. NatR 26(1895-6)685-702.

Lefroy, W. The Norwich church congress. Churchm ns10(1895-6)113-20.
Leftwich, George J. Sergeant S. Prentiss. MethRSo 46(1897-8)245-59.
Leftwich, W. M. The law of sanctification. MethQSo ns14(1893)370-85.
Leftwich, W. M. The Mecklenburg declaration of Independence. MethQSo ns11(1891-2)111-29.
Leftwich, W. M. The transfiguration; the supernatural in the kingdom of God. MethQSo ns12 (1892)243-59.
Lega, M. De advocato, seu procurators fiscali. AnalEccl 5(1897)182-6.*
LeGac, Y. Deux inscriptions de Gudéa, Patési de Lagašu. ZAssyriol 7(1892)8-15.
LeGac, Y. Inscriptions assyro-babyloniennes du Musée Lycklama, à Cannes. ZAssyriol 9(1894)385-90.
Le Gac, Y. Sur les valeurs phonétiques des signes...en Assyrien. ZAssyriol 6(1891)189-216.
LeGac, Y. Ur-Bau, Patési de Lagašu. ZAssyriol 7(1892)125-60.
The legacy of love; [Job 19:26]. SundM(1891)660-3.
Legality of special offices in England. ChurchEcl 24(1896-7)445-6.
Legalized robbery in the Louisiana lottery. OurDay 9(1892)181-91.
Legarde, P. de. Der Fluss Orontes. GöttPhilolNachr(1890)430, ¼ p.
Legeay. Études sur le symbolisme de l'Écriture Sainte. SciCath 13(1898-9)806-18.
A legend of our Lady. AmEcclesR 5(1891)264-6.
The legend of the wandering Jew in Italy. AveMaria ns42(1896)197-202.
Légendes russes. RevHistRel 23(1891)76-87.
LeGénissel, Joseph. Le Cardinal de Bouillon. ÉtudesJes79(1899)524-32.
Leger, L. Ét. de myth. slave. RevHistRel 31(1895)89-102; 33(1896)1-18; 38(1898)123-35; 39(1899)1-17.
Leger, Louis. Les sources de la mythologie slave. RevHistRel 33(1896)273-87; 35(1897)163-77.
Legg, J. Wickham. The sacring of the English kings. ArchJ 51(1894)28-42.
Legge, F. Colonel Olcott's theosophy. NatR 14(1889-90)349-57.
Legge, F. A Coptic spell of the second century. SocBibArch 19(1897)183-7.
Legge, F. Coptic spell. SocBibRrch 19(1897)302.
Legge, F. The Devil in modern occultism. Contemp 71(1897)694-710.
Legge, F. Devil worship and Freemasonry. Contemp 70(1896)466-483.
Legge, F. Note on the Coptic spell; (Proc., XIX, 183, 302; XX, 102). SocBibArch 20(1898)147-149.
Legge, F. The origin of the mediæval belief in witchcraft. ScottRev 21(1893)115-42.
Legge, F. The origin of our civilisation. ScottRev 24(1894)366-86.
Legge, F. Primitive religion and primitive magic. ScottRev 29(1897)226-46.
Legge, F. Serapis; a study in religions. ScottRev 28(1896)33-55.
Legge, F. Some heretic Gospels. ScottRev 22(1893)133-62.
Legge, F. The Spanish Inquisition. ScottRev 17(1891)349-83.
Legge, F. Witchcraft in Scotland. ScottRev 18(1891)257-88.
Legge, H. The religion of the undergraduate. 19thCent 38(1895)861-9.
Legge, J. The purgatories of Buddhism and Tâoism. Think 8(1895)407-16.
Legge, N. Heneage. Bell casting in the seventeenth century. Reliq 3s37(1897)193-200.
Legge, W. Heneage. The church of Ringmer, Sussex. Reliq 3s38(1898)225-37.
La legge di Lynch negli Stati Uniti. CivCatt 14s12(1891)266-77.
La leggenda del Diavolo. RivTradPop 2(1894)833-4.
La leggenda di San Martino e le Dodici parole della verità in Bologna. RivTradPop 2(1894)93-4.
Leggenda di San Simplicio. RivTradPop 2(1894)831-3.
LeGhait, Alfred. The Anti-slavery conference. NoAm 154(1892)287-96.
Léglise, St. S. Ennodius et la suprém. pontif. au 6. siècle. 86. Lyon Vitte. UnivCath(1890)499-503.*
Legouvé, E. Le deux prélats. RevBleue 50(1892)737-44.
Le Gouvello, H. Les possédées de Loudun. RevHistOuest 8Doc(1892)193-216.
Le Gouvello, H. Une chapelle Saint-Yves à la cathédrale de Nantes. RevBret 13(1895)427-31.
Legrain, Georges. Inscriptions démotique. MissArchFrCaire 8i3(1894)372-9.
Legrain, Georges. Sur l'ordre de succession au trone de Ramsès II. BullCaire 3s10(1899)131-4.
Legrain, G. Une statue du dieu Set. Rec PhilEgypt 16(1894)167-9.
Legrand, E. Canon à la louange du patriarche Euthyme II. [Note par E. Bouvy.] RevÉtGr 6 (1893)271-72.
Legrand, E. Canon à la louange du patriarche Euthyme II par Marc Eugénicos. RevÉtGr 5(1892)
Legrand, E. L'égl. des Sts. Apôtres de Constantinople. RevÉtGr 9(1896)32-65.
Legrand, E. Oeuvres d'art et de l'égl. des S. Apôtres de Constantinople. RevÉtGr 9(1896)32-65.
LeGrand, L. Désolation d. égl. monast. et hopitaux en Fr. v. le mil. du XVe s. RevQuestHist 64
LeGrand, Léon. Les maisons-dieu, leur régime intérieur au moyen age. RevQuestHist 63(1898)99-147.
LeGrand, Léon. Les maisons-dieu, leurs statuts au XIIIe siècle. RevQuestHist 60(1896)95-134.
Le Grand, L. Pèlerinage à Jérus. de Nicolas de Martoni (1394-1395). Rev OrientLat 3(1895)566-669.
LeGrand, LLéon. La prière des malades dans les hôpitaux de l'ordre de Saint Jean de Jérusalem. BiblChartes 57(1896)825-33.
Legrange, M. J. L'apocalypse d'Isaïe. RevBiblInt 2(1894)200-31.*
Legris. Vie de Saint Saens, abbé au diocèse de Rouen. AnalBoll 10(1891)406-40.
Legris, A. Les vies interpolees des Saints de Fontenelle. CongIntCath 5(1897)117-57.

Legris, A. Les vies interpolées des Saints de Fontenelle. AnalBoll 17(1898)265-306.
LeHardy, G. Étude sur la baronnie et l'abbaye d'Aunay-sur-Odon. AntNormBull 10(1898).*
Lehmann. Kirchliche Lutherfestspiele. MonatssGottesd(1896)199-201.*
Lehmann, A. The present crisis and the church's opportunity. HomR 28(1894)564-8.
Lehmann, C. F. Inschrift Kurikalzu's II. ZfAssyriol 5(1890)417-19.
Lehmann, C. F. Iriba tuktê. ZAssyriol 11(1896)332-44.
Lehmann, C. F. Die mondfinsternis vom 15. Sabatu unter Samaššumukîn. ZAssyriol 11(1896)110-16.
Lehmann, C. F. >Nach Tag und Monat<. ZAssyriol 11(1896)432-43.
Lehmann, C. F. Noch einmal Kassû. ZAssyriol 7(1892)328-34.
Lehmann, C. F. Sarapis. ZAssyriol 12(1897)112-23.
Lehmann, C. F. Sar kiššati. ZAssyriol 11(1896)197-206.
Lehmann, C. F. Ueber Pur-Sin, Kât-Sin, Ini-Sin und verwandte königs- und personennamen. ZAssyriol 10(1895)84-95,268-76.
Lehmann, C. F. Zu Nabonid's bericht über die besiegung des Astyages durch Kyros. ZfAssyriol 5(1890)81-4.
Lehmann, C. F. Zum Nebucadnezar-Dungi-gewicht. ZAssyriol 10(1895)381-9.
Lehmann, C. F. Zur function der partikel. ZAssyriol 9(1894)314-16.
Lehmann, C. F. Ein siegelcylinder König Bur-Sin's von Isin. BeitrAssyr 2(1894)589-621.
Lehmann, Edv. Godsdienst en beschaving in het Avesta. TheolTijdschr 30(1896)351-72.
Lehmann, H. Die altargemälde in der ehemaligen abteikirche zu Muri. AnzSchweizAlterth 27(1894)310-11,339-40.
Lehmann, J. Assistance pub. et privée d'après l'antique législation juive. RevÉtJuiv 35(1897)1-38.
Lehmann, J. ...Königs Achaschwerosch. Israelit 32(1891)392-4,419-21,432-5,463-5,507-9,551-3.
Lehmann, J. Le procès d'Herode, Saméas et Pollion. RevÉtJuiv 24(1892)68-81.
Lehmann, Joseph. Quelques dates importantes de la chronologie du 2e Temple. RevÉtJuiv 37(1898)1-44.
Lehmann, J. Les sectes juives mentionées dans la Mischna. RevÉtJuiv 30(1895)182-203; 31:31-46.
Lehmann, Max. Luthers verhör vor dem Wormser Reichstage von 1521. GöttphilolNachr(1899)165-81.
Lehmann, N. Predigtstudie ü. Apostelgesch. 17:22-33. TheolZ 25(1897)193-7.
Lehmann, Richard. Guter und geringer wein; [John 2:1-10]. Dtsch-AmZ 19(1898-9)24-9.
Lehmann, Rudolf. Zur psychologie der metaphysik. ArchfSystemPhilos 2(1896)38-70.
Lehmann, W. Th. Die predigt muss schriftgemäss sein. PastBl(1892)177-96.*
Lehmann-Filhes, Margarethe. Altisländische tempel und opfergebräuche. ZEthnol 25(1893)598-606.
Lehmann-Filhès, M. ...hexen-und aberglaube... in Thüringen. ZVolksk(Ber)5(1895)93-8.
Lehmann-Filhés, M. Isländischer aberglaube. ZVolsk(Ber)8(1898)448-52.
Lehmann-Filhés, M. Isländischer hexenspuk im 17. jahrhundert. Globus 67(1895)12-4.
Lehmann-Filhés, M. Kulturgeschichtliches aus Island; aberglaube. ZVolksk(Ber)6(1896)381-8.
Lehman-Filhés, M. Volkskundliches aus Island. ZVolksk(Ber)8(1898)154-62,285-91.
Lehmann-Nitsche, R. Zwei steinkammergräber von Rzeczyca, Cujavien. NachrDtschAlterth 4(1893)92-6.
Lehmkuhl, A. Altes und neues in der encyklika über die arbeiterfrage. StimMar-Laach 41(1891)1-11.
Lehmkuhl, A. "Anglikanische hierarchie" in angl. u. in kath. lichte. StimMar-Laach 49(1895)1-16.
Lehmkuhl, Aug. Conflictus inter donationem et dispositionem testamentarium. AmEcclesR 20(1899)
Lehmkuhl, Aug. Darwinistische staatslehre. StimMar-Laach 48(1895)113-27.
Lehmkuhl, Auguste. Le droit au Secours. RevSocCath 1(1897)161-71.
Lehmkuhl, August. Das duell im lichte der vernunft. StimMar-Laach v46(1894)345-357.
Lehmkuhl, A. Encykl. Leo's XIII. ü. d. arbeiterfrage. StimMar-Laach 41(1891)133-41.
Lehmkuhl, A. Irrthüml. ansichten... berichtigt. StimMar-Laach 41(1891)133-41.
Lehmkuhl, August. Der Lütticher congress und die socialreform. StimMar-Laach 39(1890)393-405.
Lehmkuhl, A. Oblig. of furnish. indemn. of the part of bona fide heirs. AmEcclesR 18(1898)512-17.
Lehmkuhl, A. Relig. religosae vitae pertaesus sibi accip. donum oblatum. AmEcclesR 19(1898)464-71.
Lehmkuhl, Aug. Sind die Katholiken unfähig zum höhern staatsdienst? StimMar-Laach 54(1898)17-31.
Lehmkuhl, August. Ein socialpolitisches program. StimMar-Laach 40(1891)265-73.
Lehmpfuhl, H. Chinesisches. ZMissionskde 14(1899)13-16,48-50,79-82,169-70.
Lehmpfuhl, H. Deut. missionsgesells., 1895-96. ZMissionskde 12(1897)36-44,103-7,172-4,230-1.
Lehmpfuhl, H. Einwichlungsgang der Methode der chr. mission in China. ZMissionskde 14(1899)
Lehmpfuhl, H. Ernst Faber, der erste deutsche evangelische missionar in Kiantschou. ChrWelt 13(1899)1043-6.
Lehmpfuhl, H. Die heutige mohammedanische welt. ZMissionskde 14(1899)269-73.
Lehmpfuhl, H. M. rundschau; China. ZMissionskde 13(1898)170-6; 14(1899)16-21,50-4,113-18,171-3,
Lehmpfuhl, H. Eine neue missionsmethode für China. ZMissionskde 13(1898)65-72.
Lehner. Aus den Katakomben. AllgZBeil 17,112(1892).
Lehner. Ueber das studium der theologie sonst und jetzt. AllgZBeil 193(1890).
Lehner. Zu den viergöttersteinen im Wiesbadener museum. WestdtschZ 17(1898)217-22.
Lehner. Zur christlichen ikonographie. AllgZBeil 77(1895).
Lehner. Zur Katakombenliteratur. AllgZBeil 51(1891).
Lehner, D. Neues aus den Katakomben. AllgZBeil 89(1891).

Lehner, F. A. v. Supplik d. frauenklost. Inzigkofen an Alexander VI. AeltDtschArch 19(1894)468-73.
Lehr, H. Arrêt du Parlement de Par. ... réouverture de la chap. d'Arpentigny. BullHistLit 48(1899) 634-7.
Lehr, Henry. L'Édit de Nantes. LibChrét 1(1898)183-97.
Lehr, Henry. L'éducation des sens. RevChrét ns13(1893)211-24.
Lehr, Henry. Les institutions militaires des hébreux. RevChrét ns9(1891)859-68.
Lehr, Henry. Qu'est-ce que l'art? RevChrét3s 8(1898)176-91.
Lehr, H. La réforme à Chartres en 1561 et 1562. BullHist Lit 47(1898)617-34.
Lehr, Henry. La réforme aux environs d'Etampes vers 1560. BullHistLit 44(1895)547-54.
Lehr, H. Le siège de Chartres par Condé en 1568. BullHist Lit 46(1897)281-95,348-71.
Lehr, Henry. Un style pour nos temples. RevChrét 3s1(1895)132-42.
Lehrbuch der dogmengeschichte, von Ad. Harnack. ThQuartschr 73(1891)509-17.
Lehrbuch der religionsgeschichte. ThQuartschr 73(1891)152-8.
Lehre Thomas v. Aquin üb. d. willensfreih. d. vernünft. wesen. ThQuartschr 73(1891)336-40.
Lehre v. d. erbsünde nach d. Concordienformel. LehreuWehre 38(1892)41-52,106-12,143-50,172-9.
Die lehre von der Heil. Schrift in der Brüdergemeinde. AllgEvLKz 29(1896)391-4.
Lehre v. d. rechtfertigung nach d. apol. LehreuWehre 41(1895)10-17,135-40,167-71,209-22,257-64.
Lehrfreiheit u. parität noch einmal. Hist-polBl 117(1896)914-28.
Lehrs, M. Bilder und zeichnungen vom Meister des Hausbuches. PreussVersammlJahrb 20(1899)173-82.
Lehrs, Max. Der meister P. M. PreussVersammlJahrb 19(1898)135-8.
Lehrs, Max. Der meister der spielkarten und seine schule. PreussVersammlJahrb 18(1897)45-68.
Lehrs, Max. Notiz zu Israhel van Meckenem. PreussVersammlJahrb 14(1893)81-3.
Lehrs, M. Über einige verschollene werke Hans Holbeins d. ält. ZChrKunst 361(1891).*
Lehrs, Max. Über einige zeichnungen des meisters E. S. PreussVersammlJahrb 11(1890)79-87.
Leibius. Württemberg. kirchengeschichtsliteratur v. j. 1896. BlWürttG ns(1896)91-6.*
Leichenverbrennung, die. Katholik(1894)385-402.
Leidinger, G. E. Hs. v. F. Fabri's Descr. Theutoniae, Sueviae et civ. Ulmensis. AeltDtschArch 23 (1897)248 59.
Leidinger, Georg. Fundationes monasteriorum Bavariae. AeltDtschArch 24(1899)671-717.
Leigh, Cecil. A few West country superstitions. Belgravia 81(1893)407-13.
Leighton, J. A. Fichte's conception of God. PhilosR 4(1895)143-53.
Leighton, J. A. Hegel's conception of God. PhilosR 5(1896)601-18.
Leinz. D. supernumerarier in den klöstern. ArchKathKr 79(1899)55-67.*
Leinz. Zur begriffsbestimmung der simonie. ArchKathKr 77(1897)267-72.*
Leiser, Joseph. The literary studies of the rabbi. HebUnColJ 3(1899)86-91.
Leist, J. G. Menschlichen u. göttlichen faktoren in d. erfolgreichen predigt. VjTheol 11(1890)349-54.
Leistle, D. Wiss. u. kunst. strebsamkeit im St. Magnusstifte zu Füssen. StBenedCist 16(1895)371-86, 539-55; 17(1896)14-29,223-9,392-8,639-50; 18(1897)57-68,281-6,419-29,589-98.
Leitch, Langhorne. The prophecy of Joel. MethQSo ns7(1889-90)335-51.
Leitch, Mary and Margaret W. Progress in Ceylon. MissR ns10(1897)256-60.
Leitch, Matthew. The miracles of the Gospels. Treasury 11(1893-4)939-45.
Leitch, Matthew. Modern criticism of the Pentateuch. Treasury 8(1890-1)551-7.
Leitch, Matthew. Modern criticism of the Pentateuch: objections to it. Treasury 8(1890-1)611-17.
Die leitenden grundzüge in der politik des Pontifex Maximus. Grenzb 49,2(1890)49-58.
Leith, James Forbes. Général. de l'illustre martyr écoss. Jean Ogilvie. RevQuestHist 63(1898)531-48.
Leitner, G. W. The cow-killing riots in India; their causes and cure. AsiatQ 2s6(1893)329-36; 7 (1894)84-95.
Leitner, G. W. The Kelam-i-pir and esoteric Muhamadanism. AsiatQ 2s6(1893)159-67.
Leitner, G. W. The official prayer of Islam and its libellers. AsiatQ 2s10(1895)176-9.
Leitner, G. W. The races and languages of the Hindu-Kush. AsiatQ(1891)139-56,243-48.
Leitner, Mart. Die kirchl. dispensbehörden in ehesachen. ArchKathKr 70(1893)418-28.*
Leitner, M. Literae testimon. f. d. weihen n. d. neuesten kirchenrechte. ArchKathKr(1897)81-90.*
Leitner, Martin. Über die matrimonia praesumpta. ArchKathKr 76(1896)251-64.*
Leitner, M. Was heisst in fraudem legis tribentiae handeln? ArchKathKr 71(1894)54-60.*
Leitschuh, Fr. Z. gesch. d. bücherraubes d. Schweden i. Würzburg. CentralblBibl 13(1896)104-13.
Lejay, P. Allg. gesch. d. lit. d. mittelalters im Abendlande bis XI jahrh.; v. A. Ebert. RevCrit ns3 (1890)244-52.
Lejay, P. Catalogues de la Bibliothèque de Perrecy (XIe siècle). RevBibl 6(1896)225-36.
Lejay, Paul. L'Évangile de Pierre. RevÉtGr 6(1893)59-84.
Lejay, P. Inscriptions romaines et byzantines de Palestine. RevBiblInt 4(1895)587-610.*
Lejay, P. Inventio sanct. crucis, actorum Cyriaci I lat. et gr.; Conc. A. Holder. RevCrit ns30(1890) 163-71.
Lejay, Paul. Libellus de aleatoribus inter Cypriani scripta conseruatum. RevCrit ns30(1890)364-9.
Lejay, Paul. Le manuscrit de l'Évangile de Pierre (with facsimile). RevÉtGr 6(1893)267-70.
Lejay, Paul. Les sermons de Césaire d'Arles. RevBiblInt 4(1895)593-607.
Lejay, P. Les traités attribués à Adam de Saints-Victor. RevHistRel 4(1899)161-6.*
Lejeal, Gustave. Les Jésuites de l'antiquité. NouvRev 70(1891)327-42.
Die lektionen. Siona 22(1897)5-11.

Leland, C. G. Baptistery of S. John in Florence; or, A Virgilian legend of Vesta. ArchitR 6(1899)
Leland, Charles Godfrey. The Salagrama, or Holy stone. AsiatQ 2s5(1893)119-27.
Lelièvre, J.-W. Un registre du siècle dernier. BullHistLit 40(1891)438-42.
Lelièvre, Matth. Portraits et récits huguenots. BullHistLit 45(1896)111.
Lelièvre, Matthieu. Les réunions de prière. RevChrét 3s8(1898)192-201,269-78.
Lellyett, John. Prayers and miracles. ChrThought 8s(1890-1)133-42.
Lem, M. H. God. TheolTijdschr 33(1899)385-403.
Lemaitre, A. Prédicants et rel. à Dieppe à propos d'une réc. publication. RevChrét 3s8(1898)28-34.
Lemaitre, F. Un protestant normand; François-Joseph Lemaitre (1749-1837). RevChrét 3s6(1897) 295-311.
Le Mang, A. R. Moritz v. Sachsen und die schlacht bei Mühlberg. LpzZtng No48(1897)189-92.*
LeMang, A. R. Moritz v. Sachsen und die schlacht bei Mühleberg. LpzZtng 48(1897)189-92.*
Le Meignen, H. Oratoire de S. Clair et la vieille église Saint-Similien de Nantes. ArchNantesBull 34 (1895)237-51.
Lemm, O. V. Koptische apokryphe Apostelacten. AcStPBull 33(1889-90)509-81; 35(1892-4)233-326.
Lemm, O. V. Nachtr. zu d. "koptischen fragm. z. patriarchengesch. Alexandriens." AcStPBull 39 (1896)237-43.
Lemm, O. v. Sahidische Bibelfragmente. AcStPBull 33(1889-90)257-68,373-91.
Lemme. Recht der gemeinden u. d. patrone auf d. pfarrpfründen. KirchMonatss 14,4(1894)251-60.*
Lemme, D. Ludwig. Zur urgeschichte des taufsymbols. NJahrbbDtschTheol 3(1894)3-16.
Lemme, F. Jesus u. die natur. KirchMonatss(1893)593-612.*
Lemme, Ludwig. Die christliche idee des Reichs Gottes. NJahrbbDtschTheol 1(1892)1-62.
Lemme, L. Johann von Staupitz und die anfänge der reformation. StuduKrit 63(1890)185-94.
Lemme, L. Judenchristenthum d. urkirche u. d. Brief d. Clemens R. NJahrbbDtschTheol 1(1892) 325-480.
Lemme, Ludwig. Matthias Döring. NJahrbbDtschTheol 3(1894)235-43.
Lemme, L. Die principien der Ritschl'schen theologie u. ihr werth. ThArbRhXuXI(1892)1-60.*
Lemme, L. Stephanus, Fortunatus und Achaikus. NJahrbDtschTheol 4(1895)113-22.
Lemme, Ludwig. Die wurzeln des taufsymbols. NJahrbbDtschTheol 2(1893)3-55.
Lemmens, Leon. Aus dem Todtenbuche der Lüneburger Franziscaner. ZHistNiedersach(1897)96-111.
Lemmermann, K. Das Stephansstift vor Hannover in seinem 25 jährigem bestehen. MonatssInnM (1895)333-46.*
Lemn, O. V. Kleine koptische studien. AcStPBull 45(1899)403-34.
Lemon, J. Bunyan. The public reading of the Scriptures. BaptistQ 12(1890)248-51.
Lempp, Eduard. Antonius von Padua. ZKgsch 11(1889-90)503-38.
Lempp, Ed. David von Augsburg. ZKgsch 19(1898-9)15-46,340-60.
Lenba, James H. The psycho-physiology of the moral imperative. AmJPsychol 8(1896)7)528-59.
Lenba, James H. A study in the psychologie of religious phenomena. AmJPsychol 7(1895-6)309-85.
Lendenfeld, R. von. The undying germ-plasm and the immortal soul. Mind 16(1891)92-9.
Lener, P. Zur entwicklungsgeschichte der Gottesidee. Gesell(1896)504-15.
Lennep, R. J. van. Église protestante néerlandaise de Smyrne. BullHistWallon 4(1890)253-76.
Lenormant, François. The first six chapters of Daniel. ChrLit 4(1891)325-40.
Lenox, John Powell. Alexander Bida's "The Lord's supper." BibWorld 11(1898)341.
Lenox, John Powell. The angel at the sepulcher. BibWorld 11(1898)447.
Lenox, John Powell. The Sermon on the mount; [painting by Eduard Gebhardt]. BibWorld 11(1898)126.
Lenox, J. P. Sir F. Leighton's "Parable of the wise and foolish virgins." BibWorld 11(1898)256.
Lenox, John P. The supreme Face of the Christian centuries; [pictures of Jesus]. BibWorld 12(1898) 380-99, ill.
Lenox, John Powell. The triumph of the innocents. BibWorld 11(1898)45-6, ill.
Lenox, John Powell. Vladimir Makovsky's "Come unto me." BibWorld 11(1898)199.
Lent suggestions. ChurchEcl 26(1898-9)1026-7.
Lenten discipline. WeslMethM 118(1895)273-8.
The Lenten season; a timely occasion. Treasury 14(1896-7)815-22.
Lenten thoughts and suggestions (Matt. 27:45-54). HomR 25(1893)255-8.
Lentz, A. Bezieh. d. deut. ordens zu d. Bischof Christian. AltpreussMonatsschr(1892)364-99.
Lentz, A. Beziehungen d. Deutschen ordens zu d. Bischof Christian v. Preussen. AltpreussMsschr(1892) 364-99.
Lentz, F. G. Why not? CathWorld 62(1896)621-6.
Lenz, Max. Die französische revolution und die kirche. Cosmopolis 1(1896)561-91.
Lenz, Max. Geschichtsschreibung u. geschichtsauffassung im Elsass z. zeit d. reform. RefGSch 49 (1895).
Lenz, Max. Gustav Adolf dem befreier zum gedächtniss. PreussJahrb 78(1894)507-16.
Lenz, Max. Humanismus u. reformation. DtschWochenb 5(1892)234-8.
Lenz, Ph. Indische kinderheiraten. Globus 59(1891)199-202.
Lenz, M. Luthers gedanken über die politische gewalt. PreussJahrb 75Bd3H(1894).*
Lenz, M. [Melancthon.] PreussJahrb 3(197)490.*
Lenz, M. PreussJahrb 87(1897)490-502.

Lenzberg, P. Nachklange des kulturkampfes. Nation(Ber)15(1897-98)228-30.
Lenzberg, P. Die vierte preuszische generalsynode. Nation(Ber)15(1897-98)201-3.
Leo VIII. Constitutio apostolica de prohibitione et censura librorum. CivCatt 16s9(1897)385-98.
Leo XIII. Apos. letter addressed to the clergy and people of Italy. AmEcclesR 19(1898)391-400.
Leo XIII. Constitutio apostolica de prohibitione et censura librorum. AmEcclesR 16(1897)404-17.
Leo XIII. Constit. apostol. de unit. ord. Fratrum minorum instauranda. AmEcclesR 17(1897)634-42.
Leo. XIII. De ratione concordi rei cath. apvd orient. provehendae. AmEcclesR 15(1896)88-93.
Leo XIII. The encyclical. AmCathQ 20(1895)346-68.
Leo XIII. Encyclical letter of Pope Leo XIII. AmCathQ 16(1891)529-57.
Leo XIII. Encyclical letter of Pope Leo XIII. on the condition of labour. DubR 109(1891)168-89.
Leo XIII. Encyclical letter of Pope Leo XIII. to the clergy and people of Italy. DubR 108(1891)147-56.
Leo XIII. Encyclical letter to archbis. and bis. of U. S. CathUnivBull 1(1895)231-47.
Leo. Encyclical on the condition of Italy. AmEcclesR 4(1891)63-75.
Leo XIII. Encyc. to bp. of Cath. world on abol. of slavery. DubR 108(1891)410-12.
Leo XIII, pope. Encyclique sur l'unité de l'église. ArchDipl 59(1896)139-62.
Leo XIII. Epistola encyclica De memoria saeculari B. Petri Canisii. CivCatt 16s11(1897)385-93.
Leo. XIII. Epistola encylica de rosario Mariali. AmEcclesR 17(1897)516-23.
Leo XIII. Epistol encyclica de Rosario Mariali. CivCatt 15s4(1892)5-24.
Leo XIII. Epistola Sancti Patris. AmCathQR 24(1899)184-201.
Leo XIII. Leo XIII. on ecclesiastical studies. CathUnivBull 5(1899)487-502.
Leo XIII. Letter to bishops and clergy on Columbus. AmCathResearch 9(1892)177-82.
Leo XIII. Lettre du Pape au card. Rampolla au sujet de fêtes de septembre. ArchDipl 56(1895)223-5.
Leo XIII. Lettre encyc. de Léon XIII. aux catholiques de France. ÉtudesJes 55(1892)353-68.
Leo XIII. Lettre encyclique au clergé et aux catholiques de France. ArchDipl 42(1892)56-66.
Leo XIII. Lettre encyclique du Pape Leo XIII. 10 janvier 1890. ArchDipl 33(1890)306-23.
Leo XIII. Lettre encyclique sur la condition des ouvriers. ArchDipl 39(1891)109-36.
Leo XIII. Litterae apostolicae. AmEcclesR 18(1898)177-91.
Leo XIII. Litterae apostolicae. AmEcclesR 17(1897)207-12.
Leo XIII. Litt. ap. in conf. const. Soc. Iesu de doct. S. Thomae prof. AmEcclesR 19(1898)513-22.
Leo XIII. Litterae encyclicae. AmCathQR 24(1899)69-74.
Leo XIII. Manitoba school question. AmCathQ 23(1898)189-95.
Leo XIII. Recent encyclicals of Pope Leo XIII. AmCathQ 23(1898)852-69.
Leo XIII. The rosary a remedy for the evils of our time. AveMaria ns37(1893)421-4.
Leo. Encyclical on the condition of Italy. AmEcclesR 4(1891)63-75.
Leo. Die sitte in ihrer bedeutung für kirche und Christenthum. PastBl 12(1894).*
Leo, Alan. Modern astrology. MetaM 6(1897)11-14.
Léon XIII. Actes du Saint-siége. ÉtudesJes 59(1893)332-6.
Léon XIII. Au peuple Italien. ÉtudesJes 58(1893)166-75.
Léon XIII. Aux cardinaux français. ÉtudesJes 56(1892)177-83.
Léon XIII. Aux évêques de Hongrie. ÉtudesJes 60(1893)328-36.
Léon XIII. De la condition des ouvriers. ÉtudesJes 53(54)(1891)177-237.
Léon, XIII. Des études d'Écriture Sainte. ÉtudesJés 60(1893)429-54.
Léon XIII. Lettre á S. E. le Cardinal Gibbons. UnivCath 20(1899)321-34.*
Léon XIII. Lettre encycl. de aux archev. év. et au clergé de France. SciCath 13(1898-9)961-74.
Léon XIII. Des principaux devoirs des chrétiens. ÉtudesJes 49(1890)177-217.
Léon XIII. Sur Christophe Colomb. ÉtudesJes 56(1892)692-8.
Léon XIII. Sur l'établissement des séminaires. ÉtudesJes 59(1893)345-50.
Leon XIII et l'art chrétien. RevArtChrét 5s5(1894)295-6.
Leonard, A. B. "Like people, like priest." MethR 76(1894)123-5.
Leonard, A. B. Major-General Clinton B. Fisk. MethR 73(1891)362-79.
Leonard, A. B. A new departure proposed. MethR 80(1898)420-25.
Leonard, Charles H. Inductive homiletics. NewWorld 8(1899)690-8.
Leonard, D. L. The American mission in Egypt. MissR ns5(1892)892-900.
Leonard, D. L. The Anglo-Saxon and the world's redemption. MissRns 7(1894)748-54,830-7.
Leonard, D. L. Babylon is falling. MissR ns3(1890)266-9.
Leonard, Delavan L. Can we trust the Mormon saints? MissR ns3(1890)908-9.
Leonard, D. L. The Carey epoch in missions. MissR ns4(1891)825-30.
Leonard, D. L. Carey, the founder of modern missions. BibSac 49(1892)615-37.
Leonard, Delavan L. A century of foreign missions in India. BibSac 51(1894)298-343.
Leonard, D. L. Diversity of operations in the mission field. MissR ns8(1895)746-50.
Leonard, D. L. Early annals of the Oberlin church. OhioChP 8(1897)80-109.
Leonard, D. L. The end of the Mormon delusion. MissR ns6(1893)266-9.
Leonard, D. L. The great missionary uprising. MissR ns5(1892)110-17.
Leonard, D. L. Metlakahtla, a marvel among missions. MissR ns6(1893)818-24,888-92.
Leonard, D. L. Mexico, Central America, and the West Indies. MissR ns5(1892)226-31.
Leonard, D. L. Miss. soc. of U. S. and Can. MissR ns7(1894)74-5; 8(1895)70-1; 10(1897)70-1.
Leonard, D. L. Moravian missions among the American Indians. MissR ns3(1890)173-81.
Leonard, D. L. Moravian missions upon Ohio soil. OhioChP 2(1891)45-56.

Leonard, D. L. Mormon proselytism. MissR ns3(1890)661-9.
Leonard, D. L. The Mormon sojourn in Ohio. OhioChP 1(1890)43-60.
Leonard, Delavan L. The necrology of our churches, 1800-1899. OhioChP 10(1899)9-30.
Leonard, D. L. The origin of missions in America. MissR ns5(1892)422-35.
Leonard, D. L. The outlook for Islam. BibSac 51(1894)660-73.
Leonard, Delavan L. Protestant missions before Carey. MissR ns4(1891)341-7.
Leonard, D. L. Six years in Utah. MissR ns9(1896)807-13.
Leonard, D. L. Statistics of missionary societies for 1890-1. MissR ns4(1891)874-5.
Leonard, D. L. Statistics of miss. soc. in Gr. Brit. and on Continent for 1891. MissR ns4(1891)952-3.
Leonard, D. L. Statistics of woman's missionary societies in America and Europe. MissR ns4(1891)954.
Leonard, Delavan L. Why missions are so modern. MissR ns4(1891)260-5.
Leonard, George Hare. The expulsion of the Jews by Edward I. RoyHistSoc ns5(1891)103-46.
Leonard, Geo. Hare. The expulsion of the Jews by Edward I. RoyalHistTrans ns5(1891)103-46.
Leonard, H. C. Old Testament quotations in the New Testament. Think 2(1892)336-7.
Leonard, H. C. The Westcott and Hort text of the Greek Test.; a reply to David Brown. Think 5
Leonard, Ludger. D. stift Seckau unt. d. Propste Ortolf v. Prank. StBenedCist 12(1891)1-16,221-43.
Leonard, L. Die schule d. stiftes Seckau in d. 1. jahrh. seines bestehens. StBenedCist 13(1893) 151-60.
Leonard, L. Stand...im stifte Seckau bis z. 13 jh. StBenedCist 13(1892)3-13.
Leonard, Ludger. Das stift Seckau. StBenedCist 11(1890)1-17,181-99.
Leonard, L. Des stiftes Seckau ält. bewohner, dess. verfass. u. officialen. StBenedCist 12(1891)387-95.
Leonard, L. Urspr. d. ord. regulirten chorherren v. Hl. Augustin. StBénédCist(1890)407-13.*
Leonard, Mary H. Religion in public schools. AndR 15(1891)496-505.
Leonard, William A. The Light of the world; [serm. Luke 2:32]. HomR 21(1891)146-8.
Leone XIII e l'Americanismo. CivCatt17s 5(1899)641-53.
Leone XIII e la civilta cristiana. CivCatt 16s1(1895)129-42.
Leone XIII e i francesi. CivCatt 15s3(1892)129-42.
Leone XIII e l'Italia. CivCatt 15s5(1893)129-44.
Leone XIII e la questione biblica. CivCatt 15s9(1894)401-15,652-65.
Leonhard. Das persönliche eherecht des B G-B. ArchPrRw 18(1898).*
Leonhard, R. Persönl. eherecht d. entw. e. bürgerl. gesetzb. fur d. Deut. reich. ArchBürgR 10(1895)1-28
Leonhard Weller (superintend). BlWürttG 10(1892)77-9.*
Leonis div. provident. papæ XIII epis. de prava dvellorum consvetvdine. AmEcclesR 5(1891)383-6.
Leonis... epistola de coll. clericorum in Indiis Orient. instituendis. CivCatt 15s7(1893)129-34.
Leonis XIII. epistola ad episcopos Hungariae. CivCatt 16s6(1896)513-21.
Leonis Papae XIII. epistola ad episcopos Italiae. CivCatt 15s5(1893)5-8.
Leonis Papae XIII; Epistola apostolica ad Anglos. CivCatt 16s2(1895)257-69.
Leonis Papæ XIII epistola de prava dvellorvm consvetvdine. AmEcclesR 5(1891)383-6.
Leonis, Papae XIII., Litterae apostolicae de ordinationibus anglicanis. DubR 119(1896)392-401.
Leonis Papæ XIII. litteræ encyclicæ de conditione opificum. AmEcclesR 5(1891)142-56,217-30.
Leonissa, v. "Richtige mitte" in d. m.-a. contr. ü. d. Unbefl. empf. JahrbPhilSpekTh 12,1(1897).*
Leonissa, J. a. Unbefleckte empfängn. d. Gottesmutter u. d. Hl. Thomas. JahrbPhilSpekTh 10(1895) 45-64,195-217; 11(1896)57-69,167-76.*
Lepage, Auguste. La chine et les étrangers. RevMondeCath 135(1898)239-59.
The lepers of the world. MissR ns8(1895)358.
Lepp, E. Der moralunterricht der kinder. DtschProtBl 186(1894)24-6; 201(1894)193-5.*
Lepp, E. Religion oder moral. DtschProtBl 22+23(1894)170-72,178-80.*
Le Prohon, Édouard P. Memorial of the Rt. Rev. William Tyler. AmCathResearch 12(1895)2-10.
Leprosy. BibWorld 8(1896)502-4.
Leprosy in a South American state. MissR ns5(1892)136-7.
Lepsius. 4. konf. d. Deut. hilfsbundes z. linderung d. notstandes in Armenien. ChrWelt 11(1897)87-90.
Lepsius, Johannes. Der Zionismus. ChrWelt 11(1897)1015-19.
Lerch, Chas. H. Dr. Charles H. Parkhurst as a spiritual preacher. Outl 49(1894)52-3.
Lerch, Charles H. Emerson. RefQR 37(1890)94-104,240-51,379-93.
Lerch, Charles H. The practical side of culture. RefQR 38(1891)241-54.
Lerch, Charles H. The prose of Jas. Russell Lowell. RefChR 2(1898)525-30.
Lercher, L. Über die gewissheit der natürlichen Gotteserkenntniss. ZKathTheol 22(1898)89-108,193-211.
LeRoi, J. de. Chr. W. H. Pauli. Nathanael(1893)11-25,51-58,65-77.*
LeRoi, J. de. Ezechiel Margoliouth. Nathanael(1896)81-8.*
le Roi, J. de. Judentaufen im 19 jhrh. Nathanael(1899)65-96,114-17.*
LeRoi, J. de. Noch einmal die stellung der Judenchristen zum gesetz. Nathanael(1896)41-56.*
leRoi, J. de. Die zionistische bewegung. Nathanael 14(1898)1-21,vgl.S.27-30.*
LeRossignol, Jas. E. Spinoza as a Biblical critic. CanMeth 7(1895)52-60.
LeRoulx, J. D. Gr. prieurs de Rome de l'ord. de l'Hôp. de S. Jean. ÉcFranRomMél 12Sup(1892)263-9.
LeRoulx, J. Delaville. Inventaire de pièces de Terre Sainte de l'Ordre de l'hopital. RevOrientLat 3 (1895)36-106.
LeRoulx, J. Delaville. L'ordre de Montjoye. RevOrientLat 1(1893)42-57.

Le Roulx, J. D. Scraux de l'ordre de Saint-Jean de Jérusalem. SocAntMem 6s5(1895)147-58.
Leroux, A. Indulg. par l'év. de Limoges aux fid. qui vis. la S. Madeleine. BullArch(1897)478-80.
Leroux, Alfred. La vie de Saint Martial sur tapisserie. BullArch(1895)305-8.
Le Roux, Hugues. Table-talk of Renan. Fortn 58(1892)685-8.
Le Roy. La religion des négrilles d'Afrique. RevGeorgrInt 22(1897)134-6.
Leroy, C. Note sur l'église de Villiers-en-Bierre (Seine-et-Marne). BullArch(1896)116-20.
Leroy, G. Note sur pontificial de Guillaume II de Melun. BullHistPhil(1896)557-62.
Leroy, G. Les vitraux de la collégiale Saint-Martin à Champeaux-en-Brie. BullArch(1896)101-15.
Leroy, H. Démons et démoniaques. ÉtudesJés 71(1897)332-47.
Leroy, Hippolyte. La foi et les intellectuels. ÉtudesJés 78(1899)786-800.
Leroy, Stéphen. Les protestants de Sedan. BullHistLit 45(1896)337-61; 47(1898)414-27.
Leroy-Beaulieu, Anatole. RofR's(NY)5(1902)220-6.
Leroy-Beaulieu, A. L'antisémitisme. RevBleue 4s7(1899)449-55.
Leroy-Beaulieu, A. Jewish persecution; its finan. and internat. aspects. Forum 12(1891-2)441-52.
Leroy-Beaulieu, Anatole. The Jews and anti-Judaism. Chaut ns7(1893)685-8.
Leroy-Beaulieu, A. Les juifs et l'antisémitisme. RevDeux 103(1891)722-813; 105:157-201; 106(1891)363-407; 114(1892)758-801; 115(1893)558-601.
Leroy-Beaulieu, Anatole. La papauté le socialisme et la démocratie. RevDeux 109(1892)357-88.
Leroy-Beaulieu über Antisemitismus. Welt 1,6(1897)1-2; 1,7(1897)3-4.
Leroy-Beaulieu über die Thora. Israelit 34(1893)1115-6,1347-8.
Lettera ined. dell' Im. Michele VIII Paleologo al Pont. Clemente IV. Bessar 6(1899-1900)42-57.
Lescoeurs, L. Ceux qui ne croient pas au miracle. PhilosChr(1899)281-312.*
Lesefrüchte a. Luth.'s schrift; Vom polit. genius. BaltMonats 37(1891)220-32.*
Lesens, E. La colonie protestante hollandaise à Rouen au XVIIme siècle. BullHistWallon 5(1892)205-24.
Lesens, E. Journal de Jacob Lamy, de Dieppe. BullHistWallon 4(1890)337-58.
Lesens, E. Nicolas Dericq, grand marchand de Rouen. BullHistWallon 6(1896)129-51.
Leser, E. Emanzipation d. Juden in Frankreich. Israelit 39(1898)1622-3,1785-6,1881-2,1946-7; 40(1899)587-8,651-2,893-4,1901-3.
Lesetre, A. Les prophéties contre les gentils. RevSciEccl(1893)331-40.*
Lesêtre, H. La méthode historique de S. Luc. RevBiblInt 1(1892)171-85.
Lesker. D. Cisterc.-nonnenklost. z. Hl. kreuz i. Rostock u. d. ref. Hist-polBl 122,11(1898)826; 12:874.*
Lesker, B. D. Katholiken in Lübeck nach d. reformation. Katholik 77,2(1897)150-59.
Lesker, B. Rostocker theologen a. d. ende d. 16 j. u. i. zeugniss üb. d. folgen d. ref. Katholik 1(1892)325-46.*
Lesley, J. R. The idea of life after death. Forum 10(1890-1)207-15.
Lespinasse, René de. Berry-sous-Montfaucon; [and] prieré de La Charité. NivernBull 3s5(1893)332-6.
Lespinasse, René de. L'église de Champvoux. NivernBull 3s7(1896-8)158-60.
Lespinasse, René de. Le porche ou chapiteau de l'église Saint-Etienne de Nevers. NivernBull 3s6
Lespinasse, R. de. Réclamations sur les taxes du clergé en Nivernais à la fin du XVI. siècle. NivernBull 3s6(1896)432-58.
Lespinasse, R. de. Titres du prieuré de Mêves-s.-Loire (12., 18. s.). NivernBull 3s7(1896-8)171-232.
The lesser sacraments in Anglican formularies and practice. ChurchEcl 25(1897-8)1119-21.
Lessing. Die christliche glaubenslehre als wissenschaft vom lebensmut. ChrWelt 10(1896)123-6.
Lessing, Julius. Der hochzeitsbecher Dr. Martin Luthers. PreussVersammlJahrb 13(1892)50-54.
Lessmann, H. Studien zu dem mittelenglischen life of St. Cuthbert. EnglStudien 24(1898)176-95.
The lesson of the apparition of Lourdes. AveMaria ns42(1896)267-8.
The lesson of Epiphany. AveMaria ns38(1894)1-4.
Lessons from the monuments. LondQ 85(1895-6)119-41.
Lessons from the monuments. LivAge 207(1895)643-55. (From Quar.)
Lessons on the Sabbath for homes and Sunday-schools. HomR 30(1895)146-7.
Lester, George. Concerning Lord Tennyson's knowledge and use of the Bible. MethRSo 45(1897)163-70.
Lester, George. The Fisk university and the Jubilee singers. WeslMethM 121(1898)39-42.
Lester, George. Tennyson and Christmas. MethRSo 46(1897-8)338-50.
Lestrade, Combes de, vicomte. Present condition of the peasants in the Russian empire. MissR ns5(1892)755-57.
LeStrange, G. Descrip. of Mesopotamia and Baghdād, by Ibn Serapion. JRoyalAsiaSoc ns27(1895)1-32.
Let us evangelize the world in this generation. MissR ns4(1891)321-5.
Létanche, J. La maladrerie d'Yenne. SavHistArch 30(1891)149-97.
Lethaby, W. R. Temple, the Church of the ascension, and finding of the cross. PalestExplorF(1897)75-7.
Lethby, William. "Even unto Bethlehem." WeslMethM 117(1894)807-17.
Letourneau, Ch. L'évolution mythologique. RevEcAnthrop 1(1891)65-81.
Letourneau, Ch. De l'origine de la circoncision chez les juifs. BullAnthropParis 4s4(1893)208-10.
Letourneau, Ch. Le passé et l'avenir de la pensée religieuse. RevÉcAnthrop 1(1891)289-304.

Lettau. Johann Georg Hamann als geistes verwandter des Comenius. ComenMonatshft 2(1893)201-13.
A letter by Moses di Rossi from Palestine dated 1535. JewQ 9(1897)491-99.
Letter from Mr. G. R. Lees on lamps, &c. PalestExplorF(1892)124-6, ill.
A letter from the pope. AveMaria ns40(1895)159-60.
A letter from President Storrs. Indep 42(1890)43-5.
A letter from Turkey. MissA ns9(1896)120-1.
The letter from the Vatican. ChurchEcl 23(1895-6)236-8.
Letter of Card. Rampolla concerning attitude of Holy See towards gov't. AmEcclesR 4(1891)141-3.
Letter of Dr. Hodge to Dr. S. S. Schmucker, on Christian union. LuthChR 18(1899)207-13.
Letter of Leo XIII. to the Roman clergy. AmEcclesR 2(1890)288-90.
Letter of Pope Leo XIII. to the Bishop of Scotland. AmEcclesR 19(1898)294-304.
[Letter of] Thomas Shepard to Hugh Peters, 1645. AmHistR 4(1898-9)105-7.
La lettera apostolica agli inglesi e la stampa protestante. CivCatt 16s2(1895)548-63.
Lettera d. Leone Papa XIII. al populo italiano. CivCatt 15s5(1893)9-17.
Lettera ined. d. Imp. Michele VIII., Paleologo al pontifice Clemente IV. Bessar 6(1899-1900)42-57.
Lettera enciclica di S. S. Leone XIII. all episcopato e al clero d'Italia. CivCatt 17s3(1898)I-X.
Lettera enciclica del Leone XIII... sull'abolizione della schiavitù. CivCatt 14s9(1891)5-9.
Lettera enc. d. Leone XIII. ai vescovi dell'orbe catt. sull'abolizione d. schiavitu. CivCatt 14s9(1891)5-9.
La letteratura socialistica in Italia. CivCatt 15s2(1892)154-66,398-410.
Le lettere del papa e del negus. CivCath 16s8(1896)I-IV.
Letters from Uganda. ChMissInt ns15(1890)618-26.
Letters of Bishop Carroll to Archbishop Troy. AmCathResearch 13(1896)156-66; 14(1897)17-25.
The letters of Keats. ChurchQ 33(1891-2)169-85.
The letters of Mr. Lowell. ChurchQ 38(1894)97-123.
The letters of R. Browning and Elizabeth Barrett Browning. ChurchQ 49(1899-1900)153-67.
Letters on Chr. unity from the Abp. of Canterbury, Card. Vaughan, and Gladstone. ChrLit 11(1894)
Letters patent iss. by James II. for found. of Fr. ch. in Jewin St. HugLondProc 5(1894-6)297-303.
Letters to a religious. AmEcclesR 3(1890)192-8,286-90,361-5,450-4.
Letters to a religious on art. AmEcclesR 4(1891)53-8,349-60; 5(1891)127-32,290-4.
Lettre apostolique sur les ordinations anglicanes. ÉtudesJés 69(1896)289-302.
Lettre apos. sur la protection et la conservation d. coutumes d. ég. orient. ÉtudesJes 64(1895)177-86.
Lettre du baron H. J. de Blum au P. Henschenius, sur le Martyr. hiéron. AnalBoll 16(1897)177-80.* lientexte? TheolLitztg 19(1894)123.
Lettre écrite par Louis-Joseph de Montmorency-Laval. SocArchLin 39(1890)671-3.
Lettre encyc.; consécration du genre humain au sacré cœur de Jésus. ÉtudesJés 79(1899)810-17.
Lettre encyclique. De l'unité de l'eglise. ÉtudesJés 68(1896)353-78,639-66.
Lettre encylique des études d'Écriture sainte. ÉtudesJes 61(1894)5-27.
Lettre de Mgr. d'Hulst au P. J. Brucker. ÉtudesJes 59(1893)164-8.
Levi, Israel. La nativité de Ben Sira. RevÉtJuiv 29(1894)197-205.
Lévi, I. Notes complémentaires sur le repos sabbatique des âmes damnées. RevÉtJuiv 26(1893)131-5.
Lévi, Israel. Notes critiques sur la Pesikta Rabbati. RevÉtJuiv 35(1897)224-9.
Lévi, I. Notes exég. sur un nouv. frag. de l'original héb. de l'Ecclésiastique. RevÉtJuiv 37(1898)210-17.
Lévi, Israel. Notes sur l'histoire des juifs. RevÉtJuiv 24(1892)152-5.
Lévy, Israel. Notes sur Malachie. RevÉtJuiv 23(1891)194-8.
Lévi, I. Nouv. frag. héb. de l'Ecclésiastique de Jesus, fils de Sira. RevÉtJuiv 39(1899)1-15,177-90.
Lévi, I. The original Hebrew of a portion of Ecclesiasticus. RevHistRel 37(1898)426-38.
Lévi, Israel. L'origine davidique de Hillel. RevÉtJuiv 31(1895)202-11; 33(1896)143-4.
Lévi, Israel. La Pesikta Rabbati et le 4e Ezra. RevÉtJuiv 24(1892)281-5.
Levi, I. R. Josué et de R. Éliézer sur ... l'avénement de Messie. RevÉtJuiv 35(1897)282-5.
Lévi, Israel. Le repos sabbatique des âmes damnées. RevÉtJuiv 25(1892)1-13.
Lévi, Israel. La sagesse de Jesus, fils de Sirach. RevÉtJuiv 34(1897)1-50,294-6.
Lévi, Israël. Saint Césaire et les Juifs d'Arles. RevÉtJuiv 30(1895)295-8.
Levi, Israel. Les sources talmoudiques de l'histoire juive. RevÉtJuiv 35(1897)213-23.
Levi, Israel. Le tombeau de Mardochée et d'Esther. RevÉtJuiv 36(1898)237-55.
Lévi, Israel. Un recueil de contes juifs inédits. RevÉtJuiv 33(1896)47-63; 35(1897)65-83.
Lévi, Israel. Le Yosippon et le Roman d'Alexandre. RevÉtJuiv 28(1894)147-8.
Levi, J. Le tombeau de Mardochée et d'Esther. RevThQuest(1898)237-55.*
Lévi, Sylvain. Abel Bergaigne et l'Indianisme. RevBleue 45(1890)261-8.
Lévi, Sylvain. Le Bouddhisme et les Grecs. RevHistRel 23(1891)36-49.
Lévi, Sylvain. Le Buddhacarita d'Açvaghosa. JourAsiat 8s19(1892)201-36.
Lévi, Sylvain. Les donations religieuses des rois de Valabhi. EtCritHist 2s7(1896)75-100.
Lévi, Sylvain. Notes sur les Indo-Scythes. JourAsiat 9s9(1897)5-42.
Lévi, Sylvain. Notes sur les Indo-Scythes. JourAsiat 9s8(1896)444-84.
Lévi, Sylvain. Le théatre indien. BiblHautÉtHist 83(1890).
Lévi, S. Zur geschichte u. kritik des Mahâbhârata, von A. Holzmann. RevCrit 35(1893)277-82.
Levias. C. Grammar of Aram. idiom in the Babylonian Talmud. AmJSem 13(1896-97)21-78,118-39, 196-208.

Levias, C. A grammar of the Aramaic idiom contined in the Babylonian Talmud. AmJSem 14(1897-8) 17-37,106-28,195-206,258-66.
Levias, C. A grammar of the Aramaic idiom in the Babylonian Talmud. AmJSem 15(1898-9)252-66.
Levias, C. The justification of Zionism. HebUnColJ 3(1899)165-75.
Levias, C. On the etymology of the term Sevā. AmJourPhilol 16(1895)28-37.
Levias, C. The Palestinian vocalization. AmJSem 15(1898-9)157-64.
Levias, C. Se Vā and Hātēph. AmJSem 13(1896-97)79-80.
Levick, James J. The early Welsh Quakers and their emigration to Penn. PennMag 17(1893)385-413.
Levièvre, J. W. Les registres protestants. BullHistLit 41(1892)45-52,95-108.
Levillain, L. 2 diplômes d'Hugues Capet en faveur de l'abbaye de Corbie. Moyen-Age 12(1899)65-78.
Levillain, L. Un texte ined. rel. au se jour du Pape Clément V à Portiers. Moyen-Age 10(1897)73-86.
Levinson, A. Thomas Ebendorfers "Liber pontificum." InstOestGMitt 20(1899)69-99.
Lévséiev, I. Tr. vieux-slave de l'Écrit. Ste. AcStPBull 43(1898)329-44; 45(1899)355-73.
Levsen, J. Das "Weisse kreuz." FlBl 56(1899)101-19.
Lévy, A. Notes sur l'histoire des juifs de Saxe. RevÉtJuiv 25(1892)217-34; 26(1893)257-67.
Levy, Albert. La philosophie de Goethe. RevUnivBrux 1(1895-96)161-79.
Levy, Clifton Harby. The development of Zionism. Indep 49(1897)1047.
Levy, Clifton Harby. How the Bible came down to us. RofR's(NY)16(1897)691-701.
Levy, Clifton Harby. An illustrated life of Jesus, by J. James Tissot. OpenCourt 13(1891)1-13.
Levy, Clifton Harby. James Tissot and his work. Outl 60(1898)954-64.
Levy, Clifton Harby. The life of Jesus as illustrated by J. James Tissot. BibWorld 13(1899)69-78.
Levy, Clifton H. The life of our Lord to the life. AveMaria ns48(1899)161-4.
Levy, Clifton Harley. Professor Haupt and the "Polychrome" Bible. RofR's(NY)14(1896)669-80.
Levy, Clifton Harby. Progressive Judaism and liberal Christianity. NewWorld 8(1899)497-506.
Levy, Clifton Harley. The rabbi; his literary activity. HebUnColJ 2(1898)136-40.
Levy, Clifton Harby. Tissot and his paintings of Jesus. RofR's(NY)18(1898)661-72.
Levy, Clifton H. The Zionist congress at Basle. ChrLit 17(1897)446-50. (From Indep., Sept. 23, 1897.)
Lévy, Daniel. De l'antisémitisme en France. ArchIsr 51(1890)84-5,91-3,101-3.
Lévy, Daniel. Les israélites à New-York. ArchIsr 53(1892)266-8,284-6,301-2,308-9,321-3,339-40.
Lévy, Isidore. Lumbroso, Giacomo; L'Egitto dei greci e dei Roman. RevCrit 40(1875)105-12.
Lévy, M. Essai sur la morale du Talmud. ArchIsr 51(1890)317-8,325-6,334-5,342,357-8,380,395-7,412-14.
Levy, S. Bishop Barlow on the "Case of the Jews." JewHistTrans 3(1896-8)151-6.
Lévy-Bruhl, L. Blaise Pascal. OpenCourt 12(1898)582-94.
Lévy-Bruhl, L. La crise de la métaphysique en Allemagne. RevDeux 129(1895)341-67.
Lévy-Bruhl, L. Fontenell. OpenCourt 12(1898)705-13.
Lévy-Bruhl, L. Nicolas Malebranche. OpenCourt 12(1898)543-55.
Lévy-Bruhl, L. Pierre Bayle. OpenCourt 12(1898)653-63.
Lévy-Schneider, L. Le pasteur Jeanbon Saint-André. BullHistLit 43(1894)337-62. [W. Docs.]
Lettre de Mgr Pie. ÉtudesJés 62(1894)327-34.
Le lettre del Papa e del Negus. CivCatt 16s8(1896)1-4.
Lettre du procureur gén. touchant la démolition du temple de Saintes. BullHistLit 42(1893)496-8.
Lettre de Saint François de Sales A Mlle de Crevant. ÉtudesJes 59(1893)500-7.
Lettre du Souverain Pontife à. S. É. le Cardinal Langénieux. ÉtudesJes 67(1896)177-80.
Lettre du Souverain Pontife Cardinal Gibbons. ÉtudesJes 78(1899)646-64.
Lettres de Foulquier et de Peyraube à Rousseau au sujet. BullHistLit 47(1895)538-46.
Lettres inédites du Cardinal Mazarin. AcGrenobB 4s5(1891)739-45.
Lettres inédites de Doellinger addressées à M. le Professeur E. Michaud. RevIntTh 7(1899)233-255.*
Lettres patentes du Roi Henry III. BullHistLit 44(1895)607-8. [Doc.]
Letts, Ernest F. The Radclyffe brasses in Manchester cathedral. LancAntiqTr 9(1891)90-100.
Leubra, J. H. Nat. destruction and construction in Fr. AmJPsychol 5(1893)496-539.
Leumann, E. Die accentuation des Çatapatha-Brāhmana. ZVergISprachforsch 31(1892)22-51.
Leumann, Ernst. Die Bharata-sage. ZMorgenlGes 48(1894)65-83.
Leumann, E. Dasavaikālika-Sūtra u. Niryukti. ZMorgenlGes 46(1892)581-663.
Leumann, Ernst. Die legende von Citta und Sambhūta. WienZMorgenl 5(1891)111-46; 6(1892)1-46.
Leumann, Ernst. Pāli text society; Dhammapāla's Paramattha-dīpanī. GöttGelAnz 161(1899)585-602.
Leumann, Ernst. Rosaries mentioned in Indian literature. IntCongOrient 9th2(1892)883-9.
Leumann, E. Some notes on Aśvaghosha's Buddhacharita. WienZMogenl 7(1893)193-200.
Leuridan, Th. Bulletin d'histoire. SciCath 13(1898-9)168-78,662-72.
Leuridan, Th. Le centenaire du B. Pierre Canisius. RevSciEccl(1898).*
Leuridan, Th. Les théologiens de Douai; Guillaume Estius III. RevSciEccl(1895)481.*
Leute, J. Die verdienstvolle thätigkeit des sel. Petrus Canisius auf dem gebiet des unterrichts u. erziehungswesen. Hist-polBl 119(1897)483-95.
Leutz, F. G. The conversion of the American people. CathWorld 55(1892)884-7.
Leva, G. de. La guerra di giulio III. contro Ottavio Famese. RivStorIt 8(1891)713-32.
Levallois, Jules. La personne de Jésus. RevBleue 4s8(1897)86-91.
Levan, Franklin K. Sunday observance. RefQR 39(1892)106-16.
Levene, Moses. The romantic side of the Talmud. BabylRec 8(1895)229-36,241-8.

Levens, J. T. Descensus ad inferos; [1 Pet. 3:18-20]. Think 6(1894)420-2.
Levêque, L. De l'origine du Liber responsalis de l'église romaine. RevQuestHist 56(1894)223-38.
Levêque, Louis. Saint Augustin de Cantorbéry. RevQuestHist 65(1899)353-423.
Le Verdier. M. l'Abbé Sauvage. AcadRouenPréc(1892-3)305-14.
Levermore, Charles H. Witchcraft in Connecticut. NewEngM ns6(1892)636-44.
Lévesque, E. Les mots égyptiens dans l'histoire de Joseph. RevBibIInt 8(1899)412-19.
Levi, C. A. Il lituo d'avorio del Vescovo Buono Balbi di Torcello. IstVenetAtti 7s6(1894-5)648-57.
Levi, Chas. S. American Indians from the standpoint of the constructionist. HebUnColJ 2(1898)132-6.
Levy, Clifton Harley. Professor Haupt and the "Polychrome" Bible. RofR's(NY)14(1896)669-80.
Levy, Clifton Harby. Progressive Judaism and liberal Christianity. NewWorld 8(1899)497-506.
Levi, G. Il card. Ottaviano d. Ubaldini sec. il suo carteggio. ArchRomStor 14(1891)231-303.
Lévi, Israel. L'affaire Bourgeois (1652). RevÉtJuiv 27(1893)180-206.
Lévi, Israel. L'aveugle et le Cul-de-Jatte. RevÉtJuiv 23(1891)199-205.
Lévi, Israel. Bari dans la Pesikta rabbati. RevÉtJuiv 32(1896)278-82.
Lévi, Israel. Bibliographique des travaux d'Isidore Loeb. RevÉtJuiv 24(1892)184-95.
Lévi, Israel. Clement VII et les Juifs du comtat Venaissin. RevÉtJuiv 32(1896)63-87.
Lévi, Isaac. La clôture du Talmud et les Saboraïm. RevÉtJuiv 33(1896)1-17.
Lévi, Israel. La commémoration des âmes dans le judaïsme. RevÉtJuiv 29(1894)43-60.
Lévi, I. Consultations de rabbins de la Fr. merid. RevÉtJuiv 38(1899)103-22; 39:76-84,226-41.
Lévi, Israel. Les dix-huit bénédictions et les Psaumes de Salomon. RevÉtJuiv 32(1896)161-78.
Lévi, Israel. Encore un mot sur Hanoucca et le jus primæ noctis. RevEtJuiv 31(1895)119-20.
Lévi, Israel. Encore un mot sur les dix-huit bénédictions. RevÉtJuiv 33(1896)142-3.
Lévi, Israel. Les inscriptions des tombeaux de Mardochée et d'Esther. RevÉtJuiv 38(1899)274-5.
Lévi, Israel. Le juif de la légende. RevÉtJuiv 20(1890)249-52; 22(1891)230-5.
Lévi, Israel. Les juifs de Candie de 1380 à 1485. RevÉtJuiv 26(1893)198-208.
Lévi, Israel. Le livre-journal de Maître Ugo Teralh (1330-2). RevÉtJuiv 37(1898)259-65.
Levi, Is. Lutte entre Isaie, f. d'Abba Mari et Yohanan f. de Matatia. RevÉtJuiv 39(1899)85-90.
Lévi, Israël. Le marriage en mai. Mélusine 8(1896-7)93-4.
Lévi, Israel. Mélanges talmudiques et midraschiques. RevÉtJuiv 23(1891)125-8.
Lévi, I. Mobilier et bibliothèque d'un méd. juif de Majorque. RevÉtJuiv(1899)242-60.
Lévi, Israel. La mort de Yezdegerd d'après la tradition juive. RevÉtJuiv 36(1898)294-7.
Lévy, Israel. Le mot "Minim." RevÉtJuiv 38(1899)204-10.
Lévi, Israel. Napoléon Ier et la réunion du grand Sanhédrin. RevÉtJuiv 28(1894)265-80.
Lévy, Isidore. Dieux siciliens. RevArch 3s34(1899)256-81.
Lewins, R. Epicurism; i. e. atheism, crown of creeds and philosophies. OpenCourt 7(1893)3544-5.
Lewis, A. L. British stone circles. AmAntiq 21(1899)69-79,204-6.
Lewis, A. L. Letter, theories on the exodus. SocBibArch 13(1890-91)439-40.
Lewis, A. L. Note on the Pharaoh of the exodus, etc. SocBibArch 15(1892-3)423-4.
Lewis, A. L. The place of the exodus in the history of Egypt. ScribM 15(1894)109-17.
Lewis, A. L. Some suggestions respecting the exodus. SocBibArch 12(1889-90)167-79.
Lewis, A. S., comp. Catalogue of Syr. mss. in convent of S. Catharine on Mt. Sinai. StudSanait 1 (1894).
Lewis, A. S. Did John preach baptism for the remission of sins? Exp 5s7(1898)223-7.
Lewis, A. S. Discovery of a fragment of Ecclesiasticus in the original Hebrew. Acad 49(1896)405 1/8p.
Lewis, Agnes S. Last gleanings from the Sinai palimpsest. Exp 5s6(1897)111-19,472.
Lewis, A. S. A new Syriac mss. of the four Gospels. Acad 43(1893)326, ¼p.
Lewis, Agnes Smith. Palestinian Syriac Lectionaries of the Bible. LondQ 91(1899)75-86.
Lewis, A. S. The Syriac Gospels and the Sinai library. Acad 47(1895)315-16.
Lewis, Charles Smith. The interpretation of Philippians 2:5-11. ChurchEcl 25(1897-8)401-7,453-7.
Lewis, Edward Everett. The Christian's hope; [serm.]. ChrUn 42(1890)18-20.
Lewis, F.G. The preacher's "I believe." HomR 38(1899)245-6.
Lewis French Stearns. AndR 17(1892)307-8.
Lewis, F. Warburton. Note on the date of the first epistle of Peter. Exp 5s10(1899)319-20.
Lewis, Hayter. Additional note on the Cuhrch of St. Stephen. PalestExplorF(1891)298-9.
Lewis, James. The power of the Gospel...in the Epistle to Philemon. WeslMethM 116(1893)721-8.
Lewis, (Mrs.) S. The lectionaries at mount Sinai. Ath(1893)591, ¼p.
Lewis, (Mrs.). Some ancient manuscripts of the Arabic New Testament. IntCongOrient 9th2(1892)96-8.
Lewis, Spencer. West China. MissR ns10(1897)365-8.
Lewis, T. Hayter. An Assyrian tablet from Jerusalem. PalestExplorF (1890)265-6.
Lewis, T. Hayter. Ruins of church on the Skull Hill, Jerusalem. PalestExplorF(1891)211-8, plan.
Lewis, Walker. Lovick Pierce, D. D. MethRSo 44(1896-7)323-31.
Lewis, Walker. William Pope Harrison, D. D., LL. D. MethRSo 41(1895)291-300.
Lewis, W. M. "The adversaries" in Hebrews 10:26-7. Think 6(1894)17-24.
Lewis, W. M. Authorship of Epistle to the Hebrews. Think 4(1893)199-203,401-7; 6(1894)513-9.
Lewis, Wm. M. "Bringing the First-begotten into the world;" [Heb. 1:6]. BibWorld 12(1898)104-12.
Lewis, W. M. "The God of peace." Think 6(1894)401-5.
Lewis, Wm. M. St. Paul's defense before Agrippa, in rel. to Ep. to Hebrews. BibWorld 13(1899)244-8.
Lewis, Z. H. The great awakener; [serm. outline John 11:11]. HomR 32(1896)330-1.

Lewy, Heinrich. Griechisches und römisches im Talmud. ZMorgenlGes 47(1893)118-19.
Lewy, H. Morgenl. aberglaube in der Römischen kaiserzeit. ZVolksk(Ber)(1893)23ff; 2,130ff.*
Lewy, H. Morgenländischer aberglaube in den Röm. kaiserzeit. ZVolksk(Ber)3(1893)23-40,130-43.
Lewy, Heinrich. Philologische streifzüge in den Talmud. Philologus 52(1893)382-4,567-72,733-5.
Ley, Julius. Die abfassungszeit des Buches Hiob. StuduKrit 71(1898)34-70.
Ley, J. Bedeut. d. "Ebed-Jahwe" im 2. teil Jesaia [Is. 40-66]. StuduKrit 2(1899)163-206.
Ley, Julius. Die kunstgestaltung des Buches Hiob. NJahrbKlass 4(1899)287-97.
Ley, J. Die metrische beschaffenheit des Buches Hiob. StuduKrit 68(1895)635-92; 70(1897)7-42.
Ley, J. Neue beiträge zur hebr. grammatik u. metrik. NJahrbPhilol 143-44(1891)408-15.*
Ley, Julius. Origines über hebräische metrik. ZAlttWiss 12(1892)212-17.
Ley, Julius. Das problem im buche Hiob und dessen lösung. NJahrbPhilol 154(1896)125-43.
Ley, Julius. Zu Sacharia kap. 6:9-15. StudaKrit 66(1893)771-82.
Leyen, Friedrich. Der Heilige Christophorus. AllgZBeil 40(1897).
Leyen, Friedrich. Zur germanischen mythologie. AllgZBeil 100(1897); 101(1897).
Leyser. Zur geschichte der wohlthätigen stiftungen in Neustadt a/H. MitthPfalz 15(1891)1-10.
Lezius, F. Luth.'s stellung zur türk. weltmacht. BaltMonats 38(1891).*
Lezius, F. Verf. d. pseudocyprian. tractates de duplici mart. NJahrbbDtschTheol 4(1895)184-243.
Lezius, Fr. Zur charakteristik Melanchthons. NKirchlZ 8(1897)101-25.
Lezius, J. Die benutzung des gesangbuches beim gemeindegottesdienste. MittRuss(1893)168-86.*
Lezius, J. Menschenfischer oder cultusbeamter? MittRuss(1892)469-512.*
Lhamon, W. J. Recent theosophy in its antagonism to Christianity. AndR 19(1893)570-81.
Lhamon, W. J. St. Paul the traveller and the Roman citizen. ChrQ(1897)483-95.*
L'Hote, E. Les reliques de Saint Dié, évêque de Nevers. AnalBoll 11(1892)75-99.
Lhotzky. Das grosse Abendmahl; [Luke 14:16-24]. ChrWelt 11(1897)889-91.
Lhotzky. Pfingstgedanken. ChrWelt 11(1897)505-6.
Lhuillier. La sculpture sur bois dans les églises de la Brie. BullArch(1890)406-21.
Liard, L. La liberté de l'enseignement supérieur. RevBleue 4s1(1894)129-35,177-80.
Lias. A fabulous history of Henry VIII. IntThZ 6(1898)21.*
Liass, J. J. Are there errors in the Bible? Think 1(1892)212-19.
Lias, J. J. Authorship of Pentateuch. Churchm ns10(1895-6)120-30,186-97,242-8,281-6,337-47,393-402; 11(1896-7)1-9,177-84,447-54,615-24; 12(1897-8)57-67,169-75,292-8,393-401,513-22,626-34; 13(1898-9)68-75,169-75,345-56.
Lias, J. J. C. M. IntThZ 4(1896)502-17.*
Lias, J. J. Church reform [Church of England]. Contemp 70(1896)408-419.
Lias, J. J. The genuineness of the Pentateuch. Churchm ns7(1892-3)380-7.
Lias, J. J. How do errors in Bible affect its divine authority and inspiration? Think 1(1892)422-7.
Lias, J. J. Miracles, science, and prayer. TransVicIns 29-30(1897-8)263-81.
Lias, J. J. Modern criticism of the Old Testament. Churchm ns6(1891-2)281-8,337-45,393-402,449-63.
Lias, J. J. The nature and limits of inspiration. TheolM 5(1891)217-29,343-52,386-401.
Lias, J. J. The present position and prospects of Old Catholicism. Churchm ns10(1895-6)597-601.
Lias, J. J. Recent criticism of the Pentateuch and its results. Churchm ns7(1892-3)582-91.
Lias, J. J. The Thirty-nine articles. IntThZ(1893)644-53.*
Lias, J. J. The 39 articles of the Church of England. IntThZ(1897).*
Lias, J. J. Wellhausen on the Pentateuch. TheolM 3(1890)361-74; 4(1890)145-61,267-79,308-21.
Lias, J. J. What is of faith in regard to the Apostolical succession? TheolM 3(1890)86-97.
Lias, J. J. What mistakes are there in the Bible? Think 1(1892)329-33.
Lias, J. J. Witness of the hist. Books to accuracy of Pentateuch. Churchm ns13(1898-9)281-90,617-28; ns14(1899-1900)113-23,281-90,337-40,458-66; ns15(1900-1)57-68,231-41,365-8,476-85.
Lias's manual on the Nicene creed. ChurchQ 44(1897)349-64.
Libellatici. RevThetPhil 27(1894)277-8.
Liberal orthodoxy. UnitaR 5(1891)419-32.
Die liberale agitation für die kirchenwahlen in Berlin. DtschEvKztg 5(1891)425-6,437-8.
Die liberale mission in Japan. AllgEvLKz 27(1894)342-5.
Liberalism and letters. UnitaR 33(1890)157-65.
Der liberalismus und das kirchengesetz. DtschEvKztg 18(1894)157.*
La libertà di coscienza. CivCatt 14s8(1890)167-82.
Liberty and oppression. ChrLit 3(1890-1)58-60. (From Chr. Intelligencer.)
Liberty or death. Outl 55(1897)534-5.
Liblin. Notes hist. sur l'origine du luthéranisme à Strassbourg. RevAls(1898).*
Il libre di Eusebius, De martyribus Palaestina. CivCath 16s12(1897)56-65,177-88.
Il libro di Eusebio, De martyribus Palaestina. CivCatt 16s12(1897)56-65,177-88.
Licht in's dunkel. Hist-polBl 106(1890)520-33,557-73,746-52,903-12; 107(1891)125-35,271-81.
Lichtblicke im umgang mit gemüthskranken. AllgEvLKz 24(1891)897-9,921-3,945-7,971-3,994-1000.
Lichtenstein, V. Altar und kanzel. MittRuss(1893)337-56.
Liddon, Henry Parry. The greatest religious movement of the century. CathWorld 58(1894)569-76.
Liddon's sermons. ChurchEcl 20(1892-3)402-5.
Lidgett, J. S. General Booth's 'In darkest England, and the way out.' WeslMethM 114(1891)28-34.
Lidgett, J. Scott. Methodism and social problems. WeslMethM 113(1890)335-41.

Lidgett, J. Scott. The present crisis in the Church of England. LondQ 91(1899)41-61.
Lidzbarski, Mark. Beiträge zur grammatik der neuaramäischen dialekte. ZAssriol 9(1894)224-63.
Lidzbarski, M. Einige bemerkungen zu Stumme's Tunis. märchen. ZMorgenlGes 48(1894)666-70.
Lidzbarski, Mark. Einige nachträge zu ZA VIII p. 263 ff. ZfAssyriol 9(1894)317-19.
Lidzbarski, Mark. Ein exposé der jesiden. ZMorgenlGes 51(1897)592-604.
Lidzbarski, Mark. Die neu-aramäischen handschriften der Königlichen bibliothek zu Berlin. Zf AssyrErgänzhft 4-9(1896)1-580.
Lidzbarski Mark. Neu-aramäischen hs. d. K. bibl. zu Ber. ZfAssyrErgänzhft 4-9(1896)ab.1150pp.
Lidzbarski, Mark. Neu-aramäischen hs. der Königlichen bibl. zu Berlin. SemitStudfasc 4-9(1896).
Lidzbarski, Mark. Eine phönizische inschrift aus Antradus. OrientLittz(1898)9-11.
Lidzbarski, Mark. Zu den arabischen Alexandergeschichten. ZfAssyriol 8(1893)263-312.
Lidzbarski, M. Zum weisen Achikar. ZMorgenlGes 48(1894)671-5.
Liebe, G. Aechtl. u. wirtschaftl. zustände der Juden im erzstift Trier. WestdtschZ 12(1893)311-74.
Liebe, G. D. wallfahrten d. mittelalters u. ihr einfluss auf d. kultur. NJahrbKlass 2(1898)149-160.
Liebe, G. Rechtlichen u. wirtschaftl. zustände d. Juden im erzstift Trier. WestdtschZ 12(1893)311-74.
Liebe, G. Die rechtl. u. wirthsch. zustände der J. im erzstifte Trier. WestdtschZ 12,4(1894).*
Liebenau, Th. v. Analekten aus St. Urbaner handschriften. AnzSchweizAlterth 23(1890)324-7.
Liebenau, T. v. Beziehungen Zw. d. klöst. Interlachen u. Gddbach. AnzSchweizGesch ns6(1890-3)254-7.
Liebenau, Th. v. Fr. v. Sickingen u. d. eidgenossen. AnzSchweizGesch ns22Jhrg No1(1891).*
Liebenau, T. v. Luzernische bauernkrieg v. 1653. JbSchwG 18(1893)229-331; 19(1894)71-320; 20(1895) 1-231.
Liebenau, T. v. Steinmetzzeichen an d. kath. in Neuenburg. AnzSchweizAlterth 30(1897)14-17.
Liebenau, Th. v. Unpartey. rel. was zw. d. Cathol., v. 4. Jenner...1856...fürgangen. AnzSchw Gesch ns7(1894-7)163-6.
Liebenau, Th. von. Zum schrätteliglauben. SchwArch 3(1899)248-9.
Liebenau, v. Zur geschichte des staatskirchenthums im kanton Luzern. KathSchw ns12(1897).*
Liebermann, B. Textwahl u. ihre bedeutung für die fruchtbarkeit der predigt. PastBl(1893)425-32.*
Liebermann, F. Ostenglische ges. quel. d. 12., 13., 14. j. bes. d. fal. Ingulf. AeltDtschArch 18
Lieblein, J. Étude sur la chronologie égyptienne. IntCongOrient 11th5-7(1897)1-32.
Lieblein, J. L'éxode des Hébreux. SocBibArch 20(1898)277-288.
Lieblein, J. Mots égyptiens dans la Bible. SocBibArch 20(1898)5,202-10.
Lieblein, J. Thotmès III., était-il le fils de Thotmès I.? SocBibArch 20(1898)93-5.
Liebnau, Th. von. Paps Sixtus IV., als vermittler zwischen Mailand und der Schweiz 1483. Anz SchweizGesch ns6(1890-3)279-82.
Liede: Wies Gott gefällt, so gefällts mir auch. Monatss Gottesd 3(1898)147-50.*
Lieffroy. Le Cardinal de Jouffroy et Jeanne d'Arc. AcBesanPr(1893)155-9.
Liepe. Die bedeutung des Hohen liedes. im alttestamentlichen kanon. BewGlaub 29(1893)169-85.
Lietz, H. Gnost. chr charakter d. apokr. Apostel-Gesch. u. legenden. ZWissTh 37(1894)34-57.
Lietzmann, Hans. Götternamen. ChrWelt 13(1899)751-8,771-6.
Lietzmann, H. Zur Menschensohnfrage. ThArbRh 2(1898)1-14.*
Life and letters of Archbishop Magee. ChurchQ 43(1896-7)400-19.
Life and letters of Archbishop Magee. LivAge 6s212(1897)589-601.
The life and letters of Dean Church. ChurchQ 40(1895)85-102.
Life and the Psalms of the Breviary. AmEcclesR 2(1890)1-12.
The life and writings of Ignatius von Döllinger. EdR 175(1892)48-83.
The life of Archbishop Tait. EdR 174(1891)462-92.
The life of Christ in art. ChurchQ 39(1894-5)396-416.
Life of Father Rocco, friar preacher. Rosar 13(1898)457-67; 15(1899)291-7,397-401.
Life of godliness. ChurchEcl 20(1892-3)132-3.
The life of our Lord Jesus Christ. CathW 70(1899)290-304, ill..
The life of Shakespeare. ChurchQ 48(1899)390-405.
Life of the Spirit. Outl 55(1897)29-30,538-40; 59(1898)463-4,513-14.
The life tenure of the Methodist episcopacy. MethR 74(1892)105-12.
A life that told. MissR ns3(1890)907.
Life's help; the presence of God. EvRep 68(1891)365-68.
Lightfoot, G. H. The mural paintings in Pickering church. Antiquary 21(1890)149-52.
Lightfoot, J. B. Internal evidence for... St. John's Gospel. Exp 4s1(1890)1-21,81-92,176-88.
Lightfoot, N. F. A paper on some churches in the deanery of Tavistock. ExetArchitTr 2(1897) 53-66.
Lightfoot's 'Apostolic Fathers.' Quar 182(1895)369-98.
Liguori's moral. AllgEvLKz 24(1891)523-5.
Li Hung-Chang and missions. Indep 48(1896)1237.
Li Hung Chang and the missionary representatives. MissR ns9(1896)846-50.
Lilienbach. Alfred Lill. Emerson's leben und Schaffen. BayrBl 13(1890)349-64.
Liliencron. Alt-Nürnberg in seinen Gottesdiensten. AllgZBeil 289(1890).
Liliencron, Rochus, freiherr. Die insassen des vierten Dante'schen sünderkreises. ZVerglLittgesch ns3(1890)24-45.

Liliencron, frhrn v. Liturgische streifzüge. AllgZBeil 17(1897).
Liliencron, R. von. Die altkirchlichen unterlagen der lutherischen liturgie. Siona 22(1897)41-8.
Liliencron, R. Beziehung zw. d. introitus und den perikopen. Siona 23(1898)199-204; 24(1899)64-9.
Liliencron, R. v. Carl Christoph Heinebuch. CorrBlKsng(1897)53-8.*
Liliencron, R. von. Die chorgesänge des lateinisch-deutschen schuldramas im 16. jahrhundert. VjschrMusikw 6(1890)309-87.
Liliencron, R. v. E. deutsche. missale aus d. j. 1529. KirchenmJ(1896)26.*
Liliencron, R. v. Heinrichs von Laufenberg, Marienlaich. MonatssGottesd 1(1896)265-70.*
Liliencron, R. v. Liber agendarum ecclesiae et diocesis Sieswicensis. Siona 24(1899)165-8.
Liliencron, R. v. Liturgische stellung des evangelischen kirchenliedes. Siona 16(1891)117-27,135-42.
Liliencron, R. v. Die neue liturgie der Evang.-lutherischen kirche. Siona 23(1898)86-91,99-112.
Liliencron, R. v. Neuendeckten chorbüchern der stadtkirche in Weimar. MonatssGottesd(1898) 296-301.*
Liliencorn, R. von. Das Non moriar aus Luther's "schönem confitemini." VjMusikw 6(1890)123-32.
Liliencorn, R. v. Die vesper-gottesdienste in der Evangelischen kirche. VjschrMusikw 10(1894)
Liliencron, R. v. Zu den neuentdeckten chorbüchern der stadtkirche in Weimar. MonatssGottesd (1898)296-301.
Liliencron, R. v. Zur liturgie der fastensonntage. CorrBlKsng(1898)17-20.*
Lilley, J. P. Alexander Comrie. ChrLit 13(1895)151-54. (From Thinker, London, June, 1895.)
Lilley, J. P. Alexander Comrie. Think 7(1895)487-92.
Lilley, J. P. Ecce Christians. TheolM 5(1891)85-94,145-60,236-46.
Lilley, J. P. Hypo-evangelism; a rev. of some prevalent defects in preaching of the Gospel. PresbandRefR 4(1893)222-48.
Lilley, J. P. The invincible love; [Rom. 8:35]. ExposTimes 5(1893-4)518-21.
Lilley, J. P. Luther's Psalm. ExposTimes 3(1891-2)105-6.
Lilley, J. P. "O Deus, ego amo te." ExposTimes 19(1898-9)88.
Lilley, J. P. "Wherewith shall I come before the Lord? [Heb. 9:7]. ExposTimes 3(1891-2)274.
Lilly, A. W. Outer and inner growth of the church. LuthQ ns22(1892)305-17.
Lilly, W. S. Alexander Pope. DubR 114(1894)95-111.
Lilly, W. S. The Buddhist Gospel. NewR 4(1891)308-18.
Lilly, W. S. Christianity and communism. NewR 11(1894)340-54.
Lilly, W. S. The danger to modern civilization from popular shibboleths. HomR 32(1896)298-303.
Lilly, W. S. Demoralizing popular influence of false theories of right and wrong. HomR 32(1896)114-18.
Lilly, W. S. The ethics of marriage. Forum 8(1889-90)504-14.
Lilly, W. S. The ethics of property. Forum 8(1889-90)595-611.
Lilly, W. S. The Jacobin movement in Ireland. DubR 108(1891)95-109.
Lilly, W. S. John Henry Newman; in memoriam. Fortn 54(1890)418-38.
Lilly, W. S. John Henry Newman; in memoriam. LivAge 187(1890)3-16. (From Fortn.)
Lilly, W. S. The methods of the Inquisition. 19thCent 43(1898)389-405.
Lilly, W. S. Mr. Wilfrid Ward's "Cardinal Wiseman." LivAge 6s216(1898)642-58.
Lilly, W. S. The penal laws; an historical retrospect. DubR 109(1891)1-26.
Löschhorn. Actenmässiges z. preuss. k.-g. der 40er jahre. DeutEvBl 21(1896)49-60,124-33.*
Löschhorn. D. stellung d. D. Erler z. Kirchenlehre, 1845. DeutEvBl 18,12(1893)844-49.*
Löschorn, K. Ist d. rev. Bibel allgem. in kirchl. u. Schulge. zu nehmen? ZEvUnterr(1895,Jan).*
Loeschhorn. Verhandl. d. consistoriums zu Magdeburg gegen D. Erler 28, XI, 1845. DeutEvBl 12 (1893).*
Lœw, Immanuel. Gloses romanes dans des écrits rabbiniques. RevÉtJuiv 27(1893)239-49.
Lœw, Immanuel. Mélanges de lexicographie rabbinique. RevÉtJuiv 25(1892)256-9.
Loew, Immanuel. Mélanges de lexicographie talmudique. RevÉtJuiv 25(1892)116-21.
Loewé, Maurice. La physique d'Ibn Gabirol. RevÉtJuiv 35(1897)161-84.
Loewe, V. Frankreich, Oesterr. u. d. wahl d. Erzb. Joh. Phil. v. Mainz. 1. j. 1647. WestdtschZ 16 (1897)172-88.
Loewe, Victor. Die Wallenstein-literatur. DtschBöhm 34(1896)277-305.
Loewen, G. M. Noah Mordechai u. s. plan der gründung eines Judenstaates. Nathanael 14(1898)121-8.*
Lilly, W. S. The problem of purity. NewR 12(1895)78-88.
Lilly, W. S. The pulpit and liberty. HomR 34(1897)104-9.
Lilly, W. S. The pulpit and progress. HomR 34(1897)496-501.
Lilly, W. S. The temporal power of the pope. NewR 6(1892)484-97.
Lilly, W. S. The use and abuse of competition. HomR 36(1898)105-10.
Lilly, W. S. The use and abuse of combination. HomR 36(1898)208-13.
Lilly, W. S. The use and abuse of ridicule. HomR 37(1899)10-14.
Lilly, W. S. What was primitive Christianity? 19thCent 44(1898)502-20.
Limbach. Auftreten d. Christenthums im Röm. weltreich u. im Ind. EvMissionsm(1892)385-400,
Limbach, S. Hinduismus, Muhammedanismus, u. Christenthum. EvMissionsm(1893)195-210.*
Limbach, S. Vergleichung v. Hinduismus, Mohammedanismus u. Christenthum. EvMissionsm(1893)

Limbourg, Max. Die analogie des seinsbegriffes. ZKathTheol 17(1893)677-697.
Limbourg, Max. Die prädestinationslehre des hl. Bonaventura. ZKathTheol 16(1892)581-652.
Limburg-Stirum, Ctc. Th. de. Monnaies d'Anne de Limburg, abbesse d'Herford. RevBelgNum 54 (1898)19-43.
Limerick, Philip. The religious orders in the Roman communion. Contemp 71(1897)573-94.
The limitations of Biblical criticism. MethR 72(1890)109-15.
The limits of liberty; a bishop's charge to his clergy. AndR 16(1891)515-20.
Limousin, Charles-M. La Kabbale littérole occidentale. NouvRev 107(1897)281-310.
Linck, H. Die seelsorgerliche bedeutung des Apostels Paulus. KartellZ 8(1898)241-46,265-69.*
Lincke, D. H. Continuance of the name Assyria and Nineveh after 607-6 B. C. AsiatO 2s7(1894)371-8.
Lincke, D. H. Name Assyria and Nineveh after 607-6 B. C. AsiatQ 2s7(1894)371-8.
The Lincoln appeal case. ChurchEcl 20(1892-3)583-92.
Lindberg, Conrad Emil. Recent dogmatic thought in Scandinavia. PresbandRefR 4(1893)562-81.
Lindberg, O. E. Studier öfver de semitiska ljuden w och y. GotebHandl 28(1892).
Lindem, J. W. v. d. Religionsphilosoph. arbeiten niederländ. theologen. JahrbProtTheol 16(1890) 357-96.
Lindemann. Die sonnenhr des Ahaz. TheolZSchw 13(1896)102-7.
Linden, J. van der. Les croix de pierre du grand duche de Luxembourg. SocArchBrux 9(1895)257-79.
Linden, J. W. van der. Hoekstra's godsdienstleer. TheolTijdschr 33(1899)404-24.
Linden, J. W. v. d. Religionsphilos. arbeiten niederland. theol. 1860 sq. JahrbProtTheol 16(1890) 357-96.
Linden, O. Objective voraussetzung d. rechtfertigung nach Paulin. lehre. ThArbRh 3(1899)34-56.*
Lindenbein. Brief d. Paulus an Philemon u. d. Ep. d. jüng. Plinius. ZPastTh 22(1898-9)528-35.
Linderbein. Der lehrer als liturg. ZPastTh 20(1896-7)112-20.
Lindenborn, A. Beiträge zur agendenfrage. KirchMonatss 12Bd(1893)401-24.*
Linderborn, A. 3 pfälz. kirchenordn. a. d. 16 jh. KirchMonatss 5H(1894).*
Lindenborn, A. "Entwurf v. formularen f. d. agende d. Evangel. landeskirche." NKirchlZ 4(1893) 949-59.
Lindenborn, A. Evangelisation u. kirche. KirchMonatss(1894)611-15.*
Lindenborn, A. Eine rheinische luther. kirchenordnung. EvKztng(1895)379-81,395-9,409-13.*
Lindenborn, A. Singlust und singfähigkeit der evangelichen gemeinde. DtschEvKztg(1897)313-14.
Lindenborn, A. Sonntagsordnung d. Grafen Conrad zu Solms-Braunfels, 1582. KirchMonatss 24 (1893)15-23.
Lindenborn, A. Zahl der durchweg in uebung stehenden choralmelodieen? CorrBlKsng(1897)107-10.*
Lindenborn, A. Zahl d. kirchl. melodien u. deren mehrung. MonatssGottesd 4(1899)306-18.*
Lindenborn, A. Zur agendenfrage; aus Preussen. NKircheZ 1(1890)346-57.
Lindenhout, J. van't. Der Holländer Stephan van den Berg. MonatssInnM (1891)401-10.*
Lindenmann, R. Ist d. verfluch. d. feigenb. e. symb. handl. od. e. symb. erzähl.? TheolZSchw 16 (1899)228-38.
Lindenmann, R. Steck's erneuerten angriff auf d. kritische theologie. TheolZSchw 8(1891)105-13.
Linder, G. Gesetz der stoffteilung im Johannisevangelium. ZWissTh 40(1897)444-54; 42(1899)32-5.
Linder, G. Kap. des Johannesevangeliums als leseprobe nach neuer methode; [John 1]. TheolZSchr 15(1898)161-8.
Linder, G. Principe... de l'Év. selon St. Jean. RevThetPhil 31(1898)168-79; 32(1899)190-4.
Linder, K. John Stuart Mill's Essais über religion. TheolZSchw 12(1895)81-103,158-76,220-35.
Linder, K. Zur composition des Buches Hiob. TheolZSchw 16(1899)41-50.
Linder, Th. G. Der bericht über das apostelkonzil nach neuer leseweise. TheolZSchw 16(1899)116-20.
Lindet, A. Le panthéon ,védique. RevRelig 8(1896)526-39.
Lindner. Amalie Sieveking. FlBl(1894)241-8,294-308.*
Lindner. D. aufg. d. kirche b. d. bekämpf. d. unsittlichkeit. FlBl 55(1898)306-314.
Lindner. D. berufsmäss. dienst d. frauen i. d. gem. FlBl 55(1898)229-46.
Lindner. Diakonissenhaus und diakonie-verein. FlBl(1896)26-33.*
Lindner. Die Hamburger stadtmission. MonatssInnM(1893)441-57.*
Lindner, Pirmin. Familia S. Quirini in Tegernsee. OberbayArchErgänz 50(1898). ....
Lindner, P. Familia S. Quirini [abtei] in Tegernsee (1861) u. i. lit. nachlass. OberbayArch 50 (1897)18-130.
Lindner, Th. Zum Chronicon urspergense. AeltDtschArch 16(1891)117-34.
Lindsay. Pioneer and martyr of the higher criticism. ChrLit 11(1894)37-42.
Lindsay, James. Christianity and idealism. BibSac 56(1899)61-77.
Lindsay, James. Modern lights on the reformation. BibSac 55(1898)281-95.
Lindsay, James. Mysticism, true and false. PresbandRefR 10(1899)617-23.
Lindsay, J. Place of reformat. in mod. thought. ChrLit 14(1895-6)1-6. (From Thinker, N. Y., Oct., 1895.)
Lindsay, James. The place of the reformation in modern thought. Think 8(1895)331-5.
Lindsay, James. The power and value of expository preaching. Think 8(1895)404-7.
Lindsay, James. Religious thought in Scotland in the Victorian era. BibSac 56(1899)455-66.
Lindsay, James. Schleiermacher; representative theologian of 19. cent. PresbandRefR 10(1899)58-69.
Lindsay, T. M. Brahmanism past and present; I. MissR ns6(1893)241-8,329-36.

Lindsay, Thomas M. Christian institutions; by Alexander V. G. Allen. CritR 8(1898)187-93.
Lindsay, Th. M. Doctrine of Scripture; the reformers and the Princeton school. Exp 5s1(1895)278-93.
Lindsay, Thomas M. The doctrine of Scripture. ChrLit 13(1895)29-35. (FromExpos., London, April, 1895.)
Lindsay, Thomas M. Essays in aid of the reform of the church; by Charles Gore. CritR 9(1899)3-10.
Lindsay, T. M. Doctrine of Scripture; reformers and Princeton school. Exp 5s1(1895)278-93.
Lindsay, Thomas M. Ignace d'Antioch, Ses Epitres, Sa vie sa théologie. par Edouard Bruston. CritR 8(1898)400-7.
Lindsay, Thomas. Psychic phenomena and physical laws. CanMeth 6(1894)249-61.
Lindsay, T. Realism in literature. CanMeth 7(1895)147-51.
Lindsay, T. M. Roman society in last cent. of the Western empire; by Samuel Dill. CritR 9(1899)
Lindsay, T. M. The unity of the church in Apostolic times. Contemp 68(1895)548-63.
Lindsay, T. M. Unity of church in Apost. times. ChrLit 14(1895-6)38-49,137-46.
Lindsay, T. M. Universities of Europe in middle ages; by Hastings Rashdall. CritR 6(1896)351-8.
Lindsay, Thos. The unwelcome(?) child. CanMeth 7(1895)427-33.
Lindsay, T. M. W. Robertson Smith's doctrine of Scripture. ChrLit 12(1894-5)23-32.
Lindsay, Th. M. W. Robertson Smith's doctrine of Scripture. Exp 4s10(1894)241-64.
Lindsley, Charles E. Analogies between the Word and works of God; [Ps. 119:89-90]. Treasury 10 (1892-3)820-5.
Lines, H. H. Mona, Anglesea. Antiquary 30(1894)71-4.
Lines, H. H. Mona Angleses. Antiquary 31(1895)87-9,249-53,302-3.
Lingen, Christian. Über kirchliches Gewohnheitsrecht. ArchKathKr(1895)131-40.
Lingen, Emil. Zur paulinischen Christologie. ZKathTheol 20(1896)449-70.
Lingens, Emil. Constitutions du Vatican. ZKathTheol 20(1896)529-35.
Lingens, E. D. kirchl. ueberlieferungslehre üb. d. beweggr. verdienstl. werke. ZKathTheol 20(1896) 1-46.
Lingens, Emil. Denny-Laceys Dissertatio de hierarchie anglic. ZKathTheol 19(1895)718-26.
Lingens, E. Einh. d. kirche nach d. päpstl. rundschreiben 1896.StimMar-Laach 51(1896)233-53.
Lingens, E. Die eucharistische consecrationsform. ZKathTheol 21(1897)51-106.
Lingens, Emil. Die innere schönheit des Christenthums. StimMar-LaachErgbd 16(1895)471-624.
Lingens, E. "Krone d. ausgrab. in d. Katakomben" u. d. dogmengesch. ZKathTheol 20(1896)301-14.
Lingens, E. Muss das formalobject eines übernatür. actes ‚übernatur!' sein? ZKathTheol 18(1894) 293-335.
Lingens, Emil. Die Vulgata und das Tridentinum. ZKathTheol 18(1894)759-61.
Lingens, Emil. Zur erklärung der eucharistischen epiklese. ZKathTheol 20(1896)743-51.
Lingens, Emil. Zur frage der anglicanischen weihen. ZKathTheol 20(1896)588-92.
Link, Adolf. Deissmann; Die neutestamentliche formel, "In Christo Jesu." TheolLitztg 18(1893)372-4.
Link, Adolf. Die dolmetscher des Petrus. StuduKrit 69(1896)405-36.
Link, Adolf. Melanchthons bedeutung für die exegese. ChrWelt 11(1896)139-40.
Link, Luther. The Book of Jonah. PresbQ 8(1894)77-93.
Link, Luther. Matthew 24 and Professor Milligan's exegesis. PresbQ 11(1897)23-38.
Link, S. A. The education of the blind. MethQSo ns8(1890)301-9.
Link, Samuel Albert. Hawthorn's Marble faun. MethRSo 47(1898)500-12.
Link, S. A. Some famous elegies. MethRSo 48(1899)569-84.
Linke. Luise Henriette v. Brandenburg. BlHymn 12(1894).]
Linke, Johannes. D. ursprung des liedes "Nun danket alle Gott." Siona 23(1898)226-8.
Linke, K. Sokrates und seine apologeten. ZGymn(Ber)52(1898)417-41.
Linlenmann, R. Gegen Steck's erneuerten angriff auf die krit. theologie. TheolZSchw 8(1891) 105-13.
Linn, John Blair. A retrospect; 1791-1891. RefQR 38(1891)467-88.
Linneborn, J. Ref. d. westfäl. Benedictiner-klöster im 15 jh. StBenedCist 20(1899)266-314,531-70.
Linneborn, J. Westfälischen Benediktinerklöster... ZVaterlGesch 56(1898)1-64.
Linsenwann. Kath. elementarkatechesen ü. d. artikel v. Dreyer. ThQuartschr 72(1890)135-46.
Linsenmann. Moderner und christlicher personenkultus. ThQuartschr 74(1892)3-51. 330-6.
Linsenmann. System und geschichte der kulter; von Dr. Georg Grupp. ThQuartschr 74(1892)676-86.
Linsenmann. Über gefängnisseelsorge. ThQuartschr 72(1890)400-35,560-609.
Linsenmann, v. Über seelsorge in irrenanstalten. ThQuartschr 73(1891)179-217,371-411.
Linsenmann. Hand. d. katholischen liturgik, von Dr. Valentin Thalhofer. ThQuartschr 72(1890)
Linsermann. Einleitung in die christliche ethik von Hermann Weiss. ThQuartschr 72(1890)682-90.
Linsenmayer, A. Nikolaus v. Lüttich, ein reimprediger am ende des mittelalters. Katholik 74 (1894)351-55.*
Linsenmayer, A. Die predigten des Franciscaners Johannes Pauli. HistJahrb 19(1898)873-91.
Linton, E. Lynn. The marriage tie; its sanctity and its abuse. NewR 6(1892)218-28.
Linton, E. Lynn. Professor Henry Drummond's discovery. Fortn 62(1894)448-57.
Lion, C. Th. Zwei abhandlungen des Joh. A. Comenius. ComenMonatshft 3(1894)271.*
Lionnet, J. Le culte de la raison d'aprés un livre récent. ÉtudesJes 58(1893)334-45.

Lionnet, J. La tournée des missions à travers l'Océanie centrale. ÉtudesJés 63(1894)94-116,429-58.
Lionnet, J. La tournée des missions à travers l'Océanie centrale. ÉtudesJés 65(1895)630-60.
Lionnet, J. La tournée des missions à travers l'Océanie centrale. ÉtudesJés 66(1895)91-122.
Lionnet, J. Un nouvel historien de la révolution française, M. Aulard. ÉtudesJes 59(1893)328-31.
Lipffert, M. Noth kennt kein gebot; beitrag z. ethik in d. seelsorge. PastBl 42(1899)209-23,281-92.*
Lippert, W. Fürsten-oder Andreaskapelle im klos. Altzelle. NArchSachs 17(1896)33-74.
Lippert. Kirchenvisitation anno 1586 im fürstentum Vohenstrauss. BeitrBayKg 4(1898)164-85.
Lipsius, A. A. Zu den Acten des Philippus. JahrbProtTheol 17(1891)459-73.
Lipsius, F. Sittl. freiheit u. sittliche schuld. ProtMonatsh 3(1899)341-4.
Lippert, Julius. Der reformzug im Katholizismus. Nation(Ber)8(1890-1)240-3.
Lipsius, R. A. Die bedeutung des historischen im Christenthum. VjTheol 11(1890)313-26.
Lipsius, R. A. Hauptpunkte d. chr. glaubenslehre im umrisse dargest. JahrbProtTheol 16(1890)1-41.
Lipsius, R A. Luthers lehre von der busse. JahrbProtTheol 18(1892)161-340.
Lipsius, R. A. Normen und werthe von L. W. E. Rauwenhoff. JahrbProtTheol 16(1890)327-36.
Lipsius, R. A. Philipp Melanchthon. DtschRdsch 73(1892)414-27.
Lipsius, R. A. Zur erinnerung an Karl von Hase. JahrbProtTheol 16(1890)161-6.
Lisco, M. Ein tag in Assisi. ChrWelt 10(1896)639-43.
Lisle de Drêneus, P. de. Amulette gauloise. ArchNantesBull 31(1892)229-2.
Lisle, William H. Missionary fellowship. MissR ns5(1892)192-5.
Lisle, W. J. Presbyterianism in history. PresbQ 7(1893)49-73.
Lisle, W. M. The evolution of Christianity. BibSac 49(1892)431-52.
Lissauer. Aus d. Sitzungsberichten d. Alterthumsgesell. Prussia" (1891-92). NachDtschAlterth 4 (1893)46-47.
A list of parishes, and the ministers in them [1774]. Wm&MaryQ 5(1896-7)200-3.
List of Quakers proceeded against in Salem courts, June, 1658. Putnam'sM 4(1893-4)179.
List of things taken in 1519 from Charter House to Mount Grace Priory. Reliq ns32(1892)114-5.
Liste des ancienes et des diacres de l'église wallonne d'Utrecht. BullHistWallon 4(1890)49-54.
Lister, Reginald. Delphi. 19thCent 37(1895)241-57.
Literæ SS. D. N. Leonis PP. XIII. circa cultum sacrae familæ. AmEcclesR 4(1891)392-5.
Ein literarisches denkmal zur Herz Jesu-säkularfeier in Tirol. Hist-polBl 118(1896)219-24.
Literæ SS. D. N. Leonis PP. XIII, circa cultum sacrae familæ. AmEcclesR 4(1891)392-5.
Literarische kleinigkeiten zum Melanchthonjubiläum. AllgEvLKz 30(1897)133-5.
The literary culture of clergymen. AndR 18(1892)180-2.
The literary sources of the Old Testament. MethRSo 41(1895)141-3.
Literatur zum Trierer Rock. AllgEvLKz 24(1891)858-9,885-7.
Literature of O. T. arr. chronologically, acc. to views of advanced scholars. OldNewTSt 13(1891)
Litt. ap. quib. const. Soc. Jesu de doct. S. Thomae prof. conf.: deutsch. JahrbPhilSpekTh 11,4(1897).*
Litterae apostolical de disciplina orientalium conservanda et tuenda. CivCatt 16s1(1895)5-21.
Litterae circulares de servitute afrorum abolenda. AmEcclesR 4(1891)137-40.
Little, A. Clarke. Iceland and the Faröe Islands. DubR 125(1899)385-401.
Little, A. G. Decrees of general chapters of the Friars minor, 1260-1282. EngHistR 13(1898)703-8.
Little, A. G. Educational organization of mendicant friars in Eng. RoyalHistTrans ns8(1894)49-70.
Little, Arthur W. Hora latina. ChurchEcl 25(1897-8)97-110.
Little, C. A. The benefits of true skepticism. RefQR 40(1893)414-32.
Little, Caroline Frances. The festival of Corpus Christi. ChurchEcl 24(1896-7)205-7.
Little, Caroline Frances. Thoughts upon the holy altar. ChurchEcl 22(1894-5)1083-6.
Little, Charles J. The Chicago Parliament of religions. MethR 76(1894)208-20.
Little, Charles J. The historical method of writing the history of Christian doctrine. AmHistARep '93(1894)67-75.
Little, Charles J. The making of Methodism. MethRSo 48(1899)708-12.
Little, Charles J. Modifications in the theological curriculum. AmJTheol 3(1899)324-43.
Little, Charles J. The place of Christ in modern thought. MethR 81(1899)190-206.
Little, Charles S. Frances E. Willard (1839-98). Chaut ns18(1898)73-7.
Little, Edward S. A dark corner of the earth. MissR ns9(1896)495-8.
Little, James. Christianity, insistent, uncompromising and Catholic. PresbQ 10(1896)171-92.
Little, J. W. Knox. Archdeacon Farrar and the "ritualists." Contemp 64(1893)182-97.
Little, W. J. Knox. Marriage and divorce; the doctrine of the Church of England. Contemp 68(1895) 256-270.
Little, W. J. K. The moral aspect of disestablishment. Contemp 67(1895)29-42.
Little, W. J. Knox. "Protestant science" and Christian belief. 19thCent 34(1893)353-68.
Little, Knox. St. Francis of Assisi. GoodWords(1897)377-80,478-82.
Littledale, W. A. "The registers of Christ Church, Newgate St." (Lond.). Geneal ns13(1896)69.
Littledales stellung in... d. engl-kath. kirche. DtschMerkur 20(1890)156-8; 21:163-5; 22:171-3.*
Littleton, J. T. English in our colleges. MethRSo 44(1896-7)312-15.
Littleton, J. T. King Lear. MethRSo 46(1897-8)174-84.
Littleton, Jesse T. Our educational renaissance. MethRSo 48(1899)585-96.
Littmann, E. Das Buch der jubiläen. ZMorgenlGes 53(1899)368-74.

Littmann, E. Die pronomina im Tigre. ZAssyriol 12(1897)188-231,291-316.
Littmann, E. Das verbum der Tigresprache. ZAssyriol 13(1898)133-78; 14(1899)1-102.
Littmann, E. Zu A. W. Schleicher's "Geschichte der Galla." ZfAssyriol 11(1896)389-400.
Liturg. frage in d. hann. kirche. AllgEvLKz 26(1893)935-8,988-90,1007-9,1034-6,1055-7,1082-3.
La liturgia al tempo di S. Giustino Martire. Ressar 2(1897)23-30.
A liturgical breviary. AmEcclesR 20(1899)532-9,646-50; 21,88-96,206-9,311-15,429-31.
The liturgical chant. AmEcclesR 2(1890)20-9.
A liturgical classic (Luther's Formula of the Mass). LuthChR 9(1890)72-9.
The liturgical colors of mediæval England. ChurchEcl 20(1892-3)525-7.
Liturgical colours. ChurchEcl 19(1891-2)230-1.
A liturgical riddle. LuthQ ns20(1890)362-74.
Liturgische morgenandacht zur Bayerischen pastoral konferenz, 1892. Siona 17(1892)129-32.
Liturgische Pfingstvesper im hohen chore d. doms zu Meissen am. 4. juni, 1892. Siona 17(1892)150-2.
Liturgische Pfingstvesper. Siona 24(1899)87-90.
Liturgische reiseblüten. Siona 16(1891)1-12,39-50,59-66.
Liturgischer Wiehnachtsgottesdienst aus Schweinfurt. Siona 17(1892)228-9.
Liturgisches aus der anhaltischen landeskirche. Siona 19(1894)221-3.
Liv. Cath. auth. CathWorld 64(1897)561-5,708-12,854-6; 65:130-4,280-4,424-8,563-6,708-13,852-5.
Livermore, Abiel Abbot. The abolition of prisons. UnitaR 34(1890)237-43.
Livermore, Abiel Abbot. The New England township. 380-6.
Livermore, Mary A. Women's work in the temperance reform. OurDay 8(1891)130-5.
Liverpoliensis, Laicus. The junior clergy and diocesan patronage. Churchmns 9(1894-5)360-9.
Lives of Dr. Pusey and Dean Stanley. EdR 180(1894)1-34.
Living issues for pulpit treatment; Roman Catholicism in America, Joh. 8:36. HomR 22(1891)476-8.
Living issues for pulpit treatment. HomR 21(1891)91-4,189-91,285-8,380-4,477-9,566-7.
Livingston, David. How my preaching was revolutionized. HomR 37(1899)534-5.
Livingston, William Farrand. The church of the living God; [1 Tim. 3:15]. ChurchEcl 20(1892-3)985-90.
Livingston, William Farrand. The daughter of Tyre; [serm. Ps. 45:13]. Treasury 10(1892-3)675-9.
Livingston, Wm. Farrand. Wisdom at the gate; [cond. serm. Prov. 8:1, 3]. HomR 25(1893)144-7.
Livingstone and Stanley. MissR ns4(1891)4-15.
Livonus. Dorpat-Jurgew. PreussJahrb(1893)209-41.*
Le livre des Evangiles de Saint-Martin de Clamecy. NivernBull 3s3(1890)182-91.
Lladridi Pisa all'assalto del papato. CivCatt 15s1(1892)12-20.
Llandaff, dean of. St. David's cathedral. ArchCamb 15(1898)222-41.
Llano, Antonio. Agnosticism and disguised materialism. PhilosR 6(1897)170-5.
Llano, Antonio. Determinism and monism versus morality. OpenCourt 11(1897)440-2.
Llano, Antonio. Developmental ethics. OpenCourt 11(1897)162-76,280-94.
Llano, Antonio. Morality the last of dogmas. PhilosR 5(1896)371-94.
Llave, L. J. de la. Carta autógrafa del beato P. Fr. Diego José de Cádiz. AcHistMadrB 24(1894)438-41.
Llave, L. J. de la. Cartagena de Ind. doc. inéd. tocantes su cated. 1538. AcHistMadrB 19(1891)21-42.
Llave, L. J. de la. Cartas inéditas del Beato Juan de Avila. AcHistMadrB 24(1894)475-9.
Llave, L. J. de la. La Santa hermandad en Talavera de la Reina. AcHistMadrB 22(1893)96-9.
Llewellyn, R. W. The borough of Kenfig. ArchCamb 15(1898)132-53.
Lloyd, A. Developments of Japanese Buddhism. AsSocJapTrans 22(1894)337-506.
Lloyd, Arthur. Octavia; a chapter of Roman history. ChurchR 60(1891)193-205.
Lloyd, Alfred H. Evolution evolved; a philosophical criticism. Monist 9(1898-9)197-218.
Lloyd, Frederic E. J. The church and Christ in Labrador. SSTimes 37(1895)67-8.
Lloyd, R. R. The sign of Jonah. ExposTimes 7(1895-6)177-9.
Lloyd, Walter. The Bible in the schools. Westm 143(1895)289-96.
Lloyd, R. R. Flash from a student's lamp; [exeg. Rom. 1:6]. HomR 30(1895)67-8.
Lloyd, R. R. Flashes from a student's lamp; [Rom. 1:17]. HomR 29(1895)75-6.
Lloyd, Llewellyn. Missionary work in Fuh-Kien. ChMissInt ns 22(1897)266-78.
Lloyd, Ll. Three visits to Hing-Hwa prefecture. Fuh-Kien province, China. ChMissInt ns15(1890)
Lloyd, R. D. Origin of parish church buildings and institutions in Britain. BibArchI 50(1894)235-47.
Lloyd, W. Bibliolatry [ques. of inspir., authority, infallib. of Scriptures]. Westm 137(1892)113-22.
Lloyd, Walter. Lux mundi. Westm 134(1890)493-503.
Lloyd, I. Christ's empty grave; [serm. Matt. 28:6]. HomR 27(1894)246-50.
Lloyd, Walter. Mr. Gladstone's letter. Westm 146(1896)1-5.
Lloyd, Walter. The religion of the Semites. Westm 133(1890)375-83.
Lloyd, Walter. Theological evolution; W. M. W. Call. Westm 136(1891)36-45.
Lloyd, W. Watkiss. and others. Sir Thomas More's treatment of heretics. Acad 39(1891)419,442,467.
Llwyd, J. P. D. General convention and diocese in light of history. ChurchEcl 25(1897-8)407-12.
Loares, T. G. Chronol. discussion of the virgin oracle of Isaiah; [Is. 7:14-16]. BibWorld 6(1895)58-61.
Lob, Johanna. Der krankenpflegeberuf und die frauen. ChrWelt 7(1893)673-5.
Loba, Jean Frederick. The evolution of anarchy. BibSac 51(1894)604-13.

Lobmüller. Die entstehungszeit der Institutionen des Lactanz. Katholik 83,2(1898)1-23.
Lobsien, M. Wann ist d. bibl. bild. d. behandl. d. bibl. gesch. einzufügen? ZPhilosPäd 3(1896)281-91.
Lobstein. Études christologiques; le dogma de la naissance miraculeuse. RevThetPhil(1890)205-50.
Lobstein, P. A. Gretillat; La morale chrétienne. RevThetPhil 32(1899)85-92.
Lobstein, P. L'apologétique et canonique de M. Gretillat. RevThetPhil 25(1892)513-27.
Lobstein, P. L'avenir des missions. RevChrét ns8(1891)214-21.
Lobstein, Paul. Bossuets urteil über Melanchthon. ChrWelt 11(1897)132-3.
Lobstein, P. Dogmat. prot. RevThetPhil 28(1895)297-356,505-59; 29(1896)193-248,297-363.
Lobstein, P. Édouard Reuss. RevChrét ns8(1891)482-7.
Lobstein, P. Études christologiques. RevThetPhil 27(1894)105-53.
Lobstein, P. Études crit. de dogmatique prot. RevThetPhil 24(1891)26-50,171-212; 25(1892)113-37.
Lobstein, P. Eug. Ménégoz; La théologie de l'Épitre aux Hébreux. RevThetPhil 27(1894)592-8.
Lobstein, P. Der evangel. heilsglaube an die auferstehung Jesu Christi. ZTheolKir 2(1892)343-68.
Lobstein, P. La foi en la résurrection de Jésus-Christ. RevThetPhil 28(1895)97-121.
Lobstein, P. La foiau ressuscité méditation. RevChrét ns10(1892)241-52.
Lobstein, P. Prof. Dr. Herm. Schmidt; Handbuch der symbolik. TheolLitztg 16(1891)255-61.
Lobstein, P. Zur rechtfertigung der kindertaufe. ZTheoluKirche 6(1896)278-98.
Lochner, F. Liturgisches. LehreuWehre 39(1893)87-90.
Lock, W. Agrapha; Sayings of our Lord not recorded in Gosp. ChrLit 10(1893-4)111a-16a. (Fr. Expos.)
Lock, W. Agrapha; sayings of our Lord not recorded in the Gospels. Exp 4s9(1894)1-16,97-109.
Lock, W. The Christology of the earlier chapters of the Acts. Exp 4s4(1891)178-90.
Lock, Walter. I Cor. 8:1-9. A suggestion. Exp 5s6(1897)65-74.
Lock, W. Interpretation of the life of the early church. Exp 4s4(1891)81-91.
Lock, Walter. The sheep and the goats; [Matt. 25:31-3]. Exp 5s10(1899)401-12.
Locke, Adelaide I. Job and Faust. HartfordSemRec 5(1894-5)297-306.
Locke, A. I. A study in exegesis. HartfordSemRec 4(1893-4)206-10.
Locke, Charles E. Daily paper as factor in morals; [cond. serm. Zech. 5:1]. HomR 37(1899)232-34.
Locke, Charles E. The evidence of immortality outside of the Bible; [con. serm. Job 16:22]. HomR 27(1894)533-4.
Locke, Clinton. My seminary days. ChurchEcl 23(1895-6)385-92.
Locke, Edwin. The everlasting Gospel; [serm. Rev. 14:8]. HomR 32(1896)229-32.
Locke, Edwin. Life's greatest contest; [cond. serm. Rev. 12:11; 3:21]. HomR 35(1898)230-3.
Locke, Jesse Albert. Dr. Fulton's answer to the pope. CathWorld 64(1897)777-88.
Locke, Jesse Albert. Frederic Ozanam. CharitR 9(1899)72-7.
Locke, Jesse Albert. The general convention of the Protestant episcopal church CathWorld 62(1896)
Locke, Jese Albert. John Harvard's parish church. CathWorld 63(1896)98-110.
Locke, Jesse Albert. Rationalism enthroned at Canterbury. CathWorld 64(1897)530-9.
Locke, Jesse Albert. A recent convert's pilgrimage to Rome. CathWorld 57(1893)452-61,655-67.
Locke, Zoe A. M. The peasant women of Bulgaria. MissR ns7(1894)447-51.
Lockett, Jeannie. Divorce considered. Westm 133:1890)479-88.
Lockhart, Clinton. Paul's Letter to the Romans. ChrQ 2s2(1898)338-52.
Lockhart, W. Personal remin. of Card. Manning when Archdeacon of Chichester. DubR 110(1892)372-9.
Lockwood, Frank C. Emerson as a philosopher. MethR 78(1896)702-21.
Lockyer, Normann I. Astronomy and worship in ancient Egypt. 19Cent 32(1892)29-51.
Lockyer, Thos. F. In memoriam Rev. Robert William Bryant. WeslMethM 121(1898)71-4.
Lockyer, Thos. F. Two Oxford movements; a comparison and a contrast. WeslMethM 119(1896)822-5.
Lodiel, D. Quelques appréciations récentes des arguments transformistes. ÉtudesJes 57(1892)573-96.
Lods, Armand. Les actes du colloque de Montbéliard. BullHistLit 46(1897)194-215.
Lods, Armand. L'avocat Target défenseur des Protestants. BullHistLit 43(1894)599-608.
Lods, Armand. Bonaparte et les églises protestantes de France. BullHistLit 46(1897)393-417.
Lods, Armand. Les cimetières des protestants étrangers. BullHistLit 44(1895)258-64. [W. Doc.]
Lods, A. Court de Gébelin et la repr. des égl. réf. aupr. de Louis XV. BullHistLit 48(1899)244-75.
Lods, A. Dernier chapelain de l'ambas. de Suéde à Par. BullHistLit 41(1892)145-52,198-208.
Lods, Armand. L'Édit de Nantes devant le parlement de Paris (1599). BullHistLit 48(1899)124-38.
Lods, A. L'édit de tolerance de 1787 et Gal-Pomaret. BullHistLit 48(1899)646-50.
Lods, Armand. Égl. luth. d'Alsace [et Montbéliard] pendant le évolution. RevChrét 3s7(1898)412-27.
Lods, Armand. Étude bibliographique sur l'édit de tolérance, 1750-1789. BullHistLit 41(1892)657-61.
Lods, A. L'Évangile selon St. Pierre. RevChret ns12(1893)241-57.
Lods, Adolphe. Fragments d'Évangile et d'Apocalypses decouverts en Égypte. RevHistRel 26(1892)331-3.
Lods, A. Maréchal de Richelieu, persécuteur des prot. de la Guyenne (1758). BullHistLit 48(1899)33-42.
Lods, Armand. Les mariages protestants contractés en pays étranger. BullHistLit 44(1895)47-51.
Lods, Armand. Notes statistiques, Paris, mai, 1681. BullHistLit 39(1890)158-61.
Lods, A. Past. Kilg et les égl. prot. de Montbéliard pend. la révol. BullHistLit 39(1890)337-59.
Lods, Adolphe. Quelques mots sur le mosaïme. RevChrét 3s9(1899)321-34.
Lods, Armand. Rabaut-Pomier. BullHistLit 42(1893)169-91.
Lods, A. Rabaut de St.-Étienne et les frères Bertin. BullHistLit 47(1898)57-67.

Lods, A. Rabaut de S.-Étienne, sa mise hors de la loi, arrestation, mort. BullHistLit 42(1893)510-41.
Lods, A. Traitement des past. au lendemain de la loi d. avril, 1802. BullHistLit 41(1892)35-42.
Lods, A. Un pasteur du désert mort sur l'échafaud révol.; Pierre Ribes. BullHistLit 40(1891)97-104.
Lods, Armand. Une carte des huguenots en 1697, par l'abbé de Dangeau. BullHistLit 45(1896)278-80.
Lods, M. A. Le texte grec du Livre d'Enoch. MissArchFrCaine 9(1893)217-335.
v. Löe, Fr. Paulus. Die besitzungen des Dominicanerklosters zu Wesel. BeitrNiederr 13(1898)274-80.*
Loeb, Isid. Folk-lore juif dans la chronique d. Schébet Iehuda d'ibin Verga. RevÉtJuiv 24(1892)1-29.
Loeb, Mé Isidore. Le juif de l'histoire et le juif de la légende. RevÉtJuiv 20(1890)33-61.
Loeb, Isidore. La litt. des pauvres dans la Bible. Le second Isaie. RevÉtJuiv 23(1891)1-31,161-93.
Loeb, Isidore. La littérature des pauvres dans la bible. RevÉtJuiv 24(1892)196-224.
Loeb, Isidore. La littérature des pauvres dans la bible. RevÉtJuiv 20(1890)161-98.
Loeb, Isidore. La littérature des pauvres dans la Bible. RevÉtJuiv 21(1890)1-42,161-206.
Loeb, Isidore. Notes sur l'histoire des Juifs en Espagne. RevÉtJuiv 22(1891)104-11.
Loeb, Isidore. Notes sur l'histoire des juifs. RevÉtJuiv 20(1890)23-8.
Loeb, I. Réflections sur les juifs. RevÉtJuiv 27(1893)1-29,161-79; 28(1894)1-31,161-85; 29(1894)1-26.
Loeb, Jacqies. On egg-structure and the heredity of instincts. Monist 7(1896-7)481-93.
Löbe. Ein beitrag zur geschichte des nonnenklosters in Altenburg. OsterlMitt 10(1895)355-60.
Löbe. E. Beitr. z. Gesch. d. Nonnenklost. in Altenburg. MittOsterl 10(1894)355-9.*
Löbe. E. v. J. v. Kitscher an den König Sigismund von Polen gehaltene rede. OsterlMitt 10(1895)473-84.
Löbe. Kirchenvisit. im östl. ... Weimar, i. j. 1582. MittOsterl(1899)11.*
Löbe. Nachträge zu d. pleissnischen ardridiakonen und dechanten. OsterlMitt 10(1895)462-72.
Lobe. Natur d. scheidungsanspruchs. SöchsA-BR 6(1896)665-75.*
Loebe, D. Ein fragment einer lateinischen Bibelübersetzung. JahrbProtTheol 16(1890)158-9.
Löbe, Rudolfus. In scriptorem carminis De Phoenice observationes. JahrbProtThéol 18(1892)34-65.
Löber. Aus dem leben des D. von Frank. NKirchlZ 5(1894)353-75.
Loeber. Etwas oder nichts; eine schwierige wahl. NKirchlZ 8(1897)195-227.
Löber. Die heiligende kraft der wahrheit. NKirchlZ 4(1893)76-104.
Löber. Christenleben der gegenwart im anbruch einer grossen zukunft. NKirchlZ 2(1891)988-1021.
Löber. Das testimonium Spiritus Sancti. NKirchlZ 4(1893)787-800.
Löber. Wertbestimmung d. "inneren lebens" in d. christl. moral. NKircheZ 1(1890)667-92,786-800.
Löber. Wie bruchstücke d. wahrheit in irrtümer . thorheiten sich verwandeln. NKirchlZ 10(1899)44-91.
Löber, R. Gelcherte ergebnisse d. Bibelkritik u. d. verkünd. Gotteswort. VjTheol 12(1892)19-31.
Loeffler, E. v. Ein Ulmer berichterstatter im Feldlager vor Metz 1552. WürtemVj ns3(1894)251-68.
Löhr, D. Das Deuteron. KirchMonatss 16,1(1896)17-34; 2,86-107.*
Löhr, D. Die einheit des Sacharja. KirchMonatss 15(1896)451-70,522-38,585-94.
Loehr. D. prophet. charakter des B. Daniel. KirchMonatss(1895)85-104,170-88.*
Lohr, W. Aus einer weihepredigt. Siona 18(1893)107-8.
Löhr, Max. Sind Thr. 4 und 5 makkabäisch. ZAlttWiss 14(1894)51-9.
Löhr, Max. Der sprachgebrauch des Buches der Klagelieder. ZAlttWiss 14(1894)31-50.
Löhr, M. Textkrit. vorarbeiten zu e. erkl. d. Daniel. ZAlttWiss 15(1895)75-103,193-225; 16(1896)17-39.
Löning, E. Die entstehung der Konstantinischen schenkungsurkunde. HistZtschr 65(1890)193-239.
Loersch, H. Formulare von Gottesurtheilen in einer Trierer handschrift. AeltDtschArch 17(1892) 612-13.
Loersch, H. Die urkunden der Bonner Kreisbibliothek. AnnNiederrh 66(1898)40-92.*
Loesche. Bibliog. über d. erscheinungen 1890 mit nachrichten. JahrbProtOesterr 12(1891)145-56.
Loesche. Kirchenordnung v. Joachimsthal in Böhmen, 1551. JahrbProtOestr 15(1894)1-14,49-57.
Loesche. Mathesius als dichter. StuduKrit 66(1893)541-67.
Loesche. Mathesius als prediger. ZPraktThcol 12(1890)24-51,121-46.
(Loesche). Neue ultramontane geschichtslügen. EvKztgOest 7,6(1890)81.*
Loesche. Die predigten des Johann Mathesius. StuduKrit 63(1890)687-749.
Loesche. Prosarium vallense. BlHymn 1-12(1894).*
Loesche. Ein ungedrucktes gedicht von J. Major. JahrbProtOestr 15(1894)154-6.
Loesche. Zur agende von Joachimsthal in Böhmen. Siona 17(1892)163-72,183-92.
Loesche, G. D. bibliothek d. Lateinschule z. Joachimsthal in Böhmen. MittGesErz 2(1892)208-46.*
Loesche, G. Der Briefwechsel d. Mathesius, ges. u. erläutert. JahrbProtOestr 11(1890)1-78.
Loesche, G. Die kirchen.-schul-und spitalordnung von Joachimsthal. JahrbProtOesterr 12(1891)1-54.
Loesche, Georg. Mel.'s beziehungen zu Oesterreich-Ungarn. JahrbProtOestr 18(1897)1-33.
Loesche, G. Ungedruckte briefe zur gesch. d. Comenius u. d. böhm. Brüder. ComenMonatshft(1896)
Lötgert, W. Die Johanneische Christologie. BeitFördChrTh 3(1899)1H1-139.
Löw-Bürckhardt, R. Annoni's rechten geb. u. singen geistl. lieder. MonatssGottesd(1897)44-8.*
Löw-Schäfer, R. Das neue gesangbuch der reformirten kirchen Frankreichs. MonatssGottesd(1897)
Löwen, G. M. Zur abwehr wider eine neue verunglimpfung der Judenmission. NathanaeI(1893)33-51.*
Loewen, G. M. Ein tag aus dem leben eines gesetzestreuen Juden. Nathanael 12,1(1896)13-28.*
Löwenfeld, S. Dictatus Gregors VII, u. d. ueberarbeitung desselben im XII. jahrh. AeltDtschArch 16(1891)193-202.
Lœwenstein, Léopold. Azriel b. Salomon Dayiena. RevÉtJuiv 31(1895)120-3.

Löwenstein, L. Heiligung. JüdPress 21(1890)265-6.
Löwenstein, L. Jüdische u. jüd.-deutsche lieder. MonatsschrGeschJud 38(1894)78-89.
Löwenstein, Leopold. Der prozess Eisenmenger. MWissJud 18(1891)209-40.
Löwenstein, L. Das Wiener memorbuch in d. klaussynag. v. Fürth. MonatsschrGeschJud 42(1898)
Loewenthal, A. Die religion der zukunft. JüdPress 22(1891)189-91.
Löwenthal, A. Zukunfts-träume. JüdPress 22(1891)91-2.
Löwy, A. The tower of Babel. SocBibArch 15(1892-3)229-30.
Löwinger, H. Leben u. treiben d. Pressburger Jeschiba. Israelit 34(1893)226-31,345-7,845-8.
Löwy, Bella. The Russian Jews. JewQ 6(1894)533-46.
Löwy, Gustav. Rabbi Samuel Kell Halewi. Israelit 39(1898)121-3,169-70,257-8.
(1898)213-20,275-8?.
Löwy, Ign. Das urtheil über die Königin Waschti. Israelit 34(1893)301-2.
Löwy, M. Messiaszeit und zukünftige welt. MonatsschrGeschJud 41(1897)392-409.
Loffler, J. B. Jul. Langes "Bemærk. om Roskilde domkirkes alder og stil." AarbNordOldk 25(1890) 365-75.
Loffs, F. Verehr. d. Herzens Jesu in i. zwief. bedeut. f. d. römische kirche. ChrWelt 6(1892)830-4.
Loftie, N. J. St. Catherine Cree. Antiquary 31(1895)363-6.
Logan, J. D. The absolute as ethical postulate. PhilosR 5(1899); 8(1899)484-93).*
Logan, J. D. The Aristotelian concept of (shusis). PhilosR 6(1897)18-42.
Logan, J. D. Fixity of character; its ethical interpretation. Mind ns6(1897)526-35.
Logan, J. D. Psychology and the argument from design. PhilosR 7(1898)604-14.
Logan, Mary. Lorenzo Lotto. GazBeaux-Arts 13(1895)361-78.
Logan, Mary. Le tripsyque attribué à Guste d'Allemagne. GazBeaux-Arts 16(1896)491-96.
Logan, W. W. Popular preaching. HomR 26(1893)184-8.
Logeman, H. L'inscrip. anglo-saxonne du reliquaire de la vraie croix. AcadBelgMem 45(1890)8,1-31.
Le logge israelitiche secrete. CivCatt 16s6(1896)160-76.
"The Logia." ExposTimes 9(1897-8)548-9.
Logia Jesou. MethR 79(1897)980-3.
Logue, J. W. A critical examination of Rev. 20:4. EvRep 68(1891)28-30,78-81.
Loher, Fr. Culturmittheilung zwischen Morgen und Abendland zur Romerzeit. AllgZBeil 291(1890).
Lohman, Witsius H. de Savornin. Dr. Abraham Kuyper. PresbandRefR 9(1893)561-609.
Lohmann. Die früchte des h. Messopfers. ThPraktMtsch 3,8,9(1893).*
Lohmann. Goethe und der cultus. EvGblRh 5(1890)35f.*
Lohmann. Kirchenbau. EvGblRh 32(1890).*
Lohmeyer, K. A. d. jugenzeit d. Herz. Albr. v. Preussen. AltpreussMtsschr 35(1898).*
Lohse, J. Die oldenburgische landeskirche. ProtKz 48(1893).*
Loisy, A. L'apocalypse synoptique. RevBiblInt(1896)173-98,335-59.*
Loisy, A. Les dieux nationaux de Ninive et de Babylone, Azure et Marduk. CongIntCath 2(1891)52-68.
Loisy, Alfred. E. Renan, historien d'Israel. RAnglR(1896)26,28,37-40,42,44,45.*
Loisy, A. L'espérance messianique. RevHistRel 3(1898)385-406.*
Loisy, Alfred. Les évangiles synoptiques. RevRelig 8(1896)221-38,289-325,385-414,481-525.
Loisy, Alfred. Gethsemane. AmEcclesR 18(1898)225-33.
Loisy, A. Le monstre rahab et l'hist. biblique de la création. JournAsiat 9s12(1898)44-67.
Loisy, A. Nicodème. RevHistRel 4(1899)481-513.*
Loisy, A. Les noces de Cana. RevHistRel 4(1899)13-36.*
Loisy, A. Notes sur la Genése. RevHistRel(1896)225-37,335-43; 2(1897)398-407; 3(1898)167-83.*
Loisy, Alfred. Le Poème Babylonien de la Création. RevRelig 8(1896)193-200.
Loisy, A. Le prologue du quatrième évangile. RevHistRel 2(1897)43-60,141-63,249-67.*
Loisy, Alfred. The Scriptural account of the disciples of Emmaus; [Luke 24:13-35]. AmEcclesR 14 (1896)446-57.
Loisy, A. Le témoignage de Jean-Baptiste; John 1:19-34. RevHistRel 3(1898)31-54,224-52.*
Loisy, Alfred. The transfiguration of our Lord. AmEcclesR 17(1897)169-78.
Loisy, A. Un nouveau Livre d'Henoch. RevHistRel(1896)29-57.*
Loisy, A. Les vendeurs du Temple. RevHistRel 4(1899)140-60.*
Loisy, Alfred. Vobiscum sum; [Matt. 28:16-20]. AmEcclesR 16(1897)495-508.
Loliée, Fréd. Le Cardinal Lavigerie. NouvRev 79(1892)810-4.
Loliée, Frédéric. Le Cardinal Mermillod. NouvRev 75(1892)394-400.
The Lollards. DubR 118(1896)40-62.
Lolling, Gerhard. Der Evangelische diakonieverein. ComenBl 6(1898)3-12.
Loman, A. D. Eene oratio pro domo. Gids 1(1893)96-136.
Loman, A. D. Fl. Josephus aang. de executie v. Joh. den Dooper. TheolTijdschr 25(1891)293-315.
Loman, A. D. De jongste uitgave der Agrapha. TheolTijdschr 24(1890)582-625.
Loman, A. D. Nieuwe outdekkingstocht naar den oorsprong van het Christendom. Gids 1(1894)541-84.
Lombard, F. Congrès international du repos du dimanche à Bruxelles. RevChrét 3s6(1897)285-94.
Lombay, G. de. Au Sinaï. RevBelg 65(1890)358-74; 66(1890)24-44.
Lombe, E. For. miss. enterprise, and its demands upon the ch. at home. ChMissInt ns16(1891)117-26.
Lombrosa, P. Quelques idées cosmologiques des enfants et des Sauvages. NouvRev 90(1894)137-45.

Lombroso, Cesare. Der antisemitismus und die Juden. Zukunft 6(1894)470-4.
Lombroso, Cesare. Atavism and evolution. Contemp 68(1895)42-49.
Lombroso, Cesare. Priester und frauen. ZuKunft 15(1896)593-601.
Lombroso, Cesare. Religion und verbrechen. Zukunft 15(1896)57-62.
Lombroso, Cesare. Die zukunft des Vatikans. Zukunft 5(1893)312-14.
Lommatzsch, S. Erinnerung. an d. letzt. lebenstage u. d. tod Schleiermacher's. DeutEvBl 24 (1899)834-51.*
Lommel, A. V. Descr. status, in quo est rel. cath. in Belgii prov. 1622. ArchUtr 20(1894)349-81.*
Lommel, A. van. Guilielmus de Lange. BijdrGeschHaar 19(1894)119-28.
Lommel, A. V. Keuze Eener abdis te Loosduinen bij's Gravenhage, 1563. BijdrGeschHaar 19(1894) 28-44.
Lommel, A. v. Priester-personeel... van Haarlem, 1732. BijdrGeschHaar 17(1891)187-231.
Lommel, A. van. Uit het repertorium der Noord-Hollandsche synoden. BijdrGeschHaar 19(1894)368-421.
Lommel, A.-v. Verkiezing van eene abdis te Leeuwenhorst 1527. BijdrGeschHaar 20(1895)284-95.
Lommel, S. J. Nicolaus v. Nieuwland, bissch. v. Haarlem... BijdrGeschrHaar 21(1896)157-9.
Lommel, Van. Beverwijk en Wijkaan-Zee; A° 1704. BijdrGeschHaar 22(1897)416-22.
Lommel, V. Elburch v. Langerack tot abdis v. Rijnsburg 1553. BijdrGeschHaar 23(1898)321-71.
Lommel, van. Parochiale indeeling der stad Rotterdam.-Ao 1697. BijdrGeschHaar 22(1897)318-20.
Lommel, Van. Request van pastoor en opzieners der Kath. Geneente van Wizk-aan-Zee 1742. Bijdr GeschHaar 22(1897)157-8.
Lommel, Van. Soetermeer, 1721 en 1756-57. BijdrGeschHaar 23(1898)299-312.
Lommel, Van. Wijk-aan-Zee; een eigen pastoor A° 1810. BijdrGeschHaar 22(1897)11-17.
Lonardo, P. M. Gli ebrei a Pisa sino alla fine d. secolo XV. StudStor 7(1898)17-213; 8(1899)59-101.
London, bp. of. The church's relation to foreign missions. ChMissInt ns21(1896)1-4.
London past and present. ChurchQ 34(1892)20-54.
Lond. quarterly review. LondQ 89(1897-8)108-12. "Now become...legally property...of Wesleyan Methodist church."
London school board election. ChurchQ 39(1894-5)204-17.
Londoner mission in Neuginea. EvMissionsm(1892)78-82,97-112,149-59,186-202.*
The lone vicar. ChurchEcl 22(1894-5)1095-8.
Longfellow, W. P. P. The basilica of Santa Maria Maggiore. ArchitRec 2(1892-3)65-78.
Longfellow, William P. P. The early Christian architecture of Rome. ArchitRec 4(1894-5)395-403.
Long, A. L. The story of the Purple Codex. SSTimes 40(1898)195-6. 249,344.
Long, Charles Chaillé. Art and monastery in Corea. Cosmopol 10(1890)73-80.
Long, J. C. The Apostles' creed. BaptistQ 14(1892)89-101.
Long, J. C. The argument from design. Indep 46(1894)518-19,585-6.
Long, John C. Conditions of belief. BaptistQ 12(1890)137-57.
Long, J. C. Emerson. BaptistQ 12(1890)36-68.
Long, J. C. The historic episcopate. BibSac 51(1894)444-67.
Long, J. C. Luther's theses on indulgences. BaptistQ 14(1892)385-410.
Long, J. H. Evil spirits PopSciM 43(1893)357-71.
Long, J. H. Higher criticism as viewed by a liberal scholar. Arena 12(1895)145-60.
The long paragraphs in the "Arcade." NChurchR 3(1896)612-16.
Longacre, Andrew. The church Christ's body; [cond. serm. Eph. 4:16]. HomR 31(1896)427-8.
Longhaye, G. Bossuet, homme de lettres. ÉtudesJés 64(1895)270-85.
Longhaye, Georges. M. Gazier, historien et critique de Port-Royal. ÉtudesJes 74(1898)577-96.
Longhaye, G. Pascal apologiste valeur utile les "Pensées." ÉtudesJés 54(55)(1891)521-42.
Longhaye, G. La prédication; lettre de la Sac. congr. des évêques et reg. ÉtudesJés 63(1894)290-301.
Longhaye, Georges. Quinze années de la vie de Montalembert. ÉtudesJés 78(1899)145-71,310-38.
Longley, J. Alvingleam priory register. LincNQ 4(1894-5)85-7.
Longo, Avv. Bartolo. Le armonie d. religione e d. civiltà n. nuova Pompei. Rosar 7(1890)131-42,161-87.
Longo, Avv. Bartolo. La consecrazione del tempio di Pompei. Rosar 8(1891)105-22,225-30.
Longo, Avv. Bartolo. L'estremo oriente a pie' della Vergine di Pompei. Rosar 13(1896)81-110.
Longo, Avv. Bartolo. Roma e Pompei dopo la consecrazione. Rosar 8(1891)289-92.
Longo, Avv. Bartolo. San Francesco d'Assisi nel santuario di Pompei. Rosar 8(1891)417-25.
Longo, Avv. Bartolo. La vergine di Pompei e il mondo. Rosar 9(1892)321-9.
Longren, C. W. The Kingdom of God. AndBullNo10(1890)22-5.
Loofs. Die Adventisten vom siebenten tage. ChrWelt 19(1895)1096-1118.
Loofs. Augsburg. konfession üb... angetauft sterbenden kinder? ChrWelt 10(1896)472-4.
Loofs. Eine promotionsdisputation im Wittenberg der reformationszeit. ChrWelt 12(1898)179-85.
Loofs. Das testament des Franz von Assisi. ChrWelt 8(1894)634-9,658-64,682-6.
L[oofs. Von der Gottheit Christi. ChrWelt 8(1894)289-93.
Loofs, F. Die abessinische kirche. ChrWelt 10(1896)326-9,342-6,370-5.
Loofs, F. Dr. Alb. Hauck; Kirchengeschichte Deutschlands. TheolLitztg 16(1891)126-30; 19(1894)292-300.
Loofs, Friedrich. Dr. Karl Schwarzlose; Der bilderstreit. TheolLitztg 16(1891)541-5.
Loofs, Friedrich. Has the Gospel of the reformation become antiquated? AmJTheol 3(1899)433-72.

Loofs, F. H. G. Voigt; Verschollene urkunde d. antimontanist. kampfes. TheolLitztg 18(1893)300-5.
Loofs, F. Holl; Die sacra parallela des Johannes Damascenus. StuduKrit 71(1898)366-72.
Loofs, Friedrich. Kattenbusch; Das apostolosche Symbol; erster band. GöttgelAnz 1-2(1894)665-80.
Loofs, Friedrich. Melanchthon als humanist und reformator. StuduKrit 70(1897)641-67.
Loofs, Friedrich. Melanchthons todesgedanken. ChrWelt 11(1897)143-4.
Loofs, F. Priscilliani quae supersunt. TheolLitztg 15(1890)7-16.
Loofs, Fred. The publican a model of true piety; [serm. Luke 18:9-14]. HomR 32(1896)318-22.
Loofs, F. Texts and studies; contrib. to Bibl. and patristic lit. GöttgelAnz 1-2(1894)169-77.
Loofs, F. Urchr. gemeindeverf. mit spez. beziehung auf Loening u. Harnack. StuduKrit 3(1890)619-58.
Loofs, F. Zum 100. geburtstag J. A. Möhler's. ChrWelt 10(1896)842-5.
Loomis, B. B. Ideal worship. HomR 27(1894)79-83.
Loomis, H. Affairs in Japan. MissR ns5(1892)853-5.
Loomis, Henry. "The story of William and Lucy Smith." AndR 14(1890)25-43.
Loomis, Samuel Lane. Foreigners and American churches. Chaut ns8(1893)180-4.
Loomis, S. L. Protestant evangelism. Indep 42(1890)769-70.
Loon, J. van. De kritiek der Ignatiana in onze dagen. TheolTijdschr 27(1893)275-316.
Loon, J. van. De vraag naar karakter en oorsprong d. Evan. geschied. TheolTijdschr 29(1895)457-96.
Loon, J. van. Hist. of mytholog. behand. van de "Evan. geschied."? TheolTijdschr 33(1899)226-66.
Loon, J. van. Kattenbusch; Das apostolische symbol. TheolTijdschr 29(1895)289-99; 33(1899)159-68.
Loon, J. van. Place of Christ in mod. theol. by Fairbairn, Lond., 1893. TheolTijdschr 28(1894)402-23
Loos, Armand. L'attitude du clergé cathol. à l'égard des prot. en 1789. RFranç 33(1897)128-37.*
Loos, Isaac Althaus. The Republic of Plato. IowaUStudSoc 1(1899)183-291.
Loose. Beitr. z. kirchl. zucht u. sitte d. stadt Meissen. BeitrSächsKg(1891)85-98.*
Loose. Beschwerde d. meissner Bürgerschaft über einen neuen katechismus. 1669. MeissenM 3(1894) 330-2.
Loose, W. D. ev. geistlichen d. stadt Bensen. NordEx 15(1892)297-9.*
Loose, Wilhelm. Der Meissner domklerus zur zeit der reformation. MeissenM 4(1897)347-67.
Loose, Wilhelm. Ein Meissner hausstand vor dem dreissigjährigen kriege. MeissenM 3(1894)300-26.
Loose, W. "Aus predigten d. Meissner superintendenten" Gregor Strignitz. MeissenM 4(1897)70-110.
Loparev, Chr. ByzantZtschr 3(1894)424-5.
Loparev, Chr. Die erzählung über den Kaiser Theodosius II. Vrem 67-90,BZ7,(1898)637.*
Loparev, Chr. Das wunder des Hl. Georgios an einem Bulgaren. ByzantZtschr 4(1895)199.
Loray, Terrier de. L'abbé Espiard. AcBesanPr(1891)95-104.
López, Tirso. La conversion de San Agustin y el himno "Te Deum." CiudDios 34(1894)7-16,108-19.
Lord, Arthur. The Pilgrims' church, Plymouth. NewEngM ns7(1892-3)777-88.
Lord, Edward O. How the parish grew to a city. GraniteMo 18(1895)6-32.
Lord at the last Passover. NChurchR 4(1897)280-6.
Lord Blachford's letters. ChurchQ 44(1897)107-23.
Lord Halifax and the Roman encyclical. ChurchEcl 23(1895-6)406-17.
Lord Halifax on the rights of the church under the Reformation settlement. ChurchEcl 27(1899-1900)
Lord Halifax's address to the E. c. u. ChurchEcl 27(1899-1900)707-19.
Lord Nelson and church union. ChurchEcl 19(1891-2)143-8.
Lord Selborne's "Memorials." ChurchQ 43(1896-7)317-43; 48(1899)54-79.
Lord's day. Quar 185(1897)36-67.
Lord's supper. BibWorld 6(1895)140-1.
Lord's supper and the liturgy. LondQ 73(1889-90)225-42.
Lord's temptations. NChurchR 2(1895)458-9,533-46.
Lorentzen, P. Die St. Marienkirche zu Hadersleben. ZSchl 20(1890)1-54.
Lorenz. D. älteste bild von Calvin. EvltefBl 3(1894)22.*
Lorenz. Die kirchlichen besoldungen. PreussJahrb 28(1897)467-70.*
Lorenz. Der natürliche buss-und bettag. ProtKz 26(1891)604-6.*
Lorenz. Die staatszuschüsse zum einkommen der geistlichen. Protest 10(1897)164-6.*
Lorenz. Zum diensteinkommen der geistlichen. Protest 50(1897)909-10.*
Lorenz, E. Vereinigte brüder in Christo. Dtsch-AmZ 19(1898-9)435-7.
Lorenz, M. Religion und Socialdemokratie. ChrWelt 10(1896)893-901,913-19,942-6.
Lorenz, O. Der pensionsfonds der preuss. landeskirche. ProtKz 16(1890)361-7.*
Lorenz, O. Zur kirchlichen statistik Deutschlands. ProtMonatsh 3(1899)400-9.
Lorenz and Konrad von Bibra, fürstbischöfe von Würzburg. Hist-polBl 160(1890)379-96.
Loret, V. Fouilles dans la nécropole memphite (1897-1899). BullCaire 3s10(1899)84-100.
Loret, Victor. Le titre Ahens-n-kip. SocBibArch 14(1891-2)205-10.
Lorimer, George C. Authority in Christianity. Arena 7(1892-3)543-7.
Lorimer, George C. Call for faith; [serm. outline 2 Cor. 5:7]. HomR 32(1896)233-4.
Lorimer, Robert. Ce que l'église d'Écosse fait pour la jeunesse. LibChrét 2(1899)409-13.
Lorimer, Robert. Lettre d'Écosse. LibChrét 1(1898)85-8.
Lorimer, R. Lettre d'Écosse; synodes des églises d'Écosse. LibChrét 1(1898)338-42.
Lorimer, Robert. La mission intérieure en Écosse. LibChrét 2(1899)83-7.
Lortet, M. L. Researches on pathogenic microbes of mud of the Dead Sea. PalestExplorF(1892)48-50.

Lortzing, Max. Religion und kirche in den Vereinigten Staaten. DtschWochenb 6(1893)18-21,136-48.
Lortzing, Max. "University settlements." DtschWochenb 5(1892)333-4.
Lory, Karl. Vor achthundert jahren. Umschau 3(1899)559-563.
Lory, Karl. Ein wendepunke der deutschen geschichte. Umschau 2(1898)721-25.
Losch. Der hirsch als totenführer. ArchRel-Wiss 2(1899)261-7.
Loserth, J. A. d. prot. zeit. d. Steiermark; stammbuchblätter 1582-1616. JahrbProtOestr 16(1895)53-77.
Loserth, J. Der älteste katalog der Prager universitäts-bibliotek. InstOestgMitt 11(1890)301-18.
Loserth, J. Anabap...Tirol, 1536 bis ... erlösch.; ...papierer... ArchOestGsch 79(1893)127-276.
Loserth, J. Anabaptismus in Tirol (1526-36); a. d. pap. v. Beck. ArchOestGesch 78(1892)427-604; 79(1893)127-276.
Loserth, J. Die anfänge der gegenreformation in Innerösterreich. AllgZBeil 28(1897); 31(1897).
Loserth, J. Beginnings of Wyclif's activity in ecclesiastical politics. EngHistR 11(1896)319-28.
Loserth, J. Beiträge zur geschichte der Husitischen bewegung. ArchOestGesch 82(1895)327-418.
Loserth, J. Bezeihungen zw. engl. u. böhm. Wiclifiten in...15. jh. InstOestGMitt 12(1891)254-69.
Loserth, J. Briefe u. acten z. Steiermärk; gesch. unt. Erzherz. Karl II. Steiermark 10(1899)159-97.*
Loserth, J. Communismus d. Huter. brüder in Mähren im XVI. u. XVII. jahrh. ZSocWirth 3(1895)
Loserth, J. Communismus der mährischen Wiedertäufer im 16. und 17. ArchOestGesch 81(1895)135-322
Loserth, J. D. Flacianismus i. Steiermark. JahrbProtOestr 20(1899)1-13.
Loserth, J. D. gegenref. in Salzburg unter d. Marx Sittich. InstOestGMitt 19(1898)676-96.
Loserth. Z. gesch. d. stadt Olmütz i. d. Z. d. schwed. okkupat. ZMährS 2(1898)1-46.*
Loserth. Hausrath,A., Die Arnoldisten. GöttGelAnz 158(1896)706-10.
Loserth, J. Deutsch-böhmische Wiedertäufer. DtschBöhmMitt 30(1892)404-22.
Loserth, J. Finke, forschungen u. quellen z. gesch. d. Konstanzer concils. GöttGelAnz 1-2(1890)275-80.
Loserth, J. Formularbücher der Grazer Universitätsbibliothek. AeltDtschArch 21(1896)307-11,299-307.
Loserth, J. Formularbücher der Grazer Universitätsbibliothek. AeltDtschArch 23(1898)751-61.
Loserth, J. G. Blaurock u. anfänge d. Anabaptismus in Graubündten u. Tirol. ComenVortr 7,1&2(1899).
Loserth, J. G. Maurak u. d. anf. d. Anabaptis. in Graubündten u. Tirol. ComenMonatshft 7(1898)294-323.*
Losrth, J. Die gegenreformation in Salzburg unter dem Erzbischof Marx Sittich, (1612-1619). InstOestGMitt 19(1898)676-96.
Loserth, J. Georg Maurak u. ... Anabapt. in Graubündten u. Tirol. ComenMonatshft 7(1898)294-323.*
Loserth, J. Granun cat. praesulum Morav. n. d. hs. d. Olmützer domarchivs. ArchOestGesch 78(1892)41-97.
Loserth, J. Haupt; Waldensertum u. Inquisition im südöstl. Deutschl. GöttgelAnz 1-2(1891)140-52.
Loserth, J. Hochverrathsprocess der Gegenreformation, Innerösterr. ArchOestGesch 76(1890)313-65.
Loserth, J. Kepleriana; vier briefe, betr. die vertreibung. J. Kepler's aus Graz. GrazT 54(1897).*
Loserth, J. Kirchl. reformbewegung in Engl. i. 14 j. u. i. aufnahme u. durchführung in Böhmen. ComenMonatshft 2(1893)151-66.
Loserth, J. Kirchenpolitik Englands im 14. jahrhundert. WienphilosSitzber 136(1897)Abh 1-134.
Loserth, J. Kryptoprotestantismus in Innerösterr., 17-18. AllgZBeil 272(1895).
Loserth, J. Lit. widersacher d. Hus; 2 br. Stephans von Dolein. ZMährS 1(1898)1-16.*
Loserth, J. Miscellen z. steiermärk. reformationsgesch. JahrbProtOest 20(1899)185-93.
Loserth, J. Neuere studien über Wiclif. DtschZGschw 9(1893)111-13.
Loserth, J. Prot. stiftsschule im Galler' anthof b. Schwanberg. SteiermMitt 47(1899)214-31.
Loserth, J. Reformationsgesch.; verlag v. Ulrich Mosers buchhandl. InstOestGMitt 20(1899)125-36.
Loserth, J. Reformbeweg. in Eng. im 14 jh. u. in Böhmen. ComenMonatshft 1(1893)151-66.*
Loserth, J. D. Salzburger provinzialsynode v. 1549. ArchOestGesch 85(1898)131-358.*
Loserth, J. ...Schreiben Wiclif's an Urban VI. u. verl. flugschriften W. HistZtschr 75(1895)476-68.
Loserth, J. Die stadt Waldshut 1523-1526; ... bauernkrieges. ArchOestGesch 77(1891)1-149.
Loserth, J. Studien in Wiener arch. z. gesch. d. Steiermark i. 16 jhrh. BeitrSteierm 29(1899)70-93.*
Loserth, J. Urkundliches z. gesch. E.-H. Karls II. i. d. beiden ersten regierungsjahren. BeitrSteierm 23(1899)45-70.*
Loserth, J. Waldshut u. d. vorderösterreich. regierung 1523-1526. ArchOestGesch 77(1891)1-149.
Loserth, J. Die Wiclif'sche Abendmahlslehre in Böhmen. DtschBöhmMitt 30(1892)1-33.
Loserth, J. Wiedertaufe in Niederoest. bis tode Hubmaiers (1525-8)...NiederöstBl ns33(1899)417-35.
Loserth. Wiedertäufer in Steiermark. SteiermMitt 42H(1894)118-57.
Loserth, J. Zu Pseudo-Udalricus; "De continentia clericorum" und zu Brunos von Segni; "De symoniacis." AeltDtschArch 20(1895)444-9.
Loserth, J. Zur geschichte der gegenreformation in Innerösterreich. HistZtsch 78(1897)255-63.
Loserth, J. Zur geschichte der Husitischen bewegung. DtschBöhm 29(1891)290-6.
Loserth, J. Zwei biograph. skizzen a. d. zeit d. Wiedertäufer in Tirol. ZFerdTirol 39(1895)277-302.*
Loserth, J. Zwei briefe Gregors XII. an den Pfalzgrafen Ludwig vom Rhein. AeltDtschArch 20(1895)

The loss of the soul; [serm. outline Mark 8:36-7]. HomR 23(1892)257.
The loss of the succession in Denmark. ChurchQ 32(1891)149-87.
Lossen. Heinr. v. Bremen im Münster. postulationsstr. 1579-80. MünchPhilosS-B 2(1890)85-108.

Lossen. 2 streitschriften der gegenreformation. MünchPhilosS-B(1891)128-72.
The lost manuscript. OpenCourt 4(1890-1)2628-30.
Lot, F. Nennius et Gildas. Moyen-Age 9(1896)1-13,25-32.
Lotholz, G. Griechentum und Christentum... von Dr. Theod. Wehrmann. NJahrbPhilol 142(1890)280-9.
Lothholz, G. Willibald Grimm. NJahrbPhilol 146(1892)280-91.
Lothrop, S. The psalmodies of Plymouth & Massachusetts Bay. ColMassPub 1(1892-4)228-38.
Lotî, Pièrre. Jérusalem. NouvRev 91(1894)673-94; 92(1895)473-97; 93(1895)38-62.
Lottini, Giov. Fu veramente scomunicato il Savonarola? Rosarian(1898).*
The lotus in Egyptian and Greek art. Biblia 7(1894-5)189-92.
Lotz, W. Inspiration d. Alten Testamentes u. die historische kritik. NKirchlZ 5(1894)46-68,148-75.
Lotz. Die kosten der volksschule in Preussen. JbGg 22(1898)251ff.*
Lotz. Zur lehre von dem verdienst Christi. TheolZSchw 7(1890)220-31.
Lotz, W. Neuere schriften über die Psalmen; [rev.] TheolLitbl 16(1895)97-9,113-16,121-2.
Lotze. Über die zulässigkeit und ordnung von Abendkommunionen. Siona 22(1897)81-92,101-6.
Louden, M. J. Diocese of Albany. DonahoeM 32(1894)523-34.
Loughead, Flora Haines. A lost race. AveMaria ns46(1898)321-4,362-4.
Loughead, Flora Haines. The noble life of Mother Russell. AveMaria ns47(1898)308-10.
Loughead, Flora Haines. The old cathedral. AveMaria ns47(1898)753-6.
Loughlin, James F. The Fate of unbaptized infants. CathWorld 51(1890)456-65.
Loughlin, J. F. The latest outburst of bigotry. AmCathQR 24(1899)184-91.
Loughlin, J. F. Organize the Catholic young men. AmEcclesR 4(1891)333-42.
Loughnan, William. The Huguenots. HistPapCath 1(1892)145-68.
Loughnan, W. St. Bartholomew's day, 1572. HistPopCath 2(1893)29-60.
Louis Bonnet. AllgEvLKz 25(1892)380-2.
The Louisiana lottery; Isa. 65:11. HomR 23(1892)93-5.
The Louisville convention. MethRSo 41(1895)257-71.
Lourdes. Zukunft 8(1894)529-43.
Lovatelli, Ersilia Caetani. L'antico culto di Bona Dea in Roma. NuovAntol 136(1894)421-32.
Lovatelli, Ersilia C. Il culto dell'acqua e le sue pratiche superstiziose. NuovAntol 128(1893)620-37.
Lovatelli, E. C. Il culto degli alberi. NuovAntol 166(1899)582-600.
Lovatelli, Ersilia Caetani. Il culto d'Iside in Roma. NuovAntol 112(1890)37-51.
Lovatelli, Ersilia Caetani. I Frateli arvali e il loro santuario. NuovAntol 114(1890)449-61.
Lovatelli, Ersilia Caetani. Nel chiostro di San Paolo. NuovAntol 147(1896)162-9.
Love, H. Law in universe proves presence of a supreme intell. WoosterPost-Grad 13(1898-9)129-39.
Love, John. Ministerial blues. BaptistQ 14(1892)152-68.
Love, John. Professor Iverach on "Inspiration and criticism." Think 1(1892)225-7.
Love, John. Puzzles interpreted; [serm. outline Heb. 12:11]. HomR 34(1897)429-30.
Love, J. W. The importance of the objective and sacramental in Christianity. RefQR 39(1892)473-86.
Love, J. W. The observance of the Lord's day. RefQR 43(1896)490-6.
Love, J. W. The personality and office of God the Father. RefQR 38(1891)350-61.
Love, J. W. The relation of the classes in society and what is due from each to the other. RefQR 43(1896)358-74.
Love, William DeLoss. Dr. Hartranft and the churches of Hartford. HartfordSemRec 8(1897-8)295-8.
Love, William De Loss. The present status of the future probation argument. Indep 42(1890)1518-19.
Love's highest manifestation; [serm. outline 1 John 4:9-10]. HomR 23(1892)255-6.
A lover of the lowly. AveMaria ns31(1890)224-6,244-8,277-80.
Lovett, R. J. Arden. Soulbury church, Bucks, with its monuments. BerksArchJ 3(1897)23-8.
Lovejoy, Arthur Oncken. The Buddhistic technical terms upādāna and upādisesa. AmOrientSoc 19(1898)126-36.
Lovejoy, W. P. Christ in theology. MethQSo ns16(1894)375-94.
Lovejoy, W. P. From Gethsemane to Calvary. MethRSo 42(1895-6)353-67.
Lovejoy, W. P. William M'Kendree, the ecclesiastical statesman. MethRSo 44(1896-7)876-86.
Low, E. Bruce. The massacre of St. Bartholomew. Quiver(1902)1216-21.
Low, Florence B. A plea for moral instruction. JEduca ns19(1897)481-2.
Low, G. J. The development of doctrine in the pre-Christian church. ChrLit 16(1896-7)241-8.
Low, George J. The dogma of the Trinity. OpenCourt 10(1896)4791-3.
Low, G. J. In nubibus; cogitations of a smoking philosopher. OpenCourt 11(1897)116-19, 155-61, 424-36.
Low, George J. The old theology and the new philosophy. OpenCourt 9(1895)4735-8.
Low, Will H. Madonna and child in art. McClure 6(1895-6)33-47, ill.
Lowber, J. W. The future home of the righteous; [serm. 2 Pet. 3:13]. Treasury 10(1892-3)255-9.
Lowber, James W. The greatest problems of the church. ChrQ 2s2(1898)228-38.
Lowe, Edson A. The miracle-working Virgin of Andacolla. MissRns 10(1897)575-9.
Lowe, W. H. The ancient name of God; [John 8:58]. Think 1(1892)324.
Lowe, W. H. Paganism and Christianity compared by J. A. Farrar. Think 2(1892)31-6.
Lowell, Francis C. God and the ideal of man. NewWorld 6(1897)84-93.
Lowell, Percival. Esoteric Shinto. AmSocJapTrans 21(1893)106-35,152-97,241-70; 22(1894)1-26.
Lowenstein. Jüd. volkslieder. OsnabrMitt(1899).*

Lower Egypt. SocBibArch 14(1891-2)17-25.
Lowey. Das mysterium aquae et vini. DerKathSeels(1893).*
Lowndes, Arthur. Liturgical colors. ChurchR 58(1890)11-62.
Lowndes, Arthur. Organized lay help. ChurchEcl 20(1892-3)801-6.
Lowdnes, Arthur. Problems in American society. ChurchR 56(1890)170-5.
Lowndes, Arthur. Voice of the Church of England on episcopal ordination. ChurchR 59(1890)125-84.
Lowrey, Asbury. Dr. Mudge and his book. MethR 77(1895)954-9.
Lowrey, Asbury. Life and work of Bishop Francis Asbury. AmSocChHist 6(1893)37-62.
Lowrey, A. Professor Huxley's inconsistency. MethR 79(1897)256-61.
Lowrie, Samuel T. An exegesis of the third chapter of 2 Corinthians. PresbandRefR 7(1896)475-95.
Lowrie, Samuel T. Prof. Theodor Zahn's History of Sunday. PresbandRefR 9(1898)101-28,384-410.
Lowrie, Samuel T. Willful desertion a ground of divorce. PresbandRefR 3(1892)297-312.
Loy, M. The church and the churches. LuthQ ns24(1894)412-34.
Loyality to Rome and country. AmCathQ 15(1890)509-28.
Loyalty and discipline. ChurchEcl 20(1892-3)706-9.
Loyola, Ignatius. DtschMerkur 1(1896)18f.*
Loyson, Hyacinthe. The Catholicism of the new era. RofR's(NY)8(1893)191-2.
Loyson, Hyacinthe. Codicil to my will. Indep 48(1896)1021-2.
Loyson, Hyacinthe. The first International Old Catholic Congress. Indep 42(1890)1490-1.
Lovson, H. First International Old Catholic congress. ChrLit 3(1890-1)204-7. (From Indep. Oct. 23,
Loyson (Hyacinthe, Père). My testament. Indep 45(1893)973-4.
Loyson, Père Hyacinthe. My testament. Contemp 64(1893)41-49.
Loyson, Hyacinthe. The old and new Catholics in France. Indep 46(1894)1276-7.
Loyson, (Madame) Hyacinthe. Papal evolution. Indep 44(1892)829-30.
Loyson, Hyacinthe, and Carus, Paul. The personality of God. OpenCourt 11(1897)618-35.
Loyson, H. La question religieuse en France. GrandeR(1900)9,493-508.*
Loyson, Père Hyacinthe. The religion of Islam. OpenCourt 11(1897)449-63.
Loysy, A. Notes sur la Genése; Le sacrifice d'Isaac. [Gen. 22.] RevHistRel 22(1891)1-19,458-62.*
Lubenow. Ev. volksschullehrer... der arbeiten der chr. liebesthätigkeit? MonatssInnM(1891)82-8.*
Lublinski, S. Italien. Welt 2,15(1898)2-4.
Lublinski, S. Juden u. Christen. Welt 1,11(1897)1-3.
Lublinski, S. Judenthum u. Romantik. Welt 2,51(1898)1-3; 2,52(1898)2-3.
Lublinski, S. Das Schussgebet; eine talmudische dicussion. Welt 3,2(1899)5-6; 3,3(1899)4-6.
Lublinski, S. Volksthümlich u. national! Welt 2,47(1898)1-4.
Lublinski, S. Vom jüdischen nationalcharakter. Welt 1,6(1897)3-6.
Lubinski, S. Der II. Zionisten-congress. Welt 2,35(1898)1-16&Suppl.
Lubke, W. Die ausmalung von St. Gereon in Köln. AllgZBeil 44(1892).
Luca, I. de. Leggenda e la festa "Madonna di li Murtiddi" a Villafranca. RivTradPop 2(1894)411-6.
Lucas, Alice. Jewish religious education. JewQ 2(1890)270-90.
Lucas, Herbert. The early Gallican liturgy. DubR 113(1893)564-88,112-31.
Lucas, Herbert. The Missa Catechumenorum in the Greek Liturgies. DubR 112(1893)268-92.
Lucas, J. J. "Self-denial week." MissR ns6(1893)685-90.
Lucas, Léopold. Innocent III. et les juifs. RevÉtJuiv 35(1897)247-55.
Lucas, M. Fondation de la Confrérie du rosaire. RevHistQuest 6Doc(1890)55-7.
Lucas, Y. M. Le culte de S. Maudet et de S. Rion. RevHistOuest 8(1892)559-66,702-23; 9(1893)210-51.
Lucas, Y. M. Doc. pour servir à l'hist. de l'abbaye de Beauport. RevHistQuest 7Doc(1891)277-88.
Lucassen, C. Der glaube Jesu Christi. NKirchlZ 6(1895)337-47.
Luce, S. Deux documents inédits relatifs à frère Richard et à Jeanne d'Arc. RevBleue 49(1892)201-4.
Lucerne, Hilarin de. Actus S. Fr. soc. eius et Leg. 3 soc. ÉtudFran 1(1899)109-111; AB(1900)63-64.
Luchaire. Le Roi Louis VII et le Pape Alexandre III. AcadSciMorCR 147(1897)425-60.
Luchaire, Achille. Saint Bernard. RevHist 71(1899)225-42.
Luchaire, Achille. L'Université de Paris sous Philippe-Auguste. RevIntEnseign 37(1899)4-18.
Luchaire, M. Le cartulaire de l'Université de Paris. RevIntEnseign 30(1895)1-18.
Luck, John Edmund. A mission in Maori-land. AveMaria ns37(1893)433-9.
Lueken, W. Bibliographie [der theol. literatur]. TheolRundsch 2(1899)1-115.
Luckenbach, W. H. Current methods of replenishing church treasuries. HomR 29(1895)560-3.
Luckenbach, W. H. The decadence of country churches. HomR 20(1890)209-15.
Luckenbach, W. H. Funeral sketches. HomR 30(1895)244-5,337-8,519-20.
Luckfiel, E. Sozinianismus und seine entwickelung in Grosspolen. HistPosenZ 7(1892)115-87.
Lucknow, A. Unevangelized millions in North India mission. ChMissInt ns20(1895)457-9.
Luckock, Liddon, and Delitzsch on the preaching of the Gospel to the dead. AndR 15(1891)298-304.
Lucot. Découverte d'anciens tombeaux dans la cath. de Châlons-sur-Marne. AntFrBull(1895)191-7.
Lucot. S.-Etienne et l'év. P. de Hans: Vitrail de la cath. de Châlons. SocAntMem 6s1(1890)245-52.
Ludger, L. Das stift Seckau 1219-59. StBenedCist 11(1890)1-17,181-99.*
Ludlow, Arthur C. Modern knighthood; [serm. 1 Pet. 3:8]. HomR 29(1895)144-8.
Ludlow, Arthur C. The withered hand; [serm. Matt. 12:10]. HomR 20(1890)336-9.
Ludlow, James M. American Old Testament scholars; Charles Augustus Briggs, D. D. OldNewTSt 12 (1891)7-12.

Ludlow, J. M. The Christian socialist movement of the middle of the century. Atlan 77(1896)109-18.
Ludlow, J. M. Chr. socialists of 1848 and the following years. EconR 3(1893)486-500; 4(1894)24-42.
Ludlow, James M. From common things—on texts. HomR 35(1898)56-8.
Ludlow, J. M. The fulness of God; [serm. outline, Col. 2:9]. HomR 22(1891)539.
Ludlow, James M. Illustrations from nature. HomR 38(1899)159,342-3,440-2.
Ludlow, James M. Illustration of texts from nature and art. HomR 36(1898)57-8,246-8,440-2.
Ludlow, James M. The overshadowing cloud; [serm. Matt. 17:5]. HomR 20(1890)149-52.
Ludlow, James M. Presbyterianism in America. Cosmopol 9(1890)350-4.
Ludlow, James M. Samuel Morley, capitalist and laboring man's friend. HomR 20(1890)18-24.
Ludlow, J. M. The Septuagint and Old Testament quotations in the New Testament. HomR 24(1892)
[illegible]15.
Ludlow, James M. Sherman, a typical hero; [serm. I Cor. 16:13]. HomR 21(1891)433-4.
Ludvipol, A. La littérature néo-hébraique. RevdesRev 3(1899)163-76.
Ludwig. Phil. 2:3-11. EvKztng(1897)535-7,545-53.*
Ludwig, A. Gesch. d. sacrilegs nach d. quellen d. Kath. kirchenrechts. ArchKathKr 69(1893)169-252.*
Ludwig, A. Das Glaubensbekenntniss im Gottesdienst. ZPraktTheol(1893)193-223.*
Ludwig, A. Der Nâsadasîya-mynus Rigveda 10, 129. BöhmPhilS-B(1895)NoXIV,1-8.
Ludwig, A. Neuesten arbeiten auf dem gebiete der Rigveda-forschung. BöhmPhilS-B(1893)NoVI, 1-176.
Ludwig, A. Über Genesis 4:7. BöhmPhilS-B(1895)NoX1-4.
Ludwig, A. Z. gesch. d. kirchfahrt Altensalz in d. z. v. 1580-1648. Vogtl 3(1899)215-20.*
Ludwig Adolf Petri. AllgEvLKz 30(1897)1211-19,1237-45.
Ludwig Geduly. AllgEvLKz 23(1890)152-4.
Ludwig Hofacker. AllgEvLKz 29(1896)650-4,677-80.
Ludwig, Th. Ein wiederaufgefundener band d. Mainzer erzstiftchronik d. Grf. Wilh. Werner v. Zimmern. ZOberrh 12(1897)245-58.
Ludwig Windhorst. JüdPress 22(1891)133-4.
Lübeck, K. L. Krankheitsdäm. d. Balkanv. ZVolksk(Ber)8(1898)244-9,379-89; 9(1899)58-68,194-204,295-304.
Lüdemann, E. Erkenntnisstheorie u. theologie. ProtMonatsh(1897)4-12,53-70,95-111,129-41,189-205, 240-58,436-45,475-80; 2(1898)17-29,51-64,88-101,129-41,179-91,208-15.*
Ludemann, E. Richard Adelbert Lipsius. AllgZBeil 200(1892).
Lüdemann, H. Richard Adelbert Lipsius. ProtKz(1892)825-33,849-58.*
Lüdemann, H. Jahresbericht über die kirchenväter. ArchGeschPhilos ns4(1898)519-50.
Lüdemann, H. Die reformtheologie u. ihre gegner. referat. ProtKz 25(1894)577-84; 26:601-10.*
Lüderitz, H. Sprichwörter aus Marokko mit. Erläut. dialekt d. Marokko. BerlSemOrMt 2,2(1899)
[illegible]
Lüders, Heinrich. Zu Aśvaghosa's Buddhacarita. GöttphilolNachr(1896)1-15,83-90.
Lühr, C. Graf L. Tolstoi u. s. ProtKz 16u17(1893).*
Lühr, K. Schrempf, Harnack und das Apostolicum. ProtKz 46(1892)1076-82.*
Lühr, K. Zur agende. ProtKz(1893)1010-16,1080-86,1110-16,1133-39,1163-71,1178-85.*
Lühr, K. Zur evangelischen festtags-und Abendmahlsliturgie. MonatssGottesd(1898)161-64,198-200.*
Luidl, J. Bemerkung. z. 1. bande d. syrischen Acta martyrum et sanctorium. ZMorgenlGes 46(1892)744-58.
Lülmann. Kants anschauung von Christentum. Kantstud 3(1899)105-29.
Lülmann. Die katechetik bei Schleiermacher. ZPraktTheol 17(1895)139-54.
Lülmann. Zur frage der speciellen seelsorgezumal in den grossstädten. ProtKz 16(1892)360-4.*
Lülmann, C. Fichtes anschauung vom Christentum. ZPhilos 113(1898)38-64.
Lülmann, C. Leibniz anschauung vom Christentum. ZPhilos 111(1897)60-81.
Lülmann, C. Theologische wissenschaft und evangelische kirche. ProtMonatsh 3(1899)27-30.
Lüpke, F. W. Bedeutung und ausbau der kirchlichen vesper. Siona 21(1896)1-8,21-7.
Lüpke, F. W. Liturgische feier am Christabend für kirche, schule und haus. Siona 16(1891)210-23.
Lüpke, H. v. Johann Hinrich Wichern und der gemeindegedanke. ChrWelt 7(1893)950-3,1217-21.
Lüpke, H. v. Luthers bergpredigt. ChrWelt 13(1899)1009-11,1033-7,1057-60,1081-6.
Lüpkes. Christian Scriver. ChrWelt 9(1895)1216-20.
Lütgert, W. Geschichtlicher sinn und kirchlichkeit in ihrem zusammenhang. BeitFördChrTh 3(1899)4H77-122.
Lütgert. Der Mensch aus dem Himmel. GreifswS(1895)207-28.*
Lütkens, J. Z. hl. Vater-unser; einl. betracht. zu e. erkl. desselb. MittRuss(1892)449-77.*
Lütolf, K. Zur gegenreformat i. d. Konstanz. diöcese. KathSchw 4(1894)453-77; (1895)419-56.*
Lüttgert. Prozessrechtl. fragen b. d. rechtsstreit e. kirchengem. BeitrDR 40,2u3(1896)280-308.*
Luft, Wilhelm. Die arianischen quellen über Wulfila. ZDtschAlt 42(1898)291-308.
Luft, Wilhelm. Wulfila oder Ulfila? ZVerglSprachforsch 36(1900)257-64.
Luis de Granada. AveMaria ns30(1890)372-5.
Luiso, F. P. Ricerche cron. per un riordinamento dell' epis. di A. Traversari. RivBibl 8(1897)35-51, 148-71; 9(1898)74-6,91-109,135-9; 10(1899)73-9,105-7.
Lukas 7:36-50. TheolTijdschr 25(1891)478-80.

Lukas, Franz. Das ei als kosmogonische vorstellung. ZVolksk(Ber)4(1894)227-43.
Lully, P. The religion of Persia. MPacket(1893).*
Lum, Dyer D. The basis of morals. Monist 7(1896-7)554-70.
Lumby, J. R. "Both Lord and Christ." Exp4s 10(1894)321-9.
Lumby, J. Rawson. 1 Peter 3:17. Exp 4s1(1890)142-7.
Lumby, J. Rawson. "He descended into Hell." Think 8(1895)209-17.
Lumby, J. Rawson. The incarnation-parable; [John 13:1-16]. Exp 5s2(1895)18-25.
Lumby, J. Rawson. Some thoughts on the structure of the Book of Proverbs. Exp 4s1(1890)452-65.
Lumby, J. Rawson. The study of the early chapters of Genesis. ExposTimes 2(1890-1)62.
Lummis, Charles F. The California missions. Truth 18(1899)353-6.
Lummis, C. F. The old missions. LandSunsh 10(1898-9)247-53.
Lummis, Dorothea. A neglected mission. CathWorld 60(1894)175-9.
Lummis, E. The priest of the Eucharist and his apostolate. CathWorld 63(1896)184-95.
Lummis, F. An American Passion-play. LandSunsh 4(1895-6)255-65.
Lummis, H. Matter-mind; which is primal? MethR 73(1891)392-7.
The lunar cult and the calendar system. AmAntiq 18(1896)116-25.
Lund, E. Most import. theol. works, by Lutheran scholars of Sweden, 1888-97. LuthChR 17(1898) 468-75.
Lund, Troels. Die entstehung des Christenthums. Zukunft 27(1899)546-53.
Lundgreen, Fr. Die einführung des Christenthums in Äthiopien. NKrchlZ 10(1899)736-69.
Lunemann. R. A. Lipsius. ProtKz 36u37(1892).*
Lunn, Henry S. The English religious world. Outl 51(1895)645-6.
Lunn, Henry S. The founder of a protestant brotherhood. RofR's(NY)18(1898)432-4.
Lunn, Henry S. How Sunday newspapers were killed in England. SSTimes 41(1899)758-9.
Lunn, H. S. The reunion conference of 1894. ChrLit 11(1894)294-7.
Luple, F. W. Über die bedeutung der kirchlichen vesper. Siona 20(1895)205-14.
Lupton, Walter. The Rattapāla Sutta. JRoyalAsiaSoc ns26(1894)769-806.
Luschan, Felix. Die angebliche "Kreuzigung Christi" im palaste Tiberius. Globus 74(1898)340-2.
Luschan, F. VI. Posizione antropol. degli ebrei; tr. d. U. Ugolini. Arch antrop Vol22(1892)459-470.
Luschin, Arnold. Zur geschichte der italienischen universitäten. InstOestGMitt 11(1890)146-73.
Lusio, Francesco Paolo. Due omonimi di Leonardo Bruno nel sec. XV. GiornStorLettIt 32(1898)148-55
Luth. ideal d. öffentl. lebens im unterschied v. Röm.-kath. u. v. ref. AllgEvLKz 23(1890)637-9,661-2.
Luth. u. kindererz. AllgEvLKz 28(1895)941-5; 29(1896)49-51,75-6,193-5,217-19,241-3,265-7,289-92.
Luthardt. Der rationalismus im gebiet d. religion u. kirche. VjTheol 4(1891)321f.*
Luthardt, A. Kirchenverwaltung und kirchenumlage aus Bayern. NKirchlZ 1(1890)271-84,316-30.
Luthardt, Christian E. Melanchthon's labors in the sphere of ethics. LuthChR 16(1897)403-11.
Luthardt, Chr. Ernst. The sacred Scriptures; [cond. serm. 2 Tim. 3:15-17]. HomR 25(1893)124-8.
Luthardt, E. Zur frage über das Johannesevangelium; [rev.]. TheolLitbl 13(1892)407-9.
Luther. Australien und die inseln der Südsee. ZMissionskde 9(1894)31-7,98-101.
Luther, christliche sozialpolitik, innere mission. ChrWelt 10(1896)876-80.
Luther. Eine Judentaufe im jahre 1744. MonatssGottesd(1897)142-5.*
Luther. Eine Judentaufe im jahre 1744. ZGottesd 5(1897)142-5.*
Luther and his work. Treasury 16(1898-9)735-45.
Luther in the castle of Coburg. King'sOwn 9(1898)212-18.
Luther über geistliches regiment; [Rom. 12:8]. ChrWelt 5(1881)353-4.
Luther und die bigamie. StuduKrit 64(1891)564-86.
Luther und die kindererziehung. AllgEvLKz 28(1895)941-5.
Luther, F. Die auf auktorität und erfahrung gegründete glaubens—und heilsgewissheit. NKirchlZ 6 (1895)30-64,112-36.
Luther, F. Der biblische glaubensbegriff. MittRuss(1894)433-64.*
Luther, F. Chr. sittlichk. u. luth. kirchl. lehre. NKirchlZ 2(1891)469-510,619-46,712-50.
Luther, F. Das dogma in der predigt und im katechismusunterricht. MittRuss(1893)385-406.*
Luther, F. Oettingen, dr. theol. Alexander v.; Lutherische dogmatik; [rev.]. TheolLitbl 19(1898)62-9.
Luther, F. Über christocentrische weise des katechismusunterrichts. MittRuss(1892)374-95.*
Luther, F. Über d. verhält. zw. rechtfertig. u. heiligung n. Ritschl. NKirchlZ 4(1893)697-740,801-19, 873-907.
Luther, F. Was lehren uns. bekenntn. üb. Christi tod u. dessen bedeut. MittRuss 53(1897)431ff.*
Luther, J. Ideendiebstahl in d. dekorat. bücherschmuck d. reformationszeit. ZBucherf 12(1897-8)463-71.
Luther, Johannes. Reifferscheid Marcus evangelion Mart. Luthers. ZDtschAlt 35(1891)127-36.
Luther, Johannes. Zur bibliographie der reformationszeit. ZBucherf 2,2(1898-9)441-4.
Luther, K. G. Das kirchliche dekorum. PastBl 41(1899)73-80,137-47.*
Luther, Martin. Can soldiers be Christians? OpenCourt 13(1899)525-45.
Luther, Paul. Adrian Fermont. ChrWelt 9(1895)691-3.
Luther, Paul. Jesus Christus in der volksschule. ChrWelt 11(1897)807-10.
Luther, Paul. Persönlichkeit. ChrWelt 9(1895)88-90.
Luther-Reval, F. Welche gefahren birgt der subjectivismus in sich? MittRuss 54(1898)225-39.
Luther's anschauungen ü. besitz u. armuth. AllgEvLKz 32(1899)314-17,338-44.
Luther's bekenntniss vom jahre 1528 zur erneuten erwägung. AllgEvLKz 28(1895)1093-5.

Luther's ende. AllgEvLKz 23(1890)1121-3,1145-51.
Luthers erster biograph. AllgZBeil 282(1895).
Luther's glaubensbekenntniss. AllgEvLKz 25(1892)1057-60,1085-7.
Luthers lieder in englischen uebersetzungen des 16. jahrhunderts. LehreuWehre 43(1897)272-5.
Luther's soul and its environments. LuthChR 16(1897)622-5.
Luther's stellung zur politik. AllgEvLKz 31(1898)147-9,174-5,195-7,218-21,242-6,274-7,298-300,326-8,346-9.
Luthers uebersetzung von Hiob 19:25-7. LehreuWehre 38(1892)198-208,225-35,262-7.
Luther's verd. um d. erzieh. AllgEvLKz 29(1896)673-5,793-6,817-20,845-8,865-7,889-93,913-16,937-40,961-3; 30(1897)554-9,602-4,628-30,650-1,674-7,698-700,722-5,746-8,793-5,818-20,842-3.
Luthers werke für das christliche haus. AllgZBeil 208(1892).
[Lutheran church]. LuthChR 15(1896)217-22.
The Lutheran quarterly. LuthQ ns28(1898)153-65.
Luther's che drucke in Strassb. Colmar, Hagenau z. reformationsz. BeitrElsass 4,5(1893)19.*
Die lutherische gemeinde in Warschau. AllgZBeil 176(1895).
Die Lutherische kirche in Amerika. AllgEvLKz 28(1895)369-71.
Die Lutherische kirche in Südafrika. AllgEvLKz 29(1896)1071-2.
Die Lutherische kirche in Nordamerika. AllgEvLKz 23(1890)14-15; 29(1896)127-9,368-70,390-1.
Lutherische lehre... menschen bekehrung und seligkeit. LehreuWehre 38(1892)65-70,104-6,129-32.
Ein Lutherwort. ChrWelt 7(1893)1089.
Lutherworte aus dem sermon vom Hochwürdigen Sakrament, 1519. ChrWelt 4(1890)1041-2.
Luthmer, F. Darstellung der Zehn gebote in der St. Peterskirche zu Frankfurt a. M. ZChrKunst 9(1896)3-8.
Luthmer, L. D. mod. kunst u. die gothik. ZChrKunst 12(1899)43-52.
Luti, J. J. L. Jean-Henri Gerlach. BullHistWallon 7(1899)290-2.
Lutoslawski, W. The ethical consequences of the doctrine of immortality. IntJEthics 5(1894-5)309-24.
Lutoslawski, W. In search of true beings. Monist 6(1895-6)351-5.
Lutoslawski, W. Lotze's begriff der metaphysischen einheit aller dinge. ZPhilos 114(1899)62-77.
Lutz, J. Augustin Gschmus gen. Krämer; bullet de musée historique de Mulhouse. Zwingl 60(1898).*
Lutze. Mittel, welche uns unser amt z. kampfe geg. d. unsittlichkeit giebt. MonatssInnM(1896)451-75.*
Lux mundi. ChurchR 58(1890)213-44.
"Lux Mundi." RofRs(NY)1(1890)436-44.
Lux mundi. ScottRev 17(1891)384-412.
Luzi, Jos. Cozza. De S. Josepho viro Mariae cantica liturgica Graecorum. Bessar 5(1898-9)429-48.
Luzio, Alessandro. L'Aretino e il Franco. GronnStorLettIt 29(1897)229-83.
Luzius, Fr. Luther's stellung zu den Juden. BaltMonats 39(1892)336-45.*
Luzzatti, L. Il primo decreto sulla libertà di conscienza. NuovAntol 126(1892)444-59.
Luzzatti, Luigi. Scienza e fede. NuovAntol 165(1899)577-90.
Luzzatti, Luigi. Un santo precursore della libertà religiosa. NuovAntol 131(1893)235-43.
Luzzi, G. The Waldensian theological seminary. EvRep 67(1890)369-72.
Lyall, A. C. Official polytheism in China. LivAge 186(1890)323-34. (From 19th cent.)
Lyall, A. C. Official polytheism in China. 19Cent28(1890)89-107.
Le lychnarion arabe de Djerach. RecArchOr 2(1898)47-51.
Lyford, James O. Misconceptions of Unitarianism. GraniteMo 21(1896)169-74.
Lyman, A. J. The crowned Christ; [cond. serm. Rev. 19:12]. HomR 24(1892)527-30.
Lyman, A. J. How some men pass from Jesus to Christ. Outl 49(1894)711-13.
Lyman, Albert J. The inspiration and infallibility of the Bible; [serm. 2 Tim. 3:16]. HomR 35(1898)412-18.
Lyman, Albert J. Named and claimed; [serm. Is. 63:1]. HomR 29(1895)134-9.
Lyman, A. J. Old and new interlinked; an anniversary sermon; (Lev. 26:10). HomR 37(1899)415-21.
Lyman, A. J. Truth of the incarnation in certain practical relations. HartfordSemRec 7(1896-7)291-308.
Lynam, C. The "Church of the Holy Cross," Waltham. BrArchJ ns3(1897)148-61.
Lyman, Chas. The church of St. Beuno, Clynnog-Fawr, Carnarvonshire. BrArchJ ns4(1898)125-47.
Lynam, C. Notes on the font and brasses in Adderley church, Salop. BrArchJ 50(1894)303-5.
Lynch, A. The morality of a people. TheFreeR 2(1894)184-92.
Lynch, E. M. Lou Unia and his lepers. CathWorld 62(1896)817-21.
Lynch, E. M. The Madonna del Sasso, Locarno. CathWorld 62(1895)97-103.
Lynch, E. M. The Sacro monte at Varalis. CathWorld 59(1894)174-82.
Lynch, Frederick H. A visit with Phillips Brooks. ChrUn 47(1893)264-5.
Lynch, J. S. M. A page of church history in New York. Rosar 6(1895)629-44; 7,74-90,184-204.
Lynch, P. J. Saint Patrick; his life, legends, and miracles. DonahoeM 38(1897)65-73,181-7,283-9.
Lynd, R. J. Heart purity; serm. Matt. 5:8]. Treasury 11(1893-4)840-5.
Lynn, W. T. A suggested exposition of Rev. 13:18. ExposTimes 2(1890-1)11.
Lyon, D. G. Babylonian and Assyrian hist. w. sp. ref. to Palest. BibWorld 7(1896)425-37.
Lyon, D. G. A half century of Assyriology. BibWorld 8(1896)125-42.
Lyon, D. G. Judaism and Christianity. OldNewTSt 12(1891)367-73.
Lyon, D. G. On the text of Job 26:12-13. JBibLit 14(1895)131-5.

Lyon, D. W. "Christe qui lux es et dies" and its Ger., Dutch, and Eng. tr. AmJPhilol 19(1898)70-85.
Lyon, H. T. Transliterating the Arabic character. JRoyAsiaSoc 22(1890)631-8.
Lyon, O. Evangelisch-lutherisch oder Evangelisch-lütherisch? BeitrSächsKgrchengesch 12(1898)84-94.
Lyra, J. W. D. mus. notenformulare luth. kirchenord. d. 16 u. 17. j. Siona 19(1894)195-202.
Lyschan, Felix von. Jews and Hittites. Biblia 7(1894-5)66-8.
Lyttleton, E. Bible teaching and evolution. JEduca ns18(1896)719-20.
Lyttelton, E. Bible teaching in schools. JEduce ns19(1897)143,240-1.
Lyttelton, Edward. Christian manliness in games. SundM(1891)299-301.
Lyttelton, E. Instruction of the young in sexual knowledge. IntJEthics 9(1898-9)452-66.
Lyttelton, E. Religious teaching in schools. JEduca ns16(1894)20.
Lyttleton, E. Women's suffrage and the teaching of St. Paul. Contemp 69(1896)680-691.

Mc A., J. G. Concerning imagination. UnionSemM 11(1899-1900)119-20.
Mcp. Light on early Egyptian history. BibleSt 3(1899)151-3.
M. Amelineau's story of his find at Abydos in Egypt. Biblia 11(1898-9)163-6.
M. Baumgarten; ...Seneca u. d. Christentum i. d. tief gesunk. antik. weltzeit. TheolStudiën 14(1896) 187-93.
M.-bestrebungen im Norden Europas. EvMissionsm(1890)415-22.*
M. de Morgan's discoveries at Susa. Biblia 11(1898-9)242-4.
M. Hanotaux au Ministre de France à Pékin (réparation pour le meurtre d'un missionaire). Arch Dipl 66(1898)340.
M. Letters from the Lambeth conference. ChurchEcl 25(1897-8)446-8,633-6.
M. Prayer. ChrUn 42(1890)505.
M. Renan. Quar 171(1890)366-85.
M.-rundschau in Amerika. EvMissionsm(1892)49-47,82-92.*
M. Zur alttestamentl. wissenschaft. Kreuztng(1895)512-14.*
M. Une nouvelle théologie biblique du Nouveau Testament. RevChrét 3s4(1896)203-7.
M. Zur christlichen würdigung des Sabbathgebots. ChrWelt 7(1893)985-7.
M. A. Il delitto di Xanten e le vertenza albertario-strack sulle uccisioni rituali giudaiche. ScuolCat 2s4 (1892)248-62,437-47; 5(1893)79-83.
M., A. Etwas über Christentum und praktische philosophie. ChrWelt 4(1890)363-8.
M., A. Jesus allein; [Mark 3:33-5]. ChrWelt 5(1891)73-5.
M., A. Liebe bis tode; [John 13:1]. ChrWelt 8(1894)193-4.
M., A. Die religion der Drusen. ChrWelt 12(1898)734-7,758-61.
M., A. Das ziehen des Vaters zum Sohne; [John 6:44]. ChrWelt 5(1891)377-8.
M., A. C. Modern science. MethQSo ns14(1893)269-85; 15(1893-4)58-72.
M. A. C. Some haunts of the padres. CathWorld 1(1890)76-87.
M.,Ae. Robert Stewart and the date of Lindsay of Pitscottie's Chronicle. ScotAnt 12(1897-8)1-4.
M., A. S. Latin inscription in the wall of Neby Daud, Jerusalem. PalestExplorF(1895)130 ½p), ill.
M. B. Rabbi Samuel Mohilewer. Welt 1,3(1897)6-7.
M-Br., K. Zur gedächtnisfeier der entdeckung Amerikas. ChrWelt 6(1892)834-8.
M., C. Religion der römischen gesellschaft im dritten jahrhundert. ChrWelt 5(1891)780-5,808-12.
M., C. Die universitäten und das öffentliche leben. ChrWelt 6(1892)550-4.
M. C. A. A letter from Canada. ChrUn 42(1890)138.
M., C. A. The stage as a teacher of morals. MethQSo ns16(1894)103-22.
M., C. E. The Church of the Holy Ghost, Nightingale Square, Balham. ArchitR 1(1896-7)52-4.
M. C. L. Patience, human and divine. Churchm ns11(1896-7)286-91.
M., C. W. Jenseits von gut und böse. ChrWelt 6(1892)685-9.
M., D. "Episcopalianism." ChurchEcl 20(1892-3)592-7.
49-61.*
M., D. G. Crit. des serm. attrib. à Fauste dans la réc. éd. de l'Académie de Vienne. RevBénéd(1892)
M., D. G. Le recueil primitif des Homélies de Bède sur l'Évangile. RevBénéd 8(1892)316-26.*
M., E. Gregoaovius über Döllinger. ZKathTheol 17(1893)371-4.
M., E. Zwei kirchliche tendenzromane aus Dänemark. ChrWelt 8(1894)183-8.
M., E. W. L'argent. ChrWelt 5(1891)489-91.
M., E. W. Ein blick auf das Berliner theaterwesen. ChrWelt 5(1890)1069-72.
M., E. W. Einsame menschen. ChrWelt 5(1891)396-7.
M., E. W. Ernst von Widenbruch. ChrWelt 4(1890)255-8.
M., E. W. Hedda Gabler. ChrWelt 5(1891)206-8.
M., E. W. Henrik Ibsen. ChrWelt 4(1890)610-14.
M., E. W. Rückkehr zu Schiller Neue Schillerbiographien. ChrWelt 4(1890)90-2.
M., E. W. "Sodoms ende." ChrWelt 4(1890)1132-4.
M., E. W. Ein wort über den heutigen realismus. ChrWelt 4(1890)10-13.
M. Ernest Renan. JewQ 5(1898)200-11.
M. Ernest Renan et la chaire d'hébreu au Collège de France. RevHistRel 28(1893)347-73.
M., F. The Anglo-continental society, Italy. ChurchEcl 27(1899-1900)604-13.
M., F. "Evangelisation" u. die generalsynode der Preussischen landeskirche. Dtsch-AmZ 19(1898-9)119-20.

M., F. Mene mene tegel u-farsin. Dtsch-AmZ 19(1898-9)108.
M., F. Trèves-Loretto-Lourdes-Compostela. FChChr 15(1891)204-11.*
M., F. J. Lettres du Brésil. RevBènéd 1(1896)31-7;2,118-35.*
M., G. Erkenntniss auf natürl. u. geistl. gebiet. LehreuWehre 45(1899)9-16,33-40,65-73,106-14,129-38.
M., G. Wie verh. sich d. gesch. angaben in d. 2 ersten cap. d. d. Galaterbr. zu denen d. Apostelges.? [Gal. 1-2.] LehreuWehre 44(1898)220-32,265-72,289-97; 45(1899)17-25,40-7,74-85.
M., G. Zum begriff des "lebendigen" glaubens. LehreuWehre 43(1897)300-7,360-7.
M-G., I. Eine prakische ethik. ChrWelt 6(1892)496-500.
M. H. Der Baum der erkenntniss. Zukunft 5(1893)331-6.
M., H. La crise théologique dans l'Église libre d'Écosse. RevChrét(1890)52-66.*
M. H. Judith. Zukunft 14(1896)617-24.
M. H. Der täufer. Zukunft 22(1898)218-32.
M. H. A. E. Why are the clergy unpopular? Westm 148(1897)84-9.
M., H. M. Exhibition of Egyptian antiquities. BabylRec 8(1895)277-80.
M. I. G. (W). Eine bemerkenswerte abtwahl in Neresheim. StBenedCist 19(1898)451-60.
M., J. L.Epistula Eucherii et le martyre de la Légion thébéenne. Muséon 17(1898)313-22,418-33.
M., J. Noch einmal das angebliche kirchenlied: "Ich bin ein rechtes Rabenaas". NPrZg(1894).*
M., J. D. Notes on the missionary conference. ChMissIntns 19(1894)519-28.
M., J. H. The denominations. MethQSo ns11(1891-2)306-23; 12(1892)3-17.
M., J. L. A noble Arab martyr. CathWorld 60(1894)415-18.
M., J. S. The labor church in Manchester. IntJEthics 2(1891-2)239-43.
M., K. Franz Delitzsch. ChrWelt 4(1890)574-9,601-4.
M., K. In stadt und tempel der Mormonen. ChrWelt 11(1897)991-6,1049-51,1069-72.
M. K. Die jansenisten während der französischen revolution. Hist-polBl 124(1899)469-81,558-66,639-45, 703-11.*
M., K. Josua; eine erzählung aus biblischer zeit von Georg Ebers. ChrWelt 4(1890)423-30.
M., K. Ein neues Bibelwerk zum Alten Testament. ChrWelt 6(1892)580-4.
M., K. Die sprache des kreuzes [Is. 53:5]. ChrWelt 7(1893)241-3,265-7.
M., K. Über ein dem Heil. Bernard zugeschriebenes gedicht. StBenedCist 17(1896)493-7.
M. K. D. Stanley abbey. WiltNQ 1(1893-5)263-4.
M. L. Une nouvelle fresque de Ghirlandajo à Florence. GazBeaux-arts 19(1898)196-200.
M., M. B. St. Paul and his lady-helps. SundM(1891)562-5.
M., O. Formulaires de lettres du XIIe, XIIIe et XIVe siècle, par Langlois. BiblChartes 59(1898)608-10.
M., O. Hannele. ChrWelt 8(1894)228-31,257-60.
M - o. Noch ein offnes wort zur frauenfrage. ChrWelt 6(1892)542-50.
M., O. Saints and their flowers. AmNotes 6(1890-1)193-4.
M., O. Scavi nel Foro romano. NBullArchCris 5(1899)282-6.
M. P. Die grabstätten der Breslauer bischöfe. Hist-polBl 116(1895)304-16.
M. P. Der grösste Deutschlands; Kloster Leubus. Hist-polBl 119(1897)582-9.
M. P. Die „Lutherforscher" in verlegenheit. Hist-polBl 116(1895)216-22.
M., P. La vie de Saint Silvestre en vers français. Romania 28(1899)280-6.
M. P. Wer ist der "störenfried? Hist-polBl 118(1896)501-11.
M., R. E. Villanoval college. DonahoeM 40(1898)286-96.
M., R. J. Church and state. AmCathQ 22(1897)98-124.
M., R. J. The creed of science; or, Agnostic evolution as a religion. AmCathQ 21(1896)518-40.
M., R. J. What do we read? AmCathQ 22(1897)673-93.
M., S. Freies bebgräbniss. DtschEvKztg 30(1892)293f.
M., T. A. A legend of the Holy Infancy. AveMaria ns36(1893)43-54.
M. Tissot's "Life of Christ." ChurchEcl 24(1896-7)252-5.
M - v. Anfrage a. d. ... theol. Deutschlands aus d. kreisen christl. gebild. frauen. ChrWelt 5(1891) 903-8.
M. W. Die gründung des nonnenklosters Marienbusch bei Treptow a. R. MittRuss 12(1898)55-60.*
M., W. "Nachweis, dass d. neueren forschungen auf d. gebiete d. wiss. glaubensartikel...bestätigt haben." LehreuWehre 44(1898)76-83,103-8,135-9,167-71,243-9,297-305,328-34,364-75.
M. W. Die niederlassungen der Dominikaner in Pommern. MittRuss 12(1898)84-90.*
M., W. H. Psychical research and a knowledge of the future life. NChurchR 7(1900)598-603.
M., W. H. The recent covenant. NChurchR 7(1900)433-6.
M., W. J. Twenty-fifth anniversary of the consecration of Rt. Rev. H. N. Pierce, D. D., LL. D. Church Ecl 22(1894-5)1073-7.
M., W. P. John Henry Cardinal Newman. AveMaria ns31(1890)226-9.
Maas, A. Authenticity of the first Gospel. AmEcclesR 18(1898)113-35.
Maas, Anthony. The Mosaic law in the light of ethics. AmCathQ 17(1892)123-36.
Maas, A. J. Authenticity of the Book of Acts. AmCathQ 22(1897)225-56.
Maas, A. J. Fouard's Life of Christ. AmEcclesR 4(1891)220-9.
Maas, A. J. The Gadarene miracle. AmEccles R 4(1891)430-42.
Maas, A. J. The lately recovered apocryphal Gospel according to Peter. AmCathQ 18(1893)313-28.
Maas, A. J. A negative view of the encyclical "Providentissimus Deus." AmCathQ 20(1895)162-75.
Maas, A. J. The newly discovered Syriac Gospels. AmCathQ 20(1895)543-56.

Maas, A. J. The problem of happiness in the light of Ecclesiastes. AmCathQ 23(1898)576-98.
Maas, A. J. Professor Briggs on the theological crisis. AmEcclesR 5(1891)198-211.
Maas, A. J. A recent attack on the fourth Gospel. AmEcclesR 5(1891)447-60.
Maas, A. J. Recent phases of Bible study. AmCathQ 22(1897)832-50.
Maas, A. J. Review of the Pauline chronology. AmCathQR 24(1899)July57-69; Oct61-73.
Maas, A. J. The synoptic problem. AmEcclesR 5(1891)105-16.
Maas, A. J. The use of Paseq in the Psalms. Hebr 8(1891-92)89-97.
Maass, Ernst. Inschriften und bilder des mantels Kaiser Heinrichs II. ZChrKunst 12(1899)321-42.
Maass, Ernst. Studniczka; Kyrene eine altgriechische göttin. GöttgelAnz 1-2(1890)337-84.
Maas, L. Erste aufbau d. christl. gemeinde unter d. wirksamkeit d. Apostel. TheolZ 26(1898)8-18,33-9.
Maass, M. Bibel u. Koran, vergl. nach ihrem historischethischen gehalte. ZWissTh 36,II(1893)161-220.
Maass, M. Wie dachte Schleiermacher über d. fortdauer nach dem tode? JahrbProtTheol 17(1891) 40-107.
Maassen, F. Zwei exkurse zu den falschen Capitularien des Benedictus Levita. AeltDtschArch 18 (1893)294-302.
Mabie, Henry C. The all-sufficiency of the Gospel; [serm. Rom. 5:9]. HomR 32(1896)322-5.
Mabie, H. C. Dr. Gordon's relation to missions. MissR ns8(1895)350-5.
Mabie, Henry C. Justification by faith, as devel. by Buddhism in Japan. MissR ns4(1891)185-8.
Mabie, Henry C. The shepherding function of the church; [cond. serm. Joh. 10:10]. HomR 36(1898)327-9
Mabie, Hamilton W. Church methods and church work. HomR 31(1896)123-4.
Mabon, Charles B. The Jew in English poetry and drama. JewQ 11(1899)411-30.
Macalister, Alexander. Anthropological religion; by F. Max Müller. CritR 2(1892)124-9.
Macalister, Alexander. Anthropology and Christianity; [rev. of White]. LondQ 92(1899)1-17.
Macalister, Alex. The Golden bough; a study in comparative religion. CritR 1(1891)144-50.
Macalister, Alexander. The higher criticism and the verdict of the monuments. Exp 4s9(1894) 401-16.
Macalister, A. Hist. of European thought in 19. cent.; by John Theodore. CritR 7(1897)142-8.
Macalister, Alex. Materials for the study of variation. Exp 4s9(1894)375-80.
Macalister, A. Physical religion; Gifford lect. Univ. of Glasgow; by F. Max Müller. CritR 1 (1891)381-7.
Macalister, A. The place of sacrifice in the Egyptian cultus. Think 8(1895)509-23.
Macalister, Alex. Primitive culture; by Edward B. Tylor. CritR 2(1892)225-35.
Macalister, A. S. The antiquities of Ardoileán, co. Galway. AntiqIrJ 26(1896)197-210.
Macalister, A. S. Ballywiheen church, Ballyneanig, Co. Kerry. AntiqIreJ 28(1898)15-20.
Macalister, R. A. Stewart. A Byzantine church at Umm er Rûs. PalestExplorF(1899)200-4, plate.
Macalister, R. A. Stewart. The life of Saint Finan. ZCeltPhilol 2(1898-9)545-565.
Macalister, R. A. S. On an ancient settlement in ... Corkaguiney, county of Kerry. RoyIrishTrans 31(1899)209 and 339.
Macalister, R. A. Stewart. The rock-cuttings of Tell Zakariya. PalestExplorF(1899)25-36.
MacArthur, Robert Stuart. Bible difficulties. Treasury 16(1898-9)53-6,127-32,286-91,459-63.
MacArthur, Robert S. Christopher Columbus; a modern Abraham. Treasury 10(1892-3)666-75.
MacArthur, Robert Stuart. The dead and the living Christ; [serm. Rev. 1:18]. HomR 33(1897) 221-6.
MacArthur, Robert Stuart. A Sunday in Honolulu. Indep 47(1895)1157-8.
MacArthur, Robert Stuart. Symposium on church music. HomR 36(1898)498-502.
MacArthur, R. S. Union among temperance workers. HomR 23(1892)366-71.
Macarthur, Robert S. The unique inspiration of the Bible. Treasury 17(1899-1900)444-50.
MacArthur, Robert Stuart. Why I am a Baptist. Treasury 14(1896-7)919-29.
Macaulay, G. C. The capture of a general council, 1241. EngHistR 6(1891)1-17.
Macaulay, R. S. The name of Christian; [sermon outl.]. HomR 19(1890)439.
Macauliffe, M. The holy writings of the Sikhs. AsiatQ 3s5(1898)371-7; 6(1898)98-109,357-67.
Macauliffe, M. Les livres sacrés des Sikhs. IntCongOrient 12th1(1899)139-49.
M'Caleb, Walter Flavius. Some obscure points in mission period of Texas history. TexasQ 1(1897-8) 216-25.
M'Call, Hugh. The Huguenots. ScotsM ns16(1895)395-400.
Maccall, William. Agnosticism. Monist 4(1893-4)31-43.
MacCarthy, B. The obit. of St. Columba. Acad 42(1892)215-16.
MacCarthy, Rev. P. F. Bishop James O'Connor in Omaha. AmCathHistRec 3(1888-91)121-8.
MacCauley, Hugh B. The pastor at work in the Sunday school. Treasury 14(1896-7)799-806,878-85.
MacCauley, Hugh B. The pastor with his young people's societies. Treasury 15(1897-8)70-7.
Maccauley, Hugh B. Presbyterian church of Freehold, N. J. Treasury 17(1899-1900)385-7.
Maccauley, Hugh B. The weaver; [serm. Is. 38:12]. Treasury 17(1899-1900)346-59.
M'Clellan, J. B. On the rendering "daily bread" in the Lord's prayer. ExposTimes 2(1890-1)184-8.
M'Clintock, Lettitia. Some superstitions of the Ulster peasant. GentM 286(1899)221-8.
MacColl, Malcolm. "As established by law." Contemp 76(1899)220-30.
MacColl, Malcolm. Dean Church. Contemp 59(1891)140-152.
MacColl, Malcolm. Dr. von Döllinger. Contemp 57(1890)325-38.
MacColl. Dr. von Dollinger. LivAge 185(1890)42-50. (From Contemp.)

MacColl, Canon Malcolm. The late Dean Church. ChrLit 3(1891)340-7. (From Contemp. R., Jan. 1891.)
MacColl, Malcolm. Morality in fiction. Contemp 60(1891)234-252.
MacColl, Malcolm. The site of Golgotha and the Holy sepulchre. Contemp 63(1893)167-88.
MacColl, Malcolm. Some fallacies about Islam. Fortn 65(1896)613-23.
M'Corkindale, T. B. Isaiah 1:4. ExposTimes 3(1891-2)174-5.
M'Cormick, J. Personal consecration and almsgiving. ChMissInt ns17(1892)892-8.
M'Corvey, T. C. Henry Tutwiler; ...influence of... University of Va. on education in Ala. MethR So 48(1899)643-58.
MacCracken, Henry M. Place of church history in the college course. AmSocChHist 3(1890)217-39.
M'Crie, Ch. The public worship of Presbyterian Scotland historically treated. LitHdw(1894)269.*
M'Cullagh, Thomas. The Wesleys and the nobility. WeslMethM 121(1898)100-7,365-72,671-6,780-5; 122(1899)420-7,681-7.
M'Cullagh, T. Wesleys in London, and the mother church of Methodism. WeslMethM 114(1891) 207-14.
MacCunn, Florence. The miracles of St. Louis. GoodWords(1899)444-7.
MacCunn, Florence. Scotch divines and English bishops, 1606. ScottRev 18(1891)377-93.
MacCunn, John. Cosmopolitan duties. IntJEthics 9(1898-9)152-68.
MacCunn, John. The peace that cometh of understanding. IntJEthics 10(1899-1900)89-96.
Macdill, D. Voltaire founder of so-called "higher crit." ChrLit 7(1892-3)265-7. (From United Presb.)
MacDonagh, Michael. The Irish priesthood. Contemp 69(1896)529-46.
MacDonagh, Michael. The Orange society. Contemp 70(1896)215-31.
MacDonald, Arthur. Ethics as applied to criminology. OpenCourt 5(1891)2861-4.
MacDonald, Arthur. A few instances of applied ethics. OpenCourt 5(1891)3008-11.
MacDonald, Arthur. Views of Dr. A. Baer on drunkenness. AndR 17(1892)259-65.
MacDonald, Duff. Malchus' ear. ExposTimes 10(1898-9)188.
Macdonald, Duncan B. The drama in the Semitic literature. BibWorld 5(1895)16-28.
Macdonald, D. B. External evidence on original form of the legend of Job. AmJSem 14(1897-8) 137-64.
Macdonald, Duncan B. The faith of Al-Islām. AmJSem 12(1895-96)93-117; 13(1896-7)140-1.
Macdonald, Duncan B. The Gospels in Arabic. HartfordSemRec 3(1892-3)163-76,252.
Macdonald, Duncan B. The interchange of sibilants and dentals in Semitic. AmJSem 15(1898-9) 100-4.
Mackay-Smith, Alexander. The four golden rings; [cond. serm. Ex. 25:26]. HomR 36(1898)132-5.
Mackay, W. Records of presbyteries of Inverness and Dingwall (1643-88). ScotHistSocPub 24(1896).
M'Kendrick, J. G. Darwinianism: Workmen and work; by James Hutchison Stirling. CritR 4(1894) 113-23.
M'Kendrick, John G. The Lowell lectures on the ascent of man; by Henry Drummond. CritR 4(1894) 225-37.
Mackenzie, George S. The troubles in Uganda. ChrLit 6(1892)363-72. (From Fortn. R., July, 1892.)
Mackenzie, George S. The troubles in Uganda. Fortn 58(1892)23-37.
Mackenzie, G. T. An experiment in education. DubR 119(1896)319-23.
Mackenzie, G. T. Marlborough. DubR 115(1894)402-10.
Mackenzie, G. T. The royal patronage in India. DubR 112(1893)27-39.
Mackenzie, J. S. Einleitung in die Moralwissenschaft. Von Georg Simmel. Mind ns1(1892)544-51.
Mackenzie, John S. Ethics in Cambridge University. EthRec(P) 3(1890)35-9.
Mackenzie, J. S. The idea of progress. IntJEthics 9(1898-9)195-213.
Mackenzie, J. S. The Manchester labor church. IntJEthics 2(1891-2)375-8.
Mackenzie, J. S. Moral science and the moral life. IntJEthics 4(1893-4)160-73.
Mackenzie, J. S. The nature of ethical science. IntJEthics 3(1892-3)507-11.
Mackenzie, J. S. "Rational hedonism." IntJEthics 5(1894-5)218-31.
Mackenzie, J. S. The relation between ethics and economics. IntJEthics 3(1892-3)281-308.
Mackenzie, John S. Rights and duties. IntJEthics 6(1895-6)524-41.
Mackenzie, J. S. Self-assertion and self-denial. IntJEthics 5(1894-5)273-95.
Mackenzie, J. S. The three religions. IntJEthics 2(1891-2)162-76,327-42.
Mackenzie, Robert. Presbyterianism in California. CalM 1(1891-2)426-42 [ports.] [ils.].
Mackenzie, W. Douglas. The ethics of gambling. Contemp 60(1891)220-33.
Mackenzie, W. Douglas. Evolution theories and Christian doctrine. BibSac 54(1897)542-62.
Mackenzie, W. Douglas. To one who fears that he has lost his Bible. BibWorld 13(1899)257-62.
Mackie, G. M. Giving; a study in oriental manners. ExposTimes 9(1897-8)367-70.
Mackinlay, James Murray. St. Kessog and his cultus in Scotland. GlasArchTrans 3(1899)347-59.
MacKinnon, Hester. An unanswerable question; [serm. outline Heb. 2:3]. HomR 30(1895)42-3.
Mackintosh, H. R. Ritschlian doctrine of theoret. and religious knowledge. AmJTheol 3(1899)22-44.
Mackintosh, Robert. The third commandment in the Old Testament. BibWorld 12(1898)169-78.
Macklin, H. W. Some forms of the cross, in its rel. to monumental brasses. BerksArchJ 1(1896)113-6.
M'Kown, Chas. F. Unifying factors in Methodism. MethR 81(1899)732-6.
Mackowsky, Hans. Jacopo del Sellaio. PreussVersammlJahrb 20(1899)192-202,271-84.
Macksey, Charles. The peace of the world. AmCathQR 24(1899)28-36.

Maclagan, R. The Jesuit missions to the Emperor Akbar. BengalJ 65, 1(1896)38-113.
Maclaren, Alexander. An attempt to account for Jesus; [cond. serm. Matt. 12:24]. HomR 25(1893) 511-16.
Maclaren, Alexander. Blessed and tragic unconsciousness; [serm. Ex. 34:29]. HomR 21(1891)232-7.
Maclaren, Alexander. The blessed hope; [serm. Tit. 2:13]. HomR 23(1892)423-7.
Maclaren, Alexander. The certitudes of Christian hope. GoodWords(1896)274-77.
Maclaren, Alexander. The chief of sinners; [serm. 1 Tim. 1:15]. HomR 24(1892)416-19.
Maclaren, Alexander. The Christian sacrifice; [cond. serm. Heb. 13:15-16]. HomR 26(1893)317-21.
Maclaren, Alexander. Christ's farewell to the world; [serm. John 12:35-6]. HomR 24(1892)519-23.
Maclaren, Alexander. Christ's friends; [serm. John 15:14-17]. HomR 19(1890)338-42.
Maclaren, Alexander. Christ's gift to us and ours to Him; [serm. Tit. 2:14]. HomR 23(1892) 525-9.
Maclaren, Alexander. The church and social evils; [cond. serm. Neh. 1:4]. HomR 25(1898)235-9.
Maclaren, Alexander. Constraining love; [sermon]. HomR 20(1890)521-5.
Maclaren, Alexander. The Dayspring from on high; [serm. Luke 1:78-9]. Treasury 9(1891-2)419-23.
Maclaren, Alexander. Elijah's translation and Elisha's death-bed; [serm. 2 Ki. 2:12, 13:14]. HomR 22(1891)514-17.
Maclaren, Alexander. The enthroned servant Christ; [serm. Heb. 8:1-2]. HomR 23(1892)233-7.
Maclaren, Alexander. An established heart; [cond. serm. Heb. 13:9]. HomR 25(1893)346-50.
Maclaren, Alex. The faithful heart and the present God; [serm. Ps. 16:8]. HomR 24(1892)229-32.
Maclaren, Alex. Faultless; [cond. serm. Jude 24]. HomR 20(1890)245.
Maclaren, Alexander. The follies of the wise; [serm. Luke 16:8]. HomR 22(1891)423-7.
Maclaren, Alexander. For the sake of the name; [serm. 3 John 7]. HomR 21(1391)138-43.
Maclaren, Alexander. Full of joy and of the Holy Ghost; [cond. serm., Acts 8:39]. HomR 25(1893).
Maclaren, Alexander. The glory of the King; [serm. 1 Tim. 1:17]. HomR 24(1892)43-7.
Maclaren, A. A gluttonous man and a wine-bibber; [cond. serm. Luke 7:34]. HomR 26(1893)27-32.
Maclaren, Alexander. "He is beside himself;" [cond. serm. Mk. 3:21]. HomR 25(1893)412-16.
Maclaren, Alexander. Hid in light; [Ps. 31:20]. HomR 24(1892)332-6.
Maclaren, Alexander. The hope of the calling; [serm. Eph. 1:18]. HomR 22(1891)230-4.
Maclaren, A. The Lord's Supper a declaratory rite; [serm. I Cor. 11:26]. HomR 27(1894)410-14.
Maclaren, Alexander. "Me a christian!" [cond. serm., Acts 26:28]. HomR 26(1893)519-24.
Maclaren, Alex. The measure of immeasurable power; [serm. Eph. 1:19-20]. HomR 22(1891)323-7.
Maclaren, Alexander. Memory, hope, and effort; [serm. Ps. 78:7]. HomR 27(1894)29-32.
Maclaren, Alexander. Our altar; [serm. Heb. 13:10, 15]. HomR 23(1892)138-43.
Maclaren, Alexander. An outline of the devout life; [serm. John 22:26-9]. HomR 22(1891)42-6.
Maclaren, Alexander. Paul's Gospel; [Rom 1:16]. WeslMethM 119(1896)1-6.
Maclaren, Alex. The perfect law and its doers; [serm. Jas. 1:25]. HomR 21(1891)40-5.
Maclaren, Alexander. Peter prayed out of prison; [cond. serm., Acts 12:5]. HomR 26(1893)129-32.
Maclaren, Alexander. The race and the goal; [serm. Phil. 3:13-14]. HomR 23(1892)324-8.
Maclaren, Alexander. The ray and the reflection; [1 John 4:19]. Preacher'sM 7(1897)536-42.
Maclaren, Alexander. Refusing God's voice; [serm. Heb. 12:25]. HomR 22(1891)127-31.
Maclaren, Alexander. The rest of faith; [serm. Heb. 4:3]. HomR 33(1897)226-30.
Maclaren, A. Resurrection as a foundation fact of the Gospel; [serm. I Cor. 15:3-4]. HomR 27(1894) 226-31.
Maclaren, A. Salvation and destruction continuous processes: [cond. serm. I Cor. 1:18]. HomR 25 (1893)128-32.
Maclaren, Alexander. The soul's thirst and satisfaction; [serm. Ps. 60:1,5,8]. Treasury 11(1893-4)
Maclaren, Alexander. The soul's thirst and satisfaction; [cond. serm. Ps. 63:1, 5, 8]. HomR 26 (1893-)22-6.
Maclaren, A. "That which was lost;" [cond. serm. Luke 15:4, 8, 11]. HomR 26(1893)223-7.
Maclaren, Alexander. "The tillage of the poor;" [serm. Prov. 13:23]. HomR 23(1892)30-3.
Maclaren, Alexander. The tree and the chaff; [serm. Ps. 1:1]. HomR 21(1891)426-31.
Maclaren, Alexander. The two guests; [serm. Ps. 30:5]. HomR 24(1892)144-8.
Maclaren, A. What sight of risen Christ makes life and death; [serm. I Cor. 15:6]. HomR 21 (1891)518-22.
Maclaren, Alexander. Whose image and superscription? [serm. Luke 20:24]. HomR 27(1894)320-3.
Maclaren, Alexander. The world's Sin-bearer; [serm. John 1:29]. HomR 27(1894)119-24.
Maclaren, Alexander. Youth and age, and the command for both; [serm. John 21:18-19]. HomR 21 (1891)336-41.
Maclaren, I. (Watson, J. M.). Positive note in preaching. ChrLit 17(1897)44-51.
Maclay, R. S. Korea's permit to Christianity. MissR ns9(1896)287-90.
Macdonald, Duncan B. The life of al-Ghazzālī [religious experiences]. AmOrientSoc 20(1899)71-132.
Macdonald, Duncan B. Notes, critical and lexicographical. JBibLit 14(1895)57-62.
Macdonald, D. B. Old Testament notes. JBibLit 18(1899)212-15.
Macdonald, Duncan B. The original form of the legend of Job JBibLit 14(1895)63-71.
Macdonald, F. W. Dr. R. W. Dale. WeslMethM 117(1894)521-3.
Macdonald, Frederic W. Memorial sermon for the late Mr. John Napier. WeslMethM 114(1891)1-7.

MacDonald, Grant W. Holbeach parish records. LincNQ 4(1894-5)66-71.
Macdonald, James. Bantu customs and legends. Folk-Lore 3(1892)337-59.
Macdonald, James. Burghead as the site of an early Christian church. GlasArchTrans 2(1896) 63-113.
Macdonald, J. A. The text, the subject, the sermon. CanMeth 3(1891)307-15.
Macdonald, L. Inscriptions relating to sorcery in Cyprus. SocBibArch 13(1890-1)160-90.
Macdonald, Norman. The believer separated from his sins; [serm. outline Ps. 103:12]. HomR 27 (1894)348-9.
Macdonald, Norman. Christ, the preciousness to believers; [serm. outline 1 Pet. 2:4]. HomR 29 (1895)248.
Macdonald, Norman. Christian luminaries; [serm. outline Phil. 2:16]. HomR 29(1895)153.
Macdonald, Norman. Jesus drinking the appointed cup; [serm. outline John 18:11]. HomR 27(1894) 251-2.
Macdonald, Norman. The thirsty and the fountain; [serm. outline John 7:37]. HomR 27(1894)150-1.
MacDonald, Rufus Cyrene. The Jews of the North end of Boston. UnitaR 35(1891)362-9.
Macdonald, S. Inscriptions relating to sorcery in Cyprus. SocBibArch 13(1890-1)160-90.
MacDonald, William. The personal element in social reform. MethR 78(1896)203-8.
Macdonell, Agnes. Dora Greenwell. Exp 4s6(1892)144-55,214-29.
Macdonell, A. A. Mythological studies in Rigveda. JRoyalAsiaSoc ns25(1893)419-88; 27(1895)165-89.
Macdonell, Blanche. Woman's place and work. EvRep 68(1891)466-71.
Macdonnell, John C. Archbishop Magee. GoodWords(1891)551-4.
MacDougall, Duncan. A Scots Westminster abbey. ScotsM ns16(1895)428-32.
M'Dougall, Ellen M. L. Cornish saints. WeslMethM 119(1896)604-10.
Macewen, Alex R. The Samaritan passover. LivAge 200(1894)505-10. (From Good Words).
Macewen, Alex. R. The Samaritan Passover. GoodWords(1894)50-5.
Macewen, Alex. R. The Samaritan Passover. LivAge 200(1894)505-10. (FromGoodWords.)
Macfadyen, D. Adolf Harnack. ChrLit 14(1895-6)17-27. (From Expos. Times, Oct., 1895.)
Macfadyen, D. Adolf Harnack. ExposTimes 7(1895-6)8-12.
Macfarland, Charles S. Dr. John Brown on Puritan preaching. Outl 63(1899)640-3.
Macfarland, Chas. S. Prof. George Adam Smith and the Lyman Beecher lectures. Outl 61(1899) 966-70.
Macgeorge, Andrew. The cross of Bowden. GlasArchTrans 1(1890)337-9.
MacGilliivray, Donald. Our mission in Honan from the inside. KnoxCollMo 18(1894-5)397-403.
Macgregor, Duncan. The daily services of the ancient Scottish church. ScotsM ns5(1889-90)102-11.
Macgregor, G. H. C. An exposition of recent teaching on holiness. ExposTimes 5(1893-4)28-31.
Macgregor, Geo. H. C. The supreme need in mission work. MissR ns11(1898)570-3.
MacGregor, James. The bearing of socialism on morality and religion. PresbQ 6(1892)67-88.
Macgregor, James. Panic and the fear of God. ExposTimes 3(1891-2)104.
MacGregor, James. Socialism. PresbandRefR 3(1892)35-63.
MacGregor, James. Socialism in its bearings on capital, labor, and poverty. BibSac 49(1892)30-61.
Macgregor, J. M. The cross of Kilbride in Lorn. ScotsM ns17(1895-6)45-9.
MacGregor, Malcolm. The divine estimate of the pastoral office. BaptistQ 14(1892)118-22.
Macgregor, W. M. The life of prayer. GoodWords(1892)427-32.
Machar, Agnes Maule. John McLeod Campbell. AndR 17(1892)549-73; 18(1892)591-614.
Machar, Agnes Maule. Leaders of widening religious thought and life. AndR 14(1890)464-79,588-609.
M'Hugh, R. J. Holy week in Innsbruck. AveMaria 34(1892)393-6.
M'Intyre, David M. The works of Dionysius the Areopagite; by John Parker. CritR 9(1899)402-9.
Macintosh, John S. Our pioneer presbyter. ScotIrSocPro(1893)119-34.
Macivor, A. The origin of fire. GentM 281(1896)508-19.
Mack, E. Theology of Hosea and Amos, as a witness to the age of the Pentateuch. PresbQ 8(1894)512-30.
Mackay, Alex. The solution of the African problem. ChMissIntns 15(1890)40-7; 16(1891)673-5.
Mackay, A. M. The late Prof. Drummond and his critics. Exp 5s9(1899)110-117.
Mackey, Dom B. Saint Francis de Sales as a spiritual director. AmEcclesR 18(1898)579-90.
Mackay, Donald Sage. The power of conviction; [serm. 2 Tim. 1:2]. Treasury 17(1899-1900)111-14.
Mackay, G. L. The church at home. MissR ns7(1894)421-4.
Mackay, G. L. Mission work in Formosa. MissR ns7(1894)491-502.
Mackay, G. L. Unter den aboriginalstämmen Formosas. GeogJenaMitt 15(1897)1-21.
Mackey, H. B. St. Francis de Sales and the formation of the clergy. AmEcclesR 19(1898)449-64.
Mackey, H. B. St. Francis de Sales as a preacher. DubR 121(1897)151-74,378-403; 122(1898)93-124.
Mackay, R. P. Facts about foreign missions. MissR ns12(1899)38-40.
Mackay, R. P. The jubilee of foreign missions. KnoxCollMo 18(1894-5)221-5.
MacLean, George E. Bible study in college; the Univ. of Minnesota. BibWorld 5(1895)287-8.
Maclean, John. Blackfoot mythology. JAmFolk-Lore 6(1893)165-72.
Maclean, John. The destiny of the human race. CanMeth 4(1892)371-91.
Maclean, John. Language and religion. CanInstTrans 6(1899)273-84.
Maclean, John. The ministry of pain; [Heb. 2:10]. CanMeth 7(1895)340-9.
Maclean, John. The reward of intention; [serm. Jas. 2:21]. HomR 28(1894)148-53.
Maclean, John. The sacredness of secular work; [serm., Col. 3:23-24]. HomR 29(1895)431-5.

Macleane, Douglas. The church as a profession. NatR 33(1899)945-55.
Macleod, A. W. Spiritual heredity. HomR 29(1895)378-80.
Macleod, A. W. The symbolism of number the key to the apocalypse. HomR 32(1896)152-4.
Macleod, Donald. Adolph Saphir, D. D. GoodWords(1893)767-71.
Macleod, Donald. Dean Stanley. GoodWords(1894)274-80.
Macleod, Donald. The discipline of conscience. GoodWords(1890)212-16.
Macleod, Donald. The Kingdom of God; short Sunday readings. GoodWords(1892)497-504.
Macleod, Donald. Scotland and disestablishment. Contemp 64(1893)259-71.
MacLeod, M. H. The unspeakable gift; [sermon]. Treasury 11(1893-4)694-708.
Macleod, Norman. Some plain words on Christian living. GoodWord(1890)785-92.
Macleod, N. Some plain words on Chr. living. ChrLit 3(1890-1)168-75. (From Good Words, Nov. 1890.)
Macler, Frédéric. Les Apocalypses apocryphes de Daniel. RevHistRel 33(1896)37-53,163-76,288-319.
Macler, R. Dussand F. and V. Fr. H. Nouvelles archéologiques. RevBiblInt 8(1899)601-8.
Macloskie, G. The Catholic lay congress. PresbandRefR 1(1890)96-100.
Macloskie, G. Common errors as to the relations of science and faith. PresbandRefR 6(1895)98-107.
Macloskie, G. Concessions to science. ChrThought 7s(1888-90)458-67.
Macloskie, George. The mechanical conception of nature. VictInsTrans 28(1894-5)219-45.
Macloskie, G. Providence and second causes. ChrThought 8s(1890-1)161-90.
Macloskie, G. The testimony of nature. PresbandRefR 1(1890)587-97.
Macloskie, G. Theistic evolution. PresbandRef 9(1898)1-22.
MacMahon, Ella. "A home-made saint," St. Within. Belgravia 81(1893)251 6
MacMechan, A. Eliza. parson's acc. of Shakespeare's Eng. KnoxCollMo 18(1894-5)270-6,328-34,373-80.
Macmichael, J. H. Marriage in Celtic Britain. BrArchJ 48(1892)154-66,217-28.
M'Michael, W. F. "Be ye followers together of me;" [Phil. 3:7]. ExposTimes 5(1893-4)287.
M'Michael, W. M. Our Lord's prayer in Gethsemane. ExposTimes 7(1895-6)502-5.
MacMillan, Alexander. By the graves of the Covenanters. KnoxCollMo 18(1894-5)158-65.
Macmillan, D. The German veiw of Scots theology. ScotsM ns7(1890-1)174-83.
Macmillan, D. The solution of the church question. ScotsM ns7(1890-1)417-30.
Macmillan, Hugh. Achan's wedge of gold; [Josh. 7:21]. ExposTimes 9(1897-8)61-3.
Macmillan, Hugh. The budding rod [of Aaron]. Exp 4s8(1893)362-73.
Macmillan, Hugh. By hook or by crook; [I. Sam. 2:13]. ExposTimes 8(1896-7)214-15.
MacMillan, Hugh. Christian social life. ChrLit 3(1890-1)190-4. (From Quiver, Dec. 1890.)
Macmillan, Hugh. Divine evolution; [Hos. 2:21-2]. Exp 5s3(1896)367-80.
Macmillan, Hugh. The divine order of providence and grace; [Matt. 20:16]. Think 7(1895)126-35.
Macmillan, Hugh. "Holiness unto the Lord" on the bells of the horses; [Zech. 14:20]. Think 8 (1895)22-9.
Macmillan, Hugh. Iona of the south; or, Cradle of European monasticism. Think 4(1893)295-306, 392-9.
Macmillan, Hugh. The iron gate and the wooden door; [sermon]. King'sOwn 6(1895)85-91.
Macmillan, Hugh. The isles and the Gospel [Is. 42:4]. Think 5(1894)414-22.
Macmillan, Hugh. The man bearing a pitcher of water; [Luke 22:10]. ExposTimes 3(1891-2)58-60.
Macmillan, Hugh. "The mark of the beast;" [Rev. 19:20]. Think 5(1894)120-8.
Macmillan, Hugh. A mock sacrament; [John 13:26]. ExposTimes 3(1891-2)107-10.
Macmillan, Hugh. The Mount of transfiguration. ExposTimes 7(1895-6)139-41.
Macmillan, Hugh. The mysteries of grace; [serm. Phil. 4:12]. HomR 25(1893)30-6.
Macmillan, Hugh. The mystery of healing. HomR 23(1892)483-8.
Macmillan, Hugh. "Near Damascus." Think 6(1894)319-27.
Macmillan, Hugh. "Outer darkness;" [Jude 13]. Think 5(1894)39-43.
Macmillan, Hugh. The scarlet line; [serm. Josh. 2:21]. HomR 34(1897)131-6.
Macmillan, Hugh. Throwing a stone at an idol;; [Prov. 26:8]. ExposTimes 8(1896-7)399-400.
Macnamara, A. D. Influence and effect of modern science of Christianity. Churchm ns11(1896-7)20-6.
Macnamara, A. D. canon. Preaching in ref. to habits of thought and life. Churchmns10(1895-6)77-84.
Macnamara, Geo. N. The ancient stone crosses of Ui-Fearmaic, co. Clare. AntiqIrJ 29(1899)244-55.
Macmillan, H. Two fig trees; an address to children. ChrLit 17(1897)391-6. (From Expos. Times, Aug., 1897).
Macmillan, Hugh. The two fig trees. ExposTimes 8(1896-7)501-4.
Macmillan, Hugh. Water-marks in the narratives of our Lord's transfiguration. ExposTimes 7 (1895-6)25-7.
Macmillan, Hugh. The young man in the sepulchre; [Mark 16:5]. Think 5(1894)226-32.
Macmillan, J. W. The church and secret societies. KnoxCollMo 18(1894-5)436-9.
Macmillan, J. W. A church benefit society. KnoxCollMo 18(1894-5)198-202.
(1897-8)490-6.
Macmillan, Michael. Sidgwick and Schopenhauer on the foundation of morality. IntJEthics 8
Macmillan, William. Christmas week in Glasgow, 1745. ScotsM ns17(1895-6)115-21,182-90.
Macnamara, T. J. Religious teaching in the elementary schools. Contemp 69(1896)51-58.
Macnaughton, J. The relation of Jesus to the Jewish law. QueensQ(1897)241-56.*
MacNeil, H. D. B. The œcumenical councils and the papal infallibility. ChurchEcl 26(1898-9)1075-9.

MacNish, Neil. A review of Carvalyn Gailckagh or Manx carols. CanInstTrans 5(1898)83-88.
MacNish, Neil. St. Columba or Colum Cille. CanInstTrans 3(1893)131-44.
Macpherson, J. Canon of O. T. King'sOwn 9(1898)95-103,145-50,203-7,317-25,392-6,472-7,552-7.
Macpherson, J. An introd. to theology; its branches, its results, and its lit., by Alfred Cave. CritR 7(1897)70-7.
Macpherson, John. Das Petrusevangelium und die canonischen Evangelien. CritR(1895)297-304.
Macpherson, J. The Westminster confession; the character and sources of its teaching. DeutEvBl 9(1898)239-60.*
Macpherson, John. Zacharias; a study of Matt. 23:35. BibWorld 9(1897)26-31.
Macpherson, J. R. Church of the resurrection, or of the Holy sepul. EngHistR 7(1892)417-36,669-84.
Macpherson, provost. Christian principle; its influence upon government. ScotsM ns21(1897-8)222-8.
Macpherson, R. Christ's temptation and ours. ExposTimes 3(1891-2)418-19.
Macpherson, R. The hour of the crucifixion. ExposTimes 5(1893-4)67.
Macpherson. W. An old Edinburgh minister of the reformation period. ScotsM ns10(1892)69-74.
MacQueary, Howard. Moral and immoral literature. Arena 8(1893)447-54.
Macquoid, T. R. Romance in sculpture at Burgos in Spain. ArchitRII(1897)179-185:4(1898)248-254.
MacRitchie, David. Some Hebridean antiquities. Reliq 3s35(1895)200-15.
Macrobius. The Bible fetish. FreeR 3(1894-5)289-303.
Macrobius. Clerical carsharping. FreeR 1(1893-4)509-17.
Macrobius. Gladstone, the theologian. FreeR 7(1896-7)1-13,142-56.
MacTaggart. Le fondement de la croyance, par Balfour. RevMetMor 3(1895)734-53.
MacVicar, D. H. Abjuration of Romanism. PresbandRefR 5(1894)303-8.
MacVicar, D. H. How can Jesuitism be successfully met? Treasury 7(1889-90)605-13.
MacVicar, D. H. The teacher reproduction in the pupil. Treasury 8(1890-1)674-81.
"Madaba map" (note). AmAntique 20(1898)370.
Madden. A bishop and his Bible. Quiver(1801)334-6.
Maddison, A. R. A visitation of Lincoln cathedral. BrArchJ 47(1891)12-24.
Madelin, L. I. appl. du Concordat de 1516 d'ap. les dossiers du Chateau Saint-Ange. EcFranRome 17 (1897)323-60.
Mäder, Johann. Die evangelische bewegung in Oesterreich. Gegenwart 56(1899)273-5.
Mader, J. Noch e. lanze für Amwas. Katholik(Decbr. 1898).
Madison, Wilber C. Methodism and religious thought. MethR 81(1899)865-73.
Madison, W. C. Religious thought in England between Puritan and Methodist. MethR 79(1897)577-82.
Die Madonna in Caravaggio. AllgEvLKz 25(1892)965-6.
Die Madonna in Rom. AllgEvLKz 25(1892)701-3,725-6,750-2.
The Madonna of Santa Maria Maggiore. AveMaria ns35(1892)141-4.
Eine Madonnen-statue zu Salzburg. Kirchschmuck 26(1895)72-4.
Madonnet, P. Polémique averroïste de Siger de Brabant et Saint-Thomas d'Aquin. RThom(1895-7).*
Madrazo, P. de. La iglesia de Santa Maria de Lebeña. AcHistMadrB 22(1893)289-93.
Madrazo, P. de. Mater. para la hist. de España en el arch. da la S. sede. AcHistBadrB 24(1894)294-8.
Madrazo, P. de. El monast. de Santa Maria de Nájera y los Franciscanos. AcHistMadrB 26(1895)151-5.
Madrazo, Pedro de. La primitiva basilica de Santa Maria del rey Casto. AcHistMadrB 16(1890)177-81.
Madrich, A. Einführung des gregorianischen kalenders in Salzburg. InstOestGMitt 20(1899)107-12.
Madrozo, Pedro de. La Colegiata de Toro. AcHistMadrB 20(1892)433-41.
Mäcklenburg. Die biblische lehre vom irdischen gut. PastBl 38(1896)7-8.*
Mäcklenburg, Karfreitag; Lukas 23:44-49. ZPastTh 16(1893)265-69.
Mädchengymnasien. AllgEvLKz 26(1893)744-6.
Mähly, Jakob. Mythus, sage, märchen. ZKultgesch 6(1899)447-66.
Mämpel, K. Abälard u. Lessing. ComenMonatshft(1894)291-305.*
Mämpel, K. Grundfragen der reformationsgeschichte. AllgZBeil 11(1898).
Mämpel, K. Interkonfessionellen friedensideale d. Comenius. ComenMonatshft 1(1892)93-108.
Maere, R. Récentes controverses sur l'apostolicité des églises des Gaules. RevRelig 1(1897)372-93.
Maerker. Lehrt Albrecht Rischl ein ewiges leben? NKirchlZ 9(1898)117-38.
Märkt. Die Waldensergemeinde Serres in Württemberg. DeutschHugenG 8,3(1899).
Märkt. Zur geschichte der Waldensergemeinde Pinache in Württemberg. DeutschHugenG 6,3-4(1896).
Märkt, Ad. D. Waldensergemeinde Serres i. Württemberg. GblHugen(1899)3.*
Märkt, Adolf. Die Württembergischen Waldensergemeinden einst und jetzt. ChrWelt 13(1899)870-3.
Märkt, Pfarrer. Zur geschichte der Waldensergemeinde Pinache in Württemberg. DeutschHugenG 6, 3-4(1896).
Maes, Camillus P. The education of our clerical students. AmEcclesR 14(1896)204-12,312-21,435-45.
Maes, Camillus P. Eucharistic congresses. CathWorld 59(1894)681-7.
Maes, Camillus P. The shoe in symbolism. CathWorld 63(1896)3-7.
Mag. Theodorich Reysmann's ende. ... a. d. württemberg. ref-zeit. BlWürttG 2(1893)14-16; 3,17-19.*
Magallón, M. Cartulario de Leire. AcHistMadrB 32(1898)257-61.
Magallón, M. Los Templarios de la corona de Aragon. AcHistBadrB 32(1878)451-62; 33(1898)90-105, 257-65.
Magaret, E. C. Resigiöse grundsätze; [2 Pet. 1:5]. Dtsch-AmZ 19(1898-9)451-9.
Magee, W. C. "The Gospel saves or hardens;" [Rev. 22:10-12]. GoodWords(1893)35-9.

Magee, W. C. Opportunities in life; [serm. Luke 16:2]. SundM(1891)450-4.
Mager, Henri. Souvenirs de Voyages aux iles de la côte orientale d'Afrique. GeogAnversBull 22(1898) 37-53.
Magevney, Eugene. Christian education in the "dark ages." AmCathQ 23(1898)734-58.
Magevney, Eugene. Christian education in the first centuries. AmCathQ 23(1898)225-47.
Maggiolo, P. L'oeuvre pédagogique de Pierre Fourier. NancyMém 143(1892)205-42.
Maggs, J. T. L. Christ in the Talmud. WeslMethM 117(1894)178-82.
Maggs, J. T. L. The confessions and retractions of a scientist. WeslMethM 119(1896)111-16.
Maggs, Joseph T. L. "Scribes who sat in Moses' seat." WeslMethM 119(1896)372-7,667-71,897-902.
Maggs, J. T. L. Studies in the minor prophets; [Hosea 1-3]. Think 1(1892)132-6.
Maggs, J. T. S. Studies in the minor prophets; [Hos. 4:14]. Think 2(1892)23-31,316-25.
Magna charta as it is. AmCathQ 15(1890)92-101.
The magnetism of sin; [serm. outline Gen. 13:12]. HomR 22(1891)540.
Magnier, J. Saint Alphonsus as poet. DonahoeM 35(1896)397-405.
Magnocavallo, A. Codd. del „Lib. secret. fidel. cr." di Marin Sanudio. IstLombRend 31(1898) 1113-27.
Magnus Jocham's Erinnerungen. Hist-polBl 118(1896)554-62.
Magnus, Lady. Life's minor moralities. GoodWords(1898)91-3,178-81,252-55,308-10.
Magnússon. The myth of Yggdrasill. CambPhildPr 40-42(1896)2-31.
Magoun, George F. The Chicago Jewish Christian conference. OurDay 7(1891)266-77.
Magoun, Geo. F. Conservatives and compromisers in the American board. OurDay 12(1893)440-50.
Magoun, George F. Dr. Cochran and other recent writers on the atonement. BibSac 47(1890)21-53.
Magoun, G. F. How much do we know of the new birth by consciousness? and what? BibSac 50(1893)
Magoun, George F. [Inspiration.] ChrThought 9s(1891 2)231-2.
Magoun, George F. The making of a Christian college. Educa 11(1890-1)335-45.
Magoun, George F. Mr. Moody's schools at Northfield and Chicago. OurDay 10(1892)790-800. 1900)344-7.
Magoun, Geo. F. Paul's phraseology and Roman law. BibSac 52(1895)439-57.
Magoun, George F. Paul's phraseology and Roman law. Think 8(1895)114-26.
Magoun, George F. Recent works on the atonement. BibSac 47(1890)154-5.
Magoun, George F. Roman law and contemporary revelation. Think 8(1895)40-5.
Magoun, George F. The Wisconsin decision on the Bible in schools. OurDay 6(1890)115-19.
Magoun, Herbert W. Apām Napāt in the Rig-Veda. AmOrientSoc 19(1898)137-44.
Magoun, H. W. Early religion of the Hindus. BibSac 54(1897)603-33.
Magoun, H. W. Early religion of the Hindus. BibSac 55(1898)296-321.
Magoun, H. W. Early religion of the Hindus. BibSac 55(1898)92-113.
Magoun, Herbert W. The original Hindu Triad. AmOrientSoc 19(1898)145-50.
Magruder, J. W. The open church and the closed church. MethR 80(1898)769-76.
Maguire, H. F. T. Rabbi ben Ezra. Calcutta R100(1895)402-7.
Maguire, Joseph Ignatius. The association of St. Camillus. CathWorld 69(1899)826-31.
Maguire, Miss N. T. Beg. and progress of Catholicity in Washington, Wilkes co., Georgia. AmCath Research 11(1894)17-28.
Maguire, T. Miller. Huguenot commanders. HugLondProc 4(1891-3)309-29.
Das Mahābhārata als epos und rechtsbuch. JSavant(1897)221-36,321-37,428-49.
Mahaffy, J. P. Age and character of earliest Gr. mss. SSTimes 37(1895)322-3,498-9,674-5; 38(1896)
Mahaffy, J. P. Paul at Athens. SSTimes 39(1897)434-5.
Mahaffy, J. P. The present position of Egyptology. 19thCent 36(1894)268-78.
Mahaffy, J. P. Sketches of life from Egyptian papyri. SSTimes(1893).*
Mahaffy, J. P. Turning the other cheek; [Matt. 5:39]. SSTimes 36(1894)690-1.
Die Mahdistenbewegung und ihre gegenwärtiger stand. Globus 69(1896)249-51.
Mahle, Richard. Franz Brentano; Vom ursprung sittlicher erkenntnis. ZPhilos 99(1891)117-24.
Mahler, Ed. Der Apis-cult bei den alten Aegyptern. AllgZBeil 185(1894).
Mahler, Ed. Der babylonische Schaltcyclus. ZAssyriol 6(1891)457-64.
Mahler, E. Die jahrrechnungen bei den Assyrern. ZAssyriol 5(1890)47-54.
Mahler, E. Das kalenderwesen der Babylonier. IntCongOrient 2(1894).*
Mahler, Eduard. Das Kalenderwesen der Babylonier. IntCongOrient9th 2(1892)209-17.
Mahler, Edward u. Brugsch, Heinrich. Ramses II., 1348-1281 v. Chr. Geb. ZAegyptSpr 28(1890)32-5.
Mahler, Ed. Saros-Canon d. 19-jährige Schaltcyclus. ZAssyriol 11(1896)41-62.
Mahler, Ed. Der Schaltcyclus der Babylonier. ZAssyriol 9(1894)42-61.
Mahler, E. D. Schaltcvklus der Babylonier. ZMorgenlGes 52(1898)227-46.
Mahler, Eduard. Die Sothis-und die Phönixperiode bei den alten Aegyptern. ZAegyptSpr 28(1890)115-24.
Mahling. Drei wichtige fragen in rückblick auf den ersten ev.-socialen cursus. FlBl(1894)84-98.
Mahmoud, Hassan pacha. La médecine et les médecins. BullCaire 3s5(1894)367-75.
Mahn, Spreer, Gümbel, Bertling. Was thut d. schule z. kirchl. erziehung. ZEvUnterr(1893)230-39.*
Mahon, R. H. The fifth restrictive rule. MethQSo ns11(1891-2)340-7.
Mahoudeau, P. G. Orig. de l'homme d'après les trad. de l'antiquité. RevEcAnthrop 8(1898)233-54.
Mahrenholtz, R. Ernest Renan. ZFrSpr(1894)50-93.*

Mahrenholtz, R. Fénelons zwist mit Bossuet. RomanForsch 9(1896)744-83.
Mahrenholtz, R. Französischer staatsmann & philosoph uber die religiöse frage. AllgZBeil 33 (1890).
Mahrenholtz, R. Jean Jaques Rousseau im urtheile der heutigen Franzosen. UnsZeit 2(1890)265-74.
Mahy, de. Lettres de M. de Mahy et de M. Puaux. RevChrét ns13(1893)64-72.
Mai, E. Gedenkblätter aus der zeit Friedrich Wilhelms IV. VossZeit 40(1895).*
Maier. Melanchthon als philosoph. ArchGesPhilos ns3(1897)437-77; 4(1898)73-132.
Maier, G. Der kreuzzug Friedrich I. BlSchulprax 4(1893)17-26.
Maier, Heinrich. Die bedeutung d. erkenntnistheorie Kant's f. d. gegenwart. Kanstud 3(1899)10-40.
Maier, J. E. H. Established in teachings of pure doctrine; [cond. serm. Heb. 13:9]. HomR 26(1893)
Maignan, Albert. Peinture du XVe siècle au presbytère de Parcé. SocHistMaine 38(1895)133-41.
Mailand, O. Der "fluch" in der siebenbürgisch-rumänischen volkspoesie. ZVolksk 3(1891)208-14.
Mailhet, André. L'Académie protestante de Die. RevChrét 3s1(1895)186-205.
Mailhet, André. Barnave député a la Constituante. RevChrétns 14(1893)368-75.
Mailhet, André. Démolition des remparts d'Aouste, en Dauphiné. RevChrét3c 2(1895)222-35.
Mailhet, A. Les fêtes religieuses au moyen âge. RevChrét 3s5(1897)425-39.
Mailhet, A. L'instruction populaire d. le Dauphiné avant la révolution. RevChrét 3s8(1898)341-56.
Mailhet, André. La lépre en Dauphiné au moyen age. RevChrét 3s10(1899)194-207.
Mailhet, André. Noël pendant les guerres de religion. RevChrét 3s9(1899)36-47.
Mallinckrodt, W. Polykarpus en zijn brief aan de Philippiërs. GeloofVr 32(1898)423-94.*
Maillard, T. Curieuse lettre de F. Fargues, dit Tristant réf. en Angl. BullHistLit 46(1897)260-75.
Maillard, Th. Prédicants poitevins; Vinet-Migault-les deux Potet. BullHistLit 48(1899)337-52.
Maillard, T. Trois nouvelles complaintes des égli. du désert en Poitou. BullHistLit 46(1897)587-9.
Maillard, Th. Un synode désert en Poitou, 1744. BullHistLit 42(1893)592-8.
Maïmonide. De la prophétie. RevdThéolPhil 32(1899)197-214.
Maimun's letter of consolation. JewQ 2(1890)335-68.
Maineri, B. E. Le processioni del Venerdi Santo e del Cristo risorto in Savona. RivTradPop 2(1894)
Mains, George P. The church and the city. MethR 76(1894)221-37.
Mains, George P. Drummond's Ascent of man. HomR 29(1895)303-9.
Mains, George P. Our special legislation on amusements. MethR 74(1892)375-89.
Mains, George P. Responsibility of the Christian church. MethR 73(1891)44-9.
The maintenance of personal religious experience. MethR 74(1892)954-8.
Mair, A. Apologetic argument from the names in Romans 16. Exp 4s7(1893)75-80.
Mair, Alexander. The modern overestimate of Paul's relation to Christianity. Exp 5s6(1897)241-57.
Mair, Alexander. Testimony of Napoleon I. with regard to Christ. Exp 4s1(1890)366-81.
Maisonneuve. Création et évolution. CongIntCath 8(1891)36-61.
Maisonneuve, L. Les idées de Fr. Nietzsche. BullLitEccl 1(1899)197-214.*
Maisonneuve, Louis. La psychologie physiologique. CongIntCath 3(1891)134-53.
Maitland, F. W. Canon law in England. EngHistR 11(1896)446-78,641-72; 12(1897)625-58.
Maitland, F. W. Canon MacColl's new convocation. Fortn 72(1899)926-35.
Maitland, John J. St. Mary's graveyard. AmCathHistRec 3(1888-91)253-94.
Maitre, Léon. Comment les faits priment la tradition. ArchNantesBull 34(1895)228-36.
Maître, Léon. Cunauld, son prieuré et ses archives. BiblChartes 59(1898)233-61.
Maître, Léon. Le dieu accroupi de Quilly. BullAnthropParis 10(1899)142-53.
Maître, Léon. Égl. caroling. à S.-Philbert de Grandlieu (Loire-Inférieure). BullMon 63(1898)127-65.
Maître, L. La forme et l'âge des premières égl. chrét. dans la Loire-Inférieure. BullArch(1893)24-35.
Maître, L. Le légende d'Herbadilla. FrBullGeog(1895)403-12.
Maître Léon. Notice sur l'église de Saint-Philbert de Grandlieu (Loire-Inférieure). BullArch(1896) 524-42.
Majocchi, R. Assoluzione di Pavia dall 'interdetto di Giovanni XXII. ArchStorLomb 3s8(1897)43-85.*
Majocchi, R. Ossa di Re Liutprando scop. a S. Pietro di Pavia. NBullArchCris 2(1896)139-42.
Major, F. Harvey. The calls to prayers. LivAge 210(1896)381-2. (From Pall Mall M.)
Major, Johann. Zur Altenburgischen hymnopoeographie. Siona 17(1892)11-15,30-1.
Major, Wm. The kenosis; [Phil. 2:5-8]. MethR 81(1899)763-6.
Major von Wissman und die evangelische mission. Grenzb 49,3(1890)462-5.
A majority of the Am. board [and] the foreign work of the Cong. churches. AndR 19(1893)86-95.
Majunke, Paulus. Angebl. katholischer augenzeuge üb. Luther's lebensende. HistJahrb 16(1895)245-51.
M[ajunke], P. Bozius u. Sedulius. Hist-polBl 113(1894)419-30.
M[ajunke], P. Joh. Aurifaber. Hist-polBl 114(1894)418-28.
Majunke, P. Neue aufgabe zur "Lutherforschung;" [ueber L.'s Tischreden]. Hist-polBl 113(1894)
The making of Bibles. LivAge 6s212(1897)492-4.
The making of a great preacher; [Spurgeon]. LondQ 90(1898)37-58.
The making of religion. EdR 188(1898)311-30.
Makower, F. Engl. kirchengemeinde u. d. landgemeindeordnung v. 1894. DtschZKirchenr 4,2(1894)

The Malabar Onam festival. CalcuttaR 109(1899)19-31.
Malan, Adolphe. Morale et métaphysique. RevTheol 16(1890)319-31.
Malan, C. L'action de l'Esprit de Dieu dans l'homme. RevThetPhil 28(1895)229-39.
Malan, C. L'autorité. RevThQuest 1(1891-2)412-23.
Malan, C. Avanement, dans Jésus enfant, de la conscience religieuse. RevThetQuestrel 5(1896)269-83.
Malan, C. La certitude religieuse chez le croyant. RevThQuest 6(1897)421-36.
Malan, C. Crainte que ressent Jésus à l'approche de la mort. RevThetPhil 31(1898)439-52.
Malan, C. Le fait de l'expiation. RevThQuest 2,6(1893)425-49.*
Malan, C. La foi; importance actuelle de la question de la foi. RevThetPhil 1(1890)49-65; 2,120-44.*
Malan, C. Le Logos, ou la Parole étern. comme la présence de Dieu lui-même. RevThetQuestrel 6(1897)110-46.
Malan, C. Personnalité divine de J. C. RevThetPhil 32(1899)267-9.
Malan, C. Le ressuscité. RevThQuest 4(1895)1-27.
Malan, C. Révélation interieur, qui précéde la rév. extérieure ou histor. RevThQuest(1898)735-68.*
Malan, C. Le sentiment religieux, une réponse. RevThQuest 1(1891-2)28-47.
Malan, C. Survivance et vie éternelle. RevThQuest 4(1895)573-91.
Malan, C. La vie rel. dans sa genèse...dans sa manifest. extérieure. RevThetPhil 30(1897)5-21.
Male,Emile. Les chapitaux romans du musée de Toulouse. RevArch 3s20(1892)28-35,176-97.
Male, É. Légende de la mort de Cain à propos d'un chapiteau dè Tarbes. RevArch 3s21(1893)186-94.
Maler, Teobert. Yukatekische forschungen. Globus 68(1895)247-60,277-92.
Der maler Wilhelm Ahlbourn. Hist-polBl 110(1892)705-27,797-820.
Malfatti, Bartol. Ausschliessungs-recht b. d. pabstwahlem v. L. Wahrmund. ArchStorIt 5(1890)305-12.
Mall, Ed. Zur geschichte der legende vom Purgatorium des Heil. Patricius. RomanForsch 6(1891)139-97.
Mallalieu, W. F. The need for an evangelistic ministry. MethR 77(1895)849-60.
Mallalieu, W. F. Was resurrection of J. C. literal, absolute, and complete? MethR 72(1890)681-9.
Mallard, R. I. and others. Symposium on institutional ch. HomR 33(1897)84-9,154-5,281-4,373-7,472-6.
Mallard, R. Q. Colleges and universities as factors in a nation's life. PresbQ 7(1898)94-102.
Mallard, R. Q. The institutional church; a candid critique. PresbQ 10(1896)359-68.
Mallard, R. Q. Reconciliation by death—salvation by life; [serm. Rom. 5:10]. HomR 33(1897)505-8.
Mallard, R. Q. Sacred song as a part of Sabbath worship. PresbQ 4(1890)278-88.
Mallary, R. D. Expository preaching, with esp. ref. to the Epist. of James. BibWorld 9(1897)277-84.
Mallary, R. DeWitt. The ideal in church-unity. ChrLit 12(1894-5)1-4.
Mallary, R. de Witt. Is recog. of church year by all Christians desirable? BisSac 54(1897)304-19.
Mallary, R. DeWitt. Reforms in the Sunday school. BibWorld 14(1899)421-4.
Mallary, R. de Witt. Ways in which a minister can kill a prayer-meeting. HomR 37(1899)457-8.
Mallery, Garrick. The fight with the giant witch. AmAnthrop 3(1890)65-70.
Mallet, D. Hymn to Osiris on the stele of Amon-Em-Ha. RecPast ns4(1890)14-23.
Mallett, Frank J. The financial problem in struggling parishes. Treasury 16(1898-9)554-6.
Mallett, Frank J. The purpose of special blessing; [serm. Matt. 17:2]. Treasury 14(1896-7)906-11.
Mallinkrodt, W. Archibald Bower. GeloofVr 30(1896)1-32; 229-70.*
Mallinckrodt, W. Bericht v. Serapion...aangaande...Pseudo-Petrus evangelie. GeloofVr(1895)435-
Mallinckrodt, W. Cajus Plinius Caec. en z. brieven. GeloofVr(1892)345-402,485-550; (1893)298-312.*
Mallinckrodt, W. De inhoud en de aard van het pseudo-Petrus-evangelie. GeloofVr(1896)33-106.*
Mallinckrodt, W. De stele van Dibon of de steen van Mesa. GeloofVr 8(1897)471-95.
Mallinckrodt, W. Ernest Renan's compromis. GeloofVr 10(1899)61-73.*
Mallinckrodt, W. Hist. grondslag [of] christendom der erste eeuw? GeloofVr 8(1897)592-624.
Mallinkrodt, W. Justus Lipsius; eine historisch-psychologische studie. GeloofVr 32(1898)65-91.
Mallinckrodt, W. Paulus in de Clementinem, door H. R. Offerhaus. GeloofVr(1895)149-66.*
Mallinckrodt, W. Plinius Caec. en z. brieven. GeloofVr(1892)345-402,485-550; (1893)298-312.*
Mallinckrodt, W. Professor van Manen en de Korinther-brieven. GeloofVr 8(1897)556-608.*
Mallock, M. M. The metaphysical basis of Protestantism. DubR 120(1897)278-98.
Mallock, N. H. A new study of natural religion. LivAge 6s215(1897)717-27.
Mallock, W. H. Amateur Christianity. Fortn 57(1892)678-703.
Mallock, W. H. A Catholic theologian on natural religion. Fortn 54(1890)355-71.
Mallock, W. H. The comedy of Christian science. NatR 33(1899)74-86.
Mallock, W. H. Does the church of England teach anything? 19thCent 44(1898)922-39.
Mallock, W. H. The intellectual future of Catholicism. 19thCent 46(1899)753-68.
Mallock, W. H. A new study of natural religion. Fortn 68(1897)718-31.
Mallock, W. H. The religion of humanity. 19thCent 38(1895)661-72.
Mallory, H. F. Chief lit. productions in Israel before div. of the kingdom. BibWorld 7(1896)510-19.
Mallows, C. E., Ed. The complete works of T. G. Jackson, R. A. ArchitRI(1896-7)136-60.
Mallows, C. E. Ed. Oldest church in London; as restored by Aston Webb. ArchitR 1(1896-7)20-34.
Malloy, J. C. Britain when the Westminster assembly was convened. PresbQ 13(1899)637-52.
Malnory, A. Saint Césaire, évêque d'Arles 503-543. BiblHautÉtHist 103(1894).
Malo. Katechismusunterricht u. formalstufen. ZEvUnterr 9(1898)124-37.*
Malo. ...Religions-unterricht der evang. lehrerseminare? DeutEvBl 12(1898).*

Malo. Ü. aufg. u. verhältnis d. katechismusunter. in schule u. kirche. ZPraktTheol 18(1896)193-230.
Malo. Was heisst christocentrische behandlung des katechismus. ZEvUnterr 7(1896)163-8.*
Malo, Elis. D. christl. princ. i. d. frauenfr. u. i. consequ. Protest 3(1899)385-8,421-5.*
Malo, E. Die fräuenfrage u. das trauungsformular. ChrWelt 7(1893)1194-8.
Malo, Elis. Die weibliche diakonie und die frauenfrage. ChrWelt 7(1893)600-7,628-31.
Malo, E. Weib. diac. u. d. frauenfrage. ProtKz18(1894)28-31; Sp 662-664,684-689,710-715,727-733.*
Malo, H. Abspannen, abdringen abwendig machen. ZEvUnterr(1893)149-50,228.*
Malo, H. Aufnahme d. gesch. in d. lehrthätigkeit d. kirche. DeutEvBl(1893)131-4.*
Malo, H. Besprechung der fragen und vorschläge des Herrn Professor Bornemann. ZPraktTheol 16 (1894)125-55.
(1896)238-51.*
Malo, H. Dringlr. reformvorschlag v. Bang, betreff. e. einheitl. anschaul. lebensbild Jesu. ZEvUnterr
Malo, H. ...Ein einheitlich anschauliches lebensbild Jesu. ZEvUnterr 7(1896)238-51.*
Malo, H. Religionsunterr. d. dissidentenkinder n. ... Stöcker. ZPastTh 17(1893)21-27.
Malo, H. Was zeigt uns v. Rohden's entwurf z. 1. art. ZChrRelU(1892)294-323.*
Malone, John. A Catholic view of Shakspere. CathWorld 55(1892)716-21.
Maltzew, A. Die Russ. kirche u. Dr. Knie. IntThZ(1894)483-504.*
Maltzew, v. Altkatholicismus und orthodoxie. Germ(1898)No180,2&182,2.*
Malysevskij, J. J. Chr. ArbKiew(1890)161-91; (1891)275-309,41-98; (1892)598-643,521-66,62-115 *
Mamanuas oder die ureinwohner von Mindanao. KathMiss(1890)103-6.
Manacorda, F. G. Martir. e nec. della chiesa di S. Evasio di Casalmonferrato. StudStor 6(1897) 215-28.
Manatt, J. Irving. Must we give up the Pauline Areopagus? AndR 18(1892)526-40.
Manatt, J. Irving. Science and immortality. Indep 49(1897)466-7.
Manatt, Irving J. The setting of St. Paul's apology. OldNewTSt 12(1891)327-8.
Manavian, G. M. The story of woe in Armenia. OurDay 16(1896)20-32.
Manca, Maria. La figlia del Diavolo. RivTradPop 2(1894)350-3.
Manca, Maria. Leggenda nurrese di San Giuliano e di Monte Cristo. RivTradPop 2(1894)571-5.
Manchester, Alfred. Rev. Caleb Davis Bradlee, Ph.D., D. D. NEReg 52(1898)153-62.
Manchester, D. W. Mistakes in hist.; Pilgrims not Puritans but Separatists. NatM 15(1891-2)82-91.
Manchot, C. Christus Michelang. in S. Maria sopra Minerva in Rom. SammlGemein ns13(1898)331-68.
Manchot, C. Das dogma in lichte der religionsphilosophie. ProtMonatsch 3(1899)85-96.
Manchot, C. Katholicismus und Protestantismus nach Konrad Furrer. ProtMonatsh 3(1899)396-400.
Manchot, C. Die neuen Petrus-fragmente. ProtKz(1893)126-43,160-66,176-83,201-13.*
Mancini, A. Acta Gr. S. Eust. ad fidem cod Messan. S. Salv. 41 et Laur. 11, 20. StudStor 6(1897) [illegible]
Mancini, A. Beiser, J.; Ueb. d. verf. d. buches "De mortibus persecutorum." StudStor 2(1893)105-22.
Mancini, A. Controversia Lactantiana. StudStor 3(1894)363-8.
Mancini, A. Della composizione della Hist. eccles. di Eusebio. StudStor 6(1897)269-90,321-31.
Mancini, A. Lexicographicum. StudStor 6(1897)291-2.
Mancini, A. La pretesa Oratio Constantini ad sanctorum coetum. StudStor 3(1894)92-117,207-28.
Mancini, Augustus. Questiones Lactantianae. StudStor 2(1893)444-64.
Mancini, A. Seeck, Otto; Geschichte des untergange der antiken welt. StudStor 5(1896)261-71.
Mancini, A. Storia eccl. di Euseb. e il "De mortibus persecutorum." StudStor 5(1896)556-71; 6(1897)
Mancini, A. Sul De martyribvs Palaestinae di Eusebio di Cesarea. StudiFilolClass 5(1897)357-68.
Mancini, A. Talune interpol. n. Vita Const. e n. Hist. eccl. di Eus. StudStor 4(1895)531-41; 5(1896)
Mancini, Carmelo. Nuovo piombo magico scoverto dentro una tomba di cuma. AccArchNap 16 1891-3)119-29.
Mancini, G. Cortona nel medio evo. ArchStorIt 20(1897)190-202.
Mandel, Th. H. Die pastoralmethodische behandlung der heidenmission. ZPastTh 18(1895)319-17, 364-70.
Mandelkern, S. Pro domo. ZAlttWiss 19(1899)183-6.
Mandl, S. Volkswitz in Talmud u. Midrasch. Urquell ns1(1897)301-4.
Mandonnet. Polémique averroiste de Siger de Brabant et de Saint-Thomas d'Aquin. RThom 4 (1895-7).*
Mandonnet, F. P. Les origines de l'ordo de Poenitentia. CongIntCath 5(1897)182-215.
Mandonnet, P. Fra Ricoldo de Monte-Croce, miss. en Orient. RevBiblInt 2(1893)44-61,182-202, 584-607.
Mandonnet, P. Incorporation des dominicains dans l'ancienne univ. de Paris 1229-31. RThom(1896).*
Mandonnet, R. P. Pierre le Vénérable et son activité littéraire contre l'Islam. RThom(1893)328-42.*
Manen, W. C. van. Die Apostelgeschichte...; von Friedrich Spitta. TheolTijdschr 26(1892)449-61.
Manen, W. C. van. Bibliography of the writings of Prof. A. Kuenen. JewQ 4(1892)471-89.
Manen, W. C. van. Chron. reihenfolge, d. Br. d. N. Ts.: Brückner. TheolTijdschr 25(1891)205-28.
Manen, W. C. van. De briefwisseling van Plinius en Trajanus. Gids 3(1890)290-327.
Manen, W. C. van. De oorspronkelijke lezing van Matt. 1:16. TheolTijdschr 29(1895)258-63.
Manen, W. C. van. De ouderdom van den Brief van Jacobus. TheolTijdschr 28(1894)478-96.

Manen, W. C. van. De oudlatijnsche Clemens. TheolTijdschr 29(1895)407-21.
Manen, W. C. De Pleitrede van Aristides. TheolTijdschr 27(1893)1-56.
Manen, W. C. van. De „Zoon des menschen" bij Henoch. TheolTijdschr 29(1895)263-7.
Manen, W. C. van. Een apologeet van Plinius. TheolTijdshr 25(1891)133-47.
Manen, W. C. van. Een oudsyrische vertaling. Gids 3(1895)88-104.
Manen, W. C. v. Galaterbr. im feuer d. neu. krit. v. P. V. Schmidt. TheolTijdschr 26(1892)634-44.
Manen, W. C. van. Gisbertus Voetius door A. C. Duker. TheolTijdschr 28(1894)82-8.
Manen, W. C. van. Harnack's Chronologie. TheolTijdschr 32(1898)168-93.
Manen, W. C. van. Hermas als getuige voor de kanonieke Evangeliën. TheolTijdschr 27(1893)180-94.
Manen, W. C. van. Het Evangelie van Petrus. TheolTijdschr 27(1893)317-33,379-432,517-72.
Manen, W. C. van. Het Evangelie van Paulus verklaard? TheolTijdschr 28(1894)358-73.
Manen, W. C. van. Het godsdienstig leven; Kielstra. TheolTijdschr 26(1892)45-54.
Manen, W. C. van. Het misverstand in het vierde Evangelie. TheolTijdschr 25(1891)407-32.
Manen, W. C. van. Jacobus geen Christen? TheolTijdschr 31(1897)398-427.
Manen, W. C. van. Jesus' verwachting van de toekomst. TheolTijdschr 29(1895)250-8.
Manen, W. C. v. Orig. de l'épisc.; Val du témoign. d'Ignace d'Ant.; Réville. TheolTijdschr 26(1892)
Manen, W. C. van. Theologische encyklop....Heinrici;...Kuyper. TheolTijdschr 30(1896)513-24.
Manen, W. C. van. Uit den strijd over de hoofdbrieven. TheolTijdschr 32(1898)363-70.
Manen, W. C. van. A wave of hypercriticism. ExposTimes 9(1897-8)205-11,257-9,314-9.
Manfredi, Giuseppe. Piano general delle antichità di Madaba. NouvBullArchCris 5(1899)149-70.
Manfroni, C. Lega cr. nel 1572 con let. di Ant. Colonna. ArchRomStor 16(1893)347-445; 17(1894)23-67.
Manfroni, Camillo. ...Legazione del Card. Aldobrandini in Francia. ArchRomStor 13(1890)101-50.
Manfroni, C. La legazione del Cardinale Caetani in Francia (1589-90). RivStorIt 10(1893)193-270.
Manfroni, Camillo. La marina pontificia durante la guerra di Corfu. ArchRomStor 14(1891)305-63.
Die mangelhafte fassung des kirchengesetzes 30./7 1880. DtschEvKztg 4(1892)38-40.*
Mangenot, E. L'activité intellectuelle des moines de Constantinople. RevSciEccl(1899)289-319.*
Mangenot, E. La Vulgate pendant les prem. siècles du moyen âge. RevSciEccl(1893)41-67,192-216.*
Manhart, Frank. The "historic episcopate" in the Lutheran church. LuthQ ns21(1891)123-32.
Manhart, Frank. The making of the reformation. LuthQ ns22(1892)26-33.
Manhart, F. P. Christian education. LuthQ ns24(1894)69-80.
Manhart, Frank P. Christian worship and edification. LuthQ ns24(1894)516-37.
Manhart, Frank P. Ely's "social law of service." LuthQ ns(1898)430-4.
Manhart. Frank P. The Lord's supper. LuthQ ns27(1897)457-88.
Manhart, Frank P. Professor Nitti on Catholic socialism. LuthQ ns26(1896)204-16.
Manhart, F. P. Proposal to have bps. of Denmark consecrate bps. in Am. LuthQns 25(1895)365-70.
Manitius, M. Handschriftliches. NArchÄltGeschte 22(1897)763-8.
Manitius, M. Die Messias des sogenannmten Eupolemius. RomanForsch 6(1891)509-56.
Manitius, M. Nachträge zu Einhart's stil. InstOestGMitt 18(1897)610-5.
Manitius, M. Z. gesch. frühchristl. dichter im m. a. WienphilosSitzber 121(1890)VIIAbh1-30.
Manitius, M. Zu Dynamius von Massilia. InstOestGMitt 18(1897)225-32.
Manitius, M. Zur benutzung des Sulpicius Severus im mittelalter. AeltDtschArch 15(1890)194-6.
Manitius, M. Zur Frankengeschichte Gregors v. Tours. AeltDtschArch 21(1896)549-57.
The Manitoba school question. SocEconAug 9(1895)52-61.
Manley, D. The Catholic church and the Indians. CathWorld 55(1892)473-81.
Manley, W. E. Aionian punishment not eternal. Arena 8(1893)577-91.
Manley, W. E. Eternal punishment. Arena 1(1889-90)539-52.
Manley, W. E. Hell no part of divine revelation. Arena 14(1895)464-75.
Manley, W. H. The failure of higher Catholic education. Indep 46(1894)196-7.
Manly, John M. Lok-Sunday. HarvStPhilol 1(1892)88-108.
Mann. Leben u. wirken des negerbis. H. Crowther. EvMissionsm(1892)283-91,305-19,359-68,400-07.*
Mann, N. M. Seventeen reasons why I am a Unitarian. ChrLit 3(1891)391-6. (From Unity, Jan. 29, 1891.)
Mann, Oscar. Quellenstudien zur gesch. des Ahmed Shâh Durrani (1747-73). ZMorgenl 52(1898)97-118.
Mann, W. J. Albrecht Ritschl and his theology. LuthChR 9(1890)87-105,177-211,303-18; 10(1891)5-21.
Mann, W. J. Ordination pledges in the time of Mühlenberg. LuthChR 10(1891)164-8.
Mannbarkeitsgebräuche bei den Kaffern. Globus 75(1899)230.
Mannhardt, H. G. Das gebet im gottesdienst unserer gemeinden. MennBl 23(1890)133-35.*
Manning and the Catholic reaction of our times. EdR 184(1896)1-36.
Manning, C. R. The church plate of the county of Dorset. Antiquary 21(1890)15-20.
Manning, C. R. Medieval patens in Norfolk. NorfkArch 12(1895)85-99.
Manning, Cardinal, Bruce, A. B., Martineau, James. The reunion of Christendom. ChrLit 5(1891-2)
Manning, Frederic Wilbur. . The ground of moral obligations. AndBullNo11(1891)25-8.
Manning, T. The consciousness of Christ. CanMeth 7(1895)209-24.
Manning, Thos. History of dogma. CanMeth 6(1894)126-34.
Mann1, O. Zur literatur über den Hl. Norbert. LitHdw 504(1890)297-304.*
Manoel da Nóbrega; begr. d. Jesuitenmiss. in Brasilien. KathMiss(1890)25-30,76-82,185-8,206-11,228-32,250-4.

Mansell, Henry. The great Pentecost in North India. MissR ns5(1892)291-5.
Mansell, Henry. The new Mohammedan school of thought. MethR 73(1891)99-104.
Manson, Geo. J. The industrial Christian alliance. ChrUn 45(1892)1242-3.
Manson, George J. Progressive methods of church work. ChrUn 47(1893)665-6.
Manson, Geo. J. A talk with evangelist Dwight L. Moody; [an interview]. HomR 31(1896)165.
Mantegazza, Paolo. La cabala del lotta. NouvAntol 145(1896)339-51.
Manteyer, G. de. Calixte II renouv. la légation de Girard. EnFrancRomeMél 18(1898)17-36.
Manteyer, G. de. Mandements de Calixte II renouv. la lég. de Girard. ÉcFrancRomeMél 18(1898) 17-36.
Manteyer, Geo. de. Mss. de la Reine Christine aux archives du Vatican. ÉcFranRomeMél 17(1897) 285-318.
A manual for interior souls. LivAge 186(1890)506-8. (From Spec.)
Manville, Armand. Eglise Saint-Pierre de Cholet. BullMon 62(1897)56-70.
Many voices concerning Dr. Shields' book; "The historic episcopate." ChrLit 10(1893-4)133a-56a.
Mapilla faith and fanatism. CalcuttaR 105(1897)212-20.
Marasca, Ambrogio. I Cenacoli di Gaudenzio Ferrari. ArchStorArte 5(1892)145-75.
Marbeau, Eugène. Le Cardinal de Granvelle aux Pays-Bas. RevÉtHist 57(1891)32-45.
Marbot. Les livres choraux de Saint-Sauveur d' Aix. BullHistPhil (1894)164-81.
Marcère, de. La question religieuse. NouvRev 69(1891)225-55.
Marc-Gervais, R. L'antisémitisme en Algérie. BiblUniv(1898).*
March, H. Colley. Ancient Irish art. LancAntiqTr 11(1893)125-30.
March, Henry Colley. Deae Matres. LancAntiqTr 15(1897)100-20.
March, H. Colley. The mythology of wise birds. AnthropInstJ 27(1897-8)209-32.
March, Henry Coeley. The pagan-Christian overlap in the North. LancAntiqTr 9(1891)49-89.
March, O. Unsere kirchen in architectonischer beziehung. ProtKz(1894)654-61.*
Marchand, Charles. De l'autorité des Mémoires de Vieilleville. CongIntCath 5(1891)213-8.
Marchand, Jathob. Das grabmal der hl. Ursula. ZChrKunst 12(1899)127.
Marchbank, A. Incidents of the English reformation. King'sOwn 6(1895)44-9,127-31,205-11,397-400.
Marchesi, Giambrattista. In Valtellina costumi, leggende, tradizioni. ArchTradPop 17(1898)411-26.
Marchesi, G. Bartista. Le polem. sul sesso femm. ne' sec. 16 e 17. GiornStorLettIt 25(1895)362-9.
Marchetti, F. Patria e natali di Papo Eugenio III. StudStor 3(1894)305-29.
Marchi, A. de. Il culto gentilizio di Roma antica. IstLombRend 2s30(1897)936-74.
Marchi, A. de. Tracce del culto della „Madre Idea" nei monumenti milanesi. IstLombRend 2s29 (1896)737-44.
Marcks, E. Catherine de Médicis et l'assass. du Duc François de Guise. BullHistLit 40(1891)153-64.
Marcks, E. König Philipp II. v. Spanien; antrittsrede. PreussJahrb 73(1893)193-211.*
Marco Mortara. Israelit 35(1894)299-300,367,395.
Marconi, Adolfo. Della incoerenza morale. RivFil 5,1(1890)350-65.
Marcuse, Julian. Diätetik im altertum. Umschau 3(1899)203-6.
Marées, L. de. D. geistlichen dichtungen des Michel Angelo Buonarroti. BlHymn 7(1894).*
Margerie, Amédée de. Le libre arbitre. CongIntCath 3(1891)67-110.
Margerie, A. Stoicisme et Christianisme. PhilosChr(1899)12-33,305-28.*
Margeson, B. Does death end all? MethQSo ns 15(1893-4)73-85.
Margeson, B. Natural law and the revival of pantheism. MethQSo ns13(1892-3)33-9.
Margival, H. Richard Simon. RevHistRel(1896)1-28,159-87; 2(1897)17-42,223-48,525-52; 3(1898)117-43,338-65,508-32; (1899)122-39,192-216,310-31,435sq.,514-36.*
Margoliouth. More frag. of Palestinian Syriac ver. of the Scriptures. SocBibArch 18(1896)223-36.
Margoliouth, D. S. Abd-el-Kadir el-Gilani. Think 5(1894)390-6.
Margoliouth, D. S. Christ in Islam. ExposTimes 5(1893-4)59,107,177-8,503-4,561.
Margoliouth, D. S. The foundations of the Bible. Churchm ns5(1890-1)225-30.
Margoliouth, D. S. The Hebrew Ecclesiasticus. ExposTimes 10(1898-9)528.
Margoliouth, D. S. Hommel's "Ancient Hebrew tradition." ExposTimes 8(1896-7)499-501.
Margoliouth, D. S. A Jewish-Persian law report. JewQ 11(1899)671-5.
Margoliouth, D. S. The language and metre of Ecclesiasticus. Exp 4s1(1890)295-320.
Margoliouth, D. S. and others. The language and metre of Ecclesiasticus. Exp 4s1(1890)381-91.
Margoliouth, D. S. The name "Abraham." ExposTimes 9(1897-8)45.
Margoliouth, D. S. Note on Isaiah 54:17. ExposTimes 9(1897-8)376.
Margoliouth, D. S. Note on John 2:19. ExposTimes 4(1892-3)128-9.
Margoliouth, D. S. Observations of frag. of orig. of Ecclesiasticus ed. by Schechter. Exp 5s4(1896) 140-51.
Margoliouth, D. S. The Syro-Armenian dialect. JRoyalAsiaSocns 30(1898)839-61.
Margoliouth, D. S. Was the Book of Wisdom written in Hebrew? JRoyAsiaSoc 22(1890)263-97.
Margoliouth, G. An ancient ms. of the Samaritan liturgy. ZMorgenlGes 51(1897)499-507.
Margoliouth, G. The Divine name. SocBibbArch 17(1895)57-63.
Margoliouth, G. The earliest religion of the ancient Hebrews; a new theory. Contemp 74(1898)581-92.
Margoliouth, G. A fresh explanation of Genesis 6:3. Exp 5s8(1898)33-7.
Margoliouth, G. Ibn Al. Hitis Arabis chronicle of Karaite doctors. JewQ 9(1897)429-43.
Margoliouth, G. Isaac B. Samuel's Commentary on the 2d book of Samuel. JewQ 10(1898)385-403.

Margoliouth, G. Isaiah 53:9. Ac 43(1893)15. 201.
Margoliouth, G. Isaiah 53:9b and Psalm 82:7. Acad 43(1893)286. 1/2p.
Margoliouth, G. Job 19:17. Acad 44(1893)589-90; 45(1894)36.
Margoliouth, G. The liturgy of the Nile. JRoyal Asia Soc ns28(1896)677-731.
Margoliouth, G. Megillath missraim; or, The scroll of the Egyptian Purim. JewQ 8(1896)274-88.
Margoliouth, G. More fragments of Palest. Syr. vs. of the Holy Scriptures. SocBibArch 19(1897) 39-60.
Margoliouth, G. Moses at the battle of Rephidim. Exp 5s5(1897)119-28.
Margoliouth, G. Note on Psalm 45:16. ExposTimes 3(1891-2)478-9.
Margoliouth, G. The oldest ms. of the Hebrew Bible. Acad 41(1892)328-9.
Margoliouth, G. "The Palestinian Syriac version." ExposTimes 9(1897-8)562-3.
Margoliouth, G. Persian Hebrew mss. in the British museum. JewQ 7(1894)119-20.
Margoliouth, G. Psalm 82:7. Acad 43(1893)242, ¼p.
Margoliouth, G. Responses of Maimonides in the original Arabic. JewQ 11(1899)533-50.
Margoliouth, G. The LXX in the Masorah. Acad 42(1892)484, ¼p.
Margoliouth, G. The superlinear punctuation; Semitic systems. SocBibArch 15(1892-3)164-205.
Margoliouth, G. Writings of Abu'l-Faraj Furkan Ibn Asad. JewQ 11(1899)87-215.
Margolis, Max L. Another Haggadic element in the Septuagint. AmJSem 12(1895-96)267.
Margolis, Max L. Notes on Semitic grammar. AmJSem 12(1895-96)197-229.
Margolis, Max L. Notes on Semitic grammar. Hebr 10(1893-94)188-92.
Marguillier, Aug. J. Th. Stammel et ses sculptures au monastère d'Admont. GazBeaux-Arts 16 (1896)161-9.
Margulies, S. H. Kritische bemerkungeh zum wortlaut der Emunot wedeot. MWissJud 17(1890)280-8.
Margulies, S. H. Zur erklärung zweier Mischnastellen. MonatsschrGeschJud 39(1895)63-79.
Maria Assunta. AllgEvLKz 26(1893)280-2.
Maria regina cleri. AmEcclesR 4(1891)321-32.
The Marian persecution. ChurchQ 32(1891)188-204.
Mariani, Lucio. Nel regno di Minosse. NuovAntol 149(1896)502-25; 150,37-55.
Mariano, Raffaele. Arte e religione. NuovAntol 126(1892)677-706.
Mariano, Raffaele. Buddismo e Cristianismo. AccMorNapatti 2s2(1892)1-98.
Mariano, Raffaele. Constantino Magno e la chiesa cristiana. NuovAntol 111(1890)271-99.
Mariano, R. Constituzione episcopale della chiesa christiana. NuovAntol 143(1895)458-74,683-706.
Mariano, R. L'Ev. di Giov. s. rel. c. Sinolt. AccMorNapAtti 25(1892)99-158.
Mariano, R. Francesco d'Assisi e alcuni dei suoi piu rec. biografi. AccMorNapatti 28(1897)149-356.
Mariano, R. Francesco d'Assisi e il suo valore sociale presente. NuovAntol 146(1896)330-41.
Mariano, Raffaele. La genesi dell antica Chiesa cattolica. NuovAntol 125(1892)296-323.
Mariano, R. Gli anteced. d. cristian.; il guidaismo. NuovAntol 151(1897)711-39; 152(1897)314-45.
Mariano, Raffaele. Gli Evangelii sinottici. AccMorNapatti 26(1893-4)1-206.
Mariano, Raffaele. L'Italia cattolica è cristiano o pagana? AccMorNapAtti 24(1891)625-739.
Mariano, Raffaele. Italy and the papacy. IntJEthics 4(1893-4)206-29.
Mariano, Raffaele. Origin del Cristianesimo. NuovAntol 139(1895)111-41,341-71.
Mariano, Raffaele. Le origini del papato. NuovAntol 133(1894)301-32.
Mariano, Raffaele. Il primato del pontefice romano. AccMorNapAtti 29(1898)253-370.
Mariano, Raffaele. A proposito di alcune recenti invocazioni di Dio. NuovAntol 141(1895)723-52.
Mariano, R. ...ravvicinamenti fra le rel. orient. e il cristianismo. AccMorNapAtti 30(1899)187-265.
Mariano, R. Il ritorno delle chiese cristiane all'unità cattolica. AccMorNapAtti 27(1894-5)415-97.
Mariano, Raffaele. Rosmini e la sua condanna. NuovAntol 156(1897)662-70.
Mariano, R. Sulla conciliazione d. Cristianesimo con la cult. pagana. AccMorNapAtt' 30(1899)405-59.
Marie, M. J. Les lettres de Bossuet. AcCaenMém(1897)72-106.
Marie-Banaventure, P. L'ancienne légende de Saint François d'Assise. RevSciEccl(Aug.1898).*
Marienkultus in Italien. AllgEvLKz 26(1893)254-6.
Marienstatuette von Kindberg. Kirchschmuck 28(1897)111-4.
Marignan, A. L'école de sculpture en Provence du XII. et XIII. siècle. Moyen-Age 12(1899)1-64.
Marignan, A. Le portail occidentale de Notre-Dame de Chartres. Moyen-Age 11(1898)341-53.
Marignan, A. Le portail occidentale de Notre-Dame de Chartres. AmiMon 13(1899)115-9.
Marillier, L. A. Maury; Croyances et légendes du moyen âge. RevHistRel 34(1896)365-77.
Marillier, L. Du rôle de la psychol. dans myth. comp. RevHistRel 32(1895)116-41.
Marillier, L. F. T. Elworthy; Evil eye, an account of this superstition. RevHistRel 35(1897)253-60.
Marillier. Histoire de la constitution Unigenitus dans le diocése de Nevers. CongIntCath 5(1891) (1896)162-70.
Marillier, L. H. Clay Trumbull; Threshold-covenant; or, The beg. of relig. rites. HevHistRel 37 (1898)405-19.
Marillier, L. Lewis R. Farnell; The cults of the Greek states. RevHistRel 36(1897)90-105.
Marillier, L. Nouv. phil. de la rel.; Edward Caird; Evolution of religion. RevHistRel 33(1896) 177-208.
Marillier, L. Nouvelle philosophie de la religion. RevHistRel 30(1894)243-318; 33(1896)177-208.
Marillier, L. L'originie des Dieux. RevPhilosoph 48(1899)1-28,146-81,225-62.
Marillier, L. La question arménienne. RevChrét 3s4(1896)401-20.

Marillier, L. Réincarn. des âmes et les dieux de l'anc. Irlande. RevHistRel 40(1899)60-123.
Marillier, L. Sabatier; Esquisse d'une phil. de la religion. RevPhilosoph 44(1897)89-96.
Marillier, L. Sur le caractère religieux du tabou mélanésien. ÉtCritHist 2s7(1896)35-74.
Marillier, L. Totémisme dans l'ev. rel. RevHistRel 36(1897)208-53,321-98; 37('98)204-33,345-404.
Marillier, L. Une nouvelle philosophie de la religion. RevHistRel 30(1894)243-318.
Marillier, L. W.-Crooke; Popular religion and folk-lore of Northern India. RevHistRel 39(1899)308-32.
Marin, Paul. La mission de Jeanne d'Arc. GiorSocGen 14(1891)21-45.
Marindin, G. E. The date of the temple of Asclepius at Athens. ClassRev 12(1898)208,1/2p.
Marini, N. Un tentativo d'unione della chiese orientali dissidenti nel secolo XVII. Bessar 4(1898-9) 405-12; 5(1898-9)115-49.
Mariolle. Eheschliessung v. diplomat. agenten u. consuln. ArchöffentlRecht 13(1898)450ff.
Mariolle. Nichtigkeitserklär. d. ehe im internat. verkehr. ZIntPrivatrecht 8(1898)133-42.
Mariolle. ...ungültigkeits erkl e. ehe n. d. priv. internat. bestim. Seuffert 63(1898)121.*
Mariolle, A. Wiederverehelichung d. reichsangehörigen u. d. ausländ. ZIntPrivatrecht 9(1899)300-2.
Mariolle, A. Wiederverehelichung e. frau. ZIntPrivatrecht 9(1899)104-7.
Marion, H. Léon Marillier; La liberté de conscience. RevPhilosoph 31(1891)532-7.
Markgraf, H. Rechnung üb. d. Peterspfening im Oppeln, 1447. ZGeschSchles 27(1893)356-83.
Markoe, Wm. F. The Catholic truth society. CathWorld 52(1891)491-6; 53,114-22.
Ein markstein der weltliteratur. Hist-polBl 115(1895)485-98.
Mark Twain über die Juden. Welt 3,41(1899)7-9.
Markus, Desider. Die ungarischen kirchenpolitischen gesetze. ZUngR 2(1896)24-97.
Markwick, W. F. The temptation of Jesus; [Mark 1:12-13]. Treasury 11(1893-4)175-82.
Marmaduke Clark Osborn. WeslMethM 115(1892)801-5.
Marmier, G. Contributions a la géographie de la Palestine et des pays voisins. RevÉtJuiv 35(1897) 185-202.
Marmier, Gaston. Nouvelles recherches géographiques sur la Palestine. RevÉtJuiv 29(1894)161-82.
Marmier, G. Recherches géographiques sur la Palestine. RevétJuiv 26(1893)1-35.
Marmier. La schefela et la montagne de Juda d'après le livre de Josue. RevÉtJuiv34(1897)51-68.
Marmonier, Henri. Les précédents de l'encyclique. RevBleue 49(1892)705-10.
Marneffe, E. Tab. chronol. des dignitaires du chapitre Saint-Lambert. AnalEcBelg 25(1895)433-85.
Marold, K. Ueber d. Evangelienbuch d. Juvencus in seinem verhältniss zum Bibeltext. ZWissTh 33 (1890)329-41.
Maronier, J. H. Geist unde schrift bei Sebastian Franck; von A. Hegler. TheolTijdschr 28(1894)
Marquand, A. A. della Robbia's Assumption of the virgin in Metropol. mus. AmJrofArch 7(1891)
Marquand, Allan. Ghiberti and the baptistery gates. PrincetonBull 6(1894)48-9.
Marquand, Allan. The Madonnas of Luca Della Robbia. AmJrofArch 9(1894)1-25.
Marquart, J. Exodusber. d. Manetho u. Chairemon u. Josephsgesch. PhilologusSuppl.-Bd 7(1899)667-93.
Marquet de Vasselot. Croix processionelle de l'église de Guétharz. AntFrBull(1898)220-2.
Marquette's journal of his first visit to the Mississippi. MichHistColl 21 '92(1894)467-88.
Marquis, David C. Note on I Cor. 15:20-28. PresbandRefR 1(1890)474-6.
Marquis, Rollin R. Is Jesus the Christ? [serm. Luke 2:11]. HomR 28(1894)524-9.
Marr, N. Ex. de Bagrat, rel. aux tr. georgiennes d. livres de theol. AcStPBull 45(1899)233-46.
Marrat, Jabez. The Bonar family. WeslMethM 118(1895)243-9.
Marrat, Jabez. Memorial sketch of the Rev. Thomas Inglis Walsh. WeslMethM 113(1890)564-70.
Marrat, J. The Rev. Thomas Llewellyn. WeslMethM 113(1890)16-18.
Marrat, Jabez. A vanished family. WeslMethM 114(1891)7-12.
Marriage.—Sujet ottoman et sujette russe de religion orthodoxe. JDroitPrivé 19(1892)417-25.
Marriage and divorce. ChurchEcl 20(1892-3)313-17.
Marriage civil précédent le mariage religeux. JDroitPrivé 23(1896)1133.
Marriage dispensations in the case of Jews. AmEcclesR 4(1891)88-91.
The marriage law of the English church. ChurchEcl 24(1896-7)1104-7.
Marriage reform in India. OurDay 6(1890)258-61.
The marriage system in Malabar. CalcuttaR 99(1894)384-98.
Marriages at St. Savior's, Southwark, from A. D. 1605 to A. D. 1625. NYRec 27(1896)47-9; 28 (1897)43-50.
Marriages, baptisms, and deaths in East Hampton, L. I., 1696-1746. NYRec 28(1897)109-10.
Marriages in Georgetown, Lincoln co., Maine. SalemPRec 1(1890-1)126-9.
Marro, A. Puberal devel. and moral character of children. AmJSociol 5(1899-1900)193-219.
Marsan, Georges Avila. Les croisades. Glaneur 1(1890)75-80.
Marsaux, L. Dais d'autel de Sérifontaine (Oise. BullMon 57(1891-2)519-29.
Marsaux, L. De la place des Apôtres dans les monuments. BullMon 59(1894)445-60.
Marsaux, L. L'ornement mortuaire de Saint-Nicolas-en-Havre. BullMon 62(1897)499-513.
Marsden, Edward. William Duncan's work on Annette Island, Alaska. MissR ns12(1899)500-4.
Marsh, E. L. Miracles of Jesus, historically and exegetically considered. AndBull No12(1892)16-19.
Marsh, F. E. Is the soul formless? King'sOwn 6(1895)681-6.
Marsh, F. E. Where are the dead? King'sOwn 6(1895)446-56.

Marsh, H. Dangers to the temperance movement. MethR 73(1891)56-61.
Marshall, A. F. Controversy in high places. AmCathQ 20(1895)557-70.
Marshall, A. F. The correlation of order and jurisdiction. AmCathQ 20(1895)225-37.
Marshall, Arthur F. English kings and Roman pontiffs. AmCathQ 17(1892)715-32.
Marshall, A. F. The fiction of corporate reunion. AmCathQ 21(1896)807-20.
Marshall, Arthur F. Honorius and Liberius pontiffs. AmCathQ 19(1894)82-92.
Marshall, A. F. Last of three great English Cardinals—his special work. AmCathQ 17(1892)356-68.
Marshall, A. F. The late Archbishop Ullathorne. AmCathQ 18(1893)329-44.
Marshall, A. F. Mr. Purcell's "Life of Cardinal Manning." AmCathQ 21(1896)390-8.
Marshall, A. F. The moral aspects of the question of Anglican orders. AmCathQ 21(1869)1-16.
Marshall, A. F. New forms of old errors. AmCathQ 17(1892)109-22.
Marshall, A. F. The power of English nonconformity. AmCathQ 21(1896)583-95.
Marshall, A. F. Religious persecution. AmCathQ 19(1894)508-21.
Marshall, Arthur F. Reunion or submission. AmCathQ 18(1893)815-29.
Marshall, Arthur F. Socialism; its harm and its apology. AmCathQ 18(1893)151-65.
Marshall, A. F. The supernatural and its imitations. AmCathQ 19(1894)813-26.
Marshall, G. W. ed. Parish registers of Ollerton, co. Nottingham. GenealSuppl ns13(1896).
Marshall, H. R. Belief and will. IntJEthics 9(1898-9)359-73.
Marshall, Henry Rutgers. The function of religious expression. Mind ns6(1897)182-203.
Marshall, Henry Rutgers. The religious instinct. Mind ns6(1897)40-58.
Marshall, J. T. The Aramaic Gospel. ExposTimes 4(1892-3-515-6.
Marshall, J. T. The Aramaic Gospel. Exp4s 3(1891)1-17,109-24,205-20,275-91,375-90,452-67.
Marshall, J. T. The Aramaic Gospel; the Galilæan dialect. Exp4s 4(1891)208-23,373-88,435-48.
Marshall, J. T. The Aramaic Gospel; its contents. Exp4s 6(1892)81-97.
Marshall, J. T. The Aramaic Gospel; reply to Dr. Driver and Mr. Allen. Exp4s 8(1893)176-92.
Marshall, J. T. Did St. Paul use a Semitic Gospel? Exp 4s2(1890)69-80.
Marshall, J. T. The Epistle to the Hebrews. BibWorld 7(1896)359-66.
Marshall, J. T. Das hauptproblem der Evangelienfrage und der weg zu seiner lösung; von Paul Ewald. CritR 2(1892)258-66.
Marshall, J. T. The Hebrew text of one of the Testaments of the twelve patriarches. SocBibArch 16(1893-4)83-6.
Marshall, J. T. The origin of the Gospels. ExposTimes 4(1892-3)239-40.
Marshall, J. T. Paralleltexte zu d. Ev. CritR 5(1895)35-43; 6(1896)45-54; 7(1897)55-62.
Marshall, J. Points of resemblance betw. anc. nations of east and west. SocBibArch 14(1891-2)4-16.
Marshall, J. T. A résumé of the theory in accordance with its genesis. ExposTimes 4(1892-3)260-7.
Marshall, J. T. The theology of Malachi. ExposTimes 7(1895-6)16-19,73-5,125-7.
Marshall, J. T. Traces of Syriac influence on the text of the Vulgate. Acad 45(1894)105-6.
Marshall, S. W. ed. The parish registers of Mellow, co. Nottingham (Eng.). GenealSuppl ns13(1896).
Marshall, T. C. Certain modes of modern orthodoxy. HomR 22(1891)280-3.
Marshall, Thomas Chalmers. The use and abuse of texts. HomR 33(1897)530-2.
Marshall, Thomas Dabney. God and the working-man. MethQSo ns9(1890-1)133-44.
Marshall, W. K. Constantine and Christianity. MethR 76(1894)82-9.
Marsolin, Bernardo. I presunti autori del Lamentum Virginis. IstVenetAtti 7s2(1890-1)535-55.
Marson, Chas. L. Churchmen and their politics. Westm 141(1894)180-8.
Marsten, Francis E. The second service. HomR 27(1894)281-3.
Marston, H. J. R. Count Tolstoi on Christ's Christianity. Churchm ns10(1895-6)360-6.
Marston, H. J. R. Critical survey of character and work of Dr. Pusey. Churchm ns9(1894-5)122-9, 175-83.
Marston, H. J. R. Enrico di Campello. Churchm ns11(1896-7)461-8.
Marsy. Les dalles tumulaires de la Belgique. BullMon 61(1896)487-502.
Marsy, comte de. Les cathédrales de Noyon. BullMon 64(1899)333-46.
Marsy, Cte de. Discours. AntNormBull 17(1893-5)251-86.
Marsy, de. Mouvement des études sur l'arch. rel. du moyen âge en France. CongIntCath 9(1894)13-32.
Marsy, de. La sépulture du cardinal de La Grange. AntPicBull 18(1892-4)121-5.
Marta, Jean. Inscription grecque chrétienne d'Yaththa. RevBiblInt 4(1895)66-8.
Martha, Jules. Pline le Jeune; ses sentiments religieux. RevCoursIs 7(1899)446-52.
Martha, M. ...principes de la pénalité dans les doct. philosoph. mod. AcadSciMorMém 17(1891)549-61.
Martani, D. Ildebrando. Spigolature di una tesi tomistica. ScuolCat 2s3(1892)248-56.
Martens, C. Wann ist d. Erfurter ev. minist....entstanden? ErfurtJb ns24(1898)69-110.
Martens, W. Gregor VII war nicht mönch. HistJahrb 16(1895)274-82.
Martens, W. Eine neuentdeckte chronik des bisthums Constanz. ZOberrh ns13(1898)23-53.*
Marti, K. Biblische wissenschaft bei den socialdemokraten. ChrWelt 9(1895)205-11.
Marti, K. Das erste officielle bekenntnis. ZTheoluKirche 2(1892)29-73.
Marti, K. Der gegenwärtige stand der alttestamentlichen wissenschaft. TheolZSchw 11(1894)21-40, 76-108.
Marti, K. Off. bekenntnis; d. unt. K. Josia aufgefund. Gesetzbuch. ZTheoluKirche 2(1892)29-73.
M(arti), K. Der Prophet Chanaja von Gilcon [Jer. 28]. ChrWelt 4(1890)27-31.
Marti, K. Welches ist der richtige evangelisch-protestantische standpunkt. TheolZSchw 7(1890)1-26.

Marti, K. Zur Bibelforschung. ChrWelt 11(1897)31-4.
Marti, Karl. Zur frage nach der zukunft des Orients. ChrWelt 12(1898)586-9.
Marti, K. Zur Judenfrage. ChrWelt 8(1894)225-8,253-7.
Marti, Karl. Zwei studien zu Sacharja. StuduKrit 65(1892)207-45,716-34.
Martin, A. Comment. de la loi féd. concernant l'état civil et le mariage. ZSchStrR(1897)473-7.*
Martin, Alb. Palestrina et l'édition medicéenne. SciCath 14(1899-1900)160-75.
Martin, A. Suarez théologien et la doctrine de Saint Thomas. SciCath 13(1898-9)865-85.
Martin Butzer, der reromator Strassburgs. AllgEvLKz 24(1891)1121-4.
Martin, Chalmers. Apostolic and modern missions. PresbandRefR,8(1897)75-98,228-50,464-89,713-31.
Martin, Chalmers. Recent missionary progress in Siam. MissR ns6(1893)382-5.
Martin, D. B. The Fox River Valley in the days of the fur trade. WisHistSocProc 46-7(1898-9)117-27.
Martin, D. S. and others. Discussing Prof. Wright's paper. ChrThought 11s(1893-4)344-55.
Martin, Daniel S. Scientific conceptions of a spiritual world. ChrThought 8s(1890-1)321-44.
Martin, Daniel S. The survival of heathen superstitions in Christendom. ChrThought 9s(1891-2)57-70.
Martin, E. L'Allemagne et le protectorat fr., à propos d'un voyage récent. SciCath 13(1898-9)7-34.
Martin, E. Colmarer bruchstücke aus dem 12. jhrh. ZDtschAlt 40(1896)305-31.
Martin, Ernest. Dans quel esprit il faut étudier le Nouveau Testament. LibChrét 2(1899)49-64.
Martin, E. Deux questions préalables à l'exégèse du Nouveau Testament. RevThQuest 1(1892)276-86.*
Martin, Eugène. Établissment du séminaire de Toul. ArchLorMém 47(1897)499-515.
Martin, E. Ét. crit. du N. T. et la prép. au ministère pastoral. RevThetQuestrel 6(1897)205-19.
Martin, Eug. Le gouvernement de Léopold et les évêques de Toul. AcStanisM 149(1898)234-344.
Martin, E. L'Oeuvre de Sainte-Catherine au Séminaire français de Rome. SciCath 13(1898-9)424-42.
Martin, E. G. The spirit of St. Francis de Sales in the Northwest. CathWorld 57(1893)745-56.
Martin, Ernest. Un plan de lecture du Nouveau Testament. RevThetQuestrel 3(1894)93-106.
Martin, E. Vulñlas todesjahr. ZDtschAlt 40(1896)223-4.
Martin-Favenc, G. De l'authenticité du Livre de Daniel. RevThQuest(1898)19-45.*
Martin, F. Homélie de Narsès sur les 3 docteurs nestoriens. JourAsiat 9s14(1899)446-92.
Martin, G. Currie. Our Lord's use of the Book of Hosea. ExposTimes 10(1898-9)281.
Martin Hartmann; Das arabische strophengedicht. ZfAssyrErgänzhft 13-14(1897)1-258.
Martin, H. Le bilan criminel de la France, 1825-1888. ÉtudesJes 56(1892)210-32.
Martin, H. Le bilan criminel de la France les facteurs du crime. ÉtudesJes 57(1892)92-116.
Martin, H. Le cléricalisme et l'armée devant la Chambre. ÉtudesJes 65(1895)545-75.
Martin, H. La conversion et l'évolution de l'église. ÉtudesJés 61(1894)415-43,596-619.
Martin, H. L'encycl. "Rerum novarum." ÉtudesJes 53(54)(1891)561-90; 54(55)(1891)367-89,577-600. 561-90.
Martin, H. L'encyc. "Rerum novarum" Léon XIII. ÉtudesJes 54(55)(1891)367-89,577-600.
Martin, H. Les états libres du Dauphiné. ÉtudesJes 55(1892)677-80.
Martin, H. La lutte pour la vie; un "Sedan scientifique." ÉtudesJés 52(53)(1891)562-85.
Martin, H. Les temps nouveaux; la jeunesse. ÉtudesJes 59(1893)386-408,616-39.
Martin, H. Les temps nouveaux les apôtres de la jeunesse. ÉtudesJes 60(1893)579-603.
Martin, H. Le type criminel so genèse et sa mort. ÉtudesJes 58(1893)264-90,602-31.
Martin, H. Zola à Lourdes. ÉtudesJes 57(1892)421-41.
Martin, Hte. Le banquet de la science. ÉtudesJés 65(1895)5-29.
Martin, Hte. L'église et le siècle. ÉtudesJés 62(1894)392-415.
Martin, Hte. Les élections en Allemagne; Guillaume II. et le socialisme. ÉtudesJés 49(1890)529-55.
Martin, Hte. L'encyclique, Rerum novarum; le juste salaire. ÉtudesJes 55(1892)207-24,454-80.
Martin, Hte. La fin d'un siècle. ÉtudesJes 49(1890)55-81.
Martin, Hte. Idées find de siécle le baptéme de la révolution. ÉtudesJes 68(1896)529-51.
Martin, Hte. Miracle au 19. s.; Lourdes. ÉtudesJés 51(1880)355-70,602-20; 52(53)(1891)5-27.
Martin, Hte. Monseigneur de Cabrières. ÉtudesJés 59(1893)131-5.
Martin, Hte. Le Pournana de M. Renan. ÉtudesJés 50(1890)435-61.
Martin, Hte. Le prêtre fonctionnaire et salarié. ÉtudesJes 49(1890)395-418.
Martin, Hte. Les trois villes de M. Zola. ÉtudesJés 63(1894)513-38; 64(1895)74-102,220-43,606-33.
Martin, Hte. Une journée historique; le 1er mai, 1891. ÉtudesJes 53(54)(1891)238-62.
Martin, Hugh. The perfection of the Gospels. King'sOwn 6(1895)719-20.
Martin, James. Some forgotten words of Jesus Christ. ScotsM ns13(1893-4)238-44.
Martin, J. B. Invent. de mss. dans des bibl. privées de. RevBibl 7(1897)471-91; 9(1899)1-30.
Martin, J. H. Spurgeon's Autobiography. ExposTimes 10(1898-9)547-51.
Martin, J. N. True interpretation of Matthew 11:11 and Luke 7:28. HomR 30(1895)257-9.
Martin, K. Het oudste leven op aarde. Gids 2(1890)322-39.
Martin, L. Peintures du château des moines de Cluny a Berzé-la-Ville. BullArch(1893)416-22.
Martin, P. Le texte parisien de la Vulgate latine. Muséon 9(1890)55-70,301-16.
Martin, S. A. Our inheritance of sacred song. HomR 24(1892)298-306.
Martin, T. Documents relating to the history of the Jews in the 13th century. JewHistTrans 3(1896-8) 187-212.
Martin, Trice. The Domus conversorum. JewHistTrans 1(1893-4)15-24.
Martin, T. M. On trusting in Providence. NChurchR 4(1897)562-6.
Martin, T. Mower. Predestination, determinism, and karma. NChurchR 5(1898)419-24.

Martin, W. A. P. Attitude of Chinese government toward Christian missions. MissR ns9(1896)842-46.
Martin, W. A. P. The Empress dowager of China. MissR ns9(1896)100-6.
Martin, W. A. P. On Chinese ideas of inspiration. AndR 15(1891)472-81.
Martin, W. A. P. Pilgrimage to the tomb of Confucius. ChrLit 4(1891)370-4. (From Indep., July,

Martin, W. A. P. The religious attitude of the Chinese mind. MissR ns4(1891)296-301.
Martin, W. A. P. The speculative philosophy of the Chinese. AmJTheol 1(1897)289-97.
Martin, W. A. P. Western science as auxiliary to the spread of the Gospel. MissR ns10(1897)769-73.
Martin, W. Todd. William Wright; missionary, writer, and editor. SSTimes 40(1898)687-8.
Martin, W. W. Balaam's prophecies; their form and import. MethR74(1892)699-711.
Martin, W. W. Gn. 14:20; 15:1. OldNewTSt 11(1890)45-7.
Martin, W. W. A Hebrew parable and the poetic style; [Judg. 9:6-16]. MethQSo ns12(1892)310-19.
Martin, W. W. Hebrew symmetry in Gr. sentences of Paul the Apostle; a study. MethQSo ns14(1893) 20-8.
Martin, W. W. Immanuel—prediction, content, fulfillment; [Is. 7:14-15]. MethR 73(1891)699-708.
Martin, W. W. The Song of songs; a study of its plan and purport. MethR 77(1895)775-86.
Martin, W. W. The suffering servant, as recorded in Isaiah 53. BibSac 51(1894)143-57.
Martinov, J. Le vrai Gœthe. ÉtudesJes 57(1892)597-616.
Martindale, C. O'N. The normative church polity and some abnormal outgrowths. PresbQ 11(1897) 231-9.
Martineau on "The seat of authority." UnitaR 33(1890)562-7.
Martineau, E. L'encyclique du pape Léon XIII. et la question douanière. NouvRev 72(1891)358-67.
Martineau, James. Foundations of belief. ChrLit 13(1895)21-9. (From 19thCent., London, April, 1895.)
Martineau, James. The Gospel of Peter. 19thCent 33(1893)905-26.
Martineau, Russell. The Song of songs. AmJPhilol 13(1892)307-28.
Martineau, Russell. The Song of songs again. AmJPhilol 16(1895)435-43.
Martinez, Faustino. El carácter moral de Voltaire. CiudDios 40(1896)351-8,524-33; 41,38-47.
Martinez, M. R. Basilica del siglo VII en Burguillos. AcHistMadrB 32(1898)353-63.
Martinez, Zacarías. La penúltima lamentación de Renán. CiudDios 22(1890)582-600.
Martini, Emygdius. Supplementum ad Acta S. Lucae Iunioris. AnalBoll 13(1894)81-121.
Martin Luther. AllgEvLKz 31(1898)425-30.
[Martin Luther.] LuthChR 17(1898)203-14.
Martin Luther. Quar 186(1897)1-43.
Martinn, R. Der Grundbesitz des Klosters Corvey in der Diöcese Osnabrück. MittOsnabr 20(1895) 264-330.
Martino, Mattia di. Antiche leggende sul diavolo. ArchTradPop 18(1899)316-29.
Martinov, J. Deux lettres inédites de Leibniz. ÉtudesJes 60(1893)314-23.
Martinov, J. Une question de chronologie. ÉtudesJes 58(1893)518-24.
Martinazzoli, A. L'insegnamento religioso nelle scuole. IstLombRend 30(1897)103-31.
Martius, Wilh. Das branntweinjahr 1848. MonatssInnM 19(1899)110-30.*
Martius, Wilh. D. dtsch. antialkoholbeweg. MonatssInnM 19(1899)353-73.*
Martius, Wilh. D. miss. u. d. mässigkeitssache. ChrLiebesw 1(1899)96-111.*
Martius. Die jetzigen mässigkeitsbestrebungen in [E. Europe]. KirchMonatss(1893)619-43,691-711.*
Martius. D. rettung d. trinker durch d. vereinsthätigk., insbes. des blauen kreuzes. FlBl(1891)328-46.
Martius, Wilh. Schriftenverz. d. dtsch. antialkoholbeweg. MonatssInnM 19(1899)411-21.*
Martyn, Carlos. The Christian citizenship movement. HomR 34(1897)397-403.
Martyn, Carlos. Churchianity vs. Christianity. Arena 2(1890)149-58.
Martyn, Carlos. The pulpit in a republic. HomR 34(1897)13-20.
Le martyr Emeritus. N BullArchCris 5(1899)65-70.
A martyr of our own day. AveMaria ns30(1890)193-6,227-30,244-7,273-5.
A martyred servant of Mary. AveMaria ns40(1895)319-23,349-53.
Martyrium des Apollonius. BewGlaub 30(1894)165-7.
Martyrium der XLII märtyrer zu Amorium. ArchSlavPhilol 18(1896)190-2.
Martyrologe d'O'Gorman. AnalBoll 13(1894)193-6.
Martyrologio Wolfhardi Haserensis. AnalBoll 17(1898)5-23.
Martyrologium. Zukunft 13(1895)433-40.
Marucchi, O. La carestia biblica secondo una nuova iserizione egiziana. NuovAntol 123(1892)708-20.
Marucchi, O. Conf. di archeol. cr. NBullArchCris 2(1896)147-59; 3(1897)131-44,183-6; 4(1898)42-59; 5(1899)81-93.
Marucchi, O. Cripta stor. d. SS. Pietro e Marcellino. NouvBullArchCris 4(1898)137-93.
Marucchi, O. Di iscr. basil. de S. Petronilla e die SS. Nereo ed Achilleo. NBullArchCris 5(1899)21-35.
Marucchi, O. Di 2 cod. epigr. venuti recentemente nella Bibl vaticana. NBullArchCris 5(1899) 245-56.
Marucchi, Orazio. Enrico Stevenson; [obituary]. NuovBullArchCris 4(1898)107-10
Marucchi, O. Frammento di sarcofago cr. Museo Pio-Lateran. NuovBullArchCris 4(1898)24-30.
Marucchi, O. Frammento di sarcofago crist. ined. del Mus. Lateranense. NuovBullArchCris 2(1896) 180-5.

Marucchi, O. G. B. de Rossi. NuovAntol 137(1894)521-30.
Marucchi, O. G. Wilpert; Fractio panis, alt. darstell. d. eucharist. opfers. NBullArchCris 1(1895) 183-7.
Marucchi, O. Il mosaic di S. Maria di Ganagobia. NouvBullArchCris 4(1898)113-17.
Marucchi, Orazzio. Nuove osservazioni sulla inscrzione di Abercio. NBullArchCris 1(1895)17-41.
Marucchi, Orazio. Nuova sala di antichità orientali nel museo Vaticani. NuovAntol 131(1893)429-47.
Marucchi, Orazio. Nuove scoperte a Madaba (Palestina). NuovBullArchCris 3(1897)147-9.
Marucchi, O. Osserv. intorno al cimitero delle Catacombe sulla Via Appia. I. RömQuartalsch (1892)275-309.*
Marucchi, O. La pianta di Gerusalemme nel mosaico di Madaba. NBullArchCris 5(1896)43-50.
Marucchi, O. Pop. d'Isr. ricord. per la 1. volta in u. ant. iscr. egiz. NuovAntol 151(1897)161-6.
Marucchi, O. Raccolta delle iscrizioni cristiane greche. NuovBullArchCris 5(1899)100-1.
Marucchi, Orazio. Recenti scoperte nel duomo di Parenzo. NuovBullArchCris 2(1896)14-26,122-38.
Marucchi, O. La regina delle iscrizioni cristiane venutaci dall'Asia. NuovAntol 158(1893)356-63.
Marucchi, O. Ritrovamento di una importante iscrizione onoraria. RömQuartalsch 8(1894)134-7.
Marucchi, O. St. Marco e Marcelliano e un carme d. Papa Damaso. NBullArchCris 5(1899)5-19.
Marucchi, O. Scavi nell'ant. basil. suburb. di S. Agapito presso Palestrina. NouvBullArchCris 4 (1898)97-8.
Marucchi, O. Scavi nelle Catacombe romane. NouvBullArchCris 5(1899)279-82.
Marucchi, O. Il terreno della dormizione della Beata Vergine in Gerusalemme. NouvBullArchCris 4 (1898)227-30.
Maruchi, Orazio. Un nuovo monumento della persecuzione di Diocleziano. NuovAntol 129(1893)707-15.
Marucchi, Orazio. Una nuova scena di simbol. sepolcrale cristiano. NuovBullArchCris 3(1897)103-12.
Marucchi, O. Vestale crist. del 4. s. e l cimitero di Ciriaca. NBullArchCris 5(1899)199-215.
Marucchi, U. Compimento d. op. d. mus. d. ch. di Roma ant. al sec. XV. NuovBullArchCris 5(1899)
A marvel of our own time. AveMaria ns36(1893)589-92,628-30.
The marvels of Joazeiras. AveMaria 34(1892)242-3.
Marx. Confirmation u. höhere schule. ZEvUnterr 9(1898)84-97,212-19; 10:2-22.*
Marx. Entstehung des curstaates Trier. TrierArch 3(1899)38-62.*
Marx, A. and Rost, P. Travaux réd. en mémoire de D. Chwolson. OrientLittz 2(1899)197-202,226-30,
Marx, J. Ursprung des archidiakonats bezw. klosters Tholey. TrierArch 2(1899)71-75.*
Mary, Gaston. Un souvenir des pèlerinages français à Rome au XIV siècle. GazNum 2(1898)241-2.
Mary in Dante's "Paradise." AveMaria ns38(1894)589-91,625-7.
Mary, our model. AveMaria ns40(1895)477-80.
Maryville; a well-known convent of the Sacred Heart. CathWorld 56(1893)673-89.
Marzi, D. Biblioth. romanorum pont. tum bonifatian tum avenion. a F. Ehrle. ArchStorIt 8(1891)146-66.
Marzi, D. Rif. d. calendario nel con. lateranense. ArchStorIt 11(1893)339-48; 18(1896)424-37.
Marzolff, H. Development of conscience among the native Christians. MissR ns9(1896)106-9.
Maschkowski, F. Raschi's einfl. a. Nikolaus v. Lyra i. d. auslegung d. Exodus. ZAlttWiss 11 (1891)268-316.
Masi, Ernesto. Cristina di Svezia e il cardinale Azzolino. NuovAntol 165(1899)685-706.
Masi, E. Questione Savonaroliana. RivIt 1,3(1898)615-37.
Masi, E. Rodocanachi, E.; Protectrice de la réforme en Italie et France. ArchStorIt 19(1897)411-22.
Masi, E. Une protectrice de la réf. en Italie et en France. ArchStorIt 19(1897)411-22.
Masi, Ernesto. Uno storico americano dell' Inquisizione. NuovAntol 122(1892)653-70.
Mas Latrie, L. de Les patriarches latins d'Antioche. RevOrientLat 2(1894)192-205.
Mas Latrie, L. de. Les patriarches latins d'Alexandrie. RevOrientLat 4(1896)1-11.
Mas-Latrie, L. de. Les patriarches latin de Constantinople. RevOrientLat 3(1895)433-56
Mas Latrie, L. de. Les patriarches latins de Jérusalem. RevOrientLat 1(1893)16-41.
Mason, Albert. American loyalty or allegiance to law. NChurchR 2(1895)341-53.
Mason, Albert. A study of sectarianism. NChurchR 1(1894)366-82.
Mason, George L. Buddhism and Romanism. MissR ns4(1891)658-61.
Mason, George L. Casuistry of Buddhism. MissR ns5(1892)408.
Mason, Joshua. A sketch of Mr. Alderman Isaac James, J. P., of Carlisle. WeslMethM 114(1891)645-7.
Mason, J. G. Devout practical thanksgiving; [Matt. 15:36-8. Treasury 9(1891-2)352-7.
Mason, John H. Two decades of Baptist progress. Treasury 12(1894-5)937-45.
Maspero, G. Amélineau; sépulture et d. funerailles dans l'anc. Égypte. RevCrit ns42(1896)313-22.
Maspero, G. Assyr. gebete. JSavant (1898).*
Maspero, G. Creation by the voice and the Ennead of Hermopolis. AsiatQ 2s3(1892)365-74.
Maspero, G. The daughter ofthe prince of Bakhtan, and the spirit that possessed her. RecPast ns3 (1890)36-45.
Maspero, G. Fragments de la version thébaine de l'Ancien Testament. MissArchFrCaire 6(1892)1-296.
Maspero, G. Grebaut, E.; Le musée egyptian. RevCrit ns30(1890)409-17.
Maspero, G. Naville, Ed.; Bubastis. RevCrit 35(1893)381-90.
Maspero, G. Le nom antique de la grande oasis. JourAsiat 9s1(1893)232-40.
Maspero, G. Notes au jour le jour. SocBibArch 13(1890-1)298-315,407-37,496-525; 14(1891-2)170-204, 305-27.

Maspero, G. Notes sur la géographie égyptienne de la Syrie. RecPhilEgypt ns3(1897)64-73.
Maspero, G. Petrie, W. M. Flinders; Medum, with chapters by F. L. Griffith. RevCrit 35(1893)361-9.
Maspero, G. Schiaparelli, tomba egiziana inedita del. 6. dinastia. RevCrit 34(1892)358-66.
Maspero. A stele of King Smendes. RecPast ns5(1891)17-24.
Maspero, G. Sur les dynasties divines de l'ancienne Égypte. SocBibArch 12(1889-90)419-32.
Maspero, G. Sur le sens des mots [nouit] et [Hâit]. SocBibArch 12(1889-90)235-57.
Maspero, G. Sur l'Ennéade; bulletin critique de la religion égyptienne. RevHistRel 25(1892)1-48.
Maspero, G. La table d'offrandes des tombeaux égyptiens. RevHistRel 35(1897)275-330; 36(1897)1-19.
Maspero, G. Tomba de Montouhikhopshouf. MissArchFrCaire, 5,1894)435-68.
Maspéro, G. Tombeau de Nakhti. MissArchFrCaire 5(1894)469-85.
Maspero's "Mêlées des peuples" and the S. p. C. k. ChurchQ 44(1897)449-73.
The massacre at Aintab. Indep 49(1896)218-19.
The massacre of Ku-Cheng missionaries. ChMissInt ns20(1895)656-77,754-62.
The massacre of St. Bartholomew. HugLondProc 3(1888-91)332-4.
Massalien, L. D. L. Schulze i. Posen als religionslehr. i. d. töchterschule. KirchMonatss 17(1897)563-73.
Massebieau, L. L'Épitre de Jacques est-elle l'œuvre d'un chrétien. RevHistRel 32(1895)294-83.
Massebieau, L. La langue orig. des Actes des SS. Perpétue et Féelicité. RevHistRel 24(1891)97-101.
Massgebliches und unmassgebliches; ethik und religionsphilosophie. Grenzb 58,3(1899)236-9.
Massie, John. Dr. Martineau and the Gospels. Exp 4s3(1891)391-8.
Massie, John. Harpagmos: Philippians 2:6; a criticism and a defence. Think 7(1895)312-26.
Massi, John. Professor Alexander Roberts on Galatians 5:17. ExposTimes 3(1891-2)219-20.
Massie, John. St. Paul's view of the Greek gods. Think 7(1895)418-25.
Massie, John. The witness of Hermas to the four Gospels; by C. Taylor. CritR 2(1892)377-83.
Massingham, H. W. The nationalisation of cathedrals [in Eng.]. Contemp 60(1891)362-371.
Masson, David. Local memories of Milton. GoodWords(1893)39-44,130-8,170-5,232-41.
Massoneria ed anarchia. CivCatt]5s 2(1892)257.
La Massoneria non è un 'associazione politica? CivCatt17s3(1898)273-95.
Massow, C. v. Die gliederung der kirchengemeinde. KirchMonatss 17(1898)185-92,240-3.
Masterman, E. W. G. Damascus, the oldest city in the world. BibWorld 12(1898)71-85.
Masterman, E. W. G. The Damascus railways. PalestExplorF(1897)198-200.
Masterman, E. W. G. A Greek inscription from a column at Damascus. PalestExplorF(1896)340, (2/3p).
Masterman, Ernest W. Gurney. Missions to the Jews in Palestine. MissR ns10(1897)915-9, ill.
Mastermann, Ernest W. Gurney. (Murray, note by.) A Greek inscription from the grand mosque, Damascus. PalestExplorF(1896)224-6.
Masterman, E. W. G. Was our Lord crucified on the 14th or 15th of Nisan? ExposTimes 10(1898-9)315-17.
Masters, Frederic J. Can a Chinaman become a Christian? CalM 2(1892)622-32. [ports.]
Masters, Frederic J. Pagan temples in San Francisco. CalM 2(1892)727-41.
Mateer, Samuel. The London mission in Travancore. MissR ns8(1895)271-6.
Mateer, Samuel. On idolatry; "Thou shalt not—" MissR ns8(1895)331-9.
Mateer, Samuel. A Romish view of the British Indian government. MissR ns6(1893)589-95.
Mateos, Juan. Felipe II. y la cultura española en el siglo XVI. CiudDios 47(1898)86-137.
Mather, Arthur. Mem. sketch of Eli Mather, or Manningham, of Rawdon. WeslMethM 115(1892)411-13.
Mathes, J. Geistl. pfründebesetzer in Regensburg. HistNiederbVerh 34(1898)211-340; 35(1899)231-357.
Mathes, Josef. Geschichtliches über die pfarrei Veitsbuch. HistNiederbVerh 27(1891)153-76.
Matheson, George. The balance of character; [Rev. 21:16]. Exp 5s6(1897)341-8.
Matheson, George. The Christian promise of empire; [Rev. 3:21]. Exp 5s5(1897)184-93.
Matheson, George. The conservatism of the "Sermon on the mount;" [Matt. 5:17-20]. Think 1(1892)524-33.
Matheson, George. The expediency of Christ's departure; [John 16:7-11]. Think 3(1893)21-8.
Matheson, George. The fear of God. GoodWords(1890)283-8.
Matheson, George. The feminine ideal of Christianity; Luke 1:49. BibWorld 12(1898)29-36,90-8, ill.
Matheson, George. The final stage of culture; [Rev. 22:2]. Exp 5s6(1897)277-85.
Matheson, George. The freedom of the city of God; [Rev. 21:25]. Exp 5s6(1897)208-17.
Matheson, George. The Lamb on the throne; [Rev. 5:6]. Exp 5s5(1897)265-73.
Matheson, George. Lazarus and Dives. GoodWords(1892)107-11.
Matheson, George. Liberty of the tree of life; [Rev. 2:7]. Exp 5s5(1897)96-105.
Mathews, George R. Notes on Buddhism at home. UnitaR 36(1891)185-193.
Matheson, George. The order of human life. Short Sunday readings. GoodWords(1892)644-8.
Matheson, George. The place of the cross on the world; [Rev. 13:8]. Exp 5s5(1897)416-24.
Matheson, George. Relation of Christianity to pain; [Rev. 21:4]. ChrLit 17(1897)469-76. (From Expos., Sept., 1897.)
Matheson, George. Relation of Christianity to pain; [Rev. 21:4]. Exp 5s6(1897)102-10.
Matheson, George. St. John's paradox concerning the dead; [Rev. 14:13]. Exp 5s6(1897)14-22.
Matheson, George. St. John's view of the Sabbath rest; [Rev. 1:10]. Exp 5s5(1897)51-9.

Matheson, George. The wrath of the Lamb; [Rev. 6:16]. Exp 5s5(1897)339-46.
Mathews, H. The Burbung, or initiation ceremonies of the Murrumbidgee tribes. NSWalesTrans 31 (1897)111-53.
Mathews, H. Divisions and initiation ceremonies of Barkunjee tribes. NSWalesTrans 32(1898)241-55.
Mathews, H. The initiation ceremonies of the Aborigines of Port Stephens, N. S. Wales. NSWales Trans 33(1899)115-24.
Mathews, H. The totemic divisions of Australian tribes. NSWalesTrans 31(1897)154-76.
M[athews], S[hailer]. ed. Grenfell & Hunt. BibWorld 10(1897)151-5.
Mathews, Shailer. Antiochus Epiphanes and the Jewish state. BibWorld 14(1899)13-26.
Mathews, Shailer. Bethlehem; the city children. BibWorld 10(1897)473-9, ill.
Mathews, S. Chr. sociology. AmJSociol 1(1895-6)69-78,359-80,457-72,604-17; 2(1896-7)108-17,274-87,416-32.
Mathews, Shailer. The conduct of the adult Bible class. BibWorld 14(1899)363-6.
Mathews, Shailer. The feminine interpretation of Jesus; [rev.]. Dial 24(1898)17-18.
Mathews, Shailer. From Jenive to Nazareth. BibWorld 10(1897)174-182,259-71,ill.
Mathews, Shailer. Helps to the study of the Life of Christ. BibWorld 6(1895)524-9.
Mathews, Shailer. The history of N. T. times in Palestine. BibWorld 11(1898)120-5,188-98.
Mathews, Shailer. In Elijah's country. BibWorld 12(1898)162-8.
Mathews, Shailer. The interpretation of parables. AmJTheol 2(1898)293-311.
Mathews, Shailer. Introd. to the Gospel of Luke. BibWorld 5(1895)336-42,448-55.
Mathews, Shailer. The Jewish Messianic expectation in the time of Jesus. BibWorld 12(1898)437-43.
Mathews, Shailer. A letter to a Sunday-school superintendent. BibWorld 14(1899)192-4.
Mathews, Shailer. A man of the theological renaissance in New England (rev.). Dial 27(1899)362.
Mathews, Shailer. The origin of Acts 9:1-19. BibWorld 12(1898)266-70.
Mathews, Shailer. An outline of the life of Jesus. BibWorld 11(1898)328-40.
Matthews, Shailer. Professor McGiffert on the Apostolic age. BibWorld 10(1897)350-65.
Mathews, Shailer. Recent New Testament literature. Dial 21(1896)67-70.
Mathews, S. The significance of the church to the social movement. AmJSociol 4(1898-9)603-20.
Mathews, W. A. Gehenna and Hell. TheolM 6(1891)408-19.
Mathews, W. A. The reunion of Christendom. TheolM 5(1891)373-85.
Mathiesen, Henrik. Olafsbrnden i Throndhjems domkirke. HisTids 3s1(1890)165-77.
Matheson, James E. Catherine Pennefather. MissR ns6(1893)420-3.
Matheson, J. E. The evangelization of the Jew. MissR ns7(1894)904-9.
Matheson, James E. The Jewish question. MissR ns5(1892)329-35.
Matheson, James E. Missions, the salvation of the church. MissR ns6(1893)172-6.
Matheson, James E. The opium curse. MissR ns4(1891)508-12.
Matheson, James E. Persecution of the Russian stundists. MissR ns5(1892)179-82.
Matheson, Kenneth (Junr.). On dragons. ScotsM ns19(1896-7)287-9.
Mathieu, S. G. L'Abbé Rohrbacher. BullLitEccl 1(1899)1-23.*
Mating-Sammler. Zur geschichte der Jakobikirche in Chemnitz. ChemnitzMt 7(1889-90)35-71.
Matter, A. La notion religieuse du monde et la science de la nature. RevChrét ns11(1892)284-97.
Matter, A. Preuves de l'existence de Dieu et en partic. la pr. ontol. RevThQuest 1,7(1892)562-71.*
Matter, mind, and spirit. MethQSo ns7(1889-90)255-79.
Matthes, J. C. De begrippen rein en onrein in het O. T. TheolTijdschr 33(1899)293-318.
Matthes, J. C. De Boom des levens. TheolTijdschr 24(1890)365-70.
Matthes, J. C. De inrichting van den eeredienst door Jeroboam I. TheolTijdschr 24(1890)566-81.
Matthes, J. C. Die feldzüge der israelitischen könige. ZWissTh 38(1895)321-4.
Matthes, J. C. Het hooglied. Gids 2(1895)57-84.
Matthes, J. C. Hoedemaker. „Als verleiders en nochtans waarachtigen." TheolTijdschr 30(1896) 59-76.
Matthes, J. C. Hoedemaker; De Mozaïsche oorsprong van de wetten. TheolTijdschr 29(1895)422-49, 497-518.
Matthes, J. C. J. Hoedemaker; Christus v. de rechtbank d. mod. wetenschap. TheolTijdschr 33 (1899)267-79.
Matthes, J. C. Kuenen als criticus. Gids 4(1894)494-517.
Matthes, J. C. Oorsprong en gevolgen der zonde volgens het O. T. TheolTijdschr 24(1890)225-54.
Matthew, F. D. The authorship of the Wycliffite Bible. EngHistR 10(1895)91-9.
Matthews, John Hobson. Welsh Church history by non-Catholic writers. DubR 116(1895)363-74.
Matthews, Washington. Navaho legends. AmFolk-loreSocMem 5(1897)1-194.
Matthews, Washington. Serpent worship among the Navajos. LandSunsh 9(1898)228-35.
Matthews, Washington. A vigil of the gods; a Navaho ceremony. AmAnthrop 9(1896)50-7.
Matthias Claudius. AllgEvLKz 31(1898)974-9,998-1004,1024-30,1045-51.
Mattiussi, P. G. Ev. è possible? ScuolCat 2s16(1898)445-54; 17(1899)116-31,305-16,504-15; 18:98-111.
Maturi, Sebastiano. La filosotia et la metafisica. AccMorNapAtti 27(1894-5).
Mau, A. Der staedtische Larentempel in Pompeii. ArchInstRomMitt 11(1896)285-301.
Mau, A. Der tempel der Fortuna Augusta in Pompeji. ArchInstRomMitt 11(1896)269-84.
Mauerhot, Emil. Der zukünftige papst. DtshWochenb 12,2(1899)600-8.
Maugeri, G. C. Waldensian missions in Italy. MissR ns10(1897)600-3.
Maughan, G. East Kirby church. LincNQ 5(1896-8)4-6.

Maulde la Clavière, R. de. Alexandre VI et la divorce de Louis XII. BiblChartes 57(1896)197-204.
Maura y Gelabert, Iohanne. De vitae conceptu et principio. CongIntCath 3(1894)269-92.
Maurer. Bekenntniss d. christl. glaubens in d. gesetzbüchern a. d. zeit Magnús Lagaboetir. Münch PhilosS-B(1892)537-81.
Maurer. Erster Pfingsttag; Apostelgesch. 2:1-13. ZPastTh 16(1893)391-5.
Maurer, Joseph. Ein Josephinischer ehefall. ArchKathKr 75(1896)261-83.*
Maurer, Joseph. Ein weitverbreiteter irrthum. ZKathTheol 18(1894)391-6.
Maurer, K. Die Hölle auf Island. ZVolksk(Ber)4(1894)256-69.
Maurer, K. Nogie bemærkninger til norges kirkehistorie. HistTids 3s3(1893-95)1-113.
Maurer, K. Prjár ritgjördir, sendar og tileinkajar Herra Páli Melsted. ZVolksk(Ber)3(1893)100-7.
Maurer, K. Weiteres über die Hölle auf Island. ZVolksk(Ber)8(1898)452-4.
Maurer, K. Zu den anfängen der norwegischen kirche. DtschZGschw 9(1893)100-3.
Maurer, Konrad. Zur volkskunde Islands. ZVolksk(Ber)1(1891)36-53.
Maurer, Konrad. Zur Volkskunde Islands. ZVolksk(Ber)5(1895)98-100.
Maurer, S. F. Jesu gefangennahme in Gethsemane; Matt. 26:47-56. Dtsch-AmZ 19(1898-9)62-5.
Maurer, S. F. Die köstliche perle; Matt. 13:45-6. Dtsch-AmZTheol 20(1899-1900)138-41.
Maurer, S. F. Das zungenreden nach Korinther 14. Dtsch-AmZ 19(1898-9)241-51.
Maurice, E. Coll. d'inni sac. cont. nei mss. Vat. 7172 e Par. lat. 1092. ArchRomStor 22(1899)5-23.*
Maurice, F. D. St. John the theologian. LuthChR 18(1899)102-6.
Maurras, Charles. Le baptême le Jésus. RevBleue 50(1892)182-7.
Maury, G. F. Buisson, S. Castellion, sa vie et son œuvre (1515-1563). TheolTijdschr 27(1893)113-23.
Maury, G. Bonet. F.-C.-J. Goens. BuilHistWallon 6(1896)216-20.
Maury, L. & Molines, L. L'autorité des Écritures. RevThQuest 3(1894)1-37.
Maury, L. Necessité et caract. du minist. év. à l'heure actuelle. RevThetQuestrel 5(1896)97-124.
Maury, L. Prédication et prédicateurs. RevThQuest(1898)5.577-605; 8(1899)27-65.
Maury, L. La prédication sociale au IVe siècle. RevThetQuestrel 5(1896)445-87.
Maus. Das siebente edikt des Kaisers Kanghi. AllgMissZ 20(1893)37-41.
Mausbach, Jos. Der begriff des sittlich guten nach dem Hl Thomas von Aquin. CongIntCath 3(1897) 361-79.
Mausbach, J. Der "Communismus" des Heil. Clemens von Rom. Hist-polBl 116(1895)340-9.
Mausbach. Hat Rom im 3. jhrh. sein symbol geändert? Katholik 1(1895)1-20.*
Mausbach, J. Historisch. u. apologetisch. z. scholastisch reuelehre. Katholik 3s15(1897)48-65,97-115.
Mausbach. Ist die morale eine erfahrungswissenschaft? Katholik(1895)193-209.*
Mausbach, J. Kathol. katechismen 1400-1700 üb. d. z. bussacramente erforderl. reue. Katholik 2 (1897)37-49,109-22.
Mausbach. ... natürl. u. uebernatürl. in d. sittenlehre d. Thomas v. Aq. Germ(1898)353ff.*
Mausbach. Stellung T. v. Aquin zu Maimonides in d. lehre v. d. proph. ThQuartschr 81(1899)553-79.
Mausbach. Zur begriffsbestimmung des sittlich guten. PhilosJb 12(1899)303-318.*
Mauss, C. L'église de Saint-Jérémie à Abou-Gosch. RevArch 3s19(1892)223-74; 20:80-130,232-53.
Mauss, C. Note sur une ancienne chapelle de Jérusalem. RevArch 3s15(1890)217-39.
Mauss, Marcel. La religion et les origines du droit pénal. RevHistRel 35(1897)31-60.
Mauss, M. La religion et les origines du droit pénal. RevHistRel 34(1896)269-95; 35(1897)31-60.
Mauvoisin, H. Un Laïque théologien en Angleterre; le docteur Ward. ÉtudesJés 62(1894)5-24, 279-303.
Mavor, Sam. A pilgrimage to Solovetsk. PhilosGlasgPr 31(1899-1900)67-106.
Mawson, T. Hardwick. Divine treasure in earthen vessels. WeslMethM 119(1896)803-9.
Maxe, Verly. Jésus et la samaritaine. AntNormBull 17(1893-5)182-4.
Maxe-Werly, L. Benoîtevaux et ses médailles. RevBelgNum 55(1899)192-209,345-61,445-70.
Maxe-Werly, L., & Pierre, É. Dalle funér d. Jean d. Troussey, abbé d'Évaux. Bar-le-DucMém 3s3 (1894)41-7.
Maxe-Werly, L. Divisions ecclésiastiques du pays Barrois [bef. 1303]. Bar-le-DucMém3s 7(1898) 1-10.
Maxe-Werly, L. Etude sur un graffite chrétien du IV. siècle. Bar-leDucMém 3s2(1893)243-50.
Maxe-Werly, Leon. Jean Crocq. de Bar-le-Duc, sculpteur imagièr. Bar-le-DucMém 3s6(1897)3-70.
Maxe-Werly, L. Miniature exéc. au XVI s. et du Tabl. représ. N. D. des Vertus de Ligny-en-Barrois. Bar-le-DucMém 3s4(1895)115-52.
Maxe-Werly, L. Territoire concédé en 1110 à l'abbaye de Cheminon. FrBullGeog(1892)229-42.
Max Frommel. AllgEvLKz 23(1890)195-9.
Max Müller denounced for heresy. OpenCourt 5(1891)2829-32.
Max Müller on natural religion. LondQ 73(1889-90)73-94.
Max Müller on physical religion. OpenCourt 4(1890-1)2200-2,2208-12,2249-52.
Maxwell, Herbert. The relics of Saint Fillan. GoodWords(1892)39-43.
Maxwell, John Stirling. St. Paul's. NatR 33(1899)430-6.
May a Catholic take part in the Protestant service? AmEcclesR 14(1896)180-6.
Mayer. D. fides directa in d. modernen theologie. KirchMonatss 330-41.
Mayer. D. wort d. weissagung auf d. kanzel. DtschEvKztg 21(1899).*
Mayer. Das gesetz in der evgl. gemeindepredigt. EvKztng No24(1898).
Mayer. Kontroverspredigten gegen Rom. ZPastTh 15(1892)683-6.

Mayer. Die rectoren der universität Dillingen im 1. jahrh. ihres bestehens. JrDill 55(1897)255.*
Mayer. Zum gedächtnis von Emil Frommel. ZPastTh 20(1896-7)177-9.
Mayer. Zum gedächtnis von Rudolf Kögel. ZPastTh 20(1896-7)20-5.
Mayer, Alfons. Der waldensische Physiologus. RomanForsch 5(1890)392-418.
Mayer, Ad. Zur lösung der Altkatholikenfrage i n Bayern. DtschZKirchenr 1,2(1891)226-51.*
Meyer, D. Der Babismus in Persien. AllgMissZ 21(1894)327-33.
Mayer, E. D. herzogthum d. bischofs v. Würzb. u. d. fränk. landgerichte. DtschZGschw ns1(1896-7) 180-237.
Mayer, E. Kirchl. selbständigkeit u. d. besteurungsrecht d. kirchl. verbände. NKircheZ 1(1890)498-509.
Mayer, Eduard von. Schopenhauers aesthetik...Kants und Schellings. AbhPhilos 9(1897).
Mayer, F. Die echtheit des Evangelinms nach Johannes. TheolZ 24(1896)45-53,79-86.
Mayer, F. A. and Rietsch, H., ed. Mondsee-Wiener liederhs. u. d. Mönch v. Salzburg. ActaGerm 3 (1894).
Mayer, F. Noch einige bemerkungen zu Joh. 7:53-8:11. TheolZ(1896)147f.*
Mayer, F. Das sündopfer d. Al Test. in seiner bedeutung für das Neue Test. TheolZ 18(1890)326-30.
Mayer, Gottlob. Die altkirchliche apologetik in ihrer normativen bedeutung. NKirchlZ 3(1892)572-87.
Mayer, Gottl. Die Bibel unser familienbuch. KirchMonatss 19(1899)109-14,170-4.*
Mayer, G. Zur statistik der kirchlichen kunstdenkmäler in Graubünden. AnzSchweizAlterth 31(1898)
Mayer, H. Mitth. aus d. Matrikelbüchern d. Univ .Freiburg (XV. u. XVI. jr.). GeschFreibZ 13(1897)
Mayer, H. Die universität zu Freiburg i. B. in den jahren 1806-1818. Aleman 20(1892)7-61,138-81.
Mayer, H. Die univ. zu Freiburg i. B. 1818-1852. Aleman 21(1893)17-70,148-85,209-76; 22(1894)193-259.
Mayer, J. Pater Karlmann, pfarr-rector z. Brisach u. prior zu St. Peter. FreibArch 23(1894)329-347.*
Mayor, J. B. Ep. of S. James def. against Harnack and Spita. Exp 5s5(1897)321-38; 6(1897)1-14.
Mayer, J. E. B. Auses. ClassRev 7(1893)23.
Mayer, J. G. D. disputation z. Zürich a. 29 jan 1523. KathSchw(1895)51-65.*
Mayer, J. G. Kl. beitr. z. geschichte d. bischöfe v. Konstanz i. 16. j. KathSchw 9(1894)223-40.*
Mayer, J. G. Die wiederwahl der geistlichen in der Schweiz. CongIntCath 4(1897)220-8.
Mayer, K. Soc. stellung u. aufg. d. ev. geistlichen in der gegenwart. ZPraktTheol 12(1890)1-23.
Mayer-Lambert. De l'accent en arabe. JournAsiat9s 10(1897)402-13.
Mayer, L. Contre un certain solidarisme. RevThQuest 6(1897)147-73,220-39,301-28.
Mayer, Lambert. Le mot yom suivi des nombres ordinaux. RevÉtJuiv 31(1895)279-81.
Mayer, O. Joh. Schmidlin d. lehrer v. Joh. Brenz i. Vaihingen. BlWürttG ns3(1899)176-80.*
Mayer, O. Über d. schulwesen i. d. reichsstadt Esslingen a. N. vor der reformat. d. stadt. MittGes Erz 9(1899)109-22.*
Mayer, Otto. Zur frage des zeugeneides. ChrWelt 13(1899)554-62.
Mayer, O. H. Einr. d. gottesdienstes b. d. isr. gem. Boldens. JudPress 21(1890)315-6,320-1,335-6.
Mayer, Pius R. Our Lady of Carmel. Rosar 7(1895)33-9.
Mayer, W. Gebetsverbruderungen d. Benedictinerstiftes Kladrau. StBenedCist 13(1897)563-70; 19(1898) 30-9.
Mayer, W. Gründung und besiedelung des Benedictinerklosters zu Kladrau. DtschBöhm 36(1898)428-44.
Mayerhofer, J. Ein kloster-Hornbacher studentenpass vom ende des 15 jhrh. s. ZOberrh 51,NF12 (1897)556-7.*
Mayerhofer, J. Trautmann's Oberammergau u. sein Passionspiel. Hist-polBl 106(1890)234-40.
Mayerhofer, J. Von den kanonikatshöfen des Speierer domkapitels. MitthPfalz 18(1894)85-8.
Mayerhofer, J. Zur geschichte des Klosters St. Stephan in Würzburg. ArchUnterf 36(1893)187-93.
Mayerhofer. 2 briefe aus Rom, 1527 (beitr. z. gesch, des sacco di Roma). HistJahrb 12(1891) 747-56.
Mayhew, William H. The divorce question. NChurchR 3(1896)518-28.
Mayhew, William H. Marriage and chastity. NChurchR 4(1897)70-88.
Mayhew, William H. The prophecies of Haggai, Zechariah, Malachi. NChurchR 6(1899)127-38.
Mayhew, William H. The Sermon on the Mount. NChurchR 3(1896)192-203.
Mayhew, William H. Tolstoi's latest book. NChurchR 2(1895)255-65.
Mayne, Thomas E. Professor Drummond's "Ascent of man." Westm 142(1894)431-39.
Mayon, L. Le secrets des pyramides. NouvRev 81(1893)696-717.
Mayo-Smith, R. How and where shall we put up the bars? ChrLit 4(1891)286-8. (From Cong.).
Mayo, Walter L. Forerunners of Carey; Dr. J. Thomas. MissR ns6(1893)825-30.
Mayor, J. B. Cl. Al. Strom. ClassRev 8(1894)281-8,233-9; 9(1895)297-302,337-42,385-90,433.9.
Mayor, Josephus B. Notulae criticae in Clementis Alexandrini Protrepticum. Philologus 58(1899)266-80.
Mayor, J. E. B. Tertullian's Apology. JPhilol 21(1893)259-95.
Mayou, L. Le secret des pyramides. NouvRev 81(1893)696-717.
Mayr, A. Zur geschichte der älteren christlichen kirche von Malta. HistJahrb 17(1896)475-96.
Mayr, K. Medaille auf d. relig.-gespräch in Regensburg, 1601. BayrNumMitt 9(1890)42-7.
Mayr, M. Commendones' klostervisitation 1569. StBenedCist 14(1893)385-98,567-89.
Mayr, M. Einiges aus den berichten der Grazer nutiatur an die curie. SteiermMitt 41(1893)126-39.
Mayr, M. Erbauung d. stammschlosses Tirol u. d. gründ. d. klosters Steinach. ZFerdTirol 3s43(1899) 179-215.

Mayr, M. Schmähbilder des XVI. jahrhunderts auf papst und kardinäle. ZFerdTirol 3s38(1894)517.
Mayr-Adwang, M. Expensenrechnungen f. päpstl. provisionsbull. InstOestGMitt 17(1896)71-108.
Mayrenhofer, Joh. Zur lebensgeschichte de Hieronymus Bock genannt Tragus (1498-1554). Hist Jahrb 17(1896)765-99.
Mayser, F. P. Shall women vote in the church? LuthChR 18(1899)479-86.
Mayser, F. P. Some doctrinal errors in the pulpit. LuthChR 15(1896)280-8.
Mazel. Le sentiment réligieux et le transformisme. NimesMém 7s15(1892)175-88.
Mazel, A. E. schwierigkeit in der Bibel... RefKz(1889)49.*
Mazel, A. Origine du mot huguenot en Languedoc. BullHistLit 47(1898)659-63.
Mazel, Henri. Après une lecture d'André Lang. RevBelg ns19(1897)117-32.
Mazer, Th. Ett inlägg i religionsundervisningsfragen. PedTidsk 2(1890)153-9.
Mazer, Th. Om Kristendomslärarens kompetens vilkor. PedTidsk 1(1891)1-15.
Mazet, Albert. L' église d' Ahun (Creuse). AmiMon 7(1893)338-42.
Mazon, A. Chronique religieuse du vieil Aubenas. BullValence 13(1893)5-18,45-58,98-108,126-37,161-77, 217-25; 14(1894)30-6,60-74.
Mazzanti, Ferdinand. Pulpito di Gregorio IV. NBullArchCris 2(1896)34-40.
Mazzi, C. Inventario quattrocentist. d. Bibl. di S. Croce in Fir. RevBibl 8(1897)16-31,99-113,129-47.
Mazzoni, Guido. I quattro Evangeli concordati in uno da Iacopo Gradenico. AcPadAtti 8(1891-2)363.
Mazzoni, Guido. Un pianto della Vergine in decima rima. IstVeneAtti 7s2(1890-1)403-24.
McAlister, James. Who? CanMeth 4(1892)509-18.
McAll, Robert W. The gospel afloat. MissR ns5(1892)24-30.
The McAll mission in France. Treasury 13(1895-6)415-24,495-506.
McAnney, C. H. The Bible and the intellectual life; [cond. serm. Ps. 119:130]. HomR 25(1893)421-6.
McAnney, C. H. Religious rebuke a lost art; [serm. 1 Tim. 5:20]. HomR 29(1895)513-17.
McAuley mission in Water Street, New York. Treasury 17(1899-1900)255-63.
McAuliffe, E. Recollections of Florence. CathWorld 69(1899)170-80.
McBryde, J. M. A study of Cowley's Davideis. JGerPhil 2(1899)454-527.
McBryde, R. J. Man's sufficiency in God; [serm., Ex 3:12]. HomR 38(1899)138-43.
McCabe, C. C. The mission of the church; [serm. Luke 24:46-7]. HomR 23(1892)336-9.
McCabe, Joseph. The Jews as money-lenders. UnivM(Lond)10(1898)129-42.
McCabe, Joseph. The preliminaries of faith. Westm 146(1896)71-9.
McCabe, L. D. Prescience of future contingencies impossible. MethR 74(1892)760-73.
McCabe, Lida R. Colored church work in New York. Outl 54(1896)327-9.
McCabe, Lida Rose. The every-day life of a sister of charity. Cosmopol 23(1897)289-96.
McCabe, L. V. De justitia et gratia divina c. infantes sine bapt. decedentes. AmEcclesR 3(1890)44-7.
McCallum, M. Ethical and kindred societies in Great Britain. IntJEthics 1(1890-1)251-5.
McCann, Jas. The Bible and science. TheolM 6(1891)343-53,375-84.
McCann, James. The Bible and science. TheolM 4(1890)415-25.
McCann, Jas. The church and the age. TheolM 3(1890)375-86.
McCann, Jas. Definitions wanted—ecclesiastical. TheolM 4(1890)113-24.
McCann, Jas. Definitions wanted—moral. TheolM 3(1890)308-18.
McCann, James. Definitions wanted, theological. TheolM 3(1890)23-34.
McCarthy, Charles H. The church as a geographical society. CathWorld 64(1897)602-8.
McCaughtry, James D. The end of the year; [Ps. 65:11]. Treasury 14(1896-7)585-90.
McCauley, J. A. Alfred Griffith. MethR 74(1892)419-28.
M'Caullagh, Thomas. City-road chapel, before and after the death of Wesley. WeslMethM 114 (1891)285-94.
McChesney, Ensign. The kenosis. MethR 80(1898)96-110.
McChesney, Ensign. Whom do ye serve? [Matt. 23:10]. Treasury 10(1892-3)113-16.
McChesney, S. Methodists' doctrine of atonement. MethR 76(1894)268-73.
McCheyne, Thomas Kelly. Origin of the Psalter. EvRep 68(1891)611-14.
McComb, Samuel. Wanted, a theology for the times. TheolM 5(1891)197-204.
McConnell, S. D. Other men's sins; [serm. 1 Tim. 5:22]. Outl 54(1896)725-6.
McConnell, S. D. Sin-sharing. ChurchR 60(1891)276-81.
McCorkle, W. A. Knowing the time; [cond. serm. Rom. 13:12]. HomR 19(1890)54-5.
McCorkle, Wm. P. The unconscious Calvinism of Wesleyan theology. PresbQ 6(1892)185-211.
McCormic, Sidney D. Quantity in the sounds in the vowel "A." HomR 38(1899)246-50.
McCormick, Joseph. Church teaching and the Church of Rome. Churchm ns11(1896-7)249-57.
McClean, Wm. Arch. A doubter's hope eternal. OpenCourt 5(1891)2820-2.
McClelland, A. How best to inculcate spirit of miss. in theol. seminaries. MissR ns9(1896)687-91.
McClure, A. D. Our own book of praise. PresbQ 10(1896)240-3.
M'Clure, Edmund. Archæology and Genesis 14. ChurchEcl 24(1896-7)426-36.
McClintock, E. P. Fellowship w. Christ in His sufferings essential for ministry. HomR 27(1894)76-9.
McClure, J. T. The Bible in English life and letters. OldNewTSt 13(1891)221-4,278-81,349-52.
McClure, J. T. The trial of Christ. EvRep 67(1890)22-8,78-85,147-53,208-14,269-75,337-43,407-14.
McClure, S. S. Bethlehem. McClure 8(1896-7)183-91, ill.
McConaughhy, David. The Madras Christian association. MissR ns10(1897)682-3.
McConnell, S. D. Broad and narrow in the Episcopal church. NewWorld 4(1895)201-7.

McConnell, S. D. The children of Adam. ChrThought 9s(1891-2)106-18.
McConnell, S. D. The church in America. ChrLit 16(1896-7)416-27. (From Churchman, Jan. 23, 1897.)
McConnell, S. D. The church in modern society. Outl 58(1898)177-80.
McConnell, S. D. The institute of righteousness; [sermon]. Preacher'sM 8(1898)294-6.
McConnell, S. D. The next step in Christianity. NewWorld 1(1892)281-289.
McConnell, S. D. The peace of the church. ChurchR 63(1891)102-12.
McCook, Henry C. Jonathan Edwards as a naturalist. PresbandRefR 1(1890)393-402.
McCook, John C. Practical politics; what can clergymen do about it? HomR 26(1893)99-108.
McCook, John J. Practical politics; what can clergymen do about it? HomR 25(1893)483-90.
McCorkle, E. W. The Skull Hill: has Golgotha been discovered? (note). PresbQ 13(1899)164-70.
McCorkle, Wm. P. Bledsoe's theory of moral freedom. PresbQ 5(1891)229-42.
McCorkle, Wm. P. A new mariolatry. PresbQ 12(1898)510-41.
McCorkle, Wm. P. The new scientific religion. PresbQ 12(1898)344-77.
McCorkle, Wm. P. An old enemy with two new faces. PresbQ 13(1899)281-97.
McCormack, T. J. The scientific achievements of Blaise Pascal. OpenCourt 12(1898)595-606.
McCormick. Personal missionary obligation. ChMissInt ns18(1893)481-90.
McCormick. St. Paul our Apostle. ChMissInt ns15(1890)375-80.
McCormick, J. H. The psychologic development of medicine. AmAntiq 18(1896)211-27.
McCormick, John N. Glimpses of Gethsemane; [cond. serm. Luke 22:40-6]. HomR 22(1891)247-9.
McCormick, Joseph. "Fill the face of the world with fruit;" [serm. Is. 27:6]. ChMissInt ns21(1896)
McCosh, James. The duties of city churches to the outlying population. HomR 30(1895)177-9.
McCosh, James. Evils from the church controlled by the state. ChrThought 8s(1890-1)1-6.
McCosh, James. Federation of the churches. HomR 21(1891)396-401.
McCosh, J. Prevailing types of philos. Indep 42(1890)305-6,338-9,374-5,413-14,446-7,480-1.
McCosh, James. Realistic religion. HomR 22(1891)469-70.
McCosh, James. Recent works on Kant. PresbandRefR 1(1890)425-40.
McCoy, John J. The diocese of Springfield. DonahoeM 32(1894)281-98.
McCready, Charles. Looking back at the Maynooth Centenary. CathWorld 62(1895)396-403.
McCready, Charles. Progress of Catholicity in New York. CathWorld 67(1898)146-58.
McCreary, E. D. A study in sociology. MethR 77(1895)861-76.
McCreary, E. D. Three decades of revolution. MethQSo ns 9(1890-1)79-100.
McCrie, George M. The eternal religion. OpenCourt 9(1895)4626-8.
McCrie, George M. Mr. Balfour's "Foundations of belief." OpenCourt 9(1895)4495-9.
McCrie, George M. Reversionary immortality. OpenCourt 10(1896)4904-6.
McCrie, George M. What was Abraham Lincoln's creed? OpenCourt 5(1891)3031-3.
McCrory, J. T. Has the church lost its hold on its masses? EvRep 67(1890)528-32.
McCurdy, J. F. Contemporaneous history; Josiah to Ezra. BibWorld 11(1898)369-81.
McCurdy, James Frederick. History, prophecy, and the monuments. HomR 31(1896)22-4.
McCurdy, J. F. Home and home-land in Israel. SSTimes 41(1899)682-3.
McCurdy, J. F. Light on scriptural texts from recent discoveries. HomR 31(1896)214-18,311-14,411-13, 505-8; 32(1896)24-7,119-21,218-22,311-14,411-13,505-8; 33(1897)124-6,218-20,314-16,408-11,502-4; 34(1897)24-7,121-4,218-21,309-12,408-11; 35(1898)22-5,217-20,313-16,409-12,501-4; 36(1898)23-6,123-6,314-17,413-16,504-7; 37(1899)23-6,124-7.
McCurdy, J. F. Method in the Biblical study of the monuments. HomR 38(1899)397-403.
McCurdy, James Frederick. The moral evolution of the O. T. AmJTheol 1(1897)658-91.
McCurdy, J. F. Oriental research and the Bible. SSTimes 37(1895)290-2.
McCurdy, J. F. An outline history of psalmody. KnoxCollMo 18(1894-5)504-7.
McCurdy, J. F. Providence in Oriental history. SSTimes 36(1894)194-6.
McCurdy, J. F. The Sumerian question PresbandRefR 2(1891)58-81.
McCurdy, J. F. Uzziah and the Philistines. Exp 4s4(1891)388-96.
McCurdy, J. F. What exile meant to Israel. SSTimes 41(1899)563-4.
McDermid, Duncan. A noted American preacher. Arena 18(1897)232-44.
McDermot, Gek. Irish university education. AmCathQ 23(1898)97-109.
McDermot, George. Ancestor-worship the origin of religion. CathWorld 66(1897-8)20-8.
McDermot, George. Centenary of Mayrooth college. CathWorld 61(1895)205-12.
McDermont, George. Dante's theory of papal politics. CathWorld 65(1897)356-65.
McDermot, George. Dr. Benson on the primacy of jurisdiction. CathWorld 66(1897)146-55.
McDermot, George. Edmund Burke, the friend of human liberty. CathWorld 65(1897)473-81.
McDermot, George. The Great Assassin and the Christians of Armenia. CathWorld 64(1896)295-305.
McDermot, George. The Huguenots. CathWorld 67(1898)37-48.
McDermot, George. The papacy in the nineteenth century. CathWorld 68(1899)435-50.
McDermot, George. Rationalism and the English church. CathW 67(1898)356-62.
McDiarmid, A. P. Rev. John L. Campbell. Treasury 10(1892-3)935-7.
McDill, N. C. Status questionis; a brief rejoinder. EvRep 68(1891)232-3.
McDonald, Alexander. The date of Christmas day. AmEcclesR 20(1899)211-15.
McDonald, W. Was Gott für uns thun kann; [serm. Matt. 9:28]. VjTheol 12(1892)242-5.
McDonough, John J. Catholic schools and charities under the new constitution. CathWorld 62(1896) 682-94.

McDowell, J. Q. A. The church and the labor problem. EvRep 67(1890)16-21.
McDowell, William O. The labor problem; cause and remedy. ChrThought 10s(1892-3)283-90.
McElfresh, Franklin. The theology of Milton. MethR 75(1893)69-73.
McElroy, W. N. Legal aspects of the trial of Jesus Christ. MethR 79(1897)262-76.
McElroy, W. N. Mental and moral characteristics of Martin Luther. LuthQ ns24(1894)565-71.
McElroy. W. N. Mental and moral characteristics of Martin Luther. MethR 73(1891)917-22.
McFarlane, Samuel. The islands of the sea. MissR ns6(1893)480-8.
McFarlane, S. Transformation in New Guinea and Polynesia. MissR ns8(1895)506-14.
McFarland, W. H. Science and future punishment. ChrThought 8s(1890-1)64-9.
McGarvey, J. W. In Holp Spirit and fire; [Matt. 3:11]. ChrQ 2s2(1898)105-10.
McGarvey, J. W. The New Testament doctrine of inspiration. Arena 3(1890-1)724-36.
McGarvey, J. W. Rejoicing in hope; [cond. serm. Rom. 5:1-5]. HomR 22(1891)137-9.
McGarvey, J. W. The supply of preachers. ChrQ 2s2(1898)467-79.
McGaw, Thoburn. A missionary sermon. Preacher'sM 8(1898)63-5.
McGeachy, A. A. Eternal life. UnionSemM 11(1899-1900)94-8.
McGee, D. Zur topographie Babylons. BeitrAss 3(1898)524-60.
McGee, W. J. The beginning of marriage. AmAnthrop 9(1896)371-83.
McGiffert, Arthur Cushman. The alleged docetism of the Gospel of Peter. AmSocChHist 6(1893)
McGiffert, Arthur Cushman. The alleged docetism of the Gospel of Peter. Indep 45(1893)615.
McGiffert, A. C. American N. T. scholars; Llewelyn Joan Evans, D. D., LL. D. OldNewTSt 13
McGiffert, Arthur Cushman. The Christianity of Ignatius of Antioch. NewWorld 7(1898)470-83.
McGiffert, Arthur Cushman. The Gospel of Peter. AmSocChHist 6(1893)101-24.
McGiffert, Arthur Cushman. The historical study of Christianity. BibSac 50(1893)150-71.
McGiffert, Arthur Cushman. The new-found collection of Logia. Indep 49(1897)1104-5.
McGiffert, Arthur. Oecumenical councils of the Christian church. Outl 54(1896)825-7.
McGiffert, Arthur C. Peter's sojourn in Rome. AmJTheol 1(1897)145-9.
McGiffert, Arthur C. St. Augustine as a prophet. Outl 53(1896)243-4.
McGiffert, A. C. The study of early church history. NewWorld 8(1899)1-22.
McGillivray, A. H. Freedom of the will. KnoxCollMo 18(1894-5)557-63.
McGilvary, Daniel. Mission work among the Laos. MissR ns7(1894)373-7.
McGilvary, D. A voice from the field. MissR ns4(1891)325-7.
McGinley, A. A. The Catholic life of Boston. CathWorld 67(1898)20-36.
McGinley, A. A. The love of mystics. CathWorld 63(1896)509-20.
McGinley, A. A. Theosophy; its leaders and its leadings. CathWorld 66(34-51).
McGinty, W. H. Catholic church in architecture. CathWorld 69(1899)191-200.
McGlashan, R. B. Christ and the problem of suffering. Think 3(1893)419-25.
McGloin, Frank. The church and the Jew. CathWorld 51(1890)232-6.
McGloin, Frank. Our spiritual desert places. CathWorld 52(1890)208-18.
McGlynn, Edward. The results of Cardinal Satolli's mission. Forum 22(1896-7)695-705.
McGlynn, Edward. The Vatican and the United States. Forum 16(1893-4)11-21.
McGoldrick, Thomas C. Student Life at the Catholic university. CathWorld 51(1890)358-64.
McGovern, F. X, A great Christian socialist: Viscount de Melun. CathWorld 63(1896)754-6.
McGowan, Frank X. Montmartre and its poor. CathWorld 69(1899)222-39.
McGowan, John J. Leo XIII.; the enlightener. Fordh 18(1899-1900)13-17.
McGriffert, J. N. The reformed system and the larger hope. BibSac 48(1891)279-97.
McGuire, Edward J. The Catholic club and its library. Rosar 7(1895)162-75.
McGuirk, M. S. Church music; its defects. DonahoeM 38(1897)320-3.
McIlvaine, Richard. The bond of love; [serm. 1 John 4:7]. HomR 32(1896)315-18.
McIlvain, William. Early Presbyterianism in Maryland. JHUnivStudies 8(1890)1-33.
McIntosh, John S. The marvelous "Once for all;" [serm. outline Heb. 9:26]. HomR 32(1896)232-3.
McIntyre, J. Modern faith and the Bible. DubR 120(1897)38-55.
McIntyre, K. M. The unifying doctrine in theology. PresbyQ 5(1891)413-16.
McKean, (Mrs.) Laura B. Rev. Daniel McGilvary, D. D., pioneer missionary to the Lao. MissR ns9 (1896)368-70.
McKee, Oliver. Re-dedication of mission San Luis Rey. DonahoeM 30(1893)317-20.
McKee, W. P. Did Jesus intend to teach that Moses wrote the Pentateuch? OldNewTSt 4(1892)151-3.
McKee, W. P. Schultz's Old Testament theology. BibWorld 2(1893)123-9,363-9.
McKee, William Parker. Transient and permanent elements in Deuteronomy. BibWorld 13(1899)249-51.
McKee, W. R. Long pastorates; their mutual benefits to pastor and people. EvRep 68(1891)204-8.
McKelway, A. J. Into versus in. PresQ 8(1894)607-11.
McKenna, J. A. J. Are Canadian Catholics priest-ridden? CathWorld 52(1891)541-5.
McKenna, J. A. J. Catholic tolerance in Irish history. DonahoeM 36(1896)175-9.
McKenna, J. A. J. The Indians of Canada. CathWorld 53(1891)350-61.
McKenna, J. A. J. What fills our jails? CathWorld 55(1892)172-8.
McKenna, J. O. J. Protestant separate schools in Catholic Quebec. CathWorld 51(1890)569-73.
McKenzie, Alex. The comforting God; [cond. serm. Ps. 94:19]. HomR 34(1897)40-3.

McKenzie, Alexander. Phillips Brooks and Harvard University. NewEngM ns8(1893)275-92.
McKenzie, W. S. Psalm forty-second; a study, and a metrical version. BaptistQ 13(1891)658-68.
McKerlie, W. G. Western Buddhism. AsiastQ(1890)192-227.
McKernan, James. The assumption of Mary. AveMaria ns37(1893)169-72.
McKernan, James. A double feast of our Lady. AveMaria ns38(1894)113-16.
McKernan, James. The flight into Egypt; [Matt. 2:13]. DonahoeM 25(1891)248-9.
McKernan, James. Mary our model. AveMaria ns37(1893)533-6.
McKernan, James. The patronage of St. Joseph. AveMaria ns38(1894)393-6.
McKernan, James. The victory of the Holy Spirit. Ave Maria ns38(1894)505-8.
McKibbin, William. The Christian endeavor movement. PresbQ 5(1891)243-61.
McKinney, A. H. The Ainu. HomR 27(1894)70-6.
McKinney, A. H. Druidson. ChrThought 10s(1892-3)343-55.
McKinney, A. H. The Druser. MissR ns8(1895)899-904.
McKinney, A. H. Kami-no-Michi-Shinto. MissR ns6(1893)648-57.
McKinnon, Donald. The census of Quirinius. CathUnivBull5(1899)315-36.
McKitrick, A. G. Indian missions in the Canadian northwest. MissR ns6(1893)507-10.
McKitrick, E. S. The witness of prophecy to Christ. EvRep 67(1890)421-30.
McKnight, Geo. H. Are we on the eve of a new era in the world's history? ChurchEcl 24(1896-7) 592-7.
McKnight, Geo. H. Bishop Hall and I. Timothy 3:16. ChurchEcl 26(1898-9)147-52.
McKnight, Geo. H. Bishop Westcott and the Revised Version. ChurchEcl 25(1897-8)878-91.
McKnight, Geo. H. Destructive criticism. ChurchEcl 24(1896-7)47-53.
McKnight, Geo. H. The old and the new versions. ChurchEcl 25(1897-8)110-19.
McKnight, Geo. H. Was Jesus of Nazareth what he claimed to be? ChurchEcl 26(1898-9)687-97.
McKnight, W. J. Trusting the soul in Christ's hands; [serm. 2 Tim. 1:12]. HomR 30(1895)226-31.
McLane, William W. The basis of belief. HomR 30(1895)372-6.
McLane, William W. Bonnets versus birds; [serm. Deut. 20:6,7]. HomR 35(1898)512-16.
McLane, William W. The case of theology versus science. HomR 34(1897)8-13.
McLane, William W. The ethical basis of taxation. AndR 18(1892)549-63.
McLane, William W. Evolution as involving the doctrine of sin. NewEng 54(1891)180-8.
McLane, William W. An historical study of hell. HomR 23(1892)215-22; 24(1892)200-81,483-91.
McLane, William W. The natural history of Yahweh. HomR 37(1899)119-24.
McLane, William W. New Testament teaching of Hell. HomR 26(1893)387-96.
McLane, William M. Possible progression in the punishment of criminals. AndR 17(1892)393-401.
McLane, William W. The relation of Old Testament types to revelation. HomR 19(1890)491-8.
McLane, William W. The scientific and scriptural basis of immortality. NewEng 53(1890)52-55.
McLane, William W. The scientific and social law of survival. ChrThought 9s(1891-2)81-105.
McLane, William M. A scientific study of Christianity. HomR 20(1890)387-94,502-8.
McLane, William W. A scientific study of Christianity. HomR 21(1891)195-203.
McLane, William W. Social evolution. HomR 29(1895)106-11.
McLaren. An address to seminaries. ChurchEcl 26(1898-9)112-20.
McLaren, Alexander. Christ and his cross the center of the universe; [serm. 1 Pet. 1:10-12]. HomR 38(1899)145-6.
McLaren, A. Christ's present love and past loosing from sins; [serm. outl. Rev. 1:5]. HomR 37 (1899)231-2.
McLaren, Alexander. Christ's witnesses; [serm., Acts 23:11]. HomR 35(1898)129-33.
McLaren, Alexander. Feeding on ashes; [serm. Is. 44:20]. HomR 36(1898)219-23.
McLaren. The new philosophy and new religion. ChurchEcl 19(1891-2)1095-8.
McLaren, Alexander. The race and the training; [serm. outline I Cor. 9:24]. HomR 34(1897)428-9. (1895-6)193-205.
McLaren, Alexander. True greatness; [cond. serm. Luke 1:15]. HomR 31(1896)414-18.
McLaren, Alexander. The two trusts and the two keepings; [2 Tim. 1:12-14]. Treasury 15(1897-8) 910-14.
McLaren, Alexander. When the oil flows; [serm. 2 Ki. 4:6]. HomR 34(1897)221-4.
Mclaren, Duncan. A visit to Rajputana. MissR ns5(1892)353-8.
McLaren, J. H. Moral and social disease; their cause and cure; [serm. Matt. 7:21]. Treasury 13 (1895-6)757-64.
McLaren, Wm. The jubilee of Knox college. KnoxCollMo 18(1894-5)277-82.
McLaren, W. E. Sermon at consecration of J. H. White as bp. of India; [John 18:36]. ChurchEcl 23
McLaughlin, J. F. Chief-justice Taney and the Maryland Catholics. CathWorld 67(1898)396-404.
McLaurin, J. Infl. of pariah Chr. of S. India on Christianization of country. MissR ns4(1891)933-7.
McLean, A. The preacher; his qualifications and work; [cond. serm. Matt. 13:52]. HomR 26(1893)227-33.
McLean, Alexander. A general view of Ecuador. MissR ns7(1894)867-13.
McLean, Archibald. Cuba, her present condition and needs. MissR ns12(1899)170-9.
McLean, Norman. Dr. Robertson Smith at Cambridge. Ep 4s9(1894)462-72.
McLennan, W. E. St. Paul and social relations. MethR 80(1898)738-56.
McLeod, David. The ideal man; [John 19:5]. Treasury 8(1890-1)599-603.
McLeod, Malcolm James. Walking with God; [serm. Gen. 5:24]. Treasury 16(1898-9)913-21.

McLoughein, James J. The winter-school in New Orleans. CathWorld 62(1896)554-7.
McMahon, Jos. H. A peoples' university in Germany. CathWorld 57(1893)863-70.
McMaster, W. H. The mystery of suffering. EvRep 68(1891)455-7.
McMillan, D. J. The garden and the sepulchre; or, The two phases of life; [serm. John 19:41]. Treasury 15(1897-8)753-8.
McMillan, James. Education in Alaska. Treasury 13(1895-6)205-17.
McMillan, Thomas. Catholic clergy and the liquor traffic before the New York legislature. CathWorld 53(1891)159-71.
McMillan, Thomas. Catholic school system of Great Britain. CathWorld 55(1892)794-801.
McMillan, Thomas. The Indian of the future. CathWorld 56(1892)116-23.
McMillan, Thomas. The reign of non-sectarianism. CathWorld 59(1894)390-401.
McNabb, R. L. Foreign community life in China. MissR ns9(1896)813-21.
McNeile, H. The evangelization of the world in this generation. ChMissInt ns22(1897)253-8.
McNeill, John. God's Passover. Treasury 15(1897-8)262-9.
McNeill, John. I go a fishing; [cond. serm. John 21:1-7]. HomR 34(1897)425-8.
McNeill, John. The incredulity of Thomas; [serm. John 20:24-9]. HomR 23(1892)50-3.
McNicol, John. A study of David Brainerd. KnoxCollMo 18(1894-5)459-66.
McNiece, R. G. The Mormon manifesto against polygamy. OurDay 6(1890)413-23.
McNiece, R. G. The present status of the Mormon question. HomR 23(1892)465-8.
McNiece, R. G. The situation in Utah. OurDay 13(1894)72-4.
McNulty, Jos. M. Satanic power; [cond. serm. 1 Thess. 2:18]. HomR 19(1890)251-2.
McPheeters, T. S. Sabbath school teaching; results; defects; remedy. BibleSt 3(1899)67-9.
McPheeters, W. M. Apostolic origin or sanction, the ultimate test of canonicity. PresbandRefR 3
McPheeters, W. M. "Book of the 12 prophets, commonly called Minor," considered as a type. PresbQ 13(1899)427-52.
McPheeters, W. M. and others. Complaint against the action of the Synod of South Carolina in addressing an official communication to the civil commonwealth. PresbQ 12(1898)325-43.
McPheeters, W. M. Dr. Briggs' higher criticism of the Hexateuch. PresbQ 9(1895)505-28.
McPheeters, W. M. Dr. Driver on authorship of Isaiah 13-14. PresbQ 8(1894)187-208,489-511.
McPheeters, W. M. Dr. W. H. Green's jubilee. PresbQ 10(1896)381-7.
McPheeters, W. M. Elliott's Old Testament prophecy. PresbQ 4(1890)477-87.
McPheeters, W. M. Objections to apostolic authorship or sanction as the ultimate test of canonicity. PresbandRefR 6(1895)26-68.
McPheeters, William M. A recently proposed test of canonicity. PresbQ 5(1891)33-55.
McPheeters, W. M. Study of the Bible in the orig. languages at the seminary. PresbQ 5(1891)542-66.
McPherson, D. P. Is prayer reasonable? King'sOwn 6(1895)180-4.
McPherson, John D. Renan's Life of Jesus; its value as history. Arena 12(1895)289-307.
McPherson, S. J. Hunting heretics and saving men; [Luke 9:49,50]. HomR 25(1893)335-41.
McQuaid, B. J. Our American seminaries. AmEcclesR 16(1897)461-80.
McQuesten, R. The continuity of life; [cond. serm. Luke 16:19-31]. HomR 31(1896)230-4.
McQuiston, J. A. C. Lynching; [serm. Amos 5:15]. HomR 28(1894)219-24.
McRae, Charles. Michael Servetus. GentM 272(1892)120-31.
McRae, Charles. Michael Servetus; reformer, physiologist, and martyr. PopSciM 41(1892)519-30.
McSherry, G. W. The nurture of the unconfirmed. LuthQ ns28(1898)197-207.
McSherry, George W. Regeneration under the old covenant. LuthQ ns26(1896)525-33.
McSorley, Hugh. Evangelical preaching. TheolM 4(1890)332-9.
McSorley, Joseph. The Christian idea of justice and equality. CathUnivBull 4(1898)88-114.
McSorley, Joseph. The first Jesuit. CathWorld 70(1899)371-81.
McSorley, Joseph. How we abuse religion. CathWorld 70(1899)81-8.
McSorley, Joseph. Nature-worship a Christian sentiment. CathWorld 70(1899)212-26.
McSweeny, Edward. Amer. Catholics and propagation of the faith. AmEcclesR 20(1899)225-44.
McSweeny, Edward. The canonization of the Curé d'Ars. CathWorld 58(1894)709-16.
McSweeny, Edward. The "Crux" of the priestly life. AmEcclesR 18(1898)364-71.
McSweeny, Edward. Dress and address in the Catholic church. Indep 48(1896)207.
McSweeney, Edward. The Lady of Erin. CathWorld 53(1891)317-31.
McSweeny, Edward. Montmartre the holy. CathWorld 62(1895)342-49.
McSweeny, Patrick. Old-time temperance societies. CathWorld 62(1896)482-6.
McSweeney, Patrick F. A study of the Sunday question. CathWorld 62(1895)250-4.
McTaggart, J. Ellis. Hegel's theory of punishment. IntJEthics 6(1895-6)479-502.
McTaggart, J. Ellis. The necessity of dogma. IntJEthics 5(1894-5)147-62.
McTavish, D. Dr. Andrew Bonar. KnoxCollMo 18(1894-5)92-4.
Meacham, George M. Inconspicuous service rewarded; [serm. Matt. 10:42]. HomR 20(1890)526-7.
Meacham, G. M. Silence; [cond. serm. Eccl. 3:7]. HomR 23(1892)44-6.
Mead, C. M. The age of man as indicated by the natural increase of population. BibSac 55(1898)356-9.
Mead, C. M. Baptism of Joseph Rabinowitz by an American clergyman. NewEng 52(1890)245-52.
Mead, Charles M. Christ's view of the Divine fatherhood. HomR 37(1899)291-6.
Mead, C. M. External evidence as to Seneca's writings and Paul's. PresbandRefR 4(1893)289-306.
Mead, Charles M. The fatherhood of God. AmJTheol 1(1897)577-600.

Mead, Charles M. "The Gospel of Paul." HartfordSemRec 7(1896-7)9-27.
Mead, C. M. Harnack's "Chr. of anc. Chr. lit." in its bearings upon higher crit. HomR 36(1898)195-200.
Mead, C. M. Is space a reality? Bowne's doctrine of space, motion, and change. BibSac 47(1890)415-44.
Mead, Charles M. Phenomenalism in philosophy and theology. HartfordSemRec 8(1897-8)121-32.
Mead, Charles M. Powell's principle of the incarnation. HartfordSemRec 7(1896-7)263-65.
Mead, C. M. A query respecting the translation of I Cor. JBibLit 14(1895)89-91.
Mead, C. M. Ritschl's place in the history of doctrine. HartfordSemRec 5(1894-5)158-75.
Mead, C. M. Ritschls stellung als dogmatiker. BewGlaub 35(1899)281-98.
Mead, C. M. Ritschl's theology. PresbandRefR 3(1892)1-21.
Mead, C. M. Seneca u. Paulus, verglichen hinsichtl. d. äusseren beweise d. echtheit i. schriften. BewGlaub 27(1891)26-44.
Mead, Chas M. Some current notions concerning dogmatic theology. HartfordSemRec 4(1893-4)185-205.
Mead, C. M. Tatian's Diatessaron and the analysis of the Pentateuch. JBibLit 10(1891)44-54.
Mead, Charles M. Tendencies of recent theistic thought. HomR 37(1899)392-401.
Mead, C. T. Pauline Epist. classified acc. to ext. evidence. MethR 75(1893)735-46,924-37.
Mead, Edwin D. The message of Puritanism for this time. NewEngM ns4(1891)462-9.
Mead, Elwell O. History of the Congregational church of Burton. OhioChP 5(1896)43-68.
Mead, Elwell O. History of Plymouth Rock conference. OhioChP 4(1893)29-43.
Mead, G. R. S. The Sibyl and her oracles. TheosophR 22(1898)393-406,489-500.
Mead, G. R. S. The Sibyllists and the Sibyllines. TheosophR 23(1898-9)30-41,117-31,211-25.
Mead, Mrs. C. M. External evidence as to Cicero's writings and Paul's. BibSac 48(1891)470-93.
Mead, William Edward. A fortnight on an Icelandic farm. MethR 77(1895)513-27.
Meade, J. R. Truth conc. the disenfranchisement of Catholics in Rhode Island. AmCathQ 19(1894)
Meade, P. N. The Bible in the public schools. ChurchEcl 19(1891-2)811-14.
Meaken, Budgett. Missions in China. Indep 48(1896)25,54-5.
Meakin, Budgett. Moorish places of worship. WeslMethM 121(1898)172-9.
Meakin, Budgett. Moorish religious duties. WeslMethM 121(1898)408-16.
Meakin, James Edward. The glad tidings in Morocco. MissR ns4(1891)217-18.
Meakin, J. S. Bargett. The Gospel in Spain. MissR ns4(1891)583-90.
Meakin, J. E. Budgett. Gospel work in Siam. MissR ns9(1896)43-6.
Meakin, I. E. Budgett. The Greek church and the Gospel. MissR ns5(1892)721-30.
Meakin, J. E. Budgett. The Jews of Morocco. JewQ 4(1892)369-96.
Meakin, Jas. E. Budgett. Methodism in Australia. WeslMethM 114(1891)900-6.
The meaning and supremacy of the Bible. LondQ 89(1897-8)112-29.
The meaning of rites. EdR 190(1899)97-118.
The meaning of sacrifice. Outl 54(1896)863-4.
Means, Stewart. Criticism versus Ecclesiasticism. AndR 16(1891)209-34,351-73.
Mearns, J. D. hymnus Anima Christi sanctifica me und Ignatius Loyola. BlHymn(1894)10-12.*
Mearns, P. Authorship of the Scottish Paraphrases. TheolM 5(1891)51-63.
Mears, David O. Intuition and immortality. AuburnSem 2(1898)179-87.
Mears, W. P. Missionary work of the Lord Jesus; a plea for medical missions. MissR ns8(1895)
Mears, W. P. Philosophy, ethics and rel. of Taoism chiefly as devel. by Chwang-tze. ChinaR 19
Mears, W. P. The religious history of China. ChMissInt ns20(1895)321-34.
Mears, W. P. The religious history of China. MissR ns9(1896)87-96.
Mears, W. P. The work of the Apostles as a missionary example. ChMissInt ns19(1894)899-906.
Mears, W. P. The work of the Lord Jesus as a missionary example. ChMissInt ns19(1894)655-64.
Meaux, Viscount C. de. A Catholic centennial in the United States. CathWorld 51(1890)373-94.
Meaux, C. de. La conquête de la liberté d'enseignement, 1831-50. RevParis 3dyear5(1896)57-86.
The Mecca certificate. MissR ns10(1897)32-6.
The mechanism of inspiration. MethR 72(1890)746-56.
Méchineau, L. La Bible d'Éthiopie. ÉtudJes 73(1897)229-43,358-78,721-42.
Méchineau, L. La crit. bib. au 3me. siècle. Les Hexaples d'origène. ÉtudesJés 54(55)(1891)202-28.
Méchineau, L. De l'étude de Jésus-Christ dans son milieu humain. ÉtudesJés 52(52)(1891)529-61.
Méchineau, L. Les Hexaples d'Origène. ÉtudesJés 54(55)(1891)202-28; 55(1892)424-53; 57(1892)261-84.
Méchineau, Lucien. Le texte hébreu de l'Ecclesiastique et la critique sacrée. ÉtudesJés 78(1899)451-77.
Méchineau, Lucien. Le texte hébreu de l'Ecclesiastique et l'exégés. ÉtudesJes 79(1899)170-97.
Méchineau, L. La thèse de l'origine mosaïque du Pentateuque. ÉtudesJés 77(1898)289-311.
Méchineau, L. Une contradiction dans les Évangiles; [Mark 6:8-9]. ÉtudesJes 69(1896)303-14.
Méchineau, L. Une contradiction dans les Évangiles; [Matt. 10:9-10]. ÉtudesJes 69(1896)303-14.
Mëchineau, P. L. Les origines de la Bible latine. ÉtudesJes 63(1894)539-64; 66(1895)205-26,374-94.
Meckel, Max. Das St. Vincenz-haus in Hofheim i. T. ZChrKunst 6(1893)9-16.
Mecklin, John M. The personnel of the Westminster assembly. PresbQ 12(1898)72-82.
Meda, Filippo. Il Cardinale Lavigerie. ScuolCat 2s5(1893)227-55.
Meda, F. Il congresso eucaristico di Milano. ScuolCat 2s10(1895)253-9.
Meda, F. Fra Gerolamo Savonarola. ScuolCat 2s7(1894)323-39,530-47.
Meda, F. L'iconoclasta della rinascita. ScuolCat 2s15(1898)221-36.
Meda, Filippo. Il papato. ScuolCat 2s5(1893)394-407.
Meda, F. Le ultime stragi di cristiani nell'Anatolia. ScuolCat 2s11(1896)321-37.

M e d a, F. Perchè i congressi eucaristici? ScuolCat 2s10(1895)97-100.
M e d a, F. Pio IX e il '48. ScuolCat 2s15(1898)297-307.
M e d a, F. S. Filippo Neri. ScuolCat 2s9(1895)331-45, 524-33.
M e d e m. Die selbstbeschrankung der I. m. FlBl(1894)50-66.*
A m e d i æ v a l election of an archbishop of Canterbury. ChurchEcl 24(1896-7)805-9.
M e d i æ v a l monasticism and the Psalms. ChurchEcl 25(1897-8)451-3.
M e d i c a l missions. MissHer 93(1897)266-70.*
M e d i c u s. A propos du miracle. RevChrét 3s2(1895)17-26.
M e d i n, Antonio. Parodie religiose relative alla caduta di Napoleone I. AcPadAtti 10(1893-4)99-108.
A m e d i t a t i o n for Pentecost; [1 Thess. 5:9]. WeslMethM 118(1895)411-14.
M e d i t a t i o n über Evang. Joh. 10:14, von einem emeritus. KirchMonatss 24(1893)71-79.*
A m e d i t a t i o n upon the relics of the passion. ChurchEcl 21(1893-4)30-2.
M e d i t a t i o n e n üb. d. perikopen d.; [Rom. 13:11-14]. ZPastTh 23(1899-1900)31-52.
M e d i t a t i o n e n über die 2. Epistelreihe des Eisenacher perikopenbuches. PastBl 3(1899)182-201.*
M e d l e y, Edward...Character of Timothy as reflected in the letters by Paul. Exp 5s2(1895)223-34.
M e d l e y, E. Conception of Christ...heathen inquirer by Paul's earliest writing; [1 Thess]. Exp 5s4 (1896)359-70.
M e d l e y, J. The advantages of open seats [in churches]. ExetArchitTr 1(1893)155-70.
M e d l e y, J. B. Notes on Eikon Basilike with ref. to fr. tr. HugLondProc 6(1898-1901)24-38.
M e e, Mrs. History of Kettel Hall, Oxford. BerksArchJ 3(1897)42-51.
M e e h a n, Thomas. The Roman Catholics and the public schools. Indep 42(1890)478-9.
M e e r p r e d i g t eines königs. Zukunft 16(1896)289-301.
M e e s, Sidney. Christian defiance; or, The church's duty. WeslMethM 114(1891)321-9,415-17.
M e e s o n, J. A. Priest or prophet? Contemp 73(1898)89-105.
T h e meeting house on the common. TopsfieldHistColl 4(1898)146-7.
T h e meeting of the Archbishops. Indep 44(1892)1661-2.
M e e t i n g of the committee on revision of the Westminster confession. Indep 42(1890)1445.
M e g, J. D. "The interrogation of a good conscience toward God." 1 Peter 3:21. BibWorld 4(1894)141-2.
M é g n i n, Paul. Encore un mot sur Boecklin. RevChrét 3s7(1898)443-50.
M e h l e r, J. L. Der sel. P. C. ein apostel Deutschlands. KathFlug 116-17(1897).*
M e h l h o r n, P. Zum gedächtniss Karl Holsten's. Protest 1(1897)215-18,231-33,248-51.*
M e h l o r n, P. Predigt über Apge. 3:17-20. ZPraktTheol 12(1890)51-9.
M e h l o r n, P. Predigt über Jes. 42:1-4. ZPraktTheol 14(1892)278-87.
M e h r i n g. [Know thyself.] NKirchlZ 2(1891)161-74,247-57,288-311.
M e h r i n g. Stift Oberstenfeld. WürttemVj ns6(1897)241-308.
M e h r i n g. Urkundenlese aus den päbstlichen registern. WürttemVj ns5(1896)400-21.
M e h r i n g, G. Zur geschichte von Herrenalb und Bebenhausen im 15 jhrh. WürttemVj ns7(1898)269-76.
M e h r m a n n, Karl. Bischof Albrecht II von Halberstadt. ZHarzVer 26(1893)142-90.
M e i d e l e, Stadtpfarrer. Zum begriff des wunders. NKirchlZ 7(1896)737-54.
M e i e r. Aufgabe erziehlicher einwirkung der kirche auf d. jugd. PastBl 39(1897)129-51.*
M e i e r, F. J. Et par notitser om aeteret, von Freisers kirke. Tieskueren 7(1890)95-103.
M e i e r, Gabriel. Aus alt fry Rhätia. Hist-polBl 107(1890)595-604.
M e i e r, J. E. H. The risen Lord the Christian's hope; [serm. 1 Pet. 1:3-9]. HomR 27(1894)231-5.
M e i e r, P. G. Card. Garampis litter. reise durch Deutschl. 1761-1763. CentralblBibl 7(1890)481-5.
M e i e r, P. J. Zur ältesten geschichte der pfarrkirchen im bistum Halberstadt. HarzVerZ 31(1898)
M e i e r, P. J. Zur baugeschichte frühmittelalterlicher krypten. ZChrKunst 12(1899)110-18.
M e i j b o o m, H. U. Het Licht der wereld. Gids 2(1892)279-99.
M e i j e r, C. Onze Luthersche gezangen. LuthNed(1896)137-69,207-30.*
M e i j e r, G. A. Kerkelijk Schiedam vóór de hervorming. BijdGeschHaar 21(1896)1-43.
M e i l i, F. Anforderungen der gegenwart an unsere Prot. kirchengemeinden. TheolZSchw 8(1891)170-9,
M e i l i, F. Rechtsgutachten über die berechtigung an "kirchenörtern." TheolSchw 15(1898)218-32.
M e i l i, F. Z. charakteristik des Königs Ahab. TheolSchw 16(1899)17-23.
M e i l l e, H. Rél. du capit. Robert, ...Vallées de Luserne, 1689-90. BullVaud(1891)27-42.*
M e i l l e t. Pâdas de 11 et de 12 syll. dans le Mandala III. du Rgveda. JourAsiat 9s10(1897)266-300.
M e i n a r d u s. Volksschauspiel u. studentenaufführ. in Herborn, 16-17 jh. NassauAltMitt(1897)42-9.*
M e i n e i d! JüdPress 23(1892)387-9,403-5,411-14,423-6,453-4.
M e i n h a r d t, Adalbert. Ostertage in Athen. Nation(Ber)14(1896-97)440-443.
M e i n h o f, Carl. Das Evangelium und die moderne sprachforschung in Afrika. NKirchlZ 3(1892)471-84.
M e i n h o f, Carl. Die geheimsprachen Afrikas. Globus 66(1894)117-9.
M e i n h o f, C. Im kampf mit den sprachen Afrikas. AllgMissZ 26(1899)381-98, 445-63.
M e i n h o l d. D. reinere erfassung d. alttestamentl. religionswesens [and] unterricht im A. T. ZPrakt Theol 17(1895)336-50.
M e i n h o l d. Was ist dir deine gemeinde? EvKztng(1899)50.
M e i n h o l d, F. The origins of the religion and history of Israel. NewWorld 4(1895)98-121.
M e i n h o l d, J. Das problem des Buches Hiob. NJahrbbDtschTheol 1(1892)63-109.
M e i n h o l d, J. Threni 2:13. ZAlttWiss 15(1895)286.
M e i n h o l d, Paul. Das Christenthum bei den Germanen. ZMissionskde 7(1892)18-28,77-88.

Meinhold, T. Bemerk. zu Haupt's broschüre: "Die bedeutung der Heiligen Schrift." BewGlaub 28 (1892)129-40.
Meinhold, Th. Luthers ansichten über die taufe und Harnacks darstellung derselben. NKirchlZ 3 (1892)240-57.
Meinhold, Th. Die vierzig tage im leben des Auferstandenen. NKirchlZ 9(1898)4257-83.
Meinhold, Wellhausen. ChrWelt 11(1897)461-5,487-92,539-43,578-83.
Meinong, A. Über werthaltung und werth. ArchSystemPhilos 1(1895)327-46.
Meisel, P. Das Evangelium unter den Armeniern. AllgMissZ 24(1897)209-24,,270-83,331-6.
Meisner. Wie Jesus Christus im Koran erscheint. ZMissionskde 5(1891)164-70.
Meisner, H. Deutsche Johanniterbriefe i. 16 Jahrh. ZOberrh 10(1895)565-631.
Meisner, Otto. Lebe eine dichtung von Ferdinand Avenarius. ChrWelt 9(1895)41-5.
Meissner, Bruno. Altbabylonische briefe. BeitrAssyr 2(1894)557-88.
Meissner, Bruno. Altbabylonische gesetze. BeitrAss 3(1898)493-523.
Meissner, Bruno. Babylonische Leichenfeierlichkeiten. WienZMorgenl 12(1898)59-66.
Meissner, B. Babylonische pflanzennamen. ZAssyriol 6(1891)289-98.
Meissner Bruno, und Rost, Paul. Die bauinschriften Asarhaddons. BeitrAssyr 3(1898)189-362.
Meissner, Bruno. Bemerkungen zu den Asurbanipalinschriften. ZfAssyriol 10(1895)74-83.
Meissner,B. Der elamitische feldzug Tiglatpileser's I. ZAssyriol 9(1894)101-.4
Meissner, B. King's Babylonian magic and sorcery. ZMorgenlGes 50(1896)748-51.
Meissner, B. Lexicographische studien. ZAssyriol 8(1893)75-85; 9(1894)268-79.
Meissner, B. Mubaššir's Ahbâr el-Iskender. ZMorgenlGes 49(1895)583-627.
Meissner, B. Quellenuntersuchungen z. Haikârgeschichte. ZMorgenlGes 48(1894)171-97.
Meissner, Bruno. Eine syrische liste antiochenischer patriarchen. WienZMorgenl 8(1894)295-317.
Meissner, Bruno. Studien zur Serie ana ittišu. ZAssyriol 7(1892)16-32.
Meissner, B. and Tallquist, K. L. Neubabyl. Wohnungs-Miethsverhältnisse. WienZMorgenl 4(1890) 113-30.
Meissner, Bruno. Zur entstehungsgeschichte des Purimfestes. ZMorgenlGes 50(1896)296-301.
Meisser, Von S. Hochzeitssteuer an die Knabengesellschaft in Tomils. SchwArch 1(1897)144-9.
Meister, A. Akten zum schisma im Strassburger domkapitel 1583-92. MonAls 2s19,1(1898)282-359.
Meister, A. Aus d. rechnungsbüchern d. Camera apostolica. ZOberrh 7(1892)104-52 *
Meister, A. Das Concil zu Cividale, 1409. HistJahrb 14(1893)320-30.
Meister, A. Die Finalrelation des Kölner Nuntius Johann Baptista Busse. RömQuartschr 13(1899) 347-369.
Meister, A. Haltung d. 3 geistl. kurfürst. i. der Strass. stiftsfehde 1583-92. AmNiederrh 61(1895) 95-128.
Meister, Al. Die humanistischen anfänge des Nikolaus von Cues. AnnNiederrh 63(1896)1-21.
Meister, A. Neue funde über das Konzil von Cividale. HistJahrb 15(1894)588-9.
Meister. Ein versuch Strassburgs um aufnahme i. d. Eidgenöss. bund 1584-86. ZOberrh ns9,4(1894) 638.*
Meister, Al. Die nuntiatur von Neapel im 16 jh. HistJahrb 14(1893)70-82.
Meister, A. Zur spanischen nuntiatur im 16. u. 17 jh. RömQuartalsch(1893)447-81.*
Meister, A. Zum Strassburger kapitelstreit. RömQuartalsch 1(1892)241-50.
Meisterhans. Sündfluth-ringe (anneaux du déluge). AnzSchweizAlterth 23(1890)367-8.
Melanchthon an Laski über Anianus (s. u.) v. mai, 1534. EvRefBl 11(1892)128.*
Melanchthon, the teacher of all the churches. RefChR 1(1897)243-51.
Melanchthons Lob der musik. Siona 22(1897)31-2.
Melanchthons Loci. TheolZ 25(1897)65-72.
Melanchthon's 400. geburtstag und sein jubiläumsdenkmal in Bretten. AllgEvLKz 30(1897)131-3.
Melander, H. & Guthe, H. Hakeldama. ZDtschPalVer 17(1894)25-35.
Melander, L. Könnte man d. Bundeslade wiederfinden? Welt 16(1898)3-4; 17,2-4; 18,7-8; 19,5-6.
Melani, A. Chapel of S. Peter M., in S. Eustorgio, Mil. ArchitR 5(1898-99)195-203; 8(1900)25-36.
Melata, B. De infidelium et acatholicorum nuptiis coram. ecclesia. AnalEccl 5(1897)263-76.*
Melchers, Karl. Pestalozzi u. Comenius. ComenMonatshft 5(1896)24-43.*
Melchisedek. BibWorld 8(1896)241.
Melegari, D. Le prestige du mal. RevChrét 3s2(1895)177-93.
Melhorn, N. R. Chrysostom as a preacher. LuthChR 16(1897)247-53.
Melhorn, P. "Gedanken, sich unter einander verklagen entschuldigen." ZPraktTheol 13(1891)128-46.
Meline, Mary. Ximenes, Spain's great cardinal. Rosar 2(1892)53-63.
Melingo. Kirche und volksglaube in Griechenland. AllgZBeil 21(1892); 22(1892).
Melish, Thomas J. Hades and Gehenna. ChurchEcl 21(1893-4)289-93.
Mell, Anton. Das älteste grundbuch des stiftes Seckau a. d. j. 1543. StBenedClst 14(1893)539-59.
Mell, A. Stift Seckau u. d. wirthschaftl. verhältn. im 16 jh. StBenedClst 14(1893)82-92,255-65,367-76.
Mell, Anton. Das wappen des stiftes Seckau. StBenedClst 14(1893)99-101.
Mell, Anton. Zur geschichte des hexenwesens. ZKulturgesch ns1(1891)317-35.
Melle, P. J. v. De Hl. Geest en z. werkingen; Beversluis. TheolStudiën 15(1897)195-226.
Mellen, George F. Famous southern editors; John Moncure Daniel. MethRSo 45(1897)378-95.
Mellen, George F. New England in the South; George Denison Prentice. MethRSo 44(1896-7)163-74.
Mellen, George F. The university and the city. MethRSo 41(1895)44-54.

Mellin. Die baptist. bewegung u. ihre bekämpfung. KirchMonatss 9(1892)617-31.*
Mellin. Die mission im A. T. KirchMonatss 13(1894)748-58.*
Mellin. W. glaubens- u. sittenlehre im anschluss an d. Augsb. Glaubensbekenntnis. ZEvUnterr 56 (1891-2)139-42.*
Melnikow, Nikolaus. Die Burjaten des irkutskeschen gouvernem. IntArchEthnog 12(1899)193-218.
Mello, J. Magens. Noah's flood. Think 1(1892)498-508.
Mellone, S. H. The creed of "Ian Maclaren." NewWorld 6(1897)708-21.
Mellone, Sydney H. The method of idealist ethics. PhilosR 4(1895)47-64.
Mellone, S. H. Present aspect of the relation between science and religion. NewWorld 5(1896)506-26.
Mellone, W. E. Seventh-day Christians. JewQ 10(1898)404-29.
Melnikow, N. Menschenopfer u. d. Schamanismus burjaten d. irkutsk. gouv. Globus 75(1899)132-4.
Méloizes, Albert de. Les vitraux de la cathédrale de Bourges. AmiMon 6(1892)5-13.
Melon, Paul. L'enseignement supérieur en Espazne. RevIntEnseign 33(1897)420-43,519-46.
Melon, Paul. Les missions protestantes à Madagascar. RevChrét 3s4(1896)1-13.
Meltzer, Charles Henry. The College of cardinals in history. Cosmopol 26(1898-9)201-11, ill.
Meltzer, Hermann. Die behandlung der propheten im religionsunterrichte. PädStud 19(1898)93-102.
Meltzer, H. Grundl. f. e. umgestaltung d. alttest. religionsunterrichts. WissPädJahrb 30(1898)91-162.
Meltzer, O. Über die älteste schulordnung der Kreuzschule zu Dresden. NArchSachs 14(1893)291-311.
Mély, F. de. Les deniers de Judas. RevNum 3(1899)500-9.
Mély, F. de. Emaux byzantins. RevArtChret 5s6(1895)159-64.
Mély, F. de. La France artistique et monumentale. RevArtChrét 5s6(1895)415-9.
Mély, F. de. Notice sur un chapiteau de la cathédrale de Chartres. BullArch(1891)483-90.
Mély, F. de. Questions d'art; l'expos. des arts relig. à Lyon. GazBeaux-Arts 13(1895)314-20.
Mély, F. de. Rel. de la s.-cour. d'épines d'Aix-la-Chap. et de S.-Denis. RevArch 3s35(1899)392-8.
Mély, F. de. Reliques de Constantinople. RevArtChrét 4s8(1897)1-11,120-7,287-302; 10(1899)91-103,208-21,318-24,478-90.
Mély, F. de. Reliques de Constantinople. RevArtChrét 5s10(1899)91-103,208-12,318-24,478-90.
Mély, F. de. Les reliques du lait de la Vierge et la galactite. RevArch 3s15(1890)103-16.
Mély, F. de. Le tombeau de Saint Wenceslas à la cathédrale de Prague. RevArtChrét 5s10(1899)335-7.
Mély, F. de. Trésor de Sion. BullArch(1890)385-92.
Mély, F. de. Le vatican, les papes et la civilisation. RevArtChrét 5s6(1895)235-9.
Mély, F. de. Les vetements de Saint Thomas de Canteloup à Lisieux. RevArtChrét 5s2(1891)91-103.
Mém. jurid. rel. à l'impr. d. livres liturg. d. diocèse d. Troyes (1580). RevBibl 5(1895)39-46.
Das memento mori in deutscher sprache und sitte. AllgEvLKz 33(1898)7-11,26-9.
Memain. L'unification du calendrier chrétien. CongIntCath 1(1897)148-62.
Die Memoiren Sir Moses Montefiore's. JüdPress 21(1890)215-6,247-8,308-9.
Memoirs of an internuncio. EdR 180(1894)61-79.
Memoirs of Mrs. Augustus Craven. LondQ 84(1895)248-63.
Memoirs of Professor Pritchard. ChurchQ 43(1896-7)439-54.
A memorable Moravian anniversary. MissR ns5(1892)91-7.
Memorandum on recent developments of worship. ChurchEcl 26(1898-9)323-7.
A memorial; Moses Drury Hoge, D. D., LL. D. SouthHistSocP 26(1898)255-91.
Memorial sketch of Ann Smith, Bible-woman. WeslMethM 115(1892)721-8,806-11.
Memorial sketch of Mr. Joseph Jones. WeslMethM 114(1891)396-7.
Memorial sketch of Mr. Joshua Bryant. WeslMethM 116(1893)647-53.
Memorial sketch of Mr. Thomas Groom. WeslMethM 114(1891)407-11.
Memorial sketch of the Rev. Jabez Palmer. WeslMethM 114(1891)875-8.
Memorial sketch of Rev. John Rhodes. WeslMethM 115(1892)893-5.
Memorial sketch of the Rev. John S. Workman. WeslMethM 116(1893)401-8.
Memorial sketch of the Rev. Paul Orchard. WeslMethM 113(1890)561-4.
Memorial sketch of R. J. Higginbotham, Esq. WeslMethM 115(1892)81-9.
Memorial; Thomas Hill. UnitaR 36(1891)473-80.
Memorial presented by missionaries to the Chinese government. ChMissInt ns21(1896)770-4.
Memorial to the Chinese Emperor on Christian missions. MissR ns9(1896)529-32.
Memorial tribute to John Boyle O'Reilly. CathUnivChron 1(1897)32-4.
Memorieren religiöser stoffe. BlSchulprax 2(1891)36-41.
A memory of Dr. Hedge. UnitaR 34(1890)266-70.
Mena, A. C. Sepultura do P. M. Simão Rodriques de Azevedo. AcHistMadrR 25(1894)166-8.
Menadier, J. Müntzschatz d. St. Michaeliskirche zu Fulda. ZNumism 22(1899)103-98,295-311.
Menant, D. Behramji M. Malabari. NouvRev 102(1896)138-65.
Menant, D. Une romancière hindoue. RevChrét 3s6(1897)358-76.
Ménard, Louis. La civilisation antique. RevBleue 48(1891)680-91.
Ménard, Louis. Les sources grecques du Christianisme. RevBleue 47(1891)641-9.
Ménard, Louis. Symbolique des religions anciennes et modernes. RevHistRel 34(1896)174-201.
Menard, Louis. Women and Christian morals. FreeR 2(1894)252-69,356-74.
Menat, J. Études hétéenes. RecPhilEgypt 13(1890)26-47,131-45.
Mendelson. Über die regelung der volksschulverhältnisse. KirchMonatss(1897)548-63.*
Mendelsohn. Zur beseitigung des pfründensystems. KirchMonatss 6(1891)386-9; 10,712-16.*

Mendelssohn, A. Philipp Wolfrum's Weihnachtsmysterium. MonatssGottesd 4(1899)275-6.*
Mendelssohn, Ch. Das Targum des achtzehngebetes. MonatsschrGeschJud 39(1895)303-5.
Mendelsohn, S. Le ressentiment de Cain. RevÉtJuiv 39(1899)129-32.
Mendelsohn, S. [Sh'al]. RevÉtJuiv 32(1896)56-62.
Mendenhall, J. W. American old Testament scholars; James Strong, S. T. D., LL. D. OldNewTSt 1[4](1892)71-6.
Mendenhall, J. W. Christian America christianizing Christian nations. MethR 74(1892)93-99.
Mendes, H. Pereira. Zionism. NoAm 167(1898)200-10.
Mendes, Pereira. Illustration of Rabbinical exegesis of the Bible; [Gen. 1]. Indep 46(1894)1027-8.
Mendes, Pereira. "The Judaic Sabbath." Indep 42(1890)954-5.
Ménégoz, E. La croyance à la Bible et la foi biblique. RevThetQuestrel 5(1896)205-23.
Ménégoz, E. Du rapport entre l'histoire sainte et la foi religieuse. RevChrét 3s9(1899)81-104.
Ménégoz, E. Étude sur le dogme de la Trinité. RevChrét 3s7(1898)241-65.
Ménégoz, E. H.-H. Wendt; L'enseignement de Jésus. RevThetPhil 24(1891)626-32.
Ménégoz, E. Jean Réville; Les origines de l'épiscopat. RevThetPhil 28(1895)591-7.
Menegoz, F. Die neue agende der Reformirten kirche Frankreichs. MonatssGottesd 2(1898)306-11.*
Ménégoz, E. La notion historique et la notion religieuse du miracle. RevThetQuestrel 4(1895)237-65.
Ménégoz, E. La prière et le miracle. RevChrét ns15(1894)393-403.
Ménégoz, E. Les riches & les pauvres en Israël du temps de Jésus-Christ. RevChrét 3s1(1895)177-85.
Ménégoz, E. Le salut d'après l'enseignement de Jésus-Christ. RevChrét 3s9(1899)401-21.
Ménégoz, E. Un doute consolant. RevChret ns12(1893)267-75.
Ménégoz, E. Un évènement théologique. RevChrét 3s5(1897)81-9.
Ménégoz, E. Une formule ambiguë. RevChrét 3s6(1897)377-9.
Menčik, F. C. Nydbruck's verhältniss zu den Calixtinern in Böhmen. JahrbProtOestr 18(1897)48-55.
Menčik, F. D. rel. testament K. Ferdinand's I. InstOest-GMitt 20(1899)105-7.
Menčik, Ferd. Ueber ein Wiedertäufergesangsbuch. BöhmPhilS-B(1896)NoXI 8:1-15.
Menčik, F. Zwei acten z. biograph. d. Daniel Krmann. JahrbProtOestr 20(1899)209-18.
Menéndez, Damian. La casa del sol Biblioteca 6(1897)408-14.
Meuer, Gustav. Rusalja. AmUrquell ns1(1890)115-6,145-9.
Mengedoht, H. W. The black obelisk. BabylRec 8(1895)111-20,141-4,145-58,169-75.
Mengedoht, H. W. Egyptian papyrus of Mut-em-ua. BabylRec 6(1892-3)151-2.
Mengedoht, H. W. Tablet of Mentusa (dyn. XII). BabylRec 5(1891)13-17.
Menhirs in Madagascar. Globus 67(1895)253-4.
Menken, A. Die neuen frühgothische St. Josephskirche in Essen. ZChrKunst 9(1895)369-78.
Le ménologe de Métaphraste. AnalBoll 17(1898)448-52.
Menschenopfer im alten und modernen Indien. Globus 68(1895)336-7.
Mensinga, J. A. M. D. Johannes Evangelium d. Synopsis. ZWissTh 35(1892)98-104.
Mensinga, J. A. M. Opfertod und auferstehung Jesu. ZWissTh 34(1891)257-73.
Mensinga, J. A. M. Zur geschichte des Abendmahls. ZWissTh 36(1893)267-74.
Mentienne, A. Les registres paroissaux de Noisy-le-Grand. SocHistParBull 21(1894)124-7.
The mention of Christ by Josephus. MethQSo ns15(1893-4)422-32.
Menu, Henri. Mélanges d'épigraphes ardennaise. BullMon 58(1893)27-45,138-51.
Menzer, P. Entwicklungsgang d. Kant. ethik 1760-85. Kantstud 2(1898)290-322; 3(1899)41-104.
Menzel, Zum Neuen jahr; Luc. 4:16-21. ZPastTh 16(1892)128-31.
Menzel, P. L. Zur schulsache. TheolZ 19(1891)240-5.
Menzies, Allan. Die Apostelgeschichte; von Friedrich Spitta. CritR 2(1892)168-74.
Menzies, A. Comparative religion and Chr. missions. Think 7(1895)199-210; ChrLit 12(1894-5)335-42.
Menzies, Allan. The essence of Christianity. Contemp 69(1896)554-575.
Menzies, A. The Lord's supper; St. Mark or St. Paul? Exp 5s10(1899)241-62.
Menzies, Allan. The natural history of sacred books. AmJTheol 1(1897)71-94.
Menzies, A. The parable of the talents; [Matt. 25:15-30]. Think 5(1894)26-32.
Menzies, Allan. Popular books among the Jews in the time of our Lord. ExposTimes 3(1891-2)21-3.
Menzies, Allan. The truth of the Christian religion. NewWorld 4(1895)57-72.
Mercati. Zacchaeus Caesareensis. ThQuartschr 78(1896)287-9.
Mercati, Giovanni. Alcune note di letteratura patristica. ItLombRend 31(1898)1033-52,1191-229.
Mercati, G. D'alcuni nuovi sussidii per la crit. d. testo di S. Cipr. CongIntCath 1(1897)382-402.
Mercati, G. I martiri di Palest. d'Eusebio di Cesarea nel Codice Sinait. IstLombRend 30(1897)
Mercati, G. I martiri di Palestina d'Eusebio nel Codice sinaitico. IstLombRend 2s30(1897)1060-78.
Mercati, G. Il palinsesto Ambrosiano dei basilici. IstLombRend 2s30(1897)821-41.
Mercati, Giovanni. Un'epitafio metrico di PP. Eugenio III. CongIntCath 5(1897)298-300.
Mercati, G. Un falso donatistico nelle opera de S. Cipriano. IstLombRend 32(1899)986-97.
Mercati, G. D'un palimpsesto Ambrosiano conte. i Salmi esapli... AcadTorAtti 31(1895)655-76.
Mercati, J. M. Miracula B. Prosperi episcopi et confessoris. AnalBull 15(1896)161-256.
Mercati, J. M. Stephani Bostreni de sacr. imaginibus fragm. e. ThQuartschr 77(1895)663-8.
Mercati, J. M. Symbolae Melitionianae. ThQuartschr 76(1894)597-600.
Mercedes. My visit to Lourdes. AveMaria ns 49(1899)353-7,395-9.
The mercenary spirit in public life. MethR 77(1895)116-21.
Mercer, L. P. "The doctrine of ultimates." NChurchR 6(1899)443-50.

Mercer, L. P. Glorification of the Lord as ill. in hist. of patriarchs. NChurchR 5(1898)527-42.
Mercer, L. P. Stages of regeneration ill. in the history of patriarchs. NChurchR 2(1895)511-23.
Mercer, Lewis P. Swedenborg and physiological hypothesis. NChurchR 6(1899)86-100.
Mercier. La théorie des trois vérités primitives. CongIntCath 3(1894)90-103.
Mercier, D. La notion de la vérité. Revnéo-scolast 6(1899)371-403.
Mercier, D. La philosophie de Herbert Spencer. Revneo-scholast 5(1898)5-29.
Mercier, D. La psychologie de Descartes et l'anthropologie scolastique. RevNéo-scolast(1896).*
Mercier, L. L'agnosticisme. RevNéo-Scolast 2(1895)402-19.
Mercier, V. Jeanne d'Arc à Poitiers. ÉtudesJés 67(1896)120-38,224-34.
Mere church. WiltNQ 1(1893-5)62-5.
Meredith, G. E. Mrs. Deland's Sidney. ChurchR 60(1891)298-303.
Meredith, Robert R. The apostolate of Paul; [Gal. 1:11-17]. Treasury 10(1892-3)123-9.
Meredith, R. R. The patriotism of Nehemiah; [serm. Neh. 16:23]. Treasury 9(1891-2)99-101.
Meredith, W. H. Bristol in relation to American Methodism. MethR 73(1891)398-412.
Merenptah. NChurchR 3(1896)609-12.
Merens, F. W. Iets over Jesaja 7-12. TheolStudiën 13(1895)44-65.
Merens, F. W. Van welken tijd draagt Jes. 40-66 den stempel. TheolStudiën 14(1896)105-54.
Merensky. Die australische mission auf den Bismarck-Inseln. ZEthnol 29(1897)53-54.
Merensky. ...Evang. mission in Süd-Africa. AllgMissZ 17(1890)207-12,241-58,318-27,425-30,458-67, 525-35.
Merensky, A. Gottesname bei d. Bantu u. d. Unkulunkulu d. Sulu. AllgMissZ 22(1895)181-5.
Merensky, A. Mandala-Blantyre. AllgMissZ 19(1892)49-56.
Merensky, A. Missions abth. d. deut. Kol. austell. a. d. Ber. gewerbeausst. AllgMissZ 23(1896)337-43.
Merensky, A. Missionsrundschau Sud-Afrika. AllgMissZ 24(1897)433-46.
Merensky, A. Mohamedanismus u. Chr. in Kampfe um d. Negerländer Afr. AllgMissZ 21(1894)145-62.
Merensky, A. Die politischen vorgänge in Südafrika. AllgMissZ 21(1894)423-9.
Mergner, J. The Woman's national Indian association. AllgMissZ 22(1895)252-68.
Mériadec, S. Les études dantesques en France. ÉtudesJes 61(1894)233-65.
Merian, Hans. Ein jüdisch-deutsches leben Jesu. Gesell(1895)364-75.
Merighi, Pietro. Bel III centenario di S. Filippo Neri. ScuolCat 2s9(1895)428-41.
Merighi, Pietro. Fra Girolamo Savonarola. ScuolCat 2s15(1898)308-24,407-16.
Merighi, Pietro Can. Arcip. La quattro brutte facce della Massoneria. ScuolCat 1s35(1890)235-46.
Merill, S. M. The doctrine of the Holy Spirit. MethR 78(1896)513-27.
Meringer, R. Eir altes lettisches Vaterunser. ArchslavPhil(1895)483-504.
Meritan, J. Inscr. punique d'Avignon. RevBiblInt 7(1898)261-5.
Méritan, M. L'ecclésiologie de l'Epitre aux Ephésiens. RevBiblHistInt 7(1898)343-69.
Merk, C. H. Luther's translation of the Bible. Acad 47(1895)127,217-18.
Merkle. Card. Gabr. Paleotti's (1597) liter. nachlass. RömQuartalsch 11(1897)333.*
Merkle. Prudentius und Priscillian. ThQuartschr 76(1894)77-125.
Merkel, C. Documenti di storia italiana. IstStorItB 12(1892)1-164.
Merkel, C. Dominaz. di Carlo I d'Angió in Piemonte e in Lombardia. AccMorTorMém 2s41(1891) 201-330.
Merkel, C. Epitafio di Ennodio e la basilica di S. Michele in Pavia. AccadLincRendic 5s5(1896)409-29.
Merkle. Das Filioque auf dem Toletanum 447. ThQuartschr 75(1893)408-29.
Merkel, C. Piemonte e Carlo I d'Angió prima del 1259. AccMorTorMém 2s40(1890)3-98.
Merkel, J. Julius, herzog von Braunschweig-Lüneburg (1529-89). ZNiedersächKg(1896)20.*
Merkel, J. Recht der anordnung ausserordentl. kirchl. feiertage. DtschZKirchenr 9(1899)231-252.
Merkle, Sebast. Aus der jugendzeit des Dominikanerordens. Hist-polBl 118(1896)780-4.
Merkle, Sebast. Grupps culturgeschichte des mittelalters. Hist-polBl 116(1895)931-6.
Merkle, Sebast Hercules Severoli u. s. Tagebuch über d. Trienter concil. HistJahrb 16(1895)749-76.
Merkle, Sebastian. Ein jubiläum der Vulgata. Hist-polBl 110(1892)847-53.
Merkle, S. Klageschr. geg. Fürstbisch. J. Echter v. Mespelbrunn, 1575. ArchUnterf 41(1899)263-76.
Merkle, S. Manitius' Gesch. d. christl. latein. poesie, bis zur mitte des 8. jahrh. Hist-polBl 111(1893) 691-707.
Merkle, Sebastian. Neue Prudentius-studien. ThQuartschr 78(1896)251-75.
Merkle, S. Die Sabbatruhe in der Hölle. RömQuartalsch 9(1895)489-505.*
Merkle, Sebastian. Der streit über Priscillian. ThQuartschr 78(1896)630-49.
Merkle, Sebastian. Der Untergang des griechisch-römischen Heidenthums. Hist-polBl 109(1892)676-91.
Ein merkmal des schwürmergeistes. AllgEvLKz 31(1898)681-4,706-9,730-4.
Merlet, L. Notice sur la paroisse de Cordemais. RevBret 10(1893)244-64,352-68.
Merlet, René. L'émancipation de l'église de Bretagne et le Concile de Tours. Moyen-Age 11(1898)1-30.
Merlet, René. Fouillés dans le cathédrale de Chartres. BullArch(1894)66-75.
Merlet, René. Les origines du monastère de Saint-Magloire de Paris. BiblChartes 56(1895)237-73.
Merlet, René. Registre des baptêmes de la paroisse de Savenay (1464-1477). BullHistPhil(1892)440-3.
Merlet, R. Une prétendue signature autog. d'Ives évêque der Chartres. BiblChartres 56(1895)639-44.
Merlini, Luigi. "La carità cristiana" di L. A. Muratori. RivBenef 23(1895)321-32.
Merrell, E. H. The data and method of philosophy. BibSac 48(1891)230-48.
Merrell, F. W. Selfish religion the peril of the church; [serm. 2 Tim 3:2]. HomR 19(1890)241-4.

Merriam, Alexander Ross. The scholar, the poet, and the prophet. HartfordSemRec 6(1895-6)107-33.
Merriam, Alexander R. Some literary Utopias. HartfordSemRec 8(1897-8)203-26.
Merriam, A. R. The stable and the unstable in religion; [serm. Jer. 18:24.] HomR 20(1890)325-32.
Merriam, Alexander R. Variety in types of conversion. HartfordSemRec 9(1898-9)135-8.
Merriam, Frank N. New Pauline chronology. HartfordSemRec 8(1897-8)191-202.
Merrick, J. V. Obituary notice of Daniel Raynes Goodwin, D. D., LL. D. AmPhilosSocProc 28(1890)
Merrill, Charles C. The Christian conception of wealth. BibSac 56(1899)148-59,241-65.
Merrill, George E. The hilltops of Palestine. BibWorld 10(1897)333-41ill.
Merrill, George E. A visit to Codex B. BibWorld 12(1898)5-11, ill. facs.
Merrill, P. S. Faith and works; [serm. John 15:12]. Treasury 10(1892-3)95-100.
Merrill, Selah. An archæological visit to Jerusalem. BibWorld 14(1899)267-80,ill.
Merrill, Selah. Birds and animals new to Palestine. PalestExplorF(1890)40-4.
Merrill, Selah. Capernaum, Christ's "own city." BibWorld 11(1898)151-64, ill.
Merrill, Selah. Castle and rock-cut channel at Khan Minieh. PalestExplorF(1891)75,(51).
Merrill, Selah. The Cave of Machpelah. OldNewTSt 11(1890)327-35.
Merrill, Selah. Charities in Jerusalem. SSTimes 38(1896)520.
Merrill, Selah. Christ's power of observation. EvRep 68(1891)346-49.
Merrill, Selah. Discoveries in Jerusalem. PresbandRefR 3(1892)630-50.
Merrill, Selah. Food and habits of eating in the East. SSTimes 36(1894)818-19.
Merrill, Selah. Inhabitants of Bashan. PalestExplorF(1891)76-7.
Merrill, Selah. Jerusalem explorations. AmAntiq 21(1899)251-2.
Merrill, Selah. Jews in Jerusalem and Palestine. SSTimes 37(1895)354-5.
Merrill, Selah. Natural bridge, hot springs, and Roman road at Pella. PalestExplorF(1891)76.
Merrill, Selah. Nazareth; the home of Jesus. BibWorld 11(1898)5-16, ill.
Merrill, Selah. Personal recollections of General Gordon. SSTimes 37(1895)626-7.
Merrill, Selah. Pits in the Shittim plain. PalestExplorF(1891)74-5.
Merrill, Selah. Recent explorations in Palestine. ChrLit 3(1891)385-91.
Merrill, Selah. Underground treasures and monuments. SSTimes 37(1895)178-9.
Merrill, Selah. Was Chosroes II. ever in Palestine? PalestExplorF(1891)76.
Merrill, Selah. Within thy gates, O Jerusalem. BibWorld 12(1893)293-302,ill.
Merrill, William Cross. Spirituality and the institutional church. Outl 49(1894)1191-2.
Merrill, William P. The one thing to do; [serm. outline, Matt. 7:21]. HomR 34(1897)522.
Merriman, Daniel. The Congregational use of the Christian year. AndR 14(1890)348-55.
Merriman, Henry Seton. Curiosities in our cathedrals. LivAge 194(1892)367-75.
Merson, David. Balaam; prophet and soothsayer; [Num. 22-4]. Think 4(1893)215-23.
Mertz, Georg. Die pädagogik der Jesuiten und der Pietisten. NJahrbKlass 4(1899)401-16,480-8.
Merval, S. de. Moisant de Brieux, fondateur de l'Acad. de Caen. BullHistLit 42(1893)293-302.
Merx, A. D. in d. Peschito fehlenden br. d. N. T. in arab. ZfAssyriol 13(1898)1-28.
Merx, Adalbert. Die in der Peschito fehlenden Briefe des Neuen Testamentes in arabischer der Philoxeniana entstammender Uebersetzung. ZAssyriol 12(1897)240-52,348-81.
Merx, A. Die schlussmassora aus dem Cairiner Codex vom jahre 1028. ZAssyriol 14(1899)293-330.
Merx, A. Sirach. ProtMonatsh 11(1898)13-16.*
Merx, A. Text und auslegung von Joh. 21:15-17. ProtMonatsh 2(1898)354-60.*
Merx, Adal. Un fragment d'onomastique biblique en éthiopen. JourAsiat 8s17(1891)274-86.
Merz. Simonie im 18 jhrh. BeitrBayKg 5(1899)135-8.*
Merz, A. von. Die holländische missionsschule in Kaliub bei Kairo. AllgZBeil 18(1892); 19(1892).
Merz, H. Christus am kreuze. ChrKunstbl 55(1891).*
Merz, J. Der kirchenbau des Protestantismus. ChrKunstbl 4(1894)49-56.*
Merx, O. Zur geschichte des klosterlebens im anfange der reformationszeit. ZKgsch 16(1895-6)293-304.
Merz, W. Fragment eines nekrologiums von Rheinau. AnzSchweizGesch 7(1897)518-20.*
Meschinet de Richemond, L. Anc. égl. des reformés à La Rochelle. BullHistLit 44(1895)364-83.
Meschler, M. Die ascese des göttlichen Heilandes. StimMarLaach 42(1892)477-93.
Meschler, M. Der dom von Florenz. StimMar-Laach 49(1895)225-46.
Meschler, M. Der katholische hauskalender. StimMar-Laach 55(1898)407-22.
Meschler, M. Santa Croce in Florenz. StimMar-Laach 50(1896)383-401,527-40.
Meschler, M. Der Vestatempel und der Vestalenhof am römischen forum. StimMar-Laach 54(1893)537-60.
Meschler, M. Vier meisterwerke kirchl. baukunst in Florenz. StimMar-Laach 53(1897)355-75,475-86.
Il mese dei grandi trionfi della vergine di Pompei. Rosar 12(1895)353-5.
Meserve, A. K. P. Records of Congreg. church in Biddeford. MaineHistGenRec 7(1893)8-14,82-9,181-5.
Mesrobe l'alfabeto armeno. Bessar 1(1896-7)807-10,912-17.
La messa nelle sette secrete. CivCatt 14s8(1890)513-26; 15,12(1894)544-60.
The message of Christianity. Outl 53(1896)887.
The message of monism to the world. Monist 4(1893-4)545-60.
The messages from Lambeth. ChurchEcl 25(1897-8)560-7.
Messer, A. Behandl. d. freiheitsprobl. bei Locke. ArchGeschPhilos ns4(1898)133-49,404-32,465-90.
Messer, August. Franciscus Philelphus "De morali disciplina." ArchGeschPhilos ns2(1896)337-43.

Messerschmidt, Leopold. Bemerkungen zu den hethitischen inschriften. VorderasMitt 3,5(1898).
Messerschmidt, L. Hethitisches. OrientLittz 2(1899)325-31.
Messerschmidt, L. Inschr. d. stele Nabun'ids, v. Babylon, fall Ninives. VorderasMitt 1,1(1896).
Messerschmidt, L. Mitanni-studien. VorderasMitt 4,4(1899).
Messerschmidt, L. P. Jensen; Hittiter u. Armemier. OrientLittz 1(1898)387-94.
Messianic hope in the Psalter; synopsis of article by B. Stade. BibWorld 1(1893)377-80.
Die messianischen weissagungen des Alten Testaments. AllgEvLKz 31(1898)1216-1.
Messmer, S. G. The early Jesuit missions in the Fox River Valley. WisHistSocProc 46-37(1898-9)147-52.
Messmer, S. G. "Is there a Roman Catholic church?" Indep 42(1890)1829-30.
Mestorf, J. Ausgrabungen & erwerbungen d. Museums... Altert. in Kiel. NachrDtschAlterth 3(1892) 77-80.
Mestral, J. de. Le Congrès des religions. RevChrét 3s4(1896)38-46.
Metamorphosis of Tertullian. MethQSo ns7(1889-90)389-401.
Métais, Ch. Deux chartes inédites de saint Yves. BullHistPhil(1894)524-44.
Methodist agitation of 1835. LondQ 79(1892-3)129-54; 81(1893-4)48-65.
Metcalf, Arthur. Evangelism—its defects. HomR 35(1898)279-83.
Metcalf, Irving W. The Evangelical alliance congress. Indep 45(1893)1449-50.
Metcalf, John M. P. The Tell-El-Amarna letters. BibSac 54(1897)334-47,413-35.
Metcalfe, William. Greek hymns and hymn-writers. ScottRev 32(1898)296-316.
Metcalfe, W. M. St. Columba. ScotsM ns11(1892-3)334-44,439-49.
Method of raising missionary funds. ChurchEcl 24(1896-7)72-80.
The method of unsupported dogmatic assertion. MethR 77(1895)289-92.
Methodism and Christian experience. MethRSo 48(1899)111-13.
Methodism and Moravians. Wyom 7(1897)6-8.
Methodism and "progressive" orthodoxy. ChrUn 42(1890)293-4.
Methodism; centripetal or centrifugal? MethR 74(1892)113-19.
Methodism in Kingston. Wyom 3(1890)5.
The Methodism of the world; its present state. MethRSo 41(1895)131-4.
Methodism in Gallipolis. OhioArchPub 3(1895)206-10.
The Methodist controversy of 1835. LondQ 77(1891-2)327-51.
The Methodist episcopal church, south; 1896. MethRSo 45(1897)265-67.
The Methodist general conference. Indep 44(1892)661-2,693-4,731-3,869-71.
The Methodist general conference. OurDay 16(1896)315-24.
Methodist law and its administration. MethQSo ns9(1890-1)424-35.
Methodist missions. Outl 50(1894)978-9.
Methodist polity in foreign fields. MethR 78(1896)141-3.
The Methodist recorder and the battle of the Bible. WeslMethM 115(1892)948-56.
Methods of ministerial success. MethR 77(1895)135-6.
Methods of systematic Bible study. CanMeth 4(1892)392-414,530-42.
Methold, Thomas Tindal. The parish of Hepworth and its rectors. SuffolkInstProc 8(1894)380-407.
Methven, Helena. Antiquities of Ireland. Belgravia 95(1898)170-82.
Metman, E. Le pessimisme moderne son histoire et ses causes. AcadDijMém 4s3(1892)83.
A metropolitan church. ChrLit 16(1896-7)412-16. (From Chr. Register, Jan. 14, 1897.)
Metropolitan Philaret of Moscow upon marriage of guilty divorcees. ChurchEcl 23(1895-6)431-5.
Mettgenberg. Über wesen u. bedeutung der individualität auf sittl. gebiet. ThArbRh ns1(1897)60-94.*
Metzler, E. J. tr. by. Spener on baptism. LuthQns 23(1893)533-50.
Meunier, P. Peintures mur. des égl. de Montaron et de Verneuil. NivernBull 3s6(1896)178-86.
Meurer, Christian. Aus der Camera apostolica des 15. jahrhunderts. AnnDReich(1890)823-4.
Meurer, Chr. Das landesherrliche ehescheidungsrecht. ArchöffentlRecht 6(1891)1-84.
Meurthe, Boulay de la. Mémoire d'Artand sur le Conclave de Venise. RevHistDipl 8(1894)427-48.
Meusel, O. D. reussische oder reuss.-schönburgische Konfession v. 1567. BeitrSächsKg 14(1899)149-87.
Meuss, H. An attischen kriegergräbern. AllgZBeil 102(1892).
Meuss. Folge v. Epist. u. Evang. in d. liturg. schriftlect. KirchMonatss 12Bd(1893)254-67.*
Mew, James. The Christian Hell. ChrLit 5(1891-2)215-27. (From 19th Cent.)
Mew, James. The Muslim Hell. 19thCent 31(1892)433-54.
The Mexican hierarchy. CathWorld 51(1890)55-63.
Mexico, Central America and the West Indies. MissR ns8(1895)213-16.
Meyboom, H. U. Aan de Galaten. TheolTijdschr 25(1891)241-58.
Meyboom, H. U. A. D. Loman's beteekenis voor de vaderlandsche theologié. Gids 2(1898)80-117.
Meyboom, H. U. Bernoulli; wissenschaftl. u. d. kirchl. methode in d. theol. TheolTijdschr 32(1898) 77-91.
Meyboom, H. U. De ethiek in het noorden. TheolTijdschr 31(1897)569-84.
Meyboom, H. U. De spreuken van Sextus. TheolTijdschr 32(1898)455-88.
Meyboom, H. U. Eene proeve van kritisch-historische studie. TheolTijdschr 27(1893)168-79.
Meyboom, H. U. In memoriam; A. D. Loman. TheolTijdschr 31(1897)345-8.
Meyboom, H. U. Marcion en Paulus in de Clementijnen. TheolTijdschr 25(1891)1-46.
Meyenn, F. v. Ein rechnungsbuch des klosters Dobbertin. HMecklGesch 59(1894)177-219.
Meyer. Stellung u. aufgabe d. geistl. amtes. KirchMonatss 13,4(1894)230-49.*

Meyer. Zur evangelischen bewegung in Oesterreich. ChrWelt 13(1899)879-81,947-9.
Meyer, A. Beh. d. Johann. frage im letzten jahrzehnt. TheolRundsch 2(1899)255-63,295-305,333-45.
Meyer, Alfons. Etwas über die private Beichte. MittRuss 53(1897)456.*
Meyer, A. Gedanken über Gn. 2:17 u. 3:1-6. MittRuss(1890)567-72.*
Meyer, A. Die heilsbedeutung d. taufe. KirZ 23(1899)1.*
Meyer, A. Die musik im dienst der gemeinde. EvGblRh 15(1891).*
Meyer, A. Neueren arbeiten über d. Offenbar. Johann. (1882-1897). TheolRundsch 1(1897-8)47-62,91-101.
Meyer, A. Noch einige desideria zur neuen agende. MittRuss 7(1896)337-75.*
Meyer, A. Über ein paar aufgaben des religionsunterrichts. MittRuss 52B(1896)117-41.*
Meyer, Alfons. Über zweck und aufgaben unserer synoden. MittRuss 53(1897)263-72.
Meyer, A. Weiteres zum Pariser Weihnachtsspiel. EvGblRh 4(1891).*
Meyer, Alfred Gotthold. Die Colleoni-kapelle zu Bergamo. PreussVersammlJahrb 15(1894)5-22.
Meyer, C. Aus dem lebenslang e. ev. geistl. u. gelehrtem. ZKulturgesch ns3(1893)339-53,428-48,488-521.
Meyer, Carl. Die darstellung des heiligen in der kunst. PreussJahrb 65(1890)361-90.
Meyer, C. Deutsche m.-arbeit auf den südafrikan. diamantenfeldern. EvMissionsm(1893)225-36.*
Meyer, Carl. Kunst und symbol. AllgZBeil 279(1891)280(1891).
Meyer, Chr. Gegenreformation in Steiermark. JahrbProtOest 17(1896)97-105.
Meyer, Chr. Die reformation u. d. deutsch. bürgerstand. VjVolksw 30,1,1(1893)51-60.*
Meyer, Christian. Stadt und stift Köln im zeitalter der Reformation. SammlGemein ns7(1892)337-74.
Meyer, Christian. Ulrich von Hutten und Franz von Sickingen. SammlGemein ns4(1890)533-76.
Meyer, Christian. Wiedertäufer in Schwaben. ZKgsch 17(1896-7)248-58.
Meyer, D. Reformat. d. deutsch. Schweiz im gewande d. dram. Dichtung. TheolZSchw 9(1892)121-8, 163-76.
Meyer, D.-H. Cours d'apologie. RevThQuest 4(1895)211-36.
Meyer, D. H. De la théologie pratique, par Édouard Vaucher. RevThetQuestrel 3(1894)304-20.
Meyer, D. H. L'Histoire des dogmes de M. F. Bonifas. RevTheol 16(1890)49-76,120-49.
Meyer, D. H. Place et rôle de l'apologétique dans la théol. protestante. RevThQuest 2,1(1893)1-19.*
Meyer, Eduard. Babylonische Einfl. auf Judenthum u. Christenthum. AllgZBeil 287(1894).
Meyer, Ed. Chaldäische Aera des Almagest u. d. babyl. Kalender. ZAssyriol 9(1894)325-8.
Meyer, Er. Ein kulturbild aus dem reformationszeitalter. PreuseJahrb 94(1898)206-42.
Meyer, Ed. Der minäische karawanenhandel in der Perserzeit. ZfAssyriol 11(1896)327-9.
Meyer, Eduard. Der ursprung des Odysseusmythus. Hermes 30(1895)241-88.
Meyer, Eduard. Zur rechtfertigung. ZAlttWiss 18(1898)339-44.
Meyer, E. H. Hercules saxanus. BeitrDSpr(1893)106-33.*
Meyer, F. B. Christians as the rivers of God; [serm. John 7:37-9]. HomR 38(1899)320-4.
Meyer, F. B. The motive force of missions. MissR ns9(1896)10-15.
Meyer, F. B. Paul's secret; [sermon]. Preacher'sM 7(1897)339-44.
Meyer, F. B. Reflections after a winter tour in India. MissR ns12(1899)429-35, ill.
Meyer, F. B. "Rejoice, ye Heavens!" [Rev. 12:11-12. MissR ns11(1898)22-8.
Meyer, F. B. The river of the water of life; [serm. Is. 7:37-9]. Treasury 17(1899-1900)360-5.
Meyer, F. B. Some of the deeper things. MissR ns10(1897)12-9.
Meyer, F. B. This is that; [serm., Acts 2:16]. HomR 32(1896)419-22.
Meyer, F. B. The way to victory; [serm. Gen. 32:24-5]. HomR 33(1897)323-5.
Meyer, F. B. A witness of the resurrection; Acts 1:22. Indep 49(1897)462-3.
Meyer, F. Hern. Bücherverbote in Konigreiche Preussen von 1834 bis 1882. ArchivDtschBuch 14(1890) 317-49.
Meyer, F. W. C. The formal principle of the reformation. OldNewTSt 15(1892)31-9.
Meyer, F. W. C. Das Lamm auf dem thron; Offb. Joh. 5:6; [Rev. 5:6]. Dtsch-AmZ 19(1898-9)138-41.
Meyer, F. W. C. The relation of the New Testament to the Mosaic system. OldNewTSt 13(1891)143-6.
Meyer, F. W. C. A sermon of the eighth century before Christ; [Is. 2]. OldNewTSt 14(1892)224-7.
Meyer, Jacques. Souvenirs d'une femme de lettres. RevChrét ns14(1894)139-55.
Meyer, J. B. Mainz. Katholikeutag, d. fall Harnack u. d. Gottlosigkeit uns. univ. DtschZeitFr ns7 (1898)419-7
Meyer, Johannes. Comenius und Ratke. NBahnen 3(1892)127-71.
Meyer, K. Coll. of Colum Cille and the youth at Carn Eolairg. ZCeltPhilol 2(1898-9)313-317.
Meyer, K. Schulordnung d. gymn. d. reichsstadt Nordhausen am Harz, 1583. MittGesErz(1892)56-130.*
Meyer, Leo. Müller, Neununddreissig estnische predigten, 1600-1606. GöttGelAnz 1-2(1891)903-8.
Meyer, Lucy Rider. A modern Bethel. Indep 49(1897)1527-8.
Meyer, M. Ein übersehenes diplom Heinrichs I. AeltDtschArch 23(1897)115-21.
Meyer, M. Zur geschichte des schenkens. ZKulturgesch ns5(1898)18-29.
Meyer, M. P. Notices du MS. Fr. 1852 de la Bibliothèque nationale. TextFrBull 16(1890)75-107.
Meyer, P. Anf. d. kirchl. volkslitt. b. d. Gr.; [Post-Byz.]. StuduKrit 71(1898)315-43.
Meyer, P. Christoph Schellenberg De visitationibus. MittGesErz 7(1897)209-45.*
Meyer, P. La descente de Saint Paul en enfer, poème français en Angleterre. Romania 24(1895)357-75.
Meyer, P. Fragment d'un poème en l'honneur de Jésus-Christ. TextFrBull 24(1898)102-3.
Meyer, P. Gegenwärtig. zustand. d. Athosklöster. ZKgsch 11(1889-90)395-435,589-76.
Meyer, P. Holl, K.; Enthusiasmus und bussgewalt beim gr. mönchthum. GöttGelAnz 160(1898)844-70.
Meyer, P. Kattenbusch;...vergl. confessionskunde. TheolLitztg 16(1891)229-34; 18(1893)9-14.

Meyer, Paul. Les manscrits des sermons français. Romania 23(1894)177-91.
Meyer, Paul. Les mss. de Bertrand Boysset. Romania 21(1892)557-80; 22(1893)87-126.
Meyer, Paul. Ms. 27 de la bibl. d'Alençon (Somme le Roi.-vie des saints). TextFrBull 18(1892)68-93.
Meyer, P. Ms. 1008 de la bibl. de Tours (lég. d. saints en fr. et ital). TextFrBull 23(1897)39-74.
Meyer, Paul. 3 mss. des sermons français de Maurice de Sully. Romania 28(1899)245-68.
Meyer, P. Notice du ms. Bibl. nat. fr. 25439. TextFrBull 25(1899)37-63.
Meyer, P. Notice du ms. 1015 de la Bibl. de Tours (Légendes des saints). TextFrBull 23(1897)75-85.
Meyer, P. Notice sur un fragment de ms. appartenant à la Bibl. nat. TextFrBull 22(1896)39-48.
Meyer, P. Nouv. ms. de la traduction en vers de l'Evangile de Nicodème, par Chrestien. TextFrBull 24(1898)81-4.
Meyer, P. Prière à la Vierge en vers décasyllabiques accouplés. TextFrBull 21(1895)74-9.
Meyer, Paul. Le Psautier de Lambert le Bègue. Romania 28(1899)528-45.
Meyer, Paul. Un bref superstitieux du 13. siècle en vers français. TextFrBull 17(1891)66-74.
Meyer, Paul. Version anglo-normande en vers de l'Apocalypse. Romania 25(1896)174-257.
Meyer, Ph. Bruchstücke zweier [monastic rules]. ByzantZtsch 4(1895)45-58.
Meyer, Ph. D. theolog. literatur d. griech. kirche im 16 jhrh. StudTheolKir 3,6(1899)11,179.*
Meyer, Ph. Holl, K.; Enthusiasmus und bussgewalt beim griech. mönchthum. GöttGelAnz 160(1898)844-70.
Meyer, Philipp. Joseph Bryennios als theolog. StuduKrit 69(1896)282-319.
Meyer, Ph. Des Joseph Bryennios schriften, leben, und bildung. ByzantZtschr 5(1896)74-111.
Meyer, Ph. Die ketzertaufe und die orthodoxe kirche des Orients. ChrWelt 5(1891)861-3.
Meyer, Ph. Eine neue handschrift zum Daniel-commentar des Hippolytos. TheolLitztg 16(1891)443-4.
Meyer, Ph. Zwei bislang ungedruckte enkomien auf den Evangelisten Lukas. JahrbProtTheol 16(1890)423-34.
Meyer, P. et Valois, N. Poeme en quatrains sur le grand schisme 1381. Romania 24(1895)197-218.
Meyer, R. M. Über den begriff des wunders in der Edda. ZDtschPhilol 31(1899)315-27.
Meyer, Richard M. Zwei und die weltschöpfung. ZDtschAlt 37(1893)1-8.
Meyer, Rudolf. Die anfänge der evangelisch-sozialen bewegung. Zukunft 18(1897)443-53,511-20.
Meyer, T. B. Redeemed by blood; [serm. 1 Pet. 1:18-19]. Treasury 8(1890-1)281-5.
Meyer, Th. F. Grenzen d. freien forschung u. d. lehrfreih. in d. kirche. ZChrVolksl(1895)151-6.*
Meyer, Theodor. Wohlfahrtstaat oder reiner rechtsstaat? StimMar-Laach 40(1891)47-62.
Meyer, U. Die letzten worte des A. T.'s. RefKz 46(1892)361-5.*
Meyer, Wilhelm. Anklagesätze d. h. Bernhard gegen Abaelard. GöttphilolNachr(1898)397-468.
Meyer, Wilhelm. Dis Berliner Centones der laudes Dei des Dracontius. AkBerlSitz-Ber(1890)257-96.
Meyer, Wilhelm. Die Göttinger nachschrift der Postille Melanchthons. GöttphilolNachr(1895)13-68.
Meyer, W. Jan Bredenburg de oude, over den grond der reformatie. TheolTijdschr 33(1899)494-8.
Meyer, W. Lauterbachs u. Aurifabers sammlungen d. Tischreder Luthers. GöttPhilolAbh 1(1897)II,1-43.
Meyer, Wilhelm. Melanchthon's vorlesung über Cicero's Officia, 1555. GöttphilolNachr(1894)146-81.
Meyer, Wilh. Petri Abaelardi Planctus I, II, V, VI. RomanForsch 5(1890)419-35.
Meyer, W. Predigten Luthers aus 1528 u. 1529 in e. Kopenhagener handschrift. GöttPhilolNachn(1895)451-91.
Meyer, Wilhelm. Die spaltung des Patriarchats Aquileja. GöttphilolAbh ns2(1899)VI,1-37.
Meyer, W. Een theologische roman uit de 17 eeuw. ArchNederlKerkgesch 7(1898)172-202.*
Meyers, A. T., & Myers, F. W. H. Mind-cure, faith-cure and mir. of L. SocPsychRes 9(1893-4)160-209.
Meyers, A. L'Utopie et l'idéal social. au Parlement belge. RevSocCath 2(1897-8)12-22,56-8,81-6,114-24.
Meyerhofer, J. Das inventar d. Speierer Dominikanerklosters vom j. 1525. MitthPfalz 15(1891)11-40.
Meyersohn, Th. C. Die ausbreitung im westl. Russland, 1892-3. NathanaeI(1894)65-79.*
Meyersohn. Die verbreitung Neuer Testamente unter den Juden Israels. NathanaeI(1890-91)15-26.*
Meyerson. Die verbreitg. des N. T. unter den Juden Russlands. NathanaeI(1891)18-24.*
Meynell, W. Cardinal Newman and his contemporaries. ChrLit 3(1890-1)20-31. (From Contemp., Sept., 1890.)
Meynell, Wilfrid. Cardinal Newman and his contemporaries. Contemp 58(1890)313-32.
Meynell, Wilfrid. Cardinal Manning as a man of letters. Ath(1892)116, ½p.
Meynell, Wilfrid. The life of Cardinal Manning. 19Cent 39(1896)254-6.
Meynell, Wilfred. Mr. Gladstone and the Roman Catholic church. 19thCent 44(1898)21-9.
Meynell, Wilfrid. Reminiscences of Cardinal Manning. Contemp 61(1892)172-84.
Meynial, Ed. Le mariage après les invasions. RDrFr 20(1897)514-31,737-62; 21,117-48.*
Meyrick, F. The Anglo-Roman ceremonial at Ebbs' Fleet. Churchmns 12(1897-8)113-19.
Meyrick, F. Biblical criticism at the Exeter church congress. Churchm ns9(1894-5)169-75.
Meyrick, F. The Bishop of Manchester on the limitations of our Lord's knowledge. Churchm ns5(1890-1)393-8.
Meyrick, F. Cardinal Manning. Churchm ns10(1895-6)561-72.
Meyrick, F. Cheyne's Origin of the Psalter. Churchm ns6(1891-2)93-100.
Meyrick, F. Fra Paolo Sarpi. Churchm ns8(1893-4)509-14.
Meyrick, F. Hero-worship of Dr. Newman in its consequences. Churchm ns5(1890-1)270-9.
Meyrick, F. The Old Catholic congress at Lucerne. Churchm ns7(1892-3)180-7.

Meyrick, F. Padre Curci. Churchm ns5(1890-1)588-90.
Meyrick, F. Papal authority in primitive times. Churchm ns8(1893-4)1-8.
Meyrick, F. Protestantismus of our great Eng. divines. Churchman ns14(1899-1900)123-32,301-12, 340-8,466-76,569-81,617-29; 15(1900-1)8-20,68-81,130-40.
Meyrick, F. A Roman Catholic university in Ireland. Churchm ns13(1898-9)290-8.
Meyrick, F. Valladolid and Spain in 1559 and 1892. Churchm ns7(1892-3)290-7.
Mezes, Sidney E. The cause and function of conscience. PhilosR 5(1896)502-21.
Mezes, Sidney E. Freedom; its relation to the proof of determinism. IntJEthics 3(1892-3)366-81.
Miall, L. C. Can we explain life by vitality? LondQ 92(1899)34-49.
Miaskowski, C. Beiträge zur Krakauer theologengeschichte des 15 jh. JahrbPhilSpekTh 13(1899)
Miaskowski. Wendung d. prot. geschichtsauffassung üb. J. Laski. Katholik 3s20(1899)258-64.
Michael, Emil. Altkatholische kritik. ZKathTheol 17(1893)165-73.
Michael, Emil. Cardinal Migazzi nach Wolfsgruber. ZKathTheol 16(1892)491-9.
Michael, Emil. Das Christenthum in Grönland und Amerika. ZKathTheol 16(1892)550-1.
Michael, Emil. D. kirche u. d. coloniale Deutschland d. mittelalters. ZKathTheol 20(1896)405-48.
Michael, E. Deutsche charitas im 13 jhrh. ZKathTheol 23(1899)201-26.
Michael, Emil. Dr. Conrad Martin, bischof von Paderborn. ZKathTheol 17(1893)106-13.
Michael, Emil. Döllinger. ZKathTheol 16(1892)1-81,193-230,385-427.
Michael, Emil. Döllinger; eine charakteristik. ZKathTheol 15(1891)401-79,577-666.
Michael, Emil. Geisslerzüge von 1260. ZKathTheol 23(1899)180-1.
Michael, E. Hat Nikolaus II. jede simonist. neubesetzung d. H. stuhles f. ungiltig erkl.? ZKath Theol 22(1898)761-5; 23(1899)191-200.
Michael, E. Die Hl. Mechtild und die Hl. Gertrud Benedictinerinnen? ZKathTheol 23(1899)548-552.
Michael, E. In. 3. [and] d. recht auch d. laien f. kreuzzugszwecke zu besteuern? ZKathTheol 19 (1895)752-5
Michael, Emil. Innocenz IV. u. Konrad IV. ZKathTheol 18(1894)457-72.
Michael, E. Die Jesuiten und der tyrannenmord. ZKathTheol 16(1892)556-67.
Michael, Emil. Die kirche und das coloniale Deutschland des mittelalters. ZKathTheol 20(1896)405-48.
Michael, E. Das lebensende Luthers. ZKathTheol 21(1897)387-8.
Michael, Emil. Luther u. Lemnius; wittenbergische Inquisition 1538. ZKathTheol 19(1895)450-66.
Michael, E. Nikolaus II. [and] simon. neubesetzg. d. hl. stuhl.? ZKathTheol 22(1898)761-5; 23(1899) 191-200.
Michaud, E. La notion de l'église d'après S. Augustin. IntThZ 2(1894)607-26.*
Michael, E. Päpste als „offenbare ketzer," geschichtsfabeln Döllinger's. ZKathTheol 17(1893)193-230.
Michael, Emil. Priscillian und die neueste kritik. ZKathTheol 16(1892)692-706; 18(1894)190-6.
Michael, Emil. Prof. Sdralek über Altmann v. Passau u. Gregor. ZKathTheol 15(1891)81-95.
Michael, Emil. Die Rolle Nogarets bei dem attentat auf Boniface VIII. ZKathTheol 16(1892)367-72.
Michaud, E. S. Augustin et l' Eucharistie. IntThZ 2(1894)108-22.*
Michael, Emil. Eine schamlose fälschung Döllingers und ihr vertheidiger. ZKathTheol 16(1892)743-9.
Michael, Emil. Schnitzers Berengar von Tours. ZKathTheol 18(1894)525-32.
Michael, Emil. Das Testament Friedrich Wilhelm I. von Brandenburg. ZKathTheol 19(1895)157-8.
Michael, Emil. Ueber Maximilian II nach Schwarz. ZKwthTheol 16(1892)516-25.
Michael, E. Wann ist Mart. I b. s. exilirung n. Constant. gekommen. ZKathTheol 16(1892)375-80.
Michael, E. Wie dachte Greg. VII. über ursprung und wesen der weltlichen gewalt? ZKathTheol 15
Michael, Emil. Zur geischichte der Hl. Elisabeth. ZKathTheol 22(1898)565-83.
Michael, E. Zur rechtsgeschichte d. Inquisition. ZKathTheol 14(1891)363-74.
Michael, Oskar. Ludwig Richter in seiner auffassung des Christenthums. AllgZBeil 198(1898).
Michaelis, A. Pantheon nach d. ergebnissen d. neuesten untersuchungen. PerussJahrb 71(1893)208-24.
Michaelis, Ad. Eine verschollene statue des thronenden Zeus. JahrbdArchInst 13(1898)192-200.
Michaud, E. L'ancien-catholicisme. RevChrét 3s9(1899)253-67.
Michaud, E. L'ancienne et la nouvelle église en Occident, au IXe s. IntThZ 4(1896)463-488,654-681.*
Michaud, E. Anciens-cath. et Protestants. RevIntTh 7(1899)66-94.*
Michaud, E. Basile de Césarée et Cyrille d'Alex. s. la quest. trinitaire. RevIntTh(1898)354-71.*
Michaud, E. Caractéristique de l'Égl. rom... doctr. eucharist. RevIntTh(1898)778-93.*
Michaud, E. Catéchisme sur la Trinité, d'après les Pères. RevIntTh(1898)519-52.*
Michaud, E. Le Christ et le christianisme d'après M. A. Sabatier. IntThZ 5(1897)486-505.*
Michaud, E. La "Défense de l'Église romaine" par Brébeuf (1664). RevIntTh 7(1899)152-6.*
Michaud, E. Le dogme et la spéculation dans la question trin. RevIntTh 5(1897)751-69;(1898)57-85.
Michaud, E. L'état de la question du "Filioque." IntThZ 48:89-99.*
Michaud, E. Études eucharistiques. RevIntTh 3(1895)751-66; 4(1896)136-50,281-94,435-62.
Michaud, E. Études sur la latinisation de l'Orient. IntThZ(1895)673-89; (1896)108-29.
Michaud, E. La fin de Clém. XI. et le comm. du pontif. d'In. XIII. (1721). IntThZ 5(1897)42-61,
Michaud, E. Le Hussisme religieux et l'ancien-catholicisme. IntThZ(1898)46-56.*
Michaud, E. Le Hussisme religieux et l'ancien catholicisme. RevIntTh(1898)46-56.*
Michaud, E. Les jés. jugés par le bénédictin Dom Thierry de Viaixne en 1730. IntThZ(1894)128-32.*

Michaud, E. Jésus-Christ dans les sacraments. IntThZ 5(1897)32-41.*
Michaud, E. La Latinisation de l'Orient sous Louis XIV. IntThZ 10(1895).*
Michaud, E. IIe lettre sur les discussions trinitaires. RevIntTh(1898)146-55.*
Michaud, E. Ni ultradontains, ni gallicans, ni protestants, mais catholiques. IntThZ(1897)770-89.*
Michaud, E. La nouvelle apologétique dans l'Église romaine. RevIntTh 7(1899)511-36.*
Michaud, E., et Kiréeff. Orientaux et Anciens-catholiques. IntThZ(1894)744-770.*
Michaud, E. Le pape d'aprés St. François de Sales. RevIntTh 7(1899)787-836.*
Michaud, E. Le Pape S. Gélase et le monophysitisme eucharistique. RevIntTh 7(1899)303-309.*
Michaud, E. Quelques sophismes théologiques. RevIntTh 7(1899)310-26,494-510.*
Michaud, E. Quelques documents sur les écrits aréopagitiques. IntThZ(1893)680-3.
Michaud, E. Résultats de l'ancien catholicisme. IntThZ(1897)506-21.*
Michaud, E. Rome et le mensonge; l'affaire Dreyfus et le cléricalisme. RevIntTh 7(1899)653-84,
Michaud, E. S. Augustin et l'Eucharistie. IntThZ 2(1894)108-22.*
Michaud, E. La théologie ancienne-catholique, ses caractères et son but. RevIntTh 7(1899)40-65.*
Michaud, E. La théologie de Guettée. IntThZ 6(1894)262-77.
Michaud, E. Un nouveau sabellianisme; a réponse à M. E. Ménegoz. RevIntTh(1898)553-60.*
Michaud, E. Zur verständigung. RevIntTh 7(1899)104-14.*
Michel. Kosmologie d. M. Maimonides u. d. T. v. Aquino. PhilosJb 4(1891)387-404; 5(1892)12-26.*
Michel, A. Musique sacrée à Rome à propos de la résurrection du Christ. SciCath 13(1898-9)124-32.
Michel, E. Jean Nicot et sa famille. AnnMidi(1897)164-200.
Michel, Emile. Les miniatures de Fouquet à Chantilly. GazBeauxArts 17(1897)214-24.
Michel, E. Triptyque de l'adoration des bergers par Hugo van der Goes. GazBeaux-Art 15(1896) 361-66.
Michel, Emile. Un nouveau Memling. GazBeaux-Arts 13(1895)5-12.
Michel, Jules. L'abbaye de Saint-Maurice en Valais. AnzSchweizAlterth 29(1896)103-12.
Michel, P. Das system Spinoza's vom standpunkt der formalen logik. CongIntCath 3(1897)452-64.
Michelangelo. ChurchQ 35(1892-3)366-99.
Michelhaus, Johannes. Ueber die propheten. DtschEvKztgLittBeil 4(1890)41-3.
Michelin-Bert, C. Monographie exégétique sur Jacques 4:5-6. RevThetPhil 29(1896)126-37.
Michell, George B. The transliteration of Hebrew. ExposTimes 9(1897-8)48.
Michelsen, E. Mel. u. Schleswig-Holstein. SchleswKBl 7-9(1897).*
Michon, Étienne. La collection d'ampoules á eul. du Louvre. ÉcFranRomMélSup(1892)183-200.
Michon, E. Inscr. d'Amwas. RevBiblInt 7(1898)269-71.
Michou, E. Inscription chrétienne de Benian. AntFrBull(1896)325-8.
Michon, E. Inscr. en mosaique de la basilique de Medeba. RevBiblInt(1896)263-7.*
Michon, E. Inscriptions latines d'Arabe. RevBiblInt 6(1897)288-98.
Michon, E. La mosaique et les églises de Mâdaba. AntFrBull(1897)318-25.
Micklethwaite, J. T. Further notes on the abbey buildings at Westminster. ArchJ 51(1894)1-27.
Micklethwaite, J. T. The restoration of churches. Antiquary 26(1892)162-6.
Micklethwaite, J. T. Some further notes on Saxona churches. ArchJ 2s55(1898)340-9.
Micklethwaite, J. T. Some notes on the study of old parish churches. ArchJ 2s53(1896)193-203.
Micklethwaite, J. T. Something about Saxon church building. ArchJ 2s53(1896)293-351.
Micou, R. W. "The ante-Nicene fathers," vol. IX. ChrLit 16(1896-7)334-7. (From Church Standard.)
Micou, R. W. 1 Tim. 3:16. JBibLit 11(1892)201-5.
A microscopic Bible text. Bookworm 5(1891-2)324.
The middle state. MethQSo ns10(1891)206-16.
Middleton, C. Marriages and baptisms registered at St. Joseph's church, Phila., 1771? to Dec., 1786. AmCathHistRec 4(1893)125-93.
Middelton, Reginald. The obligation of veracity. AmEcclesR 19(1898)163-73.
Middleton, Thomas. The Gallitzin memorandum book. AmCathHistRec 4(1893)1-36.
Middleton, Rev. T. C. An early Catholic settlement. AmCathHistRec 10(1899)17-77,138-95.
Middleton, Thomas C. Interments in St. Mary's burying ground. AmCathHistRec 5(1894)19-87.
Middleton, Thomas C. Pew register of St. Mary's church. AmCathHistRec 5(1894)357-84.
Middleton, T. D. An old-time Catholic pioneer of Lansingburgh, N. Y. AmCathHistRec 7(1896)1-26.
Miedel, J. Zur Memminger reform.-geschichte. BeitrBayKg(1895)171-8.*
Mielke, G. D. gläubige Christ u. d. bibl. kritik. KirchMonatss 18(1898)123-9.*
Mielke, H. Die Heilige Elisabeth, landgräfin von Thüringen. SammlGemein ns6(1892)139-90.
Mielke, Robert. Moderne kirchen. DtschWochenb 4(1891)332-3.
Mielle, P. L'ancienne et la nouvelle psychologie. SciCath 13(1898-9)514-24,673-92.
Mielziner, Moses. The beginning and the end of the Books of Isaiah. HebUnColJ 2(1898)67-8.
Mignet, François Auguste Marie. A Frenchman on Luther at Worms. LuthQ ns26(1896)394-410.
Mignon, A. Hugues de S. Victor, sa théodicée. RevSciEccl 2(1893)1-19,125-46.*
Mignon. La psychologie de Hugues de S. Victor. RevSciEccl(1893)1-35.*
Miguélez, M. F. Proc. inquisitorial, de alumbrados en Valladolid. Ciud Dios 22(1890)181-92,276-85, 411-22,601-15; 23,28-34,93-9,449-59,511-21.
Miguélez, Manuel F. Tradición, monoteísta y el espiritualismo en las religiones paganas. CiudDios 40(1896)321-30,429-39,514-23,561-9; 41:92-101,254-72; 42(1897)20-34.

Miguélez, Manuel F. Un proceso inquisitorial de alumbrados en Valladolid. CiudDios 22(1890)181-92, 276-85,411-22,601-15; 23:28-34,93-9,449-59,511-21.
Mikkelsen, M. A. Bishop Hill colony in Henry County, Illinois. JHUnivStudies 10(1892)1-626.
Milburn, J. B. The church and the universities; Oxford [in middle ages]. Dub R124(1899)314-41.
Milburn, J. B. The church and the universities; Bologna and Paris. DubR 123(1898)65-93.
Milburn, J. B. Mediæval grammar schools. DubR 125(1899)153-78.
Milburn, J. B. Restoration of the hierachy and the Ecclesiastical titles bill. DubR 117(1895)347-72.
Milburn, W. H. A backwoods Methodist preacher; Chauncey Hobart. MethQSo ns11(1891-2)3-23.
Milburn, William Henry. Bishop Enoch Mather Marvin. MethRSo 42(1895-6)183-201.
Milburn, William Henry. Peter Akers. MethQSons 10(1891)3-14.
Milburn, William Henry. Philip P. Neely and Alabama 45 years ago. MethQSons 15(1893-4)295-313.
Milbury, Arthur W. The industrial Christian alliance of New York. RofR's(NY)11(1895)55-9.
Die milde Roms. LehreuWehre 41(1895)17-22,51-7,79-86,114-20.
Miles, L. Roger. Du sentiment religieux chez Millet. AmiMon 6(1892)319-22.
Miles, Samuel. The Holy day of Eden. WeslMethM 116(1893)327-31,412-15.
Miles, W. C. "Forward," the watchword; [cond. serm. Ex. 14-15]. HomR 38(1899)44-5.
Ein militärfreier stand? Grenzb 491(1890)17-20.
Military assessment on the Gloucestershire clergy. GloucN&Q 5(1891-3)126-31.
Military rule in Madagascar. MissR ns10(1897)675-9.
Milk for babes. MethR 76(1894)937-42.
Milke, Gottfr. Der gläubige Christ u. d. bibl. Kritik. KirchMonatss 18(1898)123-9.*
Milkowicz, W. Z. 300 jährl. jubiläum d. Berester kirchenunion in Polen, 1596. AllgZBeil 67 (1896); 68(1896).
Millar, A. C. The province of the college. MethRSo 46(1897-8)237-44.
Millar, Agnes Farley. Father Didon and his book. CathWorld 52(1891)677-81.
Millar, James. Godliness necessary to inspiration; [cond. serm. Jude 3]. HomR 25(1893)529-31.
Millard, Charles W. Matter and man. ChrThought 9s(1891-2)283-302.
Millard, F. L. H. Brevia. Exp 4s1(1890)238-40.
Millard, R. I. That abominable thing; [serm. Jer. 44:4.] HomR 36(1898)422-6.
Millard, W. Notes on some works of the late Geo. Gilbert Scott. ArchitR 5(1898-99)59-66,124-32.
Mille, Pierre. Les aventures d'une âme en peine, (Mrs.) Annie Besant. RevDeux 130(1895)147-72.
Mille, P. Colonies juives et allemandes en Pal. AnnGéog(1899).*
Miller, A. Laying of corner stone of new Presb. ch. Bay City. MichHistColl 22'93(1894)466-70.
Miller, Albert. A response to Dr. Wright's anniversary sermon. MichHistColl 22,'93(1894)464-6.
Miller, C. Armand. Thomas Didymus. LuthChR 14(1895)100-9.
Miller, D. R. "The Light of the world." EvRep 68(1891)257-63.
Miller, Dickinson Sergeant. The meaning of truth and error. PhilosR 2(1893)408-25.
Miller, Dickinson S. The relations of "ought" and "is." IntJEthics 4(1893-4)499-512.
Miller, Lickinson S. "The will to believe" and the duty to doubt. IntJEthics 9(1898-9)169-95.
Miller, E. The pastor for the times. LuthQ ns23(1893)173-94.
Miller, Edgar G. Christ's teaching practical; [cond. serm. Matt. 22:28]. HomR 31(1896)227-30.
Miller, Edgar Grim. The ethics of church entertainments. HomR 34(1897)562-6.
Miller, Edgar Grim. The relation of the church to socialism. HomR 27(1894)273-7.
Miller, F. P. Eternal punishment; [serm. outline Matt. 10:28]. HomR 28(1894)244-5.
Miller, E. W. From the Berlin lecture halls to the Bohemian mountains. AuburnSemR 2(1898)293-305.
Miller, E. W. Work of John Wiclif and first stage of the reform. in Eng. AuburnSemR 1(1897)71-82,135-42.
Miller, G. Church plate of the county of Warwick. ArchJ 47(1890)48-54.
Miller, Geo. Frazier. Losing and finding of life; [serm. Matt. 10:39]. HomR 28(1894)517-20.
Miller, Glen. Hast the Mormon church re-entered politics? Forum 20(1895-6)499-507.
Miller, H. B. A consensus church. WoosterPost-Grad 8(1893-4)178-85.
Miller, J. The prophet Jeremia—the man. QueensQ(1899).*
Miller, John. Seven failures of ultra-Calvinism. BibSac 47(1890)491-506.
Miller, J. R. The pentecost on the Congo. MissR ns4(1891)419-23.
Miller, K. Von Vilden Hantzh. SebastienDtschLitz 20(1899)795-6.
Miller, Millington S. The new hedonism. CathWorld 60(1894)13-22.
Miller, O. C. Unction of Holy Spirit upon J. C.; [Lk. 4:18]. Treasury 12(1894-5)895-905.
Miller, R. J. The Apostle Paul in Rome. EvRep 68(1891)271-77.
Miller, R. J. Paul and Virgil. EvRep 68(1891)521-25.
Miller, R. J. Testimony of the catacombs. EvRep 67(1890)705-15; 68(1891)1-9,65-9.
Miller, Warner. What shall we do with the excise question? NoAm 162(1896)287-91.
Miller, William. Darwinism and the Bible. King'sOwn 6(1895)115-20,219-26,297-301,362-7,431-5,529-33, 598-604,676-80,745-50,866-70,921-5.
Miller, William. Education and missions. MissR ns7(1894)821-3.
Miller, W. Schulen in der mission. AllgMissZ 21(1894)529-47.
Millet, Gabriel. Les monastères et les églises de Trébizonde. BullCorrespHell 19(1895)419-59.
Millet, G. Quelques représent. byzantines d. la salut. angélique. BullCorrespHell 18(1894)453-83.
Milligan, G. Doctrinal significance of Rev. Ver. ExposTimes 7(1895-6)377-9,452-4; 8(1896-7)171-4.

Milligan, G. English literature in its religious and ethical aspects. ExposTimes 3(1891-2)439-43.
Milligan, George. The descent into Hades; [1 Pet. 3:18-19]. ExposTimes 9(1897-8)526-8.
Milligan, George. Hebrews 2:9. ExposTimes 3(1891-2)373-4.
Milligan, George. The place of writing and destination of the Epistle to the Hebrews. Exp 5s10
Milligan, George. Sowing and reaping; a sermon to children; [Gal. 6:7]. ExposTimes 3(1891-2)69-71.
Milligan, G. M. Tact in preaching. KnoxCollMo 18(1894-5)391-6.
Milligan, R. H. "In darkest Africa." MissKns 8(1895)359-65.
Milligan, W. David's Son and David's Lord; [Mark 12:35-7]. Think 3(1893)502-7.
Milligan, Wm. A group of parables; Luke 16-17. Exp 4s6(1892)114-26, 186-99.
Milligan, William. Heb. 2:5-9; [exegesis]. HomR 26(1893)172-77,270-5.
Milligan, W. Hebrews 6:4-6. Exp4s7(1893)367-77.
Milligan, W. High Priest of greater tabernacle; [exeg. Heb. 9:11-12]. HomR 23(1892)556-60; 24
Milligan, W. In memoriam, Fenton John Anthony Hort, D. D., LL.D., D. C. L. ExpTimes 4(1892-3)
Milligan, William. "The New Testament;" [Heb. 9:16-17]. HomR 24(1892)457-61,546-9.
Milligan, W. The pattern in the mount; the covenants. Think 4(1893)320-8, 512-20.
Milligan, W. The resurrection of the dead. Exp 4s1(1890)161-76; 2(1890)35-50,101-15,275-87.
Milligan, W. The resurrection of the dead; [1 Cor. 15:50-8]. Exp 4s4(1891)15-33,191-207.
Milligan, W. The resurrection of the dead. Exp4s2(1890)35-50,101-15,275-87.
Millioud, Maurice. Léon Walras; Études d'économie sociale. RevThetPhil 30(1897)375-83.
Millioud, Maurice. Le pessimisme et les pessimistes. RevThetPhil 26(1893)5-23.
Millioud, Maurice. Une philosophie expérimentale. RevThetPhil 28(1895)32-45.
Millosevich, Ella. L'era volgare. NuovAntol 138(1894)138-50.
Milloud, A. Hist. du couvent cath. de Kyôto (1568-85). RevHistRel 31(1895)270-91; 32(1895)23-35.
Mills. The initiative of the Avesta. JRoyalAsiaSoc ns31(1899)271-94.
Mills, Benjamin Fay. Between the animals and the angels. Arena 22(1899)1-14.
Mills, B. Fay. The evangelist and his work. HomR 21(1891)123-32.
Mills, Benjamin Fay. The germs of a greater religion. MetaM 9(1899)200-12.
Mills, B. Fay. Preparation of the church for revival. HomR 31(1896)209-14.
Mills, B. Fay. Suggestions for revival sermons. HomR 30(1895)243-4.
Mills, B. Fay. The work of an evangelist; a personal explanation. Indep 58(1896)479-80.
Mills, Ch. S. The institutional church. BibSac 49(1892)453-70.
Mills, D. Missing link in hypothesis of evolution; or derivative creation. CanadM 3(1894)297-308.
Mills, E. M. Only a profession; [serm. Mark 11:13]. RomR 19(1890)138-40.
Mills, Herbert V. General Booth's experiment. UnitaR 36(1891)455-72.
Mills, Lawrence. "God has no opposite." AsiatA 3s7(1899)138-40.
Mills, Lawrence H. Asha as the law in the Gâthas. AmOrientSoc 20(1899)31-57.
Mills, L. H. Communication on Avestean difficulties. CritR 6(1896)251-9.
Mills, L. H. The God of Zoroaster. NewWorld 4(1895)47-56.
Mills, L. H. Immortality in the Gâthas. Think 2(1892)104-12.
Mills, L. H. L. H. Mills on the uncertainties of the Avesta. CritR 9(1899)329-37.
Mills, L. H. Mr. Moulton's Zoroaster and Israel. Think 1(1892)508-14.
Mills, Lawrence H. The personified Asha. AmOrientSoc 20(1899)277-302.
Mills, Lawrence H. Three hymns of Zoroaster. AsiatQ 2s9(1895)133-8.
Mills, L. H. Unity of God and moral idea in the Avesta. CritR 6(1896)358-67.
Mills, L. H. Zoroaster and the Bible. 19thCent 35(1894)44-57.
Mills, Wm. Wirt. Rome and Anglican baptism. ChurchEcl 25(1897-8)57-9.
Milner, John. The seventy weeks of Daniel and Persian chronology. Churchm ns5(1890-1)94-9.
Milster, A. W. The union for which Jesus prays. PresbQ 5(1891)84-90.
Miltenberger, F. E. neuordnung d. päpstl. kammer i. d. erst. regierungsjahren Martins V. RömQuartalsch 8(1894)393-450.*
Miltenberger, F. Das itinerarium Martin's V. von Konstanz bis Rom. InstOestGMitt 15(1894)661-4.
Miltenberger, F. Nuntius Carafa v. Köln und die fränkischen bisthümer. RömQuartalsch(1893) 199-208.
Miltenberger, F. Zur geschichte d. latein. kirche im Orient im 15 jh. RömQuartalsch 8(1894) 275-81.*
Mims, Edwin. Browning's interpretation of Christianity. MethRSo 46(1897-8)205-16.
Mims, Edwin. Poetry and the spiritual life. MethRSo 44(1896-7)387-403.
Mimault, P. Le droit de propriété foncière dans les lois mosaïques. RevChristPrat 2(1889)137-51.*
Minault, P. Jésus et la richesse. RevChristPrat(1890)545-65.*
Minault, P. Jésus socialiste; étude exégétique. RevChristPrat(1890)393-404.*
Die minderung der Katholiken in Deutschland. Hist-polBl 112(1893)422-32.
Minds in opposition. MethR 76(1894)454-65.
Miner, G. S. Christian education in China. MissR ns9(1896)904-6.
Minet, W. The Church at Calais and its poor fund, 166-1681. HugLondProc 6(1898-1901)138-82.
Minet, W. The fourth foreign church at Dover, 1685-1731. HugLondProc 4(1891-3)93-217.

Minet, W. Notes on the Communion cups of the Dutch church of Norwich. HugLondProc 5(1894-6) 443-54.
Minet, William. Registers of the church at Guisnes, 1668-1685. HugLondPub 3(1891).
Minet, W. and Waller, W. Chapman. Resgisters of the church of La patente, Spitalfields. GugLondPub
Ming, John J. Biologic sociology. AmCathQ 23(1898)142-65.
Ming, John J. Criticism of recent pantheistic evolution. AmCathQ 19(1894)736-53.
Ming, John J. The latest phrases of pantheistic evolution. AmCathQ 19(1894)492-507.
Ming, John J. Modern theories of society. AmCathQ 21(1896)26-42.
Minges, P. Franziskaner i. Bayern. MittGesErz 7(1898)127-9.*
The minister as a comforter. MethR 78(1896)469-71.
The minister as an educator. MethR 77(1895)308-10.
The ministerial crisis in England. ChurchEcl 23(1895-6)424-31.
Ministerial disqualification in Tennessee. MethQSo ns9(1890-1)197-203.
Ministerial reciprocity. Indep 46(1894)401-2.
Ministerial training. NChurchR 3(1896)427-32.
Die ministerreden zum preuss. schulgesetz. krisis oder nicht? Hist-polBl(1892)286-99.
A minister's library. HomR 19(1890)518-19.
Des ministres qui sont sortis de la province de Poitou. BullHistLit 43(1894)125-30.
The ministry. NChurchR 3(1896)595-7.
"The ministry and synodical communion." LuthChR 15(1896)314-16,533-4.
The ministry of catechising. AmEcclesR 5(1891)256-63.
The ministry of public prayer. MethR 79(1897)804-6.
Minkus, F. Hauptaltar d. klosterkir. v. Petershausen u. s. kunstges. bedeut. AllgZBeil 18(1897).
Minnaert, E. Souvenirs d'Égypte. RevBelg 64(1890)142-73.
Minocchi, S. Batiffel, P.; Hist. du Bréviaire romain. ArchStorIt 18(1896)400-7.
Minocchi, S. Le découverte du texte Hébreu original de l'Ellésiastique. CongIntCath 2(1897)283-96.
Minocchi, S. "Leg. trium soc"... fonti biog. di S. Franc. d'A. ArchStorItal 24(1899)249-326.
Minor theological works and modern thought. ChurchEcl 19(1891-2)506-8.
Der Minorit Mathias Döring. Hist-polBl 114(1894)624-8.
Minos, G. J. Ch. of S. Mary the Virgin, Middleton-on-the-Hill, Herefordshire. BrArchJ 48(1892)344-5.
Minton, Francis Church endowments. Westm 146(1896)477-86.
Minton, H. C. Authority of the catechisms and confessions. PresbQ 10(1896)470-8.
Minton, Henry Collin. Christianity and the cosmic philosophy. PresbandRefR 10(1899)1-24.
Minton, H. C. Imitating Christ. BibleSt 3(1899)415-19,445-8.
Minton, Henry Collin. Immanence and grace. HomR 37(1899)489-94.
Minton, Henry Collin. Place of reason in theology. PresbandRefR 7(1896)84-97.
Minton, Henry Collin. President Jonathan Edwards. PresbQ 13(1899)68-94.
Minton, Henry Collin. Some friendly aspects of recent unchristened thought. HomR 34(1897)377-83.
Minton, Henry Collin. Theological implications of the synthetic philosophy. PresbandRefR 7(1896) 385-411.
The minute book of the Cisalpine club. DubR 112(1893)107-29,321-40.
Miodonski, A. Zur krit. d. ältesten latein. predigt adv. aleatores. CommWoelf(1891)371-6.*
Mirabeau. JüdPress 22(1897)177-9.
The miracle of the Maid of Orleans. RofR's(NY)8(1893)303-15.
Il miracolo di Lacedonia approvato dalla chiesa. Rosar 9(1892)264-89.
Il miracolo di Lourdes e la critica di Emilio Zola. CivCatt 15s11(1894)32-44,129-47.
Miracula Beati Antonii Peregrini ex Apographo musei Bollandiani. AnalBoll 14(1895)108-14.
Miracula SS. Pauli, Clari, et Cyriaci; auctore Alexandro Gemmeticensi. AnalBoll 12(1893)388-408.
The miraculous host of les Billettes. AveMarie ns30(1890)536-9.
Mirandolle, R.-N.-L. ...commerce de Rotterdam au commencement du 18. BullHistWallon 6 (1896)58-64.
Mirandolle, R. N. L. A propos d'une lettre de Pierre Jurieu. BullHistWallon 7(1899)237-70.
Mirbt, C. Aus den Briefen v. Adolf v. Harless an Rudolf Wagner 1853-63. BeitrBayKg 3(1896)24-48.*
Mirbt, Carl. Die bedeutung des Pietismus für die heidenmission. AllgMissZ 26(1899)145-64.
Mirbt, Carl. Eine deutsche kolonialschule. ChrWelt 12(1898)445.
M(irbt), C. Eine evangel. missionskirche. ChrWelt 4(1890)53-6,76-80,106-8.
Mirbt, C. Gegenwärtige stand der Deutsch-evangel. heidenmission. ChrWelt 12(1898)25-9,52-8,122-7.
Mirbt, Carl. Ignatius v. Loyola. HistZtschr 80(1898)43-74.
Mirbt, C. D. sieg des Christenthums ü. d. gr.-röm. culturwelt. GütersIJb 3(1893-4)246-74.*
Mirbt, C. Die theol. facultät der Friedrichsunivers., Halle. KirchMonatss 10(1894)653-66.*
Mirbt, C. Der Ultramontanismus des 19. jahrh. GütersIJb 2(1892)45-73.*
Mireur, M. Prix-fait pour la réparation d'une croix de la coll. de Barjols. BullArch(1890)98-100.
Mirot, L. Budes (1320-80) et les Bretons en Italie. BiblChartes 58(1897)579-614; 59(1898)262-303.
Mirot, Léon. Obituaire de l'égl. collégiale de S.-Martin de Clamecy. NivernBull 3s7(1896-8)506-603.
Mirot, L. Polit. pont. & retour S. siège à Rome 1376. Moyen-Age 11(1898)85-101,193-213,354-75,413-57.
Mirot, L. Quest. des blés (rupture Flor. et le S. siége, 1375). EcFranRomeMel 16(1896)181-90.
Mirot, L. Tent. d'érect. de l'év. de Par. en archev. sous Charles V. SocHistParBull 25(1898)38-40.

Mirot, L. and Deprez, E. Un conflit de jurisdiction sous Charles V. Moyen-Age 10(1897)129-56.
Miscellen a. d. reformationszeit; [z. sittl.-rel. volksleben]. Katholik 12(1895)90.*
Die mischehen protestantischer offiziere in d. preuss. armee. ArchKathKr 72(1894)126-34.*
The mischief of the American protective association. Cent 52(1896)156-7.
Mischlich, A Eine kundschaftreise im hinterland von Deutsch-Togo. EvMissionsm(1896)191-205, 238-51.*
Miss., die kath., i. östl. Tibet. EvMissionsm 43(1899)481-9.*
Miss Mosley's essays. ChurchQ 34(1892)410-32.
Miss Willard in Exeter Hall. OurDay 11(1893)255-60.
Missal of St. Augustine's abbey, Canterbury. AmEcclesR 15(1896)225-41,500-23.
Misset, E. Jeanne de d'Arc champenoise; réponse à M. Ch. Petit-Dutaillis. Moyen-Age 11(1898)102-20.
Misset, E. Liv. imp. connu; Missel spéc. de Constance, de Gutenberg av. 1450. Bibliogrmod 3(1899) 255-91.
The mission of Augustine. ChurchEcl 25(1897-8)356-61.
Die mission der Benediktiner im Indianer-Territorium. KathMiss(1893)1-2,49-54.
Mission chapels. ChrLit 4(1891)94-6. (From Christ. Reg., Apr. 2, 1891.)
Die mission der Franziskaner in der Herzegowina. KathMiss(1892)93-5.
La mission intérieure, France. OurDay 15(1895)140-1.
Die mission in Japan. AllgEvLKz 25(1892)634-5.
The mission of Monsignor Satolli to this country; by a Roman Catholic layman. ChrUn 47(1893)1065.
The mission of the Jews. Harper 88(1893-4)259-66.
Die mission der priester vom Herzen Jesu an den Stanley-Fällen. KathMiss(1899)169-71.
The mission to lepers. MissR ns12(1899)683-5.
Die mission unter den Mandayas. KathMiss(1890)158-62.
Die mission von Mangalor. KathMiss(1899)265-70.
Mission work among Jews. ChurchEc 4(1899)222-3.
Missionar Paton. EvMissionsm(1891)138-55,195-212.*
Missionar Paton auf Tanna. EvMissionsm(1890)146-53,187-207,187-207,225-9.*
Missionaries and their children. MissHer(1897)185-7.*
Missionaries, or "cases"? Question in regard to applicants to the Am. bd. AndR 17(1892)410-15.
The missionary as a conservative force. MethR 78(1896)971-2.
The missionary call and missionary candidates. ChMissInt ns18(1893)30-7.
The missionary conference at Shanghai. EvRep 67(1890)631-4.
Missionary glances at Japan. MissR ns6(1893)690-3.
Missionary heroism. MethRSo 46(1897-8)290-2.
The missionary idea in the church. ChurchEcl 21(1893-4)996-9.
Missionary interest and missionary income. MissR ns12(1899)340-50.
The missionary of Luebo. ChrLit 7(1892-3)76-7.
The missionary range. MethR 72(1890)270-3.
Miss. soc. of U. S. and Can. MissR ns6(1893)72-3; 9(1896)70-1; 11(1898)70-1; 12(1899)72-4.
[Missionary society statistics, European.] MissR ns9(1896)148-9.
[Missionary statistics.] MissR ns7(1894)154-5; 8(1895)150-1; 10(1897)150-1.
[Missionary statistics for Korea for 1896.] MissR ns11(1898)697.
A missionary to America. OurDay 17(1898)179-82.
Missionary work in Manchuria. Indep 47(1895)998-9.
Missions. ChrLit 7(1892-3)63-70.
Missions at the World's fair. MissR ns6(1893)921-6.
Missionsfest in Salzungen. Siona 17(1892)68-70.
Ein missions-jubiläum. EvMissionsm(1895)150-60.*
...missionslebens in Schweden...19. jh. AllgEvLKz 24(1891)449-51,477-8,497-500,521-3 556-8.
Ein missionspionier. EvMissionsm(1895)236-51,275-89,330-41,377-85.*
Missions-Rundschau in Afrika. EvMissionsm(1892)163-72,212-21,292-301,343-50,421-50,421-30,
Die Missionssynode zu Trankebar. AllgEvLKz 24(1891)459-60.
Mr. Augustus Hare's "Story of my life." LondQ 87(1896)285-310.
Mr. Andrew Lang and Homer. ChurchQ 37(1893-4)472-96.
Mr. Balfour on science and literature. ChurchEcl 22(1894-5)124-5.
Mr. Bonney and Bishop Reichel. ChurchEcl 19(1891-2)808-11.
Mr. Chamberlain and home rule. ChurchEcl 21(1893-4)703-6.
Mr. Charles S. Peirce's onslaught on the doctrine of necessity. Monist 2(1891-2)560-82.
Mr. Conway's life of Thomas Paine. Westm 138(1892)469-82.
Mr. Fielding on Buddhism. ScottRev 33(1899)286-301.
Mr. F. C. Conybeare on the Paulicians. ChurchQ 47(1898-99)365-92.
Mr. F. Patrick's apology of Origen. ChurchEcl 21(1893-4)713-16.
Mr. Frei durch den Sohn. ChrWelt 7(1893)169-74.
Mr. Gladstone among the bishops. ChurchEcl 19(1891-2)417-19.
Mr. Gladstone and the Pope. ChurchEcl 25(1897-8)335-8.
Mr. Gladstone as a religious teacher. LondQ 90(1898)315-25.

Mr. Gladstone. ChurchEcl 21(1893-4)45-7.
Mr. Gladstone on the atonement. NChurchR 2(1895)112-17.
Mr. Gladstone on the clergy. ChurchEcl 19(1891-2)996-8.
Mr. Gladstone on the atonement. ChurchQ 39(1894-5)378-95.
Mr. Gladstone on heresy and schism. ChurchQ 39(1894-5)76-87.
Mr. Gladstone on heresy and schism. LondQ 83(1894)143-53.
Mr. Gladstone on Turkey; his great Liverpool speech in full. Indep 48(1896)1325-7.
Mr. Gladstone's Apologia. ChurchEcl 22(1894-5)594-6.
Mr. Gladstone's article. ChurchEcl 22(1894-5)596-600.
Mr. Gladstone's "Butler." LondQ 87(1896)247-69.
Mr. Gladstone's 'Impregnable rock of Holy Scripture.' WeslMethM 114(1891)172-80.
Mr. Gladstone's "Later gleanings." ChurchQ 44(1897)294-314.
Mr. Gladstone's old age. ChurchEcl 23(1895-6)170.
Mr. Gladstone's studies on Butler. ChurchQ 43(1896-7)1-27.
Mr. Gore and social problems. ChurchEcl 20(1892-3)294-7.
Mr. Gore's fourth and sixth Bampton lectures. ChurchEcl 21(1893-4)14-18.
Mr. Grenfell on the Logia. Indep 49(1897)1241.
Mr. H. G. Tomkins' Life and times of Joseph. ChurchEcl 20(1892-3)911-13.
Mr. Herbert Spencer on justice. ChurchQ 34(1892)313-32.
Mr. Herbert Spencer on the obligation of justice. AndR 14(1890)408-13.
Mister, James F. Robert G. Ingersoll. MethQSo ns14(1893)76-83.
Mr. Lecky on Irish home rule. AmCathQ 16(1891)353-64.
Mr. Moody's failure. ChrLit 17(1897)230-3. (From British Weekly, June 10 & 17, 1897.)
Mr. Palmer's criticism of "progressive orthodoxy." AndR 13(1890)434-42.
Mr. Petrie's recent excavations. Biblia 5(1892-3)253-7.
Mr. Purcell and Cardinal Manning. ScottRev 27(1896)304-24.
Mr. R. L. Stevenson's novels. ChurchQ 31(1890-1)195-211.
Mr. St. George Mivart on "The happiness in Hell." ChurchQ 38(1894)152-69.
Mr. Spurgeon. LivAge 193(1892)311-16. (FromContemp.)
Mr. Spurgeon's character and career. OurDay 9(1892)193-204.
Mr. Stanley and the Church missionary society. ChMissInt ns15(1890)525-30.
Mr. Stopford Brooke's sermons. ChurchEcl 20(1892-3)129-32.
Mrs. Besant; theosophy's new leader. RofR's(NY)4(1891)540-7.
Mrs. Bishop in Korea. Blackw 163(1898)285-94.
Mrs. Booth and the prisoners. Treasury 15(1897-8)815-23.
Mrs. Ellen H. Simpson. MethR 80(1898)294-303.
Mrs. Henry Ward Beecher; obituary. OurDay 17(1897-8)136, port.
Mrs. Lewis's fourth visit to Mt. Sinai. Indep 49(1897)671.
Mrs. Oliphant; an appreciation. LondQ 89(1897-8)85-98.
Mrs. Oliphant's life and letters. ChurchQ 49(1899-1900)140-52.
Mitchel, Ann Maria. Old days and new at Northfield. NewEngM ns 16(1897)671-89.
Mitchell, Arthur. The Bible and the Republic. ChrThought 11s(1893-4)60-71.
Mitchell, A. F. & Christie, J. Rec. of comm. of Gen. ass. of ch. of Scot. in Edinb., 1646-7. Scot ScotHistSocPub 11(1892).
Mitchell, A. F. and Christie, J. Rec. of Scot. in Edin. 1648-49. ScotHistSocPub 25(1896).
Mitchell, Edwin Knox. The dissolution of the Ottoman empire. HartfordSemRec 6(1895-6)59-63.
Mitchell, E. K. Introd. to study of life of J. C. acc. to S. Paul. HartfordSemRec 4(1893-4)239-76.
Mitchell, E. K. Life and character of J. C. acc. to S. Paul. HartfordSemRec 4(1893-4)239-76.
Mitchell, H. G. The fall and its consequence according to Genesis, chapter 3. AmJTheol 1(1897) 913-26.
Mitchell, H. G. Inspiration in the Old Testament. ChrThought 11s(1893-4)182-94.
Mitchell, H. G. The new Old Testament. MethR 80(1898)543-58.
Mitchell, H. G. The poetical accents. JBibLit 10(1891)144-6.
Mitchell, H. G. The prose accents. JBibLit 9(1890)132-5.
Mitchell, H. G. Redemption of the slums. MethR 77(1895)262-71.
Mitchell, H. G. Tirosch (...) and Yayin (...). JBibLit 10(1891)70-2.
Mitchell, H. G. The use of the second person in Deuteronomy. JBibLit 18(1899)61-109.
Mitchell, John H. Christianity is true. ChrThought 8s(1890-1)143-50.
Mitchell, J. Murray. Exodus of priests from the church of Rome. MissR ns11(1898)596-600.
Mitchell, J. Murray. The late Dean Vahl. MissR ns11(1898)603-4.
Mitchell, J. Murray. The missionary outlook. MissR ns4(1891)35-42,88-97,170-6.
Mitchell, J. Murray. The religious condition of Italy. MissR ns6(1893)620-5.
Mitchell, J. P. The symmetry of Christian character; [serm. Mal 2:16]. WeslMethM 116(1893)81-8.
Mitchell, Lalor M. Ludwig Pastor, the great German historian. CathWorld 67(1898)54-61.
Mitchell, Robert A. Christ's death and sin; [Rom. 6:10]. ExposTimes 5(1893-4)265-7.
Mitchell, R. A. Jesus crowned with the glory of sonship; [Heb. 2:9]. ExposTimes 3(1891-2)455-7.
Mitchell, Robert A. Note on Romans 4:25. ExposTimes 5(1893-4)187.
Mitchell, R. A. Six months on a railway mission field. KnoxCollMo 18(1894-5)404-6.

Mitchell, Stuart. The faith of Abraham; [serm. Heb. 11:8]. HomR 24(1892)321-28.
Mitchell, S. C. A stricture on Schaff's account of Servetus. AmJTheol 1(1897)450-9.
Mitchell, William. The logic of the ethic of evolution. Mind 15(1890)342-56.
Mitchinson, and Cibum, Ante Omnem. The Eucharist as a people's service. ChurchEcl 20(1892-3)26-32.
Mitra, Sarat Chandra. On the Har Parauri. JRoyalAsiaSoc ns29(1897)471-84.
Mitra, S. C. On some superstitions regarding drowning and drowned persons. BengalJ 62,3(1893)100-9.
Mitré, Bartolomé. Arquelogía Americana (Brasseur de Bourbourg). Biblioteca 1(1896)34-9.
Eine mittelalterische kirche des Heil. Dominicus. Kirchenschmuck 25(1894)121-9.
Ein mittelalterisches relief, Christi grablegung zu Strassgang. Kirchenschmuck 23(1892)60-1.
Mittheil. aus d. synode d. deut. Brüderunität. ChrW 8(1897)203,238,250,424ff.*
Mittheilungen aus dem seminar Altdorf (Okt.). BlSchulprax 1(1890)31-3.
Mittheilungen über einen band unserer St. Louiser Lutherausgabe. LehreuWehre 40(1894)302-11.
Mittheilungen über die Lutherfunde der neuesten zeit. LehreuWehre 43(1897)44-52,81-9.
Mittmann, Lydia. Willensfreiheit und Christentum. ChrWelt 13(1899)796-9.
Mitzschke, P. Aus dem Heusdorfer klosterleben. ArchSächsG 19(1898)339-350.*
Mitzschke, P. Die legende von der gründung des klosters Posa. OsterlMitt 10(1895)457-61.
Mivart, George. L'ancien régime. AmCathQ 18(1893)518-38; 19(1894)368-87.
Mivart, George. Cardinal Newman, Leo XII., and Louvain. ChrLit 3(1891)404-11. (From Paternoster
Mivart, George. Catholicity in England fifty years ago; a retrospect. AmCathQ 17(1892)161-75.
Mivart, George. Dr. F. H. Bradley's appearance and reality. AmCathQ 22(1897)531-54.
Mivart, George. Evolution and Christianity. Cosmopol 13(1892)613-18.
Mivart, George. Evolution in Professor Huxley. PopSciM 44(1893-4)319-33.
Mivart, George. The evolution of evolution. AmCathQ 20(1895)673-97.
Mivart, G. God's will and human happiness. Cosmopol 16(1893-4)344-51,470-5,609-15; 17(1894)102-8.
Mivart, George. Living nature. AmCathQ 23(1898)673-92.
Mivart, Gcorge. The newest Darwinism. AmCathQ 19(1894)673-90.
Mivart, George. A retrospect. AmCathQ 18(1893)54-77.
Mivart, St. George. Balfour's philosophy. AmCathQ 21(1896)53-80,294-320,541-57,763-806.
Mivart, St. George. The burial service. 19thCent 41(1897)38-55.
Mivart, St. George. Cardinal Manning. NewWorld 5(1896)201-23.
Mivart, St. George. Cardinal Wiseman. AmCathQ 23(1898)358-81.
Mivart, St. G. Christianity and Roman paganism. ChrLit 10(1893-4)56a-9a,81a-6a. (Fr. 19th Cent., 1893.)
Mivart, St. George. Christianity and Roman paganism. LivAge 199(1893)790-802. (From 19th Cent.)
Mivart, St. George. Happiness in Hell. 19thCent 32(1892)899-919; 33(1893)320-38.
Mivart, St. George. Last words on the happiness in Hell. 19thCent 33(1893)637-51.
Mivart, St. George. The new psychology. 19Cent 45(1899)261-72.
Mivart, St George. Science in fetters. DubR 116(1895)158-78; 117,1-15.
Mivart, St. George. What church has "continuity"? 19thCent 46(1899)203-12.
Mix, Eldridge and Paxton, William M. Anson Davies Fitz Randolph (obituary). PresbandRefR 7(1896)687-96.
Mixon, J. F. Agents an evil accursed; [cond. serm. Gen. 3:14]. HomR 25(1893)58-62.
The Moabite stone. Biblia 6(1893-4)277-8.
[A mock crucifix of the third century.] BibWorld 7(1896)64.
Mockridge, C. H. Clerical anecdotes. HomR 37(1899)563-66.
Mockridge, C. H. A neglected son; [Luke 15:25-32]. Theol 3(1890)421-8.
Mockridge, C. H. A thirteen months' bishop. MissR ns5(1892)271-78.
Mockridge, C. H. Twenty-five years of the Church in Canada. ChurchEcl 25(1897-8)1074-91.
Mockridge, C. H. The twenty-second Psalm; Messianic, missionary; [exposition]. HomR 31(1896)256-9.
A model missionary report. AndR 18(1892)185-7.
Modern, H. Mörnpelgarter flügelaltar des Hans Leonhard Schäufelein. KunsthistJahrbPrag 17(1896)307-97.
Modern, Heinrich. Zimmern'schen handschriften d. K. k. hofbibliothek. KunsthistJahrbPrag 20(1899)113-80.
Modern apologetics. LondQ 81(1893-4)339-56.
Modern broad church theology. ChurchEcl 23(1895-6)317-26.
A modern Christ. Open Court 7(1893)3545-7.
Modern Congregational theology. LondQ 81(1893-4)1-24.
[Modern criticism of the Gospels.] BibWorld 4(1894)161-6.
The modern French church. FChChr(1894)65-82.*
The modern Jew. Quar 183(1896)29-57.
Modern miracles of God. OurDay 17(1898)19-24.
A modern miracle worker. OurDay 17(1897-8)406-8.
The modern missionary impulse. MethR 75(1893)109-16.
Modern monumental Christianity. MethRSo 42(1895-6)394-401.
A modern painter of the Madonna. CathWorld 59(1894)217-23.
Modern mysticism. Quar 190(1899)79-102.

Modern results of Calvin's "interpretation." ChurchEcl 20(1892-3)621-5.
Modern spiritualism. UnitaR 33(1890)466-75.
Modern university education. ChurchEcl 21(1893-4)612-14.
Modern views on inspiration. LondQ 82(1894)64-83.
Das moderne Japan und das Christenthum. KathMiss(1895)217-22,249-54.
Moderne roman u. d. christ. weltanschauung. AllgEvLKz 23(1890)49-51,73-6,97-100,121-3,145-7.
Moderne sophistik. AllgEvLKz 30(1897)49-52,74-8,98-100,124-7,148-51.
Die moderne theologie bei den Herrnhutern. LehreuWehre 43(1897)250-1.
Moderne Wiedertäuferei. AllgEvLKz 26(1893)859-62.
Moderne wohlthätigkeit. Israelit 36(1895)1527-9,1543-6.
Moderner konfirmandenunterricht. AllgEvLKz 30(1897)1065-9.
Modona, Leonello. Deux inventaires d'anciens livres hébreux. BullHistLit 44(1895)117-35.
Modona, L. Un mot sur deux versions du Pentateuque. RevÉtJuiv 23(1891)134-6.
Möbius, P. J. Drei gespräche über religion. Zukunft 28(1899)137-52.
Möhler, Döllinger, and Oxford Anglicanism. LondQ 75(1890-1)96-113.
Möllendorf, P. G. v. Die Juden in China. MonatsschrGeschJud 39(1895)327-31.
Möllendorf, G. P. von. Das land Sinim. MonatsschrGeschJud 38(1893)8-9.
Möller, Cajus. Evangelisches im Französisch. Katholizismus. DtschWochenb 11(1898)511-12.
Moeller, Ernst v. Anselmsche satisfaktio u. ... german. strafr. StuduKrit 72(1899)627-34.
Moller, J. Die I. m. im fürstenthum Schwarzburg-Rudolstadt. MonatssInnM(1895)177-210.*
Möller, J. Wie gewinnen wir den altchr. diaconat für die ganze kirche? MonatssInnM 14(1894).*
Mönnichs, Th. Bemerkungen zum formalobject der 2 u. der 3 göttl. tugend. ZKathTheol 22(1898) 61-88.
Moens, W. J. Ch. Registers of French church, Threadneedle, St., London. HugLondPub 9(1896); 13 (1899).
Moens, W. J. C. Relief of the poor members of the French churches in England. HugLondProc 5 (1894-6)321-42.
Moens, W. J. C. The Walloon settlement and the French church at Southampton. HugLondProc 3 (1888-91)53-76.
Moens, W. J. C. Walloon settlement and the French church at Southampton. HugLondProc 3(1888-91) 53-76.
Moffatt, James. The history of joy; [Phil. 4:4-7]. ExposTimes 9(1897-8)334-6.
Moffatt, James. The responsibility of self-assertion. ExposTimes 10(1898-9)445-9.
Moffat, W. D. Rev. Samuel John Mills, founder of the American missions. Treasury 11(1893-4)642-6.
Moffett, R. Working together with God; [cond. serm. I Cor. 3:9]. HomR 22(1891)436-7.
Moffett, Samuel A. Practical Confucianism and practical Christianity in Korea. MissR ns7(1894)595-6.
Moffatt, Samuel A. The work of the spirit in north Korea. MissR ns8(1895)831-7.
Die möglichkeit eines „Centrums" in Oesterreich. Hist-polBl 105(1890)514-26.
Moguel, A. S. El arzobispo Vaca de Castor y el abad Gordillo. AcHistMadrB 16(1890)407-18.
Moguel, A. S. Historia general, civil y eclesiást. de la prov. de Zamora. AcHistMadrB 23(1893)482-4.
Moguel, A. S. La reina santa de Portugal. AcHistMadrB 24(1894)124-8.
Mohammedan literature in Russia. Bookworm 5(1891-2)320.
Die Mohammedaner-Mission in Bombay. AllgMissZ 20(1893)137-40.
A Mohammedan view of the Mohammedan world. MissR ns12(1899)764-5.
Mohammedanism in Ceylon. ChMissInt ns23(1898)29-33.
Mohammedanismus in Marokko. DtschRdschGeog 15(1892)162-6.
Mohn, Wil. Zur confirmationsfrage. KirchMonatss 10,11(1891)771-81.*
Mohrhardt, B. Drei biblische charakterbilder. BlSchulprax2(1891)156-64,350-61.
Mojana, A. de. Uno sguardo ai tempi di S. Ambrogio. ScuolCat 2s14(1897)305-23.
Molândre, Pierre. Le nom d'Israel dans une inscription hiéroglyphique. RevRelig 8(1896)415-21.
Molard, Francis. Documents inédits sur l'histoire de la Corse. BullHistPhil(1896)29-102.
Molard, Francis. Les évêques de la Corse. BullHistPhil(1891)52-63.
Molard, Francis. Michel de Tonnere et de St.-Pierre de Molosmes (1501-16). BullArch(1891)260-4.
Molard, F. Répar. et reconstr. des égl. de S. Michel de Tonnerre et de S.-Pierre de Molosmes (1501-1516). BullArch(1891)260-4.
Molden, B. The Papacy; Hungary and the Vatican. Fortn 64(1895)33-44.
Moldenke, Alfred B. A cylinder of Nebuchadnezzar. AmOrientSoc 16(1894)71-8.
Moldenke, C. E. The oldest fairy tale. Biblia 5(1892-3)9-14,41-6,75-9,101-3,133-5,167-72,195-9,227-31, 261-5,289-93,325-9,349-55.
Mole, R. Howard. In memoriam; the Rev. Robert Hopkins Mole. WeslMethM 122(1899)396-8.
Molênes, M. de. Les procés à la mort. RevBleue 4s5(1896)188-90.
Molines, L. La grande doctrine des réformateurs. RevThQuest 1(1891-2)393-411.
Molines, L. La méthode dans les sciences morales et religieuses. RevThQuest(1893)20-30,97-120.*
Molines, L. Le péché d'après L'éthique de Rothe. RevThQuest 3(1894)127-38.
Molinier, Émile. Le descente de croix; groupe en ivoire du XIIIe siécle. MonetMém 3(1896)121-35.
Molinier, É. Évangéliaire de l'abb. de Morienval à la cathédrale de Noyon. MonetMém 2(1895)215-26.
Molinier, E. Groupe en ivoire du Mus. du Louvre; le couronement de la Vierge. GazBeaux-Arts 14 (1895)397-400.

Molinier, Émile, ed. The ivories in the museum of the Louvre. ArchitR 3(1897-8)Sup.Mch.1898,II-X.
Molinier, Emile. Un don au musée du Lonore. GazBeaux-Arts 17(1897)89-103.
Molinier, G. and Weiss, N. La moralité des libertins spirituels. BullHistLit 41(1892)502-4.
Molins, L., et Laurent, A. Notes sur une basilique chr. à Hadjeb-el-Aioun. BullArch(1894)286-94.
Molloy, John C. Uses of the imagination. PresbQ 7(1893)74-88.
Mollyson, Charles A. The Rev. Dr. James Leslie of Fordoun. ScotsM ns10(1892)206-10.
Molmenti, Pompeo. L'astensione politica dei cattolici italiani. NuovAntol 165(1899)725-37.
Molmenti, Pompeo. Shall Catholics keep out of Italian politics? LivAge 7s223(1899)616-24.
Moman, W. J. Cuba as a mission field. MissR ns4(1891)840-3.
Moment, Alfred H. Freedom through Christ; [sermon]. Treasury 9(1891-2)93-9.
Moment, Alfred H. Review of eight years' pastorate. Treasury 11(1893-4)1007-15.
Momerie, Alfred. Changes of orthodoxy in England. Forum 11(1891)302-11.
Momerie, Alfred. The ethics of creeds. NewWorld 2(1893)676-87.
Momerie, Alfred. Religion; its future. Fortn 58(1892)834-50.
Momerie, Alfred. Theology at King's college. Contemp 59(1891)570-79.
Momeril, A. W. Science and religion. Outl 48(1893)947-8; [serm.].
Mommé ja, Jules. Quelques marbres antiques chrétiens et païens du musée de Cahors. BullArch(1895) 377-86.
Mommé ja, Jules. Les sarcophages chrétiens antiques du Quercy. BullArch(1893)405-15.
Mommert, C. Ch. of Holy sepulchre at Jer. on mosaic map at Madeba. PalestExplorF(1898)177-83.
Mommert, C. D. Arculf'sch. planzeichnung d. Zionskir. d. VII. jh. ZDtschPalVer 22(1899)105-17.
Mommert, C. Dormitio u. d. deut. grundstück a. d. tradit. Zion. ZDtschPalVer 2(1898)149-83.
Mommert, C. E. ausflug nach Madeba. DtschPal-Mitt(1898)5-13.
Mommert, C. Grabeskirche in Jerusalem der mosaikkarte in Madeba. DtschPal-Mitt(1898)21-30.
Mommert, C. Die grabeskirche des Modestus nach Arkulfs bericht. ZDtschPalVer 20(1897)34-53.
Mommsen, Th. u. Harnack, A. Zu Apostelgesch. 28:16. AkBerlSitz.-Ber (1895)491-503.
Mommsen, Th. Die armenischen handschriften der Chronik des Eusebius. Hermes 30(1895)321-38.
Mommsen, Theodor. Bemerkungen zu d. papstbriefen d. britischen sammlung. AeltDtschArch 15 (1890)187-8.
Mommsen, Th. Die bewirthschaftung der kirchengüter unter Papst Gregor I. ZSocWirth 1(1893)43-59.
Mommsen, Th. Christianity in the Roman Empire; a letter to the editor. Exp 4s8(1893)1-7.
Mommsen, Th. Eine erwiderung. AeltDtchArch 19(1894)433-5.
Mommsen, Th. Eugippiana II. Hermes 33(1898)160-7.
Mommsen, Theodor. Lateinische Malalasauszüge. ByzantZtschr 4(1895)487-8.
Mommsen, Th. Das nonnenalter. AeltDtschArch 22(1897)545-7.
Mommsen, T. Ordo et spadia epis. romanorum in libro pontificali. AeltDtschArch 21(1896)334-57.
Mommsen, Th. Die papstbriefe bei Beda. AeltDtschArch 17(1892)388-96.
Mommsen, Th. Der process des Christen Apollonius unter Commodus. AkBerlSitz-Ber (1894)497-503.
Mommsen, Th. Das Regenwunder der Marcus-Säule. Hermes 30(1895)90-106.
Mommsen, Th. Die römisch. bischöfe Liberius und Felix II. DtschZGsch ns1(1896-7)167-79.
Mommsen, Th. Die synode von Turin. AeltDtschArch 17(1892)187-8.
Mommsen, Th. Zu den Gregorbriefen. AeltDtschArch 17(1892)189-92.
Mommsen, Th. Zur weltchronik vom jahre 741. AeltDtschArch 22(1897)548-53.
Mommsen, Th. Zweisprächige inschrift aus Arykanda. ArchEpigrMittOest 16(1893)93-102.*
Monaci, E. Aneddoti per la Storia letteraria dei Laudesi dei Disciplinati e dei Bianchi nel inedio evo. AccadLincRendic 5s1(1892)73-102.
Monaci, E. Le Cantigas di Alfonso El Sabio. AccadLincRendic 5s1(1892)3-18.
Monaco, R. card. Nouvelle réponse de Rome touchant le divorce civil. ÉtudesJes 54(55)(1891)645-6.
Monaco, (R. Card.). La novena di ringranz. alla SS. Vergine del Rosario di Pompei. Rozar 9(1892) 257-63.
Monasterboice cross. AntiqIrJ 29(1899)68-70.
Monasterio de San Cucufate del Vallés. AcHistMadrB 17(1890)239-42.
Monasterio, Ignacio. La religión del porvenir. CiudDios 24(1891)164-71,263-71,481-90; 25(1891)269-81.
The monastery of the Great St. Bernard. GoodWords(1891)472-7.
The monastery of Peterborough. ChurchEcl 23(1895-6)44-51.
Monasticism. ChurchEcl 19(1891-2)204-6.
Monastier, L. À propos des prochaines fêtes de l'égl. vaudoise du Piémont. LibChrét 1(1898) 369-82.
Monchamp, G. Preuves de l'existence de Dieu dans l'àpolog. contemp. CongIntCath 3(1891)33-41.
Monceaux, P. Chronologie des oeuvres de Tertullien. RevPhilol 22(1898)77-92.
Monceaux, Paul. Les fouilles de Delphes. RevBleue 4s2(1894)715-8,758-61,786-90.
Monceaux, Paul. Saint Ambroise et la morale chrétienne. RevBleue4s 4(1895)563-7.
Monceaux, Paul. Un voyage à la Mecque. RevBleue 4s6(1896)441-6.
Moncrieff, R. Scott. The Jews returning to Palestine. MissR ns9(1896)911-4.
Moncure, John. Sermon by Rev. John Moncure, rector of St. Peter's church; [Deut. 32:7]. OhioArch Pub 3(1895)221-6.
Mondo, L. Étude évangélique; [Matt. 26:26]. RevChrét ns12(1893)258-66.
Monete gall. del medagliere dell'ospizio del Gr. S. Bernardo. AccMorTorMém 2s41(1891)331-88.

Money, Walter. The parish registers of Newbury. BrArchJ ns2(1896)157-83.
Money, Walter. A religious census of Berkshire in 1676. BerksArchJ 4(1898)112-5; 5(1899)22-6,55-9.
Monge, Francis. Les idées de M. Brunetière. RevSocCath 2(1897-8)324-37.
Monge, Francis de. Quelques fruits de l'enseignement sécularisé. RevSocCath 1(1897)252-60.
Monier-Williams, M. A few of the chief contrasts between the doctrines of Buddhism and of Christianity. ChrThought 8s(1890-1)448-57.
Monier-Williams, M. Missionary thoughts suggested at Rome. ChMissInt ns16(1891)499-504.
Monier-Williams, M. Mystical Buddhism and the Yoga philos. ChrThought 9s(1891-2)211-31.
Monin, H. Les juifs de Paris à la fin de l'ancien régime. RevÉtJuiv 23(1891)85-98.
Moniquet, P. La Rome barbare. RevMondeCath 135(1898)53-70.
Monism. BaptistQ 14(1892)202-33.
Monism and henism. Monist 5(1894-5)228-47.
Monism; Monist, a quarterly magazine: "The soul of man," by Dr. Paul Carus, Chicago. CalcuttaR 94 (1892)359-70.
Monnie, Philippe. Le protestantisme en Italie. BiblUniv 6(1897)297-315.
Monnier, Ph. S. Bernardin de Sienne. BiblUniv 101(1896).*
Monod, Adolphe. L'infallibilité de l'église catholique romaine. RevChrét 3s3(1896)401-23.
Monod, Gabriel. Alexander Vinet. Contemp 58(1890)808-29.
Monod, Gabriel. Alexander Vinet. LivAge 188(1891)259-72. (From Contemp.)
Monod, Gabriel. Alexandre Vinet. RevChrét ns8(1891)81-98,161-74.
Monod, G. Ernest Renan. Contemp 62(1892)632-46.
Monod, Gabriel. Ernest Renan. PopSciM 42(1892-3)831-40.
Monod, G. Un réformateur de l'enseignement. RevIntEnseign 33(1897)193-219.
Monod, Henri. La jeunesse d'Agrippa d'Aubigné a-t-elle éte débauchée? BullHistLit 41(1892)488-96.
Monod, Jean. Le doute d'Asaph. RevThQuest 3(1894)227-32.
Monod, J. Notes homilétiques; le trésor caché; Matt. 13:44. RevThQuest 2,3(1893)223-6.*
Monod, Jean. Philippe Schaff. RevThetQuestrel 3(1894)78-84.
Monod, J. Quelques pages de la jeunnesse D'Edmond de Pressensé. RevChrét ns10(1892)81-98.
Monod, Jean. Une traduction du Nouveau Testament; [Stapfers]. RevChrét ns8(1891)192-202.
Monod, Léopold. Les bénédictions de la nuit. LibChrét 1(1898)135-41.
Monod, Léopold. Le charisme des Èglises libres. RevChrét 3s10(1899)421-35.
Monod, L. L'Église réformée de France et la conférence fraternelle de Lyon. LibChrét 2(1899)529-37.
Monod, Léopold. Étude évangélique; la Parole qui relève [Is. 50:4]. RevChrét ns13(1893)422-37.
Monod, Léopold. La France et l'affaire Dreyfus. LibChrét 1(1898)436-48.
Monod, L. Die parteien. ChrWelt 9(1895)1089-91.
Monod, Léopold. Questions religieuses du jour. RevChrétns 10(1892)161-82.
Monod, Leopold. Une récent critique du principe protestant. RevChrét ns9(1891)522-35.
Monod, Léopold. La religion de l'esprit. RevChrét 3s1(1895)161-76.
Monod, Léopold. Les révélations de la nuit. LibChrét 1(1898)255-62.
Monod, Léopold. Une récente critique du principe protestant. RevChrét ns9(1891)522-35.
Monod (Mme.), William. Les méres de leurs fils. RevChrét 3s8(1898)1-13.
Monod, Mme. William. Notre grand garçon. RevChrét ns11(1893)81-100.
Monod, Mme. W. Quelques réflex. prat. sur le devoir intellectuel d. femmes. RevChrét ns9(1891) 586-604.
Monod, Theodore. Visions of the soul; [cond. serm., Acts 26:19]. HomR 25(1893)119-24.
Monod, Wilfred. Les conférences de Northfield. RevChrét ns8(1891)471-81.
Monod, Wilfred. Les nouveaux Actes des apôtres. RevChrét 3s5(1897)334-42.
Monod, Wilfred. La prière du Royaume. RevChrét 3s8(1898)321-33.
Monod, Wilfred. Le Royaume. RevChrét 3s4(1896)252-72,351-65.
Monod, Wilfred. Tertia die resurrexit. RevChrét 3s9(1899)241-52.
Monod, Wilfred. Un symbole social. RevChrét 3s2(1895)245-78.
Monod, Wilfred. "Y a-t-il eu substitution? Non et oui." RevThQuest 5(1895)488-507.
Monograph on St. Paul's school, Concord. ChurchEcl 19(1891-2)296-302.
Monrad, M. J. Ueber d. gebet; ein religionsphilosophisches fragment. PhilosMonatschaft 28(1892)25-37.
Monrad, Olaf Peder. Henrik Ibsen und das Christentum? ChrWelt 13(1899)852-5,875-9,891-7.
Monro, James. Compromise as an expedient in religion. ChMissInt ns18(1893)8-15.
Monro, J. The sinlessness of Mohammed. ChMissInt ns22(1897)640-9.
Monro, Jas. Value of medical missions as an evangelistic agency. ChMissInt ns20(1895)277-80.
Monroe, James. The divine origin of the religion of the Bible. BibSac 53(1896)205-30,429-43.
Monroe, James. Joseph as a statesman. BibSac 54(1897)484-500.
Monroe, Paul. English and American Christian socialism; an estimate. AmJSociol 1(1895-6)50-68.
Monroe, W. S. Comenius; School of infancy; essay on educ. during first 6 years. ComenMonatshft (1896)246.*
Monroe, W. S. D. mutterschule d. Comenius. ComenMitt 2(1894)136-8.*
Monsabré, J. M. L. The rosary and the Holy Eucharist. Rosar 10(1897)151-4.
Monsalud, de. La sinagoga de Zaragoza. AcHistMadrB 32(1898)89-90.
Monsariat, K. Relig. ceremonies of anc. Egyptians. LiverpLSPr 53(1899)171-91.
Monseigneur D'Hulst. CathWorld 620-32.

Monseigneur Namèche, recteur émérite de l'Univ. cath. de Louvain. AnnLouvain 58(1894)LXVI-CVII.
Monser, J. W. Canon Liddon. ChrQ(1899)64-73.*
Monser, J. W. The Christ of prophesy, history, and futurity. ChrQ(1897)433-46.*
Monser, J. W. Dr. Martineau and his times. ChrQ 2s2(1898)32-47.
Monseur, E. Travaux récents sur la mythologie scandinave. RevHistRel 23(1891)64-75.
Montagne, A. De l'apparition de Dieu à Moyse sur le Mont Horeb. RevBibIlit 2(1894)232-47.*
Montagne, A. S. Thomas d'Aquin à Toulouse. RThom 2(1894)4-29.*
Montagu, Lily H. Spiritual possibilities of Judaism to-day. JewQ 11(1899)216-31.
Montalembert. EdR 190(1899)209-43.
Montanus, C. Der kampf gegen den materialismus. AllgZBeil 183(1892); 184(1892).
Montanus, Ernst. Reisebilder in Syrien und Palästina. AllWeltt 21(1890)259-62,274-9,293-300.
Montanus, Ernst. Russische sektierer. AllWeltt 21(1890)85-90,122-7,146-9.
Montanus, Ernst. Die stadt Jerusalem. AllWeltt 22(1891)263-8.
Montault, Barbier de. Le culte de Saint Jean-Baptiste, à Rome. RevArtChrét 4s1(1890)214-24.
Montault, H. Batbier de. Jean XXII.; l'inventaire. RevArtChrét 4s1(1890)409-11,491-7.
Montault, X. Barbier de. L'abbaye cister. d. Chatelliers. AntOuestMém 14(1891)343-96; 15(1892)617-40.
Montault, K. Barbier de. Le crucifix de l'église de Vautebis. AntOuestBull 5(1891)508-15.
Montault, X. Barbier de. La chaire de Notre-Dame de Niort (Deux-Sèvres). BullMon 60(1895)226-33.
Montault, X. Barbier de. La croix à main de la collection de Lastic. BullMon 59(1894)184-93.
Montault, X. Barbier de. Erection de la cath. de Valence en bas. minelure. BullValence 12(1892) 124-7.
Montault, X. Barbier de. Le fer à hosties de Lencloitre. BullMon 62(1897)46-51.
Montault, X. Barbier de. La monstrance eucharistique de Mirebeau. RevArtChret 5s6(1895)197-207.
Montault, X. Barbier de. Prototype des figures similaires du Christ. AntOuestBull 5(1890-91)67-132.
Montault, X. B. de. Trésor de l'egi. St.-Ambroise à Milan. RevArtChret 5s10(1899)306-17,502-12.
Montault, X. Barbier de. Une statuette de Saint François de Paule. AntOuestMém 18(1895)472-80.
Montault, X. Barbier de. Le vase antique de Saint-Savin. AntOuestMém 19(1896)251-362.
Montchamp, Georges. Descartes et Bossuet. AcadBelgBull 3s21(1896)578-609.
Montecorboli, H. Un discours sur l'idée de Dieu. NouvRev 91(1894)394-8.
Montef, E. Biblical Hebrew and Aramaic. AsiatQ 3s2(1896)361-4.
Montefeltro, Agostinoda. The Sunday question; [Rev. 1:10]. HomR 31(1896)323-6.
Montefiore, C. G. Dr. Friedländer on the Jewish religion. JewQ 4(1892)204-44.
Montefiore, C. G. Dr. Wiener on the dietary laws. JewQ 8(1896)392-413.
Montefiore, C. G. First impressions of Paul. JewQ 6(1894)428-74.
Montefiore, C. G. Florilegium Philonis. JewQ 7(1894)481-545.
Montefiore, C. G. Hebrew and Greek ideas of providence and divine retribution. JewQ 5(1893)517-90.
Montefiore, C. G. Kuenen's Introduction to the Old Testament. JewQ 2(1890)311-21.
Montefiore, C. G. Many moods in the Hebrew Scriptures. JewQ 2(1890)142-65.
Montefiore, C. G. Miss Smith; notes in reply. JewQ 6(1894)306-16.
Montefiore, C. G. Mr. Smith; a possibility. JewQ (6(1894)100 110.
Montefiore, C. G. A note on inspiration. JewQ 6(1894)568-95.
Montefiore, C. G. Notes on effect of Biblical criticism upon Jewish religion. JewQ 4(1892)293-305.
Montefiore, C. G. Notes on the religious value of the fourth Gospel. JewQ 7(1894)24-74.
Montefiore, C. G. Notes upon date and religious value of the Book of Proverbs. JewQ 2(1890) 430-53.
Montefiore, C. G. Rec. crit. upon Moses and Pentateuchal narratives of Decalogue. JewQ 3(1891)
Montefiore, C. G. Some misconceptions of Judaism and Christianity by each other. JewQ 8(1896) 193-216.
Montefiore, C. G. A tentative catalogue of Biblical metaphors. JewQ 3(1891)623-81.
Montefiore, C. G. Unitarianism and Judaism in their relations to each other. JewQ 9(1897)240-58.
Montégut, Henri de, ed. Chartularium monast. S. Pictri Vosiensis. SocArchLim 39(1890)1-303.
Montes, Jerónimo. El carácter de Felipe II. CiudDios 47(1898)57-85.
Montes, Jerónimo. Pena de muerte y el derecho de indulto. CiudDios 28(1892)170-84,357-68,570-9; 29 (1892)168-82; 33(1894)212-22,298-308; 34(1894)481-95.
Montet, E. Biblical Hebrew and Aramaic. AsiatQ3s 2(1896)361-4.
Montet, Édouard. Maurice Vernes; Précis d'histoire juive. RevHistRel 21(1890)97-104.
Montet, E. On the conception of the future life among the Semitic races. AsiatQ(1890)317-39.
Montet, E. On the origin of the Bnê-Israel. AsiatQ 3s1(1896)119-22.
Montet, Edouard. Des premières origines du peuple d'Israel. IntSongOrient 12th3(1899)129-34.
Montet, Édouard. Religion et superstition dans l'Amérique du Sud. RevHistRel 32(1895)142-55.
Montgomery, Edmund. Ethics and biology. IntJEthics 5(1894-5)44-63.
Montgomery, Edmund. The monism of the "Open court" critically examined. OpenCourt 4(1890-1) 2461-5,2476-9.
Montgomery, Edmund. Psychical monism. Monist 2(1891-2)338-56.
Montgomery, W. On the meaning of..... in Heb. 2:16. ExposTimes 10(1898-9)284.
Monthly meeting. ChrThought 8s(1890-1)316-20, 397-8, 458-9.
Monthly meetings at Columbia college. ChrThought 10s(1892-3)318-319, 397-400, 458.

Monti, D. Santo. La catterdrale di Como. ComoStor 12(1897)1-XV; 1-239.
Monticolo, G. Ant. cat. bibl. ms. di Cristina nell Bibl. vat. ArchRomStor 17(1894)197-226.
Monticolo, G. L'apparitio Sancti Marci ed i suoi manoscritti. ArchVen 9(1895)111-77.
Monticolo, G. Imss. e le fonti della cronaca del Diacono Giovanni. IstStorItB 9(1890)37-328.
Monticolo, G. Sped. di Liutprando n. Esarcato e la lett. di Greg. III. ArchRomStor 15(1892)321-63.
Montmitonnet, J. R. Les De la Gardie, d'après archives de famille. BullHistLit 46(1897)337-48.
Montrose, J. Calvin's hand. AllgKonsM 51(1894).*
The monument of John Lord D'Arcy and Meinhill, Selby abbey church. Antiquary 27(1893)25-8.
Monumental inscriptions at Manoble, co. Worcester. Geneal ns7(1890)113-5.
Moody, D. L. Excuses; [Luke 14:16-24]. Treasury 16(1898-9)439-45.
Moody, Dwight L. Five "one things;" [serm. outline Mark 10:21]. HomR 33(1897)236-7.
Moody, D. L. God's warning providences. Treasury 11(1893-4)611-17.
Moody, Dwight L. How to develop and make pastoral evangelism general. HomR 35(1898)407-9.
Moody, Dwight L. Is Jesus wanted on earth? [serm. outline Luke 2:7]. HomR 36(1898)326-7.
Mooney, James. The Jicarilla genesis. AmAnthrop 11(1898)197-209.
Moody, Dwight L. The love of God; [cond. serm. 1 John 4:8]. HomR 30(1895)334-5.
Moody, Dwight L. More about Jonah. Indep 49(1897)169.
Moody, Dwight L. More about Jonah. ChrLit 16(1896-7)531-3. (From Indep.)
Moody, D. L. No room for Christ; [serm. Luke 2:7]. Treasury 16(1898-9)196-202.
Moody, Dwight L. Rest and how to obtain it; [cond. serm. Mat. 11:28]. HomR 31(1896)425-6.
Moody, D. L. The Son of man seeking the lost; [Luke 19:10]. Treasury 14(1896-7)669-75.
Moody, D. L. Success in prayer. Treasury 14(1896-7)590-5.
Mooney, James. The Kiowa Peyote rite. Urquell ns1(1897)329-33.
Mooney, James. Songs of the Indian ghost dance. AmUrquell ns5(1894)250-2.
Mooney, John A. Pius IX. amid friends and foes; 1848. AmCathQ 17(1892)463-91.
Mooney, John A. Pius IX. and the Revolution; 1846-1848. AmCathQ 17(1892)137-61.
Mooney, John A. The Catholic controversy about education. EducaR 3(1892)237-53.
Mooney, John A. The Catholic summer-school. CathWorld 55(1892)532-38.
Mooney, John A. Columbus and the "scientific" school. AmCathQ 17(1892)827-52.
Mooney, John A. Zola at Lourdes. Rosar 7(1895)3-15,115-27,227-39.
Moor, Abbé de. Orig. du peuple eg. et de sa civilisation. RevRelig 8(1896)5-28,97-119,342-54,422-38.
Moor, Dunlop. Calvin's doctrine of Holy Scripture. PresbandRefR 4(1893)49-70.
Moor, F. de. La date de l'exode. CongIntCath 2(1894)86-123.
Moor, Fl. de. La date sur la chute de Ninive. RevQuestHist 59(1896)168-80.
Moor, Fl. de. L'Égyptologie et la Bible. CongIntCath 2(1897)25-63.
Moor, F. de. Empire chinois. SciCath 13(1898-9)999-1017; 14(1899-1900)251-8,337-46,736-43,897-913.
Moor, Fl. de. Étude exégétique sur le passage de Daniel, 9:23-26. RevBiblInt 1(1892)65-79.
Moor, Fl. de. Ex. crit. de synchronismes assyriobibliques. Muséon 12(1893)318-22,382-400.
Moor, F. de. Examen critique de quelques synchronismes assyrio-bibl. Muséon 12(1893)318-22,382-400.
Moor, F. de. La fin du nouvel empire chaldéen. RevQuestHist 55(1894)337-86.
Moor, Fl. de. La Geste de Gilgamés. Muséon 16(1897)252-64,305-23,463-82; 17(1898)46-56.
Moor, Fl. de. Gubaru et Darius le Méde... RevQuestHist 56(1894)217-23.
Moor, Fl. de. Héb. établis en Palestine av. l'exode. RevBiblInt 1(1892)388-415; 2(1893)148-50.
Moor, F. de. Hist. d'Israel d'après les documents egyptiens et hétéens. RevQuestHist 50(1891)353-96.
Moor, Fl. de. L'hist. prim. d'Israel d'ap. les doc. Egyp. et Hétéens. RevQuestHist 50(1891)353-96.
Moor, Fl. de. Les juifs captifs dans l'empire chaldéen. Muséon 15(1896)19-26,153-74,233-47,321-41.
Moor, F. de. Le Livre de Tobie, et les premiers monarques Sargonides d'Assyrie. RevQuestHist 57(1895)5-51.
Moore, Amos. Philosophy of divine healing. ChrMetaph 5(1891)35-7.
Moore, A. W. Further notes on Manx folklore. Antiquary 31(1895)5-9,38-43,72-6,106-9,142-6,176-8,198-201,229-33,265-70,293-6,344-6.
Moore, A. W., Terry, John F. Water and well-worship in man; [appendix]. Folk-Lore 5(1894)212-29.
Moore, Charles G. The denial and crucifixion of self. ExposTimes 5(1893-4)378-80.
Moore, Charles Halsey. A defence of the Bible patriarchs. Arena 2(1890)253-4.
Moore, Charlotte McIlvain. University extension. CathWorld 57(1893)27-35.
Moore, Clifford H. Note on the canonicity of the Apocalypse of John. AmJTheol 2(1898)638-40.
Moore, D. Difference betw. the public and private Epistles of N. T. PresbandRefR 4(1893)662-3.
Moore, D. Jansenism and Calvinism compared. RevIntTh 7(1869)373-76.*
Moore, D. Limnings for teachers fr. life in Or. HomR 31(1896)150,247,338-9; 32(1896)338-40,532.
Moore, Davies. Limnings from nature and life in the Orient. HomR 38(1899)442-4.
Moore, D. A. Maclaren and D. Brown on the second clause of 1 John 5:18. ExposTimes 9(1897-8)48.
Moore, D. Ratramm's part in first controv. respecting transubstantiation. PresbQ 9(1895)372-96.
Moore, Davies. From the Orient. HomR 33(1897)444-5.
Moore, D. D. As the vine; [cond. serm. Hos. 14:7]. HomR 28(1894)242-4.
Moore, D. H. Philos. of Meth. success; w. sp. ref. to Northw. Terr. OhioArchPub 3(1890)189-202.
Moore, Dorothea. A day at Hull house. AmJSociol 2(1896-7)629-42, ill.
Moore, Dunlop. The beginning and growth of the Canon of the New Testament. PresbandRefR7(1896)1-33.

Moore, Dunlop. Bishop Seymour on the historic episcopate. PresbQ 7(1893)586-99.
Moore, Dunlop. Calvin's doctrine of Holy Scripture. PresbandRefR 4(1893)49-70.
Moore, Dunlop. Dr. W. H. Green of Princeton. ExposTimes 10(1898-9)426-9.
Moore, Dunlop. The earliest quotation of the New Testament as Scripture. PresbandRefR 6(1895) 113-16.
Moore, Dunlop. Family influence in the Gospel of Matthew. PresbandRefR 10(1899)324-30.
Moore, Dunlop. Historical and critical notes. PresbandRefR 10(1899)533-42.
Moore, Dunlop. The knocking Saviour; [Rev. 3:20]. ExposTimes 7(1895-6)308-9.
Moore, Dunlop. The literature and worship of the early Aryans. PresbQ 11(1897)52-9.
Moore,Dunlop. Luther and religious persecution. PresbandRefR 8(1897)99-102.
Moore, E. Dante as a religious teacher. Fortn 68(1897)215-32,888-904.
Moore, Edward C. The greater miracle. AndR 15(1891)505-10.
Moore, E. A. Moral proportion and fatalism in "Anthony and Cleopatra." Poet-Lore 7(1895)613-19.
Moore, Ella Adams. Moral proportion and fatalism in "Coriolanus." Poet-Lore 8(1896)86-90.
Moore, Ella Adams. Moral proportion and fatalism in "Hamlet." Poet-Lore 7(1895)191-7.
Moore, Ella A. Moral proportion and fatalism in "King John," and concl. Poet-Lore 8(1896)139-45.
Moore, Ella Adams. Moral proportion and fatalism in "King Lear." Poet-Lore 7(1895)487-91.
Moore, Ella Adams. Moral proportion and fatalism in "Macbeth." Poet-Lore 7(1895)133-40.
Moore, Ella Adams. Moral proportion and fatalism in "Othello." Poet-Lore 7(1895)424-9.
Moore, Ella Adams. Moral proportion and fatalism in "Othello." Poet-Lore 7(1895)424-9.
Moore, Ella Adams. Moral proportion and fatalism in "Romeo and Juliet." Poet-Lore 7(1895)551-5.
Moore, E. A. Moral proportion,, and fatalism of passion exhib. in Shakes. trag. Poet-Lore 7(1895) 75-82.
Moore, Edward Caldwell. Education as life; [serm. Eph. 4:13]. ChrUn 42(1890)179-80.
Moore, Ernest Carroll. Formal reform. NewWorld 8(1899)201-15.
Moore, E. C. The social value of the saloon. AmJSociol 3(1897-8)1-12.
Moore, E. C. Some recent theories of the origin of the Apocalypse. JBibLit 10(1891)20-43.
Moore, Frank E. The Greek question at Cambridge. AndR 17(1892)589-97.
Moore, F. G. On Urbs aeterna and Urbs sacra. AmPhilolAssTrans 25(1894)34-60.
Moore, George F. Biblical notes. JBibLit 16(1897)155-65.
Moore, G. F. Caper-plant and its edible products with reference to Eccles 12:5. JBibLit 10(1891)55-64.
Moore, G. F. Daniel viii:9-14. JBibLit 15(1896)193-7.
Moore, G. F. The etymology of the name Canaan. AmOrientSoc 15(1893)67-70.
Moore, G. F. I. Kings 7:46. JBibLit 13(1894)77-9.
Moore, G. E. Freedom. Mind ns7(1898)179-204.
Moore, George F., & others. The Hastings Bible dictionary. AmJTheol 3(1899)84-98.
Moore, George F. In Isaiah 52:15. JBibLit 9(1890)216-22.
Moore, George F. The issue in the Presbyterian church. Indep 45(1893)420-1.
Moore, G. F. The meaning of ,Judges 3:16. JBibLit 12(1893)104.
Moore, G. F. On Judges 21:13 ff. AmOrientSoc 14(1890)176-80.
Moore, George F. Shamgar and Sisera. AmOrientSoc 19(1898)159-60.
Moore, G. F. The sinaitic manuscript of the old Syriac Gospels. Treasury 15(1897-8)470-2.
Moore, George F. Tatian's Diatessaron and the analysis of the Pentateuch. JBibLit 9(1890)201-15.
Moore, G. F. The Vulgate chapters and numbered verses in the Hebrew Bible. JBibLit 12(1893)73-8.
Moore, George W. The redemptive work for the negro. LendaHand 17(1895)355-61.
Moore, Henry Charles. Burmese traits. Fortn 58(1892)607-20.
Moore, H. H. Consciousness. CanMeth 5(1893)452-60.
Moore, H. H. The Gospel in nature. MethR 75(1893)23-34.
Moore, H. H. Life; a substantive part of creation. MethR 73(1891)386-91.
Moore, H. H. The philosophy of idealism. MethR 72(1890)551-65.
Moore, H. H. The physical basis of life. MethR 76(1894)635-7.
Moore, H. H. Psychology. CanMeth 5(1893)320-8.
Moore, H. H. Psychology; its defects. CanMeth 4(1892)504-8.
Moore, H. H. Summer schools and correspondence courses. CanMeth 4(1892)193-206.
Moore, H. H. The tendency of modern theism to pantheism. CanMeth 7(1895)131-7.
Moore, H. H. What is man? CanMeth 5(1893)74-81.
Moore, Homer. Relationship between God and man. ChrThought 9s(1891-2)139-46.
Moore, H. Kingsmill. Eighty years of state education in Ireland. NewCentR 1(1897)509-17.
Moore, Henry M. & Kroeh, Chas. F. Religion in the public schools. ChrUn 42(1890)39-40.
Moore, J. B. International arbitration. NewWorld 5(1896)223-37.
Moore, John. The church of the Catacombs. Treasury 17(1899-1900)374-7.
Moore, John. Philosophy and religious thought in Germany. Treasury 17(1899-1900)525-9.
Moore, J. P. The present condition of the work in Japan. MissR ns8(1895)582-6.
Moore, Marguerite. A new woman's work in the west of Ireland. CathWorld 64(1897)451-58.
Moore, Rufus E. "I. H. S." MetaM 5(1897)40-2.
Moore, Rufus E. The origin of symbolism. MetaM (1897-8)1-20,97-114.
Moore, Wm. Bramley. The historical accuracy of Holy Scripture. King'sOwn 9(1898)52-4,113-8.
Moore, W. O. Baptized for the d ead. ChrQ (1897)395.*

Moore, W. T. Baptismal regeneration; the fundamental error of Christendom. ChrQ2s 2(1898)1-31.
Moore, W. T. A plea for a new reformation. ChrQ 2s2(1898)145-93.
Moore, M. V. Napoleon and the Jews; the Sanhedrin of 1807. MethRSo 47(1898)353-63.
Moore, W. W. Briggs' "Whither?" PresbQ 4(1890)124-32.
Moore, W. W. The Dods-Bruce decisions. PresbQ 4(1890)621-6.
Moore, W. W. The Israel tablet of Merneptah. PresbQ 12(1898)1-23.
Moore, W. W. Per. of Israelitish sojourn in Egypt in light of archæol. res. PresbQ 13(1899)24-43.
Moorhead, Max Wood. Student volunteers' convention. MissR ns4(1891)352-60.
Moorehead, W. G. The Devil. EvRep 67(1890)85-91.
Moorehead, Warren K. The Indian Messiah and the ghost dance. AmAntiq 13(1891)161-7.
Moorhouse, Arthur. The intellect of Jesus. WesIMethM 119(1896)209-12.
Moorrees, F. D. J. Hoe de vrede van Munster in ons vaderland...is. GeloofVr 32(1898)223-41.*
Moosherr, Th. Versöhnungslehre d. Anselm v. Cant. u. Thomas v. Aq. JahrbProtTheol 16(1890) 167-262.
Die moralität der kirche Roms und ihre anhänger in Amerika. AllgEvLKz 29(1896)156.
Morais, Sabato. Nickvé Israel congregation of Philadelphia. AmJewHistPub 1(1893)13-24.
La morale gindaica. CivCatt 15s5(1893)145-60.
La morale gindaica e il mistero del sangue. CivCatt 15s5(1893)269-86.
Moral insanity. ChurchEcl 19(1891-2)1057-63.
The moral limit in the use of anaesthetics. AmEcclesR 3(1890)198-204.
Moral reformatory movements in our great cities. MethR 74(1892)797-802.
Morale masonica. CivCatt 16s1(1895)156-72.
Le morale del positivismo. CivCatt 15s6(1893)306-21,653-69.
Morality in public affairs. LuthChR 18(1899)418-21.
Moran, T. F. "All things to all men." AmEcclesR 5(1891)437-47.
The Moravian episcopate. AnglChM(1899).*
Morawski, Marianus. Einleitung zu einer Studie üb. "die Gemeinschaft d. Heiligen." Katholik 3s20 (1899)385-406.*
Morawski, Marian. Ueber die worte ‚Unter Pontius Pilatus.' ZKathTheol 19(1895)91-100.
Mordaunt, Osbert. Eschatology. ChurchEclectic 19(1891-2)395-403.
Mordtmann, J. H. Beiträge zur minäischen epigraphik. SemitStudfasc 12(1897).
Mordtmann, J. H. Beiträge zur minäischen epigraphik. ZfAssyrErgänzhft 12(1897)1-127.
Mordtmann, J. H. Die himjarischen inschriften von Kharibet-Seoûd. ZMorgenlGes 52(1898)393-400.
Mordtmann, J. Palmyrenisches. VorderasMitt 4,1(1899).
Mordtmann, J. H. and Müller, D. H. E. monotheist. sabäische inschr. WienZMorgenl 10(1896) 285-92.
Mordtmann, J. H. Winckler's sabäischene inschrift. z. zeit alhan nahfan's. ZfAssyriol 12(1897) 281-90.
Mordtmann, J. H. Zu Glaser 830. ZAssyriol 10(1895)166-73.
Mordtmann, J. Zu den palmyrenischen inschriften des Dr. A. Musil. ZfAssyriol 13(1898)179-88.
Mordtmann, J. H. Zur südarabischen alterthumskunde. ZMorgenlGes 46(1892)320-3; 47(1893)397-417.
More, P. E. The influence of Hindu thought on Manichaeism. AmOrientSoc 16(1896)pxx-xxv.
More, Paul E. Nemesis; or, The divine envy. NewWorld 8(1899)625-44.
More, Paul E. Two famous maxims of Greece. NewWorld 7(1898)18-35.
More, Wilson F. What shall we do with the Philippines? RefChR 3(1899)237-40.
More about St. Paul's cathedral. Antiquary 30(1894)203-7.
More books on the Sunday question. BibSac 50(1893)178-80.
More dangerous than skepticism. ChrUn 45(1892)97-8.
More letters from corporated members. Indep 42(1890)182-4.
A more rational conception of the Bible. MethRSo 42(1895-6)401-4.
Moreau, Henry. Du culte phallique dans l'Inde. BullAnthropParis 4s4(1893)245-9.
Morel. Cérémonies du mariage au XVe siècle dans Beauvais, Noyon, Senlis. AmiMon 11(1897)223-4.
Morel. La liturgie de Beauvais, Noyon et Senlis, du 13. au 17s. BullHistPhil(1899)312-68.
Moret, A. Stèle de la XVIIIe dynastie. RevArch3s34(1899)231-9.
Morey, H. M. The relation of the will to conversion; [serm. John 5:40]. HomR 20(1890)341-4.
Morey, W. C. How Rome governed the provinces. BibWorld 2(1893)29-37.
Morfill, W. R. and others. The London Lithuanian Bible. Acad 39(1891)370,443,467,514,564.
Morgan, B. Bonaparte and the black cardinals. CathWorld 61(1895)145-56.
Morgan, B. A century of Catholicity. CathWorld 62(1896)433-40.
Morgan, Bernard. The pope at home. DonahoeM 34(1895)953-64.
Morgan, C. H. The public schools; [serm. Deut. 3:10-3, etc.]. HomR 21(1891)529-31.
Morgan, C. Lloyd. Animal automatism and consciousness. Monist 7(1896-7)1-18.
Morgan, C. Lloyd. Evolution; a restatement. NewWorld 2(1893)223-40.
Morgan, C. Lloyd. Naturalism. Monist 6(1895-6)76-90.
Morgan, C. Lloyd. Three aspects of monism. Monist 4(1893-4)321-32.
Morgan, G. Campbell. The divine attitude toward great cities; [serm. Jonah 4:10-11]. HomR 38(1899) 506-8.
Morgan, G. Campbell. The perfect ideal of life; [serm. John 8:28-30]. HomR 36(1898)318-22.

Morgan, Geo. Osborne. The church of England and Christian reunion. Westm 145(1896)260-70.
Morgan, G. Osborne. Disestablishment—why not face it? NewR 2(1890)324-34.
Morgan, J. Excavations executed by dept. of Egyp. antiq. in Egypt, 1893. Biblia 7(1894-5)31-7.
Morgan, John. A Welsh clergyman's reminiscences. Churchm ns14(1899-1900)184-95.
Morgan, John Hugh. Catherine Booth; the mother of the Salvation army. WeslMethM 114(1891)13-20.
Morgan, John Hugh. David Williams. WeslMethM 114(1891)369-74.
Morgan, John Hugh. "Flashes from the Welsh pulpit." WeslMethM 113(1890)169-76.
Morgan, Thomas J. Denominational comity in home missions. Indep 49(1897)1421.
Morgan, Thomas J. Educating negro teachers and preachers. Indep 50(1898)207.
Morgan, W. Faith and rev.; two fundamental principles of Ritschlianism. ExposTimes 9(1897-8)485-92,537-40.
Morgan, W. L. Rel. of religion and ethics in Sermon on the mount as recorded by Matthew; [Matt. 5-7]. ChrQ(1897)461-83.*
Morgenländischer Frauenverein. AllgMissZ 24(1897)19-22.
Morians' land; [Ps. 68:31]. ChurchEcl 26(1898-9)927-30.
Morici, M. Sulla cronologia dei viaggi di Ciriaco d'Ancona. ArchStorIt 22(1898)101-104.
Morin, D. C. L'homélaire d'Alcuin retrouvé. RevBénéd 11(1892)491-7.*
M(orin), D. G. Itoria, un nouveau mot latin, d'après un discours de Saint Augustin. RevBénéd (1892)173-7.*
M(orin), D. G. La lettre de S. Jérôme sur le clerge Pascal. RevBenedespt(1892)392-97.*
Morin, G. L'Ambrosiaster et le juif converti Isaac contempo rain du Pape Damase. RevHistRel 4 (1899)97-122.*
Morin, G. Ant. tr. lat. de l'Épitre de St. Clement à l'église de Corinthe. RevBénéd 9(1893)402-3.*
Morin, G. Commentarioli inéd. de S. Jérome sur les Psaumes. RevBened 10(1894)472-5; 11(1894)472-5.*
Morin, G. Constantin év. de Constantinople et les orig. du comes romain. RevBénéd 15(1898)241-6.*
Morin, G. De psiamodiae bono de S. Nicéta; rédaction primitive d'après le ms. Vatic. 5729. RevBened 14(1897)385-97.*
Morin, G. Le De vita christ. de Fastidius et le livre de Pélage Ad viduam. RevBened 15(1898)481-93.*
Morin, G. Deux passages inédits du De psalmodiae bono de Saint Niceta. RevBiblInt 6(1897)282-8.
Morin, G. Deux petits discours inédits d'un évêque Petronius du Ve siècle. RevBénéd 14(1897)3-8.*
Morin, G. Les douzes livres sur la Trinité attribués à Vigile de Thapse. RevBénéd 15(1898)1-10.*
Morin, G. L'édition des Lettres d'Amalaire dans les Monumenta Germaniae historica. RevBénéd 9 (1899)419-21.*
Morin, G. Encore la question des deux Amalaires. RevBénéd 11(1894)241-3.*
Morin, G. Epist. ou apol. faussement attrib. à S. Hil. de Poitiers. RevBénéd(1893)3,97-109.*
Morin, G. Evodius aux moines l'Adrumète sur la question de la grâce. RevBénéd 13(1896)481-6.*
Morin, G. Hiérarchie dans l'égl. gall. au Ve s. d'apr. Fauste de Riez. RevBénéd 8(1892)97-104.*
Morin, G. L'Homélaire de Burchard de Würzburg. ... Césaire d'Arles. RevBénéd(1896)97-111.*
Morin, G. Lettre attr. faussement à Amalaire de Trèves (21569 Munich). RevBénéd 13(1896)289-94.*
Morin, G. La lettre de l'évêque Maxime à Theophile d'Alexandrie. RevBénéd 11(1894)274-8.*
Morin, G. "Libellus synodicus" attrib. par Béde à S. Grégoire le Grand. RevBénéd 11(1894)193-208, 271-3.]
Morin, G. Ms. de Louvain 174 d. "Actus S. Fran. et soc. eius. RevBénéd 16(1899)211-17.*
Morin, G. Le ms. Namurois du „Liber de locis sanctis de Bede..." RevBénéd(1899)210-19.*
Morin, G. Notes additionnelles à l'étude sur l'auteur du „Te Deum." RevBénéd 8(1894)337-45.*
Morin, G. Notes d'ancienne litérature ecclésiastique. RevBénéd 13(1896)337-47.*
Morin, G. Notes d'ancienne littérature chrétienne. RevBénéd 14(1897)97-103; 15(1898)97-108.
Morin, G. Notes sur plusieurs écrits attribués à Bède le Vénérable. RevBénéd(1894)289-95.*
Morin, G. Nouvelles recherches sur l'auteur du "Te Deum." RevBénéd 11(1894)49-77,337-45.*
Morin, G. D'où était Nicasius l'unique représentant des Gaules au Concile de Nicée? RevBened 16(1899) 76-86.*
Morin, G. Pastor et Syagrius; deux écrivains perdus du cinquième siècle. RevBénéd 9(1893)385-94.*
Morin, G. Recueil d'homélies de S. Césaire d'Arles. RevBénéd 16(1899)241-60,289-305,337-44.*
Morin, G. Saint Lazare et Saint Maximin. SocAntM5m 6s6(1897)27-51.
Morin, G. Saint Prosper de Reggio. RevBened 12(1895)241-57.*
Morin, G. S. Wulphy et la chronique d. Hariulf. AnalBoll 18(1899)418.
Morin, Germain. St. Walfroy et St. Wulphy; l'identité possible. AnalBoll 17(1898)307-13.
Morin, G. Les sermons inédits de S. Augustin dans le ms. latin 17059 de Munich. RevBénéd 10(1893) 481-97,529-41; 11(1893)481-97; 12(1893)529-41.*
Morin, G. Six nouveaux sermons de Saint Césaire d'Arles. RevBénéd 13(1896)193-214.*
Morin, G. und Baltus, U. Opuscule de S. Césaire d'Arles sur la grâce. RevBénéd 13(1896)433-43.*
Morin, G. Les sources non identifiées de l'Homéliare de Paul Diacre. RevBénéd 15,9(1898).*
Morin, G. La sputation; rite baptismal de l'église de Milan au IV s. RevBénéd 16(1899)414-18.*
Morin, G. Le testament de S. Césaire d'Arles et la critique de M. B. Krusch. RevBénéd 16(1899)97 112.*
Morin, G. Transfer des reliques de S. Benoit et scolastique. AntFrBull(1898)215-18.
Morin, G. Un ecrivain belge ignoré du XII. siècle. Geoffroi de Bath ou Geoffroi Babion? RevBénéd (1893)95-96.*

Morin, G. Un liber hermeneumatum de l'époque carolingienne. RevBénéd 13(1896)66-71.*
Morin, G. Un martyrologe d'Arles antérieur à la "tradition de Provence." RevHistRel 3(1898)10-24.*
Morin, G. Une révision du Psautier sur le texte grec... RevBened 5(1893)193-97.*
Morf, H. Blaise Pascal. Nation(Ber)16(1898-99)289-92.
Morison, J. A. Samuel Clarke, D. D., theologian and philosopher. WoosterPostGrad 13(1898-9)13-38.
Moritz, B. Der Hedjâz und die strasse von Mekka nach Medina. ErdkBerlZ 25(1890)147-63.
Moritz, B. Syrische inschriften aus Syrien und Mesopotamien. BerlSemOrMt 1,2(1898)124-49.
Morland, Charlotte. Devotion and devotees. Belgravia 75(1891)390-6.
Mormon poor relief. CharitR 9(1899)301-3.
Die Mormonen in Utah. AllWeltt 24(1893)246-9.
Mormonism in politics and religion. MissR ns11(1898)836-40.
The Mormons. MissR ns8(1895)854-6.
The Mormons and their book. Treasury 16(1898-9)604-11.
Mornan, W. J. Missions in the West Indies. MissR ns8(1895)179-83.
Mornan, W. J. Missions to Romanists. MissR ns6(1893)565-9.
Moro, R. Diploma inéd. de Alfonso VIII...San Andrés de Arroyo. AcHistMadrB 26(1895)276-9.
Die Moros auf Mindanao. KathMiss(1890)6-10.
Morris, D. Eng. ch. teaching in Anglo-Saxon times upon Lord's supper. Churchm ns11(1896-7)503-13, 559-70.
Morris, D. Pope Leo XIII. on the study of Holy Scripture. Churchm ns14(1899-1900)27-40.
Morris, D. Pope Pius IV. and the Elizabethan prayer-book. Churchm ns13(1898-9)367-74,423-32.
Morris, D. The religion of St. Gregory; Anglican or Romish? Churchm ns12(1897-8)119-31.
Morris, Edward D. The beloved John—where is he? AuburnSemR 3(1899)204-10.
Morris, E. D. The difficult via media. ChrLit 7(1892-3)261-4. (From N. Y. Evang., Presb., Nov. 17, 1892.)
Morris, E. D. The Jerusalem chamber. PresbandRefR 7(1896)595-610.
Morris, Edward D. On the eschatology of our symbols. PresbandRefR 3(1892)609-29.
Morris, E. D. The Presbyterian church, North. ChrLit 6(1892)155-8. (From Cong., Apr. 21, 1892.)
Morris, E. D. Religious consciousness viewed as help and test in belief. PresbandRefR 1(1890)598-613.
Morris, E. D. The salvation of infants; theologic implications of the doctrine. PresbandRefR 1(1890) 284-301.
Morris, E. D. Two decades of Presbyterian union. Indep 42(1890)67-8.
Morris, E. D. Tyre; a lesson in prophecy. HomR 23(1892)489-98.
Morris, Geo. K. The relation of the voice to ministerial success. MethR 74(1892)914-25.
Morris, G. L. Church and village; with special reference to North Devon. ArchitR 5(1898-99)239-246, 295-301.
Morris, Geo. P. Religious journalism and journalists. RofR's(NY)12(1895)413-29.
Morris, George W. Union with Christ; [serm. outline Phil. 3:8-9]. HomR 23(1892)447-8.
Morris, Henry. Bible translations. ChMissIntns 16(1891)180-4.
Morris, Henry. The church missionary society and the Bible society. ChMissInt ns17(1892)593-8.
Morris, Henry. The defence of Chitral. Churchm ns9(1894-5)512-21.
Morris, Henry. On educational missions. ChMissInt ns19(1894)741-5.
Morris, Henry. Uganda. Churchm ns7(1892-3)129-42.
Morris, J. La canonisation de Marie Stuart. ÉtudesJes 49(1890)669-73.
Morris, J. A. Christopher Saur and his first German Bible. GerMdRep 6-10(1894-6)45-9.
Morris, J. Cheston. Notes on Hebrew phonetics. AmPhilosSocProc 29(1891)7-11.
Morris, John. Probability and faith. DubR 111(1892)365-94.
Morris, J. G. Christopher Saur and his first German Bible. GerMdRep 6-10(1894-6)45-9.
Morris, John G. Reminiscences of Rev. John Uhlhorn. LuthQ ns21(1891)197-205.
Morris, J. G. Sources of information on the hist. of Luth. ch. in Am. LuthChR 14(1895)165-86.
Morris, Joseph. About preaching. JewQ 3(1891)120-45.
Morris, R. Buddhaghosa's description of old Hindu ascetics. Acad 39(1891)42.
Morris, R. A Buddhist and Jaina Gâthâ. Acad 39(1891)445,¼p.
Morris, S. L. God a mystery; [serm. outline Is. 45:15]. HomR 36(1898)521-2.
Morris, S. L. The pastor's personal study of the Bible. BibleSt 3(1899)420-4.
Morris, T. E. Sacred wells in Wales. Folk-Lore 4(1893)55-79.
Morris, William C. South America from a missionary standpoint. Churchm ns11(1896-7)349-58.
Morrison, Robert. Isidor Loewenthal. MissR ns4(1891)597-600.
Morrison. Re-confirmation of Roman converts. ChurchEcl 21(1893-4)678-82.
Morry, de. Le tombeau de Saint Martin et le droit d'asile. RevHistOuest 8(1892)143-61.
Morry, B. de. Urbain II et les bénedictins de Mormonettes. RevHistOuest 11(1895)538-49.
Morsaux, L. Canons d'autel et chasuble de St.-Nicholas du Chardonnet à Par. BullMon 60(1895)234-44.
Morse, Charles A. L. A debt to Newman. CathWorld 64(1897)430-9.
Morse, Charles A. L. Mr. Ward's Cardinal Wiseman. CathWorld 67(1898)2-10.
Morse, C. M. Regeneration as a force in reform movements. MethR 73(1891)823-31.
Morse, C. M. The weak point in modern Christianity. CanMeth 4(1892)185-92.
Morse, Frank Rogers. How should a pastor leave his church? BaptistQ 12(1890)364-5.
Morse, Mrs. E. W. What are most effective methods of cure of opium habit? OurDay 10(1892)530-3.

Morse, R. Osgood. The pastor and his work. Treasury 15(1897-8)130-3.
Morse, Ruth. The mother of the Salvation army. Chaut ns8(1893)740-3.
Morse, R. R. Rev. A. S. Gumbart. Treasury 10(1892-3)537-8.
Morsolin, B. L'Abb. di M. Subasio e il conc. di Pisa (1511-1512). IstVenetAtti 7s4(1892-3)1689-735.
Morsolin, B. Fram. d. Lamentum Virginis poema d. Sec. 14. IstVenetAtti 7s1(1889-90)933-64.
Morsolin, Bernardo. Nuovi particolari sul Concilio di Vicenza. NArchVen 4(1892)5-28.
Mortet, V. L'architecte de l'Église des Cordeliers de Paris au XIIIe siècle. BullMon 64(1899)70-2.
Mortet, V. É. archéol. sur l'égl. abbatiale Notre-Dame d'Alet (Languedoc, Aude). BullMon 63(1898) 97-126,513-32.
Mortet, V. Marché pour la reconstr. de l'égl. Cordeliers de Provins. BullMon 62(1897)232-43,397-420.
Mortet, Victor. Note sur l'architecte de l'église des cordeliers de Paris au XIIIe siècle. BullMon 64
Mortet, V. Notes sur la cath. le cloître, & le palais archiépis. de Narbonne. AnnMidi 11(1899)273-87, 439-57.
Mortillet, Adrian de. Les monuments mégalithiques christianisés. RevÉcAnthrop 7(1897)321-38.
Mortillet, M. G. de. Réforme de la chronologie. BullAnthropParis 4s4(1893)747-55.
Mortimer, A. G. The pope's criteria applied to the Roman ordinal. ChurchEcl 24(1896-7)1008-15.
Mortimer, A. G. Symbolism in the church. ChurchEcl 27(1899-1900)193-204.
Mortimer, Goeffrey. The rearguard of the Christian army. Westm 135(1891)353-63.
Morton, Henry. "The cosmogony of Genesis and its reconcilers." [Gen. 1-27.] ChurchEcl 25(1897-8
Morton, Henry. The cosmogony of Genesis and its reconcilers. [Gen. 1-2.] BibSac 54(1897)264-92;436-8.
Morton, Henry. Science and the supernatural. BibSac 54(1897)568-70.
Morton, W. Goche of Alvingham Abbey. LincNQ 4(1894-5)109-12.
The Mosaic law and the higher criticism. ChurchQ 40(1895)282-321.
The mosaic of Medeba. Indep 49(1897)1656.
The mosaic of Medeba. MethR 80(1898)478-80.
La mosaïque de Medaba. RecArchOr 2(1898)52-5.
La mosaïque de Medaba. RevArch 3s30(1897)273-6.
Mosapp. E. ungedruckter brief Philipp Melanchthon's. BlWürttG No9(1894).*
Moscatelli, A. Le origini della carità cristiana. RivBenef 19(1891)353-8.
Moscheé, Ben. Souccoth, la joie et l'Ecclésiaste. ArchIsr 59(1898)323-4.
Moscrip, C. H. A study in stewardship. ChrLit 17(1897)300-5. (From Standard, July 17-1897.)
Moseley, William H. The churchmanship of Alfred the Great. WeslMethM 122(1899)771-7.
Moseley, William H. Tennyson and immortality. WeslMethM 120(1897)859-66.
Moser. G. A. DeutEvBl(1894)789-809.*
Moser, J. Grabeskapelle aus d. Breitenberg u. d. 1. Kirche in Dietersdorf. HarzVerZ 30(1897)498-501.
Moser, Joh. Hexengeschichten aus dem pfarrarchive zu Bennungen. ZHarzVer 27(1894)627-33.
Moser, Joh. Ein Himmelsbrief. ZKulturgesch ns3(1896)122-3.
Moser, J. Hl. Paulus; charakterstudie aus d. American eccl. Rev. Katholik(1891)519-37.*
Moser, Joh. Kleiner beitrag zur geschichte der Quedlinburger hexenprozesse. ZHarzVer 2(1894)620-7.
Moser, Joh. Eine sammlung Odenwälder segen. ZKulturgesch ns4(1897)213-9.
Moser, Joh. Thomas Docke, der erste evangelische pastor zu Dietersdorf. HarzVerZ 30(1897)501-5.
Mosher, C. G. Character versus circumstances; [cond. serm. Dan. 3:18]. HomR 30(1895)424-6.
A Moslem shrine, and a funeral. LivAge 196(1893)102-7. (From Temp. Bar.)
Moss, Charles M. Pantheism and cognition. MethR 73(1891)882-90.
Moss, Charles M. The philosophy of individual social growth. AndR 18(1892)43-58.
Moss, R. W. Jeremiah's use (18:1-17) of the figure of the potter. ExposTimes 2(1890-1)274-5.
Moss, R. Waddy. The London conference. WeslMethM 122(1899)714-17.
Mossmann, X. Les regestes du prieuré de Saint-Pierre à Colmar. MonAlsaceBull 2s16(1893)110-33; 2s17(1895)34-56.
Mosso, Angelo. Materialismo e misticismo. NuovAntol 144(1895)439-55.
Mostert, W. and Stengel, E. L'ystoyre et la vie de Saint Genis; (reprint). AusgRomPhilol 93(1895).
The mother of the Salvation army. WeslMethM 116(1893)132-40,212-18.
Mothes, O. Aphorismen z. evangel. kirchenbau chr. ChrKunstbl(1899)42-8,59-62,67-77,107-111.*
Mothes. Restaurirung an und in kirchen. ChrKb(1895)S83.*
Mothes. Streifblicke auf die kirchliche kunst der gegenwart. MonatssGottesd(1896)162.*
Mouilpied, Daniel A. de. Present-day Protestantism in France. WeslMethM 118(1895)576-82.
Moukden, John Ross. How the Gospel spreads in China. MissR ns5(1892)97-100.
Moulard, P. Doc. inédits sur le Collège de l'oratoire du Mans, 1784-88. SocHistMaine 32(1892)341-50.
Moule, Arthur E. The Indo-Chinese opium trade. ChMissInt ns16(1891)319-24.
Moule, A. E. Reminiscences of mission life in China, 1861-1890. ChMissInt ns16(1891)94-102.
Moule, Arthur E. Report of the Royal commission on opium. ChMissInt ns20(1895)335-40,446-50.
Moule, Arthur E. The Royal commission on opium. ChMissInt ns20(1895)490-5.
Moule, C. G. The minister as a believer. King'sOwn 6(1895)702-9.
Moule, G. E. Interference with native tribunals in China by R. C. miss. ChMissInt ns24(1899)848-50.
Moule, G. E. The perpetual obligation resting on the church to evangelize the world. ChMissInt ns20 (1895)241-9.
Moule, G. E. The perpetual obligation resting on the church to evangelize the world. MissR ns8 (1895)571-80.

Moule, H. C. G. The angel's visit; [serm. Luke 1:19]. King'sOwn 6(1895)254-9.
Moule, H. C. G. Bearing of doc. of second coming on miss. work. ChMissInt ns20(1895)894-8.
Moule, H. C. G. Christ's work for his people at the right hand of God. Churchm ns5(1890-1)71-9.
Moule, H. C. G. "Learn the heart of God in the words of God." King'sOwn 6(1895)328-30.
Moule, H. C. G. The message of the Lord's supper to the missionary. ChMissInt ns24(1899)889-92.
Moule, Handley C. G. The much fruit of the buried seed; [serm. John 12:23-4]. WeslMethM 120(1897) 723-7.
Moule, H. C. G. Notes and comments on St. John 21. Churchm ns5(1890-1)191-6,239-46,323-31,375-86; 6 (1891-2)101-5,142-7,200-8,302-11,363-72,413-23,467-74,536-8.
Moule, H. C. G. Trusting in the dark. PresbandRefR 4(1893)71-7.
Moule, and others. Two outposts in Cheh-Kiang. ChMissInt ns23(1898)761-70.
Moulet, Alfred. Moritz von Egidy. RevChrét 3s9(1899)11-28,213-17.
Moulton, James Hope. A critical and exegetical commentary on judges; by G. F. Moore. CritR 6 (1896)3-14.
Moulton, J. H. The "Gospel of Peter" and the four. ExposTimes 4(1892-3)299-300.
Moulton, James Hope. Lines of cleavage in Christianity. LondQ 92(1890)245-261.
Moulton, Jas. Hope. Nympha. ExposTimes 5(1893-4)66-7.
Moulton, James Hope. The origin of the "Gospel of Peter." WeslMethM 116(1893)256-9.
Moulton, James Hoppe. Raising stones and cleaving wood; [sermon]. WeslMethM 121(1898)243-7.
Moulton, James Hope. A study of Acts 27. Think 7(1895)35-8.
Moulton, James Hope. A study of four bad men. WeslMethM 120(1897)265-72.
Moulton, James Hope. A study of four bad men. WeslMethM 120(1897)734-40.
Moulton, James Hope. A study of four bad men. WeslMethM 120(1897)898-904.
Moulton, J. H. Vorcanon. überlieferung d. Lukas, in Evang. u. Apostelgeschichte, Paul Feine. CritR 2(1892)368-75.
Moulton, J. H. Zoroaster and Israel. Think 1(1892)401-8; 2(1892)16-8,308-15,490-501.
Moulton, J. H. Zoroastrian influences on Judaism. ExposTimes 9(1897-8)352-9.
Moulton, Richard G. The Bible as literature. Outl 50(1894)581-2.
Moulton, R. G. Deborah's song; [translation of Judges 5]. BibWorld 6(1895)260-3.
Moulton, Richard G. Doom of the North, Isaiah 9:8; 10-4; [translation]. BibWorld 7(1896)20-1.
Moulton, R. G. An elegy of a broken heart; [Job 3:3-26]. BibWorld 7(1896)180-81.
Moulton, Richard G. Elegy on Saul and Jonathan; [2 Sam. 1:19-27] [an arrangement]. BibWorld 8 (1896)8-9.
Moulton, R. G. The last words of Moses. BibWorld 7(1896)339-41.
Moulton, R. G. Literary study of Matthew's Gospel. SSTimes 40(1898)99.
Moulton, R. G. The study of the English Bible as a classic. HomR 24(1892)195-200.
Moulton, R. G. 3 Bible sonnets. (Prov. 6, 6-10; 24, 30-34; Ecclesiasticus 22, 11.) BibWorld 6(1895) 328-9.
Moulton, R. G. Two sonnets from Job; [Job 28]. BibWorld 7(1896)252-4.
Moulton, William F. The communion of saints. LondQ 91(1899)275-288.
Moulton, William F. In memoriam; the Rev. William Milligan, D. D. ExposTimes 5(1893-4)247-51.
Moulton, W. J. Über d. überlieferung d. d. textkrit. werth d. 3. Esrabuchs. ZAlttWiss 19(1899)209-58.
Mounier, Jean J. Aperçu gén. des destinées d. égl. Wallonnes des Pays- Bas. BullHistWall 4(1890) 209-40.
Mount Athos; burning of monastery of Simopetra. AmJArchaeol 7(1891)522-4.
Mt. Holyoke college. Treasury 15(1897-8)335-46.
Mount St. Joseph-on-the-Wissahickon. DonahoeM 40(1898)388-97.
Mount St. Mary's seminary of the West. AmEcclesR 18(1898)561-78.
The "Mountain whites" of America. MissR ns8(1895)422-6.
Mounteer, A. O. Truthfulness in expression. CanMeth 6(1894)465-82.
Mouret, G. Le probleme logique de l'infini. RevPhilosoph 36(1893)56-78,141-53.
Mourning the dead in Palestine. LivAge 209(1896)447-8. (From Evang. Blätt.)
Mouron, H. La nonne de Kenmare. RevChrét ns9(1891)869-83.
Moutarde, E. Le protestantisme français apprécié par une anglaise. RevChrét 3s1(1895)69-72.
Moutarde, M. Abjurations en Saintonge apr. la révoc. de l'Éd. de Nantes. BullHistLit 42(1893) 413-23.
Mouy, Charles de. Un legat du pape auprés de Louis XIV. NouvRev 78(1892)709-25; 79,54-69.
The move of the prophets. ChurchEcl 19(1891-2)606-8.
Il movimento letterario dei Jesuiti spagnuoli in Italia. CivCatt 16s5(1896)549-63.
Mowat, Rob. [Chesterholm]. RevCeltiq 11(1890)344-5.*
Mowat, R. Origine du poisson mystique chez les anciens chrétiens. AntFrBull(1898)121-2.
Mowat, Robert. Le reliquaire du morceau de la vraie-croix à Amiens. BullMon 61(1896)230-5.
Mowry, William A. The Gregorian rule. EssInstCol 30(1893)2-7.
Moxom, Philip Stafford. Andrew Preston Peabody. NewWorld 2(1893)329-37.
Moxom, Philip S. The boyhood of John the Baptist. BibWorld 10(1897)454-61, ill.
Moxom, Philip Stafford. Christian socialism. NewEngM ns10(1894)20-9.
Moxom, Philip S. Christianity a religion of hope. And R15(1891)573-83.
Moxom, Philip S. The Christian's foes; [serm. Matt. 10:36]. HomR 21(1891)343-5.

Moxom, Philip S. The firm foundation; [2 Tim. 2:19]. ChrUn 46(1892)29-31.
Moxom, Philip S. The home relations to foreign missions. ChrLit 6(1892)452-6. (From Stand., Aug. 11, 1892.)
Moxom, Philip S. How should the Bible be studied in the Sunday school. BibWorld 8(1896)229-32.
Moxom, Philip Stafford. The human element in the Bible. NewWorld 3(1894)23-28.
Moxom, Philip S. The mediating function of the Christian minister to-day. AndR 17(1892)1-12.
Moxom, Philip Stafford. The place of the Christian minister in the modern life. Treasury 17(1899-1900)203-11.
Moxom, Philip S. To a teacher in Sun. Sch. who has a class of high sch. pupils. BibWorld 14(1899) 47-9.
Moyes, David. The development of dogma. CathWorld 65(1897)433-41.
Moyes, J. Lord Halifax and neo-Anglicanism. DubR 124(1899)241-264.
Moyes, J. and Bishop, Edmund. Nova et vetera. DubR 115(1894)444-54.
Moyes, J. The papal jubilee. DubR 112(1893)245-67.
Moyes, J. Some features of papal jurisdiction in mediaeval England. DubR 115(1894)411-31.
Moyle, V. H. Discovery of mural paintings at Ashampsted church, Berks. BerksArchJ 2(1896)9-13.
Moynier, Gustave. La Convention de Genève au point de vue religieux. RevChrét 3s10(1899)161-8.
Mozley's letters from Rome. ChurchQ 33(1891-2)206-15.
Mozoomdar, Protap Chunder. Christian missionary work in India. Outl 49(1894)862-4.
Mozoomdar, Protap Chunder. Christianity as the future religion of India. NewWorld 7(1898)201-12.
Mozoomdar, Protap Chunder. The positions and principles of the Brahmo Somaj. NewWorld 1(1892) 601-618.
Mozoomdar, P. C. The prospects of religion in India. Outl 54(1896)646-8.
MsNeill, John. Conversion and the way to it; [serm. Ps. 119:59-60]. Treasury 9(1891-2)407-18.
Much, M. Ist unsere schrift ein geschenk der Phönizier? Globus 71(1897)74-6.
Much, Rudolf. Jupiter Tanarus. ZDtschAlt 35(1891)372-74.
Much, Rudolf. Nehalennia. ZDtschAlt 35(1891)324-8.
Muciaccia, F. I cavalieri dell' Altopascio. StudStor 6(1897)33-92; 7(1898)215-32; 8(1899)347-97.
Muckenfuss, A. M. Science teaching in southern Methodist colleges. MethRSo 48(1899)50-63.
Muckenfuss, A. M. The scientific spirit. MethRSo 44(1896-7)342-51.
Mucha, Julius. Jerusalem. DtschRdschGeog. 12(1890)63-75.
Mudge, James. Divine Providence. MethRSo 44(1896-7)212-22.
Mudge, James. Glimpses of world-wide Methodism. MethR 77(1895)538-51.
Mudge, James. An inspiring chapter in Methodist history. MethR 78(1896)19-28.
Mudge, James. Jabez Bunting. MethRSo 43(1896)30-42.
Mudge, James. My experience in the cultivation of the missionary spirit. HomR 24(1892)82-4.
Mudge, James. The poetry, personality, and potency of Browning. MethRSo 47(1898)643-57.
Mudge, James. Prayer. MethR 75(1893)707-20.
Mudge, James. Praying for missions. MissR ns5(1892)590-92.
Mudge, James. Reasons against repeal. MethR 80(1898)387-403.
Mudge, James. Scripture interpretation. HomR 22(1891)218-24,317-322.
Mudge, James. Seventy-five years of the "Methodist review." MethR 76(1894)513-33.
Mudge,James. Some sermon suggestions. HomR 33(1897)53-4.
Mudge, James. Tennyson and his teachings. MethR 81(1899)874-87.
Mudge, James. Two Hindoo reformers. MissR ns6(1893)494-8.
Mudge, James. Why preachers should study Browning. MethR 79(1897)402-14.
Mudge, W. Stilling the people; [cond. serm. Num. 13:20]. HomR 20(1890)246-7.
Mücke, A. Bischöfliche amt im apostolischen und nachapostolischen zeitalter. TheolZ 26(1898)236-48.
Mücke, A. Prot. bischöfl. kirche in den Vereinigten Staaten von Amer. MEvTh 27(1899)104-15,168-79.
Mücke, A. Wie kann die kirche ihre gottgewollte ausgabe erfüllen? TheolZ 26(1898)321-38.
Mühlau, F. Palästinalit. im anschluss an Röhricht's Bibl. geog. Pal. ZDtschPalVer 16(1893)209-34.
Mühlenberg, H. Three notable documents. LuthChR 12(1893)198-204.
Mühlenberg's defence of Pietism. LuthChR 12(1893)349-75.
Mühlhäusser, L. Moderne socialistische theorien über familie und ehe. NJahrbbDtschTheol 2(1893) 146-60.
Müller, F. Max. Das alter der orientalischen literatur. Zukunft 19(1897)7-23.
Muellenbach, Ernst. Neue Passionsspiele. UnsZeit 1(1890)518-24.
Müllendorff, J. Glaubensmotiv als bedingung d. verdienstlichkeit, nach dessen positiven beweisen untersucht. ZKathTheol 17(1893)496-520.
Müllendorf, Julius. Übernatr. motiv als bedingung d. verdienstlichk. n. Hl. Thomas. ZKathTheol 17(1893)42-78.
Müllensiefen, P. Glaube und nachfolge nach den drei ersten Evangelien. TheolZ(1895)203-12.*
Müllensiefen, R. 2 Kor. 13:13; [mutual relation of 3 pts.]. StuduKrit 72(1899)254-66.
Müllensiefen, T. Prediger D. J. Müllensiefen. DeutEvBl 3(1894)158-75.*
Müller. Das bussacrament im verhältniss zur socialen frage. PastBon 4(1896).*
Müller. Prakt winke üb. d. zwangserziehung verwahrloster kinder. Char 2(1897)7-8,44-5.*
Müller. Über eine angebliche schrift des J. A. Comenius. CeskCasopHist 2H(1896)117.*
Müller, A. A. The Episcopalian doctrines of the Eucharist. CathWorld 70(1899)178-92.

Müller, A. Evang. geistliche u. d. ev. volksschulehrer. KirchMonatss 12(1890)973-8.*
Müller, August. Mekka und Medina. Westermann 67(1889-90)578-94.
Müller, Adolf. Nikolaus Copernicus. StimMarLaachErgbd 18(1897-8)397-555.
Müller, A. Eine pilgerfahrt nach Goa zum grabe des Hl. Franz Xavier. KathMiss(1891)69-72,100-3.
Müller, A. Prof. Dr. J. Barth; Die nominalbildung in d. semit. sprachen. TheolLitztg 16(1891)345-9.
Müller, A. Prof. Dr. Konr. Kessler; Mani. TheolLitztg 15(1890)90-6.
Müller, A. Samech. ZAlttWiss 11(1891)267-8.
Müller, August. Semitische nomina; bemerkungen zu de Lagarde und Barth. ZMorgenlGes 45(1891) 221-38.
Müller, A. T. Weber; Begründ. d. ontologie d. positives Christentums. ZExaktPhilos 18(1891)94-107.
Müller, A. u. Socin, A. Heinrich Thorbecke's wissenschaftl. nachlass. ZMorgenlGes 45(1891)465-92.
Müller, Adolf. Der ursprung und die entwicklungsfaktoren der religion. BewGlaub 35(1899)375-91.
Müller, A. W. Wright; Comparative grammar of the Semitic languages. TheolLitztg 16(1891)513-17.
Müller, A. Zur geschichte Jamnitzer's. HistJahrb 18(1897)857-63.
Müller, Carl Friedr. Handschriftliches zu Ignatius Diaconus. ByzantZtschr 1(1892)415-37.
Müller, Carl. Die stadt Lhassâ. AtlWeltt 23(1892)141-6,176-8.
Müller, D. H. Die altsemitische inschriften von Sendschirli. WienZMorgenl 7(1893)33-70,113-26.
Müller, D. H. Der angebliche ersatz des artikels durch das pronomen. WienZMorgenl 13(1899)363-9.
Müller, D. H. Der aufbau des Debora-liedes. IntCongOrient 11th4(1897)261-72.
Müller, D. H. Discours de Malachie. RevBiblInt(1896)535-9.*
Müller, D. H. Egyptisch-Minäischer sarkophag im Museum von Gizeh. WeinZMorgenl 8(1894)1-10.
Müller, David Henry. The excavations at Sendschirli. Contemp 65(1894)563-75.
Müller, D. H. Glossen zum Corpus inscriptionum semiticarum; II. WienZMorgenl 5(1891)1-8.
Müller, D. H. Glossen zum Ecclesiasticus. WienZMorgenl 11(1897)103-5.
Müller, D. H. Hiob, kap. 14. WienZMorgenl 11(1897)57-62.
Müller, D. H. Die Minäer und die jüdischen königreiche in Arabien. AllgZBeil 24(1890).
Muller, D. Noch einmal die Minäer und die jüdischen königreiche in Arabien. AllgZBeil 26(1890).
Müller, D. H. Noch einmal die sarkophag-inschrift v. Gizeh. WienZMorgenl 8(1894)161-6.
Müller, D. H. Palmyrenica aus dem British museum. WienZMorgenl 6(1892)317-26.
Müller, D. H. Palmyrenica aus dem British museum. WienZMorgenl 8(1894)11-16.
Müller, D. H. Recensionen u. vers. d. Eldad had-Dani. WienphilosDenkschr 41(1892)IAbh 1-80.
Müller, David Heinrich. The structure of the song of Deborah; [Judg. 5:1-31]. AmJTheol 2(1898)110-15.
Müller, E. Das ende Assyriens. ZAssyriol 13(1898)325-7.
Müller, E. Luther als exeget. EvKztng 15(1896)228.*
Müller, Eugen. Natur und wunder. StrassbThS 1(1890)1-205.
Müller, E. ...Pfarrer tun z. bildung d. kirchl. gemeinschaftsbewusstseins? TheolZSchw 8(1891)1-18.
Müller, Eug. Das wunder und die geschichtswissenschaft. CongIntCath 1(1897)419-27.
Müller, Friedrich. Andarz i Aturpāt i Mahraspandan. WienphilosSitzber 1368(1897)1-25.
Müller, F. Beiträge z. kritik u. erklärung d. Mînôig chrat. WienphilosSitzber 125(1892)1Abh1-42.
Müller, F. Erkl. d. Artāi-vīrāf-nāmak u. d. Džošt-i-frijān. WienphilosSitzber 127(1892)XIAbh1-58.
Müller, F. Japanese Buddhism and its sects. MethRSo 48(1899)845-58.
Müller, Fredrich. Die semitischen elemente der Pahlawi-sprache. WienPhilosSitzber 136(1897)X,1-12.
Müller, F. Unsere kandidatennot. ChrWelt 8(1894)597-601.
Müller, F. Max. The alleged sojourn of Christ in India. 19thCent 36(1894)515-52.
Muller, F. Max. The alleged sojourn of Christ in India. ChrLit 12(1894-5)4-8.
Müller, F. Max. Christianity and Buddhism. NewR 4(1891)67-74; 8(1893)107-15.
Müller, F. Max. The Date of the "Zend-Avesta." Contemp 64(1893)869-72.
Müller, F. Max. Discovery of the sixth Brâhmana. Acad 37(1890)390.
Mueller, F. Max. The discovery of the soul. OpenCourt 5(1891)2835-7.
Müller, F. Max. Disc. of Veda by Chinese, Persians, Christian... OpenCourt 4(1890-1)2307-10.
Mueller, F. Max. The divine and the human religion. OpenCourt 5(1891)2819-20.
Müller, F. Max. Esoteric Buddhism. 19thCent 33(1893)767-88.
Muller, F. Max. Fire-worship and mythology in their relation to religion. OpenCourt 4(1890-1)2321-3.
Müller, F. Max. James Darmesteter and his studies in Zend literature, 1849-1894. JewQ 7(1894)173-94.
Müller, F. Max. Mohammedanism and Christianity. 19thCent 35(1894)302-12.
Muller, F. Max. The natural origin of the supernatural. OpenCourt 4(1890-1)2278-82.
Müller, F. Max. A real Mahâtman. 19thCent 40(1896)306-19.
Müller, F. Max. The real significance of the Parliament of religions. Arena 11(1894-5)1-14.
Müller, F. Max. Religion, natural. OpenCourt 4(1890-1)2350-3.
Müller, F. Max. Das Religions-parlament in Chicago. DtschRdsch 82(1895)409-25.
Müller, F. Max. Science of religion; a retrospect. Acad 54(1898)335-7.
Müller, F. Max. Science of religion; a retrospect. LivAge 7s219(1898)909-13.
Müller, F. Max. Die vernünftigkeit der religion. DtschRdsch 97(1898)370-401.
Muller, F. W. K. Beschreibung einer von G. Meissner zusammengestellten. KonMVolkerk 3(1893-4).
Müller, F. W. K. 3 welten nach einem humoristischen bilde von Utagawa Sadashige. EthnolNotizb 1,3 (1896)26-8.
Müller, F. W. K. Japanisches buch, gespenster-darstellungen enhaltend. BerlAnthropVerh(1894)77-9.
Muller, F. W. K. Eine mythe der Kêi-Insulaner und verwandtes. ZEthnol 25(1893)533-37.

Müller, F. W. K. Über den Ausdruck Kâlasûtra. EthnolNotizb I,3(1896)23-5.
Müller, F. W. K. Der weltberg Meru nach einem japanischen bilde. EthnolNotizb 2(1895)12-15.
Müller, G. ...(dichtung v. Pf. Chryseus zu Langendorff). ArchSächsG 12(1891).*
Müller, Georg. DasFranziskanerkloster in Dresden. BeitrSächsKg 5(1890)91-154.
Müller, G. M.'s entw. zu e. br. Kurfürst August's an Königin Elisabeth. ZKgsch 12(1890-1)621-4.
Muller, G. Philolog. pädagog. u. katechet. sem [in Leipzig]. PädStud 17(1896)1-43.
Müller, Georg. Verfassungs- u. verwaltungsgeschichte d. sächs. landeskirche. BeitrSächsKg 9(1894) 1-267.
Müller, G. Zur geschichte des Wiedertäufers Geo. Wagner. BeitrBayKg 2(1896)296.*
Müller, Gustav A. Zur sage von den drei jungfrauen. ZVolksk(Ber)3(1893)93-6.
Müller, Geo. C. Der prophet Daniel. Dtsch-AmZTheol 20(1899-1900)109-13.
Müller, G. E. Vatikan. urkund. u. regest. z. gesch. Siebenbürgens i. d. j. 1371-7. SiebenbG ns24 (1892-3)583-622.
Muller, Gustav. Zur archäologie des kreuzes. AllgZBeil 7(1890).
Müller, H. D. kanzel u. d. altar im ev. Gotteshaus? MonatssGottesd 41(1899)104-107.*
Müller, H. D. tod d. Schwedenkönigs G. Ad. Katholik 3F2(1890, Oct)313-25.*
Müller-Hess, Éd. Les Apadânas du Sud. IntCongOrient 10th2(1894)163-73.
Müller, J. D. conflict Kaiser Rudolfs II. mit den deutschen reichsstädten. WestdtschZ 14,3(1895)257.*
Müller, J. Dogmat. theol. v. J. B. Heinrich, fortgeführt durch C. Guthberlet. ZKathTheol 21(1897)
Müller, J. Einleitungsgedicht Elieser b. Nathan's aus Mainz (1140). MonatsschrGeschJud 39(1895) 28-38.
Müller, J. Das formalobject der göttl. erkenntnis und di scientia media. ZKathTheol 23(1899)227-48.
Müller, J. Gemeinde-verf. d. Böhm. brüder in ihren grundzüg. ComenMonatshft 5(1896or7?)140-63.
Müller, J. Haggaens redivivus von J. A. Comenius. ComenMonatshft 1(1892)122-30.
Müller, J. Kathol. dogmatik in 6 büchern; v. Dr. Hermann Schell. ZKathTheol 18(1894)693-711.
Müller, J. Zu den schriften des M. Nicol. Rutze in Rostock. ZNiedersächKg(1896)173.*
Müller, Joseph. Zur bücherkunde des Comenius. ComenMonatshft 1(1892)19-53.
Müller, Johannes. Eine bedeutsame wandlung im Protestantismus. Nation(Ber)14(1896-7)41-42.
Müller, Johannes. Der erfahrungsgrund des christlichen glaubens. ChrWelt 12(1898)675-8.
Müller, Johannes. Der pfarrer von Breitendorf. ChrWelt 10(1896)136-41.
Müller, Johannes. Zur gegenwärtigen lage des Christentums. ChrWelt 10(1896)962-6,987-90,1010-14.
Müller, Joseph. De Sans; Tractatus de Deo uno. ZKathTheol 19(1895)531-9. 175-86.
Müller, Jos. E. bis jetzt unbekannte deutsche schrift d. Comenius. ComenMonatshft 8(1899)295-300.*
Müller, Joseph. Der Gottesbeweis aus der bewegung. ZKathTheol 21(1897)644-72.
Muller, Joseph. St. Thomas und die moderne wissenschaft. AllgZBeil 244(1894); 245(1894).
Müller, Joseph. Die substantielle heiligkeit der menschheit Christ. ZKathTheol 20(1896)471-514.
Müller, J. O. Zur revision des agende. EvGblRh(1893)174-77,188-91,211-13,219-21.*
Müller, K. Aus den aufzeichnungen flüchtiger Hugenotten. DeutEvBl 10(1893).*
Müller, Karl. Bullarium franciscanum. TheolLitztg 23(1898)364-70.
Müller, Karl. Die bussinstitution in Karthago unter Cyprian. ZKgsch 16(1895-6)1-44,187-219.
Müller, K. Ed. Bratke; Wegweiser zur quellen u. litteraturkunde der k.-g. TheolLitztg 15(1890)277-83.
Müller, K. H. C. Lee; Auricular confes. and indulg. in Lat. ch. TheolLitztg 22(1897)463-9.
Müller, K. H. C. Lee; Hist. of confession and indulgences in Lat. ch. TheolLitztg 22(1897)463-9.
Müller, K. König Sigmunds geleit für Huss. HistViertjschn 1(1898)41-86.
Müller, Karl. Paul Sabatier; Vie de S. François d'Assise. TheolLitztg 20(1895)180-6.
Müller, K. Reich Gottes u. d. däm. in d. alt. kirche. PreussJahrb 92(1898)1-16;* 93-94(1898)1-16.
Müller, K. Recht u. aussicht reformirter bestrebungen in Deutschland. RefKz(1897)2-3,10-12,18-20.*
Müller, K. Über die einführung d. kirchenbücher in Baden. ZOberrh ns7(1892)701-16.*
Müller, K. Die Waldenser, Franz von Assisi und Archivrath Dr. Keller. HistViertjschr 1(1898)570-8.
Müller, Karl. Ziegler, Th.; Geschichte der christlichen ethik. ArchGesPhilos 3(1890)324-34.
Müller, Karl A. Brüderkirche (Brüdergemeinde, Moravians). Dtsch-AmZ 19(1898-9)405-8.
Müller, K. E. H. Chronicon citizense P. Lang...u. d. in demselben enthalt. quellen. ArchSächsG(1892) 279-315.*
Müller, K. E. H. Das Chronicon citizense d. Bened. PaulLang im kloster Bosau. NArchSachs 13(1892) 279-314.
Müller, L. Gesch. d. jüd. gem. im Riess. ZHistSchwab 25(1898)1-124; 26(1899)81-182.
Müller, Max. Die angeblichen Abessynier der alt-ägyptischen inschriften. ZAssyriol 11(1896)82-3.
Müller, Max. Anmerkungen zum siegeshymnus des Merneptah. RecPhilEgypt ns4(1898)31-2.
Müller, M. Demotische schrift oder demotische sprache b. d. Spätägyptern. OrientLittz 2(1899)331-6.
Müller, Max. Die enthauptung im alten Ägypten. OrientLittz 2(1899)364-6.
Müller, Max. Esoteric Buddhism in England and America. OurDay 12(1893)321-3.
Müller, Max. Esoterischer Buddhismus. Zukunft 7(1894)112-20,162-8,214-21.
Müller, Max. Freedom of religious discussion. Forum 11(1891)38-49.
Müller, M. Geographische einzelheiten. VorderasMitt 2,3(1897)26-31.
Müller, Max. Heilige bücher. Zukunft 14(1896)10-23.
Müller, Max. Die lösung der sozialen fragen im Buddhismus. Zukunft 16(1896)11-27.
Müller, M. A note on Bishop Copleston's "Buddhism in Magadha and in Ceylon." Think 3(1893)220-4.

Müller, Max. Das prinzip des ägyptischen hieroglyphenalphabetes. OrientLittZ 2(1899)259-63.
Müller, Max. Vergleichende mythologie. Zukunft 24(1898)144-57.
Müller, Max. Zur geschichte der ältesten ägypt. könige. OrientLittz 1(1898)342-5.
Müller, Nic. Beitr. z. briefwechsel d. älteren Hieronymus Baumgärtner u. s. familie. NürnbM(1894) 241-66.*
Müller, N. Ein beitrag zur geschichte des ältesten prot. eherechts. StuduKrit 64(1891)374-88.
Müller, Nikolaus. Melanchthoniana aus Brandenburg a. H. und Venedig. ZKgsch 14(1892-4)133-42.
Müller, Nikolaus. Über Konrad Wimpina. StuduKrit 66(1893)83-124; (1894)339-62.
Müller, Paul. Die bedingungen für die wirksamkeit unserer predigt. ZPastTh 17(1894)465-73,507-26.
Müller, P. D. hülfsarbeit freiwilliger weibl. kräfte in d. christl. gemeinde. ProtKz 43(1895)1015-22.*
Müller, P. Grabrede in i. gros. bedeut. f. d. gemeindeleben d. gegenw. ZPastTh 20(1896-7)212-21.
Müller, P. I. m. in Deutschl. in d. beleucht. e. franz. kath. laien. MonatssInnM 19(1899)137-53.*
Müller, Rudolf. Diegruftkapelle der Salhausen zu Bensen. DtschBöhmMitt 30(1892)155-69.
Müller, Rektor. Hügelgräber v. Havemark bei Genthin, Sachsen. NachrDtschAlterth 2(1891)65-68.
Müller, Rich. Üb. d. histor. volkslieder d. 30 jähr. krieges. I. Culturges 2(1895).*
Müller, R. Zum leben des P. Fr. v. Spee. Hist-polBl 124(1899)785-95.*
Müller, Rudolf. Zur geschichte der Loretto-capelle in Rumburg. DtschBöhm 28(1890)118-28.
Muller, S. Een bezoek aan de immuniteiten der Utretchtsche kapittelen. Gids 2(1890)239-73.
Müller, S. Das eigenthum an den domcurien der deutschen stifter. WestdtschZ 10(1891)341-74.
Muller, S. Eene middeleeuwsche kerspelkerk. Gids 3(1892)93-128.
Muller, S. Die S. Salvatorskirche in Utrecht; eine merowing. kathedrale. WestdtschZ 16(1897)256-92.
Muller, S. ...strijd der bischoppen van Utrecht... HistUtrBijd 14(1893)227-66.
Müller, W. Biblia lat. d. 15. Jh. in d. Göt. Universitätsbibl. SammlBiblArb 6(1894)89-95.
Müller, W. Max. D. altesten anfänge der äg. gesch. OrientLittz 1(1898)101-3.
Müller, W. Max. Die datierungsmethode nach königsmen. VorderasMitt 3,3(1898)32-4.
Müller, W. Max. An Egyptian inscription from Phoenicia. SocBibArch 16(1893-4)298-9.
Müller, W. Max. Egyptian light on Genesis. SSTimes 36(1894)210-11.
Müller, W. Max. Die Hyksos in Aegypten und Asien. VorderasMitt 3,3(1898)1-26.
Müller, W. Max. The Hyksos dynasty of Egypt. SSTimes 25(1896).*
Müller, W. Max. Die Kefto-namen. ZfAssyriol 9(1894)391-6.
Müller, W. Max. Das land Alašia. ZAssyriol 10(1895)257-64.
Müller, W. Max. Das land Musru des schwarzen obelisken. ZfAssyriol 8(1893)209-14.
Müller, W. Max. Länder d. äussersten Nordostens in äg. inschriften. OrientLittz 2(1899)176-8.
Müller, W. Max. Die letzten entdeckungen in Hierakonpolis. OrientLittz 1(1898)217-22.
Müller, W. Max. Miscellen. ZAlttWiss 17(1897)332-6.
Müller, W. Max. The most startling recent discovery in Egypt. SSTimes 40(1898)490-1.
Müller, W. M. Neues semit. sprachgut aus Spiegelberg's Hieratic ostracca and papyri. OrientLittz 2 (1899)366-8.
Müller, W. Max. On a hieroglyphic sign. SocBibArch 18(1896)187-91.
Müller, W. M. Ein phönikischer könig. VorderasMitt 1,4(1896)14-5.
Müller, W. Max. Die Sabäer in hieroglyphischen texten. VorderassMitt 3,3(1898)35-8.
Müller, W. Max. Der salzfund von Kurna. OrientLittz 1(1898)222-3.
Müller, W. Max. Die schlacht zwischen Necho und Josia. VorderasMitt 3,3(1898)54-8.
Müller, W. Max. A Semitic loan-word in Egyptian. SocBibArch 16(1893-4)118-20.
Müller, W. Max. The sign papyrus of Tanis. SocBibArch 13(1890-1)445-6.
Müller, W. Max. The story of a peasant. SocBibArch 15(1892-3)343-4.
Müller, W. Max. Zu den ägypt. wörtern v. Amarna. OrientLittz 2(1899)104-7.
Müller, W. Max. Zu den altkanaan. stadtnamen Jakob-el u. Joseph-el. Orient Littz 2(1899)396-9.
Müller, W. Max. Zu den keilschriftbriefen aus Jerusalem. ZfAssyriol 7(1892)64-71.
Müller, W. M. Zu der minäischen inschrift aus Aegypten. WienZMorgenl 8(1894)332-6.
Müller, W. Max. Zu südarabischen inschriften. VoderasMitt 3,3(1898)39-41.
Müller, W. M. Zur ältesten gesch. des handelsverkehrs im Rothen Meer. VorderasMitt 3,3(1898)42-50.
Müller, W. Max. Zur Lachischtafel. OrientLittz 2(1899)73-5.
Müller Semitic library. HartfordSemRec 4(1893-4)174-9.
Müllner, J. Die taufe d. Römischen Königs Heinrich IV. HistJahrb 17(1896)715-46.
Muench, F. Dr. Caspar Guttel, a cotemporary of Dr. Martin Luther. LuthChR 15(1896)1-11.
Muench, F. German evangelical mission among the heathen. LuthChR 17(1898)144-54.
Münch, Wilhelm. Ästhetische und ethische bildung in der gegenwart. NJahrbKlass 4(1899)513-23.
Münscher, F. W. and Kothe,H. Noch einmal über [epiousios]. NJahrbPhilol 142(1890)112-15,586-7.
Münscher, F. W. Das ordinationsformular der neuen agende. ProtKz(1894)683-9.*
Münscher, F. W. Streit über das apostol. glaubensbekenntnis. ProtKz 18,9u25(1893)193-6,591-5.*
Münsterberg. Die reorganisation des armenwesens in Hamburg. MonatssInnM(1894)336-49,382-96.*
Münsterberg, E. D. ausländ. armenwes. SchrArmenpfl 35(1898).
Muensterberg, E. Pub. charity and priv. philan. in Ger. AmJSociol 2(1896-7)589-605,680-98.
Münsterberg, Hugo. Psychology and mysticism; [theoret.]. Atlan 83(1899)67-85.
Müntz, Eugène. L'ancienne baslique de St. Paul Hors-les-Murs. RevArtChrét 4s9(1898)1-19,108-13.
Müntz, Eug. L'argent et le leuxe à la cour pontificale d'Avignon. RevQuestHist 66(1899)5-44,378-406.
Müntz, E. Les arts de la cour des papes du XIV. siècle. RevArtChrét 5s2(1891)183-200.

Müntz, Eugène. Le mausolée du cardinal de Lagrange. AmiMon 4(1890)91-5,131-35.
Müntz, E. La mosaïque chrétienne pendant les premiers siècles. SocAntMem 6s2(1891)239-322.
Müntz, E. Notes sur les Mosaïques chrétiennes de l'Italie. RevArch 3s17(1891)70-86.
Müntz, Eugéne. Pape Urbain V; essai sur l'histoire d. arts à Avignon au 14. s. RevArch 3s15(1890) 378-402.
Müntz, Eugéne. Plans et monuments de Rome antique. ÉcFranRomMél 12Sup(1892)137-58.
Müntz, E. Propagande de la renaissance en Orient XVI. s. GazBeaux-Arts 12(1894)355-70; 13(1895) 105-22.
Müntz, Eugène. Rogier van der Weyden à Milan et a Florence. RevArtChrét 5s6(1895)190-6.
Müntz, Eug. Le sentiment religieux en Italie pendant le XVIe siècle. RevHist 53(1893)1-28.
Müntz, Eugène. Une nouvelle histoire de la paputé. RevBleue 4s6(1896)725-30.
Münz, J. Maimonides als medizin. autorität. Israelit 35(1894)1841-2,113-4,153-4,169-70,193-4,209-10,233-4, 249-50,285-6,309-10.
Münz, P. Über die vortheile der rituellen beschn. MedizWschr(1898)S264-66.*
Münz, Sigmund. The pope and his writings. Blackw 149(1891)749-64.
Munz, Sigmund. PapstPiusIX. Westerman 74(1893)740-752.
Münz, Siefmund. Die welt des Vaticans. Cosmopolis 11(1898)863-84.
Münzenberger, F. Der polychrome schmuck der alten goth. alterschreine. ZChrKunst 23(1891).*
Mürkens, G. Untersuchungen über das altenglische Exodus lied. BonnBeitrAngl 2(1899)62-117.
Müsebeck, E. Schmähgedicht geg. d. Bettelmönche aus d. reformationszeit. ZKgsch 19(1898-9)105-6.
Müsebeck, Phil. Ernst. Die entwickelung Spaniens seit der reformation. Umschau 2(1898)607-11.
Müting. Aufg. d. kath. arbeitervereine u. d. stellung d. clerus. KathSeels 7,8(1894).*
Muethel, Jul. Zur konsekrationsliturgie im Abendmahlsakte. NKirchlZ 7(1896)343-88.
Mugnier, François. La Collégiale d' Aix en Savoie. SavHistArch 30(1891)317-376.
Mugnier, François. Deux chartes inéd. de l'abbaye d'Aulps, avec notice. SavHistArch 30(1891) 285-308.
Mugnier. Expéd. du Conc. de Bale à Constantinople (1437-8). BullHistPhil(1892)335-50.
Mugnier, F. Nicod de Menthon [Constantinop. exped.] SavHistArch 32(1893)23-80.
Muhling, C. Ein sühnedenkmal. Nation(Ber)15(1897-98)212-3.
Muir, Pearson McAdam. Instruction in righteousness, Sunday readings. GoodWords(1892)353-60.
Muir, W. The "church of Islam" at Liverpool. ChMissInt ns17(1892)413-17.
Muin, W. The Coptic church in the Soudan and Nubia. ChHissInt ns24(1899)260-4.
Muir, W. "The temperance problem and social reform." ExposTimes 10(1898-9)466-9.
Muirhead, J. H. Abstract and practical ethics. AmJSociol 2(1896-7)341-57.
Muirhead, J. H. Inner life in rel. to morality; study in rel. IntJEthics 1(1890-1)169-86.
Muirheid, J.H. Is the family declining? IntJEthics 7(1896-7)33-55.
Mulchahey, Jas. Dr. Mulchahey's "Inspiration of history." ChurchEcl 24(1896-7)822-4.
Mulfinger, J. A. Passionsbetrachtungen; [John 14-16]. DtschAmZTheol 20(1899-1900)58-65.
Mulhall, Marion. The Celtic sources of the Divina commedia. DubR 119(1896)343-52.
Mulhall, Marion. The Hiberno-Danish predecessors of Columbus. DubR 122(1898)22-9.
Mulhane, L. W. The church in the Sandwich Islands. CathWorld 63(1896)640-53.
Mull, George F. Reflections on the Epiphany, with helps. RefQR 42(1895)160-77.
Mullally, Francis P. The limit of the church's power to make declarations. PresbQ 9(1895)571-83.
Mullaney, J. F. Regents of state of New York and Catholic schools. AmCathQ 17(1892)634-43.
Mullaney, J. F. University extension of Catholic summer school. AmCathQ 18(1893)166-75.
Mullaney, K. F. The humanism of Peter. CathWorld 60(1895)439-43.
Mullins, J. D. Bishop French as a C. m. s. missionary. ChMissInt ns16(1891)804-14,886-94.
Mullins, J. D. Foreign missions at the church congress. ChMissInt ns21(1896)834-53.
Mülverstedt, von. Ueber d. herkunft d. Erzb'schofs Dietrich v. Magdeburg. BismJahrb 5(1898) 363-75.
Mumaugh, Shelby. Mystery in man. MetaM 4(1896)414-22.
Mummied animals. Biblia 6(1893-4)304-6.
Mummies. Belgravia 74(1891)400-9.
Mummies and their portraits. Biblia 5(1892-3)233-5.
Mummification. MethR 76(1894)811-14.
Münchmeyer, A. Bedeutung d. geschichtl. thatsachen f. d. christl. glauben. NKirchlZ 6(1895)349-86.
Munde. Die alte bibliothek der hauptkirche St. Marien in Kamenz. NLausitzM 75(1899)290-2.
Munde. Die Katechismuskirche zu Kamenz. NLausitzM 73(1897)290-6.
Mundle, G. Valetin Friedland, genannt Trotzendorf. TheolZ 19(1891)249-52,277-81.
Mundorf, L. Mel. in Leipzig. LpzZtg 33,1Beil(1897)485-87.*
Munerum a regularibus acceptorum retentio. AmEcclesR 18(1898)372-6.
Munger, T. T. Hints on exegetical preaching. HomR 23(1892)498-504.
Munger, T. T. Horace Bushnell. Outl 54(1896)205-8.
Munger, Theodore T. The life of Horace Bushnell. Outl 63(1899)413-5.
Munger, T. T. The London council and Calvinism. ChrUn 44(1891)1160-1.
Munger, T. T. The London council and Calvinism. ChrLit 5(1891-2)317-20. (From Christ. Union, Dec. 12, 1891.)
Munger, T. T. Oliver Wendell Holmes. NewWorld 4(1895)33-46.

Munger, T. T. The post resurrection journey to Galilee. ChrUni 42(1890)436-7.
Munger, T. T. Recent changes in Christian thought. ChrLit 6(1892)75-7. (FromChristU.)
Munger, T. T. Recent changes in Christian thought; (serm.). ChrUn 45(1892)410-11.
Munger, T. T. The religious influence of Whittier; [serm. Is. 52:7]. ChrUn 46(1892)546-9.
Munhall, L. W. The advantages of professional evangelism. HomR 35(1898)308-11.
Munier-Jolain. La réhabilitation de Jeanne d'Arc en 1455. RevBleue 4s1(1894)515-9.
Munier-Jolain, M. The restoration of Joan of Arc. Chaut ns10(1894)464-6.
Munier-Jolain. Une plaidoiric au XV. siècle. RevBleue 4s1(1894)269-75.
Munk, C. Die sozialhygienne in der Göttlichen gesetzgebung. JüdPress 25(1894)243-5.
Munk, L. Die Judenlandtage in Hessen-Cassel. MonatsschrGeschJud 41(1897)505-22.
Munkácsi, Bernhard. Volksglauben der Wotjaken. AmUrquellns4(1893)159-61.
Munn, W. P. Rev. James D. Rankin, D.D. Treasury 14(1896-7)467-9.
Munnell, Thomas. The Pharaoh problem; [Rom. 9:11-24]. ChrQ 2s2(1898)391-8.
Munro, D. C. Attitude of Western ch. towards study of Lat. classics. AmSocChHist 8(1896)181-94.
Munson, H. B. John Henry, Cardinal Newman, poet and reformer. MethR 79(1897)47-50.
Muntz, Eugène. Une protectrice de la réforme. RevBleue 4s6(1896)226-31.
Munz, Bernhard. Die ethik des Judenthums. AllgZBeil 233(1898).
Munz, E. Texte aus 1. Petrusbriefe... exeget.-homilet... Dtsch-AmZTheol 20(1899-1900)51-8,134-8, 220-5,372-5.
Munz, Friedrich. Deutsch-amerikanische kommunistengemeinden. Dtsch-AmZ 19(1898-9)438-44.
Munz, F. Das Jonaswunder. Dtsch-AmZTheol 20(1899-1900)361-3.
Munzinger, K. Geistesleben d. Japaners u. d. christliche mission. ZMissionskde 12(1897)65-79.
Munzinger, K. Kulturbedeutung d. chinesisch-jap. krieges f. Japan. ZMissionskde 10(1895)25-33.
Munzinger. Die missionsgemeinde und ihr inneres leben. ZMissionskde 6(1891)65-72.
Munzinger, K. Psychologie der japanischen sprache. ZMissionskde 9(1894)139-44,205-8; 10(1895)18-25.
Munzinger, Carl. Das zukünftige Christentum Japans im lichte seiner gegenwart. ZMissionskde 6 (1891)1-10.
Muoth, I. C. Ein brief des Abtes Theodor Schlegel von St. Luzi in Chur. AnzSchweizGesch ns7(1894-7) 483-5.
Muoth, J. C. Einkauf d. freien von Brigels im Bündner Oberland als Gotteshausleute des klosters Disentis 1536. AnzSchweizGesch 30(1899)2.*
Muoth, J. C. Nachrichten über bündnerische volksfeste u. bräuche. SchwArch 2(1898)116-51.
Muoth, J. C. Zwei sog. Aemterbücher d. Bisthums Chur aus d. anfang d. XV jhrh. GrantJahrb 27 (1897).*
Mural paintings in churches of Little Horwood and Padbury. ArchJ 49(1892)333-44.
Muralt, E. V. Zur apologetik. TheolSchw 9(1892)20-36,112-21.
Murari, R. La dottrina del libero arbitrio in Dante e in Beözio. GiorDant 1.2.Heft(1899)36-52.*
Murch, Chauncey. The Coptic church of Egypt. Indep 44(1892)1633.
Murch, Chauncey. Mission work in Egypt. MissR ns7(1894)937-40.
Murdoch, Andrew. The pastor's summer vacation. BaptistQ 12(1890)240-2.
Murdoch, J. Ethnological results of Point Barrow expedition. BurAmEthnol 9(1892)19-441.
Muret, Maurice. Henry Dunant fondateur de la Croix-rouge. RevChrét 3s7(1898)161-78.
Murisier, E. L'extase; étude psychologique. BiblUniv 11(1898)449-72.
Murisier, E. L'intellectualisme, le néo-mysticisme, et la vie intégrale. RevThetPhil 28(1895)209-28.
Murisier, Ernest. Science et philosophie. RevThetPhil 26(1893)469-91.
Murisier, E. Le sentiment religieux dans l'extase. RevPhilosoph 46(1898)448-72,607-26.
Murke, M. Eine "Geschichte" von Böhmen in russischer sprache. ArchSlavPhilol 14(1892)158-9.
Murko, M. Russ. uebersetz. d. Apollonius von Tyrus u. d. Gesta Rom. ArchSlavPhilol (1892)405-25; (1893)240-73.
Murphy, A. A. Homiletic advantages of a trip to the Holy Land. HomR 21(1891)86-8.
Murphy, Denis. The college of the Irish Franciscans at Louvain. AntiqIrJ 23(1893)237-50.
Murphy, D. On an ancient ms. life of St. Caillin, and on his shrine. IrishAcProc3s1(1889-91)441-5.
Murphy, Denis. On the ornamentation of the Lough Erne shrine. AntiqIrJ 22(1892)349-55.
Murphy, Denis. The shrine of St. Caillin of Fenoigh. AntiqIrJ 22(1892)151-3.
Murphy, Edgar G. First principles; [cond. serm. Heb. 5:12]. HomR 25(1893)42-7.
Murphy, Edgar Gardner. The ministry of absolution. Outl 59(1898)816-18.
Murphy, Edgar G. Self-fulfilment; [cond. serm. Judges 9:8-15]. HomR 26(1893)328-31.
Murphy, J. Latin and American in the Roman Catholic church. OpenCourt 12(1898)664-8.
Murphy, J. G. The final step from sin to Christ necessary; [Heb. 6-1-6] Treasury 10(1892-3)38-43.
Murphy, John T. The Catholic exhibit at the Columbian exposition. CathWorld 52(1891)720-6.
Murphy, John T. Catholic missions in Africa. AmCathQ 21(1896)576-82.
Murphy, John T. Catholic secondary education in the United States. AmCathQ 22(1897)449-64.
Murphy, John T. The opportunities of educated Catholic women. AmCathQ 23(1898)611-17.
Murphy, John T. Protestantism and the Blessed Eucharist. AmCathQR 24(1899)137-50.
Murphy, John T. The total abstinence movement in the United States. AmCathQ 22(1897)819-31.
Murphy, Joseph John. The parables of judgment; [Matt. 24:45-25:46]. Exp 4s4(1891)52-62.
Murphy, Thomas. The structure of the messages to the seven churches. PresbandRefR 3(1892)470-8.
Murphy, W. La religion primitive d'Israel. RevBiblInt 6(1897)239-54.

Murray, A. C. The enthusiasm of Jesus Christ. MissR ns5(1892)202-5.
Murray, Andrew. Carnal Christians; [serm. I Cor. 3:1-4]. HomR 30(1895)411-17.
Murray, Andrew. Christ and abundance of life; [serm. outline John 10:10]. HomR 30(1895)518-19.
Murray, Andrew. Christ's divine authority; [John 5:19-30]. SSTimes 41(1899)147-8.
Murray, Andrew. The kingdom first; [serm. Matt. 6:33]. HomR 37(1899)33-7.
Murray, Andrew. The light of life; [John 1:4]. SSTimes 40(1898)846-7.
Murray, Andrew. The way into the holiest; [Heb. 10:19-20]. Preacher'sM 8(1898)53-9.
Murray, A. S. Greek inscription from near Tripoli forwarded by Dr. Harris. PalestExplorF(1895) 128(2/3p).
Murray, A. S. Greek inscr. on an altar found at Beit-Meri, Lebanon. PalestExplorF(1898)34-5(2/3p).
Murray, A. S. Letter on the altar from Kanawât. SocBibArch 13(1890-1)438.
Murray, A. S. Mosaic with Armenian inscript. from near Damascus gate, Jer. PalestExplorF(1895) 126-7.
Murray, A. S. Notes on Greek inscriptions. PalestExplorF(1898)252, ½ p.
Murray, A. S. Note on the inscriptions found at Tabitha, near Jaffa. PalestExplorF(1893)300.
Murray, D. A. The authorship of Isaiah [40-66]. HomR 27(1894)168-76.
Murray, David. The religions of Japan. Treasury 13(1895-6)381.
Murray, E. C. The four Gospels; their distinctive characteristics. PresbQ 6(1892)89-100.
Murray, E. C. Satan; his character and operations. PresbQ 4(1890)424-32.
Murray, James C. The author of Robinson Crusoe. PresbandRefR 1(1890)403-24.
Murray, J. Clark. The dualistic conception of nature. Monist 6(1895-6)382-95.
Murray, J. C. "The merchant of Venice" and industrial ethics. IntJEthics 9(1898-9)331-49.
Murray, J. Clark. Rosseau; his position in the history of philosophy. PhilR 8(1899)357-70.
Murray, James O. Are there metres in Old Testament poetry? PresbandRefR 4(1893)440-56.
Murray, J. O. Arthur Hugh Clough and his poetry. HomR 29(1895)291-8.
Murray, J. O. College pulpits. HomR 21(1891)117-23.
Murray, J. O. Culture in its relation to preaching. HomR 22(1891)3-9.
Murray, J. O. Dr. Isaac Barrow's sermons and their homiletical uses. HomR 20(1890)495-502.
Murray, James O. The homiletic value of the writings of James Russell Lowell. HomR 25(1893)300-10.
Murray, James O. How shall the preacher study classical literature most profitably. HomR 33(1897) 302-6.
Murray, J. O. How to form a minister's library. HomR 19(1890)12-19.
Murray, J. O. The illustrative element in preaching. HomR 19(1890)195-201.
Murray, J. O. On the study of Leighton. HomR 23(1892)513-19.
Murray, James O. On the study of poetry by the preacher. HomR 32(1896)497-503.
Murray, J. O. Periodical literature: its use for the ministry. HomR 20(1890)3-9.
Murray, J. O. The preacher and secular studies. HomR 27(1894)387-93.
Murray, J. O. Serial preaching. HomR 22(1891)402-8.
Murray, James O. Sir Thomas Browne; his place in a minister's library. HomR 30(1895)492-8.
Murray, James O. The study of the Apocrypha by the preacher. HomR 32(1896)109-14.
Murray, J. O. The study of the classics by ministers. HomR 20(1890)202-9.
Murray, J. O. What the ministry may learn from the character and works of John G. Whittier. HomR 26(1893)483-92.
Murray, J. O. What the preacher may gain from a study of Coleridge. HomR 28(1894)387-94.
Murray, J. O. What a preacher may learn from the writings of O. W. Holmes. HomR 30(1895)202-7.
Murray, J. O. F. Evangelium secundum Petrum. Exp 4s7(1893)50-61.
Murray, J. O. F. Professor Hort—bibliography. Exp 4s7(1893)238-40.
Murray, M. A. The descent of property in the early periods of Egyptian history. SocBibArch 17 (1895)240-5.
Murray, S. Reese. Capital and labor; [serm. Gen. 31]. HomR 28(1894)334-9.
Murray, S. Reese. Lynch law and its outcome. Treasury 14(1896-7)366-72.
Murray, Walter B. Rev. C. H. Parkhurst, D. D.; a character sketch. OurDay 14(1895)287-304.
Murray-Aynsley, H. G. M. The development of idol-worship; (letter). Folk-Lore 9(1898)183-5.
Mury, P. Les Jésuites a Cayenne; la fièvre jaune. ÉtudesJes 64(1895)465-79.
Muscular Christianity. ChurchEcl 22(1894-5)997-9.
La musica sacra e le presc. eccl. CivCatt 14(1891)5-21,417-36; 15s1(1892)417-37; 15,2,553-70; 15,3,271-91.
Musica sacra nella storia e nella disciplina tradiz. della chiesa. CivCatt 15s4(1892)549-67.
Der musikunterricht an unseren lehrerbildungsanst alten. Siona 21(1896)229-32.
Musiol, R. Carl Loewe. FlKm 1(1897)2-5,2,2f.*
Mussafia, A. Mittelalterl. Marienlegenden. WienphilosSitzber 123(1890)8Abh1-85; 139(1898)8Abh 1-74.
Mussafia, A. Über die von Gautier de Coincy benutzten quellen. WienPhilosDenkschr 44(1896)I,1-58.
Mussafia, A. Zum Christophlegende. WienphilosSitzber 129(1893)IXAbh1-78.
MussArnolt, W. Abercus (Avircius) pagan or Christian? BibWorld 7(1896)372-3.
Muss-Arnolt, W. Assyrian etymologies. I. Hebr 7(1890-91)183-5,253-6.
Muss-Arnolt, W. The Babylonian account of creation. BibWorld 3(1894)17-27.
Muss-Arnolt, W. Babylonian creation tablets. Hebr 9(1892-93)6-23.
Muss-Arnolt, W. The Chaldean account of the deluge; a revised translation. BibWorld 3(1894)
Muss-Arnolt, W. Discovery of the Acts of Paul. Indep 50(1898)21, 49.

Muss-Arnolt, W. Helps to the study of the earlier prophets. BibWorld 9(1897)443-56.
Muss-Arnolt, W. Names of A.-B. months and their regents. JBibLit 11(1892)72-94,160-76.
Muss-Arnolt, W. Notes on v. II of Schrader's Keilins. bib. I, Ins. of Sennacherib. Hebr 7(1890-91)56-71.
Muss-Arnolt, W. Notes on v. 2 of Schrader's Keilius. bib. II, inscr. of Esarhaddon. Hebr 7(1890-1)81-103.
Muss-Arnolt, W. On Semitic words in Greek and Latin. AmPhilolAssTrans 23(1892)35-51.
Muss-Arnolt, W. Prof. Paul de Lagarde, Ph. D., S. Th. D. ChrLit 6(1892)62-4. (From Intell., Mar. 2, 1892.)
Muss-Arnolt, W. Selah.' Ac 37(1890)411.
Muss-Arnolt. Some Semitic etymology. Acad 37(1890)411-12.
Mussil, O. Das auserwählte volk im lichte der modernen kritik. ThQuartschr 77(1895)564-97.
Mustafa, Bei. D. mohammedan. frau. Globus 66(1894)140-3.
Muston, Arturo. Father Angelico of Pollina. MissRns 5(1892)561-65.
Mutch, John. Hosea's conception of God's feelings towards Israel. KnoxCollMo 18(1894-5)122-30.
Mutch, W. J. Adaptation in missionary method. NewWorld 6(1897)324-32.
Mutch, W. J. Gambling in colleges. ChrThought 11s(1893-4)157-60.
Mutch, W. J. Revelation and the Bible. ChrThought 10s(1892-3)578-80.
Muteau, A. Monographies de certaines categories d'assistés. RevAssist 8(1897)277-284.
Die Muttergottes-statue in der krypts des domes zu Gurk. Kirchenschmuck 24(1893)9-11.
Muyden, Th. v. Portail occidental de la cathédrale de Lausanne. AnzSchweizAlterth 23(1895)414-6.
Muzzey, Annie L. One man's mission; true or false? Indep 48(1896)1265.
Muzzey, David Saville. A College of cardinals. Outl 62(1899)566-70.
Muzzey, David Saville. In Harnack's seminar. BibWorld 13(1899)111-12.
Myers, A. T. and Myers, F. W. H. Mind-cure, faith-cure and miracles of Lourdes. SocPsychRes 9(1893-4)160-209.
Myers, A. Wallis. "The open door" in the mission field. Quiver(1903)681-8.
Myers, M. B. Beginnings of Christian art. MethR 81(1899)580-4.
My first presbytery. King'sOwn 6(1895)619-22.
Mygin, Eduard. Malta und die Malteser. AllWeltt 25(1894)636-50.
Mylius. Geschichte, bedeutung und vollziehung der kirchlichen konfirmation. NKirchlZ 3(1892)191-210.
My new curate. AmEcclesR 18(1898)458-72,619-35.
Myres, John L. Helbig; La question mycénienne. ClassRev 10(1896)350-7.
Mystery and certainty. NChurchR 1(1894)579-84.
The mystery of Christian marriage. AmCathQ 16(1891)611-27.
The mystery of the incarnation. LondQ 89(1897-8)38-54.
The mythology and religion of primitive people. Biblia 6(1893-4)181-8.
The mythology of Buddhism. Monist 7(1896-7)415-45, ill.
Mythologisches. AllgZBeil 31(1892).

N. Aeussere schwierigkeiten für die armenischen reformbestrebungen. ChrWelt 12(1898)105-11.
N. Die deutschen evangelischen kirchen in d. Vereinigten Staaten. Dtsch-AmZ 19(1898-9)399-401.
N. Die fünfte theologische konferenz in Kiel. ChrWelt 5(1891)711-16.
N. Die gerechtigkeit Gottes. Dtsch-AmZTheol 20(1899-1900)195-9.
N. Innere schwierigkeiten in der armenischen kirche. ChrWelt 12(1898)85-8.
N. Neuere forsch. z. chronol. d. lebens u. d. Briefe d. Apost. Paulus. Dtsch-AmZ 19(1898-9)114-18,203-7.
N. Der neueste vorstoss des Mormonentums. Dtsch-AmZTheol 20(1899-1900)37-8.
N. Die nordschleswigsche sprachfrage und die kirche. ChrWelt 6(1892)161-9.
N. Der rigorismus u. die zahl d. auserwählten. Katholik 3s20(1899)97-117.*
N 35 des bayer. religionsedictes. DtschMerkur 22,49,50(1891).*
N. Was der armenischen kirche not thut. ChrWelt 12(1898)33-7.
N. Was dünket euch von Christus? Dtsch-AmZTheol 20(1899-1900)443-9.
N. Was habe ich mit dir zu schaffen? John 2:4. Dtsch-AmZ 19(1898-9)38-9.
N. Die worte Jesu. Dtsch-AmZTheol 20(1899-1900)352-5.
N. Zur würdigung von Jakob Böhme. Dtsch-AmZ 19(1898-9)43-7.
N., A. Commentary on the Pentateuch composed in Russia, before 1155 A. D. JewQ 4(1892)701-4.
N., A. Edition of the Babylonian T. Salonica, 1521. JewQ 4(1892)700.
N., A. Literary gleaning. JewQ 4(1892)697-704.
N., A. Samuel Masnuth. JewQ 2(1890)526-7.
N., A. H. Who wrote our hymns; a hymnological survey. MethRSo 45(1897)40-50.
N., E. V. A great painter who loved the Blessed Virgin. AveMaria ns32(1891)621-3.
N., F. Berliner arbeiterbibliothek. ChrWelt 4(1890)258-60,272-5,351-3.
N., F. Chr. soz. geist; noch ein wort für den Evangelisch-sozialen kongress. ChrWelt 7(1893)529-35.
N., F. David Sohn und Davids Herr; [Mark 12:35-8]. ChrWelt 11(1897)265-7.
N., F. Der evangelisch-soziale kursus in Berlin. ChrWelt 7(1893)1083-8,1151-4,1249-51.
N., F. Fleischliche ewigkeitshoffnung; [Mark 12:18-27]. ChrWelt 11(1897)201-2.
N., F. Die macht über die menschen; [John 4:10]. ChrWelt 10(1896)793-5.

N., F. Menschenkenntnis; [John 4:1-9]. ChrWelt 10(1896)769-71.
N., F. Selbstsüchtige liebe; [Mark 12:28-34, 38-40]. ChrWelt 11(1897)225-7.
N., F. Siegreiche niederlage; [Mark 12:1-12]. ChrWelt 11(1897)153-5.
N., F. Stimmungsbilder vom sozialdemokratischen parteitage. ChrWelt 8(1894)1053-6,1075-82.
N. F. Una nuova ricostruzione dell'epigrafe greca della badia di Cervate. Bessar 6(1899-1900)161.
N., F. Der vergessne krug; [John 4:24-34]. ChWelt 10(1896)865-7.
N., F. Verseinteilung der gottesdienstlichen lieder. Siona 17(1892)123-8,143-50.
N., F. Das verständnis des fleisches; [John 4:11-15]. ChrWelt 10(1896)817-19.
N., F. Weltkluge frömmigkeit; [Mark 12:13-17]. ChrWelt 11(1897)177-9.
N. - H. Notschrei aus Klein-Namaland. ChrWelt 10(1896)329-31.
N., I. Für den Weihnachtstisch. ChrWelt 7(1893)1251-5.
N i. System und persönlichkeit. ChrWelt 5(1891)338-9.
N n. F. Godet, introduction au Nouveau Testament; [rev.]. TheolLitbl 20(1899)206-12.
N., N. Fr. Mykonius. ChrWelt 9(1895)1067-73.
N., N. Eine frauenstimme zu der Egidyschen sache. Dtsch-evBl 16(1891)268-71.
N. N. Soll man Gott auch für seine sünde danken? [Phil. 3:13]. ChrWelt 8(1894)170-1.
N n. Zur inspirationslehre; [rev.]. TheolLitbl 13(1892)145-8,161-3,169-73,209-11,217-20.
N n. Zur literatur des Petrusevangeliums; [rev.]. TheolLitbl 15(1894)41-3,49-51.
N., O. Der naturalismus auf der deutschen bühne. FlBl(1895)415-25.*
N. R. V. Das weltei. Hist-polBl 120(1897)295-306.
N. T. in Harnack's Chronol. d. altchr. literatur. AllgEvLKz 30(1897)604-6,630-2,651-3,677-80.
N., W. Einst und jetzt. ChrWelt 7(1893)342-6,365-9.
L e s Nabatéens dans le pays de Moab. RecArchOr 2(1898)185-219.
N a b b e v e l d, J. L. A. Miraculeuse Bloed van het dorp Bergen. BijdrGeschHaar 24(1899)161-77.
N a b b e v e l d, J. L. A. Over het miraculeuse Bloed Van het dorp Bergen. BijdrGeschHaar 24(1899)
N a b e r, S. A. Ad coveliacas. Gids 4(1890)140-56.
N a b e r, S. A. Ad Synesii Epistulas. Mnemosyne 22(1894)93-124.
N a b h o l z. Wie...d. kirchl. interesse u. bes. i. uns. Züricher gemeinden mehren? TheolZSchw 13(1896)1-24.
N a c h dem fernen Westen Chinas. AllgMissZBeibl 17(1890)49-63,65-74.
N a c h dem sturme. Hist-polBl 119(1897)743-8.
E i n e nachlese von der lehrerkonferenz. TheolZ 18(1890)273-7.
N a c h t i g a l l, L. Ein gesangbuchstreit vor hundert jahren. KirchMonatss(1897)293-304.*
N a c h t r a g zu dem Taheb der Samariter. ZWissTh 38(1895)156.
N a c h t r a g zu Ludwig Adolf Petri's lebensbild. AllgEvLKz 31(1898)78-81.
D i e nachwehen des Religionsparlamentes zu Chicago. AllgEvLKz 27(1894)830-1.
N a d a i l l a c, de. Les progrès des États-Unis. SciCath 13(1898-9)693-715,909-35.
N a d a i l l a c, de. Unité de l'espèce humaine. CongIntCath 9(1897)100-21.
N a d a i l l a c, de. Unité de l'espèce humaine. RevQuestSci 2s12(1897)415-18.
N ä c h s t e Ziele. DtschEvKztg 4(1890)417-19.
N ä g e l e, A. Ulmer auf den universitäten Erfurt u. Freiburg. WürttemVj 7(1898)357-60.
N a e g e l e, Anton. Zu den Acten des hl. Philipp von Zell. Katholik 3s19(1899)72-5.
N ä h e r e nachricht. üb. d. ermord. d. Leipzig. missionare Ovir und Segebrock. AllgEvLKz 29(1896)1220-1.
N ä p f c h e n s t e i n e in der Schweiz. Globus 70(1896)78-9.
N ä t h e r, Th. Die Leipziger mission und Missionar Kempf. LehreuWehre 40(1894)311-15.
N a g l e r, F. L. Die gabe des Heiligen Geistes; [Luke 11:13]. Dtsch-AmZTheol 20(1899-1900)141-2.
N a g y, Albino. Die philosoph. abh. d. Ja'qûb ben Ishâq al-Kindî. BeitrPhilosMittèlal 2,5(1897).
N a i r n e, A. Lanzelot Andrews. RevIntTh 7(1899)327-47.*
N a i t s a h, H. Der Jesuitismus im kampfe gegen die volksbildung. NBahnau 10(1899)21-7,80-95.
N a k a m u r a, Keijiro. The history and spirit of Chinese ethics. IntJEthics 8(1897-8)86-100.
N a l l i n o, C. A. Sulla costituzione delle tribu arabe prima dell'islamismo. NuovAntol 131(1893)614-37.
N a l l i n o, C. A. Zu Gagmini's astronomie. ZMorgenlGes 48(1894)120-2.
T h e name Jehovah. NChurchR 6(1899)429-30.
T h e name of "the church." ChurchEcl 26(1898-9)646-59.
N a m e s of miss. soc. in G. B. and Continent, w. summaries for As., Afr., Aust., etc. MissR ns12(1899)150-1.
N a p i e r, A. S. Bruchstücke einer altenglischen Evangelienhandschrift. ArchivNSpr 37(1891)255-62.
N a p i e r, A. Compassio Mariæ; [a middle English poem]. ArchivNSpr 88(1892)181-9.
N a p i e r, S. Nachtr. zu Cook's Bibl. quot. in Old Eng. prose writers. ArchivNSpr 101(1898)309-24.
N a p o l e o n I. als zeuge für die Gottheit Christi. BewGlaub 26(1890)471-5.
N a p o l e o n at Elba. ChurchEcl 21(1893-4)418-21.
N a p o l é o n I et la question religieuse en Hollande en 1810 et 1811. IntThZ 5(1897)838-45.*
N a q u e t, M. Alfred. Divorce from a French point of view. NoAm 155(1892)721-30.
N a r a s u, P. L. "The avatars." OpenCourt 12(1898)121-3.
N a r b e l, H. Les missions et la théologie. RevThetPhil 26(1893)285-302.
N a r d i, Pietro de. I nuovi Tomisti e la storia della filosofia. RivFil 5,1(1890)75-81.

Narducci, E. Opuscoli orig. rel. al Concilio di Trento. GiornArcad 3(1889)17-32; 8-10(1890)33-8.*
Narratio Sergiae de translatione Sanctae Olympiadis. AnalBoll 16(1897)44-51.
Nasemann. A Vinet. DeutEvBl 11u12(1892).*
Nasemann, O. Friedrich Wilhelm I. DeutEvBl 22(1897)666-79.*
Nasemann, O. Maria Theresia. DeutEvBl 22(1897)391-404.*
Nasemann. Ueber den religiös-sittl. einfluss des modernen vereinswesens. Dtsch-evBl 16(1891)581-9.
Nash, F. B. The evidence of things not seen; [cond. serm. Heb. 2:1]. HomR 26(1893)139-42.
Nash, F. B. "The great service;" [cond. serm. Eph. 6:14-15]. HomR 26(1893)532-6.
Nash, F. B. Thy neighbor as thyself; [cond. serm. Luke 10:27]. HomR 28(1894)442-5.
Nash, H. S. The exegesis of the school of Antioch. JBibLit 11(1892)22-37.
Nash, Henry S. The genesis of the occidental nature-sense. NewWorld 7(1898)248-64.
Nash, H. S. Is there a native metaphysical element in the New Test.? JBibLit 16(1897)78-93.
Nash, H. S. Rom. 1:20; Col. 2:9. J. BibLit 18(1899)1-34.
Nash, W. L. Anc. Eg. toilet-box bel. to Nash, w. anal. of contents by W. Gowland. SocBibArch 20 (1898)267-269.
Nash, Walter L. Bronze figure of Isis, with silver head-covering. SocBibArch 17(1895)198.
Nash, Walter L. A bronze uraeus of unusual form. SocBibArch 20(1898)145-46.
Nash, Walter L. and Renouf, P. le Page. Hypocephalus from Luxor. SocBibArch 19(1897)145-6.
Nash, Walter L. Ushabti-box of Nes-pa-ched, a priest of Mentu. SocBibArch 20(1898)186.
Nasi, N. Le leggi eversive e le opere pie. RivBenef 18(1890)22-30.
Nasoni, A. Carat. dist. d. mus. eccl. ScuolCat 2s6('93)107-23,306-18,485-95; 7('94)457-67,548-63; 8,
Nasoni, Angelo. Il concetto e il metodo dell'introduzione biblica. ScuolCat 2s13(1897)40-53.
Nasoni, Angelo. Intorno al Congresso di musica sacra. ScuolCat 2s14(1897)424-39.
Nasoni, Angelo. La provvista dell' arcivescovado di Milano. ScuolCat 2s7(1894)128-43,248-58.
Nassau, Robert Hamill. ...Improved health of missionaries to Africa. MissRns 6(1893)926-9.
Nassau, Robert H. What commerce and science owe to missionaries. MissR ns7(1894)285-90.
Nathan, Albert J. At the Morocco slave-market. MissR ns12(1899)521-2.
Nathan, S. P. Tonzeichen in d. Bibel. Israelit 34(1893)693-5,745-7,805-8,885-8,1009-10,1103-6,1143-6, 1259-62,1739-42,1927-9.
Nathusius, M. v. Bedeut. v. L. "V. d. freiheit e. Christenmenschen." EvKztng(1899)No.42-45.*
Nathusius, M. v. Die chr.-socialen ideen d. reformationszeit. BeitFördChrTh 1(1897)2H1-67.
Nathusius, M. v., D. heut. prakt. theol. in i. neuesten erscheinungen. ZPastTh 16(1892)22-38,98-110.
Nathusius, W. v. Erkenntn. d. natur e. hindernis d. chr. glaubens? KirchMonatss 24(1894)677-83.*
Nathusius, M. v. [General Synod Pruss. ev. Lemetesk.] AllgKonsM(1898)202-9.*
Nathusius, M. v. Kirchl. schäden (u.) bibl. gemeindeideals? DtschEvKztg 45(1894)425-8.
Nathusius, W. v. Naturwissenschaft contra glaube? KirchMonatss(1895)599-616.*
Nathusius, M. v. Verpflichtung der ev. geistl. auf des bekenntniss. AllgKonsM 49,12(1892)1310-18.*
Nathusius, M. v. Die vorbildung zum geistlichen amte. ZPastTh 21(1897-8)220-7.
The national council on doctrinal tests. AndR 18(1892)522-3.
Nationalism and Christian socialism. UnitaR 34(1890)172-4.
Native Indian vocations. CathWorld 65(1897)343-55.
Nativistische bestrebungen in der Lutherischen kirche Nordamerikas. AllgEvLKz 27(1894)365-7.
The nativity. OpenCourt 13(1899)710-30.
The nativity of the Blessed Virgin. AveMaria 33(1891)217-20.
Natorp, A. D. gemeindediakoniss., bes. auf d. lande. KirchMonatss 18(1899)378-386.*
Natorp, Paul. Ist das sittengesetz ein naturgesetz? ArchSystemPhilos 2(1896)235-53.
The natural man and spiritual things. ChurchEcl 19(1891-2)327-33.
Natural theology and evolution. ChurchQ 37(1893-4)257-75.
Naturalness in expository preaching. HomR 34(1897)477-8.
The nature and force of the canon law. ChurchEcl 25(1897-8)914-24.
The nature and the place of preaching. MethR 74(1892)787-92.
The nature of miracles. BibSac 55(1898)360-1.
Nau, Albrecht. Zur kritik und charakteristik dogmatischer systeme. AllgZBeil 104(1891).
Nau, E. Fragments d'une chronique syriaque. RecOrChr 3(1896)396-405.*
Nau, F. ...L'époque à la quelle écrivait l'historien Zacharie d. Mitylène. JournAsiat 9s9(1897)527-31.
Nau, F. L'histoire ecclésiastique de Jean d'Asie. RevOrChr 2(1897)455-93.*
Nau, F. Leg. inéd. des fils de Jonadab. fils de Réchab, et les îles Fortunées. RevSem 6(1898)263-6; 7 (1899)136-46.
Nau, F. La livre de l'ascension de l'Esprit sur la forme du ciêl et. BiblHautEtHist 121(1899).
Nau, F. Notice sur quelques cartes syriaques. JournAsiat 9s8(1896)155-65.
Nau, F. Notice sur un manuscrit de l'Histoire de Michel le Grand. JournAsiat 9s8(1896)523-7.
Nau, F. Opuscules maronites. RevOrChr 4(1899)175-226,318-45,543-71.*
Nau, F. Les parties inédites de la Chronique de Denys de Tell-Mahré. RevOrChr 2(1897)41-68.*
Nau, F. Les plérophories de Jean, év. de Maiouma, écrites vers 515. RevOrChr 3(1898)232-59,337-92.*
Nau, F. Les Plérophories de Jean de Maiouma. IntCongOrient 11th4(1897)99-112.
Nau, F. Une version syriaque inédite de la Vie de Schenoudi. RevSem 7(1899)356-63.
Nau, F. La version syriaque inéd. des martyres de St. Pièrre, St. Paul et St. Luc... RevOrChr 3(1898)

Naumann. Zur Armenierfrage. ChrWelt 12(1898)1185-8.
Naumann, Friedrich. Christlich-sozial. ZuKunft 6(1894)349-60,396-406.
Naumann, Friedrich. Die geächteten pastoren. Zukunft 13(1895)249-50.
Naumann, Friedrich. Konservatives Christenthum. Zukunft 11(1895)587-99.
Naumann, Friedrich. Offiziöses zum Evangelisch-sozialen kongress. ZuKunft 7(1894)403-10.
Naumann, F. Die predigt. Hilfe 23(1899).*
Naumann, F. Das recht eines christlichen socialsmus. ChrWelt 8(1894)435-41,477-81.
Naumann, Friedrich. Die rückkehr zu Jesus. ZuKunft 13(1895)529-37.
Naumann, F. Unsere stellung zur socialdemokratie. ChrWelt 7(1893)904-10,938-41,958-63.
Naumann, F. Wichern u. die zweite periode der innern mission. ChrWelt 6(1892)879-83.
Naumann, Friedrich. Wissen und glauben. Zukunft 17(1896)593-7.
Naumann, J. Arzt u. seelsorger. ChrWelt 7(1893)1199-1201,1225-8,1245-8.
Naumann, Johannes. Psychiatrie und seelsorge. ChrWelt 13(1899)681-3.
Naumann, J. Die seelsorgerliche behandlung der geisteskranken. PastBl 41(1899)201-14.*
Naumann, O. Friedrich Nietzsches antichristliche philosophie. NKrchlZ 10(1899)582-602,670-86.
Naumann, O. Uroffenbarung. [Gen. 1---.] BewGlaub 26(1890)5-23,62-77,97-110,140-58,315-31,361-76.
Naville. Le traditionalisme. ChrE 1(1896)16-28.*
Naville, Adrien. Économique et morale. RevPhilosoph 43(1897)19-28.
Naville, Adrien. Pour l'histoire; à propos de MM. Goblot et Milhaud. RevMétaphetMorale 7(1899) 751-8.
Naville, Ed. Dernieres lignes de la stéle mentionnant les Israélites. RecPhilEgypt ns4(1898)32-7.
Naville, Édouard. Egypt exploration fund. EgyptExFRep(1893-4)1-7; (1895-6)1-19.
Naville, Edouard and Newberry, Percy E. Egypt exploration fund. EgyptExFRep(1892-3)1-15.
Naville, Edouard. The excavations at Deir el Bahari. Biblia 8(1895-6)45-7.
Naville, Edouard. Excavations at Deir el Bahari. EgyptExFRep(1895-6)1-6.
Naville, E. The excavations at Deir el Bahari during the winter 1894-5. EgyptExFRep\1894-5)33-7.
Naville, Edouard. Les "Logia" de Jésus-Christ. RevLinguist 30(1897)356-8.
Naville, Edward. Philosophy and religion. TheolM 6(1891)59-69,86-94,157-65,247-56.
Naville, Edouard. The route of the exodus. TransVicIns 26(1891-3)12-30.
Naville, Edouard. Un dernier mot sur la succession des Thoutmès. ZAegyptSpr 37(1899)48-55.
Naville, Edouard. Work at the temple of Deir el Bahari. EgyptExFRep(1892-4)1-7.
Naville, Ernest. Le cléricalisme. RevChrét 3s1(1895)321-31.
Naville, Ernst. La morale chrétienne. RevChrét ns8(1891)241-50.
Naville, Ernest. Le mysticisme et la philosophie. BiblUniv 7(1897)449-74.
Naville, Ernest. Le positivisme et la philosophie. BiblUniv 9(1898)225-52.
Naville, Ex. Dernières lignes de la stèle mentionnant les Israélites. RecPhilEgypt ns4(1898)32-7.
Naw, F. Notice sur le Livre des trésors de Jacques de Bartela, évêque de Tagrit. JourAsiat 9s7(1896) 286-331.
Nawab Musatak Hussain Khan. Inter-religious amity; [attitude towards] aliens in religion? AsiatQ (1890)136-48.
Nazarbek, Aretis. Zeitun. Contemp 69(1896)513-28.
Der Nazarener. Zukunft 19(1897)97-103.
Neal, John F. Matter and manner. MethRevSo 48(1899)478-80.
Nebauer, A. Berechiah Naqdan. JewQ 2(1890)520-6.
Nebe. Drei briefe üb. P. Lo's verhandl. mit den Wiedertäufern in Blankenberg, 1565. ZBerg 34 (1899)1-15.
Nebe, August. Comenius und seine vorläufer. BlSchulprax 3(1892)376-99.
Nebe, A. Commenius studienzeit in Herborn. ComenMonatshft 3(1894)78-106.*
Nebe, A. Neue schriften über Ludw. Vives. ComenMonatshft 6(1897)325-9.*
Nebe, A. Vives; ein pädagog. u. soz. reformator der reformationszeit. ChrWelt 6(1892)208-13,240-5.
Nebe, F. Die bedeutung der versuchungen Jesu in der versuchungsgeschichte nach Matthäus. Manch Gab(1896).*
Necessità d. perfetta forma gerarch. n. vera chiesa d. Gesù Cristo. Bessar 1(1896-7)139-42,297-306.
[The necessity of Bible study.] BibWorld 3(1894)81-6.
Nécrologie; l'Abbé Paradis. BiblChartes 59(1898)649-51.
Nedoma, Vaclav. Boleslavský kodex z. doby husitské. BöhmPhilS-B(1891)25-50.
[The need of a grammar of New Testament Greek.] BibWorld 1(1893)163-7.
The need of temperance public houses in America. HomR 28(1894)286-7.
Needham, Geo. C. Kaleidoscopic Japan. MissR ns12(1899)674-6.
Needon, K. E. reformator d. schulwesens am anf. d. 16. jhrh. (Wimpheling). PädStud 19(1898).*
Neefe, K. Leben u. wirken des kurfürst. sächs. leibarztes Dr. Joh. Neefe. ArchSächsG 19(1898).*
Neeff, G. A. Spiritual children of God; [serm. Luke 2:40]. HomR 28(1894)415-21.
Néel, J.-E. Les deux nouvelles écoles. RevChrét ns15(1894)344-57,415-22.
Neel, J. E. Le Philonisme avant Philon. RevThetPhil 25(1892)417-33.
Neel, J.-E. Les résultats de la critique. RevThetQuestrel 4(1895)365-73.
Neel, J.-E. Un manuel de dogmatique. RevThetPhil 28(1895)5-31.
Neeld, F. L. Hindu Puritan reform; the Arya Somaj. MissRns 5(1892)297-299.
Neele, A. P. Recoll. of a Bengal miss. ChMissInt ns17(1892)173-80,685-9,815-20; 18(1893)741-5,900-6.

Neelsen, Fr. Hat der Herr Jesus Christus geglaubet? NKirchlZ 5(1894)668-76.
Neely, T. B. The Methodist episcopal church in the United States of America. MethR 78(1896)213-28.
Neely, T. B. "The Sunday service." MethR 75(1893)215-27.
Neergaard, Carl. Grundlæggelsen af Maribo kloster. AarbNordOldk v25(1890)267-86.
Nécrologe de 1890. RevThetPhil 24(1891)213-17.
Neethling, William J. News from the South African mission field. MissR ns5(1892)441-2.
Negley, Theodore S. A call to inspect the church's strength and beauty; [Ps. 48]. Treasury 15(1897-8)667-73.
Negri, G. Il diluvio universale nelle leggen de di Babilonia. NuovAntol 122(1892)29-56.
Negri, G. Nerone ed il christianesimo. RivIt(1899)601-30.*
Negri, G. Nerone e il christianesimo. RivIt 2,2(1899)601-30; 2,3(1899)32-55.
Negri, G. Die religiöse idee in Italien. ProtKz 11(1894)246-51; 13:296-301.*
Negri, Gaetano. La tesi religiosa nel Paris di Emilio Zola. RivIt 1,2(1898)1-16.
The negro question. ChrUn 43(1891)693.
The negroes and Indians. AmEcclesR 2(1890)171-80.
Negroni, Carlo. Sul testo della Divina commedia. AccMorTorMém 2s40(1890)209-43.
Nogues, A. Islamisme et fétichisme. RevFrExplor 17(1893)145-50.
Nehring, A. Anbetung d. ringelnatter bei d. alten Litauern, Samogiten u. Preussen. Globus 73 (1898)65-7.
Neighbor, R. E. The new humanity; a study in the theology of Paul. BaptistQ 14(1892)45-62.
Neil, Charles. Homiletic secrets. HomR 36(1898)156-8; 38(1899)56-9.
Neil, Charles. The throng and the touch; [Luke 8:45]. ExposTimes 10(1898-9)122-4.
Neil, James. Inspired Hebrew poetry. TheolM 6(1891)194-206,257-75.
Neil, James. Pits in the Shittim plain. PalestExplorF(1891)161-3.
Neil, James. Ruins of the "slime pits" in the vale of Siddim. PalestExplorF(1890)130-2.
Neil, J. Site of cities of the plain and... Siddim. [Gen. 13:12-14, 10.] TheolM 3(1890)289-307.
Nerling, F. Glaubensgewissheit oder erfahrungsgewissheit? MittRuss(1892)345-74.*
Neilson, George. Churches as forts. Antiquary 32(1896)265-70.
Neilson, George. Repentance Tower and its tradition. GlasArchTrans 2(1896)340-63.
Neilson, N. Boon-services on the estates of Ramsey Abbey. AmHistR 2(1896-7)213-24.
Neisser, Walter. Entgegnung. ZMorgenlGes 47(1893)160-2.
Neisser, W. Vedica. BeitrKundeIndogerSpr 18(1892)301-24.
Neisser, W. Vedica. BeitrIndogerSpr 19(1893)120-50; 20(1894)39-80.
Neisser, W. Vorvedisches im Veda. BeitrIndogerSpr 17(1891)244-56.
Neither cause nor consequence. MethQSo ns7(1889-90)416-29.
Nel paese de'Bramini. CivCatt17s1(1898)61-72,177-94,435-48,564-76,692-706; 2,47-58,170-88,301-15,429-40, 557-75,688-701; 3,35-67,172-88,319-32,556-68,686-702; 4,62-76,144-58,309-24,441-48,562-71,702-10; 17s5(1899) 61-72,184-206,298-313,448-60,575-84,689-708; 6,60-70,172-88,319-29,436-48,541-55; 7,53-64,183-93,314-26,449-58,556-70,693-706; 8,195-212,307-39,432-45,557-6,692-701.
Nelle. Berücksichtigung d. kirchenzeit bei uns. kirchengesangfesten. CorrBlKsng(1898)29-34.*
Nelle, W. G. Tersteegen's andacht bei nächtlichen wachen. MonatssGottesd(1897)77-9.*
Nelle, W. H. Meier u. L. B. Gesenius; beitr. z. hymnol. d. grafschaft Mark. JbEvMark 1(1899)
Nelle, W. Das kirchenlied in der confirmationsfeier. MonatssGottesd(1897)25-7.*
Nelle, W. D. kinderlied im reformationsjahrhundert; e. hymnol. studie. SonntSchF 26(1893).*
Nelle. Das lied "Solls sein, so seis." MonatssGottesd 3(1898)147-50.*
Nelle. Das Lied: Solls sein, so seis, wie mein Gott will, u. s. Verhältniss zu dem A. Blaurer'schen
Nelle, W. Martin Rinckart und das lied "Halleluja, lob, preis und ehr." MonatssGottesd 4(1899)
Nelle. Moderne zurückdrängung des deutschen kirchenliedes in der Katholischen kirche. Siona 18
Nelle. Nur gesangbuch-ausgaben mit noten? Siona 21(1896)63-8.
Nelle. Unsere sterbe-u. ewigkeitslieder. ZPastTh 19(1895-6)399-417,449-58. 43-51.*
Nelle, W. Philipp Nicolai. CorrBlKsng(1898)117-21,147-52.*
Nelle. Die vermasse in Paul Gerhardts liedern. Siona 20(1895)153-60.
Nelle, W. Die versmasse in Gerhard Tersteegens liedern. Siona 22(1897)145-50.
Nelle. Vilmar und das lied Nun freut euch lieben Christen gmein. Siona 24(1899)63-4.
Nelle, W. Zur erinnerung an Gerhard Tersteegen. MonatssGottesd(1897)242-8.*
Neller. Montheim u. Clements Wenzeslaus (d. anfänge d. Febronian. häresie). Katholik(1891,Juni) [illegible]
Nelson, A. J. The Christ of the church. MethR 72(1890)223-37.
Nelson, A. J. Paul's psychology. MethR 78(1896)722-27.
Nelson, Earl. The catholicity of the church of Christ. ChurchEcl 23(1895-6)1010-16.
Nelson, E. and others. Is rapprochement between Angl. and Cat. churches desirable? ChrLit 11(1894)
Nelson, Henry A. The Auburn declaration. AuburnSemR 2(1898)75-82.
Nelson, Henry A. Generation and regeneration. PresbQ 7(1898)421-5.
Nelson, S. Giffard. Christian unity; [serm. Ps. 133:1]. HomR 20(1890)344-6.

Nelson, S. Gifford. The Lord our dwelling-place; [cond. serm. Ps. 90:1]. HomR 25(1893)520-2.
Nelson, S. Giffard. The old church at Rome; [cond. serm. Rom. 16:7]. HomR 24(1892)530-2.
Nelson, S. Giffard. Under the juniper-tree; [serm. I. Ki. 19:5-8]. HomR 33(1897)330-3.
Nelson and naval welfare. ChurchQ 41(1895-6)451-71.
Neri, Achille. Giuseppe Baretti e i Gesuiti. GiornStorLettItSuppI 2(1899)106-29.
Nerling, F. Bedeutung des segens [and] der einsegnung der leichen. MittRuss(1893)1-17,49-68.
Nerling. Bemerk. geg. d. aufsatz: "Ueber das menschl. an d. hl. Schrift." MittRuss(1890)14-25.*
Nerling, F. Thesen v. Behr u. behauptungen A. Harnack wider Apostolikum. MittRuss(1894)289-379.*
Nerling, F. Versuchung Jesu Christi, des Sohnes Gottes, durch Satanas in der wüste. 32(1899)49-104.*
Nermier, France. Vuarnet, Émile. Messery-Nernier et leurs et leurs environs. AcadChaf 12(1898)1-204.
Nerucci, Rodolfo. Credenze popolari toscane. ArchTradPop 18(1899)457-60.
Nerucci, G. Noterelle; [Sant'Antonia]. RivTradPop 2(1894)721.
Nestle, Eb. Acts 17:29. ExposTimes 9(1897-8)381.
Nestle, E. Der alte u. der neue wein. DtschPalMitt(1895)55-6.
Nestle, E. Amiaud; La légende syriacque de Saint Alexis. GöttgelAnz 1-2(1890)101-6.
Nestle, Eb. Another peculiarity of Codex Bezae. ExposTimes 9(1897-8)140.
Nestle, E. Apg. 8:26. StudKrit 65(1892)335-7.
Nestle, E. [Beamon]. StuduKrit 65(1892)761-2.
Nestle, Eb. "The best robe;" [Luke 15:22]. ExposTimes 19(1898-9)93-4.
Nestle, E. Ein ceterum censeo z. neutest textkritik. ZWissTh 39(1896)157-66.
(1894)293-9.
Nestle, Eb. Dalmanutha. Expos Times 9(1897-8)45.
Nestle, Ed. "Deuteronomius." ZAlttWiss 18(1898)252-4.
Nestle, Ed. Division of Ten commandments in the Greek and Hebrew Bibles. ExposTimes 8(1896-7)
426-7.
Nestle, E. E. neue hs. v. b. 1-6 d. Apostol. constitutionen. TheolLitztg 24(1899)207-9.
Nestle, Eberhard. Einige beobachtungen zum Codex Bezä. StuduKrit 69(1896)102-13.
Nestle, Eb. Eph. 5:14 and the Secrets of Enoch. ExposTimes 9(1897-8)376-7.
Nestle, E. Etwas antikrit. z. d. krit. briefe über d. falschen sibyllinen. Philologus 53(1894)199-200.
Nestle. Etwas ausserkanonisches zu Matt. 26:28. EvK-blWurt Nr13(1894).*
Nestle, Eberhard. Etymologische legenden? ZWissTh 40(1897)148-9.
Nestle. Exegetica. EvK-blWürt(1894)256-8.*
Nestle, Eb. 1. Pet. 1:2. ExposTimes 10(1898-9)188-9.
Nestle, Eb. 1 Peter 3:6. ExposTimes 10(1898-9)282-3.
Nestle, E. I. Sam. 18:9 in der Septuaginta. ZAlttWiss 12(1892)29-30.
Nestle, Eberhard. A fragment of the original Hebrew Gospel. Exp 5s2(1895)309-15.
Nestle, E. Gen. 1:2 und Luc. 1:35. JahrbProtTheol 18(1892)641-2.
Nestle, Eb. Good news about Codex Bezae. ExposTimes 9(1897-8)92-3.
Nestle, Eb. "The Greek Testament" of the Bible Society of Stuttgart. ExposTimes 9(1897-8)419-20.
Nestle, E. Habar-ethnos. ZAlttWiss 15(1895)288-90.
Nestle, Eberhard. "He called" or "She called"? Matt. 1:25. Exp 4s9(1894)123-26.
Nestle, Eb. Heb. 4:10. ExposTimes 9(1897-8)47-8.
Nestle, E. "Die Henne mit dem messer." ZMorgenlGes 49(1895)186.
Nestle, Eberhard. How does the Gospel of Mark begin? Exp 4s10(1894)458-60.
Nestle, Eb. John 2:4. ExposTimes 9(1897-8)331-2,562.
Nestle, E. Josua—Jesus. StuduKrit 65(1892)573-4.
Nestle, E. Die kreuzauffindungslegende. ByzantZtschr 4(1895)319-45.
Nestle, E. Kurze mittheilungen. ZDtschPalVer 15(1892)256-58.
Nestle, E. Lc. 24:4: Act. 1,10 und das Petrus-Evangelium. EvK-blWürt 4(1893).*
Nestle, Eb. Leviticus and Deuteronomius. ExposTimes 9(1897-8)188-9.
Nestle. Luc. 21:8. EvK-blWürb(1892)266.*
Nestle. [Luke 6:36.] StuduKrit 69(1896)737-9.
Nestle, E. Lutherdrucke aus Sams bibliothek. BlWürttG 1(1894)8p.*
Nestle, Eb. Mark 15:34. ExposTimes 9(1897-8)521-2.
Nestle, Eb. Matt. 1:4-5; Luke 3:32. ExposTimes 10(1898-9)91.
Nestle,E. Matt. 1:25. EvK-blWürt No48(1893).*
Nestle, E. Matt. 3:12, Luc. 3:17. ZDtschPalVer 13(1890)201.
Nestle. [Matt. 5:48]. StuduKrit 69(1896)737-9.
Nestle, Eb. Matthew 18:20. ExposTimes 10(1898-9)43.
Nestle, Eb. Matthew 21:15-16. ExposTimes 10(1898-9)525.
Nestle. Matt. 27:66. EvK-blWürt(1892)265f.*
Nestle. Matt. 28:18=Dan. 7:13, 14. EvK-blWürt(1892)21.*
Nestle, Eb. Matthias-Bartholomew. ExposTimes 9(1897-8)566-7.
Nestle, E. Miscellen. ZAlttWiss 16(1896)321-7.
Nestle, E. Miscellen; [I. Sam. 25:34]. ZAlttWiss 14(1894)319-20.
Nestle, Eb. The name "Caiaphas." ExposTimes 10(1898-9)185.
Nestle, Eb. The name of Judas Iscariot in the fourth Gospel. ExposTimes 9(1897-8)240.
Nestle, E. Eine neue bibl. entdeckung. ChrWelt 9(1895)304-8,332-3,352-3.

Nestle, Eb. On the address of the Epistle to the Hebrews. ExposTimes 10(1898-9)422.
Nestle, E. Ein paar kleinigkeiten zum syrischen Aristides. ZWissTh 36,1(1893)368-70.
Nestle, Eb. The Palestinian Syriac version of the Holy Scriptures. ExposTimes 9(1897-8)510-11.
Nestle, E. Patros im Psalter; [Ps. 68:31]. JBibLit 10(1891)151-2.
Nestle, E. [Phil. 2:6]. StuduKrit 66(1893)173-4.
Nestle, Eberhard. Pilatus als heiliger. ZMorgenlGes 53(1899)540.
Nestle, Eb. Ps. 103:5. ZAlttWiss 19(1899)182.
Nestle, E. Qames. ZMorgenlGes 46(1892)411-12.
Nestle, E. Reihenfolge der neutestamentlichen schriften. EvK-blWürt 36(1895)291.*
Nestle, E. Reihenfolge der neutestamentl. schriften. TheolLitztg 24(1899)426-7.
Nestle, E. St. Paul's handicraft: Acts 18:3. JBibLit 11(1892)205-6.
Nestle, E. Schin-Sin, beitrag z. spæteren gesch. d. heb. alphobets. IntCongOrient 11th4(1897)113-16.
Nestle, E. The Semitic original of some New Testament passages. Acad 50(1896)224, ½p.
Nestle, E. Sir. 10: 10 und das ende des verräthers. EvK-blWürt(1892)183.*
Nestle, Eberhard. Some contriubutions to Hebrew onomatology. AmJSem 13(1896-7)169-76.
Nestle, Eb. Some more minutiae on the "Greek Testament" of Wescott-Hort. ExposTimes 9(1897-8)
Nestle, Eberhard. Some observations on the Codex Bezæ. Exp 5s2(1895)235-40.
Nestle, E. Der stammbaum Jesu in Matthäi I. AllgZBeil 283(1894).
Nestle, E. Die statuten der schule von Nisibis aus den jahren 496 und 590. ZKgsch 18(1897-8)211-29.
Nestle, E. Die terebinthe von Mamre. DtschPal-Mitt(1895)56-7.
Nestle, E. Three small contributions to Semitic palæography. IntCongOrient 9th2(1892)62-3.
Nestle, Eberhard. Two Bibl. quotations in "Apost. constitutions." ExposTimes 9(1897-8)13-5,77-9.
Nestle, E. The variorum Septuagint. IntCongOrient 2(1893)57-61.*
Nestle, E. Die verba mediae im Syrischen. BeitrAssyr 1(1890)153-7.
Nestle, E. Eine verhandlung über Matthäi 1 u. 2 im jahr 119? ZWissTh 36,I(1893)435-8.
Nestle, E. Ein vorschlag. StuduKrit 69(1896)173-4.
N(estle), E. Württb. ausgaben der Lutherbibel aus älterer zeit. WürtBibBl 24(1898)S.5-7.*
Nestle, E. Z. Heplaxa d. Origenes. ZWissTh 38(1895)231-8.
Nestle, Eberhard. Zu den Codices Sinaitici. ZMorgenlGes 51(1897)713-4.
Nestle,E. Zu Matt. 3:12, Luc. 3:7. DtschPal-Mitt(1896)54-5.
Nestle, E. Zum Codex Alexandrinus in Swete's Septuaginta. ZAlttWiss 15(1895)291-2.
Nestle, E. Zum Codex Purpureus Petropolitanus (N). ZWissTh 42(1899)621-3.
Nestle, E. Zum namen der syrischen Bibelübersetzung Peschittâ. ZMorgenlGes 47(1893)157-9.
Nestle, E. Zum prolog des Ecclesiasticus. ZAlttWiss 17(1897)123-4.
Nestle, E. Zur Bibelfrage. Wahrh 9(1895)240-52.*
Nestle, Eb. Zur bibliographie der hebräischen sprachkunde. CentralblBibl 16(1899)230-3.
Nestle, E. Zur kirchlichen chronologie des lebens Jesu. ZWissTh 37(1894)244-5.
Nestle, E. Zur philologia sacra. EvK-blWürt No36(1895)290-2.*
Nestle, E. Zur reconstruction der Septuaginta. Philologus 58(1899)121-3.
Nestle, Eberhard. Zur umschreiburrg des Hebräischen. ZMorgenlGes 51(1897)168-9.
Nestle, E. Zwei varianten in der Gadarener-geschichte; [Matt. 8:30-34]. StuduKrit 69(1896)323-4.
Die Nestorianische kirche und ihre bedeutung. AllgZBeil 80(1895).
Nettleship, H. Authority in the sphere of conduct and intellect. IntJEthics 2(1891-2)217-32.
Nettleton, Joseph. Mission work in the islands of the sea. MissR ns7(1894)533-7.
Neu. Die reformationsgeschichte einer süddeutsch. dorfgemeinde. DeutEvBl 10(1899)701-12.*
Die neu aufgefundenen Petrusfragmente. AllgEvLKz 26(1893)401-4,449-51,473-4,500-1,521-3.
Die neu entdeckten "Sprüche Jesu." AllgEvLKz 30(1897)770-2.
Neubauer. Ehescheidung im auslande. ZVerglRechtsw 9(1890-1)160-74.
Neubauer, A. Abou Ahron, le Babylonien. RevÉtJuiv 23(1891)230-7.
Neubauer, A. Alfonso de Zamora. JewQ 7(1894)398-417.
Neubauer, A. Authorship and titles of Psalms acc. to early Jewish auth. StudiaBibl 2(1890)1-58.
Neubauer, A. Azharoth on the 613 Precepts [in the Law]. JewQ 6(1894)698-709.
Neubauer, A. The Bahir and the Zohar. JewQ 4(1892)357-67.
Neubauer, A. The early settlement of the Jews in southern Italy. JewQ 4(1892)606-25.
Neubauer, A. Egypt. frag. scrolls anal. to that of Purim. JewQ 8(1896)541-61.
Neubauer, A. Egyptian fragments. JewQ 9(1897)24-38.
Neubauer, Ad. Elhanan, son of Shemariah ben Elhanan. JewQ 6(1894)222-4.
Neubauer, A. and Jacobs, Joseph. English Massorites. JewQ 2(1890)322-33.
Neubauer, Ad. Expressions employed concerning Israel as a chosen nation. ExposTimes 3(1891-2)10.
Neubauer, A. A fragment of an account of presecutions. JewQ 2(1890)531-3.
Neubauer, Ad. Hafs al-Qouti. RevÉtJuiv 30(1895)65-9.
Neubauer, A. The Hebrew Bible in shorthand writing. JewQ 7(1894)361-4.
Neubauer, A. Hebrew sentences in Ecclesiasticus. JewQ 4(1892)162-4.
Neubauer, Ad. Introd. of the square characters in Bibl. mss. Studia Bibl 3(1891)1-36.
Neubauer, A. Jews in China. JewQ 8(1896)123-39,362.
Neubauer, A. Joseph ben Joseph (José) Nahmias. JewQ 5(1893)909-13.
Neubauer, A. Joseph Derenbourg. JewQ 8(1896)189-92.
Neubauer, A. The Lachish inscription. PalestExplorF(1891)310, 7 l.

Neubauer, A. The literature of the Jews in Yemen. JewQ 3(1891)604-22.
Neubauer, A. Literary gleanings. JewQ 5(1893)709-14.
Neubauer, A. M. Isidore Loeb. JewQ 5(1893)1-4.
Neubauer, A. Miscellanea liturgica. JewQ 6(1894)348-54.
Neubauer, A. Notes on the Lord's prayer. ExposTimes 3(1891-2)77-8.
Neubauer, A. On non-Hebrew languages used by Jews. JewQ 4(1892)9-19.
Neubauer, A. Pope Eugenius IV on the Jews. JewQ 2(1890)530-1.
Neubauer, A. Post Biblical bibliography, 1888-9. JewQ 2(1890)191-204.
Neubauer, A. Postscript to article on "The literature of the Jews of Yemen." JewQ 4(1892)164.
Neubauer, A. Pseudo-Josephus, Joseph ben Gorion. JewQ 11(1899)355-64.
Neubauer, A d. Quelques notes sur la vie de Juda Léon de Modène. RevÉtJuiv 22(1891)82-6.
Neubauer, A. Shtars in Merton College, Oxford. JewQ 2(1890)527-30.
Neubauer, A. Textes hébr. italiens concernant les femmes. AccadLincAtti 4s7,2(1891)181-92,347-55.
Neubauer, A. Un chapitre inédit de Sabbetai Donnolo. RevÉtJuiv 22(1891)213-18.
Neubauer, A. Yedaya de Béziers. RevÉtJuiv 20(1890)244-8.
Neubauer, A. Yerahmeel ben Shelomoh. JewQ 11(1899)364-86.
Neubauer, J. Ueber Egerlander tauf- und heiligennamen. DtschBöhm 33(1895)108-17.
Neubaur, L. E. nachtrag z. Corpus reformat. AltpreussMtsschr 28,3,4(1891)246-75.*
Neubaur, L. E. trauergedicht von Comenius. ComenMonatshft(1896)230.*
Neuberg, A. Der dom zu Bamberg. PreussJahrb 88(1897)500-17.
Neuberg, A. L's. rechtfertigungsged. n. s. gesch. stell. PastBl 36JahrgH7(1894)361-75.*
Neuberg, A. Paulus und die griechische welt. PastBl 37,7(1895).*
Neuberg. Zur schulbibelfrage. PastBl 41,8(1899).*
Die neue agende. ChrWelt 12(1898)487-92.
Eine neue biographie Bernhard's von Clairvaux. AllgEvLKz 32(1899)1022-5,1052-5,1076-8,1100-2,1125-8.
Der neue "Correggio" des Städelschen instituts. Kunstchronik ns2(1891)17-22.
Neue darstellungen der dogmengeschichte; [rev.]. TheolLitbl 11(1890)137-9,145-6.
Der neue erzbischof von Gnesen und Posen. AllgEvLKz 25(1892)85-6.
Eine neue form des Buddhismus in Japan. EvMissionsm(1892)495-504.*
Neue forschungen in den ruinen von Uxmal. Globus 71(1897)220-4,240-2.
Eine neue gesch. des volkes Israel. Zukunft 9(1894)462-70.
"Der neue Gott" von Richard Voss. AllgEvLKz 32(1899)197-203.
Die neue kirchenordnung, für Frankfurt a. M. DeutEvBl 24(1899)343-349.*
Eine neue m. in Togo. EvMissionsm(1893)157-65.*
Die neue mission der Brüdergemeinde in Ostafrika. AllgEvLKz 24(1891)153-5.
Neue ordnung der gehaltsverhältnisse in Breslau. ProtKz 12(1896)286; 13,307.*
Eine neue praktische theologie. ZPastTh 17(1894)221-2.
Eine neue religionphilosophie. AllgZBeil 225(1893).
Neue socialpolitische schriften. AllgEvLKz 26(1893)680-1,726-7,749-50.
Die neue sperrgeldervorlage der regierung. Dtsch-evBl 16(1891)137-9.
Neue Türkenlügen. AllgEvLKz 29(1896)901-2.
Neuer beitr. betreffend d. organisation d. Heimathl. missionsgemeinde. DtschEvKztg 5(1891)16-18.
Ein neuer kanzelparagraph? KirchCorr 8(1891)250f.*
Neuere literatur zum Apostolikum. AllgEvLKz 26(1893)649-50.
Neuere verhandlungen zur geschichte des alttestamentlichen kanon. AllgEvLKz 31(1898)1042-5.
Eine neues dogma. ChrKunstbl(1892)113.*
Ein neues leben Jesu. AllgZBeil 283(1890).
Ein neues missionsexperiment. AllgEvLKz 23(1890)1101-3.
Das neueste anstürmen gegen den Katholicismus in Ungarn. Hist-polBl 108(1891)81-102,182-98.
Das neueste aus Paris über beiderlei kulturkampf. Hist-polBl 109(1892)836-51.
Neueste Benedictiner- und Cistercienser-literatur. StBenedCist 16(1895)117-34,305-19,496-507,670-81.
Die neueste Entdeckung in Babylonien. MtsschrOrient 23(1897)141-3.
Die neueste erscheinung in der frauenbewegung. AllgEvLKz 29(1896)129-31,152-4.
Neueste kommentar zu den Thessalonicherbriefen; [rev.]. TheolLitbl 16(1895)289-91,305-7,313-15.
Die neutestamentliche theologie der gegenwart; [rev.]. TheolLitbl 14(1893)375-80,383-8,399-403.
Neutrality impossible; [serm. outline Luke 11:23]. HomR 23(1892)156-7.
Neueste nachrichten von missionsnöthen auf Madagaskar. AllgEvLKz 30(1897)325-6.
Die neuesten Christenverfolgungen in China. AllgEvLKz 28(1895)780-2.
Neukirch, Karl. Die Katschinas der Tusayanindiauer. Globus 72(1897)384-5.
Neumann. Influence de Raschi et d'aut. comm. juifs sur les Postillæ prepetuæ de N. de Lyre. Rev ÉtJuiv 26(1893)172-82; 27(1893)250-62.
Neumann. Die sociale bedeutung der Marian. congregationen. KathSeels 7(1897).*
Neumann. Wie kann die chr. gemeindethätigk. den wucher mit erfolg bekämpf.? MonatssInnM (1890)70-7.*
Neuman, B. Paul. and Darlow, T. Herbert. The weaknesses of Congregationalism. 19thCent 28(1890) 697-80.
Neumann, C. Ueber kunst in Italien im XII jahrh. PreussJahrb 80(1895)212-29.
Neumann, K. Die Markuskirche in Venedig. PreussJahrb 69(1892)612-56,737-59.

Neumann, K. Ioh. Römische staat u-die allgem. kirche bis auf Diocletian. StudStor 1(1892)97-104.
Neumann, K. J. Neues bruchstück a. K. Julians büchern geg. d. Christen. TheolLitztg 24(1899)298-304.
Neumann, W. D. gestaltung des protest. kirchenbaues. MittRuss 55(1899)24-37.*
Neumann, W. A. Beiträge zur kenntnis der Palästina-literatur. ZDtschPalVer 14(1891)113-34.
Neumeister. Zum collectenwesen. KirchMonatss 13(1893)192-96.
Neumeister, Johannes. Hohenzollern am heiligen grabe. ChrWelt 12(1898)969-73.
Neumeister. J. A. Dorner's lehrw. d. fundamentalartikels v. d. rechtfertigung. KirchMonatss(1891)
Neumeister, J. Das kreuz Christi in der legende. LpzZtng 38(1899)149-52.*
Neumeister, J. Papstthum als feind d. Deutschthums in frühen mittelalt. DeutEvBl 24(1899)778-87.*
Neumeister, W. Hohepriestertum Chr. a. grund d. Epheser-u. Petribr. TheolZ 26(1898)289-93.
Neure forschungen in Chichen-Itza. Globus 72(1897)200-6,219-23.
Neusinger, Fr. Die orgel und ihre gottesdienstliche bedeutung. Siona 20(1895)21-6.
Die neusten aktenstücke aus Rom. die kirchenmusik betreffend. Siona 19(1894)173-84.
Neuwirth, J. Ein ablassbrief für den Brüxer kirchenbau vom I jänner 1518. DtschBöhm 36(1898) 361-8.
Neuwirth, Joseph. Bau der stadtkirche in Brüx von 1517 bis 1532. DtschBöhmmitt 30(1892)309-41
Neuwirth, J. Baubeginn d. frohnleichnams—u. Barbarakirche in Kuttenberg. DtschBöhm 31(1893) 306-35.
Neuwirth, J. D. bauten d. Prager Georgsklosters i. d. 1. hälfte d. 18. jh. DtschBöhm 30(1892)170-6.
Neuwirth, J. Deut. pred.-u. gebetsaufz. e. Cister. v. Hradiště 1420-31. DtschBöhm 28(1890)373-83.
Neuwirth, J. Klöster u. Kunstübungen Böhmens im Mittelalt. DtschBöhmMitt 34(1896)92-123,225-47.
Neuwirth, Joseph. Das Prager synagogenbild nach Barthel Regenbogen. ZChrKunst 12(1899)175-83.
Neve, Arthur. Unevangelized Central Asia. MissRus 9(1896)358-61.
Neve, Arthur, & Knowles, J. Hinton. The unevangelized countries of Asia. ChMissIntns 20(1895)347-54.
Neve, Ernest F. The land of the lamas. MissR ns11(1898)102-5.
Neville, E. H. Influence of French régime in valley of the Fox. WisHistSocProc 46-47(1898-9)137-43.
Neville, Ella Hoes. Intellectual life of the Fox River Valley. WisHistSocProc 46-47(1898-9)195-203.
Nevin, Harriet M. Ogden. Quaint old churches of Norway. ChrLit 4(1891)174-5. (From SS. Times.)
Nevins, Ernest. Hindu mythology. LiverpLSPr 51(1896-7)107-27.
Nevins, J. B. Exam. of Ephriam Syrus in historico-poetical narrative. LiverLSPr 51(1896-7)227-64.
Nevins, J. Birkbeck. Influence of political and religious allegory on European thought. LiverpLSPr 53(1899)61-79.
Nevins, J. Ernest. Hindu domestic and religious customs. LiverpLSPr 5(1895-6)263-91.
Nevius, J. L. Famine and the work of famine relief. MissR ns3(1890)514-17.
Nevius, John L. The International missionary union. PresbandRefR 2(1891)659-60.
Nevius, John L. The Student volunteer movement. MissR ns6(1893)336-43.
Nevius, Mrs. Helen S. C. The "Nevius plan." MissR ns11(1898)612-15.
Nevins, Winfield S. Stories of Salem witchcraft. NewEngM ns5(1891-2)517-33,717-29; 6(1892)217-30.
The new Acts of the Apostles. LondQ 83(1895)260-80.
A new advance of the Salvation army. UnitaR 34(1890)465-7.
Newberry, John E. The work of John Pearson, R. A. ArchitR 1(1896-7)1-11,69-82.
Newberry, Percy E. An Egyptian gardener. Biblia 12(1899-1900)454-6.
Newberry, Percy E. Explorations at Thebes. Biblia 9(1896-7)126-8.
Newberry, Thomas. The revision revised. King'sOwn 6(1895)494-6.
Newbolt. The risen Christ; [Luke 24:34]. Treasury 11(1893-4)1015-21.
Newbolt, canon. The risen Christ; [serm. Luke 24:34]. HomR 29(1895)339-44.
Newbolt, W. C. E. Christ the first fruits; [funeral serm. I Cor. 15:20]. HomR 30(1895)44.
Newbolt, W. C. E. The living departed; [Luke 20:38]. ChurchEcl 26(1898-9)907-14.
Newbolt, W. E. C. St. Paul's cathedral. GoodWords(1897)403-10,467-75.
Newbold, William Romaine. Demon possession and allied themes. NewWorld 6(1897)499-519.
Newbold, William Romaine. Possession and mediumship. PopSciM 50(1896-7)220-31.
Newell, J. E. The Samoan mission of the London missionary society. MissR ns5(1892)808-12.
Newell, Wilbur C. What is true preaching. HomR 26(1893)307-13.
Newell, William Wells. Current superstitions. AmFolk-LoreSocMem 4(1896)21-5,38-54,131-3.
Newell, W. W. Legend of Holy Grail. JAmFolk-Lore 10(1897)117-34,217-32,299-312; 11(1898)39-54.
Newington Bagpath church. GlousN&Q 4(1889-90)345-6.
Newman, Albert Henry. Liberty and creed. AmJTheol 2(1898)28-51.
Newman, Albert Henry. Proposed series of denominational histories. AmSocChHist 3(1890)209-13.
Newmann, A. H. Recent researches concerning mediæval sects. AmSocChHist 4(1891)167-221.
Newman, A. H. Roger Williams. ChrLit 5(1891-2)271-82.
Newman, Ernest. FriedrichNietzsche. FreeR 6(1896)113-22.
Newman, John H. Five Letters by Cardinal Newman. Contemp 76(1899)357-370.
Newman, John P. Hell. MethR 74(1892)345-61.
Newman, John H. Some letters from Cardinal Newman. Acad 38(1890)173,1/4p.
Newman from Newman's points of view. LivAge 187(1890)631-9. (From National.)
Newman in the English church. EdR 173(1891)526-62.
Newmine. Die Judenseligmacherei in London. JüdPress 21(1890)516-7,531-2.

[Newschool, Nicodemus.] Forgiveness—a sermon for children; [serm. outline 1 John 2:12]. HomR
Newton, Alfred W. The Adversus gentes of Arnobius. LiverpLSPr 52(1897-8)155-79.
Newton, B. Gwernydd. The success of failure; [Luke 24:5-6]. HomR 29(1895)413-20.
Newton, B. Gwernydd. Weal and woe in two worlds; [serm. Luke 16:19-31]. Treasury 16(1898-9)272-6.
Newton, E. T. Note on bones brought from eastern Hauran, Syria, by Mr. Mark Sykes. PalestEvplor
Newton, J. C. Calhoun. The contribution of Christian missions to sociology. MethRSo 47(1898)239-45.
Newton, J. C. Calhoun. Studies in Amos and Hosea. MethRSo 5(1897)75-92.
Newton, William Wilberforce. The evolution of moral courage. ChrUn 45(1892)114-15.
The new apostolic delegate. CathWorld 64(1896)1-3.
The new Archbishop of York. ChurchEcl 19(1891-2)27-30.
A new Bible needed. ChrLit 3(1890-1)221-2. (From Chr. Intelligencer, Nov. 5, 1890.)
A new birth; a suggestion as to the structure of John 3:1-21. BibWorld 12(1898)318-19.
The new bishop of Bath and Wells. ChrLit 11(1894)288-90.
New books on the Sunday question. BibSac 49(1892)681-4.
New catechisms. AmEcclesR 21(1899)86-8.
The new Christian socialism. Quar 179(1894)1-26.
The New church and the changed conditions in Christendom. NChurchR 3(1896)110-16
The New-church magazine. NChurchR 1(1894)432-4.
New-churchmen in council. NChurchR 1(1894)423-6; 2(1895)428-34.
The New-church organization in Great Britain. NChurchR 4(1897)595-7.
The new college of the Holy Cross. CathUnivBull 5(1899)131-3.
A new commentary on the "Romans." LondQ 85(1895-6)272-94.
New conditions in China. ChurchEcl 26(1898-9)1118-20.
A new covenant. NChurchR 6(1899)124-5.
The new crusade of the nineteenth century. AmCathQ 15(1890)53-72.
The new development in China. MethR 79(1897)814-16.
A new dictionary of the Bible; [Hastings]. LondQ 90(1898)225-47.
The new dictionary of the Bible, vol. II. ChurchQ 48(1899)295-308.
The new dictionary of the Bible. MethRSo 47(1898)513-32.
New discoveries in the Nile valley. Biblia 10(1897-8)127-31.
Th new discovery in Egypt. ExposTimes 7(1895-6)445-7.
The new editions of the scholastics. CathUnivBull 1(1895)100-5.
The new educational bill in New York state. CathWorld 69(1899)106-9.
New light from the Chaldean Genesis. Indep 42(1890)1275.
New light on Codex Bezae. Indep 50(1898)113.
The new liturgics of the Scottish kirk. Blackw 148(1890)659-75.
A new encyclical on the rosary. AveMaria ns39(1894)393-7.
New England Puritans. Blackw 159(1891)823-36.
The new home of the Summer school at Plattsburgh. CathWorld 57(1893)67-84.
The New Jersey parochial free school bill. EducaR 5(1893)491-4.
The new laureate. ChurchQ 42(1896)124-38.
The new liturgics of the Scottish kirk. Blackw 148(1890)659-75.
The new High church manifesto. LondQ 74(1890)136-60.
The now home of the Summer school at Plattsburgh. CathWorld 57(1893)67-84.
The new humanitarianism. Blackw 163(1898)98-106.
The new humanitarianism. LivAge 6s216(1898)720-8.
A new hymn; [Episcopal]. ChurchEcl 20(1892-3)126-9.
Newlands, T. Scott. The rights of criticism. Think 3(1893)403-8.
A new life of Christ; [Didon's]. LondQ 77(1891-2)257-81.
A new Mass. AveMaria 34(1892)183 4.
New Metlakahtla. MissR ns7(1894)514-16.
New mission in Africa. MissRns 5(1892)442-3.
The new missionary training schools. BaptistQ 12(1890)101-8.
A new movement towards Church unity. ChrLit 13(1895)155-6. (From Churchman, N. Y., June 22,1895.)
The new orthodoxy. Monist 6(1895-6)91-8.
The new orthodoxy. ChrUn 44(1891)1157-8.
The new orthodoxy. ChrUn 45(1892)781-2.
The New Oxford Bible for teachers. Acad 43(1893)349-50.
New papal attack on American schools. OurDay 11(1893)134-8.
A new phrase of the school question. BaptistQ 14(1892)102-9.
The new Presbyterian church. Wyom 3(1890)179-80.
The new Primate of all England. ChurchEcl 24(1896-7)811-14.
A new professorship in Hebrew. BibWorld 3(1849)49.
The new Psalm of David; [from papyrus of Coptic Psalter]. Biblia 10(1897-8)215-17.
The new queen of the Hawaiian Islands. EvRep 68(1891)297-99.
A new race in Egypt. Biblia 8(1895-6)61-5.
The new rationalism; [Wendt-Horton]. LondQ 85(1895-6)255-71.

New reading of the Buddhist inscriptions of India. Biblia 9(1896-7)99-101.
A new religious struggle in Germany. ChrUn 43(1891)365-6.
The new Rochester departure. BaptistQ 12(1890)344-7.
New Sayings of Christ. Biblia 10(1897-8)132-4,192-4.
35(1898)143.
The new situation in France. ChrLit 3(1891)401-2. (From Cath. R., Jan. 18, 1891.)
The new study of the Bible. NChurchR 3(1896)592-4.
New Testament criticism. MethR 80(1898)977-80.
New Testament miracles. ExposTimes 10(1898-9)138-9.
New Testament of 1548. Ath (1893)227-8.
New Testament quotations. MethQSo ns12(1892)199-208.
The new theology in the nursery. OurDay 9(1892)332-7.
New theistic speculations. LondQ 87(1896)270-84.
A new way of extirpating heresy. RefChR 2(1898)403-6.
A new work on the real presence. ChurchEcl 21(1893-4)980-1.
New Year themes and thoughts. HomR 30(1895)529-30.
New Year's greeting to his clergy. ChurchEcl 25(1897-8)1029-34.
"New York Catholic teacher's manual." CathWorld 69(1899)832-5.
New York preachers' address on municipal misrule. OurDay 6(1890)370-3.
The New York Presbytery and Professor Briggs. AndR 16(1891)511-15.
The next meeting of the American board. AndR 19(1893)584-621.
The next Parliament of religions. NChurchR 3(1896)117-20.
Ney, J. Analekten zur geschichte des Reichstags zu Speier im jahre 1526. ZKgsch 12(1890-1)334-60.
Ney, Julius. Der ,,aufruhr" des Pfarrers George Infantius in Speier. BeitrBayKg 3(1897)103-22.
Ney, Julius. Der Reichstag zu Speier 1526. SammlGemein ns4(1890)85-128.
Neyer. Üb. gründ. kath. ladnerinnenver. Char 3(1898)77-82.*
Niccolini, G. Lett. di Girolamo Savonarola e di Fra Domenico da Pescia. ArchStorIt 19(1897)116-25.
Niccolò III (Orsini) 1277-1280. CivCatt 15s9(1894)137-58; 10:30-44,270-85,528-42; 11:401-14,666-84; 12:
Niccols, S. J. & others. The Assembly and revision. Indep 42(1890)609-12.
142-54; 16s1(1895)286-302; 2:164-78,425-34,657-71.
The Nicene and post-Nicene Fathers; St. Athanasius. ChurchQ 36(1893)273-310.
Nicene and post-Nicene fathers. UnitaR 34(1890)347-50.
Nichal, H. Ernest. The Christian ideal. TheosophR 23(1898-9)544-53.
Nichol. Dr. James Brown. GoodWords(1891)47-9.
Nicholas Breakspear. ChurchQ 44(1897)335-49.
Nicholas Ferrar, and Little Gidding. ChurchEcl 20(1892-3)1087-9.
Nicholas Ferrar and Little Gidding. ChurchQ 35(1892-3)460-71.
Nicholas, William. The proposed Roman Catholic university for Ireland. LondQ 91(1899)250-60.
Nichols, C. A. Lay missionaries for the foreign field. MissR ns5(1892)850-3.
Nichols, Clifton M. Cyrus Hamlin—a character sketch. OurDay 14(1895)117-9.
Nichols, John H. The tithe law. MethRSo 48(1899)316-20.
Nichols, J. R. History of the Congregational church of Medina. OhioChP 5(1894)72-91.
Nichols, J. T. The development of the Sabbath among the Hebrews. OldNewTSt 12(1891)207-15.
Nichols, J. T. The origin of the Hebrew Sabbath. OldNewTSt 12(1891)36-42.
Nichols, Thomas. Morality, intuitive and imperative. PresbandRefR 10(1899)511-32.
Nicholson, C. A. A Spanish colonial city; Santa Cruz, Teneriffe. ArchitR 4(1898)79-86.
Nicholson, E. W. B. The Gospel according to Peter. Acad 42(1892)567, ½p.
Nicholson, E. W. B. The Revelation of Peter. Ac 43(1893)14,1/6p.
Nicholson, E. W. B. St. Patrick's birthplace. Acad 47(1895)402-3.
Nicholson, E. W. B. An unknown work of Saint Adamnan. Ac 45(1894)210-11.
Nicholson, Isaac Lea. The bishops' pastoral. ChurchEcl 23(1895-6)326-8.
Nicholson, J. Holme. The ancient Presbyterian chapel at Dean Row, Cheshire. SancAntiqTr 10
(1892)78-85.
Nicholson, J. Holme. Wilmslow church and its monuments. LancAntiqTr 8(1890)53-62.
Nicholson, R. A. Some arabic mss. JRoyalAsiaSoc 31(1899)906-14.
Nicholson, Thomas. The parable of the unjust steward—Luke 16:1-31. MethR 81(1899)575-9.
Nicholson, William R. God's curse upon the serpent; [serm. Gen. 3:14-5]. HomR 22(1891)224-30.
Nicolassen, G. F. Sayings of our Lord. PresbQ 12(1898)93-7.
Nick, J. Regesten d. adeligen frauenklost. Marienberg, O. S. B., b. Boppard. StBenedCist 15(1894)
24-39.
Nickerson, A. C. A personal Devil. UnitaR 34(1890)209-21.
Nicklas, R. Geltendmachung d. placet nach bayer. verfassungsrecht. ArchOffenttRecht 10(1895)181-
218.
Nicklin, T. The attic civil and sacred years. JPhilol 24(1896)54-82.
Nicol, John. Professor Elmslie. GoodWords(1890)39-44.
Nicoladoni, Al. H. S. u. d. reformation. ComenMonatshft 3(1894)279-90[335].
Nicoladoni, A. Tauberiana. JahrbProtOestr 15(1894)152-3.
Nicolai. Die ausstellung der Christusbilder in Berlin. MonattsGottesd(1896)179.*

Nicolai. Rathschläge f. den bau Evang. kirchen. ChrKunstbl(1899)113-19.*
Nicolai, A. Le cimetière gallo-romain de Saint-Martin du Lau III siècle. BullArch(1897)84-95.
Nicolai, W. Der erste Korintherbrief in prima. ZEvUnterr(1897)102-10,190-204.*
Nicolas Antoine...brulé à Genève en 1632 pour crime de judaisme. RevÉtJuiv 36(1898)161-96.
Nicolaysen, N. Om relikviegjemmer i Norske kirker. HistTids 3s1(1890)141-64.
Nicoletti-Altimari, A. Tradizioni e leggende abissine. RivIt 1,1(1898)752-70.
Nicoll, W. R. Christian experience. ChrLit 17(1897)292-300,350-9. (From British Weekly, July 8, 1897.)
Nicoll, W. Robertson. Henry Drummond. Contemp 71(1897)499-510.
Nicoll, W. Robertson. Henry Drummond. ChrLit 17(1897)119-25,203-11. (From Contemp, April, 1897.)
Nicoll, W. Robertson. Henry Drummond. LivAge 6s213(1897)317-25.
Nicolle, Marcel. Le musée archéologique de Lille. GazBeaux-Arts 21(1899)51-64.
Nicollet, F. Les collèges dépendand de l'Université de Toulouse. RevIntEnseign 37(1899)413-18.
Nicollière-Teyjeiro, S. de la. 2 erreurs de l'Abbé Travers, hist. d. évêq. de Nantes. RevHist Ouest 7Doc(1891)5-17.
Nicollière-Teijeiro, S. de la. Saint Mars, évêque de Nantes. RevHistOuest 15(1899)37-48,379-90.
Nicollière-Teijeiro, S. de la. Les Saintes-Claires de Nantes. RevHistOuest 14(1898)37-54,211-25.
Nicolls, Edward. A remote corner. WeslMethM 122(1899)89-92.
Nicolsky, Mich.-Vas. La déesse des cylindres et dês statuettes babyl. RevArch 3s20(1892)36-43.
Nicolson, Frank W. The saliva superstition in classical literature. HarvardStudClass 8(1897)23-40.
Nicolson, W. Millar. The enigma of life. ExposTimes 9(1897-8)332.
Nicolson, W. Millar. I Corinthians 1:30. ExposTimes 9(1897-8)524.
Nicolucci, Giustiniano. Gli Aryi e le origini europee. AccadPontAtti 21(1891)150-61.
Nicolucci, Giustiniano. Gli Ittiti o Kheta. AccadPontAtti 22(1892)91-111.
Nicolucci, Giustiniaro. I. Semiti. AccadPontAtti 20(1890)261-83.
Nicum, J. Confessional hist. of Evan. Luth. ch. in U. S. AmSocHist 4(1891)93-109.
Nicum, J. The General conference. LuthChR 18(1899)326-7.
Nicum, J. A novelty in symbolics. LuthChR 9(1890)154-67,240-53.
Nicum, J. Professor Gräbner's history. LuthChR 12(1893)178-88,256-76.
Nicum, J. The Waldenströmians. Indep 46(1894)531.
Niebergall. D. dreifache verständnis d. kreuzes Jesu Christi. ChrWelt 12(1898)290-4.
Niebergall. Die frau in der kommunalen armenpflege. ChrWelt 12(1898)134-6.
Niebergall. Frömmigkeit und nächstenliebe; [Luke 10:31-5]. ChrWelt 12(1898)937-9.
Niebergall. Glaube, gebet, gebot. ChrWelt 11(1897)1234-6.
Niebergall. Gott und mammon. ChrWelt 11(1897)961-3.
Niebergall, F. Das heil im kreuze Jesu Christi. ZTheolKir 7(1897)97-139.
Niebergall, F. Die heilsnotwendigkeit d. kreuzestodes Jesu Christi. ZTheolKir 7(1897)461-512.
Niebergall. Das höchste gut; [Luke 14:16-24]. ChrWelt 12(1898)961-3.
Niebergall, F. Die heilsnotwendigkeit d. kreuzestodes Jesu Christi. ZTheolKir 7(1897)461-512.
Niebergall, F. In die arbeit; [John 4:35-42]. ChrWelt 10(1896)889-91.
Niebergall. Leben und tot; [Luke 18:10-14]. ChrWelt 12(1898)1033-5.
Niebergall, F. Die lehre von der erwählung. ZTheoluKirche 6(1896)47-70.
Niebergall, F. Die list des fleisches; [John 4:16-23]. ChrWelt 10(1896)841-2.
Niebergall. Die quelle der heiligung; [Luke 15:11-32]. ChrWelt 12(1898)985-7.
Niebergall. Reichtum und armut; [Luke 16:19-31]. ChrWelt 12(1898)1057-9.
Niebergall, F. Die religion der breite und der tiefe; [Mark 12:41-4]. ChrWelt 11(1897)289-91.
Niebergall, Fr. Die wahrheit des Christentums. ZTheoluKirche 8(1898)435-67.
Niebergall. Zur behandlung der urgeschichte in der schule. ChrWelt 12(1898)531-4.
Niebuhr, C. Einflüsse oriental. politik auf Griechenland im 6. und 5. jahrh. VorderasMitt 4,3(1899).
Niebuhr, Carl. Die erste dynastie von Babel. VorderasMitt 2,3(1897)43-8.
Niebuhr, C. Das land Jarimuta. VorderasMitt 1,4(1896)32-6.
Niebuhr, Carl. Syrien und Kanaan um 1400. v. Chr. AllgZBeil 51(1897).
Niebuhr, Carl. Zum historischen ergebnis der Sendschirli-texte. OrientLittz 1(1898)345-50,375-81.
Niebuhr, G. Mannings "Neun hindernisse" u. Schells "Katholicismus" etc. Dtsch-AmZ 19(1898-9)257-63
Niebuhr, G. Pregigt zu Epiphanias über Jesajas 60:1-6. MEvTh 27(1899)39-46.
Niedener, Felix. Der mythus des zweiten Merseburger spruches. ZDtschAlt 43(1899)101-12.
Niedner. ...patronats d. freiköllm. hofbes. im Marienburger werder. DtschZKirchenr 8(1898)239-65.*
Niedner. Z. frage nach d. schicksal d. patronats. DtschZKirchenr 9(1899)108-34.
Niedergang der kath. völker. Hist-polBl 123(1899)H5.*
Niedermaier. Der Cursus Scripturae Sacrae der P. P. Jesuiten. Hist-polBl 107(1891)317-20.
Niedermaier, A. Gregor der Grosse. Hist-polBl 106(1890)317-9.
Niedermaier, A. Religionsunterricht am gymnasium. Hist-polBl 107(1891)196-206.
Nielsen, M. H. Fattigplejen I Danmark for reformationen. AarbdanskK(1895)67-90.
Niemann. Friedrich Wilhelm IV. und die I. m. MonatssInnM(1895)353-92.*
Niemeijer, C. J. Beversluis; De Hl. Geest en z. werkingen. TheolTijdschr 32(1898)314-22.
Niemeijer, C. J. Een paar bladzijden uit de gesch. des leer van het Avondmaal. TheolTijdschr 28 (1894)241-71.
Niemirower, J. I. Willensfreih., gewissen, belohnung u. strafe. BernStud 2(1896)1-99.

Niemirower, J. I. Zusammenh. v. willensfreih., gewissen, belohnung u. strafe. BernStud 2(1896)1-99
Niepel, P. Die musik in der protest. kirche. FlBlKm 2(1897)3-6; 2,2-6; 4,2-5; 5,2-3.*
Niese, Benedictus. Der jüdische historiker Josephus. HistZtschr 76(1896)193-237.
Niese, Benedictus. Zur chronologie des Josephus. Hermes 28(1893)194-229.
Nieto, F. S. El monasterio de San Salvador de Nogal. AcHistMadrB 35(1899)187-210.
Nietschmann, H. ...das d. gemeinde uns. predigten mit nach hause nimmt. ManchGab 31(1892) 434-7.*
Nieuwenhuis, J. D. D. Nederl. ev.-Luth. kerk in de l. helft d. 19. eeuw. LuthNed 4(1898)97-119.*
A night in the Grande Chartreuse. AveMaria ns35(1892)683-5.
Nightingale, J. G. The church plate of the county of Wilts. Antiquary 26(1892)20-4.
Nightingale, Robert Cubitt. The Methodist saints and martyrs. Contemp 72(1897)378-89.
Nikel, J. Zerubabel; s. angebl. erhebung u. s. sturz. Katholik 78,2(1898)411-28.
Nilles, N. Die alttestamentlichen prophetinnen im griech officium. ZKathTheol 21(1897)736-7.
Nilles, Nikolaus. Asterisken z. gesch. der ordination d. Heiligen Ignatius v. Loyola u. seine gefährten. ZKathTheol 14(1891)146-59.
Nilles. Die ausdehnung des neuen amerikanischen rechtes über d. ehelosigkeit. ZKathTheol 17(1893) 160-4.
Nilles, N .Calendrier de l'Église copte d'Alexandrie. RevOrChr(1897)307-39.*
Nilles, N. Das croatische rituale romanum. ZKathTheol 19(1895)380-2.
Nilles, N. Das erste katholische kalendarium Praedications S. Marci. ZKathTheol 21(1897)579-84.
Nilles, N. Gli slavi ed i papi, pel sac. Giovanni Markovic. ZKathTheol 22(1898)127-34.
Nilles, Nicolaus. Die hl. Adventszeit. ZKathTheol 20(1896)593-613.
Nilles. In sachen der formlosen ehen. ZKathTheol 16(1892)384.
Nilles, N. In scrinio pectoris sui; über d. brustschrein Bonifacius VIII ZKathTheol 19(1895)1-34.
Nilles, N. Maltzew, vitt-dank-und weihe-Gottesdienste. ZKathTheol 22(1898)508-20.
Nilles, N. Mittelalterliche kirchenfeste und kalendarien. ZKathTheol 17(1893)125-36.
Nilles, N. Das Mitte-pfingstfest. ZKathTheol 19(1895)159-77.
Nilles, N. Das nueste decret betreffs der Herz-Jesu-bilder. ZKathTheol 19(1895)741-8.
Nilles. Päpstl quinquen. facult. pro foro externo, u. d. Ind. lib. excep. ZKathTheol 14(1891)550-7.
Nilles, N. Das Patriarchat von Alexandrien. ZKathTheol 21(1897)732-6.
Nilles, N. Die röm. sacramentarien nach Probst. ZKathTheol 17(1893)521-9.
Nilles, N. Die Russische kirche nach Knie. ZKathTheol 18(1894)336-45.
Nilles, N. Das syrisch-katholische kirchenjahr. ZKathTheol 19(1895)572-80.
Nilles, N. Syro-chaldäische kirchenjahr der Thomaschristen auf Malabar. ZKathTheol 20(1896)726-39.
Nilles, Nicolao. Tolerari potest. ZKathTheol 17(1893)245-96.
Nilles, N. Über das antiochenische kirchenjahr zu anfang des 6. jahrh. ZKathTheol 22(1898)589-93.
Nilles, Nicolaus. Über die griechisch russische liturgie. ZKathTheol 18(1894)260-92.
Nilles. Nicolaus. Ueber die erzbischöfe der metropolie von Durazzo. ZKathTheol 19(1895)364-6.
Nilles, N. Ueber die priesterehe in der orientalischen kirche. ZKathTheol 16(1892)174-7.
Nilles, N. Vision v. d. Noe, Dan. u. Job. b. Ez. 14:14, 20. ZKathTheol 15(1891)724-7.
Nilles, N. Zu Stiglmayrs Areopagitischen studien; heortologischer nachtrag. ZKathTheol 20(1896) 395-9.
Nimal, H. La vie de Sainte Christine l'admirable est-elle authentique? RevQuestHist 66(1899)491-502.
Ninde, W. X. The deaconess work. ChrLit 5(1891-2)249-50. (From the Northw. Christ. Adv., Nov. 4, 1891.)
The ninety-eighth anniversary of the Church missionary society. ChMissInt ns22(1897)433-55.
The ninety-fifth anniversary of the Church missionary society. ChMissInt ns19(1894)414-49.
Ninety-first anniversary of the church misionary society. ChMissInt ns15(1890)381-409.
The ninety-fourth anniversary of the Church missionary society. ChMissInt ns17(1893)404-40.
The ninety-ninth anniversary of the Church missionary society. ChMissInt ns23(1898)421-49.
The ninety-second anniversary of the Church missionary society. ChMissInt ns16(1891)427-53.
The ninety-seventh anniversary of the Church missionary society. ChMissInt ns21(1896)435-70.
The ninety-sixth anniversary of the Church missionary society. ChMissInt ns20(1895)412-40.
The ninety-third anniversary of the Church missionary society. ChMissInt ns17(1892)423-54.
Nippold. Missionswissenschaft und religionsphilosophie. ZMissionskde 5(1890)232-45.
Nippold. Russ. sekten in ihrer religionsgeschichtlichen bedeutung. ZMissionskde 14(1899)360-7.
Nippold, F. Aud dem inneren Leben der englischen Kirche. DeutEvBl(1898)787-821.*
Nippold, F. Aus der vorgeschichte d. altkatholischen bewegung. DeutEvBl 2(1892).*
Nippold, F. Die bayrische kirchenpolitik u. pfarrer Renftle von Mering. DeutEvBl 2(1892)91-106.*
Nippold, F. Geschichtl. Grundlagen d. satirischen monita secreta. ZWissTh 38(1895)279-87.
Nippold, F. Interkonfessionellen parallelen in der kirchl. gesch. d. 19. jh. DtschRev(1893)62-70.*
Nippold, F. Vom Internationalen altkatholikencongress zu Wien. DeutEvBl(1897)835-53.*
Nippold, Friedrich. Zu den aufgaben der heutigen patrischen forschung. ZWissTh 34(1891)299-324.
Nippold, Friedrich Wilhelm. Bischof Teutsch. Zukunft 29(1899)104-18.
Nippold, F. W. Christlich-sozial, evangelisch-sozial, kirchlich-sozial. Zukunft 17(1896)13-26.
Nippold, Otfried. Reisebilder aus Japan. ZMissionskde 7(1892)88-97,155-64,203-14.
Nirschl, J. Der brieffechsel des Königs Abgar von Edessa mit Jesus; oder die Abgarfrage. Katholik 2(1896)17-40,97-114,193-209,322-45,398-420.

Nirschl, J. Dionysius d. Areopagita. Katholik 78,1(1898)267-278,348-365,432-452,532-557.
Nirschl. Das Mariengrab in Ephesus. Katholik(1894)385-407.*
Nirschl. Das Mariengrab zu Jerusalem. Katholik 2(1895)154-79,246-62,324-40.*
Nisima, ein chr. Japaner. EvMissionsm(1893)257-72,314-30.*
Nisius, J. B. Biblische studien von Prof. Dr. O. Bardenhewer. ZKathTheol 21(1897)307-13.
Nisius, J. B. Commentare zur encyclica Providentissimus. ZKathTheol 19(1895)367-73.
Nisius, J. R. Der Cursus Scripturae sacrae. ZKathTheol 19(1895)382-6.
Nisius, J. B. Die encyclica Providentissimus Deus und die inspiration. ZKathTheol 18(1894)627-86.
Nisius, J. B. Principienfragen der biblischen exegese. ZKathTheol 23(1899)185-8.
Nisius, J. B. Questions actuelles d'Écriture sainte par Joseph Brucker. ZKathTheol 21(1897)155-74.
Nisius, J. B. Trenkle u. Schäfer; Einleitung in das N. T. ZKathTheol 22(1898)331-7.
Nisius, J. B. Verhält. d. kirchl. lehrgewalt z. schriftauslegung. ZKathTheol 23(1899)282-311,460-500.
Nisius, J. B. Zur erklärung v. Phil. 2:5-11. ZKathTheol 21(1897)276-306.
Nisius, J. B. Zur erklärung von Phil. 2:5-11. ZKathTheol 23(1899)75-113.
Nitschkowsky. Der chinesische ahnenkultus. AllgMissZ 22(1895)289-301,360-74,385-91.
Nitti, F. Documenti ed osservazioni riguardanti la politica di Leone X. ArchRomStor 16(1893)181-207.
Nitti, Francesco. Leone X. e la sua politica rispetto ai parenti. NuovAntol 112(1890)393-427.
Nitze. Die religiöse erziehung der kinder und deren theilnahme am schulreligionsunterricht. DtschZ Kirchenr 8(1898)159-185.
Nitzsch, F. Eine bestätigte konjektur, his. beitrag zur lehre vom gewissen. ZKgsch 18(1897-8)23-36.
Nitzsch, F. Bezeichn. d. taufbekenntn. u. d. übrig. bekenntn. als symbola. ZTheolKir 3(1893)332-41.
Nitzsch, F. Der gegenwärtige stand der streitfrage über die synteresis. ZKgsch 19(1898-9)1-14.
Nitzsch, F. Romant. schule u. i. wirkund auf d. wiss. namentl. d. theologie. PreussJahrb 75(1894) 321-36.
Nitzsch, Fr. Die weltanschauung Friedrich Nietzsche's. ZTheoluKirche 5(1895)344-60.
Nitzsch, Friedrich. Zum begriffe des ethischen. JahrbProtTheol 16(1890)473-83.
Niven, G. W. The Japanese magic mirror. ScotsM ns23(1898-9)372-80.
Niven, G. W. Mythical islands. ScotsM ns18(1896)358-62.
Nix, L. Zur erklärung der semitischen verbalformen. ZAssyriol 10(1895)174-92.
Nixon, Mary F. Famous assumptions. DonahoeM 38(1897)146-52.
Nixon, Mary F. Famous fountains of Palestine. CathWorld 68(1899)758-66.
Nixon, Mary F. The religious paintings of Tintoretto. CathWorld 69(1899)762-76.
Nixon, Mary F. St. Catherine of Alexandria. CathWorld 67(1898)447-62.
No lay criticism. ChrLit 10(1893-4)28a-9a.
No suicides on the Congo. MethR 77(1895)942-5.
Noah Porter (obituary). ChrThought 9s(1891-2)393.
Noah Porter. AndR 17(1892)407-10.
Noake, J. Cells and hermitages in Worcestershire. Reliq ns33(1893)18-21.
Nobbe. Der aufruf des Herrn von Egidy. ChrWelt 6(1892)310-13.
Nobbe. Herr Professor D. von Nathusius und der Evangelisch-soziale kongress. ChrWelt 9(1895)616-19.
Nobbe. Die Kirchlich-theologische konferenz für die provinz Brandenburg. ChrWelt 13(1899)1226-31.
Nobbe, Heinr. Das superintendentenamt. ZKgsch 14(1892-4)404-29,556-72; 15(1894-5)44-93.
Nobbe. Zur lage der Evangelisch-sozialen bewegung. ChrWelt 9(1895)222-8.
Nobbeveld, J. L. A. St. Laurentius par. v. Oudorp. BijdrGeschHaar 21(1896)114-56,161-89; 22('97) 321-68; 23('98)204-26.
Nobe. Der unegerchte mammon. KirchMonatss(1893)347-49.
Nobel, J. Elul. JüdPress 21(1890)397-9,407-9.
Nobel, J. Schwuoth. JüdPress 29(1898)227-9.
Nobel, J. Ueber religiösen fanatismus. JüdPress 24(1893)305-6.
Nobel, J. Unser lehrer u. meister. JüdPress 30(1899)264-9.
Nobel, Nehemias Ant. Prof. Lazarus' "Ethik des Judenthums." JüdPress 29(1898)529-31.
Nobel, Nehemias Ant. Rosch-Haschanah-gedanken. JüdPress 29(1898)407-9.
Nobel, T. Die orgelfrage. Israelit 38(1897)1879-80,1919-21,1943-5,1959-60.
Nobili-Vitelleschi, Francesco. La chiesa e la repubblica. NuovAntol 122(1892)485-95.
Nobili-Vitelleschi, F. On inductive morality. 19thCent 40(1896)439-53.
Noble, E. Controversial materialism, or what do we mean by matter? OpenCourt 5(1891)3033-7.
Noble, Edmund. Some parallels between theology and science. OpenCourt 12(1898)207-23.
Noble, Franklin. The criticism of memory; a homiletical suggestion. HomR 34(1897)247-8.
Noble, Franklin. A visit to the Florence mission. Treasury 14(1896-7)175-83.
Noble, Franklin. The Volunteers of America. Treasury 14(1896-7)415-24.
Noble, F. A. Can there be a Christian war? OurDay 17(1897-8)527-33.
Noble, Frederick A. The Devil's sneer; [Job 1:9]. HomR 33(1897)508-15.
Noble, Frederick A. The experimental element in life; [serm. Josh. 3:4]. HomR 36(1898)513-21.
Noble, Frederick A. Our insufficiency made sufficient in God; [sermon]. Treasury 8(1890-1)527-35.
Noble, F. A. The Parliament of religions. OurDay 12(1893)418-22.
Noble, F. A. Popular preaching; [sermon]. Treasury 9(1891-2)150-60.
Noble, Frederick A. Spiritual capital; [serm. Matt. 13:12]. Treasury 12(1894-5)740-9.

N o b l e, Frederick A. Warp and woof. BibSac 56(1899)26-43.
N o b l e, Frederic Perry. Africa at the Columbian Exposition. OurDay 10(1892)773-89.
N o b l e, Frederic Perry. An African devil's business and its Arab agents. MissRns 4(1891)424-38.
N o b l e, Frederic Perry. The African slave-trade of 1890. OurDay 7(1891)81-104.
N o b l e, Frederic Perry. Brace's "Unknown God." BibSac 47(1890)511-14.
N o b l e, F. P. Captain Great-Heart & the Holy war; the story of the Salvation army. MissR ns5 (1892)161-76.
N o b l e, Frederick Perry. The Chicago Congress in Africa. OurDay 12(1893)279-300.
N o b l e, Frederic Perry. Christendom's rum-trade with Africa. MissRns 7(1894)412-21.
N o b l e, Frederic Perry. Evangelical Christianity and Africa. MissRns11(1898)419-27.
N o b l e, F. P. Jesus the exemplar of courage; [cond. serm. Eph. 4:13, R. V.]. HomR 22(1891)140-3.
N o b l e, Frederic Perry. Natural religion prophetic of revelation. BibSac 48(1891)52-73.
N o b l e, Frederic Perry. A typical mission in African tropics. MissR ns11(1898)587-91.
N o b l e, John. An old Harvard commencement programme. ColMassPub 6(1899)265-78.
N o b l e, W. T. The power of the keys; [cond. serm. John 20:23]. HomR 25(1893)341-6.
N o c e n t i n i, Lodovico. La Francia e i nostri missionari in Cina. NuovAntol 165(1899)489-503.
N o c h einiges über kirchen- u. pfarrhausbauten. KirchMonatss(1894)766-72.
N o c h einmal die diakonissenfrage. AllgEvLKz 28(1895)196-8.
N o c h einmal dogmatische zweifel eines laien. ChrWelt 11(1897)291-6.
N o c h einmal der erlass u. s. w. [use of church buildings]. DtschEvKztg 5(1891)383.
N o c h einmal die gehaltsfrage. KirchMonatss 11,5(1892)317-22.*
N o c h einmal die heilsthatsachen und der Christenglaube. AllgEvLKz 26(1893)1031-4.
N o c h einmal Ignaz v. Döllinger (1799-1890). ChrWelt 7(1893)414-16,439-42,462-4,486-8.
N o c h einmal die indische musik. AllgMissZ 20(1893)88-90,376-8,469-71.
N o c h einmal Kaiser Nikolaus und Papst Gregor XVI. AllgZBeil 180(1896).
N o c h einmal der missionsdienst der theologen. AllgMissZ 18(1891)257-68.
N o c h einmal pfründe oder scala? DtschEvKztg 52(1893)515.
N o c h einmal die schulsache in Nordamerika. AllgEvLKz 23(1890)479-80.
N o c h einmal die Sonntagsruhe. Israelit 37(1896)169-72.
N o c h einmal über Christenthum und die moderne welt. AllgEvLKz 31(1898)445-8,478-81.
N o c h einmal; zum semesteranfang; aus der studentenschaft. ChrWelt 7(1893)375-9.
N o c h einmal zur Bibelkritik. AllgEvLKz 28(1895)103-5.
N o c h ernstere gedanken. AllgEvLKz 23(1890)1205-7,1233-5,1285-7.
N o c h ein naturwissenschaftlicher protest wider den Darwinismus. BewGlaub 28(1892)436-9.
N o c h m a l s d. Döllinger, Redemptoristengutachten u. d. bayr. ministerium. Dtsch-evBl 16(1891)567-71.
N o c h m a l s der Geist unserer hochschulen. Hist-polBl 109(1892)503-10.
N o c h m a l s die Redemptoristenfrage. Dtsch-evBl 16(1891)423-6.
N o d e t, Henri. Sur quelques églises romaines de la Charente-Inferieure. BullMon 56(1890)363-8.4
N o e l, I. L'Abbé Florent. PhilomVosgBull 24(1898-9)171-297.
N o d i, Jivanji Samschedji. Die leichengebräuche der Parsen. Globus 64(1893)394-8.
N o ë l, Eugène. Opinion de Michelet sur Jésus. RevBleue 4s3(1895)731-2.
N o ë l, L. La conscience de l'acte libre et les objections de M. Fouillée. RevNéo-Scolast 6(1899).*
N o e l d e c h e n, E. Quellen Tertullian's in seinem buch von den schauspielen. PhilologusSupplBd 6 (1891-3)727-66.
N o e l d e c h e n, E. Tertullian und der agon. NJahrbbDtschTheol 3(1894)206-26.
N ö l d e c h e n, E. Tertullian u. d. Spielwesen, insb. d. circus. nach De spectaculis. ZWissTh 37(1894) 91-125.
N ö l d e c h e n, E. Tertullian und das theater. ZKgsch 15(1894-5)161-203.
N o e l d e c h e n, E. Tertullian Von dem kranze. ZKgsch 11(1889-90)353-94.
N o l d e k e, Th. Die arabische Chronik des Tabari. Nation(Ber 16(1898-99)90-92.
N ö l d e k e, Th. Aramaische inschrift aus Cilicien. ZfAssyriol 7(1892)350-3.
N o e l d e k e, Th. Bemerkungen z. den aram. inschriften von Sendschirli. ZMorgenlGes 47(1893)96-105.
N ö l d e k e, Th. Einige bemerkungen über die sprache der alten Araber. ZfAssyriol 12(1897)171-87.
N o e l d e k e, Th. Einige bemerkungen über das werk Gamharat ašar al'Arab. ZMorgenlGes 49(1895) 290-3.
N ö l d e k e, Th. Budge's The Life of Rabban Hôrmizd. ZMorgenlGes 48(1894)531-9.
N ö l d e k e, Theodor. Chronique de Gaîâwdêwos par Conzelman. GöttGelAnz 158(1896)164-73.
N ö l d e k e, Th. Die grosse inschrift von Petra. ZAssyriol 12(1897)1-7.
N o e l d e k e, Th. Harran. ZfAssyriol 11(1896)107-9.
N ö l d e k e, Th. Historia dos martyres de Nagran. GöstGelAnz 16(1899)825-30.
N ö l d e k e, Theodor. Judenpersisch. ZMorgenlGes 51(1897)669-76.
N o e l d e k e, Th. Kleinigkeiten zur semit. onomatologie. WienZMorgenl 6(1892)307-16.
N ö l d e k e, Th. The language and metre of Ecclesiasticus. Exp 4s2(1890)350-9.
N ö l d e k e, Th. Die nabatäische inschrift von Medaba. ZfAssyriol 6(1891)149-50.
N ö l d e k e, Th. The original Hebrew of a portion of Ecclesiasticus. Exp 5s5(1897)347-64.
N ö l d e k e, Th. Palmyrenische inschrift. ZfAssyriol 9(1894)264-7.
N ö l d e k e, Th. Der Paradiesfluss Gihon in Arabien? ZMorgenlGes 44(1890)699-700; 45(1891)160.
N o e l d e k e, Th. Phönicische inschrift. ZfAssyriol 9(1894)400-5.

Noeldeke, Th. ...R. Geyer's aufsatz, aus Al-Buhturis Hamâsah. ZMorgenlGes 47(1893)715-17.
Nöldke, Th. Süff. ZMorgenlGes 48(1894)45-8.
Nöldeke, Th. Die synoden von Sidon und Tyrus. ByzantZtschr 1(1892)333-5.
Nöldeke, T. Syr. nestorian. grabinschr. aus Semirjetschie; Chwolson. ZMorgenlGes 44(1890)520-8.
Nöldeke, Th. [Tselem]. ZAlttWiss 17(1897)183-7.
Nöldeke, Th. Ueber die texte des Buches von den zehn veziren. ZMorgenlGes 45(1891)97-143.
Nöldeke, Th. Zu alKisâi's Schrift uber die sprachfehler des volkes. ZAssyriol 13(1898)111-15.
Nöldeke, T. Zur Alexiuslegende. ZMorgenlGes 53(1899)256-58.
Noeldeke, Th. Z. syr. lexikographie. ZMorgenlGes 52(1898)91-2.
Nöldeke, T. Zur tendenziösen gestaltung der urgeschichte des Istam's. ZMorgenlGes 52(1898)16-33.
Noeldke, Th. Zâr. ZMorgenlGes 44(1890)701.
Noetling, Fritz. Die pagoden von pagan in Ober-Birma. BerlAnthropVerh(1896)226-38.
Nösgen. D. aposto. verkündigung u. d. geschichte Jesu. NJahrbbDtschTheol 4(1895)46-94.
Nösgen. Der fund von Akhmim. EvKztng 8,9,10(1893).
Nösgen. Lehre der luth. symbole von der heiligen Schrift. NKirchlZ 6(1895)887-921.
Nösgen. Leo XIII. und das Wort Gottes. BewGlaub 30(1894)347-57.
Nösgen, Die rede des Stephanus. NKirchlZ 9(1898)9, 661-87.
Nösgen. Über christl. Romane des 2. jh. s.; vortrag. AllgKonse(1894)833-50.*
Nösgen, C. F. D. neuesten arbeiten ü. Apostelgeschichte. TheolLitbl 14(1893)121-3, 137-9.
Nösgen, K. F. Wesen und umfang der offenbarung nach dem N. T. BewGlaub 26(1890)377-88,413-32, 449-61.
Nösgen, K. F. Zur lehre von der gnade. EvKztng 73(1899)307.
Nogues, A. Islamisme et fétichisme. RevFrExplor 17(1893)145-50.
Noire, Ludwig. The Logos theory. OpenCourt 4(1890-1)2194-7.
Nolt, L. v. Die verehr. der heiligenreliquin i. d. Kath. kirche. KathFlug 136(1899).*
Nolan, Edward J. Certain churches in the West. AmCathHistRec 5(1894)88-97.
Nolan, P. The legend of Buddha. CalcuttaR 96(1893)3-12.
Nolde, E. Reise nach Innerarabien. Globus 67(1895)165-70,188-94,207-11,222-6,234-7.
Noldin, Hieronymus. Aquiprobabilistische beweisführung. ZKathTheol 20(1896)670-85.
Noldin, H. Die briefe des Hl. Alphons von Liguori und dessen moralsystem. ZKathTheol 20(1896)73-101.
Nolhac, P. de. De patrvm et medii aevi scriptorvm cod. in Bibl. Petr. RevBibl 2(1892)241-79.
Noll, Arthur Howard. An American warrior-bishop. Dial 16(1894)176-8.
Noll, A. H. The church of San Francisco in the city of Mexico. ChurchEcl 23(1895-6)699-703.
Noll, Arthur Howard. Mexico; its religious history. ChurchR 58(1890)119-36.
Noble, Franklin. The work at Northfield. Treasury 14(1896-7)255-63.
Nommes, P. La Kabbale. Muséon 15(1896)105-16,270-8.
Nommés, P. Recherches sur la Kabbale. Muséon 13(1894)113-29,254-68,347-56.
The non-Christian view of missionary failures. AsiatQ(1890)300-18.
Nonconformity and politics. ChurchEcl 21(1893-4)228-31.
Nonnemann, F. Ist verständigung zw. Judenth. u. Chr. mögl. NathanaeI 5(1894)153-160; 6,174-181.*
Nonnemann, F. Die Juden in der criminalstatistik. NathanaeI 2(1898)44-64; 3(1898)65-78.*
"Non serviam" e il dovere cattolico. CivCatt 15s1(1892)160-74.
Noordtzij, A. Eene nieuwe vertaling van het O. T. TijdsGerefTh(1898)81-97; 6(1899)81-97.*
Noordtzig, A. ...Kritische fragen d. Alten Testaments v. Adolph Zahn. TijdsGerefTh 6(1899)308-14.
Noordtrij, A. Valsche bronnenscheiding. TijdsGerefTh 4,3(1896)149-68.*
Noordtzij, M. Brieven en stukken uit archief v. H. de Cock. TijdsGerefTh 6(1899)98-121,178-194, 348-72.
Noordtzij, M. Nog eens de rede van Prof. B. D. Eerdmans. TijdsGerefTh 6(1899)157-77.
Noordtzij, M. Open brief aan Professor B. D. Eerdmans. TijdsGerefTh 6(1899)57-61.
Noordtzij, M. Uit een schrijven van Prof. A. H. Sayce. TijdsGerefTh 6(1899)373-4.
Norayr, N. de Byzance. L'urgence d'une éd. crit. des textes arm. AccadLincRindio 5s1(1892)807-18.
Norbert, O. Cap. Zur geschichte des vierzigstündigen gebetes. Katholik 78,2(1898)151-158.*
Norcen, Adolf. Fornordisk religion, mytologi, och teologi. SvenskTidskr 2(1892)172-82.
Norcross, George. Erasmus, the prince of the humanists. AmHistARep 98(1899)363-80.
Der nordamerikanische kirchenstreit. AllgEvLKz 26(1893)870-1.
Der nordamerikanische schulstreit. AllgEvLKz 26(1893)533-4.
Nordau, M. D. Zionism. u. seine gegner. Welt 2,19(1898)1-3; 2,20(1898)1-5.
Nordau, Max. Israel among the nations. NoAm 168(1899)654-69.
Nordau, Max. Strömungen im Judenthum. Welt 3,5(1899)2-6.
Nordau, Max. Ein tempelstreit. Welt 1,2(1897)1-4.
Nordell, Philip A. How to prepare an expository sermon on Psalms 42-3. OldNewTSt(1891)216-20.
Nordell, Ph. A. The story of the spies; [Num. 13-14]. BibWorld 1(1893)168-83.
Norden. Gesch. u. auslegung des artikels 15 (kirchen-selbständigkeit). PreussJahrb 80(1895)268-308.
Norden, E. Die Petrus-Apokalypse und ihre antiken vorbilder. AllgZBeil 89(1893).
Norden, E. Scholia in Gregori Nazianzeni Orationes inedita. Hermes 27(1892)606-42.
Norden, E. Unedirte scholien zu den Reden Gregors von Nazianz. ZWissTh 36II(1893)441-7.
Nordhoff. Die ersten bekehrungsversuche in Westfalen. HistJahrb 11(1890)290-7.
Nordhoff, J. B. Krypta und stiftskirche zu Meschere. JahrbAlterfreundRheinl 93(1892)108-15.

Nordhoff, J. B. Die westfälischen domkirchen. JahrbAlterfreundRheinl 89(1890)164-88; 90(1891) 77-102.
Nordmeyer, Gustav. Pontius Pilatus in der sage. AllgZBeil 92(1895).
Norgate, Kate. The Bull Laudabiliter. EngHistR 8(1893)18-52.
The normal age for conversion. MethR 79(1897)943-52.
Norman, Philip. The Tabard inn, Southwark, the Queen's head, etc. SurreyArchCol 13(1897)28-38.
Normand, Charles. L'église Saint-Pierre du Mont martre. AmiMon 11(1897)129-33.
Normand, Charles. Les voutes de l'église Saint-Jacques du Tréport. AmiMon 11(1897)78-81.
Norrby. Evolutionsläran och Kristendomsen. SvenskTidskr (5(1895)83-102,147-57.
Norris, Jacob. Christ at the grave; [serm. John 11:35]. HomR 27(1894)238-42.
Norris, Jacob. From dark to light; [cond. serm. I Cor. 13:12]. HomR 26(1893)524-9.
Norris, Jacob. A sheaf of wheat; [serm. Ps. 147:14 & Acts 27:35]. HomR 28(1894)508-12.
Norris, Mary Harriot. The need of the pulpit. MethR 77(1895)430-40.
Norris, Thos. George. Observation on church dilapidation. ExetArchitTr 2(1897)15-40.
The Norse hierarchy of America. AmCathQ 15(1890)249-66.
Norsolin, B. L'Abbate di Monte Subasio e il Conc. di Pisa. IstVenetAtti 7s4(1892-3)1689-735.
North, Frank Mason. City missions and social problems. MethR 75(1893)228-39.
North, F. M. Hugh Price Hughes. ChrUn 44(1891)775.
North, Frank Mason. Notes of an English ramble. MethR 79(1897)513-30.
North, Helen Marshall. How to study an English cathedral. Outl 56(1897)347-52,875-80.
North, P. Auch in Weihnachtsfestspiel. EvGblRh 2(1891).*
Northcroft, George J. H. The Christian interpretation of life. MethRSo 48(1899)178-202.
Northcroft, George J. H. The revolt against righteousness. MethRSo 46(1897-8)61-65.
Northcroft, George J. H. The theology of modern fiction. MethRSo 47(1898)196-210.
Northcroft, George J.H. Two aspects of truth. MethRSo 48(1899)638-40.
Northern General assembly. PresbQ 5(1891)430-48; 6(1892)439-47; 12(1898)609-17.
The northern primate and his clergy. ChurchEcl 20(1892-3)683-4.
Northrup, George W. Some hindrances to the work of foreign missions. MissR ns5(1892)30-40.
Northrup, G. W. The sovereignty of God in predestination. ChrLit 5(1891-2)404-11; 6(1892)37-44, 119-27,201-9,271-8. (From Stand., Jan. 14, 1892.)
Norton, Albert. Family life in India. MissR ns8(1895)279-80.
Norton, C. Office of ideal in Christianity; viewed in light of Chr. science. Arena 8(1893)294-303.
Norton, Frederick E. A pastor of the church militant. ConnQ 5(1899)468-71.
Norton, J. Baker. Family religion. WeslMethM 122(1899)744-8.
Norton, J. Baker. The late Rev. Robert James Andrew. WeslMethM 118(1895)311-15.
Norton, M. B. Bazán's Russia. AndR 15(1891)404-13.
Norton, William H. Some recent educational statistics. MethR 75(1893)57-68.
A Norwegian criticism of Professor Drummond. ChrLit 7(1892-3)153-6. (From British Week Nonconformist, London, Sept., 22, 1892.)
Norwegisches. Siona 21(1896)129-30.
Noss, J. G. Christianity at the end of this age. RefQR 41(1894)211-24.
Noss, J. G. Personal consecration to Christ. RefQR 39(1892)93-105.
Noss, J. G. Tithes versus apportionments. RefChR 2(1898)226-35.
Nostiz-Rieneck, R. von. Bonifatius' I. an die legaten. HistJahrb 19(1898)350-1.
Nostiz-Rieneck, R. v. Die briefe Papst Leo's I. im Cod. Monac. 14540. HistJahrb 18(1897)117-33.
Nostitz-Rieneck, R. von. Friedrich Wilhelm Nietzsche und die zünftige wissenschaft. StimMaria-Laach 45(1893)229-46.
Nostitz-Rieneck, R. v. Hat Papst Eugen II. die kaltwasserprobe bestätigt? ZKathTheol 20 (1896)710-16.
Nostiz-Rieneck, R. v. Leibniz und die scholastik. PhilosJb 7(1894)54-67.*
Nostitz-Rieneck, R. v. Moderne weltanschauung u. kathol. renaissance. Hist-polBl 123(1899) 11-30.
Nostitz-Rieneck, R. v. Papst Eugen II [u.] d. kaltwasserprobe? ZKathTheol 20(1896)710-16.
Nostitz-Rieneck, R. v. Päpstl. urk. f. Thessalonike u. krit. durch Friedrich. ZKathTheol 21 (1897)1-50.
Nostitz-Rieneck, Robert. Die rettung der familie durch Christus. Hist-polBl 119(1897)14-32.
Nostitz-Rieneck, R. v. Zum bussbuch Halitgars von Cambray. ZKathTheol 20(1896)566-71.
Nostitz, Rob. Von der wiedergeburt kath. lebens im 19 jhrh. Hist-polBl 121(1898)12-22,81-90.
Nota in miraculum a S. Michaele Chonis patratum. AnalBoll 9(1890)201-3.
Nota in vitam SS. Davidis, Symeonis et Georgii. AnalBoll 18(1899)368.
A notable English preacher. ChrUn 47(1893)755.
A notable mission. ChurchEcl 21(1893-4)700-3.
Note à propos de la question des classiques. ÉtudesJes 58(1893)687.
A note on the chronology of Peter of Blois. Ac 43(1893)59-60.
Note on the elections for the London school board. ChurchQ 39(1894-5)501-7.
Note on the Megillah. JewQ 9(1897)721.
Note sur le livre des miracles de Saint Maurille évêque d'Angers; par Harmer. AnalBoll 18(1899)416-17.
Note sur le Typicon de Bova. AnalBoll 17(1898)453-5.

N o t e sur la vie de Sainte Menne. AnalBoll 18(1899)412-15.
N o t e s. Austria [religious education in]. JEducans 19(1897)424-425.
N o t e s bibliques. LibChrét 1(1898)39.
N o t e s by G. Robinson Lees, F. R. G. S. PalestExplorF(1892)196-8.
N o t e s by Major Conder, R. E. PalestExplorF(1891)311.
N o t e s by Rev. J. E. Hanauer. PalestExplorF(1894)209-11.
N o t e s for an ordination sermon. ChurchEcl 22(1894-5)673-7.
N o t e s from the field. KnoxCollMo 18(1894-5)176-7.
N o t e s from Herr Baurath von Schick. PalestExplorF(1894)146-8, ill.
N o t e s from the students' mission fields. KnoxCollMo 18(1894-5)107.
N o t e s on the Armenian massacres. Indep 47(1895)134-5.
N o t e s on China. MissR ns9(1896)132-7.
N o t e s on Habakkuk 2:2. ExposTimes 3(1891-2)167-8.
N o t e s on Kiang-si, a province of Central China. MissR ns9(1896)114-8, map.
N o t e s on Scripture terms and texts; [Matt. 5:13]. NChurchR 4(1897)456-60.
N o t e s on the seals of Scotch bishops. Reliq ns30(1890)228-36.
N o t e s on the smaller cathedral churches of Ireland. Reliq ns31(1891)89-106,163-77,218-36.
N o t e s pour servir à l'hist. des monastères bénéd. de la prov. de Rheims. RevBénéd 10(1894)36-8.*
N o t e s sur un bas-relief chrétien trouvé à Cherchell. RevArch 3s15(1890)214-16.
N o t h. ·Schleiermachers Reden über die religion. NKirchlZ 10(1899)874-930.
" E i n e nothtaufe." AllgEvLKz 27(1894)464-8.
N o t i c e sur F.-J. Ledoux, prof. émérite de la faculte de theologie. AnnLouvain 60(1896)CV-CXIX.
N o t i c e sur Mgr. Bélin. AnnLouvain 57(1893)III-VII.
N o t i c e sur Mgr. Isadore-Joseph Du Roussax, évêque de Tournai. AnnLouvain 62(1898)III-X.
L a „notitia fundorum" du titre des SS. Jean et Paul à Rome. AnalBoll 16(1897)69-73.
N o t m a n, W. Robson. The early Bermuda church. PresbandRef 7(1896)630-47.
N o t r e Dame de Lourdes. Belgravia 99(1899)58-62.
N o t t r o t t. Der aberglaube. ZVolksk 4(1892)326-33,387-90.
N o t t r o t t. Anklagen d. Lievens u. d. aufstand unter den Kols. AllgMissZ 17(1890)401-24.
N o t t r o t t, A. Der gegenwärtige stand der Gossnerschen mission in Ostindien. AllgMissZ 23(1896)307-29.
N o t t r o t t, L. Festkalender v. Spickendorf nach sitte, branch u. schwark. ZVolksk 4(1892)27-33,69-72.
D i e notwendigkeit eines weltlichen besitzes für den papst. ChrWelt 4(1890)58-62,85-7.
N o u r r i s s o n. La bibliothèque de Spinoza. ParisAcadSciMorCR 139(1893)577-615.
N o u r s e, E. E. Dr. Harnack's view of origin of the New Testament. HartfordSemRec 7(1896-7)41-50.
N o u r s e, W. L. Calvinism; and Calvinism and infant salvation. PresbQ 5(1891)567-86.
N o u r s e, W. L. The civil Sabbath. PresbQ 11(1897)39-51.
N o u r s e, W. L. Ideal man, the product of the Divine Spirit. PresbQ 4(1890)520-33.
N o u r y, J. Un apologiste laïque; Auguste Nicolas. ÉtudesJés 69(1896)148-60.
N o u r y, J. Un mot sur la vocation. ÉtudesJés 68(1896)403-15.
N o u s verrons. Wilbur Fisk. MethQSo ns 11(1891-2)219-39.
N o u v e l l e s inscriptions grecques et romaines de Syrie. RecArchOr 2(1898)397-9.
N o u v e l l e s notes sur la réforme en Auvergne. BullHistLit 47(1898)439-72.[W.Docs.]
N o v á č e k, Adalbert. Copialbuch d. apost. nuntius Bertrand de Marcello 1366-68. BöhmPhilS-B(1895) 27-41.
N o v a c e k, V. J. Zum itinerar Papst Urbans V. RömQuartalsch 4(1890)155.*
N o v á k, Joh. D. älteste pansophische werk d. Comenius. ComenMonatshft(1895)242.*
N o v á k, J. V. D. letzten pansoph. schriften d. Comenius. ComenMonatshft 8(1899)221-56.*
N o v a k, J. Henricus Italicus und Henricus de Isernia. InstOestGMitt 20(1899)263-75.
N o v á k. Streit d. böhm. länder mit Adalbert v. Pernstein in Prossnitz. CeskCasopHist 65(1891)170-208.*
N o v a t i, Fr. (Bonvicinus de Rippa), de magnalibus urbis Mediolani. BollStIt 20(1898)188.*
N o v a t i, F. Le livre de raisons de Bertrand Boysset. Romania 21(1892)528-56.
N o v e l Bible history. BibSac 54(1897)383-86.
A n o v e l by a Jesuit father. Blackw 154(1893)49-63.
I l novello privilegio del santuario di Pompei dal. S. Pontefice Leone XIII. Rosar 7(1890)4-8.
N o v e r, I. Die Faustsage. SammlGemein ns9(1894)323-68.
N o v i k o f f, Olga. The Eastern question; the religious basis of Russian policy. 19thCent 38(1895) 1001-7.
N o v i k o f f, Olga. Quelques mots sur Gladstone. IntThZ 6(1898)673-76.*
N o v i k o f f, Olga. Russia, Rome and the Old Catholics. NewR 8(1893)439-50.
I l novissimo programma della Massoneria in Italia. CivCatt17s5(1899)257-69.
N o w a c k, D. W. Die entstehung der israelitischen religion. AllgZBeil 32(1895); 33(1895).
N o w a c k, W. Geschichte der israelitischen religion. TheolRundsch 2(1899)16-29.
N o y e s, Henry V. The present situation in China. MissR ns11(1898)813-21.
N ü e s c h, J. Die erste auferstehung. TheolZ(1895)353-69.*
N ü l s e n, J. L. Die christl. presse Deutschl. u. unser Krieg mit Spanien. Dtsch-AmZ 19(1898-9)278-80.
N ü l s e n, L. Die christliche presse Deutschlands und unser krieg mit Spanien. ChrWelt 12(1898)881-3.
N ü r n b e r g e r, Analecta Bonifatiana. RömQuartalschV(1891)28-55.*

Nürnburger. Die römische synode vom jahre 743. ArchKathKr 79(1899)20-54.*
Un nuevo opúsculo castellano de Santo Tomás de Villanueva. CiudDios 48(1899)172-5.
Nugent, Charles R. The influence of Swedenborg upon Goethe. NChurchR 7(1900)541-7.
Nugent, Charles R. The Law of Moses as an exemplary constitution. WoosterPost-Grad 13(1898-9)1-12.
Number of...senses; ...use...reason can make of their manifestations as data. AmCathQ 16(1891)99-112.
Nunday, Alfred. A national church for India. Contemp 76(1899)549-63.
Núñez, Zacarías Martínez. Oración fúnebre de Felipe II. CiudDios 47(1898)7-39.
Nunnery life in the church of England. WeslMethM 113(1890)747-55.
Der nuntius Vergerio und seine begegnung mit Luther im jahr 1535. AllgZBeil 61(1892).
La nunziature di Stanislao Osio in Vienna. CivCatt 17s2(1898)399-413.
Nuova teoria di sug. per ispiegare l'ipnot. Civiltcatt s14,10(1891)397-413; 11(1891)27-43,541-56.
Nuove esplorazioni epigrafiche a Gerasa in Palestina. NouvBullArchCris 5(1899)95-6.
Le nuove meraviglie di Lourdes. CivCatt 14s9(1891)641-59.
Le nuove meraviglie di Lourdes. CivCatt 14s9(1891)641-59.
Der Nuntius Bergerio und seine begegnung mit Luther im jahr 1535. AllgZBeil 61(1892).
Nuscheler, Arnold. Die Gotteshäuser der Schweiz. Geschichtsf 46(1891)45-107; 47(1892)117-224; 48(1893)1-80.
Nusser-Asport, Chr. Katholische missionen in Bolivia. AllWeltt 21(1890)311-3.
Nutt, Alfred. Celtic myth and sage. FolkLore 1(1890)234-60.
Nutt, A. Creation myths of primitive Amer. in rel. to rel. hist. and mental devel. of mankind. FolkLore 10(1899)341-5.
Nuttall, Mme. L'ancien calendrier mexicain. IntCongAm 10(1894)58-68.
Nuttall, G. Clarke. Wycliffe's Lutterworth. GentlM 287(1899)487-94.
Nuttall, Zelia. Ancient Mexican superstitions. JAmFolk-Lore 10(1897)265-81.
Nutter, Charles S. The poet Jesus. MethR 74(1892)774-8.
Nutter, Charles S. What the Pilgrim fathers sang. NewEngM ns10(1894)201-3.
Nutzhorn, K. Schicksale eines exulanten aus Oberösterreich in d. j. 1624-28. JahrbProtOestr 16(1895)203-26.
Nyassaland. ChurchEcl 19(1891-2)885-7.
De nyaste forskningarna rörande Jeanne d'Arc. SvenskTidskr 3(1893)621-5.
Nye, Anselm T. The Marietta conference. OhioChP 3(1891)99-109.
Nye, G. H. F. Church history for the people; a reply. Contemp 74(1898)519-529.
Nye, G. H. F. The church in the four Welsh dioceses. ChurchEcl 21(1893-4)240-301.
Nye, G. H. F. The church in Wales. Churchm ns7(1892-3)50-4.
Nyegaard, E. L'écharde de Saint Paul. RevChrét ns10(1892)469-74.
Nyegaard, E. L'histoire d'une âme; Madame Napoléon Peyrat. RevChrét ns10(1892)39-54.
Nylander, K. U. Inledning till Psaltaren. HumVetUps 2,2(1890-2).
Nyrop, Kr. St. Eligius. AarbNordOldk 34(1899)155-166.
Nys, D. La notion de temps d'après Saint Thomas d'Aq. RevNéo-scolast 4(1897).*

O. Die Warnecksche missionszeitschrift. ChrWelt 6(1892)104-6.
O., C. H. S. The Egyptian year. Biblia 6(1893-4)271-4.
O., E. Die sogenannte "christliche wissenschaft." MEvTh 27(1899)425-39.
O., E. & H. Die Adventisten des siebenten tages. MEvTh 27(1899)321-44.
O., F. v. Ein klassisches volksbuch. ChrWelt 7(1893)1154-7.
O., F. v. Der staat und die religiöse kindererziehung. ChrWelt 6(1892)142-4.
O., H. Abraham Kuenen; [obituary]. TheolTijdschr 26(1892)113-16.
O., H. Bulle d. Eugène III en faveur des chanoines de N.-D. de Paris. SocHistParBull 21(1895)195-7.
O., H. Le Concordat de Worms (23. septembre 1122). BiblChartes 59(1898)655-7.
O., H. Klopstocks oden und eine neue auswahl davon. ChrWelt 5(1891)570-5.
O. H. Moritz von Egidy. Protest 3(1899)60-64.*
O. H. Sein Weihnachtsabend. ChrWelt 6(1892)1200-8.
O., H. Unser schönstes Weihnachtsgeschenk. ChrWelt 7(1893)1239-43.
O., J. Charles Carroll, of Carrollton. AmCathQR 24(1899)Jan.172-81.
O., M. Die gewerbliche Sonntagsruhe im Deutschen reiche. ChrWelt 7(1893)510-14.
O. R. Zur literatur über den heiligen Bernhard. Hist-polBl 109(1892)205-9.
Oates, Alfred. Congregationalism. Churchm ns12(1897-8)306-17.
The oath of a Jew. Church eclectic. ChurchEcl 23(1895-6)241-8.
Ober-Ammergau after the "Passions spiel." ChrLit 3(1891)284-8. (From Ch. Times.)
Oberammergan 1890. AllgEvLKz 23(1890)933-5.
The Oberammergau Passion play. RofR's(NY)1(1890)507-8.
Oberhammer, J. D. eigenthumsrecht kein bloss positives, menschliches recht. ZKathTheol 23(1899)249-62.
Oberhammer, Jos. Frins; De actibus humanis. ZKathTheol 22(1898)712-20.
Oberhammer, Jos. Theologia fundamentalis. ZKathTheol 23(1899)326-36.
Oberhofprediger D. Meier. AllgEvLKz 30(1897)1014-18.

Oberhummer, Roman. Bericht über eine reise in Syr. u. Kleinasien. PetermMitth 43(1897)249-61, 280-88.
Oberlin college. Treasury 17(1899-1900)415-22.
The Oberlin summer school of Christian sociology. BibSac 52(1895)773-88.
Oberpfarrer und diaconus. DtschEvKztg 48(1892)469; 49(1892)474.
Oberrabiner Dr. Eliezer Löb. JüdPress 23(1892)35-9.
Oberrabbiner Nathan Marcus Adler. JüdPress 21(1890)37-40.
Obituary of Rev. Thomas Dawson. Wm&MaryQ 6(1897-8)216.
Objections to our devotion to the Blessed Virgin Mary. AveMaria ns39(1894)281-6.
Oblak, V. Bibliograph. seltenheit. u. ält. texte b. d. slov. prot. kärntens. ArchslavPhilol 15(1893) 459-68.
Oblak, V. Die kirchenslavische uebersetzung der Apokalypse. ArchslavPhilol 13(1891)321-61.
The obligations of the Christian life. AveMaria ns44(1897)1-5.
Obligator. einführ. d. religionsunterr. in d. fortbildsschule. AllgEvLKz 24(1891)573-6,597-9,621-7.
L'obole de la veuve; [Mark 12:41-4]. RevChrét 3s4(1896)291-8.
L'obolo per le povere monache d'Italia. CivCatt 14s12(1891)526-38; 15,12(1894)528-43; 16,4(1895)548-58; 16,8(1896)520-30; 16,12(1897)559-68; 17,4(1898)599-608; 17,8:530-41.
O'Brien, Frank A. Organization and maintenance of parish societies. AmEcclesR 14(1896)481-511.
O'Brien, William. Personal reminiscences of Isaac Butt. CathWorld 65(1897)336-42.
The observance of Lent. ChurchEcl 20(1892-3)23-5.
Observation sur des superstitions populaires. AntFrMem(1899)226-7.
Observations in the Ellice Islands. MissR ns11(1898)842-4.
Obst, E. Muldenstein bei Bitterfeld [reformat. gesch]. ChrWelt 39(1895)913. M-,75.
Obst. Über d. sog privilegien des Papstes Benedikt V. für Hamburg. ZHambG 10(1896)117-125.*
Obstacles for salvation; John 11:39. HomR 22(1891)445-6.
De obstanding van Jezus. GeloofVr(1892)283-322.*
O'Byrne, M. A. St. Colum-Cille and his fourteenth centenary. CathWorld 65(1897)305-19.
O'Callaghan, Peter. Ethical culture in place of religion. CathWorld 68(1898)404-7.
O'Callaghan, P. J. The Puritan catholized. CathWorld 65(1897)111-14.
Occioni-Bonaffons, Giuseppe. Delitti politici in S. Daniele e S. Vito (Friuli) nel 1624. Atti IstVenet 8s1(1898-9)585-98.
Occioni-Bonaffons, G. Episodio di stor. eccles. Concordiese (1767-1774). ItVenetAtti 7s4(1892-3)575-600.
Occioni-Bonaffos, Giuseppe. La liturgia slava nell' Istria. AttiIstVenet 7s5(1893-4)294-306.
"Occupation, statesman; religion, none." MethR 79(1897)117-25.
Och, F. Münzen bayer. klos. kir. wallfahrtsorte u. and. geistl. inst. OberbayArch 50(1897)131-230.
Ochsenford, S. E. Christian education. LuthChR 14(1895)35-47.
Ochsenford, S. E. Leading characteristics of the Pennsylvania ministerium. LuthChR 17(1898)67-81.
Ochsenius, Carl. Totenwache in Spanischen Amerika. Ausland 64(1901)679-80.
Ochsenius, K. Die Juden in Nordafrika. Ausland 65(1892)748-9.
O'Connor, D. Moncrieff. The place of the Holy Trinity in the Divina commedia. DubR 118(1896) 370-87.
O'Connor, D. M. The renascence of catholicism in France, 1796-1861. DubR(1899)296-314.
O'Conner, Joseph V. The elocution of the pulpit. CathWorld 56(1892)175-9.
O'Connor, M. Foreshadowing of Christianity; "Alcestis" as type of redemption. DubR 124(1899)119-40.
O'Connor, R. F. A Benedictine restoration. AmCathQ 20(1895)592-606.
O'Connor, William L. The liquification of the blood of St. Januarius. CathWorld 67(1898)664-8.
Octave-Teissier. La jeunesse de l'Abbé Siéyès. NouvRev 109(1897)128-46.
Octogenarian. Memories of life in India. Outl 60(1898)179-83.
Odell, Willis P. The Christian conception of God. MethR 78(1896)728-34.
Odermatt, Anton. Die pfarrkirche in Beggenried. Geschichtsf 46(1891)109-91.
Odescalchi, Baldassare. Garibaldians and the Vatican. Contemp 75(1899)563-7.
Odescalchi, B. Una gita in Palestina. Nuovantol 155(1897)98-120.
Odescalchi, Unagita in Palestina; da gerusalemma al giordano. NuovAntol 155(1897)304-20.
Odgers, James. The religion of science; the worship of beneficence. OpenCourt 11(1897)671-7.
Odhner, C. Theophilus. The Gallican church. NChurchR 4(1897)522-35.
Odinga, Th. Ein idyll Rudolph Gualthers über Zwinglis tod. TheolZSchw 8(1891)54-9.
Odinga. Theodor. Zum drama vom verlorenen sohn. ZDtschPhilol 25(1893)140.
Odland, S. Det psykologiskethiske momente... om Johannesevangeliets. TheolTidsk(1890)341-64.*
Odland, S. Hebr. 2:5-9. TheolTidsk(1891)535-52.
O'Donnell, J. D. In Catholic Flanders. CathWorld 65(1897)825-36.
Oefele, E. Freiherr von. Briefe von u. an Konrad Peutinger. MünchPhilosS-B 2(1898)443-55.
Oefele, Edmund von. Ueber die herkunft einiger bischöfe von Regensburg. ArchivalZ ns7(1897)173-85.
Oefele, F. v. Zur assyrischen medicin und naturwissenschaft. ZAssyriol 14(1899)356-61.
Oehler. Eine ansprache an gebildete Heiden. EvMissionsm(1890)1-10.
Oehler. D. bedeut. d. humanism. f. d. reform. u. d. Protestant. ProtKz 6(1891).*
Oehler. Gedanken über evangelisation u. mission. EvMissionsm(1894)177-88.*
Oehler. Unser heidenchristlichen gemeinden. EvMissionsm 48(1899)1-13.*

Oehlschlaeger, C. J. The higher criticism betrays the Master with a kiss. TheolQ 2(1898)142-49.
Oehm, V. Ref. komm. 1628 v. krajích Bechyňském. BöhmPhilS-B(1897)No XXVIII.1-29.
Oehrn, G. Die kirchliche armenpflege in Dorpat. MonatssInnM(1895)422-31.*
Oehrn, G. Der Satan u. sein wirken. MittRuss(1892)1-14; 57-81.*
Oelsner. Der name des heiligen Bonifatius. HochstFrankf 13(1897)97-105.
Oergel. D. studienref. d. Univ. Erfurt v. j. 1519. JbErf nsH25(1899).*
Oergel, G. Lebens-u. studien-ord. a. d. Univ. Erfurt währ. d. mittelal. ErfurtJb ns19(1893)161-88.
Oertel, H. Contrib. fr. Jāiminiya Brāhmana to hist. of Brāhmana lit. AmOrientSoc 18(1897)15-48; 19(1898)97-125.
Oertel, Hanns. Jāiminīya-Brāhmana and Upanishad-Brāhmana. AmOrientSoc 15(1892)233-51.
Oertel, Hanns. The Jāiminīya or Talavakāra Upanishad Brāhmana. AmOrientSoc 16(1894)79-260.
Oertel, Johannes A. Self-limitation of the God-man. ChurchEcl 20(1892-3)894-8.
Oertel, J. A. Sin, and its nature. ChurchEcl 22(1894-5)808-11.
Oertzen, Friedrich von. Der achte Evangelisch soziale kongress. ChrWelt 11(1897)492-4.
Oeser, H. Erinnerungen an Th. Carlyle. ChrWelt 10(1896)555-63.
Oeser, Hermann. Thomas Carlyles Lebenserinnerungen. ChrWelt 11(1897)1197-1200.
Oeser, Herman. Wir sollten ihm doch etwas zu Weihnachten schenken. ChrWelt 12(1898)1212-18.
Oesfeld, M. v. Rechtsgrundsätze d. entscheid. deutscher Gerichtshöfe. ArchKathKh 65(1892)442-7; 66,246-52,440-5; 67,151-5; 68,160-5.*
Oesfeld, v. Entscheid. deut. u. ausserdeut gerichtsh. ArchKathKr 69(1893)108-16,127,bis432-36.*
Des österr. verwaltungsgerichtshofes. ArchKathKr 69(1893)89-97; 70,255-59.*
Oesterveld, P. Het gebed in de samenkomsten der geloovigen. TijdsGerefTh 5(1897)125-46.*
Oestrup, J. Über zwei arabische Codices sinaitici. ZMorgenlGes 51(1897)453-71,713-14.
Oettingen, A. v. Die diakonissenfrage. MittRuss(1894)481-518.*
Oettingen, A. v. Das Göttliche "Noch nicht!" NKirchlZ 5(1894)248-59,261-85,414-34,466-509.
Oettingen, A. v. Thesen über "Leide dich mit dem Evangelio;" 2. Tim. 1:8. MittRuss(1894)108-110.*
Oettingen, Max v. Das leben und Sterben E. N. Droschin's. DtschWochenb 9(1896)154-5.
Oettingen, M. Pobedonostzew u. die evangel. kirche in d. russ. Ostseeprovinzen. DeutEvBl 24(1899)300-18.*
Oettingen, Max von. Religiöse in Russland. DtschWochenb 9(1896)572-4.
Oettingen, Max von. Staat und kirche in Russland. DtschWochenb 5(1892)319-21.
Oettli, S. Die bedeutung Abrahams für den christl. glauben. KirchMonatss 15(1896)2.*
Oettli. Ein besuch in Ephesus. TheolZSchw 10(1893)149-56.
Oettli, S. Jahve u. Baal. KirchMonatss 18(1898)3.*
Of the Holy Scriptures. EvRep 67(1890)312-13.
Die offenbarung des lebendigen Gottes im Alten Testament. AllgEvLKz 32(1899)754-9,778-80,802-4.
Offener brief an den Herrn Professor Dr. Ernst Haeckel in Jena. ChrWelt 13(1899)1067-72.
Offerhaus, J. De "gij" en de "wij" in den brief aan de Epheziërs. GeloofVr 8(1897)1-28.*
Offerhaus, J. De godsdienstige en zedelijke denkbeelden van den Brief aan de Colossers. GeloofVr [illegible].
Offerhaus, J. De Melchisedek-pericope in den Brief an de Hebreën. GeloofVr 33(1899)313-50.*
Offerhaus, J. Eschatologie v. Paulus in verb. m. h. Paulinisme in zijn geheel. GeloofVr(1894)432-474.*
Offerhaus, J. Pe. Hofstede de Groot, door Heerspink, geteekend. GeloofVr 32(1898)121-180.
Offermann, H. Die Generalkonferenz in Philadelphia. LuthChR 18(1899)328-34.
The offertory in the Missa de requie; what does it mean? AmEcclesR 3(1890)185-92.
Office hymns. ChurchEcl 21(1893-4)219-22.
The office of a bishop. ChurchEcl 19(1891-2)240-3.
The office of truth. NChurchR 2(1895)608-9.
Official report of second œcumenical Methodist conference. WesIMethM 115(1892)705-12,791-6.
O'Flynn, Richard. First Catholic cemetery. WorSocAntCol 16(1899)213-25.
Offord, Joseph. Letter from Hammurabi to Sinidina, king of Larsa. SocBibArch 20(1898)150-52.
Offord, Joseph. The myth of Osiris and Isis. SocBibArch 14(1891-2)371-3.
Offord, J. The mythology and psychology of the ancient Egyptians. AsiatQ 2s4(1892)377-413.
Offord, Joseph. The name Chaeren. SocBibArch 18(1896)106.
Offord, Joseph. Notes on the Congress of Orientalists held at Paris, 1897. SocBibArch 19(1897)305-11.
Offord, J. The nude goddess in Assyrio-Babylonian art. SocBibArch 18(1896)156-7.
Offord, J. Pre-Mosaic Palestine. SocBibArch 19(1897)7-26.
Offord, J. Rom. inscr. rel. to Hadrian's Jewish war. SocBibArch 20(1899)59-69; 189.
Offord, J. Two texts: I, Story of the deluge, from Sippara; II, Menepthah Stela. SocBib Arch 20(1898)53-55.
Ogden, Rollo. Spanish-American poetry. AndR 14(1890)377-83.
Ogier, Thos. Louis. St. David of Scotland. AmNotes 4(1889-90)27-9.
Ogier, Thos. Louis. St. Denis of France. AmNotes 4(1889-90)61-4.
Ogier, Thos. Louis. St. Patrick of Ireland. AmNotes 4(1889-90)25-7.
Ogier-Ward. Notes on Hackney church yard and its refugee monuments. HugLondProc 4(1891-3)467-71.

Ogier-Ward. On Hackney church yard and some of its refugee monuments. HugLondProc 4(1891-

O'Gorman, Thomas. Church and state in early Maryland. CathUnivBull 2(1896)461-73.
O'Gorman, Thomas. Joan of Arc, the martyr of Rouen. CathWorld 56(1892)193-204.
O'Gorman, Thomas. Leo XIII. and the Catholic university. CathUnivBull 1(1895)8-24.
O'Gorman, Thomas. The life and work of S. Thomas Aquinas. AmSocChHist 6(1893)81-97.
O'Gorman, Thomas. The mediæval American church. CathUnivBull 1(1895)415-27.
O'Gorman, Thomas. The shepherdess of Domremy. CathWorld 55(1892)629-38,802-11.
O'Gorman, Thomas. Where God and man meet. CathWorld 58(1893)204-11.
O'Hagan, Thomas. The Catholic winter school of America. AmEcclesR 15(1896)83-7.
O'Hagan, Thomas. In the land of the Jesuit martyrs. CathWorld 63(1896)71-82.
O'Growney, Eugene. Irish shrines. Donahoe 42(1899)410-19.
Ohamberlain, A. M. Modern phases of unbelief. ChrQ(1899)325-37.*
O'Hanlon, John Canon. The two Kenricks. AmCathQ 17(1892)382-406.
O'Hara. Rosserk and Moyne. AntiqIrJ 28(1898)258-63.
O'Hare, Anne Elizabeth. The influence of Newman. CathWorld 69(1899)623-8.
Ohl, J. F. The music of the church hymn. LuthChR 18(1899)428-37.
Ohl, J. F. D. weibl. diakonie i. Amerika, ausserh. d. Luth. k. MonatssInnM 17(1897)199-212.*
Ohlinger, F. Methodist educational institutions in China. MissR ns7(1894)523-7.
Ohlinger, F. Predigt über die wunder Jesu; [John 12:37]. Dtsch-AmZTheol 20(1899-1900)145-8.
Ohnefalsch-Richter, M. Cypern, die Bibel und Homer. Ausland 64(1891)501-4,546-50,576-80, 586-9.
Ohnefalsch-Richter, M. Kypros, die Bibel u. Homer. Westermann 38(1894)297-312.
Oidtmann, H. Alt. glasgemälde in d. ehemal. Burgkapelle zu Ehrenstein. ZChrKunst 9(1896)65-80.
Oidtmann, Heinrich. Drei neue gothische alterlampen für den Kölner dom. ZChrKunst 10(1897) 257-8.
Oidtmann, Heinr. Nachrichten über rhemische glasmalerei des XVI. jahrh. ZChrKunst 12(1899)55-64.
Oidtmann, Heinr. Die Schweizer glasmalerei. ZChrKunst 12(1899)302-18.
O'Kane, Michael M. Wages and the principles of justice. AmCathQR(1899)172-83.
O'Keefe, Henry. The church and the toilers. CathWorld 50(1890)539-42.
O'Keefe, Henry E. A word on the church and the new possessions. CathWorld 68(1898)319-22.
O'Keefe, Thomas M. St. Benedict's home, Rye, N. Y. Rosar 3(1894)833-41.
O'Keefe, Thomas M. The third congress of colored Catholics. CathWorld 55(1892)109-13.
Okey, Inez. The Dominican sisters in the West. CathWorld 57(1893)609-22.
Okkultismus und Buddhismus. Grenzb 58,3(1899)537-49.
Olaramunt, D. Philippus. De Smae; Trinitatis mysterio. StBenedCist 20(1899)199-212,570-82.
Olaus Petri, der reformator Schwedens. AllgZBeil 29(1893).
Olcott, H. S. The genesis of theosophy. NatR 14(1889-90)208-17.
The Old Catholic movement. Churchm ns12(1897-8)205-8.
The old church, Calcutta; its past ministers and its present work. ChMissInt ns21(1896)282-4.
The old church of Selmeston, Sussex. Antiquary 31(1895)296-9.
Old customs in church. ChurchEcl 20(1892-3)331-4.
''The old evangelicalism and the new. AndR 13(1890)430-4.
Old New England. LondQ 82(1894)130-50.
Old Newcastle and Gateshead. Antiquary 22(1890)245-8.
Old Northumbrian worthies. Sewanee 1(1892-3)419-37.
Old record Norwalk P. E. church. Firelands 12 1899(1900)488-92.
The old saloon; [Chas. Wordsworth]. Blackw 150(1891)712-35.
The old saloon; [Tait]. Blackw 150(1891)273-98.
The Old Testament. ChurchEcl 20(1892-3)107-11.
Old Testament books. BibSac 50(1893)175-8.
Old Testament criticism. Acad 41(1892)157-8.
Old Testament criticism. Quar 178(1894)376-413.
Old Testament criticism. ChrLit 11(1894)34a-42a,57a-65a. (From Quar. R., London, April, 1894.)
The Old Testament and the "higher criticism." ChurchQ 35(1892-3)1-33.
The Old Testament and modern criticism. ChurchQ 37(1893-4)276-300.
The old theology. ChrLit 6(1892)379-81. (From N. Y. Obs.)
Oldecop's Chronik. Hist-polBl 112(1893)157-68,263-78.
Olden, T. On the burial-place of St. Patrick. IrishAcProc 3s2(1891-2)655-6.
Olden, T. On the consortia of the first order of Irish saints. IrishAcProc 3(1893-6)415-20.
Olden, T.and Warren, F. E. St. Patrick. Ath(1897)313-14,381.
Oldenberg, Hermann. Buddhistische studien. ZMorgenlGes 52(1898)613-94.
Oldenberg, H. Comparative mythology. OpenCourt 10(1896)4881-3.
Oldenberg, H. The gods of the Veda. OpenCourt 10(1896)4919-22.
Oldenberg, H. The history of the Vedic religion. OpenCourt 10(1896)4895-7.
Oldenberg, H. The influence of ethnology on the study of the Veda. OpenCourt 10(1896)4889-90.
Oldenberg, H. Pischel u. Geldner; Vedische studien, II. heft. GöttgelAnz 1-2(1890)405-27.
Oldenberg, H. The religion of the Veda. OpenCourt 10(1896)4872-5.

Oldenberg, Hermann. Die religion des Veda und der Buddhismus. DtschRdsch 85(1895)193-225.
Oldenberg, H. The rise of philosophic religious thought. OpenCourt 10(1896)4937-41.
Oldenberg, H. Der Satan des Buddhismus. DtschRdsch 88(1896)473-6.
Oldenberg, Hermann. Savitar. ZMorgenlGes 51(1897)473-84.
Oldenberg, H. Types of religious thought in ancient Greece and India. OpenCourt 10(1896)1003-6.
Oldenberg, H. Ueber eine neue darstellung der vedischen religion. IntCongOrient 10th2(1894)51-8.
Oldenberg, Hermann. Varuna und die Adityas. ZMorgenlGes 50(1896)43-68.
Oldenberg, H. Der ved. kalender u. das alter des Veda. ZMorgenlGes 48(1894)629-48; 49(1895) 470-80.
Oldenberg, Hermann. Vedische untersuchungen. ZMorgenlGes 50(1896)423-62.
Oldenberg, H. Zu mythologie und cultus des Veda. ZMorgenlGes 49(1895)172-9.
Oldenberg, Hermann. Zur geschichte des indischen kastenwesens. ZMorgenlGes 51(1897)267-90.
Oldenberg, K. Arbeitslosigkeit. FlBl 54(1897)136-50,162-82.*
Oldenburg, Sergěj Fedorovič. Notes on Buddhist art. AmOrientSoc18(1897)183-201.
An old-time "Nashotah liturgy. ChurchEcl 25(1897-8)743-8.
Oldham, C. F. Serpent-worship in India. J.RoyalAsiaSoc ns23(1891)361-92.
Oldham, S. Relation of the Greek Orthodox Church of Russia to the Old Catholic Churches. FChChr
Oldham, W. F. Is another mutiny impending in India? MethR 79(1897)754-82.
Oldham, W. F. Malaysia. MissR ns7(1894)332-7.
Olding, W. H. Oaths and the law. GenM 286(1899)69-82.
Oldham, W. F. The true method of missionary progress. MethR 81(1899)277-86.
Oldham, W. F. What we owe the non-Christian faiths. MethR 79(1897)27-36.
Oldmizon, Felix. Old colonial characters; II. Edwards and Burr. ConnQ 1(1895)155-9.
Oldmixon, Felix. Old colonial characters; I. Jonathan Edwards. ConnQ 1(1895)33-8.
The oldest portraits in the world. Biblia 5(1892-3)18-19.
O'Leary, C. M. The history of philosophy as applied to the church. CathWorld 62(1895)36-49.
O'Leary, Patrick. Notes on the Cistercian abbey of Graignamanagh. AntiqIrJ 22(1892)237-47.
Oliphant, J. The relation of the sexes. IntJEthics 9(1898-9)273-96.
Olitzki, M. Abraham ibn Esra als religionsphilosoph. MWissJud 18(1891)69-84,241-55.
Oliver, Andrew. Dr. Briggs on the Hexateuch. ChurchEcl 21(1893-4)1057-64.
Oliver Cromwell. Outl 62(1899)8-9.
Oliver, M. N. Renan's Life of Christ. BibSac 50(1893)309-30.
Oliver, W. Ecclesiastical antiquities. BrArchJ 50(1894)61-6.
Olivi, Luigi. L'Eucaristia e la vita sociale. ScuolCat 2s9(1895)149-62.
Olivieri, A. De inventione crucis libellus. AnalBoll 17(1898)414-20.
Ollivier, M. J. Physionomie intell. de J. C. RevBiblInt 1(1892)39-52,589-601;(1894)489-502.
Oliver, M. N. Renan's Life of Christ. BibSac 50(1893)309-30.
Olivia, (Mme.). Hindu deities and cosmic law. MetaM 5(1897)292-3.
Ollendorf, O. Über Michelangelos allegor. gestalten i. d. Medic. kapelle. PreussJahrb(1895)359-68.*
Ollier, Daniel. Godin et le familistère de Guise. RevChrét ns13(1893)285-94.
Ollier, D. Le mariage de Calvin. RevChrét ns11(1892)210-26.
Ollier, Daniel. Les registres de l'église wallonne de Tournai. BullHistLit 40(1891)502-4.
Olliver, J. Ponce Pilate et les Pontii. RevBiblInt(1896)247-54 594-600.*
Ollivier, M. J. La parabole de l'enfant prodigue. RevBiblInt(1894)489-502.*
Olmsted. The use and abuse of ritual. ChurchEcl 21(1893-4)961-7.
Olney, William. Believing better than beholding; [serm. John 20:29]. HomR 28(1894)340-4.
Olpp. Aus der praxis des missionslebens. AllgMissZ 20(1893)261-73.
Olrik, Hans. Biskop Valdemar og den Danske krone. AarbNordOldk v27(1892)342-84.
Olshausen on the German critics. MethQSo ns15(1893-4)188-94.
Olsson, Emil. The evangelization of South America. MissR ns10(1897)842-3.
Oltmans, A. Home preparation of the foreign missionary. BibWorld 13(1899)185-91.
Oltramare, P. Le 10e Congrès international des Orientalistes, Genève, 1894. RevHistRel 30(1894)
Olyphant, V. M. Higher criticism. OldNewTSt 12(1891)348-50.
Olyphant, V. M. Messianic prophecy. OldNewTSt 15(1892)29-30.
Olyphant, V. M. Relat. of Bibl. facts and sc. regard. God and man to univ. truth. BibWorld 2
Olzscha. Joh. Rivius i. s. stellung als rector d. Annaberg. Lateinschule. 15, 27-33. MittAnnal 33-60
O'Malley, Austin. Catholic collegiate education in the United States. CathWorld 67(1898)289-304.
O'Malley, Austin. College work for Catholic girls. CathWorld 68(1898)161-7.
O'Malley, Austin. The priest on sick-calls in contagious diseases. AmEcclesR 20(1899)342-62,488-97.
O'Malley, A. Question of contagious diseases (from medical standpoint). AmEcclesR 20(1899)637-40.
O'Malley, Austin. A study in Dante. AveMaria ns41(1895)197-203,234-40.
O'Mahony, T. I. The "Alleluia" as a Christian acclamation. AmEcclesR 16(1897)349-54.
O'Mahony, T. J. Alleluia's story. DubR 120(1897)345-50.
O'Mahony, T. J. Traditional form of the Paschal acclaim. AmEcclesR 20(1899)561-8.
Oman, C. W. C. The German peasant war of 1525. EngHistR 5(1890)65-94.
Oman, John. The text of the Minor prophets. PresbandRefR 10(1899)441-71.
O'Meagher, J. Casimir. St. Patrice de Rouen. IrishAcProc 3s1(1889-91)326-32.

O'Meara. The knowledge of God; [serm. Ps. 46:10]. HomR 23(1892)241-5.
O'Meare. Lost opportunities; [serm. I. Ki. 20:40]. HomR 22(1891)529-33.
Omont, H. Cat. de la bibl. de Bernard II, archev. de S. Jacques-de-Compostelle. BiblChartes 54(1893) 327-33.
Omont, H. École d. langues orient. à S.-Germain-des-Prés en 1730. SocHistParBull 19(1892)176-80.
Omont, H. Fragments du manuscrit de la Genèse de R. Cotton. SocAntMem 6s3(1893)163-72.
Omont, H. Invent. des mss. gr. et lat. donnés à S. Marc de Venise par le Card. Bessarion. RevBibl 4 (1894)129-87.
Omont, H. Mss. gr. de la bibl. archiépisc. d'Udine prov. du Card. Grimani. CentralblBibl 12(1895)415-6.
Omont, H. Mss. gr. et lat. donnés a St.-Marc de Venise par Bessarion (1468). RevBibl 4(1894)129-87.
Omont, H. Proj. d'un coll. orient. à Par. au règne de Louis 13. SocHistParBull 22(1895)123-7.
Omont, H. Projet de réunion d. égl. gr. et lat. sous Charles le Bel 1327. BiblChartes 53(1892)254-7.
Omont, H. Supplique de l'Université au pape. SocHistParBull 18(1891)164-5.
Omont, H. Testament de Jean d'Eboli, chanoine de Capoue. SocHistParBull 20(1893)163-5.
Omont, H. Le Typicon de Saint-Nicolas di Casole prés d'Otrante. RevÉtGr 3(1890)381-91.
Omont, H. Un nouvel évêque latin de Milo. RevOrientLat 1(1893)537-9.
Onahan, William J. Columbian Catholic congress at Chicago. CathWorld 57(1893)604-8.
Onahan, William J. Scotland's services to France. AmCathQ 21(1896)321-37.
On the condition of labor, encyclical letter of Pope Leo XIII. ChrLit 4(1891)217-23,299-309.
On the death of a believer; [serm. outline, Rev. 14:13]. HomR 22(1891)251.
On the early history and modern revival of deaconesses. ChurchQ 47(1898-99)302-41.
On the eve of Christian marriage. AmEcclesR 3(1890)16-27.
On a hitherto unpublished Syriac version of the Apocalypse. ChurchQ 44(1897)325-34.*
On the interpretation of Philippians 2:5-11. ChurchEcl 25(1897-8)453-7.
On the love of God; [1 John 4:10]. ChurchEcl 27(1899-1900)816-23.
On the opening of the discrete degrees of the mind by regeneration. NChurchR 3(1896)282-96.
On the origin of the Bne-Israel. Biblia 9(1896-7)5-7.
On the Pentateuch. CathUnivBull 4(1898)115-22.
On preaching Christianity as a Gospel. AndR 15(1891)430-4.
On the registration of communicants. ChurchEcl 26(1898-9)526-31.
On the survival of ancient heresies in modern Romanism. Churchm ns8(1893-4)175-9,223-35.
On the title of the magistrates at Philippi. JournTheolStud 1(1899-1900)114-6.
The one essential; [serm. outline, Acts 16:30, 31]. HomR 22(1891)541.
The 125th chapter of the Book of the Dead. Biblia 6(1893-4)188-90.
One of you is a devil; [John 6:70]. ChurchEcl 23(1895-6)13.
One who gave his life. AveMarians 47(1898)129-33.
O'Neill, Arthur Barry. An audience with Leo XIII. AveMaria ns40(1895)253-8.
O'Neill, Arthur Barry. The day of wrath. AveMaria ns49(1899)705-10.
O'Neill, A. B. A duty in November. AveMaria ns47(1898)477-80.
O'Neill, Arthur Barry. A knight of Mary in America. AveMaria ns38(1894)225-30.
O'Neill, Arthur Barry. Mary our mother. AveMaria ns48(1899)1-5.
O'Neill, Arthur Barry. The miraculous picture of our Lady of Capocroce. AveMaria ns40(1895)141-5.
O'Neill, Arthur Barry. Notre Dame de Fourvière. AveMaria ns40(1895)533-8.
O'Neill, A. B. Our individual Easter. AveMaria ns46(1898)449-53.
O'Neill, A. B. Our Lady's painter in ordinary. AveMaria ns47(1898)1-5.
O'Neill, A. B. The rosary. AveMaria 33(1891)313.
O'Neill, Arthur Barry. The secret of sanctity. AveMaria ns49(1899)577-81.
O'Neill, Arthur Barry. A sixteenth century hero. AveMaria ns46(1898)193-9.
O'Neill, Arthur Barry. The Virgin-queen of May. AveMaria ns42(1896)477-81.
O'Neill, James. The great Buddha. GoodWords(1894)851-5.
O'Neill, James D. The pre-Mosaic Sabbath. CathUnivBull 5(1899)22-39,184-204.
Only speculations. NChurchR 1(1894)268-9.
Onuitgeg. brief v. Luther. ArchNederlKerkgesch 7(1898)93-220.*
Oort, G. A. E. Arne Garborg. Gids 3(1896)255-82.
Oort, H. August Kayser's Theologie des Alten Testaments. TheolTijdschr 29(1895)189-94.
Oort, H. D. Buch Hiob übers. u. erkl. v. K. Budde. TheolTijdschr 31(1897)625-37.
Oort, H. De godsdienst en de maatschappelijke vraagstukken. TheolTijdschr 33(1899)101-18.
Oort, H. Habakuk. TheolTijdschr 25(1891)357-67.
Oort, H. Het Mozaïsch recht in eene rectorale rede. Gids 6(1891)541-9.
Oort, H. Het vaderland van Amos. TheolTijdschr 25(1891)121-6.
Oort, H. Hozea. TheolTijdschr 24(1890)345-64,480-505.
Oort, H. Jesus als romansheld. Gids 2(1890)522-44.
Oort, H. Kritische aanteekeningen op Jez. 40-66. TheolTijdschr 25(1891)361-477.
Oort, H. Kuenen als godgeleerde. Gids 1(1893)509-65.
Oort, H. Lehrbuch d. alttestamentlichen religionsgeschichte; Smend. TheolTijdsch 27(1893)634-43.
Oort, H. Lehrbuch der hebräischen archäologie von Dr. W. Nowack. TheolTijdschr 29(1895)102-15.
Oort, H. Orig. and rel. contents of Psalter in light of O. T. crit. TheolTijdschr 27(1893)71-88.
Oort, H. ...The religion of the Semites; by W. Robertson Smith. TheolTijdschr 24(1890)152-74.

Oert, H. Stell. d. Isr. u. d. Juden zu d. fremden; v. Lic. A. Bertholet. TheolTijdschr 31(1897)84-90.
Oosterzee, v. Die ruinen v. Tyrus...übersetzt v. M. Karsten. AllgKonsM(1892).*
Opel. Wahl d. Erzherz. Leopold Wilhelm z. Bischof v. Halberstadt 1628. HistAntFor 18(1891)25-80.*
Open furrows in the Orient. OurDay 15(1895)13-20.
The open or institutional church. Treasury 14(1896-7)853-7.
Openings in Sz-Chuen. ChMissInt ns19(1894)819-27.
Opera philosophica et mineralia. NChurchR 4(1897)460-2.
Le opere pie di S. Paolo. RivBenef 26(1898)976-83.
Opet, Otto. Hatten die Franken ein ordal des flammengriffs? InstOestGMitt 14(1394)479-82.
L'Opinion publique et les juifs au XVIIIe siècle en France. RevÉtJuiv 35(1897)112-14.
Opinions and morals. MethR 80(1898)793-98.
Opirz. Modernste malerei. ChrKunstbl(1893)113.*
The opium question. ChMissInt ns19(1894)688-92.
[Opium traffic in India and China.] OurDay 9(1892)147-51.
The opium traffic in India; Ezek. 28:16. HomR 30(1895)379-80.
Oppel, A. Kretas bevölkerung. Globus 71(1897)309-10.
Oppel, R. Altes und neueres aus dem gebiete des kirchlichen gesanges. Siona 23(1898)112-13.
Oppenheimer, H. Die stellung der isr. schulen u. ihrer lehrer in Bayern. Israelit 32(1891)451-3, 751-2.
Oppenheim, Max. Voyage en Lyne & en Mesopotamie. TourMonde(1899)349-84.
Oppenrieder. Apostelgeschichte 15:21. BewGlaub 29(1893)420-31, 462-75.
Oppenrieder, A. 1 Pet. 3:19. Predigt, w. Chr. d. Gefäng. geistern gehalten. BewGlaub 29(1893)
Oppenrieder, Ad. ...Jesu Christi...nach d. lehre Ritschlscher schule...? NKirchlZ 2(1891)312-49.
Oppert, G. Buddha's geburtsort. Globus 71(1897)224-5.
Oppert, Gustav. Reise nach Kulu im Himalaya. Globus 71(1897)1-8,23-9.
Oppert, G. Ureinwohner Ind. in ethnolog. red. u. sprachlicher hinsicht. Globus 72(1897)53-9,77-82.
Oppert, Jules. Adad. ZAssyriol 9(1894)310-14.
Oppert, J. L'arpentage des quadrilatères chaldéens. ZAssyriol 12(1897)109-11.
Oppert, J. Das assyriche landrecht. ZAssyriol 13(1898)243-76.
Oppert, J. La chronologie de la Genèse. RevÉtJuiv 31(1895)1-25.
Oppert, Jules. Chronologie des derniers rois de Babylone. ZAssyriol 8(1893)56-74.
Oppert, J. La dernière période de l'empire assyr. AcadInscrCR 25(1897)324-33.
Oppert, J. La double paire de mains ou le double sixième multiple. ZAssyriol 6(1891)272-80.
Oppert, J. Les éclipses mentionnées dans les textes cunéiformes. ZAssyriol 11(1896)310-17.
Oppert, J. La fondation consacrée à la déesee Ninâ. AcadInscrCR 22(1894)79-80.
Oppert, Jules. La fondation consacrée à la déesse Ninâ. ZfAssyriol 8(1893)360-74.
Oppert, Julius. Hie und da. ZMorgenlGes 53(1899)93-7.
Oppert, Jules. Inscr. archaiques de trois briques chald. RevAssyr 2(1891)85-8.
Oppert, J. Is-ru-ba ou isqu, "rente." ZAssyriol 6(1891)329-32.
Oppert, J. LAL. DI "moins", et NIG. GAS "un peu en moins". ZAssyriol 10(1895)49-57.
Oppert, J. Nach jahr und tag. ZAssyriol 12(1897)97-105.
Oppert, J. Ninâ. ZfAssyriol 10(1895)58-63.
Oppert, J. Noli me tangere demonstration of exactness of Bibl. chronol. SocBibArch 20(1898)24-47.
Oppert, J. Le nom de Saosduchin. ZAssyriol 6(1891)328-9.
Oppert, J. La plus ancienne inscript. sémit. jusqu'içi connue. RevAssyr 3(1893)20-6.
Oppert, J. Problèmes bibliques. RevÉtJuiv 28(1894)32-59.
Oppert, J. Réponse à M. Reisner. ZAssyriol 12(1897)108-9.
Oppert, J. Die Schaltmonate b. den Babyloniern. ZMorgenlGes 51(1897)138-65.
Oppert, Jules. Sin-sar-iskun, roi d'Assyrie. ZAssyriol 7(1892)334-43.
Oppert, Jules. Sululu "augure", tarâsu "interpréter, présager". ZAssyriol 6(1891)447-54.
Oppert, J. U-an-tim, "créance", idéogramme de l'assyrien rasût. ZAssyriol 6(1891)281-8.
Oppert, J. Un Grand U. ZAssyriol 10(1895)254-7.
Oppert, J. Un texte babylonien astronomique, tr. Ptolémée. ZAssyriol 6(1891)103-23.
Opportunità dell'appelo del pontefice all'unità. Bessar 1(1896-7)4-6,48-9.
Orain, Adolphe. Le monde des ténèbres en Ille-et-Vilaine. RevBret 21(1899)34-50.
Orange, Hugh W. Berkeley as a moral philosopher. Mind 15(1890)514-23.
Orange aprés la mort de Guillaume d'Orange, roi d'Angleterre. BullHistLit 45(1896)155-7.
Oráno, Domenico. Alberini e il sacco di Roma del 1527. ArchRomStor 18(1895)51-98.
Orano, P. Friedrich Nietzsche. RivPolL(1900)78-92.*
"Oratio imperata." AmEcclesR 2(1890)134-6.
Orb, S. A. Church unity. LuthQ ns22(1892)208-22.
Orban, Oscar. Le régime administratif des paroisses rurales en Angleterre. CongIntCath 4(1894)100-17.
Die ordensfrage nach natur-u. menschenrecht. Hist-polBl 110(1892)329-45.
Ordination morning at Maynooth; a reminiscence. AveMaria ns37(1893)337-9.
Ordination or "recognition"—which? BaptistQ 12(1890)228-32.
Das ordinationsformular in der neuen agende. EvGblRh(1895)274-7.*
Ordn. d. gedenkfeier d. 40 jähr. besteh. d. stiftsk. zu St. Georg in Hamb. 1893. Siona 21(1896)163-8.
Ordnung der begräbnisfeierlichkeiten. Siona 21(1896)209-12,225-7.

Ordnung d. fest-hauptgottesdienstes z. 3. bayr. kirchengesangfeste 1894. Siona 19(1894)149-51.
Ordnung für die aussegnung von kinderleichen. Siona 23(1898)117-18.
Ordnung für die einweihung der erneuerten kirche zu Wispitz (Anhalt). Siona 20(1895)144-6.
Ordnung der nebengottesdienste in Braunschweig. Siona 20(1895)1-6.
Ordnung der weihe der neuen Johanneskirche in Cölln. Siona 24(1899)141-6.
Ordway, John C. Rev. Franklin D. Ayer, D. D. GraniteMo 14(1892)1-6.
O'Reilly, Bernard. Church and convent of San Francisco, Assissi. Rosar 13(1898)282-5,396-400.
O'Reilly, Bernard. Compostella and the shrine of St. James. AmCathQ 17(1892)602-20.
O'Reilly, Bernard. Devotion to St. Ann. AveMarians 35(1892)157-9.
O'Reilly, Bernard. How to solve the school question. NoAm 155(1892)569-74.
O'Reilly, Bernard. Nationalism, the conclave, and the next pope. AmCathQ 17(1892)1-19.
O'Reilly, Isabel M. The Maid of Orleans and the new womanhood. AmCathQ 19(1894)582-600.
O'Reilly, Joseph. Cardinal Perraud and the Lacordaire group. CathWorld 65(1897)381-94.
Orelli, v. Der professoren-antrag in der Gen.-synode. DtschEvKztg 6,10(1892)98f.*
Organization of Angl. communion as discussed at the Engl. church congress. ChurchEcl 25(1897-8)
Organization of the Bible study union. BibWorld 3(1894)50-1.
Orgel-und glockenweihe. Siona 23(1898)152-4.
Orieux, E. Les biens de l'église de Nantes et la Charte de Louis le Gros. ArchNantesBull 10(1899)311-4.
Orieux, E. Origines de Nantes et du Emté nantais; le diocèse. ArchNantesBull 31(1892)165-78.
Origin, aim, and progress of the Salvation army. Indep 48(1896)451.
Le origin del martiriologio romano. CivCatt15s6(1893)292-305,532-52.
The origin of auricular confession. AmEcclesR 21(1899)541-4.
The origin of "Christian science." Blackw 165(1899)845-852.
The origin of the Egyptian race. Biblia 11(1898-9)7-8.
The origin of the Gallican church. ChurchQ 38(1894)393-408.
The origin of the "Gospel of Peter": The "Lewis palimpsest." WeslMethM 116(1893)460-3.
The origin of the great schism of the West. AmCathQ 16(1891)67-90.
The origin of the Prayer book. ChurchEcl 19(1891-2)323-5.
The origin of the Psalter. LondQ 78(1892)26-48.
Origin of teeotalism. ChrLit 4(1891)53-4. (From N. Y. Evang., Feb. 26, 1891.)
The original manuscript of the Prayer book. ChurchQ 32(1891)465-92.
Die originalbriefe des propheten Muhammed. OestMtsschrOr 4(1891).*
L'origine du mot talit. RevÉtJuiv 20(1890)301-2.
Origines de l'église wallonne de Groningue. BullHistWallon 7(1899)205-36.
Origins and interpretations of primitive religions. EdR 186(1897)213-44.
O'Riordan, M. The church vs. the doctrinaries in social economy. CathWorld 59(1894)1-13.
O'Riordan, M. The church vs. the state in the concerns of the poor. CathWorld 60(1894)145-57.
O'Riordan, M. The consecration of churches; its origin, meaning, and rite. AmCathQ 23(1898)598-610.
Orlando di Lasso. Kunstw 19(1894).*
Orleans, Henri de. Le Père Huc et ses critiques. RevFrExplor 14(1891)353-68.
Des Ormes, Trudon. Étude sur les possessions de l'Ordre du Temple en Picardie. AntPicMém 32 (1894)75-382.
O'Riordan, M. The life-work of a great Catholic apologist. CathWorld 65(1897)597-605.
Ormond, Alexander T. Dr. McCosh as a teacher of philosophy. EducaR 9(1895)122-31, port.
Ormond, A. T. Some of Dr. McCosh's services to philosophy. PrincetonBull 8(1896)4-7.
Orne, John. The Arabic press of Beirut, Syria. BibSac 51(1894)281-97.
Črnologar, K. Die Lucienkapelle der Franziskanerkirche in Laibach. Mitt(1896)104.*
Orpen, Joseph Millerd. The God who promised victory to the Matabele. 19thCent 40(1896)187-93.
Orphal. Die schulbibelfrage. SchulblBrand(1896).*
Orphal. Val Herberger; Ausweg. predigt. mit e. einleit. monographie. EvKztng 24(1892)404,124M1,60*.
Orr, A. The religious opinions of Robert Browning. Contemp 60(1891)876-891.
Orr, Benjamin F. The "problem solved." MethQSo ns13(1892-3)91-106.
Orr, James. Albrecht Ritschl. ChrLit 11(1894)135a-9a. (From ExposTimes, Edinburgh, Sept., 1894.)
Orr, James. The archbishop's charge; The doctrine of the Lord's supper. Contemp 74(1898)779-97.
Orr, J. Aspects of Kant's theory of religion. ChrLit 13(1895)318-21. (From Thinker, 1895.)
Orr, James. Dr. McGiffert on Apostolic Christianity. PresbandRefR 9(1898)193-213.
Orr, James. The Edinburgh reply to Professor Pfleiderer's "Gifford lectures." Think 5(1894)427-9.
Orr, James. Faith and reason. Think 4(1893)438-47.
Orr, James. The glory of the city of God; [serm. Ps. 87-3]. HomR 30(1895)30-5.
Orr, James. History of Christian doctrine; by George Park Fischer. CritR 6(1896)283-9.
Orr, James. Israel in Egypt and the exodus. Exp 5s5(1897)161-77.
Orr, James. John Stuart Mill and Christianity. TheolM 6(1891)8-21,108-21.
Orr, James. The miraculous conception and modern thought. Think 4(1893)136-42.
Orr, James. A new church historian. Think 8(1895)524-5.
Orr, J. Old Testament question in early church. ChrLit 13(1895)71-6. (From Expos., 1895.)
Orr, J. The Old Test. question in the early church. Exp 5s1(1895)346-61.
Orr, James. Paganism and Christianity. ExposTimes 3(1891-2)164.

Orr, James. Professor Pfleiderer's Gifford lectures. Think 5(1894)333-5.
Orr, James. Revelation and inspiration. Think 6(1894)35-43.
Orr, J. The Ritschlian theology. ChrLit 6(1892)417-25. (From Think, Aug., 1892.)
Orr, J. The Ritschlian theology. Think 2(1892)140-53.
Orr, James. The school of Ritschl. ExposTimes 6(1894-5)252-8.
Orr, James. The Scottish United Presbyterian synod. PresbandRefR 10(1899)664-7.
Orr, James. Some aspects of Kant's theory of religion. Think 8(1895)238-43.
Orr, James. Der verkehr des Christen mit Gott im anschluss an Luther dargestellt; von W. Herrmann. CritR 3(1893)401-10.
Orr, James. Wendt on the self-witness of Jesus. ExposTimes 5(1893-4)23-8.
Orr, (Mrs.) Sutherland. The religious opinions of Robert Browning. LiveAge 192(1892)365-74.
Orris, S. Stanhope. Position of "also" as a trans. of kaí in rev. vers. of the N. T. HomR 23(1892)
Orsi, P. La catacomba di Führer in Siracusa. RömQuartalsch 4(1895)463-88.*
Orsi, Paolo. Chiese bizantaine del territorio di Siracusa. ByzantZtschr 7(1898)1-28.
Orsi, P. Insigne epigrafe del cimetero di S. Giov. in Siracusa. RömQuartalsch 2u3(1895)299-308.*
Orsi, Paolo. Nuove chiese bizantine nel territorio di Siracusa. ByzantZtschr 8(1899)613-42.
Ort, Samuel A. The church and popular skepticism. LuthQ ns26(1896)555-65.
Ort, S. A. The Gospel for a world of sin. LuthQ ns29(1899)528-41.
Ort, S. A. The value and right use of the natural. LuthQ ns28(1898)255-62.
Orta, Iohanne de. Vita S. Ludovivi episcopi Tolosani; [Latin text]. AnalBoll 9(1890)279-353.
Orterer, G. Zur gesch. d. universitäten in mittelalter. HistJahrb 12(1891)86-103,561-85.
Orthodox learning. ChurchEcl 21(1893-4)711-13.
Orthodoxe, Un. Rome et l'orthodoxie. IntThZ 11(1895)469-87.*
"Orthodoxy and liberty. Cent 42(1891)632-3.
Ortiz, Dr. George. Die weltanschauung Calderons. BernStud 5(1897)3-67.
Ortloff, H. Bedenken geg. leichenverbrenn. u. aschebeisetzung. DtschZKirchenr 9(1899)303-341,349-403.
Ortloff, H. Dienstvergehen d. ev. geistl. im Sachsen-Weimar-Eisenach. DtschZKirchenr 7(1897)1-60 *
Ortloff, H. D. recht der erbbegräbnisse insonderh. im grhzgthum Sa.-Weimar. BlRThür 45(1899)289.*
Ortloff, H. Kinder aus gemischten ehen Sachsen-Weimer-Eisenach. DtschZKirchenr 6(1896)51-105.*
Orton, C. W. P. Did Tiglath-Pileser III. carry into captivity the Transjordanic tribes? Acad 40 (1891)136,1/4p.
Ortroy, F. v. Resistentia sanctimomalium cath. adv. haeret. ministros. RömQuartsch 13(1899)50-55.
Osborn, G. R. WeslMethM 120(1897)6-12,124-32,167-73,249-55,372-8,430-5,509-15,606-13,683-9,770-5.
Osborn, J. Lee. The crisis in the church of England. WeslMethM 122(1899)460-3.
Osborn, J. Lee. The ecclestiastical outlook. NewCentR 4(1898)388-97; 5(1899)240-3.
Osborn, Mary. Siamese superstitions. AmNotes 6(1890-1)98-9,110-1,121-2.
Osborn, Max. Die teufelliteratur des XVI jahrhunderts. ActaGerm 3(1894)4(1896).
Osburn, F. W. The ethical contents of children's minds. EducaR 8(1894)143-6.
Osgood, H. The archaeology of baptism. BibSac 55(1898)1-28.
Osgood, H. Newer hist. of the older world. ChrLit 3(1890-1)145-7. (Fr. Sunday-School Times, 1890.)
Osgood, Herbert L. The political ideas of the Puritans. AmHistARep(1890)99-100.
Osgood, Herbert L. The political ideas of the Puritans. PolSciQ 6(1891)1-28.
Osgood, Howard. The Bible and higher criticism. ChrThought 11s(1893-4)83-91.
Osgood, Howard. The history and definition of higher criticism. BibSac 49(1892)529-45.
Osgood, Howard. "If one love me, he will keep my word." BibSac 51(1894)674-95.
Osgood, Howard. Jean Astrue. PresbandRefR 3(1892)83-102.
Osgood, Howard. Meat out of the eater. BibleSt 3(1899)412-15.
Osgood, Howard. The mistaken marginal references in the Revised Version. SSTimes 41(1899)466-7.
Osgood, Howard. Morals before Moses. PresbandRefR 8(1897)267-78.
Osgood, Howard. Old wine in fresh wine skins. BibSac 50(1893)460-86.
Osgood, Howard. Origin and aim of the present form of rationalistic criticism. HomR 33(1897)395-9.
Osgood, Howard. "Philosophers" and "higher criticism." PresbandRefR 6(1895)688-702.
Osgood, Howard. President Harper's lectures. [Gen. 1-12.] BibSac 52(1895)323-41.
Osgood, Howard. Rationalism's claim to exclusive scholarship. HomR 33(1897)291-6.
Osgood, Howard. The two-edged sword in the Psalms. HomR 28(1894)99-105.
Osgood, Howard. Why seek after a lie? BibleSt 3(1899)448-51.
O'Shea, John J. After the manner of St. Francis. CathWorld 62(1895)377-83.
O'Shea, John J. Bismarck's decline and fall. AmCathQ 23(1898)836-51.
O'Shea, John J. Bonaparte and the moral law. CathWorld 60(1895)698-703.
O'Shea, John J. The Catholic Champlain. CathWorld 57(1893)853-62; 59(1894)563-68; 61(1895)560-3.
O'Shea, John J. Catholic education at the World's fair. CathWorld 58(1893)186-203.
O'Shea, John J. The Celtic groundwork of "The Inferno" and Dante's prototype. AmCathQR 24(1899) Oct.48-69.
O'Shea, John J. England's second great commoner, Gladstone. AmCathQ 23(1898)618-38.
O'Shea, John J. The genius of Leonardo da Vinci. CathWorld 61(1895)235-45.
O'Shea, John J. A great Franciscan, a great wit, and great enigma. CathWorld 68(1898)195-206.
O'Shea, John J. Ireland looking back. AmCathQ 23(1898)306-34.
O'Shea, John J. The land of recurring famines. AmCathQ 22(1897)773-86.

O'Shea, John J. Mr. Parnell and his biography. AmCathQR 24(1899)40-57.
O'Shea, John J. The new cœnaculum for N. Y. CathWorld 58(1894)538-53.
O'Shea, John J. The new political issue in Ireland. AmCathQ 22(1897)280-98.
O'Shea, John J. A new work in De Lamennais. CathWorld 64(1897)634-41.
O'Shea, John J. Old Rome and young Italy. CathWorld 62(1895)104-13.
O'Shea, John J. Personal character of the renaissance pontiffs. CathWorld 61(1895)368-79.
O'Shea, John J. Pompeii reborn and regenerate. CathWorld 64(1897)484-9.
O'Shea, John J. The question of Jeanne d'Arc's beatification. CathWorld 59(1894)251-6.
O'Shea, John J. Russian orthodoxy and the bull on Anglican orders. AmCathQ 23(1898)133-41.
O'Shea, John J. The Salic Franks and their war-lord, Clovis. CathWorld 63(1896)823-31.
O'Shea, John J. The Salisbury government and the education problem. AmCathQ 21(1896)673-92.
O'Shea, John J. Some reflections on Edmund Burke's centenary. AmCathQ 22(1897)517-30.
O'Shea, John J. Spain's legacy to Mexico. AmCathQR 24(1899)91-106.
O'Shea, John J. What the popular victory in Ireland means. AmCathQR 24(1899)37-44
Osiander. Die stellung Jesu zum Gesetz. StuduKrit 63(1890)103-36.
Osius, K. Die pietà in Magdeburger dom. ZBildKunst ns4(1892-3)15-6.
Osmond, Charles M. "This do," or "Offer this"? [Luke 22:19]. Churchm ns12(1897-8)424-35.
Osservazioni sulla Didache degli Apostoli. Bessar 3(1897-8)12-17.
Ostern. AllgEvLKz 24(1891)305-6.
Ostertag. P. Theodor Schäfers schriften über Innere mission. NKirchlZ 7(1896)165-76.
Ostertag. Der ruf zur arbeit. MonatssInnM(1896)353-8.*
Ostroumoff, E. Lettres sur l'orthodoxie. IntThZ(1897)114-23.*
O'Sullivan, D. T. Catholic astronomers. AmCathQ 17(1892)369-81.
O'Sullivan, J. A. The true character of "ninety-eight." NewCentR 4(1898)474-82.
O'Sullivan, M. P. The Holy name confraternity. Rosar 15(1899)268-75.
O'Sullivan, M. P. Rosary societies; the Ubi primum. AmCathQR 24(1899)107-23.
Oswald, Felix L. Atavism. OpenCourt 7(1893)3705-7.
Oswald, Felix L. Autos-da-fé. OpenCourt 7(1893)3567-9.
Oswald, Felix L. Dead-letter dogmas. OpenCourt 6(1892)3264-6.
Oswald, Felix L. French freethinkers. OpenCourt 6(1892)3507-8.
Oswald, Felix L. The mask of anti-semitism. OpenCourt 7(1893)3907-8.
Oswald, Felix L. Prison problems. OpenCourt 6(1892)3402-4.
Oswald, Felix L. Renan's philosophy. OpenCourt 6(1892)3447-9.
Oswald, Felix L. Was Christ a Buddhist? Arena 3(1890-1)193-201.
Oswald, Wilhelm. The failure of scientific materialism. PopSciM 48(1895-6)589-601.
Other comments on the papal bull. ChurchEcl 24(1896-7)733-43.
Ott, Emil. Die rhetorica ecclesiastica. WienphilosSitzber 125(1892)VIIIAbh1-118.
Ott, Karl. Über Murners verhältnis zu Geiler. Aleman 23(1895)144-88,231-88.
Otten. Aphorismen zur päpstl. encyklika über die E. d. K. KathSeels 9,10(1896).*
Ottenthal, E. V. Eubal, C.; Hierarchia catholica medii aevi. InstOestGMitt 19(1898)546-54.
Ottenthal, E. von. Zur Geschichte der Gegenreformation in Oesterreich. InstOestGMitt 11(1890) 322-6.
Ottley, R. L. Importance of study of Chr. ethics for ch. in present day. EconR 3(1893)229-41.
Ottley's "Doctrine of the incarnation." ChurchQ 43(1896-7)28-51.
Otto, B. Beziehungen d. relig. z. nationalgefühl b. d. alten Isr. WissPädJahrb 27(1895)161-210.
Otto, E. Die erfüllung des göttlichen willens im irdischen berufe. TheolZ 25(1897)257-65.
Otto, E. Evangelium Markus 4:26-9. TheolZ 25(1897)7-13.
Otto, E. Evangelium Matthäus 11:25-30. TheolZ 26(1898)40-51.
Otto, E. Eine exegetisches frage zu I Kor. 7:21. MEvTh 27(1899)190-4.
Otto, E. Gehört d. aufersteh. J. z. glaubensgrunde od. z. glaubensinhalte? TheolZ 26(1898)225-36.
Otto, E. Der optimismus Pauli. MEvTh 27(1899)31-7,81-7.
Otto, E. Religion und sittliche erziehung. MEvTh 27(1899)18-30.
Otto, E. Steht d. Ev. Joh. in irgendwelcher bezieh. z. Gnosticismus. TheolZ 26(1898)257-69.
Otto, E. Über das amt der schlüssel; [Matt. 16:19]. TheolZ 24(1896)269-75,299-304.
Otto, E. Ueb. d. möglichk. e. verständig. mit d. Ritschlschen theol. n. G. Ecke. Dtsch-AmZ 19(1898-9) 330-42.
Otto, E. Ueber seelsorgerische krankenbesuche. TheolZ 18(1890)11-17,33-7.
Otto, F. W. Das rad der geburt Jak. 3:6. BewGlaub 28(1892)444-63.
Otto, F. D. visitationen d. nassauischen kirchen d. Mainz; Sprengels 1548-50. EvGblRh(1892)47-50.*
Otto, F. Visitationen d. nassauischen kirchen des Mainzer sprengels in den jahren 1548-1550. ZKgsch 15(1894-5)427-36.
Otto, G. Liv.-, Esth- u. Kurländer a. d. Univ. zu Königsberg, 1711-1800. MittLivl 16(1896)2.*
Otto, H. Die absetzung Adolf's von Nassau und die römische curie. HistViert 2(1899)1-17.
Otto, H. Alexander IV. u. der deutsche thronstreit. InstOestgMitt 10(1898)75-91.
Otto, H. Zu den vorgängen in Canossa im Januar, 1077. InstOestGMitt 18(1897)615-20.
Otto, M. Das Christenkreuz im sinne der Heil. Schrift. TheolZ 18(108-11,129-36.
Otto, M. Gewissen und gewissensfreiheit. TheolZ 18(1890)269-73,298-307,321-6.
Otto, Richard. Altlothringische geistliche lieder. RomanForsch 5(1890)583-618.

Otto, R. Verordnung für d. gottesgerichtlichen Zweikampf zu Barcelona. ZRomPhilol 13(1890)98-114.
Otts, J. M. P. Life and immortality. PresbQ 10(1896)193-201.
"Ought missionaries to be married or unmarried?" ChrLit 5(1891-2)238-9. (From Ch. Rev. & Ch. News.)
Our book of praise. PresbQ 10(1896)101-2.
Our duty to the reformation. Churchm ns7(1892-3)546-54.
Our Eucharistic service. ChurchEcl 21(1893-4)692-3.
Our forefathers in the faith. AveMaria ns32(1891)25-8.
Our Holy Father Leo XIII. AveMaria ns36(1893)225-7.
Our Lady in the Breviary. AveMaria ns48(1899)97-102.
Our Lady of Aberdeen. AveMaria ns30(1890)34-7,49-52.
Our Lady of Clairefontaine. AveMaria ns40(1895)589-92.
Our Lady of Copakabana. AveMaria ns31(1890)83-4.
Our Lady of the Hermits. AveMarie ns47(1898)138-41.
Our Lady of peace. AveMaria ns47(1898)417-20.
Our Lady of prompt succor. AveMaria ns40(1895)29-35.
Our Lady, tower of David. AveMaria ns47(1898)97-100.
Our Lady's Easter joys. AveMaria ns32(1891)289-91.
Our Lady's sorrowful way. AveMaria ns36(1893)309-11.
Our Lady's wedding-ring. AveMaria ns32(1891)73-6.
Our Lord's divine and human knowledge. ChurchQ 44(1897)265-94.
Our Lord's knowledge as Man. ChurchQ 33(1891-2)1-30.
Our Lord's knowledge as Man. LondQ 90(1898)1-21.
Our Lord's risen body. ExposTimes 3(1891-2)519-20.
Our mission in China. Sewanee 1(1892-3)74-89.
Our mission-field in Japan. UnitaR 35(1891)138-55.
Our modern heresy mongers. MethRSo 45(1897)103-6.
Our natural allies. UnitaR 33(1890)556-9.
Our new attitude towards the world-religions. UnitaR 33(1890)491-94.
Our new sexton. AmEcclesR 4(1891)32-40.
Our recent American Catholic congress and its significance. AmCathQ 15(1890)150-69.
Our school of theology. MethR 78(1896)618-20.
Our social outlook. ChurchQ 38(1894)311-27.
Our stone crusaders [sculpture]. LivAge 207(1895)448. (From (From Cornh.)
Our strong and weak points. UnitaR 33(1890)269-72.
Our wasted resources. HomR 26(1893)477-9.
Our young men problem. AmEcclesR 18(1898)376-81.
The outer adornment of life. MethR 76(1894)617-20.
[Outline of the material in Genesis 1-25.] BibWorld 3(1894)226-8.
Outline of material in Genesis 26-50; Exodus 1-14. BibWorld 3(1894)376-7.
Outline of Mr. Wilder's movements. MissR ns6(1893)918-20.
The outlook for the established church. LivAge 211(1896)585-91. (From London T.)
The outlook for Ireland. AmCathQ 20(1895)859-67.
The outlook for the young ministers. ChrLit 17(1897)233-7. (From Chr. Register, June 24, 1897.)
The outlook of Christendom. MethR 74(1892)616-22.
Outrages in Eastern Turkey. Indep 48(1896)118-19.
The outrages in Turkey. Indep 48(1896)152B-C.
Over de rechtvaardiging uit het geloof naar d. Br. aan de Romeinen. TheolStudiën 17(1899)386-91.
Overach, J. Professor Pfleiderer on Pauline doctr. of the resurrection. Think 8(1895)195-209,322-9.
Overend, G. H. Strangers at Dover. HugLondProc 3(1888-91)91-171,286-330.
Overflowing grace. RefChR 3(1899)261-9.
Overmann, Alfred. Die vita Anselmi Lucensis episcopi des Rangerius. AeltDtschArch 21(1896)401-40.
Overtoun. The Livingstonia mission in Africa. MissR ns11(1898)282-4.
Overvoorde, J. C. Regularissen-klooster Van St. Agnes te Dordrecht. BijdrGeschHaar 21(1896)49-58.
Overvoorde, J. C. Statuut van het Begijnhof te Haarlem, 1632. BijdrGeschHaar 18(1893)336-42.
Overzicht van geschriften betreffend de Nederlandsche kerkgeschiednis over de jahren 1899-1893. ArchNed 4,4(1893).*
Ovidio, Francesco d'. Dante e la filosofia del linguaggio. AccMorNapAtti 25(1892)271-304.
Ovidio, Francesco d'. Della topografia morale dell' Inferno dantesco. NouvAntol 137(1894)193-210.
Ovidio, F. d'. Don Luigi Tosti. RivIt 1,1(1898)24-44.
Ovidio, F. d'. Fonti dantesche; Dante e Gregorio VII. NuovAutol 153(1897)193-230.
Ovidio, F. d'. Fonti dantesche; Dante e San Paolo. NuovAntol 151(1897)214-38.
Ovink, B. J. H. Sceptische overtuigingen. Gids 2(1893)381-414.
Owen, Edw. A contribution to praemonstratensian abbey of Talley. ArchCamb 10(1893)29-47,120-8,226-36,309-25.
Owen, Edw. Hist. of the praemonstratensian abbey of Talley. ArchCamb 11(1894)34-50,92-107,196-213.
Owen, Edward. Notes on the Northop effigies. ArchCamb 9(1892)293-302.
Owen, Edward. The spoils of the Welsh religious houses. ArchCamb 14(1897)285-92.

O w e n, Elias. Churchyard games in Wales. Reliq 3s35(1895)136-41; 36(1896)154-61.
O w e n, Elias. Holy wells or water-veneration. ArchCamb 8(1891)8-16.
O w e n, Elias. Obsolete Welsh church customs. Reliq 3s37(1897)208-16.
O w e n, Elias. On the use of church bells. ArchCamb 11(1894)186-95.
O w e n, Isabella A. The early French missions in Nova Scotia. DonahoeM 36(1896)379-88.
O w e n, James. An appeal for mercy to the God of righteousness; [serm. Ps. 4:1]. HomR 28(1894)37-41.
O w e n, James. Honest toil helping the weak; [serm. Eph. 4:28]. WesIMethM 114(1891)721-6.
O w e n, J. P. Sin-eater in Wales. Acad 49(1896)14-15,37,56,78,178,200,222,241,265,346,366,385,407,428.
O w e n, John. Optimism and pessimism in Jewish philosophy. JewQ 3(1891)182-207.
O w e n, T. H. Valle Crucis abbey. BrArchJ ns1(1895)299-302.
O w s e p i a n. Mosaik mit armenischer inschrift im Norden Jerusalems. ZDtschPalVer 18(1895)88-90.
O x f o r d, ancient and modern. AmCathQ 15(1890)457-72.
O x f o r d and Oxford life. ChurchQ 36(1893)162-82.
O x f o r d; l'année scolaire. ÉtudesJés 56(1892)581-605.
O x f o r d before the reformation. Quar 174(1892)1-32.
Oxford mission to Calcutta. ChurchEcl 23(1895-6)14-15.
Oxford movement. ChurchQ 32(1891)318-34.
Oxford movement; Isaac Williams. ChurchEcl 20(1892-3)1002-6.
Oxford movement. LondQ 76(1891)205-29.
O y e n, W. G. v. Bezittingen van het Maria-Magdalena convent to Gouda... BijdrGeschHaar 23(1898)
L'o z i o n e cattolica rispetto al papato ed all'Italia. CivCatt 17s3(1898)503-19,631-53.

P. Alexander M. Mackay, der pfadfinder der Evangelischen mission am Viktoria Nyanza. ChrWelt 5(1891)834-40.
P. C h r i s t u m in cubile; questions à Mr. le docteur Resch. RevBiblInt 437(1894).*
P. Die fortschritte der evangelischen mission im letzen jahrzehnt. ChrWelt 5(1891)196-9.
P. Ein roman aus zwei welten. ChrWelt 10(1896)207-13.
P. Uganda und Kilimandscharo. ChrWelt 6(1892)838-41,855-7.
P. Unentbehrliche helfer bei der heidenmission. ChrWelt 4(1890)953-6.
P. A. S. The late Father C. P. Meehan. CathWorld 51(1890)796-801.
P. A. Sabetti, S. J. AmEcclesR 20(1899)65-7.
P., A. T. The miracles of missions. MissR ns4(1891)401-10,513-16,560-7; 5(1892)1-10.
P., A. T. Our debt, our duty, and our destiny. MissR ns4(1891)801-4.
P. B e r n h a r d Pez. Hist-polBl 109(1892)255-68,313-31.
P., E. Agrapha. ChrWelt 9(1895)553-5,577-8,625-6,649-50,721-2.
P., E. Luther im bauernkriege. ChrWelt 4(1890)1047-8,1059-62,1086-7.
P., E. Neue funde aus alter zeit. ChrWelt 6(1894)137-9.
P., E. DeK. Studies in prehistoric ethnology. Biblia 9(1896-7)339-42.
P., E. G. A 14. cent. grammar, papal indulgence, and frag. of Manor roll. ChurchEcl 24(1896-7)1118-22.
P., F. Antwort auf eine öffentliche frage Prof. Sigmund Fritschel's. LehreuWehre 39(1893)41-4.
P., F. Aus der Ohio-synode. LehreuWehre 40(1894)44-8.
P. F. C. F. W. Walther. LehreuWehre 36(1890)10-14,42-50,113-21,180-5,243-8,273-8,305-17,347-54,375-81.
P., F. Das colloquim der synoden von Ohio und Iowa. LehreuWehre 39(1893)257-64.
P., F. Die Delegaten-synode; [St. Louis, 1893]. LehreuWehre 39(1893)129-34.
P., F. Einige den beruf zum predigtamt betreffende fragen. LehreuWehre 44(1898)339-41.
P., F. Englisch und Deutsch im General council. LehreuWehre 44(1898)158-60.
P., F. Ist der synergismus vernünftig? LehreuWehre 45(1899)257-61,330-4.
P., F. D. falsche haltung d. heut. evangel. Christenheit Rom gegenüber. LehreuWehre 42(1896)289-97.
P., F. [Gemeindeschulen.] LehreuWehre 45(1899)311-13.
P., F. Die generalversammlung des Evangelischen bundes. LehreuWehre 44(1898)348-51.
P., F. Die herrlichkeit des studiums der theologie und des predigtamts. LehreuWehre 44(1898)33-8.
P., F. Iowaische geschichte der Lutherischen kirche in America. LehreuWehre 43(1897)89-91.
P., F. Eine kritik der modernen theologie von Seiten Roms. LehreuWehre 43(1897)244.
P., F. Die lehr- und bekenntnissstellung des General council. LhreuWehre 43(1897)316-8.
P., F. Lourdes. LehreuWehre 43(1897)53-61.
P., F. Lourdes; ein beitrag zur characteristik der heutigen pabstkirche. LehreuWehre 42(1896)353-60.
P., F. Lutheraner [and] prädestination... LehreuWehre 44(1898)65-71,97-103,129-35,161-6.
P., F. Missouri-synode u. d. lehre v. ... bekehrung. LehreuWehre 39(1893)106-14.
P., F. Modern-theologische fortbildung der lutherischen Abendmahlslehre. LehreuWehre 44(1898)46-52.
P., F. Der neueste "fall" in den landeskirchlichen kreisen Deutschlands. LehreuWehre 38(1892)331-7.
P., F. [Ohio-Synod and doct.] d. menschen bekehrung und seligkeit? LehreuWehre 43(1897)33-6.
P., F. Päbstl. diplomatie in d. jüngsten rundschreiben üb. d. schulfrage. LehreuWehre 39(1893)193-7.
P. F. Päbstlich verbotene bücher. LehreuWehre 43(1897)117-18.
P., F. Presbyterianer u. d. lehre v. d. inspiration d. Heil. Schrift. LehreuWehre 39(1893)161-6.
P., F. Prof. Gräbner's Geschichte d. Luth. kirche in America. LehreuWehre 38(1892)371-7.
P., F. Sind politische pastoren ein unding? LehreuWehre 42(1896)193-201,257-61.

P., F. Der synergismus in der lehre von der inspiration. LehreuWehre 38(1892)193-8.
P., F. Synergisten... Lutheraner ..."contradictoriae voluntates" in Gott. LehreuWehre 39(1893)206-9.
P., F. Tolerari potere. LehrewWehre 38(1892)151-3.
P., F. Ueber Luthers stellung zur schrift. LehreuWehre 42(1896)360-5.
P., F. Ueber das "personliche element" bei den spaltungen in der kirche. LehreuWehre 39(1893)321-5.
P., F. Ueber unbilligkeiten gegen freikirchliche gemeinden. LehreuWehre 44(1898)13-6.
P., F. Unglaube d. verlorengehenden allein ihr eigenes verschulden. LehreuWehre 38(1892)257-62.
P., F. Verein oder christliche gemeinde? LehreuWehre 43(1897)321-7.
P., F. Vorwort. LehreuWehre 45(1899)1-9.
P., F. Vorwort; [Matt. 10:32-3]. LehreuWehre 39(1893)1-4.
P., F. Vorwort. LehreuWehre 38(1892)1-7,33-40.
P., F. Vorwort. LehreuWehre 40(1894)1-8.
P.,F. Vorwort. LehreuWehre 43(1897)1-8; 44(1898)1-5.
P., F. Eine warnung vor pastorenzuzug aus Deutschland. LehreuWehre 43(1897)282-4.
P., F. Warum ist das revival-wesen verwerflich? LehreuWehre 44(1898)90-1.
P., F. Woher nimmt die kirche theologische professoren? LehreuWehre 41(1895)370-3.
P., F. Ein wort der warnung vor ueberschätzung der alterthumsforschung. LehreuWehre 42(1896)321-9.
P., F. Zur beurtheilung des Ohioisch-Iowaischen colloquiums. LehreuWehre 39(1893)289-93.
P., F. Zur uebertrittsbewegung in Oesterreich. LehreuWehre 45(1899)127-8.
P., F. C. Ancient Hecatompedon on the Acropolis of Athens. JHellStud 12(1891)275-97; 13(1893)32-47.
P f., F. Rede bei d. einführung T. Bünger am Concordia Coll., 1893. LehreuWehre 39(1893)294-7.
P., F. G. H. Notes on some Egyptian deities. SocBibArch 21(1899)239-41.
P., G. Karl Gerok. ChrWelt 7(1893)36-42.
P. H. Zur Regel St. Benedikts. Hist-polBl 118(1896)259-67.
P., H. C. and Doane, William Croswell. Concerning the bishops' pastoral. ChurchEcl 23(1895-6)24-5.
P., H. E. Dr. Miller's Madras lecture. ChMissInt ns20(1895)561-8.
Pi. Leonarda. ChrWelt 8(1894)895-9.
P., J. Casus apostoli cum impedimento criminis. AmEcclesR 17(1897)499-503.
P., J. Casus moralis de impotentia. AmEcclesR 21(1899)376-8.
P., J.-B. La question de Madagascar. ÉtudesJes 63(1894)239-64.
P., J. B. Les religieuses enseignantes et le nouveau décret de Rome. RevEccles 5(1899).*
P. J. J. Mounier. BullHistWallon 4(1890)304-10.
(P l)., P. V. Excelsior nach dem Französischen; [Matt. 9:9]. ChrWelt 8(1894)801-2.
P l. Religiöse studien eines weltkindes. ChrWelt 8(1894)1127-31.
P l. Schweizer bilder in deutscher beleuchtung. ChrWelt 8(1894)881-7,906-10.
P. M. Die agitation gegen das preussische schulgesetz. Hist-polBl 109(1892)616-26.
P. M. Das alter der Lehnin'schen weissagnung. Hist-polBl 114(1894)661-7,845-7.
P. M. Angebl. „V. Rom. ausgegang. welsche lügenschrift" ü. L's tod, 1545. Hist-polBl 107(1891)500-19.
P. M. Beitr. aus Norwegen z. wiedervereinigung d. Kath. u. Prot. Hist-polBl 114(1894)192-202.
P. M. "Exempla" or illust. stories from "Serm. vulg." of J. de Vitry, by T. F. Crane. RevCrit ns31 (1891)127-32.
P. M. Luther's dreimal. flucht aus Wittenberg. Hist-polBl 110(1892)173-87,753-7.
P. M. Neue preuss. agende u. d. Christenthum: Protestant. bewegung am Rhein. Hist-polBl 115(1895)
P. M. Der preussische schulgesetz: zur orientirung. Hist-polBl 109(1892)278-86.
P. M. Seitenstück zu "Johannes Hoffmeister in protestantischer beleuchtung." Hist-polBl 111(1893)840-8.
P. M. Die staats-aufsicht über den religion-unterricht. Hist-polBl 109(1892)452-62.
P. M. Übersehener "Wissenschaftl." vorstoss gegen, die rückkehr der Jesuiten. Hist-polBl 109(1892)183-93.
P. M. Das Vaticinium lehninense. (Vers 74-100). Hist-polBl 113(1894)658-66,866-70; 114,109-19.
P. M. Der zerfall im Protestantismus. Hist-polBl 112(1893)721-38.
P. M. Zum zerfall im Protestantismus. Hist-polBl 114(1894)924-34.
P. N. Zur frage der feuerbestattung. Hist-polBl 111(1893)57-66.
P., O. Das "Goldene buch" von Freiburg. StimMar-Laach 4(1891)192-203.
P., P. Bulletin archéologique de la religion grecque, 1894. RevHistRel 31(1895)1-28.
P., P. ...österr. 1782-1790 anfgehobene Klöster. ArhivZ 5(1894)234-75; 6(1896)229-79; 7(1897)46-172.
P. & R. H. Higher crit. and their mistakes. King'sOwn 9(1898)175-8,243-7,302-7,408-11,486-90,540-5, 641-5.
P., R. I. In memoriam Bishop Smythies. ChurchEcl 22(1894-5)304-9.
P., R. I. Le Révérend Père Anderledy. ÉtudesJés 55(1892)177-8.
P., T. Die Neueinweihung d. Schlosskirche zu Wittenberg u. der röm. aerger über diesen vorgang. LehreuWehre 38(1892)337-41.
P., T. B. Mount Carmel and the carmelites. Cath World 64(1897)670-85.
P., V. F. About foreign hospitals and dispensaries. MissR ns9(1896)670-80.
P., W. S. The shrine of Roc-Amadour. AveMaria ns35(1892)485-7.
Ein paar kapellen bei Bischoflaak in Krain. Kirchschmuck 28(1897)8-14.
Pace, Edward A. The college training of the clergy. CathUnivBull 4(1898)390-6.
Pace, Edward A. The educational duty of wealth. CathUnivBull 2(1896)39-49.
Pace, Edward A. Francis Cardinal Satolli. CathUnivBull 2(1896)3-10.

Pace, E. A. The growth and spirit of modern psychology. AmCathQ 19(1894)522-44.
Pace, E. A. The McMahon Hall of philosophy. CathUnivBull 1(1895)53-63.
Pace, Edward A. Our theological sminaries. CathUnivBull 1(1895)389-400.
Pace, E. A. The relations of experimental psychology. AmCathQ 20(1895)131-62.
Pace, Edward A. St. Thomas and modern thought. CathUnivBull 2(1896)188-97.
Pace, E. A. The soul in the system of St. Thomas. CathUnivBull 4(1898)50-61.
Pace, Edward A. The world-copy, according to St. Thomas. CathUnivBull 5(1899)205-14.
Pacher, Vittorio. L'ambulanza policlinica dello stabilimento di Tantur in Palestina. RivBenet 18
Pachomius u. d. älteste klosterleben; Grützmacher. TheolTijdschr 30(1896)402-10.
Packard, A. S. Lamarck, and neo-Lamarckianism. OpenCourt 11(1897)70-81.
Packard, Edward N. The Christian justification of war; [serm. Gen. 3:15]. HomR 36(1898)232-7.
Packard, Edward N. A pastoral experience. ChrLit 17(1897)305-8. (From Indep., July 8, 1897.)
Packard, W. A. Prof. Charles Augustus Aiken, Ph.D., LL.D. PrincetonBull 4(1892)21-4.
Packebusch, H. Erwiderung auf "Ein wort zur versöhnung." TheolZ 19(1891)116-121.
Pacully, Emil. Le retable d'Oporto. GazBeaux-Arts 18(1897)196-204.
Paczkowski, Joseph. Die sogenannte Chyliński'sche Bibel. CentralblBible 12(1895)458-67.
Paddock, E. A. Lights and shadows on the frontier. MissR ns10(1897)816-21.
Padelford, Frederick Morgan. Old English musical terms. BonnBeitrAngl 4(1899)1-112.
Padfield, J. E. Hindu sacrifice. ChMissInt ns23(1898)521-7.
Padfield, J. E. Indian native church organization. Churchm ns12(1897-8)16-26.
Padfield, J. E. Self-support in the native church. ChMissInt ns21(1896)513-7.
Padre Agostino. AllgEvLKz 26(1893)8-10,32-3.
The pædocracy. ChurchEcl 23(1895-6)16-18.
Die Päpste, die kunst, und die renaissance. Kirchschmuck 27(1896)1-4,29-33,45-50,60-2.
Die päpste der renaissancezeit. [Rev.] TheolLitbl 11(1890)209-11.
Die päpstliche encyklika. AllgEvLKz 24(1891)558-9,599-601.
Die päpstliche encyklica vom 17. mai u. der staats-socialismus. Hist-polBl 108(1891)63-75.
Päpstliche intervention zum schutz religiöser interesse. Hist-polBl 110(1892)130-46.
Die päpstliche lehrunfehlbarkeit. DtschMerkur(1895)38.*
Pagan and Christian conceptions of sin. RefChR 3(1899)542-53.
Paganism, Judaism, and Christianity. Outl 61(1899)107-9.
The paganism of Cæsar. AmCathQ 16(1891)834-44.
Page, Frederick H. Endowments for newspapers; a rejoinder. AndR 13(1890)25-31.
Page, O. O. "Old round church," orig. edifice of Trinity ch., Pittsburg. PennsMag 19(1895)351-58.
Page, W. Inventories of ch. goods temp. Ed. VI. Antiquary 21(1890)165-8,210-15; 22,28-9,76-9,120-3, 167-9,214-6,256-60; 23(1891)37-8,116-18,270-1; 24,31-2,74-6,120-1; 25(1892)37-8; 26,29-32,73-5,268-70;27(1893) 218-18; 28,69-71,212-15,265-9; 29(1894)81-3; 30,26-8,164-6.
Page, W. Inventories of ch. goods for counties York, Durham & Northumberland. SurteesSoc 98 (1897)1-168.
Page, W. Let. of denization and acts of naturaliz. for aliens in Engl., 1509-1603. HugLondPub 8(1893).
Page, W. List of invent. of ch. goods made temp. Ed. VI. Antiquary 23(1891)37-8,116-18,270-1; 24(1891) 31-2,74-6,120-1; 27(1895)218-19; 28(1893)69-71,212-15,265-9.
Page, Walter H. A scientific basis for liquor legislation. Cent 53(1896-7)795-6.
Page, W. Scott. The praises of a Hebrew saint; [Ps. 71:22-3]. WeslMeth M 120(1897)803-7.
Pagel, J. Sudhoff; Versuch e. krit. d. echtheit d. Paracels. schriften. I. GöttgelAns 1-2(1895)8-11.
Pagès, A. Révélat. de Constance de Rabastens et le schisme d'Occid., 1384-6. AnnMidi 8(1896)241-78.
Pagès, A., Valois, N. Révélations de C. de Rabastens et le schisme d'Occident. AnnMidi 8(1896) 241-78.
Paget, Lady. Notes on sepulchral crosses and slabs in Shetland. BrArchJ 50(1894)306-7.
Paget, Lary. Notes on sepulchral crosses and slabs in Shetland. BrArchJ 50(1894)306-7.
Pagnotti, F. Nicolò da Calvi e la sua vita d'Innocenzo IV. ArchRomStor 21(1898)7-120.
Pagnotti, Fr. Rel. di una nunziatura in Savoia, da Bernardino Campello. ArchRomStor 16(1893) 447-500.
Pagnotti, F. Vita di Niccolò V. scr. da Giannozzo Manetti; stud. preparatorio alla nuova ed. crit. ArchRomStor 14(1891)411-36.
Pahncke. Emanuel Geibel in leben und lyrik. ChrWelt 8(1894)764-9,789-95.
Pahncke. Der konfirmandenunterricht u. sein verhältnis zum religionsunterricht. ZPastTh 15(1892) 511-13,582-6.
Pahnke. Luther in seiner dichtung „Ein feste burg." DeutEvBl 22(1897)35-52.*
Pahncke. Predigtberuf, predigtvorbereitung, predigt. ZPastTh 17(1894)365-69.
Pahncke, C. Offene kirchen? tägliche Gottesdienste? MonatssGottesd(1897)275-80.*
Pahncke, K. Ernst von Wildenbruch als dramatiker. Dtsch-evBl 16(1891)113-20,172-90.
Paine, Bernard. The relation of the church to political morality. HomR 28(1894)91-6.
Paine, J. A. Canonical formula introducing certain hist. books of O. Testament. BibSac 48(1891)652-69.
Paine, J. A. Not Lachish, but Gath. BibSac 47(1890)682-91.
Paine, Levi L. Athanasianism. NewWorld 3(1894)634-58.
Paine, Levi L. New England Trinitarianism. NewWorld 5(1896)272-95.
Paine, Levi L. The pseudo-Athanasian Augustinianism. NewWorld 4(1895)664-86.

Paine, Selma Ware. Some glimpses of the unity of truth in Dante. NChurchR 3(1896)542-52.
Painter, A. F. The story of the mission to the Hill Arrians. ChMissInt ns23(1898)770-4.
Painter, F. V. N. The homiletic value of Tennyson. HomR 25(1893)202-8.
Painter, F. V. N. Some thoughts on liturgics. HomR 22(1891)413-17.
Pajeken, J. Religion u. relig. vorstellung d. Arrapahoë-Indianer. Ausland 63(1890)1011-15.
Pakenham, W. Christ's view of the mission field; [Matt. 9:36-8]. ChMissInt ns18(1893)641-7.
Pál, Bipen Ch. The ethics of the Bhagavad-Gita. NewWorld 8(1899)521-35.
Palästina. JüdPress 21(1890)591-3,608-9.
Die „paléographie musicale." Hist-polBl 112(1893)247-63.
Paléologue, Maurice. Le Couvent des lotus. RevDreux 110(1892)680-92.
[The Palestine exploration fund.] BibWorld2(1893)391-3.
The Palestine exploration fund. Palest Explor F(1890)1-2.
Palestine troubles. ChrLit 5(1891-2)35-6. (From Rock, Sept. 4, 1891.)
A Palestinian Syriac lectionary. StudSinait 6(1897).
Palet, J. S. Cartulario del priorato Egarense. AcHistMadrB 34(1899)6-26.
Paley, W. B. The bells and their makers. GentM 274(1893)250-9.
Palgrave, F. T. Oxford movement of the fifteenth century. LivAge 187(1890)771-81. (From 19th Cent.)
Palgrave, F. T. The Oxford movement of the fifteenth century. 19thCent 23(1890)812-30.
Palis, E. L'Évêque dans les livres du Nouveau Testament. SciCath 13(1898-9)215-38,306-26.
Paliat, L. Die basis der Nemesis von Rhamnus. JahrbArchInst 9(1894)1-22.
Pallegrini, A. Crociate in Terra Santa e la parte che vi ebb. i Lucchesi. StudDirit 19(1898)379-91.*
Pallen, C. B. Catholics and pub. schools; true significance of "Tolerari potest." EducaR 4(1892) 456-62.
Pallen, Condé B. The primitive creed of man. AmCathQ 18(1893)588-603.
Pallen, C. B. University extension movement among Am. Cath.; a symposium. AmEcclesR 15(1896) 61-70.
Pallon, L. Liturgisch-archäol. untersuchung über beerdigungsformulare. MittRuss(1890)572-84.*
The Palm and Olive branches of Palm-Sunday. AmEcclesR 2(1890)241-7.
Palmer, A. Smythe. Did the sun and moon stand still? [Josh. 10:12-14]. ExposTimes 9(1897-8)235-6.
Palmer, B. M. The ancient Hebrew polity. PresbQ 12(1898)153-69.
Palmer, B. M. The first apostasy; (serm. outline, Gen. 4:3-17). HomR 32(1896)429-30.
Palmer, B. M. Inter-professional responsibilities. PresbQ 4(1890)188-202.
Palmer, B. M. Test of Abraham's faith; [serm. Gen. 22:8]. HomR 37(1899)316-23.
Palmer, C. F. R. Black friars of Eng. Antiquary 26(1892)71-3,209-13; 27(1893)36-8,111-14.
Palmer, C. F. R. Burials at priories of Black friars. Antiquary 23(1891)122-6; 24:28-30,76-9,117-20,
Palmer, C. F. R. The friar-preachers or Blackfriars of Leicester. LeicestNQ 1(1889-91)164-8.
Palmer, C. F. R. The king's confessors. Antiquary 22(1890)114-20,159-61,262-6.
Palmer, Frank. Church records of Preston, Conn. NEReg 45(1891)24-7.
Palmer, F. The contributions of the Episcopal church to modern religious life. AndR 17(1892)376-92.
Palmer, Frederick. The forgiveness of sins. Outl 48(1893)226-8.
Palmer, Frederic. Is nature Christian? NewWorld 8(1899)714-21.
Palmer, Frederic. The paganism of the young. NewWorld 6(1897)695-708.
Palmer, Frederic. Some criticisms on the Andover movement. AndR 13(1890)181-201.
Palmer, J. Foster. Development of the fine arts under the Puritans. RoyHistSoc ns5(1891)205-28.
Palmer, J. R. Plain facts and faithful testimony in support of church defence. Churchm ns12(1897-8)583-5.
Palmer, John R. The present and future life. King'sOwn 6(1895)772-8,841-8,940-6.
Palmer, L. L. The eye; a symbol of divine law; [Matt. 6:22]. CanMeth 4(1892)214-22.
Palmer, P. Felsengrab bei Jerusalem. DtschPal-Mitt(1898)39-42.
Palmer, P. Das jetzige Bethlehem. ZDtschPalVer 17(1894)89-97.
Palmer, W. R. A. Christ's recognition of little deeds; [serm. Mark 14:8]. HomR 28(1894)520-4.
Palmer, William S. Religious uses of the imagination. Treasury 14(1896-7)362-6.
Palmié, F. Behandl. d. Johannisevang. im religionsunterr. höherer schulen. ZEvUnterr(1893)285.*
Palmié. Entwurf von formularen für die agende der Evang. landeskirche. KirchMonatss(1893)843-51.*
Palmié, Fr. Zur behandl. d. Johannisev. im... höher schulen. ZEvUnterr(1893)285.*
Palmieri, P. Aurelio. Gli studi bizantini in Russia. Bessar 6(1899-900)472-89.
Palmov, J. Hist. rückblick auf d. anf. d. serb. autokephalkirche. ChristlLect(1891).*
Palms and willows; [serm. Lev. 23:40]. WeslMethM 121(1898)1-5.
Palmsonntag. AllgEvLKz 24(1891)311-12.
Palustre, B. Annen d'Orléans et la réforme de l'Ordre de Fontevrault. RevQuestHist 66(1899)210-17.
Palustre, B. Les coupoles de Fontevrault. MullMon 63(1898)500-2.
Ein Pamphlet über das italienische volk. Hist-polBl 108(1891)548-52.
Panagie-Kapuli, die wohnung Mariä bei Ephesus. KathMiss(1897)121-3.
Pancoast, Henry S. Some paraphrasers of Milton. AndR 15(1891)35-54.
Pander, Eugene. Das pantheon des Tschangtscha Hutuktu. KönMVölkerk 1(1889-90)45-116.
Il "pane di domani" nel Paternoster copto. Bessar 2(1897)125-9.

Pannenborg, A. Ergänzungen zu Lamberts Hersfelder klostergesch. ArchSächsG 7,ns1(1896)154-9.*
Pannier, J. Doct. des fonctions médiat. du Sauveur par P. Lobstein. RevThetQuestrel 3(1894)321-35.
Pannier, J. L'ég. du Catelet 1592-1599. BullHistLit 43(1894)393-404.
Pannier, J. ...égl. ee réfugiés en... Canterbury. BullHistLit 41(1892)507-24.
Pannier, J. Loi de 1790 sur la restit. des biens des rel. fug., s. promoteur, de Marsanne. BullHistLit 40(1891)113-38,188-200,329-37.
Pannier, J. Longjumeau au XVI s. Théodore de Bèze et Michel Gaillard. BullHistLit 47(1898)393-413,670-2.
Pannier, Jacques. Notes sur l'église de Parfondeval. BullHistLit 46(1897)98-102.
Pannier, J. La plus anc. égl. de réf. en Angl., Canterbury. BullHistLit 41(1892)507-24.
Pannier, J. Préforme dans le Vermand. et le Cambr. l'égl. du Catelet 1592. BullHistLit 43(1894) 393-404.
Pannier, Jacques. La réforme dans Le Vermandois. BullHistLit 44(1895)561-74.
Pannier, J. Réforme dans le Vermandois; l'église de S.-Quentin. BullHistLit 45(1896)169-89,228-48.
Pannier, J. Les registres de l'état civ. après l'édit de 1787 (Nauroy). BullHistLit 48(1899)326-30.
Pannier, Jaques. Richelieu et son église de Ploüer. BullHistLit 43(1894)52-3.
Pannier, J. Séjours et sép. d'A. du Quesne au Bouchet (1681-1688). BullHistLit 48(1899)486-93.
Pan-Presbyterian council. Indep 48(1896)865-7.
Pansch, B. Behandlung d. leb. Jesu in Untersecunda. ZEvUnterr 5,1(1893)26-35; 5,2(1894)116-23; 6,3 (1895)195-208.*
Pansch. Das leben Jesu in untersecunda. ZEvUnterr(1893)25-35.*
Der panslawismus in Ungarn. AllgEvLKz 26(1893)1204-5.
Panzacchi, Enrico. Il Vaticano. NuovAntol 149(1896)580-7.
Panzer, K. Wahldecret Nicolaus II u. s. rundschreiben Vigilantia univ. ZKgsch 22(1890)400-31.*
Paoli, A. Bancarotta della scienza à tempo di Galileo. NuovAntol 148(1896)684-714; 149,131-57.
Paoli, Alessandro. Pietro Verri e Alessandro Manzoni. NuovAntol 141(1895)672-99.
Paoli, Cesare. Mercato; Scritta e denario di Dio. ArchStorIt 15(1895)306-15.
Paoli, C. Un. cronaca universale attrib. a un Domenicano d. Parma d. sec. 14. NuovAntol 150(1896) 533-9.
Paolucci, G. Sulle rel. tra chiesa e stato nel tempo svevo. AccadPalAttiClassediLettereEclArti 3s5 (1899).
Papadopulos-Kerameus, A. ByzantZtschr 8(1899)647-71.
Papadopulos-Kerameus, A. [Analecta Byzantina.] ByzantZtschr 8(1899)66-81,111-21.
Papadopoulus-Kérameus, A. Doc. grecs pour l'hist. de la 4me croisade. RevOrientLat 1 (1893)540-55.
Papadopulos-Kerameus, A. Handschriftliches zu Ignatios Diakonos. ByzantZtschr 2(1893) 126-31.
Papadopulos-Kerameus, A. Mitteilungen über Romanos. ByzantZtschr 2(1893)599-605.
Papadopuluh, Ker. [Patriarchs] (1453-1636). ByzantZtschr 8(1899)392-401.
Papadopulos-Kerameus, A. [S. Romanos.] Vrem 1,2(1894)341-88; vglBZ(1894)203p.*
Papadopulos-Kerameus, A. [Symeon Thaum as hymnologist]. Vrem 1(1894)141-50; vglBZ 4 (1894)195.*
Il papa e le elezioni francese. CivCatt 15s8(1893)30-41.
Papa e papato nelle presenti feste giubilari. CivCatt 15s7(1893)5-25.
Papageorgios, P. N. Athena(1899)301-6.
Papageorgios, P. N. ByzantZtschr 8(1899)402-28.
Papageorgiu, Petros N. Zum leben des Heiligen David von Thessalonike. ByzantZtschr 2(1893) 287-90.
Papal "Americanism." ChurchEcl 27(1899-1900)55-60.
The papal bull on Anglican orders. ChurchQ 43(1896-7)365-400.
The papal Conclaves. Quar 184(1896)505-31.
Papal court ceremonies. ChurchEcl 22(1894-5)125-7.
Papal enclclical on the American school question. OurDay 12(1893)203-6.
The papal encyclical on the Bible. Contemp 65(1894)576-608.
The papal encyclical on labor. AndR 16(1891)175-8.
The Papal encyclical on unity. ChurchQ 43(1896-7)289-317.
Papal flaws. ChurchEcl 24(1896-7)729-4.
The papal letter and the "Outlook." CathWorld 69(1899)1-8.
The papal policy toward America. CathWorld 61(1895)528-37.
Papaleoni, G. Chroust, Anton; Tageno, Ausbert u. die "Historia peregrinorum." ArchStorIt 12(1893) 387-94.
Papaleoni, G. Gistizie a Trento sotto il ves. Giovanni IV (1466-86). ArchStorIt 11(1893)259-77.
Papaleoni, G. Gottlob, Adolf; Die päpstl. kreuzzugs-steuern d. XIII. jahrh. ArchStorIt 12(1893) 395-406.
Papaleoni, G. Mueller, Th.; Das Konklave Pius IV. ArchStorIt 10(1892)162-75.
Papazian, M. G. The resurrection of Jesus Christ. AndBull No10(1890)25-8.
Le Pape Léon XIII. à l'empereur d'Allemagne. ArchDipl 34(1890)32-3.
Pape. Der regelmässige seelsorgerliche hausbesuch. ZPastTh 17(1894)369-76.

Le pape de demain. NouvRev 98(1896)449-65.
Papellier. Ein culturbild aus Hongkong. AllgZBeil 16(1891).
Papers on the religious life. ChurchEcl 20(1892-3)607-11.
Papers sent by the Pope to the Columbian fair. MAmHist 29(1893)389-90.
Papier, Alex. Coffret funéraire chrétien. BullArch(1895)76-7.
Papkoff. Les confréries religieuses dans l'ancienne Russie. RevIntTh(1898)119-123.*
Papkoff, A. Les confréries relig. dans l'ancienne Russie. IntThZ 11(1895)505-79;(1897)532-39.*
Popovitsky, A. La presse religieuse de Russie. IntThZ(1894)450-458.*
Pappenheim, E. Die erste ausgabe des Orbis pictus, Nürnberg. ComenMonatshft 1(1892)57-63.
Pappenheim, G. R. v. Warburger burgkapelle u. burgk. auf d. Wartberge. ZVaterlGesch 49,2(1891) 149-61.
Papst Leo XIII als dichter. Katholik(1893).*
Papst Leo XIII. und die katholischen missionserfolge seines pontificates. KathMiss (1893)25-34.
Der papst u. der Zionismus. Welt 1,16(1897)1-2.
Die papstwahlen und die staaten von 1447 bis 1555. ThQuartschr 73(1891)158-66.
Papyri from Behnesa. Biblia 11(1898-9)166-8.
The papyrus Ebers. Biblia 6(1893-4)308-9.
Paquet, L. A. Éloge funèbre de l'Abbé L. A. Olivier. Glaneur 1(1890)279-87.
Paquier, J. Érasme et Aléandre. EcFranRomeMél 15(1895)351-74.
Paquier, J. Notice du manuscrit Vatican latin 3881. EcFranRomeMél 16(1896)207-24.
Paquier, J. L'université de Paris et l'humanisme [16s.]. (Jer. Aléandre). RevQuestHist 64(1898) 372-98; 65(1899)144-5.
Par., Braunschweig, Arad. Israelit 37(1896)1275-7,1323-5,1551-5,1895-8; 38(1897)61-3,335-9.
Paradise, Thomas. Rutland churches. LeicestNJ 2(1891-3)7-12,55-8,63-6,87-93,264-7; 3(1893-5)65-8, 94-7,153-8,199-204,233-42.
The paradox of death and life. GoodWords(1890)644-8.
Parander, J.-J. Emile Comba, Protestants italiens. RevThetPhil 31(1898)192-8.
Parander, J. J. Fulliquet; La pensée religieuse dans le N. T. RevThetPhil 29(1896)165-73.
Parander, Jean-Jacques. Léonard Jacob; Jésus et la Loi mosaique. RevThetPhil 28(1895)192-200.
Parander, J. J. Une nouvelle vie de Jésus. RevThetPhil 25(1892)85-100.
Parayre, R. Bossuet théologien. UnivCath 32[nicht 22](1899)541-63.*
Parayre, R. Diverses phases de la méthode théol. UnivCath 19(1898)341-6; 32(1899)240-63,405-27.
Parayre, R. Le maître... théol. positive. Denys Petau. UnivCath 31[not? 21](1899)481-503; 32,114-37.*
Parayre, R. Physiognomie historique de la théologie positive. UnivCath 32[nicht 22](1899)582-607.*
Parayre, R. Un émule de Petau; Thomassin. UnivCath 3?(1899)367-91.*
Pardi, G. Presa di Amelia per... Federico Barbarossa o di Federico II. StudDirit 17(1896)365-75.*
Pardi, G. Titoli dottorali conferiti nello studio di Lucca nel. sec. XV. StudStor 8(1899)3-14.
Pardington, Rayner Stevens. The believer's life in the Psalms. HomR 22(1891)83-4.
Pardington, Rayner S. Church debts a hindrance to church extension. HomR 33(1899)502-5.
Pardington, Rayner Stevens. Pastoral visiting. HomR 19(1890)278-81.
Pardington, Rayner Stevens. Winning souls. HomR 34(1897)281-2.
Pardo-Bazan, Emilie. Der durst Christi. Zukunft 26(1899)74-6.
The pardon of Assisi. AveMaria ns31(1890)97-100.
Pardow, Wm. O'Brien. The outlook from Bethlehem. DonahoeM 42(1899)517-28.
Paret. Gesch. d. Franz.-deutsch-reformiten gemeinde Stuttgart. GblHugen 8,7-8(1899).*
Paret. Gesch. d. Heidelberger katechismus. RefKz 4(1897)26.*
Paret. Geschichte der reformirten gemeinde Cannstatt, Württemberg. DeutschHugenG 7,6-7(1898).
Pargiter, G. E. A. Christ, and human theories of the future state. ChMissInt ns16(1891)877-81.
Pargiter, G. E. A. The moral state of the heathen world. ChMissInt ns17(1892)168-73.
Pargiter, G. E. A. and others. The urgent claims of North India. ChMissInt ns16(1891)641-51.
Pargoire, J. Les débuts du monachisme à Constantinople. RevQuestHist 65(1899)67-143.
Paris, G. Les danseurs maudits. JSavant(1899)733-47.*
Paris, G. Note sur le ms. de l'Evangile de Nicodème, d'André de Contances. TextFrBull 24(1898)79-80.
Paris, G. Un poème latin contemporain sur Saladin. RevOrientLatin 1(1893)433-4.
Paris, M. Gaston. James Darmesteter. Contemp 67(1895)81-104.
Paris, P. Bulletin archéologi. de la religion grecque, 1889-1896. RevHistRel 23(1891)50-63; 25(1892) 49-60; 26(1892)265-78; 28(1893)302-24; 33(1896)54-83; 35(1897)61-87.
Paris-Jallobert, P. Le protestantisme à Pontorson et aux environs. RevHistOuest 7(1891)579-618.
Paris-Jallobert, Paul. La vie de Saint Malo en vers français. RevHistOuest 12(1896)721-9.
Parish, P. Ross. The reality beyond the report; [cond. serm.; I. Ki. 10:7]. HomR 19(1890)247-8.
The Parish church of Preston. Antiquary 25(1892)249-50.
The parish councils bill. ChurchQ 37(1893-4)204-15.
The parish councils bill and the cause of religion. ChrLit 11(1894)159-65.
Parish missions in the Roman Catholic church. Indep 46(1894)1154.
The parish priest as a financier. AmEcclesR 15(1896)491-7.
Parish register of Stewkley, co. Bucks, England. PutnamsM 7(1897)137-54,57-74,97-109.
Parisio, Nicola. Alcume riflessioni intorno ad un'antica epigrafe barese. AccArchNap 16-2(1891-3)1-9.
Parisius. Erinn. an die erste brandenburg. generalkirchenvisitation 1540-42. DeutEvBl(1894)660-78.*

Parisius. Math. v. Jagow, bischof z. Brandenburg. DeutEvBl 24(1899)390-403.*
Parisot, D. J. Dialecte néo-syriaque du Tour-Abdin. IntCongOrient11th 4(1897)179-98.
Parisot, F. J. Le Psaume. RevBiblInt 2(1893)378-80.
Parisot, J. Exégèse music. de quelques titres des Psaumes. RevBiblInt 7(1898)589-95; 8(1899)117-22.
Parisot, Jean. Note sur une inscription arménienne. CongIntCath 5(1894)318-9.
Parisot, J. Les Psaumes de la captivité; [Ps. 106]. RevBiblInt 6(1897)432-9.
Parisot, J. Psaumes de la captivité. RevBiblInt(1894)402-9; 4(1895)214-22,572-8;(1896)416-27.*
Parisot, J. Les rites orientaux. RevSciEccl(1896)97-115.*
Parisot, J. Signification musicale de sélah-diapsalma. RevBiblInt 8(1899)573-81.
Parisot, P. Les diaconesses. RevSciEccl(1899)481-96.*
Die parität an den preussischen universitäten. Hist-polBl 121,H4(1898).*
Parizot, A. Droits honorif. d. seigneurs à l'égl. paroiss. au 18. s. SocDoubsMém 7s1(1896)174-85.
Park, Godfrey R. St. Augustine's church, Hedon. Reliq ns32(1892)129-32.
Park, William. Ireland and foreign missions; the story of two minute books. MissR ns5(1892)585-90.
Parke, Nathan Grier. The bell of the "Old ship Zion." WyoHistSoc(Pa)4(1899)111-20.
Parker, A. Exclusion of the Ohinese from the U. S. and immigration. BaptistQ 12(1890)460-75.
Parker, A. K. Jerusalem and thereabouts. BibWorld 7(1896)342-51,ill.
Parker, A. K. A reminiscence of Nazareth. BibWorld 7(1896)189-98.
Parker, A. K. The Sea of Galilee. BibWorld 7(1896)264-72.
Parker, A. K. A Sunday-school ritual. BibWorld 14(1899)281-5.
Parker, A. P. Foreign influence in China. MethQSo ns11(1891-2)130-44.
Parker, A. P. Foreign influence in China. MissR ns5(1892)101-10.
Parker, Charles Pomeroy. The philsopher of harmony and fire. NewWorld 6(1897)291-307.
Parker, Charles Pomeroy. The true history of the reign of Nero. NewWorld 7(1898)313-35.
Parker, E. H. Confucius. GentM 284(1898)347-60.
Parker, E. H. His Holiness Pope Leo XIII. NewCentR 6(1899)271-6.
Parker, E. H. History of the churches entrusted to the "Missions étrangères." ChinaR 18(1889-90) 1-33.
Parker, E. H. Personal remin. touching Chr. miss. in China, Corea, Burma, etc. DubR 120(1897)351-72.
Parker, E. H. A plain account of the life, labours and doctrines of Confucius. AsiatQ 3s3(1897)
Parker, E. H. The preaching of the Gospel in China. ChinaR 18(1889-90)152-77.
Parker, E. H. The preaching of the Gospel in Japan. ChinaR 18(1889-90)269-78.
Parker, E. H. The preaching of the Gospel in Tibet. ChinaR 18(1889-90)279-84.
Parker, E. H. The propagation of the faith in Corea. ChinaR 19(1891)1-36.
Parker, E. H. The religion of the Chinese. NewCentR 2(1897)179-90.
Parker, E. H. Side lights on Chinese religious ideas. GentM 282(1897)593-603.
Parker, Eleanor M. The Loretto order. DonahoeM 38(1897)453-62.
Parker, E. P. Some aspects of the religious life in New England. HartfordSemRec 7(1896-7)335-40.
Parker, Edwin P. Use of liturgical forms in worship. HartfordSemRec 8(1897-8)111-20.
Parker, E. W. "Our disjointed episcopacy." MethR 80(1898)806-11.
Parker, Fitzgerald Sale. Bishop Linus Parker, D. D. MethRSo 47(1898)533-42.
Parker, Francis J. The holy eastern church. ChurchR 56(1890)61-91.
Parker, H. J. Tertius the scribe; [cond. serm. Rom. 16:22]. HomR 20(1890)154-5.
Parker, Henry W. The old preaching and the new. HomR 31(1896)202-8.
Parker, Henry Webster. Pastoral visiting. HomR 38(1899)309-12.
Parker, Henry Webster. Pulpit elocution. HomR 32(1896)85-8.
Parks, Isabella Webb. Our responsibility to the American negro. MethR 81(1899)713-25.
Parker, J. Does the Book of Dan. emanate from Dan. the prophet? RevIntTh VI,24(1898)794-8.*
Parker, James K. Modes of baptism. ChurchEcl 21(1893-4)796-801.
Parker, J. L. The right kind of a national guardsman; [serm. outline I Cor. 16:13]. HomR 35
Parker, Jane Marsh. Garconteé Garaconteé. CathWorld 59(1894)69-83.
Parker, Jane Marsh. The Jesuit relations. NewEngM ns10(1894)354-62.
Parker, Mrs. J. M. A spiritual cyclone; the Millerite delusion. EvRep 68(1891)599-605.
Parker, Mrs. Jane Marsh. A spiritual cyclone; the Millerite delusion. ChrLit 4(1891)321-25.
Parker, Jane Marsh. Was the character of Achilles drawn from Rameses II.? Biblia 5(1892-3)130-2.
Parker, Joseph. Charles H. Spurgeon. HomR 35(1898)195-201.
Parker, Joseph. The conversion of Saul. SSTimes 39(1897)131-2.
Parker, Joseph. Cromwell and Cromwellism. HomR 38(1899)127-33.
Parker, Joseph. The evangelical conception of the Gospel; [serm. Mk. 16:15]. HomR 33(1897)127-34.
Parker, Joseph. Fifty years a preacher; [from serm. Lev. 14:30]. HomR 37(1899)513-15.
Parker, Joseph. Forecasting the future. OurDay 17(1897-8)500-2, port.
Parker, Joseph. George Whitefield; [address]. HomR 36(1898)416-22.
Parker, Joseph. God, the shield-bearer of the upright; [serm. Ps. 7:10]. WeslMethM 118(1895)163-7.
Parker, Joseph. God's "yet;" [serm. Neh. 13:26]. Preacher'sM 7(1897)387-90.
Parker, Joseph. The ministry of Christ not a profession, but a vocation. HomR 37(1899)3-9.
Parker, Joseph. The new Genesis; a scientific memo. HomR 19(1890)416-20.

Parker, Joseph. The Pan-Congregational council at London. OurDay 8(1891)181-4.
Parker, Joseph. The preacher and his work. ChrLit 3(1891)399-401. (From Brit. Week, Jan. 8, 1891.)
Parker, Joseph. The preacher and his work. EvRep 68(1891)86-89.
Parker, Joseph. The reconstructed pulpit. HomR 33(1897)195-200.
Parker, Joseph. The religious uses of hardship; [Judg. 3:4]. ChrLit 5(1891-2)20-4. (From Young Man, Sep., 1891.)
Parker, Joseph. The stone wall breaking down; [serm. Prov. 24:32]. HomR 30(1895)231-6.
Parker, Joseph. The suicide of isolation; [serm. Jer. 18:14.] HomR 34(1897)511-15.
Parker, Joseph. The suicide of isolation; [serm. Jer. 18:14.] Preacher'sM 7(1897)241-6.
Parker, Joseph. Studies in texts. HomR 36(1898)151-4,243-6,531-4; 37(1899)151-4,247-8.
Parker, Joseph. The training of true preachers. HomR 34(1897)3-8.
Parker, Joseph. The unread vision; [Is. 29:11-12]. EvRep 67(1890)763-8.
Parker, Percy L. The English free church council. Indep 49(1897)411-12.
Parker, Percy L. The Evangelical alliance. Indep 48(1896)1002-3.
Parker, Percy L. The Lambeth conference. Indep 49(1897)847,975-6,1080.
Parker, Percy L. The reunion conference at Grindelwald. Indep 46(1894)1025-6.
Parker, Percy L. The reunion of Christendom. Indep 46(1894)1121.
Parker, W. R. Amos, the herdsman prophet of Tekoah. CanMeth 4(1892)289-331.
Parker, W. B. The psychology of belief. PopSciM 51(1897)747-55.
Parker, W. B. The religion of Mr. Kipling. NewWorld 7(1898)662-70.
Parker-Scammon, E. Maine of a later day. CathWorld 56(1893)549-59.
Parkes, Kineton. Shelley's faith. Poet-Lore 4(1892)289-304,397-408.
Parkhurst, C. H. The Briggs case. ChrUn 43(1891)816.
Parkhurst, Charles H. Christ the Christian's supreme motive; [serm. Phile. 1]. Treasury 9(1891-2)533-9.
Parkhurst, C. H. Civil liberty a trust; [cond. serm. Joh. 4:38.] HomR 30(1895)50-1.
Parkhurst, Charles H. Conscience; [sermon]. Treasury 11(1893-4)102-9.
Parkhurst, Chas. H. Cornell University sermons; [serm.]. ChrUn 45(1892)1205-8.
Parkhurst, Charles and others. Immigration; a symposium. MethR 73(1891)709-26.
Parkhurst, C. H. Man of sorrows, and acquainted with grief; [cond. serm. Is. 53:3]. HomR 25(1893)230-5.
Parkhurst, Charles H. Municipal misrule; [serm. Ps. 12:8]. HomR 23(1892)416-23.
Parkhurst, Charles H. Not by might but by the spirit; [sketch of serm. Matt. 26:51-2]. HomR 37(1899)519-21.
Parkhurst, C. H. One by one. ChrLit 4(1891)168-70. (From Cong., May 7, 1891.)
Parkhurst, Charles H. Pharisaism in modern society; [serm. Matt. 21:31]. HomR 29(1895)40-5.
Parkhurst, C. H. "Prove all things, hold fast that which is good;" [1 Thess. 5:21] ChrLit 4(1891)202-7.
Parkhurst, C. H. Samaritanism a part of the universal creed; [sermon]. Treasury 11(1893-4)921-6.
Parkhurst, Chas. H. The vilest men exalted; [serm. Ps. 12:8]. ChrUn 45(1892)554-7.
Parkinson, D. C. Ennis Abbey. Antiquary 29(1894)199-202.
Parkinson, D. C. Quin abbey. Reliq 3s37(1897)129-39.
Parkinson. Phases of Catholic philosophy in the 19. century. CongIntCath 3(1897)465-76.
Parks, H. W. President David R. Kerr, Ph. D., D. D. Treasury 8(1890-1)621-2.
Parks, Isabelle Webb. Frances Elizabeth Willard, the "white ribbon chieftain." MethR 80(1898)849-62.
Parks, J. Lewis. Bishop Lightfoot's theory of the episcopate. Sewanee 2(1893-4)425-48.
Parks, Leighton. "The ideal minister of the American Gospel." NewEngM ns11(1894-5)414-16.
[The Parliament of religions.] BibWorld 2(1893)241-6.
Parliament of religions. ChrThought 11s(1893-4)391.
Parliament of religions. Indep 45(1893)1181,1278-9.
Parliament of religions. MethQSo ns16(1894)198-204.
Parliament of religions. RofR's(NY)11(1895)695.
[Parliament of religions, Chicago.] OurDay 12(1893)430-9.
[The Parliament of religions, Chicago, 1893.] BibWorld 2(1893)147-51.
The Parliament of religions as seen on foreign mission fields. MethR 78(1896)648-50.
Pavlus, N. Johann v. Paltz über ablass und reue. ZKathTheol 23(1899)48-74.
Parmentier, J. Écoles en Angl. après la renaissance et la réforme. RevIntEnseign 26(1893)400-21.
Parmentier, J. Écoles en Angl. au temps de la renaiss. et de la réf. RevIntEnseign 24(1892)205-15.
Parmentier, J. Écoles en Augl. dep. l. Normands jusqu' à la renaiss. RevIntEnseign 23(1892)
Parmentier, Jacques. Jean-Louis Vivès. RevIntEnseign 25(1893)441-55.
Parodi, D. La philosophie de Vacherot. RevMétetMor 7(1899)463-502.
Parodi, L. La musica greca e l'inno ad Apollo scoperto a Delfo. GiorSocGen 16(1894)250-64.
La parola di Leone XIII e la pace armata. CivCatt 15s11(1894)257-72.
Paroz, Jules. L'école populaire suisse. LibChrét 1(1898)359-69.
Paroz, Jules. Questions pédagogiques concern. l'école populaire en Suisse. LibChrét 1(1898)423-36.
Parritt, Edward. The education controversy in England. NewWorld 5(1896)458-73.
Parry, Edward A. A day with Bishop Thorold at Selsdon Park. GoodWords(1896)467-71.

Parry, Thomas. Autumnal characteristics; [serm. Is. 64:6]. HomR 32(1896)422-8.
Parson, Reuben. The imprisonment and torture of Galileo. AveMaria ns30(1890)108-12.
Parson, W. E. Modern spiritualism. LuthQ ns28(1898)1-15.
Parson, W. E. Some perils of the preacher. LuthQ ns22(1892)1-11.
Parsons, Charles W. Childhood and the church; [cond. serm., Acts 2:39]. HomR 24(1892)348-50.
Parsons, Eben. First book of records of the First church in Lynnfield. EssInstCol 34(1898)117-93.
Parsons, Edward S. Prayer in a universe of law. NewEng 55(1891)362-6.
Parsons, Eugene. Chaucer's England. BaptistQ 13(1891)645-57.
Parsons, Eugene. "In memoriam" as a representative poem. HomR 36(1898)213-19.
Parsons, Eugene. Tennyson's attitude toward skepticism. HomR 32(1896)205-13.
Parsons, Eugene. Tennyson's theology. MethR 76(1894)917-27.
Parsons, Florence Mary Wilson. A Puritan educationist. LondQ 92(1899)236-44.
Parsons, G. H. Native workers in rel. to miss. and nat. ch. organization. ChMissInt ns24(1899)280-4.
Parsons, James C. Divine love and intelligence. NewWorld 1(1892)535-59.
Parsons, J. Herbert. Súfiism; or, Persian mysticism. GentlM 283(1897)279-84.
Parsons, Reuben. The alleged crimes of St. Clotilda. AveMaria ns35(1892)309-13.
Parsons, Reuben. The ancient British church a papal church. AveMaria ns41(1895)477-80.
Parsons, Reuben. Astrology, alchemy, and sorcery in the middle ages. AveMarians 46(1898)769-74.
Parsons, Reuben. The authorship of the "imitation of Christ." Why is it uncertain? AveMaria ns 37(1893)365-9.
Parsons, Reuben. The baptism of France. AmCathQ 21(1896)496-517.
Parsons, Reuben. The bishop of Digne in fact and in fiction. AveMaria ns44(1897)65-70.
Parsons, Reuben. A bishop of Paris in the twelfth century. AveMaria ns46(1898)97-102
Parsons, Reuben. Brother Philip. AveMaria ns37(1893)13-8.
Parsons, Reuben. A calumniated king. AveMaria ns38(1894)85-90.
Parsons, Reuben. Cardinal Lavigerie and his apostolate in Africa. AveMaria 33(1891)148-51,176-80.
Parsons, Reuben. A cardinal who opposed Napoleon. AveMaria ns35(1892)197-203,234-40.
Parsons, Reuben. The case of Galileo vs. Papal infallibility. AveMaria ns30(1890)154-7.
Parsons, Reuben. Catholicism and national prosperity. AveMaria ns39(1894)505-8,533-7.
Parsons, Reuben. Cesare Cantù. AveMaria ns40(1895)309-12.
Parsons, Reuben. Charity in the middle age; hospitals. Ave Maria ns36(1893)511-14.
Parsons, Reuben. The destruction of the Alexandrian library. AveMarians 40(1895)645-8.
Parsons, Reuben. Did Pope Clement V. buy the tiara? AveMaria ns37(1893)197-201,231-5.
Parsons, Reuben. Explorers in the middle age; Marco Polo. AmCathQ 21(1896)43-52.
Parsons, Reuben. Frederic Ozanam. AveMaria ns32(1891)577-82.
Parsons, Reuben. A free church in a free state. AveMaria ns38(1894)421-5; 41(1895)421-5.
Parsons, Reuben. Freemasonry in Latin America. AmCathQ 23(1898)802-35.
Parsons, Reuben. A glance at the reign of St. Louis. AmCathQ 23(1897)47-73.
Parsons, Reuben. A glance at the soldier-monks. CathWorld 59(1894)502-21.
Parsons, Reuben. Gustavus Adolphus. AmCathQ 20(1895)510-27.
Parsons, Reuben. History and the miraculous. AveMaria ns40(1895)85-9.
Parsons, Reuben. How the popes are elected. AveMaria ns38(1894)645-8,685-8.
Parsons, Reuben. Joan of Arc; her trial, death, and vindication. AveMaria ns35(1892)57-61,92-6.
Parsons, Reuben. Lacordaire and Lamennais. AmCathQ 22(1897)256-79.
Parsons, R. Last word on massacre of St. Bartholomew's day. AveMaria 33(1891)252-6,276-8,297-301.
Parsons, Reuben. The later religious martyrdom of Poland. AmCathQ 23(1898)71-96.
Parsons, Reuben. Louis XIII. as he was. AveMaria ns31(1890)273-7.
Parsons, Reuben. The middle ages an epoch of enlightment. AveMaria ns30(1890)467-71.
Parsons, Reuben. A modern Ester. AveMaria ns36(1893)253-7,288-91.
Parsons, Reuben. A much-maligned monarch. AveMaria ns36(1893)57-61.
Parsons, Reuben. One of the wicked popes. AveMaria ns38(1894)169-72,203-5.
Parsons, R. Panic of A. D. 1000, and excommunicated comet of 1456. AveMaria ns39(1894)57-61.
Parsons, Reuben. The penitentiary colony of Citeaux. AveMaria ns32(1891)337-41.
Parsons, Reuben. The physical appearance of our Lord and his mother. AveMaria ns42(1896)589-92.
Parsons, Reuben. Pope Julius II. more than a protector of artists. Ave Maria ns36(1893)645-9.
Parsons, Reuben. The pope of the Holy Land. AveMaria ns30(1890)556-60.
Parsons, Reuben. A pope who died in exile. AveMaria 34(1892)316-21,344-8.
Parsons, Reuben. Pope Zachary and the antipodes. AveMaria 34(1892)673-6.
Parsons, Reuben. A prince of imposters. AveMaria ns37(1893)681-5.
Parsons, Reuben. The religious orders and the anti-clericals. AveMaria ns31(1890)337-41.
Parsons, Reuben. The revocation of the Edict of Nantes. AmCathQ 19(1894)273-85.
Parsons, Reuben. A son of St. Dominic. AveMaria ns35(1892)561-6,596-9.
Parsons, Reuben. The story of Rienzi. AveMaria ns31(1890)25-8,54-7,78-81.
Parsons, Reuben. Struggle of Polish Catholicity with Russian "Orthodoxy." AmCathQ 22(1897)694-723.
Parsons, Reuben. The third French republic as a persecutor of the church. AmCathQR 24(1899)1-18.
Parsons, Reuben. The truth about the Inquisition. AveMaria ns32(1891)145-50,179-84,196-8.
Parsons, Reuben. The truth about Pope Alexander VI. AveMarians 30(1890)324-7, 349-52.
Parsons, Reuben. The truth about Tasso's imprisonment. AveMaria ns31(1890)489-92.

Parsons, R. ..."university extension." AveMaria ns44(1897)289-93,331-5,361-4,392-7,428-33,464-8.
Parsons, Reuben. The wandering Jew. AveMaria ns39(1894)253-8.
Parsons, R. What should be our gratitude toward "modern" education? AveMaria ns36(1893)393-7.
Parsons, Reuben. Wicked Venice. AveMaria ns31(1890)433-7.
Parsons, Richard. Did Paul preach on Mars' Hill. MethR 78(1896)546-51.
Der parteikampf um das preuss. schulgesetz; ein stimmungsbild. Hist-polBl(1892)363-76.
Partridge. The early history of the parish of St. George, Halifax. NSHistCol 7(1889-91)73-87.
Partridge, S. C. Graves, F. R. Side-lights on Chinese life. ChurchEcl 22(1894-5)883-9.
Partzsch, Oscar. Spinoza's lehren über das wesen der gefühle. NBahnen 6(1895)273-83.
Pascal. Les théosophes. NouvRev 90(1894)390-7.
Pascal, C. Les collectes nat. angl. en faveur des réf. prot. (1681-1699). BullHistLit 41(1892)311-31. [W. Docs.]
Pascal, C. Famille de J. de Lasco, réf. polonais. BullHistLit 44(1895)225-50,281-305,575-93.
Pascal, C. Grég. XIII et les massacres de la Saint Barthélemy. BullHistLit 46(1897)218-23.
Pascal, C. Louis XIV et les Hug. en Angl. (1681-88). BullHistLit 40(1891)393-418,449-73,561-80,617-33.
Pascal, C. Mariages illégit. et moreaux (La Rochefoucauld, 1694). BullHistLit 46(1897)468-71.
Pascal, C. Le Marquis de Ruvigny député gén. des égl. réf. auprès de Louis XIV. BullHistLit 42(1893)46-55.
Pascal, C. Les secours distribués aux réfugiés protestants français. BullHistLit 44(1895)264-7.
Pascal, C. Un ambassadeur désagréable... Louis XIV. Bull HistLit 43(1894)169-82,271-7,281-97.
Pascal, C. Une évasion à La Rochelle en 1681 d'aprés des doc. inédits. BullHistLit 39(1890)57-78.
Pascal, Carlo. Le divinità infere e i Lupercali. AccadLincRendic 5s4(1895)138-56.
Pascal, Carlo. La leggenda del diluvio nelle tradizioni greche. AcadTorAtti 30(1894)785-98.
Pascal, César. La fontaine d'Autun et Jean Goujon. BullHistLit 46(1897)550-7.
Pascal, César. Mariages prot. sous la révocation, 1686-1798. BullHistLit 47(1898)478-86.
Pascal, César. Ruvigny et Turenne; documents inédits. BullHistLit 42(1893)191-9.
Pascal, César. Supplique en faveur de Pierre Butaud. BullHistLit 43(1894)88-92.
Pascal, George. Un nouveau manuscrit syriaque. RevThQuest 4(1895)334-46.
Paschal song. AveMaria ns38(1894)309-12.
Paschmann. Zur reform der gegenw. confirmationspraxis. ZEvUnterr 11(1899)42-8.*
Pasig, Paul. Die nekropole von Memphis. Aussland 66(1893)154-5,165-8.
Pasig, P. Der versteinerte wald. Ausland 65(1892)145-8.
Pasig, Paul. Vorreformatorische deutsche Weihnachtslieder. AllZBeil 291(1897).
Pasog, P. Die Hyksos. BewGlaub 28(1892)401-9,464-73.
Pasqui, Ubaldo. Frate Mansueto pseudo-vescono aretino. ArchStorIt 7(1891)129-34.
Pasquinelli, A. Benedettini nel med.-evo e l'incivilimento crist. ScuolCat 2s11(1896)419-32,515-29.
Pasquinelli, A. Il sacro convento. ScuolCat 2s6(1893)360-75; 7(1894)185-92.
Passamonti, E. Dottrina d. miti d. Sallust. filos. neoplat. AccadLincRendic 5s1(1892)643-64,712-27.
The passage of the Red Sea. BibWorld 8(1896)170.
Passamotti, E. Morale christiana e morale stoica. RivFil 1(1894).*
Passard, F.-X. Une pédagogie latine traduite en français. ÉtudesJes 60(1893)324-7.
The passing of a creed. UnitaR 33(1890)174-7.
The passing of the monk. Quar 182(1895)83-109.
The passing of the monk. LivAge 207(1895)67-84. (From Quar.)
Passio antiquior SS. Sergii et Bacchi graece nunc primum edita. AnalBoll 14(1895)373-95.
Passio S. Desiderii epis. Viennensis scriptore anonymo coaevo; [Latin text]. AnalBoll 9(1890)250-62.
Passio Sanctae Iustinae virginis et martyris Patavii in Italia. AnalBoll 10(1891)467-70.
Passion texts and thoughts. HomR 29(1895)250-2.
De passione martyrum scillitanorum, in codice Bruxellensi 98-100. AnalBoll 16(1897)64-5.
Passiones 3 mart. Afric. SS. Maximae, Donatillae et Secundae, S. Typasii vet. et S. Fabii vexilliferi. AnalBoll 9(1890)107-34.
Passow, A. Die englische regierung und das hindustanische ehegesetz. AllgZBeil 89(1891).
Passy, Frédéric. Chronique de la colonie réformée française de Friedrichsdorf. BullHistLit 39(1890)
Les pasteurs de Genève à ceux de Bourgogne. BullHistLit 44(1895)119-21. [W. Doc.]
Pastor R. Nluck. DtschEvKztg 4(1890)112-14.
Pastor, Willy. Die moral der moral. FrBuhne 4(1893)1029-32.
The pastoral letter of the bishops of the Protestant episcopal church. MethR 77(1895)472-4.
"Pastoral letter" of the Protestant episcopal House of bishops. NChurchR 2(1895)266-71.
Pastorale seelsorge u. I. m. FlBl(1896)68-74.*
Pastori, G. Perché le eresie. ScuolCatM 16(1898)121-31.
Pastors and the "Actus charitatis pro defunctis." AmEcclesR 5(1891)351-6.
The pastor's care of the children. AmEcclesR 15(1896)565-74.
Pastors "Geschichte der päpste." AllgZBeil 290(1899).
Pastor's History of the popes. ChurchQ 35(1892-3)342-66; 48(1899)308-31.
Pastor's papstgeschichte des 15. jahrh. Hist-polBl 106(1890)336-43.
Pate, J. Thomas. History of Sunday-schools. MethQSo ns7(1889-90)219-29.
Pate, J. Thomas. The life and work of Augustus B. Longstreet. MethQSo ns8(1890)380-92.

Pate, J. Thomas. Life in the shadow of sin and want. MethQSo ns11(1891-2)24-37.
Pate, J. Thos. The military and the Christian life; [serm. Eph. 6:13]. Treasury 14(1896-7)263-70.
Pate, J. Thos. Richard Williams, missionary to the Patagonian archipelago. CanMeth 7(1895)408-20.
Pate, J. Thos. Writings and writers of South Carolina. MethQSo ns14(1893)84-96.
Pate, Thomas. St. Patrick, and a glimpse of the Emerald Isle. MethQSo ns13(1892-3)20-32.
Patelliére, D. de la. Campbon. RevHistOuest 6Doc(1890)134-45,235-46,275-89,299-316.
, La Patente' chapel, Soho. HugLondProc 3(1888-91)577-83.
Patente octroyée aux États par sur la rel. et la liberté. BullHistLit 44(1895)661-3.
Pater Vincenz Knauer. AllgZBeil 199(1894).
Pater, Walter. Pascal. Contemp 67(1895)168-81.
Pater, Walter. Some great churches of France. 19thCent 35(1894)481-8,963-70.
Patera, A. Jana Husi česka kázání na posvěcenie kostela a na sv. Trojici. BöhmPhilS-B(1890)355-85.
Paterson, A. Handbook to Christian and ecclesiastical Rome. CritR 8(1898)160-66.
Paterson, Robert. An exposition; [exeg. Rom. 1:1-4]. HomR 27(1894)561-4; 28(1894)75-7.
Paterson, W. P. The cycle of Christian enthusiasms. ExposTimes 5(1893-4)209-11,326-7.
Paterson, W. P. The denudation of the church. ExposTimes 6(1894-5)108-9.
Paterson, W. P. Dogmatik von D. Julius Kaftan. CritR 8(1898)407-18.
Paterson, W. P. Elijah on Horeb. ExposTimes 4(1892-3)321-2.
Paterson, W. P. The politics of the prophets. Think 6(1894)214-22.
Paterson, William Romaine. The irony of Jesus. Monist 9(1898-9)345-58.
Patetta, Federico. Appunti da un ms. della Capitola re di Perugia. AcadTorAtti 29(1893)260-7.
Patetta, Federico. Due poesie inedite di Floro, diacono di Lione. AcadTorAtti 27(1891)123-9.
Patetta, F. Stor. d. lett. med. rig. la fine d. imp. rom. e la ven. d. Anticristo. AccadTorAtti 30 (1894)426-38.
Patetta, Federico. Sull'anno della promulgazione dell'editto di Teodorico. AcadTorAtti 28(1892) 535-53.
Pathak, K. B. The position of Kumārila in Digambara Jaina literature. IntCongOrient 9th1(1892) 186-214.
Das pathologische moment... im Egidystreit. ProtKz(1891)266,286,313,590.*
Patin, A. Apollonius Martyr, der skoteinologe. ArchGeschPhilosNT 5(1899)147-58.
Paton, John B. The Inner mission of Great Britain. Churchm ns9(1894-5)400-8,454-62.
Paton, J. G. Dr. Paton on the Kanaka traffic in the Pacific. OurDay 13(1894)65-70.
Paton, John G. The Gospel in the New Hebrides. MissR ns11(1898)338-43.
Paton, John G. Present conditions in the New Hebrides. MissR ns12(1899)681-3.
Paton, J. G. The wonderful works of God; [fr. serm. Acts 14:27]. HomR 34(1897)434-5.
Paton, Lewis B. Aids to the study of the Pentateuch and Joshua. HartfordSemRec 8(1897-8)138-45.
Paton, L. B. Alleged discrepancies betw. Books of Chronicles and Kings. PresbQ 5(1891)587-610.
Paton, Lewis B. The dependence of the prophets upon history. BibWorld 13(1899)231-43.
Paton, Lewis B. Did Amos approve the calf-worship at Bethel? JBibLit 13(1894)80-90.
Paton, Lewis B. The earliest Hebrew literature. HartfordSemRec 5(1894-5)87-102.
Paton, L. B. The historical character of the narratives of the patriarchs. BibWorld 2(1893)343-52,421-9.
Paton, Lewis Bayles. The holiness-code and Ezekiel. PresbandRefR 7(1896)98-115.
Paton, Lewis B. Klostermann on the origin of the Pentateuch. PresbandRefR 2(1891)318-22.
Paton, Lewis B. Notes on Driver's Leviticus. JBibLit 14(1895)48-56.
Paton, Lewis B. Notes on Hosea's marriage. JBibLit 15(1896)9-17.
Paton, L. B. Notes on Zechariah. JBibLit 18(1899)177-83.
Paton, Lewis B. The Old Testament society in Berlin. OldNewTSt 12(1891)339-40.
Paton, L. B. The original form Book of the Covenant. JBibLit 12(1893)79-93.
Paton, L. B. The original form of Leviticus 17-19. JBibLit 16(1897)31-77.
Paton, L. B. The original form of Leviticus 21-2. JBibLit 17(1898)149-75.
Paton, L. B. The original form of Leviticus 23, 25. JBibLit 18(1899)35-60.
Paton, Lewis B. The prophecies of Balaam. PresbandRefR 2(1891)624-46.
Paton, L. B. Recent works on textual criticism of the Old Testament. PresbandRefR 3(1892)123-31.
Paton, Lewis B. The relation of Lev. 20 to Lev. 17-19. Hebr 10(1893-94)111-21.
Paton, Lewis B. The religion of Judah from Josiah to Ezra. BibWorld 11(1898)410-21.
Paton, L. B. Soc., indus. and polit. life of Israel 950-621 B. C. BibWorld 10(1897)24-32.
Paton, T. T. John Albert Broadus. BibSac 52(1895)553-57.
Paton, W. R. Sacrifices to the dead; (letter). Folk-Lore 5(1894)164-6.
...Le patriarcat oecuménique et la loyaute de la Sublime porte. NouvRev 66(1890)404-10.
A patrician priest. AveMaria ns44(1897)10-12.
Patrick, G. T. W. The psychology of prejudice. PopSciM 36(1889-90)533-43.
Patrick, James. Note on Acts 4:13,14. ExposTimes 3(1891-2)567.
Patrick, N. H. Morocco and missionary work. MissR ns7(1894)772-5.
La patrie de S. Jérome. AnalBoll 18(1899)260-1.
Patristic evidence and the Gospel chronology. ChurchQ 33(1891-2)390-415.
Patroni, Giuseppe. I papi e l'Italia. ScuolCat 2s18(1899)389-406.
Patroni, G. Risurr. di Cristo simbolo di risurr. per il papato e società. ScuolCat 2s13(1897)305-13.
Patten, Arthur B. The religious training of children. BibWorld 13(1899)312-15.

Patterson, G. H. The eschatalogy of the Kuran. OldNewTSt 11(1890)79-83.
Patterson, Gaylard H. The Septuagint text of Hosea compared with the Massoretic text. Hebr 7 [illegible]
Patterson, James G. Verbal inspiration. ChrThought 11s(1893-4)356-69.
Patterson, John. Satyr-drama and Euripides' Cyclops. ScottRev 31(1898)349-72.
Patterson, M. M. Ministerial manliness. EvRep 68(1891)653-61.
Patterson, R. M. A communion sermon; [serm; Song of Sol. 2:3]. Treasury 12(1894-5)987-9.
Patterson, R. M. The divine civil law. HomR 30(1895)16-21.
Patterson, R. M. The federation movement. Indep 47(1895)922-3.
Patterson, R. M. The ideal burial service. HomR 33(1897)563-5.
Patterson, R. M. The inspired dealing with skeptics. HomR 31(1896)284-5.
Patterson, R. M. The nineteen Christian centuries. Treasury 14(1896-7)844-6.
Patterson, R. M. Our ecclesiastical condition. Indep 50(1898)625-6.
Patterson, R. M. The power of the General assembly. PresbandRefR 8(1897)102-5.
Patterson, R. M. The progress of Christianity. MissR ns11(1898)41-2.
Pattison, T. Harwood. Congregational worship. HomR 30(1895)299-304,403-7.
Pattison, T. Harwood. The minister's literary culture. HomR 26(1893)291-302.
Pattison, T. Harwood. The naturalness of prayer; [serm. Matt. 6:6]. HomR 35(1898)226-30.
Pattison, T. Harwood. Preacher and painter. HomR 23(1892)504-13.
Pattison, T. Harwood. Pulpit analogies. HomR 35(1898)244-6,529-32.
Pattison, T. Harwood. Pulpit analogies from art. HomR 36(1898)437-40.
Pattison, T. Harwood. Pulpit analogies from literature. HomR 36(1898)341-4.
Pattison, T. Harwood. Pulpit analogies from men and things. HomR 38(1899)529-31.
Pattison, T. Harwood. Pulpit analogies from science. HomR 36(1898)154-6.
Pattison, T. H. The relation of preaching to Christian work and worship. HomR 19(1890)296-305.
Pattison, T. Harwood. The religious influence of Wordsworth. BaptistQ 12(1890)265-83.
Pattison, T. Harwood. Sermon and painting. HomR 24(1892)106-113.
Patton, E. L. Was Homer a poetic myth? PresbQ 12(1898)243-64.
Patton, Francis L. The charge at the inauguration of Auburn seminary. AuburnSemR 3(1899)160-6.
Patton, Francis L. Christian perfection; [sermon Phil. 3:13]. HomR 21(1891)345-8.
Patton, Francis L. and others. Doctor McCosh. PrincetonBull 7(1895)1-29.
Patton, Francis L. ...idea of God in human thought; [serm., Act. 17:28]. HomR 36(1898)143-5.
Patton, Francis L. James McCosh; a baccalaureate sermon. PresbandRefR 6(1895)643-64.
Patton, Francis L. [James Ormsbee Murray.] PrincetonBull 10(1899)93-117.
Patton, Francis L. On preaching. PresbandRefR 1(1890)26-41.
Patton, Francis L. What is truth? [serm. John 18:38]. Treasury 9(1891-2)427-9.
Patton, G. S. Kidd's Social evolution. Think 8(1895)218-38.
Patton, George S. Kidd's Social evolution. PresbQ 9(1895)448-76.
Patton, Walter M. The doctrine of future punishment. CanMeth 7(1895)52-51.
Patton, Walter M. The element of exegesis in the Arabic version of the Bible. CanMeth 7(1895)493-9.
Patton, Walter M. Isaiah 6—an essay in interpretation. CanMeth 7(1895)239-44.
Patton, Walter M. Progressive revelation; a review. CanMeth 7(1895)319-27.
Patzig, E. Der angebl. monophysitismus d. Malalas. ByzantZtschr 7(1898)111-28.
Paucker, R. Bemerk. zu der 2. bitte des Vaterunsers. MittRuss(1892)100-12.*
Paul. The Cistercian order. ScotsM ns19(1896-7)139-42.
Paul. Die neunte kontinentale missionskonferenz in Bremen, 1893. AllgMissZ 20(1893)308-24.
Paul. Religiöse bekenntnisse des Generals A. von Göben. DeutEvBl 23(1898)558-562.*
Paul. Die riesen im A. T. DeutEvB 24(1899)527-540.*
Paul, Carl. Aus dem leben einer jubilarin. AllgMissZ 22(1895)481-99.
Paul, C. Kegan. Cardinal Newman. NewR 3(1890)208-15.
Paul, C. In den fussstapfen Allen Gardiners. AllgMissZ 22(1895)12-25,74-8,97-111.
Paul, Herbert. The great tractarian. 19thCent 45(1899)447-64.
Paul, L. Aussprüch. v. de Lagarde in s. "Deut. schriften." JahrbProtTheol 18(1892)159-60.
Paul, Ludwig. Das druidentum. NJahrbPhilol 145(1892)769-97.
Paul, L. Stück vermittelungstheologie aus dem klassischen alterthum. JahrbProtTheol 17(1891)474-80.
Paul, Ludwig. Ueber die Logoslehre bei Justinus Martyr. JahrbProtTheol 17(1891)124-48.
Paul, L. Ueber d. logoslehre b. Justinus Martyr. JahrbProtTheol 16(1890)550-78; 17(1891)124-48.
Paul, L. Das verhalten d. curie b. d. erwerbung d. preuss. königskrone. DtschEvBl 16(1891)473-86.
Paul, L. Die wanderzüge Abrahams. DeutEvBl 6(1896)357-83.
Paul, L. Zu Goethe's politischen u. kirchenpolit. standpunct. DeutEvBl 22(1897)494-500.*
Paul, Ludwig. Zur erlärung der beiden Apologien des Justinus Martyr. NJahrbPhilol 143(1891)455-64.
Paul, Mrs. George. Child marriage in India. MissR ns7(1894)267-70.
Paul, N.C. Über Yoga-philosophie. NMetaphRdsch 2(1898)13-17,115-19.
Paul, R. Diary of Rev. George Turnbull... of Alloa & Tyninghame. ScotHistSocPub 15(1893)295-445.
Paul and the parousia. OldNewTSt 15(1892)129-44.
Paul, the Apostle. ChrMetaph 5(1891)87-8.
Paul before Agrippa. MethQSons 8(1890)179-85.
Paulham, P. La responsabilité. RevPhilosoph 33(1892)385-412,503-18.

Paulhan, Fr. E. de Roberty. L'éthique; le bien et le mal. RevPhilosoph 43(1897)80-4.
Paulhan, Fr. Herbert Spencer; Problémes de morale et de sociologie. RevPhilosoph 39(1895)308-16.
Paulhan, Fr. Le nouveau mysticisme. RevPhilosoph 30(1890)480-522.
Paulhan, F. La sanction morale. RevPhilosoph 37(1894)267-86,395-419.
...Paulin. pastoralbr. als fundgrube f. pastoraltheol.? AllgEvLKz 25(1893)789-92,817-20,841-4,865-8.
Pauline von Mallinckrodt. Hist-polBl 111(1893)289-96.
Paulinism of First Peter. MethRSo 47(1898)426-35.
Paulitschke, Ph. Der islamitische propoganda in Marokko. Ausland 63(1890)479-80.
Paulitschke, Ph. Die erhemnisse v. Th. Bent's Reise nach Abessinien. OestMtsschrOr(1894)20-5.*
Paull, George A. The preservative power of integrity; [serm. Ps. 25:21]. HomR 22(1891)240-4.
Paulli, Jakob. Aussaat und ernte; [Gal. 6:7]. TheolZ 18(1890)72-8.
Paulli, James. Christian hope; [cond. serm. Rom. 15:4-9]. HomR 26(1893)233-37.
Paulo Diacono; studi recenti. CivCatt 17s8(1899)257-73,654-72.
Pauls, E. Ein brief z. geschichte d. heiligthümer in Cornelimünster... 1804. AnnNiederrh 51(1891)171-4.
Pauls, E. Dominikanerkloster zu Frankfurt am Main 13. bis 16. jahrhundert. AnnNiederrh 58(1894)203-6.
Pauls, E. ...d. hexe zu eil im kirchspiel Porz b. Westhofen, 1637. ZBerg 31(1896)82-96.
Pauls, E. Der exorcismus an Herzog Johann Wilhelm von Jülich 1604 und 1605. Niederrh 63(1896)27-53.
Pauls, E. Ein massengrab im dom zu Altenburg. ZBerg 31(1895)105-18.
Pauls, E. Monstranz d. d. abtei Burtscheid durch Dietrich v. Rodt. ZAachGesch 19(1897)217-21.
Pauls, Emil. Niederrheinische molken-zauberformeln. ZKulturgesch ns5(1898)305-20.
Pauls, E. Reliquien u. heiligthumsfahrten zu Cornelimünster bei Aachen. AnnNiederrh 52(1891)157-74.
Pauls, E. Vertragsmässige regel. d. vortritts i. d. kirche z. Schwerfen (1511). ZAachGesch 20(1898)276-81.
Pauls. Z. lebensgesch. N. Heyendal zu Klosterrath b. Herzogenrath. AnnNiederrh 51(1891)166-9.
Pauls, E. Zauberwesen und hexenwahn am Niederhein. BeitrNiederr 13(1898)134-242.*
Paulsen, Friedrich. Das ironische in Jesu stellung u. rede. ChrWelt 12(1898)939-43,963-6.
Paulsen, F. J. G. Fichte im kampf um d. freiheit des philosoph. denkens. DtschRdsch 99(1899)66-76.
Paulsen, F. Das jungste ketzergericht über die moderne philosophie. DtschRdsch 96(1898)190-203.
Paulsen, Friedr. Noch ein wort zur theorie des parallelismus. ZPhilos 115(1899)1-9.
Paulsen, Friedrich. Politik und moral. ChrWelt 13(1899)385-92,415-23.
Paulsen, Friedrich. Politik und moral ein wort der erwiderung. ChrWelt 13(1899)726-7.
Paulsen, Friedrich. Die universitäten und der umsturz. Zukunft 10(1895)245-60.
Paulsen, Ereidrich. Vom Evangelisch-sozialen kongress in Berlin. ChrWelt 12(1898)563-7.
Paulsen, P. David Chyträus; ein schüler Melanchthon's u. hist. d. ref. AllgKonM(1898)479-93.*
Paulsson, Johannes. Johan Amos Comenius. PedTidsk 2(1892)219-36.
Paulus. Adam Walasser v. Ulm; e. kath. schriftstell. d. 16. jhrh. Katholik 11(1895)453f.*
Paulus. Ch. Carlowitz üb. Sleidans geschichtswerk. Katholik 12(1895)573.*
Paulus. Conrad Köllin. ZKathTheol 20(1896)47-72.
Paulus. Der Dominikaner Johann Faber und seine gutachten über Luther. HistJahrb 17(1896)39-60.
Paulus. Ewald Vincius; e. vergessener katechet d. 16 jhrh. Katholik 11(1895)187.*
Paulus. Die Judenfrage u. d. hessischen prediger der reformationszeit. Katholik(1891,Apr.).*
Paulus. ...D. protestant. profess. Zanchi u. Vermigli... gewissensfreiheit. Katholik(1891)201-28.*
Paulus. Stellung d. prot. profess. Zanchi u. Vermigl. z. gewissensfreiheit. Katholik(1891)201-28.*
Paulus. Die verloren geglaubte schrift von J. Host über Clarenbach. Katholik 5(1896)473.*
Paulus. Zur literatur über Luther's lebensende. HistJahrb 16(1895)781-4.
Paulus. Zur rel. stellung Albrechts V. von Bayern. Katholik (1896)573.*
Paulus, E. La légende de la venue et du séjour de Saint Clément à Gorze. LothrJahrb 7,1(1895)30-48.
Paulus, E. Sur la légende de la venue et du séjour de S. Clément à Gorze. LothrJahrb 7,1(1895)30-48.
Paulus, M. A. Le Christianisme et le bouddhisme septenrional au monyen-âge. FrBullGeog(1898)77-89.
Paulus, Nicolaus. Die ablassbriefe für Cypern, 1454-55. ZKathTheol 23(1899)438-43.
Paulus, N. Ambrosius Pelargus. Hist-polBl 110(1892)1-13,81-96.
Paulus, N. Aus der Leipziger universitätsmatrikel. Katholik 2(1896)567.*
Paulus, N. Der Benediktiner Wolfgang Seidl. Hist-polBl 113(1894)165-85.
Paulus, N. Die bewilligung des Portiuncula-ablasses. Katholik 3s19(1899)97-125.
Paulus, N. Bossuet als geschichtsschreiber des Protestantismus. Hist-polBl 110(1892)251-6.
Paulus, N. Casp. Franck, c. convertit d. 16 jhr. s. Hist-polBl 124(1899)545-557,561-627.*
Paulus, N. Christoph von Schwarzenberg. Hist-polBl 111(1893)10-32.
Paulus, N. Comm. v. Gamm. z. Bulle Jul. II. üb. d. simonist. papstwahl. Katholik 3s20(1899)379-84.*
Paulus, N. Conrad Treger; ein Augustiner des 16 jhrh.s. Katholik 3s19(1899)439-47,511-34.*
Paulus, N. Culturgeschichtl. a. einer „Weckglocke d. 16 jhrh's." Katholik 12(1895)185.*
Paulus, N. D. Augustiner Bartholomäus Arnoldi v. Usingen. StrassbThS 1(1890)207-339.
Paulus, Nic. Dr. Konrad Braun, ein katholischer rechtsgelehrter des 16 jh. HistJahrb 14(1893)517-48.
Paulus, N. Dominicus de Soto und die beichte in Nürnberg. Katholik 3s19(1899)282-8.*
Paulus, N. Der Dominikaner Bartholmäus Kleindienst. Hist-polBl 109(1892)485-502.
Paulus, N. E. beichtbüchlein f. Erfurter studenten a. d. 16 jhrh. Katholik 19(1899)92-6.
Paulus, N. E. vergessener deutsch. katechismus d. 16 Jhrh. [1592]. Katholik 11(1895)283.*
Paulus, N. Einführung d. reformat. in Pfalz-Zweibrücken. Hist-polBl 107(1891)651-71,793-820,887-905.

Paulus, N. Das Erfurter jubiläum vom jahre 1451. ZfKathTheol 23(1899)181-5.
Paulus, E. Exorcismus an Herzog Johann Wilhelm von Jülich. AnnNiederrh 63(1896)27-52.*
Paulus, N. Der Franziskaner Stephan Fridolin. Hist-polBl 113(1894)465-83.
Paulus, N. Der französische episcopat vor der grossen revolution. Hist-polBl 111(1893)868-73.
Paulus, N. Ein fürstlicher beichtbrief. Hist-polBl 120(1897)706-11.
Paulus, N. G. Eder, ein katholischer rechtsgelehrter des 16. jahrh. Hist-polBl 115(1895)13-28,81-94.
Paulus, N. G. Lorichius, e. convertit des 16 jh. Katholik 74(1894).*
Paulus, N. Gammarus z. bulle Jul. II. ü. d. simon. papstwahl. Katholik 3s20(1899)379-84.*
Paulus, N. Glaubenstreue der Lüneburger klosterfrauen im 16. jahrh. Hist-polBl 112(1893)625-49.
Paulus, N. Ein gutachten von Staupitzaus dem Jahre 1523. HistJahrb 12(1891)773-7.
Paulus, N. Hat v. Landskron d. ablass als e. erlass d. Höllenstr. betr.? Katholik 3F20(1899)283-8.*
Paulus, N. Joh. Fabri von Heilbronn; e. Dominikanermönch a. d. reform-zeit. Katholik 1(1892)17-35, 108-27.*
Paulus, N. Joh. Gaudentius Anhauser, e. württemb. theol. d. 16 jhrh. DiöcSchw 15(1898)183.*
Paulus, N. Johannes Hoffmeister in protestantischer beleuchtung. Hist-polBl 111(1893)589-609.
Paulus, N. Joh. Host v. Romberg. Katholik 11(1895)481-97.*
Paulus, N. Johann Host von Romberg und Dionysius Ryckel. Katholik ns15(1897)188-90.
Paulus, N. Joh. Mensing, e. Dominikaner d. 16 jh. Katholik 2(1893)21-36,120-39.*
Paulus, N. Joh. Meyer; d. bekämpfer d. hexenwahns, war Protestant. Katholik 11(1895)278.*
Paulus, N. Johann v. Paltz über ablass und reue. ZKathTheol 23(1899)48-74.
Paulus, . Joh. Stempel v. Pessellus, ein Dominikaner d. 16. jhrh. Katholik(1896)475.*
Paulus, N. Joh. Sylvanus u. s. tragisch. ende. Hist-polBl 121(1898)250-66.*
Paulus, N. Johann Vogelgesang, e. pseudonym von Cochläus, nicht von Lemnius. Katholik 11(1895)
Paulus, N. Johann von Staupik, seine vorgeblich protestantischen gesinnungen. HistJanrb 12(1891) 309-46.
Paulus, N. Joh. Weyer, d. bekämpfer d. hexenwahns, war Protestant. Katholik 11(1895)278.*
Paulus, N. Joh. Winzler; e. Franziskan. d. 16 jh.s. Katholik(1894)40-57.*
Paulus, N. Der Karthäuser Nikolaus v. Strassburg. Katholik 71(1891)346-64.*
Paulus, N. Kaspar Ouerhamer. Hist-polBl 112(1893)22-37.
Paulus, N. Kath. schriftsteller; a. d. Reform.-Zeit. Katholik 1(1892)544-64; 2(1893)213-23.*
Paulus, N. Ein kathol. augenzeuge über Luther's lebensende. HistJahrb 15(1894)811-9.
Paulus, N. Kath. schriftsteller a. d. ref.-zeit; nachtrag. Katholik 2(1893)213-23.*
Paulus, N. Kölner Dominicanerschriftteller a. d. 16 jhrh. Katholik 77,2(1897)160-71,237-45.
Paulus, N. Konrad Kling, e. erfurt. dompred. des 16 jh. s. Katholik 74,9Bd(Febr., 1894).*
Paulus, N. Lorenz Albrecht (c.1540-73). Hist-polBl 119(1897)549-60, 625-37.
Paulus, N. Luther's stellung zu Papstthum in d. ersten monaten d. j. 1519. Katholik 3s19(1899) 476-80.*
Paulus, N. Luther über das schlimme ende s. gegner. Katholik 3s20(1899)490-505.*
Paulus, N. M. Buchinger, schriftsteller u. prediger a. d. reformationszeit. Katholik(1892)203-21.*
Paulus, N. M. Butzer u. d. gewissensfreiheit. Katholik(1891)44-77.*
Paulus, N. Matthias Sittardus. Hist-polBl 116(1895)237-52,329-40.
Paulus, N. Melanchthon und die Gewissensfreiheit. Katholik 3s15(1897)460-9,534-50.
Paulus, N. Michael Behe. Hist-polBl 110(1892)469-89.
Paulus, N. Michael Helding. Katholik 74,2(1894)410-30,481-502.*
Paulus, N. Michael Vehe d. herausgeber d. deutschen kath. gesangbuches. Hist-polBl 110(1892)469-89.
Paulus, N. N. Weigel u. Heinrich v. Langenstein ü. d. ablass. ZKathTheol 23(1899)743-54.
Paulus, N. Paul Scriptoris; e. angebl. reformator vor d. reformation. ThQuartschr 75(1893)289-311.
Paulus, N. Petrus Sylvius; ein kath. schriftsteller d. reformat.-zeit. Katholik(1893)49-67.*
Paulus, N. Petrus von Osma und der ablass für die verstorbenen. Katholik 78,2(1898)92-5.
Paulus, N. Pseudonyme schriften v. Geo. Witzel. Katholik 2(1894)473-7.*
Paulus, Nicolaus. Die Strassburger reformatoren und die gewissensfreiheit. StrassbThS 2(1897)169-274.
Paulus, N. Sylvester Czecanovius, e. pseudonym v. Staphylus. Katholik 11(1895)574.
Paulus, N. Tetzel und Oldecop. Katholik 3s-9(1899)484-510.
Paulus, N. Thomas von Strassburg und Ludolph von Sachsen. HistJahrb 13(1892)1-14.
Paulus, N. Über leben und schriften Johanns von Wesel. Katholik 78,1(1898)44-57.
Paulus, N. Über Wigand Wirts leben und streitigkeiten. HistJahrb 19(1898)101-7.
Paulus, N. Urban Rhegius über glaubenszwang u. ketzerstrafen. Hist-polBl 109(1892)817-30.
Paulus, N. Ein verlorengeglaubter katechismus des ausgehenden mittelalters. Katholik(1893)382-84.*
Paulus, N. Die vernachlässigung d. pestkranken im 16 jhrh. Katholik 12(1895)280.*
Paulus, N. War der selige Canisius verweser des bisthums Wien? ZKathTheol 22(1898)742-8.
Paulus, N. Wolfgang Mayer. HistJahrb 15(1894)575-88.
Paulus, N. Z. geschichte d. katechismus. Katholik 74,2(1894)185-91.*
Paulus, N. Z. religionswechsel. d. J. Haren. Katholik 1(1898)575 f.
Paulus, N. Zu Luthers Romreise. HistJahrb 12(1891)68-75.
Paulus, N. Zur biographie Tetzels. HistJahrb 16(1895)37-69.
Paulus, N. Zur geschichte der predigt beim ausgehenden mittelalter. Katholik 10(1894)279-87.*
Paulus, Nic. Zur literar. thätigkeit d. Franciscaners Steph. Fridolin. Hist-polBl 120(1897)150-2.

Paulus, N. Zur revision des Index. Katholik 11(1895)193.*
Paulus, N. Züricher jubiläum v. 1479 u. d. ablassschr. Albrechts von Weiszenstein. ZKathTheol 23
Paulus. Zwingli's lebenswandel. Katholik 11(1895)475-80.*
Paulus als heidenmissionar. AllgEvLKz 32(1899)158-60.
Paulus in Athen. AllgEvLKz 27(1894)25-6.
Paux, F. Le protestantisme fr. et l'enfance moralement abandonnée. RevChrét ns9(1891)928-44.
Pavitt, A. Protection internat. des oeuvres littéraires et artistiques. CongIntCath 4(1897)314-18.
Pavlov, A. D. kanon. antworten, [of] v. Joh. bisch. v. Kitros? Urun 1(1894)493-502; VglBZ 4,398f (1894).*
Pawlowski, Gustave. Le Livre d' heures du PapeAlexandreVI.,Borgia. GazBeaux-Arts 5(1891)511-20.
Pavolini, P. E. Introduz. d. commento d. Cankara a. Kāthakopanisad. AccadLincRendic 5s1(1892) 157-63.
Pavolini, P. E. Sulla leggenda dei quattro Pratyekabuddha. IntCongOrient 12th1(1899)129-37.
Pavlowsky, A. Iconographie de la Chapelle palatine. RevArch 3s25(1894)305-44.
Pawlyn, J. S. The earth's foundations out of course, and death in our palaces; [Ps. 82:5-8]. Wesl MethM 115(1892)212-16.
Pax. CivCatt 17s4(1898)11-29.
Payne, Arthur W. Missions in Palestine. MissR ns6(1893)899-906.
Payne, C. H. The coming revival; its characteristics. HomR 33(1897)20-4,116-21,210-18.
Payne, Charles H. God's call to the church of to-day. HomR 35(1898)208-14; 36,15-20.
Payne, Charles H. The pulpit and the liquor traffic. ChrThought 10s(1892-3)356-64.
Payot, Jules. L'éducation du caractère. RevPhilosoph 48(1899)594-614.
The payrus Prisse. Biblia 6(1893-4)279.
Payson, George H. The present aspect and liabilities of the Christian endeavor movement. HomR 25 (1893)552-5.
Payson, George Shipman. Human ability. ChrThought 7s(1888-90)440-6.
Payson, George S. Humility divine. Treasury 17(1899-1900)283-6.
Peabody. Der durchschnittsmensch; [Matt. 25:22]. ChrWelt 12(1898)1130-1.
Peabody. Die offne thür; [John 3:8]. ChrWelt 12(1898)913.
Peabody. Der rhythmus des lebens; [Matt. 14:23]. ChrWelt 12(1898)1009-10.
Peabody. Soll ich meines bruders hüter sein? [Gen. 4:9.] ChrWelt 12(1898)1181.
Peabody. Die weisen und die hirten. ChrWelt 12(1898)1206.
Peabody. Das Wort ward fleisch; [John 1:1-14]. ChrWelt 12(1898)1289.
Peabody. Zu sich selbst kommen; [Luke 15:17]. ChrWelt 12(1898)889.
Peabody. Zwei studentenandachten; [1 Tim. 4:8]. ZPraktTheol 21(1899)171-4.
Peabody, A. P. The importance of personal character in the ministry. HomR 25(1893)195-202.
Peabody, A. P. The life and times of Plato. AndR 15(1891)353-67.
Peabody, A. P. Mark 16:9-20 and John 7:53-8-11. AndR 17(1892)631-8.
Peabody, Andrew P. Nathan Parker. UnitaR 35(1891)352-62.
Peabody, A. P. Preaching. HomR 19(1890)7-12,117-21.
Peabody, A. P. Slavery as it appeared to a Northern man in 1844. AndR 16(1891)155-66.
Peabody, A. P. Wealth. AndR 19(1893)321-37.
Peabody, Charles. A gnostic inscription from Athens. AmPhilolAssTrans 28(1897)appXXI-XXIII.
Peabody, Francis G. The proportion of college-trained preachers. Forum 18(1894-5)30-41.
Peabody, Francis G. Substitutes for the saloon. Forum 21(1896)595-606.
Peabody, Helen E. The life and work of Rev. Anson McLoud. TopsfieldHistColl 3(1897)37-45.
The Peabody dwellings in London. HomR 21(1891)380-2.
The Peace congress of 1890. UnitaR 34(1890)244-54.
The peace of God. Outl 53(1896)131.
Peach, Robert W. The contents and messages of the Apostolic discourses. HomR 31(1896)535-8.
Peacock, Edward. The Cow-mass. Folk-Lore 4(1893)303.
Peacock, E. Henry VI; proceedings rel. to his prop. canonization. Antiquary 29(1894)18-20.
Peacock, Edward. How words change their meaning—an instance. AmCathQ 18(1893)852-7.
Peacock, Edward. A medieval wonder. Reliq ns32(1892)67-70.
Peacock, Edward. Old churchwarden's accounts. DubR 110(1892)152-9.
Peacock, E. Our lady of pity. ArchJ 48(1891)111-6.
Peacock, Edward. Protestantism in England. DubR 110(1892)325-36.
Peacock, Edward. Richard Monckton Milnes, Lord Houghton. DubR 108(1891)22-35.
Peacock, Edward. Saint Helen. ArchJ 48(1891)354-60.
Peacock, Florence. Bells and bell customs. DubR 117(1895)76-86.
Peacock, Florence. Rings. DubR 115(1894)54-70.
Peacock, Florence. Robert Surtees as a poet. DubR 112(1893)130-6.
Peacock, Florence. Some beliefs and customs relating to Holy Week. DubR 123(1898)140-58.
Peacock, Florence. Some English crosses. DubR 113(1893)549-63.
Peacock, Florence. Some Lincolnshire bell customs. Relig 33(1893)137-40,34(1894)18-24.
Peacock, Florence. The Stratton churchwardens' accounts, 1512-1577. DubR 119(1896)121-31.
Peacock, F. Traditions & customs relat. to death and burial in Lincolnshire. Antiquary 3(1895)330-5.

Peacock, Mabel. Christmas customs in Central France. GentM 279(1895)551-8.
Peacock, Mabel. The death-dove and its congeners in popular folklore. Antiquary 31(1895)113-18.
Peacock, Mabel. Lincolnshire water-lore. Antiquary 3(1895)366-74.
Peacock, Mabel. Notes on the folk-lore of bells. Antiquary 30(1894)156-61.
Peacocky, Edward. The lights of a mediæval church. Antiquary 23(1891)247-50.
Peacocky, F. Traditions rel. to death and burial in Lincolnshire. Antiquary 31(1895)320-5.
Peake, A. S. A reply to Dr. Baxter. ExposTimes 7(1895-6)559-64.
Peake, Arthur S. Thomas Kelly Cheyne. ExposTimes 6(1894-5)439-44.
Peake, Arthur S. Wellhausen and Dr. Baxter. ExposTimes 7(1895-6)400-5.
Peake, H. V. S. Japanese lectures against Christianity. MissR ns12(1899)283-4.
Pearne, Thomas H. History of the third restrictive rule. MethR 78(1896)430-36.
Pearne, T. H. Down with the old—up with the new; a religion for all time. MethR 75(1893)747-61.
Pearne, T. H. Meth. bishops, election and terms of service. ChrLit 6(1892)64-6. (Fr. Christ. Adv.)
Pearne, Thomas H. The race problem; the situation. MethR 72(1890)690-705.
Pearne, T. H. Roman Cath. population; studies in Sadlier's Cath. directory for 1890. MethR 72(1890) 602-3.
Pearne, Thomas H. The twentieth century. MethR 77(1896)608-17.
Pearse, Mark Guy. An ascension sermon. [Gen. 37:20. Preacher'sM 8(1898)344-9.
Pearse, Mark Guy. The blessed life illustrated in the history of Abraham. WeslMethM 1,13(1890) 1-6,201-6,282-7,417-22,496-500,599-602,652-8,903-7.
Pearse, Mark Guy. Christ sanctifying himself; [serm. John 17:19]. Preacher'sM 7(1897)395-400.
Pearse, Mark Guy. Consider the lilies; [serm. Matt. 6:28]. Preacher'sM 7(1897)246-50.
Pearse, Mark Guy. The doubt of Thomas; [serm. John 20:24-9]. Preacher'sM 8(1898)159-64.
Pearse, Mark Guy. The first Cornish Methodists. CornishM 2(1899)67-75.
Pearse, Mark Guy. The gentleness of Jesus; [serm. Matt. 12:20]. Preacher'sM 8(1898)291-3.
Pearse, Mark Guy. In the wrong place; [serm. Mark 4:7]. HomR 38(1899)227-30.
Pearse, Mark Guy. A message for the New year; [serm. Ps. 119-59]. Preacher'sM 8(1898)19-22.
Pearse, Mark Guy. The new weapon; [serm. 2 Sam. 21:16]. Preacher'sM 8(1898)392-5.
Pearse, Mark Guy. The Queen of Sheba; [serm. Matt. 12:42]. Preacher'sM 7(1897)441-6,493-7.
Pearse, Mark Guy. Receiving and giving; [serm. Matt. 10:8]. Preacher'sM 7(1897)305-8.
Pearse, Mark Guy. The rich young ruler; [serm. Mark 10:17-22]. WeslMethM 122(1899)163-6.
Pearse, Mark Guy. A sacramental meditation for covenant Sunday; [1 Pet. 5:5]. WeslMethM 116 (1893)20-4.
Pearse, Mark Guy. The story of Gideon; [sermon]. Preacher'sM 7(1897)10-14,56-61.
Pearse, M. G. The story of a royal procession; [serm. Luke 19:1]. Preacher'sM 8(1898)59-63,113-17.
Pearse, Mark Guy. The vision of goodness; [Ps. 4:6]. Preacher'sM 7(1897)156-8.
Pearse, Mark Guy. With both hands; [serm. Mic. 7:3]. Preacher'sM 7(1897)101-6.
Pearson, Alfred. Cardinal Manning's admissions. Churchm ns11(1896-7)26-33.
Pearson, Alfred. The clergy for their office. Churchm ns8(1893-4)18-24.
Pearson, Alfred. The law of the Sabbath. Churchm ns4(1890)134-48,265-77,342-54.
Pearson, Alfred. Music in worship. Churchm ns13(1898-9)475-82.
Pearson, A. The pope's encyclical. Churchm ns10(1895-6)635-43.
Pearson, Alfred. Presbyterianism. Churchm ns12(1897-8)455-62.
Pearson, Alfred. Theological terms; their use and abuse. Churchm ns6(1891-2)22-31.
Pearson, Edward. What was the date of the year of the crucifixion? PalestExplorF(1898)61.
Pearson, E. O. Higher crit., with special ref. to the Book of Isaiah. WeslMethM 115(1892)845-52.
Pearson, Jno. The constitution of the Methodist episcopal church. MethR 78(1896)260-72.
Pearson, Karl. Luther's Bible translation. Acad 47(1895)151-2,238-9.
Pearson, M. Frisby crosses. LeicestNQ 2(1891-3)128-31.
Pease, H. M. Copy of rec. of deaths kept by S. Kingsbury, minister, Edgartown. NEReg 52(1898)230-3.
Pease, Theodore C. The Christian ministry; its present claim and attraction. AndR 19(1893)649-72.
Pease, Theodore C. Peculiarities of form and color in Mark's Gospel. JBibLit 16(1897)1-16.
Pécaut, J. Elie. L'église et la révolution. RevBleue 46(1890)153-4.
Pech, T. Leichenbrand. Globus 73(1898)325-7.
Pech, T. Die tibetische medizin. Globus 73(1898)294-5.
Pechell, M. A Persian miracle play. Belgravia 91(1896)209-13.
Pecht, Fr. Weihnachtsgaben deutscher kunst. AllgZBeil 263(1890).
Peck, A. C. Predestination. BaptistQ 13(1891)689-706.
Peck, A. C. The sanctification of the church. BaptistQ 12(1890)114-17.
Peck, Annie S. The Passion-play at Vorder-Thiersee. Cent 51(1895-6)163-76.
Peck, E. J. The mission to the Eskimo of Cumberland and Sound. ChMissInt ns20(1895)907-13.
Peek, Francis. General Booth's social work. Contemp 62(1892)59-84.
Peek, Francis. "In darkest England, and the way out." Contemp 58(1890)796-807.
Peek, Francis. Priest and altar in the Church of England. Contemp 64(1893)681-690.
Peek, Francis. Sacerdotalism. Contemp 63(1895)826-38.
Peek, Francis. Sacerdotalism [in the Anglican church]. Contemp 75(1899)90-8.
Peck, Harry Thurston. A remarkable estimate of Ingersoll. AveMaria ns49(1899)403-6.
Peck, George Clarke. Grace divine, and how it saves; [serm. Eph. 2:4-8]. Treasury 17(1899-1900)504-9.

Peck, Harry Thurston. Robert G. Ingersoll. Bookman 10(1899-1900)24-30.
Peck, J. O. The keys of Hell and of death; [serm. Rev. 1:18]. HomR 21(1891)539-40.
Peck, J. O. and others. The revival; a symposium. MethR 75(1893)240-57.
Peck, T. E. Girardeau's "Calvinism and evangelical Arminianism." PresbQ 4(1890)629-34.
Peculiarities of the fourth Gospel indicative of authorship and purpose. MethRSo 48(1899)750-6.
Pedersen, Holger. Zu den neuirischen zaubersprüchen. ZVolksk(Ber)6(1896)192-6.
Pédézert, J. M. Alfred André. RevChrét3s 4(1896)321-9.
Pédézert, J. La prédication contemporaine dans les égl. protestantes. RevTheol 16(1890)193-220.
Pedlow, M. R. Superstitions among Hindus in the central provinces. IndAntiq 28(1899)140-61.
Peel, W. G. Development of the missionary spirit in Indian Christians. ChMissInt ns20(1895)801-12.
Peel, W. G. The missions of Christendom are the overflowing of the living waters. ChMissInt ns18 (1893)590-7.
Peepels, H. Clay. The prayer of the pulpit. BaptistQ 12(1890)109-12.
Peery, R. B. On historic ground. LuthQ ns28(1898)58-61.
Peet, Henry. Holbeach high cross. LincNQ 4(1894-5)33-6.
Peet, Stephen D. Altar mounds and ash pits. AmAntiq 13(1891)85-112.
Peet, Stephen D. Anthropomorphic divinities. AmAntiq 17(1895)79-100.
Peet, Stephen D. Astronomical symbols in America. AmAntiq 18(1896)174-89.
Peet, Stephen D. Commemorative columns and ancestor worship. AmAntiq 15(1893)261-80.
Peet, Stephen D. Comp. of the effigy-builders with the mod. Indians. AmAntiq 17(1895)19-43.
Peet, Stephen D. Craft symbols and religious emblems. AmAnt 16(1894)83-98.
Peet, Stephen D. Culture heroes and deified kings. AmAntiq 16(1894)148-65.
Peet, Stephen D. Ethnographic religions and ancestor worship. AmAntiq 15(1893)230-45.
Peet, Stephen D. The Holy Land, Pisgah, and Mount Hor. AmAntiq 20(1898)227-31.
Peet, Stephen D. Idols and images. AmAntiq 14(1892)197-220.
Peet, Stephen D. The monuments of the stone age. AmerAnt 12(1890)26-41.
Peet, Stephen D. Mythology totems. AmAntiq 19(1897)190-210.
Peet, S. D. Personal divinities and culture heroes of the uncivilized races. AmAntiq 15(1893)348-72.
Peet, Stephen D. The religion of the Mound-builders. AmAntiq 13(1891)305-30.
Peet, Stephen D. The religious life and works of the Cliff dwellers. AmAntiq 20(1898)275-98.
Peet, Stephen D. Sabæanism or sky worship in America. AmAntiq 16(1894)217-37.
Peet, Stephen D. The "sacred enclosures" of Ohio. AmAntiq 12(1890)131-54.
Peet, Stephen D. The solar cult among the Mound-builders. AmAntiq 14(1892)19-32.
Peet, S. D. Story of creation among Amer. aborig. proof of prehist. contact. AmAntiq 17(1895)127-50.
Peet, Stephen. Transformation myths. AmAntiq 16(1894)275-98.
Peet, Stephen D. Was the serpent symbol aboriginal? AmAntiq 16(1894)15-32.
Peet, Stephen D. The water cult among the Mound-builders. AmAntiq 14(1892)3-18.
Peet, Stephen D. The worship of the Rain-god. AmAntiq 16(1894)341-56.
Pefsler, O. Die taufe Jesu. PadStud 17(1896)219-22.
Pégues, T. M. A propos de l'inspiration des livres saints. RevBiblInt 6(1897)75-82.
Pègues, V. Une pensée de S. Thomas sur l'inspiration scripturaire. RThom 3(1895)95-113.*
Pehl, Karl. Un nouveau nom de nombre en ancien Egyptien. SocBibArch 13(1890-1)199-200.
Peiper, R. Bemerk. zu d. frühchristlichen gedichte Laudes Domini. ZOesterrGymn 41(1890)106-9.
Peirce, C. S. The doctrine of necessity examined. Monist 2(1891-2)321-37.
Peirce, C. S. Reply to the necessitarians. Monist 3(1892-3)526-70.
Peirce, Charles S. What is Christian faith? OpenCourt 7(1893)3743-5.
Peirce, Wm. F. and Peirce, Louise Fagan. The Armenian church. NewWorld 6(1897)56-69.
Peiser, E. Eine kollation der in Gizeh aufbewahrten Tell El-Amarna-tafeln. OrientLittZ 1(1898)135-8,274-6,304-5.
Peiser, E. E. Aus dem kaiserlich ottomanischen museum in Constantinopel. OrientLittz 1(1898)6-9.
Peiser, F. E. Habiru. VorderasMitt 2,4(1897)16-19.
Peiser, F. E., u. Winckler, H. Merodach-Baladanstein d. Kgl. museen zu Ber. ZfAssyriol 7(1892)182-90.
Peiser, F. E. Miscellen. ZAlttWiss 17(1897)347-51.
Peiser, F. E. Palmyrenisches. VorderasMitt 2,4(1897)20.
Peiser, F. E. Skizze der babylonischen Gesellschaft. VorderasMitt 1,3(1896).
Peiser, F. E. Studien zur oriental. altertumskunde; chronologisches. VorderasMitt 2,4(1897)1-12.
Peiser, F. E. Studien zur orient. altert.: Zu Genesis 14. VorderasMitt 2,4(1897)13-5.
Peiser, F. E. Studien zur orientalischen altertumskunde. VorderasMitt 3,6(1898)1-44
Peiser, F. E. Zu Ps. 12:7. ZAlttWiss 16(1896)295-6.
Peiser, F. E. Zur babylonischen chronologie. ZAssyriol 6(1891)264-71.
Peiser, F. E. Zur topographie Niniveh's. VorderasMitt 3,6(1898)45-52.
Peiser, F. E. Zur frage nach der enststehung der keilschrift. VorderasMitt 2,4(1897)21-32.
Peiser, Simon. The mission of Israel. HebUnColJ 2(1897)46-8.
Peiser, S. Religion, its purpose and origin, according to Moses Mendelssohn. HebUnColJ 2(1897)4-8.
Peisson, Z. La Confucianisme. RevRelig(1890)241-60;*(1895)403-20,481-505; 8(1896)326-41,439-54.
Peisson. État actuel de la science des religions. CongIntCath 2(1891)5-28.
Peisson, Z. Les livres sacrés de la Chine. RevRelig 5(1893)481-521.*
Pekelharing, C. A. Unterschied zwischen todter u. lebender substanz. AllgZBeil 127(1897); 128

Pélegrin, G. Propagande antifr. dans le Levant. RevFrExplor 1s(1892)469-77,576-89; 16(1892)59-71, 103-13,205-17,272-81.
Pelet, Paul. L'église de Nivelle. BullHistLit 41(1892)414-27,471-87.
Pelicaeus. Protestantische liturgie u. das Apostolicum. KathSeels 2(1894).*
Pelissier, L. Le spese d'una canonizazione a Roma nel MDCVIII. ArchRomStor 16(1893)236-40.
Pélissier, L. C. Cardinal Ascanic Sforza, prisonnier des venitiens (1500). RevHist 63(1897)284-96.
Pelissier, L. G. ...Aless. VI. e Luigi XII. ArchRomStor 17(1894)303-73; 18(1895)99-215.
Pélissier, L. G. Documents sur Pierre de Sacierges, évêque de Paris. SocHistParBull 25(1898) 163-9.
Pélissier, L.-G. Garat, saint inconnu. RevPhilolFr 11(1897)191-2.
Pélissier, L. G. Lettres inédites de François Bosquet, évêque de Lodève. RevLangRom 39(1896)117-24.
Pélissier, L. G. Requête des mousquetaires noirs à Clément XIII (1765). RevRetrosp 15(1891)304-9.
Pelitot, D. La théogonie des Danites américains; 2 artikel. RevRelig 2(1890)116-34.*
Pell, Edward L. Pleasure and profit in Bible reading. OurDay 17(1898)213-15.
Pellandini, Vittore. Credenze popolari nel Canton Ticino. SchwArch 2(1898)172-4.
Pellegrina, Amara. Aus Purcell's Biographie C. M. s. DeutEvBl 21(1896)573-93.*
Pellegrina, Amara. Das gesetz über die opere pie in Italien. Dtsch-evBl 16(1891)92-112.
Il pellegrinaggio italiano ai piedi di Papa Leone XIII., il 20 aprile 1890. CivCatt 14s6(1890)385-96.
Pellegrini, A. Studi d'epigrafia fenicia. AccadPalAtti 3s1(1891); 3s2(1892).
Pellegrini, C. In occasione del l'centenario di Pio VI. ScuolCat 2s17(1899)403-19; 18:24-42,236-54, 407-34.
Pellegrini, Carlo. Il martirio di S. Arialdo. ScuolCat 2s15(1898)621-37.
Pellegrini, Carlo. Meriti di S. Arialdo verso la chiesa milanese. ScuolCat 2s16(1898)201-20.
Pellegrini, Flaminio. L'antica lauda Veronese edita dal prof. Carlo Cipolla. GiornStorLettIt 23 (1894)156-62.
Pellissier, Georges. Le prêtre dans le roman français moderne. RevdesRev 30(1899)39-51,257-65.
Pellissier, L. G. Une poésie politique protestante et la réponse. BullHistLit 47(1898)651-6. [W. Doc.]
Peloubet, F. N. The Bible and Sun. school; Sun. sch. work and how it can be imp. BibWorld 4 (1894)134-8.
Pelt, J. B. L'encyclique s. l. études bibl. et les rev. cath. d'Allemagne. RevBiblInt 4(1895)105-7.
Pelt, M. J. L'introduction à l'Ancien Testament. RevBiblInt 4(1895)222-33,578-86.
Peltz, George A. Institutional work at Grace Baptist church, Philadelphia. SSTimes 38(1896)550-1.
Pember, G. H. Spiritualism. ChrLit 4(1891)83-92,154-6. (From Brit. Week, Mar. 19, 1891.)
The penalty of a high standard. MethR 77(1895)453-57.
Pendleton, Louis. Negro folk-lore and witchcraft in the South. JAmFolk-Lore 3(1890)201-7.
Penley, F. T. Internal evidence on the authorship of the pastoral Epistles. Think 6(1894)200-6,307-19.
Pennell, Alvin Ross. Christian endeavor in the country church. AuburnSemR 1(1897)201-4.
Pennell, E. R. and Day, Lewis F. Le Puy en Velay, France. ArchitR 3(1897-8)1-7,61-8.
Pennell, T. L. Medical missions to the Afghans. MissR ns11(1898)362-4.
Pennington, Arthur R. Spurious documents of the Church of Rome. Churchm ns13(1898-9)561-76.
A Pennsylvania colonial church. ChurchEcl 20(1892-3)325-31.
Peiser, F. E. Die Lachis-tafel. OrientLittz 2(1892)4-7.
Pentateuch criticism. LondQ 74(1890)289-315.
Pensions paid to Huguenots. HugLondProc 4(1891-3)342-4.
Pennsylvania Germans. Wyom 4(1893)168.
Penny, J. A. Notes on Tupholme abbey. LincNQ 3(1892-3)97-101.
Penny, J. A. Old saint day superstitions in Lincolnshire. LincNQ 3(1892-3)208-9.
The Pentateuch controversy. LondQ 73(1889-90)261-88.
Penny, J. A. The tympanum at Haltham. LincNQ 4(1894-5)161-4.
Pentecost, George F. After two months in India. Indep 43(1891)301-2.
Pentecost, George F. Aggressive Christianity among pariahs and Brahmins. OurDay 10(1892)801-12, 884-94.
Pentecost, Geo. F. The baptism of high-caste men. Indep 44(1892)1044-5.
Pentecost, George F. Christian unity in diversity; [cond. serm. Eph. 4:4-7,16]. HomR 34(1897)234-7.
Pentecost, Geo. F. Christian unity in diversity; [serm. Eph. 4:4-7]. Preacher'sM 7(1897)296-305.
Pentecost, George F. Decadence of caste in India. OurDay 9(1892)211-13.
Pentecost, Geo. F. Indian notes. Indep 44(1892)333-4,796-7,936-7,1246.
Pentecost, Geo. F. Indirect results of Christianity in India. Indep 44(1892)7,75-6.
Pentecost, G. F. Misleaders of missionaries in India. OurDay 12(1893)69-72.
Pentecost, George F. "A sure word of prophecy;" [2 Pet. 1:9]. WeslMethM 117(1894)507-12.
Pentecost, Geo. F. The weakening of caste in India. Indep 44(1892)578-9.
Pentecostal times in South Africa. MissR ns11(1898)42-5.
Pentzlin, J. D. sociale reformprogramm der Heilsarmee. MonatssInnM(1891)313-25.*
Pentzlin, J. H. M. Mühlenberg u. d. durch ihn bewirkte sammlg. u. organisirg. d. Deut. luth. gem. in Pa. u. d. angrenzenden gebieten. MonatssInnM 10(1890)271-46,257-77.*
Pentzlin, J. Heinrich Melchior Mühlenberg. MonatssInnM(1890)217-46,257-77.*
Pentzlin, J. John MacGregor. MonatssInnM(1895)505-20.*

Pentzlin, J. Nachbarschaftsverbände. MonatssInnM(1893)68-77.*
Pentzlin, J. Die organisation der wohlthätigkeit in England. MonatssInnM(1893)110-20.*
Pentzlin, J. William Augustus Mühlenberg. MonatssInnM 19(1899)489-510.*
Penzig, R. Religionslose moral. EthKult(1900)10,11,12,13.*
Pepe, L. Le pergamene dell' archivio capitolare di Monopoli. RassPug 15,No4(1898).*
Pepin, T. Bitume et pétrole. ÉtudesJes 51(1890)657-70.
Peploe, H. W. Webb. The Keswick convention; its history and teaching. SSTimes 40(1898)411-12.
Peploe, H. W. Webb-. The only true faith; [serm. Matt. 8:9]. HomR 30(1895)317-23.
Peppé, W. C. The Piprāhwā Stūpa, cont. relics of Buddha. JRoyalAsiaSoc ns30(1898)573-88.
Peppmüller. Bemerkungen zu den Homerischen hymnen. Philologus 53(1894)253-79.
Péques, T. La biographie de Jean Capreolus. RThom(1899)317-34.*
Péques, T. Jean Capreolus Thomistarum princeps. RThom(1899)63-81.*
Pératé, André. Edmond Le Blant. RevArch 3s31(1897)1-7.
Pératé, A. La résurrection de Lazare dans l'art chrétien primitif. ÉcFrancRomMél 12Sup(1892)271-9.
La perception du cens apostolique en France en 1291-1293. EcFrancRomeMél 17(1897)221-78.
Percival, H. R. Archbishop Benson's S. Cyprian. ChurchEcl 25(1897-8)687-93.
Percival, Henry R. The future of the Christian religion. 19thCent 46(1899)514-20.
Percival, H. R. Trans. by. The unction of the sick. ChurchEcl 23(1895-6)205-16.
Pèrcopo, E. Di A. Lelio Romano e di alcune pasquinate contro Leon X. GiornStorLettLt 28(1896)45-91.
Perdrizet, Paul. Le cimetière chrétien de Thessalonique. EcFrancRomeMél 19(1899)541-8.
Perdrizet, Paul. La déesse syrienne Simea. RevArch 3s32(1898)39-41.
Perdrizet, P. F. Les esprits et les demons d'aprés Ronsard. Mélusine 8(1896-7)2-5.
Perdrizet, Paul. Mên. BullCorrespHell 20(1896)55-106.
Perdrizet, P. Offrandes archaiques du Menelaion et de l'Amyclaion. RevArch 3s30(1897)8-19.
Perdrizet, P. Syriaca; Triparadisos. RevArch 3s32(1898)34-9.
Perdrizet, P. and Fossey, Ch. Voyage dans la Syrie du Nord. BullCorrespHell 21(1897)66-91.
Père Hyacinthe Loyson. OpenCourt 11(1897)507-9.
Pereira, H. W. The paronomasia in Romans 2:29. TheolM 5(1891)313-21.
Pérez-Aguado, Félix. Las academias hebreas en España. CiudDios 29(1892)172-6,193-200,350-8; 30(1893)185-93,255-63; 31,16-28,262-73.
Pérez-Aguado, Félix. El estudio de la lengua hebrea. CiudDios 25(1891)35-48,282-94. 40,23-30,115-20,184-92.
Pérez-Aguado, Félix. Nueva gramática hebrea comparada. CiudDios 37(1895)591-7.
Pérez-Aguado, Félix. Un congreso cristiano-rabbinico celebrado en Tortosa. CiudDios 34(1894)29-37,181-90,584-90; 35:18-26,189-200,513-22; 37(1895)35-43,196-203,401-8; 38:501-11; 39(1896)94-101.
Perez, L. Judendeutsche volkslieder aus Russland. Urquell 2(1898).
The perfect life; [Matt. 5:48]. ChrQ 2s2(1898)557-8.
Pergameni, H. Rabelais d'après un livre récent. RevBelg 64(1890)254-82.
Perger, A. Erzbischof Sunesöns Hexaemeron. Katholik(1894)24-39.*
Perger, A. Die fortschritte der bewegung für leichenverbrennung. StimMar-Laach 42(1892)419-28.
Perger. Ein Protestant über den Protestantismus der gegenwart. PastBon 2(1897).*
Perger, August. Zum Columbus-jubiläum. StimMar-Laach 42(1892)1-13,133-49.
Perger, August. Zur beurtheilung der feuerbestattung. StimMar-Laach 43(1892)1-16,123-48,271-85.
Pericolli delle assemblee spiritiche. CivCatt 15s6(1893)15-36.
Perier, Ennemond. Notes historiques sur Saint-Martin-d'Hère. AcGrenobB 4s8(1894)209-28.
Périer, J. Le type rochelais; l'évol. du commerce sous... protestantisme. SciSoc 26(1898)316-30.
Péries, G. L'anc. coll. du Maus à Paris. SocHistMaine 30(1891)5-44,210-25; 31(1892)84-117,218-62.
Péries, G. The "auditor curiae," or examining judge in ecclesiastical cases. AmEcclesR 14(1896)45-61,147-60.
Peries. La Constitution "officiorum" et les censeurs diocesains. RevMondeCath 132(1897)229-40.
Peries, G. Episcopal elections. AmCathQ 21(1896)81-105.
Péries, G. Opening of a judicial instruct. in acc. with late doc. "Cum magnopere." AmCathQ 20(1895)528-42.
Péries, G. Suspension "ex informata conscientia." AmEcclesR 15(896)1-21,199-203,241-52.
Peries, G. The vicar-general. AmCathQ 20(1895)313-26.
Perils of moderate drinking. OurDay 10(1892)494-8.
Perils of the Republic. RefChR 2(1898)252-61.
The perils of spirituality. ChrLit 17(1897)311-12.
Perino, A. Die alte theologie. ChrWelt 12(1898)315-19.
Perino, Adolf. Das Christentum bloss individuell, oder auch politisch? ChrWelt 12(1898)89-91.
Perino, Adolf. Dürfen wir lachen-?. ChrWelt 11(1897)705-9.
Perino, Adolf. Entwicklungsgedanke als Darwinismus u. Manchestertum. ChrWelt 12(1898)218-22, 242-7.
Perino, Adolf. Krieg und moral. ChrWelt 13(1899)915-17.
Perino, Ad. Die moral u. die konfessionen. ChrWelt 11(1897)822-5.
Perles, Joseph. La légende d'Asnath. RevÉtJuiv 22(1891)87-92.
Perowne, J. J. Stewart. Notes on Genesis. [Gen. 1-2.] Exp 4s3(1891)125-42.
Perowne, J. J. S. The paramount claims of foreign missions; [sermon]. ChMissInt ns24(1899)651-61.

Perowne, J. J. S. The Saxon monastery of Peterborough. GoodWords(1893)810-16.
Perowne, T. T. Some proverbs of Solomon. Churchm ns6(1891-2)311-13,464-6.
Perpetua. ChurchQ 32(1891)68-89.
Perrenet, Pierre. A propos du P. Savonnet, capucin de Dijon. BullHistDijon 17(1899)84-96.
Perrens, F. T. Les libertins sous Richelieu. RevHLFr 3(1896)536-75.
Perrens, F. T. Les premiers réformateurs de l'enseignement en Allemagne. NouvRev 67(1890)247-66.
Perrens, F. T. Un apôtre de la tolerance au XVI siécle. NouvRev 85(1893)49-75.
Perrens, F. T. Une page incomplète de l'hist. de Port-Royal. RevHist 51(1893)250-74; 52(1893)1-42.
Perrens, F. T. Une page incomplète de l'hist. de Port-Royal. ParisAcadSciMorCR 140(1893)582-609.
Perrière,Hector de la. La Saint-Barthélemy. NouvRev 67(1890)225-46,452-83.
Perrin. Une chapelle de Ste Magdeleine à la Maladière de Bourgoin. BullValence 11(1891)222-5.
Perrin, A. Trésor de la chapelle...des Échelles, de St. Jean de Jér. MiscStorIt 34(1896)91-112.
Perrin, H. J. Histoire de Pont-de-Beauvoisin. BullValence 12(1892)209-23; 13(1893)41-5; 14(1894)94-99; 15(1895)137-51,173-93,217-25; 16(1896)106-14,132-46,165-91,200-24.
Perrin, John W. William Pitt. Chaut ns19(1898)17-21.
Perrin, L. Pastoral work. KnoxCollMo 18(1894-5)144-9.
Perrins, W. A. A familiar portraiture; [serm. outline, Hos. 11:4]. HomR 33(1897)520-1.
Perrins, W. A. The minister's use of biography. HomR 24(1892)473-5.
Perrossier, Cyprien. L'Abbé Abel Vincent. BullValence 11(1891)83-7,111-20.
Perrossier, Cyprien. L'Abbé Serpeille, aumonier de la maison centrale de Poissy. BullValence 10(1890)171-80,212-8,252-61.
Perrossier, C. J.-B. Caillet, vicaire général de Grenoble. BullValence 12(1892)169-84,233-46; 13(1893)18-29,58-64,109-12,147-55,188-99; 14(1894)18-29,110-9,154-9,190-6,226-66.
Perrossier, C. Un enterrement protestant à Châteaudouble en 1717. BullValence 19(1899)107-11.
Perrossier, Cyprien. Un romanais pèlerin de Rome en 1750. BullValence 12(1892)49-57,89-94.
Perrossier, Cyprien. Une affiche valentinoise. BullValence 10(1890)38-46.
Perrossier, Cyprien. Une curiosité bibliographique. BullValenc 15(1895)31-5,65-79.
Perrot, Émile G. The principles of construction in church building. AmEcclesR 21(1899)260-71.
Perrot, G. La religion de la mort et les rites funéraires en Grèce. RevDreux 132(1895)96-127.
Perruchon, Jules. Chron. de Zar'a Yâ'egôb et de Ba'edin Mâryâm. BiblHautÉtHist 93(1893).
Perruchon, J. Deux notes éth. ZfAssyriol 12(1897)403-8.
Perruchon, J. Hist. d'Eskender, d'Amda-Seyon II, et de Nâ'od, rois d'Éthiopie. JournAsiat9s3
Perruchon, J. Legendes relatives à Dawit III (Labua-Dengel), roi d'Eth. RevSem 6(1898)157-71.
Perruchon, J. Notes pour l'hist. d'Ethiopie. RevSem 1(1893)71-6,177-82,274-86,358-72; 2(1894)78-93,155-66,263-70; 4(1896)87-90,177-85,272-8,355-63; 5(1897)75-80,173-89,275-84,360-72; 6(1898)84-92,267-71,366-72; 7(1899)76-85,166-76,251-9,364-9.
Perruchon, J. Notes s. l'hist. d'Ethiopie: Vie de Cosmas, patr. d'Alexandrie. RevSem 2(1894)78-93.
Perowne, J. J. Stewart. Notes on Genesis. Exp 4s2(1890)241-56,321-36,429-38.(1893).
Perk, M. A. Henry-Étienne Valès. BullHistWallon 5(1892)96-9.
Perk, M.-A. Question capillaire; ép. de l'hist. eccl. d. Pays-Bas. BullHistWallon 6(1896)186-208.
Perk, M.-A. Ressort wallon et ses rapports avec l'égl. réf. d. Pays-Bas. BullHistWallon 7(1899)1-52.(1890)97-102,396-404; 5(1892)192-9; 6(1896)115-24,291-305,404-10; 7(1899)192-200,271-8,328-32.
Perkins, Charles E. The pulpit and the minister. UnitaR 34(1890)319-30.
Perkins, James Breck. Cardinal Mazarin. Chaut ns15(1896)277-81.
Perkins, James Breck. Cardinal Richelieu. Chaut ns15(1896)22-5.
Perlbach, M. Die anfänge der polnischen annalistik. AeltDtschArch 24(1899)233-85.
Perles, Félix. Une faute ancienne dans la prière (al htgh]. RevÉtJuiv 35(1897)289-90.
Perles, Félix. Notes critiques sur le texte de l'Ecclésiastique. RevÉtJuiv 35(1897)48-64.
Peritz, Ismar J. Woman in the ancient Hebrew cult. JBibLit 17(1898)111-48.
Peritz, M. Bruckstück a. J'hûdah Hajjûg's arab. werke ü. d. heb. zeitwörter. ZAlttWiss 13(1893)169-222.
Peritz, M. Zwei alte arabische uebersetzungen des Buches Rûth. MonatsschrGeschJud 43(1899)49-60,113-16,145-8,210-17,337-44,401-8,450-60.
Peritz, Moritz. Ein brief Elias Levita's an Sebastian Münster. MonatsschrGeschJud 38(1894)252-67.
Peritz, Woritz. Bruckstück aus J'hudah Hajjûg's arab. werke üb. heb. zeitwörter. ZAlttWiss 13
Perles, Felix. Zur althebräischen stophik. WienZMorgenl 10(1896)103-14.
Pernice, Erich. Athena des Kephisodot. JahrbArchInst 8(1893)173-84.
Perowne, J. J. Stewart. Genesis and science. Exp 4s3(1891)42-53.
Perino, A. Moral und volkswirtschaft. ChrWelt 10(1896)704-9.
Perino, Adolf. Verdienst oder nutzen. ChrWelt 11(1897)517-21.
Perles, J. Ahron ben Gerson Aboulrabi. RevÉtJuiv 21(1890)246-69.
Perles, Joseph. Jüdisch-byzantinische beziehungen. ByzantZtschr 2(1893)569-84.
Perles, J. Rabbin. sprach-k. MonatsschrGeschJud 37(1893)6-14,64-8,111-16,174-9,356-78.
Perino, Ad. Die moral u. die konfessionen. ChrWelt 11(1897)822-5.

Perry, Alfred Tyler. The pre-eminence of the Bible as a book. HartfordSemRec 9(1898-9)183-209.
Perry, Francis. The mission Sunday-school as a social and ethical lever. BibSac 56(1898)481-504.
Perry, H. Francis. The workingman's alienation from the church. AmJSociol 4(1898-9)621-9.
Perry, William Stevens. Catholicism and Columbus. ChurchEcl 21(1893-4)812-17.
Perry, W. S. Consecration of the first Roman Catholic Bishop of Baltimore. Indep 42(1890)1120-1.
Perry, William Stevens. The convention and the Prayer book. Indep 44(1892)1581
Perry, William Stevens. A few days with the late Dr. von Döllinger. Indep 42(1890)137-8,208-9.
Perry, William Stevens. Francis Fletcher, explorer and priest. Sewanee 2(1893-4)129-39.
Perry, W. S. The "Historic episcopate" [Res. of 1886, and Lambeth conf.]. ChurchR 59(1890)31-9.
Perry, William Stevens. The history of the American church. ChurchR 63(1891)11-18.
Perry, W. S. Missionary council of the Protestant episcopal church. Indep 42(1890)1525-8.
Perry, William Stevens. Proofs of an historic episcopate. ChrLit 5(1891-2)160-6. (From Iowa Church-
Perry, William Stevens. The religious character of George Washington. Indep 45(1893)1602.
Perry, William Stevens. The religious character of George Washington. ChrLit 10(1893-4)53a6a. (From Indep., N. Y.)
Perry, Wm. Stevens. The religious character of Washington. Treasury 14(1896-7)735-40.
Perry, W. S. Restoration of ch. and crown in Eng. after great rebellion. ChurchR 60(1891)206-17.
Persécution des horlogers Fr. protestants à Constantinople, 1686. BullHistWallon 4(1890)289-91.
The persecution of the Jews. EvRep 68(1891)550-53.
Persecuzioni e ruine del Cattolisismo in Abissinia sec. XVII. CivCatt 16s7(1896)702-13.
Persia and Baghdad mission. ChMissInt ns20(1895)263-70.
Persian dualism. OpenCourt 9(1895)4683-5.
Personal character of Monsignor Corcoran. AmEcclesR 3(1890)97-07.
Personal piety in hot weather. ChrLit 17(1897)308-11. (Chr. Advocate, July 15, 1897.)
Personal reminiscences of Cardinal Manning. LivAge 209(1896)210-18. (From Contemp.)
Personal sketch of Rev. Moses Merrill. NebHistTrans 4(1892)157-9.
Personn, John. Kulturen och Kristendomen. SvenskTidsk 3(1893)609-20.
Persons, Reuben. The struggle of Polish Catholicity with Russian "orthodoxy." AmCathQ 22(1897)694-723.
Persse, D. D. The fourth commandment. ExposTimes 4(1892-3)490.
Pertsch, W. Verz. d. a. Fleischer's Nachlass d. D. M. G....Münzen. ZMorgenlGes 45(1891)292-4.
Perverted Christianity in South America. OurDay 12(1893)318-20.
Pesch. Seele und leib gemäss d. lehre d. Hl. Thomas v. Aquin. PhilosJb 7(1894)1-29.*
Pesch, Christian. Gott und götter. StimMar-LaachErgbd 13(1891)1-128.
Pesch, H. Eine bankrotterklärung von seiten des liberalen oekonomismus. StimMar-Laach 43(1893)233-48.
Pesch, H. Bezieh. d. nationalökon. z. moral u. zu d. gesells. wissens. StimMar-Laach 46(1894)503-18.
Pesch, H. D. Kath. kirche in ihrem verhält. z. cultur und civilis. StimMar-Laach 48(1895)1-11,178-90.
Pesch, Heinrich. Die geistigen waffender socialdemokratie. StimMar-Laach 40(1891)373-83,543-52.
Pesch, H. Gesch. d. soc. beweg. in Deutschl. StimMar-Laach 44(1893)13-23,285-95; 45,13-24,105-23.
Pesch, Heinrich. Der grundirrthum des liberalen oekonomismus. StimMar-Laach 43(1893)113-33.
Pesch, Heinrich. Idee d. gerechtigkeit in den social. system. StimMar-Laach 43(1893)401-12,465-74.
Pesch, Heinrich. Der Katholicismus die religion der "weltslucht." StimMar-Laach 56(1899)1-14.
Pesch, Heinrich. Lehrlingsvereine und lehrlingsasyle. StimMar-Laach 40(1891)313-19.
Pesch, Heinr. ...Marxist. socialismus u. Bernstein. StimMar-Laach 57(1899)1-17,105-22,225-47.
Pesch, Heinrich. Die philosophie de "wissenschaftliche" socialismus. StimMar-Laach 41(1891)245-65, 357-79,473-507.
Pesch, H. Privateigenthum am grund u. boden im mittelalter. StimMaria-Laach 45(1893)264-77,345-55,445-55.
Pesch, Heinrich. Sociale gegensätze und deren versöhnung. StimMar-Laach 39(1890)270-81,352-74.
Pesch, Heinrich. Der staats socialismus. StimMar-Laach 46(1894)1-14,264-75.
Pesch, H. Theodetischen voraussetzungen d. classischen nationalökonomie. StimMar-Laach 42(1892)373-404.
Pesch, Heinrich. Ursachen d. wirtschaftl. niederganges kathol. völker. StimMar-Laach 48(1895)361-71.
Pesch, Heinrich. Wolthätigkeitsanstalten (christl.) in Wien. StimMar-LaachErgbd 13(1891)257-398.
Pesch, Heinrich. Der zusammenbruch der heutigen gesellschaft. StimMar-Laach 42(1892)14-25.
Peschau, F. W. E. Power of love of Christ; [Rom. 8:35-9]. Treasury 13(1895-6)107-13.
The Peschito Syriac version. MethQSo ns11(1891-2)410-17.
Die Pessah-Hagada unter anti-semitischer lupe. Israelit 34(1893)509-12.
Pessimism. ChurchQ 36(1893)116-36.
Petak, Arthur. Alte deutsche Weihnachtslieder aus dem Lungau. ZVolksk(Ber)9(1899)420-36.
Petard. Saint-Julien-de-Concelles; ... avant et après 1789. ArchNantesBull 7s9(1898)255-62.
Petavel, E. The house of Gethsemane. Exp 4s3(1891)220-32.
Petavel, E. Immortality: One step further. ExposTimes 9(1897-8)408-16.
Petavel-Olliff, E. Darwin et Jésus-Christ. RevChrét 3s9(1899)105-21,173-88.
Petavel-Olliff, E. La kénose après la transfiguration; [Phil 2:5-11]. RevThetPhil 29(1896)138-62.
Petavel-Olliff, E. Thèses synthètiques sur la divinité de Jésus-Christ. RevThetPhil 28(1895)

Petavel-Olliff, E. Une étude de M. Gladston sur la vie future. RevThetPhil 30(1897)361-8.
Peter, Frank C. The Bible and the child. Outl 54(1896)54-6.
Peter, T. C. Recently discovered crosses. CornishM 1(1898)74-7.
Peter Melander im 30 jähr. kriege. Hist-polBl 118(1896)168-79.
Peter, Thurstan C. Notes on St. Levan. CornishM 1(1898)476-82.
Peterborough, W. C. The state and the Sermon on the Mount. Fortn 53(1890)33-46.
Peters. Les prétendus 104 canons du 4-e concile de Carthage de l'an 398. CongIntCath 2(1894)220-31.
Peters. Zur schülbibelfrage. ZEvUnterr 7(1896)130-5.*
Peters, Alfred H. The moral criterion. UnitaR 35(1891)167-79.
Peters, Alfred H. The respective damage of different educations. UnitaR 33(1890)317-30.
Peters, E. Zur geschichte der lateinischen visionslegenden. RomanForsch 8(1896)361-4.
Peters, H. Luther as a scholar. LuthChR 16(1897)637-9.
Peters, Hiram. The mission spirit; its elements and methods. LuthChR 11(1892)81-6.
Peters, H. St. Jerome. LuthChR 16(1897)231-6.
Peters, H. A Thanksgiving sermon; [Heb. 13:15]. LuthChR 18(1899)734-46.
Peters, J. Abt Rudolf von Vanne u. d. gründung d. altmünsterabtei in Luxemburg. LuxPub 44 (1895)1-24.
Peters, John P. Archæology and the higher criticism. NewWorld 8(1899)22-43.
Peters, John P. Christ's treatment of the Old Testament. JBibLit 15(1896)87-117.
Peters, John P. The development of the Psalter. NewWorld 2(1893)285-311.
Peters, John P. The Hebrew idea of holiness. BibWorld 14(1899)344-55.
Peters, J. P. Notes on eastern travel. AmJArchaeol 8(1893)325-34.
Peters, John P. Notes on the pilgrim Psalter; [Ps. 120-134 . JBibLit 13(1894)31-9.
Peters, J. P. Notes on some difficult passages in the Old Testament. JBibLit 11(1892)38-52.
Peters, J. P. On Matthew 5:21-2. JBibLit 11(1892)131-2.
Peters, John P. Palestine and the Jewish question. EvRep 68(1891)471-77.
Peters, J. Pater Ambrosius Faulbecker im exil auf der Insel Ré. LuxPub 45(1896)1-15.
Peters, J. P. Die sarkophage von Sidon. Globus 59(1891)250-2.
Peters, John P. [Seat of the earliest civilization in Babylonia.] Am OrientSoc 17(1896)163-71.
Peters, John P. University of Pennsylvania expedition to Babylonia. AmJArchaeol 10(1895)439-68.
Peters, John P. University of Pennsylvania excavations at Nippur. AmJArchaeol 10(1895)352-68.
Peters, Madison C. Protestantism in New York city. Treasury 11(1893-4)880-2.
Peters, Madison C. The spirit of Christ; [Rom. 8:9]. Treasury 10(1892-3)815-20.
Peters, Madison C. Why church property should be taxed. Forum 17(1894)372-9.
Peters, Norbert. Die entstehung des N. T. von Ps. 110:3. ThQuartschr 80(1898)615-17.
Peters, Norbert. Das "etymologische rätsel" in Ecclesiasticus 6:22 (23). ThQuartschr 80(1898)94-8.
Peters, Norbert. Das Gottesgericht über Bethsames. KatholikK 3s20(1899)193-204.*
Peters, Norbert. Z. Ps. 24 und 15. ZKathTheol 23(1899)364-6.
Peters, Nobert. Zu Jes. 40:19-20; 44:19. ThQuartschr 78(1896)276-86.
Peters, P. Critical notes. JBibLit 12(1893)47-60.
Peters, P. Notes on Mürdter-Delitzsch's Geschichte. ZAssyriol 6(1891)333-9.
Peter's life and his first Epistle. OldNewTSt 15(1892)115-23.
Peter's wife's mother; Matt. VIII:14; Mark I:29; Luke IV:38. Exp 4s6(1892)355-64.
Petersen. La Muse chigiane. ArchInstRomMitt 8(1893)62-75.
Petersen, E. Aphrodite. ArchInstRomMitt 7(1892)32-80.
Petersen, E. Blitz- und regenwunder an der Marcus-säule. RheinMusPhilol 50(1895)453-74.
Petersen, E. Temple in Lokri. ArchInstRomMitt 5(1890)161-227.
Petersen, F. Zur seelsorge a. sträflingen. MonatssInnM 18(1898)430-7.*
Petersen, H. Paabegyndte udgravning af Vitskl klosterkirke v. Lgstr. ArchNordOldk 31(1896) 65-78.
Petersen, Jul. Mirakelkure. Tilskueren 15(1898)480-94.
Peterson, A. Ueb. d. werk d. erlösung. NJahrbbDtschTheol 3(1894)121-45.
Peterson, H. Om rel. offer-og votivfund fra Danmarks Forhistoriske tid. AarbNordOldk v.25(1890) 209-252.
Peterson, James B. The empirical theory of causation. PhilosR 7(1898)43-61.
Petit. Notice sur l'abbaye de St. Antoine et les antonins. AcGrenobB 4s10(1896)63-76.
Petit, E. La collection de Bourgogne à la bibliothèque nationale. AcadDijMém 4s5(1895-6)333-430.
Petit, Ernest. Raoul Glaber. RevHist 48(1892)283-99.
Petit, J. Mémoire de Foulques de Villaret sur la croisade. BiblChartres 60(1899)602-10.
Petit, J. A. Le christianisme ésotérique. NouvRevue 102(1896)277-98.
Petit, J. - A. Le martyre de Marie Stuart. RevMondeCath 136(1898)307-22,496-509.
Petit, M. Les apocalypses mss. du moyen âge et les tapisseries de la Cath. d'Angers. Moyen-â 9 (1896)49-62.
Petit, R. P. Réglements généraux de l'église orthodoxe en Turquie; (suite). RevOrChr 4(1899)227-46.*
Petitionen d. Ber. Unionsv. an d. Herrenhaus u. Abgeordnetenhaus. ProtKz 11(1894)257-62.*
Petre, M. D. Lawful liberty and reasonable service. AmCathQR 24(1899)July 90-101.
Petri. Die I. m. im dienste der organisirten gemeinde. FlBl(1893)415-24.*
Petri, E. Album d. Lichtenberger konvents a. d. Calvör'schen bibl. zu Zellerfeld. NKirchlZ 5(1894)

Petri, E. Jeremias elete es kora. ProtSzemle 2,1(1890)209-41.*
Petri, E. Die pflege der christl. gemeinschaft von seiten der kirche. PastBl(1894)185-200.*
Petri, P. D. gesch. v. sündenfall a. d. verschied. stufen d. religionsunterr...ZEvUnterr(1893)213-22, 303-7.*
Petri, P. Sündenfall (Gen. 3)...religionsunterr. auf höheren schulen? ZEvUnterr(1893)213-22,303-7.*
Petri, R. Die ausgrabungen zu Carthago. Umschau 3(1899)34,35.*
Petrie, Flinders. The period of the judges. SocBimArch 18(1896)243-9.
Petrie, George. Church and state in early Maryland. JHUnivStudies 10(1892)193-238.
Petrie, Mary L. G. The expansion of Christendom. ChMissInt ns17(1892)561-72.
Petrie, Wm. F. Note on chronology. SocBibArch 18(1896)117.
Petrie, W. Flinders. On our present knowledge of the early Egyptians. AnthropInstJ 28(1898-9)202-3.
Petrie, W. M. Flinders. The arrangement of the XXI dynasty. SocBibArch 18(1896)56-64.
Petrie, W. M. Flinders. Chronology of pottery. PalestExplorF(1891)68.
Petrie, W. M. Flinders. The date of the exodus. PalestExplorF(1896)335-7.
Petrie, W. M. Flinders. Egypt and Israel. Contemp 69(1896)617-627
Petrie, W. M. Flinders. Excavations at Tel el-Amarna. Biblia 5(1892-3)95-8.
Petrie, W. M. Flinders. Explorations in Palestine. PalestExplorF(1890)159-66.
Petrie, W. M. Flinders. Notes on places visited in Jerusalem. PalestExplorF (1890)157-9.
Petrie, W. M. Flinders. Recent research in Egypt. SSTimes 40(1898)115-16.
Petrie, W. M. Flinders. The tomb-cutters' cubits at Jerusalem. PalestExplorF(1892)28-35.
Petrie, W. M. J., and Perrot, George. The art of Judaea. Ac 37(1890)378,414-15.
Petrie's recent excavations in Egypt. Biblia 9(1896-7)64-7.
The Petrine text; [Matt. 16:18]. ChurchEcl 21(1893-4)293-5.
Petrus-evangelium und Petrus-apokalypse. AllgZBeil 14(1893).
Petry, H. Bild der schwarzen Muttergottes in der St. Johann (münster)-kirche zu Luxemburg. Lux Pub 44(1895)37-72.
Petschenig, M. Legenden von Heiligen Nicolaus. ZDtschAlt 35(1891)401-8.
Petschenig, M. Zur handschriftlichen. Wien Stud 12(1890)151-3.
Pettee, J. T. Egyptian astronomy. Biblia 6(1893-4)331-8.
Pettee, J. T. Herodotos and the Sphinx. Biblia 9(1896-7)280-2.
Pettee, J. H. The Japan of to-day and to-morrow. MissR ns9(1896)524-7.
Petteridge, Walter R. The builders of the second Temple. BibSac 53(1896)231-49.
Petzold, J. Einiges zur Grundlegung der Sittenlehre. VjWissPhilos 17(1893)145-77; 18(1894)32-76.
Peyrollaz, A. Le Psautier de Salomon. RevThetPhil 32(1899)493-511.
Peyrot. Balsille. BullVaud(1890)14-24.*
Peyrot. La date de la rentrée. BullVaud(1890)25-38.*
Peyrot, D. Une bibliographie Vaudoise. BullVaud 16(1898)48-54.*
Peyton, W. W. The fourth Gospel; critics and characteristics. Contemp 60(1891)739-59.
Peyton, W. W. Hebrew problem of the period; our Lord's sec. temptation. Exp 4s2(1890)360-78,439-54.
Peyton, W. W. The human splendours; our Lord's third temptation. Exp 4s4(1891)223-36,340-60.
Peyton, W. W. The incarnation; a study in the religions of the world. Contemp 69(1896)825-845.
Peyton, W. W. Resurrection, a study in evol. of religion. LivAge 7s220(1899)671-88.
Peyton, W. W. The resurrection; a study in the evolution of religion. Contemp 75(1899)123-44.
Peyton, W. W. Vicarious heredity; a reading of the child massacre in Bethlehem. Exp 5s4(1896)440-61.
Pezzi, Domeni. Espr. metafor. di concetti psicol. nella ling. greca ant. AccMorTorMém 2s46(1896)1-156.
Die pfälzische generalsynode. ProtKz 50(1893)1185-89.*
Pfaff, Friedrich. Alte segen wider feinde, wehr u. waffen. Aleman 19(1892)135-41.
Pfaff, Fridr. Bruchstück aus St. Alexius leben. Aleman 19(1892)175-6.
Pfaff, Fridr. Die sage von den ahornhäusern. Aleman 22(1894)65-74.
Pfaff, Fridrich. Sagen u. aberglauben aus Bretten. Aleman 19(1892)162-7.
Pfaff, Fridr. Eine zweite quelle zu Fischarts Jesuiterhüttlein. Aleman 20(1892)97-113.
Pfannkuche. Kirchliche erntefeiern. ZPastTh 21(1897-8)538-45.
Pfannkuche, A. D. zweckbegriff bei Kant u. E. v. Hartmann u. s. bedeutung für d. theologie.
Pfanstiehl, A. A. The coming ideal church. RefQR 39(1892)235-53.
Pfanstiehl, A. A. Elisha and his time. RefQR38(1891)362-9.
Pfanstiehl, A. A. Encouragements in the work of missions. 683-85.
Pfanstiehl, A. A. Law and Gospel; [serm. Matt. 5:17]. HomR 29(1895)235-9.
Pfanstiehl, A. A. Modern Biblical criticism. RefQR 39(1892)461-72.
Pfanstiehl, A. A. Why we are not consumed. RefQR 37(1890)394-402.
Pfanstiehl, A. A. William the silent and his times. RefQR 42(1895)102-21,365-89.
Pfarr Airche Thörl in Kärnten u. ihre mittelalt. wandmalereien. Kirchschmuck 27(1896)13-24,41-5.
Pfarrer und lehrer. ChrWelt 9(1895)784-6.
Pfarrervereine. DtschEvKztg 5(1891)210-11,222-3,234-5.
Pfarrkirche fernitz unter Graz. Kirchschmuck 27(1896)78-80.
Die pfarrkirche von Semriach und ihr neuer hochaltar. Kirchschmuck 27(1896)95-9.
Die pfarrkirche zu Stadl. Kirchenschmuck 23(1893)20-1.
Pfarrleben in Dänemark von der reformation bis zu ende des 17 jh.s. RefKz No.21,23(1894).*

Pfatteicher, E. P. H. Estrangement of some of our best young men from the ministry. LuthChR 16(1897)453-62.
Pfatteicher, Ernest P. H. The island of St. Thomas. LuthChR 17(1898)647-54.
Pfatteicher, Ernst P. H. Woman as a congregational voter. LuthChR 18(1899)460-78.
Pfau. Active stellungnahme d. ev. geistl. zu d. socialen parteikämpfen? EvKztng 46u49(1899).
Pfau, W. C. Arnold von Westfalen und die Rochlitzer kunigundenkirche. NArchSachs 16(1895)219-28.
Pfau. ...Stellungnahme d. evang. geistl. zu d. socialen parteikämpfen. EvKztng No46und49(1899).
Pfeifer. D. appunn'sche reformglocke in i. wirklichen ausführung. MonatsnGottesd(1898)114.*
Pfeifer, E. Aberglaube aus d. Altenburg. ZVolksk 2(1890)33-5,77-9,160-3,200-4,243,357-60,439-44.
Pfeiffer. Das gemeindeprincip und die kindertaufe. ProtKz 27(1892)613-21.*
Pfeiffer. Die idee uns. kirchl. verfassung u. d. mängel i. durchführung. KirchMonatss 9,5(1890)
Pfeiffer. Oberpfarrer und diaconus. DtschEvKztg 37(1892)360.
Pfeiffer. Oberpfarrer und diakonus. DtschEvKztg 8(1893)74f; 37(1892)360.
Pfeiffer. Welche aussichten eröffnet d. volksschulgesetzentw. f. d. Ev. k. KirchMonatss 10,5(1891)
Pfeiffer, Bertold. Zur baugeschichte von Weingarten im 15. jahrhundert. WürttemVj ns5(1896)
Pfeiffer, Ernst. Zwei vermeintliche templerdenkmale. ZKulturgesch ns4(1897)385-419.
Pfeiffer, F. D. disposition d. ersten Johannesbriefes. KirchMonatss 18(1898)298-308.*
Pfeiffer, F. Staatskirche und freikirche KirchMonatss 15,2(1895)111-24.*
Pfeiffer, F. Voraussetzungen der Wellhausenschen theorie. BewGlaub 32(1896)3-23,41-59.
Pfeiffer, F. Gedanken zur erneuerung des kirchl. lebens. DtschEvKztg 21(1892)212; 24,238; 30,292.
Pfeiffer, F. Eine revision des autonomen gemeindeprincips. EvKztng 6(1892)103-7.
Pfeifer, Hans. Der siebenarmige leuchter im dome zu Braunschweig. ZChrKunst 11(1898)32-48.
Pfeiffer, J. Die mönchs-republik auf dem Athos. Ausland 66(1893)36-41.
Pfeiffer, K. W. Gleichn. v. "reichen mann u. v. armen Lazarus;" [Luke 16:19-30]. TheolZSchw 8 (1891)163-70.
Pfeiffer, K. W. Gleichn. "v. ungerecht. haushalter." Luk. 16:1-9. TheolZSchw 8(1891)42-49.
Pfeiffer, L. Das Heilige Abendmahl. Dtsch-AmZTheol 20(1899-1900)167-73,259-67.
Pfeiffer, L. Das Heilige Abendmahl. TheolZ 26(1898)77-83,97-106.
Pfeiffer, L. Die kirche in ihrem verhältnis zum Reich Christi oder Reich Gottes. TheolZ 24(1896) 204-13,238-46.
Pfeiffer, L. Lehrplan des altkirchlichen Perikopen-systems. TheolZ 24(1896)336-41,368-71.
Pfeiffer, L. Die stellung der propheten zum messianischen Reich. TheolZ 25(1897)197-203.
Pfeiffer, L. Zweck und einteilung der Offenbarung Johannis. TheolZ 25(1897)271-6,302-6.
Pfeifer, Xaver. Gutbeierts ethische schriften. Hist-polBl 112(1893)67-76.
Pfeifer, Xav. P. K. Braun's Abhandlungen über kosmogonie. Hist-polBl 105(1890)465-72.
Pfeil, Joachim. Die tempel Javas. Westermann 68(1890)793-815.
Pfeil, Th. Das biblische wunder keine durchbrechung von naturgesetzen. BewGlaub 32(1896)369-89,409-24
Pfeilschifter, Georg. Der Ostrogotkönig Theoderich d. Grosse u. die Kathol. kirche. KgStud 3, 1&2(1896).
Pfender, E. Über liturgische andachten. EvGblRh 12(1896)270-2,286-8.*
Pfender. Zweite entwurf e. neuen agende f. d. Evang. Landeskirche. EvGblRh 37(1894)362-3; 38: 379-80.*
Pfenningsdorf, Emil. Bewusstsein und erkenntniss. ZPhilos 111(1897)81-107.
Pfennigsdorf, E. Erkenntnistheoret. und religionsphilosoph. grundgedanken G. Teichmüllers. Stud uKrit 68(1895)530-86.
Pfennigsdorf, O. Was fehlt dem katechismusunterricht der gegenwart? KatechetZ 2(1899)353-62.*
Pfingsten. AllgEvLKz 24(1891)473-4.
Pfister, Ch. Catherine de Bar; sa vie et son oeuvre. PhilomVosgBull 22(1896-7)215-38.
Pfister, Ch. Catherine de Lorraine (1573-1648). AcStanisM 148(1897)242-326.
Pfister, Ch. L'évêque Frothaire de Toul. AnnEst 4(1890)261-313.
Pfister, Ch. Pierre Séguin et la vie érémitique aux environs de Nancy. AcStanisM 149(1898)159-204.
Pfister, Chrétien. La vie de Sainte Odile. AnalBoll 13(1894)5-32.
Pfister, O. Genesis d. rel. philos, Biedermann. TheolZSchw 14(1897)178-96,231-9; 15(1898)17-33,65-81.
Pfister, O. Mod. Antichristentum, antimod. Christentum u. d. Evang. Jesu. SchwThZ(1899)2.Q.-H. 97-113.*
Pfitsner, E. Die kirche St. Martin zu Stolberg am Harz in mittelalter. ZHarzVer 23(1890)292-332.
Pfizer. Ehe, staat und kirche. DtschZeitFr ns5(1891)301-40.
Die pflege des religiösen sinnes in der armee. AllgEvLKz 25(1892)254-5.
Pfleiderer. Die apologetische Aufgabe der Missionspredigt. ZMissionskde 12(1897)193-202.
Pfleiderer. Recht d. entwicklungstheorie in der religions-wissenschaft. ZMissionskde 14(1899)4-11.
Pfleiderer, E. Die deutschen bischöfe u. der aberglaube. DeutEvBl 10(1890)669-92; 11,743-61.*
Pfleiderer, O. August Dorner's Dogmengeschichte. ProtMonatsh 3(1899)421-30.
Pfleiderer, O. August Dorner's Philosophische ethik. ProtMonatsh(1898)5,168-178; 11(1899)421-30.
Pfleiderer, O. Das Christenthum u. der historische Christus. ProtMonats(1897)465-79.*
Pfleiderer, Otto. The duty of scientific theology to the church of to-day. AndR 17(1892)133-46.

Pfleiderer, O. Entwickelung d. prot. theol. seit Kant. ProtKz 49(1891)1101-1110; 50:1117-1127.*
Pfleiderer, Otto. Ernest Renan. DtschRdsch 74(1893)17-34.
Pfleiderer, Otto. The essence of Christianity. NewWorld 1(1892)401-430.
Pfleiderer, Otto. Evolution and theology. NewWorld 7(1898)413-29.
Pfleiderer, Otto. Is morality without religion possible anl desirable? PhilosR 5(1896)449-72.
Pfleiderer, Otto. Jesus' foreknowledge of his sufferings and death. NewWorld 8(1899)431-47.
Pfleiderer, O., u. Manen, W. C. v. A. Kuenen. ProtKz 52(1891)1149-52; 12(1892)255-60; 13:284-89; 14:307-12.*
Pfleiderer, Otto. The notion and problem of the philosophy of religion. PhilosR 2(1893)1-23.
Pfleiderer, O. Religionslose moral. ProtMonatsh 3(1899)173-91.
Pfleiderer, Otto. Religionless morality. AmJTheol 3(1899)225-50.
Pfleiderer, O. Der religionsunterricht in d. volksschule. PreussJahrb 69,3(1892)402-16.*
Pfleiderer, O. Theol. Ritschl's nach i. bibl. grundlage krit. beleuchtet. JahrbProtTheol 16(1890) 42-83.
Pfleiderer, Otto. Die theologie der Ritschl'schen schule, nach ihrer religionsphilosophischen grundlage kritisch beleuchtet. JahrbProtTheol 17(1891)321-83.
Pfleiderer, Otto. Das wesen des Christenstums. ZWissTh 36II(1893)1-41.
Pfleiderer, O. Zu F. C. Baurs gedächtniss. ProtKz (1892)565-73.*
Pfleiderer at Edinburgh. MethR 76(1894)794-801.
Pflüger, Paul. Themapredigten. TheolZSchw 16(1899)202-10.
Pflüger, Paul. Moritz v. Egidy. TheolZSchw 16(1899)33-41.
Pflugk Harttung, Julius von. Die anfänge des Johanniter herrenmeisterthums. HistViert 2(1899)189-
Pflugk-Harttung, J. von. Drei breven päpstl. machtfülle im 11 u. 12 jh. DtschZGschw 10(1893)
Pflugk-Harttung, Julius v. Drei rheinische papsturkunden, 1147-52. AeltDtschArch 24(1899)358-66.
Pflugk-Hartung, J. v. Die Druiden Irlands. NHeidelbJahrb(1892)265-79.*
Pflugk-Harttung, Julius von. The Druids of Ireland. RoyalHistTrans ns7(1893)55-75.
Pflugk-Harttung, J. v. Inneren Verhält. d. Johanniterord. in Dtld. ZKgsch 20(1899-1900) 1-18,132-58.
Pflugk-Harttung, Jul. v. Die Kuldeer. ZKgsch 14(1892-4)169-92.
Pflugk-Harttung, J. v. The old Irish of the continent. RoyHistSoc ns5(1891)75-102.
Pflugk-Harttung, J. v. Die schriften St. Patricks. NHeidelbJahrb 3(1893)71-87.*
Pflugk-Harttung, J. v. Über archiv und register der päpste. ZKgsch 12(1890-1)248-78.
Pflugl-Harttung, J. v. Unechte urkunden des Johanniterordens aus dem Jahrhund. ForBrand 11,2(1898)301-9.
Pfugk-Harttung, J. v. Urkunden Silvester's II. für Quedlinburg und Monte Amiata. Hist Jahrb 20(1899)763-7.
Pfotenhauer, J. Die Jesuiten in Paraguay. AllgMissZ 20(1893)49-62,97-107,178-91.
Pfotenhauer. Schlesier auf der universität Bologna 1453-1500. GeschSchlesZ 29(1895)268-78.*
Pfotenhauer. Schlesier auf der Universität Erfurt im mittelalter. GeschSchlesZ 30(1896)307-17.*
Pfoundes, C. Religion in Japan. OpenCourt 9(1895)4377-9.
Pfoundes, C. Why Buddhism? OpenCourt 9(1895)4594-7.
Pfründe oder skala? DtschEvKztg 48(1992)465f.*
Pfulf, Otto. Bruno von Querfurt, bischof der heiden. StimMar-Laach 53(1897)266-85,375-89.
Pfülf, Otto. Cardinal von Geissel. AnnNiederrh 61(1895)245-7.
Pfülf, Otto. Ein christliches officiersleben. StimMar-Laach 42(1892)494-511.
Pfülf, Otto. Damiani's Zwist mit Hildebrand. StimMar-Laach 41(1891)281-307,400-16,508-25.
Pfülf, Otto. Döllinger über die höheren schulen in Bayern 1850. StimMar-Laach 43(1892)44-65.
Pfülf, Otto. Die erziehung der bayerischen Wittelsbacher. StimMar-Laach 46(1894)45-60,177-93.
Pfülf, Otto. Feldmarschall Joseph Graf Radetzky. StimMar-Laach 42(1892)429-43.
Pfulf, Otto. Friedrich Wasmann, künstler und convertit. StimMar-Laach 53(1897)62-75,141-54.
Pfulf Otto. Gesch. d. baurischen friedensbestrebungen [30 yr. war]. StimMar-Laach 56(1899)521-34.
Pfülf, O. Lebensgesch. e. verscholl. theol. G. Felle 1639-1710. ZKathTheol 21(1897)204-7.
Pfülf, Otto. Leiden und streiten eines katholischen bischofs. StimMar-Laach 45(1893)321-37.
Pfülf, Otto. Mirabeau. StimMar-Laach 44(1893)59-80,199-220,318-33,404-32,560-87.
Pfülf, Otto. Ein papst-fest. StimMar-Laach 39(1890)113-24.
Pfulf, O. Religiös-communistischen gemeinden in d. Vereinigten Staaten. StimMar-Laach 49(1895)
Pfülf, O. S. J., der sel. P. C. in s. tugendreichen leben dargestellt. Katholik 77(1897).*
Pfülf, Otto. Zur prädestinationslehre. des hl. Augustin. ZKathTheol 17(1893)483-95.
Pfundheider. Krichenbau d. Protestantismus u. d. protestant. kirchen i. Berlin. DeutEvBl(1894)
Phallic worship and fire worship. AmAntiq 12(1890)352-8.
Pharaoh of the exodus. ChurchEcl 19(1891-2)807-8.
Pharos, Anna. The thirteenth zodiacal sign. Sphinx 1(1899)283-6.
Phelps, Arthur S. Shall the teachings of Jesus be taken literally? OldNewTSt 14(1892)23-26.
Phelps, Austin. Common sense in exegesis. Treasury 9(1891-2)565-6.
Phelps, Elizabeth Stuart. Burroughs, John. Immortality and agnosticism. NoAm 156(1893)567-85.
Phelps, Elizabeth Stuart. Is faith in a future life declining? Formum 17(1894)380-4.
Phelps, J. J. Vale royal abbey. LancAntiqTr 16(1898)75-82.
Phelps, L. R. The use and abuse of endowed charities. EconR 2(1892)88-104.

Phelps, Stephen. The Holy Spirit; [serm. Eph 4:30]. HomR 20(1890)234-41.
Phenomenal and spiritual religion. NChurchR 4(1897)603-5.
Phil. Saluz Gallicius, e. vergessener reformator der reformirten kirche. RefKz(1895)40f.*
Philanthropists at work. ChrLit 10(1893-4)95-7.
Philibert von Naillac. dat. Constantinopel, 1396 November 11. AeltDtschArch 21(1896)565-6.
Philip, George. Creation waiting for redemption; [Rom. 8:19-22]. ExposTimes 5(1893-4)315-9,415-6, 509-12.
Philip, George. Union of the Divine and human nature in Christ. ExposTimes-19(1898-9)92-3.
Philip Henry Gosse; a Puritan naturalist. LondQ 76(1891)15-35.
Philip Schaff. ChrLit 10(1893-4)21a-24a. (From N. Y. Evangelist, Presb., Oct. 26, 1893.)
Philipp Spitta. AllgEvLKz 29(1896)916-20,940-5.
Philippe, F. Eine päpstliche goldbulle. InstOest-GMitt 14(1893)126-8.
Philippe, J. Lucrèce dans la théol. chr. RevHistRel 32(1895)284-302; 33(1896)19-36,125-62.
Philippi, F. Die älteste Osnabrücker Bischofsreihe. MittOsnabr 15(1890)217-31.
Philippi, F. Das Alifu'l-Wasli. ZMorgenlGes 49(1895)187-209.
Philippi, F. Archidiaconate d. Osnabr. Diöc. im Mittelalter. MittOsnabr 16(1891)228-37.
Philippi, F. Barth; Nominalbildg. i. semit. sprachen; d. schlichten nomina. ZVölkerpsych 20(1890) 344-58.
Philippi, F. Nochmals die aussprache der semit. consonanten und. ZMorgenlGes 51(1897)66-104.
Philippi, F. Die semitische verbal-und nominalbildung. BeitrAssyr 2(1892)359-89.
Philippi, F. Wehrverfassung v. Stift und Stadt Osnabr. in früherer Zeit. MittOsnabr 17(1892)23-44.
Philippi, F. Zur Osnabrücker Verfassungsgeschichte. MittOsnabr 22(1897)25-106.
Philippi, R. A. Peruanisches thongefass v. Trujillo. BerlAnthropVerh(1895)306-20.
Phillips, A. A. The West China mission—after seven years. ChMissInt ns23(1898)823-7.
Phillips, A. L. The development of the negro ministry. HomR 36(1898)21-3,502-4.
Phillips, A. L. God's problem for the South. PresbQ 5(1891)536-41.
Phillips, A. L. The Southern Presbyterian church and the negro. Indep 50(1898)240.
Phillips, A. M. Annual conference boundaries. CanMeth 6(1894)261-6.
Phillips, A. M. The Epworth League and Christian Endeavor pledge. CanMeth 6(1894)171-85.
Phillips, A. M. Epworth league topics. CanMeth 7(1895)438-41.
Phillips, A. M. The "invitation" system. CanMeth 6(1894)83-93.
Phillips, A. M. Methodist connexionalism. CanMeth 3(1891)468-80.
Phillips, A. M. Outline study of life of Christ. CanMeth 7(1895)61-76,163-78,261-9,350-5,516-19.
Phillips, A. M. Syllabus of the life of Paul. CanMeth 5(1893)521-8.
Phillipps, C. Johannes Chrysostomus. GütersIJb 3(1893-4)50-94.*
Phillips. Claude. The later work of Titian. ArchitR 5(1898-9)121-23.
Phillips, James. The "adversaries" in Hebrews 10:26-7. Think 6(1894)227.
Phillips,James. The authorship of the Epistle to the Hebrews; the dual theory. Think 5(1894)200-6.
Phillips, J. ...Elizabethan Pembrokeshire. ArchCamb 14(1897)308-23; 15(1898)297-311; 16(1899)269-82.
Phillips, J. Notes on the quotations from the Septuagint. Think 8(1895)100-2,293-6,494-8.
Phillips, J. L. India's new and opening fields. MissR ns8(1895)683-6.
Phillips, James L. Sunday-schools in India. MissR ns5(1892)283-4.
Phillips, N. Taylor. The congregation Shearith Israel. AmJewHistPub 6(1897)123-40.
Phillips, W. A. Influence of Machiavelli on ref. in Eng. ChrLit 16(1896-7)261-76.
Phillips, W. A. The influence of Machiavelli on the reformation in England. 19thCent 40(1896)

Phillips Brooks. HomR 25(1893)289-90.
Phillips Brooks. ChrUn 47(1893)155.
Phillips Brooks. AndR 19(1893)235-45.
Philipson, David. The progress of the Jewish reform movement in the United States. JewQ 10 (1898)52-99.
Philipson, David. Tendencies of thought in modern Judaism. NewWorld 4(1895)601-25.
Philippson, M. Die begründung der Gesellschaft Jesu. Cosmopolis 2(1896)871-85.
Philipuson, M. Kardinal Granvella als minister Philipp's II. HistZtschr 71(1893)260-300.
Philippson, M. Die röm. curie u. die Bartholomäusnacht. DtschZGschw 7(1892)108-37.
Ein philolog unter den theologen. AllgEvLKz 28(1895)532-4,553-5.
The philosopher as patriot. ChurchQ 49(1899-1900)42-69.
A philosophical theist of the present day. LondQ 84(1895)125-44.
Philosophy and theology. Westm 134(1890)436-43,543-52.
The philosophy of belief. Quar 184(1896)215-45.
The philosophy of Buddhism. Monist 7(1896-7)255-86.
The philosophy of philosophy. Outl 49(1894)379-81.
Philosophy of theism. ChurchQ 43(1896-7)419-38.
Philp, J. Variety in class-meeting exercises. CanMeth 5(1893)129-35.
Philpott, Hugh B. Men who manage missions. Quiver(1903)390-8.
Phinney, F. D. Education in missions. MissR ns7(1894)125-30.
Phinney, F. D. The place of schools in mission work. MissR ns(1892)887-91.
Phister. The Indian Messiah. AmAnthrop 4(1891)105-8.

Phœnicia. Biblia 8(1895-6)258-60.

Photius, le patriarche, d'après Ivantzoff-Platonoff; [trad. en français par A. Kiréeff.] I. IntThZ(1893) 654-69.

A physician's account of his cure by the water of Lourdes. AveMaria ns41(1895)351-2.

Piazzi, Alfredo. La pedagozia di Jacopo Sadoleto. RivFil 5,2(1890)385-427.

Picard, T. Sympathy; [serm. Rom. 12:15]. HomR 29(1895)124-9.

Picavet, E. Trav. réc. sur le néo-thomisme. RevPhilosoph 35(1893)394-421; 41(1896)48-78.

Picavet, F. Les rapports de la religion et de la philosophie en Grèce. RevHistRel 27(1893)315-44.

Picavet, F. La scolastique. RevIntEnseign 25(1893)333-61.

Picavet, F. Les travaux récente sur le néo-thomisme et la scolastique. RevPhilosoph 41(1896)48-78.

Piccard, L. E. Les Moynat de Sales du Chablais. AcadChab 14(1900)227-42.

Piccolomini, E. Testo d. evangelio e d. Apocalissi d. pseudo-Pietro. AccadLincRendic 5s8(1899)

Picenardi, G. Sommi. Gran priorato dell' Ordine gerosolimitano in Venezia. NArchVen 4(1892)

Pichler, Fr. D. verbreitung d. Protestant. in Kärnten. VjVolksw. 29Jahrg4Bd(1892)149-78.*

Pichler, Fr. Ein siebzigtägiger Feldzug. JahrbProtOestr 14(1893)1-44.

Pichon, S. La diplomatie de l'eglise sous la troisième république. RevBleue 49(1892)257-60.

Pick, A. Ein feuersegen. ZVolksk 2(1890)360-2.

Pick, Albert. Das kloster Paradies... HistPosenZ 6(1891)125-38.

Pick, Bernhard. The Agrapha. OpenCourt 11(1897)525-41.

Pick, B. The Bible work of the world. MissR ns7(1894)742-8.

Pick, Bernhard. Emperor Julian's acquaintance with the Old Testament. HomR 34(1897)403-4.

Pick, B. Hist. sketch of the Jews since their return from Babylon. OpenCourt 11(1897)265-79,337-64.

Pick, B. Jewish High Priests subse. to ret. f. Babylon. LuthChR 17(1898)127-42,370-4,550-6,655-64.

Pick, Bernhard. Jewish propaganda in the time of Christ. LuthQ ns23(1893)149-72; 24(1894)115-31.

Pick, B. Polemical writings against the Jews in the first seven centuries. MissR ns4(1891)919-21.

Pick, B. The prayer of Aseneth; [apocryphal book]. HomR 24(1892)26-30.

Pick, B. Printed eds. of O. T., Rabbinic and Polyglot Bibles. Hebr 9(1892-93)47-116.

Pick, B. Spinoza and the Old Testament. BibWorld 2(1893)113-22,194-203.

Pick, B. Text of Jeremiah in the Polychrome edition of the Old Testament. HomR 33(1897)354-6.

Pick, Bernhard. An unscriptural expiatory sacrifice. HomR 32(1896)409-10.

Pick, B. The vowel-points controversy in the 16-17 centuries. Hebr 8(1891-92)150-73.

Pick, B. Was Hillel the master of Jesus? Indep 46(1894)403-4,435-6.

Pickel, G. Die kirche zu markt Bruck. BeitrBayKg 4(1898)230-4.

Picken, N. H. J. Hindu intolerance in Bangalore. WeslMethM 113(1890)37-42.

Picken, W. H. Jackson. Malabari; the friend of India's women. WeslMethM 115(1892)205-9.

Pickhauce, J. W. Reigate church and monuments. SurreyArchCol 11(1893)185-203.

Pickles, John D. The place of the Bible in Luther's time. MethR 77(1895)106-13.

Picot, E. Fragments inédits de mystères de la Passion. Romania 19(1890)260-82.

Picot, E. Moralités polémiques... dans l'anc. théâtre. BullHistLit 41(1892)561-82,617-33.

Picot, Georges. La pacification religieuse, 1832-1892. RevDreux 112(1892)156-81.

Picton, J. Allanson. Tithes. Contemp 57(1890)366-79.

Pictures of Venezuelan life. MissR ns12(1899)841-2.

Piehl, Karl. Contributions au dictionnaire hiéroglyphique. SocBibArch 20(1898)306-27.

Piehl, Karl. Contributions au dictionnaire hiéroglyphique. SocBibArch 20(1898)190-201.

Piehl, Karl. La déesse. SocBibArch 20(1898)223-225.

Piehl, Karl. Doit-on accepter l'hypothèse d'un règne simultanè d'Apriès et d'Amasis? ZAegyptSpr 28 (1890)9-15.

Piehl, Karl. Inscriptions provenant d'un Mastaba de la Sixième dyn. SocBibArch 13(1890-1)121-6.

Piehl, K. Notes de philologie égyptienne. SocBibArch 12(1889-90)368-79,433-8; 13(1890-1)40-53,106-18. 235-45,350-65,562-75; 14(1891-2)45-59,133-42; 15(1892-3)31-47,247-68,471-93;16(1893-4)249-54;17(1895)254-67.

Piehl, Karl. Notes de lexicographie egyptienne. IntCongOrient 12th3(1899)33-6.

Piehl, Karl. On the formative letter [?]. SocBibArch 13(1890-91)366-7.

Piehl, K. Quelques petites inscr. provenant du temple d'Horus à Edfou. HumVetUps 5,10(1897).

Piehl, Karl. Une derniére fois, le signe [?]. SocBibArch 20(1898)226-229.

Piepenbring, C. Hist. des lieux de culte et du sacerdoce en Israel. RevHistRel 24(1891)1-60,133-86.

Piepenbring, Ch. Le Livre de la Genése. RevHistRel 21(1890)1-62.

Piepenbring, C. La réforme et le code de Josias. RevHistRel 29(1894)123-80.

Piepenbring, C. La religion des hébreux à l'époque des juges. RevHistRel 27(1893)1-36.

Pieper. Zur frage über den verbleib der correspondenz des Papstes Hadrian VI. HistJahrb 4(1895) 777-81.

Pieper, A. Ein unedirtes stück aus dem tagebuche Burchards. RömQuartalschrVIII,1 u.2(1894)187-216.

Pieper, Francis. Luther's doctrine of inspiration. PresbandRefR 4(1893)249-66.

Pieper, F. Das rechte interesse für das studium der theologie. LehreuWehre 43(1897)268-71.

Pieper, F. The vicarious satisfaction of Christ. LuthChR 18(1899)444-55.

Pieper, J. Glockenmontierung. ZChrKunst 5(1892)99-108.

Pieper, P. Das neue probe-gesangbuch vom standpunkte der volksschule. EvGblRh(1890)36.*

Pieper, P. Das verhältniss des besessenseins zum irresein. TrArbRhXuXI(1891)61-91.*
Pierce, Charles S. The marriage of religion and science. OpenCourt 7(1893)3559-60.
Pierce, Perry Benjamin. The origin of the "Book of Mormon." AmAnthropol ns1(1899)675-94.
Pierce, T. R. A review of Wesley's journal. MethRSo 48(1899)99-106.
Pierce, William H. The Lamb of God; [cond. serm. John 1:29]. HomR 21(1891)57-8.
Pierling, Léon X. et Vasili III.; projets de ligue antiottomane. RevQuestHist 53(1893)201-14.
Pierling. Les russes au concile de Florence. RevQuestHist 52(1892)58-106.
Pierre, Victor. L'Abbé de Montrichard et l'émigration franç. à Fribourg. RevQuestHist 59(1896)142-67.
Pierre, V. Clergé fr. en Savoie et Piémont d'apr. Berlioz, 1791-94. RevQuestHist 64(1898)119-58.
Pierre, Victor. Le clergé français en Allemagne pendant la révolution. RevQuestHist 63(1898)148-84.
Pierre, Victor. Le clergé français en Angleterre (1791-1802). RevQuestHist 66(1899)426-80.
Pierrefitte, Ch. Le prieuré de Relanges au XVIe siècle. PhilomVosgBull 20(1894-5)207-18.
Pierret, P. Paul. La condée royale du Musée Égyptien du Louvre. SocBibArch 17(1895)208-9.
Pierson, Anna W. Twentieth anniversary of the McAll mission in France. MissR ns5(1892)509-12.
Pierson, Anna W. A woman's missionary rally. MissR ns8(1895)514-22.
Pierson, Arthur T. Adoniram Judson. MissR ns7(1894)259-61.
Pierson, Arthur T. An apocalyptic crisis in papal history. MissR ns8(1895)561-6.
Pierson, Arthur T. Are we nearing the end of the age? MissR ns12(1899)881-8.
Pierson, Arthur T. Arthur G. Brown as a preacher. HomR 35(1898)443-5.
Pierson, Arthur T. Building from the base. MissR ns10(1897)1-7.
Pierson, Arthur T. A call to prayer. MissR ns5(1892)122-5.
Pierson, A. T. Carey's covenant; a missionary manual. MissR ns5(1892)748-50.
Pierson, Arthur T. The causes and cure of ministers' "Blue Monday." HomR 28(1894)112-18.
Pierson, Arthur T. The centenary celebration of Baptist missions. MissR ns5(1892)641-8.
Pierson, Arthur T. Ch'ang; the blind apostle of Manchuria. MissR ns12(1899)81-6.
Pierson, Arthur T. Christ as a divine Teacher. HomR 29(1895)211-16.
Pierson, A. T. Christian co-operation and the social mission of the church. MissR ns7(1894)161-72.
Pierson, Arthur T. Christian missions, the peculiar enterprise of God. MissR ns9(1896)641-50.
Pierson, Arthur T. The Columbian exposition at Chicago. MissR ns7(1894)1-10.
Pierson, Arthur T. Congregational organization and supervision. HomR 20(1890)301-9.
Pierson, Arthur T. The cultivation of the homiletic habit. HomR 20(1890)188-91.
Pierson, A. T. The departure of Charles Haddon Spurgeon. MissR ns5(1892)241-3,349-51.
Pierson, Arthur T. Discerning the signs of the times. MissR ns5(1892)504-9.
Pierson, Arthur T. The divine pattern of missions. MissR ns6(1893)401-4.
Pierson, A. Dr. Kollewijns Bilderdijk. Gids 4(1891)1-48.
Pierson, A. T. An Easter sermon; [serm. outline I Cor. 15:20]. HomR 27(1894)250-1.
Pierson, Arthur T. Gems gathered at the Liverpool convention. MissR ns9(1896)241-52.
Pierson, Arthur T. George Müller, patriarch and prophet of Bristol. MissR ns9(1896)561-7.
Pierson, Arthur T. A glance at the world of missions. MissR ns10(1897)53-6.
Pierson, A. T. God's judgments and their lesson; [serm. Is. 26:9]. HomR 24(1892)138-44.
Pierson, Arthur T. God's season, man's opportune hour. MissR ns6(1893)561-4.
Pierson, A. T. Grace; study of passages whereby it is illustrated and taught. HomR 34(1897)346-50.
Pierson, Arthur T. A great anti-opium meeting. MissR ns5(1892)262-7.
Pierson, Arthur T. The great call of God to his church. MissR ns5(1892)406-7.
Pierson, Arthur T. The great convention of students volunteers at Liverpool. MissR ns9(1896)169-77.
Pierson, A. T. Great exigency in work of missions. MissR ns11(1898)641-51.
Pierson, Arthur T. A half century of faith work. MissR ns8(1895)115-25.
Pierson, Arthur T. The hiding of God in the Book of Esther. HomR 22(1891)123-7.
Pierson, Arthur T. Hindrances to missions found in the working force. MissR ns7(1894)641-8.
Pierson, Arthur T. Holy Spirit's power as exemplified in Adoniram Judson Gordon, D. D. HomR 30 (1895)304-9.
Pierson, Arthur T. The homes of Carey. MissR ns7(1894)735-42,801-7, ill.
Pierson, Arthur T. The homes of Carey. King'sOwn 6(1895)72-9, ill.
Pierson, A. T. Hope as a power in moulding character; [serm. 1 Pet. 1:3]. HomR 21(1891)421-6.
Pierson, A. T. Immediate and world-wide evangelization. MissR ns5(1892)326-9.
Pierson, Arthur T. The imperative need of a new standard of giving. MissR ns7(1894)481-90.
Pierson, Arthur T. The Indians of Am.: customs and superstitions. MissR ns8(1895)401-7,491-8, ill.
Pierson, Arthur T. The Inquisition and its "Holy offices." MissR ns9(1896)595-9.
Pierson, A. T. The inspiration of the Bible; [serm. 2 Tim. 3:14-17]. HomR 19(1890)244-7.
Pierson, Arthur T. Ion Keith-Falconer, pioneer in Arabia. MissR ns10(1897)730-41.
Pierson, Arthur T. Is there to be a new departure in missions? MissR ns3(1890)1-8.
Pierson, Arthur T. John Eliot, the apostle of the red Indians. MissR ns6(1893)488-90.
Pierson, Arthur T. John Livingston Nevius, the modern apostle of China. MissR ns8(1895)881-6.
Pierson, A. T. Jude's doxology; [serm. Jude 24-5]. Treasury 10(1892-3)740-8.
Pierson, Arthur T. The Keswick movement. MissR ns10(1897)81-91.
Pierson, Arthur T. The lack of information and individualism. MissR ns3(1890)507-14,583-8.
Pierson, Arthur T. The land of the white elephant. MissR ns8(1895)369-73.
Pierson, Arthur T. The law of spiritual heredity. MissR ns8(1895)756-8.

Pierson, A. T. Lengthened cords and strengthened stakes. MissR ns5(1892)731-42.
Pierson, A. T. London and its missions. MissR ns5(1892)76-9.
Pierson, Arthur T. Medical missions: Samuel Fisk Green, M. D. MethR ns12(1899)641-9.
Pierson, A. T. The Metropolitan tabernacle as a missionary centre. MissR ns5(1892)801-8.
Pierson, Arthur T. The miracles of missions. MissR ns3(1890)18-26,808-20; 7(1894)401-4; 8(1895)81-4, 721-4,801-7; 9(1898)81-7.
Pierson, Arthur T. The mission tour of Britain. MissR ns3(1890)331-5,401-10.
Pierson, Arthur T. The missionary band at Cambridge and Oxford. MissR ns9(1896)481-5.
Pierson, A. T. Missions in old Scotland. MissR ns3(1890)161-5.
Pierson, A. T. Modern evang. movements, their influence on organic life of church. HomR 24(1892)
Pierson, A. T. Monthly concert; how can it be made interesting? HomR 25(1893)490-5.
Pierson, A. T. Movement against ritualism and sacerdotalism. MissR ns12(1899)241-7.
Pierson, Arthur T. The movement toward church union. MissR ns12(1899)161-70.
Pierson, Arthur T. The mystery of godliness; [cond. serm. 1 Tim. 3:16]. HomR 23(1892)61-3.
Pierson, Arthur T. "A new programme of missions." MissR ns8(1895)641-8.
Pierson, Arthur T. Our world. MissR ns6(1893)1-7,81-8.
Pierson, Arthur T. The outlook; some signs of the times. MissR ns9(1896)1-9.
Pierson, A. Over ethika. Gids 4(1895)245-63.
Pierson, Arthur T. The Parliament of religions; a review. MissR ns7(1894)881-94.
Pierson, Arthur T. The pastor in relation to the beneficence of the church. HomR25(1893)10-15.
Pierson, Arthur T. The Pentecostal movement: Pilkington of Uganda. MissR ns12(1899)321-31.
Pierson, Arthur T. The permanent basis of missions. MissR ns9(1896)881-9.
Pierson, Arthur I. A plea for Bible study. HomR 21(1891)218-24.
Pierson, Arthur T. A plea for enthusiasm in missions. MissR ns3(1890)195-9.
Pierson, Arthur T. The prayer for laborers. MissR ns3(1890)741-6.
Pierson, Arthur T. Prayer in the tiger jungle. MissRns 11(1898)748-52.
Pierson, Arthur T. The preparation for beatific vision; [serm. 1 John 3:2]. Treasury 11(1893-4)851-4.
Pierson, Arthur T. The present outlook in France. MissR ns3(1890)897-900.
Pierson, A. T. The privileges of saints; [serm. Rom. 8:16-17]. HomR 24((1892)336-41.
Pierson, Arthur T. The problem of city evangelization. MissR ns12(1899)408-15.
Pierson, Arthur T. Prominent spiritual movements of the last half century. MissR ns10(1897)161-8, 241-7,321-8,401-10,481-9,561-8,641-9,801-9,881-9.
Pierson, Arthur T. Ramabai and the women of India. MissR ns12(1899)481-8, ill.
Pierson, D. L. The Student volunteer at Keswick. MissR ns6(1893)915-8
Pierson, Arthur T. The reading of the Word of God in public. Treasury 11(1893-4)493-6.
Pierson, D. L. South America. MissR ns8(1895)851-4.
Pierson, Arthur T. The real and the romantic in missions. MissRns 7(1894)561-9.
Pierson, Arthur T. Recent missionary books. MissR ns11(1898)28-35.
Pierson, A. T. Responsibility of pastor for development of a miss. int. HomR 26(1898)493-6.
Pierson, Arthur T. Rev. Adoniram Judson Gordon, D. D. MissR ns(1895)241-6, port.
Pierson, Arthur T. Rev. John McNeill, the Scottish Spurgeon. HomR 19(1890)216-21.
Pierson, Arthur T. Robert Morrison, pioneer in China. MissR ns6(1893)119-20.
Pierson, Arthur T. The secret of being kept; [serm. Jude 20, 21]. HomR 21(1891)246-7.
Pierson, Arthur T. The secrets of the effective treatment of themes. HomR 23(1892)210-15.
Pierson, Arthur T. Secrets of pulpit power, with examples. HomR 19(1890)404-9; 20(1890)112-19.
Pierson, Arthur T. South America; Brazil. MissR ns5(1892)868-70.
Pierson, Arthur T. Spiritual movements of the half century. MissR ns11(1898)1-8,81-8,161-9,241-8, 330-7,401-8,481-90,561-9,801-5.
Pierson, Arthur T. Study of the Pneumatica. HomR 34(1897)535-8.
Pierson, Arthur T. The supernatural factor in missions. MissR ns3(1890)653-61.
Pierson, Arthur T. The three Leavens: Formalism, rationalism, secularism. Treasury 10(1892-3)
Pierson, Arthur T. Thy kingdom come. MissR ns6(1893)801-8.
Pierson, Arthur T. The true charm and power of missions. MissR ns7(1894)321-6.
Pierson, A. T. True "Forward movement;" or, Higher standard of consecr. MissR ns5(1892)881-7.
Pierson, A. T. Twofold rel. of world kingdoms to Kingdom of God. MissR ns9(1896)321-5,401-11.
Pierson, Arthur T. The use and abuse of books in sermon-making. HomR 20(1890)469-72.
Pierson, Arthur T. The vine and the branches; John 15:1-16. HomR 34(1897)57-8.
Pierson, Arthur T. William E. Dodge. one of the promoters of missions. MissR ns9(1896)721-8,801-7.
Pierson, Arthur T. World-wide ministry and mission of Charles H. Spurgeon. MissR ns8(1895)161-7.
Pierson, Arthur T. The world's missionary conference of 1900. MissR ns12(1899)561-8.
Pierson, Arthur T. & Others. The world's outlook in 1895. MissR ns8(1895)1-33.
Pierson, Delavan L. The awakening of the American negro. MissR ns10(1897)432-7.
Pierson, D. L. China. MissR ns8(1895)136-8.
Pierson, D. L. The Gospel in China. MissR ns10(1897)134-6.
Pierson, Delavan L. Herrnhut; the home of Moravian missions. MissR ns4(1891)489-95.
Pierson, D. L. India. MissR ns8(1895)291-4.

Pierson, D. L. Japan. MissR ns8(1895)693-96.
Pierson, Delavan L. The little republic at Freeville. MissR ns 12(1899)801-9,899-906, ill.
Pierson, Delavan L. Mission work in the Scotch Athens. MissR ns4(1891)277-82.
Pierson, D. L. Notes on Africa. MissRns 8(1895)451-4.
Pierson, D. L. Papal Europe and the papacy. MissR ns8(1895)614-17.
Pierson, Delavan L. Religious life in Spain. MissR ns10(1897)616-18.
Pierson, D. L. The student volunteer convention at Detroit. MissR ns7(1894)353-62.
Pierson, H. Der kampf der kirche gegen die prostitution. MonatssInnM(1896)498-507.*
Piersom, H. Rembrandt exégète. RevChrêt 3s6(1897)51-6.
Pierson, L. B. and Pierson, A. W. Foreign miss. day at Northfield. MissR ns4(1891)881-97.
Pierson, Mrs. D. L. The mountaineers of Madison county, N. C. MissR ns10(1897)821-31.
Pierson, W. H. A profession of religion. UnitaR 33(1890)35-46.
Pietà e culto massonico. CivCatt 15s12(1894)411-24.
Die pieta des hochaltars von Weizberg. Kirchenschmuck 24(1893)68-74.
Pietra, G. de. Aus dem Vatikan. Zukunft 29(1899)513-8.
Pietro Bailardo (Abelardo). RivTradPop 2(1894)494-7.
Pietro, Salvatore di. Necessità di ritornare alle teorie cattol. ScuolCat 2s10(1895)14-26,438-49.
Pietro, Salvatore di. Il pauperismo e la società. ScuolCat 1s35(1890)124-41,324-34.
Pietsch, P. Unbekanntes oberdeutsches glossar zu Luthers Bibelübersetzung. ZDtschPhilol 22(1890) 325-36.
Pietschmann, Richard. Apophthegmata patrum boheirisch. GöttPhilolNachr(1899)36-48.
Pietschmann Richard. Les inscriptions coptes de Faras. RecPhilEgypt ns5(1899)133-6.
Pietschmann, R. Leder u. holz als schreibmat. SammlBiblArb 8(1895)105-115; 11(1898)51-82.
Pietschmann, Richard. Die Satyrn des Osiris. ZAegyptSpr 31(1893)73-4.
Pietschmann, Richard. Theodorus Tabennesiota. GöttPhilolNachr(1899)87-104.
Pigeon. Election épis. par un chap. av. 1516, entre Léon X et Fran. 1. BullHistPhil(1891)343-7.
Pigeon, A. Vitrail de la cath. de Beauvais... Martin de Tours. GazBeaux-Arts 14(1895)233-42.
Pigeon, E. A. Note sur une tombe conservée dans l'église de Chasseguay (Manche). BullArch(1896)
Piger, F. Geburt, hochz. u. tod in d. Iglauer Sprachinsel in Mähren. ZVolksk(Ber)6(1896)251-64,407-12.
Piger, Franz Paul. Eine primiz in Tirol. ZVolksk(Ber)9(1899)396-9.
Piggott, H. J. Among the Methodists of north Italy. WeslMethM 113(1890)29-32,52-6.
Piggott, Henry J. The lamentations of an Italian parish-priest. WeslMethM 114(1891)96-105.
Piggott, Henry J. The present pope and the future conclave. LondQ 92(1899)77-98.
Piggott, Henry J. Savonarola. WeslMethM 117(1894)439-47,513-20,604-10,684-90.
The Pigmies. ChurchEcl 25(1897-8)815-18.
Pigou, Francis. The church and the working classes. Churchm ns4(1890)57-68.
Pigou, Francis. The need of spiritual enlightenment; [Job 34.32]. WeslMethM 115(1892)811-21.
Pigorini-Beri, Caterina. Tra papa e imperatore; Nepotism. polit. sec. XVI. NuovAntol129(1893) 270-89.
Pihan, L. Note sur la chapelle Sainte-Véronique dans l'ancienne rue de ce nom à Beauvais. SocAcad ArchOise 16(1895)1-11.
Pijper, F. De hervorming bij hare oorsprongen. TheolTijdschr 24(*890)371-410.
Pijper, F. Een nonnenklooster onder den invloed van Windesheim. ArchNederlKirkgesch 5(1895) 229-49.
Pijper, F. Een overblijfsel van de Godsoordeelen in Nederland. ArchNederlKirkgesch 4(1893)337-70.
Pijper, F. W. Möller; Lehrbuch d. k.-g. bd. 2-3 bearb. G. Kawerau. TheolTijdschr 28(1894)544-55.
Pike, Clement. Frederick Denison Maurice. UnitaR 35(1891)118-26.
Pike, Granville Ross. The age needing a larger conception of Christ. ChrThought 11s(1893-4)135-41.
Pike, Granville R. Christian philosophy in the northwest. ChrThought 10s(1892-3)380-1.
Pike, G. Holden. France under Clovis and Charlemagne. King'sOwn 9(1898)855-61.
Pike, G. Holden. How schools are superseding prisons. King'sOwn 9(1898)464-71, ill.
Pike, G. Holden. The land of the monuments. King'sOwn 9(1898)786-92, ill.
Pike, G. Holden. Twenty-five years in Shoreditch. King'sOwn 9(1898)39-46, ill.
Pike, H. G. The Clapham set. King'sOwn 6(1895)331-9,411-20,497-506,667-70,726-30,806-10,886-90.
Pilcher, E. J. The date of the Siloam inscription. SocBibArch 19(1897)165-82.
Pilcher, E. J. Herodian pottery and the Siloam inscription. SocBibArch 20(1898)213-22.
Pilcher, E. J. On the date of the Siloam inscription. PalestExplorF(1898)56-60.
Die pilger aus Deutschland am grabe d. sel. Canisius. [4-6 Sept.] Hist-polBl 120(1897)472-6.
Die pilgerfahrt des Herzogs Wilhelm von Sachsen nach Palästina. LpzZtng(1899)365-67.*
Pilgr. to L. AveMaria ns37(1893)393-7; 39(1894)309-12; 41(1895)309-12; 43(1896)385-9; 45(1897)385-9.
The Pilgrim fathers in old and New England. ChurchEcl 24(1896-7)513-17.
The pilgrims of Palestine. EdR 177(1893)63-91.
Pilkington, G. L., and others. Letters from the Uganda missionaries. ChMissInt ns17(1892)669-83.
Pilkington, G. L. A three years' enterprise for Uganda. ChMissInt ns21(1896)335-7.
Pillet. Les ruines de la Basilica majorum à Carthage. CongIntCath 2(1891)158-66.
Pillon, F. Bourdeau; probl. de la mort...et la science pos. RevPhilosoph 36(1893)640-4.
Pillon, F. Brèves réflexions sur le dernier roman de M. Zola. RevChrêt ns15(1894)292-4.
Pillon, F. Le cléricalisme. RevChrêt 3s2(1895)1-16,85-99,338-58; 3(1896)241-60.

Pillon, F. L'évolution historique de l'atomisme. AnnéePhilos 2(1891)67-208.
Pillon, F. L'évolution historique de l'idealisme. AnneePhilos 3(1892)77-212.
Pillon, F. Évol. de l'idéalisme au 18. s. AnnéePhilos 4(1893)109-206; 5(1894)85-200; 6(1895)121-94; 7(1896)121-88; 8(1897)85-168; 9(1898)85-144; 10(1899)55-146.
Pillon, F. James Seth; a study of ethical principles. RevPhilosoph 43(1897)84-90.
Pillon, F. Le mot de Gambetta sur le cléricalisme. RevChrét 3s1(1895)332-44.
Pillon, F. La philosophie de Secrétan. RevPhilosoph 43(1897)225-51,359-87,599-622.
Pillon, F. Philosophie de Secrétan; observations histor. et critiques. RevPhilosoph 44(1897)53-76.
Pillon, F. Preuve cartésienne de l'existence de Dieu. AnnéePhilos 1(1890)43-190.
Pillon, F. À propos de la banqueroute de la science. RevThQuest 4(1895)444-8.
Pilter, W. T. Moses and the Pharaohs. Churchm ns14(1899-1900)414-28,522-9.
Pinart, A. L. & Carranza, J. Pequeño cat. chr. tr. en la langua Cuna. RevLinguist 24(1891)57-71.
Pinches, Theophilus G. Assyriological gleanings. SocBibArch 18(1896)250-8.
Pinches, Theo. G. Assyriological notes. King'sOwn29(1898)248-9.
Pinches, Theo. G. The Babylonian Chronicle. JRoyalAsiaSocns 26(1894)807-33.
Pinches, Theo. G. Babylonian contract-tablets with historical references. RecPastns 4(1890)96-108.
Pinches, Theo. G. A Babylonian decree [as to] a certain rite. SocBibArch 15(1892-3)417-20.
Pinches, Theo. G. An early tablet of the Babylonian Chronicle. RecPastns 5(1891)106-14.
Pinches, Theophilus G. Hebrew names in inscriptions from Babylonia. PalestExplorF (1898)137-8.
Pinches, T. G. Illustrative and confirmatory notes from Babylonian tablets. King'sOwn 9(1898)518-9.
[Pinches, Th. G.] In what is the Hebrew religion unique? BibWorld 7(1896)216-7.
Pinches, Theo. G. The lament of the "daughter of Sin." SocBibArch 17(1895)64-74.
Pinches, Theo. G. The most high god of Salem? SocBibArch 16(1893-94)225-9.
Pinches, Theo. G. Names of plants in Babylonia. SocBibArch 16(1893-94)308-11.
Pinches, Theodore G. A new Akkadian story of the creation. ChrLit 3(1891)294-5.
Pinches, Theophilus G. The new Babylonian story of the flood. King'sOwn 9(1898)397-400.
Pinches, Theo. G. A new Babylonian version of the creation story. Acad 28(1890)508-9.
Pinches, Theo. G. The new version of the creation-story. IntCongOrient 9th2(1892)190-8;(1894).
Pinches, T. G. A new version of the creation-story. JRoyalAsiaSoc ns23(1891)393-408.
Pinches, Th. G. The new version of the creation-story. IntCongOrient 2(1894).*
Pinches, Theo. G. The non-Semitic version of the creation story. RecPast ns6(1892)107-14.
Pinches, Theo. G. Old Persian names in Babylonian contracts. Hebr 8(1891-92)134-5.
Pinches, T. G. The O. Test. in light of literature of Assyria and Babylonia. ExposTimes 3(1891-2)64-7,165-7,267-70,409-11; 4(1892-3)347-51.
Pinches, Theo. G. The religious ideas of the Babylonians. VictInsTrans 28(1894-5)1-22.
Pinches, Theophilus G. Some early Babylonian contract-tablets. JRoyalAsiaSocns 31(1899)103-20.
Pinches, T. G. Some late-babylonian texts in the British Museum. RecPhilEgyptns 3(1897)101-12.
Pinches, Theo. G. "Sonhood," or adoption among the early Babylonians. Hebr 7(1890-91)186-9.
Pinches, Theo. G. The testing of the Bible. King'sOwn 9(1898)588-92,697-700,764-7,827-31.
Pinches, Theo. S. Text of Ammisatana, king of Babylon ab.2115-2090 B.C. RecPastns 5(1891)102-5.
Pinches, T. G. Two archaic and three later Babylonian tablets. SocBibArch 19(1897)132-43.
Pinches, Theo. G. Water rate in ancient Babylonia. SocBibArch 17(1895)278-9.
Pinches, T. G. Yâ and Yâwa (Jah and Jahweh) in Assyro-Babyl. inscr. SocBibArch 15(1892-3)13-15.
Pincott, Fred. ...ancient remains of temples on the Bannu frontier. JRoyalAsiaSoc ns24(1892)877-8.
Pincott, F. The Vajrâsan or Thunderbolt seat at Mahâbodhi. IntCongOrient 9th1(1892)245-51.
Pingaud, Léonce. Bridaine et l'abbé Maury. RevHLFer 1(1894)286-9.
Pingaud, Léonce. Notice sur M. Édouard Sayous. RevChrét 3s8(1898)202-13.
Pini, O. The wonder-world of eternal love; a Pentecost sermon. HomR 35(1898)423-7; 37(1899)421-4.
Pinkham, Henry W. The sin of doing nothing, or the "undones" of 1897; [serm. outline Matt. 25:45]. HomR 35(1898)429.
Pinkuss, Hermann. Die syrische uebersetzung der Proverbien. ZAlttWiss 14(1894)65-151,161-222.
Pinot, Louis. Les lapidaires indiens. BiblHautÉtHist 111(1896).
Pinson, P. Transf. de Notre-Dame de Versailles en temple de la Raison. SocHistParBull 25(1898)174-5.
Pinton, Pietro. La più antica chiesa di Piove di Sacco. NArchVen 2(1891)277-315.
Ploger, Julien. Origines et conditions sociales de la moralité. RevPhilosoph 37(1894)634-56.
Pio VI. CivCatt 17s7(1899)257-79,385-510.
Piola, G. Sulla quest. del riordinamento della proprietà ecclesiastica. IstLombRend 32(1899)765-70.
Piolin, P. Richelieu [and] les Bénédictins de la congr. de St. Maur. RevQuestHist 49(1891)128-66.
Piolin, Dom Paul. Statuts du chapitre de S.-Michel du cloître au Mans. SocHistMaine 27(1890)25-65.
Piolin, P. Théâtre chrétien dans le Maine au moyen-âge. SocHistMaine 29(1891)24-36,209-40,249-78; 30(1891)45-71; 31(1892)167-85,314-35; 32(1892)24-55.
The pioneer of religion. AmCathHistRec 3(1888-91)111-20.
Pipe, William. A Parliament of religions. Outl 48(1893)385-7.
Piper, A. F. Milensio als päbstl. berichterstatter a. Regensburger Reichstag 1608. RömQuartalsch 5(1891)54-61; 151-58.*
Piper, F. Drei altchristliche inschriften mit EIUS. ZKgsch 12(1890-1)67-77.
Pipping, H. Hvilken politik bör följas af religionsfrihetens vänner i Vårtland. FinskTids 42(1897)377-86.

Pirenne, Henri. Dissertations académiques, by G. Kurth. RevInstrBelg 33(1890)233-40.
Pirscher, K. Gesundes heiligungsleben, e. förder. d. ev. kir. KirchMonatss 18(1899)527-44,588-601.*
Pirscher, K. Mit Christo sterben u. auferstehen nach d. lehre d. Apos. Paulus. TheolZ(1892)170-80.*
Pisani. Le catholicisme en Arménie. CongIntCath 2(1894)232-49.
Pisani, P. Les chrétiens de rite oriental à venise 1439-1791. RevHistRel 1(1896)201-24.*
Pisani, P. La légende de Skanderbeg. CongIntCath 5(1891)185-94.
Pischel, R. Hardy; Vedisch-brahman. periode d. rel. d. alt. Indiens. GöttgelAnz 1-2(1894)417-31.
Pischel, Richard. Oldenberg; Die religion des Veda. GöttgelAnz 1-2(1895)446-52.
Pischel, R. Mills; A study of the five Zarathushtrian (Zoroastrian) Gâthâs. ZMorgenlGes 50(1896) 335-6.
Pischel, R. Regnaud; Rig-Véda et les orig. de la mythologie indo-europ. GöttgelAnz 1-2(1893)393-6.
Pistelli, E. Il Padre Tosti. ArchStorIt 21(1898)241-54.
Pistorius, M. Eine neue philosophische ethik; rev. TheolLitbl 17(1896)129-32,145-7.
Pitcairn, D. Lee. The identification of the City of David. PalestExplorF(1895)342-5.
Pitcairn, D. Lee. Note on the marble fragment from Jebail. PalestExplorF(1894)200-1.
Pitcher, James. God kind and paternal. LuthQ ns22(1892)109-16.
Pitcher, P. W. Chinese "ancestral worship." MissR ns7(1894)81-6.
Pitcher, P. W. Since the massacre in Fuhkien, China. MissR ns10(1897)123.
Pite, Beresford. Architecture of Michael Angelo's art. ArchitR 4(1898)219-28; 5(1898-99)86-96.
Pite, Beresford. The cathedral of St. Vitus, Prague. ArchitR 8(1900)226.
Pite, William A. Peterborough the proud. ArchitR 8(1900)264-7.
Piton, Charles. Der Buddhismus in China. AllgMissZ 19(1892)117-26.
Piton, C. A propos des accusations des Templiers. RevOrientLat 3(1895)423-32.
Pitré, G. La festa di Sa Lucia in Siracusa. Urquell ns2(1898)75-8.
Pitrè, G. Festa d. S. Niccolò d. Bari i. Giojosa Marea e i. palazzo Adriano. ArchTradPop 17(1898)472-6.
Pitrè, M. Ant. feste di S. Rosalia in Palermo. ArchTradPop 17(1898)553-76; 18('99)93-112,249-82,330-45.
Pitrè, M. Feste d.; assunta in Messina descr. d. viaggiatori. ArchTradPop 18(1899)533-54.
Pitt. DubR 110(1892)25-37.
Pitzer, A. W. The blessed hope of the Lord's return. PresbQ 12(1898)83-92.
Pitzer, A. W. The inheritances of nations allotted by God. MissR ns3(1890)820-6.
Pitzer, A. W. Disciples filled with the Holy Ghost; [sermon]. HomR 19(1890)230-6.
Pitzer, A. W. A divine manual for all Christian workers. PresbQ 11(1897)357-64.
Pius II., pope. How I became pope; [tr. by A. Macfayden]. ChrLit 17(1897)58-70. (From 19th Cent., April, 1897.)
Piva, E. Venezia e lo scisma dur. il pontificato di Gregorio XII (1406-9). NArchVen 13(1897)135-58.
Pizzi, Italo. L'islamismo e la guerra santa. NuovAntol 153(1897)5-35.
Pizzi, Italo. Poeti mistici persiani. GiornSocAsItal 5(1891)127-66.
Pizzi, Italo. La religione di Zoroastro. Bessar 7(1899-1900)230-47,449-70.
Pizzi, Italo. Saadi. GiornSocAsItal 4(1890)196-217.
The place of authority in religious belief. ChurchQ 34(1892)265-95.
The place of Christ in modern theology. ChurchQ 37(1893-4)50-67.
The place of the Christian minister in politics. ChrLit 5(1891-2)360-70.
[The place of David in Hebrew literature and life.] BibWorld 5(1895)241-7.
[The place of Moses in Hebrew history and its explanation.] BibWorld 5(1895)161-8.
The place of the Sermon on the Mount in the Christian system. BibSac 54(1897)381-3.
The place where John 15-17 was spoken. NChurchR 3(1896)297-303.
The plagues of Egypt in the light of present facts. Indep 48(1896)1687.
Plaine, B. De veris breviarii romani origine. StBenedCist 16(1895)3-10,216-23,386-90.*
Plaine, B. Series hagiographorum, 6-8s. StBenedCist 12(1891)582-93; 13(1892)54-63,201-7,343-60.
Plaine, F. Le clergé français et son influence avant et depuis 1789. RevMondeCath 139(1899)385-99.
Plaine, F. Ét. compar. des 3 anc. vies de S. Melaine, évêque de Rennes. RevHistOuest 8(1892)74-88.
Plaine, F. Nouv. remarques sur les homélies attribuées à S. Eloi. RevQuestHist 65(1899)235-42.
Plaine, F. O. de Glanfeuil et l'authenticité de la miss. de S. Maur. RevHistOuest 13(1897)126-51.
Plaine, François. Saint Hervé, sa vie et son culte. RevHistOuest 9(1893)67-90,339-82.
Plaine, François. Saint Salomon, roi de Bretagne et martyr. RevHistOuest 11(1895)507-37,602-36.
Plaine, F. Texte de la vie de St. Malo en vers latins rimés. RevHistOuest 12Doc(1896)176-92.
Plaine, François. La vie syriaque de Saint Alexis. RevQuestHist 51(1892)560-76.
Plaine, R. P. D. B. De initiis humil. mirabilibusque per sec. increm. cultus B. M. Virg. StBenedCist 18(1897)1-15,274-81,411-9,575-82.
Plaine, R. P. D. B. Vita et cultu S. Joseph pat. eccl. cath. StBenedCist 19(1898)171-82,395-9,569-85.
Planck, K. Ein ideal des rechts. Wahrh19+20(1894)188-93,221-30.*
Plancouard, Léon. Les cloches de VI, dit Joly-Village (Seine-et-Oise). BullArch(1897)472-7.
Planitz. Absetzung d. pfar. V. Heydt zu Obercrinitz, 1556-58. BeitrSächsKg 14(1899)188-220.
Plantier, Émilien. Le Pape Léon XIII.; [rev.] ÉtudesJes 63(1894)653-69.
The planting of the English church. ChurchQ 45(1897-8)1-25.
Plantz, Samuel. Dr. Julius Kaftan as a theologian. HomR 32(1896)19-24.
Plantz, Samuel. Doctrine of the future life in the Book of Job. MethR 78(1896)45-59.
Plasberg, P. Z. Senecagedicht d. Honorius. RheinMusPhilol 54(1899)144-9.

The plate, mitre, staff, and seal of Bishop Fisher, seized by Henry VIII. Reliq 32(1892)172-5.
Plater, W. E. The three Oxford reformers. Churchm ns4(1890)69-82.
Plath, G. Die glocken der Benedictinerabtei Reinsdorf. HarzVerZ 31(1898)302-8.
Plath, G. Vier alte glocken. ZHarzVer 24(1891)272-7.
Plath, Konrad. Entstehungsgeschichte der Visio Wettini des Walahfrid. AeltDtschArch 17(1892)262-79.
Plato and the crosses. OpenCourt 13(1899)364-72.
Plato and his influence. ChurchQ 35(1892-3)444-60.
Plato as a forerunner of Christ. LivAge 204(1895)637-9. (From Pub. Opin.)
Platt, Frederic. The love of the Holy Ghost; [Rom. 15:30]. WeslMethM 120(1897)403-8.
Platt, Frederic. The misunderstood God; [Matt. 25:24-5]. WeslMethM 122(1899)83-8.
Platt, Frederic. Modern masters of the devoted life. WeslMethM 121(1898)274-80,594-601.
Der platz des salomonischen tempels. Welt 2,6(1898)5-6.
Platzhoff. Aus Madagaskar. ChrWelt 13(1899)1116-18.
Platzhoff, Eduard. Charles Secrétan, der philosoph der freiheit. TheolZSchw 14(1897)33-53,104-14.
Platzhoff, Edouard. L'église et la théologie. RevThetPhil 30(1897)342-60.
Plauchut, Edmond. De la Chine. RevBleue 50(1892)452-61.
Plazer, Marie Edle v. Die gründung des steiermärkischen Kapuzinerklosters zu Schwanberg im Sulmthal. SteiermMitt 40(1892)288-91.
A plea for a large Lutheran literature. LuthChR 16(1897)432-4.
A plea for the persecuted Lutherans of Russia. LuthChR 9(1890)43-71.
Pleines, J. N. Die Französisch reformirte kirche in Emden. DeutschHugenG 1,2(1894).
Plenkers, H. Neuere forsch. z. gesch. d. alt. mönchthums. Katholik 3s20(1899)30-51,145-58,211-27.
Plenkers, H. Ein quellenwerk zur geschichte des römischen Missale. Hist-polBl 119(1897)652-67.
Plenkers, W. Das hexenwesen in Dänemark. StimMar-Laach 51(1896)64-85,175-91,392-413,494-515.
Pless, J. Der platz für orgel und sängerchor. MonatssGottesd(1896)330; (1897)330-3.*
Plesser, Alois. Heidnische opfersteine in niederösterr Waldviertel. NiederöstBl ns24(1890)162-6.
Plessner, E. Akiba Eger. Israelit 38(1897)1527-31.
Plessner, E. Der Dekalog. Israelit 39(1898)197-9,213-5.
Plessner, E. ...Der herngedanke der sieben Trost-Haphtora's? Israelit 40(1899)1201-3,1241-3.
Plessner, E. Welches ist der kerngedanke der sieben Trost-Haphtora's? Israelit 40(1899)1201-3,1241-3.
Pleyte, C. M. Ein arakaneisischer hausgötze. Globus 70(1896)113.
Pleyte, C. M. Gegen Dr. Jacob's Theorie über die bedeutung der beschneidung. Globus 61(1892)278-9.
Pleyte, C. M. Geistersprachen. Urquell ns1(1897)321-9.
Pleyte, C. M. Kenntn. d. rel. anschauungen d. Bataks. Globus 60(1891)289-92,310-3; 67(1895)69-72.
Pleyte, C. M. L'origine mystique du bâton magique en usage chez le Bataks. ArchAsieOr 5(1894)123-34.
Pleyte Leiden, C. M. Seltene ethnographische gegenstände von Kisar. Globus 70(1896)347-9.
Pleyte, W. Le Naja. SocBibArch 13(1890-91)12-30.
Pleyte, W. Les textes hiérogl. sont des transcr. des textes hiératiques. SocBibArch 13(1890-91)280-1.
Pliss, Frederick Jones. Notes from Tell el Hesy. PalestExplorF(1892)36-8,192-6.
Plitt, H. Aussag. d. Johannesev. v. Jesu wesentl. Gottheit. KirchMonatss(1894)729-48.*
Ploix, Ch. De l'étymologie du nom du dieu Vulcanus. SocLingMem 7(1892)193-6.
Plongeon, Alice D. le. Occultism among the Tahitians. MetaM 4(1896)275-81.
Plülf, O. Erzbischof MacHale ein vorkämpfer für die christliche schule. StimMar-Laach 40(1891)384-405,518-43.
Plumb, Albert H. The American board. Indep 45(1893)1205-6.
Plumb, Albert H. & others. The American board at Worcester. Indep 45(1893)1373-6, 1409-1420.
Plumb, A. H. The American board. Who is breaking the peace? Indep 44(1892)681-2.
Plumb, A. H. Andover ethics. OurDay 10(1892)669-73.
Plumb, Albert H. Dr. George A. Gordon's reconstruction of Christian theology. BibSac 53(1896)325-69.
Plumb, A. H. Use and abuse of newspapers. OurDay 8(1891)209-221.
Plumb, H. B. An early Pennsylvania preacher. Wyom 4(1893)46-7.
Plumhoff, A. L. Beiträge zu den quellen Otfrids. ZDtschPhilol 31(1899)464-96.
Plumley, G. S. A divine teacher; [cond. serm. John 3:2]. HomR 19(1890)438-9.
Plummer, Alfred. The advance of Christ in [wisdom]. Exp 4s4(1891)1-14.
Plummer, Alfred. Beiträge zur geschichte des Jesuitenordens; Heinrich. CritR 4(1894)241-7.
Plummer, A. Briefe u. erklärungen v. I. v. Döllinger üb. d. vatican. decrete, 1869-1887. CritR 1
Plummer, Al. Constitutional hist. and constitution of Church of England. CritR 6(1896)113-21.
Plummer, A. D. welt z. Himmelreich; oder, D. Johann. darstell. d. werkes Jesu Chr.; v. H. Köhler. CritR 3(1893)248-55.
Plummer, Alfred. Dr. Döllinger on the infallibility of the pope. Churchm ns5(1890-1)289-94.
Plummer, Alfred. Dr. Döllinger on mediaeval sects. Churchm ns4(1890)281-90.
Plummer, Alfred. The inspiration of waiting; [Luke 24:49]. ExposTimes 5(1893-4)492-4.
Plummer, Alfred. The nature of Roman slavery and the Apostle's attitude towards it. LuthChR 18 (1899)537-42.
Plummer, Alfred. The parable of the demon's return; [Luke 11:26]. ExposTimes 3(1891-2)349-51.
Plummer, A. Paulin. Briefe im berichtigten text. m. erläuterung Weiss. CritR 8(1898)46-53.
Plummer, A. Pessimism. Think 4(1893)526-35.

Plummer, A. Recollections of Döllinger. Exp 4s1(1890)212-25,270-84,422-35; 2(1890)116-30,455-72.
Plummer, Alfred. St. Mark 14:14-15; St. Luke 22:11-12. ExposTimes 2(1890-1)81-2.
Plummer, A. The 39 art. of Ch. of Eng., expl. with an introduct. by Edgar C. S. Gibson. CritR 7 (1897)264-72.
Plunket, Enameline. The Accadian calendar. SocBibArch 14(1891-2)112-19.
Plunket, Emmeline M. Astronomy in the Rig Veda. IntCongOrient 12th1(1899)55-100.
Plunket, E. M. The constellation Aries. SocBibArch 15(1892-3)237-342.
Plunket, Miss. (Gu), the eleventh constellation of the zodiac. SocBibArch 18(1896)65-70.
Plunkett, Miss E. M. Median calendar...Taurus; note by J. Offord. SocBibArch 19(1897)229-49.
Plunkett, H. M. Old Pittsfield ch. and its three meeting-houses. NewEngM ns9(1893-4)392-407.
Plunket, J. T. The personal Christ, the Gospel for our time. PresbQ 12(1898)542-60.
Plunkett, (Mrs.) H. M. "Fighting Parson Allen." NYRec 28(1897)185-9; 30(1899)43-6, 79-83.
Plunket and Catholic emancipation. EdR 189(1899)167-93.
La plus ancienne vie de S. Austremoine. AnalBoll 13(1894)33-46.
La plus ancienne vie de S. Géraud d'Aurillac (909). AnalBoll 14(1895)89-107.
Plymouth church and the American board. Indep 44(1892)1705-6.
Pniower, Otto. Goethes Faust und das Hohe lied. GoetheJahrb 13(1892)181-98.
Poane, James W. Money—its value and limitations; [cond. sermon]. HomR 20(1890)529-30.
Pobedonoszew als theologe. LehreuWehre 43(1897)189-92.
Pobedonoszew's rechenschaftsbericht betr. d. lage d. russ. staatsk. in d. Ostseeprovinzen. AllgEv LKz 31(1898)957-9.
Pocock, N. Condition of morals and rel. belief in the reign of Edward VI. EngHistR 10(1895)417-44.
Pocock, Nicholas, ed. Papers of Archbishop Holgate, 1547. EngHistR 9(1894)542-8.
Podlaha, Antonín. Hammerschmidova Historia pragensis. BöhmPhilS-B(1891)105-256.
Podlaha, A. Sobotáři na Moravě ...; [Sabbathisten in Mähren u. Böhmen]. SbornikHist(1896).*
Podmore, Frank. Madame Blavatsky and the Theosophical society. GoodWords(1892)82-6.
Poe's Eureka and Addenda. MethR 78(1898)111-15.
Poelchau, P. H. Die sünde wider den Heiligen Geist. MittRuss(1896)145-165.*
Poestion. Alten nordischen Frühlingsfeste. ZVolksk 3(1891)268-71,310-1,349-50,387-9,425-32,464-74.
The poetry of George Meredith. ChurchQ 44(1897)386-403.
The poetry of Matthew Arnold. ChurchQ 39(1894-5)106-21.
The poetry of Mr. Lewis Morris. ChurchQ 32(1891)115-31.
The poetry of to-day and to-morrow. ChurchQ 35(1892-3)201-17.
Pogatschr, Alois. Napier; History of the Holy rood-tree. GöttgelAnz 1-2(1894)1011-16.
Pogatscher, Heinrich. Deutsche in Avignon im XIV. jahrhunderte. RömQuartalsch 13(1899)58-63.
Pognon, H. Une incantation contre les génies malfaisants en mandaïte. SocLingMém 8(1894)193-234.
Pohl, Joseph. Zur frage nach dem vf. des buches: De vita, etc. ZKathTheol 30(1896)551-65.
Poidebard. Indices de christianisme dans les inscr. trouv. à Trion 1885. CongIntCath 10(1897) 123-34.
Poidebard, Alexandre. Les vases funéraires de Monsols (Rhône). BullMon 60(1895)37-42.
Poinsignon. Gesch. d. prot. kirchengem. zu Livorno. DeutEvBl(1899).*
Poinssot, L. Statue de S.-Jean Bapt. rêc. découverte dans l'église de Rouvres. AmiMon 12(1898)377-82.
[Points of agreement between the old and the new view of the Bible.] BibWorld 9(1897)321-28.
Pokagon, Simon. Indian superstitions and legends. Forum 25(1898)618-29.
La pol. di Leone XIII. e la "Contemp. review." CivCatt 15s4(1892)513-36,641-75; 15,5(1893)47-57.
Polak, H. J. Tweeërlei letterkundige kritiek. Potgé-Ser en Huet. Gids 2(1891)1-56,273-329.
Polakowsky, H. Die heutige lage der Araukanen. Globus 67(1895)272-3.
Polakowsky, H. Die indianer der republik Costa-Rica, speciell die Guatusos. ZEthnol 26(1894)70-6.
Poland, William. Give us a terminology. AmCathQ 19(1894)629-36.
Poland, William. Italy's silver jubilee. AmCathQ 20(1895)571-92.
Poland, William. Modern materialism and its methods in psychology. AmEcclesR 17(1897)148-69.
Poland, William. Pedagogics; the ethical movement in education. AmCathQR 24(1899)Apr.18-40.
Pole, G. H. Christ as our example in dealing with individual souls. ChMissInt ns21(1896)161-9.
Pole, G. H. The selection, education, and probation of native workers. ChMissInt ns24(1899)190-4.
La polemica religiosa in Oriente. Bessar 1(1896-7)377-81,454-64,572-9,696-705,793-802,892-904; 2(1897)40-7, 162-74,225-36; 3(1897-8)59-76,226-41,357-74.
Polenz, Wilhelm von. Oberst von Gizycki. FrBuhne 4(1893)145-8.
The policy of the pope. ChrLit 7(1892-3)125-37. (From Contemp., London, Oct., 1892.)
The policy of the pope. Contemp 62(1892)457-477.
Polidoro, Federico. Un miserere storico. AccadPontAtti 23,6(1893).
Polioka, G. Z. gesch. d. physiologus in d. slav. literaturen Arch. slav. Philol(1892)374-404; (1896) 523-40.
La politica dell'Imperatore Flavio Giuliano l'Apostata. Bessar 3(1897-8)375-404.
La politica di Leone XIII. CivCatt 15s6(1893)257-78.
Politica e religione. CivCatt 15,2(1892)513-23.
Politica erodiana. ViviltCatt s17,2(1898)5-18.
Politik und kirche in Nordschleswig. ChrWelt 7(1893)815-18.
Politis, N. G. On breaking of vessels as a funeral rite in modern Greece. AnthropInstJ 23(1893-4)

Die politische lage in Japan und ihre beziehung zur mission. AllgMissZ 18(1891)235-9.
Politische und parlamentarische zeichen der zeit. Dtsch-evBl 16(1891)284-6.
Polivka, G. Die apokryphische erzählung vom tode Abrahams. ArchslavPhilol 18(1896)112-25.
Polivka, G. Nachträge zur Polyphemsage. ArchRel-Wiss 1(1898)305-36.
Polivka, G. Die "Vita Adae et Evae in der altböhmischen literatur." ArchSlavPhilol(1895)186-91.
Polivka, G. Zur visio S. Pauli. ArchSlavPhilol 16(1894)611-17.
Pollak, Gustav Alexander. Die lehre vom fegfeuer. Nation(Ber)17(1899-1900)4-6.
Pollak, Max. Einwanderung ungar. u. polnischer Juden n. Schlesien. MonatsschrGeschJud 39(1895) 559-62.
Pollard, Edw. B. The burning of Jeremiah's roll. BibWorld 6(1895)15-21.
Pollard, Edward B. The prophet as a poet. BibWorld 12(1898)327-32.
Pollard, J. Baal and Ashtoreth altar at Kanawât in Syria. SocBibArch 13(1890-1)286-97.
Pollard, Joseph. Letter from R. Hamilton Lang, with reference to altar from Kanawat. SocBibArch 14(1891-92)32.
Pollen, George C. Hungerford. Is geology a science? AmCathQ 23(1898)399-423.
Pollen, J. H. Cochläus an Heinrich VIII von England und Thomas Morus. RömQuartalsch 13(1899)43-9.
Pollens, Louis. Alexandre Vinet, 1797-1847. AndR 16(1891)117-33.
Pollock, Frederick. Some recollections of Ernest Renan. 19thCent 32(1892)711-19.
Pollock, John F. Millennialism. LuthQ ns26(1896)11-40.
Pollok, Allan. Homiletics viewed as rhetoric. HomR 32(1896)395-401.
Poltrock. Das modell zum berliner Dom. ChrWelt 5(1891)223-6.
Polychromatic edition of the Old Test under Paul Haupt. JHUnivCirc 13(1894)123.
Pomeroy, H. S. The Malthusian idea. AndR 15(1891)173-89.
Pometti, F. Gir. Savonarolo nel quarto centanario della sua morte. NuovAntol 159(1898)486-503.
Pometti, F. Studii sul pontificato di Clemente XI, 1700-1721. ArchRomStor 21(1898)179-457.
Die pommersche landessynode. ProtKz 49(1893)1154-63.*
Die pommersche provinzialsynode. ProtKz 49(1890)1121-7.*
Pommeti, F. Studii sul pontificato di Clemente XI, 1700-1721. ArchRomStor 22(1899)109-79.
Pompeii nuova. AllgEvLKz 25(1892)7-8,32-3.
Pompeii old and new. AveMaria ns46(1898)171-5.
Pomtow, H. Die drei brände des tempels zu Delphi. RheinMusPhilol 51(1896)329-80.
Poncelet, Albert. La plus ancienne vie de S. Geraud d'Aurillac (909)...CongIntCath 5(1896)267-85.
Poncelet, E. L'abbaye de Vivegnis. BullLiège 10,1(1897).*
Poncelet, E. [Mss. hist. Belg. in] Hainaut, Liège, Limbourg, Luxemb. et Namur. BullBelg 5s6 (1897).*
Poncins, Edmond de. The Menelik myth. 19Cent 45(1899)424-33.
Pond, Chauncey N. Ohio Sunday-School history. OhioChP 3(1891)1-20.
Pont. S. Kierkegaard. LuthNed(1896)97-125.*
Pont, D. Onze Christelijke rustdag. LuthNed(1896)48-57,170-193.*
Pons, J. P. The Waldensian church and its evangelical mission in Italy. MissR ns4(1891)201-5.
Pont, J. W. Armenië en de Armeniërs. Eene voorlezing. LuthNed 4(1898)169-94.*
Pont, J. W. Dr. M. Luther en Ignatius v. Loyola; een toespraak. LuthNed 4(1898)13bis26.*
Pont, J. W. Micha-studien III. TheolStudiën 10(1892)329-60.
Pont, J. W. Pessemisme en Christendom. OnsTijds 3(1898)207-222,268-82.*
Ipontefici romani nella liturgia greca. Bessar 1(1896-7)423-37,535-44.
Pontificial college Josephinum. AmEcclesR 21(1899)225-31.
Die pontifikalen gewänder des abendlandes. Kirchschmuck 30(1899)61-4,72-5.
Pontificato di S. Gregorio Mag. n. storia d. civiltá cr. CivCatt s14,5(1890)16-31,306-19,542-57; 6: 158-75,413-23,533-42; 7:34-47,160-74,425-41; 8:38-51,527-40; 9(1891)145-58,551-64; 10:17-28; 15,1(1892)143-59,534-51; 2:34-50; 3:54-64,154-68,655-66; 4:404-24,674-91.
Pontnau et E. Cabié, R. Un cimetière Gaulois a Saint-Sulpice (Tarn). Anthrop 5(1894)641-57.
Pool, Wellington. Rockport baptisms, 1755-1808. EssAnt 2(1898)151-8,189-99.
The pool of Siloam. Biblia 9(1896-7)101-2.
The pool of Siloam. LivAge 210(1896)639-40. (From Pub. Opinion.)
Pope, A. B. Some phases of progress. MethRSo 47(1898)792-6.
Pope, G. U. The history of Mānikka-Vaçagar, the "foe of the Buddhists." TransVicIns 29-30(1897-8) 87-148.
Poor, Laura Elizabeth. The Old Testament and Persian literature. Indep 46(1894)1091-2.
Poor, Laura Elizabeth. Parthians at Jerusalem. Indep 47(1895)114-15,146-7.
Poor, R. Ancestral worship in China and "family worship" in England... AsiatQ2s 8(1894)141-9.
Pope Leo XIII. ChurchEcl 19(1891-2)490-3.
The pope, Leo XIII. RofR's(NY)3(1891)465-79.
Pope Leo XIII. on the holy rosary. AveMaria ns35(1892)393-5.
Pope, R. Martin. The historical and spiritual Christ. LondQ 91(1899)15-29.
Pope, R. M. A note upon the phrase [Matt. 16:18]. Think 6(1894)530-1.
Pope, R. Martin. Tests of Christian character. WeslMethM 119(1896)291-3,445-7,588-90.
The Pope and the Anglicans: II—The policy of the bull. Contemp 70(1896)804-809.
The pope and the Bible. Contemp 63(1893)457-79.

The Pope and Catholic philosophy in England. DubR 108(1891)272-89.
The pope and Father Brandi; a reply. Contemp 63(1893)899-908.
The pope and the French cardinals. ChrUn 45(1892)393-4.
The pope and modern science. CathUnivBull 1(1895)227-30.
The Pope on Anglican orders. ChrLit 16(1896-7)71-4. (From Outl., Oct. 10, 1896.)
The pope on Anglican orders. Outl 54(1896)644-5.
The pope on Christian unity. Outl 53(1896)50-1.
The Pope on the public schools. OurDay 12(1893)207-9.
The pope on the unity of the church. ChurchEcl 24(1896-7)415-20.
The popes and the temporal power—1790-1823. AmCathQ 16(1891)330-52.
The popes and the temporal power. AmCathQ 16(1891)569-94.
The popes of the renaissance. AmCathQ 15(1890)734-63.
The pope's bull. Outl 54(1896)822-23.
The Pope's decision with regard to Anglican orders. ChurchEcl 24(1896-7)693-705.
The Pope's denial of Anglican orders. ChurchEcl 24(1896-7)648-52.
The Pope's encyclical. ChurchEcl 19(1891-2)412-15.
The pope's encyclical. ChrUn 43(1891)805.
The pope's encyclical on labor. OurDay 8(1891)57-61.
The Pope's encyclical on the labor question. RofR's(NY)3(1891)622-8.
The Pope's letter on Americanism. RefChR 3(1899)389-402.
The pope's letter to the English people. ChrLit 13(1895)87-98. (From Church Times, London, April 26, 1895.)
The pope's letter to the English people. ChurchEcl 23(1895-6)329-39.
A pope's private letters. AveMaria ns47(1898)585-90,618-21,649-52,713-18,778-82; 48(1899)681-4,705-9,745-9,784-6; 49(1899)74-6,101-6,140-4,204-8,225-9.
The pope's temporal power. MChristLit 6(1892)149-51. (From Ch. Times, Mar. 11, 1892.)
Popp, Karl. Volkstümlicher spiritismus. Urquell ns1(1897)165-6.
Poppe, Gustav. Aus der zeit des bauernkrieges. ZHarzVer 27(1894)310-14.
Poppe, Gustav. Der Thamm; oder Das stift S. Nicolai auf dem Thamm zu Nicolausrieth. ZHarzVer 27(1894)309-10.
Popper, Moriz. Aus inschriften der alten prager Judenfriedhofes. ZGeshJud 5(1892)348-75.
Popper, M. Beiträge z. gesch. d. Juden in Prag. MonatsschrGeschJud 38(1894)371-9,414-21,467-72.
Popper, Moriz. Beiträge z. gesch. d. Juden i. Prag. MonatsschrGeschJud 38(1894)371-9,414-21,467-72.
Popper, M. Les juifs de Prague pendant la guerre de trente ans. RevÉtJuiv 29(1894)127-41; 30(1895)79-93.
Popper, Moritz. Die privilegien der Juden in Lieben. MonatsschrGeschJud 39(1895)117-20.
Popper, Moriz. Zur geschichte der Juden in Kolin (Böhmen) im 14 j. MonatsschrGeschJud 38(1894)219-36.
Popular nullification of law. MethR 77(1895)292-7.
Porcelli, Alfred. Bible coins. PalestExplorF(1896)341-2.
Porch, F. M. The church's need of educational institutions in the West. LuthQ ns22(1892)562-72.
Porgès. Lettre addressée par les Frankistes aux communautés juives de Bohème. RevÉtJuiv 29(1894)282-8.
Porgés. Note sur l'ouvrage Horayat ha-kore apporté de Jérusalem à Mayence. RevÉtJuiv 23(1891)
Porgès. La querelle de Menahem ben Sarouk avec Dounasch ben Labrat. RevÉtJuiv 24(1892)144-8.
Porgés. Rel. hébr. d. pers. d. juifs pend. la 1. crois. RevÉtJuiv 25(1892)181-201; 26(1893)183-97.
Porges. Posin, David, Dr., Reime u. gedichte d. Abraham ibn Esra. MWissJud 18(1891)155-64.
Porgès. Salfeld, S. Das martyrologium des Nürnberger Memorbuches... Quellen sur Geschichte der Juden in Deutschland. RevÉtJuiv 37(1898)146-57.
Porgès. Texte de la lettre par les Frankistes aux Juives de Bohème. RevÉtJuiv 29(1894)282-8.
Porgés, N. Une Mishna mal comprise. RevÉtJuiv 20(1890)307-9; 21:278-81.
Porkelsson, Jón. Die Annalen des Bischof Gisli Oddsson in Skálholt. ZVolksk(Ber)1(1891)164-71.
Porret, Ch. La conception ecclésiastique d'Al. Vinet. ChrE(1897)279-307.*
Porret, Charles. L'église indépendante de Neuchatel. LibChrét 2(1899)97-110.
Porret, Ch. La notion biblique du miracle. ChrE(1895)517-33,573-87.*
Porret, J. A. L'éloquence de Jésus-Christ ses caractères et ses moyens. RevThetQuestrel 4(1895)313-33.
Porret, J. A. L'espérance chrétienne, son contenu et ses fondements. RevThetQuestrel 5(1896)384-413.
Porret, J.-Alfred. Évangile et science. RevThQuest 5(1896)45-81,139-67.
Porret, J.-Alfred. Jésus-Christ, est il ressuscité? RevThetPhil 31(1898)481-532.
Porret, J.-A. Philos. morale du temps présent et L'Évangile. RevThQuest 6(1897)390-414.
Porret, J. A. Trois vies de Jésus; Strauss, Renan, Keim. RevThQuest 1(1892)537-61,646-70.*
Porret, J. A. La vision du Ciel. RevThQuest(1898)2,145-165; 3:265-91; 4:457-90.
Porritt, Edward. The education controversy in England. NewWorld 5(1896)458-73.
Porritt, Edward. The movement of religious equality in England. NewWorld 3(1894)233-50.
Porritt, Edward. Unitarians and the beginning of English liberalism. NewWorld 8(1899)507-21.
Porsch. Niessbrauch am pfarrwalde...Preuss. landrechts. ArchKathKr(1890)445-57.*
Porsch. Rechtsfähigkeit d. ordensleute nach preuss. landrechte. ArchKathKr(1890)465-511.*

Porsch. Der zeitige stand d. kirchenpolit. gesetzegbung in Preussen. ArchKathKr 64(1890)278-329.*
Porsch, F. Bezug v. stolgebühren durch e. and. geistl. ArchKathKr 74(1895)3-17.*
Porsch, F. D. fiscus, als rechtsnachf. e. säcularisirten klosters. ArchKathKr 76(1896)265-72.
Porsch, Fel. Die juristische persönlichkeit und rechtliche verwertung der domkirchen. ArchKathKr 67(1892)243-302.*
Porsch, F. Unterdrückung d. Jesu. in Schlesien durch Friedrich d. Gr. ArchKathKr(1895)161-215.*
Porsch, F. Wer nimmt im sinne d. reichs-strafgesetz. e. beerdigung vor? ArchKathKr 75(1896)3-14.*
Portalié, Eugene. Le centenaire du bienheureux Canisius et l'Allemagne protestante. ÉtudJes 74 (1898)195-214.
Portalié, E. Congrès antimaçonnique de Trente et la fin d'une mystification. ÉtudesJes 69(1896)
Portalié, E. La crise du protestantisme français. ÉtudesJés 68(1896)301-21,598-611.
Portalié, E. La Crise du Protestantisme français; le synode de Sedan. ÉtudesJés 69(1896)34-52.
Portalié, E. Les fêtes de Nantes et l'impopularité du protestantisme français. ÉtudesJés 76(1898)
Portalié, E. La Franc-maçonnerie synagogue de Satan. ÉtudesJes 59(1893)489-501.
Portalié, E. L'hypn. au moy. âge; Avicenne et Rich. de Middletown. ÉtudesJes 55(1892)481-99,577-97.
Portalié, E. Parlement d. rel. à Chic. et les prog. d'union rel. ÉtudesJes 63(1894)5-32,188-215.
Portalié, Eug. Thomistes et Molinistes. ÉtudesJes 49(1890)659-69.
Portalié, E. Le troisième centenaire de B. Canisius. ÉtudJes 73(1897)759-77.
Portalié, E. Un nouveau traité "De Deo"; [rev.]. ÉtudesJes 64(1895)496-505.
Porter, A. S Mediaeval tiles of Great Malvern priory ch. Antiquary 21(1890)70-4,111-4,155-7.
Porter, A. S. Some notes on the ancient encaustic tiles in Tewkesbury abbey. ArchJ 48(1891)83-4.
Porter, Edward G. The Andover band in Maine. AndR 19(1893)198-207.
Porter, E. G. Do our foreign missionaries live in luxury? ChrLit 3(1891)302-4. (From The Arvance.)
Porter, Edward G. The relief tablets on the new Congregational house. NewEngM ns19(1899)428-33.
Porter, Frank C. The Apocrypha. BibWorld 8(1896)272-9.
Porter, Frank C. The Bible and the child. Outl 54(1896)54-6.
Porter, Frank C. The liberal and the Ritschlian theology of Germany. AndR 19(1893)440-61.
Porter, Frank C. Prophecy and apocalypse. BibWorld 14(1899)36-41.
Porter, Frank C. The psalms of the pharisees. BibWorld 4(1894)167-76.
Porter, Frank C. The religious and the historical uses of the Bible. NewWorld 3(1894)250-60.
Porter, Frank C. The religious ideas of the first Book of Maccabees. OldNewTSt 14(1892)84-92.
Porter, F. C. A suggestion regarding Isaiah's Immanuel. JBibLit 14(1895)19-36.
Porter, Frank C. Tendencies in modern Biblical criticism. Indep 49(1897)742-3.
Porter, Frank Gibson. Asbury as a student. MethR 81(1899)55-64.
Porter, H. The German mission in Shantung. MissHer 94(1898)182-185.*
Porter, H. A Greek inscription. PalestExplorF(1897)303.
Porter, H. Greek inscription from Wady Barada. PalestExplorF(1898)31-2.
Porter, H. Murray. A Greek inscription from near Nazareth. PalestExplorF(1897)188-9.
Porter, Harvey. Notes on the Palmyrene inscriptions. PalestExplorF(1891)312-14; (1892)47.
Porter, Harvey. The order of the Assassins. BibSac 52(1895)113-34.
Porter, H. A visit to the excavations at Jerusalem. PalestExplorF (1896)345-6.
Porter, H. D. How far is federation practicable among the native churches of Shangtung. ChinR 30 (1899)423-32,465-72.*
Porter, Henry D. The missionary invasion of China. NewEng 52(1890)47-63.
Porter, John Alt. Archpriests. Churchmns 13(1893-9)192-6.
Porter, John A. Thomas Scott; clergyman, commentator, sec. Churchm ns11(1896-7)642-9; 12(1897-8) 35-42.
Porter, Mary Clokey. Our women's convention. EvRep 68(1891)321-3.
Porter, (Mrs.) T. C. Simon Barjona—the stone and the rock; [John 1:42]. RefQR 37(1890)113-32,409-24.
Porter, (Mrs.) T. C. Simon Bar-Jona: the stone and the rock. RefQR 38(1891)114-33,265-81,406-22, 535-54; 39(1892)117-37,254-70,536-55; 40(1893)147-70,292-313.
Portmann, A. Die personificationen der mystik bei Dante u. in der mittelalterlichen theologie. KathSchw 11(1895)230-52.*
Portmann. Systematik in d. quaest. disput. d. Hl. Thomas. JahrbPhilSpekTh 6(1891)48-64,127-50.*
Portrait of Cotton Mather. MAmHist 25(1891)245-6.
Portrayal of Luther. LuthChR 16(1897)612-21.
Port-Royal. LondQ 76(1891)311-26.
The position of the Holy Eucharist in public worship. ChurchEcl 21(1893-4)777-84.
The position of the Rev. B. Fay Mills. Indep 49(1897)1175.
The positive character of German Protestantism. Indep 45(1893)1649.
The positive side of Biblical criticism. AndR 16(1891)172-5.
Die positive theologie u. d. kritik d. Offenbarung Johannis; [rev.]. TheolLitbl 11(1890)57-60,65-8.
Posnett, J. Leonard. The ideal Christ of full-blown Unitarianism. WeslMethM 114(1891)295-9.
Possible uses of a liturgy. UnitaR 33(1890)272-6.
Possibilities of church reform. Quar 188(1898)266-88.
The possibility of a Catholic university; a reply. Contemp 76(1899)87-91.

Post, Abb. Herm. Ueber Gottsurteil und eid. Ausland 64(1891)85-9,101-6.
Post, Edwin. Latin pagan side-lights on Judaism. MethR 79(1897)71-94.
Post, G. E. An expedition to Lebanon, Anti-Lebanon and Damascus. PalestExplorF(1893)219-39.
Post, George E. Medical missions in Syria and Palestine. MissR ns6(1893)641-8.
Post, George E. Narrative of a trip to Palmyra in April, 1890. PalestExplorF(1891)20-49.
Post, George E., & C., C. A. The roebuck in Palestine. PalestExplorF(1890)171-3.
Post, George E. Ruins about Merj Hin in Subalpine Lebanon. PalestExplorF(1891)299-302.
Post, G. E. 2nd journey to Palmyra. PalestExplorF(1892)154-67,252-62,322-28; (1893)36-43,147-62.
Post, G. E. Sects and nationalities of Syria and Pal. PalestExplorF(1890)98-112; (1891)39-147.
Post, Martin. Progressive movements; [cond. serm. Dan. 2:34,35]. HomR 26(1893)57-61.
Postgate, J. P. Confusion of nymph-names, w. ref. to Propertius. AmJPhilol 17(1896)30-44.
Postina, A. Stell. d. Bisch. Joh. 7 v. Schleinitz z. rel. neuerung. RömQuartalsch 13(1899)337-46.
Postina, A. Eine unbenützte hs. der Vita S. Odiliae. RomQuartalsch 13(1899)284-5.
Postina, Alois. Ungedr. text d. Vita d. Hl. Arbogas bps. v. Strassb. RömQuartalsch 12(1898)299-305.
Potavscher, H. V. schlangenhörnern u. schlangenzungen im 14. jah. RömQuartalsch 12(1898)162-215.
Poteat, Edwin M. The responsibility of knowledge; [cond. serm. Jas 4:17]. HomR 23(1892)445-6.
Poteat, Edwin M. The spiritual value of inductive Bible study. BibWorld 3(1894)454-5.
Il potere morale della chiesa cattolica. CivCatt 16s7(1896)641-49; 16s8(1896)34-43.
Potere spirit. d. papi e nuovi assalitori. CivCatt 16s1(1895)517-31; 2:23-40,400-14; 3:36-44,273-88.
Pothier. Carte indiquant la distribution géog. des divers rites funéraire. AntFrBull(1897)186-90.
Pott, August. Der englische ritualismus der gegenwart. PreuseJahrb 97(1899)223-52.
Pott, F. L. H. Chinese church of to-day and the ch. in the N.-T.-times. ChinR 30(1899)62-74.*
Pott. R. Über die gebahren der rituellen beschneidung. MedizWschr(1898)S108-11.*
Pott, William H. A working plan for church unity. ChrUn 47(1893)555-6.
Potter, E. N. The anniversary of the Church university board of regents. ChurchR 60(1891)86-128.
Potter, Eliphalet. Nott. The Church university board of regents. ChurchR 56(1890)31-60.
Potter, E. N. The conference of 1891. ChurchR 60(1891)127-8.
Potter, Henry C. Christmas, and after; a sermon; [Matt. 2:11-12]. Forum 12(1891-2)677-86.
Potter, Henry C. Circulation, the law of wealth as it is the law of commerce. HomR 23(1892)184-5.
Potter, Henry C. The individual and society; [serm. I. Sam. 3:10 & Rom. 13:1]. HomR 34(1897)313-17.
Potter, H. C. Rel. of clergy to faith and order of Church. ChrLit 5(1891-2)148-60. (From Churchm.)
Potter, H. C. Revival agencies; their uses and perils; [serm. Matt. 3:1-2; Luke 3:10-14]. HomR 21(1891)331-6.
Potter, Henry C. The significance of the American cathedral. Forum 13(1892)351-9.
Potter, Henry C. Sunday and the Columbia exposition. Forum 14(1892-3)194-200.
Potter, Henry C. The ultimate responsibility; [serm.]. Outl 54(1896)1139-41.
Potter, J. H. Divinity of Christianity seen by its effects. ChrThought 10s(1892-3)365-70.
Potter, Murray A. The legendary story of Christ's childhood. NewWorld 8(1899)649-59.
Pottier, E. La peitho du Parthénon et ses orgines. BullCorrespHell 21(1897)497-509.
Pottier, Fernand. Les cuves baptismales en plomb du diocèse de Montauban. BullArch(1898)122-9.
Pottier, Paul. Les prolétaires dans le clergé français. RevdesRev 31(1899)221-39.
Pottmanner, O. Eine kleine Bibelkritische studie; [Matt. 20:28]. StBenedCist 12(1891)367-9.
Potts, James H. Our disjointed episcopacy. MethR 79(1897)899-905.
Potts, James H. Our fragmentary constitution. MethR 74(1892)719-36.
Potts, J. H. Unconstiutional legislation in the Methodist episcopal church. MethR 72(1890)523-33.
Potvin, Ch. Le Buddhisme. RevBelg 2s1(1891)118-39.
Potwin, L. S. Christ's descent into Hades. BibSac 50(1893)541-44.
Potwin, Lemuel S. Does the Lord's prayer make mention of the Devil? [Matt. 6:13]. BibSac 48(1891)332-39,686-91.
Potwin, L. S. [Matt. VI. 11 and Luke XI. 3.] JBibLit 12(1893)15-22.
Potwin, L. S. Meaning of „foreknew" in Romans 8:29, as ill. by John 10:27. BibSac 49(1892)339-41.
Potwin, L. S. The old Syriac version of the Lord's prayer; its rendering of... BibSac 51(1894)165-8.
Potwin, L. S. A point of grammar in the Gloria in excelsis; [Luke 2:19]. AndR 13(1890)669-73.
Potwin, Lemuel S. The resurrection of Christ a part of Christianity. BibSac 47(1890)177-90.
Potwin, L. S. The true rendering of Romans 9:3. BibSac 52(1895)357-8.
Potwin, Thomas Stockton. The Apology of Aristides. Indep 44(1892)1226-7.
Potwin, T. S. The composition and date of Deuteronomy. BibSac 51(1894)1-19,231-45.
Potwin, Th. S. Divine names in Genesis, in the light of recent discoveries. BibSac 50(1893)348-57.
Potwin, Thomas Stoughton. Ideas of the future life in the Pentateuch. BibSac 52(1895)423-38.
Potwin, Thomas Stoughton. The socialism of Moses. YaleR 3(1894-5)425-34.
Potwin, T. S. The „sufficient reason" for Isaiah 40-66. BibWorld 3(1894)435-9.
Poucher, John. Distinctive features of Old Testament study. MethR 76(1894)238-51.
Poucher, John. The humane spirit in Hebrew legislation. MethR 77(1895)39-56.
Poucher, John. Is the Book of Daniel a prophecy? MethR 72(1890)649-66.
Poucher, John. The Israelite view of patriotism. BibWorld 4(1894)32-7.

Poucher, John. The use of Hebrew in N. Test. study. BibWorld 6(1895)88-94.
Pcupardin, R. Vies des saints fondateurs de Condate et crit. de Krusch. Moyen-Age 11(1898)31-48.
Poulain, A. Le calcul graphique. ÉtudesJés 54(55)(1891)656-62.
Poulain, Augustin. Les desiderata de la mystique. ÉtudesJes 74(1898)777-806.
Poulain, A. La géométrie non euclidienne. ÉtudesJes 53(54)(1891)120-32.
Poulain, A. La physique de Descartes. ÉtudesJés 57(1892)117-40.
Poulain, A. Le prix d'apologétique le l'Institut catholique de Paris. ÉtudesJés 49((1890)501-2.
Poulain, A. Le système du ciel du T. R. P. Hilaire. ÉtudesJes 49(1890)306-18.
Poulain, A. Unification des heures et les fuseaux horaires. ÉtudesJes 50(1890)585-609.
Poulain, P. La mnémonique. ÉtudesJes 55(1892)653-69.
Poulter, J. A. Bury church and Biggin House, Ramsey, Huntingdon. BrArchJ ns5(1899)253-6.
Poupardin, R. Vies des saints fondateurs de Condate et Bruno Krusch. Moyen-Age 11(1898)31-48.
Pour l'anniversaire de l'émancipation du pays de Vaud. LibChrét 1(1898)33-5.
Poursuites du présidial de Saintes. BullHistLit 42(1893)493-6.
Poussin, Louis de La Vallée. Bouddhisme. AcadBelgMém 55(1896-7)6Men1-417.
Poussin, L. de la Vallée. The buddhist "Wheel of life" from a new source. JRoyalAsiaSoc ns29 (1897)463-70.
Poussin, L. de la V. Manicūdāvadāna, in the 4 ch. of the Svayambhupurāna. JRoyalAsiaSoc ns26 (1894)297-319.
The poverty of Oxford. ChrLit 12(1894-5)43-4.
Powell, A. H. Canterbury; a series of impressions. ArchitR 3(1897-8)149-157.
Powell, A. H. Guilford; its architecture and beauty. ArchitR 6(1899)3-10.
Powell, B. H. Baden. "Lunar" and "Solar" tribes, and "Rājput" clans. JRoyalAsiaSoc ns31(1899) 295-328.
Powell, Charles E. Notes on Arlington church, Sussex. SussexArchCol 38(1892)184-88.
Powell, Elmer E. Spinozas Gottesbegriff. AbhPhilos 12(1899).
Powell, E. P. The constructive power of the doctrine of evolution. NewWorld 4(1895)506-16.
Powell, E. P. Immortality discussed. OpenCourt 9(1895)4631-2.
Powell, E. P. Is there a God? OpenCourt 9(1895)4619-21.
Powell, E. P. The new reformation. UnitaR 33(1890)289-305.
Powell, E. P. Study of Thomas Paine. Arena 8(1893)717-32.
Powell, E. P. Thomas Jefferson and religion. OpenCourt 10(1896)4943-5.
Powell, E. Turner. The church and the village, Albury and Shere, in Surrey. ArchitR 3(1897-8)222-4.
Powell, Joseph Louis. The Berkshire White horse; and moraines in the Thames Valley. DubR 120 (1897)266-77.
Powell, Joseph Louis. A mosque and synagogues in Toledo. Antiquary 33(1897)326-31,370-3.
Powell, Jos. L. Toledo; a descriptive and archaeol. sketch. ArchitR 5(1898-99)302-11; 6(1899)17-23.
Powell, S. W. Progressive methods of church work. ChrUn 45(1892)271-2.
Powell, T., and Pratt, G. On some folk-songs and myths from Samoa. NSWalesTrans 24(1890)195-217.
Power, Frederick D. The Trinities; [serm. I Cor. 15:1-4]. HomR 34(1897)224-9.
Power, F. D. Why I am a Disciple of Christ. Treasury 15(1897-8)49-52.
The power of appointment. MethR 78(1896)294-99.
The power of darkness. NChurchR 6(1899)430-4.
The power of God in Africa. MissRns 10(1897)438-43.
Powers, Charles J. Are Anglican orders valid? CathWorld 63(1896)674-81,812-22.
Powers, Fred. Perry. The success of Christian missions in India. Forum 17(1894)475-83.
Powers, Laura Bride. The missions of California. CalM 2(1892)547-56; 4(1893)142-57 [ils.].
Powicke, Fred J. Aspects of pessimism. By R. M. Wenley. CritR 4(1894)404-11.
Powicke, F. J. Some characteristics of the Cambridge Platonists. BibSac 54(1897)646-7.
Poynder, Augustus. Kirjath-Arba. ExposTimes 10(1898-9)287.
Poynter, Richard Henry. Fresh light on Bunyan's boyhood. SSTimes 41(1899)34-5.
Poynter, W. T. The church and the black man. MethRSo 43(1896)76-81.
Poynton, E. M. Charters rel. to Sempr. Geneal ns15(1898)158-61,221-7; 16(1899)30-5,76-83,153-8,223-8.
Poyntz, N. C. S. Notes on the abbey church of Dorchester. BrArchJ 47(1891)222-4.
Poznański, Samuel. Aboul-Faradj Haroun ben al-Faradj. RevÉtJuiv 33(1896)24-39,197-218.
Poznanski, Samuel. The anti-Karaite writings of Saadiah Gaon. JewQ 10(1898)238-76.
Poznański, Samuel. Ben Meir and the origin of the Jewish calendar. JewQ(1898)152-161.
Poznanski, S. Daniel ibn al-Amschata un adversaire littéraire de Maïmonide. RevÉtJuiv 33(1896) 308-11.
Poznański, Samuel. Encore l'inscription No. 206 de Narbonne. RevÉtJuiv 36(1898)111-12.
Poznański, Samuel. Karaite miscellanies. JewQ 8(1896)681-704.
Poznański, S. I. b. Elasar Halevi's einl. zu seinem . MonatsschrGeschJud 39(1895)251-62.
Poznański, S. Lexicon syriacum auctore C. Brockelmann. ZAssyriol 10(1895)112-20.
Poznanski, Samuel. Meswi al-Okbari, chef d'une secte juive du IXe siècle. RevÉtJuiv 34(1897)161-91.
Poznański, Samuel. Miscellen über Saadja. MonatsschrGeschJud 39(1895)441-6; 41(1897)203-12.
Poznanski, Samuel. Sur quelques racines hébraiques méconnues. RevÉtJuiv 31(1895)117-19.
Poznański, S. Traité sur les verbes dénom. de Juda Ibn Bal'âm. RevÉtJuiv 36(1898)298-301.
Poznański, Samuel. Die zusätze in der Nutt'schen ausgabe der schriften Hajjûg's. ZAlttWiss 15

Pra, J. Accord de la philosophie et de la théologie. ÉtudesJés 53(54)(1891)496-509.
Pra, J. Le projet de loi pour la répression du duel. ÉtudesJés 51(1890)621-33.
Practical answers to important questions. BaptistQ 12(1890)358-63.
Practical benevolence Christianly considered. HomR 27(1894)187-188.
Practical Christian sociology. SocEcon 9(1895)348-55.
Practical Christianity as I conceive it; a symposium. Arena 17(1896-7)67-81.
Practical help for preachers; [breathing gymnastics]. HomR 35(1898)89-91.
Practical morality. Westm 135(1891)662-9.
Practical value of college work. Treasury 13(1895-6)295-303.
The practical value of the Eucharist; [serm. outline, Is. 6:6-7]. HomR 22(1891)251.
Pradel, Ch. Lettres du Pasteur de Rouffignac. BullHistLit 40(1891)39-50,76-89,207-13.
Prædic, Haghebaert O. La vierge mère au chapitre 7 d'Isaïe. RevBiblInt 2(1893)381-3.
Die präsidentenwahl in den Vereinigten Staaten. AllgEvLKz 26(1893)12-13.
Praetorius, Franz. Bemerk. zu d. inschriften v. dammbruch zu Marib. ZMorgenlGes 53(1899)1-24.
Praetorius, F. Bemerkun. z. d. sabäischen vertragsinschrift, Glaser 830. ZMorgenlGes 48(1894) 649-52.
Praetorius, F. Kuschitische bestandtheile im aethiopischen. ZMorgenlGes 47(1893)385-94.
Praetorius, F. Der name Adulis. ZMorgenlGes 47(1893)396.
Praetorius, F. Noch ein dualrest im aethiopischen. ZMorgenlGes 47(1893)395.
Praetorius, Frz. Notiz sur syr. metrik. ZMorgenlGes 53(1899)113.
Praetorius, Franz. Pāsēq. ZMorgenlGes 53(1899)683-92.
Praetorius, F. Rede, geh. 2. oct. 1896. ZMorgenlGes 49(1895)531-49.
Praetorius, F. Threni 1:12-14; 2:6,13. ZAlttWiss 15(1895)143-6.
Praetorius, F. Threni 3:5, 16. ZAlttWiss 15(1895)326.
Prätorius, F. Über das babylonische vokalisationssystem des Herbäischen. ZMorgenlGes 53(1899)
Praetorius, Frz. Zu den beiden grossen inschriften v. Dammbruch zu Marib. ZMorgenlGes 53(1899)
Prag, Joseph. The Jewish colonies in Palestine. Contemp 73(1898)706-13.
Prague, H. L'abbé Lemire, la papauté et les Juifs. ArchIsr 60(1899)17-8.
Prague, H. L'antisémitisme condamné par un prof. de l'Institut catholique. ArchIsr 58(1897)73-5.
Prague, H. L'antiprotestantism à la Chambre. ArchIsr 58(1897)82-4.
Prague, H. Le culte privé en Israël. ArchIsr 53(1892)105-6.
Prague, H. De l'éducation religieuse. ArchIsr 53(1892)161-3.
Prague, H. De l'instruction religieuse. ArchIsr 58(1897)377-9.
Prague, H. Hirtzel Lévy, un martyr juif au XVIII. siècle. ArchIsr 59(1898)9-11.
Prague, H. Impression de culte. ArchIsr 60(1899)262-3,269-70.
Prague, H. Léon XIII et l'antisémitisme. ArchIsr 53(1892)249-50.
Prager. Der obligatorische religionsunterricht. JüdPress 29(1898)331-2,336-7.
Prague, H. Les protestants et leusr adversaires. ArchIsr 58(1897)57-8.
Prague, H. Variations de l'église a l'égard des Juifs. ArchIsr 60(1899)405-6.
Prahn, H. Glaube u. brauch in der mark Brandenburg. ZVolksk(Ber)1(1891)178-97.
Die praktische einführung der kandidaten ins geistliche amt. DtschEvKztg 5(1891)266-8,278-9.
Praktisches Christenthum. AllgEvLKz 26(1893)49-51,73-6,97-8,145-8.
Prášek, J. V. Ein böhmischer Palästinapilger des 15. jahrhunderts. ZDtschPalVer 19(1896)114-19.
Prat, Ferdinanl. La Bible de Sixte-Quint. ÉtudesJés 50(1890)565-84;51(1890)25-60,205-24.
Prat, Ferdinand. Comment lire Saint Paul. ÉtudesJes 79(1899)488-506.
Prat, F. Les doublets et la critique des Évangiles. RevBiblInt 7(1898)541-53.
Prat, F. L'Évangile et la critique. ÉtudesJes 72(1897)55-74,664-83.
Prat, Ferdinand. Histoire du Livre dans l'antiquité. ÉtudesJés 77(1898)195-214.
Prat, F. Loi de Moïse; conséquences pour la quest. du Pentateuque. ÉtudesJes 77(1898)29-56,87-114.
Prat, F. Oxford: une journée d'étudiant. ÉtudesJes 56(1892)82-104.
Prat, F. Oxford; l'université. ÉtudesJes 57(1892)479-97.
Prat, Ferdinand. Pèlerins d'Antan; pèlerins fin de siècle. ÉtudesJés 78(1899)353-67.
Prat, F. Questions d'exégése. ÉtudesJes 71(1897)108-16.
Prat, F. Réveil religieux de l'Angleterre. ÉtudesJes 63(1894)265-90.
Prat, F. Réveil religieux de l'Angleterre; le mouvement d'Oxford. ÉtudesJes 60(1893)364-85.
Prato, Stanislaus. Sonne mond u. sterne in volksmärchen. ZVolksk(Ber)5(1895)363-83; 6(1896)24-52.
Pratt, Dwight M. Able to save; [serm. outline Heb. 7:25]. HomR 29(1895)345-6.
Pratt, Dwight M. The capacities of the soul; [serm. Gen. 1:26-7]. HomR 23(1892)34-8.
Pratt, Dwight Mallory. The divine drama; [serm. Matt. 4:1]. Treasury 14(1896-7)192-8.
Pratt, Dwight M. Pastoral psychology. HomR 24(1892)117-22.
Pratt, Dwight Mallory. The preachers at Northfield. Treasury 17(1899-1900)441-3.
Pratt, D. M. The rainbow about the throne; [serm. Rev. 4:3]. Treasury 15(1897-8)674-8.
Pratt, Dwight Mallory. The unique Christ. Treasury 15(1897-8)44-9.
Pratt, Dwight Mallory. What is spirituality? HomR 31(1896)185-8.
Pratt, Dwight Mallory. Young people's work. Treasury 15(1897-8)767-70.
Pratt, G. Folk-songs and myths fr. Samoa. NSWalesTrans 25(1891)70-86, 96-146,241-86; 26('92)264-301.
Pratt, H. B. On the length of the sojourn in Egypt. PresbQ 4(1890)433-42.

Pratt, J. H. Communion tokens. ScotAnt 7(1892-3)178; 8(1893-4)18-20.
Pratt, John W. "And so they wrap it up;" [Mic. 7:3]. UnionSemM 11(1899-1900)107-16.
Pratt, Magee. The surplus of Congregational ministers. Outl 63(1899)162-3.
Pratt, P. E. Some aspects of the incarnation; Gore's Bampton lect. Think 4(1893)20-4.
Pratt, R. H. How to deal with the Indians. The potency of environment. EvRep 68(1891)360-65.
Pratt, Waldo S. Devotional services in Biblical language. HartfordSemRec 4(1893-4)5-10.
Pratt, Waldo S. The prayers of the Old Testament. HartfordSemRec 2(1891-2)87-102.
Pratt, Waldo S. Some liturgical contradictions. HartfordSemRec 9(1898-9)139-49.
Pratt, Waldo S. The Sunday evening service. HartfordSemRec 1(1890-1)18-21.
Prayer. ChurchEcl 24(1896-7)1024-6.
The Prayer book. ChurchEcl 21(1893-4)27-30.
Prayer Book revision. ChurchEcl 20(1892-3)420-6.
Prayer for the faithful departed. ChurchEcl 20(1892-3)6-10.
The prayer league. MissR ns4(1891)31.
Prayer test. ChrUn 46(1892)1224-5.
The preacher and public evils. HomR 23(1892)570-71.
Preachers and sermons. LivAge 198(1893)752-59. (From Temp. Bar.)
Preachers exchanging views. HomR 21(1891)88-91,185-8,283-4,377-80,474-7,564-6.
Preaching. ChurchEcl 20(1892-3)792-5.
Preaching Christ. RefChR 1(1897)380-8.
The preaching most desired. NChurchR 1(1894)427 8.
The preaching of to-day. ChrLit 16(1896-7)87-92. (From the British Weekly, Sept. 10, 1896.)
Préan, Ch. Méreaux inédits du chapitre d'Évreux. RevBelgNum 46(1890)34-48.
Prebendarius. Romans 4:25. ExposTimes 5(1893-4)117.
Prebendary Grier (the poor man's parson). ChrLit 11(1894)339-41, port.
Predelli, R. Bolla grande di Papa Alessandro III; (3 ag. 1177) ined. ArchVen 12(1896)159-70.
Prédézert, J. Cinquante ans de souvenirs religieux et ecclésiastiques. RevChrét 3s3(1896)81-94.
Le predicateur Vimon. AnalBoll 17(1898)456.
The predictive element in prophecy. MethR 72(1890)260-70.
Prediger Schrenk aus Barmen in Leipzig. AllgEvLKz 27(1894)200-5,223-6.
Predigerseminare. DtschEvKztg 43(1892)410-13; 44,423-8; 45,433-5.
Predigten über Schleiermacher. AllgEvLKz 30(1897)370-1.
Pre-existence and immortality. OpenCourt 8(1894)4315-17.
Preger. Z. bedeutung d. consecration in d. Abendmahlsfeier der evang.-luth. kirche. MonatsGottesd 4 (1899)8.*
Preger, Konrad. Paykraz von Freyberg auf Hohenaschau. RefGSch 40(1893).
Preger, Th. Die angebl. chronik des Heil. Kyrillos u. Georgios Pisides. ByzantZtschr 7(1898)129-33.
Preger, W. Eine noch unbekannte schrift Susos. MünchPhilosAbh 3(1896)Cl.21,Bd,2Abth 425-71.*
Preger, W. Zur geschichte der religiösen bewegung in den Niederlanden. MünchHistAbh 21(1898)1-28.
Prehistoric cannibalism in Egypt. Biblia 10(1897-8)290-3.
Prehistoric civilization. Biblia 11(1898-9)191-6.
Prehistoric man in Egypt. Biblia 9(1896-7)97-9.
Ein preiscourant der religion von Lourdes. Dtsch-evBl 16(1891)288-92.
Prel, Karl du. Das stigma. Zukunft 11(1895)369-80.
Prélot, H. L'abbé Combalot, missionaire apostolique. ÉtudesJes 54(55)(1891)420-35.
Prélot, Hippolyte. L'Allemagne en Orient. ÉtudesJes 78(1899)38-64.
Prélot, H. Au Golfe de Guinée; événements 1889-91 dans le Dahomey. ÉtudesJes 56(1892)285-309, 382-414.
Prélot, Hippolyte. Les conditions de notre protectorat en Orient. ÉtudesJes 78(1899)172-95.
Prélot, H. L'église et l'état en matière d'association. ÉtudesJes 59(1893)351-85,550-85.
Prélot, H. L'état et le droit naturel en matière d'association. ÉtudesJes 58(1893)388-418,682-52.
Prélot, H. Les français en Indo-Chine. ÉtudesJes 60(1893)5-37.
Prélot, Hippolyte. Gladstone et la transformation de l'état anglais. ÉtudesJes 77(1898)5-28,215-40.
Prélot, H. Le Mahdisme au Soudan. ÉtudesJés 68(1896)231-61.
Prélot, H. La monarchie de Juillet d'après M. Thureau-Dangin. ÉtudesJés 57(1892)285-320.
Prélot, H. Nouvelle législation des sépultures. ÉtudesJes 66(1895)513-41.
Prélot, H. Le Père Monsabré. ÉtudesJés 55(1892)85-99,225-48.
Prélot, Hippolyte. Les périls du protectorat français en Orient. ÉtudesJes 77(1898)651-79.
Prélot, H. La persécution fiscale. ÉtudesJes 61(1894)369-88,520-34; 62(1894)239-78.
Prélot, H. A propos d'un testament. ÉtudesJés 66(1895)64-90.
Prélot, Hippolyte. Le protectorat de la France sur les chrétiens d'Orient. ÉtudesJes 77(1898)433-63.
Prélot, H. Russes et français. ÉtudesJes 60(1893)253-86, bis.
Prélot, H. La situation du pape. ÉtudesJes 64(1895)5-34,244-69.
Prélot, H. La situation du pape; les espérances d'une restauration. ÉtudesJés 65(1895)177-203,434-63.
Prélot, H. Suppression par voie discipl. des traitements eccl. ÉtudesJes 63(1894)33-62,542-69.
Prem, S. M. Tirolischen glaube und aberglaube des 15 jahrhunderts. ZDtschAlt 35(1891)51-3.
Les premières monastères de Palestine. RevOrChr 3(1898)39-58.*
Prentice, A. N. A garden in Granada and the little mosque. ArchitR 11(1897)65-72.

Preparation for the new century. MethRSo 48(1899)275-83.
Preparations for the first Prayer book of Edward VI. ChurchQ 35(1892-3)33-68
Preparations for the second Prayer book of Edward VI. ChurchQ 37(1893-4)137 66.
Presbyter. Proposals for the solution of church difficulties. ScotsM ns5(1889-90)300-9.
The Presbyterian building. Outl 50(1894)268-70.
The Presbyterian council. PresbQ 13(1899)725-37.
The Presbyterian council and the Bible. Outl 63(1899)395-7.
The Presbyterian General Assembly. ChrUn 47(1893)1083-4,1120-1.
Presbyterian reunion and a national church. ScottRev 19(1892)177-202.
Presbyterian revision. ChrUn 45(1892)165-6.
Presbyterianer. Dtsch-AmZ 19(1898-9)431.
The presbyteries on the revised Confession. Indep 43(1891)1451.
Presbytery versus General assembly. Indep 45(1893)209.
[The present appearance of Jacob's well.] BibWorld 11(1898)263-4, ill.
The present Armenian condition. HomR 37(1899)384-6.
The present aspect of the controversy on divorce. ChurchEcl 24(1896-7)133-51.
The present aspect of the controversy on divorce. ChurchQ 41(1895-6)422-40.
Present aspects of the missionary work in Turkey. MissR ns7(1894)818-21.
The present condition of Jews in Russia. MissR ns11(1898)923-5.
The present crisis in the Church of England. ChurchQ 47(1898-99)1-37.
The present crisis of missions. MissR ns4(1891)496-501.
Present danger in the Mormon crisis. BibSac 48(1891)78-81.
The present legal rights of women. EvRep 67(1890)666-9.
The present outlook for missions in Turkey. MissR ns9(1896)501-6.
Present outlook in Japan. MissR ns5(1892)675-6.
Present position of church in Eng. w. grateful remembr. of Card. Newman. AmCathQ 15(1890)609-29.
Present sit. of Sunday opening. Westm 145(1896)485-93,597-615; 146(1896)6-18,255 63,357-66.
Present stage of inquiry regarding beatification of J. N. Neumann, bp. of Phil. AmEcclesR 16(1897)
Present state of the Catholic missions in equatorial Africa. DonahoeM 25(1891)341-8.
The present state of Old Testament study; [Wright's method]. LondQ 76(1891)291-311.
The present state of the Pentateuch controversy. LondQ 84(1895)31-54.
The present tendencies of Presbyterianism. ChurchQ 42(1896)303-21.
The present tendency in theology. AndR 14(1890)298-308.
Presentation to the Bishop of Gloucester and Bristol. ChurchEcl 19(1891-2)990-3.
Presentimentie telepatie. CivCatt 17s6(1899)523-40; 7,144-55,411-30,673-92; 8,542-56.
President Charles F. Deems, D. D., LL.D. ChrThought 11s(1893-4)161-2.
President Clap. NewEng 55(1891)427-38.
Pres. Patton's recovered address on future probation; with brief annotations. AndR 16(1891)520-8.
President Stewart. AuburnSemR 3(1899)124-5.
The president of the conference. WeslMethM 115(1892)716-20.
Pressel, Dekan W. Pentecostal blessing; [cond serm. John 14:23-31]. HomR 25(1893)433-35.
Pressensé, E. de. Émile Beaussire; notice sur sa vie et ses travaux. RevChrétns 8(1891)251-68,417-36.
Pressensé, E. de. Le père Hyacinthe. RevBleue 45(1890)556-8.
Pressensé, Francis de. Les deux croix. RevChrét ns1(1892)276-83.
Pressensè, Francis de. Manning. RevDeux 135(1896)5-41,366-401.
Pressensé, Francis de. Prophètes et petits prophètes. RevChrétns 10(1892)321-44.
Pressensé, M. E. de. Les moeurs du temps de Saint Jean Chrysostome. AcadSciMorMém 18(1898)605-20.
Pressly, Mason W. The Bible and the nation. EvRep 67(1890)154-9.
Pressly, Mason W. Calvinism and science. EvRep 68(1891)662-68.
Pressly, Mason W. The logical method in theology. EvRep 67(1890)1-9.
Pressly, Mason W. The metaphysics of theology. EvRep 67(1890)193-202,257-64,330-7.
Pressly, Neill E. A Bible in Mexico. EvRep 68(1891)208-11.
Pressly, Neill E. Mexico as a field for Protestant missions. EvRep 67(1890)554-9.
Pressly, Neill E. Mexico—its struggle for liberty—its progress. EvRep 67(1890)240-3.
Prestage, Edgar. "Brother Luiz de Sousa." DubR 118(1896)79-93.
Preston, Harriet Waters. A pleasant prelate. NewR 2(1890)120-32.
Preston, Harriet Waters, and Dodge, Louise. Reginald Pole. Atlan 74(1894)641-57,763-7.
Preston, John A. Beneficiary education; its present unsatisfactory status. PresbQ 6(1892)592-6.
Preston, Robert J. Notes on some Cornish bench-ends. Antiquary 25(1892)61-5.
Preston, South G. The new philology. MethQSo ns16(1894)325-37.
Preston, Thomas B. Pope Leo on labor. Arena 4(1891)459-67.
Preston, W. The home at Nazareth. Churchm ns14(1899-1900)133-5.
Preston, W. Memories of Bethlehem. Churchm ns11(1896-7)132-8.
Preston, W. Reminiscences of Mount Carmel. Churchm ns13(1898-9)1218.
Preston, W. (D.D.) Walks about Jerusalem. Churchm. ns9(1894-5)129-36.
Preston, William C. The London city mission. GoodWords(1891)241-8.
Prestwich, Joseph. A possible cause for the origin of the tradition of the flood. TransVicIns 27 (1893-4)263-84.

Le prétendu dieu minéen Allâh. RevSem 1(1893)90-4.
Dei pretesi errori scientifici della Bibbia. CivCatt 15s11(1894)148-63; 12,278-89.
Pretl, Robert. Geburts-und todtengebräuche der Rumänen in Siebenbürgen. Globus 57(1890)26-30.
Preuschen, E. Eine altkirchliche Evangelienübersetzung. ChrWelt 11(1897)1216-20.
Preuschen, E. J. B. Lightfoot; apostolic fathers; pt. 1, S. Clement of Rome. TheolLitztg 16(1891)
Preuschen, E. Jesus—Issa. ChrWelt 8(1894)481-4.
Preuschen, Erwin. Origenes über hebräische metrik. ZAlttWiss 11(1891)316-7; 13(1893)280.
Der preuss. volksschulgesetz-entwurf u. d. simultanschule. Katholik 70,3(1892)233-55.*
Preuss, K. Th. Die totenklage im alten Amerika. Globus 70(1896)341-4,368-71.
Preuss, K. Th. Die zauberbilderschriften der Negrito in Malaka. Globus 75(1899)345-8,364-9.
Preuss. volksschulgesetz-entwurf d. Graf. Zedlitz u. dessen zurücknahme. ArchKathKr 67(1892)476-77.*
Preussen und die preuss. Rheinprovinz. Hist-polBl 114(1894)800-11.
Preussische militär-seelsorge und militär-kirchen-ordnung. ZFPraktTheol1 17(1895)123-39.
Preussische provinzialsynoden im herbste 1896; die westpreussische. ProtKz 47(1896)1102-9.*
Preusz, H. Bekennt. d. kultusmin. u. d. konfess. d. Ber. schulen. Nation(Ber)16(1898-99)396-98.
Preusz, Hugo. Konfessionelle kandidaturen. Nation(Ber)16(1898-9)17-19.
Preux, J. T. Mitrovits; Nomokanon d. slav. morgenl. kirche. NDevDroit 23(1899)760-7.
Préville, A. de. L'influence politique du lamaïsme. SciSoc 27(1899)227-48.
Prexl, R. Besprechungsform. d. Rumänen in Siebenbürgen. ZVolksk 2(1890)36-8,78-9,156-9,195-9.
Price, Charlotte A. St. George and the dragon. Belgravia 79(1892)23-7.
Price, Hiram. Grog shop vs. civilization. OurDay 16(1896)53-5.
Price, Ira M. Archaic writing. ZAssyriol 5(1890)328-34.
Price, Ira M. The Book of Daniel. BibWorld 14(1899)27-35.
Price, Ira M. Contributions of archeology to understanding of O. Test. SSTimes 38(1896)195-6.
Price, Ira M. Important events in Israel, 950-621 B. C. BibWorld 9(1897)429-42.
Price, Ira M. Important movement in Israel prior to 1000 B. C. BibWorld 7(1896)472-82.
Price, Ira Maurice. James Robinson Boise. BibWorld 5(1895)410-16.
Price, Ira M. A new find in Chaldæa. BibWorld 2(1893)132-3.
Price, Ira M. Recent thought on the origin of the cuneiform writing. AmJSem 15(1898-9)145-56.
Price, I. M. Semitic and O. T. prof. and instructors in U. S. and Canada. AmJSem 12(1895-96)133-42.
Price, Ira M. Some queries about the Book of Daniel. BibWorld 6(1895)264-9.
Price, I. M. University of Paris; Biblical workers in the theological faculty. BibWorld 13(1899)7-15.
Price, J. Llanveigan church, Breconshire. ArchCamb 8(1891)81-5.
Price, J. E. The Epworth league. Chaut ns4(1891)187-92.
Price, Jacob Embury. The modern Sunday-school. MethR 73(1891)88-98.
Price, Mary M. Missionary life in Newfoundland. ChurchR 60(1891)156-81.
Price, (Mrs.) Charles W. Missionary absolutism. Indep 47(1895)1330-1.
Price, Robert. Theological education in universities. PresbQ 7(1893)38-48.
Price, R. N. Some first things of Methodism. MethRSo 48(1899)877-92.
Price, R. N. Woman as a bread winner. MethQSo ns13(1892-3)310-27.
Price, W. J. Symbolic-fideisme. ExposTimes 9(1897-8)383-4.
The price of missionaries. MissR ns12(1899)765-6.
Prichard, J. The immutability of God. Think 6(1894)338-44.
Prickitt, S. B. D. Lessons from apples; an "autumnal-service" sermon; [serm. outline, Song of Sol. 2:3]. HomR 35(1898)142-3.
Pridik, Eugen. Amphorenstempel aus Athen. ArchInstAthMitt 21(1896)127-87.
Priebatsch, F. E. empfehlungsbrief f. Ulrich Zasius. DtschZGschw ns2(1897-8)183-4.
Priebatsch, Felix. Geistiges leben in der mark Brandenburg am ende des mittelalters. ForBrand 12 (1899)325-409.
Priebatsch, F. Staat u. Kirche in Brandenburg. ZKgsch 19(1898-9)397-430; 20(1899-1900)159-85, 329-65.
Priebsch, R. The chief sources of some Anglo-Saxon homilies. OtiaMer 1(1899)129-47.
Prière a la ... Mère de Dieu, patronne de l'Univ. AnnLouvain 54(1890)3-4.
Priesack, J. Zur Sachsenhäuser appellation Ludwigs des Bayern. ZKgsch 17(1896-7)72-93.
Prieser. Der instructionscursus für I. m. für frauen- und jungfrauen in München. MonatssInnM (1896)225-250.*
The priest and the medical profession. AmEcclesR 3(1890)107-13.
Priesthood indelible. ChurchEcl 29(1892-3)613-16.
Priest-ridden Ireland. Blackw 154(1893)264-71.
Priklonski, Vasilij. Totengebräuche der Jakuten. Globus 59(1891)81-5.
Prill, J. Gothisch oder romanisch? ZChrKunst 5(1892)11-6,89-91,143-8.
Prill, J. Gothisch oder romanisch? ZChrKunst 213(1891).*
Prill, J. In welchem stil sollen wir unsere kirchen bauen? ZChrKunst 12(1899)83-5,247-56.
Prill, Joseph. Ein neuer leuchter für die Osterkerze. ZChrKunst 8(1895)283-8.
The primate of New Zealand on the Lambeth conference. ChurchEcl 26(1898-9)75-6.
Primbs, K. Mittheilungen über papstbullen mit heraldischen andeutungen. ArchivalZ ns5(1894)102-8.
Prime, Ralph E. Christian giving in the sanctuary service. PresbQ 10(1896)479-88.

Prime, Ralph E. The elder in his ecclesiastical relations. PresbQ 11(1897)81-7.
Prime, William C. Money of the Bible. SSTimes 40(1898)235-6,266-7,283-4.
Primitive Christianity and slavery. MethRSo 44(1896-7)109-14.
The primitive church. Blackw 164(1898)760-70.
The primitive church and the papal claims. ChurchQ 39(1894-5)1-30,273-321.
The primitive church and the See of Peter. ChurchEcl 22(1894-5)805-8.
Primitive saints and the See of Rome. ChurchEcl 22(1894-5)17-21.
The primitive saints and the See of Rome. ChurchQ 38(1894)27-49.
Primitive teaching on confirmation and its relation to holy baptism. ChurchQ 34(1892)1-20.
Primrose, John W. The baptismal formula. PresbQ 13(1899)95-109.
Primrose, John W. Christ in the scheme of salvation; [serm. John 14:6]. HomR 36(1898)223-7.
Primrose, John W. Effectual calling; regeneration. PresbQ 10(1896)520-1.
Primrose, John W. Fellowship. PresbQ 4(1890)220-37.
Primrose, John W. "May know that I am Jehovah."—A Bible study. PresbQ 11(1897)523-30.
Primrose, John W. The Pentecostal baptism. PresbQ 6(1892)559-80.
Primrose, John W. Regeneration, real, not figurative. PresbQ 11(1897)1-22.
Prince, B. F. The influence of the church in the organization of modern Europe. LuthQ ns21(1891)
Prince, B. F. The Sabbath school as a factor in religious training. LuthQ ns20(1890)232-47.
Prince, J. Dyneley. Old Testament notes. JBibLit 16(1897)175-7.
Prince, J. Dyneley. On Daniel 7:11,12. JBibLt 17(1898)203-4.
Prince, J. D. On the writing on the wall at Belshazar's feast, Da. 5:25. AmOrientSoc 15(1893) pCLXXXII-IX.
Prince. John Dyneley. Professor Kamphausen on the Book of Daniel. BibWorld 1(1893)355-8.
Prince, J. Dyneley. Some Passamaquoddy witchcraft tales. AmPhilosSocProc 38(1899)181-9.
Prince, John T. The Bible in education. EducaR 16(1898)353-66.
Prince, John T. and others. The child. NChurchR 4(1897)391-431.
Prince, John T. Habit. NChurchR 1(1894)224-36.
Prince, John T. The most useful education. NChurchR 3(1896)85-8.
Prince, John T. Vocational service. NChurchR 2(1895)384-95.
Prince, Mary A. Secular and Christian education. ChurchR 58(1890)179-95.
Prince, Walter F. An examination of Peters' "Blue laws." AmHistARep 98(1899)95-138.
Princeton Theological Seminary. ChrLit 6(1892)223-5. (From N. Y. Trib.)
Princeton University. Treasury 14(1896-7)495-501.
Princip, das, des Katholicismus u. die wissenschaft. Hist-polBl(1899)124,H7.*
Principal Caird and the Christian idea of the Son of God. NChurchR 3(1896)263-7.
Principal Cairns. ChrLit 6(1892)136-8. (From Brit. Week., Mar. 17, 1892.)
Principal Fairbairn on philosophy of religion; [Univ. of Chi. lectures, 1895]. BibWorld 6(1895)213-7.
Principaux faits du journal du siège de Maestricht, l'année 1794. BullHistWallon 6(1896)165-73.
Prindiville, Kathryn. The Catholic life of Chicago. CathWorld 67(1898)476-93.
Pringle, Allen. The great Parliament of religions. OpenCourt 7(1893)3855-7,3863-6.
Prins, J. J. De Heidelbergsche catechismus door M. A. Gooszen. TheolTijdschr 24(1890)427-37.
Prins, J. J. Heidelb. cat. en h. Boekje v. de breking d. broods. TheolTijdschr 27(1893)344-50.
Prins, J. J. Nog eens de regel. v. b. kerkel. beheer bij de Herv. in Nederland. TheolTijdschr 25(1891) 611-21.
Prins, J. J. Onze eeredienst; opmerk. ov. h. liturg. elem. in d. geref. cultus, d. J. H. Gunning. Theol Tijdschr 25(1891)436-46.
Prins, J. J. Regeling v. het kerkel. beheer bij de Hervormden. TheolTijdschr 25(1891)611-21.
Prins, J. J. Seneca en het Christendom. TheolTijdschr 30(1896)229-43.
Prins, Liepman Philip. Schwierige Roschi-stellen. Israelit 35(1894)1933-4.
Das prinzip des Katholizismus und die wissenschaft. HochschNachr 9(1898-9)217-8.
Prinzivalli, Virginio. Ecclesiastical art in the Lateran museum at Rome. AmEcclesR 21(1899) 349-65.
Prior, E. S. Church building as it is, and as it might be. ArchitR 4(1898)106-8,154-58.
Prior, Edward S. The decoration of St. Paul's. ArchitR 6(1899)42-44.
The priory and cathedral of Whithorn. ArchaeolAyr 10(1899)169-97.
La prise de Jérusalem par les Perses en 614 (J.-C.). RecArchOr 2(1898)137-60.
Pritchett, G. E. Consecr. crosses in St. Leonard's ch., Southminster. EssexArchTrans ns4(1893)284-5.
Pritchett, G. E. St. Mary's church, Elsenham, Essex. EssexArchTrans ns4(1893)120-4.
Pritchett, G. E. Some remarks upon Eng. seals of the official class. EssexArchTrans ns4(1893)21-5.
Pritchett, J. P. Selby abbey church. BrArchJ 48(1892)93-9,285-91.
Privat, Gaston. Patriarchats cath. d'Orient et jurid. Rome... proc. matrim. JDroitPrivé 22(1895) 994-1017.
Privilegium Paulinum. ArchKathKr 76(1896)294-7.*
Proal, Lewis. La moralité et la criminalité chez les anciens peuples. NouvRev 66(1890)561-83.
Proal, Louis. La responsabilité morale des criminels. RevPhilosoph 29(1890)384-98.
Probable rapidity of man's early development. BibSac 55(1898)359-60.
Probability and faith. ChrLit 5(1891-2)372-81. (From Contem. R., Jan. 1892.)

A Probationer. The King Edward catechisms. ScotsM ns12(1893)355-60.
Eine probe gothischer gewölbemalerei zu zeltschach. Kirchenschmuck 25(1894)12-4.
Die probejahre im Jesuitenorden. ChrWelt 9(1895)1050-4,1073-6,1099-1100.
Problem altägypt. kunst. Globus 70(1896)278-81.
Das problem der modernen religiösen kunst. ChrKunstbl(1896)24.*
The problem of Christian unity. LondQ 87(1896)204-29.
The problem of the down-town church. HomR 23(1892)475-9.
The problem of good and evil. Monist 6(1895-6)580-99.
The problems of Italy. ChrUn 44(1891)308.
The problem of the slums. Blackw 149(1891)123-36.
Problems in Christian ethics. LondQ 79(1892-3)282-305.
Problems of twenty-five years ago and how they have been solved. ChurchEcl 25(1897-8)1127-39.
Probst, F. Die abendländische Messe vom 5. bis zum 8. jhrh. IntThZ 4(1896)365-70.*Watterich.
Probst, Ferdinand. Duchesne über d. drei ältesten römischen sacramentarien. ZKathTheol 14(1891) 193-213.
Probst, F., u. Funk, F. X. Zur stellung des Gelasianum zum Osterfasten. ThQuartschr 76(1894)126-42.
Proby, W. H. B. Construction on the Tabernacle. PalestExplorF(1896)223-4.
Proby, W. H. B. Note on the twelve stones from the Jordan; [Josh. 4:9]. PalestExplorF(1899)273, 1-3p.
Proc... Soc. Bibl. archaeol. SocBibArch 13(1890-91)1-3,81-2,135-6,203-4,283-5,383-4,441-2.
Proc. of Soc. of Bibl. lit. and ex. JBibLit 16(1897)1-18; 17(1898)1-15; 18(1899)1-17; 19(1900)1-16.
The proceedings against Professor Briggs. AndR 16(1891)70-6.
Procés de Martin, muletier d'Anduze 1726. BullHistLit 43(1894)412-26.
Procès-verbaux des assemb. pol. des réf. de France; assemb. de Nimes. BullHistLit 45(1896) 418-41.
Procès-verbal de la démolition du temple de Nanteuil en 1685. BullHistLit 46(1897)671-2. [Doc.]
Process of Gabriel de Granada, observer of the law of Moses, 1642-1645. AmJewHistPub 7(1899)1-134.
Procter, John. Savonarola and Protestantism. Rosar 13(1898)27-38.
Procter, J. Savonarola and the reformation. HistPapCath 4(1896)65-126.
Proctor, Barnard S. Our ideas of right and wrong. FreeR 6(1896)449-62.
Procurator fiscalis. AmEcclesR 3(1890)291-4.
Produce of the vineyard in the East. MethQSo ns14(1893)3-19.
Proehl, W. Aurelius Augustinus. LuthChR 16(1897)422-31.
Pröhl, W. Mel. als homiletiker. KirZIowa 21(1897).*
Pröll, Karl. Bischof Dr. G. D. Teutsch. DtschWochenb 6(1893)328-9.
Pröller. Wie wirken wir religiös und sittlich auf unsere colonisten ein? MonatssInnM(1896)304-12.*
Proeller, Bernh. Oberpfarrer und diakonus. DtschEvKztg 2(1893)15-17; 3:23-25.
"Professing themselves to be wise they become fools." AmCathQ 16(1891)309-29.
Professor Adolph Harnack. Outl 48(1894)737-8.
Prof. Adolf Harnack on the religion of science. Monist 4(1893-4)494-506.
Prof. Beet and Mr. Gladstone on future punishment. MethRSo 47(1898)749-56.
Professor Briggs. OurDay 8(1891)70-2.
Professor Briggs and his critics. ChrLit 3(1891)430-9.
Professor Briggs before the Presbytery. Indep 43(1891)1485-7.
Professor Brigg's defence. ChrUn 46(1892)1245-6.
Professor Brigg's inaugural. AndR 15(1891)304-9.
Prof. Briggs on Moderator Young. ChrLit 7(1892-3)50-1. (From Presb. J., Phila, Sept. 8, 1892.)
Professor Carl Vogt über das schächten. Israelit 33(1892)197-9.
Professor Carpenter on the first three Gospels. UnitaR 34(1890)166-72.
Prof. Cheyne's idea of inspiration. PresbandRefR 4(1893)665.
Professor Collins on four recent pronouncements. ChurchEcl 27(1899-1900)252-9.
Prof. Dr. C. Hilty über das lesen der Bibel. MEvTh 27(1899)452-6.
Professor D. Riggenbach. DtschEvKztg 4(1890)494-6.
Professor Driver on the Old Testament. ChrLit 6(1892)278-87. (From ContempR.)
Professor D. R. Kübel. AllgEvLKz 27(1894)1248-51.
Professor Earle on Dante's earthly paradise. ChurchQ 49(1899-1900)129-40.
Prof. George D. Herron; the man and his work in California; symposium. Arena 14(1895)110-28.
Professor Green's jubilee. PrincetonBull 8(1896)54-5.
Professor Harnack on the Apostles' creed. ChurchQ 35(1892-3)472-84.
Professor Harnack on modern protestantism. ChrLit 16(1896-7)318-23. (From Indep., Dec. 24, 1896.)
Professor Harnack on modern Protestantism. Indep 48(1896)1765.
Prof. Henry Drummond; obituary. OurDay 17(1897-8)137, port.
Professor Huxley and the "New reformation." ChurchQ 41(1895-6)151-76.
Professor Huxley's controversial essays. ChurchQ 36(1893)57-73.
Professor Huxley's creed. Quar 180(1895)160-88.
Professor Huxley on ethics versus evolution. AndR 19(1893)462-4.
Professor Huxley on the war-path. PopSciM 38(1890-1)775-93; 39(1891)56-71.
Professor Jowett. DubR 122(1898)30-41.
Professor Max Müller and the Parliament of religions. ChrLit 10(1893-4)28-9, port.

Professor Max Mueller on Christianity and Buddhism. OpenCourt 10(1896)5071-2.
Professor Moore's Commentary on the Book of Judges. BibSac 53(1896)266-81.
Professor Moore's Commentary on Judges. ChurchQ 42(1896)354-72.
Professor Nitti's Catholic socialism. CathWorld 62(1895)85-94.
Professor Park's ninetieth anniversary. BibSac 56(1899)301-26.
Professor Petrie's new "Israel" inscription, and its interpretation. BibWorld 8(1896)243-4.*
Prof. R. E. Thompson's Stone lectures. PrincetonBull 3(1891)33-5.
Professor Sayce on archæology. BibSac 53(1896)159-61.
Professsor Slater on the early church. WeslMethM 115(1892)764-72.
Professor Thomas H. Huxley. MethRSo 42(1895-6)98-109.
Professor Virchow als anwalt der katholischen theologie. Hist-polBl 117(1896)750-65.
Professor W. H. Green. BewGlaub 31(1895)37-40.
Un professore italiano in Palestina. CivCatt 17s5(1899)50-60.
Prog. de la Soc. de la Haye pour la déf. de la rel. chr. RevThetPhil 26(1893)87-91,443-7; 27(1894)583-91; 28(1895)587-9; 29(1896)584-7; 30(1897)575-8; 32(1899)559-64.
Progr. d. Teyler. theol. ges. zu Haarlem. StuduKrit 63(1890)406-8; 64('91)413-17; 65('92)391-3.
Programm der Haager Gesellschaft z. verteidigung d. christl. rel. StuduKrit 64(1891)405-12; 65(1892)383-90; 69(1896)391-7.
Il programma cattolico e le critiche de' liberali. CivCatt 16s2(1895)144-52.
Progress and prospects of the Andover case. OurDay 10(1892)923-38.
The progress and prospects of church missions. Quar 178(1894)52-81.
Progresso del Cattolicismo in Abissinia al principio del secolo XVII. CivCatt 16,7(1896)536-51.
Progress of Christianity in Korea. MissR ns12(1899)364-5.
The progress of classical studies. ChurchQ 33(1891-2)477-92.
The progress of criticism. MethR 73(1891)945-55.
The progress of the discussion on revision. AndR 13(1890)308-13.
The progress of humanity. MethR 76(1894)109-21.
Progress of the reunion movement. ChrLit(1894)Dept.
Progressive methods in church work. ChrUn 45(1892)30-1.
Prohn, H. Der Hausgeist in der Neumark, in Barnim u. im Sternberger Lande. ZVolksk(Ber)2(1892)78-80.
Die projektirten predigerseminare in Preussen. AllgEvLKz 23(1890)123-5.
"Promise of the second spring in England." AmCathQ 16(1891)364-81.
Proofs of existence of God drawn from the metaphysical or ideal order. AmCathQ 16(1891)462-74.
Proosdy, C. v. Calvinisme en de hygiène; gesch. d. pest in Genève. TijdsGerefTh 4,1(1896)59-80.*
[Prophecy.] BibWorld 7(1896)1-5.
[The prophetic element in the Old Testament.] BibWorld 2(1893)321-5.
A prophet's cry to the church. Arena 9(1893-4)700-4.
Proposed amendments to the Constitution; [U. S.] religion. AmHistARep 2'96(1897)277-8.
[Proposed American school for oriental study in Palestine.] BibWorld 6(1895)307-8.
The proposed Constitutions and Canons considered. ChurchEcl 26(1898-9)163-78.
The proposed Episcopal constitution. Indep 47(1895)377.
The proposed episcopate for Spanish Protestants. ChurchQ 38(1894)283-310.
The proposed evacuation of Uganda. ChMissInt ns17(1892)828-43.
The proposed revision of the Westminster confession. AmCathQ 15(1890)348-68.
Propst Jens Vahl. AllgEvLKz 31(1898)837-8.
Prosch, F. Entstehungsgesch. v. Lenaus "Savonarola." ZOesterrGymn 43(1892)577-92,673-706,865-86.
Prosch, F. Lenaus „Savonarola." ZOesterrGymn 43(1892)577-92,673-706,865-80.
Prosch, F. Sind geistl. in Preussen z. zahlung e. communal. hundesteuer verpflichtet? ArchKathKr 70(1893)227-30.*
The prospect for Irish home rule. AmCathQ 16(1891)558-68.
The prospect of theological unity. AndR 13(1890)69-74.
Prospects of the church in Japan. ChurchEcl 23(1895-6)224-6.
The prospects of the Irish church under home rule. ChurchQ 36(1893)202-20.
Prospero, George. Notre Dame de Brebières. AveMarie ns35(1892)85-8.
Prospero, George. Notre Dame de Chartres. Ave Maria ns31(1890)289-92.
Prospero, George. Notre-Dame de Jouarre. AveMaria ns32(1891)505-6.
Prospero, George. Notre Dame du salut. AveMaria ns35(1892)629-30.
Prospero, George. Our Lady of the golden sheaf. AveMaria ns38(1894)617-19.
Prospero, George. Our Lady of Puig. AveMaria 34(1892)701-3.
Prost, Bernard. Les arts à la cour du Duc de Berry. GazBeaux-Arts 14(1895)254-64,342-9.
Ein prot. theolog Norwegens über die Katholische kirche. Hist-polBl 107(1891)135-44,185-95,241-9.
Pro tertio centenario S. Aloysii Gonzagæ; documenta. AmEcclesR 4(1891)473-6.
A protest against the alleged teaching of the Bishop of Louisiana. ChurchEcl 25(1897-8)260-9.
A protest against Bishop Sessums. ChurchEcl 25(1897-8)254-6.
Protest geg. d. bezeichn. d. indischen Christen als einer neuen kaste. AllgMissZ 19(1892)277-8.
A protestant champion of the Blessed Virgin. AveMaria ns43(1896)577-83,619-25,657-60.
The Protestant church of Germany and the social problem. Indep 49(1897)1247.

Protestant convenience vs. fasting communion. ChurchEcl 26(1898-9)1023-5.
The Protestant episcopal general convention. Indep 50(1898)1071-2,1213-15,1287-8.
Protestant missions in India. MethRSo 47(1898)129-32.
A Protestant prelate and a Popish priest. MethRSo 48(1899)429-31.
Ein protestant. theologe, symbolisches und apologetisches. PastBon 8(1897).*
Protestantische politik. DtschEvKztg 5(1891)166-8,178-9,190,202-4,211-12.
Protestntische stimmen über das Jesuitengesetz. KathFlug 86u87(1895).*
Protestantismus gleich Deutschthum. Hist-polBl 105(1890)527-43.
Der Protestantismus in der Schweiz. Hist-polBl 110(1892)867-77.
Protestantismus u. volksschule. DtschMerkur 27(1896)44.*
Prothero, R. E. John Wesley. GoodWords(1891)101-6,190-5.
Protokoll d. 8. generalversamml. d. Deut. Ver. z. erforschung Paläst. DtschPal-Mitt(1895)76-9.
Prott, H. v. Bericht über griechische sakralalterthümer. JsbClassAlterth(1894)4u5,65-132.]
Prou, M. Don fait par l'évêque Jean d. Salisbury à l'abbaye d. Saint-Père. BullArch(1898)436-40.
Prou, M. Fabri de Peisesi et la numismatique merovingienne. AmMid(1890)137-69.
Prou, M. Fragments d'un diplome inédit de Clovis II pour Ferriéres. Moyen-Age 12(1899)469-74.
Prou, Maurice. Le monogramme du Christ et la croix sur les monnaies mérovingiennes. ÉcFranRomMél 12Sup(1892)207-19.
Prou, M. Une charte de Gui, doyen de Saint-Denis. SocHistParBull 26(1899)35-6.
Proudfoot, John J. A. The sermon. KnoxCollMo 18(1894-5)247-53.
Proudfoot, W. The legend of St. Alban. ConadM 6(1895)17-22.
Proudfoot, W. Some effects of Christianity on legislation. CanInstTrans 2(1892)159-75.
Proust, M. A. Pilgrimages to Mecca and the propagation of disease. Chaut ns12(1895)574-8.
Providence and catastrophes. ChurchEcl 27(1899-1900)160-3.
Provinces. ChurchEcl 20(1892-3)520-2.
Provincialism in theology. ChrUn 43(1891)465-6.
Die Provinzialsynoden. KirchMonatss 10,1(1890)66-9; 10,2,137-45; 10,3,226-30.*
Die provinzialsynoden und die soziale frage. DtschEvKztg 4(1890)501-3,514-16,526-8.
Prüfer, A. D. Leipziger Thomaskantor Johann Hermann Schein. LpzZtng No138(1895).*
Prüfer, A. Der Leipziger Thomaskantor Joh. G. Schein. MonatssGottesd 4(1899)11-16.*
Prümers. Katholische universitäten für Südpreussen. HistPosenZ 7(1892)95-6.
Prümers, Rodgero. Eine simultan-bürgerschule in südpreussischer zeit. HistPosen 11(1896)393-413.
Prugh, John H. The Protestant church in our cities. RefChR 2(1898)370-6.
Pruner. Alb. Stöckl. Katholik 76,1(1896)1-11.*
Pruner. Revalidation ungiltiger ehen. ThPrMtschr 6,4(1896)274-82; 5,369-72.*
Prunier, O. Le jour du Seigneur. RevChrét ns15(1894)295-300.
Prunier, O. La lutte contre l'alcoholisme en Angleterre. RevChrét 3s2(1895)56-65.
Prunier, Onésime. Protestantism and the French genius. LondQ 92(1899)113-23.
Prunier, O. La question scolaire en Angleterre. RevChrét 3s1(1895)143-8.
Prunier, O. La réunion des églises en Angleterre. RevChrét 3s3(1896)71-3,135-42.
Prutz, H. Herzog Alb. v. Preussen; Festrede. PreussJahrb 66(1891)184-95.*
Prutz, H. Krit. bemerk. z. process d. Templeordens; zur abwehr u. zur verständigung. DtschZGschw 11(1894)242-75.
Pruyn, J. V. L. Weddings at St. Saviour's, Southwark, 1605-25. Geneal ns7(1890)26-34,92-100,166-73, 233-6.
Pryde, David. A natural antidote to pessimism. GentM 280(1896)162-71.
Pryde, Thomas. Characteristics of the Jewish race. OldNewTSt 14(1892)206-12.
Pryde, Thomas. The present state of religion in France. TheolM 4(1890)245-56.
Pryde, Thomas. [Professor A. B. Bruce.] BibWorld 6(1895)62-3.
Pryde, Thomas. Queen Esther, or the feast of lots, Esther 4:13,14. OldNewTSt 13(1891)264-9.
Pryde, Thomas. The sinlessness of Christ; St. John 8:46. OldNewTSt 11(1890)186-7.
Pryse, W. S. The divine guest—a communion sermon; [serm. Luke 22:11]. HomR 28(1894)224-30.
Psalm 114 im Sidra rabba. GöttPhilolNachr(1890)101-6.
The Psalms and the new criticism. ChurchQ 48(1899)31-54.
The Psalms in history. Quar 185(1897)305-30.
Pseudo-Mozarabic offices. ChurchQ 40(1895)169-89.
Ps'chari, J. Religion et irréligion. NouvRev 82(1893)719-34.
Psungst, Arthur. Religion innerhalb der Grenzen der humanität. Gesell 1(1897)256-61.
Psychiatrie u. seelsorge; von einem irrenarzt. ProtKz(1893)868-74,890-95,955-56.*
Psychical research and the future life. ChurchEcl 26(1898-9)1126-36.
Psychology for the pastor. MethR 80(1898)115-19.
The psychology of the incarnation. ChurchEcl 26(1898-9)813-29.
P'u Yao King; a frag. of the life of Buddha. BabylRec 5(1891)86-9,134-8,164-8,183-5,200-3,225-8,246-9.
Puaux, Frank. Par la foi non par la vue; étude évangélique. RevChrét 3s5(1897)1-9.
Puaux, Frank and others. Edmond de Pressensé. RevChrét ns8(1891)321-416.
Puaux, Frank. Le Général Perrier; souvenirs. RevChrét ns11(1892)199-209.
Puaux, Frank. Pouvoir et puissance. RevChrét 3s2(1895)325-37.
Puaux, Fr. La prédication protestante pendant le premier empire. RevChrét ns11(1892)321-41.

P u a u x. Les premiers jours de Henri IV. RevChrét ns11(1892)1-15.
P u a u x, F. Le protestantisme français et l'enfance moralement abandonnée. RevChrét ns9(1891)928-44.
P u a u x, Frank. Rabaut St. Etienne et l'édit de tolérance de 1787. RevChrét ns14(1894)115-19.
P u a u x, F. La révocation de l'Édit de Nantes. RevChrét ns9(1891)701-13.
P u a u x. Théodore de Bèze et saint François de Sales. RevChrét ns14(1894)168-76.
T h e public school question by a Roman Catholic. ChrUn 47(1893)215-7.
T h e public schools and the Church of Rome. ChurchEcl 20(1892-3)1103-6.
T h e public schools and religious education. AndR 15(1891)84-8.
P u b l i c a t i o n s de M. le Commr. G. B. de Rossi. ÉcFranRomMél 12Sup(1892)1-22.
A p u b l i s h e r and his friends. ChurchQ 33(1891-2)185-206.
P u c h e s s e, G. Baguenault de. Le P. Joseph et Richelieu. RevQuestHist 56(1894)535-40.
P u c h e s s e, Baguenault de. Les proverbes de l'Évangile de Saint Matthieu. OrlLect 6(1891)188-202.*
P u d d e f o o t, W. G. The importance of frontiers. MissR ns(1895)808-12.
P u e c h, Albert. Les anciennes juridictions de Nimes. NimesMém 7s13(1890)161-246.
P u i s i e u x, M. A. de. La croix de grès du cimetière Saint-Nicaise. AcadArrasMém 2s29(1898)333-5.
P u l p i t economics. Gunton'sM 12(1897)367-75.
P u l c i, F. La festa della Madonna della Provvidenza in Caltnissetta. ArchTradPop 17(1898)367-71.
P u l l é, F. L. The Florentine Jaina manuscripts. IntCongOrient 9th1(1892)215-18.
F u l l e r, A. O. (Mrs.). Early annals of the Austinburg church. OhioChP 10(1899)63-79.
P u l l e r, F. W. Father Puller on the Papal Bull. ChurchFcl 24(1896-7)706-20,797-805.
P u l l i n g e r, William. Architectural features of Astbury church. LancAntiqTr 10(1892)33-45.
P u l l m a n, George H. Clara Barton. OurDay 16(1896)16-18.
P u l s. ...Der neuen lehrpläne...missionsgeschichtl. unterweisung. ZEvUnterr 1(1893).*
P u l s f o r d, J. Let Heaven's brotherhood come in all the earth; [Ps. 133]. WeslMethM 116(1893)161-5.
P u l v e r m a c h e r, D. Drei briefe Sebastian Münsters. StuduKrit 66(1893)797-804.
P u m p e l l y, J. C. The Huguenot builders of New Jersey. NYRec 24(1893)49-59.
P u n g a, G. Die entwicklung des kirchengesanges. MittRuss(1897)315-26.*
"P u n j a b i." European residents in India and missionary work. ChMissInt ns24(1899)455-61.
P u n n e t t, T. W. The unity of Christendom. ChurchEcl 23(1895-6)18-23.
P u n t o n i, Vittorio. La nascita di Zeus secondo la teogonia Esiodea. StudiFilolclass 1(1893)41-73.
P u r c e l l, Edmund Sheridan. Episodes in the life of Cardinal Manning in his Anglican days. DubR 110 (1892)380-36.
P u r c e l l, Edmund Sheridan. Life of Cardinal Manning. OurDay 16(1896)277-80.
P u r c e l l, Edmund S. On the ethics of suppression in biography. ChrLit 16(1896-7)35-47. (From 19th Cent., Oct., 1896.)
P u r c e l l, E. Sh. On the ethics of suppression in biography. 19Cent 40(1896)533-46.
P u r c e l l, Edmund S. Poisoning the wells of Catholic criticism. 19thCent 39(1896)514-28.
P u r c e l l's "Life of Cardinal Manning." ChurchQ 42(1896)1-23.
P u r c h a s, W. H. What constitutes a successful ministry? Churchm ns11(1896-7)411-17.
P u r e religious evolution. MethR 78(1896)629-32.
P u r e y - C u s t, A. P. York minster. GoodWords(1894)532-8,597-604.
L a purification selon l'Avesta et le Gômêz. Muséon 9(1890)105-12.
P u r i m. Israelit 36(1895)357-60.
P u r i n t o n, D. B. Ethics of the state. AmJTheol 1(1897)965-97.
T h e Puritan as drawn by two masters in fiction. NewEng 54(1891)130-50.
T h e Puritan Sabbath. NatM 15(1891-2)402-15.
T h e Puritan settlements in New England. LondQ 87(1896)328-54.
[**T h e** purpose ond structure of the Book of Jonah.] BibWorld 9(1897)241-7.
[**T h e** purpose of the Mosaic system.] BibWorld 4(1894)1-6.
[**T h e** purpose of Sunday school teaching.] BibWorld 11(1898)1-4.
P u r r i n g t o n, W. A. The case against Christian science. NoAm 169(1899)190-209.
P u r r i n g t o n, William A. "Christian science" and its legal aspects. NoAm 168(1899)345-61.
P u r t o n, W. A. Archdeacon Blakeney. Churchm ns12(1879-8)248-56.
P u r t o n, W. A. Arphonse Gratry. Churchman ns5(1890-1)475-85.
P u r t o n, W. A. The development of altruism. Churchmns 9(1894-5)200-10.
P u r t o n, W. A. The hymns of the French Église réformée. Churchm ns5(1890-1)85-94.
P u r t o n, W. A. Lourdes. Churchm ns13(1898-9)550-5.
P u r t o n, W. A. Religious education in secondary schools. Churchm ns13(1898-9)482-89.
P u r t o n, W. A. Socialism and the Papacy. Churchm ns7(1892-3)74-83.
P u r v e s, Geo. T. Christ and the Old Testament. Treasury 10(1892-3)281-5.
P u r v e s, George T. The formation of the New Testament. PresbandRefR 6(1895)239-61.
P u r v e s, G. T. The preaching of Paul. SSTimes No50(1893)787.*
P u r v e s, George T. St. Paul and inspiration. PresbandRefR 4(1893)1-24.
P u r v e s, George T. The sign of Jonas; [Matt. 12:39]. BibleSt 3(1899)23-7.
P u r v e s, George T. Simon Peter in the school of Christ. PresbandRefR 2(1891)579-93.
P u r v e s, G. T. The story of the birth. BibWorld 8(1896)423-34.
P u r v e s, G. T. The witness of Apostolic literature to Apostolic history. PresbandRefR 9(1898)23-43.
P u s e y, E. B. Reasons why Catholics should not become Romanists. ChurchEcl 21(1893-4)115-19.

Pusey, Pennock. Crane Hook church. HistPapWilm 2(1895)3-28.
Pusey and Wiseman. Quar 187(1898)299-331.
Puseyism and the Church of England. LondQ 83(1894)205-40.
"Put it off." ChurchEcl 27(1899-1900)71-3.
Putnam, A. H. The church in the world; [serm. John 17:15]. ChrUn 42(1890)402-4.
Putnam, D. P. Christian science; [sermon]. HomR 19(1890)425-32.
Putnam, Eben. Abstracts from the early records of the town of Bowdoinham, Maine. SalemPRec 2 (1891-2)12-18.
Putnam, E. ...authenticity of ... First meeting house at Salem, Mass. Putnam'sM 9(1899)207-23.
Putnam, G. R. A Yuma cremation. AmAnthrop 8(1895)264-7.
Putman, J. Oudewater; geestelijken kloosters en goedern. BijdrGeschHaar 17(1891)1-13; 21(1896) 220-48.
Putnam, J. J. [Puritans.] WorSocAntCol 14(1897)326-8.
Putzer, Jos. Irregularitas ex hæresi. AmEcclesR 5(1891)271-8.
Putzer, Jos. Moral theology and civil law (a review). AmEcclesR 4(1891)204-11.
Puyroche, A. Le chateau de Chandieu et les protestants de Lyon. BullHistLit 39(1890)276-83.
Pychowski, Lucia D. Student life of Dante. CathWorld 51(1890)767-76.

Q., M. Die ausstellung des "heiligen" Rocks zu Trier im jahre 1844. ChrWelt 5(1891)675-8.
Qinn, J. J. A question in psychology. AmEcclesR 5(1891)183-8.
Quack, H. Bibl. engellehre u. ihre bedeutung f. d. christ. glauben. TheolZ(1893)265-70, 294-300.*
Quack, H. P. G. Adolf Kolping. Gids 1(1893)265-95.
Quack, H. P. G. De ideeën van den Heer Jean Izoulet. Gids 2(1898)434-84.
Quack, H. P. G. De zwijndrechtsche broederschap. Gids 3(1892)230-64.
Quack, H. P. G. Het St. George's gild van John Ruskin. Gids 1(1892)405-52.
Quack, H. P. G. Uit de eerste dagen des Zwijndrechtsche Broederschap. AkadAmstLet(1893)270-328.*
Quade, E. L. Our Africa. CathWorld 62(1896)830-5.
Quadrado, José María. Arnaldo Descors y Fray Bernal Boyl. AcHistMadrB 20(1892)113-22.
Qual debba essere l'insegnamento religioso á tempi nostri. CivCatt 16s1(1895)411-26.
Qualifications for the Communion, I Cor. 11:28. HomR 22(1891)444-5.
Qualities requisite in a theological student. NChurchR 1(1894)570-2.
Quance, W. Agnosticism; its ethical and religious tendencies. CanMeth 5(1893)301-19.
Quance, W. Jonah, the fugitive prophet. CanMeth 4(1892)456-80.
Quandt, Emil. The Apostles' creed a guide to prayer; [serm. Ps. 141:2]. HomR 24(1892)328-32.
Quandt, Emil. Lenten thoughts and suggestions; [serm. I Cor. 1:18]. HomR 27(1894)223-6. (From the German.)
Quandt, John. The concern for temporal goods; [serm. Luke 12:22]. HomR 28(1894)34-7.
Quandt, J. Dr. R. Kögel, beschouwd in zijne betrekking tot Nederland. LuthNed 3(1897)25-34.*
Quarantième assemblée générale tenue à Saintes à Royan, 1893. BullHistLit 42(1893)337-476.
Quarenghi, C. T. de. Proposta gr... per la rif. d. calendario. Bessar 7(1899-900)137-44.
Quarenghi, C. T. de. La Russia e l'unione delle chiese. NuovAntol 140(1895)40-57,477-95,726-58.
Quarenghi, T. de. Decreto nic. s. unif. d. Pasqua e S. Leone il Grande. Bessar 7(1899-1900)369-91.
Quarenghi, Tondini de. La Gazette de Moscou et le calendrier russe. NouvRev 76(1892)616-21.
Quarenghi, Tondini de. Une objection russe contre le calendrier grégorien. NouvRev 74(1898)404-5.
Quarles, J. A. The Apocryphal Scriptures. PresbQ 4(1890)370-88.
Quarles, James A. Christian sociology. PresbQ 10(1896)46-62.
Quarles, Jas. A. Expediency of the higher education of women. PresbQ 13(1899)229-43.
Quarles, J. A. Inspiration. PresbQ 5(1891)332-49.
Quarles, James A. Jepthah's row—Judges 11:29-40. HomR 37(1899)352-4.
Quarles, J. A. The motive for missions. UnionSemM 11(1899-1900)44-6.
Quarles, J.A. Presentationism vs. representationism. PresbQ 8(1894)209-22.
Quarles, Jas. A. The single tax upon land. PresbQ 9(1895)289-322.
Quarry, J. Clementine Homilies and Epis. Hermathena 7(1890)239-67; 8(1893)91-112,133-60,287-300.
Quarry, J. Novatiani de trinitate liber; its probable history. Hermathena 10(1899)36-70.
Quattrocchi, D. L'anno santo del 1300. Bessar 7(1899-1900)291-317.
Quayle, W. A. The gentleman in literature. MethR 80(1898)187-204.
Quayle, W. A. Jean Valjean. MethR 81(1899)692-712.
Quayle, W. A. Werter Renick Davis. MethR 77(1895)618-25.
Quedenfeldt, M. Krankheiten, volksmedizin. etc., in Marokko. Ausland 64(1891)75-9,95-8,126-9.
Queen Moo and the Egyptian Sphinx. Biblia 9(1896-7)156-60.
The queen of Purgatory. AveMaria ns31(1890)409-11.
The queen of the Romans. AveMaria ns38(1894)337-40.
Die quelle der wunder von Lourdes. Dtsch-evBl 16(1891)429.
Quelques pages supprimées dans le tome 5 du Spicilège d'Achery. AnalBoll 18(1899)43-9.
Quensel, O. Bilder från Vadstena klosterlif på 1400—talet. KyrklTidskr(1898).*
Quentin, A. La dernière pub. du Dr. Alfred Jeremias sur l'ép. d'Izdubar. RevHistRel 31(1895)162-77.
Quentin, A. Inscription inédite du Roi Assurbanipal. RevBiblInt 4(1895)553-62.

The question before the Amer. board; Shall future probation be approved? Indep 45(1893)572-4.
The question of agnosticism. OpenCourt 4(1890-1)2686-8.
The question of divorce. ChurchEcl 26(1898-9)465-8.
The question of rebaptizing. AmEcclesR 20(1899)205-6.
The question of religious instruction in Prussian schools. RofR's(NY)5(1892)336-8.
Questions et solutions pratiques-édifices religieux. JDroitPrive 25(1898)89-95.
Questions on Mormonism. OurDay 7(1891)1-16.
Quevedo, Samuel A. Lafone. El culto de Tonapa. RevLaP 3(1892)321-79.
Quevedo, Samuel A. Lafone. La lengua mocoví segun el Padre Francisco Tavolini. RevLaP 1(1890-1) 71-112,113-44,256-328; 2(1891)175-224,241-72,289-352,393-424,425-59; 3(1892)129-67.
Quibell, J. E. The Egyptian research account at El Kab. BibWorld 9(1897)380-4.
Quick, Richard. Notes on an ancient Celtic bell. BrArchJ ns2(1896)34-6.
Quiévreux, A. Le chemin qui mène à Jésus-Christ. RevTheıPhil 30(1897)389-408.
Quiévreux, C. L'immanentisme. SciCath 14(1899-1900)29-45,109-25.
Quiévreux, C. Le problème de la vie; Fécondité. SciCath 14(1899-1900)217-35.
Quiévreux, C. Providence et le progrès selon Bossuet. SciCath 14(1899-1900)481-96,607-22,798-818.
Quillot, A. Dissertation sur les origines des Preux de Vergy. BullHistDijon 16(1898)156-64.
Quinby, John W. The spoken Word. UnitaR 34(1890)413-20.
Quincy, J. P. The unearned increment. UnitaR 34(1890)488-502.
Le quindici domeniche del santissimo rosario nel santuario di Pompei. Rosar 7(1890)257-9.*
I quindici sabati, la supplica e la festa alla vergine di Pompei in Italia. Rosar 7(1890)24-8.
Quinlan, Michael A. The Blessed Virgin in the Catacombs. AveMaria ns43(1896)673-7.
Quinn, Daniel. The higher education in Greece. JSocSci 32(1894)131-8.
Quinn, Daniel. The manuscripts of the New Testament. CathUnivBull 1(1895)410-14.
Quinn, J. J. Is the book of Genesis genuine and authentic? AmEcclesR 5(1891)356-62.
Quirinus. The North American college at Rome. AmEcclesR 17(1897)20-41.
Quirinus. Student life in Rome. AmEcclesR 17(1897)140-7.
Quiroga, Adam. Calchaquí; altertümer. Globus 72(1897)159-60.
"Quondam." The Jesuits versus liberty. OurDay 17(1898)121-30.

R. Advent. [Gen 1:3.] ChrWelt 7(1893)1161-2.
R. Altbayerische kirchenfeste und kalendarien. Hist-polBl 108(1891)822-30.
R. Der antisoziale erlass des preussischen oberkirchenrats. ChrWelt 10(1896)6-10.
R. Arbeitnehmer und arbeitgeber. ChrWelt 12(1898)685-7.
R. Armenien. ChrWelt 10(1896)523-4.
R a. Die armenische Kirche unter türkischer Herrschaft. ChrWelt 8(1894)956-9,981-3,1005-8.
R. Aus der gemeinde; ein zweites wort. ChrWelt 7(1893)354-5.
R. Aus der Kölnischen zeitung. ChrWelt 5(1891)100-2.
R. Aus der Kölnischen zeitung. ChrWelt 5(1891)66-8.
R. Der äussere schmuck des neuen gesangbuchs für Elsass-Lothringen. ChrWelt 13(1899)1065-7.
R. Bayrisch-Mailändischer briefwechsel im 12. jahrb. Hist-polBl 110(1892)97-103.
R. Der christ und die tugenden der heiden. ChrWelt 9(1895)945-6.
R. Christlicher idealismus. ChrWelt 7(1893)801-2.
R. Christentum—ewiges leben; [John 17:3]. ChrWelt 8(1894)1-2.
R..... d., M. Nationaljudenthum. Israelit 37(1896)449-52.
R. Diakonissenhaus in Freiburg i. B. ChrWelt 8(1894)747-8.
R., C. The doctrines of Jainism. CalcuttaR 108(1899)338-46.
R. Drei monate fabrikarbeiter und handwerksbursche von Paul Göhre. ChrWelt 5(1881)579-81.
R. Durch Jesus Christus erlöst. ChrWelt 9(1895)241-4,265-6,289-90,313-15,337-9.
R. Das ende einer englischen mission im deutschen eschutzgebiet. ChrWelt 7(1893)1167-74.
R. Das ende des falles Klein. ChrWelt 5(1891)981-5; 6(1892)292-8.
R. Die entlassung des Hofpredigers Stöcker. ChrWelt 4(1890)1091-3.
R. Epiphanias; [John 1:4]. ChrWelt 7(1893)25-7.
R. Epiphanias; [John 1:16]. ChrWelt 9(1795)25-7.
R. Die ereignisse in Konstantinopel und das armenische hilfswerk. ChrWelt 10(1896)855-8.
R. Der erlass des Preussischen oberkirchenrats. ChrWelt 6(1892)1159-61,1208-9.
R. Es stehet geschrieben; [Matt. 4:4]. ChrWelt 8(1894)825-7.
R. Die Evangelische gemeinde, Sofia. ChrWelt 4(1890)351.
R. Ein evangelisches hospiz für Rom. ChrWelt 8(1894)868-70.
R. Der Evangelisch-soziale kongress in Leipzig. ChrWelt 11(1897)574-6.
R. Der Evangelisch-soziale kongress. ChrWelt 4(1890)477-9.
R., Feb., 1891.)
R. Die freunde der Christlichen welt in Eisenach. ChrWelt 10(1896)1003-5.
R. Freundschaftliche antwort auf Karl Müllers streitschrift. ChrWelt 8(1894)802-6,831-5.
R. Der fünfte Evangelisch-soziale kongress. ChrWelt 8(1894)507-10,524-9,539-47,577-80.
R. Fürstbischof Kopp in der arbeiterschutzkonferenz zu Berlin. ChrWelt 4(1890)305-6.
R. Die gabe der Weihnacht; [Luke 1:68]. ChrWelt 4(1890)1193-5.

R. Geburtstag Christi; [Rev. 4:12]. ChrWelt 12(1898)1205-6.
R. Die gegenwärtige sittliche lage des pfarrers aus Württemberg. ChrWelt 7(1893)158-63.
R. Der gekreuzigte im heiligen Abendmahl. ChrWelt 12(1898)313-15.
R. Gemeinschaft und spaltung im heiligen Abendmahl. ChrWelt 12(1898)289-90.
R. Der glaube im Abendmahl; [Luke 7:50]. ChrWelt 12(1898)265-7.
R. Die gleichgiltigkeit gegen das los der Armenier. ChrWelt 10(1896)375-7.
R. Gott hat alles beschlossen unter d. anglauben, auf dass sich aller erbarme; [Rom. 11:32]. ChrWelt 4(1890)713-14.
R. Gust. Fagniez; Le Père Joseph et Richelieu. RevCrit 37(1894)488-500.
R. Der Gustav-Adolf-verein in Dessau. ChrWelt 10(1896)950-3.
R. Ein halb vergessenes stück Christentum. ChrWelt 6(1892)89-90,113-15,129-32,177-80,225-31,284-6.
R. Eine halbe million Schweizer für die Armenier. ChrWelt 11(1897)305-6.
R. Die herrlichkeit des kindes; [Is. 9:6]. ChrWelt 5(1891)1177-9.
R. Higher criticism, adapted to children. BibleSt 3(1899)131-6.
R. Ich lasse Dich nicht, du segnest mich denn! [Gen. 32:24-32]. ChrWelt 10(1896)625-8.
R. In irdenen gefässen. ChrWelt 7(1893)849-50.
R. In sachen der Armenier. ChrWelt 10(1896)463-6.
R. In sachen des evangelischen kirchbaus in Rom. ChrWelt 8(1894)844-5.
R. In sachen Kleins. ChrWelt 5(1891)1077-8.
R. Isaaks opferung. [Gen. 22:1-18.] ChrWelt 10(1896)673-5.
R. „Judisches erwerbsleben," mit commentar. Hist-polBl 110(1892)878-96.
R. Die kaiserreise nach Jerusalem. ChrWelt 12(1898)852-4.
R. Karfreitag und Ostern; [Heb. 7:24]. ChrWelt 6(1892)349-51.
R. Karl Hauselt. AllgEvLKz 23(1890)228.
R. Kirche oder geist? ChrWelt 10(1896)481-3.
R. Kirche und hospiz in Rom. ChrWelt 8(1894)940-1.
R. Kundgebung des zentralvorstandes des Evangelischen bundes. ChrWelt 9(1895)92-5.
R. Der letzte lehrprozess im neunzehnten jahrhundert. ChrWelt 13(1899)1231-3.
R. Los von Rom? oder, Zurück nach Rom? BewGlaub 35(1899)361-75.
R. Luthers werke für das christliche haus. ChrWelt 4(1890)631-2.
R. Ein misshandeltes Jesuswort; [Luke 12:13]. ChrWelt 11(1897)481-3.
R. Ein misshandeltes liebeswerk. ChrWelt 10(1896)1115-19.
R. Moderne civilisation in Afrika. ChrWelt 10(1896)226-9.
R. Ein neuer bund; [Jer. 31:31.] ChrWelt 12(1898)241-2.
R. Neuer und alter glaube? ChrWelt 12(1898)1243-6.
R. "Ein neuer weg, Armenien zu helfen. ChrWelt 10(1896)1215-18.
R. Neues vom schlesischen konsistorium. ChrWelt 9(1895)655-60.
R. Noch einmal; zur vergebung der sünden; [Jer. 31:34]. ChrWelt 12(1898)217-18.
R. Nolimetangere. ChrWelt 12(1898)728-32.
R. Ein offenes wort über Weihnachtskataloge katholischer buchhändler. Hist-polBl 109(1892)121-7.
R. Ohne mich könnet ihr nichts thun Joh. 15:5. ChrWelt 4(1890)641-2.
R. Osterbekenntnis. ChrWelt 10(1896)316-18.
R. Der pfahl im fleisch. ChrWelt 10(1896)409-11.
R. Politik d. europä. grossmächte, ... gegenüber d. Armeniern. ChrWelt 10(1896)686-92.
R. Projekt der errichtung eines Münchener bisthums 1579. Hist-polBl 110(1892)346-56.
R. Religiös oder "politisch"? Deutsch-evan. bewegung in Oester. ChrWelt 13(1899)323-5.
R. Die religiöse erziehung der kinder. Hist-polBl 110(1892)123-30.
R. Samuel Joseph Finn. JüdPress 22(1891)1-3.
R. Ein schlagwort im streite kirchlichen parteien. ChrWelt 4(1890)7-10.
R. Ein schlusswort über krieg und frieden. ChrWelt 13(1899)972-4.
R. Schwierige lage und aufgabe des Evangelischen bundes. ChrWelt 12(1898)392-3,422-4,443-4,468-70.
R. Der sechste Evangelisch-soziale kongress. ChrWelt 9(1895)563-6.
R. Der siebente Evangelisch-soziale kongress. ChrWelt 10(1896)545-7.
R. Der siebente Evangelisch-soziale kongress. ChrWelt 10(1896)545-7.
R. Des sind wir zeugen; [Rev. 3:13]. ChrWelt 8(1894)265-7.
R. Sommerpflegen für arme. ChrWelt 6(1892)653-7.
R. Stefanovič-Vilovsky, T. Ritter von. Studien ü. d. Bogomilismus. AllgZBeil 186(1892); 187(1892).
R. Steine statt brot. ChrWelt 5(1891)927-31.
R. Stellvertrerendes leiden. ChrWelt 8(1894)241-3.
R. Sturm auf das Apostolikum. ChrWelt 6(1892)914-16.
R. Die taufe in den dreieinigen. ChrWelt 11(1891)529-31.
R. Das telegram des Kaisers. Chr Welt 10(1896)492-3.
R. Unfähigkeit d. Türkei zu reformen im sinne der christl. zivilisation. ChrWelt 10(1896)716-18.
R. Die unfreiwillige bedeutung des Evangelisch-sozialen kongresses. ChrWelt 11(1897)521-4.
R. Das unglück auf dem Chodynskifelde. ChrWelt 10(1896)568-9.
R. Unsre pflicht gegen die armenischen Christen. ChrWelt 10(1896)110.
R. Unsre stellung zu Naumann. ChrWelt 10(1896)41-5.
R. Die unverwüstlichkeit des wortes Gottes; [Is. 40:8]. ChrWelt 9(1895)1233-5.

R. Das verfahren des schlesischen konsistoriums gegen Pfarrer Klein. ChrWelt 5(1891)1068-77.
R. Verhandlungen üb. den Bonner strafprof. im preussischen abgeordnetenhause. ChrWelt 10(1896)272-7.
R. Die versammlung des General-koncils zu Pittsburg. AllgEvLKz 23(1890)9-11.
R. Viele sind berufen, aber wenige sind auserwählt Matt. 22·14. ChrWelt 4(1890)689-90.
R. Vom Evangelisch-sozialen kongress zu Berlin. ChrWelt 4(1890)536-7,554-8,579-86,604-10.
R. Vom tischgebet am fremden tische. ChrWelt 5(1892)604-5.
R. Vom und für den Evangelischen bund. ChrWelt 4(1890)983-5,1006-12,1048-54.
R. Vom vierten Evangelisch-sozialen kongress. ChrWelt 7(1893)565-6,597-600,620-6.
R. Vom zweiten Evangelisch-sozialen kongress. ChrWelt 5(1891)540-6,592-7.
R. Vorbild oder erlöser? [1 Peter 2:21]. ChrWelt 8(1894)217-18.
R. Ein vormittag in Heidelberg. ChrWelt 12(1898)762-3.
R. Die wahrheit über Armenien. ChrWelt 10(1896)800-2.
R. Warum? [John 11:32]. ChrWelt 8(1894)705-6.
R. Weihnachtsgedanken. ChrWelt 6(1892)1198-1200.
R. Weiteres zur Armenierfrage. ChrWelt 12(1898)1237-43.
R. Wer sind „wir"? ChrWelt 7(1893)16-20.
R. Wider den artikel "Moderne Jesuserzählungen." ChrWelt 8(1894)231-4.
R. Wie eine evangelische stadt unkirchlich wurde. ChrWelt 11(1897)897-9.
R. Wie ist den Armeniern zu helfen. ChrWelt 10(1896)538-40.
R. Willst du gesund werden? [John 5:6]. ChrWelt 7(1893)945-6.
R. Wozu sind wir Christen? ChrWelt 11(1897)627-8,649-50,673,697-8,721-4,745-8,1081-3,1105-6,1129-30,1153-4,1185-6,1209-1210,1233-4.
R. Der zehnte november in der preussischen generalsynode. ChrWelt 8(1894)1121-3.
R. Zeitgemässer unterricht, d. Christentum kennen u. verstehen zu lernen. ChrWelt 4(1890)1134-8.
R. Zu dem artikel Göhres in der Wahrheit. ChrWelt 11(1897)832-5.
R. Zu den Ernsten gedanken des Herrn von Egidy. ChrWelt 5(1891)6-9,26-31,75-80.
R. Zu den tagesereignissen. ChrWelt 9(1895)1008-12.
R. Zum Christfest; [Gal. 4:4-6]. ChrWelt 7(1893)1237-9.
R. Zum dritten Evangelisch-sozialen kongress. ChrWelt 6(1892)340-1,364-7,405-8,428-35.
R. Zum geburtstage Kaiser Wilhelms I. ChrWelt 11(1897)249.
R. Zum neuen jahr; [Luke 17:20]. ChrWelt 9(1895)1-3.
R. Zum semesteranfang; ein appell an unsere leser in den universitätsstädten. ChrWelt 7(1893)351-4.
R. Zum sozialen frieden. ChrWelt 5(1891)762-5,812-15.
R. Zum Totensonntag; [Song of Sol. 8:6]. ChrWelt 9(1895)1113-15.
R. Zum Totensonntag. ChrWelt 4(1890)1081-2.
R. Zum zweiten Evangelisch-sozialen kongress. ChrWelt 5(1891)482-3.
R. Zur begrüssung. ChrWelt 7(1893)505-7.
R. Zur begrüssung des Evangelischen bundestages in Stuttgart. ChrWelt 4(1890)882-6.
R. Zur begrüssung des siebenten Evangelischen bundestages. ChrWelt 8(1894)729-33.
R. Zur duellfrage. ChrWelt 12(1898)470-2.
R. Zur entscheidung über das Jesuitengesetz. ChrWelt 8(1894)397-9.
R. Zur notwendigen reform unsrer kirchenzeitungen. ChrWelt 4(1890)1206-7.
R. Zur Sedanfeier. ChrWelt 9(1895)817-18.
R. "Zur vergebung der sünden;" [Luke 7:47]. ChrWelt 12(1898)193-5.
R. Zwei briefe zur armenischen sache. ChrWelt 10(1896)733-6.
R. A. Der geheimbund der Nagualisten in Mittelamerika. Globus 66(1894)161-4.
R - c h, O. Das Marburger religionsgespräch im Jahre 1529. ChrWelt 5(1891)211-16.
R., D. Rembrandt als erzieher. ChrWelt 4(1890)324-8,450-4.
R., E. Angriff auf d. böhm. mährische werk d. Brüdergemeine u dessen abwehr. ChrWelt 6(1892)680-2.
R. E. Pouillé du diocèse de gand, du XVII siècle. AnalEcBelg 23(1892)1-19.
R., E. Predigten und erbauliches. ChrWelt 5(1891)250-2.
R f s. Alle dinge sind mir übergeben von meinem Vater. ChrWelt 11(1897)601-3.
R f s. Der alte Gott. ChrWelt 10(1896)505-7.
R f s. Liebe in einfalt; [Matt. 6:2-4]. ChrWelt 10(1896)553-5.
R f s. Das mägdlein ist nicht tot, sondern es schläft; [Matt. 9:64]. ChrWelt 9(1895)433-4.
R f s. Des menschen frage und Gottes antwort; [Ps. 19:15]. ChrWelt 10(1896)457-8.
R f s. Unbewusstes Christentum; [John 3:21]. ChrWelt 12(1898)769-71.
R f s. Zufall und gebetserhörung; John 4:53. ChrWelt 9(1895)481.
R., G. A. [Serm. Matt. 5:20-26]. TheolQ 1(1897)119-28.
R., G. S. Does a national church create sects. ChurchEcl 19(1891-2)1004-6.
R., G. v. Aufgabe d. religionsunterrichts in d. volksschule. ChrWelt 6(1892)415-20.
R., H. Die ärztliche Zenana-mission in Indien. KirchMonatss(1894)34-41.
R. - H. Herbarts gedanken über religion. ChrWelt 4(1890)805-10.
R., H. Ruskin and the religion of beauty. ArchitR 7(1900)92-4.
R., J. James John Garth Wilkinson. NChurchR 7(1900)116-18.
R., J. Points of contact. NChurchR 7(1900)268-70.
R. J. Ptolémais-Acé. RevBiblInt 8(1899)393-408.
R., J. Swedenborg's many-sidedness. NChurchR 7(1900)106-8.

R., J. H. [Relations betw. orthodox pastors and lib. theol. prof. in Ger.] BibWorld 5(1895)387-9.
R., J. L. The Cumberland Presbyterian church. Outl 54(1896)343.
R., J. O. More discoveries in Egypt. WeslMethM 116(1893)588-96.
R., K. Alte protest. kunst in Finnland. ChrKunstbl(1899)161-5.*
R., K. Kurze mittheilungen. DtschPal-Mitt(1899)45-7.
R., L. L'année de la naissance de S. Ignace de Loyola. ÉtudesJés 63(1894)325-9.
R - l. Die wiedergeburt; [John 3:3-5]. ChrWelt 6(1892)389-91,413-15.
R., L. W. The call to the counsels. AveMaria ns36(1893)459-61.
R., M. Aus der festschrift für den Tübinger kanzler Karl von Weizsäcker. ChrWelt 7(1893)194-8.
R., M. Der glaube an geschichtsthatsachen. ChrWelt 6(1892)1072-6.
R-- n. Die deutsche Bibelübersetzung im mittelalter. ChrWelt 8(1894)97-102,124-7,159-62,200-4.
R - n. Gustav Adolf, der retter des Protestantismus. ChrWelt 8(1894)1115-21,1138-45.
R - n. Die heiligung unsers verkehrs; [Jas. 5:9,16]. ChrWelt 7(1893)49-50.
R., N. D. L. Mgr. Dupanloup et le gouv. fr. pendant le concile; correspondant. ÉtudesJes 58(1893)346-8.
R., O. Theodor Jess und seine vortrage über den christlichen glauben. ChrWelt 6(1892)1131-4.
R. P. "Geboren von der Jungfrau." PrenssJahrb 78(1894)193-216.
R., P. Harnack über die neugefundnen Jesusworte. ChrWelt 11(1897)735-7.
R., P. J. Most Rev. Peter Richard Kenrick, D. D. AmCathQ 21(1896)425-8.
R., P., J. and others. Pope's letter to American bishops on school question. AmCathQ 18(1893)642-9.
R. r. Die in evangelicis beauftragten staatsminister im kgrch. Sachsen. KirAnzWürtt 2(1894)13-16.*
R - R. Johann Ludwig Runeberg. ChrWelt 5(1891)1118-24.
R. R. E. Brave women; or, Christmas in the Arctics. CathWorld 52(1891)501-11.
R., S. Studententum und Christentum. ChrWelt 8(1894)209-11.
R. Sandreczy. AllgEvLKz 25(1892)994.
R. S. F. Massacre of Bartholomew. HugLondProc 378-81.
R., T. Lettre à J. B. de Rossi au sujet du temple d'Hadr. à Cyzique. BullCorrespHell 14(1890)517-45.
R., T. H. [Professor Bruce.] BibWorld 2(1893)215-222.
R. T. K. Unter den Fellachen des landes Gosen. Globus 75(1898)54-9.
R., v. Vom den gegenwärtigen stande der Schriftfrage. ChrWelt 9(1895)3-6,27-30,51-6,75-80.
R. W. Das altdeutsche geistliche schauspiel. Grenzb 57,2(1898)574-83.
R. W. Biographical sketch of Rev. Dr. Charles Washington Baird. NYRec 21(1890)147-50.
R., W. The Washington congress. ChurchEcl 19(1891-2)896-8.
Raadt, J.-Th. de. Testament en vers de J. Cammaert, de l'église Sainte-Gudule. SocArchBrux 6(1892) 302-12.
Raban, R. C. W. The principles of sound Scriptural exegesis. Churchm ns9(1894-5)472-6.
Raban, R. C. W. "They pierced my hands and my feet;" [Ps. 22:16]. ExposTimes 4(1892-3)528.
Rabaud, C. L'édit de Nantes et l'édit de Fontainebleau. RevChrét 3s8(1898)435-40.
Rabaud, C. Infortunes d'une mère sous la révoc. de l'Édit de Nantes. RevChrét 3s6(1897)430-50.
Rabaud, Camille. Jean-Louis de Ligonier, généralissime des armées anglaises. RevChret ns13(1893) 178-203.
Rabaud, Camille. La philanthropie de Voltaire. RevChrét ns9(1891)848-58.
Rabaud, Camille. Le problème basque. RevChrét 3s5(1897)222-8.
Rabaud, Camille. Le procès au cadavre et à la mémoire. RevChrèt ns11(1892)43-8.
Rabaud, Camille. Le prophétisme huguenot. RevChrét 3s4(1896)119-38.
Rabbi Jizchak Elchanan Spector. Israelit 37(1896)537-9,581-3.
Le Rabbin Bloch à la tribune du Reischrat ArchIsr 51(1890)65-8.
Rabbiner Dr. Joseph Guggenheimer. Israelit 37(1896)259-60.
Rabbiner Dr. Manuel Joel. JüdPress 21(1890)537-8.
Rabbiner Seligmann Fromm. Israelit 39(1898)879-82.
Rabbow, Paul. Die legende des Martinian. WienStud 17(1896)253-93.
Rabinowitz, Joseph. Anti-semitism and Zionism. MissR ns12(1899)205-7.
Rabinowitz, Joseph. Lazarus, a type of Israel; [John 11:1-44]. MissR ns6(1893)892-5.
Rabinowitz, Joseph. The significance of Christ's death; [serm. Ps. 69:7 & Matt. 27:29]. HomR 28 (1894)31-4.
Rabinowitz, Joseph. The true end [or purpose] of the Law. Treasury 11(1893-4)935-8.
Rabory, D. J. Question biblique. RevMondeCath 136(1898)52-64.
Rabory, J. La Bible et l'histoire des peuples. RevMondeCath 130(1897)38-52; 249-61.
Rabus. Anforderungen d. theologie an die psychologische forschung. NKirchlZ 8(1897)765-805.
Rabus, L. Irrgänge im reich der spekulation; [rev.]. TheolLitbl 14(1893)169-71,185.
Rabus, L. Religionsphilosophie mit oder ohne religion? [rev.]. TheolLitbl 17(1896)585-8,601-4.
Rabus, L. Über christliche philosophie. NKirchlZ 6(1895)757-83.
Rabus, L. Vom Darwinismus; [rev.]. TheolLitbl 16(1895)425-7,433-6.
Rabus. Von der freiheit der wissenschaft. NKirchlZ 3(1892)798-825.
Rabus. Wiedergeburt und wissenschaft. NKirchlZ 10(1899)139-68,219-56.
Rabus. Das wissenschaftliche verhältnis der theologie zur philosophie. NKirchlZ 2(1891)825-44.
Rabut, François. Trente-deux chartes relatives à l'abbaye d'Aulps. SavHistArch 30(1891)197-268.
Raccaud, J. La certitude chrétienne. RevThetPhil26(1893)522-48; 27(1894)63-102,154-88,256-73.
Raccaud, Jules. Christianisme et science. LibChrét 1(1898)455-65.

Raccaud, J. Souffrance et péché. RevThetPhil 32(1899)101-22.
Race, Henry. Greenland in New Jersey. NJHistProc II,11 1890-1(1892)197-205.
The race question. MethR 72(1890)115-20.
Rachel. Le mouvement catholique en Angleterre. RevChrét 3s8(1898)334-41.
Rachfahl, F. Schwarz; Die nuntiatur-korrespondenz Kaspar Groppers. GöttGelAnz 161(1899)797-820.
Racke, Karl. Allerheiligen und heiligenverehrung. StimMar-Laach 39(1890)329-43.
Racke, K. Die bekämpfung der Socialdemokratic auf der kanzel. Katholik(1893)232-49.*
Rackham, R. B. The Acts of the Apostles. JournTheolStud 1(1899-1900)76-87.
Rackham, R. B. The text of the Canons of Ancyra. StudiaBibl 3(1891)139-94.
Radcliffe, Wallace. Threefold vision of Christ; [Prov. 29:18]. HomR 38(1899)219-26.
Rade. Die amtsentsetzung des Pfarrers Schrempf. ChrWelt 6(1892)759-68.
Rade. Die antisoziale haltung der preuss. generalsynode. ChrWelt 12(1898)17-20.
Rade. Bessere versorg. uns. diaspora. ChrWelt 12(1898)1068-70.
Rade, M. Christenthum oder Christus? ChrWelt 11(1897)316-19.
Rade. D. gegenw. aufg. d. Ev.-soc. kongresses. ChrWelt 12(1898)62-4.
Rade, M. Jesus Christus, der einzige Gottesbeweis. ChrWelt 7(1893)243-6,267-8,291-3,315-18.
Rade. Positives Christenthum. ChrWelt 8(1894)1234-9.
Rade. Schlusswort zu unsern diakonissenartikeln. ChrWelt 7(1893)963-6,983-5,1010-12,1032-34.
Rade. Sollen wir...mit d. sozialdemokraten, üb. d. rel. streiten? ChrWelt 8(1894)449-55.
Rade. Vereine od. gemeinden? ChrWelt 4(1890)708-9.
Rade. Von Herrn Hofprediger Stöcker. ChrWelt 9(1895)1060-1.
Rade. Zum fall Schrempf. ChrWelt 6(1892)819-22.
Rade. Zum kampf um das preussische volksschulgesetz. ChrWelt 8(1892)169-71,217-24.
Rade. Zum ministerwechsel in Preussen. ChrWelt 7(1892)313-14.
Rade. Zur frage nach dem richtigen betrieb der praktischen theologie. ZPraktTheol 17(1895)351-6.
Radecke, R. Etwas üb. d. rhtym. choralgesang. MonatssGottesd(1898)7-11.*
Rademacher, C. Ancient Shrove-tide customs; sp. ref. to Rom. Germania. InternFolkLArch 1(1898)488-90.
Rademacher, C. Geisterglauben u. s. einfl. auf d. rel. vorstellungen d. Ger. ZVolksk 2(1890)369-81.
Rademacher, Zwei prähistorische begräbniss-stätten in der Eifel und an der Lippe. BerlAnthrop Verh(1895)26-31.
Rademacher-Cöln, C. German. begräbnussstätten am Rhein zw. NachrDtschAlterth 4(1893)54-59.
Radford, Daniel. The missionary function of the Eucharist. ChurchEcl 26(1898-9)638-41.
Radford, Ernest. Blickling Hall, church, and monument by G. F. Watts. ArchitR 8(1900)178-181.
Radford, Lewis B. Some New Test. synonyms. Exp 5s6(1897)377-87.
The "radical change" at the meeting in Minneapolis. AndR 14(1890)519-21.
Radics, P. v. Primus Trubers Haus in Laibach 1565. Argo 2(1893)90.*
Radkofer, M. Humanist. bestrebungen d. Augsburger aerzte im 16 Jh. ZHistSchwaben 20(1893)25-62.
Radlach, O. Aufenthalt des Comenius in Lüneburg im August, 1647. ComenMonatshft 2(1893)57-72.
Radlach, O. Der aufenthalt des Comenius in Thorn im herbst 1634. ComenMonatshft 1(1892)69-72.
Radlach, O. Biblioth. d. Ev. kir. in i. rechtsgeschichtl. entw. CentralblBibl 12(1895)153-73.
Radlach, O. Protest d. Com. geg. d. vorwurf, er sei sektierer. ComenMonatshft 2(1893)127-35.
Radlach, O. Die stellung Joh. Heermanns... z. heidenmission. KirchMonatss XI 12(1891)84-105.*
Radloff, W. and Budde, K. Erläuterungen z. A. T. aus d. leben d. Türkvölker. ZDtschPalVer 18(1895)91-9.
Radogna, M. Di una vetusta icona di Cristo crocefisso. ArchStorNapol 19(1894)711-7.
Rady, J. B. Reliquies d. Hl. Elisabeth. Katholik LXXXI(1891)146-64,254-58,333-45,398-413,507-27.*
Radzitzki, Joseph de. Le devoir des propriétaires chrétiens. RevSocCath 3(1898-9)281-6.
Rae, H. R. Ghosts in the Bible, and the witch of Endor. HomR 35(1898)448-53.
Rae, H. Rose. Identity of Cornelius and the unnamed centurion of Luke 7:2. Think 5(1894)506-16.
Rae, Hugh Rose. A luminous stone: "All to" in the Bible. HomR 37(1899)66-7.
Rae, Hugh Rose. "Weary of the solitude;" exposition of Psalm 61. HomR 38(1899)67-72,166-70.
Rae's "Life of Adam Smith." ChurchQ 42(1896)104-23.
Raegmaekers, Dr. Les fonts baptismaux de l'ancienne église de Rummen. SocArchBrux 13(1899)
Rafaels, Leo. Das fest der selbsthilfe. Welt 1,29(1897)3-4.
Rafaels, Leo. Kol Nidre. Welt 3,36(1899)2-4.
Raff, Helene. Aberglauben in Bayern. ZVolksk(Ber)8(1898)394-402.
Raffay, Al. v. Die Hussiten in Ungarn. ZWissTh 35(1892)184-220.
Ragaru, A. Alaska; mœurs et coutumes. ÉtudesJés 60(1893)291-306.
Ragaz, L. Zur Philosophie des Glaubens. ProtMonatsh 3(1899)261-70,308-18.
Rugey, P. Bulletin du mouvement religieux en Angleterre. SciCath 13(1898-9)133-43,555-69,1018-38.
Ragey, P. La fièvre des ames. SciCath 13(1898-9)35-60.
Ragey, P. L'historien Eadmer. UnivCath VI(1891)570-87; VII,70-93.*
Ragey, P. Les missions anglicanes. UnivCath 20(1899)533-560; 21,5-34.*
Ragey, P. La victoire de S. Anselme. UnivCath 7(1891)224-57.*
Ragnisco, P. La fede, la speranza e la carità nell' etica moderna. IstVenetAtti 7s6(1894-5)597-638.
Ragni; roman von Björnstjerne Björnson. ChrWelt 6(1892)20-2.

R a g n i s c o, Pietro. La preghiera nell'etica moderna. IstVenetAtti 7s7(1895-6)117-47,500-22.
R a h l e n b e c k. Evangelisat. in e. grossstädt. synodalbez. MonatssInnM 19(1899)464-81.*
R a h l e n b e c k. Fortbildungsunterr. in jünglingsverein. MonatssInnM(1890)291-304.*
R a h l e n b e c k. I. m. d. Deut. ev. kir. n. Wicherns grundgedanken. ZPastTh 21(1897-8)118-28.
R a h l e n b e c k, C. A. Réformés flamands et Wallons du 16e s. réfugiés en Angl. HugLondProc 4 (1891-3)22-xx.
R a h l f s, A. Alter und heimat der vaticanischen Bibelhandschrift. GöttPhilolNachr(1899)72-80.
R a h l f s, Alfred. Alter und heimat der vaticanischen Bibelhandschrift. GöttPhilolNachr(1898)72-9.
R a h l f s, A. Lewis and Gibson: The Palestinian Syriac Lectionary of the Gospels. TheolLitztg 24(1899)
R a h l f s, Alfred. Tischendorf... hs. d. Septuaginta. GöttphilolNachr(1898)98-112.
R a h m e r, M. Die hebräischen Traditionen in den Werken des Hieronymus. MonatsschrGeschJud 41 (1897)625-39,691-2.
R a h m e r, M. Welcher biblische Ortsname ist "Cedson" im Onomastikon des Hieronymus? Mtsschr GeschJud 42(1898)193-9.
R a h n. Hannover. ChrWelt 9(1895)851-4.
R a h n. Pastoraltheologie. TheolRundsch 2(1899)160-8.
R a h n, J. R. Das älteste glasgemälde in der Schweiz. AnzSchwAlterth 6(1888-91)314-5.
R a h n, J. R. Bauart u. ausstattg. d. grossmünsters Zürich. AnzSchweizAlterth 31(1898)38-46,68-79, 114-25.
R a h n, J. R. Eine neue entdeckung in der kirche von Zillis. AnzSchweizAlterth 30(1897)59-60.
R a h n, J. R. Neue funde in der klosterkirche von Königsfelden. AnzSchweizAlterth 24(1891)532-5.
R a h n, J. R. Die wandgemälde in der kirche von Dattlikon bei Pfungen. AnzSchweizAlterth 30(1897) 61-6.
R a h n, S. S. The Bible the world-book. LuthQ ns21(1891)496-505.
R a i k e s, Walter A. "Thou fool;" [Matt. 5:22]. ExposTimes 4(1892-3)514-15.
R a i n, A. Johannes Chrysostomus u. d. theatral. schauspiele seiner zeit. ChristCten(1896)171-93.*
R a i n a c h, S. Foucart, P.; Recherches sur l'orig. et nature des mys. d'Éleusis. RevCrit 40(1895)21-6.
R a i n s f o r d, W. S. In remembrance of Christ; [serm. Luke 22:19]. HomR 20(1890)38-42.
R a i n s f o r d, W. S. New activities for the church. Indep 51(1899)1319-21.
R a i n s f o r d, W. S. Possible reformation of the drink traffic. NoAm 156(1893)586-93.
R a i n s f o r d, W. S. The power of immortality; [serm. Heb. 7:16]. ChrUn 43(1891)410-11.
R a i n s f o r d, W. S. Reform of the drink traffic. NoAm 156(1893)728-38.
R a i n y, Robert. The best literature on the Lord's supper. ExposTimes 10(1898-9)254-5.
R a i n y, Robert. Cardinal Newman. Exp 4s5(1892)456-72.
R a i n y, Robert. Cardinal Newman. Exp 4s6(1892)34-48.
R a i n y, Principal. The Pope and the archbishops. Contemp 71(1897)641-652.
R a i n y, Robert. The Pope and the archbishops. ChrLit 17(1897)136-44,212-20. (Contemp., May, 1897.)
R a i n y, Robert. The seat of authority in religion; Martineau. CritR 1(1891)5-21.
R a i s i n, J. S. The beginnings of the renaissance among the Russian Jews. HebUnColJ 4(1899)7-12,24-8.
R a j a n, Pio. Jacopo Corbinelli e la strage di S. Bartolomeo. ArchStorIt 21(1898)54-103.
R a j Bahudur Lala Baij Nath. The philosophy of Advaita (non-duality). IntCongOrient11th 1(1897) 99-142.
R a j n a, Pio. Jacopo Corbinelli e la strage di S. Bartolomeo. ArchStorIt 21(1898)54-103.
R a l e i g h, T. Celtic Scotland; a history of ancient Alban, by William F. Skene. CritR 2(1892)25-31.
R a l s t o n, W. D. Deacons. EvRep 68(1891)323-26.
R a m a b a i Association. Lendahand 5(1890)635-40; 6(1891)377-83; 7(1891)125-31; 8(1892)270-87; 10 (1893)256-78,369-73; 11(1893)142-6; 12(1894)261-84; 14(1895)274-96,329-34; 16(1896)282-307.
R a m a b a i's famine widows. MissR ns11(1898)278-82.
R a m a g e, B. J. Sunday legislation. Sewanee 4(1895-6)116-23.
R a m b a u d, Alfred. L'église et la république. RevBleue 4s3(1895)623-7.
R a m b a u d, A. Le plaints humaine. RevThQuest 1(1891-2)82-91.
R a m b a u d, A. Les religions de la révolution; La raison et l'Être suprême. RevBleue 49(1892)677-85.
R a m b a u d, Alfred. Un percurseur de la tolérance relig.; Sébastien Castellion. RevBleue 50(1892) 161-9.
R a m e r, A. L. Liturgical development bet. Gregory the Great and reformation. LuthChR 18(1899)214-23.
R a m m, Charles A. Henry George and the late encyclical. CathWorld 54(1892)555-67.
D i e Ramona-mission. AllgMissZBeibl 18(1891)24-37.
R a m p o l l a. Martyre et sépulture des Machabées. RevArtChrét 5s10(1899)290-305,377-92,457-65.
R a m s a y, D. M. Biblical theology. KnoxCollMo 18(1894-5)552-6.
R a m s a y, F. P. Internal evidence as to the authenticity of Mark 16:9-20. PresbQ 10(1896)516-20.
R a m s a y, F. P. New names for the forms of Hebrew finite verb. Hebr 8(1891-92)101-2.
R a m s a y, F. P. Paul on the Lord's supper, in first Corinthians 11:17-34. PresbQ 9(1895)247-55.
R a m s a y, J. M. The Gospels and modern criticism. ExposTimes 4(1892-3)355-8.
R a m s a y, W. M. About the sixth hour. Exp 4s7(1893)216-23.
R a m s a y, W. M. Are there two Lukan texts of the Acts? Exp5s 6(1897)460-71.
R a m s a y, W. M. The authorship of the Acts. Exp5s 7(1898)1-20.
R a m s a y, W. M. Basil of Cæsareia. Exp5s 3(1896)49-61.

Ramsay, W. M. Blass on the two editions of Acts. Exp5s 1(1895)129-42, 212-25.
Ramsay, W. M. The Book of Acts in the light of recent discovery. SSTimes 37(1895)578-9, 611.
Ramsay, W. M. The census of Quirinius; [Luke 2:1-2]. Exp 5s5(1897)274-86,425-35.
Ramsay, W. M. The church and the empire in the first century. Exp 4s8(1893)8-21,110-19,282-96.
Ramsey, W. M. Cornelius and the Italic cohort. Exp 5s4(1896)194-201...
Ramsay, W. M. The date and authorship of the Epistle to the Hebrews. Exp 5s9(1899)401-22.
Ramsay, W. M. De Galatia, romana provincia. TheolLitztg 18(1893)506-7.
Ramsay, W. M. Epilogue; [Itovgaids in Luke 3:1]. Exp 4s9(1894)288-302.
Ramsay, W. M. The Epistle to the Galatians. Exp 5s7(1898).
Ramsay, W. M. A fixed date in the life of St. Paul. Exp 5s3(1896)336-45.
Ramsay, W. M. Forms of classification in Acts. Exp5s 2(1895)26-40.
Ramsay, W. M. The "Galatia" of St. Paul and the "Galatic territory" of Acts. StudiaBibl 4(1896) 15-57.
Ramsay, W. M. The Galatians of St. Paul's Epistle. ExposTimes 7(1895-6)285-6.
Ramsay, W. M. Glycerius the deacon; the story of a heresy. Exp 4s3(1891)321-44.
Ramsay, W. M. Historical commentary on the epistle to the Galatians. Exp 5s8(1898)17-32,118-35, 191-206,290-303,321-336,433-48; 9(1899)57-63,97-109; 10(1899)16-31,104-18,195-210.
Ramsay, W. M. The Hittite inscriptions. ExposTimes 10(1898-9)527.
Ramsay, W. M. The holy city of Phrygia. Contemp 64(1893)563-75.
Ramsay, W. M. Interpretation of 2 passages in the Epis. to the Gal. [Gal. 1:6-7]. Exp 5s2(1895)103-18.
Ramsay, W. M. The lawful assembly; [Acts 19:39]. Exp5s 3(1896)137-47.
Ramsay, W. M. The massacres in Asia Minor. Contemp 70(1896)435-48.
Ramsay, W. M. Methodius, bishop of Olympos. ClassRev 7(1893)311-12.
Ramsay, W. M. Mr. Lewin and Prof. Bacon on the Passover. Exp 5s10(1899)431-8.
Ramsay, W. M. New light on the Book of Acts. SSTimes 39(1897)594-5.
Ramsay, W. W. Newspaper responsibility in relation to intemperance. MethR 77(1895)568-80.
Ramsay, W. M. Notes on the "Acta" of martyrs. ExposTimes 9(1897-8)495-7.
Ramsay, W. M. On Dr. Schürer's reply. Exp 5s5(1897)69-72.
Ramsay, W. M. On Mark 12:42. ExposTimes 10(1898-9)232,336.
Ramsay, W. M. Pauline chronology. Exp 5s5(1897)201-11.
Ramsay, W. M. Paul's attitude towards Peter and James. Exp 5s4(1896)43-56.
Ramsay, W. M. The Phrygian inscr. and the Book of Acts. SSTimes 39(1897)626-7.
Ramsay, W. M. Professor G. A. Smith's "Historical geography of the Holy Land." Exp 5s1(1895)55-66.
Ramsay, W. M. Questions. Exp 5s9(1899)35-48.
Ramsay, W. M. Religious veneration [and] special localities in Asia Minor. IntCongOrient9th 2(1892) 381-9-.
Ramsay, W. M. Reply to Mr. Chase (Christianity in Rom. emp. dur. 1. cent.). Exp 4s9(1894)43-61,
Ramsay, W. M. St. Paul and the Jewish Christians in a. d. 46. Exp 5s3(1896)174-90.
Ramsay, W. M. Saint Paul at Ephesus. Exp 4s2(1890)1-22.
Ramsay, M. W. St. Paul's conception of Christianity & adoption. Exp4s 8(1893)266-82.
Ramsay, W. M. S. Paul's first journ. in Asia Minor. Exp 4s5(1892)29-39; 6(1892)161-75,281-97,373-85.
Ramsay, W. M. St. Paul in Athens. ExpositorExp 5s2(1895)209-22,261-77.
Ramsay, W. M. St. Paul's shipwreck. Exp 5s6(1897)154-7.
Ramsay, W. M. The sixth hour. Exp 5s3(1896)457-9.
Ramsay, W. M. A study of St. Paul by Mr. Baring Gould. Exp 5s6(1897)49-65.
Ramsay, W. M. Traveling in time of Paul; possibilities and popularity. SSTimes 39(1897)371-2,386-7.
Ramsay, W. M. Two greatest Christian inscriptions. SSTimes 41(1899)290-1,307.
Ramsay, W. M. Two massacres in Asia Minor. Contemp 70(1896)435-48.
Ramsay, W. M. The word [agape]. ExposTimes 9(1897-8)567-8.
Ramsay, W. M. The words in Acts denoting missionary travel. Exp 5s1(1895)385-99.
Ramsbotham, S. H. What are the characteristics of a good hymn tune? Churchm ns11(1896-7)585-90.
Ramsdell, Th. J. The kingdom of Heaven in the Gospel of Matthew. BibWorld 4(1894)124-33.
Ramsdell, T. J. The missionary future in the book of Isaiah. BibWorld 10(1897)190-7.
Ramsey, Laon. The sanctions of morality. Westm 139(1893)169-83.
Ramsey, W. M. Greek of early ch. and pagan ritual. ExposTimes 10(1898-9)9-13,54-9,107-11,157-60,
Ramseyer, F. Eine reise nach Anum und Boem. GeogJenaMitt 12(1893)1-16.
Rance-Bourrey, A.-J. Doc. sur le transport des cendres de Pie VI de Valence à Rome. Bull Valence 11(1891)209-21.
Randaccio, Carlo. Il P. Alberto Guglielmotti. NuovAntol 132(1893)399-409.
Randall, E. O. The Separatist society of Zoar. OhioArchPub 8(1899)1-100.
Randall, N. B. The watchword of the kingdom; [serm. outline, Ex. 14:15]. HomR 36(1898)231.
Randles. The Free churches' congress. WeslMethM 116(1893)38-40.
Randles, Marshall. The danger of neglecting duty under the plea of ignorance; [serm. Prov. 24:11-12]. HomR 38(1899)418-21.
Randles, M. Were the sufferings of Christ penal? I. CanMeth 6(1894)19-33,109-25,233-49.
Ranke, v. Heinrich Thiersch. KirchMonatss(1892)322-45.*

Ranken, Florence A. Enslaved Ecuador. MissR ns12(1899)842-3.
Ranken, Henry. The King's daughter in danger; or, Church politics. ScotsM ns12(1893)23-31.
Rankin, Ewen Arch. The early relations between Judaism and Christianity. TheolM 3(1890)339-54.
Rankin, Henry William. The hour of China and the United States. BibSac 56(1899)561-78.
Rankin, James D. Human frailty; [serm. Is. 64:6]. HomR 29(1895)28-35.
Rankin, James D. Memorial day sermon; [serm. Jer. 47:6-7]. HomR 27(1894)532-9.
Rankin, J. D. Principle...of a missionary Gospel; [Rom. 1:14-16]. Treasury 14(1896-7)424-33.
Rankin, James D. Sat upon the stone; [Matt. 28:2]. EvRep 67(1890)221-6.
Rankin, J. E. The antecedent probability of a divine revelation. ChrThought 8s(1890-1)204-14.
Rankin, Jeremiah Eames. Benjamin Schmolck. AmSocChHist 6(1893)65-78.
Rankin, J. E. Bible as a text-book in New England colleges and universities. Indep 48(1896)1253-4.
Rankin, J. E. Buddhism and Christianity [a sermon]. HomR 21(1891)132-8.
Rankin, J. E. Christ's ambassadors; [sermon]. HomR 19(1890)519-27.
Rankin, J. E. The conservation of the family. ChrThought 10(1892)25-32.
Rankin, J. E. The ethical training of Afro-American youth. OurDay 6(1890)93-106.
Rankin, J. E. The influence of the Bible upon the human intellect. BibSac 56(1899)415-39.
Rankin, J. E. Influence of individuality upon Chr. character and life; [Matt. 25:15]. HomR 29(1895) 517-24.
Rankin, J. E. The Jonathan Edwards letters. Indep 47(1895)1603.
Rankin, J. E. Knowing God by love; [serm. 1 John 4:7-8]. HomR 27(1894)414-20.
Rankin, J. E. New memorials of President Edwards. Indep 47(1895)1121,1185.
Rankin, J. E. Plants and corner-stones; [serm. Ps. 144:12. HomR 23(1892)38-44.
Rankin, J. E. Prayer as a factor in public affairs; [serm. 1 Tim. 2:12]. HomR 28(1894)503-8.
Rankin, John C. The liquor traffic and law. HomR 26(1893)94-8.
Rankin, John C. Responsibility for rum's desolation. HomR 32(1896)90-2.
Ranking, D. F. De l'Hoste. The constitutional position of the Jacobite party in England. New Century 6(Dec. 1899)454-63.
Ranquet, H. du. Eglise de Chamalières, prés Clermont-Ferrand. BullMon 60(1895)412-44.
Ransom, Arthur. A bad time coming for the clergy. FreeR 2(1894)441-7.
Rantoul, Robert S. A memoir of Edmund B. Willson. EssInstCol 31(1894-5)127-65.
Rao, Anand. A greeting from India. KnoxCollMo 18(1894-5)337-40.
Rapin, E. La réforme du seizième siècle et l'évolution musicale. RevThetPhil 30(1897)40-56.
Rapmund, I. A chapter of neglected Irish biography. AveMaria ns36(1893)37-9.
Raports de MM. Le Roy, Lamy et Tiberghien sur les mystiques. AcadBelgBull 3s19(1890)553-67.
Rapp, H. Der apostel Petrus im N. T. ProtMonatsh 2(1898)333bis337.*
Rasch, Baugesch. d. Katharinenkirche in Oppenheim. MonatssGottesd(1897)217-24.
Rashdall, H. Abelard's doctrine of the atonement. Exp4s 8(1893)37-50.
Rashdall, Hastings. Can there be a sum of pleasures? Mind ns8(1899)357-82.
Rashdall, H. Catholicism, Roman and Anglican; by A. M. Fairbairn. CritR 9(1899)211-18.
Rashdall, H. The church reform manifesto. EconR 9(1899)72-92.
Rashdall, H. The limits of casuistry. IntJEthics 4(1893-4)459-80.
Rashdall, H. Professor Sidgwick on the ethics of religious conformity. IntJEthics 7(1896-7)137-67.
Rashdall, H., Fry, T. C. and Carter, J. "Quarterly Rev." and "the new Chr. socialism." EconR 5 (1895)84-109.
Rashdall, H. The rights of the church. EconR 6(1896)166-82.
Rashdall, Hastings. The theory of punishment. IntJEthics 22(1891-2)20-31.
Rassam, Hormuzd. Abraham and the land of his nativity. SocBibArch 20(1898)70-92.
Rassam, Hormuyd. Biblical lands, ancient and modern. TransVicIns 29-30(1897-8)29-82.
Rassam, Hormuzd. Door lintel discovered by Mr. George Smith at Konyunjik. SocBibArch 20(1898)52.
Rassam, H. The garden of Eden and biblical sages. VictInstTrans 25(1891-2)83-123.
Rath, Myron. O. Typical non-Lutheran Sunday schools. LuthChR 15(1896)469-71.
Rathbone, H. B. Inter-seminary missionary alliance. MissR ns8(1895)286-9.
Rathbun, Julius C. Some former prominent clergymen. ConnM 5(1899)339-45.
Rathmann. Doppelte schulentlassung und die confirmation. EvKztng 40(1890)701-7.*
R(athmann). Die geistl. schulaufsicht. AllgKonsM 8(1895)877-9.*
Rathmann. Die Perikopen der Eisenacher kirchenconferenz. EvKztng(1897)133-6.
Rathmann. Prof. D. Sell und der wunderglaube. EvKztng 15(1893)251-7.*
R(athmann). Die schulinspection. AllgKons 53,3(1895)316-18.*
Ratichius, Wolfg. LpzZtng No20(1894).*
The rationale of the early persecutions. ChurchQ 41(1895-6)26-47.
Rationalismus und mystizismus. AllgEvLKz 30(1897)362-4,385-8,409-13,433-6,457-60,482-4.
Ratsch, M. Bekenntn. uns. Evan. k. n. s. allgemeinh. u. s. beschränkung. TheolZ 26(1898)193-208.
Ratti, A. Contribuzione alla storia eucaristica di Milano. ScuolCat 2s10(1895)177-205,279-313.*
Ratti, A. Lettere orig. di Pio II. rel. a. guerra per la success. di Napoli. IstLombRend 2s29(1896)392-6.
Ratti, M. A. Notice sur quelques lettres papales. CongIntCath 5(1897)278-97.
Rattigan, W. H. Three great Asiatic reformers. LondQ 92(1899)291-312.
Rattinger, D. Der Hl. Bonifaz. StimMar-Laach 50(1896)10-23 138-57.
Rattinger, D. Las Liber provisionum praelatorum Urbani V. HistJahrb 15(1894)51-95.

Rattinger, D. Die Mainzer weihbischöfe des mittelalters. Katholik 75(1895)140-54,245-59.*
Ratzinger, G. Albertus Bohemus. HistPolBl 119(1897)81-100, 177-89, 258-72, 393-407.
Ratzinger. Die eigenkirche des mittelalters. Hist-polBl 118(1896)45-50.
Ratzinger, G. Lorch und Passau. Katholik 3s13(1896)167-83,264-70,358-67; 14:285-8.*
Ratzinger, G. Die Passauer annalen. HistJahrb 18(1897)603-8.
Ratzinger, G. Zur älteren kirchengeschichte Bayerns. Hist-polBl 109(1892)565-84,660-75.
Ratzinger, G. Zur Geschichte der Franziskaner In Bayern. Hist-polBl 118(1896)461-8.
Ratzinger, G. Zur geschichte des kirchlichen beneficialwesens. Hist-polBl 119(1897)846-52.
Ratzinger. Zur geschichte der Marienverehrung. Hist-polBl 110(1892)908-15.
Raubaud, Camille. ...vict. de l'intolérance, les Sirven en Suisse. BullHistLit 40(1891)507-19.
Rauch, Ch. Zum zweiten Thessalonicherbrief. ZWissTh 38(1895)451-65.
Rauh, F. Essai sur quelques problèmes de philosophie première. RevMetMor 1(1893)35-62.
Rauh, F. Science, morale, religion. RevMétetMor 3(1895)367-74.
Rauh, H. Parusie und zukunftsstaat. ChrWelt 9(1895)512-16.
Rauline, Henri. The church of the Sacred heart at Montmartre. ArchItRec 3(1893-4)3-28.
Raupp, O. "Los von Rom!" DtschWochenb 12(1899)681-5.
Rausch. A. H. Francke's bedeutung für die pädagogik. DeutEvBl 6(1895).*
Rausch. Luther's Romfahrt. DeutEvBl 22(1897)507-16.*
Rausch, A. J. Möser. DeutEvBl 1(1892).*
Rausch. Zeitschr. f. d. evangel. religionsunterricht; Fauth, and Köster. PädStud 12(1891)106-14.
Rausch, Dr. A. Zum religionsunterricht auf hoheren schulen. PädStud 14(1893)193-210.
Rauschen, G. Descriptio u. i. bedeut. f. d. gr. rel. zu Aachen u. St. Denis. HistJahrb 15(1894)257-78. (1894)257-78.
Rauschen, G. Die formale seite der Apologien Justins. ThQuartschr 81(1899)188-206.
Rauschen. Zum fünfzehnten centenarium des hl. Ambrosius. Hist-polBl 119(1897)469-82.
Rauschenbach, L. Jungfrauen-schule zu Freiburg, 16 jh. FreibAMitt(1894).*
Rauschenbusch, Walter. The deacons of the New Testament. HomR 38(1899)449-52,539-43.
Rauschenbusch, Walter. Jesus as an organizer of men. BibWorld 11(1898)102-11.
Raynaud, Georges. Le dieu aztec de la guerre. RevHistRel 38(1898)275-94; 39(1899)18-59.
Rauschenbusch, Walter. Revelation; an exposition. BibWorld 10(1897)94-103.
Rauschenbusch, Walter. The service of the church to society. Treasury 17(1899-1900)393-7.
Rauschenbusch, Walter. Social ideas in the New Testament. Treasury 17(1899-1900)155-9.
Rauschenbusch, W. The stake of the church in the social movement. AmJSociol 3(1897-8)18-30.
Rauschmayer. Margarethe Ebner u. ihre zeit. JbDill 5(1894)144-147.*
Rava, Luigi. Il fondo per il culto, i comuni e gli inabili al lavoro. RivBenef 27(1899)849-77.
Rava, Luigi. La restaurazione pontificia in Romagna. NuovAntol 160(1898)233-52.
Ravaisson, F. Étude sur l'histoire des religions. ParisAcadSciMorCR 137(1892)718-32.
Ravaisson, F. Les mystères, fragment d'une étude sur l'hist. d. religions. RevBleue 49(1892)362-6.
Raven, Canon. On some Dorset bells. ArchJ 2s54(1897)355-62.
Raven, John James. Fressingfield porch and pews. SuffolkInstProc 8(1894)31-5.
Rawlins, B. F. Is the millenium an evolution? MethR 79(1897)925-36.
Rawlins, B. F. The joy of Israel in the wilderness; [sermon outl]. HomR 20(1890)245-6.
Rawlins, B. F. Our constitutional problem. MethR 76(1894)548-55.
Rawlins, B. F. Significance of San Jacinto. MethR 79(1897)246-55.
Rawnsley, H. D. Cleopatra's needle. Biblia 9(1896-7)7.
Rawnsley, H. D. Corpus Christi Day at Orvieto. Contemp 74(1898)737-45.
Rawnsley, H. D. With Paul Sabatier at Assisi. Contemp 74(1898)505-18.
Rawson, Edward Kirk. The naval chaplaincy. AndR 18(1892)220-33.
Ray, Edward C. Why use the Old Testament? ChrThought 10s(1892-3)371-7.
Ray, R. Le Cardinal d'Armagnac (1566-85) d'après sa correspondance inédite. AnnMidi(1898)129-54.
Ray, S. H. Texts in languages of Bismarck Archipelago (Neu-Lauenburg & Neu-Pommern). ZAfrSpr 1 (1895)334-62.
Ray, Sidney H. Texts in the languages of the Solomon Islands. ZAfrSpr 3(1897)193-224.
Raydt, Sup. Die deutsche kaiserlage. Dtsch-evBl 16(1891)73-91.
Raymond, Andrew V. V. The ministry of faith. AuburnSemR 2(1898)11-21.
Raymond, Barker Elizabeth. The Holy see and the Jews. CathWorld 70(1899)394-409.
Raymond, B. P. Full assurance in Christ; [cond. serm., Col. 2:2,3]. HomR 24(1892)157-9.
Raymond, Bradford P. Salvation by grace; [serm. 4:16]. HomR 21(1891)535-7.
Raymond, Bradford P. Young men in the world's work; [serm. 1 John 2:13-14]. HomR 19(1890)37-41.
Raymond, George L. Hints for division of themes, considered rhetorically. HomR 24(1892)309-15.
Raymond, T. W. An infallible revelation practicable and necessary. PresbQ 11(1897)531-7.
Raynaud, G. Panthéons de l'Amérique centr. et les panthéons mex. EtCritHist 2s7(1896)373-97.
Raynaud, G. Quelques mots sur les panthéons de l'Amerique centrale et les Mex. EtCritHist 2s7 (1896)373-97.
Raynaud, Gaston. Théodore de Bèze; grammairien. BullHistLit 42(1893)57-62.
Raynaud, Georges. Les trois principales divinités mexicaines. RevHistRel 29(1894)181-94.
Raynsford, Violet E. To the sitters on the fence. UnivM(Lond)10(1898)45-51.
"Rayon." Church, science, and natural healing methods. MetaM 5(1897)124-34.

The R. C. Mayor of London. ChurchEcl 21(1893-4)415-18.
Read, Ch. Les anciens d'Ablon et Charenton en 1607 et 1609. Bull Hist Lit 42(1893)142-5. [W. Doc.]
Read, Ch. Anciens d. consistoires d'Abion et Charenton, 1607, 1609. BullHistLit 42(1893)132-5.
Read, Charles. Causerie sur Bernard Palissy. BullHistLit 42(1893)342-57.
Read, C. Démarches des réf. Hug...la paix de Ryswick pour leur rétabl. en Fr. 1697. BullHistLit 40
Read, Charles. Le grimoire du R. P. Coton. BullHistLit 39(1890)200-22.
Read, C. Jean de Rostagny. BullHistLit 42(1893)77-98,143-60,252-77.
Read, C. Lafayette, Washington, et les prot. de France (1785—). BullHistLit 42(1893)225-41.
Read, Charles. Le mémoire du Duc de Bourgogne. BullHistLit 41(1892)449-65.
Read, Charles. Les réfugiés huguenots, lors du traité de Ryswick. BullHistLit 40(1891)384-7.
Read, C. Rep. de Mme. de Maintenon, [to] Louis XIV, conc. les huguen. BullHistLit 39(1890)393-409.
Read, C. Rulhière à Monsieur sur ... mariages au désert en 1689. BullHistLit 42(1893)589-92.
Read, Charles. Le temple d'Ablon. BullHistLit 40(1891)345-60,426-38.
Read, Charles. Un curieux opuscule de Martin Luther. BullHistLit 43(1894)480-95.
Read, Ch. Un Richelieu, pasteur en Bretagne au XVIIe siècle. BullHistLit 40(1891)553-9.
Read, C. Une tentative pour supprimer la liberté des cultes en 1815. BullHistLit 43(1894)151-6.
Read, C. Vauban, Fénelon et le Duc de Chevreuse sur la tolérance des Hug. BullHistLit 39(1890)
Reade, H. L. How can our churches become more fruitful? HomR 27(1894)467-70.
Read, I. E. A triplet of power; [serm. Phil. 3:13]. Treasury 16(1898-9)33-7.
The real Cardinal Manning. NewR 14(1896)269-78.
The real issue. ChrLit 3(1891)364-5. (From N. Y. Observ.)
The real truth about Wales. ChurchEcl 23(1895-6)342-7.
Reas, C. Testament d'un huguenot parisien A. de Morogues, 1609. BullHistLit 40(1891)524-7.
Reason falters, but faith is sure. AveMarie ns47(1898)545-9.
Reason, not rationalism. MethQSo ns11(1891-2)423-30.
Rébelliau, Alfred. Bossuet. RevBleue 47(1891)551-5,594-9.
Rébelliau, Alfred. Bossuet et le jansénisme. RevHistRel 38(1898)348-61.
Rébelliau, Alfr. Histoire critique de la prédication de Bossuet par J. Lebarg. RevCrit ns29(1890)210-6.
Rébelliau, A. La morale dans la prédication de Bossuet. RevBleue 4s12(1899)650-5.
Reber. D. briefwechsel d. Comenius. ComenMonatshft 7(1898)211-30,260.*
Reber, B. Urkundl. beitr. z. baugesch. d. St. Martinskirche in Chur. AnzSchwAlterth 6(1888-91)381-2.
Rebhann, Anton. Armirung, defendirung und demolirung des Brüxer schlosses, 1639-53. DtschBöhm Mitt 29(1891)791-100; 183-98; 344-76.
Rebhann, Ant. Elisabeth Johanna Weston. DtschBöhmMitt 32(1894)305-16.
Redlich, Otto R. Zur geschichte der St. Annen-reliquie in Düren. ZArchGesch 18(1896)312-36.
Reccomandazione di preghiere nella solennità di Pentecoste. CivCatt 16s2(1895)513-5.
Récéjac. L'inconcevable. RevPhilosoph 46(1898)46-65.
La récension abrégée de la Vie de S. Boniface par Willibald. AnalBoll 15(1896)268-70.
Recent archæological discoveries in Egypt. Biblia 7(1894-5)248-50.
Recent archaeological discoveries. ChurchEcl 19(1891-2)488-90.
[Recent books on caste.] JRoyalAsiaSoc ns29(1897)192-8.
Recent church council; Brotherhood of St. Andrew. ChurchEcl 20(1892-3)696-9.
The recent decision of the S. congregation "De abortu medicali." AmEcclesR 14(1896)280-3.
Recent discoveries in Egypt. MethR 80(1898)640-3.
Recent discussions on the atonement. LondQ 74(1890)218-36.
Recent Egyptian explorations; their result upon Biblical criticism. EvRep 68(1891)350-52.
Recent home-politics in Germany. Blackw 159(1896)627-38.
A recent marvel at Ars. AveMaria ns42(1896)71-3.
A recent marvel at Lourdes. AveMaria ns36(1893)483-6.
Recent progress in astronomy. EvRep 68(1891)428-29.
Recent reconstruction of theology. RefChR 2(1898)261-70.
Recent reverses of Mormonism. OurDay 6(1890)287-98.
Recent revivals of paganism. ChurchEcl 20(1892-3)134-8.
Recent schismatical movements among Catholics of the United States. AmEcclesR 21(1899)1-13.
Recent speculations as to Christ's person. LondQ 78(1892)282-96.
Recent works on Egypt. ChurchQ 39(1894-5)474-501.
Recent works on the Gospels. ChurchQ 32(1891)29-48.
Recent works on natural religion. ChurchQ 33(1891-2)323-41.
Recenti ritrovamenti di antichità cr. nell'Italia meridionale. NouvBullArchCris 4(1898)238-40.
Recept. of John, duke of Bedford, as canon of Rouen, 1430. Antiquary 34(1838)47-50.
Die reception der jüdischen religion. JüdPress 25(1894)264-6.
Recherches sur la Kabbale. Muséon 12(1893)416-38.
Recht und unrecht im antisemitismus. DtschEvKztg 4(1890)421-3,431-4.
Der rechte christliche glaube. AllgEvLKz 26(1893)597-609,621-3,645-9,669-72,693-5.
Rechtsgrundsätze der österreich. gerichte u. behörden. ArchKathKr 66(1892)150-51.*
Die rechts-moral des Talmud. Israelit 34(1893)193-6.

Die rechtsverhältnisse der bayerischen Altkatholiken. DtschMerkur 14u.16(1891).*
Récit des souffrances d'un prot. Dieppois de 16 ans en 1685-1686. BullHistWallon 4(1890)73-80.
Reckendorf, H. Die entzifferungen der hettitischen inschriften. ZfAssyriol 11(1896)1-40.
Reckendorf, H. Weitere duale im aethiopischen. ZMorgenlGes 48(1894)380.
Reckendorf, Herm. Zur charakteristik der semitischen sprachen. IntCongOrient 10th3(1894)1-9.
Réclamation du T. R. P. Hilaire. ÉtudesJes 51(1890)307-34.
Recolin, Charles. Patriotisme et christianisme. RevChrét ns13(1893)438-46.
Recolin, Charles. La religion et la morale de la solidarité. RevChrét ns10(1892)412-28.
Recolin, Charles. Solidarité et le salut soc.; étude de sociologie chrét. RevChrét ns12(1893)401-21.
Recolin, N. Ét. évang.; la source de la vraie grandeur d'une nation. RevChrét ns9(1891)817-26.
Recolin, N. La personne de Jésus-Christ et la théorie de la kenosis. RevThéol 16(1890)97-119.
Recollections of Headingley college. WeslMethM 120(1897)590-5.
Recollections of John Wesley Lewis, of Nottingham. WeslMethM 114(1891)66-73.
Recollections of the late Maestro Capocci. AveMaria ns46(1898)257-60.
Recollections of the Rev. Dr. James. WeslMethM 114(1891)869-71.
Recollections of the Rev. J. Kilner, D. D. WeslMethM 113(1890)592-7.
Reconciliation Kath. w. coram ministro acath. e. mischehe. ArchKathKr 65,1(1891)117-21.*
"Reconnoissances" dans les égl. de la Savoie et de Hungerford à Lond. BullHistLit 39(1890)86-97.
A reconstruction of the Apostolic age. UnitaR 36(1891)224-31.
The reconstruction of Methodist theology. ChrLit 4(1891)212-17. (From Zion's Herald.)
Record of Roman documents. DubR(1891)Dept.
Records of the Episcopal church at Stoughton, Mass. NEReg 46(1892)14,133-6,351-2.
Records of the Israelites in Egypt (note). AmAntiq 18(1896)248-9.
Records of the Reformed Dutch church in New York. NYRec 21(1890)28-35,65-72,113-8,151-8; 22(1891) 7-14,81-8,141-8,183-90; 23(1892)18-25,73-80,131-8,193-200; 24(1893)18-25,71-8,117-24,162-9; 25(1894)9-16,67-74,115-22,166-73; 26(1895)11-8,59-66,126-33,162-9.
Records of Ref. Dutch ch. in N. Y.; baptisms. NYRec 27(1896)73-80,133-40,198-205; 28(1897)27-42, 93-108,137-53; 29(1898)22-37,75-90,145-60,194-209.
Records of Ref. Dutch ch. in N. Y.; baptisms. NYRec 30(1899)15-29,85-100,159-74,213-28.
Records of Wiltshire parishes. WiltNQ 2(1896-8)271-9,313-23,357-68,408-16,452-60,500-8,553-61; 3(1899) 6-15,69-78,105-14,154-61.
Recovery of papyri in Egypt. Biblia 9(1896-7)186-8.
Récsei, V. Z mss. d. bischöf. bibl. in Kaschau (Ungarn) vom jahre 1420. StBenedCist 11(1890)290-306.
Récy, René de. La musique religieuse à Saint-Gervais. RevBleue 49(1892)505-8.
Red, D. Fr. Hommel (Ansbach). Siona 17(1892)223-5.
Red cross. Treasury 16(1898-9)495-503.
Red cross work; Mat. 25:40. HomR 36(1898)83-5.
Reddall, Frederic. The decadence of Sunday-school music. LuthChR 15(1896)387-91.
Rede des Abg. Stöcker über das kirchengesetz. DtschEvKztg 18(1894)158-61.*
Rede des Abg. Stöcker über das kirchengesetz. DtschEvKztg 16(1894)137-40.*
Die Redemptoristen und ihre rückberufung nach Bayern. AllgEvLKz 23(1890)305-9.
Redford, R. A. Mysticism and modern theology. Think 5(1894)143-52.
Redhouse, James W. Modern name of "Ur of the Chaldees." JRoyAsia Soc22(1890)822-3.
Redisch, Heinrich. Einiges zur kalenderkunde. MonatsschrGeschJud 38(1894)267-72.
Redistribution of wealth. ChurchEcl 19(1891-2)876-7.
Redlich, O. Formelbuch aus d. Zeit d. ersten Habsburger. ZOberrh ns11(1896)1-35,314-7.*
R[e d l i/c h, O. Das Marburger religio gespräch im jahre 1529. ChrWelt 5(1891)123-6,147-9.
Redlich, O. Nochmals das oberrheinische Formelbuch. ZOberrh ns13(1898)689-94.*
Redlich, O. Recension von Michael, Geschichte des deutschen volkes. InstOestGMitt 20(1899)313-25.
Redlich, Oswald. Zisterer, A.; Gregor X. u. Rudolf von Habsburg. InstOestgMitt 13(1892)640-6.
Redlich, O. R. Das Düsseldorf religionsgesprüch vom jahre 1527. ZBerg 29(1893)193-213.
Redlich, O. R. Urkundl. beiträge zur gesch. Aachens im 15 jhrh. ZAachGesch 19(1897)18-71.
Redlich, Otto R. Zur geschichte der St. Annen-reliquie in Düren. ZAachGesch 18(1896)312-36.
Redlich, Votto R. Die wahrsagekunst im dienste der justiz. ZKultgesch 6(1899)103-9.
Redlin. Orgelempore und sängerchor. MonatssGottesd(1896)387; (1897)387-9.*
Redman, William Penn. Roman Catholics and the Indians. Indep 46(1894)423.
Redpath, H. A. Concordances to the O. T. in Greek. Exp 5s3(1896)69-77.
Redpath, Henry A. Delivering to Satan. Exp 5s8(1898)287-90.
Redpath, H. A. The Gospel according to Peter. Acad 42(1892)544, ¼p.
Redpath, H. A. A means toward correct Heb. text of O. T. Exp 5s3(1896)346-8.
Redpath, H. A. Mss. of the LXX, and Catenas at Milan, Verona, and Venice. Acad 42(1892)362-4.
Redpath, Henry A. Professor Albert Réville's "Jesus de Nazareth." Exp 5s6(1897)90-102.
Redpath, Henry A. St. Luke in the International critical commentary. ExposTimes 8(1896-7)218-21.
Redpath, H. A. The so-called Logia and their relation to the canonical Script. Exp 5s6(1897)224-80.
Redpeffer, William. The exaltation of Christ; [serm. Phil. 2:9-11]. HomR 28(1894)138-43.
Redslob, J. Sulze's Vorschläge üb. organisation d. evangelischen gemeinden. ArchStrassbP 9(1892)
Rée, P. J. Die Madonna vom Wohnhause des Veit Stoss. GermMusMitt(1892)105-8.
Reed, George Edward. Enthusiasm; [cond. serm. 2 Cor. 5:13-14]. HomR 24(1892)233-5.

Reed, George E. The genesis of greatness; [cond. serm. Ps. 18:35]. HomR 22(1891)434-6.
Reed, George Edward. Visions. ChrThought 8s(1890-1)401-14.
Reed, Henry A. Catholicity. MethR 78(1896)377-83.
Reed, James. The church of to-day. NChurchR 3(1896)529-41.
Reed, James. The difference between men and animals. NChurchR 6(1899)181-91.
Reed, James. The distinctive work of the visible New church. NChurchR 7(1900)321-30.
Reed, James. The divine Providence and Roman Catholicism. NChurchR 3(1896)36-49.
Reed, James. Good government. NChurchR 3(1896)321-43.
Reed, James. John Worcester. NChurchR 7(1900)480-92.
Reed, James. The Lord as the Word. NChurchR 4(1897)41-3.
Reed, James. The New-church law of the Sabbath. NChurchR 5(1898)361-72.
Reed, James. The place of David in the Scriptures. NChurchR 4(1897)175-82.
Reed, James. The reformation and Protestantism. NChurchR 3(1896)227-40.
Reed, James. The signs which follow belief; [Mark 16:17-18]. NChurchR 4(1897)585-91.
Reed, James. The struggle for life. NChurchR 2(1895)321-40.
Reed, James. What the New church stands for. NChurchR 1(1894)161-75.
Reed, John J. The ideal creed of Ian Maclaren. MethR 79(1897)345-55.
Reed, Luther D. The sphere of the choir in the rendering of the service. LuthChR 17(1898)675-87.
Reed, Mary. Hrotsvitha; maker of plays. FreeR 1(1893-4)269-82.
Reed, Milton. Matthew Arnold's Letters. NewWorld 5(1896)262-72.
Reed, (Mrs.) Elizabeth N. The life and teachings of Krishna. ChrThought 8s(1890-1)260-75.
Reed, R. C. The credulity of our age. PresbQ 13(1899)110-26.
Reed, R. C. The historic episcopate. PresbQ 12(1898)57-71.
Reed, R. C. How to make our brief course in church history most profitable. PresbQ 13(1899)453-69.
Reed, R. C. A modern Jehu; [Prof. Driver]. PresbQ 6(1892)539-58.
Reed, R. C. Pope Leo XIII. on the validity of Anglican orders. PresbQ 11(1897)308-24.
Reed, R. C. The Vrooman case. PresbQ 11(1897)88-98.
Reeder, John L. Liturgical developments of New Testament times. MethR 78(1896)926-39.
Rees, Allen. The books of the Pentateuch and modern criticism. WeslMethM 113(1890)185-93.
Rees, J. D. The Bab and Babism. 19thCent 40(1896)56-66.
Rees, J. D. An Indian funeral sacrifice. LivAge 194(1892)375-8. (From 19th Cent.)
Rees, J. Rogers. The Norse element in Celtic myth. ArchCamb 15(1898)312-44.
Rees, Rogers. Slebech commandery and the Knights of St. John. ArchCamb 14(1897)85-107,197-228, 261-84; 15(1898)33-53; 16(1899)220-34,283-98.
Reeser, T. F. What is teaching of Augsb. confess. concerning the Lord's day? LuthQ ns26(1896) 476-93.
Reeve, C. H. The soul an energy. OpenCourt 9(1895)4359-62.
Reeve, J. Andrews. True breadth in the English church. ChurchEcl 26(1898-9)351-2.
Reeve, W. P. Mohammedanism and Christian missions. OpenCourt 13(1899)279-95.
Reeves. The Cistercian abbey of Kill-Fothiur. IrishAcProc 3s2(1891-2)71-6.
Reeves, Robert M. The psychology of sleep. MetaM 6(1897)418-24.
Reeves, Robert N. Religious conditions in the Philippine islands. Outl 63(1899)158-60.
Réf. huguonots à Offenbach et verriers fr. à Königstein. 1698-9. BullHistLit 48(1899)94-102.
Reflection on a great pastorate. MethR 79(1897)132-4.
Reflections of a priest on the school question. AmEcclesR 3(1890)277-86.
Reflections of a prisoner. AndR 17(1892)265-72.
Réflexions... sur la réunion des anc. cath. et de l'égl. orthod. IntThZ(1897)108-13,217-22.*
Reform d. ev.-theolog. unterrichts; ein vorschlag zur beilegung des ev. kirchenstreites. ProtKz 18(1894) 689-95.*
The reform of Sunday schools ChurchEcl 21(1893-4)224-7.
Reformation! DtschEvKztg 1(1897)1-3,9-11,20-2,30-2,40-2,52.*
Die reformation in der grafschaft Ysenburg. RefKz(1893)39-44.*
Die Reformationsbewegung i. herzogthum Bayern. DtschMerkur (1892)26-8.*
Reformationsbibliog. u. gesch. d. deut. sprache; Joh. Luther. VersamDtschPhilol 44(1897-99) 181-3.
Reformationspredigt. MEvTh 27(1899)354-61.
I rèformatori nel secolo XVI. CivCatt 15s1(1892)675-89; 15,2(1892)524-39.
Reformed Judaism. ChurchQ 44(1897)164-82.
Regell, P. Gedankengang des ersten Johannes-briefes. NJahrbPhilol 144(1891)105-12.
Regenerate or unregenerate; Romans 7:14-25. King'sOwn 9(1898)845-7.
The regions beyond. MissR ns4(1891)81-7,161-69.
Regnaud, Paul. Études védiques. RevHistRel 21(1890)63-96,301-11; 22(1890)302-30.
Regnaud, Paul. Kleine mittheilungen. WienZMorgenl 7(1893)103-12.
Regnaud, Paul. Manuel pour étudier le sanscrit védique. RevHistRel 22(1890)88-99.
Regnaud, P. Note sur l'exégèse védique. RevLing 31(1898)157-9.
Regnaud, Paul. Observations nouvelles sur l'exégèse védique. RevHistRel 27(1893)345-60.
Regnaud, P. L'origine des contes de fées. RevPhilolFr 7(1893)161-70.
Regnaud, Paul. Les origines du mythe d'Aurva. RevHistRel 23(1891)308-15.

Regnaud, P. Un paradoxe védique. RevLing 31(1898)344-5.
Regnaud, Paul. A propos. d'exégèse védique. RevLing 32(1899)305-8.
Regnaud, Paul. La question de l'origine du langage. RevLing 32(1899)201-29.
Regnaud, Paul. Le Rig-Veda et la religion indo-européene. RecEcAnthrop 9-10(1899-1900)181-9.
Regnaud, Paul. Les sources de la philosophie de l'Inde. RevPhilosoph 32(1891)52-72.
Regnaud, Paul. Le véritable sens d'un passage védique. RevLinguist 27(1894)254-60.
Régnault, É. Gabriel de Belcastel (1821-1890). ÉtudesJés 50(1890)5-27,242-71,353-81,610-41.
Regnault, Felix. Des Béguins. BullAnthropParis 4s1(1890)662-79.
Regnault, F. Le mariage aux Tudes. BullAnthropParis 4s2(1891)505-16.
Regnault, F. La religion béguine. BullAnthropParis4s 2(1891)785-91.
Regnault, Félix. Rites funéraires. BullAnthropParis 4s7(1896)31-4.
Régnier, L. L'arch. rel. aux XI et XII siècles, dans Amiens et Bologne. BullMon 60(1895)187-225.
Régnier, Louis. Cloches et fondeurs de cloches. BullArch(1895)399-457.
Régnier, L. Coup d'oeil général sur les monuments religieux de l'arrondissement de Bernay. Bull Mon 63(1898)358-91.
Régnon, Th. de. A propos d'un cours de philosophie. ÉtudesJés 57(1892)155-62.
Regression in theology. NChurchR 4(1897)439-41.
The regression of the critical attack on the deity of Christ. AndR 17(1892)402-4.
Regulated vice in Geneva. MissR ns(1896)599-601.
Regulativ für eine Evang. kirchengemeinde in Dresden. ProtKz 3(1890)58-62.*
Reh, Dr. L. Monismus oder dualismus. Umschau 3(1899)904-909.
Reh, Dr. L. Der untergang von Sodom und Gomorrha. Umschau 1(1897)180-81.
Reh, P. ....Beziehungen d. deut. ordens zu B. Christian v. Preussen. AltpreussMtsschr 31(1894).*
Reh, P. Verhältnis d. deut. ordens zu den preuss. bisch. im 13. jahrh. ZWestpreussGesch 35(1896)35-145.
Rehatsek, E. Book of the King's son and the ascetic. JRoyAsiaSoc 22(1890)119-55.
Rehbein. Wiederverheirathung im falle der todeserklärung und bigamie. DtschJurz 2(1897)197-8.
Rehm, Herm. Die jüngste reform des bayerischen heimathsrechts. ArchöffentlRecht 7,1(1893)47-96.
Rehm, H. Mitgliedschaftserwerb in d. ev. landeskir. u. landeskirchl. ortsgemeinde Deutschl. DtschZ Kirchenr 2,3(1892)192-256; 2,4:329-420.*
Rehmke, J. Fundamental conceptions regarding the nature of consciousness. PhilosR 6(1897)449-70.
Rehorn, K. Der mythus von ögir. HochstFrankf 11(1895)120-7.
Rehse. J. Lehmanns Weihnachtfestspiele. MonatssGottesd(1898)339-43.*
Rehse, L. Vom kirchenbesuch der kinder. EvGblRh(185)90-2.*
Das reich des Czaren und die Russen. AllgEvLKz 26(1893)80-4,107-10,130-2,151-5,178-81,207-9.
Reich, Emil. The Jew-baiting on the continent. 19thCent 40(1896)422-38.
Reich, Emil. Zionism. ChrLit 17(1897)376-91,441-6. (From 19th Cent.)
Reich, Emil. Zionism. 19thCent 42(1897)260-74.
Reich Gottes, kirche und welt. DtschEvKztg 4(1890)1-3,13-15,26-8,33-5,41-2.
Reich, M. Erasmus unterf. z. S. briefwechfel u. leben. 1509-18. WestdtschZErg 9(1896)121-270.
Reich, W. D. babyl. Telmud übersetzt. No. 1. Reichbote 1(1894).*
Reichardt, Mrs. Annie. Mohammedan women. ChrLit 5(1891-2)43-9. (From 19th Cent., June, 1891.)
Reichhart, P. Gottfried. Beiträge zur Incunabelnkunde. CentralBiblBeihft 5(1895)1-464.
Reiche, F. W. D. aufgaben der provinzial-bez. landesvereine für I. m. MonatssInnM(1891)489-98.*
Reiche, F. W. Bericht üb. d. synodalcolportage in Brandenburg. MonatssInnM(1893)339-49.*
Reiche. Fürsorge f. bedürftig genesende. MonatssInnM(1890)461-72.*
Reiche. Die reisepredigt. MonatssInnM(1890)481-8.*
Reichel. Der seligmachende glaube. ChrWelt 4(1890)900-3.
Reichel, E. Behandlung d. lehrfrage auf d. Synode d. deutsch. brüderunität. ChrWelt 11(1897)1135-9.
R(eichel), E. Die christlich-sociale bewegung Englands. DeutEvBl 8(1892)515-40.*
R(eichel), E. Die sonntagsfrage. ChrWelt 9(1892)599-601,616-20,639-46,670-3,695-9.
Reichel, George V. From science. HomR 35(1898)58,249-50,346-7.
Reichel, George V. Side lights from art, history and science. HomR 36(1898)58-9,536-7.
Reichelt, G. Th. Die Evangelische mission unter den Buriäten. AllgMissZ 19(1892)570-6.
Reichelt, G. Th. Sven Hedins berichte üb. ev. missionare in Mittel-Asien. EvMissionsm 43(1899)
Reichensperger, P. Kath. cultusbedürfnisse n. d. rhein.-franz. gesetzg. ArchKathKr 64(1890) 139-55.*
Reichert, B. M. Acht ungedruckte Dominikanerbriefe aus dem 13 jhrh. HistJahrb 18(1897)363-74.
Reichert, B. M. Acten d. provinzialcap. d. Dom. Teut. 1398-1402. RömQuartalsch 11(1897)287-331.*
Reichert, B. M. u. Weber, H. Johann XXII an u. üb. B. Heinrich II v. Sternberg. BerBamb (1897)1-40.*
Reichert, B. M. Zur geschichte der deutschen Dominikaner u. ihrer reform. RömQuartalsch 10(1896)

Reichling, D. Bartholom. Coloniensis epist. mythol.; e. schul-kumoreske. MittGesErz(1897)111-72.
Reichmann, M. "Der zweck heiligt die mittel." ZKgsch 20(1899-1900)95-102.
Die Reichstags-verhandlungen über das schächten. JüdPress 30(1899)195-202,211-18,229-32.
Reid, Arthur H. F. R. I. B. A. Architecture of the past in South Africa; Cape Town. ArchitR 8(1900) 147-152,220-224.

Reid, Christian. Fiesta on a Mexican hacienda. CathWorld 53(1891)644-54.
Reid, Christian. Our lady of Guadalupe. AveMaria 33(1891)553-5.
Reid, Christian. Vaudoux-worship in Hayti. AveMaria ns43(1896)389-93.
Reid, Gilbert. The Chinese question and international law. MissR ns6(1893)444-7.
Reid, Gilbert. Hopeful signs in China. MissR ns9(1896)510-2.
Reid, Gilbert. Reforms in China. MissR ns8(1895)819-23.
Reid, Gilbert. The Rev. John L. Nevius. MissR ns7(1894)344-7.
Reid, Gilbert. Scriptural reference to the higher classes. MissR ns8(1895)108-12.
Reid, G. S. The Christian experience of a child. ChrThought 8s(1890-1)391-4.
Reid, H. M. B. Reform of the Church of Scotland. ScotsM ns16(1895)337-45.
Reid, John, and Mitchell, Robert A. Born of water and spirit; [John 3:5]. ExposTimes 3(1891-2)318-19.
Reid, John. "Descensus Averni;" [Rom. 1:21-32]. ExposTimes 5(1893-4)187.
Reid, John. Did the sun and moon stand still? [Josh. 10:12-15]. ExposTimes 9(1897-8)151-4.
Reid, John. John 1:13. ExposTimes 4(1892-3)227.
Reid, John. John 3:3. ExposTimes 3(1891-2)271.
Reid, John. The Spirit and the Spirit-born; [John 3:8]. ExposTimes 4(1892-3)161-4.
Reid, John. "The Spirit breathes;" [John 3:8]. ExposTimes 4(1892-3)369-71.
Reid, William. Some reminiscences of Scottish life. KnoxCollMo 18(1894-5)181-6.
Reid, William J. Dr. Thomas Guthrie as a preacher. EvRep 67(1890)129-37.
Reid, William J. The present state of moral reform in this country. EvRep 67(1890)452-8.
Reidel, Alfred. Ärztliche beiträge zur christlichen apologetik. BewGlaub 31(1895)26-36,133-44,246-7.
Reifferscheid, A. D. schulkomödiendichter Simon Roth als lexikograph. MittGesErz 5(1895)245f.*
Reifs, R. Umfang, wert u. unterrich. behandl. d. k.-g in d. volksschule. BlSchulprax 6(1895)9-17.
Reigart, S. W. The immorality of unbelief; [serm. 1 John 5:10]. HomR 24(1892)432-6.
Reigart, S. W. Master of the situation. RefQR 41(1894)458-75.
The reign of the moderates. AndR 14(1890)69-74.
Reilly, L. W. The education of Catholic deaf-mutes in the United States. AmEcclesR 14(1896)289-311.
Reilly, L. W. The golden jubilee of the Holy childhood. AveMaria ns36(1893)561-4.
Reilly, L. W. Mother Francis Raphael. CathWorld 65(1897)566-80.
Reilly, L. W. Why is there no Indian priest? AmEcclesR 4(1891)267-80.
Reilly, Marcella. Music as an educational factor. CathWorld 68(1899)603-7.
Reily, W. M. Browning. RefQR 37(1890)231-9.
Reily, W. M. C. E. Smith on the Apocalypse. RefQR 38(1891)194-22.
Reily, W. M. Kaftan's "Brauchen wir ein neues dogma?" RefQR 38(1891)5-45.
Reimann. Stellung Fr. d. Gr. z. rel. u. philos. in 1736-1738. SchlesJahrb 68,3(1890)54-6.
Reimann, J. Einiges über Ritschl's Kritik d. kirchlichen versöhnungslehre. KirchMonatss(1896)405-15.*
Reiman, W. Zehn estn. predigten a. d. mitte d. 1705. mit einl. v. W. Reiman. GEstnVerh 20,1(1899).
Reimpell. Gesch. der I. m. der Ev. k. in Deutschland in ihrer neuzeitl. entwick. MonatssInnM(1894) 410-34,466-85.*
Reimpell, J. Chr. Die bibl. begründung der I. m. MonatssInnM(1892)89-107,137-55,441-63,489-502.*
Reimpell, J. Ch. Die I. m. der gegenwart. MonatssInnM(1890)323-43,358bis79,404-19.*
Rein, Wilhelm. Christus im Olymp. Zukunft 21(1897)208-10.
Rein, Wilhelm. Soziales Christenthum. Zukunft 19(1897)104-9.
Rein, W. Zur schulgesetzgebung. DtschRdsch 71(1892)35-49.
Rein dogma oder ein neues? AllgEvLKz 23(1890)929-31,957-60,981-3.
Reinach, Salomon. L'accusation du meurtre rituel. RevÉtJuiv 25(1892)161-80.
Reinach, S. L'arc de Titus. RevÉtJuiv 20(1890)LXV-XCI.
Reinach, Sal. Les Cabires et Melicerte. RevArch 3s32(1898)56-61.
Reinach, Sol. Decouvertes en Chaldée par E. de Sarzec. RevCrit 37(1894)261-8.
Reinach, Salomon. Deux statuettes d'Aphrodite. RevArch3s 35(1899)369-75.
Reinach, Salomon. Encore Epona. RevArch 3s33(1898)187-200.
Reinach, S. Hermaphrodite statuette de bronze de la collection de Luppé. RevArch 3s32(1898)321-35.
Reinach, S. u. Levi, I. Juifs d'Orient d'après les géogr. et les voyageurs. RevÉtJuiv 20(1890)88-107.
Reinach, Sol. Monuments de pierre brute dans le lang. et les croyances pop. RevArch 3s21(1893)195-226,329-67.
Reinach, Salamon. Thamin; Saint Ambroise. RevCntns 41(1896)329-37.
Reinach, S. Une image de Vesta romaine. RevArch 3s31(1897)313-26.
Reinach, S. Zagreus, le serpent cornu. RevArch 3s35(1899)210-7.
Reinach, Théodore. Antiochus Cyzicène et les juifs. RevÉtJuiv 38(1899)161-71.
Reinach, Theodore. La bataille de Magdolos et la chute de Ninive. RevÉtJuiv 31(1895)26-30.
Reinach, Th. La bataille de Magdolos et la chute de Ninive. AcadInscrCR 23(1895)360-6.
Reinach, T. Commentaire sur le poème de Constantin le Rhodien. RevÉtGr 9(1896)66-103.
Reinach, T. Conte babylonien dans la lit. juive; la roman d'Akhikhar. RevÉtJuiv 38(1899)1-13.
Reinach, Théodore. Le décret athénien en l'honneur d'Hyrcan. RevÉtJuiv 39(1899)16-27.
Reinach, Théodore. L'Empereur Claude et les Antisémites alexandrins. RevÉtJuiv 31(1895)161-78.
Reinach, Théodore. Encore un mot sur le "Papyrus de Claude." RevÉtJuiv 34(1897)296-8.
Reinach, T. Faits rél. à l'hist. de la circoncis. c. les peuples de la Syrie. Anthrop 4(1893)28-31.
Reinach, Théodore. Inscriptions d'Amasie et autres lieux. RevÉtGr 8(1895)77-87.

Reinach, Théodore. Josèphe sur Jésus. RevÉtJuiv 35(1897)1-18.
Reinach, Théodore. Juifs et grecs devant un empereur romain. RevEtJuiv 27(1893)70-82.
Reinach, Théodore. La musique des hymnes de Delphes. BullCorrHell 17(1893)584-610.
Reinach, Théodore. La musique du nouvel hymne de Delphes. BullCorrHell 18(1894)363-89.
Reinach, Th. Mutuum date nihil inde sperantes. Luc. 6:35. RevÉtGr(1894)52-58.
Reinach, Théodore. Nouveaux documents relatifs aux juifs d'Égypte. RevÉtJuiv 47(1898)218-25.
Reinach, Th. Phiphior et Niphior. RevÉtJuiv 34(1897)239-40.
Reinboth, H. Gottfried Menken. KirchMonatss(1892).*
Reinboth, R. Kirchenbegr. d. hauptsächl. symbole beider confessionen. KirchMonatss(1894)586-604.
"Das reine Evangelium" der reformation, beleuchete v. e. Protestanten. KathFlug 61(1892)16.*
Reineck, Carl. Die sage von der doppelehe eines grafen von Gleichen. SammlGemein ns6(1892)
Reinecke, Albert. Das leben der Heiligen Liutbirg. HarzVerZ 30(1897)1-34.
Reinecke, A. Wo lag d. in d. stiftungsurk. d. Drübeck 877 erw. Hornburg? ZHerzVer 24(1891)310-23.
Reiner. Ungarns kirchliche organisation. ZUngR 2(1896)162-ff.*
Reiners, Ad. Die St. Willibrordi-Stiftung Echternach. StBenedCist 19(1898)404-18.
Reinhard, Johannes. Friedr. Schleiermacher als deutscher patriot. NJahrbKlass 4(1899)345-60.
Reinhard, M. D. christliche anschauung d. leidens. BewGlaub 28(1892)107-25,140-50,184-93,259-75.
Reinhardt, K. D. schulordnung in Comenius' unterrichtslehre u. d. Frankfurter lehrpläne. Comen Monatshft 3(1894)16-44.*
Reinhart, Albert. Savonarola. AmCathQ 23(1898)692-701.
Reinhart, Heinrich. Ein exampel moderner religions-verirrung. Hist-polBl 114(1894)19-30.
Reinhart, Heinrich. Padua u. das fest des heiligen Antonius. Hist-polBl 113(1894)563-78.
Reinhart, Heinrich. Der tempel des Canova in Possagno. Hist-polBl 14(1893)805-24.
Reinhold Succo. Siona 23(1898)187-8.
Reinisch, Leo. Ein blick auf Aegypten u. Abessinien. MtsschOrient 23(1897)1-6.
Reinkens, J. H. Einiges über den endzweck der schöpfung. IntThZ 1,1(1893)1-38.*
Reinkens. Der Jansenismus. IntThZ(1894).*
Reinkens und Friedrich. Von der gültigkeit der anglikan. weihen. IntThZ(1895)1-29.*
Reinthaler. Joh. Hus; ein beitrag zu seiner charakteristik. DeutEvBl 23(1898)517-36.*
Reisch, E. Der gott Kakasbos. Arch-EpigrMittOest 13(1890)126-7.
Reisch, Emil. Griechische weihgeschenke. ArchEpigrWien 8(1890)1-147.
Reischle, F. Chronol. fixirung der heldenthat Judith's. Katholik 10(Juli 1894)1-8.*
Reischle, M. Anklage gegen Schrempf u. d. theologen d. Christlich. welt. ChrWelt 7(1893)369-75, 391-3.
Reischle, Max. Auseinandersetzung mit Kaftans "Wahrheit d. christl. rel." StuduKrit 64(1891)51-102.
Reischle, Max. Deussen; Sechzig Upanishads des Veda. StuduKrit 71(1898)695-703.
Reischle, Max. Erkennen wir die tiefen Gottes? ZTheoluKirche 1(1891)287-366.
Reischle, Max. J. Kaftan; Dogmatik. TheolRundsch 1(1897-8)533-47.
Reischle, M. Katechet. behandl. d. 3. art. v. Luthers Kl. kat. ZTheoluKirche 6(1896)1-46,111-66.
Reischle, Max. Kirchliche lehre und theologische wissenschaft. TheolRundsch 1(1897-8)619-29.
Reischle, Max. R. A. Lipsius u. s. dogmatische arbeit. ChrWelt 10(1896)171-4,195-9,219-21,269-72.
Reischle, Max. Repentent Alfr. Hegler; Die psychologie in Kants Ethik. TheolLitztg 17(1892)280-4.
Reischle, M. R. Lipsius; Lehrbuch d. evan.-protestantischen dogmatik. TheolLitztg 21(1896)41-7.
Reischle, M. Streit üb. d. begrün. d. glaub. a. d. 'gesch.' Jesus Christus. ZTheolKirche 7(1897)171-264.
Reischle, M. Welche philos....zu. kampf gegen d. materialist. sozialdem.? ChrWelt 8(1894)639-46.
Reischle, M. "Wider alle fährlichkeit beschirmt." ZEvUnterr 5J10(1894)195-205.*
Reischle, Max. Zur frage nach dem wesen der seele. ChrWelt 10(1896)582-4.
Reiser. Wann ist d. „erstlingsausg." d. kl. deutsch. Katechismus Canisius erschienen. Katholik 11 (1895)189.*
Reisner, G. Altbabylonische Maasse und Gewichte. AkBerlSitz.-Ber(1896)417-26.
Reisner, G. A. The Berlin vocabulary V. A. Th. 244. ZfAssyriol 9(1894)149-64.
Reisner, G. A. The Habiri in the El Amarna tablets. JBibLit 16(1897)143-5.
Reisner, George. Notes on the Babylonian system of measures of area. ZAssyriol 11(1896)417-24.
Reisner, G. A. Plural with pronom. suffixes in Assyrian and Hebrew. AmOrientSoc 16(1896)26-7.
Reiks. Der Reformkatholizismus. AllgKonsMNov(1899)1165-1172.*
Reissenberger, F. Corpus evang. u. d. öst. Prot. 1685-1764. JahrbProtOestr 17(1896)207-22.
Reissenberger, K. Z. Relig. Beweg. Oberöst. Kärnten u. Steierm. JahrbProtOestr 14(1893)45-56.
Reissmann, August. Der naturalismus in der kunst. DtschZeitFr ns6(1892)265-338.
Reiter, S. Eine unedirte schrift des Pelagius. SertHart(1896)134-36.*
Reiterer, Karl. Hexen-und wilderglauben in Steiermark. ZVolksk(Ber)5(1895)407-13.
Reith, John. Romans 1:20. ExposTimes 5(1893-4)222-3.
Reitsma, J. Een wegwijzer op het veld der kerkgeschiedenis. TheolTijdschr 28(1894)374-85.
Reitschel, G. Die erste ausgabe des Kleinen katechismus in tafelform. StuduKrit 71(1898)522-7.
Reitschel, G. Luthers ordinationsformular in seiner ursprünglichen gestalt. StuduKrit 68(1895)168-80.
Reischle, Max. Die bedeutung der sitte für das christliche leben. ZTheoluKirche 5(1895)244-72.
Reischle, M. D. Streit üb. d. begr. d. gl. a. d. ‚ges.' Jesus Chr. ZTheoluKirche 7(1897)171-264.

Reitsma, J. Dogmatiek van de rechterzijde. TheolTijdschr 31(1897)1-42.
Rejoinder to President Morton. [Gen. 1-2.] ChurchEcl 25(1897-8)824-7.
Rekeningen Van het onvent Van St. Agnes te Dordrecht, 1541 en 1464-1503. BijdrGeschHaar 21 (1896)59-86.
Rel. gemeinschaften in den Vereingten Staaten am schlusse d. j. 1894. AllgEvLKz 28(1895)151-3.
Relation of Christian ethics to Christian life. MethR 74(1892)623-9.
Relation of church and state. Bystander(1890)363-5.
The relation of the clergy to the conscience. ChurchEcl 22(1894-5)46-53.
The relation of crime to education. CathWorld 64(1896)322-7.
Relation of drink to pauperism, crime, & insanity; Prov. 23:29,30. HomR 33(1897)83-4.
The relation of the Old Testament to Christian faith. MethR 72(1890)891-7.
Relation of the pulpit to questions of politics and ethics. RefChR 1(1897)236-43.
The relation of the spiritual to the worldly life; [homily Rom. 12:11]. WeslMethM 122(1899)730-3.
The relations of current schools of philosophy to theology. ChurchEcl 25(1897-8)616-32.
[The relations of the Old Testament and the New.] BibWorld 5(1895)401-3.
The relative... in Genesis. JewQ 8(1896)706-7.
Relics of Buddha. Biblia 11(1898-9)265-7.
Relics of Methodism. Wyom 8(1899)321-2.
The relief of Armenia. MissRns 9(1896)285.
The relief of the "submerged tenth." AndR 15(1891)88-91.
Die religion der alten Chinesen. OstLloyd 7,27(1893)423-6.*
Religion and poverty in China. MethR 77(1895)141-2.
Religion based upon facts. OpenCourt 3(1889-90)2104-6.
Religion (changement de); Sujets russes orthodoxes; pénalites; Séputure. JDroitPrive 25(1898) 219-20.
Is religion a feeling of dependence? OpenCourt 13(1899)563-5.
Religion in education. AmCathQ 16(1891)760-78.
Religion in the English public schools. Indep 46(1894)1441.
Die religion in der politik der gegenwart. TheolZSchw 15(1898)233-46.
Die religion im programm u. in der wesenheit der socialdemokratie. Hist-polBl 108(1891)377-91.
Religion in the public schools. Cent 50(1895)317-8.
Religion in Scottish board schools. JEduca ns19(1897)197-8.
The religion of action. Outl 60(1898)567-8.
Religion of the ancient Egyptians. AmCathQ 16(1891)703-23.
The religion of Boëthius. CalcuttaR 108(1899)350-374.
The religion of Israël. Ath(1892)752-3.
The religion of letters, 1750-1850. Blackw 154(1893)1-17.
The religion of letters, 1750-1850. LivAge 198(1893)579-92. (From Blackw.)
The religion of resignation. OpenCourt 3(1889-90)2051-2.
The religion of science. Monist 3(1892-3)352-61.
The religion of science as a basis for universal religious union. OpenCourt 7(1893)3779-3801.
The religion of science, a catechism. OpenCourt 7(1893)3634-7,3640-4,3649-52,3658-60,3672-4.
La religion des Svanètes (Caucase). RevFrExplor 18(1893)355-60.
Religion u. politik in den jahren 1688 u. 1689. Hist-polBl 120(1897)317-20.
Religion und aberglaube bei den Waschambaa. GeogJenaMitt 11(1892)106-10.
Religion und aberglaube in Japan. AllgZBeil 34(1893).
Die religion des Veda; by Oldenberg. EthnolNotizb 1,2(1895)115-18.
Religion vs. the Bible. ChrLit 8(1890-1)49-51. (From Churchman, August 30, 1890.)
Religion versus Christianity. UnitaR 33(1890)461-2.
La religione cattolica e il socialismo. CivCatt 17s3(1898)129-46.
La religione degli antichi Egizii. CivCatt 14s8(1890)408-22.
La religione nella famiglia. CivCatt16s9(1897)399-418.
The religions of India. Biblia 8(1895-6)279-84.
Der Religions-congress in Chicago. AllgZBeil 242(1893).
Religionsgesetzliche vorschriften über die herstellung der mazzos. Israelit 37(1896)199-201.
Das Religionsparlament in Chicago. AllgEvLKz 27(1894)196-200.
Der religionsunterricht nach dem preuss. volksschulgesetzentwurfe. Israelit 32(1891)97-8.
"Religionswissenschaft" ou "religionsgeschichte." Muséon 18(1899)91-7.
Der religiöse gedanke in Italien. Dtsch-evBl 16(1891)433-52.
Die religiöse jugendentwicklung des Erzbischofs Clemens August von Köln. AllgZBeil 167(1897).
Religiöse kunst in Frankreich. ChrWelt 5(1891)41-4.
Der religiöse standpunkt Russlands. AllgZBeil 148(1894); 150(1894); 151(1894).
Die religiösen anschauungen der Wafipas (Ufipas). KathMiss(1890)49-51.
Die religiösen probleme der modernen englischen romanliteratur. AllgZBeil 207(1898).
Die religiösen verhältnisse in Italien und den grenzgebieten. ZPastTh 19(1895-6)23-30.
Die religiösen zustände in Baden u. Württemberg. Israelit 35(1894)1393-5,1465-7.
Die religiösen zustände in Westphalen. Israelit 35(1894)1281-2,1305-7,1321-3,1341-4,1357-9.
Religiöses leben in Wien, 1815. AllgZBeil 128(1891); 129(1891).

Religious authority. AndR 17(1892)298-307.
Religious co-operation; local, national, and international. RofR's(NY)6(1892)300-21.
Religious education in Germany. ChrUn 45(1892)297-8.
Religious equality; the bitter cry of dissenting clericalism. ChurchQ 34(1892)348-81.
The religious impasse. JEduca ns20(1898)693-5.
Religious instruction in board schools. ChurchEcl 21(1893-4)33-7.
Religious instruction in England during the 14. and 15. centuries. DubR 113(1892)886-914.
Religious instruction in schools. Indep 48(1896)1232.
Religious instruction in schools. JEduca ns19(1897)197.
The religious interests involved in the China question. ChurchEcl 26(1898-9)64-7.
The religious life. ChurchEcl 25(1897-8)839-40.
Religious life in Denmark. LondQ 85(1895-6)44-57.
Religious movements. Bystander(1890)201-6.
The religious newspaper. NChurchR 5(1898)441-3.
Religious opinions of Thomas Jefferson. MethQSo ns10(1891)176-85.
Religious persecution in Russia. EdR 172(1890)161-94.
The religious persecutions in Turkey. Indep 48(1896)377-8.
The religious poetry of Arthur Hugh Clough. WeslMethM 116(1893)513-20.
The religious possibilities of the World's fair. OurDay 10(1892)560-73.
The religious problem in primary schools. Westm 145(1896)56-66.
Religious professions in India. AsiatQ 2s9(1895)235-6.
The religious question of the hour. ScotsM ns18(1896)450-60; 19(1896-7)28-34.
The religious reason for Biblical criticism. AndR 16(1891)403-6.
Religious teaching in board schools. ChrLit 10(1893-4)282-5.
[**Religious** teaching in schools.] JEduca ns14(1892)347-8.
Religious thought in India. NChurchR 6(1899)118-20.
Religious toleration. Bystander(1890)44-7.
Relton, Frederic. Christian faith. ExposTimes 5(1893-4)261-4.
Relton, Frederic. The Gospel according to Peter, and the Revelation of Peter. Churchm ns7(1892-3)
Relton, Frederic. The unfinished teaching of Christ; [John 16:12]. ExposTimes 4(1892-3)446-50.
Relton, Frederic. The validity of the Presbyterian succession. Churchm ns9(1894-5)69-76.
Relying upon the name of Jesus Christ. ChrQ 2s2(1898)96-100.
Remacle, A. Lettre à Monsieur Emile Faguet à propos du devoir présent. RevBleue 49(1892)217-21.
The remains of Queen Katharine Parr. ChurchEcl 19(1891-2)595-8.
Remark by Prof. Inoue. AmSocJapTrans 19-20(1890-93)155-6.
Remarkable discoveries. ChrThought 10s(1892-3)149-50.
Remarkable events in China. MissR ns12(1899)448-9.
A remarkable example of morality vs. Christianity. MissR ns7(1894)843-4.
Remarkable rock-cut tomb in "Wâdy el Jôz." PalestExplorF(1892)13-16.
Re-marriage of divorced persons. ChrLit 4(1891)354-6.
A remembrance of Hungary. UnitaR 35(1891)53-60.
„**Rembrandt** als erzieher." Hist-polBl 108(1891)900-10.
Rembry, E. Saint Ignace de Loyola à Bruges Ann. Flandre(1898)1-3,221-68.
Remensnyder, J. B. The Book and personality of Daniel; [cond. serm. Dan. 1:9,17]. HomR 35 (1898)327-9.
Remensnyder, J. B. Church unity; [serm. outline Eph. 4:4-5]. HomR 32(1896)42-3.
Remensnyder, J. B. "Dr. Remensnyder's Lutheran manual;" a rejoinder. LuthQ ns24(1894)311-47.
Remensnyder, J. B. Early hist. of Ref. and Luth. ch. in New York city. LuthChR 15(1896)382-6.
Remensnyder, J. B. The great European cathedrals. HomR 25(1893)557-60.
Remensnyder, J. B. Heretic hunting and heresy trials. HomR 24(1892)113-17.
Remensnyder, J. B. The inspiration question. HomR 38(1899)15-22.
Remensnyder, J. B. Job 19:25-7 and immortality and resurrection in Old Testament. HomR 28 (1894)463-5.
Remensnyder, J. B. Lessons of the reformation; [serm. Hab. 3:2]. HomR 21(1891)45-6.
Remensnyder, J. B. Liturgical tendencies and the service of the reformation. HomR 21(1891)305-11.
Remensynder, J. B. The Mosaic authorship of the Pentateuch. Treasury 10(1892-3)58-9.
Remensnyder, J. B. The Nicene creed. HomR 20(1890)126-33.
Remensnyder, J. B. A practical view of the common service. LuthQ ns21(1891)218-38.
Remensnyder, J. B. Prof. Pieper and the Lutheran manual. LuthQ ns24(1894)283-6.
Remensnyder, J. B. The real presence. HomR 27(1894)500-9.
Remensnyder, J. B. Recent misrepresentations of Luther. Indep 42(1890)547.
Remensnyder, J. B. The vicarious sacrifice; [exeg. 1 Pet. 2:24]. HomR23(1892)175-6.
Remensnyder, J. B. What constitutes the identity of the resurrection body? HomR 23(1892)222-7.
Remfry, Charlotte E. There remaineth a rest; [Heb. 4:4, 9]. ExposTimes 3(1891-2)511.
Remick, Marie C. The relation of art to morality. Arena 19(1898)483-95.
Reminiscences of Cardinal Manning. AveMaria ns42(1896)533-7.
Reminiscences of Cardinal Manning. Chr.Lit 5(1891-2)449-63. (From Contemp. R., Feb., 1892.)

Reminiscences of clerical duty. LivAge 194(1892)551-6. (From Cornh.)
Reminiscences of the late Father Corby. AveMaria ns46(1898)175-8.
Reminiscences; Rev. Thomas Clark, M. D. EvRep 68(1891)240-41.
Remsburg, G. J. Origin of death, acc. to Ochehamnes Indians of Cal. Archaeologist 2(1894)380-1.
Remy, E. Prédic. de la Confrérie de l'assomp. à N-D. de Dijon. BullHistDijon 16(1898)229-30.
Remy, Fr. Histoire de la Maitrise de Rouen. ÉtudesJés 57(1892)489-506.
Renaissance. Zukunft 22(1898)49-56.
Die renaissance der Thora in Deutschland. Israelit 31(1890)1815-6.
Renaissance und reformation. AllgEvLKz 23(1890)881-3,905-7.
Renan, Ary. Nouvelle illustration d. Evangiles par M. James Tissot. GazBeaux-Arts 17(1897)421-8; 18,61-8.
Renan, E. L'essénisme. JSavant(1892).*
Renan, E. Ét. d'his. isr.; Le règne d'Ézéchias. RevDeux 99(1890)783-804; 100(1890)32-57.
Renan, Ernest. Inscr. phénicienne inédite de Sidon. RevAssyr 2(1891)75-7.
Renan, Ernest. Israel's deep slumber. NewR 8(1893)397-407.
Renan, Ernest. Les juifs sous la domination romaine. RevDeuxMond 121(1894)5-28.
Renan, Ernest. Les juifs sous la domination grecque. RevDreux 116(1893)241-56.
Renan, Ernest. La modernité des prophètes. JSavant(1890)397-405.
Renan, Ernest. Philon d'Alexandrie et son œuvre. RevueParis 1styr1(1894)37-55.
Renans Geschichte Israels. AllgZBeil 7(1891).
Renan's manifesto. Bystander.(1890)63-8.
Renappi; or, Footprints on the sands of time. Firelands 10(1897)52-7.
Renard, Heinr. D. kath. pfarrkirche zu Münster bei Bingen. ZChrKunst XI(1898)353-60.
Renatus. Au pays du prophète Elie. RevMondeCath 134(1898)339-56.
Renaud. Les couvents de l'ordre des minimes. BullValence 11(1891)121-3.
Renaud. Sanctuaire de Notre-Dame de la Rose, à Montélimar. BullValence 11(1891)123-6.
Renaud, F. Biddulph manor & church. LancAntiqTr 6(1898)65-7.
Renaud, F. Early history of Prestbury parish church and manor, Cheshire. LancAntiqTr 13(1895)1-18.
Renaud, Paul. Les hymnes du Rig-Véda sont-ils des prières? RevHistRel 26(1892)48-55.
Renaudin, P. La littérature chrétienne de l'Egypte. UnivCath 20(30)(1899)31-56.*
Renaudin, P. La messe copte. RevOrChr 4(1899)12-43.*
Renaudin, Paul. La T. R. Mére Marie-Eugénie de Jésus. UnivCath 32[nicht 22](1899)321-48,519-40.*
Renaudin, P. Un Bénédictin du XVIIe siècle; Dom de Laveyne. UnivCath(1898)161-80.*
Renda, Umberto. Nuove indagini sul Folengo. GiornStorIt 24(1894)33-81.
Rendall, F. Fusion of Jews and Gentiles in one body in Christ. Exp 5s7(1898)321-36.
Rendall, F. The Galatians of St. Paul and the date of the Epistle. Exp 4s9(1894)254-64.
Rendall, F. Pauline collection for the saints. ChrLit 10(1893-4)43a-8a. (From Expos., London, Nov., 1893.)
Rendall, F. The Pauline collection for the saints. Exp 4s8(1893)321-36.
Rendall, F. Ramsay's St. Paul the traveller & Roman citizen. ClassRev 10(1896)202-5.
Rendall, G. H. Stoicism and history. LiverpLSPr 44(1890)273-97.
Rendell, AlfredC. G. The Lord exalted in righteousness; [Is. 2:9-21]. ExposTimes 3(1891-2)223-4.
Render not evil for evil. OpenCourt 4(1890-1)2123-5.
Rendtorff. Pred. [at graduation of Deaconesses]. MonatssInnM(1892)385-94.*
René, Jean-Baptiste. L'Alaska; obs. d'un missionnaire. ÉtudesJés 75(1898)648-65,784-804; 76(1898)359-79.
René, J.-B. Missions des péres de la Compagnie de Jésus; Alaska. ÉtudesJés 70(1897)369-80.
Renesse, Zange. Was sollen wir zur kirchl. erziehung unserer schüler thun? ZEvUnterr(1893)138-46.*
The renewal of the Bonn conference. ChurchEcl 26(1898-9)30-56.
Renner. Der entwurf einer neuen agende. KirchMonatss 15(1894)16-30.*
Renner. Kirchliche vorbildung der künftigen diener der kirche. KirchMonatss 15,3(1895)151-70.*
Renouard, R. La religion naturelle dans l'Inde. RevRelig 3(1892).*
Renouf, P. le Page. An ambassador royal of Rameses the Great. SocBibArch 14(1891-92)163-5.
Renouf, P. le. [Book of the Dead.] SocBibArch 14(1891-2)37-8,213-22,270-9,349-51,352-63,377-91; 15(1892-3)4-12,63-9,98-101,155-63,219-28,275-90,377-84; 16(1893-4)3-12,27-42,64-72,100-3, 123-30, 179-87, 218-24, 263-73,293-8; 17(1895)6-15,97-102,123-9,192-4,216-19,273-7; 18(1896)7-16,47-53,81-5,113-17,149-55,165-9.
Renouf, P. Le Page. The bow in the Egyptian sky (2). SocBibArch 17(1895)37-8.
Renouf, P. le P. and Gilmore, J. E. Coptic fragm. (Gen. XIII-XIV, Ps. CV). SocBibArch 17(1895)251-3.
Renouf, P. le Page. A difficult passage in the pyramid text of King Teta. SocBibArch 14(1891-92)108-11.
Renouf, P. Le Page. The god [?]. SocBibArch 18(1896)111-12.
Renouf, P. le Page. The gods Akar and Seb. SocBibArch 15(1892-3)385-6.
Renouf, P. le P. Horus standard and the seat of Horus: Word aatit: So-called titles of Upper and
Renouf, P. Le Page. The lay of the threshers. SocBibArch 19(1897)121-22.
Renouf, P. C. P. Muhammed and the spider. SocBibArch 13(1890-91)152.
Renouf, P. le Page. The name of Pharaoh. SocBibArch 15(1892-3)421-2.
Renouf, P. Le Page. The names of Isis and Osiris. SocBibArch 12(1889-90)343-6.
Renouf, P. Le Page. Neith of Sais. SocBibArch 12(1889-90)347-52.

Renouf, P. Le Page. Nile mythology. SocBibArch 18(1890-91)4-11.
Renouf, P. Le Page. Note on an Alabaster vase. PalestExplorF(1892)251-2.
Renouf, P. C. P. Note on htep. SocBibArch 13(1890-91)119-20.
Renouf, P. Le Page. Note on length and breadth in Egyptian. SocBibArch 17(1895)191.
Renouf, P. le Page. (Points in a paper on flood legends.) SocBibArch 16(1893-94)177-8.
Renouf, P. le P. Priestly character of earliest Egyptian civilization. SocBibArch 12(1889-90)355-62.
Renouf, P. le P. Remarks. SocBibArch 13(1890-91)281-2.
Renouf, P. Le Page. The royal titles [?]. SocBibArch 16(1893-4)53.
Renouf, P. le Page. Seb or Qeb, sechet and sechemet. SocBibArch 12(1889-90)363-7.
Renouf, P. le Page. A second note on the royal title... SocBibArch 14(1891-92)396-402.
Renouf, P. le Page. Summary of remarks, Nov. 1. The Pharaoh of the Exodus. SocBibArch 15(1892-3)60-2.
Renouf, P. Le Page. The sun-stroke in Egyptian. SocBibArch 12(1889-90)460-1.
Renouf, P. Le Page. The tablet of the seven years of famine. SocBibArch 13(1890-1)443-4.
Renouf, P. Le Page. Where was Tarshish? SocBibArch 16(1893-4)104-8,138-41.
Renouf, P. le Page. Who were the Libyans? SocBibArch 13(1890-91)599-603.
Renouf, P. le Page. Young and Champollion. SocBibArch 19(1897)188-209.
Renouvier, F. Accord de la méth. phénomén. av. les doc. de la création. AunéePhilos 1(1890)1-41.
Renouvier. De l'idée de Dieu. AnnéePhilos 8(1897)1-38.
Renouvier. Doute ou croyance. AnnéePhilos 6(1895)1-76.
Renouvier. Étude philosophique sur la doctrine de Jésus-Christ. AnneePhilos 4(1893)1-84.
Renouvier. Étude philosophique sur la doctrine de Saint Paul. AnneePhilos 5(1894)1-54.
Renouvier. Schopenhauer et la métaphysique du pessimisme. AnneePhilos 3(1892)1-62.
La rénovation religieuse en France. ArchIsr 60(1899)382-4.
Rensselaer, M. G. van. Wells cathedral. Cent 40(1890)724-43.
Renz, G. A. Beiträge z. gesch... St. Peter in Regensburg. StBenedCist 17(1896)29-40,229-39,416-29, 629-39.*
Renz, G. A. Regesten zur geschichte des stifts Waldsee. WärttemVj ns1(1892)330-44.
Renz, G. A. D. Schottenabtei St. Jakob u. d. priorates Weih St. Peter in Regensb. St. BénédCist 16 (1895)64-84,250-9,418-25,574-81; 17(1896)29-40,229-39,416-29,629-39; 18(1897)79-86,263-74.
Renz, G. A. Streitigkeiten um d. S. Gilgenplatz... OberpfV 46(1894)195-226.
Reorganization of the Egypt exploration fund in America. BibWorld 9(1897)381-2.
Reparatus. De l'état intérieur actuel de l'église anglicane. UnivCath 7,8(1891)497-528.*
Repass, S. A. Christian ministry considered in rel. to "Apostolic succession." LuthChR 9(1890)273-91.
Repass, S. A. Discursus on Rom. 6:4. LuthChR 10(1891)308-16.
Repass, S. A. The General conference. LuthChR 18(1899)301-6.
Repass, S. A. The state after death. LuthChR 14(1895)85-99.
Repass, S. A. Suffering; a question in theodicy. LuthChR 17(1898)6-14.
Repass, S. A. The unpardonable sin. LuthChR 13(1894)120-33.
Repke, J. Über d. schrift H. Ziegler's; d. bedeut. d. todes Christi. KirchMonatss 13,3(1893)160-81.*
Replik und gegenreplik. LehreuWehre 41(1895)177-86.
The reply of Dr. Storrs. AndR 18(1892)93-104.
Reply to the Old South protest. Indep 45(1893)153.
La réponse des archevêques anglicans à la lettre de Leon XIII. ÉtudesJés 72(1897)304-18,487-510.
Report of commission appointed to examine the Articles of religion. MethRSo 42(1895-6)109-16.
Report of committee of nine on methods of administration of the Am. bd. AndR 14(1890)535-43.
Report of deputation to Japan. Indep 48(1896)149-52a.
Report on Gothenburg system regulating sale of spirituous liquor in Norway. JStatisSoc 56(1893)316-25.
Report of the principal of schools of the Amer. inst. of sac. literature. OldNewTSt 11(1890)364-76.
Report of visit to the Ondo and Ilesha missions, 1890. ChMissInt ns16(1891)189-96.
Reports and papers by Dr. Conrad Schick. PalestExplorF (1897)103-22,plan,map.
Reports by Dr. Conrad Schick. PalestExplorF (1898)79-85; (1899)213-17.
Reports from Herr Baurath von Schick. PalestExplorF(1896)310-27.
Reports from Schick. PalestExplorF (1895)29-32,108-10,321-30; (1896)122-33,214-19,248-52.
Repsold. Der streit um den tempel von Budh-Gaya. Globus 68(1895)272-3.
Repsold, Dr. Der blutaberglauben in China. Globus 62(1892)238.
Repsold, Dr. Ohrwalders Bericht über den Sudan unter dem Mahdi. Globus 62(1892)294-6.
Repsold, H. Bibeldrucke. Globus 63(1893)80-1.
Requeste der grijze nonnen te Leiden... BijdrGeschHaar 21(1896)313-4.
Requête de l' égl. fallonne d'Amst. au Prince d'Orange [about] cloîtres. BullHistWallon 7(1899)387.
Requin, Labande et. Testament du Cardinal Pierre de Foix. BullHistPhil(1899)274-305.
Berry, F. P. The church and unjust criticism; [serm. I Cor. 2·22 & Zech. 2:8]. HomR 27(1894)527-32.
Resch, G. Das hebräische Testamentum Naphthali. StuduKrit 72(1899)206-36.
Resch, G. Was versteht Paulus unter der versiegelung mit dem Hl. Geist? NKirchlZ 6(1895)991-1003.
Reservation. ChurchEcl 27(1899-1900)60-3.
Reservation; an Eirenicon. ChurchEcl 27(1899-1900)453 68.
"Reservation" before the archbishops. ChurchEcl 27(1899-1900)521-33.
Reservation in the Russian church. ChurchEcl 26(1898-9)1116-18.

R e s e r v a t i o n not forbidden by the prayer book. ChurchEcl 26(1898-9)1070-5.
R e š e t a r, M. Vuk's uebersetzung des Neuen Testamentes. ArchSlavPhilol 17(1895)626-9.
T h e resignation of Commander and Mrs. Booth. Indep 48(1896)283.
R é s o l u t i o n s pr. par les Etats gén. [etc.] en faveur des réfugiés. BullHistWallon 4(1890)313-36.
R e s p e c t the hedge; [sermon]. WeslMethM 120(1897)187-90.
R e s p o n s i b i l i t y for ordination. ChurchEcl 27(1899-1900)370-80.
R e s s e r, George B. Infant consecration to the Lord. RefQR 38(1891)255-64.
R e s t l e, E. Die älteste Evangelien-uebersetzung. AllgZBeil 268(1894).
R e s t l e, E. Der stammbaum Jesu in Matthäi I. AllgZBeil 283(1894).
R e s t o r a t i o n of Bulley parish church. GlousN&Q 4(1889-90)184-90.
T h e restoration of Deir el Bahari. Biblia 11(1898-9)1-3.
R e s t o r a t i o n of Lechlade church. GloucN&Q 4(1889-90)24-5.
T h e restoration of life's work; [serm. Luke 24:17]. SundM(1891)372-5.
R e s t o r i, Antonio. Alcuni appunti su la chiesa di Toledo nel secolo 13. AcadTorAtti 28(1892)54-68.
R e s t o s mortales de Calisto III y Alejandro V en la iglesia de Monserrat. AcHistMadrB 18(1891)159-66.
T h e result of the crusades. ErR 179(1894)158-79.
R e s u l t a n t s of the minister's vacation. MethR 80(1898)813-15.
R e s u l t s of a religious canvass in New York. Indep 48(1896)1393.
A résumé of the controversy. MethR 72(1890)432-8.
T h e resurrection body; [serm. outline I Cor. 15:35]. HomR 22(1891)346.
T h e resurrection of Assyria. Biblia 6(1893-4)157-63.
R e s u r r e c t i o n thoughts and outlines. HomR 36(1898)333-5.
R e t h w i s c h, J. Die agrarisch-antisem. bewegung in Hessen. AllgKonsM(1893, April).*
L e s retraites spirituelles chez les protestants. ÉtudesJés 75(1898)577-99.
R e t r e a t s. ChurchEcl 20(1892-3)1006-11,1089-96.
B e t t e r, Ferdinand. Kloster Alpirsbach. AllgZBeil 166(1899).
R e t t i g. Jesus mein Herr; zur katechetischen behandlung des 2. art. KatechetZ 2(1899)362-70.*
R e t z l a f f. Begriff und schranken des sittlich erlaubten. KirchMonatss 14,5(1895)317-30.*
R e u, M. Z. entstehungshesch. d. Klein. katechismus Dr. M. Luthers. KirZIowa 18(1894).*
R e u k a u f, A. Leben-Jesu-forschung u. religionsunterricht. Kehl 27(1898)61-90.*
T h e reunion of Christendom. NChurchR 2(1895)435-8.
T h e reunion of Christendom. Outl 50(1894)976-7.
R e u n i o n; through charity and penitence. ChurchEcl 24(1896-7)901-11.
R e u s c h, F. H. Archivalische beitr. z. gesch. d. Jesuitenordens. ZKgsch 15(1894-5)98-107,261-82.
R e u s c h. Cesare Cantu's Weltgeschichte und die Jesuiten. AllgZBeil 20(1892).
R e u s c h e, F. H. Ranke und Döllinger in jesuitischer beleuchtung. AllgZBeil 109(1892).
R e u s c h, F. H. Redemtoristen und Jesuiten. PreussJahrb 65(1890)186-218.
R e u s c h. Die siebenzahl der Sacramente. IntThZ 2(1893)181-205.*
R e u s c h. Thesen über die inspiration der Heil. Schrift. RevIntTh(April-Juni 1894)227-43.*
R e u s c h e l. Uber d. ältest. Lutherspiele. VarsamDtschPhilol(1898).*
R e u s e n s. Chancelleries inférieures en Belgique [to 13 cent.] AnalEcclBelg 26(1896)1.*
R e u s e n s, Ch. Questions de chronologie et d'histoire. AnalEcBelg 24(1893)113-68,337-94.
R e u s e n s, E. Cartulaire de l'église Saint-Lambert de Liége. AnalEcBelg 25(1895)93-210.
R e u s e n s, E. Doc. à l'hist. de l'Univ. de Louvain. AnalEcBelg 2s11(1899)257-486,497-512.*
R e u s e n s, E. L'Univ. de L. AnalEcBelg 22(1890)1-90,155-352,385-483; 23(1892)116-493; 24(1893)49-112; 25(1895)1-54,339-432.
R e u s s. Von Moses bis Daniel; Alttestamentl. geschichtsauffassung u. predigt. ZPraktTheol 19(1897)
R e u s s. Was kann d. seelsorge im gefängnis nicht leisten...leisten? ZPraktTheol 17(1895)193-222.
R e u s s, Francis X. St. Peter's church. AmCathHistRec 4(1893)90-124.
R e u s s, Francis X. Sketch of old St. Gregory's church, (West) Phil. AmCathHistRec 10(1899)78-89.
R e u s s, Heinrich. Geistliche gedanken eines nationalökonomen. ChrWelt 9(1895)825-9.
R e u s s, Heinrich. Ein hundertjähriges jubiläum deutscher journalistik. ChrWelt 12(1898)224-6.
R e u s s, H. Mitarbeit der frauen an der fürsorge für die verbrecherische jugend. ChrWelt 12(1898)583-5.
R e u s s, Heinrich. Der neunte Evangelisch-soziale kongress. ChrWelt 12(1898)560-3.
R e u s s, Heinrich. Die religiösen lebenskräfte des modernen Katholizismus. ChrWelt 9(1895)930-5.
R e u s s, Heinrich. Zum gefängniswesen. ChrWelt 9(1895)13-15,59-62,102-5.
R e u s s, Rodolphe. L'Alsace au XVIIe siècle...et religieux. BiblHautÉtHist 120(1898).
R e u s s, Rodolphe. Les "Éphémérides" de Jacques de Gottesheim. MonAls 2s19,1(1898)261-81.
R e u s s, Rod. Prévost-Paradol. RevChrét ns15(1894)81-103.
R e u s s, R. Spiritismus in evangelischer beleuchtung. TheolZ 24(1896)116-20,139-46.
R e u s s, Rodolphe. Superstitions pop. et la sorcellerie en Alsace au 17. s. Mélusine 9(1898-9)241-52.
R e u s s, Rod. Une nouvelle vie de Calvin. BullHistLit 48(1899)541-60.
R e u t e r, Hermann. Graf Zinzendorf und die gründung der Brüdergemeinde. ZKgsch 12(1890-1)1-20.
D i e revalidation der ehe Milans von Serbien. ArchKathKr 71(1894)174-6.*
R é v e i l l a u d, Eug. La Mission Mac-All, son fondateur et ses auxiliaires. RevChrét 3s7(1898)131-41.
R e v e l a t i o n. OpenCourt 4(1890-1)2277-8.
R e v e l a t i o n, or reason. MethR 72(1890)99-108.

Rev. Alexander Maclaren, D. D. Treasury 14(1896-7)375-6.
Rev. Alfred Cornell. MichHistColl 26'94-'95(1896)121-2.
Rev. Amasa S. Freeman, D.D. Treasury 16(1898-9)229-30.
Rev. Arcturus Z. Conrad, Ph. D. Treasury 9(1891-2)371-2.
Rev. Charles E. Jefferson. Preacher'sM 8(1898)139.
Rev. Charles Blunt Mills. MichHistColl 27 '96(1897)207.
The Reverend Charles Wolfe. Sewanee 1(1892-3)129-52.
Rev. Christopher L. Eberhardt. MichHistColl 22 ,93(1894)152-4.
Rev. David Gregg, D. D. Treasury 11(1893-4)59-62.
Rev. Daniel Veach McLean, D. D. NJHistProc II, 13 1894-5(1899)255-6.
Rev. Dr. Daniel C. Jacobes. MichHistColl 26 '94-'95(1896)166-8.
Rev. Dr. Samuel Graves (1820-1895). MichHistColl 26 '94-'95(1896)432-3.
Rev. E. Walpole Warren. Treasury 7(1889-90)617-18.
Rev. Eli Field Cooley. NJHistProcII,13 1894-5(1899)258.
Rev. Fr. Edward Van Lauwe. MichHistColl 27'96(1897)338-40.
The Rev. George Black Stewart, D. D. AuburnSemR 3(1899)97-8.
Rev. George Bowen. MissR ns9(1896)365-8.
Rev. George Buchanan. EvRep 68(1891)96-98.
Rev. George Huntingdon. ChurchEcl 21(1893-4)992-4.
Rev. George Taylor. MichHistColl 28 1897-8(1900)54-6.
Rev. Gilbert and the "Mission among the higher classes in China." MissR ns11(1898)699-701.
Rev. Henry M. Dexter, D. D., LL. D. BangorHistM 6(1890-1)150-1.
Rev. Hugh Price Hughes, M. A. Preacher'sM 7(1897)520.
Rev. Ira R. A. Wightman. MichHistColl 22 '93(1894)63.
Rev. Isaac Braman. EssAnt 3(1899)87-8.
Rev. Jacob Bailey. EssAnt 1(1897)69-76.
Rev. J. Evarts Weed. MichHistColl 26 '94-'95(1896)417.
The Reverend James De Koven, D. D. Sewanee 1(1892-3)340-54.
Rev. James McNall Farrar, D. D. Treasury 10(1892-3)457-8.
Rev. James Oliver Wilson, D. D. Treasury 11(1893-4)641-2.
Rev. James W. Reid. MichHistColl 22 '93(1894)124.
.. .. John Cannon. MichHistColl 28 1897-'98(1900)74-5.
Rev. John Codman, D.D., pastor of the Second church in Dorchester, Mass. NEReg 48(1894)409-13.
Rev. John Hall, D. D., LL.D. Treasury 16(1898-9)471-2.
Rev. John Lorne Campbell, D. D. Preacher'sM 7(1897)520.
Rev. John M. Coe. MichHistColl 18(1892)183-4.
Rev. John Maclean, D. D. NJHistProcII,13 1894-5(1899)260.
The Rev. John Robinson. ChurchEcl 19(1891-2)815-17.
Rev. John Sawyer and family, and Kimball families, of Bangor. BangorHistM 6(1890-1)274-6.
Rev. John Wheelwright, the founder of Exeter, N. H., and Wells, Maine. BangorHistM 9(1894)17-22.
The Rev. John Z. Armstrong, Ph.D., LL.D. Treasury 10(1892-3)771-3.
Rev. Jonathan Parsons. EssAnt 3(1899)145-7.
Rev. Joseph Hardy Neesima. LL.D. AndR 13(1890)313-17.
Rev. Joseph Hull, of York, Me. BangorHistM 6(1890-1)125-32.
Rev. Martin Dwelle Kneeland, D. D. Treasury 10(1892-3)621-2.
Rev. Milton Bradley. MichHistColl 27'96(1897)121-3.
Rev. Myron W. Haynes. Treasury 9(1891-2)51-2.
Rev. Nicholas Murray, D. D. NJHistProcII,13 1894-5(1899)256-7.
Rev. of Eng. tr. of Luther's Cat., adopted by joint com. of gen. bodies. LuthChR 18(1899)1-16.
Rev. Oscar C. McCullough. LendaHand 8(1892)38-42.
Rev. Professor James Legge, M. A., D. D., LL.D. MissR ns11(1898)284-5.
Rev. R. H. Haweis on the pope. ChrLit 11(1894)230-1.
Rev. Ruben Jäckel. Dtsch-AmZ 19(1898-9)393-5.
Rev. Samuel Henley. WmandMaryQ 7(1898-9)153-4.
Rev. Samuel Henry Kellogg, D. D., LL.D. MissR ns11(1898)595-9.
Rev. Samuel McClintock Hamill, D. D. NJHistProc 2s11(1892)29-38.
Rev. S. Parkes Cadman. Preacher'sM 8(1898)81.
The Rev. W. A. Harrison; [obituary]. Acad 41(1892)181-2.
Rev. W. F. Markwick. Treasury 11(1893-4)221-2.
Rev. William Hadley Brockway. MichHistColl 21('92(1894)69-72.
Rev. William J. Fogarty, S. T. L.; [obituary]. CathUnivBull 2(1896)455-7.
La révérende mère Christine Puteanus, dite de Saint-Michel. AnalEcBelg 25(1895)246-56.
Revidirte Bibel. Kreuztng(1892)261.*
Revidirte Bibel. MittRuss(1890,23).
Review of Canon Luckock's "Divine liturgy." ChurchEcl 22(1894-5)222-5.
Review of the missionary boards. ChrLit 7(1892-3)74-6.
Review of the Persian missions. ChrLit 7(1892-3)70-4.
A review of teachers' institute movement. CathWorld 68(1898)113-18.

Réville, Albert. The birth and infancy of Jesus. NewWorld 1(1892)695-723.
Réville, Albert. La Christologie de Paul de Samosate. ÉtCritHist 2s7(1896)189-208.
Réville, A. De Jesu Christo colloquium doctum. RevHistRel 37(1898)325-41.
Réville, Albert. The Dreyfus affair. NewWorld 8(1899)601-25.
Réville, Albert. Ernest Renan. RevHistRel 26(1892)220-6.
Reville, A. Herodes der Grosse... DtschRev(1893)83-99,221-30,361-76,78-89.*
Réville, Albert. Les Hérodes et le rêve hérodien. RevHistRel 28(1893)283-301; 29(1894)1-24.
Reville, Albert. The miracles of Jesus in synoptic Gospels. NewWorld 4(1895)626-47.
Réville, A. Personnages ailés des monuments assyr. d'après V. E. B. Tylor. RevHistRel 22(1890) 209-20.
Réville, Albert. La religion chinoise. RevHistRel 27(1893)226-39.
Réville, Albert. The resurrection of Jesus. NewWorld 3(1894)489-527.
Réville, Albert. Some aspects of Islam. NewWorld 6(1897)531-50.
Réville, Albert. Une nouvelle "Vie de Jesus." RevHistRel 22(1890)345-69.
Réville, Andrè. L' "Abjuratio regni," histoire d'une institution anglaise. RevHist 50(1892)1-42.
Réville, Jean. Abraham Kuenen. RevHistRel 25(1892)100-3.
Réville, J. Ad. Harnack; Chronologie d. altchr. litteratur b. Eusebius. RevHistRel 38(1898)205-17.
Réville, Jean. A. Le Braz; La legende de la mort Basse-Bretagne. RevHistRel 28(1893)198-207.
Réville, Jean. Alfred Rébelliau; Bossuet, historien du protestantisme. RevHistRel 26(1892)350-7.
Réville, J. Culte d. morts dans le Céleste Empire et l'Annam. RevHistRel 28(1893)198-207.
Réville, Jean. Le douzième Congrés international des Orientalistes. RevHistRel 40(1899)414-26.
Réville, Jean. Érasmus et Luther. RevHistRel 32(1895)156-73.
Réville, J. Goblet d'Alviella; Idée de Dieu d'apr. l'anthropol. et l'hist. RevHistRel 26(1892)82-8.
Réville, J. H. J. Holtzmann; Lehrbuch der neutestamentlichen theologie. RevHistRel 34(1896)222-30.
Réville, Jean. James Darmesteter. RevHistRel 30(1894)205-12.
Réville, J. La 11e session du Congrès international des Orientalistes. RevHistRel 36(1897)254-64.
Réville, J. Orig. de l'épisc.; val. du tém. d'Ign. d'Ant. RevHistRel 22(1890)1-26,123-60,267-88.
Réville, J. P. D. Chantepie de la Saussaye; Lehrbuch d. religionsgesch. RevHistRel 38(1898)64-70.
Réville, J. La résurrection d'une apocalypse; le Livre d'Hénoch. RevÉtJuiv 27(1893)I-XXII.
Réville, J. The rôle of the history of religions in modern religious education. NewWorld 1(1892) 503-19.
Réville, Jean. Saint Ambroise et la morale chrétienne au 4 si. RevHistRel 33(1896)222-31.
Réville, Jean. Un congrés des religions à Paris en 1900. RevHistRel 32(1895)73-9.
Revillout, Engène. La morale égyptienne. RevEgypt 8(1898)69-93.
Revillout, E. Origines rel. du droit et du patriotisme dans l'ancienne Egypte. RevEgypt 8(1898) 33-43.
Revillout, E. Papyrus biling. du temps de Philopator. SocBibArch 14(1891-2)60-97,120-32,229-55.
Revillout, V. and E. L'intercession d. vivants en faveur d. morts. RevEgypt 7(1896)164-82.
Revillout, Victor and Eugène. Une prophétie messianique assyrienne. RevÉgypt 7(1892-6)149-51,153-64.
A revised Confession. ChrUn 43(1891)689.
The revised English catechism. LuthChR 13(1894)277-90.
The revised English catechism. LuthQ ns23(1893)12-26.
The revised version of the Apocrypha. LondQ 86(1896)1-17.
The Revised Versions in the great public schools. ExposTimes 3(1891-2)261-3.
Revision d. Westminster bekenntnisses bei d. Presb. Amerikas. AllgEvLKz 23(1890)214-15.
Revision der französischen Bibelübersetzung. AllgEvLKz 27(1894)53-4.
Revision des grosshrzgl. hessischen gesetzes vom 24 April 1875. ArchKathKr 63(1890)430-44.*
Revision in the New York presbytery. Indep 42(1890)149-51,184-6,218.
The revision of the English translation of Luther's Catechism. LuthChR 18(1899)1-16.
The revision overtures. ChrLit 7(1892-3)48-9. (From Evang. Presb. Sept. 8, 1891.)
Revision des Westminster bekenntnisses bei den Presbyter. Amerikas. AllgEvLKz 23(1890)214-15.
Revival influences, Foochow, China. MissR ns7(1894)608-10.
The revival in the Nestorian churches in 1890. MissR ns3(1890)517-19.
The revival of Quakerism. EdR 174(1891)194-220.
A revival of slavery in America. MissR ns12(1899)445-8.
The revolt against Calvinism, and after—? ChurchEcl 22(1894-5)994-7.
The revolt in Uganda. ChMissInt ns22(1897)812-7.
Revolution in theology. MethR 74(1892)281-8.
529.
Rey, E. Résumé chronologique de l'histoire des princes d'Antioche. RevOrientLat 4(1896)321-407.
Rey, R. Le cardinal d'Armagnaos colégat d'Avignon. AnnMidi(1898)129-54,273-306.
Rey, R. Louis XI et les états pontificaux de France. AcGrenobB4s 12(1898)187-386.
Reymann. Die benutzung des A. T.'s durch den Herrn. BewGlaub 26(1890)475-8.
Reymond, J. J. C. homme, Fils de Dieu, Fils unique de Dieu. ChrE(1892)380-95,427-40,482-95,538-48, 593-603.*
Reymond, Marcel. Caractère italien de la façade de Saint-Antoine. AcGrenobB 4s10(1896)77-88.
Reymond, M. "Christ portant la croix" d'Andréa Solario au Musée de Grenoble. ChronArts(1891)84-5.
Reymond, Marcel. La Sainte Cécile de Stephane Maderne. GazBeaux-Arts 7(1892)37-42.

Reymond, M. La sculp. floren. au XVe s.; Jacopo della Quercia (1371-1438). GazBeaux-Arts 14(1895) 309-16.
Reynolds. History of the First Presbyterian church, Wilkes-Barré, Pa. WyoHistSoc(Pa)4(1899)45-74.
Reynolds, Clarence G. The mantle of Elijah; [2 Kin. 2:12-13]. HomR 33(1897)427-31.
Reynolds, G. G. The real judicial declaration of 1888. MethR 78(1896)87-93.
Reynolds, H. R. Antioch, the birthplace of "Christianity." Think 3(1893)134-8.
Reynolds, H. R. Earliest contact of Christ. with Rom. Think 2(1892)223-9; 3(1893)329-39.
Reynolds, Henry Robert. Ideals and grace. Exp 5s1(1895)73-80.
Reynolds, H. R. James Bowling Mozley, D. D. Think 6(1894)25-35.
Reynolds, H. R. The names of the new movement in the Roman world. Think 2(1892)410-7.
Reynolds, Henry Robert. A study in Heno-Christianity. Exp 5s2(1895)321-41.
Reynolds, H. R. Thieves and robbers; [serm. John 10:8]. Think 1(1892)12-14.
Reynolds, J. Teaching of Christ reg. O. T. irreconcilable w. higher crit. CanMeth 7(1895)327-40.
Reynolds, James B. Bible study in the Scotch churches. OldNewTSt 12(1891)267-71.
Reynolds, J. B. Religious instruction in public schools of Scotland and England. OldNewTSt 13 1891)154-8.
Reynolds, Joseph W. Joshua's long day and the sun-dial of Ahaz. Churchm ns9(1894-5)22-30.
Reynolds, Joseph William. Messianic prophecy; or, Reasoning with the Jews. TheolM 5(1891)73-84.
Reynolds, Joseph William. Personal revelation. Churchm ns5(1890-1)617-21.
Reynolds, Joseph Wm. The supernatural as seen in two theories of nature. Churchm ns5(1890-1) 513-8.
Reynolds, Myra. [Illustrations of the beatitudes from Eng. literature.] BibWorld 11(1898)51-2.
Reynolds, Myra. [Illustrations of temptation from Eng. literature.] BibWorld 11(1898)52.
Reynolds, Myra. A letter to a discouraged Sunday-school teacher. BibWorld 14(1899)286-9.
Reynolds, M. Material fr. Eng. lit. illus. of internat. S. S. lessons. BibWorld 11(1898)49-52,127-30, 203-7,257-9,344-7,448-50.
Reynolds, Myra. [Prayer illustrated from Eng. literature.]. BibWorld 11(1898)50-1.
Reynolds, Prebendary. The likeness God made of Himself. Churchm ns12(1897-8)208-9.
Reynolds, W. J. The crucifix; its origin, history, and relation to doctrine. BaptistQ 14(1892)322-32.
Rezek, A. Relatio progressus in extirpanda haeresi per regnum Bohemiae, marchionatum Moraviae et ducatum utriusque Silesiae, opera PP. S. J. prov. Bohem. 1661-1678. BöhmPhilS.-B(1892)203-57.
Rezek, A. Tak zvaná "Idea gubernationis eccl." z času kard. Harracha. BöhmPhilS-B(1893)No.III,1-7.
Rhamm, Karl. Der heidnische gottesdienst des finnischen stammes. Globus 67(1895)341-50,361-8.
Rhamm, Karl. Tschechische hausgötter in Schlesien. Globus 72(1897)223-5.
Rhees, Rush. Christ in art. BibWorld 6(1895)490-502.
Rhees, Rush. The confession of Nathanael; John 1:45-9. JBibLit 17(1898)21-30.
Rhees, Rush. A "striking monotony" in the synoptic Gospels. JBibLit 17(1898)87-102.
Rheinthaler, P. Gedächtnissrede auf K. Rheinthaler. MonatssInnM(1896)489-98.*
Rhetoré, F. J. La prise de Jerus. par les Perses. RevBiblInt 6(1897)458-63.
Rhijn, C. H. v. Bijdr. ter waardeering v. de christ. dogmengesch. TheolStudiën 9(1891)358-76,437-53.
Rhijn, C. H. v. Bijdragen ter waardering van de christelijke dogmengeschiedenis. III. Theol Studiën (Gr)1892)177-223.
Rhijn, C. H. v. Br. aan de Gal. en de Hand. d. Apost. volgens Steck. TheolStudiën 8(1890)363-80,421-49.
Rhijn, C. H. v. De gelijken. v. de ponden. Luk. 19:11-27. TheolSutdiën 17(1899)196-217.
Rhijn, C. H. van. De oudste bekende tekst van onze Evangeliën. TheolStudiën(1898)5-6,420-35.*
Rhijn, C. H. van. De strijd over het Symbolum apost. in Duitschland. TheolStudiën 11(1893)160-81.
Rhijn, C. H. van. De synoptische Evangeliën. TheolStudiën 15(1897)365-91,421-57.
Rhijn, C. H. van. ...Gal. en deHandelingen der Apostelen v.Streck. TheolStudiën 8(1890)363-80,421-49.
Rhijn, C. H. van. L. Annaeus Seneca en zijn tijd. TheolStudiën 13(1895)1-43.
Rhijn, C. H. van. Letterkundig overzicht; geschied. van het Christendom. TheolStudien 9(1891)454-78.
Rhijn, C. H. van. Tweeërlei tekst von de Handelingen der Apostelen. TheolStudiën 13(1895)403-13.
Rhoden, G. v. Neue beiträge z. lösung d. Schriftfrage. ChrWelt 9(1895)1042-7,1076-8,1091-6.
Rhoden, G. v. Popularisirung d. historich krit. schriftforschung für die volksschule. ChrWelt 10 (1896)468-71.
Rhodes, Charles E. The tears of Jesus; a sacramental meditation. AuburnSemR 2(1897)251-3.
Rhodes, Joseph. A Bible for Dahomey; the Pope version. WeslMethM 115(1892)582-9.
Rhodes, Mosheim. The function and scope of Christian education. LuthQ ns25(1895)393-409.
Rhoades, W. C. Qohéleth and Omar Khayyám, two ancient critics of life. HartfordSemRec 8(1897-8) 40-8.
Rhyl church congress. ChurchEcl 19(1891-2)902-7.
The Rhyl church congress. ChurchEcl 19(1891-2)781-804,999-1000.
Rhyn, C. H. van. Nieuwe "Woorden von Jezus"? TheolStudiën 15(1897)403-13.
Riale, Frank N. The value and danger of the study of comparative religion. BibWorld 4(1894)14-9.
Riale, Frank N. Why so many definitions of religion? PopSciM 37(1890)348-51.
Rialle, Girard de. Une mission chinoise à Venise au XVIIe siècle. ArchAsieOr 1(1890)99-117.
Riaño, J. F. Efigie gnóstica de bronce. AcHistMadrB 34(1899)124-32.
Riaño, J. F. Iglesias de Tarrasa. AcHistMadrB 32(1898)523-7.
Riaño, J. F. Inscripción asiria. AcHistMadrB 27(1895)264-6.

Riaño, J. F. Juan Bautista de Rossi. AcHistMadrB 29(1896)237-53.
Riant. L'Église de Bethléem-Ascalon. RevOrientLat 1(1893)140-60,381-412,475-525; 2(1894)35-72.
Ribard, S. and Lafon, J. Catéch. à l'usage d. égl. év. par E. Nyegaard. RevThQuest 3(1894)415-23.
Ribard, Samuel. Le père d'Alexandre Vinet d'après un ouvrage récent. RevChrét ns15(1894)48-56.
Ribard, S. Un inspiré, Elziére, de S. Ambroix d'aprés des mss. inéd. BullHistLit 40(1891)365-72.
Ribbeck, W. Briefe Rotger Torcks an Ferdinand von Fürstenberg. ZVaterlGesch 52,1(1894)12-35.
Ribbeck, Walter. Ein brief über den erwarteten uebertritt des grossen Kurfürsten zum Katholicismus. ForBrand 7(1894)207-8.
Ricard, A. Con. nat. 1811 d'apr. Fesch. UnivCath(1893-4)161-98,382-415,574-83,42-58,348-76.*
Ricardo, Halsey. Melbourne cathedral; a comment. ArchitR 3(1897-8)187.
Riccardi, D. P. Pregiudizi e superstiz. del popolo modenese. Archantrop Vol20(1890)73-110,307-43.
Ricci, Serafino. Il "Testamento d'Epikteto." MonAntich 2(1893)70-158.
Riccio, Vincenzo. Il cardinale Kopp e la sua missione a Roma. NuovAntol 159(1898)318-26.
Riccoboni, Daniele. Intorno al Pianto della Vergine. IstVenetAtti 7s9(1897-8)1373-81.
Rice, Charles B. Cong. in rel. to schools and benev. soc. BibSac 50(1893)429-59.
Rice, Geo. M. Note on Hebrews 3:1. ExposTimes 3(1891-2)271-2.
Rice, Henry. Hindu life and character. MissR ns12(1899)202-4.
Rice, Henry. Mohammed and Mohammedanism. MissR ns4(1891)742-7.
Rice, H. M. Paper on certain churches in the deanery of East, Cornwall. ExetArchitTr 3(1897)178-99.
Rice, John A. Paidology. MethRSo 48(1899)252-71.
Rice, William A. The pastor's use of tracts. HomR 31(1896)67-70.
Rice, Wm. H. The Rev. John Heckewelder. OhioArchPub 7(1899)314-48, ill.
Rice, Wm. North. The credibility of the resurrection of Jesus. MethR 77(1895)177-89.
Rice, William North. Interrelation of belief and action; [cond. serm. John 8:31]. HomR 23(1892)540-2.
Rice, Wm. North. Recent phases of thought in apologetics. MethR 81(1899)77-86.
Rice, William North. Twenty-five years of scientific progress. BibSac 50(1893)1-29.
Rich, A. Judson. Henry Giles. UnitaR 36(1891)276-290.
Rich, Thomas Hill. Exegesis of the twenty-third Psalm. Treasury 10(1892-3)611-14.
Rich, T. H. Ps. 45. OldNewTSt 11(1890)349-54.
Rich, Thomas Hill. Psalm 72. OldNewTSt 13(1891)35-40.
Rich, Thomas Hill. Sheol. Treasury 9(1891-2)547-9.
Rich and poor. ChurchQ 44(1897)182-99.
The rich man and Lazarus; [Luke 16:19-31]. MethQSo ns16(1894)171-84.
Richard, Ap. Divorce; does scripture forbid it? Westm 134(1890)189-200.
Richard Friedrich Littledale. AllgEvLKz 23(1890)252-3.
Richard, G. Constantin Gutberlet; Die willensfreiheit und ihre gegner. RevPhilosoph 36(1893)545-52.
Richard, J. W. The central principle Lutheranism. LuthQ ns25(1895)162-88.
Richard, J. W. The communion of saints. LuthQ ns24(1894)24-38.
Richard, J. W. The confessional history of the General synod. LuthQ ns25(1895)458-90.
Richard, James William. Doctrine of the Lord's supper in the English church. AmSocChHist 3(1890) 167-82.
Richard, J. W. The grounds of Lutheran dissension in this country. ChrLit 6(1892)1-11.
Richard, J. W. The liturgical question—a final word. LuthQ ns21(1891)94-97.
Richard, J. W. The liturgical question. LuthQ ns20(1890)103-85,457-514.
Richard, J. W. Luther and the Augsburg Confession. LuthQns 29(1899)497-527.
Richard, J. W. Melanchthon and the Augsburg Confession. LuthQns 28(1898)355-95,545-79.
Richard, J. W. Melanchthon and Augsb. conf. LuthQ ns27(1897)299-330; 28(1898)355-95,545-79.
Richard, Jules-Marie. Peintures murales de l'église du Genest (Mayenne. BullArch(1892)54-7.
Richard, James W. Private confession and private absolution in the Lutheran church. LuthQ ns26 (1896)338-60.
Richard, J. W. The relation of word and sacraments as means of grace in the Lutheran system. LuthQ ns24(1894)348-80.
Richard, J. W. The theology of Zwingli. LuthQ ns21(1891)153-71.
Richard Rothe. Dtsch-AmZTheol 20(1899-1900)124-7.
Richards, C. A. L. Froude's Erasmus; [rev.]. Dial 18(1895)73-5.
Richards, C. A. L. A ponderous biography; [rev.]. Dila 16(1894)14-17.
Richards, Geo. W. Changes in the conception of the supernatural. RefChR 3(1899)173-89.
Richards, Geo. W. The personal element in preaching. RefChR 10(1897)324-35.
Richards, Geo. W. Prophet and scientist. RefChR 2(1898)446-59.
Richards, H. M. M. The relation of the Sunday school to the church. LuthChR 15(1896)460-8.
Richards, John W. Early days of Prof. Matthias Henry Richards, D. D. LuthChR 18(1899)347-59.
Richards, M. H. Apperceptive Christianity. LuthQ ns 26(1896)40-55.
Richards, M. H. Form and content. LuthQ ns21(1891)42-54.
Richards, Matthias H. The inertness of society. LuthQ ns25(1895)50-62.
Richards, M. H. Labor; a revolution and a problem. LuthQ ns23(1893)55-68.
Richards, M. H. A midway suggestion. LuthChR 12(1893)153-64.
Richards, M. H. The objective conscience. LuthQ ns27(1897)71-83.
Richards, M. H. Practical obstacles in way of denominational coalescence. LuthChR 15(1896)204-9.

Richards, M. H. The substance of a shadow. LuthQ ns 22(1892)76-86.
Richards, M. H. The thrust of ideas. LuthQ ns24(1894)49-64.
Richards, M. H. Without temptation. LuthQ ns20(1890)63-76.
Richards, W. J. The reforming Syrians of Travancore and Cochin. ChMissInt ns20(1895)182-7.
Richards, William R. The city and its church. HartfordSemRec 6(1895-6)235-52.
Richards, W. R. A larger parish. HomR 25(1893)280-5.
Richards, William R. Prayer in relation to missions. AuburnSemR 3(1899)46-60.
Richardson. Prayers in the temple; [serm. Luke 18:10-14]. HomR 37(1899)330-3.
Richardson, A. Madeley. Voice production in choir training. ChurchEcl 27(1899-1900)829-34.
Richardson, Aubrey. Nostrums and the microbe. Human 11(1897)111-9.
Richardson, Aubrey. Social butterflies. Human 9(1896)170-6.
Richardson, C. S. Eyes unto the mountains; [serm. outl. Ps. 121:1]. HomR 20(1890)54.
Richardson, E. C. Dr. Schaff as a literary worker. AmSocChHist 6(1893)29-31.
Richardson, Ernest Cushing. Faust and the Clementine recognitions. AmSocChHist 6(1893)133-45.
Richardson, Ernest Cushing. The history of Clement. PresbandRefR 6(1895)108-13.
Richardson, E. W. The oldest church in London. WeslMethM 122(1899)727-35.
Richardson, Aubrey (Mrs.). Testimony of science to the truths of Christianity. HomR 28(1894) 16-24.
Richardson, R. "Catholicism, Roman and Anglican." CathWorld 69(1899)359-64.
Richardson, Rufus B. Life from a Berlin point of view. AndR 15(1891)94-100.
Richardson, Rufus B. A sacrificial calendar from the Epakria. AmJArchaeol 1(1895)209-26.
Richardson, Rufus B. A sacrificial calendar from the Epakria. AmSchAth 6(1890-7)374-91.
Richardson, W. E. The Church army. Churchm ns4(1890)561-7.
Richelieu and Father Joseph. Quar 183(1896)339-73.
Richell, Charles W. The monistic psychology. MethR 80(1898)863-80.
Richemond, de. Le collége de La Rochelle. BullHistLit 40(1891)108-10.
Richemond, D. Anciennes églises et du culte des réformés à Rochelle. BlHymn(1895)364-77.*
Richemont, de. Le diocèse de Genève le révolution. RevQuestHist 60(1896)579-86.
Richemond, de. Fugitifs et nouveaux convertis rochelais en 1690. BullHistLit 48(1899)454-64.
Richemond, de. Le médecin Pierre Chaillé, et sa famille (1693). BullHistLit 44(1895)40-2. [W.Doc.]
De Richemond. Mme de Nossay d'Orignac et Mme de la Chauvelière. BullHistLit 39(1890)145-52. [W.Docs.]
Richemont, de. Quelques lettres inédites de l'Abbé de Salamon. EcFranceRomeMél 18(1898)419-50.
Richemond, L. M. de. La révocation dans La Rochelle. BullHistLit 48(1899)370-2. [W. Doc.]
Richemond, M. de. Archives des égl. réf. de Fr. déposées à La Rochelle. BullHistLit 42(1893)317-28.
Richemond, M. de. Nouveaux convertis de Breuillet en Saintonge en 1711. BullHistLit 45(1896) 385-7.
Riches and poverty. NChurchR 5(1898)264-7.
Richet, Étienne. L'Alaska. GeogAnversBull 22(1898)13-34.
Richey, Alban. Dr. Pusey, "defender of the faith." ChurchEcl 22(1894-5)322-9.
Richey, Alban. The incarnation and psychology. ChurchEcl 26(1898-9)1010-15.
Richey, Alban. Thoughts on inspiration. ChurchEcl 20(1892-3)289-94.
Richey, J. A. M. The seven churches and the seven sacraments. ChurchesEcl 27(1899-1900)489-95.
Richings, Emily A. A Christmas-tide in Southern India. Belgravia 95(1898)113-24.
Richmond, Charles Alex. The church choir and organ. Chaut ns10(1894)704-6.
Richmond, Charles Alex. Congregational singing. Chaut ns5(1892)696-700.
Richmond, Cora L. V. The spiritualism of to-day. Arena 21(1899)359-69.
Richmond, W. Parochial education of the young. ChurchEcl 23(1895-6)58-61.
Richmond, Wilfrid. The religion of Mr. Watts's picture. Contemp 74(1898)54-9.
Richter. Ein besuch bei der universitätenmission in Sansibar. EvMissionsm(1892)225-40.*
Richter. Blantyre, eine ev. missionsstation. EvMissionsm(1892)1-16,71-7.*
Richter. Ev. bes. deut. miss. in d. deut. schutzgeb. AllgMissZ 21(1894)433-56,501-12,547-55.
Richter. Eva u. Maria. GütersljJb 3(1894)3-49.*
Richter. Reginald Heber, bischof von Kalkutta. AllgMissZ 23(1896)276-83.
Richter. Stellung d. unehel. kinder n. d. entw. e. bürgerl. gesetzbuchs. ChrWelt 10(1896)424-8.
Richter. Der unterhalt der Apostel während ihrer missionsreisen. AllgMissZ 17(1890)495-505,537-47.
Richter. Die universitätenmission in Ostafrika. AllgMissZ 19(1892)345-58,411-19,452-70.
Richter. Zur frauenfrage. ChrWelt 10(1896)246-52.
Richter, A. Elijah under the juniper tree; [serm. I. Ki. 19:1-8]. Treasury 11(1893-4)835-40.
Richter, A. H. S. Grenzb 4(1894)373.*
Richter, Albert. Zwei bilderbücher für dem unterricht von dem Orbis pictus. ComenMonatshft 2(1893)

Richter, Arthur. Zur kritik humanistischer briefschreibung. ZVerglLitt-geschNF 7(1894)129-42.
Richter, C. Katechisation d. alten kirche u. d. gegenwart. PastBl 34(1892)481-95,537-54.*
Richter, F. Die lex Stöcker. ProtKz 19(1894)433-8.*
Richter, F. Die machterweiterung der altpreuss. synoden. ProtKz 8(1894)169-75.*
Richter, F. Die religion in d. volksschule. ProtKz 10(1892)205-17.*
Richter, F. Taufe und bekenntniss. ProtKz 44(1892)1017-22.*
Richter, I. P. Raro soggetto rapp. nei mosaici d. bascilica Liberiana. NBullArchCris 5(1899)137-48.

R i c h t e r, J. Die ältesten chr. missionen in China. EvMissionsm(1894)305-12,353-61.*
R i c h t e r, J. Arbeit d. evangel. mission an den aussätzigen. AllgMissZ 26(1899)49-59,119-31,164-78.
R i c h t e r, Julius. Das Christenthum in Uganda. AllgMissZ 23(1896)537-57.
R i c h t e r, J. Entwickelung u. organisation des englischen missionslebens. AllgMissZ 25(1898)289-304.
R i c h t e r, J. Heimatliche missionsarbeit in Engl. u. Deutschl. AllgMissZ 25(1898)261-77.
R i c h t e r, Julius. Missionsrundschau; Japan. AllgMissZ 26(1899)318-29,429-40.
R i c h t e r, Julius. Missionsrundschau; Nordafrika. AllgMissZ 26(1899)484-92,581-94.
R i c h t e r, Julius. Missionsrundschau; Ostafrika. AllgMissZ 24(1897)485-94,528-40.
R i c h t e r, Julius. Missionsrundschau; Vorderasien. AllgMissZ 26(1899)537-45.
R i c h t e r, Julius. Die neunte kontinentale missionskonferenz in Bremen. AllgMissZ 24(1897)412-28.
R i c h t e r, Julius. Die schottische Freikirche-eine missionkirche. AllgMissZ 20(1893)397-407,433-51,489-507.
R i c h t e r, Konrad. Der deutsche S. Christop. ActaGerm 5(1896-8).
R i c h t e r, L. M. Die domfassade von Siena. ZBildKunst ns11(1899-1900)41-5.
R i c h t e r, O. Avesta and Bible; par Aiken; trad. Av. de Darmesteter. Muséon 16(1897)429-37.
R i c h t e r, Otto. Der Castortempel am Forum romanum. JahrbArchInst 13(1898)87-114.
R i c h t e r, Paul. Die Benediktinerabtei Maria-Laach. SammlGemein ns11(1896)599-655.
R i c h t e r, P. Bischof French. AllgMissZ 24(1897)49-57,97-107,224-30.
R i c h t e r, P. Ch. miss. soc. u. i. stellung innerh. d. angl. K. AllgMissZ 26(1899)512-31,567-81.
R i c h t e r, Paul. Die deutsche kreuzzugslyrik des mittelalters. AllgZBeil 35(1892); 36(1892; 37(1892).
R i c h t e r, P. Gesch. d. engl. Kirchenmissionsgesell. AllgMissZ 24(1897)497-528,545-64.
R i c h t e r, P. Historiog. in d. kreuzfahrerstaaten. InstOestGMitt 13(1892)255-310; 15(1894)561-99.
R i c h t e r, Paul. D. 100 jährige jubiläum der englischen Kirchenmissionsgesellschaft. AllMissZ 26
R i c h t e r, P. Die schriftsteller der Benedictinerabtei Maria-Laach. WestdtschZ 17(1898)41-115,277-340.
R i c h t e r, P. Was haben die Bibelgesell. für die mission geleistet? AllgMissZ 26(1899)11-31,59-76.
R i c h t e r, R. ...aberglaubens in unserm christl. volke. KirchMonatss 24(1892)760-75
R i c h t e r, Raoul. Bl. Pascals Moralphilosophie. ArchGeschPhilos ns5(1899)68-85.
R i c h t e r, R. Ludwig Woltmann; System des moralischen bewusstseins. ZPhilos 115(1899)261-9.
R i c h t e r, W. Ein denkmal von Ferdinand von Fürstenberg in Rom. ZVaterlGesch 52,2(1894)140-3.
R i c h t e r, W. Paderborner Jesuitendramen in d. j. 1592-1770. MittGesErz 4(1894)5-16.*
R i c h t e r, W. D. streit um d. Paderborner domprobstei 1185-1590. ZVaterlGesch 52,2(1894)136-40.
R i c h t e r, Wilhelm. Die "vom teufel besessenen" im Paderborner lande. ZVaterlGesch 51,2(1893)37-96.
R i c h t e r und Nippold. Gedächtnissreden für R. A. Lipsius. ZThür 9,1(1893).*
R i c h t e r i c h, J. L'ancien-catholicisme jugé par un protestant. RevIntTh 7(1899)360-66.*
R i c k e n b a c h, Enrico. Storia e scritti di S. Pietro d'Argo. Bessar 5(1898-9)449-69.
R i c k e t t s, Charles H. The influence of the Lord's supper. Treasury 10(1892-3)523-6.
R i c k e t t s, Charles H. Lessons from the beautiful gate; [serm.]. HomR 20(1890)339-41.
R i c o c h o n, & Weiss, N. Les de Boisragon autrefois et aujourd'hui. BullHistLit 46(1897)157-67.
R i c o u a r d. Translation des reliques de Saint Wandrille. AntPicBull 17(1889-91)32-56.
R i d d a l l, Walter. What is the church? Think 3(1893)425-30.
R i d d e r, A. de. Le fronton ouest du Parthénon, ét. sur le groupe central. RevArch 3s32(1898)383-420.
R i d d e r, J. H. de. Godsdienst in h. menschenhart en de menschenwereld. TheolTijdschr 25(1891)326-33.
R i d d e r v o l d, A. Das momentane in Jesu reden. NKirchlZ 4(1893)1017-25.
R i d d e r v o l d, Jul. Zur speziellen seelsorge. ZPastTh 21(1897-8)521-38; 22(1898-9)453-65,501-19.
R i d d i c k, S. M. William Ewing, Orientalist. SSTimes 39(1897)451-2.
R i d d l e, M. B. The chronology of our Lord's life on earth. SSTimes 36(1894)355-6.
R i d d l e, M. B. Preparing to teach a Bible class. SSTimes 39(1897)783-4.
R i d e r, R. P. Music, as a factor in spiritual development. BaptistQ 13(1891)592-601.
R i d g e s, W. Berryman. On the structure of the Tabernacle. PalestExplorF(1896)189.
R i d g e s, Wm. Berryman. "The place called Calvary, where they crucified him." BibWorld 8(1896)401.
R i d g e w a y, C. J. St. Bernard. Churchm ns12(1897-8)570-83.
R i d l e y,bp. Sunshine and shadow in the far West. ChMissInt us22(1897)101-9.
R i d l e y, Edwin. Ritualism and symbolism. Anglo-AmM 3(1899)168-75.
R i d l e y, W. Reminiscences of Bishop French. ChMissInt ns18(1893)15-20.
R i d l e y, W. D. The parable of the ten virgins. Exp 5s2(1895)342-9.
R i d l e y, W. D. The revelation of the Son of man to Nathanael. Exp 5s8(1898)336-43.
R i d o l f i, E. G. Tornabuoni e G. de 1 Benci n. coro di S. Maria nov. in Fir. ArchStorIt 6(1890)426-56.
R i d p a t h, John Clark. Washington Charles Depauw. MethR 72(1890)383-98.
R i e b e r, J. Über fluthsagen. Katholik 15(1897).
R i e d e l, J. G. F. Alte gebräuche bei d. Toumbuluh-Stamm in d. Minahasa. IntArchEthnog 8(1895)89-109.
R i e d e l, W. Zur redaktion des Psalters. ZAlttWiss 19(1899)169-72.
R i e d e r, A. Parallelen zu lehrstüchen d. chr. religionsunterr. ZGymn(Ber)(1893)79-99.*
R i e d e r, A. Parallelen zu stellen d. Hl. Schrift aus werken gr. röm... ZGymn(Ber)(1892).*
R i e d e r, K. Ain form oder ain gestalt der novizen. Aleman 25(1898)166-83.
R i e d e r, K. Das todesjahr des Heil. Trudpert. GeschFreibZ 13(1897)81-104.*
R i e d e r, O. Kirchengeschichtl. i. d. Ztschrft. d. histor. Vereine in Bayern. BeitrBayKg 3(1897)92-99, 242-4,288-91, 5(1899)49-51,92-95,141-5,238-47,287-90.*

Rief, F. A. Gesch. d. klosters Hofen u. d. reichstadt Buchhorn. BodensS 21(1892)111-63; 22(1893)13-78.
Rieger, M. Erinnerungen an Moritz Carriere. ChrWelt 9(1895)277-80.
Rieger, M. Offene kirchen im Protestantismus. MonatssGottesd(1897)271-4.*
Rieger, M. Die verwendung des chores bei den gemeindeliedern. MonatssGottesd 2(1898)337-339.*
Rieger, N. Krankenbesuche. TheolZ 25(1897)39-42.
Rieger, Stadtpfarren H. Christ's state of soul at the eve of his passion; [serm. John 12:20-32]. HomR 33(1897)325-9.
Riegl, A. Mantel d. Hl. Elizabeth im Elisabethiner.-klost. zu Klagenfurt. ZChrKunst 5(1892)193-200.
Riegl, A. Zur frage des nachlebens der altegypt. kunst in der späten antike. EranVind(1893)191-7. 113-5.
Riehl, B. Geschichte der frühmittelalterlichen basilika in Deutschland. MünchPhilosS-B 1(1899)295-377.
Riehl, Berthold. Die wandgemälde im kreuzgang des Emausklosters in Prag. AllgZBeil 163(1899).
Riehl, W. H. Religiöse studien eines weltkindes. AllgZBeil 203(1894); 205(1894); 206(1894); 207(1894).
Rieker, Karl. Das landesherrliche ehescheidungsrecht. StuduKrit 66(1893)363-79.
Rieker, K. Die neue kirchengemeindeverfassung in Württemberg. DtschZKirchenr 1,2(1891)193-225.*
Rieker, Karl. Protestantismus und staatskirchenthum. DtschZKirchenr 7(1897)145-82.*
Rieker, Karl. Staat und kirche nach luth., reform., moderner anschauung. HistViertjschr 1(1898)

Rieks. Petri Canisii Katechismen im dienste confessioneller verhetzung. KirchMonatss 17(1897)105-12.*
Rieks, J. Der Reformkatholicismus. KonsMtsschr(1899)1165-72.*
Rieks, J. Der Teufel im 19 jahrh. AllgKonsM(1897)163ff.*
Riemann. Evangelische gedanken über evangelische seelsorge. ZPraktTheol 12(1890)229-41.
Riemann, D. Der segen der mission für die gemeinde in der heimat. ZMissionskde 12(1897)218-20.
Riemann, O. Was wissen wir über die unsterblichkeit d. seele? ProtKz(1891)842ff.*
Riemeier, Lehrer W. Die konsequenz des lehrers. TheolZ 19(1891)145-8.
Riemens, J. Israels oude godsdienst. TheolStudiën 14(1896)229-42.
Riemer, Moritz. E. ev. Landgemeinde um d. Mitte d. vorigen Jhrh.s. ZPraktTheol 21(1899)137-56.
Ries, John. Zur altsächsischen Genesis. ZDtschAlt 39(1895)301-4; 40(1896)270-89.
Riese, A. Zur geschichte des götterkultus im rheinischen Germanien. WestdtschZ 17(1898)1-40.
Riess, Ernst. Notes, critical and explanatory, on the magical papyri. ClassRev 10(1896)409-13.
Riess, Ernest. On ancient superstition. AmPhilolAssTrans 26(1895)40-55.
Riess, Ernest. Pliny and magic. AmJPhilol 17(1896)77-83.
Riess, Ernst. Superstitions and popular beliefs in Greek tragedy. AmPhilolAssTrans 27(1896)5-34.
Riess, L. D. reconstruction des Deborahliedes. PreussJahrb(1898)295-304.*
Riess, L. Waren die Kinder Israels jemals in Aegypten? PreussJahrb(1893, Dec)430-48.*
Riess, von. Euthymiusklos. Petersk. d. Eudokia u. Laura Heptastomos. ZDtschPalVer 15(1892)212-33.
Riessler, P. Zu Rosenthal's Aufsatz, bd. XV, s. 278ff. ZAlttWiss 16(1896)182.
Riessler, P. Zur textgeschichte d. Buches Daniel. ThQuartschr 79(1897)584-603.
Riesterer, A. Die Bergpredigt. TheolPrQ(1897)30-46,583-538,812-8.
Rieten, Otto. John Gabriel Borkman. ChrWelt 11(1897)90-4.
Rietschel. D. offene schuld im Gottesdienste u. i. stellung. MonatssGottesd 1(1897)296-402.*
Rietschel, G. Luthers lehre vom gottesdienste. ZPastTh 18(1894)1-14,65-79.
Rietschel, George. Worship in spirit and in truth. LuthQ ns25(1895)105-30.
Rieu, W. N. du. Rapport de la comm. de l'hist. des églises wallonnes. BullHistWallon 4(1890)97-102, 396-404; 5(1892)192-9; 6(1896)115-24,291-305,404-10; 7(1899)192-200,271-8,328-32.
Riezler, S. D. bayer. politik im Schmalkald. kriege. MünchPhilosAbh 21(1898)3.*
The rift in the English church. Outl 59(1898)714-15.
Rigaudie. Privilège d'Eugéne III. pour l'abbaye de Solignac (1147). SocArchLim 39(1890)639-49.
Rigg. As to the three years' term of ministerial itinerancy. WeslMethM 115(1892)19-30.
Rigg, James H. Henry Robert Reynolds, D. D. WeslMethM 122(1899)486-92,577-81.
Rigg. Memoir of Mr. Thomas Willmer Pocock. WeslMethM 115(1892)1-9.
Riggenbach, Bernhard. Die Polmenik des apostels Petrus; [1 Petri 5:1-5]. TheolZSchw 7(1890)185-95.
Riggenbach, B. Unbekannte kirchenordnung aus d. XVI. jahrh; [v. H. Coccius]. ZPastTh 17 (1894)202-221.
Riggenbach, Eduard. Die adresse des 16. capitels des Römerbriefes. NJahrbDtschTheol 1(1892) 498-525.
Riggenbach, E. Kapitelverz. z. Römer-u. z. Hebräerbr. im Cod. Fuld. Vulg. NJahrbbDtschTheol 3 (1894)350-63.
Riggenbach, Ed. Die starken und schwachen in der römischen gemeinde. StuduKrit 66(1893)649-78.
Riggenbach, Eduard. Die textgeschichte der doxologie Röm. 16:25-27. NJahrbDtschTheol 1(1892) 526-605.
Riggenbach, E. Der todestag Jesu; [rev.]. TheolLitbl 15(1894)601-4.
Riggenbach, Ed. Zur auslegung von 1 Tim. 5:13. NKirchlZ 7(1896)586-91.
Riggs, J. C. Charge to a pastor; [serm. Gen. 41:15-16.]HomR 27(1894)437-40.
Riggs, James F. The prayer-life of Jesus Christ. AuburnSemR 3(1899)61-6.
Riggs, James F. Social science and the pulpit. HomR 19(1890)501-5.

Riggs, James F. The structure of a sermon. HomR 24(1892)122-8.
Riggs, James F. Undenominational mission work. MissR ns3(1890)736-41.
Riggs, J. S. Alexandria and the New Testament. AmJTheol 1(1897)927-49.
Riggs, J. S. American Old Testament scholars; Willis Judson Beecher. OldNewTSt 11(1890)7-11.
Riggs, James S. Did Jesus institute the Lord's supper. AuburnSemR 2(1898)82-6.
Riggs, J. S. Studies in Palestinian geography. BibWorld 4(1894)7-13,87-93,177-83,279-86,421-31.
Riggs, Stephen R. Protestant missions in the Northwest. MinnHistCol 6(1894)117-88.
The right and wrong use of prayer. ChurchEcl 26(1898-9)1028-38.
The right and the wrong way. NChurchR 3(1896)600-3.
The Right Hon. A. J. Balfour's philosophy. ChurchQ 41(1895-6)47-88.
The right honourable W. H. Smith. WeslMethM 114(1891)871-3.
The right of private judgment. MethR 75(1893)284-90.
Rt. Rev. George Washington Doane, D. D., LL.D. NJHistProcJI,13 1894-5(1899)259.
Right Rev. John Joseph Keane, DD. CathUnivBull 2(1896)583-92.
Rt. Rev. Michael J. O'Farrell. NJHistProcII,13,1894-5(1899)128-9.
The right way to missionize. ChurchEcl 21(1893-4)526-8.
Rights and wrongs of the red man. OurDay 9(1892)104-8.
The rights of the priests who have retired from the mission. AmEcclesR 3(1890)38-43.
Riis, Jacob A. The Jews of New York. RofR's(NY)13(1896)58-62.
Rijkenberg, E. H. Geschied. v. h. mirakel v. h. H. bloed te Alkmaar. BijdrGeschHaar 2(1896)
Rijkenberg, E. H. Het H. Bloed te Bergen. BijdrGeschHaar 23(1898)146-52.
Rijkenberg, E. H. Het oud-archief van de pastorie van S. Laurentius, te Alkmaar. BijdrGesch Haar 22(1897)262-72.
Rijkenberg, E. H. Mirakel van het H. Bloed te Alkmaar. BijdrGeschHaar 21(1896)321-409; 22 (1897)409-13.
Rijkenberg, E. H. Mir. v. h. H. bloed te Alkmaar. BijdrGeschHaar 22(1897)409-13; 23(1898)146-52.
Rijkenberg, E. H. Rectificatie mirakel van H. Bloed to Alkmaar. BijdrGeschHaar 22(1897)173-4.
Rijkenberg, E. H. Voor Alkmaar's kerkelijke geschiedenis 15 en 16 eeuw. BijdrGeschHaar 24 (1899)425-32.
Rijnhart, Peter. Missionary work in the interior of China. OpenCourt 12(1898)185-7.
Rijswich, Iacobus. Lettre inédite sur la mort du B. Pierre Canisius S. J. AnalBoll 13(1894)379-82.
Rikanszky. Das wesen u. die bedeutung des prophetismus. ProtSzemleH 1(1893).*
Riley, Athelstan. Religious teaching in board schools. ChrLit 10(1893-4)78-86,160-67,219-28.
Rinder, Frank. Mosaic decorations of St. Paul's cathedral. Indep 50(1898)551-4.
Rindfleisch, George. Die landschaft Haurân in römischer zeit und in der gegenwart. ZDtschPal
Ringholz, Odilo. Bernhard Gustav, O. S. B. StBenedCist 14(1893)167-81,319-33,491-510.
Ringholz, O. Oberbollingen od. benken? frage aus d. leben d. Hl. Meinrad. AnzSchweizGesch 7 (1897)473-80.*
Ringholz, O. Reliquien u. altäre in d. stiftsk. zu Einsiedeln. AnzSchweizGesch 29(1898)11-16.*
Ringholz, P. O. Urbar u. rechenbuch d. abtei Einsiedeln a. d. XIV. j. Geschichtsf 47(1892)1-116.
Ringseis, E. Ueber die einmischung des uebernatürlichen im drama. Hist-polBl 114(1894)260-8.
Ringwalt, Roland. The better side of Henry Fielding. ChurchEcl 26(1898-9)680-7.
Ringwalt, R. Edmund Burke, giant, genius, and grievance monger. ChurchEcl 26(1898-9)976-83.
Ringwalt, Roland. English literature and the Roman church. ChurchEcl 24(1896-7)779-84.
Ringwalt, R. Frederick Marryat—sailor, satirist and sermonizer. ChurchEcl 27(1899-1900)595-600.
Ringwalt, Roland. George Berkeley—sage, seer, and saint. ChurchEcl 25(1897-8)119-25.
Ringwalt, Roland. Jonathan Swift; priest, preacher, and philanthropist. ChurchEcl 24(1896-7)597-603.
Ringwalt, Roland. Joseph Butler, the man of both worlds. ChurchEcl26(1898-9)297-302.
Ringwalt, Roland. Samuel Johnson, churl, champion and churchman. ChurchEcl 26(1898-9)496-504.
Ringwood, F. H. The indwelling of the Spirit in individuals. ExpocTimes 2(1890-91)76-8.
Rinn, H. Bild u. gleichniss in Luther's briefen. ZDeutschUnt 9(1895).*
Rinn, H. Deutsche Osterspiele im mittelalter. ChrWelt 5(1891)284-9.
R(in)n. Kurfürst August I. von Sachsen. ChrWelt 5(1891)830-2.
Rinn, H. Zur erinnerung an Philipp Melanchthon. ZDeutschUnt 11(1898).*
Rinneberg. "Er muss wachsen, ich aber muss abnehmen." John 3:30. ZEvUnterr(1893)1-9.*
Rintelen, V. Volksschulgesetzentwurf d. Minist. v. Gossler. ArchKathKr 67(1891)37-127.*
Rinz, Beda. Cathreins Moralphilosophie. ZKathTheol 18(1894)532-42.
Rinz, Beda. Ethik und religion. von Gutberlet. ZKathTheol 19(1895)108-17.
Rinz, Beda. Der mensch; sein ursprung und seine entwicklung; von C. Gutherlet. ZKathTheol 21
Rinz, B. Philosoph, standpunkt d. gefeiertsten protestantischen theologen. ZKathTheol 17(1891)381-90.
Rinz, Beda. Ein protestantischer religionsbegriff. ZKathTheol 16(1892)177-86.
Rinz, Beda. Die religionsgeschichte. ZKathTheol 17(1893)376-8.
Rinz, B. Ritschl's gesch studien z. christl. lehre v. Gott. ZKathTheol 17(1893)577-644; 18(1894)1-84.
Rinz, B. Ritschl's stud. z. christl. lehre v. Gott. ZKathTheol 17(1893)577-644; 18(1894)1-84.
Rink, Signe. Traité sur le fétiche groenlandais-esquimau tu-pi-lak. Muséon 18(1899)37-42.

The ripening experience of life. MethR 78(1896)450-61.
Ripley über die anthropologie der Juden. Globus 76(1899)21-7.
Ripon, W. B. Brotherhoods. Contemp 57(1890)29-35.
Ripon, W. B. Lessons from character of mother of our Lord. Churchm ns7(1892-3)113-20,169-75,225-9.
Ripon, W. B. Mr. Spurgeon. Contemp 61(1892)305-13.
Ripon, W. B.; Farrar, F. W.; Hughes, Hugh Price. The science of preaching. NewR 4(1891)481-98.
Ripon, W. B. Union, spiritual, or ecclesiastical? NatR 27(1896)569-75.
Rippler, H. Der Reformkatholizismus. DtschWochenb 12(1899)373-80.
Ris, David. Anotat...m. sohnes Vincens Risen sel. bekehrung und tod. TheolZSchw 8(1891)142-56.
Ris, Jacob A. Merry Christmas in the tenements. Cent 55(1897-8)163-82.
Rische. Ludwig Feldner. AllgEvLKz 23(1890)221-5.
Rische, B. N. Testament (u.) verfassungsform d. kirche. NKirchlZ 9(1898)722-43.
Rischus und reform. Israelit 32(1891)643-5.
The rise and decline of Islamism; [revs.]. CalcuttaR 95(1892)29-50.
Rishell, Charles W. The doctrine of sanctification psychologically developed. MethR 74(1892)513-29.
Rishell,, Charles W. The monistic psychology. MethR 80(1898)863-80.
Rishell, Charles W. The recent critical attack on Galatians. MethR 76(1894)387-403.
Rishell, Charles W. The Ritschlian theology. MethR 73(1891)194-211.
Rishell, Charles W. The sanctification of the passions. MethR 75(1893)380-92.
Rishell, C. W. Socialism in Germany. EvRep 68(1891)24-7.
The rising of the Sun of righteousness; [sermon outline Mal 4:2]. HomR 38(1899)60-1.
The rising walls of the city of God. MethRSo 48(1899)115-18.
Risk, J. B. Scenes from Scott as seen to-day. EvRep 68(1891)9-16.
Risner, H G. Exegesis of John 6:53-66. LouisvSemM(1897)187-92.*
Ristori, G. B. Alcune notizie sul palazzo del vescovo fiorentino. ArchStorIt 18(1896)58-65.
Ritchie, David G. Free-will and responsibility. IntJEthics 5(1894-5)409-31.
Ritchie, D. G. On meaning of term "motive," and ethical signif. of motives. IntJEthics 4(1893-4)89-94
Ritchie, David G. Social evolution. IntJEthics 6(1895-6)165-81.
Ritchie, E. The ethical implications of determinism. PhilosR 2(1893)529-43.
Ritchie, E. Morality and the belief in the supernatural. IntJEthics 7(1896-7)180-91.
Ritchie, Robert. The Word of God. ChrurchEcl 19(1891-2)19-25.
Ritgen, H. v. Das altar der kirche zu Grossen-Linden. OberhessM ns5(1894)53-61.
Ritschel, G. Luthers lehre vom Gottesdienste. ZPastTh 18(1894)1-14,65-79.
Ritschl, Otto. Ein gebet Melanchthon. ChrWelt 11(1897)147.
Ritschl, O. Geschichtl. Christus, d. chr. glaube u. d. theol. wiss. ZTheolKir 3(1893)371-42c.
Ritschl, O. J. S. Semler; e. deutsch. gelehrtenleben...a. d. 18 jh. ChrWelt 11(1893)483-7,505-8, 526-8,554-6.
Ritschl, O. Kirche oder sekte? Ein beitr. z. klärung d. urteils über Schrempf. ChrWelt 8(1894) 104-10.
Ritschl, O. Die Mittelstrasse in der Theologie. DtschRev(1890)356-65.*
Ritschl, Otto. Schleiermacher reden über die religion. ChrWelt 13(1899)267-9,291-5,315-17.
Ritschl, O. Sittliche charakterbildung unter d. psycholog. geschichtspunkt. ThArbRh 3(1899)84-101.*
Ritschl, Otto. Studien zur geschichte der prot. theologie im 19. jahrh. ZTheoluKirche 5(1895)486-529.
Ritschl, O. Thiele; Philos. d. selbst-bewusstseins u. d. glaube an Gott. TheolLitztg 21(1896)303-8.
Ritschl, Q. Christliche apologetik in d. vergangenheit u...gegenwart. StuduKrit 65(1892)143-73.
Ritschls Theologie. LehreuWehre 41(1895)97-104,141-7.
Ritschl's theology. LondQ 86(1896)268-86.
Ritter. Deutschlands missionsberuf in Ostasien, insbesondere in Japan. ZMissionskde 7(1892)98-108.
Ritter. Geschichte der protestantischen mission in Japan. ZMissionskde 5(1890)38-64.
Ritter, A. Die auferstehung Jesu Christi. TheolZ 26(1898)114-18,137-49,168-79.
Ritter, E. Les ancêtres fr. de Jean-Jacques Rousseau; la famille Cresp. BullHistLit 46(1897)84-90.
Ritter, E. Court de Gébelin et l'Émile de J. J. Rousseau (1762). BullHistLit 45(1896)542-4. [W.Doc.]
Ritter, E. Didier Rousseau, quartaieul de Jean Jacques Rousseau; nouv. doc. BullHistLit 44(1895) 635-8.
Ritter, F. Erzb. Dietrich v. Moers u. d. stadt Köln 1414 bis 1424. AnnNiederrh 56(1893)1-90.
Ritter, Eugéne. La famille Fontanes. BullHistLit 44(1895)554-9.
Ritter, E. J. B. de Rocoles, son abjuration et séjour à Genéve. BullHistLit 45(1896)578-9.
Ritter, E. Lettre de Faveni jeune à J. J. Rousseau (1764). BullHistLit 44(1895)537-8.
Ritter, Eugène. Lettres de Fénelon à Madame Guyon. RevIntEnseign 24(1892)52-66,216-37.
Ritter, Eugéne, and Weiss, N. Maitres de langues et grammairiens huguenots. BullHistLit 46(1897)
Ritter, E. Les parents de Sébastien Castellion. BullHistLit 46(1897)187-9,391-2.
Ritter, Eugène. Une page de Jean-Jacques Rousseau sur les protestants. BullHistLit 45(1896)654-9.
Ritter, H. Japanisches. ZMissionskde 6(1891)15-23,78-84,201-3; 7(1892)28-32,164-75; 8(1893)92-102,166-72,228-9; 9(1894)15-22,149-57,208-17; 10(1895)77-90,209-19.
Ritter, H. u. Kussaka, Johannes Tsiôsiro. Dr. Joseph Hardy Nisima. ZMissionskde 5(1890)177-83.
Ritter, M. Meine ansicht der deut. gesch. im zeitalter d. gegenreform. HistZtschr 78(1897)67-77.
Ritter, Moriz. Die pfälzische politik u. die böhm. königswahl. 1619. HistZtschr 79(1897)239-83.

Ritter, Moriz. D. ursprung des restitutionsedictes. HistZtschr 76(1896)62-102.
Ritter, Moritz. Wilhelm v. Oranien u. d. Genter pacification 1576. DtschZGschw 3(1890)28-47.
Rittmeyer, C. Socialisme et nationalisme. LibChrét 1(1898)531-40.
Ritual and doctrine. ChurchEcl 21(1893-4)427-36.
Ritualism. ChurchEcl 19(1891-2)513-14.
Ritualism on trial. UnitaR 35(1891)36.
Ritualismus, in der englischen landeskirche. ChrChrW 9(1899)277-82.*
Riu, Ramon. Aljama hebrea de Solsona. AcHistMadrB 21(1892)20-4.
Rivalière, G. de. Le clergé. RevBleue 4s9(1898)162-9,193-200.
The rival "Holy coats." ChrLit 5(1891-2)57-9. (From Ch. Times, Aug. 21, 1891.)
Rivard, Adjutor. Monseigneur de Laval. Glaneur 1(1890)152-69.
Rivers, R. H. Early Methodist educators. MethQSo ns8(1890)223-35.
Rivier, Th. Du surnaturel; lettre à M le Prof. P. Chapuis. RevThetPhil 31(1898)85-90.
Rivier, Théodore. 45e assemblée de la Société pastorale suisse. LibChrét 1(1898)481-94.
Rivier, Th. Le sacrifice d'Isaac. LibChrét 1(1898)331-8.
Rivière, E. La liturgie latine avant le neuvième siècle. ÉtudesJes 50(1890)311-21.
Rivière, L. Une maison de correction angl.; l'école de reforme de Redhill. RevPhilanthr 5(1899)523-33.
Rivière, P. Philipin de. The empire of Mary upon earth. AveMaria ns38(1894)29-32; 39(1894)1-3.
Rivières, Baron de. L'archéologie campanaire en Angleterre. BullMon 58(1893)108-35,125-42.
Rivières, Baron de. Archéologie campanaire. BullMon 59(1894)338-41.
Rivières, Baron de. L'archéologie dans le département du Tarn. BullMon 59(1894)419-44.
Rivières, Baron de. Etudes campanaires. BullMon 57(1891-2)23-41.
Rivières, de. Glanures campanologique. BullMon 61(1896)424-40.
Rivières, Baron de. Inscriptions diverses recueillies en Roussillon. BullMon 56(1890)218-29.
Rivières. Traité pour la construction d'une chapelle dans l'égl. St.-Salvy d'Albi. BullArch(1898)130.
Rivington, Luke. The Acacian troubles. DubR 114(1894)358-80.
Rivington, Luke. The Anglican claim to historical Christianity. DubR 108(1891)371-401.
Rivington, L. Anglican writers and the Council of Ephesus. DubR 110(1892)296-324; 111(1892)
Rivington, Luke. The Lambeth conference. AmEcclesR 17(1897)504-15.
Rivington, Luke. The Lincoln judgment; or, Continuity. DubR 108(1891)121-46.
Rivington, Luke. Papal supremacy at the Council of Ephesus. DubR 116(1895)375-95.
Rivington, Luke. The primitive saints and the See of Rome. DubR 113(1893)626-50.
Rivington, Luke. A regius professor on the Roman see. DubR 119(1896)11-33.
Rivington on the Roman 'primacy.' ChurchQ 49(1899-1900)1-42.
Rivoire, P. Alcuni documenti relativi alla persecuzione del 1560-61. BullVaud 10(1893)3-10.*
Rivoire, P. Missione Giulio Cesare Barberi nelle Valli Valdesi (1625-1627). BullVaud 8(1891)1-27.*
Rivoire, R. Storia dei Signori di Luserna p. II. BullVaud 13(1896)38; 14(1897)23-44.
Rivoli, Duc de. Livres d'heures fr. et les livres de liturgie vénitiens. GazBeaux-Arts 15(1896)163-73.
Rivorie de la Batie, G. de. Transl. du corps de S. Cl. à S. Chef en Dauphiné. BullValence 10(1890)
Roads, Charles. The faith which overcomes the world; [serm. 1 John 5:4]. HomR 27(1894)44-7.
Robb, J. B. The Macedonian appeal. EvRep 67(1890)542-6.
Robbins, Alfred F. Benefit societies & benevolence. Quiver(1903)1196-1201.
Robbins, Jane Elizabeth. Charity that helps and other charity. Forum 18(1894-5)502-7.
Robert Browning's theology. OurDay 9(1892)93-7.
Robert, Carl. Mommsen, A.; Feste der stadt Athen im alterthum. GöttGelAnz 161(1899)523-49.
Robert, Ch. La chronologie biblique. RevBiblInt(1894)605-612.*
Robert, Ch. La création d'aprés la Genése et la science. RevBiblInt 3,3(1894)387-401.*
Robert, Ch. El Shaddaï et Jéhovah. Muséon 10(1891)360-74.
Robert, Charles. Les fils de dieu et les filles de l'homme. RevBiblInt 4(1895)340-73,525-82.
Robert, Ch. A propos d. fils de Dieu et d. filles l'homme dans la Bible. RevBiblInt 6(1897)264-71.
Robert, Ch. La révélation du nom divin Jehova. RevBiblInt(1894)161-81.*
Robert, Eugéne. Washington. RevChrét 3s10(1899)377-81,436-45.
Robert, Eugéne. Zermatt et le mont Cervin. RevChrét 3s8(1898)121-33.
Robert, F. des. Le cardinal de Lattier de Bayane. NancyMém 141(1890)179-275.
Robert G. Ingersoll. Outl 62(1899)696-8.
Robert, Louis. L'aumonier militaire de Saint-Cyr. RevMondeCath 134(1898)477-88.
Robert S. Rantoul's remarks at Salem... witchcraft delusion of 1692. SalemPRec 2(1891-2)168-70.
Robert, U. État d. monast. esp. de l'Ordre de Cluny, XIIIe-XVe siècles. AcHistMadrB 20(1892)
Robert, Ulysse. Inscription trouvée à Saint Julién d'Angers. AntFrBull(1896)82-4.
Robert, W. Les prières pour le bétail (Alpsegen). SchwArch 1(1897)75-6.
Robert & Dittmar, W. Die Waldenser und ihre colonie Walldorf. Deutsche HugenG 1,3(1891).
Roberts. Renderings and readings in the Revised New Testament. ExposTimes 3(1891-2)549-51.
Roberts, Alex. George Buchanan, humanist and reformer; by P. Hume Brown. CritR 1(1891)127-35.
Roberts, A. Interpretation of Romans 8:33-4. Exp 5s3(1896)380-91.
Roberts, A. The language of Christ. ClassRev 8(1894)311-13.

Roberts, A. On the knowledge of a future state possessed by the ancient Hebrews. Exp 5s5(1897) 377-89.
Roberts, A. On the proper rendering of in St. John 19:13. Exp 4s8(1893)296-308.
Roberts, A. "Power on the head." I Cor. 11:10. Exp 4s10(1894)139-49.
Roberts, Alex. Renderings and readings in the revised New Testament. ExposTimes 3(1891-2)128-30.
Roberts, A. Some prominent difficulties in the Gospels. Think 5(1894)32-8; 215-21,320-7; 6:405-12; 7(1895)27-34,301-8.
Roberts, Daniel C. The Rev. Henry Augustus Coit, D.D. GraniteMo 19(1895)1-5.
Roberts, Daniel C. Rt. Rev. Philander Chase, D. D. GraniteMo 26(1899)85-103.
Roberts, Joseph. Self-renunciation the law of self-preservation; [serm. John 12:24-5]. HomR 30(1895) 417-21.
Roberts, Robert, & others. Becke's and Taverner's Bibles. Ath (1893)87-8,121,186,282,313.
Roberts, Robert. Cromwell's and Cranmer's Bibles, 1539-41. Ath (1893)798,1/4p.
Roberts, Robert. The unique map of the Coverdale Bible. Ath (1891)829,1/2p.
Roberts, Wm. The re-union of Christendom. FreeR 5(1895-6)127-38.
Roberts, William H. Alliance of the Reformed churches throughout the world. ChrLit 6(1892)408-10.
Roberts, W. H. The Barrier act of the church of Scotland. PresbandRefR 2(1891)472-80.
Roberts, W. H. The church and men. Indep 47(1895)145,177,209-10.
Roberts, W. H. General assembly of Presb. church in U. S. A. PresbandRefR 9(1898)703-11; 10(1899) 644-51.
Roberts, Wm. Henry. The General assembly of 1897. PresbandRefR 8(1897)737-45.
Roberts, W. H. Glasgow council of Ref. ch. holding Presb. system. PresbandRefR 7(1896)679-86.
Roberts, William Henry. Methods of control of the theological seminaries. PresbandRefR 4(1893) 94-111.
Roberts, W. H. Notes of the negative criticism. Treasury 9(1891-2)103-5.
Roberts, Wm. Henry. Protestantism in North America. ChrThought 11s(1893-4)142-51.
Roberts, W. H. The proposed new chapter on const. amendments. PresbandRefR 1(1890)614-33.
Roberts, W. Page. The day of judgment; short Sunday readings. GoodWords(1892)65-72.
Roberts, W. Page. Frederick Denison Maurice. GoodWords (1899)250-4.
Roberts, W. Page-. Moral slovenliness. GoodWords(1896)451-4.
Robertson. Reminiscences of Edinburgh divinity hall. ScotsM ns6(1890)102-6,228-33,263-8,378-83.
Robertson, A. Arnold's "Neronian persecution." Exp 4s1(1890)76-9.
Robertson, A. The intended readers of the Epistle to the Ephesians. Think 2(1892)119-27.
Robertson, A. Kingdom of ten tribes; its hist. and religious significance. Think 7(1895)6-12.
Robertson, A. Lond. dioc. ch. hist. lectures. Churchmns 12(1897-8)617-26; ns13(1898-9)1-15,57-68.
Robertson, A. Righteousness of God; essay in Pauline theol. ChrLit 10(1893-4)48a-53a. (From Thinker.)
Robertson, A. The righteousness of God; an essay in Pauline theology. Think 4(1893)429-38.
Robertson, A. St. Paul's dilemma. Think 6(1894)225-7.
Robertson, A. Sin without the body. Think 6(1894)124-6.
Robertson, A. Studies in the Epistle to the Romans. Exp 5s9(1899)1-15,187-204,345-55.
Robertson, Alexander. The Evangelical church of Italy. MissR ns10(1897)603-5.
Robertson, Alexander. The reformation in Italy. ChrLit 12(1894-5)342-4. (From the Rock, London.)
Robertson, Archibald. The atonement; limitations of theology. ExposTimes 9(1897-8)213-7.
Robertson, Canon Scott. Archbishop Laud in the Tower of London. Antiquary 21(1890)116-7.
Robertson, Canon Scott. Old St. Martin's church, Dover. Antiquary 25(1892)69-71.
Robertson, Canon Scott. The restoration of Dartford parish church. Antiquary 24(1891)207-8.
Robertson, Canon Scott. Richard Thornden, the second bishop of Dover. Antiquary 23(1891)170-4, 213-16.
Robertson, Canon Scott. Richard Yngworth, the first bishop of Dover. Antiquary 23(1891)58-61.
Robertson, Canon Scott. Tomb of Hubert Walter, archbishop of Canterbury. Antiquary 21(1890) 246-51.
Robertson, Edmund. The Church of England as by law established. 19thCent 45(1899)733-44.
Robertson, G. S. On the interpretation of John 8:25. ExposTimes 8(1896-7)424-6.
Robertson, J. Can an explan. be given of diff. between Gen. 47:31 and Heb. 11:21? ExposTimes 3 (1891-2)68.
Robertson, James. The Hebrew "Cotter's Saturday night;" [Ps. 127]. Exp 5s7(1898)414-23.
Robertson, J. Isaiah 1:3. ExposTimes 4(1892-3)432.
Robertson, J. Isaiah 55:10-11. ExposTimes 5(1893-4)309-10.
Robertson, James. Notes referring to the Archer chalices. AntiqIrJ 29(1899)28-31.
Robertson, J. D. The Christian doctrine of creation. Think 3(1893)138-43.
Robertson, J. M. All or none?—Epistles of Paul. ScotsM ns5(1889-90)253-8,443-9; ns6(1890)53-8, 220-8.
Robertson, John M. Huxley and agnosticism. FreeR 5(1895-6)23-38.
Robertson, John M. The logic of ghosts. FreeR 4(1895)397-418.
Robertson, John M. Mr. Lang on the origin of religion. Fortn 70(1898)726-40.
Robertson, John M. Professor James's plea for theism. UnivM(Lond)10(1898)1-16,241-54.
Robertson, John M., ed. Tolstoy and the ethics of Jesus. FreeR 4(1895)214-32.

Robertson, J. P. Ordination in heathen lands. PresbQ 9(1895)256-60.
Robertson, P. The gap between the poor and the churches, can it be closed? HomR 22(1891)565-7.
Robertson, Scott. A wall-painting in Kent, other anthrop. pict. of Trinity. Relig 24(1894)48-51.
Robertson, W. A. Scott. Abp. Hubert Walter, and his tomb in Canterbury cath. ch. Reliq ns30 (1890)129-35.
Robertson, W. Govan. Bible teaching among Africans. SSTimes 41(1899)242-3.
Roberty, E. de. L'idée d'évolution et l'hypothèse du psychisme social. RevPhilosoph 46(1898)1-19.
Roberty, E. de. Problème du monisme dans la phil. du temps présent. RevPhilosoph 37(1894)384-94.
Roberty, E. La vie éternelle par Christ. RevChrét ns13(1893)148-53.
Roberty, J. Emile. Le mysticisme évangélique. RevChrét 3s8(1898)81-98.
Roberty, J. Emile. Solidarité. RevChrét ns15(1894)221-6.
Robin, Albert. Cinq jours de croisière en Istrie. AcadDijMem 4s5(1895-6)145-63.
Robin, J. B. 3 revolutions of the 18 cent. [Wesley, Rousseau, Kant]. MethRSo 44(1896-7)86-91.
Robins, Henry E. Motives to missions among the heathen. MissR ns5(1892)256-62.
Robins, Henry E. A restatement in theology. BaptistQ 12(1890)1-12.
Robinsohn, I. Tierglaube bei Juden Galiziens. Urquell ns1(1897)46-9.
Robinson, Andrew C. The constitution of the Church of Ireland. Churchm ns11(1896-7)523-37.
Robinson, Andrew C. The Cuneiform records and the fall of Babylon. Churchm ns11(1896-7)34-45.
Robinson, A. C. Divine title "Lord of Hosts" in bearing on higher crit. Churchm ns14(1899-1900) 640-8.
Robinson, A. C. Gray's "Hebrew proper names" and Hommel's "Ancient Hebrew tradition." Churchm ns13(1898-9)245-62.
Robinson, A. H. First Baptist church, Concord. GraniteMo 15(1893)144.
Robinson, A. H. Rev. Cephas B. Crane, D. D. GraniteMo 15(1893)137-41.
Robinson, Charles. The church and socialism. AveMaria ns41(1895)253-6.
Robinson, Charles. The story of St. Anthony of Padua. AveMarians 40(1895)685-7.
Robinson, E. G. The existence of the soul. EvRep 68(1891)142-6.
Robinson, E. G. Faith, its universality and importance; [serm. Heb. 11:6]. Treasury 9(1891-2)344-7.
Robinson, E. G. Training men to preach. HomR 22(1891)508-13; 25(1893)104-8.
Robinson, Edward J. Christians in India during the Sepoy rebellion. WeslMethM 118(1895)618-23.
Robinson, Edward J. Early piety. WeslMethM 122(1899)643-8.
Robinson, Forbes. Coptic Apocryphal Gospels. JRoyalAsiaSocns 29(1897)351-7.
Robinson, Geo. L. August Dillmann (†July 4, 1894). BibWorld 4(1894)244-58.
Robinson, G. L. The genesis of Deuteronomy. Exp 5s8(1898)241-61,351-69; 9(1899)271-95,356-71.
Robinson, George L. The last days of old Jerusalem. BibWorld 14(1899)112-19, ill.
Robinson, Geo. L. The prophecies of Zechariah. AmJSem 12(1895-96)1-92.
Robinette, J. The Christian for the times; [serm., Acts 9:6]. HomR 21(1891)434-5.
Robinson, J. On the text of Origen against Celsus. JPhilol 18(1890)288-96.
Robinson, Jacob. Der ursprung der blutrache. Globus 58(1890)28-31.
Robinson, J. A. The Apology of Aristides. Acad 38(1890)366,1/4p.
Robinson, J. A. The church as the fulfilment of the Christ; a note on Ephes. 1:23. Exp 5s7(1898) 241-259.
Robinson, J. Armitage. The gospel according to Peter. NewWorld 3(1904)690-704.
Robinson, J. A., and Ramsay, W. M. The late Professor Hort. Exp 4s7(1893)62-74.
Robinson, J. Armitage. Liturgical echoes in Polycarp's prayer. Exp 5s9(1899)63-72.
Robinson, J. Armitage. [Sayings of Jesus]. Exp 5s6(1897)417-21.
Robinson, J. A. Sûdan and upper Niger mission. ChMissInt ns16(1891)109-12.
Robinson, J. Armitage. Tatian's Diatessaron and a Dutch harmony. Acad 45(1894)249-50.
Robinson, J. Armitage. Three notes on the Gospel acc. to the Hebrews. Exp 5s5(1897)194-200.
Robinson, J. E. Attitude of the educated classes of India toward Christianity. MissR ns5(1892)927-32.
Robinson, J. E. The peace-giving knowledge of God; [serm. Job 22:21]. Treasury 10(1892-3)420-5.
Robinson, James Harvey. Sacred and profane history. AmHistARep 1'99(1900)527-35.
Robinette, J. J. Christ's great claim; [serm. outl. John 14:6]. HomR 23(1892)544-5.
Robinson, Lloyd. Isiah 1. ExposTimes 3(1891-2)174.
Robinson, (Mrs.) Mary S. The conflict of sixteen centuries. ChrThought 8s(1890-1)345-61.
Robinson, Mary S. The latest renaissance. MethR 76(1894)190-207.
Robinson, Mary S. The royal progress. MethR 81(1899)737-48.
Robinson, May. Obeah worship in... Jamaica. Folk-Lore 4(1893)207-13.
Robinson, W. Jesuit methods in foreign mission work. ChrLit 5(1891-2)38-43. (From Indep.)
Robinson, W. C. Advantages [of] investigation of Catholic truth. CathWorld 60(1895)468-74.
Robinson, Wilfrid C. The apostle of Alaska. AveMaria ns43(1896)417-21.
Robinson, W. C. Attitude of educated Prot. mind toward Catholic truth. CathWorld 54(1892)644-51.
Robinson, Wilfrid C. Cardinal Lavigerie. AmCathQ 22(1897)1-17.
Robinson, Wilfrid C. Cardinal Wiseman. AveMaria ns46(1898)233-7,263-7.
Robinson, Wilfred C. From Carpineto to the Vatican. AveMaria ns40(1895)487-90.
Robinson, Wilfrid C. An electoral experiment in Belgium. DubR 116(1895)109-19.
Robinson, Wilfrid C. Italy's reconciliation with the Holy see. AmCathQ 20(1895)389-98.
Robinson, W. C. The Methodist book concern. CathWorld 55(1892)159-71.

R o b i n s o n, W. Croke. Robert Grosseteste, bishop of Lincoln. HistPapCath 4(1896)127-74.
R o b i n s o n, Wilfrid C. and Lilly, W. S. Penal times in Holland. DubR 114(1894)381-9.
R o b i n s o n, W. J. Present duty with reference to the Sabbath. EvRep 67(1890)716-19.
R o b i o u, F. L'état religieux de la Grèce et de l'Orient au siècle d'Alexandre. ParisAcadInscrMémSav 10,1(1893)355-452; 2(1897)1-112.
R o b i o u, F. Études récentes sur la première religion des Chinois. RevQuestHist 52(1892)217-25.
R o b i o u, F. Gréce et l'Or. au s. d'Alex. [rel.]. ParisAcadInscrMémSav 10,1(1893)355-452; 2(1897)1-112.
R o b i o u, F. et Moor, Fl. de. L'histoire primitive du peuple d'Israël. RevQuestHist 51(1892)208-21.
R o b i o u. Une question de critique hagiographique. RevQuestHist 53(1893)545-50.
R o b i o u, F. La question de Phul et l'interruption des éponymies assyriennes. Muséon 9(1890)567-83.
R o b i o u, F. La question des mythes. RevRelig 3(1891)25.*
R o b i o u, Felix. A study on Egyptian and Babylonian triads. AsiatQ 2s7(1894)119-36.
R o b i o u, Felix. ...theol. de l'anc. Égypte [and] révél. primit.? CongIntCath 2(1891)235-50.
R o b i t z s c h, P. Die alte markkirche bei Corvey. ZVaterlGesch 49,2(1891)173-6.
R o b l e t, D. La carte de Madagascar. ÉtudesJes 52(53)(1891)481-95.
R o b s o n, E. Chinese missions in British Columbia. HissR ns5(1892)545-50.
R o b s o n, G. Justianus v. Weltz. MissRec ns2(1891)37-40.*
R o b s o n, John. The differentia of Christianity. Contemp 73(1898)547-63.
R o b s o n, John. The Holy Spirit in Christ, the norm of his work in man. ExposTimes 6(1894-5)18-22.
R o b s o n, John. The Holy Spirit in creation. ExposTimes 5(1893-4)467-70.
R o b s o n, John, Reid, John and Marwick, Agnes. The homelessness of Christ; [Matt. 8:19-20]. Expos Times 8(1896-7)221-6.
R o b s o n, John. Jainism. MissR ns7(1894)326-32.
R o b s o n, John. The Paraclete. ExposTimes 5(1893-4)320-2.
R o b s o n, Philip A. St. David's. ArchitR 5(1898-99)115-121,210-17,247-54.
R o c c a, P. M. Della chiesa di S. Tommaso, apostolo in Alcamo. ArchStorSic 21(1896)46-87.*
R o c h a. Die bedeutung der satire und ihr recht. ChrWelt 12(1898)346-53.
R o c h a t, H. Lettre de Belgique congrès eucharistique de Bruxelles. LibChrét 1(1898)498-500.
R o c h a t, H. Lettre de Belgique. LibChrét 1(1898)126-31,303-7; 2(1899)236-40.
R o c h a t - K l u n g e. L'amour chr. dans les rel. de la vie journalière. LibChrét 2(1899)351-62.
R o c h e, J. A. The Holy Spirit as a factor in our intellectual life. MethR 73(1891)62-79.
R o c h e, J. T. Belief and unbelief. Donahoe 41(1899)579-90; 42(1899)20-9,364-72.
R o c h e, J. T. Costly in difference. DonahoeM 40(1898)549-54.
R o c h e, J. T. Our foreign missions. DonahoeM 42(1899)587-93.
R o c h e, Spencer S. The world of God; [Jas. 4:4]. Treasury 9(1891-2)84-7.
R o c h e b l a v e, Émile. Une méthode nouvelle d'instruction catéchétique. RevTheol 16(1890)380-74.
R o c h e d i e u, E. Des conditions actuelles de la prédication. RevThQuest(1893)177-98.*
L a Rochelle en Amérique. BullHistLit 44(1895)383-91.
R o c h e m o n t e i x (A. de). Chr. de Bajasse; de Valuéjols; de Dienne. AntFrMem(1899)314-5,364-8.
R o c h e m o n t e i x, A. de. Christ des Lepreux de la Bajasse. AntFrBull(1899)314-5.
R o c h e m o n t e i x, A. de. Christ de Valuéjols, Christ de Dianne. AntFrBull(1899)364-8.
R o c h e m o n t e i x, Adolphe de. Statue auvergnate de Saint Christophe de l'an 1505. AntFrMem(1899) 225-6.
R o c h e m o u t e i x, Mde. Prononciation moderne du copte dans la Haute Egypte. SocLingMém 7(1892) 245-76.
R o c h i n g e r, L. v. Über rechtsverhältnisse zw. Christen und Juden. ArchivalZ ns5(1894)93-101.
R o c h o l l. Die Jesuiten und d. Elsass. KirchMonatss 10,7(1891)483-98.*
R o c h o l l. Nochmals die Evang-luther. kirche in Preussen. EvKztng 27(1892)466f.*
R o c h o l l. Spiritualismus und realismus. NKirchlZ 9(1898)784-808,855-94.
R o c h o l l. Ueber Evangelische allianz. KirchMonatss(1894)692-9.
R o c h o l l, A. Über das zeichen des Propheten Jona. KirchMonatss 11,3(1892)155-77.*
R o c h o l l, Heinrich. Osterpredigt. Dtsch-AmZTheol 20(1899-1900)44-51.
R o c h o l l, H. Vertreibung ev. bürger aus Colmer u. ire Aufnahme in Basel. BeitrBasel 14(1893-6)305-61.
R o c h o l l, H. Der zweck heiligt die mittel; ein wort zur Jesuitenfrage. KirchMonatss(1893)557-68.*
R o c h o l l, R. Finitum infiniti capax. NKircheZ 1(1890)823-59.
R o c h o l l, R. Honorius Augustudonensis. NKirchlZ 8(1897)704-40.
R o c h o l l, R. Die sittliche weltordnung. BewGlaub 34(1898)77-82.
R o c h o l l, R. Unsere anthropologie. BewGlaub 29(1893)264-82.
R o c h o l l, R. Viktor von Strauss und Torney. NKrchlZ 10(1899)603-33.
R o c k h i l l, W. W. The Duncan rebellion. AsiatQ 3s1(1896)414-8.
R o c k h i l l, W. Notes on some of the laws, customs, and superstitions of Korea. AmAnthrop 4(1891) 177-88.
R o c k h i l l, Wm. Woodville. Tibetan Buddhist birth-stories; extracts and trans. fr. the Kandjur. AmOrientSoc 18(1897)1-14.
R o c k i n g e r, L. v. Rechtshs. d. bibl. d. stifts S. Peter in Salzb. AeltDtschArch 18(1893)318-28.
R o c k s t r o, W. S. The hymn. ChurchEcl 21(1893-4)720-3.
R o c k w e l l, John. The monastery of La Rabida. Outl 48(1893)388-9.
R o c k w e l l, Joseph H. The meaning of Scriptural numbers. AmCathQ 22(1897)178-96.

Rod, Édouard. La biographie de Dante. RevDeux 102(1890)809-39.
Rod, E. Idées mor. du temps présent. RevBleue 45(1890)737-44; 46,257-62,552-7,673-9; 47(1891)388-94, 529-6,611-7,650-5.
Rodd, Rennell. A visit to the monasteries of Crete. LivAge 199(1893)243-5.
Rodell, A. The Swedish Lutheran Sunday-schools. LuthChR 15(1896)475-9.
Rodenberg, C. Idee eines deutschen Erbreiches im 13 Jahrh. InstOestGMitt 16(1895)1-43.
Rodenberg, K. Vorverhandlungen z. Frieden v. San Germano 1229-30. AeltDtschArch 18(1893)177-205.
Rodenmeyer, H. Religion. VjTheol 3(1890)201-5.*
Roder. Aus baugeschichte des münsters in Ueberlingen. ZGeschOberrh 14(1899)665-9.
Rodiguez, T. G. Levantamiento de Arévalo contra su dación por Carlos V. AcHistMadrB 19(1891)5-17.
Rodio. Should Italy be evangelized? MissR ns10(1897)581-3.
Rodocanachi, E. Les derniers temps du siége de La Rochelle. BullHistLit 48(1899)44-53.
Rodocanachi, E. Relations et observations sur le royanme de France. RevHistDipl 8(1894)269-70.
Rodocanachi, M. E. Le Ghetto à Rome; conférence. RevÉtJuiv 22(1891)LXIX-LXXXII.
Rodrigo, Julián. Los Agustinos de Londres. CiudDios 37(1895)186-95.
Rodrigo, J. La prensa religiosa en Francia y los Agustinos de la Asunción. CiudDios 36(1895)125-34.
Rodrigo, Julián. La religión católica en Corea. CiudDios 38(1895)412-21,561-70.
Rodrigo, Julian. The Salvation army. CiudDios 27(1892)192-202.
Rodrigo, Julián. La última persecución en China. CiudDios 28(1892)210-6,252-60,449-56,590-600.
Rodriguez, J. I. The friars of the West Indies. AmCathQ 17(1892)786-812.
Rodriguez de Cepeda, Raphael. Révélation chrétienne et le droit naturel. CongIntCath 4(1894)90-9.
Rodríguez, T. El Ilmo. y Revmo, Sr. Dr. Fr. José López, obispo de Jaca. CiudDios 26(1891)5-13.
Rodrígues, Teodoro. La actividad del alma en las teorias físicas expuestas. CiudDios 27(1892) 255-66,337-46.
Rodríguez, Teodoro. La existencia de Dios y la actividad del alma humana en las modernas teorias cientificas. CiudDios 25(1891)321-8,505-15; 26,14-23,115-38; 27(1892)255-66,337-46.
Rodríguez, Tomás. Exist de Dios y la ciencia atea. CiudDios 29(1892)81-90,250-9,585-94; 31(1893) 100-10,344-52; 32:364-72; 33(1894)271-9,548-58; 34:425-33.
Rodrígues, Tomás. Santo Tomás de Villanueva. CiudDios 24(1891)32-47,196-206,450-62; 25,90-101, 354-66; 26,274-82,334-55,410-23.
Rodriguez, T. G. Levantamiento de Arévalo [and] San Ignacio de Loyola. AcHistMadrB 19(1891)5-17.
Roe, Charles A. Is there really a "crisis" in the church? 19thCent 46(1899)112-22.
Roe, E. D. The probability of freedom; a critique of Spinoza's demonstration of necessity. BibSac 51 (1894)641-59.
Roebuck, Alfred. Divine compensation; [sermon]. WeslMethM 115(1892)90-5.
Roebuck, Alfred. Expository note on Luke XV. Think 4(1893)328-30.
Roebuck, A. Substance of a paper read at a convention of class-leaders. WeslMethM 116(1893)603-6.
Rödder, L. Zum artikel: „Die tonkunst im dienste der kirche." MittRuss(1892)244-256.*
Roediger, Max. Der grosse waldesgott der Germanen. ZDtschPhilol 27(1895)1-14.
Röhm. Die orthod. kirche Griechenlands. Hist-polBl 120(1897)1-18,101-18,157-73,259-68.
Röhm. Unzufriedenheit mit der Prot. kirchenverfassung. Katholik 3s2(1890).*
Röhm, J. B. Der antichrist nach protestantischer lehre. Katholik(1890)326-40,449-64.*
Röder, V. v. Die glocken zu Hoym. ZHarzVer 27(1849)314-5.
Röhrich. Teilung d. diöz. Ermland zw. d. deut. orden u. d. Ermländ. bisc. ZGeschErm 12(1899)217-66.
Röhricht, R. Amalrich I., könig von Jerus., 1162-74. InstOestGMitt 12(1891)432-93.
Röhricht, Reinhold. Antonius de Cremona. ZDtschPalVer 13(1890)153-74.
Röhricht, Reinhold. Bibliotheca geographica Palæstinæ. PalestExplorF(1891)84-5.
Röhricht, R. Br. d. J. de Vitr. ZKgsch 14(1892-4)97-118; 15(1894-5)568-87; 16(1895-6)72--14.
Röhricht, Reinhold. "Brief Christi." ZKgsch 11(1889-90)436-42,619.
Röhricht, R. Die briefe des Kölner scholastikus Oliver. WestdtschZGeschuKunst 10(1892)161-208.*
Röhricht, R. Correspond. d. päpste m. d. sultanen u... im zeit. d. kreuzzüge. StuduKrit 64(1891) 359-69.
Röhricht, Reinhold. Itinerarium d. Johannes Schauenburgh (1645-1648). ZDtschPalVer 20(1897)54-7.
Röhricht, R. Die Jerusalemfahrt des Christian Perband (1614-1616). ZDtschPalVer 19(1896)102-4.
Röhricht, Reinhold. Die Jerusalemfahrt des Heinrich von Zedlitz (1493). ZDtschPalVer 17(1894)
Röhricht, R. Die Jerusalemfahrt Joachim Rieters aus Nürnberg. ZDtschPhilol 31(1899)160-5.
Röhricht, R. Jerusalemfahrt d. Peter Sparnan u. Ulrich v. Tennstaedt. ErdkBerlZ 26(1891)479-91.
Röhricht, R. Karten u. pläne z. Palästinakunde aus d. 7. 16. jahrh. ZDtschPalVer 14(1891)8-11,87-92,137-41; 15(1892)34-9,185-8; 18(1895)173-82.
Röhricht, R. Korr. d. päpste m. d. sultanen u. mongolenchanen. StuduKrit 64(1891)359-69.
Röhricht, R. Der kreuzzug des Königs Jacob I von Arragonien 1269. InstOestGMitt 11(1890)372-95.
Röhricht, Reinhold. Marino Sanudo sen, als kartograph Palästinas. ZDeutschPalVer 21(1898)84-126.
Röhricht, R. Neue nachträge zu ZDPV. X, 195-345, XI, 139-142; XII, 33-35. ZDtschPalVer 18(1895) 82-7.
Röhricht, R. Pélerinage du moine Augustin Jacques de Véronne (1335). RevOrientLat 3(1895)155-202.
Röhricht, R. Sagenhaftes und mythisches aus der gesch. der kreuzzüge. ZDtschPhilol 23(1891)412-21.

Röhricht, R. Ueb. d. Itinerarium d. Johannes Schauenburgh (1645-48). ZDtschPalVer 20(1897)54-7.
Röhricht, R. Der untergang des königreichs Jerusalem. InstOestGMitt 15(1894)1-58.
Röhricht, R. Zum fall von Accon und zur gesch. des fünften kreuzzuges. AeltDtschArch 21(1896)562-4.
Röhricht, Reinhold. Zur Bibliotheca geographica Palaestinae. ZDtschPalVer 16(1893)269-96.
Röhricht, Reinhold. Zur gesch. der Kirche S. Maria Latina in Jerusalem. AeltDtschArch 15(1890) 203-6.
Röhricht, Reinhold. Zwei berichte über eine Jerusalemfahrt. ZDtschPhilol 25(1893)163-220.
Die römanische frage. Hist-polBl 108(1891)757-62.
Römer, Ch. Gottes Geist in der Bibel. BewGlaub 29(1893)145-63,185-204.
Romer, Ch. VaterGossner. EvMissionsm(1893)97-107,147-56,187-94.*
Römer, C. Z. neutestamentlichen geschichte und theologie; [rev.]. TheolLitbl 15(1894)329-32,337-40.
Römerbrief und die römische gemeinde. AllgEvLKz 32(1899)268-71.
Römerstaat. Grenzb 58,2(1899)121-30,243-53,350-61.
Römisch-katholische kirche in den Vereinigten Staaten von Nordamerika. AllgEvLKz 25(1892) 410-11.
Die römisch-kath. orden u. kongregationen im preuss. staate. ZStaatsw 49(1893)533-4.
Eine römische bischofsweihe im Deutschen reich. Dtsch-evBl 16(1891)644-7.
Römische götterbilder; by Dr. Georg Wissowa. VersamDtschPhilol 44(1897-99)25-28.
Die Römische kirche in England. AllgEvLKz 25(1892)770-3,794-7,823-5.
Eine römische konversionsschrift. AllgEvLKz 27(1894)753-5.
Die römische propaganda und die Evangelische kirche. DtschEvKztg 4(1890)18-20.
Die römischen prozessionen am deutschen Rhein. ChrWelt 11(1897)443-6.
Römpler. Christocentrisch oder theocentrisch? KatechetZ 1(1898)393-411.*
Roenné ke, K. Thatsächliches zur "Lutherkirche" in Rom. DeutEvBl 2(1894)121-32.*
Roentgen, J. H. C. Predigt b. e. konf. v... diakonissenhäuser. Dtsch-AmZ 19(1898-9)211-17.
Röpe, H. Paulus. ChrWelt 5(1891)923-7,945-8,969-72,993-7,1019-23,1065-8.
Rösch, G. Assyrer. JsbGeschw 13(1890)I.16-28; 14(1891)I,19-28; 17(1894)I,16-26.
Rösch, Gustav. Elias. StuduKrit 65(1892)551-72.
Rösch, G. Namen des arabischen propheten Muhammed und Ahmed. ZMorgenlGes 46(1892)432-40,580.
Rössig, D. Ein stündschen im Christian science meeting. NMetaphRdsch 2(1899)265-8.
Rössler, C. Johann Eduard Erdmann. PreussJahrb 70(1892)336-49.
Böttger, Hugo. Fabrikantensorgen; [Germany]. ChrWelt 11(1897)110-14.
Roever, N. de. Namen van de geestelycke personen febr. 1622 marty. BijdrGeschHaar 18(1893)48-60.
R-o-e-y, E. van. L'influence du kantisme sur la théologie protestante. Rev neo-scolast 6(1899)404-411.
Roffen, Edw. The Bishop of Rochester's letter to his clergy. ChurchEcl 27(1899-1900)634-8.
Rogan, J. W. Lessons from the idol-makers; [cond. serm. Is. 12:6-7]. HomR 19(1890)140-1.
Roger, Walter M. "Freedom by the truth;" [cond. serm. John 8:32]. HomR 27(1894)346-8.
Roger, Walter M. Jesus the central figure of Christendom; [Heb. 12:24]. HomR 19(1890)342-4.
Rogers, Daniel. The apprehending nature of sin; [cond. serm. Prov. 5:22]. HomR 25(1893)522-4.
Rogers, Daniel. The Indian problem. BaptistQ 12(1890)193-205.
Rogers, Emma Winner. The social failure of the city. BibSac 55(1898)143-57.
Rogers, Henry A. Alleged Pentateuchal anachronisms. OldNewTSt 10(1890)141-8.
Rogers, J. Guinness. The archbishops and the ritualists. Contemp 76(1899)305-17.
Rogers, J. G. Ceremonialism v. experimental religion. Contemp 75(1899)233-47.
Rogers, J. Guinness. The Congregationalist council. 19thCent 30(1891)118-29.
Rogers, J. Guinness. The foolishness of preaching; [serm. I Cor. 1:21,25]. HomR 23(1892)344-7.
Rogers, J. Guinness. Is evangelicalism declining? Contemp 73(1898)814-28.
Rogers, J. Guinness. Knowing and believing; [cond. serm. 2 Tim. 1:12]. HomR 25(1893)63-6.
Rogers, J. Guinness, and others. The massacre in Turkey. 19thCent 40(1896)654-80.
Rogers, J. Guinness. Mr. Gladstone and the Nonconformists. 19thCent 44(1898)30-45.
Rogers, J. Guinness. The nation and the ritualists. 19thCent 45(1899)341-57.
Rogers, J. Guinness. Nonconformist forebodings. 19thCent 36(1894)790-806.
Rogers, J. Guinness. Nonconformists in political life. Contemp 61(1892)498-511.
Rogers, J. Guinness. The present church crisis in England. Indep 51(1899)748-52.
Rogers, J. Guinness. Why do Nonconformists follow Mr. Gladstone? Contemp 61(1892)900-12.
Rogers, Robert W. Assyria's first contact with Israel. MethR 77(1895)207-22.
Rogers, R. W. Inscriptions of Sennacherib. RecPast ns6(1892)80-101.
Rogers, Robert W. The origin of Egyptian culture. MethR 76(1894)51-63.
Rogers, Robert W. Progress in Assyrian research. MethR 72(1890)53-64.
Rogers, Robert W. The words of Nebuchadnezzar concerning himself. SSTimes 40(1898)802-3.
Rogers, Wm. Register 1772-1822. PennsMag 19(1895)96-111,251-61,507-17; 20(1896)268-75,412-19.
Roget, F. F. John Knox, le réformateur écossais, et Genéve. BibliUniv(1899)120-33.*
Rogge, Chr. Gottesdienstl. feiern in d. deutschen kriegsmarine. PastBl 41(1899)265-70.*
Rogge, H. C. Adriaan Stolker en Zijn plan. ArchWederlKirkgesch 5(1895)113-214.
Rogge, H. C. Attestatie van de gereformeerde gemeente et Brugge in 1584. ArchiefNedK(1898)58-92.*
Rogge, H. C. Gerardus Listrius (rector in Zwolle). ArchNederlKerkgesch 7(1898)207-20.*
Rogge, H. C. Latijnsche gedichten van Jacob. Arminius. ArchNederlKerkgesch 7(1898)221-2.*
Rogge, H. C. Nachschrift. ArchNederlKirkgesch 4(1893)378-9.

Rogge, H. C. Twee geschriften van Calvijn in het Nederlandsch vertaald. ArchNederlKerkgesch 4 (1893)186-92.
Rogge, H. C. Uit de jengd van Henricus Caesarius. ArchNederlKerkgesch 4(1893)193-5.
Rohart, L'Egypte au temps de Joseph. AcadArrasM 2s23(1892)257-72.*
Rohden, G. v. Bemerkungen zur katechismusfrage. ZEvUnterr(1892)36-52.*
Rohden, G. von. Bilder zur coeducation. ChrWelt 13(1899)1051-2.
Rohden, G. v. Gliederung d. Luther. Kat. m. bezugnahme a. C. Richter. ZEvUnterr(1893)108-26.*
Rohden, G. v. Noch einmal, "Christocentrisch." MittRuss(1892)525-38.*
Rohden, G. von. Der schriftbeweis im katechismusunterricht. ChrWelt 10(1896)174-8.
Rohden, G. v. Wichern als volkserzieher. EvSchulbl(1899)268-81.*
Rohden, G. v. Zur gliederung d. Luth. kathechismus; Richter. ZEvUnterr(1893)108-26.
Rohden, G. v. Zur verständigung in d. katechismusfr; antwort an Herrn Pastor A. H. Haller. Mitt Russ(1892)14-31.*
Rohleder, Th. Gegenwarts fragen in gleichnissen. ChrWelt 11(1897)1237-9.
Rohlfs, Gerhard. Snussiten oder Mahdisten in Central-Afrika. AllgZBeil 116(1894).
Rohr, J. Prophetie im letzten jh. v. d. ref. HistJahrb 19(1898)29-56,447-66.
Rohr, J. Eine prophezeiung ex eventu aus d. zeit d. reformation. Hist-polBl 118(1896)808-26; 865-81.
Rohrbach, Paul. D. russ. Kirche u. i. Sektirer. ChrWelt 9(1895)747-52,777-80,795-801.
Rohrbach, Paul. Ein dringendes wort für die Armenier. ChrWelt 12(1898)1188-92.
Rohrbach, P. Griechenthum und Christenthum, von Edwin Hatsch. ReussJahrb 72(1892)157-65.
Rohrbach, Paul. Megiddo. ChrWelt 13(1899)361-4.
Rohrbach, P. Orientreiseberieht des Oberhofmeisters Freiherrn von Mirbach. ChrWelt 13(1899) 225-9.
Rohrbach, Paul. Palästinafahrten. ChrWelt 12(1898)1065-8.
Rohrbach, P. Die patriarchen von Alexandria. PreussJahrb 69(1892)50-83, 207-33.*
Rohrbach, P. Turan u. Armenien. PreussJahrb 89(1897)53-82,256-84,431-69; 90:101-32,280-310,437-85.
Rohrbach, Paul. Unsere Türkenfreundschaft. ChrWelt 12(1898)1160-3.
Rohrbach, Paul. ZumPetrus-evangelium. PreussJahrb(1893)529-34.*
Rohrscheidt, v. Ritter-gutsbesitzer in d. altsächs... VjStaatsw 5(1896)82ff.*
Roi, De la. Dr. Michael Laseron. NathanaeI(1895)135-56.*
Roi, J. de le. Isaac da Costa. Nathanael 1,2(1899)1-42.*
Le Roi, J. de. J. C. Brühl. Nathanael(1896)141-60.*
Roland, J. Plaudereien aus der Jesuitenschule. DeutEvBl 24(1899)H9.*
Roldin, Hieronymus. Die briefe des hl. Alfons v. Liguori. ZKathTheol 19(1895)735-41.
Robertson, Scott. British contributions to foreign missions, 1892. ChMissInt ns19(1894)73.
Rolfes, E. Textauslegung d. Aristoteles bei Thomas v. Aquin u. d. neuern. JahrbPhilSpekTh 9(1894)1-34.*
Rolffs. Nicht was ich will, sondern was du willst. ChrWelt 11(1897)625-7.
Rolffs, Ernest. Antinomien der liebe. ChrWelt 13(1899)721-3,745-6,769-70,794-6.
Rolffs, E. Interessantere predigten? ChrWelt 9(1895)465-7.
Rolffs, E. Jenseits von gut und böse; [Rom. 5:1]. ChrWelt 10(1896)73-5.
Rolffs, E. Die macht der geduld; [Rom. 8:35-7]. ChrWelt 10(1896)121-3.
Rolffs, E. Die macht der liebe; [Mark 10:42-5]. ChrWelt 10(1896)145-7.
Rolffs, E. Macht über das gemeine; [Luke 10:19]. ChrWelt 10(1896)97-9.
Rolffs, E. Schuld und freiheit. ZTheoluKirche 9(1899)183-249,316-56.
Rolffs, Ernst. Selbstbeurteilung und weltbeurteilung; [Luke 9:50]. ChrWelt 12(1898)745-7.
Rolffs. Wahrheitsmut; [Luke 15:7]. ChrWelt 12(1898)793-4.
Rolffs, E. Der weg zur macht; [Phil. 2:5-11]. ChrWelt 10(1896)169-71.
Rolffs, E. Der wille zur macht. [Gen. 1:16.] ChrWelt 10(1896)49-51.
Rolffs, Ernst. Wissenschaftliche und kirchliche schriftauslegung. ChrWelt 12(1898)1010-14.
Rolin, Henri. La vie et la philosophie de Thomas Carlyle. RevUnivBrux 4(1898-9)275-311.
Rolland, Eug. Le mauvais riche. Mélusine 8(1896-7)5-10,73-7.
Rolleder, A. Odrau, einst Winanow genannt und d. nonnenaltei Tischnowitz. ZWährS 1,3(1898)40-8.*
(Roller), Rlr. Ist d. störung d. Gottesdienstes durch e. zuhörer erlaubt? ChrWelt 5(1891)383-7,483-9.
Roller, Théophile. Jean-Baptiste de Rossi. RevHistRel 30(1894)196-204.
Roller, Théophile. Les ordres religieux de l'islam. RevChrét ns15(1894)184-206.
Roller, T. Les pensers d'un collégue de Cavour sur la politique Ital. RevChrét ns8(1891)175-91.
Rollier, Th.Un mot encore sur les lieux saints. RevChrét ns12(1893)433-42.
Rom; betrachtungen am Janiculus. Hist-polBl 111(1893)161-75.
Romae Canterbury. CivCatt 16,10(1897)129-50,414-38.
Roman, A. Die heilsbedeut. d. auferstehung Jesu Christi. KirchMonatss(1896)718-31.*
Roman, J. Le Briançonnais et rattachement à l'archevê d' Embrun. SocAntMem 6s7(1898)197-228.
Roman, J. Tentatives pour amener l'abjuration des gentilsh. prot. du Haut-Dauphiné. BullHistLit 39 (1890)367-72.
The Roman breviary. ChurchEcl 36(1898-9)616-27.
The Roman Catacombs. AmCathQ 16(1891)749-59.
The Roman Catholic church. ChrLit 6(1892)133-4. (From Christ. U., Mar. 5, 1892.)
The Roman Catholic church. ChrUn 45(1892)441-2.
The Roman Catholic church and Pentateuchal criticism. ExposTimes 9(1897-8)405-7.

Roman catholic and the Protestant elements in our Communion office. MethRSo 42(1895-6)246-51.
The Roman Catholic directories. Indep 47(1895)553.
The Roman Catholic doctrine of orders. MethRSo 45(1897)106-11,262-65.
The Roman Catholic issue. ChrUn 47(1893)109-10.
The Roman church in French fiction. LivAge 6s212(1897)116-23.
Two Roman controversialists. ChurchQ 44(1897)21-49.
The Roman dilemma. ChurchEcl 24(1896-7)826-9.
Roman secessions in Austria. ChurchEcl 27(1899-1900)841-2.
Roman society at the fall of the western empire. ChurchQ 48(1899)174-89.
Romanes, G. J. The Darwinism of Darwin, and of the post-Darwinian schools. Monist 6(1895-6)1-27.
Romanes, George J. Longevity and death. Monist 5(1894-5)161-5.
Romanes' return to religious faith. LuthChR 14(1895)226-41.
Romanische malereien zu Hartberg. Kirchschmuck 28(1897)1-7,17-20.
Romanische malerei zu Pürgg. Kirchenschmück 25(1894)134-44.
Romanism. EvRep 67(1890)123-5.
Romanism and Christianity in China. MissR ns12(1899)119-20.
Romanists and Bible circulation. MethR 76(1894)969-71.
Romanists at work. MethQSo ns8(1890)211-8.
Romanists on ritualists. ChrLit 3(1890-1)134-6. (From Rock, 1890.)
Romanizing. ChurchEcl 27(1899-1900)748-53.
Romann, A. Luther's bedeutung f. d. kirche Jesu Christi. KirchMonatssH 3(1892).*
Romann, A. Was sagt d. Heil. Schrift selbst ü. ihre entstehung. KirchMonatss 13(1894)719-29.*
Romano, G. Eremitani e canonici regolari in Pavia nel sec. XIV. ArchStorLomb(1895)5-42.*
Romanos, J. A. Histoire de la communauté israélite de Corfou. RevÉtJuiv 23(1891)63-74.
The romantic theory of prayer. UnitaR 33(1890)84-7.
Romanus. Liberal Catholicism. Contemp 72(1897)854-66.
Rome and the American Catholic church. ChurchEcl 24(1896-7)840-1.
Rome and Anglican orders. ChurchEcl 24(1896-7)166-8.
"Rome—au revoir." ChurchEcl 25(1897-8)125-8.
Rome et la Russie. RevDeux 126(1894)873-81.
Rome in America. Indep 48(1896)1385-6.
Rome in America; by a Roman priest. ChrLit 16(1896-7)74-81. (From Indep., Oct. 15, 1896.)
Rome's tribute to Anglican orders. DubR 113(1893)766-800.
Romea, Vcente Lampérez y. El monasterio de Silos. CiudDios 44(1897)13-18.
Romische jubiläumswanderungen. Hist-polBl 116(1895)424-32.
Romundt, H. J. Kant; e. besprechung. ComenMonatshft 8(1899)36-42.*
Romundt, H. Die verwandtschaft moderner theol. mit Kant. ComenMonatshft 7(1898)54-58.*
Renaudin, P. La Messe copte. RevOrChr 4(1899)12-43.*
Rondeau, S. The French problem in Canada. MissR ns12(1899)122-5.
Rondoni, G. G. Fagniez; Le Père Joseph et Richelieu. ArchStorIt 15(1895)409-19.
Rondoni, G. Lapôtre, A., L'Europe et le Saint-siège à l'époque caroling. ArchStorIt 17(1896)401-8.
Rondoni, Giuseppe. La legazione di Roma di Paolo Paruta (1592-1595)...ArchStorIt 5(1890)143-65.
Rondoni, GG. Sanesi, G., Spedali riumti di S. Maria della Scala in Siena. ArchStorIt 22(1898)364-9.
Rondthaler, J. A. Address before a graduating class of ministerial students. OurDay 16(1896)464-70.
Rondthaler, J. A. The union of Christendom. OurDay 17(1897-8)149-53.
Roney, T. C. The Armour mission and Armour institute, Chicago, Ill. Treasury 15(1897-8)53-61.
The roof of Asia. ChurchQ 39(1894-5)55-76.
Rooijen, Van. De vrouwenkloosters en Bagijnenhoven te's Gravenhage. BijdrGeschHaar 24(1899)147-60.
Rooijen, Van. Jets over de scholastrie in d. Haag, uit de jar. 1536-9. BijdrGeschHaar 24(1899)441-6.
Rooijen, Van. ...de scholastrie in den Haag 1536-9. BijdrGeschHaar 24(1899)441-6.
Rooke, T. M. Chartres' porches; the sculptures. ArchitR 3(1897-8)17-28.
Rooke, T. M. Notre Dame la Grande; Poitiers. ArchitR 6(1899)245-52.
Rooker, F. Z. 25 years of the Italian kingdom. ChrLit 13(1895)329-34). (From Indep., N. Y.)
Roome, W. J. B. From vast to minute; the human eye and microscope. King'sOwn 6(1895)227-31,302-8.
Roome, W. J. B. From vast to minute; recent revelations of microscope. King'sOwn 6(1895)57-61,155-8.
Rooney, John Jerome. Bishop Watterson. CathWorld 69(1899)407-10.
Rooney, John Jerome. The old mountain. CathWorld 66(1897)212-30.
Roos, Fr. Bibl. kritik u. d. religionsunterricht in d. höhern lehranst. NKirchlZ 1(1890)205-18,254-70.
Roos, F. Eingang d. Evang. Johannis u. d. reden Jesu, insbes. die Johanneischen; [John 1:1-18]. NKirchlZ 3(1892)554-71.
Roos, F. Stell. d. Ritschlschen theol. z. BewGlaub 27(1891)193-204,234-48,274-83,304-18,342-58.
Roosa, D. B. St. John. The proper relation of Christians to hospitals. ChrThought 11s(1893-4)382-90.
Rooses, Max. Een libertijn nit de XVI eenw. Gids 3(1896)224-54.
Root, E. T. Contentment and fellowship; or Paul's teachings reg. property. OldNewTSt 11(1890)286-94.
Root, E. T. "Neither poverty nor riches;" or...Proverbs reg. property. OldNewTSt 11(1890)223-30.
Root, Fr. Stanley. The educational features of the drama. JSocSci 35(1897)99-111.
Root, Frederick Stanley. The idle rich and the idle poor; [2 Thess. 3:10]. Outl 49(1894)752-4.

Root, Fredrick Stanley. Relation of music to worship [serm.]. ChrUn 43(1891)218-19.
R[oo]t, T. H. David's Son and David's Lord; [Ps. 110]. BibWorld 2(1893)141-3.
R[oo]t, T. H. Gal. 5:8 . BibWorld 2(1893)139-140.
Root, T. H. The self-consciousness of Jesus. BibWorld 2(1893)265-74,353-62,412-20.
Roozemeijer, J. H. L. Rechtvaardig. door het geloof bij Paulus. TheolStudiën 11(1893)182-95.
Roper, William O. LancAntiqTr 8(1890)21-37.
Ropes, C. J. H. "Born of the Virgin Mary." AndR 19(1893)695-712.
Ropes, C. J. H. The parable of the field. BibWorld 8(1896)20-2.
Ropes, James Hardy. Acts 15:21. JBibLit 15(1896)75-81.
Ropes, James Hardy. Adolf Harnack. BibWorld 7(1896)22-9.
Ropes, James Hardy. Bernhard Weiss. BibWorld 3(1896)177-81.
Ropes, James Hardy. The so-called Agrapha. AmJTheol 1(1897)758-76.
The rosary a mystical ladder. AveMaria ns35(1892)433-5.
Rosati, Rag. Carlo. Sul concentramento delle opere pie di San Paolo. RivBenef 22(1894)169-231.
Roschach. Le cardinal de Narbonne (1347-1376). AcadToulMem 3(1899-1900)56-60,60-70.
Roschach. Étude de quelques thèmes décoratif de l'art roman. AcadToulMém 2(1898-90)22-4.
Rosch-Haschono am Sabbat. Israelit 32(1891)1465-7,1481-3.
Roscher. Socialdemokrat. erziehungsgrunsätze. MonatssInnM(1892)72-86.*
Roscher, W. H. Forschung a. d. geb. d. gr. mythol. u. d. bedeut. d. Pan. ArchRel-Wiss 1(1898)43-90.
Roscher, W. H. ...gegenwärt. stand. forschg. der griech. myth. u. bedeutg. d. Pan. ArchRel-Wiss 1(1898)43-90.
Roscher, W. H. Die sagen von der geburt des Pan. Philologus 53(1894)362-77.
Rose, F. V. Étude sur Job 19:25-7. RevBiblInt(1896)39-55.*
Rose, F. V. Études évangéliques; la conception surnaturelle de Jésus. RevBiblInt 8(1899)206-31.
Rose, F. V. Quest. johannine: Les Aloges asiates et les Aloges remains. RevBiblInt 6(1897)516-34.
Rose, F. V. Le royaume de Dieu, sa spiritualité et son universalité. RevBiblInt 8(1899)346-68.
Rose, Pramatha Nath. Hindu civilisation under Moslem influence. CalcuttaR 96(1893)164-74; 97 [illegible]
Rose, R. P. L'épître de Saint Jacques est-elle un écrit chrétien? RevBiblInt(1896)509-34.*
Rose, S. P. The Bible and the newer criticism. CanMeth 7(1895)399-407,488-93.
Rose, S. P. Hosea. CanMeth 5(1893)434-51.
Rose, S. P. Sermonic: Has the church lost faith in Christ; [Mark 6:5]. CanMeth 6(1894)428-37.
Rose, V. La critique nouvelle et les Actes des Apôtres. RevBiblInt 7(1898)325-42.
Rose, V. L'église primitive a-t-elle lu plus de quatre Évangiles. RevBiblInt 7(1898)491-510.
Rose, V. Psaume 22. RevBiblInt 4(1895)411-20.
Rose, V. Question Johannine, les aloges asiates et les aloges romains. CongIntCath 2(1897)132-49.
Rosegger, P.-K. Un poète styrien. RevChrét 3s2(1895)139-52.
Rosegger, Peter. Wie ich mir die persönlichkeit Jesu denke. ChrWelt 13(1899)513-17.
Rosenau, William. A much needed reform. HebUnColJ 3(1899)129-32.
Rosenberg, A. Rubens' H. Cäcilie im Ber. museum; gestochen von G. Eilers. Kunstchronik ns4 (1892)33-6.
Rosenberger, Erwin. Jerusalem. Welt 1,31(1897)7-8.
Rosenblüth, Simon. Der seelenbegriff im Alten Testament. BernStud 10(1898)1-62.
Rosenburg, H. Joh. Agricola von Eisleben. MansfBl 10(1897)1-15.*
Rosendale, S. W. An act allowing naturalization of Jews in the colonies. AmJewHistPub 1(1893) 93-8.
Rosenfeld, F. G. Beiträge zur geschichte des Naumburger bischofstreites. ZKgsch 19(1898-9)155-78.
Rosenfeld, H. "Empfangen vom Heil. geist," u. Pastor A. Wagner. MittRuss(1894)146-58.*
Der rosenkranz in der Römischen kirche. AllgEvLKz 26(1893)1273-6.
Rosenmann, M. Darstellungen a. d. innern leben d. sp. Juden im XV. jahrhundert. MWissJud 20 (1893)151-67.
Rosenstiel, E. Wanderbettelei. JüdPress 29(1898)487-9,499-501,517-18.
Rosenthal, F. Das letzte Passahmahl Jesu u. d. tag s. todes. MonatsschrGeschJud 38(1893)97-108.
Rosenthal, F. Rabbi Isriel Hildesheimer. JüdPress 30(1899)279-80.
Rosenthal, F. Das Sikarikon-gesetz. MonatsschrGeschJud 37(1893)1-6,57-63,105-10.
Rosenthal, L. Maimun's versuch üb. d. transcendentalphilos. [and Kant]. ZPhilos 102(1893)233-301.
Rosenthal, L. Ueber zwei handschriftliche Haggadas. MWissJud 17(1890)312-15.
Rosenthal, L. A. Einiges über Habakuk. TheolStudiën(1898)183-93.*
Rosenthal, Ludwig A. Gegenkritik. MWissJud 20(1893)134-40.
Rosenthal, L. A. Josephsgesch. mit den Büchern Ester und Daniel verglichen. ZAlttWiss 15(1895) 278-84.
Rosenthal, Ludwig A. Nochmals der vergleich Ester, Joseph, Daniel. ZAlttWiss 17(1897)125-8.
Rosenthal, L. A. Optismus u. pessimismus in d. jüd. religionsphilos. JüdPress 21(1890)365-6,393-4.
Rosenthal, L. A. Sonderbare Psalmenakrosticha: [Ps. 9-10]. ZAlttWiss 16(1896)40.
Rosenthal, Ludwig A. Vermischtes. ZAlttWiss 16(1896)315-7.
Rosenthal, Ludwig A. Vor-und nachfeier des Purimfestes. JüdPress 25(1894)101-2.
Roserot, Alphonse. Les abbayes du département de L'Aube. BullHistPhil (1890)150-80.
Rosi, M. Comba, Emilio; Inostri protestanti. StudStor 6(1897)449-56.

Rosi, M. La congiura di Giacento Anfini contro Urbano VIII. ArchRomStor XXII(1899)3-4,347-70.*
Rosi, M. Difesa di un arcives. di Cipro protetto da Pietro Bembo. AccadLincRendic 5s6(1897)241-53.
Rosi, M. Recension von Loutto, Il vero Savonarola. ArchRomStor 20(1898)495-505.*
Rosières, Raoul. L'architecture dite gothique. RevArch 3s19(1892)348-62.
Rosin, D. Ber. u. zusätze zu Reime... Abraham ibn Esra. MonatsschrGeschJud 38(1894)422-5.
Rosin, Dav. D. religionsphilos. Abraham ibn Esra's. MonatsschrGeschJud 42(1898)17-33,58-73,108-15, 154-61,200-14,241-52,305-15,345-62,394-407,444-57,481-505; 43(1899)22-31,75-91,125-33,168-84,231-40.
Rosin, D. The ethics of Solomon Ibn Gebirol. JewQ 3(1891)159-81.
Rosin, D. Eine lücke im religiosphilos. werke des Gersonides. MonatsschrGeschJud 37(1893)125-6.
Rosin, D. Meaning of mnemonic formulæ for radical and servile letters in Hebrew. JewQ 6(1894)475-
Rosin, Dav. Religionsphilos. Abr. Ibn Esra's. MonatsschrGeschJud 42(1898)17-33,58-73,108-15,154-61, 200-14,241-52,305-15,345-62,394-407,444-57,481-505; 43(1899)22-31,75-91,125-33,168-84,231-40.
Rosin, David. Die Zunz'sche Bibel. MonatsschrGeschJud 38(1894)504-14.
Rosler, A. Fürstbischof Brenner u. d. kath. reform in Innerösterreich. Hist-polBl 124(1899)77-90.*
Rösler, A. Ein neuer "kritiker" von Pastor's Papstgeschichte. Katholik 78,1(1898)558-68.
Rosny, J. H. Les moeurs de la Corée. RevBleue 52(1893)47-52.
Rosny, Léon de. Les origines du Taoisme. RevHistRel 22(1890)161-79.
Rosny, Léon de. La piété filiale au point de vue du bouddhisme. SocEthnBull 2s4(1890)57-64.
Rosny, Leon de. Une grande lutte d'idées dans la Chine antérieure à notre ère; Meng-tse, Siun-tse et Meh-tse. EtCritHist 2s7(1896)277-301.
Roso, James H. The greatest American hymnologist. HomR 37(1899)367-72.
Ross, A. H. Ch. and state in New Eng.; effects upon Amer. Congregationalism. BibSac 49(1892)213-39.
Ross, A. Hastings. Clear views of God correct errors; [cond. serm. Job 42:56]. HomR 22(1891)51-2.
Ross, A. Hasting. "Congregationalism according to Dr. Ross." Indep 4(1 92)1619-20.
Ross, A. H. Ecclesiastical questions in the national council. BibSac 50(1893)561-87.
Ross, A. Hastings. A Presbyterian's view of Congregationalism. BibSac 48(1891)193-217.
Ross, A. Hastings. Voluntary societies and Congregational churches. BibSac 47(1890)529-48.
Ross, Albert. What is immoral in literature? Arena 3(1890-1)438-45.
Ross, Charles Hunter. Henry Timrod. MethQSo ns13(1892-3)239-61.
Ross, D. M. Esquisse d'une philosophie de la religion. Sabatier. CritR 7(1897)321-7.
Ross, D. M. "The mind of the Master." Exp 5s4(1896)228-40.
Ross, D. M. Professor Drummond's religious teaching. Exp 5s5(1897)390-400.
Ross, D. M. Professor Henry Drummond. McClure 9(1897)759-68, ill.
Ross, E. A. The educational function of the church. Outl 56(1897)1036-40.
Ross, J. Hebrews 11:1. ExposTimes 4(1892-3)177-8.
Ross, James. The divine pity; [serm. Ps. 103:13]. HomR 24(1892)159-63.
Ross, James H. Congregational home missions. MissR ns8(1895)601-3.
Ross, James H. Facts gleaned from the 84th ann. meeting of the Am. bd. MissRns 8(1895)43-6.
Ross, James H. Francis Turner Palgrave as a hymnist. HomR 38(1899)373-8.
Ross, James H. Gladstone as hymn-lover. HomR 36(1898)85-9.
Ross, James H. Hymnal experiences of soldiers. HomR 36(1898)377-80.
Ross, James H. The hymnody of foreign missions. BibSac 51(1894)269-80.
Ross, James H. The hymns and poetry of the author of "America." HomR 31(1896)88-92.
Ross, James H. The hymns of Bishop Coxe. HomR 32(1896)273-6.
Ross, James H. The hymns of foreign missions. OurDay 12(1893)210-26.
Ross, James H. The hymns of Mrs. Elizabeth Rundle Charles. HomR 31(1896)562-6.
Ross, James H. The hymns of Oliver Wendell Holmes. HomR 29(1895)89-90.
Ross, James H. Isaac Watts, the (Congregational) founder of English hymnody. HomR 27(1894) 304-13.
Ross, James H. The use of the stereopticon in Christian and educational work. HomR 25(1893)470-5.
Ross, James H. War and peace in hymnology. HomR 35(1898)555-9.
Ross, John. The Chinese missionary problem. MissR ns3(1890)901-7.
Ross, John. The Christian dawn in Korea. MissR ns3(1890)241-8.
Ross, John. Paul the missionary. MissR ns4(1891)677-81.
Ross, John. Riots and orphanages in China. MissR ns7(1894)117-9.
Ross, John. Romanism in China. MissR ns9(1896)584-8.
Ross, W. Stewart. The monistic method. OpenCourt 7(1893)3551-3.
Rossbach, O. Das sacrarium des Heius in Messana. RheinMusPhilol 54(1899)277-84.
Rossi, Agostino. Francesco Guicciardini e il governo fiorentino. RivStorIt 10(1893)611-36.
Rossi, Anast. Il diritto eccl. in Italia negli ultimi 50 anni. ScuolCat 2s5(1893)41-53,142-56.
Rossi, A. Il riposo domenicale obligatorio nella legislazione soc. IstVenetAtti 7s3(1891-2)69-98.
Rossi, de. Les dernières découvertes faites au cimetière de Priscille. CongIntCath 5(1891)52-7.
Rossi, Fr. Alc. mss. copti nella Bibl. naz. di Torino. AccMorTorMém 2s43(1893)223-340; 44(1894) 21-70.
Rossi, F. Coccio copto d. Mus. eg. di Turino c. Carat. Crittografici. AcadTorAtti 31(1895)914-9.
Rossi, Francesco. Di alcuni cocci copti del Museo egizio di Torino. AcadTorAtti 30(1894)799-807.
Rossi, G. B. de. Due vergini martiri in forma di oranti in un epitaffio di Terni. RömQuartalschr

Rossi, Giuseppe. Jacopo Mazzoni e l'eclettismo filosofico nel rinascimento. AccadLincRendic 5s2(1893)
Rossi, F. Trascr. c. tr. it. d. copto di 2 Omelie di Grisostomo, Prov. e fram. AccMorTorMém 2s40 (1890)99-208.
Rossi, F. Trascr. c. trad. ital. di un testo copto del Mus. egiz. di Torino. AccMorTorMém 2s42(1890) 205-52.
Rossi, F. Trascr. un testo copto d. Mus. egiz. di Tor. AccMorTorMém 2s41(1891)1-121; 42(1892)107-204
Rossi, F. Un testo copto del Museo Egizio di Torino. AccMorTorMém 2s42(1890)205-52.
Rossi, G. Un vescovo scismatico della chiesa ventimigliese. ArchStorIt 12(1893)139-43.
Rossi, M. S. de. Giornale degli scavi C. nelle Catacombe. NuovBullArchCris 2(1896)99-14.
Rossi, Vittorio. Lodovico Ariosto e il beneficio di S. Agata. IstLombRen 31(1898)1169-90.
Rossignoli, G. Il discorso di Leone XIII. ai pellegrini spagnuoli e le sue dott. politiche. ScuolCat 2s7(1894)504-22.
Rossignoli, G. Leone XIII [e] S. Tommaso. ScuolCat 2s3('92)396-403; 5('93)338-50; 6:400-13; 7 ('94)231-47.
Rossini, Carlo. Note per la storia letteraria Abissinia. AccadLincRendic 5s8(1899)197-220,263-85.
Rossini, C. C. Rapport sur le progrés des études éthiop (1894-1897). IntCongOrient 11th 4(1897)27-66.
Rossini, C. C. Redaz. etiop. d. preghiera d. Vergine fra i Parti. AccadLincRendic 5s5(1896)457-79.
Rossini, Carlo. Storia di Lebna Dengel re d'Etiopia. AccadLincRend 5s3(1894)617-40.
Rossini, C. C. Sulla vers. e revisione. delle Sacre Scritture in etiopico. ZAssyriol 10(1895)236-41.
Rossinius, J. Südest. uebers. d. Luth. katechismus nebst anh. in d. kirchenlieder. GEstnVerh 19 (1898).
Rossiter, Stealy B. Savonarola; [sermon]. Treasury 16(1898-9)218-25,255-64.
Rossman, Vincent D. The protest of common sense against some common nonsense. AmCathQ 22 (1897)160-75.
Rost, G. Der wert der religion. ChrWelt 9(1895)171-5.
Rost, Paul. Untersuchungen zur altorientalischen geschichte. VorderasMitt 2,2(1897).
Rostagno, E. Fram. di un codice di rime volgari affine al Vat. 3793. GiornStorLettIt 26(1895)141-55.
Rostan, E. Les révélations de la souffrance; [John 9:4]. LibChrét 2(1899)446-55.
Rostitz-Rieneck, R. v. Mod. philos. über d. jüngste "ketzergericht." StimMar-Laach 56(1899)
Rostitz-Rieneck, R. v. "Soc. decomp" u. d. "cult. ueberlegenheit" d. Prot. StimMar-Laach 57 (1899)17-31,139-49.
Rostitz-Rieneck, R. v. Von der denkfreiheit und der lehrfreiheit. StimMar-Laach 56(1899)125-42.
Rostitz-Rieneck, R. v. Worauf es in dem streit zwischen unglauben und glauben zuvörderst Roté sa aus Neuguinea. GeogJenaMitt 16(1898)48-50.
Rotering. Über eid und meineid. ArchStrafr 40,2u3(1892)92-110.*
Roth, Christian. Onesimus. TheolZSchw 14(1897)1-13.
Roth, Friedrich. Der einfluss des humanismus und der reformation. RefGSch 60(1898).
Roth, F. Hauptwerke üb. bayer. landesgesch. v. zeitalt. d. human. R. b. z. gegenw. BayerZR 6(1898) 3; 7(1899).*
Roth, F. Volkslieder auf d. Pfalzgraf. Wolfg. Wilh. u. Friedr. V. MitthPfalz 22(1898).*
Roth, Fr. Z. lebensgesch. d. Meisters Michael Keller, prädikant i. Augsb. BeitrBayKg 5(1899)149-163.*
Roth, F. E. W. Johann Peter Schunck. Hist-polBl 115(1895)637-40.
Roth, F. W. J. Merkurius Morheimer. ZOberrh ns10(1895)448.*
Roth, F. W. Johannes zum Wege (Joh. a Via) ein kontrovertist d. 16 jhs. JahrbPhilSpekTh 14(1895) 565-75.*
Roth, F. W. E. Adolf von Breithart, kanzler zu Mainz, 1491. HistJahrb 18(1897)849-57.
Roth, F. W. E. Aus dem leben einiger Mainzer professoren des kirchenrechts im 15 und 16 jhrh. Arch KathKr 79(1899)772-85.*
Roth, F. W. E. Aus der kulturgeschichte des Rheingaues. ZKulturgesch ns5(1898)178-93,254-82.
Roth, F. W. E. Beit. z. gesch. d. Erzb. Albrecht II. v. Mainz 1514-1545. Hist-polBl 118(1896)73-92, 160-7.
Roth, F. W. E. Ein brief des Stanislaus Hosius, bischof von Warschau 1558. CentralblBibl 11(1894) 123-6.
Roth, F. W. E. Briefsamml. d. propstes Ulrich v. Steinfeld aus d. 12. jh. ZAachGesch 18(1896) 242-311.
Roth, F. W. E. Briefsammlung des XII. jahrhunderts aus dem kloster Steinfeld. AeltDtschArch 21 (1896)558-61.
Roth, F. W. E. ...buchdruckereien zu Speier im XV. u. XVI. jh. MitthPfalz 18(1894)1-80; 19(1895) 1-112.
Roth, F. W. E. Gesch. d. volksaberglaubens in Nassau-Idstein. ZKulturgesch ns3(1896)217-25.
Roth, F. W. E. Gesch. u. lit. d. mittelalt. insbesondere d. Rheinlande. RomanForsch 6(1891)475-508.
Roth, F. W. E. Gottfried Adolf Volusius, weihbischof v. Mainz 1617-79. Hist-polBl 16(1895)543-8.
Roth, F. W. E. Hierony. Bock. gen. Tragus, pred. arzt u. botaniker 1498-1554. MittPfalz 23(1899).*
Roth, F. W. E. Hss. zu Darmstadt aus Cöln und der alten erzdiözese Cöln. AnnNiederrh 62(1896)177-87.
Roth, F. W. E. J. Bockenrod, latein. dichter d. XVI. jahrh. ZVerglLitt-gesch ns8(1895)480-2.
Roth, F. W. E. J. H. Alsted (1588-1638) s. leben u. s. schriften. ComenMonatshft(1895)29.*
Roth, F. W. E. Johann Haselberg von Reichenau. ArchDtschBuchh 18(1896)16-28.

Roth, F. W. E. Johannes ab Indagine 1467-1537. KatholikKath 2(1897)64-79.
Roth, F. W. E. K. Distel zu Worms; e. vergessener katechet d. 16 jh. s. Hist-polBl 114(1894)376-9.
Roth, F. W. E. Mainz. schriftstellergesch. Katholik 78,2(1898)97-117,234-54,342-58,449-57.
Roth, F. W. E. Mainzer buchdruckerfam. Schöffer währ. d. XVI. j. CentralblBiblBeihft 3(1892-3)1-250.
Roth, F. W. E. Das Missale und Antiphonarium der abtei Echternach O. S. B. saec. X. Roman Forsch 6(1891)271-84.
Roth, F. W. E. Mittheilungen aus mittellatein. hss. d. Hofbibl. zu Darmstadt. RomanForsch 6(1891) 239-70.
Roth, F. W. E. Mystische leben d. nonnen v. Kirchberg bei Sulz. predigerorden. Aleman 21(1893)103-48.
Roth, F. W. E. Nassauer necrologien. AeltDtschArch 23(1898)566-8.
Roth, F. W. E. Nikolaus Maurus. StuduKrit 69(1896)69-74.
Roth, F. W. E. O. Brunfels. ZOberrh 9(1894)284-317. [MCG S 63 f(1895)].*
Roth, F. W. E. Ordnungen u. notizen z. schulgesch. d. Rheingaues (1520-1697). MittGesErz 9(1893) 96-104.*
Roth, F. W. E. Simon Bagen, Curmainzer staatsmann des 16 jhrh. Katholik 78,1(1898)159-72.*
Roth, F. W. E. Volksgebräuche u. d. volksaberglaub. im Rheingau 17. jh. ZKulturgesch ns52(1895) 183-91.
Roth, F. W. L. Leonhard Brunner. TheolStuduKrit 69(1896)74-80.
Roth, J. Installation de L.-V. Gabriac past. de l'égl. consist. d'Orthez. BullHistLit 45(1896)579-84.
Roth, L. War Hirsch nur homiletiker. Israelit 40(1899)1645-6,1701-2.
Roth, R. Rechtschreibung im Veda. ZMorgenlGes 48(1894)101-19,676-84,710-11.
Roth, R. Zwei sprüche über leib und seele Rigveda I., 164, 30, 38. ZMorgenlGes 46(1893)759-60.
Rothe. Exposition of the first Epistle of St. John; [1 John 3:1-8]. ExposTimes 4(1892-3)212-15,304-7, 353-5,408-11.
Rothe. Exposition of the first Epistle of St. John. ChrLit 6(1892)469-73.
Rothe, R. Exposition of the 1. Epist. of St. John. ExposTimes 6(1894-5)86-9,175-8,326-9,373-6,469-72, 560-4.
Rothe, R. Exposition of the first Epist. of St. John. ExposTimes 3(1891-2)364-7,414-16,504-8,551-4.
Rothe, Richard. Exposition of the first Epistle of St. John. ExposTimes 2(1890-1)246-8.
Rothe. Kampf zw. glauben u, unglauben an Jesum in d. herzen d. kinder uns. z. MEvTh 27(1899)440-52.
Rothenberger, Christian. Pestalozzi als philosoph. BernStud 11(1898)3-86.
Rothers, A. Johannes Teutonikus (v. Wildeshausen), 4. gen. d. Dominic. RömQuartalsch 9(1895) 140-70.*
Rothert. Kirchengesangver. als hebel d. chr. gem. u. volkslebens. CorrBlKsng(1898)114-17,145-7.*
Rothesay, Florence de. Two historic churches. DonahoeM 34(1895)1187-95.
Rothpletz, E. Die schlacht bei Martigny, 56 v. Chr. TheolZSchw 9(1892)99-111.
Rothschild, S. Die synagoge zu Worms. Israelit 32(1891)1697-8.
Rothstein, J. W. Kritik u. exegese des Deuterojesajabuches 1 Jes. 40:3-11. StuduKrit 72(1899)5-36.
Rothstein, J. W. Über Habakkuk kap. 1 u. 2. StuduKrit 67(1894)51-85.
Rott, J. Relace a depěše benátských vyslancuv XVI století a české dějiny. CeskCasopHist(1896)94.*
Rotta, Paolo. Augustu Comte ed il positivismo. ScuolCat 2s15(1898)556-81.
Rotthalmünster, ein verschollenes nonnenkloster. HistNiederbVerh 35(1899)227-9.
Rottmanner, Odilo. Ein letztes wort über die Clavis Melitonis. ThQuartschr 78(1896)614-29.
Rottmanner, O. Eine Mariologische studie; [John 2:4]. ThQuartschr 74(1892)213-45.
Rottmanner, O. Z. gesch. der Vulgata. Hist-polBl 114(1894)31-8,101-8.
Rottmanner, Odilo. Zur sprachenkenntnis des hl. Augustinus. ThQuartschr 77(1895)269-76.
Rottmanner, P. Odilo. Bibliog. Nachtr. zu. Kukula's 'Mauriner Ausg. d. Augustinus.' WienPhilos Sitzber 124(1891)XIIIAbh1-12.
Roubet, L. Saint-Gildard—Saint Gildas. NivernBull 3s3(1890)134-6.
Roubin, N. Vie comm. d. juifs en Languedoc. RevÉtJuiv 34(1897)276-93; 35:91-105; 36(1898)75-100.
Rougé, E. de. L'Indien du N.-Ouest; réc. d'un miss. d. Mont. Rocheuses. ÉtudesJes 49(1890)470-500.
Rougé, J. de. Origine de la race egyptienne. SocAntMem 6s4(1894)264-87.
Rougemont, H. de. Tholuck. ChrE(1897)10-25,68-83.*
A rough hand-list of the library of the Huguenot soc. of London. HugLondProc 4(1891-3)1-22.
Roulin, E. A. Le porche de la gloire...cath. S.-Jacques de Compostelle. RevArtChrét 5s6(1895)139-45.
Roulin, E. A. La tour neuve et l'art mudéjare à Saragosse. RevArtChrét 5s6(1895)58-64.
Roumejoux, A. de. Salers. BullMon 61(1896)411-3.
Round, J. Horace. Abbeys of Coggeshall and Stratford Langthorne. EssexArchTrans ns5(1895)139-43.
Round, J. Horace. "As established by law." Contemp 75(1899)814-22; 76(1899)331-8.
Round, J. Horace. Church defence; [crit. of Nye's Church of Eng.]. Contemp 74(1898)702-711.
Round, J. Horace. The Elizabethan religion. 19thCent 41(1897)191-204.
Round, J. H. Hilary, bishop of Chichester. Ath(1897)115-16.
Round, J. Horace. Hornchurch priory. EssexArchTrans ns6(1898)1-12.
Round, J. H. Note on the early history of Rotherfield church. SussexArchCol 41(1898)49-53.
Round, J. Horace. Popular ch. hist. [of Ch. of Eng.; rev. of Nye and Wakeman]. Contemp 74(1898) 335-353.
Round, J. H. The sacrifice of the Mass. 19thCent 41(1897)837-49.
Round, Jonathan. Religious frauds in the nineteenth century. MethQSo ns9(1890-1)116-32,346-63.

Round, William M. F. Criminals not the victims of heredity. ChrThought 11s(1893-4)202-14.
Rountree, James P. Wesleyanism. Churchm ns12(1897-8)337-45.
Roure, L. L'argument de Saint Anselme. ÉtudesJés 60(1893)155-63.
Roure, L. Ascétisme et philosophie. ÉtudesJés 69(1896)76-95.
Roure, L. Auguste Comte et le positivisme. ÉtudesJés 58(1893)56-80.
Roure, L. Bulletin philosophique; articles de revues fr., 1892. ÉtudesJés 58(1893)305-26.
Roure, Lucien. Le christianisme de Main de Biran. ÉtudesJés 76(1898)225-31.
Roure, L. Descartes, a propos du troisième centenaire de sa naissance. ÉtudesJés 69(1896)529-44.
Roure, L. L'enseignement de la philosophie dans les lycées. ÉtudesJés 57(1892)345-65.
Roure, L. Herbert Spencer. ÉtudesJés 65(1895)238-57,594-610.
Roure, L. Herbert Spencer et l'évolutionnisme mécaniste. ÉtudesJés 64(1895)443-64.
Roure, Lucien. Léon Ollé-Laprune. ÉtudesJés 77(1898)145-64.
Roure, L. Mysticisme. ÉtudesJés 72(1897)240-5.
Roure, L. La philosophie critique et l'anarchie intellectuelle. ÉtudesJés 62(1894)217-38.
Roure, L. Philosophie et théologie dans leurs relations d'aprés Janet. EtudesJes 72(1897)5-25.
Roure, L. Pourquoi mourons-nous? ÉtudesJes 59(1893)65-87.
Roure, L. Le problème de la foi chez M. Paul Janet. ÉtudesJés 71(1897)601-22.
Roure, L. La question du suicide. ÉtudesJés 73(1897)464-86.
Roure, Lucien. Revues française pendant l'année 1898. ÉtudesJés 78(1899)675-92.
Roure, L. Vertu kantienne, vertu chrétienne. ÉtudesJes 60(1793)287-311.bis.
Roure, L. C. Auguste Comte et le positivisme. ÉtudesJés 58(1893)56-80.
Rouse, G. H. The authorship of the Epistle to the Hebrews. Think 7(1895)210-3.
Rouse, G. H. Belshazzar. ExposTimes 5(1893-4)41.
Rouse, W. H. D. Italian votive offerings. Folk-Lore 5(1894)11-13.
Rouse, W. H. D. Religious tableaux in Italian churches. Folk-Lore 5(1894)4-10.
Roussel. L'incarnation d'après le Bhāgavata-Purāna. CongIntCath 2(1891)90-112.
Roussel, A. De la prière chez les Hindous. Muséon 9(1890)113-22,208-29,438-58,543-66.
Roussel, A. Les dieux de l'Inde brahmanique. Muséon 11(1892)17-37.
Roussel, A. Études de religion indoue. Muséon 11(1892)129-44,211-19.
Roussel, A. Étude sur le Mahābhārata. Muséon 10(1891)331-45,412-15,575-88.
Roussel, A. Les idées religieuses du Mahābhārata. Muséon 12(1893)263-71,295-307.
Roussel, Ch. Un pape français. NouvRev 102(1896)749-71.
Roussel, Th. Notice sur la vie et les oeuvres de M. de Pressensé. RevChrét ns14(1894)241-56.
Roussel, Théophile. Notice sur la vie et les œuvres de M. de Pressensé. AcadSciMorCR 141(1894) 447-87.
Rousselet, Ch. Fr. La colonie huguenotte de Friedrichsdorf. HugLondProc 5(1894-6)455-9.
The route of the exodus (note). AmAntiq 19(1897)240-1.
Routh, Cuthbert. "Darius, son of Ahasuerus of the seed of the Medes." (Dan. 9:1). Churchm ns12 (1897-8)351-8.
Routh, Cuthbert. The nature and scope of "John's baptism." Think 6(1894)422-4.
Rouvier. La nécropole de Gébal-Byblos. RevBiblInt 8(1899)553-65.
Rouvière, F. Épisode de la guerre des Camisards; l'assemblée du moulin de l'Agau à Nimes 1er avril 1703. BullHistLit 42(1893)617-38.
Roux, Les peintures de l' ancien Couvent des Minimes d'Amiens. AntPicBull 17(1889-91)30-5.
Rouyer, J. D'une monnaie d'évêque des Innocents. RevNum 14(1896)316-25.
Rouyer, J. Nom de J. s. mon. numism. RevBelgNum 52(1896)313-46,439-59; 53(1897)185-211,318-63.
Rouyer, Jules. Placard d'annonce d'indulgences accordées en faveur des oeuvres des Mathurins. Soc HistParBull 20(1893)9-17.
Rovers, M. A. N. L'Apocalypse johannique; sa composition et sa data. RevHistRel 31(1895)103-30.
Rovers, M. A. N. De invloed van Dionysius den Areopagiet. TheolTijdschr 28(1894)33-46.
Rovers, M. A. N. De samenstelling en d. Johanneische Openbaring. TheolTijdschr 28(1894)497-531.
Rovers, M. A. N. Een nieuwe poging tot oploss. v. het synopt. probleem. TheolTijdschr 27(1893)593-
Rovers, M. A. N. Ein friedensspruch. ComenMonatshft 2(1893)27-38.
Rovers, M. A. N. Heeft Lukas de werken v. Josephus gek. en gebruikt? TheolTijdschr 29(1895)268-88.
Rovers, M. A. N. Kirchengeschichte von Dr. K. Müller. TheolTijdschr 27(1893)88-94.
Rovers, M. A. N. Krit. gedanken z. unters....chr. religionslehre; Kiparski. TheolTijdschr 30(1896) 421-9.
Rovers, M. A. N. Oorsprong v. h. Christendom volgens de nieuwste ontdekkingen. Tijdsp(1894)1-17.*
Row. Testimony of Paul's Ep. to chief facts of Christianity. ChrLit 4(1891)380-2.
Rowbotham, G.H. Notes on crosses. LancAntiqTr 11(1893)118-24.
Rowbotham, G. H. The story of Manchester cross. LancAntiqTr 15(1897)1-15.
Rowe, E. H. The value of the study of the Greek Testament. MethRSo 43(1896)312-16.
Rowe, G. Stringer. The Christian pulpit of the future. WeslMeth 115(1892)881-8.
Rowe, G. Stringer. St. Francis of Assisi. WeslMethM 118(1895)103-9.
Rowe, O. M. E. David in art. SSTimes 38(1896)567-8.
Rowland, Alfred. Faith and unbelief. WeslMethM 121(1898)83-8.
Rowland, A. J. How to reach true Christian manhood; [cond. serm. I Cor. 16:13,14 R. U.]. HomR 22 (1891)144-8.

Rowlands, H. O. Baptist councils. BaptistQ 13(1891)669-77.
Rowley, Edith. A restatement of Quakerism. WeslMethM 115(1892)752-60.
Bowman, John C. The Apocrypha in the light of Biblical criticism. RefChR 3(1899)289-309.
Roy, Ed. Le. Science et philosophie. RevMétetMor 7(1899)375-425,503-62,708-31.
Roy, H. Zinzendorfs anweisungen für die missionsarbeit. AllgMissZ 19(1892)358-77.
Roy, P. E. L'Abbé L. A. Olivier. Glaneur 1(1890)225-42.
Roy, Wm. Z. The music of the Sunday school. LuthChR 17(1898)143-7.
Royal Edinburgh. ChurchQ 32(1891)335-58.
Royal letters from Babylon. Biblia 12(1899-1900)448-50.
Royall, W. W. Some characteristics of a successful church; [serm., Acts 4:31-33]. HomR 37(1899).
Royce, Alfred Lee. The ancient Coptic churches of Egypt. ChurchEcl 24(1896-7)978-91.
Royce, G. Monroe. The decline of the American pulpit. Forum 16(1893-4)568-77.
Royce, James S. H. Reminiscences of Rev. Joseph Waterhouse. WeslMethM 120(1897)154-7.
Royce, Jsoiah. Browning's theism. NewWorld 5(1896)401-22.
Royce, Josiah. The case of John Bunyan. PsycholR 1(1894)22-33,134-51.
Royce, Josiah. Dr. Abbot's "Way out of agnosticism." IntJEthics 1(1890-1)98-113.
Royce, Josiah. The implications of self-consciousness. NewWorld 1(1892)289-310.
Royce, Josiah. The knowledge of good and evil. IntJEthics 4(1893-4)48-80.
Royce, Josiah. On certain psychological aspects of moral training. IntJEthics 3(1892-3)413-36.
Royce, Josiah. The outlook in ethics. IntJEthics 2(1891-2)106-11.
Royce, Josiah. The problem of Job. NewWorld 6(1897)261-81.
Royce, Josiah. The problem of Paracelsus. NewWorld 3(1894)89-110.
Royce, Josiah. Two philosophers of the paradoxical; first paper, Hegel. Atlan 67(1891)45-60.
Royce, Josiah. Two philosophers of the paradoxical; 2nd paper; Schopenhauer. Atlan 67(1891)161-73.
Royer, Charles. L'église fortifiée de Ribeaucourt. Bar-le-DucMém 3s4(1895)193-8.
Royer, Clémence. L'Espagne arabe. RevBelg 64(1890)387-410.
Royston. The missionary apostle's prayer; [Eph. 3:14-21]. ChMissInt ns20(1895)898-904.
Royston, Rev. Peter. Orton Longueville church. BrArchJ ns5(1899)97-105.
Różicki, K. v. Der humanismus in Polen. ZCulturges 4(1897)250-74.*
Rozycki, K. v. Ueber die litauische Bibelübers. des Chyliński (1663). CentralblBibl 11(1894)402-3.
Rubbell, Chauncey G. The Bible sacrifices. NChurchR 5(1898)221-30.
Rubbens, Clément. Le dieu indien Civa. BullAnthropParis 4s5(1894)456-8.
Rubbens, Clément. Evolution religieuse au Congo. BullAnthropParis 4s2(1891)259-74.
Rubbens, Clément. Représentations des dieux au Japon. BullAuthropParis 4s4(1893)690-1.
Ruben, P. An oracle of Nahum. SocBibArch 20(1898)173-85.
Ruben, Paul. The song of Deborah. JewQ 10(1898)541-58.
Ruben, P. Strophic forms in the Bible. JewQ 11(1899)431-9.
Rubensohn, M. W. Hunger, antikler. Freisinger kanzler a. d. reformationszeit. AllgZBeil 243(1898).
Rubensohn, O. Demeter als heilgottheit. ArchInstAthMitt 20(1895)360-7.
Rubin, S. u. Friedländer, E. Volksglauben galizischer Juden. Urquell ns1(1897)270-1.
Rubinkam, Nathaniel I. Old Testament study in Switzerland. OldNewTSt 14(1892)285-9,345-50.
Ruby, Samuel Vernon. The national language in the collegiate curriculum. RefQR 40(1890)282-91.
Rudel. Lage Pommerns vom...dreissigjährigen krieges...1620-1630. BaltStud 40(1890)68-133.
Rudland, W. D. Prayer and missionary work. MissR ns5(1892)830-3.
Rudloff, G. u. Hochheim, A. Die astronomie des Mahmud ibn Muhammed. ZMorgenlGes 47(1893) 213-75.
Rudolf Kögel, Emil Frommel, Wilhelm Baur. AllgEvLKz 30(1897)436-42,460-4.
Rudolf, K., u. Kaftan, J. Über den glauben; eine diskussion. PreussJahrb 95(1899)1-26.*
Rudolph, M. Christenthum und moderne cultur. ProtMonatsh 2(1898)81-7.
Rückblick auf den Wiener Katholikentag. Hist-polBl 114(1894)865-80.
Rückert, C. Amwâs, was es ist und was es nicht ist. ThQuartschr 74(1892)558-616.
Rückläufige strömungen in d. alttestamentl. literarkrit. AllgEvLKz 31(1898)442-5,515-18,538-41,
Rüdell, Karl. Umbau der katholischen pfarrkirche in Bedburg. ZChrKunst 9(1896)181.
Rüff, J. Deutsche rabbiner. Welt 1,9(1897)1-4.
Rüegg, Arnold. D. textkritischen grundsätze v. Westcott & Hort. TheolZSchw 7(1890)65-87.
Rüegg, Arnold. Die Lukasschriften und der raumzwang des antiken buchwesens. StuduKrit 69(1896) 94-101.
Rüegg, A. Zuverlässigkeit unsers neutestamentlichen schrifttextes. TheolZSchw 10(1893)193-210. 333-4.
Rühl, F. Chronol. der könige in Israel und Juda. DtschZGschw 12(1895)44-77.
Rühl, F. Die gründung von Tyros. RheinMusPhilol 49(1894)256-69.
Rühl, F. Die tyrische königsliste des Menander von Ephesus. RheinMusPhilol 48(1893)565-78.
Rühler, G. Açoka's felsenedikte. ZMorgenlGes 44(1890)702-4.
Rülf, J. Anti-semitismus in Hessen. Israelit 31(1890)793-5,813-4,829-31,849-50,865-7.
Rüling, J. Subjektivismus und objektivismus in der evangelischen glaubenslehre. NKirchlZ 3(1892) 352-64.
Rümelin, G. Ueber die lehre vom gewissen. DtschRdsch 67(1891)261-77.
Rümelin, R. D. F. Strauss u. seine frau. Gegenwart 50(1897)40-44.*

Ruess. Die Schussenrieder Hauschronik u. ihr verfasser. Hist-polBl 117(1896)668-75,830-6.
Ruete, Said. Der aufstandt der Drusen. Globus 70(1896)117-9.
Ruete, Said. Der totenkultus der Bababra. Globus 76(1899)338-9.
Ruetenik, H. J. Some notice of Dr. Dalton and his writings. RefQR 37(1890)266-9.
Rütgers, S. J. Eenige opmerkingen over den eersten brief van Johannes. GeloofVr 32(1898)36-64.*
Rütteler, Felix. "Heilige" ueberzeugung. FrBühne 3(1892)268-77.
Ruff, J. C. F. Charlemagne. LuthChR 16(1897)261-8.
Ruffet, L. Devoir des Chr. évang. dans la quest. de l'esclavage en Afrique. RevChrêt ns8(1891)
Ruffet, Louis. Samuel Pilet (1797-1865). RevChrêt 3s6(1897)405-20.
Ruffoni, A. G. L'autorità dottr. del papa n. insegn. [non] ex cath. ScuolCat 2s4(1892)107-22,215-37, 319-45.
Ruffoni, A. G. Collettivismo soc. il coll. del terz' ordine francescano. ScuolCat 2s8(1894)328-42.
Ruffoni, Archille G. L'Eucarestia e l'infallibilità pontificia. ScuolCat 2s10(1895)144-52.
Ruffoni, Achille G. Il giubileo episcopale del Santo Padre Leone XIII. ScuolCat 2s5(1893)97-121.
Ruffoni, Achille G. Papa e re in Roma. ScuolCat 2s14(1897)117-38.
Ruhige fragen zu d. bewegung geg. d. Apostol. bekenntniss. AllgEvLKz 25(1892)1161-5,1185-7,1213-17, 1246-8,1265-7; 26(1893)99-101,125-8,169-72,198-200,225-7,249-51,845-8.
Ruhl, Frz. D. deutsche orden in Griechenland. NordSüd 89(1899)327-41.
Ruhland, G. Jüd. wirthschaftsgesch. Zukuft 25(1898)447-58,496-507.
Ruin, Waldemar. J. A. Comenius. FinskTids 32(1892)369-82.
Ruines de l'abbaye de Saint-Bertin, Saint-Omer (Pas-de-Calais). AmiMon 11(1897)31.
Ruíz, R. del Valle. Mr. Ernesto Renan. CiudDios 29(1892)260-8.
Rule, Martin. A newly discovered recension of the Gregorian Sacramentary. Acad 46(1894)280.
The ruler and the law; [suggested serm. Lev. 4:22-7]. HomR 22(1891)379-81.
The rulers of the synagogue. Exp 5s1(1895)272-7.
Ruling. Begriff [aletheia] in d. Ev. u. d. Briefen d. Johannes. NKirchlZ 6(1895)625-48.
Rulison, Henry F. The mechanism of sympathy. OpenCourt 11(1897)99-115.
Rulison, N. S. Saint Andrew's Brotherhood. ChrLit 6(1892)361-3. (From Indep, July 7, 1892.)
Rumänische todtengebräuche. AllgZBeil 112(1895);113(1895).
Rumpe, P. ... D. sociale frage bei dem unterricht. ZEvUnterr 8(1897)110-21.
Runge, Friedrich. Hermann Bonnus' tod und begräbniss. MittOsnabr 16(1891)256-64.
Runnels, Moses T. The Bible as distinguished from all other books. Treasury 9(1891-2)311-13.
Runze, G. Das zeichen d. Menschensohnes u. d. doppelsinn des Jonâzeichens; [Matt. 16:1-4]. ZWiss Th 41(1898)171-85.
Runze, Georg. Zu interpretation des Lutherliedes "Ein feste burg." ZWissTh 41(1898)412-52.
Runze, G. Zwichen des Menschensohnes und der doppelsinn des Jonâzeichens. ZWissTh 41(1898)171-85.
Rupe, C. M. Joseph, the husband of Mary; [serm. Matt. 1:16]. HomR 22(1891)525-9.
Rupin, Ernest. Démolition de l'église d'Ayen (Corrèze). AmiMon 11(1897)63-8.
Rupin, Ernest. L'oeuvre de Limoges. BullMon 57(1891-2)305-20.
Rupin, Ernst. Peintures murales de l'église de Tauruac. RevArtChrêt 5s6(1895)21-34,119-23.
Rupin, Ernest. La Vierge de Douleur à l'hospice de Moissaic. RevArtChrêt 5s6(1895)282-3.
Rupp, J. C. F. The church, visible and invisible. LuthQ ns24(1894)64-9.
Rupp, J. C. F. The law of tradition. LuthQ ns22(1892)252-9.
Rupp, Wm. The eternal humanity and universal mediation of the Christ. RefQR 40(1893)71-95.
Rupp, W. Ethical postulates in theology. AmJTheol 3(1899)654-78.
Rupp, W. Infl. of Christol. principle on doctrines of God, man, and grace. RefQR 38(1891)46-75.
Rupp, W. The inspiration of the Bible. RefQR 39(1892)34-63.
Rupp, Wm. The ministers' power of forgiving and retaining sins; [John 20:22-3]. RefQR 43(1896)65-80.
Rupp, William. The notion of merit in the history of theology. RefChR 1(1897)444-68.
Rupp, William. Our relation to German theology. RefGR 40(1893)473-92.
Rupp, W. Paul's doctrine of election in Romans 9-11. RefQR 43(1896)411-40.
Rupp, William. The problem of the unchurched. RefChR 2(1898)460-82.
[Rupp, William.] The purpose of the Review. RefChR 1(1897)1-26.
Rupp, W. The Reformed church and her creed. RefQR 42(1895)5-18.
Rupp, Wm. Revelation and the Bible. RefQR 37(1890)143-75.
Rupp, W. St. Paul's doct. of redemption, with esp. ref. to Epistle to the Romans. RefChR 1(1897)336-57.
Rupp, William. St. Paul's doctrine of salvation, in the Epistle to the Romans. RefChR 2(1898)52-74.
Rupp, W. The scholar's mission. RefQR 41(1894)421-40.
Rupprecht, E. Post-Mosaic [and] anerkennung d. Pentateuchabfassung durch Moses. BewGlaub 33 (1897)310-18.
Rupprecht, Edward. The solution of the Pentateuch problem. King'sOwn 9(1898)623-8,684-8,799-802, 882-6.
Rupprecht, Eduard. Zu dem religionsunterricht auf den gymnasien. NKirchlZ 4(1893)820-35.
Ruppsen, Theodor. Ernest Renan. Westermann 74(1893)382-98.
A Rural Dean. Clerical life in Ireland. Churchm ns6(1891-2)572-82.
Rural deans. AmEcclesR 2(1890)90-7.

R u r a l desolation and congested cities. ChurchEcl 20(1892-3)338-42.
A r u r a l parish. ChurchEcl 19(1891-2)804-6.
R u s a m, G. Der bauernkrieg im stift Walds-assen. BeitrBayKg 4(1897)49-63.
R u s c h, J. Die Juden palästinas in ihren vier heiligen städten. AllWelt 23(1892)319-23.
R u s k a, J. Studien zu Severus bar Sakkû's „Buch der dialoge". ZAssyriol 12(1897)8-41,145-61.
R u s k i n Hall. ChurchEcl 27(1899-1900)262-4.
R u s s e l l, F. W. World-process and prob. of evil in Clement. and Lactant. StudiaBibl 4(1896)133-88.
R u s s e l l, George W. E. Abp. Tait. Contemp 60(1891)840-52.
R u s s e l l, George W. E. The ecclesiastical outlook. Contemp 72(1897)272-82.
R u s s e l l, George W. E. The Mass primitive and protestant. 19thCent 41(1897)418-27.
R u s s e l l, George W. E. Mr. Gladstone's theology. Contemp 73(1898)778-94.
R u s s e l l, George W. E. Reformation and reunion. 19thCent 40(1896)34-44.
R u s s e l l, George W. E. Ritualism and disestablishment. 19thCent 45(1899)188-201.
R u s s e l l H. Conwell. Preacher'sM 8(1898)383-4.
R u s s e l l, Howard H. The anti-saloon conflict. OurDay 16(1896)497-505.
R u s s e l l, Isaac Franklin. The philosophy of myth; or the difficulties in the way of proof. MethR 80 (1898)726-37.
R u s s e l l, Isaac F. The vendetta; how law evolves from the patriarchal cell. MethR 79(1897)583-94.
R u s s e l l, John E. Miracles and Christian faith. NewWorld 5(1896)9-25.
R u s s e l l, John E. A new form of theism. NewWorld 7(1898)289-300.
R u s s e l l, J. W. The Manitoba school question. Indep 48(1896)53.
R u s s e l l, T. O. The Scotch-Gaelic version of the Scriptures. Indep 44(1892)979-80.
R u s s e l l, T. W. Abp. Walsh and the convent schools. Contemp 61(1892)630-41.
R u s s e l l, W. E. The common creed of Catholics and Evangelicals. ChurchEcl 26(1898-9)997-1009.
R u s s e l l, William Edward. Ethics in the public schools. OpenCourt 5(1891)2926-7.
A R u s s i a n account of the dedication of an Anglican church at Sitka. ChurchEcl 27(1899-1900)558-9.
T h e Russian Bible. ChurchQ 41(1895-6)203-25.
T h e Russian edict against the Jews. ChrLit 3(1890-1)62-3. (From Universalist, August 6, 1890.)
T h e Russian Empire and the Catholic church. AmCathQ 15(1890)496-508.
R u s s i a n missionaries in Japan. MissR ns4(1891)519.
A R u s s i a n on the reunion of the churches. ChurchEcl 26(1898-9)221-40.
R u s s i a n orthodoxy and Russian sects. AmCathQ 15(1890)21-44.
A R u s s i a n view of the Anglican hierarchy. ChurchEcl 25(1897-8)944-6.
R u s s i e; Le repos du dimanche dans les magasins à Petersbourg. RevPhilanthr 2(1897-8)757-8.
R u s s i s c h e stimmen über den Altkatholicismus, etc. InThZ(1897)540-56,847-50.*
E i n russischer bericht über das russische sektenwesen. AllgEvLKz 27(1894)131-2.
R u s s i s c h e s kirchenthum am ausgang des 19. jahrhunderts. AllgZBeil 23(1892).
R u s t, E. Baptized for the dead. ExposTimes 5(1893-4)525-6.
R u s t, J. B. Evolution and the old faith. RefQR 37(1890)362-8.
R u s t, J. B. The gnostic heresies. WoosterPost-Grad 11(1896-7)99-136.
R u s t, J. B. The music of the Old Testament and the religion of Israel. RefQR 38(1891)169-93.
R u s t, J. B. The seventh petition, or the kingdom of darkness; [Matt. 6:13]. RefQR 42(1895)47-72.
R u s t, J. B. Thanetopsychitae; or, Against the sleep of the soul. RefQR 37(1890)42-62.
R u s t, J. B. The trend of history. RefQR 39(1892)64-92.
R u t a, Michele. Le maggiolate. AccadPontAtti 21(1891)162-9.
R u t e r, Hermann. Graf Zinzendorf und die gründung der Brüdergemeinde. ZKgsch 12(1890-1)1-20.
R u t g e r s, L. Nederl. vertal. v. Calvin, geschr. tegen de pseudo-Nicodemieten. ArchNedK 4(1894)371-9.*
R u t g e r s, S. S. Conjectuur op John 1:10. GeloofVr(1892)15-22.*
R u t h b a n, Denis. A travers la création. Glaneur 1(1890)193-206.
R u t h e r f o r d, John. Apostolic missions and their results. MissR ns5(1892)40-4.
R u t h e r f o r d, J. Examples fr. mod. miss. hist. of answer to prayer. MissR ns4(1891)23-8.
R u t h e r f u r d, John. The Gospel in North Africa. MissR ns6(1893)404-12.
R u t h e r f o r d, John. Henry Martyn. MissR ns5(1892)247-56,340-8.
R u t h e r f u r d, J. The Malabar Syrians; a forgotten chapter in Indian missions. MissR ns9(1896)750-7.
R u t h e r f u r d, John. Note on Genesis 47:31. ExposTimes 4(1892-3)403-4.
R u t h e r f o r d. Sermon sketch. EvRep 67(1890)163-4.
R u t h e r f o r d. Sermon sketch; [Jer. 4:3.] EvRep 67(1890)356-7.
R ü t i m e y e r, L. Eine reise von Suez nach dem Sinai. Globus 57(1890)161-7,180-4,195-8.
R u t t e n, Mgr. La politique de Léon XIII. RevMondCath(1892,Dec.).*
R u y s s e n, Th. La morale dans la philosophie allemande contemporaine. RevMetMor 3(1895)211-30,
R u z i t s c h i c, N. ...kirchlich-religiösen lebens bei den Serben. IntThZ 3(1895)645-72.*
R u z i t s c h i t s c h, Ep. Nicanor. Kirchlichreligiöse leben bei d. Serben. IntThZ 12(1895)645-71; 13, 29-45.*
R u z i t s c h i t s c h, N. Das kirchl.-religiöse Leben bei den Serben. RevIntTh(1896).*
R y a n, Albert W. The family in Roman civil law. ChurchR 63(1891)113-39.
R y a n, R. M. Ancient monumental records of creation and the deluge. CathWorld 61(1895)223-31.
R y a n, R. M. The city of redemption. CathWorld 62(1896)667-81.

Ryan, R. M. The lustre of "The Light of Asia." CathWorld 61(1895)809-26.
Ryan, R. M. Why the Catholics sympathize with Armenia. CathWorld 62(1895)181-5.
Rybička, Ant. Kněží Chrudimšti z XV-XVII století. BohmPhilS-B(1891)288-98.
Rybička, A. Stav prélatský v Čechách a na Moravě roku 1778-1780. BöhmPhilS-B(1892)170-5.
Ryckman, E. B. Justification and regeneration. CanMeth 4(1892)20-39.
Ryder, Charles J. Fifty years of the American missionary assoc. NewEngMns 15(1896-7)225-44.
Ryder, Emma Brainerd. The little wives of India. EvRep 68(1891)430-31.
Ryder, H. I. D. An Anglican presentation of St. Cyprian. AmEcclesR 18(1898)13-36.
Ryder, H. I. D. On certain ecclesiastical miracles. 19thCent 30(1891)217-36.
Ryder, H. I. D. The Pope and the Anglican archbishops. 19thCent 42(1897)96-112.
Ryder, H. I. D. Rival theories on Scripture inspiration. CathWorld 57(1893)206-18.
Ryder, H. T. D. Proper attitude of Catholics toward Biblical criticism. CathWorld 57(1893)396-406.
Ryder, H. T. D. Scripture inspiration and modern criticism. CathWorld 56(1893)742-54.
Ryder, W. H. The authorship of Romans 15-16. JBibLit 17(1898)184-98.
Ryder, William H. The fulfillment of prophecy. AndR 13(1890)20-5.
Ryder, William H. The gracious truth of Christ; [John 1:17]. RefQR 43(1896)32-43.
Rye, Henry A. Seal of Bishop Stephen of Ross. ScotAnt 6(1891-2)127.
Rygh, O. Topografiske oplysninger til kongesagaerne. HistTids 3s4(1896-98)240-314.
Rylance, Joseph H. The clergy and social morals. ChrLit 6(1892)97-101.
Rylance, J. H. Reason and faith; their claims and conflicts. ChrThought 9s(1891-2)1-13.
Rylands, J. P. Leigh church, and cursing by bell, book, and candle in 1474. LancAntiqTr 8(1890) 192-8.
Rylands, W. H. Biographical record of the late Pres., Sir P. le Page Renouf. SocBibArch 19(1897) 27-9.
Rylands, W. H. Hittite inscriptions. SocBibArch 20(1898)263-266.
Ryle, Herbert E. The book of Isaiah 40-66; by Geo. Adam Smith. CritR 1(1891)170-7.
Ryle, Herbert E. Driver's Introduction to the literature of the Old Testament. CritR 1(1891)17-25.
Ryle, H. E. The early narratives of Genesis. ExposTimes 3(1891-2)122-5,209-14,353-8,446-50,498-504.
Ryle, Herbert E. The study of the Old Testament. Exp 4s1(1890)321-39.
Ryle, Herbert E. Three recent histories of Israel. Churchm ns5(1890-1)246-59.
Ryssel, V. Agnes Smith Lewis und Margaret Dunlop Gibson. TheolSchw 16(1899)210-28.
Ryssel, Victor. Die Alexandersage im Orient und Occident. TheolZSchw 9(1892)38-62.
Ryssel, V. Die astronomischen briefe Georgs des Araberbischofs. ZAssyriol 8(1893)1-55.
Ryssel, V. The Ecclesiastical history of Eusebius in Syriac. TheolLitztg 23(1898)296-304.
Ryssel, V. Der einfluss der syrischen literatur auf das Abendland. TheolZSchw 13(1896)43-66.
Ryssel, V. Mater. z. gesch. d. kreuzauffindungsleg. in d. syr. litt. ZKgsch 15(1894-5)222-43.
Ryssel, V. Otto Fridolin Fritzsche, geboren den 23. september 1812, gestorben den 9. märz 1896. TheolZSchw 13(1896)108-23.
Ryssel, V. Der ps. sokratische dialog über die seele... RheinMusPhilol 48(1893)175-95.
Ryssel, V. Die Silvesterlegenden. ArchivNSpr 95(1895)1-54.
Ryssel, V. Studia sinaitica. TheolLitztg 20(1895)321-7; 21(1896)370-5.
Ryssel, V. Eine syrische lebensgeschichte des Gregorius Thaumaturgus. TheolZSchw 11(1894)228-54.
Ryssel, V. Syrische quellen abendländischer erzählungsstoffe. ArchivNSpr 93(1894)1-22,241-80; 94 (1895)369-88; 95,1-54.
Ryssel, V. Die syr. uebersetzung des Ps. Kallisthenes. ArchivNSpr 90(1893)83-134,269-88,353-402.
Ryssel, V. Die syrische übersetzung der Sextussentenzen. ZWissTh 40(1897)131-48.
Ryssel, Victor. Zwei vorlesungen über die hebräische poesie. TheolZSchw 7(1890)87-106,197-220.
Rzach, A. Krit. studien zu d. sibyllin. orakeln. WienphilosDenkschr 38(1890)IVAbh1-34.
Rzach, Alois. Metrische studien zu den sibyllin. orakeln. WienphilosSitzber 126(1892)IXAbh 1-80.
Rzach, Alois. Zu den sibyllinischen orakeln. NJahrbPhilol 147(1893)851-3.
Rzach, Alois. Zur kritik der Sibyllinischen orakel. Philologus 53(1894)280-322.
Rzach, Alois. Zur metrik der Oracula sibyllina. WienStud 15(1893)77-115.
Rzach, Alois. Zur verstechnik der sibyllisten. WienStud 14(1892)18-24.
S. Agostino e S. Tommaso, e la generazione spontanea primitiva. CivCatt 16s11(1897)42-38,676-91.
S. Aus anlass der scenen von Bethlehem. Hist-polBl 108(1891)199-206.
S. Cardinal-Fürstprimas Dr. Johann Simor. Hist-polBl 107(1891)290-9.
S. Dans quel pays la réforme a-t-elle pris naissance. NouvRev 65(1890)166-72.
S., Dr. Die kirchl. unionsbestrebungen gegenüber den Südslaven. Hist-polBl 116(1895)1-16,111-24.
S. Hat unser Kaiser denn nicht ein wort. ChrWelt 10(1896)224-6.
S. Heinrich Wiethase. ZChrKunst 6(1893)311-12.
S. Jesus ist Christus! [Heb. 13:8]. ChrWelt 7(1893)1-3.
S. Johannes Pieper. ZChrKunst 5(1892)291.
S. Die kirchl. unionsbestrebungen gegenüber den Südslaven. Hist-polBl 116(1895)1-16,111-24.
S. Romanos le Mélode. AnalBoll 13(1894)440-2.
S. Die Rumänen u. die Katholische kirche. Hist-polBl 114(1894)567-91.
S. Die simultankirchen im grossherzogtum Hessen. ChrWelt 4(1890)346-50.
S. Walfroy et S. Wulphy. Historia lux veritatis. AnalBoll 18(1899)262-7.
S. A. Das jubiläum des Rabbiner-seminares. JüdPress 29(1898)571-5.

S. B. Dom Mabillon u. d. Maurinercongregation. Hist-polBl 105(1890)263-77,341-51,413-21,561-76,717-39, 836-52; 106(1890)81-95,161-82,397-417.
S. B. Neues zur englischen reformations-geschichte. Hist-polBl 108(1891)1-26,103-23.
S., C. Charles Haddon Spurgeon. ChrWelt 6(1892)213-17.
S., C. Der kirchenkongress zu Birmingham. ChrWelt 8(1894)246-8,282-4,298-301.
S., C. Kirche und sozialismus in England. ChrWelt 4(1890)1124-9.
S., C. Professor Edwin Hatch in Oxford. ChrWelt 4(1890)184-7.
S., C. C. Sermon on John 3:16-21; [tr. by J. F. C. S.]. TheolQ 2(1898)249-56.
S., C. D. La légende de S. Florus.[?] AnalBoll 14(1895)319-21.
S. D. N. Leonis... epist. de colleg. cler. in Indiis orient. instit. CivCatt 15s7(1893)129-34.
S., E. Africa, East and West. ChMissIntns 15(1890)1-10.
S., E. Alexander Mackay; in memoriam. ChMissInt ns15(1890)312-23.
S., E. Anecdotes of Cardinal Manning. AveMaria ns35(1892)17-19.
S., E. The church and the C. m. s. in 1837. ChMissInt ns22(1897)409-31.
S., E. The colonial and missionary episcopate. ChMissInt ns22(1897)481-502.
S., E. The evangelization of the world in this generation. ChMissInt ns21(1896)258-60.
S., E. Das gemeindeprinzip und die predigt. ChrWelt 6(1892)6-10,32-4,43-7.
S - e. Kristendom och socialism. SvenskTidsskr 3(1893)556-64.
S., E. The Lambeth "advice." ChMissInt ns16(1891)713-25.
S., E. The late Rev. Canon Hoare; in memoriam. ChMissInt ns19(1894)601-6.
S., E. A martyrdom on the ocean. AveMaria ns37(1893)225-7.
S., E. The ministry of money. ChMissInt ns15(1890)90-4.
S., E. Nachbarschaftsgilden. ChrWelt 8(1895)321-5.
S., E. What is proselytism? ChMissInt ns16(1891)732-6.
S., E. Woman missionaries in C. m. s. fields. ChMissInt ns19(1894)341-52.
S., E. M. The religious education of children. Westm 146(1896)61-70.
S., E. M. Some modern ideas about marriage. Westm 143(1895)520-33.
S., F. Das heilige Abendmahl u. d. liturgische frage. KblRefSchw 11(1896)75,6,9,80.*
S., F. A. What is the church? Sewanee 1(1892-3)438-57.
S., F. de. Quelques amendes exorbit. payées en Vivarez en 1751. BullHistLit 44(1895)536-7. [W.Doc.]
S., F. H. Specimens of Jesuit moral theology in the provincial letters. TheolQ 2(1898)46-61.
S., G. Die berechtigung der landeskirchen. ChrWelt 7(1893)3-7,27-33,55-7.
S., G. E. A word for the glad and the sad; [sermon]. WeslMethM 114(1891)727-9.
S., G. F. Archbishop Benson and the church missionary society. ChMissInt ns21(1896)809-15.
S., G. F. The centenary in the British Islands and the colonies. ChMissInt ns24(1899)600-11,674-82.
S., G. F. The centenary in the mission-field. ChMissInt ns24(1899)683-91,760-70.
S., G. F. The centenary in the Provinces. ChMissInt ns24(1899)505-44.
S., G. F. The centenary of the London missionary society. ChMissInt ns21(1896)195-203.
S., G. F. A centenary review; the supply of men and means. ChMissInt ns24(1899)249-57.
S., G. F. The closing of the Chagga mission. ChMissInt ns18(1893)246-55.
S., G. F. The consecration of Bishop Morley. ChMissInt ns22(1897)109-18.
S., G. F. The expansive and assimilative power of the Gospel. ChMissInt ns23(1898)322-34.
S., G. F. The history of the Church missionary society. ChMissInt ns24(1899)169-75.
S., G. F. Home and foreign missions. ChMissInt ns23(1898)5-[illegible]
S., G. F. The Lambeth conference and foreign missions. ChMissInt ns22(1897)641-66.
S., G. F. The late Bishop Crowther. ChMissInt ns17(1892)121-4.
S., G. F. The new Archbishop for foreign missions. ChMissInt ns21(1896)889-96.
S., G. F. Slavery in British East Africa. ChMissInt ns22(1897)81-94.
S. Giovanni e Paolo zu Venedig und sein hochaltar. Kirchenschmuck 23(1892)73-7.
S., G. M. The connection of the five chief parts of the Catechism. TheolQ 1(1897)218-20.
S gr. Chantres Reisen im Antitaurus und in Cilicien. Globus 75(1899)287-93,301-5.
S., H. Dedication sermon; Gen. 28:17. TheolQ 2(1898)500-506.
S., H. Sermon on the Christian amendment question. TheolQ 1(1897)250-6.
S., H. Sermon on Christian science. TheolQ 3(1899)488-97.
S., H. R. The kirk, and Presbyterian union. NatR 22(1893-4)504-14.
S., J. Chinese customs and superstitions; or, What they do at Amoy. ChinaR 22(1896-7)755-8.
S., J. Die glasgemälde der landauerschen kapelle. Kunstchronik ns2(1891)145-8.
S., J. D. Rev. Prof. David Steele, D.D. Treasury 11(1893-4)483-6.
S., J. H. Marriage-special license. ScotAnt 11(1896-7)28.
(S., K.) Ein brief Seb. Schertlins v. Burtenbach an Kaiser Karl V. GermMusMitt(1895)49-53.*
S. L. E. The liturgies of the East. AmEcclesR 3(1890)1-16.
S. L. E. The liturgies of the Western church. AmEcclesR 2(1890)427-42.
S. L. E. Variations in the rites of the church. AmEcclesR 3(1890)81-97.
S. Macarii, monasterii Pelecetes hegumeni Acta graeca. AnalBoll 16(1897)140-63.
S., M. Die anwesenheit Ph. Mel.s in Bautzen. Gebirg 9(1897)50-2.*
S., M. Florenzer Tagung d. Evan. all. in italienischer beleuchtung. ChrWelt 5(1891)533-5,546-50.
S., M. Das heidentum in der Römischen kirche. ChrWelt 6(1892)35-7,52-6.
S. Mochulleus et S. Ronanus. AnalBoll 18(1899)268-9.

S., M. Römische tagebücher. ChrWelt 7(1893)720-2,747-9.
S., M. Sic transit gloria mundi; le fronton du Musée historique de Berne. LibChrét 2(1899)307-11.
S m. Was sucht ihr den Lebendigen bei den toten? [Luke 24:5]. ChrWelt 7(1893)313-15.
S m. Zum Palmsonntag, Herr. gedenke an mich! [Luke 23:39-43]. ChrWelt 7(1893)290-1.
S., O. Gedanken eines alten predigers. NKircheZ 1(1890)331-45.
S., P. Heinrich von Stein. ChrWelt 9(1895)187-9.
S p - r. Ein ruf um hilfe von den küsten des Stillen Ozeans. ChrWelt 9(1895)321-4.
(S., R.) Anfragen u. antworten betr. des relictengesetzes v. 30 märz, 1892. DtschEvKztg 29(1892)284f.
S., R. Dunkle punkte beim pensionsfonds d. Evang. landeskirche. DtschEvKztg 12(1892)114-16.
S., R. Die Raiffeisenschen verein in i. bedeutung f. d. christl. gemeinde. ChrWelt 6(1892)187-92.
S r. Ein sittengebot für Gottesleugner. ChrWelt 5(1891)754-7.
S r. Woher nehmen wir ev. theol.-professoren für unsere universitäten? DtschEvKztg 40(1895)352-4.*
S., R. de. Le Pere Charles Daniel. ÉtudesJes 58(1893)5-7.
S. R. de. Questions actuelles et prochains articles. ÉtudesJes 58(1893)345-6.
S., R. M. The Irish Christian brothers. AmCathQ 18(1893)42-53.
S....s. Zur perspicuitas der Hl. Schrift. EvKztng(1891)837.*
S-t. Beisetzung der leichen in Schlitten und Kähnen. Globus 61(1892)205-6.
S t. Gottesglaube und moderne weltanschauung. ChrWelt 8(1894)272-5.
S t. Nach ostern; [1 Peter 1:3]. ChrWelt 7(1894)337-8.
S t. Die religionsstifter Mohammed und Buddha und Christus. ChrWelt 5(1891)826-30,850-5.
S t., B. Die plagen Aegyptens. ChrWelt 10(1896)1061-5.
St., E. A. Die heiligen als hauspatrone. SchwArch 1(1897)77.
S., T. E. Briggs' study of Holy Scripture. LuthChR 18(1899)568-76.
S t., G. Angebl. widerspr. in Bibel. LehreuWehre 39(1893)33-41,65-74,97-106,134-7,198-206,265-73.
S t., G. Breslau und Immanuel. LehreuWehre 45(1899)28-30.
S t., G. Christus in d. alttestamentl. weissagung. LehreuWehre 36(1890)209-17,278-86,317-25,354-60;38(1892)7-15,70-9,132-42,161-72.
S t., G. Etliche typ. züge a. d. gesch. Israels. LehreuWehre 45(1899)161-72,289-98,321-9,353-61.
S t., G. Franks theologie. LehreuWehre 42(1896)65-76,97-107,129-39,161-9,201-12,262-72.
S t., G. Leipziger mission. LehreuWehre 41(1895)252-5.
S t., G. Leipziger pfingstconferenz. LehreuWehre 44(1898)253-5.
S t., G. Mod. synergismus. LehreuWehre 43(1897)129-36,161-9,193-202,257-68,289-300,327-37,353-60.
S t., G. Moderne subordinatianismus im licht d. Schrift. LehreuWehre 40(1894)17-24,49-57,71-8,97-105,129-40,193-201,274-7,289-95,321-3.
S t., G. Eine neue conferenz in Sachsen. LehreuWehre 44(1898)255-6.
S t. G. „Neue kirchliche zeitschrift." LehreuWehre 36(1890)137-49,196-99.
S t., G. Die neueste krisis der Brüdersynode. LehreuWehre 43(1897)383-4.
S t., G. Rücktritt des P. H. Lenk. LehreuWehre 38(1892)154-6.
S t., G. Das staatskirchenthum in seiner neuesten beleuchtung. LehreuWehre 44(1898)285-6.
S t., G. Von dem beruf der lehrerinnen an christlichen gemeindeschulen. LehreuWehre 43(1897)65-74.
S t., G. Von der heiligung und erhaltung im glauben. LehreuWehre 44(1898)193-206,257-65,321-8,353-63.
S t., G. Vorwort. LehreuWehre 36(1890)1-9,33-41,73-82.
S t., G. Was lehrt St. Paulus 2 Tim. 3:15-17. v. d. inspiration. LehreuWehre 38(1892)289-94,321-31,353-65.
S t., G. Was lehrt uns der Herr, Matt. 5:23-6? LehreuWehre 36(1890)369-75.
S t., G. "Zur inspirationslehre und zum ersten capitel der Bibel." LehreuWehre 39(1893)325-33.
S t., G. "Zwei jubiläen in der heimath." LehreuWehre 44(1898)286-8.
S t., G. Zwei kirchliche veteranen. LehreuWehre 43(1897)245-8.
S t., K. Heiden oder Christen. EvMissionsm(1891)320-34.
St., K. Die religion der afrikanischen naturvölker. EvMissionsm(1892)203-9.*
S t. O. Miss Marsdens Reise zu den aussätzigen Sibriens. ChrWelt 7(1898)329-32,356-9,379-82.
S t r. E. Gleichnis v. verlornen sohne, aus d. vaterhause in d. fremde. ChrWelt 4(1890)97-9,121-3,145-6.
S t - t. Nochmals Schrenk. ChrWelt 10(1896)618-19.
S., W. Wichern in Oberschlesien. ChrWelt 4(1890)507-10.
S., W. B. Village theology and morality. ChurchEcl 20(1892-3)887-90.
S., W. G. Aut Cæsar aut nullus. Westm 150(1898)505-13.
S a a v e d r a, E. El monasterio de Gradefes en la provincia de León. AcHistMadrB 20(1892)151-2.
S a b a t i e r, Auguste. L'âme la philosophie de Ch. Secrétan. RevChrét 3s1(1895)354-63.
S a b a t i e r, Auguste. De l'anthropomorphisme en théologie. RevThetQuestrel 6(1897)66-72.
S a b a t i e r, A. Calvin, Pascal, les jésuites, et M. F. Brunetière. RevChrét 3s3(1896)161-6.
S a b a t i e r, A. The Christian dogma and the Christian life. Contemp 76(1899)722-741.
S a b a t i e r, Auguste. Deux conceptions du ministère évangélique. RevChrét ns8(1891)1-26.
S a b a t i e r, A. Essai d'une théorie crit. de la connaissance religieuse. RevThetPhil 26(1893)197-240.
S a b a t i e r, A. Essai d'une théorie crit. de la connaissance relig. RevChrét ns13(1893)253-68,321-48.
S a b a t i e r, A. Essai sur la vie et la mort. RevChret ns10(1892)183-95.
S a b a t i e r, A. Facultés de théologie prot. et les études scientif. dans les univ. RevIntEnseign 36(1898)401-16.
S a b a t i e r, A. ...la foi de Paul a-t-elle triomphé de la crainte de la mort? RevChrét ns14(1894)1-22.

Sabatier, A. Histoire d'une fausse citation; Réponse au P. Brucker [S.J.]. RevChrét 3s3(1896)457-63.
Sabatier, A. L'immortalité. RevChrét 3s1(1895)249-72.
Sabatier, Auguste. Lettre à M. Babut sur la connaissance de Dieu. RevChrét 3s7(1898)401-11.
Sabatier, A. Le N. Testament contient-il des dogmes? Réplique à M. Godet. RevChrét ns10(1892) 18-38.
Sabatier, A. Les origines de la derniére encyclique. RevChret ns14(1894)360-7.
Sabatier, Auguste. Paroles prononcées aux obsèques de F. Lichtenberger. RevChrét 3s9(1899)122-7.
Sabatier, A. Le pasteur François, Puaux. RevChrét 3s1(1895)232-6.
Sabatier, Augusta. Port-Royal et le protestantisme. RevChrét 3s6(1897)81-95.
Sabatier, Auguste. Quelques réflexions sur la philos. d. l. relig. RevChrét 3s4(1896)330-41.
Sabatier, Auguste. Religion and modern culture. NewWorld 8(1899)91-110.
Sabatier, Auguste. Sabatier's Philosophy of religion. Outl 60(1898)533-4.
Sabatier, A. Une nouvelle vie de Jésus; [Reville]. RevHistRel 36(1897)159-96.
Sabatier, P. Concession de l'indulg. de la Portioncule d'Assise. RevHistor 62(1896)282-318.
Sabatier, P. Un nouveau chapitre de la vie de saint François d'Assise. RevChrét 3s4(1896)98-112.
Sabatier, P. Un nuovo doc. sulla concessione del perdono di Assisi. BollUmbr 2(1896)539-46.*
Sabatier, Paolo. Il perdono di Assisi. NuovAntol 148(1896)599-611.
Sabatier, Paul. The religious outlook in France. Outl 54(1896)1179-80.
Sabbat haggadol. Israelit 31(1890)441-3.
The Sabbath movement in Europe. EvRep 67(1890)636-7.
Sabbathier, M. P. L'Agnishtoma, d'après le Çrauta-Sûtra d'Âçvalâyana. JournAsiat 8s15(1890)5-101.
Sabetti, A. Absolutio complicis. AmEcclesR 18(1898)37-43.
Sabetti, A. Casus de matrimonio. AmEcclesR 4(1891)1-8.
Sabine, W. T. Jehoshaphat, face to face with one of life's great emergencies. HomR 34(1897)137-41.
Sabine, W. T. Theology of Prof. Drummond's "Greatest thing in the world." ChrLit 4(1891)374-8.
Sabine, W. T. Theology of Prof. Drummond's "Greatest thing in the world." EvRep 68(1891)675-80.
Sabrowsky, F. Predigtstudie über 2 Thess. 3:6-13. TheolZ 25(1897)231-7.
Sacca, V. La festa dei morti. RivTradPop 2(1894)943-7.
Sacca Virgilio. I "morti" siciliani. RivTradPop 2(1894)239.
Saccani, G. Cronotassi dei vescovi de Reggio-Emilia. ArchStorIt 22(1898)169-73.
Sacchi, E. L'elemento religioso nell' arte del Manzoni. RevFilos 2(1899)102-12.
The sacerdotal revival. WeslMethM 118(1895)911-12.
Sacerdotalism. ChurchQ 47(1898-99)424-35.
Sacerdotalism and the succession. LondQ 82(1894)113-21.
Sacerdote, Gustave. Deux index expurgatoires de livres hébreux. RevÉtJuiv 30(1895)257-83.
Sacerdote, G. Livre de l'algèbre et le probl. des asymptotes de S. Motot. RevÉtJuiv 27(1893)91-105; 28(1894)228-46; 29:111-26.
Sacerdote, G. 9. Mehabbereth of Emanuele da Roma and Tresor of Peire de Corbiac. JewQ 7 (1894)711-28.
Sacerdote, G. Vers. ital. ined. d. Moreh Neb Ukhim di M. b. Maimon. AccadLincRendic 5s1(1892) 308-25.
Sachau, Eduard. Baal-Harran in e. altaramäischen inschr. zu Berlin. AkBerlSitz.-Ber(1895)119-22.
Sachau, Eduard. Bemerkungen zu cilicischen eigennamen. ZAssyriol 7(1892)85-103.
Sachau, Ed. Glossen zu den historischen inschriften Assyrischer könige. ZAssyriol 12(1897)42-61.
Sachau, Ed. Inschrift, Corp. inscriptionum semiticarum II, 1 no. 75. ZfAssyriol 6(1891)432-6.
Sachau, E. Muhammedan. erbrecht n. d. lehre d. Ibaditischen Araber v. Zanzibar u. Ostaf. AkBerlSitz-Ber(1894)159-210.
Sachau, E. Relig. auschaungen d. Ibadit. Muhammendaner in Oman u. Ostafrica. BerlSemOrInt 2,2 (1809)47-82.
Sachau, Eduard. Studie zur syrischen kirchenlitteratur der Damascene. AkBerlSitz.-Ber(1899)502-28.
Sachau, E. Zur historischen geographie von Nordsyrien. AkBerlSitz.-Ber(1892)313-38.
Sachkur, E. Promissio Pipin's v. 754 u. ihre erneuerg. durch Karl d. Gr. InstOestGMitt 16(1895) 385-424.
Sachow. Saurin als prediger. PastBl 2(1893).*
Sachs. Streiflichter über die "freiere" Bibelforschung. Katholik 3F20(1899)169-79.*
SächsKg 7(1892)33-50.*
Sachs, Senior. Le titre du Livre des Macchabées. RevÉtJuiv 26(1893)161-6.
Sachse, D. Bergpredigt als grundlage f. d. unterweisung im christlichen wandel. ZChrRelU(1897) 204-20.*
Sachse, G. Bergpredigt als grundlage für d. unterweis. im christl. wandel. ZEvUnterr 8(1897) 214-20.*
Sachse, Julius Friedrich. Genesis of German Lutheran Church in Pennsylvania. LuthChR 17(1898)723-7.
Sachse, Julius Friedrich. The genesis of the German Lutheran Church in the Land of Penn. LuthCHR 16(1897)60-76,283-301,435-52,521-39.
Sachsse. Aus der chronik des Minoriten Salimbene. ZKgsch 16(1895-6)277-81.
Sachsse. Friedr. Dubois; Das buch der religionen. TheolLitztg 16(1891)653-7.
Sachsse, Eugen. D. Bonner Ferienkurs. Ein nachträgliches wort jahreswechsel. ZPastTh 18(1895) 199-204.

Sachsse, Eugen. Diakonissenhaus und diakonieverein. ZPastTh 19(1895-6)10-23.
Sachsse, Eugen. Der entwurf der neuen agende. ZPastTh 17(1894)353-364,401-11.
[Sachsse, E.] Ist e. fortbildung d. bisher. konfirmationsordnung notwendig? ZPastTh 15(1891)1-16.
Sachsse, E. Fortschr. u. wünsche in d. rel. erziehung d. Evan. kirche. ZPastTh 16(1893)219-225.
Sachsse, Eugen. Neue schriften zur liturgik. ZPastTh 18(1894)25-29.
Sachsse, E. Soll der evangel. pfarrer nicht nur botschafter, sondern auch richter sein. ZPastTh 18 (1894)14-21.
Sachsse, E. Thdr. Weber; Metaphysik. TheolLitztg 16(1891)548-52.
Sachsse, E. Was erwarten wir von der neuen preussischen agende? ZPastTh 16(1893)409-13.
Sachsse, Eugen. Wie stehen wir zum Apostolikum? ZPastTh 16(1893)175-186.
Sachsse, R. Chem. kenntnis d. mineralien, gesteine u. gewächse Pal. ZDtschPalVer 20(1897)1-33.
Sack, Israel. Les chapitres 16-17 du Livre de Josué. RevÉtJuiv 27(1893)61-9.
Sack, Israel. Israël u. Juda. RevÉtJuiv 38(1899)172-93; 39:28-38.
Sackur, E. Die briefe gottfrieds v. Vendôme im cod. Vat reg. I 59. AeltDtschArch 18(1893)666-73.
Sackur, E. Ded dictatus papae und die Kanonsammlung des Deusdedit. AeltDtschArch 18(1893)135-53.
Sackur, Ernst. Handschriftliches aus Frankreich. AeltDtschArch 15(1890)103-39.
Sackur, E. Promissio Pipin's, 754 u. erneuerung durch Karl d. Gr. InstOestGMitt 16(1895)385-424.
Sackur, E. Die Promisso von Kiersy. InstOestGMitt 19(1898)55-74.
Sackur, Ernest. Reise nach Nord-Frankreich im frühjahr 1889. AeltDtschArch 15(1890)437-73.
Sackur, E. Ein schreiben Odilo's von Cluni an Heinrich III. vom October 1046. AeltDtschArch 24 (1899)728-35.
Sackur, E. Wirthsschaftsgesch. fr. lothrin. klöster im 10. u. 11. jahrhundert. ZSocWirth 1(1893)154-90.
Sackur, E. Z. chronologie d. streitschriften d. Gottfried v. Vendôme. AeltDtschArch 17(1892)327-47.
Sackur, E. Zu den legenden des Hl. Franz von Assisi. AeltDtschArch 15(1890)597-9.
Sackur, E. Zu den streitschriften des Deusdedit und Hugo von Fleury. AeltDtschArch 16(1891)347-86.
The sacrament of holy baptism. ChurchEcl 24(1896-7)935-40.
[The sacrament of the Lord's supper.] MethR 77(1895)448-51.
A sacramental service; [cond. sermon]. HomR 19(1890)146.
Sacramenthäuschen in Steiermark. Kirchenschmuck 25(1894)52-5.
Sacred calendars and ancient codices. AmAntiq 17(1895)175-84.
The sacred manhood of the Son of God. ChurchQ 45(1897-8)163-73.
Sacred wells in America; ed. AmAntiq 16(1894)312-13.
Sacrifice. Outl 59(1898)665-6.
Der Sacromonte am Orta-See. Kirchenschmuck 29(1898)115-22.
A sad chapter from the story of Ireland; [1649-70]. AmCathQ 15(1890)657-80.
Sadik. The Armenian agitation; a reply to Mr. Stevenson, M.P. NewR 9(1893)456-65.*
Sadler, J. Christian missions in Amoy and the District. ChinaR 22(1896-7)750-4.
Sadlier, Anna T. Christmas in the olden time. AveMaria ns31(1890)601-4.
Sadlier, Anna T. Devotion to Mary in New France. AveMaria ns32(1891)467-9.
Sadlier, Anna T. The first Canadian cardinal. AveMaria ns46(1898)589-93.
Sadlier, Anna T. Garakontie. AveMaria ns30(1890)175-9.
Sadlier, Anna T. The idea of Mary. AveMaria ns30(1890)505-8.
Sadlier, Anna T. Martyr memories of Ireland. AveMaria ns36(1893)595-9,623-7,653-6,673-7.
Sadlier, Anna T. The mother of the foundlings. Ave Maria ns43(1896)449-55.
Sadlier, Anna T. The poets and our Lady's titles. AveMaria ns48(1899)609-13.
Sadlier, Anna T. St. Anne in New York. AveMarians 43(1896)97-100.
Sadlier, Anna T. The saints of Dante. AveMaria ns49(1899)673-8.
Sadlier, Anna T. Sir John Thompson. AveMaria ns40(1895)98-101.
Sadlier, Anna T. A typical Irishman. CathWorld 50(1890)484-97.
Sadlier, Anna T. An unfamiliar Saint. AveMaria ns47(1898)241-3,272-4.
Sadoul. Madagascar; religion, vie future. BullAnthropParis 4s7(1896)590-2.
Sadtler, B. Educat. of ministers by private tutors, before establ. of theol. sem. LuthChR 13(1894) 167-83.
Sadtler, B. Education, state and church. LuthChR 16(1897)135-44.
Sadtler, W. A., and others. Symposium on educ. work of the church in America. LuthChR 15(1895) 63-84.
Säcularisation und dotation. DtschEvKztg 37(1897)335-8; 38:343-6; 39:350-4.
Saedt. Umfang d. dem bischof v. seinem diöcesanclerus zu leistenden gehorsams. ArchKathKr 76(1896)41-54.*
Sägmüller. Angebl. decret Pius IV. üb. d. designation d. nachfolger durch d. papst. ArchKathKr 75(1896)413-29.*
Sägmüller. Dietrich von Niem und der Liber pontificalis. HistJahrb 15(1894)802-10.
Sägmuller. Entwickel. d. Rota bis z. bulle Johann's 22; "Ratio jur." a 1326. ThQuartschr 77(1895) 97-120.
Sägmüller. Die idee Gregor's VII. vom primat in d. päpstlichen Kanzlei. ThQuartschr 78(1896)577-
Sägmüller. Idee von der kirche als Imperium romanum im kanonischen recht. ThQuartschr 80(1898) 50-80.

Sägmüller. Kirchenbüchern im kath. Deutschl. 6. zur mitte des 18. ThQuartschr 81(1899)206-58.
Sägmüller. Das recht d. exclusive in d. papstwahl. ArchKathKr 73(1895)193-256.
Sägmüller. Die Synoden von Rom 798 u. Aachen 799. ThQuartschr 76(1894)296-303.
Sägmüller. Thätigkeit u. stellung d. kardinäle b. Papst Bonifaz VIII. ThQuartschr 80(1898) 596-614.
Sägmüller. Verf. d. trakt. "De modis uniendi ac reformandi eccl," 1410. HistJahrb 14(1893)562-82.
Sägmüller. Zur erinnerung an Prof. Dr. Franz Quirin von Kober. ThQuartschr 79(1897)569-79.
Sägmüller, F. B. Der schatz Johanns XXII. HistJahrb 18(1897)37-57.
Sägmüller, J. B. Anfang. d. staatl. ausschliessungsrechts in d. papstwahl. Katholik(1894)170-85.*
Sägmüller, J. B. Lösungsversuche i. d. frage nach d. recht d. exclusive i. d. papstwahl. ArchKath Kr 76(1896)25-46.*
Sägmüller, J. B. Das recht der exclusionen u. d. papstwahl. ArchKathKr ns2(1895)67.*
Sägmüller, J. B. Der schatz Johanns XXII. HistJahrb 18(1897)37-57.
Sägmuller, J. B. Zur geschichte d. staatlichen exklusion b. d. papstwahlen. HistJahrb 12(1891) 784-94.
Sähmüller, J. B. T. de Lelli ü. primat u. kardinalat. RömQuartalsch 2Splh(1894).*
Sänger. John Stuart Mill. ArchFSystemPhilos 1(1896)344-60.*
Sänger. Pflicht und freier wille. Israelit 35(1894)291-4.
Sänger, H. Auch eine gute seite. Israelit 34(1893)1323-6.
Sänger, H. Indifferentismus. Israelit 31(1890)113-14,141-2,185-7.
Sänger, H. Nächstenliebe. Israelit 39(1898)343-5,367-8,383-5.
Sänger, H. Eine Omerbetrachtung. Israelit 32(1891)703-5.
Sänger, H. Die Sukkoh. Israelit 31(1890)1391-3.
Sáenz, Conrado Muiños. Conferencias filosófico-religiosas avcerca de los conceptos fundamentales de la filosofía cristiana. CiudDios 42(1897)401-39; 43,273-82,321-39,413-23,488-503; 44,104-14,184-94,271-83,321-32,481-502,584-97.
Sáenz, C. M. Répl. à un folleto s. la proximidad del fin del mundo. CiudDios 24(1891)357-67,426-49.
Safford, Geo. B. The conservation of moral energy. WoosterPost-Grad 14(1899-1900)1-18.
Safford, G. B. The unchanging standard and the changing belief of the church. ChrUn 45(1892)152-3.
Saftien, K. Röm. propag. in Hann. währ. d. reg. Joh. Friedrich's 1665-1679. Braunschw 4(1898)97-101.
Sage, A. J. A century of revivals. ChrLit 3(1891)367-70. (From Examiner, Jan. 8, 1891.)
Sagnac, Ph. Les juifs et la révolution française. RevHistMod 1(1899)5-23,209-34.
Sahâra, Jwâlâ. The Samvat era. AsiatQ 2s5(1893)363-9.
Sahler, Léon. Quelques vérités à propos du Familistére. RevChrét ns13(1893)376-80.
Sahlin, Carl Yngve. Om den etiska seden. HumVetUps 5,1(1897).
Sahr, J. Zu Hans Sachs. ZDeutschUnt 9(1895).*
Sa'id, Ibn. Bericht über die handschrift und das leben des Ahmed ibn Tûlûn. SemitStud fasc1(1894).
Saige, Gustave. L'église Saint-Nicolas de Monaco. BullMon 56(1890)506-21.
Saillens, Rubens. Notes from Paris. MissR ns 9(1896)580-1.
Saillens, R. Papacy in Europe. MissR ns7(1894)729-35.
A saint of many clients. AveMaria ns32(1891)370-4,385-90.
St. Albans, historical and picturesque. Antiquary 29(1894)105-11.
St. Alexius in der Laming bei Bruck. Kirchschmuck 28(1897)63-71.
Saint-André, L. D. de. L'Égl. libre d'Écosse; esquisse ecclésiast. RevChrét 3s10(1899)275-90, 349-53.
Saint-André, A. D. de. Mouvement géogr. RevChrét ns8(1891)283-98; 13(1893)140-7; 15(1894)129-42.
St. Anna selbdritt. Kirchenschmuck 25(1894)25-32.
St. Anthony's bread. CathWorld 65(1897)395-8.
St. Asaph, A. G. Church reform. NatR 26(1895-6)409-14.
St. Asaph lectures, by Mr. Gore. ChurchEcl 20(1892-3)500-3.
Saint-Aulin, l'avocat general. La question sociale et la mendicité. RevAssist 8(1897)165-204.
Saint Augustine and the Donatists. DubR 112(1893)397-419.
St. Augustine's 'City of God.' ChurchQ 31(1890-1)22-44.
Saint-Aymour. Un bas-relief du XI. siècle...de...S.-Rieul Senlis. SocHistParBull 21(1894)133-4.
St. Barbara. Kirchenschmuck 24(1893)128-32.
St. Bernard and his approaching centenary. AmCathQ 15(1890)529-50.
St. Bernhard u. seine heimath. Hist-polBl 108(1891)865-85.
S. Catharine of Siena. ChurchEcl 24(1896-7)1080-1100.
St. Catharine of Siena. ChurchQ 43(1896-7)344-64.
St. Catharine's church, Gloucester. GloucN&Q 4(1889-90)484-6.
St. Claire, Geo. The date and meaning of "creation." Biblia 11(1898-9(287-93.
St. Clair, George. The fuller's field. PalestExplorF(1891)189-90.
St. Clair, George. The garden of Eden. Biblia 11(1898-9)136-9.
St. Clair, George. Jerusalem topography. PalestExplorF (1894)150-1.
St. Clair, George. Millo, house of Millo and Silla. PalestExplorF(1891)187-9.
St. Clair, George. Nehemiah's wall. PalestExplorF(1890)47-50.
St. Clair, George. Rational views of heaven and hell. Arena 5(1891-2)572-89.

St. Clair, George. Sutekh, chief god of the Hittites. PalestExplorF(1890)210-1.
St. Clair, George. The Valley gate and the Dung gate. PalestExplorF(1897)69-70, ½p.
S. Clemente zu Casauria. Kirchschmuck 30(1899)111-21.
St. Clement's Epistle and the early Roman church. ChurchQ 39(1894-5)174-204.
Saint Columba. ChurchEcl 22(1894-5)6-7.
Saint Conan, patron saint of Loch Awe. ScotsM ns12(1893)268-79.
St. Cyprian's correspondence. ChurchQ 34(1892)381-410.
St. Dominic. LondQ 77(1891-2)72-95.
St. Dunstan's-in-the-East, London. Antiquary 31(1895)15-21.
Saint-Etienne, Rabaut. Le protestantisme français au XVIIIe siècle. RevChrét ns13(1893) 349-67,361-21.
Saint Francis of Assisi. ChurchQ 40(1895)436-61.
Saint-Gerand, J.-B. Une basilique funéraire a Tipasa. BullArch(1892)466-84.
S. John the Baptist, Holland-road, Kensington. ChurchEcl 19(1891-2)622-5.
St. John, Charles E. Revelation and discovery. NewWorld 7(1898)264-88.
St. John, Charles E. A Unitarian gospel. NewWorld 3(1894)623-34.
St. John, E. F. St. Andrew, tr. Kumbha Jātaka; or, The hermit Varuna Sura and the hunter. JRoyal AsiaSoc ns25(1893)567-70.
St. John, R. F. St. Andrew. Bhūridatta Jātaka Vatthu. JRoyalAsiaSoc ns24(1892)77-139.
St. John R. F. St. Andrew. Temiya Jātaka Vatthu. JRoyalAsiaSoc ns25(1893)357-91.
St. John, R. F. St. A. Thuwannashan; or, Suvanna Sāma Jātaka, acc. to Burmese ver. JRoyalAsiaSoc ns26(1894)211-29.
St. John, R. F. St. Andrew. Vidhūra Jātaka; [from the Burmese]. JRoyalAsiaSoc ns28(1896)441-75.
St. John in Asia Minor: The Apocalypse. ChurchQ 37(1893-4)446-72.
St. John's college, Agra. ChMissIntns 16(1891)344-9.
St. Joseph, the patron of a happy death. AveMaria 34(1892)337-40.
St. Katharina im Bade, bei Kleinkirchheim. Kirchschmuck 28(1897)75-85.
St. Katharinas von Siena Heim in künstlerischer fassung. Kirchschmuck 27(1896)107-11.
St. Lebensworte; [Matt. 7:12]. ChrWelt 7(1893)657-60,681-4,705-7,729-32,753-5.
St. Louis republic. Moon myths. AmNotes 7(1891)57-9.
St. Maria in der Wüste. Kirchschmuck 30(1899)41-9.
Saint Martin de Vertou. BullHistPhil(1896)351-82.
St. Mary the Virgin, Oxford. ChurchQ 37(1893-4)101-18.
Saint Paschal Baylon. AveMarians 46(1898)47-52.
Saint-Paul, Anthyme. L'art gothique. BullMon 56(1890)342-62.
Saint-Paul, Anthyme. L'innomée. BullMon 58(1893)411-32.
Saint-Paul, Anthyme. Périgueux et Angers. BullMon 57(1891-2)321-49.
Saint-Paul, Anthyme. Suger, l'église de Saint-Denis, et Saint-Bernard. BullArch(1890)258-75.
Saint-Paul, Anthyme. La transition. RevArtChret 5s6(1895)1-20,97-107.
St. Paul in Asia Minor. ChurchQ 36(1893)363-83.
St. Paul on socialism in the church of Corinth. GoodWords(1890)24-9,118-22.
St. Paul or Mr. Baring-Gould. LivAge6s 216(1898)584-94.
St.-Peters-Kirche zu St. Lambrecht und ihr altar. Kirchschmuck 29(1898)103-13.
S. Pierre Célestin et ses premiers biographes. AnalBoll 16(1897)365-92.
St. Quirin zu Tegernsee. Hist-polBl 160(1890)319-20.
St. Sophia and Byzantine building. EdR 181(1895)460-84.
St. Sophia and Byzantine building. EdR 181(1895)460-84.
St. Saviour's, Southwark. Quar 170(1890)394-414.
St. Teresa. LivAge 203(1894)195-208. (FromLondonQR).
St. Teresa. LondQ 82(1894)288-311.
St. Thomas; the cathedral church of Bombay. CalcuttaR 108(1899)199-215.
St. Thomas in India. AveMaria ns43(1896)353-9.
St. Thomas of Canterbury. ChurchQ 47(1898-99)435-53.
St. Verenenkapelle zu Herznach (Kt. Aargau) und ihr geschnitzter altar. AnzSchwAlterth 6(1888-91) 492.
St. Viateur's college and seminary. AmEcclesR 16(1897)504-9.
Saint Vincent de Paul. EdR 190(1899)505-29.
S. Vincenzo in Prato, die basilika Mailands. Kirchschmuck 30(1899)35-9.
Saintenoy, P.L'é. de la filiation des fonts baptis. SocArchBrux 5(1891)5-33,243-81; 6(1892)69-148.
Saintes. BullHistLit 42(1893)337-42.
Les saints de Bretagne et les Bollandistes. RevBret 10(1893)10-8.
Saints chinois. Muséon 11(1892)239-48.
Les saints du cimetère de Commodille. AnalBoll 16(1897)17-43.
Sajaktzis, Georg. Gräcowalachische sitten u. gebräuche. ZVolksk(Ber)4(1894)134-48.
Sajó, L. Literatur über die ungarische wegtaufenfrage. ArchKathKr 68(1892)153-58.*
Sajó, L. Der purpur des fürstprimas von Ungarn. ArchKathKr 67(1892)437-43.*
Salamanca, El Obispo de. Dotación de culto y clero. CiudDios 28(1892)369-78,401-15,512-9.
Salambier, L. Sur une histoire de la lutte entre la science et la théologie. RevSciEccl(1899).*

Salem before the revolution: The clergy and their influence. EssInstCol 32(1896)84.
Saleman, C. La légende de Hakim-Ata. AcStPBull 44(1898)105-50.
Salembier. Le b. Pierre Canisius. RSciRel(1897)166.*
Salembier, L. Le bienheureux Pierre Canisius. RevSciEccl(1899).*
Salembier, L. L'église et le monde chrétien a la fin du XIV siécle. RevSciEccl(1899)5-27.*
Salinis, A. de. Mariins et miss. ÉtudesJés 51(1890)177-204,457-87; 52(1891)127-51,200-33.
Salis, L. R. v. Das Jesuitenverbot der bundesverfassung. ZSchweizR 32(1891)26-82.*
Salisbury, bp. of. Present controversies in the Church of England. RevIntTh 7(1899)569-76.*
Salisbury, Marquis. Unsolved probl. of recent sc. deficiencies of Darwinism. OurDay 13(1894)422-33.
Sallustien-Joseph, Frère. Quelques églises romanes du Gard. BullMon 64(1899)93-106.
Salman, Reinhard. Interpr. d. caput VI. Cum causam X. ArchKathKr 66(1891)108-22.
Salmaus, L. B. Beginning of medical missionary work in Roman Cath. countries. MissR ns11(1898)
Salmon, G. Blass's Commentary on the Acts. Hermathenf 9(1896)225-42.
Salmon, G. The commentary of Hippolytus on Daniel. Hermanthena 8(1893)161-90.
Salmon, George. The Irish university question. Contemp 75(1899)588-608.
Salmon, Georges. Progrès des études arabes. EgyptExFRep(1899-1900)67-81.
Salmond, S. D. F. David Brown, D. D., LL. D. ExposTimes 9(1897-8)102-4,169-71.
Salmond, S. D. F. Dictionary of the Bible, incl. Biblical theol., by J. Hastings. CritR 8(1898)178-84.
Salmond, S. D. F. Gesch. d. altchr. litteratur bis Eusebius; von Adolf Harnack. CritR 7(1897)394-401.
Salmond, S. D. F. The Gospel according to St. Mark; by Henry Barclay Swete. CritR 9(1899)202-11.
Salmond, S. D. F. History of the philosophy of history; by Robert Flint. CritR 4(1894)192-99.
Salmond, S. D. F. Inspiration; by W. Sanday. CritR 4(1894)81-9.
Salmond, S. D. F. Prof. Ryle's contributions to Old Testament scholarship. ExposTimes 4(1892-3)341-5.
Salmond, S. D. F. Professor William Robertson Smith. ExposTimes 5(1893-4)356-61.
Salmoné, H Anthony. Is the sultan of Turkey the true khaliph of Islam? 19thCent 39(1896)173-80.
Salomon, Al. P. Un réformateur copte du XII siècle. BullCaire 3s7(1896)167-92.
Salona, die stätte altchristlicher kunst. Kirchgchmuck 27(1896)51-60.
Saloons and cities; [table of statistics]. HomR 26(1893)287-8.
Salt, Enoch. Parish councils and village Methodism. WesIMethM 117(1894)692-4.
Salter, Wm. M. Another view of Newman. Arena 4(1891)475-86.
Salter, William M. Dr. Carus on "the ethical problem.' OpenCourt 4(1890-1)2546-9.
Salter, W. M. The ethical problem. OpenCourt 4(1890-1)2622-4.
Salter, William M. First principles in ethics. OpenCourt 6(1892)3191-5.
Salter, William M. The future of Christianity. NewWorld 1(1892)618-627.
Salter, William M. A help to the moral life. EthRec(P)3(1890)31-5.
Salter, W. M. An introduction to the study of philosophy and social ethics. OpenCourt 4(1890-1)2216-18.
Salter, William M. Justice in contrast with egoism and altruism. OpenCourt 6(1892)3409-12.
Saltet, L. Le mouvement Schell; un retour du libéralisme univ. BullLitEccl 1(1899)101-16.*
Saltet, Louis. Philon le Juif. RevQuestHist 65(1899)214-26.
Salvadori, G. Su San Francesco d'Assisi. NuovAntol 139(1895)497-525,758-92.
The Salvation army. Lendahand 14(1895)163-9.
The Salvation army in India. ChrLit 10(1893-4)173-a-4a.
The Salvation army in India. Indep 48(1896)489-90.
The Salvation Army in India. MissR ns9(1896)925-8.
The Salvation army's annual expenses. Lendahand 14(1895)208-17.
Salvatori, J. Alleluja; specimen biblicum historicum, liturgicum. EphemLit(1899)390-4,429-33.*
Salvèmini, G. L'abolizionne dell'Ordine dei templari. ArchStorIt 15(1895)225-61.
Salvioli, G. La benedizione nuziale fino al Concilio di Trento. ArchGiur 53,1e2(1894)173-97.*
Salvisberg, P. v. Professor Schell und das römische indexdecret. HochschNachr 9(1898-9)113-7.
Salvisberg, P. v. Der Ultramontanismus u. die deutschen universitäten. HochschNachr 9(1898-9)129-30.
Salwey, C. M. On symbolism and symbolic ceremonies of the Japanese. AsiatQ 2s8(1894)439-53.
Salzburg. Zur geschicte des bauernkrieges im Pinzgau. MittSalzb 38(1898)150-2.*
Salzmann, Alice. A glance at Corea. King'sOwn 6(1895)13-19.
Salzmann, Alice. Hugo Grotius. King's Own 6(1895)249-54, ill.
Salzmann, Alice. A Scottish poet. King'sOwn 6(1895)349-56, ill.
Salzmann, W. Bedeutg. d. seelsorge f. d. kirche u. i. ausübung in uns. zeit. PastBl 40(1898)529-38.*
The Samaritan Pentateuch, the Torah of the ten tribes. Churchm ns8(1893-4)351-6,515-24.
Samau'al b. Jahjâ al-Magribi. MonatsschrGeschJud 42('98)123-33,170-80,214-23,53-61,407-18,57-65.
Samford, W. F. Rev. Ignatius Alphonso Few, LL.D. MethQSo ns7(1889-90)318-34; 8(1890)3-24.
Sampey, John R. The Samaritans. BibWorld 14(1899)188-91.
Sample, Robert F. Effective preaching. HomR 23(1892)565-8.
Sample, Robert F. Efficient preaching. Presband RefR 8(1897)279-96.
Sample, Robert F. Elements of pulpit power. HomR 22(1891)114-20.
Sample, Robert F. The great want of the age. HomR 37(1899)208-13.

Sample, Robert F. Max Müller's Theosophy; or, Psychological religion. HomR 29(1895)15-21.
Sample, Robert F. The physical resurrection of Christ. HomR 31(1896)298-302.
Sample, Robert F. Responsibility for belief. HomR 20(1890)119-26.
Sample, Robert T. Romanism and the public schools. PresbQ 6(1892)522-38.
A sample of higher criticism. ChurchEcl 25(1897-8)450-1.
Sampson, D. The French expedition to Ireland in 1798. DubR 121(1897)60-79.
Sampson, D. Last ten years temporal power—Castelfidardo to Mentana. AmCathQR 24(1899)131-56.
Sampson, D. Last ten years of temp. power, fr. Mentana to Porta Pia. AmCathQR 24(1899)142-71.
Sampson, Donat. The unity of Italy; a retrospect. AmCathQR 24(1899)Jan. 26-43.
Samson, H. Bedeut. d. Sachsenspiegels z. lösung kirch. fragen. Hist-polBl 112(1893)305-23.
Samson, H. Mittelalterliche sequenz zu ehren der Heiligen Gottesmutter. Hist-polBl 114(1894)317-40.
Samson. Muttergottesfeste und ihre verherrlichung durch die christliche kunst. TheolPrI3(1897).*
Samson, Heinrich. Rosenkranzfest u. rosenkranzandacht. Hist-polBl 116(1895)278-86.
Samson, Heinrich. Zum gedenktage der Heiligen Cäcilia. Hist-polBl 116(1895)780-8.
Samson-Himmelstjerna, H. von. Gegen die auftheilung Chinas. Gegenwart 53(1898)290-4.
Samter, N. Ein fr. proselyt aus dem anfange des achtzehnten jahrhunderts. MWissJud 20(1893) 199-203.
Samter, N. Joh. Pet. Spaeth (Moses Germanus). MonatsschrGeschrJud 39(1895)178-87,221-30,271-81.
Samtleben. Alttest. auffassung über den zustand nach dem tode. KirchMonatss 15,1(1895)17-26.*
Samtleben. Der Himmel der wissenschaft u. der Himmel des glaubens. KirchMonatss 18(1899)5.*
Samtleben. Paulus als apologet KirchMonatss 16(1896)67-77.*
Samtleben, D. Die innere wahrheit des Christenthums. KirchMonatss 15(1896)299-311.*
Samtleben, G. Buddha und Christus. BewGlaub 34(1898)60-77.
Samtleben, G. Der Christ in der welt. KirchMonatss 17(1897)604-16.*
Samtleben, G. Christus und sein Evangelium nach Tolstoi. BewGlaub 35(1899)422-38.
Samtleben, G. Die gewissheit der auferstehung Jesu. BewGlaub 35(1899)265-78.
Samtleben, G. Die heilige psychologie des Neuen Testaments. BewGlaub 33(1897)388-96.
Samtleben, G. Met. Wahrscheinlichkeitsbeweis f. Gottes dasein u. wesen. BewGlaub 33(1897)248-55.
Samtleben, G. Pantheistisches Christentum? BewGlaub 34(1898)416-36,469-82.
Samtleben, G. Der schrei nach erlösung in der germanischen mythologie. BewGlaub 32(1896)59-69.
Samtleben, G. Die socialdemokratie als anwalt für Judas Ischarioth. BewGlaub 35(1899)293-306.
Samtleben, G. Was die moderne philosophie von der religion verlangt. BewGlaub 32(1896)307-25.
Samtleben, G. Zwei neue volksbeglücker. BewGlaub 34(1898)226-45.
Samtleben, G. Zwei wege vom wissen zur religion zurück. BewGlaub 35(1899)77-87.
Samtleben, H. Die bedeutung des gebets. BewGlaub 32(1896)362-8.
Samtleben, H. Die innere wahrheit des Christenthums. KirchMonatss(1896)5-6.*
Samuel Colcord Bartlett (obituary). BibSac 56(1899)207-8.
Samuel Henry Kellogg, D. D., LL.D., class of 1861. PrincetonBull 11(1899)31-2.
Samuel Robert, lt. particular en l'élection de Saintes, et Xantippe. BullHistLit 42(1893)489-93.
Samuel Sellars, "the quaint preacher." WeslMethM 115(1892)433-9.
Samuel Taylor Coleridge. ChurchQ 37(1893-4)166-79.
Sanberg, Graham. Our outcast cousins in India. Contemp 61(1892)880-899.
Sancho, F. Influencia de los Agustinos españoles en la botánica. CiudDios 28(1892)416-26,493-503,611-20; 28(1892)5-16.
Sancti Apollonii Romani Acta Graeca, ex codice Parisino Graeco 1219. AnalBoll 14(1895)284-94.
The sanctions of morality in their relation to religious life. Westm 138(1892)506-20.
Sanctis, G. de. Die grabschrift des Aberkios. ZKathTheol 21(1897)673-95.
Sanctissimi Domini Nostri Leonis divina providentia Papae XIII. allocutio.... CivCatt 15s1(1892) 5-11.
The sanctity and greatness of St. Joseph. AveMaria 34(1892)309-11.
The sanctity of the body; [serm. John 6:14]. SundM(1891)91-4.
The sanctity of the body; [John 6:14]. ChrLit 3(1891)411-14. (From Sun. M., Feb., 1891.)
The sanctity of personality. ChurchEcl 24(1896-7)928-30.
Sanctuary and sacrifice; a reply to Wellhausen. ChurchQ 43(1896-7)186-215.
Sanctuary at Bullbridge. WiltNQ 2(1896-8)525-8.
The sanctuary of the incarnation. Ave Marie ns 39(1894)617-20,652-7.
Sand, Maurice. La musique sacrée. RevUnivBrux 3(1897-8)367-9.
Sanday, W. The aims and methods of the higher criticism. Arena 9(1893-4)26-33.
Sanday, W. Brevia; Dr. Dods on St. John's Gospel. Exp 4s4(1891)237-40.
Sanday, W. Cheltenham list of can. bk. of O. and N. T. and writings of Cyp. StudiaBibl 3(1891) 217-325.
Sanday, W. Christ and the Old Testament. ExposTimes 5(1893-4)228-9.
Sanday, W. The date of St. John's Gospel. ExposTimes 3(1891-2)425.
Sanday, W. Dean Church. CritR 1(1891)233-41.
Sanday, W. Dr. Schürer on the fourth Gospel. Contemp 60(1891)529-44.
Sanday, William. Dr. Schürer on the fourth Gospel. ChrLit 5(1891-2)125-34. (From Contemp R.)
Sanday, W. The early visits of St. Paul to Jerusalem. Exp 5s3(1896)253-63.
Sanday, W. Étude critique sur le Codex Patiriensis du N. T. RevBiblInt 4(1895)207-13.

Sanday, W. Greek influence on Christianity. Contemp 59(1891)678-90.
Sanday, W. The historical method in theology. ExposTimes 9(1897-8)84-7.
Sanday, W. In memoriam Dr. Edwin Hatch. Exp 4s1(1890)93-111.
Sanday, W. The Johannean question. Exp 4s4(1891)321-39,401-20; 5(1892)12-29,161-82,281-99,372-91.
Sanday, William. The life and letters of F. J. A. Hort. AmJTheol 1(1897)95-117.
Sanday, W. The mss. of the New Testament. Acad 38(1890)176,1/4p.
Sanday, W. Charles, R. C. and others. The new Syriac Gospels. Acad 47(1895)13-15,34,58-9,103-6,149-51,172,315,359,426.
Sanday, W. On the title, "Son of man." Exp 4s3(1891)18-32.
Sanday, W. Paul's attitude towards Peter and James. Exp 5s4(1896)56-64.
Sanday, W. Present pos. of Johannean question. ChrLit 5(1891-2)411-18,441-9; 6(1892)17-24,101-9,188-96,263-71. (From Expos.)
Sanday, W. Prof. Huxley as a theologian. Contemp 62(1892)336-52.
Sanday, W. Professor Huxley as a theologian. ChrLit 7(1892-3)6-15. (From Contemp.)
Sanday, W. Professor Ramsay on the geography of Asia Minor. Exp4s 3(1891)232-40.
Sanday, W. Professor Ramsay's "Church in the Roman empire." Exp 4s7(1898)401-15.
Sanday, W. Recent research on the origin of the creed. JournTheolStud 1(1899-1900)3-22.
Sanday, W. "St. Paul the traveller." Exp 5s3(1896)81-94.
Sanday, W. A survey of the synoptic question. Exp 4s3(1891)81-91,179-94,302-16,345-61,411-26.
Sanday, W. 2 Cor. 6:14-7:1. ClassRev 4(189)359-60.
Sanday's Bampton lectures on inspiration. ChurchQ 38(1894)359-79.
Sandberg, Graham. The grand lama of Tibet. LivAge 191(1891)597-607. (From Murray's M.)
Sandberg, Graham. Monks and monasteries in Tibet. CalcuttaR 91(1890)14-31.
Sandberg, Graham. Philosophical Buddhism in Tibet. Contemp 57(1890)256-71.
Sandberg, Graham. Philosophical Buddhism in Tibet. LivAge 184(1890)796-35. (From Contemp.)
Sandberger, C. Card. Newman. Dtsch-evBl 16(1891)590-609.
Sandberger, C. u. Clemen, C. DasLincoln-urteil. ChrWelt 4(1890)1201-6.
Sande-Bakhuyzen, W. H. van den. Het fragment van het Evangelie van Petrus. AkadAmstLet (1893)329-58.*
Sander, F. Apollonios von Tyana, der heidnische Messias. AllgZBeil 237(1894); 238(1894); 239(1894).
Sander, F. Brief Reinhard, 1811 üb. verbreitung christl. schriften. StuduKrit 65(1892)769-73.
Sander, Fr. Comenius, Duraeus, Figulus; nach stammbüchern der familie Figulus-Jablonski. Comen Monatshft 3(1894)306-26.*
Sander. D. Friedrich Lücke. StuduKrit 6(1891)617-25.
Sander, F. Friedrich Lücke und Ferdinand Christian Baur. StuduKrit 67(1894)782-91.
Sander, F. Henri Tollins Geschichte des huguenottischen refuge. AllgZBeil 156(1894).
Sander, F. Kosmos d. alt. Gr. u. s. chr. gegenb. b. D. AllgZBeil 177(1894); 178(1894); 179(1894); 180(1894).
Sander, F. Nachlese zum streite uber das Apostolicum. AllgZBeil 185(1893); 186(1893); 206(1893).
Sander, F. Schrift oder glaubensregel? StuduKrit 64(1891)7-50.
Sander, F. Der streit um das Apostolicum in der Evangelischen kirche Deutschlands. AllgZBeil 8(1893); 9(1893); 10(1893) 12(1893).
Sander, J. The need of an educated ministry. LuthChR 11(1892)364-78.
Sander, Paul. Christenthum und krieg. ChrWelt 13(1899)660-2.
Sanders, C. F. The standard of ministerial scholarship. LuthQ ns28(1898)419-29.
Sanders, F. K. Bible study in college; Yale University. BibWorld 5(1895)206-7.
Sanders, Frank K. Modern historians and histories of Israel. SSTimes 38(1896)630-1.
Sanders, Frank K. Society of Biblical literature and Exegesis; [meeting Dec. 1, 1903]. BibWorld 1(1893)134-5.
Sanders, Frank K. The spiritual message of Malachi. BibWorld 14(1899)412-16.
Sanders, F. K. Studying the Bible book by book. SSTimes 39(1897)718-19.
Sanders, Frederic W. Islam; past and present. Arena 8(1893)115-29.
Sanderson, J. The power of an all-controlling idea; [cond. serm. Gal. 6:14]. HomR 30(1895)328-30.
Sanderson, L. E. Contribution of women to hymnody of this century. HartfordSemRec 8(1897-8)227-34
Sandison, John. The Glasgow Gifford lectures. OpenCourt 12(1898)243-4.
Sandison, John. Positivist faith. OpenCourt 6(1892)3466-8.
Sandison, John. Prof. Pfleiderer on the genesis of Christianity. OpenCourt 8(1894)4007-9.
Sandison, John. Professor Tiele on Christianity and Buddhism. OpenCourt 11(1897)129-34.
Sandreczky, Max. Studien über lepra. ZDtschPalVer 18(1895)34-40.
Sandrock, Marie Louise. The portrait of a noble lady. CathWorld 59(1894)805-13.
Sandrock. Die stellung Jesu zum gesetz im anschluss an Matt. 5. KirchZIowa(1893)17.*
Sandt, George W. Lutheran adjustment to American environment. LuthChR 14(1895)262-70.
Sandt, Geo. W. Non-Lutheran religious papers in America. LuthChR 18(1899)56-66.
Sandvoss, F. Martin Luther u. der heutige Sarrazinismus. PreussJahrb 90(1897)319-30.
Sandys. An emendation of the Gospel of Peter. Ac 43(1893)486, 1/6p.
Sanford, Ambrosia P. Salvation. MetaM 1(1895)364-6.
Sanford, A. B. Sanford Hunt, D. D. MethR 79(1897)9-126, port.
Sanford, J. E. Memoir of Rev. Henry Martyn Dexter, D. D., LL. D. MassHistSocPro2s7(1891)90-103.

Sanford, M. E. The case for Scripture teaching in schools. JEduca ns18(1896)536-7.
Sanford, M. E. The fall, from the Christian point of view. JEduca ns18(1896)592.
Sanford, Myron R. Germany's tribute to Arminius. NewEngMns 12(1895)160-9.
Sangster, Margaret E. The selfish side of grief. EvRep 68(1891)62-63.
Sangster, Margaret E. Sweet charity. EvRep 68 (1891)425-27.
Sanguineti, S. Nat. e nozione giurisdiz. eccl. StudDirit 11(1891)349-81; 12,3-32,109-34.*
Sankey, Ira D. Sacred song in the sanctuary. SSTimes 39(1897)515-16.
Sankey, J. P. Christ's kingdom; obstacles in the way of its progress; [Matt. 6:10]. EvRep 67(1890) 615-19.
San Lorenzo in Verona, restauriert. Kirchschmuck 26(1896)117-20.
Sanning, Ambrose. The first missionaries in the New world. AmCathHistRec 10(1899)309-34.
Sannwald, M. Die "Ungleichen kinder Evä," drama von Hans Sachs. BlSchulprax 5(1894)420-31.
Sanskritstudien in Indien. Globus 60(1891)123-4.
Santa, G. dalla. Doc. per la stor. d. ch. di Limisso in Cipro, du. la 2. metá d. s. XV. NArchVen 16 (1898)150-87.
Santa Claus. OpenCourt 13(1899)45-50.
Santa Maria, Ramón. Edificios hebreas en Alcalá de Henares. AcHistMadrB 17(1891)184-9.
Santa Maria, Ramón. Le inquisicion de Ciudad-Real. AcHistMadrB 22(1893)189-204,355-72.
Santa Maria, Ramón. Ritos y costumbres de los hebreos españoles. AcHistMadrB 22(1893)181-9.
Santa Teresa. ChurchQ 39(1894-5)30-55.
Santalena, Giovanni. Della vita negli astri. ScuolCat 2s10(1895)390-407.
Sant' Ambrogio e il diritto cristiano. CiviltCatts 16,11(1897)257-76.
Sant'Ambrogio, D. Colonna votiva gia posta [before] S.'Antonio in Mil. ArchStorLomb 2s9(1892) 671-83.
Sant'Ambrogio, D. Tomba nella catted. di Basilea de B. Capra. ArchStorLomb 3s7(1897)386-94.
Sant'Antonio abate va all'inferno. RivTradPop 2(1894)499-506.
Santayana, G. The absence of religion in Shakespeare. NewWorld 5(1896)681-91.
Santayana, George. Greek religion. NewWorld 8(1899)401-17.
Santayana, G. Lotze's moral idealism. Mind 15(1890)191-212.
Santayana, G. The present position of the Roman Catholic church. NewWorld 1(1892)658-73.
La Sante sede e la questione scolastica negli Stati Uniti. CivCatt 15s2(1892)385-97.
Santee, J. W. "Lutheranism and the real presence." RefQR 42(1895)195-202.
Santee, J. W. Position of Episcopal church with reference to Catholic unity. RefQR 41(1894)297-317.
Santee, J. W. The relation of Erasmus to the reformation of the sixteenth century. RefQR 43(1896)

Santen, T. van. Das christliche leben u. der Jesuitismus. IntThZ(1894)705-12.*
Sapper, C. Gebräuche und religiösen anschauungen der Kekchi-Indianer. IntArchEthnog 8(1895)195-215.
Sapper, Carl. Pilzförmige götzenbilder aus Guatemala. Globus 73(1898)327.
Saran, G. Kirchenordnungsversuch d. rates zu Halle a. S. in 1667-79. HistAntForBd 18,1(1891)81-187.*
Saran, G. Die theilung der grösseren parochieen in seelsorgebezirke. DeutEvBl 17,8(1892)501-14.*
Sardemann. Müttervereine. FlBl 54(1897)76-81.
Sardes. AllgEvLKz 25(1892)987-90.
Sarepta deaconess home. ChurchEc 1,18(1897)4-5.
Sargent, C. S. [Zoopoein]; a study. ChurchEcl 24(1896-7)304-12.
Sargisean. Dei tesori patristici biblici conservati nella letteratura armena. CongIntCath 2(1897) 209-30.
Sarolea, Ch. La philosophie de Nietzsche. RevBelg ns23(1898)223-40.
Sartori, Paul. Glockensagen. ZVolksk(Ber)7(1897)113-29,270-86,358-69; 8(1898)29-38.
Sartori, Paul. Der schuh im volksglauben. ZVolksk(Ber)4(1894)41-54,148-80,282-305,412-27.
Sartori. Die sitte der alten-und krankentötung. Globus 67(1895)107-11,125-30.
Sartori, Paul. Die totenmünze. ArchRel-Wiss 2(1899)205-25.
Sartorius, E. Arbeit d. fr. Protest. i. 19. j. FlBl 54(1897)303-13,336-44,446-53; 55(1898)106-17.
Sartorius, Ernst. Ignaz Aurelius Fessler, Kapuziner u. general-superintend. ChrWelt 11(1897)103-8.
Sartorius, Ernst. Johannes Gossner. ChrWelt 12(1898)1015-19,1040-3.
Sartorius, Ernst. Die kath. Kirche in Russland. ChrWelt 10(1896)903-8,919-24.
Sarum, John. Inscription from the church of St. Stephen. PalestExplorF(1890)306-7, 1-3p.
Satabin, J. Deux inscriptions du dix-septième siècle sur Saint Bernard. ÉtudesJés 60(2893)412-14.
Satabin, J. Notes sur le culte perdu des SS. Dizole et Recesse. ÉtudesJés 73(1897)533-8.
Satabin, Jules. Nouvelle note sur les Saints Dizole et Recesse. ÉtudesJés 75(1898)255-9.
Satabin, J. Une lettre inédite de Saint Bernard. ÉtudesJés 62(1894)321-7.
Satabin, J. Vie de Saint Bernard; [rev.]. ÉtudesJés 65(1895)693-709; 66(1895)155-8.
Satolli, Francesco. The Catholic school system in Rome. NoAm 159(1894)641-64.
Satolli, Francis. "Italy and the papacy." IntJEthics 4(1893-4)347-80.
Satterlee, Henry Y. The miraculous birth of our Lord. Indep 50(1898)1823-6.
Sattler. Die controverse über die anglican. weihen. PastBon 6,7(1895).*
Sattler, G. Die handauflegung. PastBl(1895)249-55.*
Sauberschwarz, A. Schönberg in Württemberg. GblHugen 9(1899)1.*
Sauer, Bruno. Der Ostgiebel des olympischen Zeustempels. JahrbArchInst 6(1891)9-42.

Sauer, Bruno. Untersuchungen über d. giebelgruppen d. Parthenon. ArchInstAthInst 16(1891)59-94.
Sauer, J. Philipp-André Grandidier (1752-87)...Hist-polBl 119(1897)809-19.
Sauer, J. Zur geschichte der Cluniacenser in Baden. ZOberrh ns13(1898)167-8.*
Sauer, J. Zur Geschichte des friedhofs und der totenbestattung. ArchKathKr 78,3F2(1898)171-5.*
Sauer, W. Urk. u. reg. z. gesch. d. August. eremitenkl. Marienthal b. Brünen. ZBerg 34(1899)179-209.
Sauer, W. Zur geschichte der besitzungen der Abtei Werden. ZBerg 33(1897)59-93; 34(1899)210-66.
Sauer, W. A. Die geschlechter Noah's u. die menschenrassen. DeutschAmZ(1897)252-7.*
Sauer, W. A. Eine staatskirchliche betrachtung. Dtsch-AmZTheol 20(1899-1900)434-43.
Saueracker. D. Evangel. i. Baden (b. Wien). EvKztgOestNo.16(1891.*
Saueracker, K. D. Evangel. i. Stockerau N. O. EvKztgOest(N(1892)15f.*
Saueracker, K. Der Protestantismus im gerichtsbezirke Mödling. EvKztgOest No16,17(1894).*
Sauerland. Aus einem briefe von hofe Carls V in Spanien. HistJahrb 13(1892)194-5.
Sauerland. Ein brief des Königs Sigmund von Ungarn an den Grossmeister des Johanniter-Ordens
Sauerland. Urkunde Erzb. Poppos (v. Trier) zu gunsten d. Klosters Mergen. TrierArch 3(1899)76,77.*
Sauerland. Urkunde zu gunsten von S. Alban. 1473, Trier. TrierArch 3(1899)78,79.*
Sauerland, A. V. Eine urkunde Papst Martins V. ZGeschJud 5(1892)382-3.
Sauerland, H. V. Actenstücke zur geschichte des Papstes Urban VI. HistJahrb 14(1893)920-32.
Sauerland, H. V. Aus handschriften der Trierer seminarbibliothek. AeltDtschArch 17(1892)600-11.
Sauerland, H. V. Einverleibung d. fürstabtei Prüm in Trier (1576). WestdtschZ 10(1891)374-81.
Sauerland, H. V. Epistola et de Concilio pisano scripta. RömQuartalsch 11(1897)449-52.*
Sauerland, H. V. Ergänz. zu d. itinerar Johann's XXIII. HistJahrb 18(1897)631-2.
Sauerland, H. V. und Schmitz, L. Eubel: Itinerar d. Päpste z. zeit d. gr. schismas. HistJahrb 17 (1896)61-4.
Sauerland, H. V. Itinerar des Gegenpapstes Klemens VIII. HistJahrb 13(1892)192-4.
Sauerland, H. V. Kardinal Johann Dominici und Papst Gregor XII. ZKgsch 15(1894-5)387-418.
Sauerland, H. V. Notizen zur lebensgeschichte des Cardinals Nikolaus v. Cusa. RömQuartalsch 9 (1895)189-93.*
Sauerland. Der Trierer Dieter von Nassau in s. bez. z. päpstl. curie. AnnNiederh 68(1899)1-53.*
Sauerland, H. V. Trierische taxen- u. trinkgelder an d. päpstl. Curie (m. a.). WestdtschZ 16 1897)78-108.
Sauerland, H. V. Vatikanische regesten zur gesch. Deutsch-Lothringens. LothJahrb 10(1899)195-235.*
Sauerland, H. V. Z. gesch. der Bartholomäusnacht. InstOestGMitt 13(1892)330-3.
Sauerland, H. V. Zwei Gedichte an einen bischof. AeltDtschArch 16(1891)178-9.
Sauerland, V. 3. d. 1. auftreten d. Prot. in Paderborn betref. urk. ZVaterlGesch 51,2(1893)121-36.
Saunders, C. The physics of the resurrection. ChurchEcl 20(1892-3)216-23.
Saupe, M. Wo lagen Golgatha u. das Hl. Grab. KirchMonatss 18(1898).*
Saussaye, P. D. Chantepie de. Max-Müller als Gifford—lecturer. Gids 2(1891)262-72.
Sausse, Georges. Étude sur quelques chapelles romanes de Provence. BullMon 64(1899)139-57,207-35.
Sauter, C. A. Jesus Christus predigtentwürfe. Dtsch-AmZTheol 20(1899-1900)295-304.
Sautleben, G. Die Epistelen des kirchenjahrs als kurze taufantsprachen. PastBl 3(1899)178-82.*
Sauvage. Un plan d'Éducation au XIVe siècle. AcadRouenPréc(1891-2)281-98.
Sauvaire, H. Descriptions de Damas. JournAsiat 9s3(1894)251-318,385-501.
Savage, H. E. Bishop Lightfoot's literary work at Durham. ClassRev 4(1890)62-4.
Savage, Minot J. The origin of goodness. NewWorld 3(1894)78-89.
Savage, Minot J. Religion, morals, and the public schools. Arena 1(1889-90)503-16.
Savage, M. J. The religion of Browning's poetry. Arena 9(1893-4)273-85.
Savage, M. J. The religion of Holmes' poems. Arena 11(1894-5)41-54.
Savage, M. J. The religion of Lowell's poems. Arena 9(1893-4)705-22.
Savage, M. J. The religion of Walt Whitman's poems. Arena 10(1894)433-52.
Savage, Minot J. Religious evolution. NewWorld 1(1892)216-35.
Savage, W. H. At which shrine; the real and unreal God. Arena 8(1893)320-7.
Savage, W. H. The religion of Emerson. Arena 10(1894)736-44.
Savage, W. H. The religion of Longfellow. Arena 11(1894-5)145-56.
Savage, W. H. Tennyson's religion. Arena 9(1893-4)582-92.
Savave, W. H. Whittier's religion. Arena 10(1894)153-68.
Savage-Landor, A. Henry. A journey to the sacred mountain of Siao-outai-shan, in China. Fortn 62(1894)393-409.
Savé, Gaston. Découverte de peintures du XV. siècle. AmMon 10(1896)320-5.
Save, G. Dessins satir. contre l. papes dans manuscrit de Saint-Dié. PhilomVosgBull 21(1895-6)141-52.
Save, Gaston. Jean Pèlerin le Viateur. PhilomVosgBull 22(1896-7)265-355.
Save, G. Les rustands à Saint-Dié en 1525. PhilomVosgBull 22(1896-7)207-14.
Save, G. La sépulture à chaine de Longemer. PhilomVosgBull 21(1895-6)53-71.
Savelon, J. Essai historique sur l'oratoire de Nevers. NivernBull 3s5(1893)274-331.
Savels, August. Hungertücher. ZChKunst 7(1894)179-90.
Savi, P. La Dottrina die dodici apostoli. StudDirit(1892)209-44;(1893)3-48.*
Savi, P. Emmaüs. RevBiblInt 2(1893)223-7.
Savi, Paolo. Le fragment évangélique du Fayoum. RevBiblInt 1(1892)321-44.

Savi, P. Lectionnaire de Silos;...la Vulgate en Espagne. RevBiblInt 2(1893)303-28.
Savi, V. Della patria e della nazionalita del Beato Odorico da Pordenone. ArchVen 11(1896)301-25.
Savignoni, P. L'archivio storico del comune di Viterbo. ArchRomStor 19(1896)5-42,225-94.*
Savignoni, P. L'archivio storico del comune di Viterbo. ArchRomStor 20(1897)5-43.
The saving of boys and the making of men. Treasury 13(1895-6)743-51.
Saving our schools and their Catholic teaching. DubR 110(1892)160-71.
Savini, F. Il Cardinal Tommaso "de Ocra o de Aprutio" e il suo test. del 1300. ArchStorIt 22 (1898)87-101.
Savini, Francesco. Se Aprutiense (Aprutium) di S. Gregorio Magno fu Teramo. ArchStorIt 10(1892) 1-34.
Savini, Francesco. Se il Castrum Aprutiense di S. Gregorio Mag. fu Teramo. ArchStorIt 10(1892)1-34.
Savini, F. Sulla vera patria del Cardinale Pietro Capocci. ArchStorIt 13(1894)95-8.
Savini, F. Tesoro e la suppellettile d. cath. di Teramo nel secolo XV. ArchStorItal 24(1899)23-51.
Savio, F. Gli Annibaldi di Roma nel secolo XIII. StudDirit 17(1896)355-63.*
Savio, Fedele. Il Concilio di Torino. AcadTorAtti 27(1891)727-38.
Savio, Fedele. Di alcune chiese di Milano anteriori a S. Ambrogio. NuovBullArchCris 2(1896)163-73.
Savio, F. Due lettere falsamente attribuite a. S. Ambrogio. NuovBullArchCris 3(1897)153-77.
Savio, Fidéle. La légende des SS. Faustin et Jovite. AnalBoll 15(1896)5-72,113-59.377-99.
Savio, F. Il monast. di S. Teofredo di Cervere ed il culto di S. Teofredo in Piemonte. MiscStorIt 34 (1896)57-77.
Savio, F. Vittore d. Pollenzo e. una pagina d. martirologio gerolimiano. CongIntCath 1(1897)278-92.
The Saviour under other names. NChurchR 3(1896)277-81.
Savonarola, the fourhundredth anniversary of his martyrdom (May 23d). OpenCourt 12(1898)274-9.
Savonarola und die wiederherstessung seines andenkens. Dtsch-AmZ 19(1898-9)124-7.
Savonarola, wie ihn der dichter besang. AllgEvLKz 31(1898)470-3.
Savous, Edouard. Dante Alighieri, sa patrie et son gibelinisme. RevChrét 3s3(1895)284-9.
Savous, Edouard. Mada'ch poète hongrois et la tragédie humaine. RevChrét ns15(1894)260-9.
Savoy dynasty, the pope, and the republic. Contemp 59(1891)465-507.
Savoye. La pierre à écuelles de Clévis. BullAnthropLyon 14(1895)64-5.
Savoye. Pierres à légendes de la commune de Vauxrenard (Rhone). BullAnthropLyon 12(1893)117-9.
Savoyische dynastie, der papst und die republik. DtschWochenb 4(1891)182-4.
Sawyer, John T. Church finances. MethRSo 47(1898)48-53.
Sax, B. Le prisme de Sennachérib dans Isaie. RevAssyr 4(1897)59-64.
Say, Léon. L'université et le socialisme. RevChrét ns14(1894)457-64.
Sayce. Note on an Aramaean inscription from Egypt. PalestExplorF(1892)251, ill.
Sayce. Social life among the Assyrians and Babylonians. ChrLit 3(1890-1)194-99.
Sayce, A. H. Ägypt. berichte über Pal. e. halbes jahrh. vor d. Exodus. DtschRev 17(1892)35-46.*
Sayce, A. H. & Tomkins, H. C. Amorites and Hebrews in early cuneiform inscr. Acad 40(1891)291, 341.
Sayce, A. H. and others. The ancient Hæmatite weight from Samaria. PalestExplorF(1894)284-7.
Sayce, A. H. The antediluvian patriarchs. ExposTimes 10(1898-9)352-3.
Sayce, A. H. Archaeological commentary on Genesis. ExposTimes 7(1895-6)206-10,264-7,305-8,366-8, 461-5,542-5; 9(1897-8)117-9,306-9; 10(1898-9)65-7,171-4,418-19,551-4.
Sayce, A. H. Archæology v. Old Testament criticism. Contemp 68(1895)477-84.
Sayce, A. H. Archæologyv versus O. T. criticism. ChrLit 14(1895-6)6-17. (From Contemp.)
Sayce, A. H. Archeology versus Old Testament literary criticism. HomR 31(1896)99-104.
Sayce, A. H. Assyr. notes. SocBibArch 18(1896)170-86; 19(1897)68-76,280-92; 20(1898)250-62.
Sayce, A. H. Babylonian Contract-Tablet, Acad. St. Petersb. ZAssyriol 5(1890)276-80.
Sayce, A. H. Babylonian cylinders in the Hermitage at St. Petersb. ZAssyriol 6(1891)161-3.
Sayce, A. H. The Babylonian legend of the creation of man. Acad 42(1892)72,1/4p.
Sayce, A. H. The beginnings of the Egyptian monarchy. SocBibArch 20(1898)96-101.
Sayce, A. H. Biblical archaeology and the higher criticism. ExposTimes 3(1891-2)15-7,114-8.
Sayce, A. H. Biblical archæology and the higher criticism. Treasury 9(1891)424-7.
Sayce, A. H. The Biblical critics on the warpath. ChrLit 16(1896-7)165-76. (From Contemp., Nov., 1896.)
Sayce, A. H. The Biblical critics on the war-path. Contemp 70(1896)728-36.
Sayce, A. H. The book of Ezra and the ancient monuments. Think 3(1893)110-6.
Sayce, A. H. Confirmation of the Bible story. SSTimes 36(1894)386-7.
Sayce, A. H. Contract-tablets relating to Belshazzar. RecPastns 3(1890)124-7.
Sayce, A. H. Correspondence between Palestine and Egypt in 15. cent. B. C. RecPast ns5(1891)54-101.
Sayce, A. H. The covenant between Laban and Jacob. SSTimes 36(1894)131.
Sayce, A. H. Cuneiform and other inscript. found at Lachish and elsewhere in s. of Palest. Palest ExplorF(1893)25-32.
Sayce, A. H. The cuneiform inscriptions of Van. JRoyalAsiaSoc ns25(1893)1-39; 26(1894)691-732.
Sayce, A. H. The cuneiform tablets of Kappadokia. RecPast ns6(1892)115-31.
Sayce, A. H. The decipherment of the Hittite inscriptions. Acad 41(1892)494-5.
Sayce, A. H. The decipherment of the Hittite inscriptions. Biblia 5(1892-3)98-100.
Sayce, A. H. Dedication of 3 Babylonians to service of Sun-god at Sippara. RecPast ns4(1890)109-13.
Sayce, A. H. Excavations and researches in Egypt. Treasury 16(1898-9)601-3.

Sayce, A. H. Excavations in Judæa. Contemp 58(1890)427-34.
Sayce, A. H. Excavations in Judæa. LivAge 187(1890)96-100. (From Contemp.)
Sayce, A. H. The fourteenth chapter of Genesis. ExposTimes 4(1892-3)14-9.
Sayce, A. H. Fourteenth chap. of Gen. ChrLit 7(1892-3)156-61. (From Expos. Times, Edinburgh, Oct.,
Sayce, A. H. Gleanings from the land of Egypt. RecPhilEgypt ns4(1898)174-6.
Sayce, A. H. The great inscription of Argistis on the Rock of Van. RecPast ns4(1890)114-33.
Sayce, A. H. Haematite cylinder from Cappadocia. SocBibArch 19(1897)301.
Savce, A. H.; Driver, R. S.; König, E. D.; Smith, W. R. The Hæmatite weight. PalestExplorF (1894)220-31.
Sayce, A. H. The higher criticism and Oriental archaelogy. ExposTimes 4(1892-3)188-9.
Sayce, A. H. Hittite decipherment. ExposTimes 10(1898-9)384.
Sayce, A. H. Hittite notes. SocBibArch 21(1899)194.
Sayce, A. H. The Hittites of Hebron. SSTimes 36(1894)482-3.
Sayce, A. H. How the communion tables were set altar wise; a story of ex-communication. Contemp 74(1898)270-274.
Sayce, A. H. The Hyksôs or Shepherd kings of Egypt. Acad 38(1890)252-3.
Sayce, A. H. The inscriptions of Saris and Mount Olivet. PalestExplorF(1890)44,1/4p.
Sayce, A. H. Insc. rel. to rise of Cyrus and his conquest of Babylonia. RecPast ns5(1891)144-76.
Sayce, A. H. Isaiah and Phut in the Babylonian inscriptions. Acad 39(1891)350, ½p.
Sayce, A. H. The Israelites in Egypt. SSTimes 38(1896)438-9.
Sayce, A. H. An Israelitish war in Edom; Hebrew loanwords from Greek; [Num. 21:14]. Ac 42(1892) 365-6.
Sayce, A. H. Jerusalem in the tablets of Tel El-Amarna. Acad 38(1890)366, ¼p.
Sayce, A. H. Jewish tax-gatherers at Thebes in the age of the Ptolemies. JewQ 2(1890)400-5.
Sayce, A. H. The Karian and Lydian inscriptions. SocBibArch 17(1895)39-43.
Sayce, A. H. The kings of Egypt. RecPast ns6(1892)132-52.
Sayce, A. H. Kosmologie der Babylonier. By P. Jensen. CritR 1(1891)135-40.
Sayce, A. H. The Kuthæan legend of the creation. SocBibArch 20(1898)187-189.
Sayce, A. H. The language of Aram-Naharaim and the 'Su of the Assyrian tablets. Acad 37(1890)305.
Sayce, A. H. The language of Mitanni. ZfAssyriol 5(1890)260-75.
Sayce, A. H. Late Assyriological discoveries. Indep 44(1892)1490-1,1516.
Sayce, A. H. The latest discovery in Palestine. ChrLit 6(1892)463-5. (From SS. Times.)
Sayce, A. H. The latest Egyptian discovery. SSTimes 40(1898)50-1.
Sayce, A. H. The latest results of Egyptian research. SSTimes 37(1895)66-7,146-7,546-7,738-9.
Sayce, A. H. The latest results of Oriental archæology. Contemp 58(1890)907-12.
Sayce, A. H. The latest results of Oriental archæology. EvRep 68(1891)81-6.
Sayce, A. H. Latest results of Oriental archaelogy. ChrLit 3(1891)296-9. (From Contemp. R.)
Sayce, A. H. Letter from Egypt. Biblia 5(1892-3)48-50.
Sayce, A. H. Letters from Phoenicia to the King of Egypt in the XV. cent. B. C. RecPast ns6(1892) 46-75.
Sayce, A. H. Letters to Egypt from Babylonia, Assyria, and Syria, in 15 cent. B. C. RecPast ns3 (1890)55-90.
Sayce, A. H. Light from the Tel-el-Amarna tablets on Palestine before the Exodus. HomR 33(1897) 387-92.
Sayce, A. H. Light on the Pentateuch from Egyptology. HomR 32(1896)195-200.
Sayce, A. H. and Driver, S. R. Melchizedek. ExposTimes 7(1895-6)478-80.
Sayce, A. H. Limitations of archeology as substitute for Old Testament history. HomR 34(1897)195-9.
Sayce, A. H. The methods of the higher criticism. Acad 44(1893)343. 1/4p.
Sayce, A. H. Monolith inscriptions of Argistis, king of Van. RecPast ns4(1890)134-6.
Sayce, A. H. A new translation of the Chaldean epic. Acad 40(1891)338-9.
Sayce, A. H. Nimrod in the Assyrian inscriptions. Acad 42(1892)53,1/4p.
Sayce, A. H. Note on the objects discovered by Dr. Bliss at Tell Zakariya. PalestExplorF(1899)210-12.
Sayce, A. H. Note on the seal found on Ophel. PalestExplorF(1897)181-2.
Sayce, A. H. Note to the paper on Karian and Lydian inscriptions. SocBibArch 17(1895)207.
Sayce, Prof. On the Hittite seal purchased at Smyrna by Greville I. Chester. ArchJ 47(1890)215-19.
Sayce, A. H. On an inscribed bead from Palestine. PalestExplorF(1893)32-3, 2/3 p.
Sayce, A. H. Oriental archæology in the Congress of Orientalists. ChurchEcl 25(1897-8)811-15.
Sayce, A. H. Oriental archaeology at the Congress of Orientalists. ExposTimes 9(1897-8)57-9.
Sayce, A. H. The origin of the Semites. SSTimes 36(1894)50-1.
Sayce, A. H. Palestine of time of Abraham as seen in the light of archeology. HomR 33(1897)200-5.
Sayce, A. H. Phœnician inscriptions on vase handles found at Jer. PalestExplorF(1893)240-2.
Sayce, A. H. Places in N. Syria and Pal. conquered by Ramses II. and III. RecPast ns6(1892)19-45.
Sayce, A. H. Prayers for the dead. ExposTimes 10(1898-9)143.
Sayce, A. H. The present relation of archeology to the higher criticism. HomR 35(1898)291-6.
Sayce, A. H. Recent Biblical archaeology. ExposTimes 10(1898-9)201-2,267-8,470-1,510-11.
Sayce, A. H. Recent discoveries in Babylonia. ChrLit 16(1896-7)381-92,484-94.
Sayce, A. H. Recent discoveries in Babylonia. Contemp 71(1897)81-96.
Sayce, A. H. Roman inscriptions at Assuân. SocBibArch 18(1896)107-9.

Sayce, A. H. Sennacherib and Sargon. ChurchEcl 26(1898-9)931-4.
Sayce, A. H. Serpent-worship in ancient and modern Egypt. Contemp 64(1893)523-30.
Sayce, A. H. The site of Kirjath-Sepher. PalestExplorF(1893)33-5.
Sayce, A. H. Southern Palestine in the 15th century B. C. Acad 39(1891)138.
Sayce, A. H. Synchronous hist. of Assyria and Babylonia. RecPastns 4(1890)24-35.
Sayce, A. H. Three doc. relating to the sons of Nebuchadrezzar. RecPast ns5(1891)141-3.
Sayce, A. H. Ur of the Chaldees. SSTimes(Jan.20,1894).*
Sayce, A. H. Where was Mount Sinai? AsiatQ 2s6(1893)149-58.
Sayce, A. H. Who was Dagon? SSTimes 35,No21(1893).*
Sayce, A. H. Who was the Pharaoh of exodus? HomR 33(1899)483-7.
Sayce, A. H. Who were the Amorites? SSTimes 36(1894)626-7.
Sayce, A. H. Witness of the Egyptian monuments to the Old Testament. HomR 38(1899)3-9.
Sayce, A. H. Yahveh in early Babylonia. ExposTimes 9(1897-8)522; 10(1898-9)42.
Sayce, A. M. The antiquity of writing in Israel. King'sOwn 9(1898)10-15,73-8.
Sayce, H. Bab. Leben z. Zeit Nebucadnezar's. Dtsch(1891)82-94.*
Sayer, Joseph H. The Chinese Christian home missions. Indep 46(1894)861-2.
Sayer-Milward, Rev. W. C. Notes on St. Leonard's church, Wallingford. BrArchJ 47(1891) 132-4.
The Sayings of Jesus. LivAge 6s214(1897)467-10.
Sayings of our Lord. Ath(1897)181-2.
Sayous, Édouard. Aramy; poète national hongrois. RevChrét ns12(1893)139-51.
Sayous, Edouard. Correspondance. RevChrét ns14(1894)394-5.
Sayous, E. Décadence du principe électif dans les élections épiscop. RevThQuest 1(1891-2)165-73.
Sayous, Edouard. Le synode national nécessaire et possible. RevChrét ns14(1894)161-7.
Saz, G. v. Die rel. grundlage des mohammedan. staates. OestMtsschrOr 18(1893).
Scaduto. Quinti decimali. Roma. RivDirEccl 6(1896).*
Scanes, Henry. Methodism and social progress. WeslMethM 113(1890)341-3.
Scanland, J. M. The mission ruins of California. OpenCourt 11(1897)602-17.
Scannell, T. B. Alexander VI. DubR 118(1896)309-33.
Scannell, T. B. The internuncio at Paris during the revolution. DubR 109(1891)107-23.
Scannell, T. B. Pastor's History of the popes. DubR 111(1892)1-30; 117(1895)305-28.
Scannell, T. B. Talleyrand's diplomatic letters, 1792-1799. DubR 108(1891)290-307.
Scarborough, W. S. Function and future of foreign languages in Africa. MethR76(1894)890-99.
Scartazzini's Prolegomeni on Dante. ChurchQ 32(1891)358-80.
Scavi di Gerusalemme. NouvBullArchCris 5(1899)97-8.
Sch. Adventsgedanken; [Is. 40:2]. ChrWelt 5(1891)1113-14,1129-30.
Sch. Allerlei zeiten; [Ps. 59:17]. ChrWelt 11(1897)49-50.
Sch. Altgriechische frömmigkeit. ChrWelt 6(1892)182-7.
Sch. Chief-Rabbi Dr. Gaster in Wien. Welt 2,23(1898)6-7.
Sch. Friedrich Nietzsche. Hist-polBl 112(1893)747-57.
Sch. Heilsgewissheit; [Heb. 13:9]. ChrWelt 8(1894)361-3,385-7,465-7,489-91,513-15.
Sch. Von mancherlei art des glaubens; [Jas. 2:19]. ChrWelt 6(1892)1070-1.
Sch. Von mancherlei art des glaubens; [Rom. 3:28]. ChrWelt 6(1892)1045-7.
Sch. Zum kapitel des austritts aus landeskirche. ChrWelt 5(1891)1145-7.
Sch, A. Ein frühlingsausflug auf Vinets spuren. ChrWelt 4(1890)561-6.
Sch, Ed. Aus Hamburgs schweren tagen. ChrWelt 6(1892)961-4.
Sch, F. Das Alte Testament gehört in den christlichen religionsunterricht. ChrWelt 8(1894)520-4.
Sch., F. Was gehört aus dem A. T. in den chr. religionsunterricht? ChrWelt 8(1894)586-92.
Sch, H. Alles neu; [Rev. 21:5]. ChrWelt 7(1893)73-5.
Sch, H. Der Gotteskinder sterben ein freier opfertod; [John 10:17]. ChrWelt 5(1891)1017-19.
Sch, H. Die missionsaufgabe im lichte der Bibel. ChrWelt 4(1890)665-6,690-3,715-17,737-9.
Sch, H. v. P. A. de Génestet. ChrWelt 4(1890)839-44.
Sch, H. Unse sünde und der menschen sünde; [Rom. 5:12]. ChrWelt 5(1891)97-100.
Sch, H. Vom aergernis; [Matt. 18:7]. ChrWelt 5(1891)305-7.
Sch, H. Das Wahre Christentum das immer neue; Joh. 16:12-15. ChrWelt 7(1893)457-8.
Sch, I. Vom Parsifal. ChrWelt 5(1891)841-4.
Sch, L. Durchführung von General Booth's „Weg aus dem dunkelsten England." ChrWelt 6(1892)332-7.
Sch., L. Nachbarschaftsverbände e. baustein z. sozialen reform, v. Dr. Coit. ChrWelt 6(1892)145-8.
Sch., P. Friedrich Nietzsche. ChrWelt 9(1895)959-62,987-90.
Sch, P. Die religiöse kunst auf der diesjährigen Berliner kunstausstellung. ChrWelt 12(1898)903-5, 927-9.
Sch-R., v. Der ethisch-soziale bund in Zürich. ChrWelt 10(1896)1046-9,1065-9,1090-2.
Sch, T. Aus der kirche der wüste, 1715-1729. ChrWelt 4(1890)926-30,951-3,975-8,1171-5,1198-1201.
Sch, Th. Bilder aus d. k. d. wüste, 1715-1729. ChrWelt 4(1890)926-30,951-3,975-8,1171-5,1198-1201.
Sch, T. Das testament eines theologen. ChrWelt 8(1894)1123-7,1145-9.
Schaal, J. G. Die psychologie in der seelsorge. Dtsch-AmZTheol 20(1899-1900)337-44.
Schabuothfest und die Talmudprocesse. Israelit 36(1895)783-6.
Schach, Fabius. Die Juden am Rhein. Welt 1,21(1897)5-6; 1,22(1897)5-6,

Schach, Fabius. Die Juden in Westphalen. Welt 1,27(1897)7-8.
Schachenmann, H. Formale grundsätze der textwahl. TheolZSchw 16(1899)156-74.
Schachleiter, A. Ein neues werk über den Gregorianischen gesang. Hist-polBl 118(1896)211-9.
Schack, A. Barmherzigkeit und gerechtigkeit...zum socialen frage. MonatssInnM(1896)154-61.*
Schack-Schackenburg, H. Genesis 41:45. ZAegyptSpr 30(1892)49-50.
Schad, F. Schwierigkeiten und hemmnisse in der indischen m.-arbeit. EvMissionsm(1893)305-14.*
Das schächten. JüdPress 30(1899)171-2,183-4.
Schaeder, E. Althaus, L. P. Heilsbedeut. der taufe im Neuen Test. [Rev.]. TheolLitbl 19(1898) 108-13.
Schäder, E. Der gedankeninhalt von Phil. 2:12-13. GreifswS(1895)229-66.*
Schäfer. Christologie d. Hl. Cyrillus v. Alex. in d. Römischen kir. 432-534. ThQuartschr 77(1895) 421-47.
Schäfer, Dietrich. Die hinrichtung der Sachsen durch Karl den Grossen. HistZtschr 78(1897)18-36.
Schäfer, D. Zur datierung zweier briefe Gregors VII. AeltDtschArch 17(1892)418-24.
Schäfer, E. Vincenz von Paul. MonatssInnM(1894)89-125,137-54,177-207.*
Schaefer, F. Acten d. H. Nereus u. Achilleus. RömQuartalsch 8(1894)89-119.*
Schaefer, Francis. The Acts of Apollonius. CathUnivBull 2(1896)486-502.
Schaefer, Francis. Martyrs and martyrologies. CathUnivBull 2(1896)324-33.
Schaefer, F. St. Patrick and Palladius. CathUnivBull 1(1895)572-6.
Schäfer, G. Der dom zu Fünfkirchen. ZBildKunst ns3(1891-2)7,80-92.
Schaefer, Gg. Die ritterstiftskirche St. Peter zu Wimpfen im Thal. HochstFrankf 14(1898)257-79.
Schaefer, Karl. Wie man früher heirathete. ZKulturgesch ns2(1892)32-41.
Schaefer, R. Gottesreich und weltreich nach dem Neuen Testamen. NKirchlZ 9(1898)809-30.
Schäfer, Th. Die bedeutung der persönlichkeit für das wirken in d. I. m. MonatssInnM(1890)49-59.*
Schäfer, Th. Ein blick in das gesammtgebiet der m. MonatssInnM(1896)313-25.*
Schäfer, Th. Die Charitas bei Cäsarius v. Arelate u. d. Klosterregeln. MonatssInnM(1896)108-29.*
Schäfer, Th. D. hausvater u. d. I. m. MonatssInnM 18(1898)1-13.*
Schäfer, Th. D. segensmacht d. diaconissenwerkes in d. gegenwart. MonatssInnM(1892)1-13.*
Schäfer, Th. D. studium der I. m. MonatssInnM(1891)25-34.*
Schäfer, Th. Diaconissenhaus; seine einrichtungen u. seine grundsätze. MonatssInnM(1891)353-72.*
Schäfer, Th. Die diakonissen der Prot. bischöfl. k. in New-York. MonatssInnM(1893)494-517.*
Schäfer, Th. Dr. Scholz und das Bielefelder pflegepersonal. MonatssInnM(1895)466-78.*
Schäfer, Th. Einzelgemeinde u. freier verein. MonatssInnM(1891)49-61.*
Schäfer, Th. Die entfaltg. des vereinslebens in d. einzelgemeinde. MonatssInnM(1891)137-53.*
Schäfer, Theod. Die "Erika-schwestern" in Hamburg. MonatssInnM 18(1898)73-84.*
Schäfer, Th. Der Ev.-soc. cursus in Berlin. MonatssInnM(1894)65-74.*
Schäfer, Th. Der ev.-soc. cursus in Elberfeld. MonatssInnM(1894)19-35.*
Schäfer, Theod. E. wort üb. gemeindepflege. MonatssInnM 18(1898)89-97.*
Schäfer, Th. Die fachbibliotheken der I. m. in ihrem gegenwärtigen bestand. MonatssInnM(1896) 78-84.*
Schäfer, Th. Ein französischer beitrag zur diakonie. MonatssInnM(1895)57-78.*
Schäfer, Th. Heinrich Hieronymus Sommer. MonatssInnM(1895)89-98.*
Schäfer, Th. Ein hollandischer beitrag zur diakonik. MonatssInnM(1895)285-309.*
Schäfer, Th. Die I. m. als gemeindesache. MonatssInnM(1890)345-58.*
Schäfer, Th. Die I. m. in schule und confirmandenunterricht. MonatssInnM(1895)489-505.*
Schäfer, T. Instructionscursus z. einführung in d. diaconissensache, 1891. MonatssInnM(1891)13-22.*
Schäfer, T. Inwieweit haben w. e. recht, d. heut. weibl. diac. als erneu. u. fortsetz. d. ap. anzusehen? MonatssInnM(1890)433-45.*
Schäfer, Th. J. H. Wichern. MonatssInnM(1896)1-8,49-78.*
Schäfer, Th. Die literarisch-praktische bürgerverbindung in Riga. MonatssInnM(1896)18-36.*
Schäfer, Th. Pariser erinnerungen eines deutschen pastors. MonatssInnM(1896)89-108,137-54.*
Schäfer, T. Versorgungshäus. f. zum l. male gefall. mädch. i. Dtschl. u. d. ausl. MonatssInnM 18 (1898)371-93.*
Schäfer, Th. Was hat d. I. m. a. d. neuesten beurth. zu lernen, welche sie v. offenen feinden u. bedenkl. freunden erfahren hat? MonatssInnM(1890)89-103.*
Schäfer, Th. Was kann d. I. m. in d. soc. nöthen d. gegenw. leisten. MonatssInnM(1892)419-29.*
Schäfer, Th. ...Wichern's gedanken üb. I. M. MonatssInnM(1894)489-502.*
Schäfer, Th. Wie ist die Innere mission in kirchl. gesunder weise zu treiben? MonatssInnM(1892)
Schäfer, Th. Wünsche f. d. wirken in der I. m. MonatssInnM(1891)441-48.*
Schäfer, Th. Zur agende d. I. m. MonatssInnM 17(1897)272-99.*
Schäfer, Th. Zur charakteristik der I. m. in d. gegenwart. MonatssInnM(1891)265-78.*
Schaeffer, Ad. Signes du temps. RevChrêt ns15(1894)241-59.
Schaeffer, C. W. The church and the times. LuthChR 10(1891)83-97.
Schaeffer, C. W. Constantine and his vision. LuthChR 11(1892)109-22.
Schaeffer, C. W. The Lutheran church in the United States. LuthChR 13(1894)81-8.
Schaeffer, C. W. Translations of German lyrics. LuthChR 14(1895)1-9.
Schaeffer, Nathan C. Pestalozzi, the Swiss educational reformer. RefChR 1(1897)190-200.

Schaeffer, Wm. Ashmead. Some points on starting a mission in a large city. LuthChR 17(1898)30-6.
Schaeffer, Wm. Ashmead. Something of interest to the church [Ev. Luth] in Phil. LuthChR 11 (1892)71-80.
Schaeffer, Wm. C. The aim and end of the church; [Eph. 3-16-19]. RefQR 40(1893)493-509.
Schaeffer, W. C. Doctrine of Holy Trinity as rel to rel. life of the Christian. RefChR 3(1899) 28-38.
Schaeffer, William C. Emotion in religion. HomR 27(1894)19-26.
Schaeffer, William C. The impending crisis. RefChR 2(1898)75-87.
Schaeffer, William C. The joy in the life of Jesus; [serm. Joh. 15:11 and Heb. 12:2]. HomR 23
Schaeffer, William C. Our divine sonship. RefQR 43(1896)207-20.
Schaefflе, Albert. Die drohende gegenreformation. Zukunft 11(1895)155-67.
Schaff, D. S. The Apocryphal Gospels. SSTimes 36(1894)324.
Schäfter, Th. Schwester K. Labouré u. die wunderthätige medaille. MonatssInnM(1895)137-66.*
Schäkel, Franz. Das recht der ehescheidung. Gegenwart 4(1896).*
Schänbach, Anton E. Miscellen aus Grazer handschriften. SteiermMitt 46(1898)3-70; 47(1899)3-64.
Schaff, David S. The church and its authority; [serm. I Cor. 1:2]. HomR 27(1894)518-24.
Schaff, D. S. The four Gospels and the faith of Christendom. HomR 28(1894)291-7,394-400.
Schaff, D. S. The graves of Egypt. HomR 26(1893)108-16.
Schaff, D. S. The Parliament of religions and the Christian faith. HomR 26(1893)552-61.
Schaff, David. Presbyterianism and education. RefQR 41(1894)65-80.
Schaff, D. S. The Sunday schools of Berlin. LuthChR 15(1896) 494-8.
Schaff, D. S. The survival of the weak; [serm. Rom. 15:1]. HomR 22(1891)417-23.
Schaff, Philip. Anselm of Canterbury. PresbandRefR 5(1894)25-35.
Schaff, Philip. The Anti-popery clauses of the Westminster confession. Indep 42(1890)1151.
Schaff, Philip. The authority of the reformers to reform the church. Indep 43(1891)1369-70.
Schaff, P. Bernardino Ochino; Capuchin preacher at time of reformation. HomR 24(1892)99-106.
Schaff, Philip. Biblical theology. HomR 25(1893)401-3.
Schaff, Philip. Calvin and Servetus. RefQR 40(1893)5-54.
Schaff, Philip. Calvin as a commentator. PresbandRefR 3(1892)462-9.
Schaff, Philip. Calvin at home. RefQR 39(1892)163-72.
Schaff, Philip. The Calvinistic system. Indep 43(1891)971.
Schaff, Philip. The Calvinistic system in the light of reason and the Scriptures. AndR 17(1892)329-38.
Schaff, Philip. The crusades. RefQR 40(1893)437-59.
Schaff, Philip. Denominationalism and sectarianism. Indep 45(1893)1473.
Schaff, Ph. Did Luther commit suicide? ChrLit 3(1890-1)161-7.
Schaff, Philip. Did Luther commit suicide? EvRep 68(1891)16-23.
Schaff, Philip. Epochs of dogmatic theology. Indep 45(1893)495-6.
Schaff, Philip. Epochs of systematic theology. Indep 45(1893)702-3.
Schaff, Philip. The five points of Dort and the five points of Westminster. Indep 42(1890)274-5.
Scheffer, W. Grundr. d. evan. ethik, v. Schultz: [u.v.], d. chr. ethik, v. Krarup. TheolTijdschr 32
Scheffer, W. Handb. d. I. m. u. verwandt. bestrebungen i. Westpreuss. FlBl 56(1899)437.*
Scheffer, W. Leesboek voor catechisatiën, door Dr. A. Bruining. TheolTijdschr 24(1890)333-8.
Scheffer, W. De modern mystiek en het zedelijk leven. TheolTijdschr 32(1898)160-7.
Scheffer, W. Een nieuwe apostel van Schopenhauer. TheolTijdschr 28(1894)341-57.
Scheffer, W. Nog iets over Christelijke zedeleer. TheolTijdschr 31(1897)81-3.
128-46.
Scheffer-Boichorst, P. Anfäng. d. kirchenstreites unt. Heinr. IV. InstOestGMitt 13(1892)
Scheffer-Boichorst, P. Dictamina über papstgeschichte. AeltDtschArch 18(1893)155-75.
Scheffer-Boichorst. Neuere forsch. üb. d. Constantin. Schenkung. InstOestGMitt 11(1890)
Scheffer-Boichorst, P. Regester d. staufischen periode. AeltDtschArch 24(1899)125-229.
Scheffer-Boichorst, P. Urk. u. forsch. zu d. register d. staufischen periode. AeltDtschArch 24 (1899)125-229.
Scheffer-Boichorst, P. Urk. zu d. regesten d. staufischen per. AeltDtschArch 24(1899)123-229.
Scheffer-Boichorst, Paul. War Gregor VII. mönch. DtschZGschw 11(1894)227-41.
Scheffer-Boichorst. Zu Hefele-Knöpfler's Concilien-geschichte. InstOest-GMitt 12(1891)201-8.
Scheffler, K. „Und kein dank dazu haben." Sprachver(1893)33-6.*
Scheib, K. Die Evolutionstheorie im lichte des Wortes Gottes. TheolZ 24(1896)172-82.
Scheib, K. ...Studium d. kirchengeschichte für's prakt. amtsleben? TheolZ 18(1890)225-32.
Scheibe, M. R. A. Lipsius; Lehrbuch d. evan.-protestantischen dogmatik. StuduKrit 68(1895)189-206.
Scheiber, Ellis. The Ark of the covenant. AveMarians 37(1893)141-4.
Scheiber, Ellis. The nimbus and aureole. AmCathQ 17(1892)813-26.
Scheiber, P. J. E. Zwei bruchstücke aus Rudolfs Weltchronik. ZDtschAlt 34(1890)263-9.
Scheibler, L. Die deutschen gemälde von 1300-1550 in den Kölner kirchen. ZChrKunst 5(1892)128-42.
Scheichl, Fr. D. belagerung von Linz im Bauernkrieg d. jahres 1626. ZOberoest 20-21(1892)285-93.*
Scheichl, Fr. Bilder a. d. zeit der gegenreformation in Oesterreich. JahrbProtOestr 15(1894)40-8, 199-204; 16(1895)78-82; 17(1896)106-15.

Scheichl, F. Gegenref. in Oesterr. JahrbProtOestr 15(1894)40-8,199-204; 16(1895)78-82; 17(1896)106-15.
Scheichl. Gesch. d. toleranzgedankens in d. span. dichtung d. 16. u. 17. jh. ComenMonatshft (1896)221.*
Scheichl, Fr. Glaubensflüchtlinge aus d. öster....in d. letzten 4. jh. JahrbProtOestr 14(1893)134-84.
Scheid, Nikolaus. Unfehlbarkeit des papstes bei der heiligsprech ung. ZKathTheol 14(1890)599-616.
Scheid, R. Die weltanschauung des Boëthius und sein "Trostbuch." StimMar-Laach 39(1890)374-93.
Scheidung von küster-(glöckner-) amt und lehramt. DtschEvKztg 50(1893)497f.
Scheil. Inscriptions of Shalmaneser II. RecPast ns4(1890)36-79.
Scheil, F. V. Chodorlahomer dans les inscriptions chaldéennes. RevBiblInt(1896).*
Scheil, F. V. Un fragment d'un nouveau récit bably. de déluge. RevBibl Int 7(1898)5-9.
Scheil, F. V. Fragments de poésie lyrique bab. RevBiblInt 6(1897)28-30.
Scheil, F. V. Fragm. syllabaires assyr. ZAssyriol 8(1893)194-207; 9(1894)218-23; 10(1895)193-221.
Scheil, Fr. V. Hymne babylonien avec mêtre apparent. ZAssyriol 10(1895)291-8.
Scheil, Fr. V. Inscription de Nabonide. ZAssyriol 5(1890)399-409.
Scheil, Fr. v. The Iovanoff seal. BabylRec 5(1891)10-13.
Scheil, Fr. V. Quelques notes sur les inscriptions de Gudea. ZAssyriol 6(1891)311-16; 7(1892)190-4.
Scheil, Fr. V. Sin-šariškun fils d'Assurbanipal. ZAssyriol 11(1896)47-9.
Scheil, F. v. La tablette à Lachis. RevBiblInt 357ff(1894).*
Scheil, M. V. Psaume de pénitence chaldéen. RevBiblInt(1896)75-7.*
Scheil, P. V. Les formules de chronologie en Chaldée et en Assyrie. RevBiblInt 2(1893)216-19.
Scheil, V. Assimilation de trois nouveaux signes archaïques. ZAssyriol 12(1897)258-64.
Scheil, V. Choix de textes religieux assyriens. RevHistRel 36(1897)197-207.
Scheil, V. Le culte de Gudéa sous la IIe dynastie d' Ur. RecPhilEgypt ns2(1896)67-74.
Scheil, V. Le dieu-roi Bur-Sin-planète. ZfAssyriol 12(1897)265-6.
Scheil, V. Inscriptions palmyréniennes. RevBiblInt 2(1893)627-30.
Scheil, V. Listes onomastiques... ZAssyriol 12(1897)331-47.
Scheil, V. La Mort de Mar Marcos; ... Mar M. et de Mar Sérapion. ZAssyriol 12(1897)162-70.
Scheil, V. The new Babylonian account of the deluge. Indep 50(1898)79-80.
Scheil, V. Le nom assyrien d'Adrammelek. RevBiblInt 6(1897)207.
Scheil, V. Notes d'épig. et d'archéol. assyr. RecPhilEgypt ns4(1898)55-71,200-10; ns5(1899)26-9.
Scheil, V. Notes d'epigraphie et d'archéologie assyriennes. RecPhilEgypt ns3(1897)44-64.
Scheil, V. Notes d'épigraphie et d'archéologie assyriennes. CongIntCath 2(1897)173-8.
Scheil, V. Prise de Babylone per Cyrus. RevBiblInt 1(1892)250-6.
Scheil, V. Le Psaume 24. RevBiblInt 1(1892)602-4.
Scheil, V. Le sens du mot namrak. ZAssyriol 12(1897)266-8.
Scheil, V. Sippar-Sepharwaim; note d'archélogie assyrienne. RevBiblInt 4(1895)203-6.
Scheil, V. Le tombeau d'Aba. MissArchFrCaire 5(1894)624-55.
Schaff, Philip. The friendship of Calvin and Melanchthon. AmSocChHist 4(1891)143-63.
Schaff, Philip. Homiletical suggestions. HomR 26(1893)313-15.
Schaff, Philip. Institutions of learning in the middle ages. RefQR 40(1893)205-27.
Schaff, Philip. Laurentius Valla; a pioneer of historical criticism. PresbandRefR 2(1891)82-6.
Schaff, Philip. The libraries of Rome. ChrLit 3(1891)402-4. (From Interior, Jan. 1, 1891.)
Schaff, Philip. New England theology. Indep 45(1893)811-12.
Schaff, Philip. Other heresy trials and the Briggs case. Forum 12(1891-2)621-33.
Schaff, Philip. Presbyterian theology in America. Indep 45(1893)971-2,1003.
Schaff, Philip. Pulpit sketches. Treasury 11(1893-4)470-3,631-6.
Schaff, Philip. The renaissance. AmSocChHist 3(1890)3-132.
Schaff, Philip. The renaissance and the reformation. ChrLit 4(1891)96-100. (From N. Y. Obser., Apr. 9, 1891.)
Schaff, Philip. The renaissance and the reformation. RefQR 38(1891)450-66.
Schaff, Philip. The revival of Ultramontanism. EvRep 68(1891)353-7.
Schaff, Philip. Rome fifty years ago. HomR 29(1895)3-9,195-204; 31(1896)469-73.
Schaff, Philip. St. Thomas of Canterbury. AmSocChHist 5(1892)1-33.
Schaff, Philip. Scholastic and mystic theology in the middle ages. RefQR 40(1893)336-49.
Schaff, Philip. The successor of Zwingli and second antistes of Zurich. RefQR 38(1891)145-54.
Schaff, Philip. The theology of the future. Indep 43(1891)593-4.
Schaff, Philip. A tribute to John Calvin. Indep 44(1892)1428.
Schaff, Philip. What is the Calvinistic system? Indep 42(1890)1045-6.
Schaffer, H. Kopt. romans üb. d. erob. Eeg. durch Kambyses. AkBerlSitz-Ber(1899)727-44.
Schaffer, N. C. The doctrine and method of Pestalozzi. RefChR 2(1898)334-47.
Schalit, J. Rabbi Samuel Mohilewer. Welt 2,24(1898)2-3.
Schalk, K. D. Wiener gemeinde-denunzianten gegen die evangelischen [1586]. JahrbProtOest 17(1896) 96.
Schalk, Karl. Zeheutbuch d. ... St. Stephan in Wien 1391-1403. NiederöstBl ns24(1890)172-81,351-4.
Schall, J. Beitr. z. gesch. d. simultankirche in Eybach. BlWürttG ns3(1899)52-65.*
Schall. Reformation u. gegenref. im geb. d. Fürstpropstei Ellwangen. BlWürttG ns(1897)25-44,145-62.*
Schall, J. Tübingen u. Constantinopel, 1573-81. BlWürtG 5(1892)33,41-3,50-2,57-61,65-9,73-5.*
Schall, J. Zum andenken an Friedrich v. Spee. DeutEvBl 24(1899)673-84.*

Schaller, V. Ulrich II. Putsch, bischof von Brixen. ZFerdTirol 3s36(1892)225-84,285-322,568-72.
Scholz, A. Die namen im Buche Esther. ThQuartschr 72(1890)209-64.
Schamberg, Jay F. The nature of the leprosy of the Bible. BibWorld 13(1899)162-9.
Schanfarber, J. Religion; what it is, and what it is not. HebUnColJ 2(1898)220-4.
Schantz, F. J. F. The history of the Sunday school. LuthChR 15(1896)403-12.
Schanz. Die absolutionsgewalt in der alten kirche. ThQuartschr 79(1897)27-69.
Schanz. Die alte und neue weltanschauung. ThQuartschr 72(1890)436-85.
Schanz. Apologetik und dogmatik. ThQuartschr 81(1899)32-62.
Schanz. Die atomistik und die christl. naturphilosophie. ThQuartschr 73(1891)412-54.
Schanz. Der begriff des sakramentes bei den vätern. ThQuartschr 73(1891)531-76.
Schanz. Form und intention bei den sakramenten. ThQuartschr 81(1899)360-75.
Schanz. Katholische dogmatik in sechs büchern von Hermann Schell. ThQuartsch 76(1894)314-22.
Schanz. Katholische dogmatik; von Dr. Hermann Schell. ThQuartschr 72(1890)318-30.
Schanz. Die katholische Tübinger schule. ThQuartschr 80(1898)1-49.
Schanz. Die kirche und die sakramente. ThQuartschr 73(1891)3-67.
Schanz. Die lehre des Hl. Augustinus über das hl. sakrament der busse. ThQuartschr 77(1895)448-96, 598-621.
Schanz. Die lehre des Hl. Augustinus über die Eucharistie. ThQuartschr 78(1896)79-115.
Schanz. Neue tendenzen der philosophischen apologetik. ThQuartschr 78(1896)402-28
Schanz. Der opferbegriff. ThQuartschr 76(1894)177-222.
Schanz. Der sakramentale charakter der ehe. ThQuartschr 72(1890)3-56.
Schanz. Zum studium der theologie in Amerika. ThQuartschr 81(1899)481-512.
Schanz. Zur geschichte der neueren protestant. theol. in Deutschl. ThQuartschr 75(1893)3-66,226-54.
Schanz, C. Die universalität der sintfluth. ThQuartschr 77(1895)1-49.
Schanz, M. D. abfassungszeit d. Octavius d. Minucius Felix. RheinMusPhilol 50(1895)114-36.
Schanz, P. Der begriff der kirche. ThQuartschr 75(1893)531-93.
Schanz, P. Zur lehre von der inspiration. ThQuartschr 77(1895)177-208.
Scharf, E. Zur homiletischen behandlung kritisch angefochtener predigttexte. ZPastTh 17(1894)165-68.
Scharf, Thos. J. The Catholic church the parent of republics. CathWorld 61(1895)290-304.
Scharf, W. Zur gesch. d. Univ. Giessen. CorrBlWestd 15(1896)22.*
Scharfe, E. Aufbau u. d. organis. d. gemeinde durch d. arbeiten d. I. m. ZPastTh 20(1896-7)245-57.
Schatz, A. Tirol unt. d. bair. reg. StBenedCist 19(1898)624-9; 20(1899)52-69,406-24,647-64.
Schatz, P. A. Stellung Leopolds III. St.BénédCist 13(1892)23-54.
Schatzmayr, E. Gesch. d. Prot. in Istrien u. Triest; proc. weg. Lutherth. JahrbProtOestr 15 (1894)58-77.
Schatzmayr, E. Goineo u. zeitgenöss. anhänger d. ref. in Istrien u. Triest. JahrbProtOestr 14 (1893)57-78.
Schaub, M. D. entwick. d. ev. miss. i. China i. zusammenh. m. d. polit. ereign. EvMissionsm 43(1899) 305-20.*
Schaub, M. Tage des Herrn in China. EvMissionsm(1895)269-74.*
Schaub, M. Ursprung der bedeutendsten umwälzung in Alt-China. EvMissionsm(1895)412-6.*
Schaube, Adolf. Verständig. über d. schenkungsversprechen v. Kiersy u. Rom. HistZtschr 72(1894) 193-212.
Schaube, K. Philippi; Z. verfassungsgesch. der westfäl. bischofsstädte. GöttgelAnz 1-2(1894)545-64.
Schaubert, Hans v. Hochzeitsgebräuche der kurdischen Chaldäer. Globus 69(1896)15-16.
Schaudel, L. Histoire d'Avioth et de son église. Bar-le-DucMém 2s10(1891)1-240.
Schaufler. Über die taufe. AllgKonsM(1899)56,5.*
Schauffler, A. F. Christian work for our foreign population. MissR ns10(1897)169-76.
Schauffler, A. F. The every-day church; how it is managed. SSTimes 39(1897)867-8.
Schauffler, A. F. Rescue mission work. ChrLit 5(1891-2)437-41.
Schauffler, A. F. The Sunday-school and its work. Indep 49(1897)138-9.
Schauffler, H. A. Missions in Spain and Austria. MissR ns7(1894)611-15.
Schauffler, Julia B. Concerning woman's missionary societies. ChrUn 44(1891)834-6.
Schaumkell, E. German. u. roman. auffassung relig. dinge in d. kunst. DtschWochenb 11(1898)330-2.
Schaumkell, E. Martin Greif als lyriker. ChrWelt 9(1895)467-75.
Schaumkell, E. Martin Greifs Nero. ChrWelt 10(1896)112-18.
Schaumkell, E. Ein neuer dichter aus dem volk. ChrWelt 10(1896)739-41.
Schaus, E. Beiträge zu den papstregesten des 12 jh. AeltDtschArch 23(1897)199-203.
Schaus, E. Ein codex Sancti Maximini saec. XV. AeltDtschArch 22(1897)308-9.
Schaus, E. Uber briefe des Codex Udalrici aus der zeit Lothars III. HistVj 1(1898)222-8.
Schechita u. bedika. Israelit 37(1896)573-5,633-5.
Schechter, S. Agadath shir Hashirim; [a midrash on Song of songs]. JewQ 6(1894)672-97; 7 (1894)145-63,729-54.
Schechter, S. Corrections and notes to Agadath Shir Hashirim. JewQ 8(1896)289-320.
Schechter, S. Doctrine of divine retribution in O. T., N. T., and Rabbinical literature. JewQ 3 (1891)1-51.
Schechter, S. A fragment of the original text of Ecclesiasticus. Exp 5s4(1896)1-15.
Schechter, S. Fragment of the Sifre Zuta. JewQ 6(1894)656-63.

Schechter, S. Geniza specimens. JewQ 11(1899)643-50.
Schechter, S. Genizah specimens, Ecclesiasticus. JewQ 10(1898)197-206.
Schechter, S. The Hebrew Ecclesiasticus. ExposTimes 10(1898-9)567-8.
Schechter, S. A Hebrew elegy. JewHistTrans 1(1893-4)8-14.
Schechter, S. The history of Jewish tradition. JewQ 4(1892)445-70.
Schechter, S. A hoard of Hebrew mss. RevArch 3s31(1897)291-302.
Schechter, S. A Jewish Boswell. JewQ 2(1890)139-41.
Schechter, S. Jewish literature in 1890. JewQ 3(1891)314-42.
Schechter, S. The Law and recent criticism. JewQ 3(1891)754-66.
Schechter, S. The Lewis-Gibson Hebrew collection. JewQ 9(1897)115-21.
Schechter, S. Nachmanides. JewQ 5(1893)78-121.
Schechter, S. Notes on Hebrew mss. in University Library at Cambridge. JewQ 4(1892)90-101, 245-55,626-7; 5(1893)18-23,244-5; 6(1894)36-45.
Schechter, S. Notes sur Messer David Léon tirées de manuscrits. RevÉtJuiv 24(1892)118-38.
Schechter, S. Origin of the "Original Hebrew" of Ecclesiasticus; by D. S. Margoliouth. CritR 9 (1899)387-400.
Schechter, S. The quotations from Ecclesiasticus in Rabbinic literature. JewQ 3(1891)682-706.
Schechter, S. Rabbinic theology. JewQ 6(1894)405-27,633-47; 7(1894)195-215; 8(1896)1-16,363-80.
Schechter, S. The rabbinical conception of holiness. JewQ 10(1893)1-12. (1897)817-22.
Schechter, S. Seder olam suta. MonatsschrGeschJud 39(1895)23-8.
Schedel, Jos. Phallus-cultus in Japan. BerlAnthropVerh(1895)627-33.
Scheele, G. v. Rede bei eröffnung d. religionswissenschaftl. kongresses in Stockholm. ChrWelt 11
Schefer, Ch. Discours du voy. d.'outremer au Roi Charles VII, p. J. Germain, év. de Chalon. Rev
Scheffer, J G. de H. Doopsgezinden d. zestiende eeuw...in Hongarije. DoopsgezBijdr (1891)67-92.*
Scheffer, W. Altruistische moraal. TheolTijdschr 28(1894)1-13.
Scheffer, W. Geschiedenis van de zedenleer, door Dr. S. Hoekstra. TheolTijdschr 31(1897)302-13.
Schell, V. Deux traités de Philon. MissArchFrCaire 9(1893)151-215.
Schell, V. [Fragments de l'évangile selon Saint Luc, recueillis en Egypte.] RebBiblInt 1(1892)113-17.
Schell, V. Le tombeau d'Apoui. MissArchFrCaire 5(1894)604-12.
Schell, V. Le tombeau de Djanni. MissArchFrCaire 5(1894)591-603.
Schell, V. Le tombeau des Graveurs. MissArchFrCaire 5(1894)555-69.
Schell, V. Le tombeau de Mâi. MissArchFrCaire 5(1894)541-53.
Schell, V. Le tombeau de Montou-M-Hat. MissArchFrCaire 5(1894)613-23.
Schell, V. Le tombeau de Pâri. MissArchFrCaire 5(1894)581-90.
Schell, V Tombeau de Rat'Eserkasenb. MissArchFrCaire 5(1894)571-9.
Schell, V. Une brique de Sennach. ZAssyriol 11(1896)425-7.
Schell, V. Une page des sources de Bérose (le Roi Adaparos). RecPhilEgypt ns4(1898)124-33.
Schell, V. Une tablette palestinienne cunéiforme. PalestExplorF(1894)47.
Schell, V. La vie de Mar Benjamin. ZAssyriol 12(1897)62-96.
Scheiber, Ellis. The nimbus and aureole. AmCathQ 17(1892)813-26.
Scheler, Max F. Arbeit und ethik. ZPhilos 114(1899)161-200.
Schell, Edwin A. The Apostles in art. MethR 79(1897)712-22.
Schell, Edwin A. The opportunities and perils of the Epworth league. MethR 76(1894)412-20.
Schell, O. Contribution to the study of well-service on the lower Rhine. InternFolkLArch 1(1898) 491-2.
Schell, O. Einwanderungen nach Elberfeld am ausg. d. 16 jh. u. i. folgen. MonatsBerg 3(1897)247f.*
Schell, O. Über d. zauber mit dem menschl. körper u. dessen einzel. teilen im Bergischen. AmUrquell ns3(1892)209-12.
Schellhas, P. Die göttergestalten der Maya-handschriften. ZEthnol 24(1892)101-21.
Schellwien, R. Der wille. PädagStud(1899)191-218.
Schelomo ben David ha-Esrachi. Mission d. jüd. volkes. Welt 2,45(1898)5-6; 46:6-7; 47:6-8; 48:4-5.
Schempf, Chr. Die christliche liebe. ChrWelt 5(1891)611-15,635-7,663-5,684-7.
Schenck, Harris R. The Old Testament eldership—its origin and functions. [Gen. 1.7.] PresbQ 11 1897)433-66.
Schenk, H. Gedankenmomentphotogr. v. d. festvorstell. d. „Christus" in Bremen. Gesell(1895)1123-7.
Schenke. Giebt es eine unsichtbare welt? BewGlaub 27(1891)89-112.
Schenkel, B. Der älteste bekannte text unserer vier Evangelien. ProtMonatsh 2(1898)308-315.*
Schenkel, B. Die neue revidirte Bibel. ProtKz(1892)699-707.*
Schenkl, H. Bibl. patr. lat. Brit. WienphilosSitzber 121(1890)9:1-80; 123:5:1-64; 124('91)3:1-48; 125 ('92)6:1-80; 127('92)9:1-78; 131(('94)10:1-79; 133('95)7:1-90; 136('97)7:1-80; 137('98)8:1-82; 139('98)1-92.
Schenz. Ueber Josue, von Ebers. Hist-polBl 112(1893)333-48,695-9.
Schepelern, G. Om kirken. SmaaskrRom 1(1890)40.*
Scheps, G. Würzburger handschrift zu Theoderich von Hersfeld. AeltDtschArch 19(1894)221.
Schepss, Gg. Aus lat. Bibelhandschriften zu den Büchern Samuelis. ZKgsch 15(1894-5)566-8.
Schepss, G. Pro Prisciliiano. WienStud 15(1893)128-47.
Schepss, G. Zu Boethius. CommWoelf(1891)275-80.*
Schepss, G. Zu den Eyb'schen pilgerfahrten. ZDtschPalVer 14(1891)17-29.

Schepss, G. Zu pseudo-Boethius fide catholica. ZWissTh 38(1895)269-78.
Scher, C. Liturgisches aus der Lutherischen kirche Frankreichs. MonatssGottesd(1897)120-22.*
Scherer, Carl. Zur geschichte der Schmalkalder kirchenbibliothek. ZHessGesch 27(1892)260-3.
Scherer, James, A. B. The conversion of Saul as evidence for Christianity. LuthQ ns25(1895)331-57.
Scherer, James A. B. Henry Timrod. LuthQ ns29(1899)415-21.
Scherer, J. A. B. Southern literature since the war. LuthQ ns26(1896)493-522.
Scherer, J. F. The Lutheran church and the masses. LuthQ ns26(1896)374-80.
Scherer, Rud von. Über stolatax-contraventionen. OestZVerwBd 30(1897).*
Scherer, Rud v. Zur geschichte des kath. eherechts. ArchKathKr 65,3(1891)353-90.*
Scherer, W. D. J. Our responsibility for intemperance; [serm. Gen. 42:21]. HomR 21(1891)435-8.
Scherman, L. Art visionärer Höllenschilderung a. d. indischen mittelalter. RomanForsch 5(1890)
Schestag, August. Die chronik von Jerusalem. KunsthistJahrbPrag 20(1899)195-216.
Scheuermann. A. d. arbeit u. d. erfahr. d. lubahn'schen siechenhauses. MittRuss(1897)423-31.*
Scheuermann-Lübahn, E. Ausblicke in die eschatologie. MittRuss 52(1896)529-43.*
Scheuffler. Bruchst. e. selbstbiog. d. Mathias Hoe v. Hoënegg. JahrbProtOestr 13(1892)28-40,105-35.
Scheuffler. D. einführung d. reformat. in die gemeinden d. Oberlausitz. BautzN 38(1897).*
Scheuffler, D. ev:-luth. pfarrer in Karlsbad v. d. gegenreformatian. JahrbProtOestr 15(1894)38-9.
Scheuffler. Ein exultantenzeugniss für einen exulanten. JahrbProtOestr 17(1896)205-6.
Scheuffler. Joh. Richter aus Löbau, rektor in Löbau u. Friedland. NLausitzM 73(1897)298-301.
Scheuffler. österreich exulanten, d. ahnen d. deutschen kaiserhauses. JahrbProtOestr 16(1895)83-4.
Sl[cheuffler]. So sei nun, seele deine. ChrWelt 6(1892)443-6.
Scheuffler. Der zug d. österreich. geistlichen nach u. aus Sachsen. JahrbProtOestr 11(1890)142-59; 15(1894)157-86; 20(1899)51-82.
Scheurl. Die ehen zwischen Protestanten und Katholiken. NKircheZ 1(1890)84-99.
Scheurl, A. von. D. staatsgesetzgebg. über d. rel. kindererziehg. DtschZKirchener 1,1(1891)5-18.*
Scheven, v. Inspiration d. Heil. Schrift v. d. richterstuhl ihrer krit. EvKztng 42(1892)700-5; 43, 722-5.*
Sch-ff. Graf Adelbert von der Recke-Volmerstein. ChrWelt 6(1892)575-80.
Schian. Der einfluss. d. individualität auf glaubensgewinnung u. glaubensgestaltung. ZTheolKir 7(1897) 51[illegible]
Schian, Martin. Glaube und individualität. ZTheoluKirche 8(1898)170-94.
Schian, M. Die homiletik des Andreas Hyperius. ZPraktTheol 18(1896)289-324.
Schian, M. Die homiletik des Andreas Hyperius. ZPraktTheol 19(1897)27-66,120-49.
Schian. Die lutherische homiletik in der zweiten hälfte des 16. jahrhunderts. StuduKrit 72(1899)62-94.
Schian. Moderne predigt. ChrWelt 12(1898)301-3.
Schian. Noch einmal moderne predigt. ChrWelt 12(1898)704-6.
Schiaparelli, L. Dipl. ined. di Berengario I...monastero di Bobbio. AcadTorAtti 31(1895)538-50.
Schiaparelli, L. Diplomi inediti dei secoli IX e X. 21(?)(1899)127-67.
Schiaparelli, Luigi. Origini del comune di Biella. AccMorTorMém 2s46(1896)203-58.
Schiaparelli, L. Sull'azione civile della Babilonia e dell Egitto... AcadTorAtti 27(1891)739-42.
Schiaparelli, Luigi. Tre iscrizioni antiche nel Biellese. AcadTorAtti 30(1894)194-200.
Schiavi, L. A. Gli ebrei in Venezia e nelle sue colonie. NuovAntol 131(1893)309-33,485-519.
Schick, Baurath C. Khurbet Ras el-Alweh and Burj el-Tut. PalestErplorF(1893)134-6.
Schick. Absolut. v. d. strafe d. häresie weg. eheschlies. v. e. akath. cultusdiener. KathSeels27(1894)*
Schick. Die historischen voraussetzungen der Sonntagsfeier. NKirchlZ 5(1894)727-60.
Schick. Protestantische zeugnisse. PastBon No8-10(1894).*
Schick, Baurath C. Aceldama. PalestExplorF (1892)283-9.
Schick, Baurath C. Ancient bath and cistern near Bethany. PalestExplorF(1891)9-11.
Schick, Baurath C. Arabic building terms. PalestExplorF (1893)194-201.
Schick, Baurath von. Baron Ustinoff's collection of antiquities at Jaffa. PalestExplorF(1893)294-7.
Schick, Baurath C. More discoveries at Silwân. PalestExplorF(1891)11-13.
Schick, Bauruth C. Old Pool in upper Kedron Valley, or "Wâdy el Joz." PalestExplorF(1892)9-13, plan.
Schick, Baurath C. The railway from Jaffa to Jerusalem. PalestExplorF(1893)20-3, map.
Schick, baurath von. Report, [archaeological]. PalestExplorF(1895)32-40,plan.
Schick, Baurath von. Tabitha ground at Jaffa. PalestExplorF(1893)286-83.
Schick, Baurath von. Tabitha's tomb and St. Peter's church at Jaffa. PalestExplorF(1894)13-15.
Schick, Conrad. Abraham's oak at Hebron. PalestExplorF(1899)39-40.
Schick, C. Adoni-Bezek's city. PalestExplorF(1898)20-3.
Schick, Conrad. Ancient rock-cut Jewish wine-presses at 'Ain Kârim. PalestExplorF(1899)41-2.
Schick, C. [Archæological excavations at n. w. corner of city]. PalestExplorF (1892)17-19.
Schick, C. [Archæological notes]. PalestExplorF (1892)16.
Schick, C. Ein ausflug nach 'Ain Karim. DtschPal-Mitt(1897)33-6.
Schick, C. Baugesch. d. Jerus. ZDtschPalVer 16(1893)237-46; 17(1894)1-24,75-88,165-79,251-76.
Schick, Conrad. Birket es Sultan, Jerusalem. PalestExplorF (1898)224-9, plan.
Schick, C. The buildings south of the "Double gate." PalestExplorF (1892)19-24.
Schick, C. Chisel in the cotton grotto at Jerusalem. PalestExplorF(1892)24-5.

Schick, C. Christian tombs in Jerusalem. PalestExplorF(1891)9, ½p.
Schick, C. Christliche grabanlage im norden von Jerusalem. DtschPal-Mitt(1897)5-6.
Schick, Conrad. Deir ed-Dosé, or the former convent of Theodosius. PalestExporF(1899)36-7, il.
Schick, C. Discoveries north of Damascus gate. PalestExplorF (1890)9-11.
Schick, [C.] and Bliss, F. J. Disc. of a mosaic pavement w. Armen. inscr. PalestExplorF(1894)257-61.
Schick, C. Discovery of rock-hewn chapels at Silwân. PalestExplorF(1890)16-18.
Schick, C. Durch welches thor ist J. am Palmson. in Jer. eingezogen? ZDtschPalVer 22(1899)94-101.
Schick, C. Entdeckungen und beobachtungen aus Jerusalem. DtschPal-mitt (1895)6-10.
Schick, [C.]. Excavations by the Augustinian brethren on Mount Zion. PalestExplorF(1894)15-19.
Schick, C. Excavations on the eastern brow of "Zion." PalestExplorF (1890)12-15.
Schick, C. Excavations on the rocky knoll north of Jerusalem. PalestExplorF (1893)298-9,plan.
Schick, C. Further report on the pool of Bethesda. PalestExplorF(1890)18-20.
Schick, C. Der geburtsort Johannes des Täufers. ZDtschPalVer 22(1899)81-93.
Schick, C. "Gordon's tomb." PalestExplorF(1892)120-4, plan.
Schick, Conrad. Hebron and its neighborhood. PalestExplorF(1898)232-8, plan.
Schick, C. Herr Schick's reports. PalestExplorF (1891)276-81,plan.
Schick, C. Herr Schick's reports from Jerusalem. PalestExplorF (1890)246-59.
Schick, [C.]. The Jerusalem cross. PalestExplorF(1894)183-90, ill.
Schick, C. Jerusalem notes. PalestExplorF (1894)261-6.
Schick, Conrad. Khan ez Zeit. PalestExplorF (1897)29-33,plan.
Schick, C. Letter [on archaeology]. PalestExplorF(1893)132-7.
Schick, C. Letter [on archæology]. PalestExplorF (1892)289-91.
Schick, C. [Letters on archæology]. PalestExplorF (1892)185-92.
Schick, C. Mittheilungen aus Jerusalem. ZDtschPalVer 13(1890)228-32.
Schick, C. Nehemia's mauerbau in Jerusalem. ZDtschPalVer 14(1891)41-62.
Schick, C. Neu aufgedeckte gräber in Jerusalem. ZDtschPalVer 16(1893)202-5.
Schick, [C.]. Notes of changes in Jerusalem buildings, etc. PalestExplorF(1894)19-21.
Schick, Conrad. Old font in the Church of the Holy sepulchre. PalestExplorF(1898)155-6.
Schick, [C.]. Old Jerusalem, an exceptional city. PalestExplorF(1893)282-3.
Schick, C. Old remains at the sanatorium. PalestExplorF(1893)134.
Schick, C. On the site of Calvary. PalestExplorF(1893)23-5,119-28.
Schick, C. Proceedings in searching for water. PalestExplorF(1891)20, ¼p.
Schick, C. Ramathaim-Zophim; the home of Samuel the prophet. PalestExplorF(1898)7-20.
Schick, C. Recent discoveries at the "Nicophorieh." PalestExplorF(1892)115-19, plan.
Schick, C. Remains of the old city wall. PalestExplorF(1890)21.
Schick, Conrad. [Report, archæological.] PalestExplorF(1899)38-9.
Schick, C. and Murray, A. S. Reports from Jerusalem. PalestExplorF(1890)67-70.
Schick, C. Reports from Jerusalme. PalestEplorF(1891)198-204, plan.
Schick, C. Rock levels in Jerusalem. PalestExplorF(1890)20-1.
Schick, [C.]. St. Martin's church at Jerusalem. PalestExplorF(1893)283-6, ill.
Schick, C. and Benzinger, I. Schick's Karte d. weiteren umgebung v. Jer. ZDtschPalVer 19(1896)145-220.
Schick, C. and Benzinger, J. Schick's Karte d. näheren umgebung v. Jer. ZDtschPalVer 18(1895)149-72.
Schick, C. Searching for the St. Peter's (or Cock-crow) church on Zion. PalestExplorF(1891)19-20.
Schick, C. The "second" Siloah aqueduct. PalestExplorF(1891)13-19, map.
Schick, [C.]. The second wall of ancient Jerusalem. PalestExplorF(1893)191-3, plan.
Schick, Conrad. Site of the Church of the Holy sepulchre at Jer. PalestExplorF(1898)145-54, plan.
Schick, Conrad. The (so-called) tombs of the kings at Jerusalem. PalestExplorF(1897)182-8, plan.
Schick, Conrad. Some remarks on the Tabernacle controversy. PalestExplorF(1898)241-4.
Schick, C. A supposed Druidical stone. PalestExplorF(1890)22-3.
Schick, C. Die synodalzimmer des griechischen klosters in Jerusalem. DtschPal-Mitt(1896)71-2.
Schick, C. Das Thalthor im alten Jerusalem. ZDtschPalVer 13(1890)31-43.
Schick, C. Thro. wh. gate did Jesus make his triump. entry into Jer.? PalestExplorF(1899)112-15.
Schick, C. Turkish auth. [and] visit of Ger. Emp. to Holy Land. PalestExplorF(1899)116-18.
Schick, C. Two cisterns near Jeremiah's grotto. PalestExplorF(1890)11-12.
Schick, Conrad. Wady 'Arrûb, the Aruboth of Scripture. PalestExplorF (1898)238-41.
Schick, C. The waters of Gibeon. PalestExplorF(1890)23,1/2p.
Schick, C. Zur einwohnerzahl des bezirks Jerusalem. ZDtschPalVer 19(1896)120-7.
Schick, J. M. Hymnology and music in Christian worship. RefQR 39(1892)504-21.
Schick, John M. The immigrant problem. RefChR 1(1897)484-95.
Schickler, E. de. Les galériens béarnais. BullHistLit 40(1891)321-8.
Schickler, F. de. Rapport sur les travaux de la société. BullHistLit 39(1890)229-45.
Schickler, F. de. Le réfugié Jean Véron collab. des réf. angl. BullHistLit 39(1890)437-46,481-93.
Schickler, F. de. Ref. en Allemagne et la col. fr. de Magdeb.; Tollin. BullHistLit 41(1892)550-60, 604-7.
Schickler, F. de. Reg. des attest. de l'Égl. réf. holland. de Lond., de 1568 à 1872. BullHistLit 41 (1892)661-7.
Schiedt, R. C. College-need and college-needs; an appeal. RefQR 41(1894)117-28.
Schiedt, R. C. The ideal in education. RefQR 37(1890)252-65.

Schiedt, R. C. Is the modern novel a work of art? RefQR 38(1891)370-88.
Schiedt, R. C. Material basis of inheritance and problem of evil. RefChR 1(1897)103-19,269-84.
Schiedt, Richard C. On the origin of death. RefQR 43(1896)103-15.
Schiedt, R. C. On the transmission of newly acquired habits. RefChR 3(1899)210-20.
Schiele, F. D.; Entwicklungsgedanke i. d. evang. theologie bis Schleiermacher. ZTheolKir 7(1897) 140-70.
Schiele. Das grundproblem des geschichtlichen Christentums. ChrWelt 10(1896)76-80.
Schiele. Jerusalem von Loti. ChrWelt 9(1895)810-12.
Schiele. Jesu äussere und innere stellung zum A. T. ChrWelt 10(1896)30-4.
Schiele. Meinest du, ein toter mensch werde wieder leben; [Job 14:14]. ChrWelt 12(1898)49-52.
Schiele. Petrus Lotichius und sein kloster. ChrWelt 13(1899)832-4,846-8,867-70,929-31.
Schiele, Friedrich. Die rabbinischen parallelen zu. I Kor. 15:45-50. ZWissTh 42(1899)20-31.
Schiele. Vom arbeitsfelde alttestamentlicher forschung. ChrWelt 10(1896)507-12.
Schiele, Friedrich. War Israel in Ägypten? Und wie zog es in Kanaan ein? ZWissTh 41(1898)1-20.
Schierenberg, G. A. B. Die Eddafrage im jahre 1894. ZEthnol 26(1894)322-325.
Schiermann, Albert. Menschenglück im lichte der theosophie. NMetaphRdsch 2(1898)120-6.
Schiesser, A. Verhält. Franz von Prag zu den briefen d. Cola di Rienzi. DtschBöhmMitt 34(1896) 315-18.
Schiewietz, S. Vorgesch. d. mönchth... 3 ersten chr. jhrhh. ArchKathKr 78(1898)3-23,305-31.*
Schiffer, B. W. Alltagglauben und volkstümliche heilkunde galizischer Juden. AmUrquell ns4(1893) 118-9,141-2.
Schiffer, Benjamin Wolf. Sündenkauf. AmUrquell ns2(1891)165-6,181-3.
Schiffer, B. W. Totenfetische b. d. Polen. AmUrquell ns3(1892)49-54,126-8,47-51,99-202,38-40,71-3.
Schiffer, B. W. Zur volkskunde palästin. Juden. AmUrquell 5(1894)11.*
Schiffer, Eugen. Die ehescheidung wegen geisteskrankheit. DtschJurZ 1(1896)253-5.
Schiffers, M. Die Emmaus-frage. Katholik 7(1893)337-49,398-407.*
Schiffers, M. La question d'Emmaus. RevBiblInt 2(1893)26-40.
Schiffmann, F. J. H. v. Bolsenheim, u. seine notiz v. 29. Juli 1386 über die schlacht von Sempach. Geschichtsf 47(1892)369-73.
Schiffmann, K. ...Mutterkloster d. Cist. ... stiftes Schlierbach. StBenedCist 19(1898)97-100.
Schiffmann, Konr....necrol. d. Cisterienserstiftes Baumgartenberg. StBenedCist 20(1899)161-9.
Schild, E. Die armee als pflegestatte sittlich-religiösen volkslebens. Dtsch-evBl 16(1891)827-41.
Schild, E. Zur 350 jähr. jubelfeier der garisonkirche in Torgau. DeutEvBl 7(1894)461-80.*
Schildberger, H. Die erste volksversammlung d. Berliner Zionisten. Welt 2,7(1898)4-7.
Schildhauer, F. Baugeschichte des Augsburger Domes, ... romanische Periode. ZHistSchwab 26 (1899)1-80.
Schilgen. Können geistliche zu den kirchensteuern herangezogen werden? ArchKathKr(1897)91-96.*
Schill, Salomon. 2 Sam. 17:3. ZAlttWiss 12(1892)52.
Schill, Salomon. Zu 2 Sam. 12:6. ZAlttWiss 11(1891)318.
Schillbach. Missionsrundschau; Indien. ZMissionskde 9(1894)161-5,222-8; 10(1895)37-9,97-101,165-7; 11(1896)29-36,91-6,163-8,220-5; 12(1897)30-6,168-72,225-30; 13(1898)37-9,92-9.
Schillbach. Religionswissenschaftl. rundschau; Ind. ZMissionskde 12(1897)23-30,97-102,165-8,221-25; 13(1898)32-7,84-92,164-9,225-7.
Schillbach, A. William Carey. ZMissionskde 7(1892)175-83,219-27; 8(1893)29-38.
Schiller. Grabreden. ChrWelt 11(1897)1065-7.
Schiller. Hüter, ist die nacht schier hin? ChrWelt 12(1898)782-5,802-4,818-22.
Schiller. Judentum und Christentum. BewGlaub 35(1899)391-6.
Schiller, Emil. Aus dem missionsleben in England. ZMissionskde 10(1895)90-4.
Schiller, E. Japanisches. ZMissionskde11(1896)17-23,77-8,150-5,212-14; 12(1897)18-23,92-7,157-65,213-18.
Schiller, F. C. S. Darwinism and design. Contemp 71(1897)867-883.
Schiller, F. C. S. The ethical significance of the ideal of immortality. NewWorld 6(1897)420-31.
Schiller, F. C. S. Lotze's monism. PhilosR 5(1896)225-45.
Schiller, Julius. Christenthum und socialismus. AllgZBeil 105(1897).
Schiller, Julius. Das Christentum und das geld. BewGlaub 33(1897)15-28.
Schiller, Julius. Die frauenfrage in das Christenthum. AllgZBeil 207(1897).
Schiller, Julius. Die neueste lutherische dogmatik. AllgZBeil 188(1897).
Schiller, Julius. Die sittlichkeitsbewegung in Deutschland. BewGlaub 30(1894)285-94.
Schiller, J. Die sociale thätigkeit d. geistlichen. KirchMonatss 18H5(1899).*
Schiller, Julius. Über den Ruhetag. ZPastTh 21(1897-8)481-95.
Schiller, Julius. Über die presse. BewGlaub 32(1896)107-20.
Schiller, Julius. Was heisst Christlich-social. AllgZBeil 160(1896).
Schilliger, J. Über d. hexenprozesse im ehemal. fürstbisthum Basel. JuraSchwarzw(1891).*
Schilling. Von der inspiration d. Hl. Schrift. MittRuss(1890)106-16.*
Schilling, A. Kloster Reuthin u. s. restitution durch K. Ferdinand II. FreibArch 23(1893)215-63.*
Schilling, Godfrey. Life at the Holy sepulchre. NoAm 159(1894)77-87.
Schilling, J. Von der rechtfertigung allein durch den glauben. MittRuss(1892)401-27.*
Schimkjewitschs Reisen bei den Amurvölkern. Globus 74(1898)267-73.
Schimmelpfennig. Jesuiten in Breslau währ. d. jahrzehntes i. niederlassung. ZGeschSchles 24

Schimmelpfennig. Jes. in Breslau währ. I. jh. ihrer Niederlas. PubAlterSchles 24(1890)177-216; 25(1891)82-103.
Schindelhauer, E. Der Galiläer; ein Erlöser der welt. .Kritik(1899)348-58.
Schindler, J. Sct. Wolfgang in Böhmen. DtschBöhmMitt 33(1895)211-5.
Schindler, Rud. Taufzwang. OestZVerw 28,1(1895).*
Schindler, Solomon. The present aspect of religious thought in Germany. Arena 1(1889-90)379-95.
Schindowski, Karl. Christenthum und die deutsche eigenart. DtschWochenb 12,1(1899)435-9.
Schinz, A. Considérations sur la philosophie de M. Ernest Naville. RevThetPhil 28(1895)374-405.
Schinz, A. Essai sur la notice du miracle. RevThetPhil 30(1897)97-127.
Schinz, A. Morale et déterminisme. RevPhilosoph 39(1895)57-75.
Schinz, A. La moralité de l'enfant. RevPhilosoph 45(1898)259-95.
Schinz, A. La notion du miracle. RevThetPhil 30(1897)570-4.
Schinz, A. Le récent mouvement moral en Amérique et en Europe. RevThetPhil 29(1896)419-46.
Schinz, A. Un champion de l'incrédulité aux Etats-Unis d'Amerique. RevThetPhil 32(1899)512-35.
Schipa, Michelangelo. Un preteso domino pontifico in Napoli. AccadPontAtti 23,10(1893).
Schipper, J. K. Alfreds uebers. v. Bedas Kirchengesch. WienPhilosSitzber 138(1898)VIIAbh1-13.
Schiré, M. Edouard. An excursion to a famous convent. Chaut ns2(1890)330-4.
Schirmacher, Käthe. Théophile de Viau. ArchivNSpr 97(1896)35-100.
Schirmer. Dantes katholicität. IntThZ 7(1899)722-37.*
Schirmer, W. Die Los von Rom-bewegung in Oesterreich. RevIntTh 7(1899)554-68.*
Schirmer. Militsch von Kremsier, der vorläufer des reformators Johannes Hus. IntThZ 7(1899)142-44.*
Schiwietz, St. D. ägypt. mönchthum im 4. jhrh. ArchKathKr 79(1899)68-78,272-90,441-90.*
Schjott, P. O. Mythologiske studier. ChristForh 7(1891).
Schläger, Gustav. Die abhängigkeit des Matthäusevangeliums vom Lukasevangelium. StuduKrit 69 (1896)83-93.
Schläger, G. Altfr. prosafassung des Moniage Guillaume. ArchivNSpr 97(1896)101-28,241-82.
Schläger, G. (Kyrios) in s. bez. a. Gott od. J. C. TheolTijdschr 32(1898)489-516; 33(1899)15-33.
Schlagenhauf, J. Gottes väterliches walten; [Matt. 10:29-31]. Dtsch-AmZTheol 20(1899-1900)452-6.
Schlagenhauf, J. Kluge...spekulant; [Lk. 12:16-21]. Dtsch-AmZTheol20(1899-1900)291-5.
Schlagenhauf, J. Predigt über Luke 16:27-31. DtschAmZ 19(1898-9)290-4.
Schlagintweit, E. Berechung der lehre von Sureçamatibhadra. MünchphilosAbh 20(1897)589-709.
Schlaikjer, Erich. Ueber tendenziöse und tendenzlose dichtung. ChrWelt 12(1898)804-8.
Schlatter. Die kirche u. d. negative kritik. EvKztng No25,26(1890).
Schlatter. Die kirche und die negative kritik. TheolZ 18(1890)239-44,257-64.
Schlatter. Die sünde gegen den Heil. Geist. KirchMonatss 13(1894)666-677.*
Schlatter, A. Die Bene parisim bei Daniel 11:14. ZAlttWiss 14(1894)145-51.
Schlatter,A. Der dienst des Christen in der älteren dogmatik. BeitFördChrTh 1(1897)1H1-81.
Schlatter, A. Einige ergebnisse aus Niese's ausgabe des Josephus. ZDtschPalVer 19(1896)221-32.
Schlatter, A. Eupolemus als chronolog u. s. bezieh. zu Josephus u. Manetho. StuduKrit 64(1891) 683-703.
Schlatter, A. Jochanan ben Zakkai, der zeitgenosse der apostel. BeitFördChrTh 3(1899)4H3-75.
Schlatter, A. Die kirche Jerusalems vom jahre 70-130. BeitFördChrTh 2(1898)3H3-90.
Schlatter. Gadara nicht Geser. ZDtschPalVer 18(1895)73-81.
Schlatterr, A. Das neu gefundene hebräische stück des Sirach. BeitFördChrTh 1(1897)5H1-191.
Schlatter, A. Parallelen in den worten Jesu bei Johannes und Matthäus. BeitFördChrTh 2(1898) 5H3-72.
Schlatter, A. Die tage Trajans und Hadrians. BeitFördChrTh 1(1897)3H1-100.
Schlatter, Dora. Stille nacht. ChrWelt 12(1898)1208-10.
Schlecht, J. Abenteuerl. reunionsversuch [durch Rafael Palazzolo]. RömQuartalsch(1893)333-85.*
Schlecht, J. Felician Ninguarda in Andechs 1583. JbDill 8(1895)65ff.*
Schlecht, J. Geheime dispensbreve Pius' IV. f. d. röm. königkrönung Maximilians II. HistJahrb 14,1(1893)1-38.
Schlecht, J. G. Vier Cochlaeus-briefe. HistJahrb 20(1899)769-72.
Schlecht. Z. bayr. concordat v. 1583. RömQuartalsch 4(1890)363-76; 47,4(1891).*
Schlegel, G. La fête de fouler le feu, célébrée en Chine. IntArchEthnog 9(1896)193-5.
Schlegel, G. Names of the 33 first Buddhist patriarchs. ArchAsieOr 8(1897)341-2.
Schlemm. Autorität d. göttl. Wortes gegenüb. d. wissenschaftl. krit. KirchMonatss 12(1893)737-71.]
Schlemm. Das christl. lebensideal nach der Heil. Schrift. KirchMonatss 17(1898)325-33,353-73.*
Schlesinger, Ludwig. Der neubau der Brüxer pfarrkirche (1517-1519). DtschBöhmmitt 28(1890)17-55.
Schlesinger, Ludwig. Zur geschichte d. stadt Brüx. DtschBöhmMitt 28(1890)193-31.
Die schlesische landessynode. ProtKz 52(1893)1221-9.*
Schleswig, Eickhoff. Einführung des neuen kalenders in Gütersloh, 1724-1725. MittOsnabr 23(1898)
Schleussner. Was kann u. soll d. lehrer f. d. werk d. I. m. thum? MonatssInnM(1895)18-27.*
Schleusner, G. Zu d. anfängen protestant. eherechts im 16. jahrundert. ZKgsch 12(1890-1)576-82.
Schlicht, C. Der Jerusalems-Verein in Berlin. AllgMissZ 23(1896)566-72.
Schlickler, F. de. Égl. du ref. fr. en Angl., apr. la rév. HugLondProc 6(1898-1901)268-94.
Schlie, F. Alterth. aus k. u. klos. d. Hl. kreuzes zu Rostock. ZChrKunst 8(1895)169-86,267-82; 9 (1896)247-56.

Schlie, Friedrich. Die fünten von St. Nikolai und St. Petri in Rostock. ZChrKunst 7(1894)375-80.
Schlie, Friedrich. Kirchl. alterthümer aus der St. Nikolaikirche in Rostock. ZChrKunst 8(1895)3-18.
Schlie, Friedrich. Reliquienkästchen von elfenbein im Museum zu Schwerin. ZChrKunst 5(1892)373-8.
Schlieben, v. Zwei alte sonnenuhren am dome zu Regensburg. OberpfV 47(1895)141-56.
Schliemann, E. Die deutschen schulen in Paris. DtschZAuslUnt 1(1895-96)345-48.
Schlier. Bibel, Schulbibel, biblisches lesebuch. NKirchlZ 5(1894)987-1001.
Schlier. Ist konföderation schriftgemäss oder wirklich schriftwidrig? NKirchlZ 3(1892)110-23.
Schligen, F. v. ...bürgerl. gem. geg. d. kirchengem. auf d. linken Rheinufer. ArchKathKr(1890) 250-68.*
Schligen, Friedr. v. Der eigenthümer des kirchenvermögens nach preuss allg. landrecht. ArchKath Kr 70(1893)201-14.*
Schling, E. Persönl. eherecht n. d. entw. e. bürgerl. gesetzb. NKirchlZ 7(1896)457-501.
Schlögl, P. N. Alphabet des Siraciden (Eccls. 51:13-29); eine textkritische studie. ZMorgenlGes 53 (1899)669-82.
Schlömann. Die Malepa in Transvaal. ZEthnol 26(1894)64-70.
Schlosser, A. Z. gesch. d. gegenreformation in Oesterreich. BlLitU (1898).*
Schlosser, Heinrich. J. M. Moscherosch u. Geroldseck im Wasgau. MonAlsaceBull 2s16(1893)10-83.
Schlosser, Julius von. Die ältesten medaillen und die antike. KunsthistJahrbPrag 18(1897)64-108.
Schlosser, Julius von. Eine Fulder miniaturhandschrift. KunsthistJahrbPrag 13(1891)1-36.
Schlosser, Julius von. Giusto's fresken in Padua. KunsthistJahrbPrag 17(1896)13-100.
Schlosser, J. v. Heidnische elem. in d. chr. kunst d. alt. AllgZBeil 248(1894); 249(1894); 251(1894).
Schlosser, Julius. Die Wiener Genesis. AllgZBeil 150(1895); 151(1895).
Die schlosskapelle von Stein in Kärnten. Kirchschmuck 28(1897)29-36.
Schlumberger, Gustave. Amulettes byzantins anciens. RevEtGr 5(1892)73-93.
Schlumberger, Gustave. La croix byzantine dite des Zaccaria. MonetMém 2(1895)131-6.
Schlumberger, G. Deux volets d'un triptyque byzant...ivoire, XI. siècle. GazBeaux-Arts 13(1895) 379-81.
Schlumberger, Gustave. Méreaux, tessières et jetous byzantins. RevNum 13(1895)91-6.
Schlumberger, Gustave. Neuf sceaux de l'Orient latin. RevOrientLat 2(1894)177-82.
Schlumberger, G. Les rouleaux d'exultet de Bari et de Salerne. AcadInscrCR 25(1897)96-101.
Schlumberger, Gustave. Sceaux...de l'empire latin de Constantinople. BullMon 62(1897)421-58.
Schlumberger, Gustave. Une relique de Constantinople. BullMon 57(1891-2)111-18.
Schlumberge, Gustave. Le tombeau d'un Pape français. ChronArts(1893)141-2.
Schm, A. Nach den Reichsratswahlen in Oesterreich. ChrWelt 5(1891)346-8.
Schmalzl, P. Der reim im hebr. texte des Ez. ThQuartschr 79(1897)127-33.
Schmarsow, A. Die Cappella dell'Assunta im dom zu Prato. RepKunstwschft 16(1893)159-97.
Schmarsow, A. Ghibertis kompositionsges. an d. Nordtür d. Flor. baptist. LpzPhilolAbh 18(1899)
Schmauk, Theodore E. The American Sunday school lesson since the civil war LuthChR 15(1896) 521-32.
Schmauk, Theodore E. Authority...in Christian soc. [and] the woman question. LuthChR 18(1899) 543-53.
Schmauk, Theodore E. Bible story. LuthChR 16(1897)669-77.
Schmauk, T. E. Concordance and other mechanical apparatus for Bible study. LuthChR 17(1898)454-67.
Schmauk, Theodore E. The Epistle to Timothy and the woman question. LuthChR 18(1899)525-36.
Schmauk, Theodore E. The graded lessons for General council Sunday-schools. LuthChR 16(1897) 463-9.
Schmauk, Theodore E. Have theologians obstructed the pathway of science? LuthChR 16(1897) 549-57.
Schmauk, T. E. Hist. of authority in its bearings on the woman question. LuthChR 18(1899)543-53.
Schmauk, Theodore E. Holy Scripture and questions of the day. LuthChR 18(1899)487-97.
Schmauk, Theodore E. The incarnation without the atonement. LuthChR 17(1898)665-9.
Schmauck, Theodore E. The life of Philip Schaff. LuthChR 17(1898)696-704.
Schmauk, T. E. Lutheran church and the province of Pennsylvania in the 17. century. LuthChR 15 (1896)134-51.
Schmauk, Theodore E. The new General council Sunday school apparatus. LuthChR 15(1896)516-20.
Schmauck, Theodore E. The order of Carthusians. LuthChR 18(1899)384-92.
Schmauk, Th. E. The Paschal lamb. LuthChR 10(1891)127-63.
Schmauk, Theodore E. The preacher's voice and his use of it. HomR 20(1890)309-18.
Schmauk, Theodore E. Prevalent philosophical misconceptions in the pulpit. LuthChR 15(1896)289-94.
Schmauk, Theodore E. St. Paul and women. LuthChR 18(1899)505-24.
Schmauk, Theodore E. The unchangeableness of the Word. LuthChR 17(1898)710-5.
Schmeidel, P. W. Glaube und dogma beim Apostel Paulus. TheolZSchw 10(1893)211-30.
Schmeidel, P. Der name menschensohn und das Messiasbewusstsein Jesu. ProtMonatsh 2(1898) 252-67.*
Schmeidler, J. Berlin und das gemeindeprincip von D. Sulze. ProtKz 5(1890)101-9; 6:121-30.*
Schmeidler, J. Eine stimme aus der mittelpartei zur agendenfrage. ProtKz 37(1894)857-60.*
Schmeidler, J. Ziegler's beleuchtung meiner schrift üb. d. entwurf d. agende. ProtKz(1893)990-3.*

Schmeidler, J. Zu Sulze's rechtfertigung seines gemeinde-ideals. ProtKz 11(1890)259-62.*
Schmeiling. Zu dem neuen agendenentwurfe. EvKztag(1893)612-18,628-32.*
Schmeling. Liturg...1, 2 jh. EvKztng(1893)400-03,421-26,439-42,456-60,470-72,485-87,508-10.*
Schmeltz, J. D. E. Ein archiv für religionswissenschaft. IntArchEthnog 11(1898)134.
Schmeltz, J. D. E. Die sammlungen aus Korea. IntArchEthnog 4(1891)114-27.
Schmertosch, R. Cursachsen u. curbandenburg f. d. protestantische Ungarn. ArchSächsG 18Bd1u2 (1897)66-88.*
Schmertosch, R. E. böhm. exultant in Leipzig z. zeit des 30jähr. krieges. LpzZtng No102(1894).*
Schmertosch, R. Kursachsen u. Kurbrandenburg f. d. protestanischen Ungarn. NArchSachs18 (1897)66-88.
Schmertosch, R. Vertrieb. prot. in Lpz. unt. d. schutze Joh. Georgs I. ArchSächsG 16,3,4(1895) 269-91.*
Schmid. Dogmat. reflex. ü. d. berufung d. allgem. synoden im alterthum. Katholik 73(1893)318-37.*
Schmid. Geschichte der päpste Ludwig Pastor. ThQuartschr 74(1892)503-11.
Schmid. Gesch. d. Pfarrdorfs Michelfeld OA. Hall. BlWürttG 10(1895)33-46.*
Schmid. Die rechtslage d. Evang. kirche in Deutschland. DeutEvBl 23(1898)371-80.*
Schmid. Die seinsweise Gottes nach dem Heiligen Thomas von Aquin. CongIntCath 3(1897)556-66.
Schmid, Alf. Die wandgemälde der Goldschmied-capelle in Augsburg. AllgZBeil 215(1890).
Schmid, Al. Die wissenschaft im lichte des Vaticanums. Hist-polBl 110(1892)857-66.
Schmid, Bern. Compend. statutorum congreg. Bursfeldensis ord. S. Benedicti. StBenedCist 11(1890) 231-44.
Schmid, B. Kann e. priester ohne erlaubniss s. [bp.] „in's kloster gehen"? StBenedCist 11(1890)551-60.
Schmid, Bernh. Verbindlichkeit der ordensregeln. StBenedCist 15,3(1894).*
Schmid, Franz. Gehört die consecration beider Gestalten zum Wesen des eucharistischen Opfers? ZKath Theol 16(1892)97-118.
Schmid, Franz. Hilfeleistungen f. d. seelen im reinigungsorte? ZKathTheol 17(1893)297-329.
Schmid, F. Die lehre der Agnoeten und ihre verurtheilung. ZKathTheol 19(1895)351-80.
Schmid, Franz. Verhältnis der quantitat zur substanz. ZKathTheol 14(1890)647-77.
Schmid, Franz. Zur erklärung der transubstantiation. ZKathTheol 18(1894)108-27.
Schmid, G. Zur gesch. v. Salzburg u. Tirol währ. d. grossen schmismas. RömQuartalsch 12(1898) 421-52.
Schmid, J. D. Cardinals u. Erzbischofs v. Salzburg Matth. Lang verhalten z. reformation. Jahrb ProtOestr 19(1898)171-205; 20(1899)28-50,154-84.
Schmid, J. Kirchl. verhält. in der Schweiz zu zeiten der kreuzzüge. KathSchw 8(1892)359-79,459-98.*
Schmid, J. ...d. Schweiz in d. zeit d. investiturstreites. KathSchwVII(1891)378-89,436-55.*
Schmid, R. Zur bekehrungsgeschichte Augustins. ZTheolKir 7(1897)80-96.
Schmid, Theodor. Das Passionspiel von Oberammergau 1890. StimMar-Laach 39(1890)405-29.
Schmid, V. Pfade d. Christent. in d. 1. j... Süddeutschl. u. Oester. ThPraktMtschr(1894)157-63.*
Schmid, W. Winers Gram. d. neutest. sprachidioms; 8. aufl. v. Schmiedel. GöttgelAnz 1-2(1895)26-47.
Schmidkunz, Hans. Herrenmoral u. ethische evolution. NaturwW 12(1897)169-72.*
Schmidkunz, Hans von. Teleologie der vorurtheile. NaturwW 12(1897)445-9.
Schmidt, Episkopalistische velleitäten in Ostpreussen. KirchMonatss 12,5(1893)537.*
Schmidt. Evangel. predigt eines Katholiken a. d. 17. jhrh. TheolZeitbl(1898)4H.*
Schmidt. Die induktive apologetische methode Goethes. BewGlaub 35(1899)396-400.
Schmidt. Martyrium des Kodratus. ArchslavPhilol 18(1896)172-82.
Schmidt. Schicksale des baues der Evangel. kirche in Teichenau bei Schweidnitz. ZGeschSchles 25 (1891)70-81.
Schmidt, A. D. Evangel. in Trautenau. EvKztgOest 27(1895)159.*
Schmidt, A. D. Evangelium in Trautenau u. umgebung. JahrbProtOestr 18(1897)113-35; 19(1898) 74-95.
Schmidt, A. Evangel. in Gablonz u. umg. JahrbProtOestr 15(1894)101-34; 16(1895)35-52,85-110,227-52.
Schmidt, A. v. Geistige entwicklungsgang J. A. Möhlers. HistJahrb 18(1897)322-56,572-99.
Schmidt, A. Religions-Cultus u. weisheit d. Eg. VjTheol 12(1892)31-8.
Schmidt, Adolf. Bibel des Thomas à Kempis in d. gr. hofbibliothek zu Darmstadt. CentralBibl 13 (1896)379-87.
Schmidt, Adolf. Siehe, er betet Epheser 3:16-21. Dtsch-AmZ 19(1898-9)281-90.
Schmidt, Adolf. Ueber ein kleines; John 16:16-18. Dtsch-AmZ 19(1898-9)135-8.
Schmidt, Ambrose M. Christianity a life. RefQR 39(1892)407-13.
Schmidt, Arthur B. Gross. Lehrbuch des katholischen Kirchenrechts. GöttgelAnz 1-2(1895)833-42.
Schmidt, Arthur B. Von Scherer, Handbuch des Kirchenrechtes. II. Bd. GöttgelAnz 1-2(1893)438-58.
Schmidt, B. Geschichte des klosters Cronschwitz. ThüringGesch(1892111[157]-172.*
Schmidt, Berthold. Wiedergefundene originalurkunden des klosters Grünhain. NArchSachs 15(1894) 27-40.
Schmidt, C. Altchr. mumienetikett, nebst bem. ü. d. begräbn. d. Kopten. ZAegypt 32(1894)52-63.
Schmidt, Carl. Amélinau, E. [Pistis Sophia]. GöttGelAnz 160(1898)436-44.
Schmidt, C. Amélineau, Sur le papyrus gnost. Bruce. GöttgelAnz 1-2(1891)640-57; (1892)201-22.
Schmidt, C. "Beiden bücher Jeû" in hältnis zu d. Pistis Sophia. ZWissTh 37(1894)555-85.*
Schmidt, Charles. Dust of archives. LuthChR 17(1898)670-4.

Schmidt, Ch. Les Huguenots et l'Hôtel-Dieu d'Orléans, d'après l'inventaire de ses archives. Bull HistLit 47(1898)428-9. [W. Doc.]
Schmidt, C. Der Osterfestbrief des Athanasius vom j. 367. GöttPhilolNachr(1898)167-203.
Schmidt, C. Paulus-Acten; e. wiedergefund. altchr. schr. d. 2. jh. in kopt. NHeidelbJahrb 7(1897)
Schmidt, C. Preuschen; Palladius u. Rufinus: Butler, Lausiac hist. of Palladius. GöttGelAnz 161
Schmidt, C. Rudolf Smend; Lehrbuch d. altest religionsgeschichte. PreussJahrb 75(1894)158-63.
Schmidt, C. Schwarze; Untersuch. üb. d. äuss. entwickl. d. afrikan. kirche. GöttgelAnz 1(1893)238-56.
Schmidt, C. Üb. d. in koptischen sprache gnostischen Originalwerke. AkBerlSitz-Ber(1891)215-19.
Schmidt, C. Vorirenaeisches gnost. originalwerk in kopt. sprache. AkBerlSitz.-Ber(1892)839-49.
Schmidt, Charles. Le voyage d'un prince allemand en France, de 1646 à 1648. BullHistLit 48(1899)
Schmidt, Chr. D. wandgemälde in d. St. Katharinenkapelle in Wiedlisbach. AnzSchweizAlterth 26 (1893)194-6.
Schmidt, C. Wirth, Danae in christlichen legenden. GöttgelAnz 1(1892)867-89.
Schmidt, D. [2 Pet. 3:15]. NKirchlZ 6(1895)478-94.
Schmidt, D. Wo ist die Lutherische kirche in Preussen? NKirchlZ 3(1892)904-12.
Schmidt, E. Bericht über das hessische kirchengesangvereinfest in Flonheim, 1893. Siona 19(1894)41-4.
Schmidt, E. Über die wissenschaftliche bedeutung des Heiligen Benedict. StBenedCist 12(1891) 209-21.
Schmidt, Edmund. Eine neue publication uber die regel des heiligen Benedict. StBenedCist 20 (1899)470-6.
Schmidt, Edmund. Ueber den geist des Heiligen Benedict. StBenedCist 18(1897)570-5.
Schmidt, Edmund. Wesen und geist des Benediktinerordens. StBenedCist 15(1894)3-24.
Schmidt, Emil. Die Mappillas (Moplahs) der Malabarküste. Globus 73(1898)60-5.
Schmidt, Emil. Die Nairs der Malabar-Küste. Globus 68(1895)341-8.
Schmidt, Emil. Das Weddawerk von Dr. Paul und Dr. Fritz Sarasin. Globus 64(1893)21-3.
Schmidt, Emil. Die wiedergeburt der herrscher von Travancore. Globus 63(1893)21-4.
Schmidt, Emanuel. Solomon's Temple. BibWorld 14(1899)164-71.
Schmidt, Erich. Der christl. ritter, e. ideal d. sechzehnten j. DtschRdsch 64(1890)194-210.
Schmidt, Erich. Hans Sachs. DtschRdsch 81(1894)233-40.
Schmidt, F. Epist. suasoria d. Wilhelm v. Bayern 1562. MittGesErz 4(1894)167-76.*
Schmidt, F. Geistl. gespräch zw. v. e. Paternoster aus Edelsteinen. Aleman 26(1898)193-229.
Schmidt, Ferdinand Jacob. Die evangelische Kirche am Scheidewege. DtschWochenb 3(1890)245-8.
Schmidt, Ferd. Der ursprung der sprache u. die dogmatik. ZKathTheol 23(1899)22-47.
Schmidt, Franz. Das erkennen der menschenseele im zustande der leiblosigkeit. ZKathTheol 22 (1898)31-60.
Schmidt, Friedr. Deutsche handschriften in Malhingen. Aleman 24(1897)51-86.
Schmidt, F. G. G. Theatrum crucis et passionis domini Jesu Christi. AmGerm 1.1(1897)19-44.
Schmidt, G. De Flavii Josephi elocutione observationes criticae. JahrbClassPhilolSup 20(1894)347-550.
Schmidt, G. Die göttliche Vorsehung u. das uebel in der welt. KirchMonatss(1894)577-86.*
Schmidt, Georg. Die kirchengemeinde im rechtsrhein. Bayern. DtschZKirchenr(1893)334-54.*
Schmidt, G. Offener brief an Beyschlag (Abwend. Volksmassen v. d. Kirche). KirchMonatss 12 (1893)332-39.*
Schmidt, G. Sigismund Evenius. ComenMonatshft(1895)306.*
Schmidt, H. Bedeutung d. wunders für christl. glaubensgewissheit. NKirchlZ 2(1891)259-80,351-93.
Schmidt, H. D. Notwendigkeit u. möglichkeit e. prakt. vorbildung d. ev. geistlichen. ZPastTh 16 (1893)505-13.
Schmidt, H. Die evangelische gemeindeschule. TheolZ 19(1891)330-3.
Schmidt, H. Die glaubwürdigkeit der Heiligen Schrift. NKirchlZ 4(1893)655-77.
Schmidt, H. Die gleichnisse Jesu als grundlage der christl. unterweisung. ChrWelt 10(1896)99-103.
Schmidt, H. Noch einmal die schulfrage. TheolZ 18(1890)249-53.
Schmidt, H. Verhältn. d. Marcionitismus uns. zeit z. begr. d. Offenbarung. JahrbProtTheol(1893) 529-82.*
Schmidt, Herm. Zur architektonik der praktischen theologie; eine skizze. ZPastTh 17(1894)197-202.
Schmidt, H. Zur dogmatik; [rev.]. TheolLitbl 14(1893)519-21,535-7,543-6.
Schmidt, H. Zur lehre von der person Christi. NKirchlZ 7(1896)972-1005.
Schmidt, Hans Georg. Fabian von Dohna. HallAbh 34(1897).
Schmidt, Herm. Zur symbolik; [rev.] TheolLitbl 13(1892)599-602,615-18.
Schmidt, Immanuel. Milton's jugendjahre und jugendwerke. SammlGemein ns11(1896)99-134.
Schmidt, J. Beitrag zur chronol. d. schriften Tertullian's und der proconsuln von Afrika. Rhein MusPhilol 46(1891)77-98.
Schmidt, J. Die neuere literatur über das Konzil v. Trient. LitRundKD 11(1891)321-26,12,Sp353-62.*
Schmidt, J. G. Urkundliches aus d. toleranzzeit in Kärnten. JahrbProtOestr 17(1896)116-26.
Schmidt, K. Die briefe Joh. Oporins an den Strassburger prediger Conrad Hubert. BeitrBasel 13(1889-93)381-428.
Schmidt, K. Die confession der kinder in gebieten des rheinischen rechts. ArchKathKr 69(1893)448-73.*
Schmidt, K. E. Hannöv. ü. d. rel. erz. von kindern aus e. gemischt. ehe. ArchKathKr 69(1893)471-3.*
Schmidt, K. Eine entscheidung des kammergerichts v. 6 märz, 1893. ArchKathKr 71(1894)64-6.*

Schmidt, K. Entscheidungen...bayer. ü. rel. kindererz. ArchKathKr 70(1893)215-22(105,136).*
Schmidt, K. Die entstehung der Apostelgeschichte. NKirchlZ 2(1891)751-75.
Schmidt, K. Geschichte der Sternberger hospitalien. JahrbMecklGesch 55(1890)139-236; 57(1892) 1-150.
Schmidt, K. Gesichtspuncte... d. reformationsgesch. in d. schulen. ZEvUnterr(1897)269-80.*
Schmidt. Kapitel v. Gottes ewigk. u. allwirksamk. u. d. menschen freih. BewGlaub 21(1895)396-400.
Schmidt, K. Kurhess. rechtsstreit ü. d. confession v. kindern a. e. gemisch. ehe. ArchKathKr 68 (1892)218-32.*
Schmidt, Karl. M. Erhard Bodenschatz. Siona 22(1897)21-5.
Schmidt, K. Rechtssätze d. kammerger. ü. rel. erziehung. ArchKathKr(1894)260-76.*
Schmidt, K. Die rede des Stephanus. BewGlaub 28(1892)69-86.
Schmidt, K. Religiöse erziehung der kinder aus gemischten ehen im Hannoverschen. ArchKathKr 68(1892)475.*
Schmidt, K. Über drei entscheidungen betr. religiöse kindererziehung. ArchKathKr 67(1892)139-50.*
Schmidt, L. Eine bisher unbekannte handschrift der Vita Hedwigis. ZGeschSchles 31(1897)333-6.
Schmidt, L. ...Wissenschaftl. studien in sächsischen klöstern; I Altzelle. ArchSächsG 18(1897)201-72.*
Schmidt, Leopold. The unity of the ethics of ancient Greece. IntJEthics 2(1891-2)1-10.
Schmidt, Lud. Beiträge z. gesch. d. wissenschaftl. studien in sächs. klöstern. NArchSachs 20(1899) 1-32.
Schmidt, Ludwig. Zur geschichte des klosters St. Aairy zu Verdun. AeltDtschArch 22(1897)291-2.
Schmidt, M. Religion als erziehungszweck und erziehungsmittel. NBahnan 10(1899)1-14,73-9.
Schmidt, Max. Ueber das Recht der tropischen Naturvölker Südamerikas. ZVerglRechtsw 13(1898-9) 280-318.
Schmidt, N. The character of Christ's last meal. JBibLit 11(1892)1-21.
Schmidt, Nathaniel. The external evidence of the exodus. Hebr 10(1893-94)159-74.
Schmidt, Nathaniel. Immortality and the Hadad statue. JBibLit 13(1894)16-18.
Schmidt, Nathaniel. Mapava Ox, I Cor. 16:22. JBibLit 13(1894)50-60.
Schmidt, Nathaniel. A Messianic title? JBibLit 15(1896)36-53.
Schmidt, Nathaniel. Moses; his age and his work. BibWorld 7(1896)31-8,105-19.
Schmidt, Nathaniel. Nehemiah and his work. BibWorld 14(1899)329-43.
Schmidt, Nathaniel. On the text and interpretation of Amos 5:25-27. JBibLit 13(1894)1-15.
Schmidt, Otto Eduard. Katharina von Bora. Grenzb 58,3(1899)164-76.
Schmidt, P. H. Weingarten. ProtKz 19(1892).*
Schmidt, P.V. Die Notwendigkeit des theolog. fortstudiums. Pfarrhaus2s(1892)17-21.*
Schmidt, P. W. Friedrich Nietzsche's „Antichrist". ProtKz 29(1895)673-82.*
Schmidt, P. W. Über die innere einheit der protestantischen kirche. ProtKz(1892)637-46,667-76.*
Schmidt, P. W. Zum Evangelium Jesu. ProtKz(1896)809-12.*
Schmidt, R. Begriff d. interesses b. Herbart u. religionsunterricht. ZPraktTheol 21(1899)22-38.
Schmidt, R. De conjuratione Judaeorum. GermMusMitt(1894)102-4.
Schmid, Theodor. Ein bühnenfestspiel aus alter zeit. StimMar-Laach 57(1899)314-36.
Schmidt, v. Verträge ü. d. rel. d. kinder aus gem. ehen, n. ... bayer. .... ArchKathKr(1893)94-104.*
Schmidt, W. Brauchen wir ein neues dogma? BewGlaub 28(1892)201-20.
Schmidt, W. Dogmatische fragen; [rev.]. TheolLitbl 19(1898)441-50,489-98.
Schmidt, Wilh. Ethische fragen. NKirchlZ 7(1896)515-64,618-43; 8(1897)845-69,941-86.
Schmidt, Wilh. Die frau und die religion. BewGlaub 34(1898)129-47.
Schmidt, W. Lehre d. Ap. Paulus. u. d... heilsthatsachen. EvKztng(1898)563-9,578-82,597-601.*
Schmidt, Wilh. Die lehre des Apostels Paulus. BeitFördChrTh 2(1898)2H3-125.
Schmidt, Wilh. Zum Römerbrief. StuduKrit 71(1898)246-96.
Schmidt, Wilh. Zur apologie des alten glaubens. NKirchlZ 4(1893)316-51.
Schmidt, Wilh. Zur echtheitsfrage des Nicaeno Constantinopolitanum. NKirchZ 10(1899)935-85.
Schmidt, W. A. Reformation u. gegenreformation in Schlaggenwald. EvKztgOest 10(1894)145-9.*
Schmidt, W. A. U. d. Reformation u. gegenreformat. Nordwestböhmens. JahrbProtOest 14(1893) 241-4.
Schmidtmayer, R. E. preisgedicht auf den hl. Bernhard. CistChron 6(1894)241-9,269-77,302-13, 337-43,362-9.*
Schmidt-Wartenberg, H. M. Ein Tiroler Passionsspiel des mittelalters. ModLangPub 5(1890) I-XI,1,124.
Schmied, J. Zum 900. todestag des Hl. Bischofs Wolfgang. KathSchw 10(1894)417-36.*
Schmiedel. Die neuesten ansichten vom ursprung des Abendmahls. ProtMonatsh 3(1899)125-53.*
Schmiedel, O., Arndt,Th. Zur abwehr wider Dalton. ZMissionskde 10(1895)129-58.
Schmiedel, O. Zur abwehr wider Dalton. ProtKz(1896)289-302.*
Schmiedel, P. Bezeichnet Jesus den menschen als solchen durch Menschensohn? ProtMonatsh 2 (1898)291-308.*
Schmiedel, Paul. Erwiderung gegen Herrn D. G. Runze; [Matt. 16:1-4]. ZWissTh 41(1898)514-25.
Schmiedel, P. Paulinische Briefe. TheolRundsch 1(1897-8)141-50,314-18.
Schmiedel, P. W. Aus d. neuesten literatur ü. d. Bibel. TheolZSchw 11(1894)203-27; 15(1898)34-53.
Schmiedel, P. W. Die gütergemeinsch. d. ältesten Christenh. ProtMonatsh 2(1898)367-78.*

Schmieder, Pius. Aphorismen zur geschichte des mönchtums nach der regel des Heil. Benedicts. (480-1713). StBenedCist 11(1890)373-406,560-97; 12(1891)54-90,256-86,396-422,537-76.
Schmitgeu, Alexander von. Der hl. goldschmeid Eligius, gemälde. ZChrKunst XI(1898)129-32.
Schmitt, E. J. P. Ven. Maria Jesus de Agreda; [ecstat. visit to New Mexico]. TexasQ 1(1897-8)121-4.
Schmitt, Franz Jakob. Badische kirchenbauten im 19. jahrundert. AllgZBeil 104(1897).
Schmitt, Franz Jakob. Der dom zu Mainz in frühromanscher zeit. ZBildKunst ns2(1891)170-5.
Schmitt, F. J. Die Sanct Marienkirche der ehemaligen Benedictinerabtei Ettal. AllgZBeil 294(1895).
Schmitt, Ludwig. Der falsche Balduin von Flandern. Stim-Mar-Laach 45(1893)247-57,363-72,482-95.
Schmitt, Ludwig. Der Karmeliter Paulus Heliä... (biblig. VII-XI). StimMar-LaachErgbd 15(1893)
Schmitt, Ludwig. Nikolaus Stagefyr u. d. Franciskaner Nikolaus Herborn. StimMar-LaachErgbd 17 (1896)313-496.
Schmitt, P. Die assistentia passiva bei mischehen. TheolPrMtschr 6,1(1896)42-48.*
Schmitthenner. Festrede im Gottesdienst vom heiligen liede. Siona 18(1893)189-94.
Schmitz. Gesch. d. ortsgemeinde u. pfarr. St. Stephan ob Leoben (Steiermark). SteiermMittH 39 (1891)126-65.
Schmitz. Provinzialsyn. in Gallien s. d. 5 jh. u. d. röm. bussbücher. ArchKathKr 72(1894)21-33.*
Schmitz. Spuren eines röm. bussbuchs im oriental. k.-recht. ArchKathKr 70(1893)278-90.*
Schmitz. Zu Matthäus von Krakau. RömQuartalsch 8(1894)502-505.*
Schmitz, H. J. Gross-Siegelbewahrer J. G. Kauffmans u. d. Univ. Köln. JahrbPhilSpekThXV,1(1894)
Schmitz, H. J. Metropol. u. Bischöfe in Gallien v. 4.-6. jh. ArchKathKr 71(1894)3-50; 72(1894)3-49.*
Schmitz, H. J. Das Poenitentiale romanum u. d. bussordnung Halitgars. ArchKathKr 63(1890) 391-419.*
Schmitz, H. J. Der vikariat v. Arles; eine hist. kirchenrechtl. untersuchung. HistJahrb 12(1891)1-36.
Schmitz, H. J. Zuständigk. d. pfarrer b. trauung d. brautleute. ArchKathKr 64(1890)233-49.*
Schmitz, L. Ein brief Konrads von Gelnhausen aus dem jahre 1379. RömQuartalsch 9(1895)185-9.*
Schmitz, L. Erhebung H. v. Schwarzburg a. d. bischöfl. stuhl zu Münster (1466). ZVaterlGesch 56,1 Abth(1898)86-108.*
Schmitt, L. Hans Tausen. Hist-polBl 114(1894)629-46.
Schmitz, L. Die libri formatarum der Camera apostolica. RömQuartalsch 8(1894)451-72.*
Schmitz, L. Nachtr. z. d. publik. aus d. päpstl. register-bänd. d. 13-15 jh. RömQuartalsch 7(1894) 486-91.*
Schmitz, L. Ein nuntiaturbericht aus dem jahre 1630. ZBerg 29(1893)269-72.
Schmitz, L. Publicationen aus päpstl. registerbänden d. 13-15 jh., vornäml. seit 1881. RömQuartalsch 7(1893)209-23.*
Schmitz, L. Die quellen des Concils von Cividale, 1409. RömQuartalsch 8(1894)217-58.*
Schmitz, L. Ein verschwundener d. häresie verdächtiger tractat. RömQuartalsch 10(1896)163-9.*
Schmitz, L. Wer ist Werner von Lüttich? AeltDtschArch 22(1897)771-5.
Schmitz, L. Zu Dietrich von Niem. RömQuartalsch 8(1894)283-86.*
Schmitz, L. Zur geschichte des Concils von Pisa, 1409. RömQuartalsch 9(1895)351-75.*
Schmitz, W. Chr. elem. in d. d. festen d. mittelalt.; bes. skandin. Katholik 3s16(1897)336-45,440-48.
Schmitz, W. Einfl. d. rel. auf d. leben beim mittelalter. StimMar-LaachErgbd 16(1895)1-160.
Schmitz, Wilhelm. Ein frühgothische kapelle in Metz. ZChrKunst 10(1897)79-86.
Schmitz, W. Privatwohlthätigkeit im mittelalter. HistJahrb 19(1898)288-304,772-91.
Schmitz, W. Volksthüml. andachtsübung. d. Pänen. StimMar-Laachv.41(1891)12-22,177-192.
Schmitz, Wilhelm. Vom himmel gefallene briefe. AeltDtschArch 15(1890)602-5.
Schmitz-Rheydt, L. Ein bullenstempel des Papstes Innocenz IV. InstOoestgMitt 17(1896)64-70.
Schmolck. Eindrücke von der Insel Ceylon. EvMissionsm(1892)25937.*
Schmoller. A. d. ält. noch vorh. consistorialprotokoll (1556). BlWürttG 10,7(1895)15-23.*
Schmoller. Stipendiaten in Tüb. vor 300 j. BlWürttG(1892)29-31,38-40,54-6,62-4,69-70.*
Schmoller. Das theologische stipendium in Tübingen vor dem jahr 1793. WürttemVj ns1(1892)409-13.
Schmoller, A. Das wesen der sühne in der alttestamentlichen opfertora. StuduKrit 64(1891)205-88.
Schmoller, O. Die geschichtl. person Jesu n. d. paulinis. schriften. StuduKrit 67(1894)656-705.
Schmued, L. Dr. Kahlbaum... über Paracelsus. MittSalzb 34(1894)207.*
Schn. Etwas über die fuge. ChrWelt 8(1894)280-2.
Schn. Stellung Luthers und seiner freunde zu dramatischen aufführungen. ChrWelt 4(1890)296-300.
Schn, E. Ein beitrag zur würdigung des Buddha. ChrWelt 5(1891)163-6.
Schn, E. Kein unterscheid; [Gal. 3:28]. ChrWelt 4(1890)457-8.
Schn, E. Lebensarbeit. ChrWelt 5(1891)49-50.
Schn, E. Vergänglichkeit; [Job 14:1-2]. ChrWelt 4(1890)409-10.
Schneck, G. H. Ursprung d. sprache n. d. resultaten d. sprachphilos. Dtsch-AmZ 19(1898-9)10-23.
Schneder, D. B. The five relations of Confucianism and Christianity. RefChR 2(1898)194-211.
Schneder, D. B. Japanese Buddhism. RefChR 2(1898)483-504.
Schneder, D. B. A missionary conference in Germany. MissR ns10(1897)373-4.
Schneder, D. B. The missionary problem in Japan. RefChR 3(1899)70-89.
Schneder, D. B. On the present state of German theology. RefChR 1(1897)469-83.
Schnedermann, Frz. Bibl. anklänge bei Schiller. Lyon 3(1894).*

Schnedermann, F. Gab es im älteren Israel eine persönl. frömmigkeit? NKirchlZ 4(1893)138-42.
Schnedermann, Franz. Schiller und Ritschl; eine lehrreiche vergleichung. NKirchlZ 2(1891)74-83.
Schnedermann, Franz. Zur kirchlichen beurteilung der renaissance. NKirchlZ 8(1897)922-31.
Schnedermann, G. Geschichtl. bewusstsein d. älteren israelit. volksgem. NKirchlZ 7(1896)229-50.
Schnedermann, G. Die geschichtliche gestalt der lehre Jesu. LpzZtng 44(1897)173-5.*
Schnedermann, G. Isr. hintergr. i. d. lehre Paulus v. d. Gottesgerechtigkeit. NKirchlZ 6(1895, 649-58.
Schnedermann, G. Mod. verhandlungen üb. d. neutestamentl. begriff vom Reiche Gottes. NKirchl 5(1894)558-79.
Schnedermann, Georg. Pauli missionsarbeit und missionsgrundsätze. TheolZ 18(1890)170-6,193-201.
Schnedermann, G. Verhält. d. christl. bewusstseins zur kirchl. glaubenslehre. NKircheZ 1(1890) 413-38.
Schnedermann, G. Wesen d. Christentums u. d. begriffe d. Reiches Gottes. NKirchlZ 4(1893) 678-95.
Schneeberger, F. Liturgisches. TheolZSchw 11(1894)41-58.
Schneegans, F. Ed. Die aletei Thélème in Rabelais' Gargantua. NHeidelbJahrb 8(1898)143.
Schneegans, Heinrich. Rabelais' stellung zur reformation. AllgZBeil 128(1898).
Schnegge, G. Theoderich d. Grosse in d. kir. tradition d. mittelalters u. in d. deut. heldensage. DtschZGschw 11(1894)18-45.
Schneid, J. Eck u. d. kirchl. zinsverbot. Hist-polBl 108(1891)241-59,321-35,473-96,570-89,659-81,789-810.
Schneider. Die brandenburgische domstifts-kurie zu Mainz. HohenzJahrb 3(1899)34-48.
Schneider, Dr. Evangelische kämpfe in Canada. DeutEvBl 24(1899)541-54.*
Schneider, A. Römischer altar in Rovio. AnzSchweizAlterth 29('896)102-3.
Schneider, C. M. Grundprincipien d. Hl. Thomas v. Aquin u. d. moderne socialismus. JahrbPhil SpekTh 9(1895)450-512; 10:217-45; 10(1896)337-51; 11:197-222.*
Schneider, E. Annalen von Constanzer bischöfen. ZOberrh 51,ns12(1897)169.*
Schneider, Edmund. Johannes Bertels, O. S. B., abt von Münster und Echternach. StBenedCist 17 (1896)269-76,429-37.
Schneider, Eug. Joh. Reuchlin's bericht über die krönung Maxim. I. i. j. 1483. ZOberrh 13(1898)
Schneider, Ewald. Kirchenzucht. ChrWelt 11(1897)1091-4.
Schneider, E. Das kloster Weissenau in der zeit lidwigs d. B. WürttemVj ns7(1898)190-2.
Schneider, E. Die lostrennung des klosters Ochsenhausen von St. Blasien. ZOberrh ns13(1898)79-83.*
Schneider, Ewald. Neuere schriften aus dem gebiete der Inneren mission. ZPastT 16(1893)472-82.
Schneider, Emald Statistik und kirchliches leben. ChrWelt 7(1893)400-2.
Schneider, Eugen. Das Tübingen Collegium illustre. WürttemVj ns7(1898)217-45.
Schneider, E. Zur einverleibung der Reichenau in das stift Konstanz. ZGeschOberrh 14(1899)248-57.
Schneider, F. A. Ebners Quell. u. forsch: d. Miss. rom. im mittelalt. Katholik 77,1,3F15(1897) 172-76.
Schneider, F. Miniaturen aus d. Ashaffenburger Prachcodex. HohenzJahrb 1(1897)174-86.
Schneider, Hugo. Die thürme der St. Martinskirche zu Kassel. ZChrKunst 5(1892)319-20.
Schneider, H. G. Die Buschneger Surinames. AllgMissZBeibl 20(1893)3-64,72-80.
Schneider, J. Geschichte des vormaligen fuldischen klosters und schlosses Johannisberg a. Rh. Hessenl(1899)10-13.*
Schneider, Justus. Die ritterburgen der vormaligen abtei Fulda. ZHessGesch 27(1892)121-75.
Schneider, J. U. Wie können wir d. jungen leute f. unsere gemeinden behalten? TheolZ 18(1890) 330-4.
Schneider, J. Warum hat. d. predigt d. heut. zeit a. popularit eingebüsst? ZPraktTheol 21(1899)43-57.
Schneider, Oskar. Nochmals zur bernsteinfrage. ZMorgenlGes 45(1891)239-44.
Schneider, P. Aufhebung d. matrim. praesumpt. durch päpstl. decret, 1892. ArchKathKr 68(1892)
Schneider, Paul. Vom Heil. Abendmahl, art. VII der Form. conc. DeutschAmZ 19(1898)4Heft.*
Schneider, P. Von der gerechtigkeit des glaubens vor Gott. DeutschAmZ(1898)Heft 4;(1897)Heft 5-6.*
Schneider, P. Von der höllenfahrt Christi; Art IX der F. C. KirZIowa 23(1899)1.*
Schneidewin, Max. Kampf zwischen glauben und unglauben im alterthum. PreussJahrb 73(1893) 239-81.
Schnell, H. Mecklenburg. kirchenordnungen. JahrbMecklGesch(1899)63.
Schnell, Otto. Das ehemalige Carmelitenkloster in Neustadt a/Saale. ArchUnterf 34(1891)181-214.
Schneller, Friedrich. Beiträge zur geschichte des bisthums Trient. ZFerdTirol 3s38(1894)155-352.
Schneller. Johannes Chrysostomus Tovazzi O. S. Fr. ZFerdTirol 3s39(1895)400-9.
Schnerich, Alfred. D. reliquiar d. Heil. Valentin in d. Pfarrkirche zu Wolfsberg. Kirchschmuck 26 (1895)69-72.
Schnerich, A. Emporen-anl. in d. Grazer domk. u. d. mausoleum. Kirchschmuck 27(1896)88-94.
Schnerich, A. Reliquiar mit armbeine d. h. Valentin zu Wolfsberg. Kirchschmuck 26(1895)69-72.
Schnerich, Alfred. Zur geschichte der altäre der Grazer hof und domkirche. Kirchschmuck 30(1899) 1-8, 13-6.
Schnid, G. Zur gesch. v. Salzburg u. Tirol während d. Grossen schismas. RömQuartalsch 12(1898) 421-52.

Schnieder, Pius. Zur ordensgeschichte. Hist-polBl 106(1890)885-8.
Schnittger-Schleswig, Doris. Vom dom zu Schleswig. RepKunstwschft 14(1891)472-90.
Schnitzer, J. Bischof Eusebius Bruno von Angers u. Berengar von Tours. Katholik 72(1892)544-56.*
Schnitzer. Kais. Ferdin. II. als beförderer d. heiligen-verehr. JrDill 9(1898)161-64.*
(1891)36[illegible]
Schnitzer, Jos. Politik d. Hl. stubles in der 1. hälfte d. 30. krieges. RömQuartalsch 13(1899)151-262.
Schnitzer, J. Sav. im lichte d. neuesten lit. Hist-polBl(1898)465-80,548-86,634-49,717-30,777-801.*
Schnizer. Ein fränkischer bauernprediger. ZPastTh 23(1899-1900)120-31.
Schnizer, B. O. Cromwell. DeutEvBl 10u11(1895).*
Schnorrenberg, Jak. Erstlingsdrucke des Augustinus, De arte praedicandi. SammlBiblArb 10 (1896)1-7.
Schnürer, Gustav. Der verfasser der vita Stephani II. im Liber pontificalis. HistJahrb 11(1890)425-38.
Schnütgen. Altkölnisches fügelaltärchen mit throngruppchen. ZChrKunst 8(1895)1-2.
Schnütgen. August Reichensperger. ZChrKunst 8(1895)167-8.
Schnütgen. Die beleuchtung der landkirchen. ZChrKunst 10(1897)321-6.
Schnütgen. Französisches elfenbein-medaillon des XV jahrh. ZChrKunst 6(1893)247-8.
Schnütgen. Goth. krystallkreuz in der stiftskirche zu Aschaffenburg. ZChrKunst 10(1897)237-8.
Schnütgen. Metallverzierte elfenbeinkrümme eines goth. bischofsstabes. ZChrKunst 6(1893)345-8.
Schnütgen. Neuer gothischer beichtstuhl im Kölner dom. ZChrKunst 7(1894)353-8.
Schnütgen. Ein neues silbervergoldetes vortragekreuz im spätgoth. stile. ZChrKunst 9(1896)165-8.
Schnütgen. Reliquiar in medaillon-form aus dem anfange des XIII. jahrh. ZChrKunst 5(1892)57-62.
Schnütgen. Silbergetriebene reliquienfigur des XV. jahrhunderts. ZChrKunst 5(1892)93-4.
Schnütgen. Zwei altkölnische Madonnenbildchen in durchsichtigen email. ZChrKunst 7(1894)23-8.
Schnütgen, A. v. Abbildung d. reliquienkreuzes im "Halleschen domschatz." ZChrKunst 1(1898)66-74.
Schnütgen, A. v. Alte abbild. d. reliquienkr. im "halle 'schen domschatz." ZChrKunst 11(1898)66-74.
Schnütgen, Alexander von. Aquamanil-leuchten im National-museum zu Stockholm. ZChrKunstXI (1898)146-8.
Schnütgen, Alexander, von. Gestickte reliquienhülle des XIV. jahrh. ZChrKunst 12(1899)65-8.
Schnütgen, Alexander von. Die neue Dreikönigenfahne des Kölner domes. ZChrKunstXI(1898)98-107.
Schnütgen, Alexander von. Neue leinendamaste für den altargebrauch. ZChrKunst 12(1899)97-110.
Schnütgen, Alexander von. Die neue St. Petrusfahne des Kölner domes. ZChrKunst 12(1899)289.
Schnütgen, A. von. Neuendecktes Sassanidengewebe in St. Kunibert zu Köln. ZChrKunstXI(1898)
Schnütgen, A. von. Romanisch. opferbrett im National-museum zu Stockholm. ZChrKunst XI(1898) 143-6.
Schnütgen, A. v. Silbervergoldete hochgoth. monstranz d. Kölner domes. ZChrKunst 12(1899)225-30.
Schnütgen, Alexander von. Spätgothische leinenstickereien. ZChrKunst 12(1899)187.
Schnyder. L'antistès Finsler, de Zurich. LibChrét 2(1899)289-99.
Schodde, George H. The Abyssinian church. Treasury 14(1896-7)151-4.
Schodde, George H. The Abyssinians and their church. LuthQ ns21(1891)172-9.
Schodde, George H. The Abyssinians and their church. MissR ns9(1896)436-9.
Schodde, George H. Ascension day and Pentecost; (Sel. from sermon). HomR 21(1891)454-7.
Schodde, George H. The Biblical criticism of our day. Treasury 10(1892-3)449-53.
Schodde, Geo. H. The central idea of the Scriptures. Treasury 10(1892-3)845-9.
Schodde, George H. Christward movements among the Jews. MissR ns7(1894)518-22.
Schodde, Geo. H. The church of Abyssinia. Indep 48(1896)185.
Schodde, George H. The church of Abyssinia. MissR ns6(1893)742-6.
Schodde, G. H. Composite character of Biblical books in light of analogy. Indep 42(1890)1026-7.
Schodde, George H. Condensed trans. The Roman Catholic church in England. ChrLit 5(1891-2)110-15.
Schodde, George H. The development of New Testament Judaism. BibSac 50(1893)193-219.
Schodde, George H. Did Luke issue two editions of the Acts? SSTimes 38(1896)727.
Schodde, George H. Easter selections (from the German). HomR 21(1891)261-3.
Schodde, George H. The evangelization of Israel. MissR ns4(1891)914-19.
Schodde, George H. Facts and figures from British India. MissR ns8(1895)267-71.
Schodde, George H. The gain and the loss in modern Biblical criticism. HomR 37(1899)20-2.
Schodde, George H. Gospel work for Israel. MissR ns11(1898)918-20.
Schodde, George H. Gospel work in Israel. MissR ns9(1896)277-80.
Schodde, George H. Harnack on tradition and Biblical criticism. SSTimes 39(1897)387-8.
Schodde, George H. The hermit Christian nation of Africa. SSTimes 38(1896)274-5.
Schodde, George H. The historical principle in Bible study. Treasury 11(1893-4)128-30.
Schodde, George H. Inner mission work in Germany. Indep 43(1891)1277.
Schodde, Goerge H. International problems of theology. HomR 34(1897)30-5.
Schodde, G. H. The inter-testament literature. OldNewTSt 11(1890)217-22.
Schodde, George H. Israel and the Gospel. BibSac 51(1894)468-92.
Schodde, George H. Israel as a factor in history. SSTimes 37(1895)115-16.
Schodde, George H. Israel's place in universal history. BibWorld 10(1897)272-6.
Schodde, George H. The Jewish apocalypses. BibWorld 6(1895)97-104.
Schodde, George H. The leading problems of New Testament discussion. HomR 20(1890)408-13.

Schodde, George H. [The meaning of "anointing with oil," Jas. 5:14.] BibWorld 10(1897)145-8.
Schodde, George H. The Messianic ideas of the New Testament Jews. SSTimes 36(1894)498-9.
Schodde, George H. Modern Biblical criticism. HomR 26(1893)396-401.
Schodde, George H. Modern criticism and the Scriptures. HomR 29(1895)205-11.
Schodde, George H. New departure in the Abyssinian church. Indep 49(1897)443.
Schodde, Geo. H. The new Greek fragments. BibWorld 1(1893)359-62.
Schodde, George H. A new problem for Protestant Germany. Indep 48(1896)1171.
Schodde, George H. The new theology of Germany. Indep 46(1894)1156-7.
Schodde, George H. The old orthodox movement in Russia. Indep 44(1892)553.
Schodde, Geo. H. The orthodox church in Palestine. Indep 44(1892)1225.
Schodde, George H. Passion texts. HomR 27(1894)252-3.
Schodde, George H. Post-exilic legalism and post-exilic literature. OldNewTSt 15(1892)201-6.
Schodde, George H. Problems of Jewish Gospel work. MissR ns6(1893)349-54.
Schodde, G. H. Protestant. and Roman Catholicism as factors in civilization. HomR 23(1892)118-24.
Schodde, George H. The Protestant church in Catholic countries. Treasury 15(1897-8)391-4.
Schodde, George H. The Protestant church in Russia. Treasury 15(1897-8)154-7.
Schodde, George H. The Protestant church of Germany. HomR 28(1894)3-9.
Schodde, George H. Protestant church problems in Germany. HomR 19(1890)309-15.
Schodde, George H. Protestant church problems in Germany. HomR 32(1896)214-18.
Schodde, Geo. H. Protestant Germany's struggle for her faith. Indep 46(1894)465-6.
Schodde, George H. The Protestant mission societies of Germany. MissR ns10(1897)593-7.
Schodde, George H. Recent church conventions in Germany. Indep 49(1897)1615.
Schodde, George H. Recent research in Bible lands. LuthQ ns23(1893)1-9.
Schodde, George H. Recent researches in Bible lands. HomR 20(1890)107-12.
Schodde, George H. The religious work among the immigrants. MissR ns3(1890)416-21.
Schodde, George H. The Sacred Scriptures. LuthQ ns21(1891)465-95.
Schodde, George H. The Scriptures in the light of their history. SSTimes 38(1896)227-8.
Schodde, G. H. Shall O. T. be used as medium of Chr. teaching? BibWorld 4(1894)359-60.
Schodde, George H. The Stundists of Russia. Indep 44(1892)273.
Schodde, George H. Suggestions for Easter. HomR 23(1892)269-72.
Schodde, George H. Theological thought in Germany. Treasury 9(1891-2)185-7.
Schodde, George H. Theological thought in Germany. HomR 25(1893)15-20.
Schodde, George H. Theological thought in Germany. HomR 31(1896)119-22.
Schodde, George H. The theology of the German universities. Indep 48(1896)209-10.
Schodde, George H. The unity of the Scriptures. Treasury 10(1892-3)527-9.
Schoebel, Ch. Histoire des origines et du développement des castes de l'Inde. SocIndoC 2s3(1891).*
Schœberlein. De la réconciliation. RevTheol 16(1890)250-77.
Schöder, L. v. Buddh. u. Chr. was sie gemein haben. BaltMonats 40(1893)137-53.*
Schoeller, R. Katholizismus als prinzip d. rückschrittes. TheolZSchw 15(1898)143-61,193-213.
Schöll, E. Ist d. Jesuitenord. z. ausrottung d. Protestantismus gegr. worden? DeutEvBl(1893)16-36.*
Schöll, E. Noch einmal Jesuitenorden und Protestantismus. DeutEvBl 10(1893)663-88.*
Schöll, E. Zur abwehr; zugleich ein weiterer beitrag zur Jesuitenfrage. DeutEvBl 4(1893)266-79.*
Scholl, George. Ministerial education. LuthQ ns20(1890)395-404.
Schöll, Th. Pfeffel und Lucé. JahrbGeschSpr 14(1898)84-105.
Schellen, M. Testament einer Beguine, 1600. MittAachV 5(1894)63.*
Schöller, R. Geschichtschreibung u. katholizismus. TheolZSchw 10(1893)106-48.
Schöller, R. Die unterwerfung der Christenheit durch die kirche. TheolZSchw 11(1894)129-67.
Schöller, R. Verkündigungen, als göttliche offenbarungen. TheolZSchw 13(1896)179-220; 14(1897)65-
Schöller, R. Geschichtschreibung u. Katholizismus. TheolZSchw 10(1893)106-48.
Schoen, H. Traditionelle lieder und spiele der knaben und mädchen zu Nazareth. ZPhilosPäs 6(1899)
Schön, Th. Beitr. zur reformationsgesch. Württembergs. BlWürttG 6(1894)*; 10(1893)778; 12:956.
Schön, Th. D. protestant. pfarrei Wachendorf 1564-1615. BlWürttG No10(1894).*
Schön, Th. Decane u. stadtpfarrer von Reutlingen bis zur reformationszeit. BlWürttG 3(1893)22-4.*
Schön, Theodor. E. pilgerfahrt in das H. Land im j. 1494. InstOestGMitt 13(1892)435-69.
Schön, Th. Gesch. der Karthause Güterstein in Württemberg. FreibArch 26(1898)135-92.*
Schön, Theodor. Das Minoritenkloster in Reutlingen. WürttemVj ns11(1892)430-9.
Schön, Th. Philipp d. Lange v. Reichberg, d. beschützer Martin Cless. BlWürttG No4(1894).*
Schön, Th. Württemb. kirchengeschichtsliterat. v. j. 1898. BlWürttG ns3(1899)186-91.*
Schön, Th. Z. geschichte d. exulanten in Württemberg. BlWürttG 8(1892)61.*
Schön, Th. Z. geschichte d. pfarreien Württembergs; 2. Waiblingen. BlWürttG ns2(1898)173-92.*
Schönbach, Anton E. Altdeutsche funde aus Innsbruck. DtschAlt 35(1891)209-215.
Schönbach, A. E.; Das Christentum in der altdeutschen heldendichtung. GöttGelAnz 160(1898)161-8.
Schönbach, Anton E. Otfridstudien IV. ZDtschAlt 40(1896)103-23.
Schönbach, A. E. Studien z. gesch. d. altdeut. predigt. WienPhilosSitzber 135(1896)IIIAbh1-142.
Schönbach, Anton E. Über das "Carmen ad deum." ZDtschAlt 42(1898)113-20.
Schönbach, Anton E. Zwei altdeutsche predigten. ZDtschAlt 35(1891)411-15.
Schönbach, E. Meister Eckhardt. ZDtschAlt 35(1891)209-27.

Schönbach, E. Ein mitteldeut. Evangelienwerk aus St. Paul. WienPhilosSitzber 137(1898)V 1:159.
Schönbach, E. Ueber ein mitteldeutsches Evangelienwerk aus St. Paul. WienPhilosSitzber 137(1898)
Schoneberg, A. Monumental inscriptions of Lacock church, co. Wilts. Geneal ns7(1890)147-52,209-14.
Schoenecke, L. Ein felsblock mit gräbern bei Jerusalem. DtschPal-Mitt(1897)36-8.
Schöner, H. Ein Vorkämpfer f. liturg. ausgestaltung d. gottesdienstes. Siona 20(1895)137-40.
Schoener, Reinhold. Römischer brief. AllgZBeil 15(1893).
Schoener, Reinhold. Römische chronik. AllgZBeil 63(1894).
Schoenfeld, H. Bezieh. d. sat. Rabelais zu Eras. Encomium moriae u. Colloq. ModLangPub 8 (1893)....
Schönfelder. Die Apologie des Aristides. ThQuartsch 74(1892)531-57.
Schönholzer, G. Die auferstehung. TheolZSchw 16(1899)24-33,75-85.
Schöpff, K. Graf Adelbert von der Recke-Volmarstein. FlBl(1891)259-75,296-302,347-55.*
Schöpff, Wilh. Über Luther's acht sermone wider Karlstadt. PastBl(1899)41.*
Die schöpfung der seele. ChrWelt 8(1894)1089.
Schoers, Heinr. Kirchlichen baustile. ZChrKunst 9(1896)7-18,35-44,81-94,131-42,169-82,239-48.
Schöttler, A. Die französische kolonie in Müncheberg. DeutschHugenG 7,9(1898).
Schofield, Alfred T. A home for the dying. Contemp 59(1891)423-27.
[Scholarship and love of truth.] BibWorld 7(1896)241-4,321-4.
Scholastic realism. MethRSo 44(1896-7)115-19.
Scholten, R. Das karthäuserkloster Insula regniae caeli auf der Grave bei Wesel. AnnNiederrh 52 (1891)61-136.
Scholz. Adventsgaben; [Jas. 5:7]. ChrWelt 10(1896)1153-4,1185-6,1209-10.
Scholz. Allerlei zeiten; [Ps. 121:4]. ChrWelt 11(1897)97-8.
Scholz. Der Christ und die welt; [1 John 5:4]. ChrWelt 12(1898)337-8,361-3,385-7,409-11,433-5.
Scholz. Der evang. religionsunterricht im lehrplan der höheren schulen. DtschWochenb 3(1890)515-6.
Scholz. Die Gottesgabe der Weihnacht. ChrWelt 10(1896)1233-4.
Scholz. Ignaz von Döllinger. DtschWochemb 3(1890)114-6.
Scholz. Die möglichkeit des christenthums in der modernen welt. DtschWochenb 11(1898)162-4.
Scholz. Die sociale frage konfirmandenunterricht. PastBl(1894)129-42.*
Scholz, A. Zur encyklika, "Providentissimus Deus." ThQuartschr 76(1894)407-30.
Scholz, F. Was kann der arzt für unheilbare geisteskranke thun? ChrWelt 8(1894)86-90.
Scholz, H. Albrecht Ritschl. ChrWelt 11(1897)604-11.
Scholz, H. Die Berliner landeskirchliche versammlung. ChrWelt 9(1895)463-5.
Scholz, H. Columbus und Luther. DtschWochenb 5(1892)453-4.
Scholz, H. Der evangelimann, eine laienpredigt. ChrWelt 9(1895)962-4.
Scholz, H. Friedenstimmen aus der Brüdergemeine. ChrWelt 11(1897)1220-2.
Scholz, H. Persönl. verhältniss zu Christus u. die religiöse unterweisung. ZTheolKir 3(1893)342-70.
Scholz, H. Psyche. ChrWelt 12(1898)995-10001.
Scholz, H. Zu Luthers gedächtniss. DtschWochenb 9(1896)129-31.
Scholz, H. Zur lehre vom „armen sünder." ZTheoluKirche 6(1896)463-91.
Schomberg, Arthur. comm. Monumental inscriptions of Calne church, co. Wilts. Geneal ns14(1897-8) 37-44,90-4,212.
Schonecke, W. Lüneberg; schreib und rechenmeister. MittGesErz 4(1894)111-30.*
Schonix, Roach le. Irish saints in Italy. Antiquary 26(1892)65-9.
The school of Plato. Human 9(1896)311-4.
Schooling, William. Marriage institutions. Westm 135(1891)385-95.
320-23.*
The schooling of the Apostles. ChurchQ 31(1890-1)106-15.
Schoolmeesters, E. Les origines de la ville de Maeseyck. AnalEcBelg 22(1890)369-84.
Seholz, H. Gegenw. stand d. forschung üb. d. dogmat. Christus u. d. hist. Jesus. TheolRundsch 2 (1899)211-24.
Scholz. Pflege idealer gesinn in d. deut. schule u. d. deut. Lutherstiftung. DeutEvBl 11(1893).*
Scholz, H. Um kreuz. [Gen. 28:17.] ChrWelt 11(1897)337-9.
Schopenhauer. ChurchEcl 19(1891-2)690-2.
Schornbaum, K. Ein beitrag zur braud. nurnb. kirchenvisitation, 1528. BeitrBayKg 4(1898)234-5.
Schornbaum, K. Z. briefwechsel d. Crailsheimer pfarrers Adam Weiss. BeitrBayKg 5(1899) 226-35.*
Schorr, Moses. Zur geschichte des Don Josef Nasi. MonatsschrGeschJud 41(1897)169-77,228-37.
Schott. Ein autographon von Luther und von Melanchthon. StuduKrit 69(1896)162-4.
Schott. L. K. Möller, generalsup. der provinz Sachsen. DeutEvBl 1(1894)46-59.*
Schott, H. Freretown. AllgMissZ 18(1891)497-508.
Schott, O. Immanuel. NKirchlZ 5(1894)1021-30.
Schott, Sigmund. Die Congregation, Sancta Maria auxilium Christianorum. AllgZBeil 36(1890).....
Schott, Th. Frömmigkeit und kirchlichkeit. TheolZ 25(1897)203-13.
Schott, T. Kirche d. wüste 1715-87; wiederausleben d. Protestantismus im 18. j. RefGSch 43-44(1893).
Schott, Th. Luther u. Mel. Daheim No19(1897).*

Schott, Theodor. Marcks; Gaspard von Coligny. bd. 1. h. 1. GöttgelAnz 1-2(1893)382-91.
Schott, Th. Pater Josef der vertraute Richelieus. DeutEvBl 4(1895).*
Schott, Th. Paul Rabaut, der prediger der wüste, 1718-94. DeutEvBl(1893)789-810.*
Schott, W. Die christliche mission und der soziale forschrift. AllgMissZ 25(1898)433-8,529-66.
Schott, W. J. H. Wichern, s. leben u. s. bedeut. f. d. ev. k. Protest(1898)791-5.*
Schott, W. Miss. u. soz. ftschr. AllgMissZ 25(1898)433-8,529-66; 26('99)31-40,211-19,399-417.
Der schottische Spurgeon. AllgEvKz 24(1891)212-13.
Schouburg, A. C. v., Snouckaert, B. Généal. des descend. de F. de Gignoux aux Pays-Bas. BullHistWallon 4(1890)55-72.
Schouten, H. J. Généalogie de la famille Chevallier. BullHistWallon 4(1890)359-76.
Schovel, S. F. Abstract of the sermon on "The Presbyterians of Ohio." OhioArchPub 3(1895)211-20.
Schr, C. Die Kopten. ChrWelt 11(1897)108-10.
Schrader. D. weihbischöfe, officiale u. generalvicare v. Minden v. 14-16 jhrh. ZWestfG 55,2.3 (1898).*
Schrader, E. Die christliche wertschätzung der arbeit. TheolZ 26(1898)65-77.
Schrader, Eb. D. "Westland" u. d. land Amurri nach inschr. AkBerlSitz.-Ber(1894)1299-1308.
Schrader, Eb. Datirung der babyl. sogenannten Arsacideninschriften. AkBerlSitz.-Ber(1891)3-6.
Schrader, Eb. Finsternisse d. jahre 189 u. 201 d. "Seleucidenära." ZAssyriol 6(1891)151.
Schrader, E. Über einen altorientalischen Herrschernamen. AkBerlSitz.-Ber(1895)961-4.
Schrader, E. Über ursprung, sinn u. aussprache des altbab. königsnamens Rim-Aku. AkBerlSitz.-Ber (1894)279-91.
Schrader, E. Die vorstellung von [monokeros] und ihr ursprung. AkBerlSitz.-Ber(1892)573-81.
Schrader, Eb. Zur geographie des assyrischen reichs. AkBerlSitz.-Ber(1890)321-44.
Schrader, F. X. Kleine beiträge sur geschichte der stadt Borgentreich. ZVaterlGesch 50,2(1892) 145-52.
Schrader, Fr. X. Päpstliche bestätigungen der wahlen Paderborner bischöfe von 1463-1786. ZVaterl Gesch 56,2Abth(1898)17-32.*
Schrader, F. X. Schr. d. patroclifstifts zu Soest an Clemens XIII., 1765. ZVaterlGesch 49,2(1891) 177-83.
Schrader, F. X. Über d. Osnabrücker Weihbis. Johannes Adolf v. Hörde. ZVaterlGesch 53,2(1895)
Schrader, F. X. Weihbischöfe, officiale v. 14-16 jh. ZVaterlGesch 55,2Abth(1897)3-92.*
Schrader, Hans. Gigantomachie aus d. Giebel d. Athenatempels auf d. Akrop. ArchInstAthMitt 22 (1897)59-112.
Schrader, H. Naturgeschichte u. symbolik im mittelalter. Hist-polBl 114(1894)237-60.
Schrader, K. Die absetzung des pastor Weingart in Osnabrück. Nation(Ber)17(1899-1900)160-3.
Schram, W. Der abt. v. kloster-Brück, Freitag v. Cziejurah (1573-1585). GeschSchles(1899)312-24.*
Schratz, W. Die denk-und die weihe-münzen. StBenedCist 12(1891)105-10.
Schrechter, S. Finds in the Cairo Genizah. SSTimes 40(1898)163-4.
Schrechter, S. A hunt in the Genizah. SSTimes 39(1897)467-8.
Schreck, Eugene J. E. The Holy Spirit and the New church. NChurchR 6(1899)497-510.
Schrecker, E. Pietismus und mission. ChrWelt 13(1899)182-5.
Schrecker, E. Reisebilder aus Aegypten. Ausland 63(1890)133-5,151-4.
Schreiber. Die arbeit an den heidnischen frauen und mädchen. AllgMissZ 18(1891)277-87.
Schreiber. Mission und kolonisation in Südwestafrika. AllgMissZ 22(1895)310-20.
Schmitz, W. Nochmals ein vom himmel gefallener brief u. e. segen geg. gift. AeltDtschArch 23 (1898)[illegible]-3.
Schreiber. Missionsrundschau Asien. AllgMissZ 22(1895)322-36.
Schreiber. Die organisation der heimathlichen missionsgemeinde. AllgMissZ 17(1890)145-58.
Schreiber. Vorw. d. egoismus...d. geg. d. chr. moral erhoben wird? BewGlaub 28(1892)277-97.
Schreiber, A. Evan. mission, e. beweis f. d. wahrheit des Christentums. ErfurtJb ns20(1894)149-68.
Schreiber, A. Die gegenwärtige lage des Islam. AllgMissZ 18(1891)454-59.
Schreiber, A. Der Islam und die evangelische mission. AllgMissZ 24(1897)145-59.
Schreiber, A. Kaiserwertrher diakonissenarbeit im Morgenl.; e. missionsarb. AllgMissZ 25(1898)491-508.
Schreiber, Ellis. A candidate for canonization. AveMaria ns44(1897)161-6,200-4.
Schreiber, Ellis. Church's care for the dead in early times. AveMaria ns35(1892)533-7,569-73.
Schreiber, Ellis. The Columbus of the catacombs. AveMaria ns39(1894)397-401,421-6.
Schreiber, E. Devotion to the Blessed Virgin at Oxford and Cambridge. AveMaria ns35(1892)29-32.
Schreiber, Ellis. Devotion to the heart immaculate. AveMaria ns44(1897)545-50,609-11,650-3.
Schreiber, E. Devotion to our Lady in Ger. dur. middle ages. AveMaria ns46(1898)609-12,645-9,673-8.
Schreiber, Ellis. The early Christian conception of Heaven. AveMaria ns49(1899)609-12,650-2.
Schreiber, Ellis. Early portraiture of our Blessed Lady. AveMaria ns30(1890)121-5.
Schreiber, Ellis. Early representations of St. Joseph. AveMaria ns32(1891)217-21.
Schreiber, Ellis. A figure of the Virgin mother. AveMaria ns38(1894)57-60.
Schreiber, Ellis. A flower of Carmel. AveMaria ns47(1898)481-6.
Schreiber, Ellis. The history of the Christmas festival. AveMaria 33(1891)577-81.
Schreiber, Ellis. The history of the Christmas tree. AveMaria ns49(1899)769-72.

Schreiber, Ellis. A martyr in the reign of Queen Elizabeth. AveMaria ns42(1896)561-7,597-602.
Schreiber, Ellis. Mothers of God's people. AveMaria ns38(1894)197-9.
Schreiber, Ellis. Our Lady of Campocavallo. AveMaria ns37(1893)253-7.
Schreiber, Ellis. Our Lady of Einsiedeln. AveMaria ns35(1892)225-30.
Schreiber, Ellis. Our Lady of Kevelaer. AveMaria ns42(1896)393-7,429-33.
Schreiber, Ellis. Our lady of Walsingham. AveMaria34(1892)57-60,91-4.
Schreiber, Ellis. Reminiscences of Windthorst. AveMaria ns32(1891)539-42,553-6.
Schreiber, Ellis. The Saint of the scapular. AveMaria ns43(1896)1-5,41-5.
Schreiber, Ellis. Science in a soutane. AveMaria 34(1892)262-6,285-8.
Schreiber, Ellis. A servant of Mary in the 17th century. AveMaria 33(1891)337-41.
Schreiber, Ellis. Shrines of our Lady in England. AveMaria ns36(1893)421-6.
Schreiber, Ellis. Some English shrines of our Lady. AveMaria ns35(1892)645-9.
Schreiber, Ellis. Some English shrines of our Lady. AveMaria ns39(1894)197-201.
Schreiber, Ellis. Some shrines of Mary in England. AveMaria ns40(1895)197-200.
Schreiber, Ellis. The tower of Annandale. AveMarians 45(1897)321-4.
Schreiber, Ellis. A type of our Blessed Lady. AveMaria ns38(1894)533-7.
Schreiber, S. Missionsrundschau; Niederländisch-Indien. AllgMissZ 25(1898)417-28.
Schreiber, W. L. Die holztafeldrucke der Apokalypse. ZBücherf 1,1(1897)5-13.
Schreiber, W. L. Die Totentänze. ZBucherf 2,2(1898-9)291-304,321-42.
Schreiner, Martin. Al Sabti, der sohn des Hârûn al-Rašîd. ZMorgenlGes 45(1891)301-2.
Schreiner, M. Apolog. schrift. d. Salomo b. Adret gegen einen Muhammedaner. ZMorgenlGes 48(1894)39-42.
Schreiner, Martin. Bemerkungen zur Chronik des Joseph b. Isak. Sambari. ZMorgenlGes 45(1891)295-300.
Schreiner, Martin. Contributions a l'histoire des juifs en Égypte. RevÉtJuiv 31(1895)212-17.
Schreiner, M. E.Kasida al-Gazali's. ZMorgenlGes 48(1894)43-4.
Schreiner, M. Le Kitâb Al-Mouhâdara Wa-L-Moudhakâra. RevÉtJuiv 21(1890)98-117; 22(1891)62-81,
Schreiner, Martin. Notes sur les juifs dans l'Islam. RevÉtJuiv 29(1894)206-13.
Schreiner, Martin. ...schrift d. Salomo b. Adret gegen ein Muhammedaner. ZMorgenlGes 48(1894)39-42.
Schreiver, M. Theol. bewegungen im Islâm. ZMorgenlGes 52(1898)463-510,513-63; 53(1899)51-88.
Schreiner, Martin. Ueber bei Sa'adja. MonatsschrGeschJud 40(1896)252-4.
Schreiner, Martin. Was lehrten die Pharisäer? JahrbJudGesch(1899)55-74.
Schreiner, M. Z. gesch. d. theol. beweg. im Islâm. ZMorgenlGes 52(1898)463-563; 53(1899)51-88.
Schrempf, Chr. Die erziehung zur sittlichen selbständigkeit. Wahrh 13u14(1894)1-9,33-42.*
Schrempf, C. Religionsunterr. z. [and] „einigkeit" im geiste z. ZEvUnterr 2(1890)17-33.*
Schrempf, Chr. Sören Kierkegaards stellung zu Bibel und dogma. ZTheoluKirche 1(1891)179-229.
Schrempf, Christoph. Die Taufe. Wahrh 67(1896)212-22.*
Schrempf, Chr. Toleranz. Wahrh 28(1894)113-24; auch separat; Stuttgart, Frommann. M-, 50.*
Schrempf, Chr. Über autorität. Wahrh 10(1895)275-66,281-92.*
Schrenck, E. v. Entspr. uns. vorstel. v. Gottes gerechtigk. d. neutest.? MittRuss(1896)193-213.
Schrenck, E. v. Der kosmos-begriff bei Johannes. MittRuss(1895)1-29.*
Schrenk, M. F. Warum wirken unsere predigten im allgemeinen so wenig? MittRuss(1892)553-9.
Schrieke, Otto. Historische of philosophische kritiek? TheolStudiën 17(1899)66-72.
Schriever, Domkapitular. Lehngüter d. Fürstbisch. Osnabr. in Lingen. MittOsnabr 24(1899)139-55.
Schrift, P. Die theologie als wissenschaft. ProtMonatsh 3(1899)234-40.
Schrift ist mehr als die Kirche—wider alten und neuen Widerspruch. LehreuWehre 39(1893)137-45.
Schriften über Fr. Nietzsche. AllgEvLKz 30(1896)772-5.
Schriften von D. G. Chr. Dieffenbach. Siona 23(1898)35-6.
Schriften von und über Döllinger. DtschRdsch 70(1892)469-71.
Schristlieb. Der studentenbund für mission. ZMissionskde 13(1898)14-22.
Schroder, L. Vedische mythologie. AllgZBeil 167(1897).
Schroder, Charles. What is Buddhism? Arena 5(1891-2)217-27.
Schrödel, M. Die behandlung des zweiten gebotes im konfirmandenunterricht. TheolZ 19(1891)289-93.
Schröder. Die grundschäden der Ritschl'schen theologie. KirchMonatss 10(1890)675-97.*
Schröder. Die wiedergeburt in ihrer beziehung um der taufe. ManchGab 32,4(1894)549bis64.*
Schroder, A. Die bedeutung des evang. kindergottesdienstes. PastBl 41(1899)333-8.*
Schröder, A. Beiträge zum Lebensbilde Dr. Otmar Nachtgalls. JahrbPhilSpekTh 14(1893)89-106.
Schröder, A. Caspar Aquila, pfarrer v. Jengon u. Bischof Christoph v. Augsburg. AugsbgPostzg(1897).*
Schröder, A. Der humanist Veit Bild, mönch bei St. Ulrich. ZHistSchwaben 20(1893)173-227.
Schröder, A. Mittelalterliche wandgemälde bei St. Peter am Perlach. ZHistSchwab 21(1894)139-48.
Schröder, A. La parabole des dix vièrges. ChrE 39(1896)533-41.*
Schröder, A. Untersuch. gegen C. Haslach, zu Dillingen, wegen verdachtes der häresie 1522. JbDill Jhrg 8(1896).*
Schröder, A. Verkündig. d. bulle, exurge dom. durch Bp. Christ. Augsburg 1536. JhDill 9(1897)144-72.*

Schroeder, Alfred. La vie cachée. LibChrét 1(1898)471-7.
Schröder, Alfred. Die vikarierbruderschaft bei St. Moriz. ZHistSchwab 19(1892)88-109.
Schröder, Charles. Un souvenir d'Alexandre Vinet. RevThetPhil30(1897)240-6.
Schröder, Edward. Die tänzer von Kölbigk. ZKgsch 17(1896-7)94-164.
Schröder, E. Urkundenstudien eines germanisten. InstOestGMitt 18(1897)1-52.
Schröder, Edw. Urkundenstudien eines Germanisten. InstOestGMitt 20(1899)361-81.
Schroeder, A. T. Some facts about Mormonism. MissR ns12(1899)809-17.
Schroeder, Félix. Le rôle littéraire de la Suisse française. RevChrét 3s5(1897)21-41.
Schroeder, G. W. Allwissenh. Gottes [u.] fr. willen. Dtsch-AmZTheol 20(1899-1900)427-34.
Schroeder, H. Die preussischen provinzialsynoden. Nation(Ber)8(1890-1)164-7.
Schröder, J. A. L. Contr. á l'hist. de l'egl. fr. (wallonne) de Franeker. BullHistWallon 5(1892)37-55.
Schröder, H. Session d. provinzialsynoden d. Preusz. landeskirche. Nation(Ber)14(1896-97)177-80.
Schroeder, Joseph. American Catholics and the temporal power of the Pope. AmCathQ 17(1892)72-97.
Schroeder, Joseph. Cardinal von Geissel. CathUnivBull 2(1896)343-55.
Schroeder, Joseph. The Catholic German congress at Pittsburg. CathWorld 52(1890)263-72.
Schroeder, Jos. Leo XIII. and the encyclical "Longinqua." AmCathQ 20(1895)369-88.
Schroeder, J. Theol. minimizing. AmEcclesR 4(1891)115-32,161-78,286-305; 5,51-65.
Schroeder, Joseph. When is the pope infallible? ChrLit 6(1892)51-5. (From Indep., Mar. 10, 1892.)
Schroeder, Joseph. When is the pope infallible? Indep 44(1892)531-2.
Schroeder, L. v. Bemerkungen zu J. Oldenbergs Religion des Veda. WienZMorgenl 9(1895)109-32, 225-53.
Schroeder, L. v. Buddhismus u. Christenthum, was sie gemein haben. BaltMonatsschrXL(1893)189-203.*
Schroeder, L. Indiens geistige bedeutung für Europa. AllgZBeil 151(1899).
Schroeder, L. v. Ein neuentdecktes Rcaka der Katha-scule. ZMorgenlGes 51(1897)666-8.
Schrœder, L. Monastier. Psaumes, chorals et cantiques. LibChrét 2(1899)110-22.
Schroeder, L. v. Der Rigveda bei den Kathas. WienZMorgenl 12(1898)277-88.
Schröder, R. Arno, erzb. v. Salzburg u. d. urkunden-wesen s. zeit. HeidelbJb 2(1892)165-71.*
Schroedes, G. A. Jesus crowned; [serm. Heb. 2:9]. HomR 28(1894)238-42.
Schrörs, Heinrich. Der grundgedanke in Rafaels Disputa. ZChrKunst 11(1898)367-83.
Schrörs, Heinrich. Kirchl. kunst in d. gegenwart u. ihre nächste aufgabe. ZChrKunst 8(1895)155-68.
Schrörs, Heinrich. Die kirchliche kunst in der gegenwart. ZChrKunst 8(1895)155-68.
Schrörs, Heinrich. Studien zu Giovanni da Fiesole. ZChrKunst XI(1898)193-204,295-315,320-43.
Schrohe, H. Die politischen bestrebungen Erzbischof Siegfrieds von Köln. AnnNiederrh 68(1899)54-108.*
Schrohe, H. Die wahl Sigmund's zum römanischen könige. InstOestgMitt 19(1898)471-516.
Schroll, B. Necrologium des ehemaligen Benedictinerstiftes milstat in Kärnten. ArchOestGesch 77(1891)265-317.
Schubart, F. W. Alphabet-glocken. MonatssGottesd(1897)16-22.*
Schubart, F. W. Johann Arndt. NKirchlZ 9(1898)456-72.
Schubart, F. W. Martin Luther's name. NKirchlZ 9(1898)1004-23.
Schubart, F. W. Die seelen-oder sterbeglocke. MonatssGottesd 1(1896)225-30.*
Schubert. E. anonyme deutsche Gottesdienstordnung a. d. reformationszeit. MonatssGottesd 2(1898)110-12.*
Schubert. Die revidirte Bibel a. d. volkschule. PraktSchulm 4,7(1898).*
Schubert, A. D. beiden ältesten vollständ. Biblia bohem. inkunabeln. CentralblBibl 14(1897)104-9.
Schubert, Albert. Taufstein von 1589 in der pfarrkirche zu Horn. ZChrKunst 7(1894)41-2.
Schubert, Eduard & Sudhoff, Karl. Michael Bapst von Rochlitz. NArchSachs 11(1890)77-116.
Schubert, H. v. Aus der Münchner "Sezession." ChrWelt 10(1896)1201-3.
Schubert, H. von. Die entstehung der Schleswig-Holsteinischen landeskirche. ZSchl 24(1894)93-136.
Schubert, H. v. [Gospel according to Peter.] TheolLitztg 18(1893)498-504.
Schubert, H. v. Harnack; Gesch. d. altchr. lit. bis Euseb. GöttgelAnz 1-2(1895)810-16; 6(1899)561-83.
Schubert, H. v. Obligatorische und fakultative civilehe. ZPraktTheol 18(1896)244-65.
Schubert, H. v. Streit üb. d. lauterkeit d. nürnb. ceremon. in d. mitte d. 18. j. BeitrBayKg 3(1897)197-227.
Schubert, H. v. Über Luther auf dem Reichstag von Worms. TheolRundsch 2(1899)401-11.
Schubert, Hans von. Das verdienst Melanchthons. ChrWelt 11(1897)127-8.
Schubert, Heinrich. Sigismund Justus Ehrhardt. ZGeschSchles 31(1897)276-84.
Schubert, Johannes. Adam Smith's moralphilosophie. PhilosStud 6(1891)552-604.
Schubert, v. Ält. ev. Gottesdienstord. in Nürnberg. MonatssGottesd 1(1897)276-85,316-28,349-56,402-4.*
Schubert, v. Neue funde auf dem gebiete der urchristlichen litteratur. ChrWelt 7(1893)7-12,50-4.
Schubert-Soldern, v. Erwiderung auf Prof. Wundt's aufsatz "Ueber naiven und kritischen realismus." PhilosStud 13(1896)305-17.
Schubert-Soldern, R. v. Über das unbewusste im bewusstsein. VjWissPhilos 22(1898)393-407.
Schubring, P. Fresken im querschiff d. unterkirche S. Fran. in Assisi. RepKunstwschft 22(1899)1-12.
Schubring, P. Hans Sachs. ChrWelt 8(1894)1056-60,1072-4.

Schubring, Paul. Lukas Cranach und seine stellung zur reformation. ChrWelt 13(1899)707-10.
Schuchhardt, Karl. Irminsul. AllgZBeil 78(1898).
Schück, Henrik. Finsk klosterhistoria. FinskTids 33(1892)165-83.
Schück, H. Svensk gudatro under en heden Tid. FinskTids 45(1898)25-40,149-66.
Schücking, Lothar. Das gericht des westfälischen kirchenvogts, (900-1200.). ZVaterlGesch 55(1897) 1-44.
Schüddekopf, K. E. unbek. erzähl. Wimpfelings. ZVerglLitt-gesch ns4(1891)342-55.
Schüler, A. Dr. Christian Gottlob Barth. Allgkons(Dec.1899)56.*
Schüler, Wilhelm. Der pseudocyprianische tractat De rebaptismate. ZWissTh 40(1897)555-608.
Schürer. Die sogenannten Christenlehren u. s. w. KatechtZ 2(1899)410-16.*
Schürer, E. Bousset: Evangeliencitate Justins d. Märtyrers. TheolLitztg 16(1891)62-7.
Schürer, E. D. A. Schlatter; Zur topographie und geschichte Palästinas. TheolLitztg 18(1893)321-8.
Schürer, E. Fred. C. Conybeare, M. A.; Philo about the contemplative life. TheolLitztg 20(1895) 385-91.
Schürer, E. The fourth Gospel. Contemp 60(1891)388-417.
Schürer, Emil. The fourth Gospel. ChrLit 5(1891-2)3-20. (From Contemp R.)
Schürer, E. [Gospel according to Peter; Robinson, Lods, Harnack.] TheolLitztg 18(1893)33-7.
Schürer, E. The homeland of Jesus. Exp 5s4(1896)461-72.
Schürer, E. Juden im bosporan. reiche u. d. Genossenschaften... AkBerlSitz-Ber 13(1897)200-25.
Schürer, Emil. Der kalender und die aera von Gaza. AkBerlSitz-Ber(1896)1065-87.
Schürer, E. L. Massebieau; Le classement des oeuvres de Philon. TheolLitztg 16(1891)91-6.
Schürer, E. Magic and demonology; [Ger.]. LuthChR 18(1899)396-404.
Schürer, E. Reply to Prof. Ramsay. Exp 5s4(1896)469-72.
Schürer, E. Theodor Zahn; Einleitung in das Neue Testament. TheolLitztg 24(1899)137-43.
Schürer, E. Was ist unter Ia Ktĭa in d. Galaterbr. zu verstehen? JahrbProtTheol 18(1892)460-74.
Schürer, E. Zur adresse des Galaterbriefes. TheolLitztg 18(1893)410-11.
Schurer, Emil. Zur chronologie des lebens Pauli. ZWissTh 41(1898)21-42.
Schürer, E. Zur vorstellung von der besessenheit im Neuen Testamente. JahrbProtTheol 18(1892) 633-40.
Schürer, R. W. Baldensperger; C. A. Credner, sein leben und seine theologie. TheolLitztg 22(1897)
Schuermans, H. Amyot au Concile de Trente. RevBelg 2s2(1891)221-46.
Schüssler, Aug. Dreiundzwanzig theologische aphorismen. LehreuWehre 42(1896)376-7.
Schüssler, A. Einige aphorismen ü. d. verhältniss v. theol. u. wissenschaft. LehreuWehre 43 (1897)176-9.
Schüssler, Aug. Einige theologische principien Luthers. LehreuWehre [illegible]1897)340-6.
Schütte, Otto. Frühere hochzeitsgebräuche. Braunschw 4(1898)182.
Schütz, L. Der Hl. Thomas von Aquin; sein verständniss des Griechischen. Philos[illegible]895)278-83.*
Schütze, G. E. Ist die christliche theologie überhaupt eine wissenschaft? MEvTh 27(1[illegible]274-86.
Schuh, L. H. The new commandment; [cond. serm. John 13:34]. HomR 23(1892)245-7.
Schuhmacher, W. Die Christologie A. Ritschl's. DeutschAmZ 19(1898)H1-2.*
Die Schulbibel. AllgEvLKz 28(1895)147-9,169-72,198-9,221-3.
Die Schulbibel. LehreuWehre 43(1897)186-7.
Schuldt, W. Die auferstehung. VjTheol 12(1892)193-8.
158-60.
Die schule der deutschen tempelgemeinde in Haifa (Palastina). DtschzauslUnt 5(1899-1900)155-157.
Schule und kirche. DtschEvKztg 5(1891)50-2.
Die Schulen der Baseler Missiongesellschaft in Kamerun. DtschzauslUnt 4(1898-99)211-15.
Schulenburg, E. Spuren d. brautraubes, in d. mittelalt. Rostockers. ZVerglRechtsw 12(1895-7)129-
Schulenburg, W. Volkskundliche mittheilungen aus der Mark. BerlAnthropVerh(1896)187-90.
Schulenburg, W. Volkskundliche mittheilungen. BerlAnthropVerh(1894)306-11.
Die schulfrage in Amerika. AllgEvLKz 23(1890)206-7.
Die schulfrage u. das christliche volk. Hist-polBl 116(1895)499-510,563-75.
Schulhess, Friedrich. Acta martyrum et sanctorum edidit Paulus Bedjan. T. V. GöttgelAnz 1-2 (1895)665-90.
Schulig, H. Gesch. des Protestantismus i. Jägerndorf. JahrbProtOestr 13(1892)1-27,196-207.
Schulke, Victor. Der untergang des Götterglaubens in Nordafrika. NKirchlZ 2(1891)516-26.
Schuller, R. Honterus reformator d. Siebenbürger Sachsenlandes. Grenzb 58,4(1899)535-47.
Schulmünzen - rechenpfennige. MittGesErz 3,3(1893)204.
Schulte, A. Koptische uebersetzung d. kleinen propheten. ThQuartschr 76(1894)605-42; 77(1895)209-29.
Schulte, Adalbert. Z. Ex. 16:15. ZKathTheol 23(1899)570.
Schulte, Adalbert. Zu jahrgang 1895 (XVI), S. 327 (Deuteronomios). ZAlttWiss 17(1897)181-2.
Schulte, Fr. von. Die Papstwahl nach den erlassen Pius' IX. PreussJahrb 68(1891)836-42.
Schulte, F. v. Reinkens u. d. gegenwärt. lage u. bed. d. Altkatholicismus. Cosmopolis 2(1896)227-40.
Schulte, J. F. v. Die papstwahl n. d. erlassen Pius IX. PreussJahrb 68(1891)837-42.*
Schulte, Julia L. Girls' friendly society. ChurchEcl 21(1893-4)1004-7.
Schulte, v.,u. Colombijn, L. W. A. Legitimität der kirche von Utrecht. IntThZ(1894)722-44.*
Schulte, von. Ist die forderung einer confessionellen eidesformel berechtigt? DtschJurz 3(1898)9-11.

Schulte, W. Die nachrichten der Cisterzienser über kloster Leubus. ZGeschSchles 33(1899)209-26.
Schulte, W. Die promitionsbulle des Papstes Hadrian IV für die Breslauer kirche. GescheSchlesZ 29 (1895)58-112.
Schultes, R. Phil. u. theol. 3. beleuch. d. fortschrittsproblem. JahrbPhilSpekTh 13(1899)198-236.
Schultess, Karl. Die sagen über Silvester II. SammlGemein ns7(1893)977-1012.
Schultess, Karl. Die Sibyllinischen bücher in Rom. SammlGemein ns9(1895)893-948.
Schultheiss, A. Gesch. d. relig. Bewegungen in Bayern u. Oesterreich. AllgZBeil 62(1891)63.
Schultheiss, A. Rel. beweg. in Bayern & Oester. am. anf. unseres. jahrh. AllgZBeil 62(1891)63.
Schulthess, F. Der Brief des Mara bar Sarapion. ZMorgenlGes 51(1897)365-91.
Schulthess, F. Christlich-palästinisches. ZMorgenlGes 53(1899)705-13.
Schultheiss, G. Geistlichen Staaten beim ausgang des alten reiches. SammlGemein ns10(1895)79-120.
Schulthess-Rechberg, G. von. Das recht der christlichen ethik. TheolZSchw 12(1895)26-46.
Schultz, Fr. Das Deutsch Kroner Land im 14. j.; kirchliche verhält. ZWestpreussGesch 39(1899)81-6.
Schultz, H. Die beweggründe zum sittlichen handeln in dem vorchristlichen Israel. StuduKrit 63 (1890)7-59.
Schultz, H. D. Christenthum der Ev. kirche unsrer tage. ChrWelt 12(1898)1035-40,1059-63.
Schultz, Herm. Gedanken zum fall Schrempf. ChrWelt 6(1892)862-8.
Schultz, Hermann. Melanchthon und die glaubenslehre unsrer kirche. ChrWelt 11(1897)129-30.
Schultz, Hermann. Modern explanations of religion. NewWorld 22(1893)201-22.
Schultz, Hermann. Der Ordo salutis in der dogmatik. StuduKrit 72(1899)350-45.
Schultz, Hermann. Predigt über Levit. 10:1-3. ZPraktTheol 12(1890)146-54.
Schultz, Hermann. Predigt über Matthäus 6:16-18. ZPraktTheol 13(1891)238-46.
Schultz, H. Sittl. begr. d. verdienstes. StuduKrit 67(1894)7-50,245-314,554-614.
Schultze, Edgar. Der Hamburger bekenntnisstreit. ChrWelt 9(1895)372-9,392-9.
Schultze, F. S. Über das seelsorgerliche gespräch. ZPastTh 18(1894)21-24.
Schultze, J. L. Baur, das bild eines Gottesknechts u. menschenfreundes. KirchMonatss 17(1897)97.*
Schultze, J. L. J. Müller als ethiker. NJahrbbDtschTheol 3(1894)249-304,377-410; 4(1895)131-83.
Schultze, J. L. Mel. als Deutscher und Christ; eine nachlese. KirchMonatss 16(1897)399-412.*
Schultze, J. L. Ritschl. idee d. Reiches Gottes in neuer beleuchtung. KirchMonatss 17(1898)295-8.*
Schultze, Jul Leopold. Ritschlsche theologie eine teleologie. NKirchlZ 9(1898)211-40.
Schultze, H. Was ist das Reich Gottes? KirchMonatss 11(1892)527-39.*
Schultze. Luth. Glaubensleben, dargest. im liede. ZEvUnterr 4(1893).*
Schultze, L. Predigt üb. Ap.-Gesch. 4:8-12. Nathanael(1896)1-13.*
Schulze, L. Zur Thomas à Kempis-forschung [rev.]. TheolLitbl 16(1895)161-3,169-71.
Schultze, O. Der chines. drache u. s. vereheung. EvMissionsm(1891)13-27.*
Schultze, O. Eine chines. predigt üb. Jas. 1:16-22. EvMissionsm(1891)389-99.*
Schultze, O. Heidenpredigt in China. EvMissionsm(1893)353-65.*
Schultze, O. Unser zuversicht für China. EvMissionsm(1893)49-57.*
Schultz, Robert Weir. Byzantine art. ArchitRI(1896-7)192-199,248-255.
Schultz, Robt. Weir. Sancta Sophia, Constantinople. ScottRev 26(1895)138-59.
Schultz, Robt. Weir. Sancta Sophia, Constantinople. LivAge 207(1895)3-15. (From Scott R.)
Schultze, Victor. Aberkios von Hieropolis; [rev.]. TheolLitbl 15(1894)209-11,217-20.
Schultze, Victor. Altchristl. denkmäler in Griechenland u. Kleinasien. NKirchlZ 3(1892)880-903.
Schultze, V. Altchristl. lampen aus Athen. ChrKunstbl(1893)S17.*
Schultze, V. Archäologische funde im Akhmim. [Rev.] TheolLitbl 14(1893)559-60.
Schultze, V. Die Athosklöster. ChrKunstbl(1897)128-36.*
Schultze, Victor. Brot und wein im altkirchlichen Abendmahl; [rev.]. TheolLitbl 13(1892)305-7, 313-15.
Schultze, V. Christl. alterthumswissenschaft im letzten jahrzehnt. NJahrbbDtschTheol 1(1892)313-24.
Schultze, V. Die christlichen inschriften der Rheinlande; [rev.]. TheolLitbl 15(1894)289-90.
Schultze, Victor. Der entwickelungsgang der frühchristlichen malerei. DtschWochenb 11(1898)371-2.
Schultze, V. Kurie Eleison. MonatssGottesd 65(1897).*
Schultze, Victor. Nachträgliches zur Aberkios-inschrift; [rev.]. TheolLitbl 15(1894)353-4.
Schultze, V. Quellenuntersuchungen z. Vita Constantini d. Eusebius. ZKgsch 14(1892-4)503-55.
Schultze, V. Rescript d. Anton. Pius an d. Landtag v. Asien. NJahrbbDtschTheol 2(1893)131-45.
Schultze, Victor. Der römische staat und die kirche. TheolLitbl 11(1890)177-9.
Schultze, Viktor. Testament waldeckischen reformators J. Hefentreger. NKrchlZ 10(1899)658-69.
Schultz, Victor. Ursprung und älteste geschichte des Christusbildes. TheolZ 19(1891)72-8.
Schultze, Victor. Die verwandtenmorde Konstantin's; [rev.]. TheolLitbl 11(1890)17-18.
Schultze, V. Zum studium der kirchl. kunst. MonatssGottesd(1897)100-7.*
Schultze, V. Zum verständniss des Mc. Aurel. DeutEvBl(1893)340-3.*
Schultze, Victor. Zur geschichte des händefaltens im gebet; [rev.]. TheolLitbl 13(1892)591-2.
Schultze-Gaevernitz, G. v. Th. Carlyle's stellung z. Christenth. u. revolution. AllgZBeil 114, 115,116(1891).
Schultzen, Fr. Tertul. De monog. u. De ieiun. bei Hieron. adv. Iovin. NJahrbbDtschTheol 3(1894) 485-502.
Das schulwesen der republik in Frankreich. Hist-polBl 106(1890)593-610.
Schulz. Briefe K. v. Zierotin an Hartwich v. Stitten a. d. j. 1610-12. ZGeschSchles 3(1899)121-70.*

Schulz, E. L'unité de l'Esprit; [Eph. 4:3]. RevChrét 3s1(1895)241-8.
Schulz, Hans. Peter von Murrhone als Papst Cölestin V. ZKgsch 17(1896-7)363-97,477-507.
Schulz, H. Die sog. Reformation K. Sigmund's; eine sociale ref. d. 15 jh. ComenMonatshft 8(1899) 240-6.*
Schulz, Hans Karl. Der sacco di Roma; Karls V truppen in Rom 1527-1528. HallAbh 32(1894).
Schulz, Karl. Der gebrauch des Gottesnamens. JahrbProtTheol 16(1890)397-422.
Schulz, Karl. Die Gottentfremdung in ihrer geistlosigkeit. BewGlaub 27(1891)321-42,371-95,415-31.
Schulz, Václav. Listář Kolleje Jesuitské u. Sv. Klimenta 1628-32. ArchCesk 16(1899).
Schulz, W. Beiträge zud. texte d. Vulgata aus spanischen handschriften. ZWissTh 42(1899)36-58.
Schulz, W. Cyprianmanuscripte in Madrid und im Escorial. TheolLitztg 22(1897)179-80.
Schulz, W. Wie behandelte man d. böhm. Brüder nach veröffentl. d. kgl. mandates, 1548. Cesk CasopHist(1898).*
Schulze. Die beilage des Apostels Paulus. KJbSacho(1896)1-15.*
Schulze. Christus, das Licht der welt. EvKztng No47(1890).*
Schulze. Die herrlichkeit d. Hl. Schrift. EvKztng(1891)729,749,765.*
Schulze, Ad. Beurtheilung der missionsmethode Lieberkühn's. NathanaeI(1896)65-81.*
Schulze, Ad. Sam. Lieberkühn. NathanaeI(1894)129-53,161-73.*
Schulze, Ad. Samuel Lieberkühn's missionsmethode. NathanaeI(1895)39-57.*
Schulze, F. O. Bilwerke der renaissance in Rom. Kunstchronik ns3(1892)148-9.
Schulze, G. Rechtfertigung, werke u. lohn nach d. Schrift. EvKztng(1892)765-70,777-82,793-8,815-18;
Schulze, G. Bedeut. d. Apostol. glaubensbekenntn. EvKztng(1893)32-5; Sp534-41,551-9,561-8,577-81.
Schulze, G. Entweder- oder! BewGlaub 28(1892)379-89.
Schulze, G. Das gute Recht des altevangelischen Schrift-glaubens. BewGlaub 28(1892)169-84,220-34.
Schulze, Gustav. Ein neues evangelisches Missale. Siona 17(1892)24-9.
Schulze, G. C. A. Weltflucht und weltüberwindung. EvKztng(1892)281-7,297-302,315-21.
Schulze, Johannes. Gemeindepflege und gemeinschaftspflege. ChrWelt 12(1898)659-64
Schulze, L. [Melancthon.] EvKztng No11(1897).*
Schulze, Ludwig. Zur geschichte der Brüder vom gemeinsamen leben. ZKgsch 11(1889-90)577-619.
Schulze, Martin. Christ ist erstanden! ChrWelt 11(1897)339-40.
Schulze, M. Plan d. Marcusevan. in s. bedeut. f. d. verständnis d. Christologie desselben. ZWissTh 37(1894)332-73.
Der schulzwang in Nordamerika. AllgEvLKz 23(1890)279-82.
Schum, W. Bemerkungen zu einigen diplomen Konrads III. AeltDtschArch 17(1892)619-20.
Schumacher. Sculptured figures near Kânâ. PalestExplorF(1890)259-64.
Schumacher, G. Bericht über m. reisen im Hauran. DtschPal-Mitt(1895)33-5.
Schumacher, A. Ein Dianatempel auf den hohen des Schwarzwaldes. AllgZBeil 279(1897).
Schumacher, G. Discoveries during the construction of the Acre-Damascus railway. PalestExplor
Schumacher, G. Ergänz. zu meiner Karte d. Dschôlân. u. westl. Haurân. ZDtschPalVer 22(1899) 178-84.
Schumacher, G. Ergebnisse meiner reise durch Haurân, 'Adschlûn und Belkâ. ZDtschPalVer 16 (1893)72-83,153-70.
Schumacher, G. Ergebnisse reise durch Haurân, 'Adschlûn und Belkâ. ZDtschPalVer 16(1893)72-83, 153-70.
Schumacher, G. Es-Salt. ZDtschPalVer 18(1895)65-72.
Schumacher, G. Grabkammern bei Haifâ. ZDtschPalVer 13(1890)175-80.
Schumacher, G. Der Hiobstein, Sachrat Eijub, im Hauran. ZDtschPalVer 14(1891)142-7.
Schumacher, G. Das jetzige Nazareth. ZDtschPalVer 13(1890)235-45.
Schumacher, G. Madaba. ZDtschPalVer 18(1895)113-25.
Schumacher G. Meine reise im Ostjordanlande 1891. ZDtschPalVer 15(1892)63-4.
Schumacher, G. Notes from Galilee. PalestExplorF(1890)24-5.
Schumacher, G. Notes from Jedûr. PalestExplorF(1897)190-5.
Schumacher, G. Reports from Galilee; [archaeological]. PalestExplorF(1895)110-114; (1899)339-43.
Schumacher, G. Das südliche Basan. ZDtschPalVer 20(1897)65-227.
Schumacher, G. Unsere arbeiten im Ostjordanlande. DtschPalMitt(1896)81-4; (1897)1-5,17-19,65-9, 81-6; (1898)1-5,17-21; (1899)1-6,33-9,52-5.
Schumacher, G. Von Tiberias zum Hûle-See. ZDtschPalVer 13(1890)65-75.
Schumacher, Wilh. Wesen und bedeutung der kirchenzucht. KirZIowa19(1896).*
Schumann, Anschaulichkeit in der predigt. KirchMonatss(1892)807-13.*
Schumann. Biblisch-theologische betrachtung über das eigenthum. KirchMonatss(1891)743-56.*
Schumann. Christliche kindererziehung. SchulblBrand 1,2(1895)3-9.*
Schumann. Stand der bewegung gegen das pfründensystem. KirchMonatss 11,8(1892)565-9.]
Schumann. Vinet's bedeutung für die prakt. theologie. PastBl 40(1898)657-664,721-33.*
Schumann. Wider einen freund des pfründensystems. KirchMonatss 12(1892)845-52.*
Schumann. Wie sind regelmässige Diözesan einzuführen u. zweckmässig zu gestalten? ZPastTh 16
Schumann. Zur beseitigung des pfründensystems. KirchMonatss 10,5(1891)342-9; 10,9,657f.*
Schumann, C. Geister. AmUrquell ns1(1890)68-9.

Schumann, Hugo. Die cultur Pommerns in vorgeschichtlicher zeit. BaltStud 46(1896)103-208.
Schuré, Édouard. Le Mont-Saint-Michel et son histoire. RevDeux 100(1890)510-47.
Schuré, Édouard. Sanctuaries d'Orient. RevDreux 127(1895)631-61.
Schurman, J. G. Agnosticism. PhilosR 4(1895)241-63.
Schurman, J. G. The consciousness of moral obligation. PhilosR 3(1894)641-54.
Schurman, J. G. The future of liberal religion in America. NewWorld 1(1892)29-50.
Schurman, J. G. The ideal college education. AndR 15(1891)151-63.
Schurtz, H. Amulette und zaubermittel. ArchAnthrop 22(1894)57-64.
Schurtz, H. Geheime gesellschaften in China. AllgZBeil 128(1895).
Schurtz, Heinrich. Ein katholischer wallfahrtsort auf protestantischen boden. Globus 57(1890)203-5.
Schurtz, H. Peruanische thongefässe. Globus 71(1897)55-60.
Schurtz, H. Eine religion der urzeit. Ausland 63(1890)688-92.
Schurtz, K. Die Speiseverbote. SammlGemein ns8(1893)557-602.
Schurtz, H. Die tabugesetze. PreussJahrb 80(1895)50-61.
Schurtz, H. Wertvernichtung durch den totenkult. ZSocialw 1(1898)41-52.
Schurtz, H. Zu Prof. Max Buchners „Bedeutungen." Globus 74(1898)214.
Schuster. Die vorbereitung auf die katechese. KatechetZ 2(1899)225-36.*
Schuster, A. Wirthschaftsinvent. d. Breslauer capitelsgut. Zirkwitz, 1417. ZGeschSchles32(1898) 361-3.
Schuster, F. Das moderne leben [u.] die jugenderziehung. MonatssInnM(1895)225-39.*
Schuster, H. D. organisationsaufg. d. I. m. i. d. sittl. Heb. d. Landjug. FlBl 56(1899)377-92.*
Schutz, L. In welchem zeitpunkte tritt d. vernunftige seele in ih. körper ein? CongIntCath 3(1897) 566-73.
Schw, R. Canossa. ChrWelt 7(1893)809-13,826-30,860-3.
Schwab. Les coupes magiques et l'hydromancie dans l'antiquité orientale. SocBibArch 12(1889-90) 292-342.
Schwab. Inscriptions hébraïques en France du VII au XV siècle. BullArch(1897)178-217.
Schwab, Fr. P. Algya Everard v. Raitenau, Benedictiner v. Kremsmünster. MittSalzb 38(1898)1-105.*
Schwab, Mse. Coupes à inscriptions magiques. SocBibArch 13(1890-1)583-95.
Schwab, Moise. Deux vases judéo-babyloniens. RevAssyr 2(1891)136-142.
Schwab, Moise. Inscriptions hébraïques à Issoudun et à Senneville. RevÉtJuiv 20(1890)253-60.
Schwab, Moïse. Les inscriptions hébraïques de la France. RevÉtJuiv 34(1897)301-4.
Schwab, Moïse. L'inscription hébraïque de Montreuil-Bonnin. RevÉtJuiv 38(1899)272-4.
Schwab, Moïse. Inscriptions hébraïques en France. RevÉtJuiv 38(1899)242-50.
Schwab, Moïse. Manuscrits du supplément hébreu de la Bibliotheque nationale. RevÉtJuiv 37(1898)
Schwab, Moïse. Les manuscrits Hébreux de Zurich. RevÉtJuiv 24(1892)155-9.
Schwab, Moise. Les médailles de la collection Strauss. RevÉtJuiv 23(1891)136-8.
Schwab, Moise. Le meurtre de l'enfant de chœur Du Puy. RevÉtJuiv 33(1896)277-81.
Schwab, M. La Meghillath Taanith; ou "Anniversaires historiques." IntCongOrient 11th4(1897)199-259.
Schwab, Moïse. Notes de comptabilité juive du XIIIe et du XIVe siècle. RevÉtJuiv 30(1895)289-94.
Schwab, M. Transcr. de mots gr. et lat. en héb. aux siècles de J-C. JournAsiat 9s10(1897)414-44.
Schwab, M. Un épisode de l'histoire des Juifs en Espagne. RevÉtJuiv 26(1893)281-3.
Schwab, Moïse. Un rituel cabbalistique. RevÉtJuiv 34(1897)127-30.
Schwab, Moïse. Un rituel hébréu; manuscrit à Cambrai. RevÉtJuiv 25(1892)250-4.
Schwab, Moïse. Une Bible manuscrite de la Bibliothèque nationale. RevÉtJuiv 36(1898)112-14.
Schwab, Moise. Une inscription hebraique. RevÉtJuiv 22(1891)294.
Schwab, Moïse. Une supplique de la communauté de Rome à Pie V. RevÉtJuiv 25(1892)113-16.
Schwab, Moise. Victimes de l'Inquisition au XVIIe siècle. RevÉtJuiv 30(1895)94-100.
Schwab, Moise. Vocab. de l'angélologie [Mss. hebr. Bibl. nat. ParisAcadInscrMémSav 10,2(1897)113-430.
Schwabe. Ein buch aus Thomas Münzer's bibliothek. ArchSächsG 17(1896)388.
Schwabe, A. Herbarts ansichten über religion. StimMar-Laach 51(1896)21-36.
Schwabe, Ludwig. Kursächsische kirchenpolitik in 30 jährigen kriege (1619-22). NArchSachs 11 (1890)282-318.
Schwabe, Ludwig. Über Hans Denck. ZKgsch 12(1890-1)452-93.
Schwalb, M. Döllinger's streit gegen die päpstliche unfehlbarkeit. Nation(Ber)8(1890-1)55-7.
Schwalb, M. Ist Jesus der erlöser? Wahrh 1,3(1893)73-78.*
Schwalb, M. Neues buch üb. d. leben Jesu u. d. ursp. d. Christenth. Nation(Ber)11(1893)135-8.*
Schwally, Fr. Das buch Sefanjâ, eine historisch-kritische untersuchung. ZAlttWiss 10(1890)165-240. Wiss 11(1891)260-2.
Schwally, Friedrich. Erwiderung ... W. Bacher's i. dieser zeitschr. S. 185-7. [Zeph. 2:4]. ZAltt
Schwally, F. Lexik. studien. ZMorgenlGes 52(1898)132-48.
Schwally, F. Lexikalische studien. ZMorgenlGes 53(1899)197-201.
Schwally, Friedrich. Miscellen. ZAlttWiss 11(1891)169-84,253-60.
Schwally, F. Nachträge. ZMorgenlGes 52(1898)511-12.
Schwally, Friedrich. Die rasse der Philister. ZWissTh 34(1891)103-8,255.
Schwally, Fr. Die religiösen verhältnisse in Tunis. ArchRel-Wiss 2(1899)252-8.

Schwally, Friedrich. Zur quellenkritik der historischen bücher. ZAlttWiss 12(1892)153-61.
Schwally, F. Zur theorie einiger possessiv- u. objekts-suffixe im Syrischen. ZMorgenlGes 51(1897)252-5.
Schwalm, G. Secte d. Nazarener in Ungarn v. Ludwig Sig. Szeberényi. JahrbProtTheol 16(1890)
Schwalm, Jakob. Reiseberichte 1894-96. AeltDtschArch 23(1898)9-50,291-374,667-87.
Schwalm, M. B. L'inspiration du sens chrétien dans la théologie de S. Thomas. UnivCath 20(1899)481-503.*
Schwalm, M. B. St. Boniface. SciSoc 9,1(1890)26-30,351-82; 11(1891)418-52; 12(1892)263-83; 13,175-96.
Schwalm, R. P. La croyance naturelle et la science. CongIntCath 3(1897)575-89.
Schwanenflügel, H. Eusebiusfejden. Tilskueren 7(1890)367-89.
Schwann, M. S. Das Gottesgnadentum in der geschichte. Gesell(1895)152-77.
Schwarm, Samuel. The Christian citizen; [serm. Phil. 1:27]. HomR 24(1892)341-4.
Schwarm, Samuel. The final philosophy. LuthQ ns21(1891)180-96.
Schwarm, S. Jesus the Son of God. LuthQ ns20(1890)248-61.
Schwarm, Samuel. Lawlessness and law enforcement. HomR 26(1893)380-5.
Schwarm, Samuel. The meaning and efficacy of infant baptism. LuthQns 20(1896)540-55.
Schwarm, Samuel. "Phases of modern religious thought." LuthQ ns22(1892)368-79.
Schwarm, Samuel. A plea for home missions. HomR 25(1893)186-91.
Schwartz. Kulturhistorischen stufen u. der evang. religions-unterricht. ZEvUnterr 9(1898)264-300.*
Schwartz. Ein pommersch. Lassus [Philipp Dulichius 1631]. MonatssGottesd 1(1897)50-54.*
Schwartz. Die ungarische civilehegesetzgebung. ZUngR 1(1894)3.* 40,161-86.
Schwartz, John W. Does natural religion reveal only one God? LuthQ ns25(1895)382-85.
Schwartz, J. W. Jesus in Gethsemane. LuthQ ns22(1892)267-71.
Schwartz, N. Spanische Juden in Bosnien. Israelit 37(1896)685-7.
Schwartz, Rudolf. Magister Statius Olthof. VischrMusikw 10(1894)231-2.
Schwartz, von. Die Leipziger mission. AllgMissZ 23(1896)249-62.
Schwartz, v. Zopf u. kaste. ChrLiebesw 1(1899)111-114.*
Schwartz, W. Gefesselten götter bei den Indogermanen. ZVolksk(Ber)2(1892)197-9; 3(1983)448-51.
Schwartz, W. Gewitteranschauung Jean Pauls mit allerhand myth. analogien. ZVolksk(Ber)7(1897)1-11.
Schwartz, W. Mythologische bezüge zwischen Semiten und Indogermanen. ZEthnol 24(1892)157-76.
Schwartz, W. Noch einmal d. himmlische licht- (oder Sonnen-) baum. ZVölkerpsych 20(1890)89-118.
Schwartz, W. Schimmelreiter u. d. weisse frau. ZVolksk(Ber)7(1897)225-44.
Schwartz, Wilhelm. Die wünschelrute als quellen-schutzsucher. ZVolksk(Ber)2(1892)67-78.
Schwartz, William P. The authority of the Sunday Sabbath. LuthQ ns24(1894)100-14.
Schwartzkopff. Die praktische vorbildung der ev. geistl. DtschEvKztg 27(1894)246; 28:254; 29:
Schwartzkopff, Paul. Die sündlosigkeit Jesu Christi. BewGlaub 31(1895)445-66.
Schwartzkopff, P. Der teufels- und dämonenglaube Jesu. ZTheolKir 7(1897)289-330.
Schwarz. Antrag Albr. V... laienkelchs, priesterehe, etc. HistJahrb 13(1892)144-57,
Schwarz, A. Die erste halachische controverse. MonatsschrGeschJud 37(1893)164-9,201-6.
Schwarz, A. Die Hochsculen in Palästina und Babylon. JahrbJüdGesch 2(1899)83-106.
Schwarz, G. Iak. 2:14-26. StuduKrit 64(1891)704-37.
Schwarz, H. Empirist. willenspsychol. u. d. gesetz d. relat. glücksförderung. WissPhilos 23(1899)205-34.
Schwarz, H. Erkenntnisstheoretisches aus der religionsphilos. Thieles. VjWissPhilos 21(1897)474-508.
Schwarx, H. Der rationalismus und der rigorismus in Kants Ethik. Kantstud 2(1898)50-68,259-76.
Schwarz, H. ...Uphues' Psychologie des erkennens. ArchFSystemPhilos(1897)334-73.*
Schwarz, Isid. Die nothwendigkeit des einheitlichen eherechts in Ungarn. UngarR 1u2(1895).*
Schwarz, J. Der Geist ist es, der da lebendig macht; [serm. John 6:63]. TheolZ 25(1897)42-51.
Schwarz, Joseph. Der obere Nil und seine erforschung. StimMar-Laach 56(1899)15771,300-17,388-408.
Schwarz, Joseph. Die stanung des Nils. StimMar-Laach 54(1898)168-86.
Schwarz, O. Pelagianismus, Augustinismus und Semipelagianismus. NKirchlZ 8(1897)890-921.
Schwarz, W. Aethiopien. RheinMusPhilol 49(1894)353-361.
Schwarze, A. Über Philipp Mainländer's Philosophie der erlösung. ZExaktPhilos 17(1890)276-303.
Schwarzlose. Die entstehung und das wesen der griechisch-morgenländischen kirche. ErfurtJb ns19(1893)251-74.
Schwarzlose. Die geschichte der röm. Christengemeinde im ersten jahrhundert. JbErfH 17(1892)75-110.*
Schwarzstein, J. Zool. d. Bibel nach Saadia Hagaon u. and. IntCongOrient 11th3(1897)159-70.
Schwedes, G. A. The modern prophet and his Bible. RefChR 3(1899)447-62.
Schweiger-Lerchenfeld, A. v. Eden-Paradhika-Meru. OestMtsschrOr 5(1894).*
Schweinburg-Eibenschitz, S. Documents sur les juifs de Wiener-Neustadt. RevÉtJuiv 28(1894)247-64; 29:272-81; 30(1895)101-14.
Schweinburg-Eibenschitz, S. Livre d. chr. et l. d. juifs d. Duch. d'Autr. RevÉtJuiv 27(1893)106-20.

Schweinburg-Eibenschitz, S. Une confiscation de livres hébreux à Prague. RevÉtJuiv 29(1894) 26-71.
Schweinfurth, Georg. Ein altes heiligthum an den ufern des Möris. Westerman 78(1895)361-71.
Schweinfurth, G. E. altes stauwerk aus der Pyramidenzeit. Westermann 39(1895)35-44.*
Schweinfurth, G. Einiges ü. d. ornamentik d. ält. culturep. Aeg. MtsschrOrient 23(1897)97-100,
Schweinfurth, G. Flinders Petries ausgrabungen im Fajûm. PetermMitth 36(1890)50-4.
Schweinfurth, G. Neue forsch. in Aeg. u. d. einbalmasirung v. Köpfen im altert. ZEthnol 29 (1897)131-138.
Schweinfurth, G. Neuesten entdeck. a. d. gebiete d. äg. ausgrabungen. VossZeit 24,25,27,28(1898).*
Schweinfurth, George. Le relèvement de l'Egypte par l'Islam. RevGeogrInt 22(1897)181-3,207-9, 231-3,255-7.
Schweinitz, Paul. The apostle of the Saramacca. SSTimes 39(1897)764-5.
Schweinitz, Paul de. A bright spot on a dark continent. MissR ns10(1897)809-16.
Schweinitz, Paul de. The mission station eleven thousand feet above the sea. MissR ns5(1892) 335-40.
Schweinitz, Paul de. The Moravian mission in Labrador. MissR ns10(1897)490-6.
Schweinit, Paul de. The Moravian mission on the Kuskokwim. MissR ns3(1890)115-19.
Schweinitz, Paul de. The romance of Goedverwacht. MissR ns3(1890)833-5.
Schweitzer-Norden, M. Der Mischna-unterricht in der jüd. volksschule. Israelit 36(1895)57-9.
Schweitzer-Norden, M. Sogen. esoter. stellen d. Pentateuchs u. i. unterrichtl. behandl. Israelit 37(1896)1483-5.
Schweizer, E. Der Mensch; ein ebenbild Gottes. MEvTh 27(1899)418-25.
Schweizer, K. Der Berner Katechismus im 16. jahrhundert. TheolZSchw 8(1891)87-105.
Schweizer, P. Inventar d. staatsarchives d. cantons Zürich. InventSchweizArch(1898)1-117.*
Schweizer, R. Kritik u. rekonstruktion d. kirchl. versöhnungslehre. TheolZSchw 11(1894)167-87, 193-202.
Die Schweizer presse über die schächtfrage. Israelit 33(1892)873-4,885-6,909-10,953-4,969-70.
Ein schweizerisches missionsfest. AllgMissZ 25(1898)474-8.
Schwemer, R. Bonifatius und die frommen angelsächsischen frauen. HochstFrankf 12(1896)321-7.
Schwemer, R. Die päpstlichen kreuzzugssteuern des 13. jhrhunderts. HochstFrankf 14(1898)51-9.
Schwencke, Albert. Doppelkapellen. ZPastTh 22(1898-9)465-70.
Schwendener. Bibelkritik und gemeindeerbauung. ArchStrassbPast 9,5(1890)435-59.*
Schwener, C. Antiquarisches aus Rom. AllgZBeil 214(1894).
Schwenke, P. Zwei lieder f. d. Hochmeister Albr. v. Brandenburg. AltpreussM ns1,2(1895).*
A Schwenkenfelder chronicle. AmGerm 2(1898)43-6.
Schwenninger, A. B. The requirements of a Catholic Catholicism. CathWorld 1(1895)827-32.
Schwicker. Die Evangelische landeskirche a. b. in Siebenbürger. DtschWochenb 10(1897)418-23.
Schwicker. Die Sabbatharier in Siebenburgen. AllgZBeil 118(1892).
Schwicker. Zar Nikolaus I. beim Papste Gregor XVI. AllgZBeil 169(1896).
Schwinger, Georg. Das St. Stephans-kloster O. S. B. in Würzburg. ArchUnterf 40(1898)111-98; 41 (1899)157-237.
Schz, E. Wisset ihr nicht, welches geistes kinder ihr seid? [Luke 9:55]. ChrWelt 7(1893)777-9.
Science and Providence. OpenCourt 12(1898)509-11.
La science et les saints. RevLinguist 24(1891)99.
The science of church missions. ChurchQ 39(1894-5)416-41.
The science of religion. Outl 63(1899)169-70.
Science, religion and life. MethR 76(1894)104-7.
Science a religious revelation. OpenCourt 7(1893)3809-14.
Science without investigation. NChurchR 2(1895)439-40.
Scientific Egyptology. BibWorld 1(1893)461.
Scientific temperance instruction in public schools. OurDay 7(1891)33-43.
Scientific testimony to Christian faith. MethR 79(1897)622-4.
La scienza morale dei postivisti. CivCatt 17s7(1899)431-48,654-72.
Scipio. Relig. wahrheit u. relig. predigt. DtschProtBl No52(1899).*
Scipio, Conrad. Die frucht des glaubens. Zukunft 11(1895)120-5.
Scipio, K Der gute Jesus, pred. über Mark 10:17-22. ZPraktTheol 14(1892)143-53.
Scipio, Konrad. Predigt über Luk. 16:1-9. ZPraktTheol 17(1895)154-65.
Scipio, Konrad. Die religiose entwickelung Indiens. Missionskde 5(1890)81-100.
Schlöge, P. Nivard. Das alphabet des Siraciden. ZMorgenlGes 53(1899)669-82.
Schlosser, J. v. T. da Modena u. d. ältere malerei in Treviso. KunsthistJahrbPrag 19(1898)240-83.
Schmidt, C. Bish. unbek. altchr. schrift in koptischer sprache. AkBerlinSitz-Ber(1895)705-11.
Schofield, Anna Bishop. The uses of prayer. MetaM 5(1897)368-72.
Schofield, C. I. The Central American mission field. MissR ns11(1898)184-9, 111.
Schofield, C. I. The Indians of Central America. MissR ns9(1896)186-92.
Schomp, Henry Anselm. How to promote the study of Greek. BibSac 54(1897)501-12.
Schomp, Henry A. A layman's view of Dr. Fairfield's eschatology. BibSac 48(1891)517-19.
Schomp, H. A. A study in New Testament exegesis. MethRSo 41(1895)214-29.
Schoon, W. G. The present aspect of the church of England. HomR 27(1894)278-80; 32(1896)180-3.

The scope of the seminary curriculum. BibWorld 8(1896)493-4.
Scorraille, R. de. Les écrits inédits de Suarez. ÉtudJés 64(1895)151-76.
Scorraille, R. de. L'inscr. "Vive le pape!" au tombeau d. V.-Emmanuel. ÉtudesJés 54(55)(1891) 436-51.
Scorraille, R. de. Quand faut-il confirmer les enfants? ÉtudesJes 57(1892)141-6.
Scorraille, R. de. Les religieux et le fisc. ÉtudJes 65(1895)117-36; 66(1895)307-34.
Scorraille, R. de. La théologie d'état à la Chambre des députés. ÉtudesJes 62(1894)193-216.
Scorraille, R. de. L'union des catholiques français. ÉtudesJes 52(53)(1891)101-26.
Scot, A. Note on marriage and divorce in Scotland. Westm 146(1896)213-15.
Scotch-Irish. EvRep 67(1890)185-6.
Scott, C. A. A literary history of early Christianity; by Charles T. Cruttwell. CritR 3(1893)382-9.
Scott, C. Anderson. Paul Sabatier; Life of St. Francis of Assisi. CritR 4(1894)346-55.
Scott, C. A. Sabatier, P. Speculum perfect.; seu S. Fr. Assis. leg. antiquis. CritR 8(1898)434-44.
Scott, Charles Anderson. William George Ward. ExposTimes 3(1891-2)55-7.
Scott, C. P. G. The Devil and his imps; an etymological inquisition. AmPhilolAssTrans 26(1895)79-146.
Scott, Chas. S. Baptist polity and the pastorate. BaptistQ 12(1890)291-9.
Scott, E. & G., F. J. Acts 2:9. Ath (1894)180, 246.
Scott, George R. W. Italian renaissance of to-day. AmSocChHist 5(1892)99-130.
Scott, G. R. W. Man's responsibility for his beliefs. ChrThought 10s(1892-3)241-61.
Scott, G. R. W. Signs of the times in German theological faculties. OurDay 9(1892)155-71.
Scott, H. Christ in the written record; [serm. John 20:30-31]. HomR 24(1892)316-21.
Scott, H. Arnauld. The Rev. Joseph Whitney. WeslMethM 121(1898)946-8.
Scott, H. M. The Apostolic Fathers and New Testament revelation. Presb&RefR 3(1892)479-88.
Scott, H. M. Four centuries of Christianity in America. OurDay 12(1893)1-18.
Scott, H. M. New theology in Japan. OurDay 7(1891)161-83.
Scott, H. M. Notes on Delitzsch on true and false defence of the Bible. BibSac 48(1891)310-21.
Scott, H. M. Providential preparations for the discovery of America. OurDay 11(1893)1-11.
Scott, H. M. Teachings of Jesus and Jews respecting the Messiah. BibWorld 1(1893)408-19.
Scott, H. M. The times of Christ. BibWorld 6(1895)413-23.
Scott, H. M. Was d. pietist v. Ritschl lernen könnte. Dtsch-AmZTheol 20(1899-1900)173-9.
Scott, JohnA. Why we are Presbyterians. PresbQ 8(1894)247-60.
Scott, J. E. The founding of the Methodist episcopal mission at Muttra, India. MissR ns8(1895)844-6.
Scott, J. E. Krishna and Christ. MethR 81(1899)595-601.
Scott, Leader. A Christian cemetery in a Roman villa. Reliq 3s38(1898)73-81.
Scott, M. M. Marriage rec., Fr. co., O. OldNorthwQ 1(1898)36-40,91-4,119-22,183-5; 2(1899)20-4,61-4, 113-6,139-41.
Scott, Owen. Rocks and revelation; [Gen. 1]. BibWorld 9(1897)112-21.
Scott, Robert. The earnest expectation of the creature; [Rom. 8-19]. ExposTimes 5(1893-4)265,333-4.
Scott, Robert. The panoply of God; [Eph. 6:2-7]. ExposTimes 4(1892-3)126.
Scott, Robert. Pax vobiscum. ExposTimes 2(1890-1)110-1.
Scott, Thomas. St. Paul's idea of the resurrection. MethR 74(1892)634-6.
Scott, T.J. The Bareilly theological seminary. MissRus 9(1896)41-3, ill.
Scott, T. J. The knights of the broom; [Sweeper caste]. MissR ns11(1898)256-61.
Scott, T. J. Missionary theological schools in India. MissR ns8(1895)586-8.
Scott, T. J. Our India theological seminary. MethR 72(1890)604-5.
Scott, T. J. The quick baptisms of North India missionaries. MissR ns5(1892)295-7.
Scott, T. J. The Sunday school and evangelism in India. MissR ns7(1894)212-14.
Scott, Willard. Associational sermon; [Neb. hist soc.]. NebHistTrans 3(1892)230-42.
Scott, Willard. Congregational college history in Nebraska. NebHistTrans 3(1892)243-55.
Scott, William A. Henry George and his economic system. NewWorld 7(1898)87-102.
Scott, W. F. Higher criticism; reason for caution in accepting concl. Think 3(1893)392-403.
Scott, W. J. Cromwell and his times. MethQSo ns10(1891)340-54.
Scott, W. J. The recluse of Lebanon and the needlewoman of Joppa. MethQSo ns16(1894)243-54.
Scott, W. L. A retreat at La Trappe. CathWorld 58(1894)862-83.
Scott, W. J. Story of the Magna charta. MethQSo ns8(1890)240-51.
Scott-Holland on Dr. Liddon. ChurchEcl 19(1891-2)894-6.
Scott's Journal. DubR 108(1891)72-95.
Scottish churches. Quar 190(1899)176-97.
Scotus. The present position of Unitarianism. FreeR 6(1896)495-507.
Scotus. Robert Burns and the church. FreeR 6(1896)225-38.
Scouller, James B. Abel's offering. [Gen. 4:3-5.] EvRep 67(1890)71-8.
Scouller, J. B. Recoll. of General assembly of O. S. Presb. 1840. EvRep 68(1891)161-2.
Scouller, James B. Thomas Clark, M. D. EvRep 68(1891)42-44,90-92.
Scovel, Sylvester F. Andrew P. Happer, M. D., D. D., LL. D. MissR ns8(1895)252-60.
Scovel, Sylvester F. College community. PresbandRefR 1(1890)245-51.
Scoval, S. F. The religious and the moral life inseparable. WoosterPost-Grad 8(1893-4)120-9.
Scovel, S. F. The Sabbath and the Exposition. WoosterPost-Grad 6(1891-2)100-8.

Scovel, S. F. What constiutes a relig. as distinguished from a moral life? WoosterPost-Grad 8(1893-4)20-33.
Scripture lessons of the Breviary. AmEcclesR 4(1891)105-15.
Scripture or logic—which? BibSac 47(1890)669-81.
Scudder, Henry T. Alcuin. ChurchEcl 27(1899-1900)1-10.
Scudder, John L. The church for the people. HomR 22(1891)177-9.
Scudder, John L. Many-sided churches; [serm.]. ChrUn 42(1890)147-8.
Scudder, Vida D. Socialism and spiritual progress; a speculation. AndR 16(1891)49-67.
Scudder, William W. A reading-room experiment. HartfordSemRec 1(1890-1)141-5.
Scullard, H. H. Hebrews 6:19-20. ExposTimes 3(1891-2)322-3.
Sculptured stone ball found at Glas Hill, parish of Towie, Aberdeenshire. Reliq 3s37(1897)102-6.
The sculptured tombs of Hellas. EdR 185(1897)441-64.
La scuola laica. CivCatt 16s2(1895)153-63.
La scuola del socialismo e dell'anarchia. CivCatt 17s4(1898)30-47.
Sčurat, Wasyl. Zaubergeld. AmUrquell ns4(1893)105-10.
Sdralek, Max. Die Strassburger diöcesansynolden. StrassbThS 2(1897)1-168.
Seabury, W. J. The harmonious combination in the ecclesiastical union. ChurchEcl 24(1896-7)289-303.
Seabury, Wm. J. Leo XIII. against the validity of Anglican orders. ChurchEcl 24(1896-7)772-9.
Seabury, Wm. J. Paget on Hooker's Fifth book. ChurchEcl 27(1899-1900)784-94.
Seabury, W. J. A personal sketch of Bishop Seabury. ChurchEcl 24(1896-7)396-415.
Séailles, Gabriel. La liberté et la morale de Kant. RevCours 2s-7(1899)259-65,306-14.
Séailles, Gabriel. La méthode philosophique de Renan. RevPhilosoph 38(1894)1-13.
Séailles, Gabriel. La morale de Kant-le bien moral. RevCours 2s-7(1899)490-500.
Séailles, Gabriel. La philos. de la liberté de Secrétan. RevCoursIs-3(1894)113-18,140-5,177-82.
Séailles, G. Philos. de M. Renouvier; conclusions de sa théorie de la liberté. RevCours 2s-3(1894)50-4.
Séailles, G. Problème de la liberté chez Lequier, maître de M. Renouvier. RevCours 2s3(1894)18-25.
Séailles, Gabriel. Renan; Dieu et la nature. RevMétEtMor 2(1894)385-403.
Seals, T. A. Family religion. MethQSo ns 9(1890-1)32-8.
Seals, T. A. The home life of the nations. MethQSo ns16(1894)123-40.
Seals, T. A. The model statesman. MethRSo 42(1895-6)77-86.
Seals, T. A. The true gentleman. MethQSo ns13(1892-3)107-22.
The seamen's rest, Marseilles, France. MissR ns6(1893)602-3.
Séance de rentrée de la Faculté de théologie de Montauban. RevTheol 16(1890)289-97.
Search, Preston W. The ethics of the public schools. EducaR 10(1896)134-45.
Searle, George M. Anglican sacerdotalism. CathWorld 59(1894)273-80.
Searle, Geo. M. Dr. Heber Newton on the resurrection. CathWorld 61(1895)387-94.
Searle, G. M. Evolution and Darwinism. CathWorld 56(1892)223-31.
Searle, J. Preston. Reverend Talbot Wilson Chambers, S.T.D., LL.D. PresbandRefR 1(1896)577-94.
Sears, Lorenzo. Homeric oratory. BibSac 55(1898)496-514.
Sears, L. Manuscripts in the British museum. AndR 14(1890)260-80.
Seaver, Richard W. The late Dr. Phillips Brooks, bishop of Massachusetts. Churchm ns7(1892-3(431-4.
Sebastian Schertlin von Burtenbach; zu seinem 400 jähr. geburtstage. LpzZtng(1896)No17.*
Sebesta. Beziehung d. alten Brüderunität z. d. ref. kirche. EvRefBl(1893)14-16,30-32,40-43,50-54.*
Sebesta. Über den dogmat. werth der Böhmisch. brüderlieder. EvRefBlOestNo.1-3(1891).*
Sébille, A. Le Chanoine Lereuil. BullHistDijon 16(1898)49-63.
Sébillot, Paul. Ercé près Liffré; histoire ecclésiastique. RevHistQuest 10(1894)729-56.
Sébillot, P. Légendes chrét. de la Haute-Bretagne. RevBret 5(1891)322-9,370-80,479-84; 6,69-73,239-46,482-91.
Séché, L. Les jansénistes sous le consulat et l'empire. NouvRev 119(1899)283-306.
VI. Allg. concil der Presbyt. kirchen. DtschEvKztg 34(1896)310-2.
VI ordentl. anhaltische landessynode. ProtKz 16(1895)366-71.*
VI. Ostpr. syn. gesetz betr. aufheb. d. sog. mantelgelder DtschEvKztg 6(1892)58f; 7,64-7.
VI weimar. Landessynode und die neue kirchengemeinde-ordnung. ProtKz(1895)686-90; 32,752-4.*
Seckendorfiana. BeitrBayKg 3(1897)192.*
Sechétan, Charles. Le devoir pressant. RevChrét ns11(1892)401-11.
Die sechste evangelisch-lutherische landessynode Sachsens. AllgZBeil 163(1897).
Seckel, Emil. Acten der Triburer synode 895. AeltDtschArch 18(1893)365-409; 20(1895)289-353.
Seckel, E. Glossen zur Lex Dei aus Cod. Inst. ZSavigny 20RomAbth(1899)241-2.
Seckel, E. I, die Westminstersynode 1175. DtschZKirchenr 9(1899)159-89.*
The second book of Psalms; [Ps. 42-72]. NChurchR 5(1898)123-9.
The second conference. Indep 43(1891)1521-24.
2. Kor. 3:17. PreussJahrb 4(1898).*
The Second epistle of Peter. MethQSo ns15(1893-4)195-203.
The second great schism in Wesleyan Methodism. LondQ 75(1890-1)49-72.
The second oecumenical Methodist conference. LondQ 77(1891-2)253-75.
Second stage in the Methodist controversy of 1835. LondQ 78(1892)100-21.
Secondary education. ChurchQ 47(1898-99)392-406.
La seconde stèle des guérisons miraculeuses découverte à Epidaure. ChronOrIs(1883-1900)91-5.

The secret of Christianity. Outl 49(1894)1013-14.
The secret of Delphi. LivAge 189(1891)637-9. (From The Spec.)
The secret of missionary enthusiasm. MissR ns11(1898)201-2.
A secret religion in the Hindukush and in the Lebanon. AsiatQ 2s5(1893)417-30.
The secret societies of Islam. LivAge 202(1894)756-6. (From Pall Mall M.)
Secrétan, Ch. L'église et le monde. RevChrét ns12(1893)321-35.
Secrétan, Ch. Questions de méthode. RevChrét ns14(1894)1-21.
Secrétan, Charles. La situation de l'Europe. RevChret ns10(1892)464-8.
Sectenwesens. Zur gesch. des in d. Vereinigten Staaten. Hist-polBl(1899)123,H7.*
Sectional controversies. MethR 76(1894)102-4.
The secular press. N ChurchR 5(1898)270-3.
Secularism in weddings and funerals. ChurchEcl 20(1892-3)1101-3.
The secularization of Sunday. HomR 27(1894)286-7.
Secundus, M. Sabbatarian tyranny. FreeR 5(1895-6)515-21.
Sedding, Edmund. Christian symbolism. Antiquary 29(1894)159-66.
Seder, James I. Gleanings from the religious press of Japan. MissR ns7(1894)277-81.
Seder, James I. The Japanese religious press. MissR ns ns6(1893)490-4.
Seder, James I. Japan's debt to Christianity. MissR ns8(1895)653-61.
Sedláček, J. (Are there] in d. bibl. lit. v. verschied. heb. dialekten? CongIntCath 2(1897)297-305.
Sedruol. The first celebration of the feast of our Lady of Lourdes. AveMaria 34(1892)281-5.
Seebach, Julius F. Early Christianity in its relation to education. LuthQ ns29(1899)89-113.
Seebach, Julius F. The unconscious spirit of heresy. LuthQ ns27(1897)548-59.
Seebass, O. D. beiden Columbia-hsrs. d. Nationalbibliothek in Turin. AeltDtschArch 21(1896)739-46.
Seebass, O. Fragment einer nonnenregel des 7. jahrhunderts. ZKgsch 16(1895-6)465-70.
Seebass, O. Handschriften d. Sermonen u. Briefe Columbas von Luxeuil. AeltDtschArch 17(1892)243-59.
Seebass, O. HSS. v. Bobbio in der Vatikan. und Ambrosianischen bibliothek. CentralblBibl 13(1896)1-12,57-79.
Seebass, O. Ordo Sancti Columbani abbatis de vita et actione monachorum. ZKgsch 14(1892-4)76-92.
Seebass, O. Poenitential Bobbienser hs. d. Ambrosiana. DtschZKirchenr 3,6(1896)24-50.
Seebass, O. Das Poenitentiale Columbani. ZKgsch 14(1892-4)430-48.
Seebass, O. Regula coenbialis S. Columbani abbatis. ZKgsch 17(1896-7)215-34.
Seebass, O. Regula coenob. Columbani u. d. m. d. Pönitential C. verb. zusätze. ZKgsch 18(1897-8)58-76.
Seebass, O. Regula monachorum sancti Columbani abbatis. ZKgsch 15(1894-5)366-86.
Seebass, Otto. Über das Regelbuch Benedikts von Aniane. ZKgsch 15(1894-5)244-60.
Seebass, O. Über die Statuta murbacensia. ZKgsch 12(1890-1)322-32.
Seebass, O. Ueber zwei Turiner handsch. des Capitulare monasticum. AeltDtschArch 19(1894)217-20.
Seebass, O. Verfasser eines im Cod. Paris 16361 Briefes über d. chr. feste. ZKgsch 14(1892-4)93-7.
Seeberg, A. Versuch einer neuen erklärung von Hebr. 7:27. NJahrbbfdtscheTheol 3(1894)364-74.
Seeberg, A. Zur auslegung von Heb. 2:5-18. NJahrbbDtschTheol 3(1894)435-61.
Seeberg, P. In welchen zusammenhang gehört der abschnitt von der ehebrecherin. MittRuss(1890)79-84.
Seeberg, P. Ps. 110. (1892)81-99.*
Seeberg, R. Die Apologie des Aristides. NKirchlZ 2(1891)935-66.
Seeberg, Reinhold. Brauchen wir ein neues dogma? NKirchlZ 2(1891)576-617.
Seeberg, R. Ecclesiastical history of Eusebius in Syriac; [rev.]. TheolLitbl 19(1898)265-9.
Seeberg, Reinhold. Ein gang durch die dogmengeschichte. NKircheZ 1(1890)761-85.
Seeberg, R. Glaube und glaube. NKirchlZ 4(1893)961-97.
Seeberg, Reinhold. Die kirche und die soziale frage. NKirchlZ 7(1896)839-80.
Seeberg, R. Das Martyrium des Apollonius. NKirchlZ 4(1893)836-72.
Seeberg, R. Melanchthons stellung in d. gesch. d. dogmas und der dogmatik. NKirchlZ 8(1897)126-64.
Seeberg, R. R. Sohm's Kirchenrecht; [rev.]. TheolLitbl 14(1893)287-90,303-7,311-15.
Seeberg, R. Die theologische wissenschaft und die vorbildung für das geistliche amt. NKirchlZ 3(1892)339-51.
Seeberg, R. Warum glauben wir an Christus? KirchMonatss 18(1899)323-40.*
Seeberg, R. Zöckler, O., Askese und mönchtum. GöttGelAnz 160(1898)704-14.
Seeberg, R. Zur constantinischen Schenkung; [rev.]. TheolLitbl 11(1890)25-7,33-6,41-5.
Seeck, Otto. Die bekehrung Constantin's des Grossen. DtschRdsch 67(1891)73-84.
Seeck, Otto. Die bildung der griechischen religion. NJahrbKlass 3(1899)225-41,305-27,402-18.
Seeck, Otto. Das sogenannte edikt von Mailand. ZKgsch 12(1890-1)381-6.
Seeck, O. Studien zu Synesios. Philologus 52(1893)442-83.
Seeck, Otto. Untersuchungen zur geschichte des Nicänischen konzils. ZKgsch 17(1896-7)1-71,319-62.
Seeck, Otto. Die urkunden der Vita Constantini. ZKgsch 18(1897-8)321-45.
Seeck, Otto. Die verwandtenmorde Constantin's des Grossen. ZWissTh 33(1890)63-77.
Seefelber. Zur chronologie der Päpste Kornelius und Luzius I (251-254). ThQuartschr 73(1891)68-94.
Seefried, J. N. Historisches zum verständniss der Lehnin. weissagung. Hist-polBl 117(1896)569-85.
Seeger. Des Comenius schrift „Eins ist noth"! (Unum necessarium). ComenMonatshft 6(1897)1-12.*
Seelemann, Leonhard. Die Nikolaiten. StuduKrit 66(1893)47-82.

Die seeleute der deutschen handelsmarine. FlBl(1891)166-75,219-29.
Seeley, Levi. Religious instruction in American schools. EducaR 15(1898)121-35.
Die seelforge an den gefangenen. AllgEvLKz 26(1893)883-5,911-13.
Seeliger, Gerhard. Jeanne d'Arc. AllgZBeil 249(1892).
Seeliger, G. Königswahl und huldigung. HistVjertjschr 1(1898)511-19.
Seeliger, G. Mittheilungen aus einer münchener hs. der Capitularien. AeltDtschArch 19(1894)670-9.
Seelmann, W. Der Berliner Totentanz: Der Lübecker Totentanz v. j. 1520. NiederdtschJahrb 21 (1895)81-122.
Die seelsorge im sinne d. Luth. kirche. AllgEvLKz 31(1898)1066-70,1092-4,1115-19,1143-5,1165-7,1192-4.
Seelsorger. In s. verhalten gegen die lehrer. MünstPastBl 2(1899).*
Seelsorgerregister; ein weckruf an die Ev. kirche. Seelsorg 1(1896)H.1.*
Seelye, Julius H. Gambling; the ethics of it. Indep 44(1892)609-18.
Seelye, Julius H. The hidden life; [serm., Col. 3:3]. HomR 29(1895)35-40.
Seelye, L. Clark. Life through the knowledge of God; [from bacc. serm. John 17:3]. HomR 36(1898)145.
Sčepkin, E. Zur Nestorfrage. ArchSlavPhilol 19(1897)498-553.
Seesemann. D. diakonie während der letzten 30 jahre in den baltischen provinzen. MonatssInnM (1896)204-11.*
Seesemann. Die tonkunst im dienste der kirche. MittRuss(1891)529-53.*
Seesemann, G. Das liturgische sprechen und singen des pastors. MittRuss(1897)417bis23.*
Seesemann, H. Agape and Eucharistie. MittRuss 30(1897)1-14.*
Seesemann, H. Ältere und neuere angriffe auf die Apostelgeschichte. MittRuss (1891)483-501.*
Seesemann, H. E. neuer zeuge f. d. glaubwürdigkeit d. alten Evangelien. MittRuss(1893)455-66.*
Seesemann, H. Fr. Delitzsch u. sein letztes werk. MittRus(1890).*
Seesemann, H. Die konfirmandenlehre nach zweck, form u. inhalt. MittRuss(1894)97-108.*
Seesemann, O. Die darstellungsweise der Chronik. 55(1899)1-16.*
Segal, Elechanan. Die feier des 9. Ab in Jerusalem. Israelit 34(1892)1075-6,1123-4.
Segel, B. W. Jüdische volksmärchen. Globus 60(1891)283-4,296-8,313-5.
Segel, B. W. Jüdische wundermänner. Globus 62(1892)312-4,331-4,343-5.
Segel, B. W. „Reiselech" u. fahnen der galizischen Juden. Globus 61(1892)235-7.
Segond, J. [Le mouvement moral.] RevPhilosoph 44(1897)284-98.
Segrè, C. Il "mio segreto," del Petrarca e "le confessioni" di Sant'Agostino, I. NuovAntol 167(1899) 202-32,400-21.
Sehling, E. Christoph Gottlieb Adolf Freiherr von Scheurl. NKirchlZ 4(1893)252-62.
Sehling, E. Ostfries. (sogen. lüneburg.) kirchenordn. v. 1535; eingel. u. z. l. male herausg. DtschZ Kirchenr(1894)S129-56.
Sehling, E. Paucapalea, Steph. v. Tournai, Rolandus u. i. eheschliessingsr. DtschZKirchenr 1,2(1891)
Sehling, E. Plan zu einer ausg. d. evangelischen kirchenordnungen. DtschZKirchenr 7(1897)328-57.
Sehling, E. Rel. erz. d. kinder n. d. ent. e. bürgerl. gesetzb. NKircheZ 1(1890)801-22,860-93.
Sehling, E. Ueber Kirchliche simultanverhältnisse. ArchOffentlRecht 7(1892)1-97.
Sehling. Zur statistik der simultanverhältnisse in Bayern. NKirchlZ 2(1891)777-800.
Sehrwald, Konrad. Der Apollonmythus und seine deutung. BerlStudClass16 II(1895)5-36.
Schulte, J. F. v. Aus meinen tagebüchern. DtschRev(1897).*
Seibl, Arthur. Das christliche in Richard Wagner's Nibelungenring. ChrWelt 11(1897)659-65.
Seibl, A. Richard Wagners stell. z. Christentum. ChrWelt 7(1893)974-8,995-9,1018-24,1042-9,1065-74.
Seidel, A. Arab. sprichwörter aus Aegypten. Urquellns 2(1898)116-9.
Seidel, H. Aus der fetischstadt Issele am unteren Niger. Globus 74(1898)6-9.
Seidel, H. Die Ephe-neger. Globus 68(1895)328-32.
Seidel, H. Ethnographisches aus Nordost-Kamerun. Globus 69(1896)273-8.
Seidel, H. Islam und Moscheen im westlichen Sudan. Globus 61(1892)328-31.
Seidel, H. Krankheit, tod, und begräbnis bei den Togonegern. Globus 72(1897)21-5,40-5.
Seidel, H. System der fetischverbote in Togo. Globus 73(1898)340-4,355-9.
Seidel, H. Ein wahrsagegerät aus Kamerun. Globus 70(1896)177-8.
Seidel, H. Der Yew'e-dienst im Togolande. ZAfrSpr 3(1897)157-85.
Seidel, L. Wichern und die innere mission. NKirchlZ 9(1898)745-62.
Seidenstücker. Auctorität d. göttl. Worts gegenüb. d. wissenschaftl. krit. KirchMonatss(1893)
Seidl, Arthur. Jesus des arier—Christenthum oder Buddhismus? BayrBl 13(1890)45-65.
Seidlitz, N. v. Die Abchasen; religiöse anschauungen. Globus 66(1894)43-5,54-7,73-6.
Seidlitz, N. v. Pastuchows besteigung des Ararats. Globus 66(1894)309-15.
Seidlitz, N. Der selbstmord bei den Tschuktschen. Globus 59(1891)111.
Seidlitz, W. de. L'exposition Cranach à Dresde. GazBeaux-Arts 22(1899)191-207.
Seiffarth, Ernst. Zum "massenaustritt aus der landeskirche." FrBuhme 1(1890)961-4,987-90.
Seiffert, B. Das Dominicanerkloster in Strausberg. Brand 7(1898)113-59.*
Seiffert, Max. J. P. Sweelinck und seine direkten deutschen schüler. VjMusikw 7(1891)145-60.
Seiffert, M. Nachtrag zu den Psalmenkompositionen von Statius Othof. VjschrMusikw 6(1890)466-8.
Seiffert, Max. Paul Siefert. VjMusikw 7(1891)396-428.
Seiffert, M. Z. reform d. prot. gemeindegesanges. AllMusZ 51(1892)639-41; 52,655-7.*
Seignobos, C. Formation des inst. au 18. s.; clergé. RevCours 1s7(1899)494-503.

Seignobos, C. Hist. de l'Europe, de 1814 à nos jours; Hist. de l'égl. au 19. siècle. RevCoursIs-2 (1894)439-443.
Seip, Theodore L. Muhlenberg college and University of Halle. LuthChR 14(1895)48-53.
Seip, T. L. The work of Melanchthon as a teacher in the Lutheran church. LuthChR 16(1897)96-8.
Seiss, J. A. Balaam and his prophecy. LuthChR 14(1895)213-25.
Seiss, Jos. A. and Fry, J. Charge and inaugural addresses. LuthChR 10(1891)257-87.
Seiss, Jos. A. Christ's questioning of Peter; [John 21:15-17]. LuthChR 17(1898)1-5.
Seiss, Joseph A. The great temples of Baalbec. LuthChR 17(1898)271-93, chart.
Seiss, Joseph A. Gustavus Adolphus. LuthChR 17(1898)120-26.
Seiss, Joseph A. The liturgical question. LuthQ ns26(1896)305-36.
Seiss, Joseph A. On fixed forms in worship. LuthChR 9(1890)292-302.
Seiss, Joseph A. Questions concerning miracles. LuthChR 18(1899)185-93.
Seiss, Joseph A. The troubled Thessalonians; [2 Thess. 2:1-8]. LuthChR 18(1899)369-83.
Seitte, A. Prêtre et pasteur. RevChrêt 3s2(1895)461-3.
Seitz, Otto. Die stellung des Urbanus Rhegius im Abendmahlsstreite. ZKgsch 19(1898-9)293-328.
Séjourné, Fr. Paul M. Le lieu de la dormition la très S. Vierge. RevBiblInt 8(1899)141-4.
Séjourné, M. L'Elianée de Madaba. RevBiblInt 6(1897)648-7.
Séjourné, M. A travers le Hauran. RevBiblInt 7(1898)275-87,596-611.
Séjourné, P. Inscriptions grecques du Hauran. RevBiblInt 7(1898)97-110.
Séjourné, P. M. Chronique de Jerus. RevBiblInt(1896)123-26; 272-80.*
Séjourne, Paul M. Les fouilles â Jérusalem. RevBiblInt 6(1897)299-306,464-7.
Sejourne, P. M. Médeba; coup d'œil hist., topograph. et archéol. RevBiblInt 1(1892)617-44.
Séjourné, P. M. Les murs de Jérusalem. RevBiblInt 4(1895)37-47.
Séjourné, P. M. La Palestine chrêt. découvertes récentes et explorations. RevBibl 1(1892)118-25.
Sejourne, P. M. Thimnath-Serach et Thimnath-Herès; ou la sép. de Josué. RevBiblInt 2(1893)608-26.
Séjourné, Paul-M. Voyage au delà du Jourdain. RevBiblInt 2(1893)119-45.
Die sekten im Judenthum. Israelit 38(1897)1787-8.
Selbie, J. A. Bruston on "Christ's descent to Hell." ExposTimes 9(1897-8)20-2.
Selbie, J. A. Cornill on Hebrew prophecy. ExposTimes 6(1894-5)425-7.
Selbie, J. A. The date of the capture of Babylon by Cyrus, etc. ExposTimes 10(1898-9)119-20.
Selbie, J. A. The documents of the Hexateuch; by W. E. Addis. CritR 8(1898)454-64.
Selbie, J. A. The Hittite inscriptions. ExposTimes 10(1898-9)559-60.
Selbie, J. A. Poets on a "central sanctuary." ExposTimes 9(1897-8)63-5.
Selbie, J. A. Professor Sayce and a recently discovered deluge tablet. ExposTimes 9(1897-8)377-8.
Selbie, J. A. The recently discovered Logia. ExposTimes 9(1897-8)68-9.
Selbie, J. A. Romans 1:4. ExposTimes 5(1893-4)186-7.
Selbie, J. A. Ryle's "Canon of the Old Testament." ExposTimes 4(1892-3)118-21.
Selbie, J. A. 2 Sam. 23:7. ExposTimes 9(1897-8)47.
Selbie, J. A. The standard of the Christian religion. ExposTimes 4(1892-3)556-7.
Selbie, J. A. Was Tyre taken by Nebuchadrezzar? ExposTimes 10(1898-9)378-9.
Selbst. Die Bibelwissenschaft des Protest. im kampfe gegen das A. T. Katholik 13(1896).*
Selbst, J. Dav. im lichte prot. Bibelkr. Katholik(1890,Juni)494-513; Juli.66-71; Aug.138-49.*
Selbst. D. päpstl. rundschreiben "Prov. Deus" etc. Katholik(1894)97-115,193-212,289-311.*
Selbst. E. schule für bibl. studien in Jerus. Katholik 10(1894).*
Die selbstständigkeit in 34 der preuss. kg. u. syn. ordg. Protest(1898)H12.*
Die Selbständigkeit der Kirche und ihre sociale Thätigkeit. DtschEvKztg 4(1890)331-2,341-2.
Die Selbständigkeitsbestrebungen auf der General-synode. DtschEvKztg 5(1891)521-2,541.
Selbslverbrennung buddhistischer priester in China. Globus 73(1898)378-9.
Selbstaufopferung durch feuer in China. ZMissionskde 6(1891)212-15.
Die selbstbiographie des Kardinals Bellarmin. AllgEvLKz 23(1890)4-6,28-30,52.
Die selbstverbrennung buddhistischer priester. MtsschrOrient 24(1898)146.
Selbstverbrennung buddhistischer priester in China. Globus 73(1898)378-9.
Selby, G. T. Our Lord's ideal of prayer. Exp 5s1(1895)439-47.
Selby, H. M. Prometheus. NewWorld 8(1899)66-75.
Selby, Thomas G. Conspicuous discipleship; [serm. Matt. 5:4]. WeslMethM 121(1898)803-9.
Selby, Thomas G. The dirge of dead hand. WeslMethM 118(1895)563-9.
Selby, T. G. God's call to self-possession. Exp 5s1(1895)44-55.
Selby, Thomas G. Irreligious civilizations. [Gen. 4:22-3.] WeslMethM 120(1897)323-31.
Selby, T. G. Mr. Percy W. Bunting on evolution and the Christian faith. Think 1(1892)219-24.
Selby, T. G. The passover and the Lord's supper. Exp 5s9(1899)210-17.
Selby, T. G. Self-possession and effectual service. Exp 5s1(1895)294-301.
Selby, Thomas G. The strong sanctuary; [homily Ps. 61:1]. WeslMethM 119(1896)563-8.
Selby,T.G. Tour of a soul through the underworld [Chinese Buddhist]. WeslMethM 116(1893)729-37, 817-24.
Seler. Die grossen steinskulpturen de Museo nacional de Mexico. EthnolNotizb 1,1(1894)19-31.
Seler. Herkunft einiger gestalten der Quiche u. Cakchiquel mythen. ArchRel-Wiss 1(1898)91-7.
Seler. Quauhxicalli; die opfer blutschale der Mexikaner. EthnolNotizb 2,1(1899)14-21.
Seler, Ed. Altertümer aus Guatemala. EthnolNotizb 2(1895)20-6.

Seler, E. Altmexican. studien II. MusVölkBer 6(1899).*
Seler, Ed. Altmexicanische knochenrasseln. Globus 74(1898)85-93.
Seler, Ed. Der Codex Borgia. Globus 74(1898)297-302,315-9.
Seler, E. Fledermaus-gott der Maya-stämme. ZEthnol 26(1894)577-85.
Seler, E. Götzendienerei unter den heutigen Indianern Mexikos. Globus 69(1896)367-71.
Seler, E. Lichtbringer b. d. Indianerstämmen d. N. W. Globus 61(1892)195-8,212-6,230-5,243-6.
Seler, Ed. Die mexicanische gemälde von Cuauhtlantzinco. Globus 75(1899)96-7.
Seler, Eduard, Quetzalcouatl-Kukulcan in Yucatan. ZEthnol 30(1898)377-416.
Seler, E. Rel. Mex. Ausland 63(1890)781-6,814-17; 64(1891)81-5,776-80,794-99,814-20,825-8,861-8.
Seler, E. Die tempelpyramide von Tepoztlan. Globus 73(1898)123-9.
Seler, Ed. Uitzilopochtli. IntCongAm 8(1890)387-400.
Seler, Eduard. Zauberei und zauberer im alten Mexico. KönMVölkerk 6(1899-1900)29-57.
Seler, E. Zur mexican. chronol., mit berücksichtigung d. zapotek. kal. ZEthnol 23(1891)89-133.
Self-evidencing power of Biblical truth. ChrLit 14(1895-6)193-6. (FromSSTimes, Phila., Nov. 16, 1895.)
Self-examination; [serm. outline I Cor. 2:18]. HomR 22(1891)540-1.
Self-examination; [serm. outline 2 Cor. 13:5]. HomR 23(1892)56-7.
Self-surrender to the self-evident in science and Scripture. OurDay 13(1894)235-51.
Selgas, Fortunato de. La primitiva basilica de Santa Maria del rey Casto. AcHistMadrB 16(1890)291-311.
Selig Goldschmidt. Israelit 37(1896)89-90.
Der selige Johann Gabriel Perboyre. KathMiss(1890)1-4,30-5,51-9.
Der selige Peter Maria Alois Chanel. KathMiss(1890)93-8,123-30,168-72,188-93.
Seligkowitz. Causa sui, causa prima, et causa essendi. ArchGesPhilos 5(1892)322-36.
Selinger, J. Theological Seminary of St. Francis of Sales, Milwaukee, Wis. AmEcclesR 17(1897)10-23.
Sell, Edward. The Bâbîs. ChMissIntns 21(1896)324-35.
Sell, Edward. The influence of national sentiment on Muhammed. CalcuttaR 96(1893)13-21.
Sell, Edward. Islam in China. ChMissInt ns24(1899)89-97.
Sell, Edward. Islam in China. MissR ns12(1899)277-80.
Sell, Edward. The new Islam. Contemp 64(1893)282-93.
Sell, Edward. Recent controversies on Islam. ChMissInt ns21(1896)86-94.
Sell, E. The Sanusiyah darwishes. ChMissInt ns24(1898)6-7.
Sell, Karl. Die bekenntnisse einer schönen seele. ChrWelt 9(1895)1197-8.
Sell, Karl. Die beseitigung der ultramontanen gefahr. ChrWelt 12(1898)247-52,267-9.
Sell, K. Carl Jentschs selbstbiographie. ChrWelt 10(1896)803-5.
Sell, Karl. Der deutsche Altkatholizismus. ChrWelt 10(1896)603-7,634-6,660-7.
Sell, K. Die entstehung der ultramontanen gefahr. ChrWelt 12(1898)13-17,29-33.
Sell, K. Forschungen d. gegenwart über begriff u. entstehung d. kirche. ZTheoluKirche 4(1894)347-417.
Sell, Karl. Gustav Adolf als religiöser held. ChrWelt 8(1894)1162-9.
Sell, K. Kirchenfrage; üb. evan. geb. v. kirch. formeln, insbes. v. glaubensbekenntn. ZTheolKir 3
Sell, K. Landesk. u. freik. nach i. wert für chr. volkserz. u. I. m. ZTheoluKirche 8(1898)382-405.
Sell, Karl. Melanchthon und die heroenverehrung. ChrWelt 11(1897)146-7.
Sell, K. Offene kirchen, tägliche Gottesdienste. MonatssGottesd(1897)1-9.*
Sell, Karl. Philipp Melanchthon und die deutsche reformation bis 1531. RefGSch 56(1897).
Sell, K. R. als kirchenhistoriker. ThArbRh 3(1899)1-33.*
Sell, K. Richard Rothe. TheolRundsch 2(1899)433-44.
Sell, K. Sind offene kirchen u. tägl. Gottesdienste etwas katholisches? MonatssGottesd 3(1898)40-6.*
Sell, Karl. Der ursprung der urchristlichen und der modernen mission. ZTheoluKirche 5(1895)437-85.
Sell, Karl. Das wesen der ultramontanen gefahr. ChrWelt 12(1898)81-5,102-5,127-30.
Sell, K. Ein wieder entdeckter geistlicher liederdichter unserer tage. ChrWelt 5(1891)1166-8.
Sell, K. Wissenschaftl. aufgaben einer geschichte der christl religion. PreussJahrb 98(1899)10-57.*
Sell, K. Wunderglaube d. gemeinden u. d. gewissen d. evangelischen geistlichen. ZTheolKir 2(1892) 469-512.
Sell, Karl. Zwei thesenreihen über geschichtliche gewissheit und glauben. ZTheoluKirche 8(1898)261-70.
Sell, M. Cardinal Newman. ChrWelt 5(1891)264-68,292-6.
Sell, M. Jugendbriefe Mazzinis. ChrWelt 10(1896)14-17.
Sell, M. Der Katholizismus in England. ChrWelt 4(1890)1175-9.
Sell, Maria. Ein lichtbild aus der mission. ChrWelt 11(1897)189-91.
Sell, Maria. Papst Leo XIII. ChrWelt 10(1896)946-50,969-74,1107-15,1156-60,1186-92,1210-12,1243-9.
Sell, Maria. Piccolo mondo antico. ChrWelt 11(1897)281.3.
Sell, Maria. Die religiöse bewegung in den ital. frauenkreisen d. ChrWelt 13(1899)59-63.
Sell, Maria. Rome. ChrWelt 10(1896)516-21.
Sellers, Edith. The founder of a peculiar sect. ChrLit 5(1891-2)227 34. (From Newbery House M., Nov., 1891.)
Sellers, W. E. The autobiography of a secularist. WeslMethM 116(1893)264-9.
Sellery, Samuel. The Book of Micah. CanMeth 5(1893)10-29.
Sellin. August Köhler. NKirchlZ 8(1897)273-97.

Sellin. Ein für Israels gesch. nicht unwichtiger fund auf ägypt. boden. NKirchlZ 7(1896)502-14.
Sellin. Hauptproblem der altisraelitischen religionsgeschichte. NKirchlZ 5(1894)316-51,376-413.
Sellin. Jeremia von Anatot. NKirchlZ 10(1899)257-86.
Sellin. Mittheilungen von meiner Palästinareise 1899. DtschPal-Mitt(1899)97-100.
Sellin. Das subjekt der altisraelitischen religion. NKichlZ 4(1893)441-79.
Sellin, E. Die geschichtliche entwickelung des prophetischen lebensideals. NKirchlZ 9(1898)93-116.
Sello, G. Geschichte d. prot. schulen in den aemtern Vechta u. Cloppenburg. MittGesErz(1896)272.*
Sello, G. Des Pfaffen Konemann; gedicht vom Kaland zu Eilenstedt am Huy. ZHarzVer 23(1890) 98-170.
Sello, G. Z. geschichte der schule i. Wildeshausen im herzogthum Oldenburg vom mittelalter bis in das 18 jh, nebst urkundl. beiträgen aus d. jahren 1583 u. 1584. MittGesErz 4(1894)182-99.*
Sello, G. Zur geschichte d. protestant schulen in den aemtern Vechta u. Cloppenburg. MittGesErz (1896)272.*
Selwyn, Admiral J. H. Note on Biblical chronology. SocBibArch 20(1898)153.
Sembrzycki, J. D. polnischen reformirten u. Unitarier in Preussen. AltpreussMtsschr 1,2(1893)1-100.*
Sembrzycki, J. Der erste unitarische geistliche in Bobelqitz. HistPosenZ 8(1893)222.
Sembrzycki, J. Die reise der Vergerius nach Polen 1556-57. AltpreussMtsschr 37(1890)513-84.
Semeria, Giovanni. Le parole di Gesù recentemente scoperte. GiorSocGen 20(1898)209-32.
Semeria, G.-B. La question synoptique. RevBiblInt 1(1892)520-59.
Semeria, G. M. Le jour de la mort de Jésus, selon les Synopt. et sel. S. Jean. RevBiblInt(1896)78-87.*
Semeria, J. La cosmogonie mosaïque. RevBiblInt 2(1893)487-501; 2(1894)182-99.*
Semeria, J. Italie. RevBiblInt 2(1893)431-54.
Semeria, J.-B. Les Actes des Apotres. RevBiblInt 4(1895)313-39.
Semeria, J. - B. Chronique d'Italie. RevBiblInt 4(1895)242-52.
Séméria, J. B. L'évangile de Pierre. RevBiblInt(1894)522-60.*
Leséminaire apostolique Saint-Louis à Constantinople. Bessar 3(1897-8)405-16.
The Semitic people. Biblia 6(1893-4)193-5.
Semler, Ch. D. schwänke d. H. S. u. d. komische. ZDeutschUnt 8(1894)95-114.*
Semler, Ch. D. weltanschauung Luth.'s u. Goethe's etc. 39. Hamburg. SammlGemein 63(1890).*
Semler, C. Weltanschaung Luthers u. Goethe's u. i. bedeut. DtschZeitFr ns4(1890)563-601.
Semmig, H. Jeanne d'Arc, oder Darc. AllgZBeil 40(1891).
Semper, Hans. ...Gemälde d. H. Vigilius neben d. Vigiliusk... bei Bozen. ZFerdTirol 3s37(1893) 378-82.
Semper, H. Gruppe elpenbein. klappaltärchen d. 14 jh. ZChrKunst 11(1898)114-23,134-42,174-87.
Semper, Hans. Der "Meister mit dem skorpion." ZFerdTirol 3s38(1894)439-514.
Semper, H. Neues über Alexander Colin. ZFerdTirol 3s40(1896)135-44.
Sen, Guru Proshad. An introduction to the study of Hinduism. CalcuttaR 90(1890)331-41; 91(1890) 48-70.220-54.
Sen, Guru Proshad. A reply to my critics; or, What is Hindu religion? CalcuttaR 93(1891)158-85.
Sen, Guru Prashad. Some glimpses of India in pre-Mahomedan times. CalcuttaR 102(1896)368-86.
Sénart, Emile. Les castes dans l'Inde. RevDeux 121(1894)596-636.
Senckel. Gegen die verdunkelung der kirchen durch nur bunte fenster. KirchMonatss 13(1894)319-34.
Senckel. Kirchl. eheschliessung—facultative civilehe. KirchMonatss 15,9(1896)571-84, cf7,497ff.* 252-64.
Senckel. Schul-u. jugendsparkassen. FlBl 55(1898)88-94,117-21.*
Senckel. Z. entwurf e. volksschulgesetzes; s. bildungs- a. verwaltungsprincip. EvKztng 10(1892)171-3.*
Senckel. Zur lehre Luth.'s von der kirche. EvKztng 10(1890)183-5; 11:201-6.*
Sendtner. Zur lehre von der kirchlichen baulast. BlAdmPrax(1897)203.*
Sener, S. M. The Catholic church at Lancaster, Pa. AmCathHistRec 5(1894)307-56.
Senex. Twenty clerical dont's. AmEcclesR 20(1899)153-62.
Senf, F. Das heidnische kreuz u. s. verwandten zwischen Oder u. Elbe. ArchAnthrop 20(1891)17-42.
Senf. Die kirche zu Mollwitz. ChrWelt 7(1892)173-6,192-4.
Senfft leben. D. Lehrweise Jesu in ihrer vorbildlichkeit f. d. katechet. thätigkeit d. geistlichen. ZPastTh 18(1895)397-405,454-64,503-13,555-67.
Sengstake, Fritz. Die leichenbestattung auf Darnley-Island. Globus 61(1892)248-9.
Sengstake, Fritz. Die Ostjaken. Globus 63(1893)122-8.
Sens. L'église orthodoxe et la politique austro-hongroise. NouvRev 117(1899)82-99.
The sentence of Rev. Howard MacQueary. ChrLit 4(1891)110-11. (From Liv. Ch., Mar. 28, 1891.)
Sentimentalism and anarchism. ChurchEcl22(1894-5)115-17.
Sentimentalism and insensibility. ChurchEcl 21(1893-4)47-8.
Sepet, Marius. Clovis d'après l'ouvrage de M. Godefroid Kurth. RevQuestHist 60(1896)243-58.
Sephton, J. The religion of the Eddas and sagas. LiverpLSPr 46(1891-2)107-26.
Sepp. Esra u. s. Kanon. IntThZ 6(1898)750-55.*
Sepp, Bernhard. Die berechnungen des todesjahres des Hl. Rupert. OberbayArch 49(1895-6)408-31.
Sepp, B. Paul u. Gebhard, die gründer d. klosters St. Mang in Stadtambof bei Regensburg. OberpfV 46(1894)263-98.
Sepp, B. Ein unediertes Carmen de translatione S. Bartholomaei. AeltDtschArch 22(1897)571-5.

Sepp, B. Wann wurde d. 2. ausg. d. Chron. d. Martin v. Troppau veröffentlicht? AeltDtschArch 23 (1897)239-43.
Sepp, J. N. Bethlehems vorzeit. AllgZBeil 301(1890).
Sepp, J. N. Das gleichniss vom kamel und nadelöhr; [Matt. 19:24]. ZDtschPalVer 14(1891)30-4.
Sepp, J. N. Markus-u. Matthäusfrage u. gewisse missverständnisse bei den synoptikern. StuduKrit 63 (1890)357-67.
Sepp, J. N. Die vier Evangelien und ihre vier Symbole. DtschMerkur 28(1890)219-21.*
The Septuagint version of the Old Testament. Quar 183(1896)473-95.
Le sépulcre de Rachel et le tumulus du roi Archélaüs. RecArchOr 2(1898)134-7.
Sépultures protestantes à Lectoure en 1562. BullHistLit 42(1893)605-8.
Sequenza di Sant'Antonio. RivTradPop 2(1894)293-7.
Séquestra, J. Comment réveiller nos églises. RevChristPrat 4,5(1891)328-40,388-403.*
Seraphim, A. Liv. Est- u. Kurländer a. d. Univ. z. Königsberg i. Pr., 1544-1710. MittLivl 16 (1893)1-261.*
Sergeant, L. Portraits of Wycliff. Ath(1892)393-4.
Sergeant, L., & others. The birth and parentage of Wycliff. Ath(1892)344-5,436,469,503.
"A serious call." ChurchQ 47(1898-99)453-65.
Serjeantson, R. M. Church and parish goods of St. Columb Major, Cornwall. Antiquary 33(1897)
Sermon by the Archbishop of York; [Phil. 3:15]. ChurchEcl 26(1898-9)697-710.
A sermon by a saint. AveMaria ns47(1898)225-9,265-8.
Le sermon "De translatione S. Mauri." AnalBoll 15(1896)424-7.
Sermon or discourse of Martin Luther; that children be kept at school. OpenCourt 13(1899)423-32.
Sermon outlines for Easter. HomR 35(1898)334-6.
Sermon sketches for Ascension day; [from the German]. HomR 25(1893)440-1.
Sermons and suggestions for Children's day. HomR 35(1898)520-3.
Sermons and suggestions for July 4. HomR 36(1898)42-4.
Sermons and thoughts for the closing year. HomR 35(1898)45-7.
Sermons and thoughts for Easter. HomR 37(1899)234-40.
Serpent effigies in the city of Benin. AmAntiq 20(1898)241-2.
The serpent a symbol of the rain cloud. AmAntiq 16(1894)367-78.
Serpent worship in Egypt. Biblia 6(1893-4)249-51.
Serre, Barbier de. Anciennes forêts ecclés. du diocèse de Rouen. Acad RouenPréc(1890-1)57-80.
Serrell, George. The High church doctrine as to marriage and divorce. Contemp 68(1895)21-41.
Serrell, G. High-ch. doct. as to marriage and divorce. ChrLit 13(1895)186-97. (Fr. Contemp., 1895.)
Serrell, George. What is the Law of the Church? (of Eng.]. Contemp 70(1896)663-677.
Serrell, Lemuel W. Harmony of science and Christianity. ChrThought 8s(1890-1)214-24.
Serrell, Lemuel W. What is sin? Is God responsible for original sin? ChrThought 11s(1893-4)55-9.
Serrurier, N. Hérétique de XV. siècle. AnalEcBelg 8(1894)241-336.*
Sertillanges, R. P. La preuve de l'éxistence de Dieu et l'éternité du monde. CongIntCath 3(1897) 590-630.
A servant of Mary in the sixteenth century. AveMaria ns37(1893)561-6,596-9.
A service book of the seventh century. ChurchQ 37(1893-4)337-63.
The serving of the cup. ChurchEcl 1(1897)6.
Servis, A. S. Note on the Pharaoh of the exodus, etc. SocBibArch 15(1892-3)423-4.
Sesmaisons. Le monastère de Troitza. NouvRev 102(1896)495-518.
Sessums, Davis. Wyclif and the pre-reformation period. ChurchEcl 27(1899-1900)213-24,317-32.
Sestakov, S. Zur kritik d. textes d. Chronik d. Georgios Monachos. Vrem 2(1895)551-80; (Russ)BZ

Seter, Michael P. In picturesque Louvain. CathWorld 69(1899)595-604.
Seth, A. Man's place in the cosmos; Professor Huxley on nature and man. Blackw 154(1893)823-34.
Seth, Andrew. Mr. Balfour and his critics. Contemp 70(1896)153-78.
Seth, Andrew. A new theory of the absolute. I. Contemp 66(1894)694-716,862-82.
Seth, James. Is pleasure the summum bonum? IntJEthics 6(1895-6)409-24.
Seth, James. The roots of agnosticism. NewWorld 3(1894)458-70.
Seth, James. Scottish moral philosophy. PhilosR 7(1898)561-82.
Seth, James. The standpoint and method of ethics. PhilosR 6(1897)275-87.
Seth, James. The theory of punishment. IntJEthics 2(1891-2)232-9.
Seth, James. The truth of empiricism. PhiloR 2(1893)544-56.
Sethe, Kurt. Die ältesten geschichtlichen denkmäler der Ägypter. ZAegyptSpr 35(1897)1-6.
Seton, Robert. The church in her history. AmCathQ 18(1893)734-46.
Seton, Robert. The dignity of labor. AveMaria ns37(1893)85-92.
Seton, Robert. Early Christian symbolism. AmCathQ 17(1892)491-507.
Seton, Robert. The educational value of Christian antiquities. CathWorld 54(1891)1-9.
Seton, Robert. The grandeur of ancient Rome; a preparation for the Gospel. AmCathQ 20(1895)55-66.
Seton, William. The hypothesis of evolution. CathWorld 66(1897)198-204.
Seton, Robert. Old Testament subjects in early Christian art. AmCathQ 20(1895)501-9.
Seton, Robert. The Scriptures in the early Christian art. AmCathQ 19(1894)620-8.

Seton, William. The study of geology and the summer-school. CathWorld 56(1893)761-9.
I sette dormienti. Bessar 1(1896-7)316-25,370-6,447-53,545-54.
Setti, Augusto. Leo XIII. und sein nachfolger. Zukunft 28(1899)329-32.
Seufert. Luthers ablassthesen eine that der christlichen liebe. ChrWelt 9(1894)1067-70.
Seufflehen. Lehrweise Jesu. ZPastTh 18(1895)397-405,454-64,503-13,555-67.
Senter, J. C. J. Cornelius Musius. BijdrGeschHaar 21(1896)316.
Seuter, J. C. J. De parochie van Sint Jan te Zavenhoven. BijdrGeschHaar 22(1897)1-36.
The seven sacraments. ChurchEcl 26(1898-9)77-9.
Seventeenth summer school of the Inst. of Christian philosophy. ChrThought 10s(1892-3)459-61.
The seventh Œcumenical council. ChurchEcl 24(1896-7)604-25.
The seventh Œcumenical council. ChurchQ 42(1896)448-76.
Severiano da Fonseca, Dr. Jean. Quelques notes sur les croyances religieuses des Indiens du Brésil. ParisAcadSciMorCR 134(1890)329-35.
Severinghaus, J. D. Evangelisch-Lutherische kirche. Dtsch-AmZ 19(1898-9)418-22.
Severinghaus, J. D. Faith of our children and their regener. in Chr. Baptism. LuthQ ns29 (1899)151-66.
Severini, Antelmo. Mi-Tze; "L'amour universel." GiornSocAsItal 8(1894)103-26; 9(1895-6)81-125.
Severnghaus, J. D. The German theological seminary of the General synod. LuthQ ns22(1892)453-68.
Sevin-Desplaces, L. Les missionnaires religieux en Afrique. NouvRev 74(1892)582-601.
Sewall, Frank. Coventry Patmore's recognition of Swedenborg. NChurchR 2(1895)592-7.
Sewall, Frank. In what sense is "the true Christian religion" a "universal theology?" NChurchR 6(1899)617-20.
Sewall, Frank. The intellectual mission of the New church. NChurchR 1(1894)393-404.
Sewall, Frank. John Addington Symons. NewWorld 3(1894)704-20.
Sewall, Frank. Kant and Swedenborg on cognition. NChurchR 5(1898)481-513.
Sewall, Frank. Philosophy as affected by nationality. NewWorld 7(1898)102-113.
Sewall, Frank. Planetary limitations in theology. NChurchR 1(1894)101-15.
Sewall, Frank. Preaching in the New church. NChurchR 3(1896)389-97.
Sewall, Frank. Professor James on the worth of living. NChurchR 3(1896)89-96.
Sewall, Frank. Some interesting documents. NChurchR 5(1898)273-6.
Sewall, Frank. Swedenborg and Aristotle. NChurchR 2(1895)161-81.
Sewall, Frank. Swedenborg and the nebular hypothesis. NChurchR 4(1897)371 9.
Sewell, J. A. Divorce and re-marriage. Westm 145(1896)182-92.
Sewall, John S. The social ethics of Jesus. BibSac 52(1895)271-96.
Sewall, John S. What may we preach? NewEng 55(1891)546-53.
Seward, John W. The history of the Puritan conference. OhioChP 8(1897)62-79.
Seward, Olive Risley. The Princess de la Tour d'Auvergne. CathWorld 62(1895)350-61.
Seward, S. S. The church and reforms. NChurchR 1(1894)481-99.
Seward, Theodore F. A brotherhood of Christian unity. Cent 42(1891)797.
Seward, Theodore F. The Brotherhood of Chrisitan unity. Arena 7(1892-3)721-3.
Seward, Theodore F. The Brotherhood of Christian unity. ChrLit 10(1893-4)102a-3a.
Seward, T. F., tr. Hadesian theology; on, The Gospel according to Satan. ChrThought 10s(1892-3) 291-302.
Seward, Theodore F. "Ian Maclaren" and the Brotherhood of Christian unity. Cent 53(1896-7)476.
Seward, Theodore F. The layman's movement. RofR's(NY)5(1892)45-60.
Seward, Theodore F. The year 1893 and the federation of the world. ChrThought 11s(1893-4)376-81.
Sewell Robert. Some Buddhist bronzes, and relics of Buddha. JRoyalAsiaSoc ns27(1895)617-37.
Sexton, George. The folly of atheism intensified by modern science. ChrThought8s(1890-1)7-27.
Sexton, George. Man and his motives—is man an automaton? CanMeth 3(1891)455-68; 4(1892)40-55.
Sexton, W. D. David Brainerd; his character, work, and relation to the modern missionary movement. MissR ns6(1893)189-96.
Sexton, W. D. The relation of money to the progress of Christ's kingdom. MissR ns4(1891)805-8.
Seybold, C. F. Bemerkungen zu W. Gesenius, Hebr. u. aram. handwörterbuch. ZAssyriol 10(1895) 390-2.
Seybold, C. F. ed. Ibn al Atir's (Magd Aldin al Mubarak) Kunjawörterb. ZAssyrErgänzhft 10-11(1896).
Seybold, C. F. Lescha-Bela'-So'ar. ZAlttWiss 16(1896)318-20.
Seybold, C. F. Der name ,,Jordan." DtschPalMitt(1896)10-14,26-7.
Seybold, C. F. Zu dem namen 'id el-mâ und zu der Lage von 'azēka. DtschPalMitt(1896)25-6.
Seydel. Privatrechtfähigkeit der ordensgeistlichen. OestGerZ 45,15(1894).*
Seydel, Ernst. Alttestl. parallelen zu AG. 12, 17. Katholik 3s19(1899)481-3.*
Seydel, M. Die bayerische heimathsgesetzgebung und das reichsrecht. Hirth(1891)72-79.*
Seydel, Rudolf. Erkenntniss und glaube bei Kaftan. JahrbProtTheol 17(1891)1-39,161-91.
Seymour. A plea for truth. ChurchEcl 20(1892-3)988-1002.
Seymour, George Franklin. Closed questions. ChrLit 4(1891)111-14.
Seymour, George Franklin. Cranmer and the English reformation. ChurchEcl 27(1899-1900)109-32.
Seymour, George F. The historic episcopate. ChurchR 59(1890)40-56.
Seymour, George Franklin. Leo XIII and Christian unity. ChurchEcl 24(1896-7)584-91.
Seymour, George F. Mother Harriet of the Sisterhood of St. Mary. ChurchEcl 24(1896-7)235-45.

Seymour, Geo. F. What is the main reason why God gives man the Bible? ChurchEcl 22(1894-5)34-6.
Seyring, Fritz. Alttest. sprachgebrauch inbetreff "Bundeslade." ZAlttWiss 11(1891)114-25.
Sèze, R. de. Les déesses de la mer dans le fronton oriental du Parthénon. RevArch 3s21(1893)168-85.
Sfar, Béchir. L'assistance publique musulmane en Tunisie. RevAssist 8(1897)65-93.
Sforza, G. Castruccio Castracani e altri Lucchesi di Parte bianca. AccMorTorMém 2s42(1892)47-106.
Sforza, G. Il conclave di papa Ganganelli e la soppressione de jesuiti. ArchStorIt 20(1897)286-315.
Sforza, G.C. Castracani e alt. Lucchesi di parte Bianca in esilio. AccMorTorMém 2s42(1892)47-106.
Sforza, Giov. Enrico Vescovo di Luni e eil Codice Pelavicino. ArchStorIt13(1894)81-8.
Sforza,Giovanni. Pio VI alla certosa di Firenze. ArchStorIt 6(1890)311-7.
Sgulmero, Pietro. Sammichele di Porcile veronese ed i suoi architetti. ArchVen 9(1895)325-48.
Shackford, Charles Chauncy. Aristotle's politics. UnitaR 35(1891)433-44.
Shackford, Charles Chauncy. History as development. UnitaR 36(1891)424-35.
Shackford, Charles Chauncy. Voltaire. UnitaR 33(1890)495-512.
Shadwell, Arthur. The forces of temperance. NatR 27(1896)262-76.
Shadwell, Arthur. Intemperance past and present. NatR 26(1895-6)189-201.
Shahan, Thomas J. A disciple of De Rossi. AmEcclesR 5(1891)23-46.
Shahan, Thomas J. Evolution of Christian art. CathUnivBull 2(1896)86-96.
Shahan, T. J. John Baptist de Rossi. AmCathQ 20(1895)1-37.
Shahan, Thomas J. Saint Paul; teacher of the nations. CathUnivBull 5(1899)139-53.
Shahan, Thomas J. The study of church history. CathUnivBull 4(1898)431-59; 5(1899)230-43.
Shaham, Thomas J. Vatican archives; Greenland and America. CathUnivBull 2(1896)503-14.
Shakespeare, J. H. Agnosticism and faith; [sermon]. Treasury 8(1890-1)539-43.
Shaler, Nathaniel S. Critical points in continuity of natural phenomena. UnitaR 33(1890)1-18.
Shaler, Nathaniel S. Natural history of the conflict of religion and science. HomR 30(1895)208-14.
Shall common schools teach Christian morals? OurDay 7(1891)29-31.
[Shall teaching in the Sunday school be "authoritative"?] BibWorld 12(1898)225-9.
Shall we read "him" or "it" in John 1:3-4. NChurchR 6(1899)453-5.
Shanahan, Edmund T. The idea of God in the universe. CathUnivBull 4(1898)3-36.
Shanahan, Edmund T. John Fiske on the idea of God. CathUnivBull 3(1897)3-36.
Shanahan, Edmund T. A recent work on free-will. CathUnivBull 2(1896)62-74.
Shanahan, Edmund T. A recent work on the Trinity. OathUnivBull 5(1899)337-44.
Shanahan, E. T. Realistic philosophy; its strength and weakness. CathUnivBull 2(1896)474-85.
Shanan, T. J. Ancient Keltic literature. AmCathQ 19(1894)465-91.
Shahan, Thomas J. The Catholic congress at Brussels. CathUnivBull 1(1895)73-85.
Shanan, T. J. The church and the Empire A. D. 250-312. AmCathQ 19(1894)57-81.
Shahan, T. J. Gregory the Great and the barbarian world. CathWorld 60(1895)507-20.
Shanan, Thomas J. The "Thoughts" of Joubert. AveMaria ns49(1899)833-9.
Shahan, Thomas J. Vatican archives; Greenland and America. CathUnivBull 2(1896)503-14.
Shane, Charleson. A recent attack on the church. CathWorld 64(1897)764-71.
Shane, Charleson. A sketch of catholicity in the Philippines. CathWorld 67(1898)695-7.
Shankunny, P. Serpent worship in India. CalcuttaR 104(1897)350-4.
Shanor, H. K. Of the Lutheran use of the sacraments. LuthChR 15(1896)169-81.
Sharp, C. Haye. Kirk discipline in the sixteenth century. ScotsM ns20(1897)215-18.
Sharp, C. M. Modern socialism and the teaching of Jesus. ChrQ(1899)397-8.*
Sharp, D. L. The old Song of Salomon: the new Song of Songs. MPacket(1899).*
Sharp, Dallas Lore. The old Song of Solomon; the new Song of songs. MethRSo 48(1899)837-44.
Sharp, Frank Chapman. An analysis of the idea of obligation. IntJEthics 2(1891-2)500-13.
Sharp, Frank Chapman. Recent works on ethical theory and moral life. Dial 19(1895)183-5.
Sharp, Frank Chapman. Some aims of moral education. IntJEthics 9(1898-9)214-28.
Sharp, William. Cardinal Lavigerie's work in North Africa. Atlan 74(1894)214-27.
Sharpe, Edward O. Boot-strap religion; [serm. outline Jer. 13:23.] HomR 33(1897)334.
Sharpe, J. The ethics of gambling. TheolM 4(1890)388-99.
Sharpe, J. Henry. King Solomon's temple quarry. Biblia 6(1893-4)5-8.
Sharpe, John. Why we suffer, and other essays, by Henry Hayman, D. D. TheolM 3(1890)231-8.
Shastri, Vamadeo. Brahmanism and the foundations of belief. Fortn 64(1895)682-98.
Shastri, Vamadeo. The theological situation in India. Fortn 70(1898)686-702.
Shaw, Albert. Archbishop Ireland, the leader of American Catholicism. ChrUn 45(1892)977-9.
Shaw, Albert. The armyand navy "Y. M. C. A." RofR's(NY)18(1898)529-37.
Shaw, Albert. The civic church. RofR's(NY)8(1893)438-45.
Shaw, Albert. Parochial vs. public schools. ChrUn 44(1891)485.
Shaw, A. Parochial vs. pub. schools; a significant incident. ChrLit 5(1891-2)63-5. (From Christ. Union, 1891.)
Shaw, Albert. A year of General Booth's work. Forum 12(1891-2)762-71.
Shaw, Anna Howard. Women in the ministry. Chaut ns18(1898)489-96.
Shaw, F. B. The siege of Tibet. MissR ns10(1897)91-5.
Shaw, John Balcom. Great preachers I have heard: Alexander Whyte. HomR 34(1897)282-3.
Shaw, John Balcom. Manly integrity; [serm. Job 31:35]. Treasury 13(1895-6)424-30.
Shaw, John Balcom. The men of the church. Indep 47(1895)986-7.

Shaw, John Balcom. The problem of the Sunday-school. HomR 34(1897)296-300.
Shaw, John Balcom. The second service. HomR 27(1894)402-7.
Shaw, John Balcom. Some great preachers I have heard. HomR 30(1895)182-4,278-9.
Shaw, John Balcom. Some great preachers I have heard. HomR 31(1896)285-6.
Shaw, John Balcom and others. Symposium on church attendance. HomR 32(1896)280-3,375-9,470-5.
Shaw, John Balcom. The temporal benefits of redemption; [serm. John 4:15]. Preacher'sM 8(1898)1-6.
Shaw, W. A. English government and relief of protestant refugees. HugLondProc 5(1894-6)343-423.
Shaw, William A. The English government and the relief of Protestant refugees. EngHistR 9(1894)
Shaw, W. A. The Irish pensioners of William's Huguenot regiments, 1702. HugLondProc 6(1898-90)
Shaw, William I. Connexionalism in education. CanMeth 7(1895)232-9.
Shaw, W. I. Liberalism in theology—its history, tendencies and lessons. CanMeth 5(1893)163-81.
Shawe, F. B. Nine centuries of Buddhism. MissR ns9(1896)253-9,326-32,416-21,513-8,582-4.
Shea, J. G. Holy personages of Can. and the U. S. AveMarians 30(1890)100-3, 129-32, 145-8, 179-83.
Shea, John Gilmary. Martyr memories of America. AveMarians 41(1895)57-62, 97-9, 148-51, 176-8, 207-11, 225-8, 261-4, 289-92, 321-3, 337-41, 378-81, 400-5, 458-61.
Sheahan, Joseph F. A convenient method of citing Bible texts. AmEcclesR 20(1899)301-7.
Sheahan, Joseph F. A misunderstood text; [Matt. 5:48]. AmEcclesR 16(1897)509-23.
Shealy, H. F. The church's need of the educated man. LuthChR 15(1896)20-5.
Shealy, H. F. The church's right to educate. LuthChR 15(1896)12-19.
Sheard, Charles. The benefit of the doubt. MethR 74(1892)131-3.
Shearer, J. B. The canon of Scripture; is it divinely authenticated? PresbQ 7(1898)187-97.
Shearer, J. B. A missionary covenant. PresbQ 9(1895)529-39.
Shearer, J. B. The object and scope of Revelation. PresbQ 6(1892)329-40.
Shearer, J. B. The presbyteries and the tithe. PresbQ 4(1890)614-21.
Shearer, J. B. The royal teaching preacher. PresbQ 5(1891)372-9.
Shearer, J. B. The universal Book. PresbQ 5(1891)517-24.
Shearer, W. C. Henry Robert Reynolds, B. A., D. D. ExposTimes 8(1896-7)308-11.
Shearer, W. C. The last twelve verses of St. Mark's Gospel; [Mark 16:9-20]. ExposTimes 5(1893-4)
Shearer, W. C. The limitation of our Lord's knowledge. ExposTimes 4(1892-3)554-5.
Shearer, W. C. To whom was the so-called Ephesians actually addressed? ExposTimes 4(1892-3)129.
Shearman, Thomas G. Church life and church work: suggestions by laymen. HomR 30(1895)122-4.
Shedd, Ephraim C. Stephen's defense before the Sanhedrin. BibWorld 13(1899)94-101.
Shedd, F. H. The working-man and the church. HomR 38(1899)476-7.
Shedd, J. H. Babism—its doctrines and relation to mission work. MissRns 7(1894)894-904.
Shedd, J. H. Missionary geogr. comp. openings for the Gospel in different systems. MissR ns4(1891)189-96.
Shedd, J. H. Pressing needs. MissR ns4(1891)616-19.
Shedd, J. H. Union of Moslem church and state in Turkey and Persia. MissR ns6(1893)777-83.
Shedd, W. A. Rel. of Messianic teaching of Isaiah to contemp. events. PresbandRefR 5(1894)575-91.
Shedd, William A. Relation of the protestant missionary effort to the Nestorian church. MissR ns8(1895)741-6.
Shedd, W. G. T. Calvinism and the Bible. EvRep 67(1890)602-5.
Shedd, W. G. T. Calvinism and the Bible. ChrLit 3(1890-1)54-6.
Shedd, W. G. T. Conjectural criticism. EvRep 68(1891)406-9.
Shedd, W. G. T. Denominational honesty. ChrLit 4(1891)359-61. (From N. Y. Obs.)
Shedd, W. G. T. How were the four Gospels composed? PresbandRefR 4(1893)461-9.
Shedd, W. G. T. The materialistic physic unmathematical. PresandRefR 2(1891)323-6.
Shedd, W. G. T. The meaning and value of the doctrine of decrees. PresbandRefR 1(1890)1-25.
Shedd, W. G. T. Professor Briggs's inaugural. ChrLit 4(1891)156-64. (N. Y. Obs., May 7, 1891.)
Sheedy, Morgan M. The encyclical and American iron-workers and coal-miners. CathWorld 53(1891)850-61.
Sheedy, Morgan M. The future of the summer-school. CathWorld 56(1892)165-73.
Sheedy, Morgan M. The school question in the Pennsylvania Legislature. CathWorld 53(1891)485-96.
Sheedy, Morgan M. Spiritual development vs. materialism and socialism. CathWorld 66(1898)577-86.
Sheedy, Morgan M. Suggestions for the coming total-abstinence convention. CathWorld 55(1892)562-71.
Sheehan, D. F. The Y. m. C. a. of Boston college. DónahoeM 29(1893)77-87.
Sheehan, P. A. Catholic literary criticism. AmEcclesR 18(1898)591-604.
Sheehan, Thomas J. Can Catholics carry on higher education? Indep 46(1894)261-2.
Sheepshanks, J. Buddhism and Lamaism in Mongolia. ChrLit 5(1891-2)329-34. (From Newbery House M.)
Sheldon, Charles M. Practical sociolgoical studies. AndR 14(1890)369-77.
Sheldon, Charles M. Some experiments worth trying in the ministry. AndR 16(1891)265-72.
Sheldon, Henry C. Augustine's religious ideal. MethRSo 41(1895)157-66.
Sheldon, H. C. Papal infallibility in the light of history. AndR 15(1891)129-51.
Sheldon, Henry C. The problem of divine foreknowledge. MethRSo 43(1896)323-32.
Shelley, H. C. Professor Henry Drummond. Outl 49(1894)1093-4.

Sheldon, H. C. Reactionary phases in the pontificate of Leo XIII. MethR 77(1895)877-93.
Sheldon, Henry C. Richard Rothe. MethRSo 48(1899)859-62.
Shelley, H. C. White's Selborne revisited. NewEngM ns21(1899-1900)548-55.
Sheldon, R. K. The critics criticised. HomR 33(1897)377-9.
Sheldon, W. L. Benedict Spinoza. OpenCourt 6(1892)3127-31,3135-7.
Sheldon, W. L. The ethics of doubt; Cardinal Newman. IntJEthics 1(1890-1)224-38.
Sheldon, W. L. The ethics of Greece. OpenCourt 7(1893)3521-5.
Sheldon, W. L. What attitude should pulpit take to labor problem? IntJEthics 2(1891-2)439-61.
Shepardson, D. The Biblical element in the Quran. OldNewTSt 10(1890)207-12.
Sheppard, William C. The Apostolic ministry. ChurchEcl 25(1897-8)899-904.
Shepherd, Charles M. A funeral sermon; [I Cor. 3:22]. HomR 22(1891)339-41.
Shepherd, R. Bevan. The feasting Christ; [serm. John 12:2]. WeslMethM 119(1896)403-7.
The Shepherd. AmEcclesR 3(1890)272-6.
The shepherd of Whitby. EvRep 68(1891)109-11.
Shépiloff, C. Le Cri, la plainte et la prière Étude de psych. comparée. NouvRev 88(1894)120-43.
Sheraton, J. P. The idea of the church. Churchm ns11(1896-7)231-49.
Sheraton, J. P. Spiritual sympathy in theological training. KnoxCollMo 18(1894-5)264-9.
Sherck, C. Roilin. History of Premillenarianism. LuthQ ns29(1899)60-82.
Sheridan, Paul. Les inscriptions sur ardoise de l'abbaye de Villiers. SocArchBrux 9(1895)359-62, 454-9; 10(1896)203-15,404-51.
Sherlock, B. The indwelling of the Holy Spirit. CanMeth 5(1893)501-11; 6(1894)344-53.
Sherlock, B. Paul's theory of Christian living. CanMeth 3(1891)481-92.
Sherman, Pruella Janet. Prayer considered as a thought-wave. MetaM 9(1899)158-65.
Sherwood, J. M. The Christian Endeavor movement. HomR 19(1890)510-18.
Sherwood, Edwin. The mystery of the Trinity. MethR 76(1894)584-90.
Shield, A. The Cardinal of York. DubR 119(1896)97-120.
Shield, A. The Orange conspiracy of 1688. DubR 119(1896)353-77.
Shield, A. Queen Clementina. DubR 122(1898)291-319.
Shields, Charles W. The doctrine of Calvin concerning infant salvation. PresbandRefR 1(1890)634-51.
Shields, Charles W. Does the Bible contain scientific errors? Cent 45(1892-3)126-34.
Shields, Charles W. The false temperance agitation. Outl 60(1898)377-9.
Shields, Charles W. General principles of church unity. PrincetonBull 8(1896)36-7.
Shields, Charles W. Hypothesis and dogma in the sciences. PresbandRefR 2(1891)594-606.
Shields, Charles W. The Lambeth articles of church unity. PrincetonBull 6(1894)6-7.
Shields, Charles W. Response to the many voices. ChrLit 10(1893-4)165a-9a.
Shields, Charles W. The trial of Servetus. PresbandRefR 4(1893)353-89.
Shields, Charles W. The trial of Servetus. PrincetonBull 6(1894)15-16.
Shields, Charles W. Two current fallacies in the higher criticism. PrincetonBull 9(1897)4-5.
Shilliday, J. Transliteration of proper names in rev. version of Bible. ExposTimes 9(1897-8)238-9.
Shimer, Edgar Dubs. Metaphysical assumptions. ChrThought 10s(1892-3)48-66.
Shindler, R. Charles Henry von Bogatzky. TheolM 4(1890)257-66.
Shindler, R. Matthius Claudius. TheolM 6(1891)316-27.
Shindler, R. Pastor Harms of Hermannsburg, with hints of missionary methods. TheolM 5(1891) 402-17.
Shindler, Robert. The theology of Mr. Swinburne's poems. GentM 271(1891)459-71.
Shindler, Robert. Thomas of Celano's great hymn. TheoM 3(1890)162-79.
Shindler, Robert. The unity of Christians in sacred song. HomR 37(1899)406-10.
Shinn, Charles Howard. Father Agapius Honcharenko. ChrUn 42(1890)137.
Shinn, Geo. W. Responsibility for suicide. ChurchR 56(1890)92-105.
Shipley, Orby. Carmina Mariana. CathWorld 59(1894)183-88.
Shipley, Orby. The City of the soul and its churches. CathWorld 61(1895)614-24.
Shipley, Orby. Memorial sketch of Cardinal Manning. CathWorld 54(1892)712-24,841-53.
Shipley, Orby. Religious organization in the sacred city. CathWorld 62(1895)50-8.
Shipman, Frank R. The fountains of authority in religion. AndR 17(1892)361-76.
Shipman, Paul R. Agnosticism vs. gnosticism. OpenCourt 4(1890-1)2116-19, 2141-3, 2189.
Shipman, Paul R. Monism and materialism. OpenCourt 6(1892)3151-4.
Shore, T. Auricular confession and Eng. ch. ChrLit 12(1894-5)210-18.
Shore, T. N. Traces of the Jutes in Hampshire and the Isle of Wight. Antiquary 29(1894)100-4.
Shore, T. Teignmouth. Auricular confession and the English church. 19thCent 37(1895)71-85.
Shore, T. W. Traces of the Jutes in Hampshire and the Isle of Wight. Antiquary 29(1894)100-4.
Shorey, Paul. The Greek thought of the future. Indep 50(1898)472-3.
Shorey, Paul. The implicit ethics and psychology of Thucydides. AmPhilolAssTrans 24(1893)66-88.
Shorey, Paul. On the implicit ethics and psychology of Thucydides. AmThololAssTrans 24(1893)66-88.
Short, George. The late Rev. John Tait Duncan. WeslMethM 120(1897)637-9.
Shortell, R. E. How can our schools be improved? AmEcclesR 5(1891)461-72.
Shortened services. ChurchQ 42(1896)69-82.
Shorthouse, E. The "eternal hope" delusion. Westm 145(1896)206-13.
The shortness of the years; [Ps. 90:4-7]. ChrQ 2s2(1898)558-9.

S h o r t pastorates from the social point of view. AndR 16(1891)595-7.
S h o r t t, Adam. "Looking backward." PresbandRefR 2(1891)272-81.
[S h o u l d teacher attempt to lead others from unthinking to rational faith?] BibWorld 13(1899)65-8.
S h o u p, F. A. The kingdom of obedience. ChurchEcl 19(1891-2)865-71,961-8.
S h o u p, F. A. The personality of God. Sewanee 4(1895-6)37-101.
S h r e c k, Eugene J. E. The study of Hebrew in the New church. NChurchR 5(1898)556-67.
S h r e v e, Richmond. A glance at two literatures. ChurchEcl 22(1894-5)865-76.
S h r e v e, Richmond. "Looking eastward." ChurchEcl 20(1892-3)385-95.
S h r e w d schemes for proselyting. ChrLit 16(1896-7)434-8. (From Chr. Advocate, Jan. 14, 1897.)
S h r e w s b u r y, Henry W. A Methodist shrine. WeslMethM 119(1896)569-76.
S h r e w s b u r y, J. V. B. F. W. Newman's "Contr. to life of Card. Newman. WeslMethM 116(1893) 288-97.
S h r e w s b u r y, J. V. B. The social work of the Salvation army. WeslMethM 115(1892)742-9.
T h e shrine of the three Marys. AveMarians 32(1891)292-5.
S h r o e d e r, Joseph. American Catholics and the temporal power of the pope. AmCathQ 17(1892)72-97.
S h r o u p, F. A. The recent declaration on Holy Scripture. ChurchEcl 20(1892-3)18-22.
S h u c k, L. H. Survivals of popery in modern Protestantism. BaptistQ 13(1891)720-32.
S h u m w a y, D. B. Egestorff's tr. of Klopstock's Messias comp. w. other early Eng. tr. AmGerM 3 (1899-1900)284-308.
S h u r t l e f f, Ernest Warburton. The central principle in the theology of Frederick Denison Maurice. AndBullNo11(1891)28-31.
S h u t t e r, Marion D. The liberal churches and scepticism. Arena 8(1893)18-31.
S h u t t e r, Marion D. Progressive changes in Universalist thought. Arena 14(1895)144-54.
S i a m; an historic sketch. MissR ns5(1892)384-8.
S i b b a l d, Andrew T. The Tâoist religion. MissR ns(1896)96-100.
S i b l e y, Hiram L. A doctrine of civil liberty. MethR 77(1895)528-37.
S i b l e y, Hiram L. General conference powers and procedure. MethR 76(1894)591-96.
S i b l e y, H. L. and McChesney, Ensign. Law of Meth. epis. church as to amusements. MethR 78(1896)
S i b l e y,H. L. A political reform. MethR 78(1896)610-16.
S i b l e y, Hiram L. The source of depravity. MethR 80(1898)630-33.
284-92.
S i b l e y r a s, A. Évangile et socialisme. RevChristPrat 4(1891)1-27.*
S i b o l e, J. L. "The primary Sunday school." LuthChR 15(1896)508-11.
S i b r e e, J. Divination among Malagasy; native ideas as to fate and destiny. Folk-Lore 3(1892)193-226.
S i b r e e, James. Madagascar missions, past and present. Indep 48(1896)1202-3.
S i b r e e, James. Persecution of Protestants in Madagascar. Indep 49(1897)378-9.
S i b r e e, James. The present aspect of mission work in Madagascar. MissR ns8(1895)429-34.
S i c a r d. Les évêques français pendant l'émigration. CongIntCath 5(1894)424-47.
S i c a r d. La situation des curés avant la révolution. CongIntCath 5(1891)249-56.
S i c h e l, W. Romanism in fiction. Fortn 71(1899)604-22.
S i c k e l. Die reste des archives des klosters S. Cristiana bei Olonna. InstOestGMitt 12(1891)505-7.
S i c k e l. Das verbot bücher der Vaticanischen bibliothek auszuleihen. InstOestGMitt 17(1896)293-6.
S i c k e l, Theodor Ritter v. Die anfänge des klosters Heeslingen. ZHistNiedersach(1890)1-20.
S i c k e l, Th. v. Ein ruolo di famiglia des Papstes Pius IV. InstOestGMitt 14(1893)537-88.
S i c k e l, Th. v. Die vita Hadriani de Nonantula u. die Diurnus-hs. AeltDtschArch 18(1893)109-33.
S i c k e l, W. Die kaiserwahl Karls des Grossen. InstOestGMitt 20(1899)1-38.
S i c k e l, Wilhelm. Die kaiserkrönungen von Karl bis Berengar. HistZtsch 82(1899)1-37.
S i c k e l s, Frank E. A layman's advice to clergymen. Outl 63(1899)923-7.
S i c k e n b e r g e r, J. Aus römischen handschriften über die Lukaskatene des Niketas. RömQuartalsch 12(1898)55-84.
S i c k e n b e r g e r, J. Die graberfunde von Akhmim-Panopolis. Hist-polBl 115(1895)241-66.
S i c k i n g e r, Jos. Aus den papieren eines altkath. einsiedlers. DtschProtBl 31(1897)117-18.*
S i c k i n g e r, Jos. Gespräch zw. Y. u. Z. über heiligsprechungen und concilien. DtschProtBl(1897) 193-96.*
E i n e Siddurhandschrift in Hattstatt. MWissJud 19(1892)110-20.
S i d e l i g h t s on the Eastern churches. ChMissInt ns16(1891)490-3.
S i d e lights on Methodism. LondQ 90(1898)278-89.
S i d e r m a n n, Victor. La Christologie. RevBelg 2s22(1898)370-93.
S i d g w i c k, H. The ethics of religious conformity. IntJEthics 6(1895-6)273-90.
S i d g w i c k, H. Luxury. IntJEthics 5(1894-5)1-16.
S i d g w i c k, Henry. The morality of strife. IntJEthics 1(1890-1)1-15.
S i d g w i c k, H. The relation of ethics to sociology. IntJEthics 10(1899-1900)1-21.
S i d o n. Eine magistratur in Jerusalem. MWissJud 17(1890)198-218.
S i e b e c k, H. Die willenslehre bei Duns Scotus und seinen nachfolgern. ZPhilos 112(1898)179-216.
V I I. allg. officiöse synode der Ref. kirchen Frankreichs. DtschEvKztg 32(1896)296; 33:305-7.
S i e b e n t e s kirchengesangfest d. Evan. kirchengesangver. f. Baden. K-gesangCorres-bl 6(1893)61-5.
7. mittheilungen über die geistl. versorgg. der irren. MonatssInnM(1892)350-2.*
S i e b e r t, O. Luther's auffassung der Sonntagsfeier. ManchGab 1(1897).*

Siebs, Theodore. Die altsächsische Bibeldichtung. AllgZBeil 45(1895).
Siebs, T. Beiträge zur deutschen mythologie. ZDeutschPhilol 24(1892)145-57,433-57.
Siebs, Theodor. Das Saterland. ZVolksk(Ber)3(1893)239-78,373-410.
Siecke, Ernst. Der gott Rudra im Rig-Veda. ArchRel-Wiss 1(1898)113-51,209-59.
Siecke, E. Ueber die bedeutung d. Grimmschen Märchen für unser volksthum. SammlGemein ns11 (1896)521-58.
Sieckel, W. Verträge päpst. m. karoling. u. d. neue kaiserthum. DtschZGschw 11(1894)301-57; 12 (1896)1-43.
Sieffert. Die neuesten theologischen forschungen über busse und glaube. ZPastTh 19(1895-6)485-510.
Sieffert, F. Professorenanträge u. d. Bonner theol. feriencursus. DeutEvBl 2(1895)81-94.*
Der sieg des Chrth. in Uganda. EvMissionsm(1894)201-13,242-53,269-84,324-42.*
Der sieg des reformjudenthums in England. Israelit 33(1892)978-9,1037-8.
Siegel, G. Geschichte der stadt Lichtenau in Hessen. ZHessGesch 32(1897).
...Siegen d. lichts üb. d. finsternis in d. liturgie. Siona 24(1899)168-76,205-9.
Sieger, Robert. Nichtdeutsche marteln. ZVolksk(Ber)9(1899)236-45.
Siegfried, C. Briefwechsel zwischen Goethe u. v. Diez. GoetheJahrb 11(1890)24-41.
Siegfried, C. Ernest Renan. ProtKz(1892)52.*
Siegfried, C. Der jüdische Hellenismus. AllgZJud(1890).*
Siegfried, C. P. de Lagarde. 6(1892).*
Siegfried, C. Prophetische missionsgedanken und jüdische missionsbestrebungen. JahrbProtTheol 16(1890)435-53.
Siegfried, C. Stellenfehler in Mandelkern's V. T. concordantiae hebraicae. ZWissTh 40(1897)465-7.
Siegfried, C. Theologische und historische betrachtung des A. T.'s. ZPraktTheol 2(1890)97-120.
Siegfried, C. Thomas von Aquino als ausleger des Alten Testaments. ZWissTh 37(1894)603-25.
Siegfried, E. P. The final advent. AmEcclesR 3(1890)401-17.
Siegfried, E. P. The science of theology. AmEcclesR 3(1890)341-52.
Siegfried, F. P. The beginnings of philosophy. AmEcclesR 4(1891)91-105.
Siegfried, F. P. Catholic psychology. AmEcclesR 4(1891)40-54.
Siegfried, F. P. Dionysius the Carthusian. AmEcclesR 21(1899)512-27.
Siegfried, F. P. The law of death. AmEcclesR 5(1891)321-33.
Siegfried, F. P. The "old method" of apologetics. AmEcclesR 19(1898)1-15.
Siegfried, F. P. Pascal's Pensées and "modern apologetics." AmEcclesR 20(1899)113-24.
Siegfried, F. P. A recent work on faith and science. AmEcclesR 14(1896)61-73.
Siegfried, Jules. Les habitations à bon marché. RevChrét ns10(1892)99-117.
Sieglin. Über die... Mosaiklandkarte von Pal... VersamDtschPhilol(1897).*
Siehe, ich mache alles neu† [Rev. 21:5]. ChrWelt 11(1897)433-5.
Siemens, u. Zinn. Psychiatrie und seelsorge. ChrWelt 7(1893)794-7.
Sieveking, G. H. Ueber willensbildung. TheolZ 18(1890)337-40,372-5.
Sievers, Bernh. Der Heil. Bernward von Hildesheim als bischof, künstler und sohn des Heil. Benedikt. StBenedCist 14(1893)398-420,589-627.
Sievers, G. Datirung e. päpstilichen briefes an deutsche wahl fürsten. InstOestGMitt 19(1898)157-60.
Sievert, Wilh. Biographieen ... Urban IV; Segni u. Vallicolor. RömQuartalsch 12(1898)152-61.
Sievert, W. Das vorleben des Papstes Urban IV. RömQuartalsch 10(1896)451-505; 12(1898)127-51.
Siggers, W. S. Curzon-. Grace and truth; [John 1:14]. ExposTimes 4(1892-3)480.
Sighele, Scipio. Antike und moderne tugend. DtschRev 23,4(1898)86-97.
Sighele, Scipio. Der böse blick. DtschRev 23,2(1898)172-5.
Sigmund, Fred L. The English Bible; its place in the Seminary. OldNewTSt 10(1890)343-7.
Sigmund, William Shindel. The Lutheran doctrine of the Lord's supper. LuthQ ns26(1896)248-68.
A sign of the cross in Christian ceremonial. ChurchQ 35(1892-3)315-41.
Signatus. Fundamental elements of religion. ChurchR 58(1890)137-54.
Signatus. Marriage and divorce. ChurchR 56(1890)120-35.
Significance of the Jewish gathering in New York. MethR 75(1893)290-8.
The significance of the lights at mass. AmEcclesR 4(1891)81-8.
Significance of the Rabinowitz movement. MissR ns12(1899)769.
The significance of the recent Episcopal election. AndR 15(1891)650-3.
The significant document of 1729. NChurchR 6(1899)537-45.
Significant mottoes [of trade unions]. HomR 30(1895)362-3.
A significant silence. Outl 63(1899)624-5.
Signs of the times in new Japan. OurDay 9(1892)237-51.
Sigwart. G. Bruno vor d. inquisitionsgericht. KlSchr 1(1890)49-124,293-304.*
Sigwart. Theoph. Paracelsus. KlSchr(1890)25-48.**
Sigwart. Thomas Carpanella u. s. polit. ideen. KlSchr(1890)125-81.*
Sila, M. Das Benedictinnen-kloster St. Cyprian in Triest. StBenedCist 11(1890)633-46.
Silbernagl. Alteste stolgebühren-ordn. f. d. Ober- u. Niederbayren. ArchKathKr 70(1893)108-14.*
Silbernaal. Gesch. d. simultaneum religionis exercitium im Sulzbach. ArchKathKr 77(1897)624f.*
Silbernagl. Strafverfahren b. d. bayer. Benedictiner im 18 jhrh. ArchKathKr 77(1897)272-82.*
Silberstein, S. Urspr. d. im Codex Alexand. u. Vat. d. 3. Königsbuches d. alexand. uebers. überlief. textgestalt. ZAlttWiss 13(1893)1-75; 14(1894)1-30.

Sillem, C. H. Wilh. Die wallonische gemeinde in Stade. DeutschHugenG 2,6(1893).
Sillem, J. A. Johan J. H. Verhulst. Gids v1(1891)343-53.
Sillem, W. Biographien a. d. ref.-zeit. HambMitt 15(1894)401-3.*
Sillem, W. Böhm. flüchtlinge ... in Hamburg-Altona, 1623-31. JahrbProtOestr 18(1897)88-9.
Sillib, R. Zur geschichte des Augustinerklosters in Heidelberg. NAHeidelb(1899).*
Silver, Ednah C. The Jews. NChurchR 3(1896)414-18.
Silversmith, J. Administ. of laws in early Jewish and Christian eras. BibWorld 13(1899)170-5.
Silvester, James. Thanksgiving and thanksliving; [serm., Col. 3:17]. HomR 36(1898)427-30.
Silvester, James. The two covenants. HomR 38(1899)543-5.
Silvestre, M. L. L' ethnographie du Tonkin. SocEthnBull2s 4(1890)257-73.
Simák, J. V. Instruckce kostelníkum, vydaná hejtmanem Hoberkem na panství Svijanském z r. 1645 [church finance]. BöhmPhilS-B(1897)No. XII.1-7.
Del simbolo athanasiano. Bessar 3(1897-8)18-33.
Simcox, G. A. Genesis 14. Acad 49(1896)285, ¼p.
Simcox, G. A. Heb. 13; 2 Tim. 4. ExposTimes 10(1898-9)430-2.
Simcox, George Augustus. On the structure of the Book of Job. Exp 5s2(1895)377-94.
Simcox, G. A. Purim, Tophet, Zobah, and Mispah. SocBibArch 20(1898)300-5.
Simcox, G. A. St. Ignatius and the new Syriac Gospel. Acad 46(1894)424.
Simcox, G. A. Tyre. SocBibArch 12(1889-90)457-9.
Simcox, W. H. A collation of from two to six mss. of the Revelation of St. John. JPhilol 22(1894) 285-306.
Sime, James. The drama of creation or creation; [Gen. 1:2-3]. Expos 5s6(1897)309-20,387-400,450-9.
Simeon, T. The Tinnevelly church. ChMissInt ns22(1897)892-906.
Simeoni, L. La carta lapidaria del campanile di Negrar. NArchVen 17(1899)268-81.
Simmel. Friedrich Nietzsche; eine moralphilosophische Silouette. ZPhilos 107(1896)202-15.
Simmel, G. Le problème de la sociologie. RevMetMor 2(1894)497-504.
Simmel, Georg. Zur sociologie der religion. NDtschRundsch 9(1898)111-23.
Simmler. D. "Vellertürlin" als Grenzbezeichnung d. Gegenbach Kloster-Grafschaft. ZOberrh ns13
Simmons, Gilbert. The Salvation army and its latest project. CathWorld 52(1891)633-46.
Simmons, Henry M. Henry Drummond and his books. NewWorld 6(1897)485-98.
Simmons, J. C. False prophets. MethQSo ns12(1892)18-40.
Simmons, L. M. The Breslau school and Judaism. JewQ 4(1892)397-405.
Simmons, L. M. Confession of faith of the Almohades. JewQ 3(1891)360-3.
Simmons, L. M. Hosea 14:8. JewQ 2(1890)538, 1/2p.
Simmons, L. M. The Talmudical law of agency. JewQ 8(1896)614-31.
Simms, A. Ernest. Professor Ramsay and the date of I. Peter. ChurchEcl 26(1898-9)720-7.
Simms, A. Ernest. Second Peter and the Apocalypse of Peter. Exp 5s8(1898)460-71.
Simon. Fechner's philosoph. unsterblichkeitslehre. ChrWelt 9(1895)699-704,722-7.
Simon. Neue einfache methode zur vergleichung jüd. u. christl. daten. MWissJud 18(1891)288-95.
Simon. Vereinfachtes verfahren jüd. u. christl. daten in einander umzurechnen. MonatsschrGeschJud 42(1898)265-72.
Simon, D. W. Christliche ethik; von Julius Köstlin. CritR 9(1899)426-32.
Simon, D. W. Doct. of "Test. Spiritus Sancti"; contr. to its hist. in Luth. ch. BibSac 48(1891)27-51.
Simon, D. W. Doct. of "Testimonium Spiritus Sancti;" a contrib. to its hist. in ref. ch. dur. 16. and 17. cent. BibSac 48(1891)369-99.
Simon, D. W. Evolution and the fall of man. BibSac 54(1897)1-20.
Simon, D. W. I Corinthians 7:14. ExposTimes 2(1890-1)221-3.
Simon, D. W. Human activity; von A. Dorner. CritR 7(1897)179-88.
Simon, D. W. Idealistic remedy for religious doubt. Contemp 62(1892)855-869.
Simon, D. W. J. Mathesius; lebens-und sitten-bild aus der reformationszeit. LuthChR 17(1898)688-95.
Simon, D. W. The nature and scope of systematic theology. BibSac 51(1894)587-603.
Simon, D. W. Prayer. Think 6(1894)228-37.
Simon, D. W. Das Rauhe haus. Indep 46(1894)1153.
Simon, D. W. Witnesses to the unseen, and other essays; By Wilfrid Ward. CritR 4(1894)134-40.
Simon, J. Aus der geschichte der Egerer lateinschule unter Rector Goldammer (1560-95)...DtschBöhm 35(1899)409-27.*
Simon, J. Un nouveau manuscrit de la bibliothèque publique de Nimes. RevÉtJuiv 20(1890)147.
Simon, John S. Far from the busy ways of men. WeslMethM 119(1896)83-8.
Simon, Joseph. L'éducation chez les juifs au moyen âge. NimesMém 7s15(1892)117-30.
Simon, M. Ueber Molad-tabellen; eine chronologische studie. MonatsschrGeschJud 38(1894)462-7.
Simon, Oswald John. Authority and dogma in Judaism. JewQ 5(1893)231-43.
Simon, Oswald John. Jews and modern thought. JewQ 11(1899)387-99.
Simon, Oswald John. Jowett's religious teaching. JewQ 8(1896)245-59.
Simon, Oswald John. The mission of Judaism. Fortn 66(1896)577-89.
Simon, O. J. and others. The mission of Judaism. JewQ 9(1897)177-223,403-28.
Simon, Oswald John. Missionary Judaism. JewQ 5(1893)664-79.
Simon, Oswald John. Progress of religious thought during the Victorian reign. JewQ 10(1898)333-46.
Simon, Oswald John. Reformed Judaism. JewQ 6(1894)262-77.

Simon, Oswald John. The return of the Jews to Palestine. 19thCent 44(1898)437-47.
Simon, Oswald John. The unity of the religious idea. Fortn 71(1899)666-79.
Simon, Paul. Zu den ältesten Magdebourger geschichtsquellen. AeltDtschArch 19(1894)341-68.
Simoncelli, V. Sui legati di culto. IstLombRend 2s31(1898)271-95.
Simonetti, G. Nitti, Francesco; Leone X. e la sua politica. StudStor 2(1893)123-9.
Simons. [Melancthon.] RefKz No7(1897).*
Simons. Neue schriften über seelsorge. ZPastTh 18(1895)224-30.
Simons, E. Altkölnische seelsorgegemeinde als vorbild für die gegenwart. ZPastTh 17(1894)155-65.
Simons, Eduard. Eine amerikanische danksagungspredigt. ChrWelt 13(1899)253-6.
Simons, E. Die anfänge der evangelischen bettagsfeier in Deutschland. MonatssGottesd 4(1899)
Simons, Ed. D. Mechterner predigten nach Teschenmacher's ungedruckten kirchenannalen. ThArbRh ns3(1899)70-83.*
Simons, E. D. Verwandtschaft schweiz. u. deut form. m. Strassb. ält. deut. trauungsform. Monatss Gottesd 3(1898)261-64.*
Simons, E. Ein Herboner gesangbuch von 1654. MonatssGottesd 2(1898)311-18.*
Simons, E. Luther. busstagsliturgie aus d. zeit d. 30 jähr. krieges. ZPraktTheol 20(1898)193-216.
Simons, E. Ein vergessenes lutherisches gesangbuch aus dem Rheinland. ThArbRhNF 1(1897)95-106.*
Simons, R. Cynewulf's wortschatz oder Vollständ. wörterbuch zu d. schr. C. BonnBeitrAngl 3(1899) 1-163.
Simonsfeld, H. Beiträge zur bayerischen u. Münchener geschichte. Münch PhilosS-B (1896)257-326.
Simonsfeld, H. Hist.-diplomat. forsch. z. gesch. d. mittelalters. MünchPhilosS-B 1(1897)391-486; 2:145-94.
Simonsfeld. Päpstl. kanzleiweswen i. mittelalter u. deutsch. geech. 14 jh. MünchPhilosS-B 2(1890) 218-84.
Simonsfeld, H. Päpstl. urkundenwes. i. mittelalter u. gesch. d. 14. MünchHistAbh 21(1898)333-64.
Simonton, J. W. History of Hanover church and congregation, Dauphin county, Pa. ScotIrScoPro 8(1896)231-52.
Simoson, D. Le Ps. 22 et la passion de Jésus. RevÉtJuiv 22(1891)283-5.
The simplicity of Christianity. Outl 54(1896)202-3.
Simpson, A. B. The blessedness of purity; [cond. serm. Matt. 5:8]. HomR 38(1899)430-1.
Simpson, A. Nicol. Carnival time in Russia. LivAge 7s221(1899)582-5.
Simpson, Jas. Where are the sacred vessels of the Temple? PalestExplorF(1897)77-80.
Simpson, Justin. Launde priory. LeicestNQ 1(1889-91)178-81.
Simpson, J. Y. Father John in relation to the Russian church. Exp 5s10(1899)161-82.
Simpson, P. Carnegie. Jacob's wrestle; a man and his fate. Exp 5s8(1898)391-400.
Simpson, P. Carnegie. The realist among the Disciples. Exp 4s10(1894)429-38.
Simpson, William Sparrow (D.D.). The monuments and tombs in old St. Paul's cathedral. Churchm ns7(1892-3)239-47.
Simpson, W. Sparrow. On the head of Simon of Sudbury. BrArchJ ns1(1895)126-47.
Simpson, W. Sparrow. St. Uncumber in St. Paul's cathedral. BrArchJ ns3(1897)8-30.
Simpson, William. Abyssinian church architecture. ArchitR 3(1897-8)245-50; 4(1898)9-16,54-61.
Simpson, William. Entrance to the Holy sepulchre. PalestExplorF(1891)159-60, ill.
Simpson, William. A Hittite monument. PalestExplorF(1894)199-200.
Simpson, W. Irrigation and water-supply in Palestine. PalestExplorF(1890)55-7; (1891)160-1.
Simpson, William. Potsherds. PalestExplorF(1892)41-2.
Simpson, William. The rock-cut churches of Inkermann. ArchitR 4(1898)187-95.
Simpson, William. The Swastica. PalestExplorF(1895)84-5.
Simpson, William. The Temple and the Mount of Olives. PalestExplorF(1897)307-8.
Simpson, William. The trisula symbol. JRoyAsiaSoc 22(1890)299-317.
Sims, E. Bradley. Superstitions of India. AmNotes 5(1890)42-3.
Sims, Thomas. A Christian object lesson. CanMeth 7(1895)30-42.
Sims, Thomas. The Holy Spirit outside the Christian church. CanMeth 6(1894)209-18.
Sims, William Rice. Art of criticism and of hist. in a life of Christ. MethRSo 41(1895)67-76.
Sims, William Rice. The influence of the Spanish on the French literature. MethR 72(1890)730-40.
Simson, B. Schreiben Döllingers üb. d. entsteh. d. Pseudoisidor. dekret. ZKgsch 12(1890-1)208-9.
Simson, B. Über das Vaterland der falschen Dekretalen. HistZtschr 68(1892)193-210.
Simson, B. v. Zu Jordanis. AeltDtschArch 22(1897)741-7.
Simson, B. von. Zu der Vita Dagoberti III u. den Annales Mettenses. AeltDtschArch 15(1890)557-64.
Simson, B. von. Zum Privilegium ottonianum für die Römische kirche. AeltDtschArch 15(1890)575-9.
Simson, P. Stanislaus Hosius. PreussJahrb 89(1897)326-47.*
Sin and its remedy; [serm. outline Job 22:23]. HomR 23(1892)155.
Sinai and Syria before Abraham. Biblia 6(1893-4)66-7.
Sincerus. Die ehrengerichtsbewegung an den deutschen universitäten. ChrWelt 11(1897)715-17.
Sinclair. The being of God. ChurchEcl 23(1895-6)229-32.
Sinclair, Brevard D. Christ's advent and continuance in the world; [cond. serm. 1 Tim. 1:15]. HomR 24(1892)535-6.
Sinclair, Mary L. The parish church of the House of Commons. GentlM 275(1893)386-401.
Sinclair, May. The ethical and religious import of idealism. NewWorld 2(1893)649-708.

Sinclair, Thomas. Ulster; facts and figures; a reply. Contemp 64(1893)29-40.
Sinclair, William. Ambition. Churchm ns9(1894-5)210-17.
Sinclair, William. Archbishop Magee. Churchm ns11(1896-7)303-16.
Sinclair, William (Archdeacon of London). In memoriam. Churchm ns7(1892-3)105-8.
Sinclair, William. The Bishop of London's fund. Churchm ns13(1898-9)489-95.
Sinclair, William. The Bread of life; [John 6:48]. Churchm ns13(1898-9)262-71.
Sinclair, William. Christian unity. Churchm ns(1893-4)482-9.
Sinclair, William. The church in Wales. Churchm ns7(1892-3)370-80.
Sinclair, W. Church of England in its relation to nonconformists. Churchm ns12(1897-8)200-5,257-67.
Sinclair, William. Church reform. Churchm ns8(1893-4)595-608.
Sinclair, William. Church reform; methods of preferment. Churchm ns12(1897-8)94-100.
Sinclair, William. Dean Boyle's reminiscences. Churchm ns9(1894-5)482-90.
Sinclair, William. Declaratory acts and the reform of convocation. Churchm ns10(1895-6)154-64.
Sinclair, William. Development of the third and fourth centuries. Churchm ns12(1897-8)366-75.
Sinclair, William. The diocese of London; the West and the City. Churchm ns14(1899-1900)99-105.
Sinclair, William. The East London church fund. Churchm ns11(1896-7)649-57.
Sinclair, William. Freemasonry as known to the world. Churchm ns9(1894-5)319-24.
Sinclair, William. The Gospel according to St. Paul. Churchm ns14(1899-1900)319-28.
Sinclair, William. The high calling of the man of God; [1 Tim. 6:11-12]. Churchm ns12(1897-8) 541-51.
Sinclair, W. Hist. protest of Ch. of Eng. and reunion with Rome. NatR 27(1896)614-25.
Sinclair, William. How can we bring the men to Christ? Churchm ns11(1896-7)91-8.
Sinclair, William. Humility. Churchm ns12(1897-8)317-26.
Sinclair, William. Jews and Christians. Churchm ns8(1893-4)545-53.
Sinclair, William. John Sinclair, archdeacon of Middlesex. Churchm ns5(1890-1)294-308,352-66.
Sinclair, William. The meaning of the word "Catholic." Churchm ns14(1899-1900)265-73.
Sinclair, William. National repentance. Churchm ns14(1899-1900)423-37,486-93.
Sinclair, William. Nonconformists and Episcopacy. Churchm ns13(1898-9)432-41.
Sinclair, William. The ornaments rubric. Churchm ns10(1895-6)652-61.
Sinclair, William. The pilgrim's progress. Churchm ns14(1899-1900)541-53.
Sinclair, W. Prospects of principles of ref. in Ch. of England. Churchm ns7(1892-3)206-19.
Sinclair, William. The reformers on the sacrifice of the Mass. Churchmns11(1896-7)138-50.
Sinclair, William. Religious education in board schools. Churchm ns9(1894-5)44-52.
Sinclair, William. Religion in the time of Chaucer. Churchm ns13(1898-9)539-50.
Sinclair, William. The religious poetry of Tennyson. Churchm ns12(1897-8)435-43,475-83.
Sinclair, William. St. Augustine of Hippo. Churchmns 13(1898-9)374-87.
Sinclair, William. St. Columba, the ideal missionary. Churchm ns12(1897-8)150-60.
Sinclair, William. Self-denial in ministerial life. Churchm ns9(1894-5)548-56.
Sinclair, W. Share of parliament and convocation in Eng. ref. Churchm ns8(1893-4)317-37,373-7.
Sinclair, William. Sloth. Churchm ns11(1896-7)419-26.
Sinclair, William. The social work of the church. Churchm ns11(1896-7)591-600.
Sinclair, William. The S. p. g. in 1898. Churchm ns13(1898-9)197-210.
Sinclair, William. The sufferings of the clergy. Churchm ns14(1899-1900)373-80.
Sinclair, William. Sunday observance, and attendance of men at church. Churchm ns13(1898-9) 129-36.
Sinclair, William. Testimonies to the nature of Christ. Churchm ns12(1897-8)589-601.
Sinclair, William. The truth about the Christian priesthood. Churchm ns10(1895-6)542-51.
Sinclair, William. Tyndale. Churchm ns10(1895-6)208-15,264-72.
Sinclair, William. The voice of the Holy Scripture. Churchm ns14(1899-1900)211-19.
Sinclair, William. What is meant by an established church? Churchm ns10(1895-6)488-98.
Sinclair, William. Witness of the Jews to Christ. Churchm ns13(1898-9)149-58.
Sinclair, W. M. Ezekiel, the prophet of individual responsibility. GoodWords(1896)711-15.
Sinclair, William Macdonald. Intercession. King'sOwn 6(1895)7-12.
Sinclair, W. M. Lessons from the Sermon on the Mount. GoodWords(1894)571-6.
Sinclair, William M. The Inner mission of the church. HomR 35(1898)214-7.
Sinclair, W. M. Our Anglican review. HomR 33(1897)121-3,311-13,405-8,499-501; 34:20-4,119-21,215-18, 305-9,404-8,502-4; 35(1898)19-22,214-17.
Sinclair, W. M. Rich and poor; or, friendship of mammon; serm. Luke 16:9]. HomR 24(1892)425-32.
Sinclair, W. M. Self-restraint in demeanour. ChMissInt ns29(1894)81-5.
Sinclair, William M. The teaching of the Old Testament to children. HomR 35(1898)19-22.
Sind d. beamten d. evang. k. in Pr... staatsbeamte. ArchöffentlRecht 7(1892)427-41.
Sindram. Orgelspiel und kirchengesang. MonatssGottesd 4(1899)252,253.*
Sindram. Rhythmischer choralgesang. MonatssGottesd(1898)126-132.*
Singer. Zur frage des staatlichen oberaufsichtsrechtes. II. DtschZKirchenr 8(1898)30-77.*
Singer, H. Beiträge z. würdigung d. decretistenlit. ArchKathKr 69(1893)369-447; 73(1895)3-124.*
Singer, Heinrich. Kahl, W., Lehrsystem des Kirchenrechts und der Kirchenpolitik. GöttGelAnz 159 (1897)665-704.
Singer, Heinr. Z. frage d. staatlichen oberaufsichtsrechts. DtschZKirchenr 5,1(1895)60-166.

Singer, I. La mission du Judaïsme dans la société moderne. ArchIsr 51(1890)404-5.
Singer, S. Buddhistische weibliche heilige. ZVolksk(Ber)4(1894)71-3.
Singer, S. Early transl. and tr. of the Jewish liturgy in England. JewHistTrans 3(1896-8)36-71.
Singer, S. Karl unter den weibern. SchwArch 1(1897)42-6.
Singer. S. Sagengeschichtliche parallelen aus dem babylonischen Talmud. ZVolksk(Ber)2(1892) 293-301.
Singer, S. Salomosagen in Deutschland. ZDtschAlt 35(1891)171-187.
Singer, S. Segen u. gebräuche des 17. jahrhunderts der Schweiz. ZVolksk(Ber)4(1894)447-51.
Singer, S. Die wirksamkeit der besegnungen. SchwArch 1(1897)202-9.
Singh, Oday Pertap. The cow agitation; or, The mutiny-plasm in India. 19thCent 35(1894)667-72.
Singleton, Horace L. Scriptural symbolism. HomR 38(1899)170-2.
Singleton, Roy. The Colon. meeting-house; Thanksgiving days and Christmas festivals. MAm Hist 26(1891)434-8.
Singmaster, J. A. Confession. LuthQ ns28(1898)234-54.
Singmaster, J. A. The genesis of modern missions. LuthQ ns22(1892)117-26.
Singmaster, J. A. The reflex influence of foreign missions. LuthQ ns20(1890)211-20.
Sinker, R. The authorship of Psalm 110. Churchm ns8(1893-4)236-45.
Sinker, R. An early Christian vestment; [2 Tim. 4:13]. Think 6(1894)331-6.
Sinker, Robert. The Jewish Sabbath. Churchm ns9(1894-5)240-7.
Sinker, R. Manasseh or Moses? [Judg. 18:30]. Think 8(1895)398-403.
Sinker, Robert. The maxims of the Jewish fathers. Churchm ns5(1890-1)281-9.
Sinker, Robert. The Milton manuscript. Churchm ns6(1891-2)12-18.
The sinlessness of the Blessed Virgin. ChurchEcl 19(1891-2)591-5.
Sinnett, A. P. Esoteric Buddhism. 19thCent 33(1893)1015-27.
Sintenis, Fr. [Melancthon.] BaltMonats(1897).*
Sir Charles A. Elliott on missions. ChMissInt ns16(1891)197-9.
Sir Richard Owen. ChurchQ 40(1895)345-71.
Sir Russell Reynolds's "Essays and addresses." ChurchQ 44(1897)314-25.
Sir Thomas More. ChurchQ 34(1892)55-82.
Sir Walter Scott. ChurchQ 32(1891)89-115.
Sir W. W. Hunter on popular movements in India. OurDay 7(1891)333-40.
Siragusa, G. B. La proprietà ecclesiastica secondo Dante. GlorDant 7(1899)289-97.*
Sire, Vital. A model seminarist. AmEcclesR 2(1890)412-24.
Sisbourg, Max. Ein gnostisches goldamulet aus Gellep. RheinlAltJb 103(1898)123-53.
Sist. fils. S. T. CivCatt 14,9(1891)172-85,397-411,660-73; 10:138-55; 11:143-56,527-40; 12:157-66,554-63.
The Sisters of the divine compassion. AmEcclesR 18(1898)484-501.
The site of the abbey of St. Mary des Prés, Leicester. LeicestNQ 1(1889-91)266-70.
The site of Calvary. Biblia 6(1893-4)68-9.
The site of Capernaum. PalestExplorF(1890)178-80.
Sitterby, Charles F. The atmosphere and the personnel of Oxford University. MethR 79(1897)429-43.
Sittliche gefahren bei der pfründe in ihrer heutigen gestalt. DtschEvKztg 4(1890)319-21.
Die sittlichkeitsbewegung in Deutschland. FlBl(1890)71-81.*
The situation, 1897. DubR 120(1897)141-82.
Sitt, das griechische Lyncopolis. AllgZBeil 36(1894); 37(1894).
Sixt, G. Des Prudentius buch Dittochaeon. GelWürtt 9,10(1890)420-29; 11.12,458-64.*
Sixt, G. Zur neueren literatur über Prudentius. GelWürtt 5,6(1891)212-17.*
A sixteenth century town in Mexico. CathWorld 69(1899)110-17.
Sixtieth anniversary of the Colonial missionary society. MissR ns9(1896)604-5.
Sizeranne, D. L. La religion de la beauté; étude sur John Ruskin. RevDeux 132(1895)553-90.
Skalsky, G. A. Ev. kirchenverfass. in Oesterreich. JahrbProtOestr 18(1897)136-92; 19(1898)1-73,206-61.
Skalsky, G. A. österreich. staat u. d ev. k. in ihrem wechselseit. verhältniss, 1848-61, decanatsrede. JahrbProtOestr 19(1898)129-60.
Die skandinavischen stabkirchen. AllgZBeil 22(1893).
Skeat, Dr. Genesis B and the Heliand. CambPhilolPr 40-42(1896)3-4.
Skeat. On the dialect of Wycliffe's Bible. PhilolSocLTr(1895-8)212-9.
Sketch of George Frederick Wright. PopSciM 42(1892-3)258-62.
Sketch of Gotthilf Heinrich Ernest Muhlenberg. PopSciM 45(1894)689-98.
Sketch of the Rev. James Russell, D. D. of Dunning. ScotsM ns8(1891)427-34.
Sketch of W. M. Flinders Petrie, D. C. L. Biblia 9(1896-7)220-2.
Skidmore, Sydney T. Aims of university extension. EvRep 68(1891)554-6.
Skillman, William J. The pulpit and public morals. HomR 26(1893)368-74.
Skilton, Eugene A. The dualism of good and evil. MetaM 7(1897-8)236-8.
Skilton, Eugene A. The infinity of the soul. MetaM 6(1897)386-7.
Skilton, Eugene A. Metempsychosis. MetaM 9(1899)236-8.
Skilton, James A. The affirmative side of agnosticism. PopSciM 37(1890)217-32.
Skinner, C. R. The mission of the teacher. Treasury 15(1897-8)206-13.
Skinner, Macy M. I. Sam. 9:24. JBibLit 15(1896)82-6.
Skinner, Thomas H. The fatherhood of God. PresbandRefR 1(1890)210-26.

Skinner, William E. Light in darkest England. Indep 44(1892)265-6.
Skipwith, G. H. The burning bush and the garden of Eden. JewQ 10(1898)489-502.
Skipwith, Grey Hubert. Gleanings from the Book of Isaiah. JewQ 7(1894)470-80.
Skipwith, G. H. Hebrew tribal names and the primitive traditions of Israel. JewQ 11(1899)239-65.
Skipwith, Grey Hubert. Job and Jeremiah. Acad 48(1895)568,1/2p.
Skipwith, Grey Hubert. The second Jeremiah. JewQ 6(1894)278-98,586.
Skipwith, Grey Hubert. Structure of the Book of Micah, and Isaiah 2:2-5. JewQ 6(1894)583-6.
Skipwith, Grew Hubert. Studies in the Book of Jeremiah. JewQ 7(1894)568-80.
Skipwith, Grey Hubert. Suggestions for a simpler mode of pointing. JewQ 8(1896)707-9.
Skipwith, Grey Hubert. The tetragrammaton; its meaning and origin. JewQ 10(1898)662-77.
Skizze d. gesch. u. geogr. Arabiens, Muhammed, v. E. Glaser. RevCritns 30(1890)297-303.
Skizzen aus Venedig; San Marco. Hist-polBl 107(1891)820-32.
Sklarek, Max. Die altchristlichen Agapen. AllgZBeil 175(1892).
Skollagskommitten's förslag till kristendomskurser. PedTidsk 1(1891)89-93.
Skonge, E. Er Rehabeams svar til folket d. virkel. grund til rig. del.? TheolTidsk 4(1891)409-29.
Skordalsvold, J. J. The common schools of Berlin. ChrUn 42(1890)233-4.
Sladeczek, H. [Brotherly love] nach den schriften des h. Apostels Paulus. ThQuartschr 76(1894) 272-95.
Slater, J. A. Ethical retrospect of the traditions and aims of Sir E. Burne-Jones. ArchitR 6(1899) 70-75.
Slater, J. H. Some books on magic. BibliogSocTrans 3(1895-6)171-93.
Slater, J. R. Individualism and solidarity as developed by Jeremiah and Ezekiel. BibWorld 14(1899) 172-82.
Slater, T. The study of moral theology before St. Raymund of Pennafort. AmEcclesR 21(1899)366-76.
Slater, T. E. Theosophy in India. TheolM 6(1891)122-37.
Slater, W. F. 1 Timothy 3:15. ExposTimes 5(1893-4)64-6.
Slater, W. F. Friedrich Loofs. ExposTimes 7(1895-6)152-4.
Slater, W. F. Hort's lectures on "Judaistic christianity." Exp 5s2(1895)128-40.
Slater, W. F. How Paul preached the Gospel in Corinth. ExposTimes 3(1891-2)406-9.
Slater, William F. Johannes Scotus Erigena. WeslMethM 121(1898)819-23.
Slater, William F. Schemes for reunion. WeslMethM 120(1897)341-7.
Slater, William M. A service of ethics to philosophy. IntJEthics 1(1890-1)114-19.
Slattery, J. R. The African slave-trade. CathWorld 50(1890)666-77.
Slattery, J. R. The Catholic negro's complaint. CathWorld 52(1890)347-53.
Slattery, J. R. How shall the negro be educated? CathWorld56(1892)28-38.
Slattery, J. R. The Josephites and their work for the negroes. CathWorld 51(1890)101-11.
Slattery, J. R. Lavigerie, the new St. Paul. CathWorld 56(1893)593-608.
Slattery, J. R. Native clergy. CathWorld 52(1891)882-93.
Slattery, J. R. A native negro clergy. AmEcclesR 20(1899)265-71.
Slattery, John R. The negro race; their condition, present and future. CathWorld 58(1893)219-31.
Slattery, John R. The negroes and the Baptists. CathWorld 63(1896)265-70.
Slattery, J. R. St. Joseph seminary for the colored missions. AmEcclesR 16(1897)640-51.
Slattery, J. R. Twenty years' growth of the colored people in Baltimore, Md. CathWorld 66(1898) 519-27.
Gli slavi ed i papi. Bessar 3(1897-8)269-83.
Slavische skeletgraber von Friedefeld, Pommern. NachrDtschAlterth 4(1893)76-77.
Sledd, R. N. Methodism and the young people. MethRSo 44(1896-7)426-34.
Sledd, R. N. A southern view of the race question. MethQSo ns8(1890)327-44.
Slee, J. C. van. Wilhelm von St. Thierry: Kutter. TheolTijdschr 33(1899)540-7.
Sleeper, William W. Wanted—a Congregational hymn. HartfordSemRec 1(1890-1)66-70.
Slicer, Thomas R. The ante-Nicene doctrine of the unity of God. NewWorld 3(1894)110-32.
Slicer, Thomas R. "Between the Testaments." NewWorld 1(1892)106-24.
Slicer, Thomas R. Mr. Balfour and his critics. NewWorld 5(1896)318-27.
Sloan, William N. Christianity the solution of social problems. WoosterPost-Grad 10(1895-6)108-27.
Sloane, Rush R. Early history of the churches of Erie county. Firelands 9(1896)73-80.
Sloane, R. R. Early Methodism in Ohio; beg. and growth in Sandusky. Firelands 12 1899(1900)390-403.
Slocum, William F. Reconstruction in theological education. Forum 28(1899-1900)571-8.
Sloane, W. H. Puerto Rico and the Puerto Ricans. MissR ns12(1899)253-8, ill.
Sloane, William M. Christianity and tolerance. PresbandRefR 2(1891)235-49.
Sloet. De anno Noë. CongIntCath 2(1897)201-8.
Slotemaker, L. H. De wijsbegeerte van den godsdienst Gunning. TheolTijdschr 24(1890)309-33.
Slugg, J. T. A notable ministry. WeslMethM 114(1891)892-900.
Slugg, Josiah T. Some popular objections to Christianity considered. WeslMethM 117(1894)313-16.
Small, Albion W. The value of sociology to working pastors. Outl 62(1899)389-92.
Small, Charles H. Adventists, Friends, Dunkards, Mennonites and others. Treasury 14(1896-7)125-33.
Small, Charles H. The Baptists, Disciples and Christians. Treasury 13(1895-6)921-35.
Small, Charles H. The Congregationalists. Treasury 14(1896-7)47-58.
Small, Charles H. Episcopacy. Treasury 13(1895-6)609-23.

Small, C. H. History of the First Congregational church of Hudson. OhioChP 9(1898)32-40.
Small, Charles H. Movement toward a unity of the denominations. Treasury 14(1896-7)280-6.
Small, Charles H. The power and importance of the home. Treasury 14(1896-7)607-11.
Small, Charles H. The Presbyterian church. Treasury 13(1895-6)693-704.
Small, Charles H. The Reformed and the Lutheran churches. Treasury 13(1895-6)771-82.
Small, Charles H. The Roman Catholic church. Treasury 13(1895-6)524-34.
Small, Charles H. The Salvation army, Catholic apost. church, etc. Treasury 14(1896-7)184-92.
Small, Chas. H. A stage in Paul's spiritual development. OldNewTSt 13(1891)334-7.
Small, Charles M. Methodism. Treasury 13(1895-6)854-67.
Small, H. M. Methods of manifesting the instinct for certainty. PedagogySem 5(1898)313-80.
Small, J. Luke 23:15. Think 4(1898)212-13.
Small, Samuel. Rev. J. Wesley Hill, A. B. Treasury 9(1891-2)177-8.
Smart, H. T. The administration of the poor law. WeslMethM 114(1891)381-6.
Smart, H. T. The Cardiff conference. WeslMethM 116(1893)702-6.
Smart, Henry T. The comparative value of spiritual and social work. WeslMethM 116(1893)416-21.
Smart, H. T. The "Joyful news" mission. WeslMethM 113(1890)12-16.
Smart, Henry T. The new Archbishop of Westminster. ChrLit 6(1892)196-8. (From R. of Ch., Apr., 1892.)
Smart, Henry T. Nineteenth-century miracles; credible and true. WeslMethM 122(1899)840-2.
Smart, H. T. The prevention and adjustment of labour disputes. WeslMethM 114(1891)34-9.
Smeaton, Oliphant. Recent Scots theology. Westm 148(1897)654-64.
Smeaton, Oliphant. A venerable superstition. ScotsM ns19(1896-7)290-6.
Smedt, C. de. Le duel judiciaire et l'église. ÉtudesJés 64(1895)35-73.
Smedt, Ch. de. L'organisation des églises chrétiennes au IIIe siècle. RevQuestHist 50(1891)397-429.
Smedt, Ch. de. L'organisation des églises chrétiennes au IIIe siècle. CongIntCath 5(1891)69-94.
Smellie, A. Christiana Rossetti and her message. WeslMethM 118(1895)203-6.
Smellie, Alexander. Satisfied; [Ps. 17:15]. WeslMethM 118(1895)723-7.
Smend, J. Die älteste ausgabe der Strassburger deutschen messe. MonatssGottesd 3(1898)47-52.*
Smend, J. Die älteste Strassburger deutsche Messe. MonatssGottesd 1(1896)4-8.*
Smend, J. Das älteste Strassburger deutsche trauformular. MonatssGottesd(1898)164-66.*
Smend, J. Ambros. Blaurers Predigten über das Apostolikum. ZPraktTheol 21(1899)193-214.
Smend, J. Anmerkungen zu den aufsätzen von Krause und Plass. MonatssGottesd(1897)333-6.
Smend, J. Butzer's "Grund und ursach." MonatssGottesd(1897)199-209.*
Smend, J. Deutsche traumesse aus Nigris HS. MonatssGottesd(1898)322,323.*
Smend, J. Emil Frommel. MonatssGottesd(1896)285.*
Smend, J. Der entwurf der neuen agende. EvGblRh(1893)347-52.*
Smend, J. E. fast verklungene melodie (Es sind doch selig alle die). MonatssGottesd 3(1898)38-40.*
Smend, J. Festgottesdienst b. d. feier d. Univers. jubiläums i. Strassburg. ZPraktTheol 19(1897)254-67.
Smend, J. Gedanken über geistlichen und kirchlichen gesang. ChrWelt 7(1893)108-12,127-31.
Smend, J. Der kampf um die signierung der Abendmahlselemente. MonatssGottesd 3(1898)205-11.*
Smend, J. Karl Löwe als kirchenmusiker. CorrBlKsng(1897)1-8.*
Smend, J. Karl Loewe's Johann Huss. CorrBlKsng(1897)41-5.*
Smend, J. Karl von Jan. CorrBlKsng 13(1899)128-30.*
Smend, J. Die legende des liedes: Ich bin betrübt und klage sehr. MonatssGottesd(1898)190-5.*
Smend, J. Liturgische beobachtungen auf dem 30. congress für Innere mission. MonatssGottesd 4(1899)303-5.*
Smend, J. Matthäus-Passion v. Bach u. ihre mancherlei aufführungen. MonatssGottesd 4(1899)139-48.*
Smend, J. Neuere varhandl., ermittel., verordn. in sachen der Abendmahlsfeier. MonatssGottesd 1(1897)356-61.*
Smend. Neuere veröffentlichungen auf dem gebiete der liturgik. ZPastTh 16(1893)186-96.
Smend, J. Ein präludium zum Strassburger deutschen kirchengesangstage. MonatsmsGottesd 4(1899)189-94.*
Smend, J. Eine wallfahrt nach Wildhaus. ChrWelt 11(1897)914-19.
Smend, J. Zum 30. november, 1896. MonatssGottesd 1(1896)253-5.*
Smend, R. Cowley and Neubauer; Original Hebrew of a portion of Ecclesiasticus. TheolLitztg 22(1897)161-6.
Smend, Rudolf. Das hebräische fragment der weisheit des Jesus Sirach. GöttphiloAbh ns2(1899)11,1-34.
Smetham, James. "Fretting thoughts;" [serm. Song of Sol. 2:15]. WeslMethM 114(1891)655-60.
Smiley, Francis Edward. The light in darkest England. MissR ns4(1891)269-73.
Smirnov, J. Cannibalisme et sacrif. hum. chez les Finnois or. CongIntAnth 11,2(1893)315-22.
Smissen, C. van der. Mennoniten oder Taufgesinnte. Dtsch-AmZ 19(1898-9)422-5.
Smith, A. H. Barriers to progress in China. MissR ns10(1897)116-20.
Smith, Arthur H. Democracy in China. MissR ns12(1899)106-12.
Smith, Arthur H. Foreign missions and sociology in China. MissR ns8(1895)84-9.
Smith, Arthur H. The message of the world's religions. Outl 56(1897)687-92.
Smith, Arthur. A neglected limitation of criticism. AndR 16(1891)146-55.
Smith, A. H. The Parthenon frieze terracottas. JHellStud 14(1894)264-6.
Smith, A. H. Recent additions to the sculptures of the Parthenon. JHellStud 13(1893)88-100.

Smith, Arthur H. Reform movements in China. MissR ns12(1899)509-12.
Smith, Arthur H. Time as a factor in Christian missions. MissR ns7(1894)570-7,667-74.
Smith, A. W. Notes to show the necessity of true religion for rational men. AmCathQ 18(1893)345-71.
Smith, Campbell. The church—"Olla podrida." ScotsM ns16(1895)51-9.
Smith, C. Alphonso. Addison once more. PresbQ 8(1894)416-33.
Smith, C. Alphonso. Some literary aspects of the Book of Judges. PresbQ 6(1892)581-92.
Smith, C. C. Financial embarr. of N. Eng. ministers. AmAntProc ns7(1890-1)129-35.
Smith, Cecil. The crucifixion on a Greek gem. AnnBrAthens 3(1896-7)201-6.
Smith, Cecil Harpies in Greek art. JHellStud 13(1893)103-14.
Smith, C. Ernest. A Maryland parish. ChurchEcl 20(1892-3)47-9.
Smith, Charles Forster. Americanism. MethQSons 9(1890-1)248-66.
Smith, Charles Forster. The discipline of suffering in Sophocles. MethRSo 42(1895-6)334-52.
Smith, Charles Forster. Richard Malcolm Johnston. MethQ So ns11(1891-2)280-95.
Small, Charles H. Beginnings of the church. Treasury 13(1895-6)435-45.
Smith, Charles Sprague. The Sun's song. AndR 16(1891)30-9.
Smith, Charles W. and others. A divorce; a symposium. MethR 74(1892)212-28.
Smith, Clifford. The monastery at La Trappe. CanadM 3(1894)453-62.
Smith, Elizabeth B. Some remarkable Ky. converts. CathWorld 59(1894)385-89.
Smith, E. N. The Kantian theory of sense-perception criticised. ChrThought 8s(1890-1)101-6.
Smith, E. P. Boys-. Apostolic and critical teaching on the position of the Pentateuch. ExposTimes 7 (1895-6)295-303.
Smith, E. P. Boys. The day of the crucifixion. ExposTimes 10(1898-9)383-4.
Smith, E. P. Boys-. "Interpretation" or revealment; [2 Pet. 1:20]. ExposTimes 8(1896-7)331-2.
Smith, E. P. Boyd-. The Lord's supper under a new or an old aspect. ExposTimes 9(1897-8)551-4.
Smith, E. S. Providence, prayer, and physical science. MethRSo 15(1897)61-74.
Smith, F. E. Some notes on the origin and growth of Roman hymnody. AmEcclesR 16(1897)54-72.
Smith, F. E. Gilliat. The ancient offices of some of England's saints. DubR 114(1894)22-40.
Smith, F. E. Gilliat. Some notes on the projected reform of the Roman Breviary under Benedict XIV. AmEcclesR 14(1896)127-42; 15:189-98,270-5.
Smith, F. E. Gilliat. Two mediæval Christmas offices. DubR 116(1895)46-62.
Smith, Frank Hyatt. Conscience. OurDay 16(1896)43-7.
Smith, Frank Hyatt. Is it I? [cond. serm. Matt. 26:22]. HomR 26(1893)247-9.
Smith, Franklyn G. Majorcan sketches. WeslMethM 117(1894)13-21,171-7.
Smith, George. Biographical notices of the Rev. Thornley Smith. WeslMethM 115(1892)330-6.
Smith, George. George Vanderkemp, M.D. GoodWords(1897)611-15.
Smith, George. Hannah Marshmann, first woman missionary, 1767-1847. MissR ns9(1896)899-904.
Smith, George. A missionary romance. MissR ns9(1896)15-20,342-7.
Smith, G. Narayan Sheshadri, the Brahman apostle of the out-caste Mangs. MissR ns5(1892)45-8.
Smith, George. William Carey. MissR ns5(1892)321-26,416-21,499-504.
Smith, G. A. Buhl's New geog. of Palestine, and certain geographical problems. Exp 5s4(1896)401-13.
Smith, George Adam. Duhm's Isaiah and the new commentary to the Old Testament. Exp 4s6(1892) 312-18.
Smith, G. A. Galilee. Exp 4s7(1893)161-78.
Smith, G. A. Hist. geography of the Holy Land. Exp4s 5(1892)139-157,189-209,300-317,417-431.
Smith, George Adam. The historical geography of the holy land. Exp4s6(1892)48-65,175-86,321-42.
Smith, George Adam. The home of our Lord's childhood. BibWorld 8(1896)435-44, ill.
Smith, George Adam. The homiletical use of the Old Testament. Treasury 15(1897-8)693-6.
Smith, George Adam. The international critical commentary...by S. R. Driver. CritR 5(1895)337-47.
Smith, G. A. The Lake of Galilee. Exp 4s7(1893)321-35.
Smith, George Adam, & Ewing, W. The new edition of Baedeker's "Palestine." Exp4s 4
Smith, G. A. The Old Testament in the Jewish church; by W. Robertson Smith. CritR 2(1892)403-10.
Smith, George Adam. On Aphek in Sharon; [Josh. 12:18]. PalestExplorF(1895)252-3.
Smith, G. A. On some unpublished inscriptions from the Hauran and Gilead. CritR 2(1892)55-64.
Smith, George Adam. The question of Sychar; [John 4]. Exp 4s6(1892)464-72.
Smith, George Adam. Recent German literature on the Old Testament. Exp 4s10(1894)150-60.
Smith, G. A. Service of Old Testament in education of the race. BibWorld 8(1896)21-102.
Smith, G. A. Service of Old Testament in the education of the race. MethRSo 44(1896-7)150-3.
Smith, George Adam. Studies in Hebrew proper names; by G. Buchanan Gray. CritR 8(1898)14-22.
Smith, George Adam. Trachonitis and the Ituræans; [Luke 3:1]. Exp 4s9(1894)231-8.
Smith, George Adam. The twenty-third Psalm. Exp 5s1(1895)33-44.
(1891)467-8.
Smith, George G. The colonial church of Virginia. MethQSo ns13(1892-3)275-90.
Smith, George G. Freeborn Garrettson. MethRSo 41(1895)37-43.
Smith, George G. The Georgia life of the Oxford Methodists. MethQSo ns7(1889-90)280-90.
Smith, George G. John Calvin and his correspondents. MethQSo ns16(1894)17-35.
Smith, G. Vance. Heresy and schism from another point of view. 19thCent 36(1894)332-40.
Smith, George Williamson. Christ in education; [cond. serm. Matt. 8:12]. HomR 37(1899)37-9.
Smith, Goldwin & Funk, I. K. The Canadian plebiscite on prohibition. HomR 37(1899)85-9.

Smith, Goldwin. Christianity's millstone. NoAm 161(1895)703-19.
Smith, Goldwin. Guesses at the riddle of existence. NoAm 161(1895)230-48.
Smith, Goldwin. "If Christ came to Chicago." Contemp 66(1894)380-389.
Smith, Goldwin. Is there another life? Forum 21(1896)607-19.
Smith, Goldwin. The Manitoba schools question. Forum 21(1896)65-73.
Smith, Goldwin. The origin of morality. NoAm 167(1898)418-27.
Smith, Goldwin. The Oxford movement. Indep 43(1891)1234-5.
Smith, Goldwin. The question of disestablishment. 19thCent 30(1891)521-39.
Smith, Goldwin. Will morality survive religion? Forum 11(1891)146-56.
Smith, H. Arthur. The facts and hypotheses of spiritualism. WeslMethM 118(1895)841-5.
Smith, Harlan I. Certain Shamanistic ceremonies among the Ojibwas. AmAntiq 18(1896)282-4.
Smith, Haskett. The Druses of the Holy Land. LivAge 188(1891)98-111.
Smith, Haskett. Identifications suggested in Murray's "Handbook." PalestExplor F(1892)328-34.
Smith, Haskett. Syrian research since 1886. IntCongOrient 9th2(1892)402-7.
Smith, Helen Evertson. The Huguenots of New Rochelle. Indep 50(1898)503-4.
Smith, Henry. Biblical and theological elements in Whittier. WeslMethM 115(1892)907-15.
Smith, Henry. Dr. Whyte's "Characters of William Law." WeslMethM 116(1893)433-8.
Smith, Henry. Japan as it is. WeslMethM 114(1891)106-11.
Smith, Henry. Persia; its present state and prospects. WeslMethM 113(1890)31-9.
Smith, Henry. The Stundists in Russia. WeslMethM 115(1892)273-5.
Smith, Henry J. Leo I.—the civilizer. Fordh 18(1899-1900)2-6.
Smith, H. P. The address of the Epistle to the Hebrews. PresbandRefR 2(1891)115-18.
Smith, Henry P. Christ and the Pentateuch. OldNewTSt 10(1890)327-33.
Smith, Henry P. The evidence of compilation. OldNewTSt 14(1892)77-83.
Smith, H. P. Prof. Workman on variations betw Heb and Gr text of Jer. JBibLit 9(1890)107-17.
Smith, Henry Preserved. The sources E and J in the Books of Samuel. JBibLit 15(1896)1-8.
Smith, H. P. The value of the Vulgate Old Testament for textual criticism. PresbandRefR 2(1891) 216-34.
Smith, Henry Preserved. What has the higher criticism proved? HomR 29(1895)10-15.
Smith, Homer J. Preaching the Word; [cond. serm. 1 Tim. 4:2]. HomR 26(1893)250-2.
Smith, J. Fishers of men; [Matt. 4:19]. ExposTimes 9(1897-8)426.
Smith, J. Heb. 4:10. ExposTimes 9(1897-8)381-2.
Smith, J. The success of Christian missions. MissHer 93(1897)446-52.*
Smith, J. Sydney, F. Mouvement de réunion en Angleterre par un Cath. angl. ÉtudesJes 69(1896)5-33.
Smith, James. Christ's redeemed associates in Hebrews 1 and 2. ExposTimes 3(1891-2)224-5.
Smith, James. Memorial sketch of the Rev. Edward Lightwood. WeslMethM 116(1893)246-51.
Smith, J. Anderson. Hypnotism. WeslMethM 114(1891)118-20.
Smith, J. C. Browning's theology. KnoxCollMo 18(1894-5)46-9.
Smith, J. Challenor. Lady Howard's monument in Richmond church. SurreyArchCol 10(1891)288-92.
Smith, J. F. Beginnings of a young mission in Honan, China. MissR ns8(1895)441-5.
Smith, John. The Jewish immigrant. Contemp 76(1899)425-36.
Smith, Joseph J. Is matter eternal, or has it been created. ChrThought 9s(1891-2)52-7.
Smith, J. McCosh. Are there errors in the Bible? Think 2(1892)417-21.
Smith, J. Ritchie. The doctrine of judgment in the fourth Gospel. PresbQ 9(1895)100-18.
Smith, J. Ritchie. The Gospel in the Epistle of James. JBibLit 18(1899)144-55.
Smith, J. Ritchie. The prologue of the fourth Gospel. PresbandRefR 5(1894)454-67.
Smith, J. Ritchie. The second and third Epistles of John. PresbQ 11(1897)482-502.
Smith, J. Ritchie. Vocabulary of the New Testament. PresbandRefR 2(1891)647-58.
Smith, J. Ritchie. The Westminster confession and catechisms. PresbQ 13(1899)405-13.
Smith, John Talbot. Cardinal Manning and his biographer. Forum 22(1896-7)93-106.
Smith, John Talbot. Catholic summer schools. DonahoeM 34(1895)759-63.
Smith, John Talbot. Fair play for Catholic Christians. HomR 29(1895)468-72.
Smith, John Talbot. Fair play for Catholic Christians. RofR's(NY)11(1895)696-7.
Smith, J. T., & others. The historic episcopate; is it a barrier to church unity? Indep 46(1894)453-8.
Smith, J. T. The Presbyterian church and the historic episcopate. Indep 46(1894)488-9.
Smith, John Talbot. Progress in the Sunday-school. AveMaria ns46(1898)513-18,554-8.
Smith, John W. Man's conception of God from an historical standpoint. BibWorld 4(1894)338-48.
Smith, Judson. Foreign missions in the light of fact. NoAm 162(1896)21-32.
Smith, Judson. The missionary status in Turkey. MissR ns9(1896)161-9.
Smith, Laura Alex. The preventive work of the Y. W. C. A. Human 12(1898)398-403.
Smith, Lewis Worthington. At the gate of dreams. MetaM 8(1898)313-20.
Smith, Lucius E. Are miracles to be expected? BibSac 48(1891)1-26.
Smith, Lucy Toulmin. English popular preaching in the fourteenth century. EngHistR 7(1892)25-36.
Smith, M. O. The agape. ChurchEcl 22(1894-5)289-98.
Smith, M O. The discipline and the fruits of Christianity; [Matt. 7:20]. ChurchEcl 24(1896-7)920-6.
Smith, M. O. Divorce. ChurchEcl 26(1898-9)591-605.
Smith, M. O. Prof. Ramsay and the church in Asia Minor. ChurchEcl 24(1896-7)961-7.
Smith, M. O. The proposed marginal readings for S. Matt. 1-3. CuhrchEcl 27(1899-1900)289-300.

Smith, M. O. Savonarola and the Borgia. ChurchEcl 25(1897-8)505-6.
Smith, M. O. A study of Philippians 2:5-11. ChurchEcl 26(1898-9)18-30.
Smith, Mary Stuart. Dorothea Lynde Dix. MethQSo ns12(1892)90-101.
Smith, (Mrs.) Mary Stuart. The Virginia woman of to-day. MethQSo ns17(1894)171-8.
Smith, Mary Stuart. William Gilmore Simms. MethQSo ns13(1892-3)78-90.
Smith, Michael P. Christ is the need of society. CathWorld 69(1899)386-94.
Smith, Michael P. Christ the need of the individual. CathWorld 69(1899)777-86.
Smith, N. Keff. Our Gospel as old as Adam; [cond. serm. Gen. 3:15]. HomR 26(1893)142-48.
Smith, Norman H. Mansfield summer school of theology. ChrLit 11(1894)282-7.
Smith, Norman H. Professor Benjamin Jowett. Outl 48(1893)757-8.
Smith, Oliver H. P. Evolution and consciousness. Monist 9(1898-9)219-33.
Smith, Philip Vernon. The church and the state. Churchm ns10(1895-6)617-24.
Smith, P. V. Church reform. Churchm ns9(1894-5)637-49.
Smith, Philip Vernon. Ecclesiastical legislation in 1899. Churchm ns13(1898-9)176-84.
Smith, P. V. The five prelates and the Palestine mission. ChMissInt ns16(1891)726-32.
Smith, Philip Vernon. The Lincoln judgment. Churchm ns6(1891-2)645-54.
Smith, Philip Vernon. Marriage with a deceased wife's sister. Churchm ns11(1896-7)184-93.
Smith, P., Sydney, F. Mouvement de réunion en Angleterre par un cath. anglais. ÉtudJes 69(1896)5-33.
Smith, Philip Vernon. The national church and unity. Churchm ns9(1894-5)408-15.
Smith, P. V. On secular infl. in missions and extraneous employment of missionaries. ChMissInt ns19 (1894)671-6.
Smith, Philip Vernon. Ought the parochial system to be modified? Churchm ns7(1892-3)513-21.
Smith, Philip Vernon. Projects of church reform, 1886-1892. Churchm ns6(1891-2)474-81.
Smith, Philip Vernon. The reform of convocation. Churchm ns14(1890)393-01; 489-97.
Smith, Philip Vernon. The true reading and import of Acts 15:23. Churchmns 12(1897-8)176-84.
Smith, R. Bosworth. The crisis in the church. 19thCent 45(1899)358-67.
Smith, R. Henderson. Special answers to prayer. ExposTimes 6(1894-5)186-7.
Smith, Richard M. Beliefs of a brother. BibWorld 3(1894)30-4.
Smith, Richard M. A need of the age; self-control. MethRSo 47(1898)350-2.
Smith, Richard M. The old and the new. MethQSo ns16(1894)312-24.
Smith, R. M. Our educational system; some criticisms and suggestions. MethRSo 46(1897-8)185-93.
Smith, Richard M. The study of Greek. MethQSo ns11(1891-2)360-74.
Smith, R. Payne. Jesus Christ, the great subject of prophecy. WeslMethM 115(1892)13-19.
Smith, R. Payne. Prosecutions for ritual observances. Churchm ns4(1890)225-9.
Smith, R. P. Recent hostile crit. on authority of O. T. Churchm ns4(1890)449-59.
Smith, Richard Travers. The Old Testament and our Lord's authority. Exp 4s2(1890)81-101.
Smith, Roland Cotton. The enthronement of faith; [Matt. 17:5]. Outl 56(1897)254-9.
Smith, Samuel. Sacerdotalism in England. Outl 63(1899)497-500.
Smith, S. F. Recollections of Lowell Mason. NewEngM ns11(1894-5)648-51.
Smith, Samuel M. The Bible in the sick room. BibleSt 3(1899)329-35.
Smith, Samuel M. Dr. Briggs' confession of faith. PresbQ 10(1896)138-56.
Smith, Samuel M. Is the standard declining? (note). PresbQ 13(1899)335-8.
Smith, Samuel M. Some popular misconceptions of Presbyterianism. PresbQ 7(1893)1-12.
Smith, Sara Trainer. Philadelphia's first nun. AmCathHistRec 5(1894)417-522.
Smith, Sara Trainer. A witness' account of a wondrous event. AveMaria ns36(1893)684-6.
Smith, Sidney F. The great schism of the West. HistPopCath 3(1894)1-48.
Smith, Sydney F. How "the Church of England washed her face." HistPapCath 2(1893)1-28.
Smith, S. F. Manuscripts of the Bible. Treasury 9(1891-2)122-4.
Smith, Sydney F. Mr. Gladstone and Cardinal Manning. 19thCent 39(1896)694-6.
Smith, Sydney F. The Papal bull. ChrLit 16(1896-7)392-406. (From Contemp., Jan., 1897.)
Smith, Sydney F. The Papal bull. Contemp 71(1897)50-40.
Smith, Sydney F. Rome's witness against Anglican orders. HistPopCath 3(1894)49-92.
Smith, Sydney F. The Spanish Inquisition. HistPapCath 1(1892)1-24.
Smith, Sydney F. Was St. Aidan an Anglican? HistPapCath 2(1893)Paper 11.
Smith, Sydney T. Dr. Littledale's theory of the disappearance of the papacy. HistPapCath 4(1896)1-40. 206.
Smith, T. Berry. Chemical lucubrations. MethQSo ns10(1891)236-50.
Smith, Th. E. V. Villegaignon...first Huguenot settlement in New World. AmSocChHist 3((1890)185-
Smith, Tolman. The parochial school controversy in England. Indep 48(1896)208.
Smith, Tom C. On the old font of Stydd church, county Lancaster. Antiq 21(1890)12-14.
Smith, Tom C. Ribchester parish church library. Antiquary 31(1895)21-2.
Smith, T. and Rigg, Mrs. E. Recollections of the Rev. John Kilner, D. D. WeslMethM 113(1890)18-22.
Smith, T. O. The ethics of religious conformity. IntJEthics 10(1899-1900)54-72.
Smith, T. Watson. The witness of the Spirit. CanMeth 5(1893)328-51.
Smith, Vincent A. The birthplace of Gautama Buddha. JRoyalAsiaSoc ns29(1897)615-21.
Smith, V. A. Iron pillar of Delhi (Mihrauli) and the emperor Candra (Chandra). JRoyalAsiaSoc ns29 (1897)1-18.
Smith, W. Memorabilia of Jesus, called the Gos. of John; Peyton. CritR 3(1893)29-35.

Smith, W. The washing of the disciples' feet, John 13:1-17. Exp 4s7(1893)300-11.
Smith, Walter. Certitude. PhiloR 2(1893)665-76.
Smith, Walter. The teleology of virtue. IntJEthics 5(1894-5)181-97.
Smith, W. D. Christ the Church-goer; [serm. Luke 4:16]. Treasury 10(1892-3)260-7.
Smith, W. H. Commu. Marriages at Combe Keynes and Wool, Co. Dorset, 1583-1754. Geneal ns7 (1890)217-20.
Smith, William Benjamin. Harnack versus Harnack. NewWorld 7(1898)648-62.
Smith, Wilton Merle. Proportionate prosperity [serm. 3 John 2]. Outl 48(1893)477-80.
Smith, Wilton Merle. Unconscious influence; [cond. serm., Acts 5:15]. HomR 23(1892)251-3.
Smith, Wilton Merle. The value of character; [sermon]. Treasury 17(1899-1900)354-60.
Smith, Wilton Merle. The work of foreign missions. ChrUn 46(1892)1110-1.
Smith, W. Robertson. ...in Berosus. ZAssyriol 6(1891)339.
Smith, W. Robertson. Kay's ed. of 'Omārah's history of Yemen. JRoyalAsiaSoc ns25(1893)181-217.
Smith, W. Robertson. Notes on Hebrew words. JewQ 4(1892)289-92.
Smith, W. Taylor. Chariots or shields? [Ps. 46:9]. Think 2(1892)511-12.
Smith, W. Taylor. "Christianity and Old Testament criticism." BibWorld 3(1894)345-8.
Smith, W. Taylor. A curious reading in Heb. 1:3. ExposTimes 9(1897-8)236.
Smith, W. Taylor. Haran in very early times. ExposTimes 3(1891-2)308-9.
Smith, W. Taylor. The Hebrew Ecclesiasticus. BibWorld 10(1897)58-63.
Smith, W. Taylor. The mammon of unrighteousness; [Luke 16:9]. ChrLit 6(1892)199-201. (From Think., May, 1892.)
Smith, W. Taylor. The mammon of unrighteousness; [Luke 16:9]. Think 1(1892)415-18.
Smith, W. Taylor. A modern interpretation of Genesis 49:10-12. Think 4(1893)213-15.
Smith, W. Taylor. New rendering of John 19:23-7. ExposTimes 3(1891-2)60.
Smith, W. Taylor. On the Syriac of Matt. 5:14-16. Acad 50(1896)311, ¼p.
Smith, W. Taylor. The Third Epistle to the Corinthians. ExposTimes 3(1891-2)413.
Smith, W. Taylor. The word "hour" in the New Testament. Think 2(1892)222-3.
Smith, W. W. "The words of the Covenant, the Ten Commandments" (Exodus xxxiv:28). HomR 37 (1899)444-7.
Smiths, Percy. Note on some Maori gods. IntArchEthnog 12(1899)223-5.
Smock frocks and tunicles. ChurchEcl 22(1894-5)14-17.
Smogor, Casimir. The ritualistic agitation. AveMaria ns48(1899)737-40,780-3.
Smoot, R. K. The first Presbytery. PresbQ 13(1899)509-33.
Smylie, N. Election versus evolution. PresbQ 8(1894)439-45.
Smyser, William E. Shelley's revolutionary ideal and its influence on his poetry. MethR 75(1893) 538-53.
Smythe, Carlyle. A trappist monastery in Natal. LivAge 6s214(1897)680-4.
Smyth, Egbert C. Dogma in religion. AndR 14(1890)491-508.
Smyth, E. C. The flying spider—observations by Jonathan Edwards when a boy. AndR 13(1890)1-19.
Smyth, Egbert C. Jonathan Edwards' idealism. AmJTheol 1(1897)950-64.
Smyth, E. C. Prof. Allen's "J. Edwards," with extr. from cop. of unpub. mss. AndR 13(1890)285-304.
Smyth, Egbert C. Progressive orthodoxy. NewWorld 1(1892)627-39.
Smyth, Egbert C. The true use of the world; three types of the Christian life. AndR 15(1891)510-25.
Smyth, Geo. B. The Anglo-Chinese college, Foochow, China. MissR ns10(1897)684-6.
Smyth, George H. Hints to young ministers on preparing sermons. HomR 34(1897)341-2.
Smyth, H. W. Weber's Sacred literature of the Jains. IndAntiquary 19(1890)62-70; 20(1891)18-29,170-82,365-76; 21(1892)14-23,106-13,177-85,210-15,293-311,327-41,369-73.
Smyth, Julian K. "The Christ of to-day." NChurchR 3(1896)50-84.
Smyth, Julian K. Christianity and Orientalism. NChurchR 1(1894)52-72.
Smyth, Julian K. The Gospel and the world. NChurchR 2(1895)1-11.
Smyth, Julian K. The incarnation and evolution. NChurchR 3(1896)161-74.
Smyth, Julian K. The right to labor. NChurchR 2(1895)233-44.
Smyth, Julian K. True patriotism. NChurchR 2(1895)354-63.
Smyth, Julian K. War. NChurchR 5(1898)347-60.
Smyth, Newman. The atonement; [serm. 1 Pet. 3:18]. Outl 48(1893)1195-7.
Smyth, Newman. Labor problems for pulpit discussion. HomR 27(1894)195-201.
Smyth, Newman. The new Old Testament. Cent 50(1895)299-306.
Smyth, Newman. Sunday laws good and bad. ChrLit 17(1897)397-401. (From Congregationalist, Aug. 5, 1897.)
Smyth, Newman. Unconscious creed revision. ChrUn 42(1890)327-8.
Smyth, Newman. The waiting Christ; [serm. outline Luke 13:33]. HomR 30(1895)43.
Smyth, P. G. The Irish patriot priests of 1789. AmCathQ 23(1898)702-19.
Smyth, P. G. Miler the apostate. CathWorld 61(1895)44-57.
Smyth, P. G. The story of a great western hospital [Merry hospital]. CathWorld 65(1897)776-94.
Snaith, R. T. The influence of Christ; [cond. serm. John 22:19]. HomR 29(1895)247-8.
Sneed, F. W. An appeal for Presbyterian union. Indep 46(1894)819-20.
Snell, C. D. The Student volunteer missionary union. ChMissInt ns20(1895)354-60.
Snell, F. J. A brief note on bell-founding. Antiquary 32(1896)83-6.

Snell, Merwin-Marie. The Catholic church and the higher criticism. Arena 9(1893-4)619-24.
Snell, Merwin-Marie. The Catholic social-reform movement. AmJSociol 5(1899-1900)16-50.
Snell, Merwin-Marie. The doctrine of infallibility. Indep 44(1892)332-3.
Snell, Mervin-Marie. Evangelical Buddhism. BibWorld 7(1896)182-8.
Snell, Merwin-Marie. Evangelical Hinduism. BibWorld 6(1895)270-7.
Snell, Merwin Marie. The future of religion. OpenCourt 7(1893)3823-5.
Snell, Merwin-Marie. Hinduism's points of contact with Christianity. BibWorld 3(1894)189-97,349-59.
Snell, Merwin-Marie. Mod. theosophy in its relation to Hinduism and Buddhism. BibWorld 5(1895) 200-5,259-65.
Snell, M. M. Nature and scope of science of comparative religion. BibWorld 8(1896)203-10.
Snell, Merwin-Marie. The philosophy of prayer. Indep 43(1891)1340-1.
Snell, Merwin-Marie. Practical value of the science of comparative religion. BibWorld 13(1899)88-93.
Snell, M. M. The speculative value of comparative religion; (hierology). BibWorld 10(1897)342-9.
Snell, Merwin-Marie. The triumph of St. Thomas. DubR 125(1899)33-42.
Snell, Merwin-Marie. The variations of Catholicism. Indep 45(1893)875-6.
Snell, Merwin-Marie. "Was Christ a Buddhist?" NewEng 54(1891)448-63.
Snodgrass, E. Buddhism and Christianity. MissR ns4(1891)654-8.
Snodgrass, E. Disintegration of missionary societies. MissR ns7(1894)119-22.
Snodgrass, E. A voice from Japan. ChrLit 11(1894)6a-8a.
Snouck Hurgronje, C. Ein arab. beleg z. heut. sklavenhandel in Singapore. ZMorgenlGes 45(1891) 395-402.
Snow, D. E. John Foster. BibSac 51(1894)20-36.
Snow, Florence L. Browning's "Paracelsus." MethR 80(1898)712-25.
Snow, Marshall S. The builders of cathedrals. NewEngM ns7(1892-3)411-29.
Snow, Marshall S. English history in Canterbury cathedral. NewEngM ns21(1899-1900)449-69.
Snow, T. B. Craft guilds in the fifteenth century. DubR 122(1898)275-90.
Snow, T. B. Hallucinations. DubR 117(1895)245-64.
Snow, Thomas Collins. Liberal theology in the Church of England. Contemp 61(1892)106-119.
Snyder, Henry N. Matthew Arnold as an intellectual and spiritual type. MethRSo 46(1897-8)400-18.
Snyder, Henry N. The public schools in relation to higher education. MethQSo ns12(1892)63-71.
Snyder, Henry N. Some phases of contemporary fiction. MethRSo 41(1895)204-13.
Snyder, Monroe B. Survivals of astrology. JAmFolk-Lore 3(1890)127-31.
Snyder, P. M. The human in the divine; [serm. Mark 6:6]. ChrUn 47(1893)1076-8.
Snyder, P. M. Professor Otto Pfleiderer; the character of the man and his work. OldNewTSt 15(1892) 6-12.
Snyder, P. W. Theological instruction in Switzerland. BibWorld 1(1893)109-18,184-9,278-85,445-50.
Snyder, Wm. A. Luther as a preacher. LuthChurchRev(1897)4,640-43.
"So macht man jetzt religion." Israelit 36(1895)1667-70.
Soares, Theo. G. Ezekiel's Temple. BibWorld 14(1899)93-103.
Soares, Theodore G. Hebrew historiography. BibWorld 2(1893)178-88.
Soares, T. G. Import of Chronicles as a piece of rel. hist. lit. AmJTheol 3(1899)251-74.
Soares, Theo. G. The religious ideas of Judaism from Ezra to the Maccabees. BibWorld 13(1899)380-8.
Sobernheim, M. Meine reise von Palmyra nach Selemije. ZDtschPalVer 22(1899)189-96.
Social legislation; the new Danish poor-law, Belgian councils of arbitration. AndR 17(1892)609-13.
Social science in Theological seminaries. Lendahand 16(1895)3-15.
Social studies. UnitaR 35(1891)61-9.
Socialism. ChurchEcl 20(1892-3)323-5.
Socialism and the "Christian social union." ChurchQ 40(1895)321-45.
Socialism and poverty. ChurchEcl 19(1891-2)993-6.
Il socialismo cattolico. CivCatt 15s12(1894)641-57.
Socialistic anarchists and the Salvation army. OurDay 13(1894)532-40.
Socialistic clergy. ChurchEcl 22(1894-5)299-301.
Socialistische pastoren. AllgZBeil 21(1896); 23(1896).
Socian, A. Gildemeister... geogr. v. Syrien u. Pal. bezügl. mss. ZDtschPalVer 14(1891)75-86.
Socien, A. u. Stumme, H. Nachträgliches zum arabischen Piût. ZMorgenlGes 49(1895)294-6.
Societies in Great Britain and on the continent. MissR ns6(1893)154-5.
The Society for the propagation of the Gospel in foreign parts. ChurchEcl 20(1892-3)238-43.
The society of Friends. Churchm ns12(1897-8)531-41.
The society of Marie Reparatrice. AveMaria ns35(1892)253-6 288-91.
The society of St. John-the-Evangelist and the American church. ChrLit 5(1891-2)391-3. (From Guardian.)
The society's first jubilee, 1848. ChMissInt ns23(1898)801-15.
Socin, A. Die arab. eigenamen in Algier. ZMorgenlGes 53(1899)471-500.
Socin, A., and Stumme H. Ein arabischer Piut. ZMorgenlGes 48(1894)22-38.
Socin, A. Die Babis in persien. ChrWelt 10(1896)875-6.
Socin, A. Gildemeister auf d. geog. v. Syrien u. Pal. bezügl. mss. ZDtschPalVer 14(1891)75-86.
Socin, A. Liste arabischer ortsappellativa. ZDtschPalVer 22(1899)18-60.
Socin, A. Notiz über syrische und arabische handschriften vom Sinai. ZMorgenlGes 43(1894)424.

Socin, A. Panislamismus. ChrWelt 10(1896)924-6.
Socin, A. Die politik der Türken. ChrWelt 10(1896)828-30.
Socin, A. Das project einer moh. encyklopädie. ZMorgenlGes 5(1897)677-8.
Socin, A. Projektirte trambahn bei Beirut. DtschPal-Mitt(1895)30-1.
Socin, A. Siegfried und Stade; Hebräisches wörterbuch zum Alten Testamente. StuduKrit 67(1894) 201-12.
Socin, A. Die Siloahinschrift. ZDtschPalVer 22(1899)61-4.
Socin, A. Die socialen zustände der Türkei u. des Islam. Grenzb 13(1896)1-12.*
Socin, A. „Spanische pferde in den ställen Salomo's" ZDtschPalVer 18(1895)183-8.
Socin, Albert. Die Türken als kulturvolk. ChrWelt 12(1898)1048-51.
Socin, A. Die unzugänglichkeit des Islam für christl. einflüsse. ChrWelt 10(1896)974-8.
Sociological Christianity a necessity. MethR 73(1891)449-56.
Sociology. NChurchR 2(1895)107-11.
(Sociology of New Testament.) BibWorld 5(1895)1-6.
The sodality of Christian mothers in our parishes. AmEcclesR 3(1890)251-7.
Soden, H. von. Der entwurf zu einer agende f. d. Ev. landeskirche Preussens. ChrWelt 8(1894)995-1005.
Soden, H. v. Die ethik des Paulus. ZTheolKir 2(1892)109-45.
Soden, Hermann von. The higher life of Berlin. Outl 57(1897)307-21.
Soden, H. v. Neue agende für die Preussische landeskirche. ChrWelt 7(1893)878-83,899-904,927-38,971-74,1002-6.
Soden, H. v. Das petrusevangelium u. die canonischen Evangelien. ZTheolKir 3(1893)52-92.
Soden, v. Die evangelische erlöserkirche in Jerusalem. ChrWelt 12(1898)952-4.
Soden, v. Friedr. Spitta; Geschichte und litteratur des urchristenthums. TheolLitztg 22(1897)581-7.
Soden, v. Pred. z 5. stiftungsfest d. Ev. arbeiterver. in Chemnitz. ZPraktTheol 17(1895)63-73.
Soden, v. Der preussische volksschulgesetzentwurf. ChrWelt 6(1892)132-42.
Soden, von. Zum ausstande der konfektionsarbeiter in Berlin. ChrWelt 10(1896)233-7.
Soderberg, S. Skydd f. hist. ruiner samt kyrkornas målningar. AkStockM 20(1891)116-37.
Sodeur. Admiral Coligny. DeutEvBl 22(1897)285-300.*
Söderblom, N. E. Stave; ueber d. einfluss d. Parsismus a. d. Judenthum. RevHistRel 40(1899)266-76.
Söderblom, N. Les fravashis; mazdéisme survivance d. morts. RevHistRel 39(1899)229-60,373-418.
Söderblom, N. H. Gunkel; Schoepfung und chaos; [Gen. 1]. RevHistRel 35(1897)356-69.
Söderblom, N. H. Gunkel; Schoepfung und chaos in urzeit und endzeit; [Rev. 12]. RevHistRel 35 (1897)356-69.
Söderblom, Nathan. H. S. Vodskov.-Sjæledyrkelse og naturdyrkelse. RevHistRel 38(1898)186-94.
Söderblom, Nathan. Kristendomen och den moderna tidsandam. SvenskTidskr 2(1892)105-11,157-71.
Söderblom, N. Sens d. commandements de Jésus dans le Disc. sur Montagne. RevThetPhil 30 (1897)247-63.
Sœhnlin, L. Mouv. cath. en Allemagne et Cong. de M. ÉtJes 57(1892)521-51; 58(1893)189-212,668-98.
Söhns, F., Korneck, G. u. Cremer, W. Die Bibel u. das volk. ZDeutschUnt(1890)9-29,590-9.*
Sönnecken, C. Über Bartholom. Coloniensis Beitrag zur gesch. d. humanismus. MittGesErz 8(1898) 272-305.
Sofal, Eduard. Zur geschichte und psychologie der hexenprozesse. Nation(Ber)15(1897-98)602-5.
Soffner. Brieger ordinationsregister a. d. z. v. 1564-73. ZGeschSchles 31(1897)289-310.
Softley, Ed. Elements of theism as related to O. T. criticism, and to the theodicy of Lux mundi. KnoxCollMo 8(1894-5)564-9.
Sohm, Th. Verbrennung der ketzerin Helike Pors im jahre 1394. BeitrRost 2,4(1899)98-100.*
Sohn, E. Gotteserkenntnis; [John 1:18]. ChrWelt 6(1892)733-4.
Soil, Eugène. En Baviere; notes de voyage. RevArtChrét 5s10(1899)13-24,104-9,227-34,491-501.
Soil, E.-J. La tapisserie de Judith et Holopherne à la cathédrale de Sens. BullMon 64(1899)315-32.
Sokolov, J. Äussere lage d. mönchthums in d. byzant. k. v. 9 13. jh. ByzantZtschr 2(1893)350.
Sokolov, J. ...mönchthums in d. byzant. k. 9-13 jh. OrthodGes(1892)205-16;(1893)98-150,230-75.*
The solemnity of Corpus Christi. AveMaria ns38(1894)561-3.
Soll der konfirmationstermin hinausgeschoben werden? DtschEvKztg 5(1891)426-8,438-41,451-54,464-6,
Soll man auch für die sünde danken? Eph. 5:20. ChrWelt 8(1894)97.
Sollas, W. T. Geologies and deluges. PopSciN 46(1894-5)245-62.
Sollier. Le miracle au point de vue scientifique. RevEnc(1894)452-9.
Solomon, Geo. A true conception of life. HebUnColJ 2(1898)156-60.
Solovieff, Vladimir. Christianity, its spirit and its errors. OpenCourt 5(1891)2899-2902,2917-19.
Solovief, Vladimir. Church and state in Russia.—I. MissR ns10(1897)753-6,919-22.
Soloweitschik, L. Le travail chez les juifs à travers les siècles. ArchIsr 59(1898)233-5,245-6.
Some advantages of small pastoral charges. MethR 79(1897)806-8.
Some aspects of religious life in Oxford. WeslMethM 117(1894)611-15,735-40.
Some brief notes from Coxwold, Yorkshire. Relig 31(1891)36-9.
Some celebrated Bibles. Bookworm(1891)316,1/2p.
Some early evidence for the twelve verses St. Mark 16:9-20. Exp 4s8(1893)71-80. 227-8.

Some essentials in effective sermons. HomR 33(1897)479-81.
Some features of one strike. MethR 77(1895)283-9.
Some great women of the old régime. CathWorld 63(1896)656-64.
Some hindrances and helps in evangelizing Laos land. MissR ns8(1895)321-7.
Some Leicestershire fonts. LeicertNQ 1(1889-91)297.
Some letters of Martineau. Atlan 86(1900)489-99.
Some modern sermons. ChurchQ 34(1892)470-9.
Some Neo-Catholic bodies in America. OhurchEcl 25(1897-8)1039-45.
Some of the results of our summer schools. MethR 76(1894)806-9.
Some pagan epitaphs. ChrLit 4(1891)348-54. (From Cornhill M., Aug. 1891.)
Some phases of a "forward movement." MethR 80(1898)481-83.
Some points in later Armenian church history. ChurchEcl 23(1895-6)717-31.
Some quaint marriage ceremonies. Belgravia 97(1898)62-6.
Some recent eschatology. ChurchEcl 27(1899-1900)655-65.
Some recent novels. ChurchQ 38(1894)455-72.
Some recent views of the creation and the deluge. BibWorld 7(1896)536-7.
Some statistics of the Church of England. Indep 47(1895)345.
Some studies in the text of Joshua. BaptistQ 12(1890)452-9.
Some thoughts on Saint Bruno. LivAge 207(1895)501-9. (From Macmil.)
Some tr. of Hebrew poems. JewQ 8(1896)71-84,239-44,269-73,381-2,426-30,609-13; 10(1898)117-18,626-8; 11(1899)300-4,408-10,565-8.
Some unrecorded favors of our Lady of Lourdes. AveMaria ns44(1897)17-20.
Somerset, Isabel. Great Britain's welcome to Miss Willard. OurDay 11(1893)249-54.
Somerset, Isabel. Practical temperance legislation. Contemp 76(1899)512-27.
Somerset, Lady Henry. Frances E. Willard. Outl 53(1894)1184-90; 58(1898)575-7.
Somerset, (Lady) Henry. Vital points of expert opinion. OurDay 10(1892)516-29.
Somerset Carthusians. ChurchQ 42(1896)372-91.
Somerville, D. Dictionary of the Bible, incl. Biblical theol.; by J. Hastings. CritR 9(1899)257-66.
Somerville, D. Faith and criticism; essays by Congregationalists. CritR 3(1893)418-24.
Somerville, D. Die psychologie des Apostels Paulus; von Dr. Theodor Simon. CritR 8(1898)207-13
Sommer, Oskar. Der dombau zu Berlin. Westermann 68(1890)351-78,486-510.
Sommerfeldt, G. Ein kirchlicher traktat des Mathäus von Krakau. ZOberrh 7(1892)725-28.*
Sommerlad. D. wirthschaftl. u. social, bedeutung d. deutschen reformation. DeutEvBl(1895)285-300.*
Sommervogel, C. Contribution à l'histoire de l'imprimerie. ÉtudesJes 59(1893)507-11; 60(1893)164-7.
Sommervogel, C. Histoire de la Compagnie de Jesus; [rev.]. ÉtudesJés 61(1894)526-35.
Somper, H. Italien. beintriptychon d. 14. jh. i. Ferdinandeum. ZFerdTirol 3s40(1896)145-78.
Sonck, L. El. Till frågan om restaurering of Abo domkyrka. FinskTids 42(1897)22-8.
The song of the boy David; [from Septuagint]. BibWorld 10(1897)443.
The song of the harper. Biblia 5(1892-3)162-4.
The Song of songs. EvRep 68(1891)35-41.
The songs of degrees; [Ps. 121-134]. NChurchR 1(1894)613-20.
Sonntagsschule z. z. d. reform. [A. L. Laski's Londoner kirchenordnung.] SonntSchF 23,10(1891)148-52.*
Sonora. AmCathHistRec 5(1894)110-264.
Soos, F. Bibl. krit. u. d. religionsunterricht in d. höh. lehranstalten. NKircheZ 1(1890)205-18,254-70.
Sopra un nuovo libro di Augusto Conti. CivCatt 15s5(1893)287-99.
Sorel. L'éthique du socialisme. RevMétetMor 7(1899)280-301.
Sorel, A. Guillaume Guizot. RevChrèt ns13(1893)35-9.
Sorg. Chrysostomus üb. d. reale gegenwart u. d. transsubstant. ThQuartschr 79(1897)259-97.
Sorg, J. Hl. Eucharistie als sakr. u. i. einfl. a. d. sittl. leber. Katholik 78,2(1898)137-50,193-220,359-75,429-48,493-531.
Sorg. Lehre des Hl. Chrysostomus über die reale gegenwart Christi. ThQuartschr 79(1897)259-97.
Sorin, Edward. A patriarch laid to rest. AveMaria ns37(1893)550-53.
Sorley, W. R. The morality of nations. IntJEthics 1(1890-1)427-46.
Sorrow and joy; serm. outline John 16:20]. HomR 22(1891)446-7.
Sortais, G. Berryer, orateur pol. et judiciaire. ÉtudesJés 51(1890)634-56; 52(53)(1891)288-311.
Sortais, G. Le Congrès de Lyon; assoc. catholique de la jeunnesse française. ÉtudesJes 55(1892)325-31.
Sortais, Gaston. De la beauté d'après Saint Augustin. ÉtudesJés 75(1898)771-83.
Sortais, G. Excursion archéologique. ÉtudesJes 60(1893)632-52.
Sortais, Gaston. La fin du paganisme. ÉtudesJés 55(1892)598-623.
Sortais, Gaston. La fin du paganism; Boissier, le miracle et le martyre. ÉtudesJes 56(1892)415-49.
Sortais, G. Jes jeux séculaires d'Auguste. ÉtudesJés 63(1894)301-14.
Sortais, G. La plus anc. représ. du sacrifice eucharistique, fractio panis. ÉtudesJés 71(1897)688-94.
Sortais, G. Les sources de la paix intellectuelle. ÉtudesJes 57(1892)664-8.
Sortais, G. Souvenirs de Slough. Thomas Gray (1716-1771). ÉtudesJes 54(55)(1891)618-44.
Sortais, G. Un livre retrouvé; La constitution d'Athènes, par Aristote. ÉtudesJés 57(1893)321-9.
Sortais, G. Un sermon laique; Le devoir présent. ÉtudesJes 56(1892)157-70.
The soteriology of the New Testament. ChurchEcl 20(1892-3)1074-80.

Souarn, P. Romauld. L'exegèse de Photius. Bessar 4(1898-9)35-47.
Soubhi Bey, Saleh. Pélerinage à Mecque. RevGeogrInt 19(1894)131-2,152-6,207-8,225-7; 20(1895)14-6,
The Soudan and the upper Niger mission. ChMissInt ns15(1890)680-702.
Souday, Paul. Le catholicisme social. RevBleue 4s8(1897)595-8.
Soule, J. Strictures on Dr. Elliott's "History of the great secession." MethQSo ns17(1894)32-51.
Soulice, L. Le protestantisme béarnais en 1598. BullHistLit 47(1898)325-42.
Soulier, Edouard. Livres et papiers d'hier. LibChrét 2(1899)128-32,414-24.
Soulier, Peregrinus. Legenda Beati Francisci de Senis ordinis Servorum. AnalBoll 14(1895)167-97.
Soulier, P. M. Vita B. Ioachimi Senensis auct. Fr. Christ. de Parma. AnalBoll 13(1894)383-97.
Soullier, E. Causeries sur le plain-chant. ÉtudesJes 53(54)(1891)87-99.
Soullier, E. Causeries sur le plain-chant; Saint Ambroise. ÉtudesJes 49(1890)263-79.
Soullier, E. Causeries sur le plain-chant; II, Saint Grégoire. ÉtudesJes 50(1890)272-86.
Soullier, E. L'œuvre musicale de Gounod. ÉtudesJes 60(1893)653-72.
Soullier, E. Palestrina. ÉtudesJés 62(1894)304-17.
Soullier, E. Richard Wagner et sa musique. ÉtudesJés 59(1893)114-30.
Souriau, Maurice. Le janséniste des "Pensées" de Pascal. RevIntEnseign 32(1896)401-24.
Souter, A. Aus Augustin. ArchLatLexuGram 10(1898)412.
Souter, A. Children or servants? [Luke 11:7]. ExposTimes 9(1897-8)382.
Souter, A. The translation of nais, etc., in the English Bible; [Luke 11:7]. ExposTimes 9(1897-8)240.
South American missions. MissR ns9(1896)851-6.
The Southern Assembly. PresbQ 13(1899)548-62.
Southern, J. W. "They pierced my hands and my feet;" [Ps. 22:16]. ExposTimes 4(1892-3)46-7.
Southgate, C. M. Meeting of the Amer. board at Worcester, Mass., Oct. 10-13, 1893. MissRns 7
Southgate, C. M. 7. convention of Christian workers, Boston, Nov. 10-16, 1892. MissR ns6(1893)
Southouse, Albert J. Dr. Dale in the pulpit. WeslMethM 122(1899)288-93.
Southouse, Albert J. The reply to the agnostic. WeslMethM 120(1897)137-41.
Soutif, E. Leo XIII. and hist. research; recent work in the Vatican lib. AmCathQ 20(1895)750-65.
Soyen, Shaku. Barrows, John H. and Ellinwood, F. F. A controversy on Buddhism. OpenCourt 11 (1897)43-58.
Soyen, Shaku. The doctrine of Nirvana. OpenCourt 10(1896)5167-9.
Soyer, J. Faux dipl. caroling. con. l'abbaye de Dèvre. CherMém 4s13(1898)65-71.
Soyer, J. Discipline dans l'abbaye de Saint-Satur-sous-Sancerre 16 s. CherMem 4s14(1899)3-17.
Soyez, E. Le tombeau du cardinal de La Grange. AntPicBull 18(1892-4)125-35.
Soyez, M. Voyage de l'évêque d'Amiens Robert de Fouilloy. AntPicBull 19(1895)97-111.
Die sozialdemokratie auf dem lande und die Evangelische kirche. Grenzb 49(1890)441-7.
Die sozialdemokratie und ihre gebildeten vertheidiger. AllgEvLKz 28(1895)224-6,248-50,272-4,295-7.
Die soziale frage für den geistlichen und das haus. AllgEvLKz 29(1896)505-8.
Die soziale krisis und die Evangelische kirche. ChrWelt 4(1890)486-7.
Die soziale stellung des evangelischen geistlichen. AllgEvLKz 27(1894)533-4,557-9,581-3,608-10.
Die soziale strömung der gegenwart und das geistliche amt. AllgEvLKz 31(1898)755-60,778-81.
Sozialmus und erziehung. Grenzb 49,2(1890)489-96.
Späth. Frauenrecht u. frauenpflicht i. lichte d. Ev. Protest(1898)492-8,511-16.*
Spaeth, A. A chapter of biography. LuthChR 10(1891)22-43.
Spaeth, A. Ch. P. Krauth and the General synod up to the year 1859. LuthChR 13(1894)5-50,89-119.
Spaeth, A. History of the Lutheran church in America. LuthChR 17(1898)160-7.
Spaeth, A. Liturgical development of the Ministerium of Pennsylvania. LuthChR 17(1898)93-119.
Spaeth, Adolph. The Lutheran view concerning Sunday and Sunday rest. LuthChR 13(1894)291-301.
Späth, A. Matthew 18:20, in its bearing on the doctrine of the church. LuthChR 9(1890)106-16.
Spaeth, A. Melanchthon in American Lutheran theology. LuthChR 16(1897)104-6.
Spaeth, Adolph. Rev. Charles Porterfield Krauth. LuthChR 12(1893)241-55.
Späth, A. Studies in John. LuthChR 10(1891)173-205; 11(1892)205-37; 12(1893)289-318.
Spaeth, Adolph. William Julius Mann, 1619-92. LuthChR 12(1893)5-74.
Späth, D. A. Der apostol. glaube; eine choral-vesper aus Philadelphia. Siona 21(1896)169-79,185-7.
Spaeth, H. Douglas. What our churches need. LuthChR 16(1897)302-9.
Spaeth, J. Duncan. The Italian renaissance. LuthChR 17(1898)485-90.
Spaeth, J. Duncan. Leonardo's Last supper. LuthChR 17(1898)491-501.
Späth, R. Bibelglaube u. Bibelkritik. Protest 1(1897)159-64,181-9.*
Späth, R. Landeskirche oder freie gemeinde der gläubigen? Protest(1899).*
Spagnolo, Antonio. L'Evangelario purpureo veronese. AccadTorAtti 34(1898-9)765-81.
Spagnolo, Antonio. Intarno all'origine dei testi di diritto canoico. AcadTorAtti 32(1896)509-24.
Spagnolo, A. Il sacramentario Veronese e Scipione Maffei. AcadTorAtti 32(1897)231-49.
Spahn, M. Joh. Cochläus u. d. anfäng. d. kathol. verlags buchdruckerei i. Deutschl. Katholik 78,1
Spahn, M. Der Magister Nikolaus Magni de Jawor. Katholik 78,2(1898)457-66.*
Spalding. Our church schools. ChurchEcl 21(1893-4)609-11.
Spahn, M. Bockspiel M. Luther's. Katholik 77,2(1897)360-68.

Spalding. Some new Christian evidences. ChurchEcl 19(1891-2)1006-9.
Spalding, Columba C. The soul of southern Acadia. CathWorld 65(1897)482-8.
Spalding, E. W. The cathedral of Milwaukee; [Ps. 149:5-6]. ChurchEcl 26(1898-9)769-83.
Spalding, Erastus W. A Lenten pastoral. ChurchEcl 25(1897-8)1122-5.
Spalding, E. W. Two Scriptural analogies. ChurchEcl 26(1898-9)983-9.
Spalding, E. W. Worship. ChurchEcl 24(1896-7)1057-63.
Spalding, F. S. God is light; [serm. outline 1 John 1:5]. HomR 37(1899)524-5.
Spalding, George B. The Hebrew prophet and the Christian preacher. AndR 14(1890)280-91.
Spalding, George B. The parable of the good Samaritan; a study. AuburnSemR 2(1898)21-7.
Spalding, James Field. Doctor Holmes's life and letters. AmCathQ 21(1896)693-712.
Spalding, J. F. Jesus Christ in his methods of teaching; [serm. Matt. 7:28-9]. HomR 23(1892)319-24.
Spalding, James Feld. Madame Roland. AmCathQ 21(1896)558-76.
Spalding, J. L. The Catholic educational exhibit at World's Col. exposition. CathWorld 55(1892)580-87.
Spalding, J. L. Catholicism and Apaism. NoAm 159(1894)278-87.
Spalding, J. L. Normal schools for Catholics. CathWorld 51(1890)88-97.
Spalding, J. Lancaster. Professional education. AveMaria ns37(1893)309-15,343-8.
Spalding, J. L. Religious instruction in state schools. EducaR 2(1891)105-22.
Spalding, J. L. The scope of public-school education. CathWorld 60(1895)758-67.
Spalding, J. L. Socialism and labor. CathWorld 53(1891)791-807.
Spalding, John Lancaster. The university; a nursery of the higher life. CathUnivBull 5(1899)463-86.
Spalding, J. Lancaster. Views of education. AveMaria ns37(1893)147-52,176-80.
Spalikowski, Edmond. Les superstitions médicales normandes. BullAnthropParis 4s6(1895)476-8.
Spancken, ? W. Kloster d. Cisterc. nonnen zu Holthausen b. Büren. ZVaterlGesch 56,2Abth(1898)1-16.*
Spangenberg, H. Krönung Wratisl. v. Böhm. u. angeb. Mainzer syn. 1086. InstOestGMitt 20 (1899)382-96.
Spangenberg, H. Wratislav v. Böhmen u. d. Mainzer synode. InstOestGMitt 20(1899)382-96.
Spangler, H. T. The place of the college in higher education. RefQR 40(1893)96-109.
Spanier, M. Ein brief Thomas Murners. ZDtschPhilol 26(1894)370-5.
Spanier, M. Thomas Murner's uebersetzungen aus dem Hebräischen. JbElsL 8(1892).*
Spanish blanks and Catholic earls, 1592-4. ScottRev 22(1893)1-32.
Spanish calendar, 1538-42. ChurchQ 33(1891-2)415-39.
Spanish rule in the Philippine islands. MissR ns11(1898)520-3.
Spanke, J. D. sakramentskapelle in Büren u. ihre stiftungen. ZVaterlGesch 48,2(1890)192-210.
Spannagel, C. Georg Wilh. von Brandenburg u. Axel Oxenstierna 1633. ForBrand 11(1898)311-27.
Spannagel, C. Z. gesch. d. bistums Minden im zeitalter d. gegenref. ZVaterlGesch 55(1897)194-217.
Sparrow-Simpson, W. On a magical roll preserved in the British museum. BrArchJ 48(1892) 38-54.
Sparvel-Bayly, J. A. Bells of Essex. EssexArchTransns 4(1893)26-39.
Sparvel-Bayly, J. A. Church bells. ChurchEcl 20(1892-3)317-22.
Sparvel-Bayly, J. A. The romance of the grave. ChurchEcl 19(1891-2)1082-7.
Spaulding. The evidential value of miracles. ChurchEcl 22(1894-5)717-20.
Spaulding, Henry G. The preaching of Phillips Brooks. NewWorld 4(1895)73-87.
Spaulding, J. F. The historic episcopate and church unity. Indep 46(1894)325-6.
Spear, C. V. The religious condition of Italy. Indep 43(1891)347-8.
Spear, Samuel T. The Biblical Hades. Treasury 7(1889-90)631-5.
Spear, S. T. [J. C.] Indep 42(1890)35-6,101-2,172-4,241-2,307-8,376-7,481-2,543-4,652-3,723-4,807-8,983-4, 1048-50,1121-2,1263-4,1332-3,1398-1400,1588-90; 43(1891)43-4,107-8,291-2,373-4,484-5.
Spear, Samuel T. The Sermon of Christ on the Mount. Indep 42(1890)1479-80.
Speare, Alden. The church in her relation to labor and capital. ChrLit 5(1891-2)241-5. (From Zion's Her., Oct. 21, 1891.)
The special faculties granted to priests in favor of the "prop. of the faith." AmEcclesR 2(1890)367-71.
Special Providence. MethQSo ns15(1893-4)213-18.
The speciality of Methodism. MethR 73(1891)794-8.
Specimen of a metrical English version of poems by Jehudah Halevi. JewQ 5(1893)652-63.
Speck. D. arbeit an den gefangenen. FlBl(1892)15-34,64-74,88-113.*
Speck, O. Mel. beziehung zu Pirna. MittPirnaH 1(1897).*
Spectator. Präzionistische gestalten. Welt 1,26(1897)3-5.
Speer, Robert E. Asia at the close of 1898. SSTimes 40(1898)863.
Speer, RobertE. Asia at the close of 1898. MissRns 12(1899)116-8.
Speer, Robert E. Educational mission work in Persia. MissR ns11(1898)909-14.
Speer, Robert E. The foreign missionary work of the Salvation army. MissR ns9(1896)21-34.
Speer, Robert E. Four life stories. SSTimes 39(1897)419-20.
Speer, Robert E. Glimpses of life on a Persian highway. MissR ns10(1897)721-30.
Speer, Robert E. The growth of the leading American missionary societies. MissR ns8(1895)168-78.
Speer, Robert E. The Island of Hainan. MissR ns11(1898)109-12.
Speer, Robert E. A Japanese symposium. MissR ns11(1898)170-7.
Speer, Robert E. Medical missions in Persia. MissR ns11(1898)662-8.

Speer, Robert E. Mexico, her needs and our duty. MissR ns9(1896)177-86.
Speer, Robert E. An outlook in China. SSTimes 40(1898)34-5.
Speer, Robert E. Persian Mohammedans and Mohammedanism. MissR ns10(1897)422-32,506-14.
Speer, Robert E. The present situation in Asia. MissRns 11(1898)9-22.
Speer, Robert E. The revised treaties and missions in Japan. SSTimes 41(1899)627-8.
Speer, Robert. The right of asylum in Persia. SSTimes 40(1898)442-3.
Speer, Robert E. A Roman Catholic view of China and of missions in China. MissR ns12(1899)575-82, 659-68.
Speer, Robert E. The science of missions. MissR ns12(1899)27-37.
Speijer, J. S. De maan in nood. Gids 3(1892)520-49.
Speirs, E. B. The Salzburgers. EngHistR 5(1890)665-99.
Spelman, W. D. Christianity at Chicago in 1893. HomR 28(1894)185-7.
Spence, H. D. M. Cloister life in days of Cœur de Lion. ChrLit 7(1892-3)28-36,109-18,207-18. (Fr. Good Words.)
Spence, H. Donald M. Cloister life in the days of Cœur de Lion. GoodWords(1892)514-23,608-17,686-97.
Spence, H. Donald M. Dean Plumptre. GoodWords(1891)233-7, port.
Spence, H. The English reformation. ChEngM 3(1898).*
Spence, H. D. M. Tewkesbury abbey. GoodWords(1892)15-22,111-20.
Spence, H. Donald M. A very early Christian romance. Churchm ns5(1890-1)366-75.
Spence, H. Donald M. What I saw in the Catacombs. Quiver(1902)80-5.
Spence, James. Anath and Asherah; [Hos. 14:8]. ExposTimes 7(1895-6)426-7.
Spence, Magnus. Standing stones and Maeshowe of Stenness. ScottRev 22(1893)401-17.
Spence, R. M. The Lord's supper. ExposTimes 10(1898-9)235.
Spence, R. M. On the meaning of the phrase in 2 Kings 10:21. ExposTimes 9(1897-8)237-8.
Spence, R. M. Romans 8:3. ExposTimes 9(1897-8)479-80.
Spence, T. R. Jerusalem from an architectural point of view. ArchitR 6(1899)253-62.
Spencer, Baldwin. Remarks on totemism applied to Australian tribes. AnthropInstJns 1(1898-9)275-80.
Spencer, B., and Gillen, F. J. Totemism as app. to Australian tribes. AnthropInstJ 28(1898-9)275-80.
Spencer, David S. The Chino-Japanese war. MissR ns8(1895)126-31 .
Spencer, D. S. The political check in Japan. MissR ns4(1891)517-19.
Spencer, David S. Self-support in Japan missions. MissR ns10(1897)848-51.
Spencer, Herbert. Absolute political ethics. PopSciM 36(1889-90)608-20.
Spencer, Mildred. The case against Scripture teaching in schools. JEduca ns18(1896)465-6.
Spender, A. F. Impressions of the Holy Land. DubR 122(1898)74-92.
Spender, A. F. "Little Eyolf"—a plea for reticence. DubR 120(1897)112-25.
Spener als armenpfleger. ChrWelt 6(1892)883-6.
Spenger, A. Mohammed und der Koran. SammlGemein ns4(1890)459-532.
Speranskij, M. Bruchstück d. comment. Psalters m. literaturges. einl. ArchSlavPhilol 14(1892) 45-72.
Sperl, A. Actenstücke z. oberpfälz. kirchengeschichte; drei briefe d. Pfalzgrafen Aug. v. Sulzbach a. s. sohn Christian Aug,, 1631. BeitrBayKg(1894)37-40.*
Sperl, A. Philipp Ludwig v. Neuburg, s. sohn Wolfgang Wilhelm u. d. Jesuiten. RefGSch 48(1895).
Sperl, Friedrich. Die Raiffeisen'schen darlehnskassenvereine. ZPraktTheol 14(1892)160-73.
Sperl, Gottfried. Wesen d. werturteile u. ihre bedeutung für d. theologie. NKircheZ 1(1890)556-89.
Sperl, Gustav. Die heilsgeschichtliche stellung und bedeutung der taufe. NKirchlZ 6(1895)726-43.
Sperl, G. Was empfingen b. ersten Abendmahl d. jünger als donum coeleste? NKirchlZ2(1891)903-23.
Sperling, C. F. D. Some notes on the parish registers of Halstead. EssexArchTrans ns5(1895)53-64.
Sperrgelder u. Jesuitengesetz. Hist-polBl 107(1891)299-312,373-87.
Speyer, J. S. Buddhas todesjahr nach dem Avadānaśataka. ZMorgenGes 53(1899)120-4.
Speyer, J. S. Le dieu romain Janus. RevHistRel 26(1892)1-47.
Spiegel, F. Die alten religionen in Erân. ZMorgenlGes 52(1898)187-96.
Spiegel, F. Awestâ und Shâhnâme. ZMorgenlGes 45(1891)187-203.
Spiegelberg, W. Erste erwähnung Israels in einem ägyptischen texte. AkBerlSitzBer(1896)593-7.
Spiegelberg, W. Eine Rŝp stele. ZAssyriol 13(1898)120-2.
Spiegelberg, Wilhelm, & Erman, Adolf. Grabstein eines syr. söldners aus Tell Amarna. ZAegypt Spr 36(1898)126-9.
Spiegelberg, W. ...Semit. eigennamen i. ägypt. umschrift...d. "neuen reiches." ZAssyriol 13
Spiegelberg, Wilhelm. Der siegeshymnus des Merneptah. ZAegyptSpr 34(1896)1-25.
Spiegelberg, Wilhelm. Eine vermutung über den ursprung des namens. ZMorgenlGes 53(1899)633-43.
Spiegelberg, Wilhelm. The verso of the papyrus Abbott. SocBibArch 131890-91)576-82.
Spiegelberg, W. The viziers of the new empire. SocBibArch 15(1892-3)522-6.
Spiegelberg, W. ZuExodus 1:16. ZfAssyriol 14(1899)269-76.
Spiegelberg, W. Zu den semitischen eigennamen in äg. umschrift (um 1500-1000). ZAssyriol 13 (1898)47-56.
Spiegelberg, W. Zu dem stein Von Hieraconpolis. OrientLittz 1(1898)233-8.
Spiegelberg, W. Zur Keftofrage. ZfAssyriol 8(1893)384-5.
Ein spiegelbild aus der gegenwart der kirchlichen bewegungen Englands. AllgEvLKz 30(1897)484-9,509-12,535-8,559-62,580-5.

Spieker, G. F. Athanasius. LuthChR 16(1897)212-17.
Spieker, G. F. The descent into Hell. LuthChR 11(1892)345-52.
Spieker, G. F. The General conference. LuthChR 18(1899)290-2.
Spieker, G. F. Influence of Melanchthon on the hist. of the Lutheran church. LuthChR 16(1897)100-1.
Spieker, G. F. Influence of rationalism in Lutheran church in America. LuthChR 13(1894)226-33.
Spieker, G. F. The negative criticism of the Old Testament. LuthChR 12(1893)335-48.
Spieker, G. F. The pragmatism of church history. LuthChR 13(1894)237-47.
Spielmann, C. Die Mennoniten und ihre bedeutung f. die cultur in Nassau. AnnNass 26(1894) 137-44.*
Spiers, R. Phené. The great mosque of Damascus. PalestExplorF(1897)282-301.
Spiers, R. P. The great mosque of the Omeiyades, Damascus. ArchitR 8(1900)80-88,103-114,158-169.
Spiers, R. Phené. Saint-Front de Périgueux et les églises à coupoles. BullMon 62(1897)175-231.
Spiers, William. Is the Bible true? WeslMethM 115(1892)338-46,413-20,735-42,900-6.
Spiers, William. Is the Revised Version a failure? WeslMethM 118(1895)213-17.
Spiers, William. The "Methodist recorder" and the higher criticism. WeslMethM 116(1893)78-80.
Spiers, William. Professor Huxley. WeslMethM 118(1895)705-13.
Spies. Ev. kirchengeschichtl. unterricht an höheren lehranstalten. ZEvUnterr 7(1896)33-46.*
Spiess, B. Die hülfsmittel für den unterricht im Hebr. ZEvUnterr(1890)239-44.*
Spiess, B. Sebastian Castellio; e. vorkämpfer d. glaubensfreiheit i. 16. jhrh. ComenMonatshft(1896) 185.*
Spiess, F. Die königliche halle des Herodes im Tempel von Jerusalem. ZDtschPalVer 15(1892)234-56.
Spieth, J. Der Jehve-dienst der Ehve-neger. GrogJenaMitt 12(1893)83-91.
Spillane, Daniel. Musical instruments; the organ. PopSciM 40(1891-2)623-46.
Spiller, H. Aschermittwoch in Elgg. SchwArch 2(1898)229-34.
Spilman, J. E. God's method in divine revelation. PresbQ 7(1893)560-70.
Spinazzola, Vittorio. Dell' etimologia di augur e degli auguri nei municipii. AccArchNap 12²(1891-3)11-46.
Spindler, E. Die deutschen schulen in Kopenhagen. DtschzauslUnt 1(1895-96)61-63.
Spindler, H. Wer findet Gott? Ein gesprach. MittRuss(1891)70-88.
Spindler, H. Zwickauer schulaufführungen im ref.-zeitalter. UnsErzge(1896,Oct4).*
Spindler, N. Glaube u. dogma. MittRuss(1891)163-81.*
Spinner. Die beurteilung deutscher missionsarbeit in Japan durch Dalton. ChrWelt 9(1895)686-91.
Spinner. D. einführung d. Christent. in Jap. e. gefahr? ZMissionskde 8(1893)102-6.
Spinner. Götterfeste in Japan. ZMissionskde 8(1893)1-10.
Spinner. Der missionar unter kulturvölkern. ZMissionskde 7(1892)1-7,65-70.
Spinner. Schinton, totenfeier und ahnenkultus. ZMissionskde 8(1893)129-36.
Spinner. Tibetanisches aus dem britischen Himalaya. ZMissionskde 6(1891)129-33.
Spinner. Unsere aufgabe in Ost-und Südasien. ZMissionskde 6(1891)203-12.
Spinner. Zur buddhistischen eschatologie. ZMissionskde 14(1899)193-204.
Spinner, W. Moderner Schintoismus. ZMissionskde 5(1890)1-14.
Spir, A. Les fondements de la relig. et la morale. RevMétetMor 4(1896)629-45; 5(1897)44-58,342-52.
Spir, A. Von der Unsterblichkeit der Seele. PhilosMonatshft 30(1894)295-306.
The spirit of expectancy. AndR 15(1891)426-30.
Spiritism and theosophy. NChurchR 4(1897)435-9.
Spiritual coercion. NChurchR 4(1897)112-17.
The spiritual development of St. Paul. PrimMethQ(1892).*
Spiritual letters of Dr. Pusey. ChurchQ 48(1899)344-56.
Spiritual preparation for holy orders. ChurchEcl 21(1893-4)41-5. (From Literary Churchman.)
The spiritual significance of eating, from the Buddhist point of view. OpenCourt 10(1896)4991-3.
Spirknër, B. Beiträge zur geschichte der pfarrei Massing a. Rott. HistNiederbVerh 28(1892)229-306.
Spiro, Jean. Étude sur le peuple samaritain. RevChrét 3s5(1897)263-80.
Spiro, Jean. Mohammed et le Koran. RevThetQuestrel 5(1896)414-32,508-24; 6(1897)174-94,501-21.
Spiro, J. Les origines des langues sémitiques. RevThetPhil 30(1897)144-68.
Spitta. Erntefeier. MonatssGottesd(1898)254-9.*
Spitta. Die stellung der evangelischen kirchenchöre zu den aufgaben der gegenwart. K-gesangCorresbl 6(1893)85-93.
Spitta, F. A. Blaurers hochzeitlied in seinen späteren bearbeitungen. Monatss Gottesd (1898)150,151.*
Spitta, F. Abel Burckhardt's kinderlieder. EvGblRh 7,8(1891).*
Spitta, F. Aus dem kirchl. leben Italiens. EvGblRh 26,28,29,32,33,35,36,37(1891).*
Spitta, F. Chorraum und sängerchor. MonatssGottesd 1(1896)192-9.*
Spitta, Fr. D. Constanzer gesangbuch in rätorman. gestalt. MonatssGottesd 3(1898)178f.*
Spitta, F. D. reformationsfest; Totenfest; Weihnachtszeit. MonatssGottesd(1896)220,245-7,289.
Spitta, F. Der eingang des evangel hauptgottesdienstes. MonatssGottesd(1897)183-8.*
Spitta, F. Das evang. Gotteshaus u. die kunst. MonatssGottesd 4(1899)1-5.*
Spitta, F. Evang. kirchenbau. EvGblRh 45(1891).*
Spitta, F. Ein für die kirchenchöre noch ungehobener schatz. CorrBlKsng 13(1899)1-3.*
Spitta, F. Ein geistliches lied aus der zeit der belagerung Strassburgs. MonatssGottesd(1897)164f.*
Spitta, F. Das gemeindelied bei der feier von Kaisers geburtstag. MonatssGottesd(1898)158-60.*

Spitta, F. Ein gesang auf Weihnacht von Joh. Zwick. MonatssGottesd(1897)267.*
Spitta, F. J. M. Bachs choralmotett "Ich weiss, dass mein Erlöser lebt." MonatssGottesd 1(1896) 59-62.*
Spitta, F. Joh. H. Lützel. MonatssGottesd 4(1899)83-96.*
Spitta, F. Das Konstanzer gesangbuch in rätoromanischer. MonatssGottesd(1898)178-79.*
Spitta, F. Die lieder der Constanzer reformatoren. MonatssGottesd 2(1898)350-60,370-83; 3(1898)323-32.*
Spitta, F. Die musikalischen exequien von H. Schütz. MonatssGottesd(1898)301-6.*
Spitta, F. Neue entdeckungen zum Zwingli-liede. MonatssGottesd 22(1898)23.*
Spitta, F. Neue gesangbücher. MonatssGottesd 4(1899)319-25.*
Spitta, F. Die Passionsdialoge von Becker und Mergner. EvGblRh 3(1891).*
Spitta, F. Principien f. d. aufstellung d. orgel im ev. Gotteshause. MonatssGottesd(1897)212-17.*
Spitta, F. Sämmtliche werke von H. Schütz. EvGblRh(1895)162-3,169-72,178-80.*
Spitta, F. Ein verkannter sänger der Evangel. kirche. MonatssGottesd 1(1896)159-61.*
Spitta, F. Zu Karl von Jans gedächtniss. MonatssGottesd 4(1899)284-7.*
Spitta, F. Zur erinnerung an Albert Becker. MonatssGottesd 4(1899)65-8.*
Spitta, F. 2. lieder A. Blaurer's (Vom tantzen: Von allen volsauffern). MonatssGottesd 3(1898)115-6.*
Spitta, F. Zwinglis reformationslied. MonatssGottesd(1897)169-9.*
Spitta, Heinrich. W. Wundt; System der philosophie. StuduKrit 63(1890)786-803.
Spitta, Ph. Denkmäler deutscher tonkunst. Grenzb 2(1893)16-27.*
Spitzer, S. Zur geschichte der internationalen moral bei den Griechen. ZOesterrGymn 45(1894)1-11.
The splendid isolation; [homily, John 17:15]. WesIMethM 122(1899)63-7.
Splittgerber, A. Die Bibelstunde [esp. as to the landgemeinde]. ZPastTh 19(1895-6)316-23.
Splittgerber, A. Der evangelische geistliche und die mischehe. ZPastTh 21(1897-8)360-71,409-18.
Splittgerber, A. Die mitarbeit der kirche bei der lösung der sozialen frage. ZPastTh 17(1893) 12-21.
Splittgerber, A. Naturwissenschaft u. theol. KirchMonatss 24(1894)604-11.*
Splittgerber, A. Die stellung Christi zum A. T. KirchMonatss 16(1896-7)3,4.*
Splittgerber, A. Was ist kirchliche wahrhaftigkeit?... Apostolikumsstreit. KirchMonatss(1893) 141-60.*
Splittgerber, A. Wie ist das kirchliche bewusstsein zu heben? ZPastTh 20(1896-7)431-46,499-506.
Splittgerber, A. Wie sind Passionspredigten fruchtbar zu gestalten? ManchGab 31(1892)201-10.
Spoor, Ralph M. Children's day service. Treasury 9(1891-2)23-6.
The spouse of the Canticles. AveMaria ns41(1895)169-72.
Sprague, David. Scientific method and its application to the Bible. PopSciM 55(1899)289-300.
Sprague, Frank H. The different planes of consciousness. MetaM 8(1898)353-62,460-7; 9(1899)20-34.
Sprague, Frank H. The eternal life. MetaM 8(1898)262-9.
Sprague, Homer B. The Mayflower compact and the Jeffersonian heresy. OurDay 15(1895)145-53.
Sprenger. "Abspannen" in Luthers erklärung zum 10 gebot. ZEvUnterr 5J(1894)220 p.*
Sprenger. Kindelwiegen. ZEvUnterr 5J3H(1894).*
Sprenger. Zu Luthers umschreibung d. 130 Ps. (Aus tifer noth). ZEvUnterr 5(1894)218.*
Sprenger, A. Kritik von Hamdânis Beschreibung der arabischen halbinsel. ZMorgenlGes 45(1891) 361-94.
Sprenger, A. Ein skizze der entwicklungsgeschichte des muslimischen gesetzes. ZVerglRechtsw 10 (1891-2)1-31.
Sprenger, R. Bemerkungen zu deutschen geistlichen liedern. ZEvUnterr(1893)151.*
Sprenger, R. Zu deutschen geistlichen liedern. ZEvUnterr 6(1894)62-7,216-18.*
Sprenger, R. Zu Luthers Weihnachtsliede, Vom Himmel hoch da komm ich her. ZEvUnterr 5(1894) 104?.*
Spring, Leverett W. Literature and the ministry. Atlan 69(1892)546-54.
Springborn. V. d. Evang. kirche i. d. provinz u. stadt Posen. ChrWelt 9(1895)869-72,913-16.
Springer, A. Bilderschmuck in d. sacramentarien d. frühen mittelalters. LpzPhilolAbh 11(1890) 337-78.
Springer, Jaro. Die Toggenburg-Bibel. PreussVersammlJahrb 11(1890)59-63.
Springett, W. D. Durrington chapel. SussexArchCol 41(1898)73-8.
Springett, W. D. Romanism and national progress. NewCentR 6(1899)495-8.
Sproull, William O. Hebrew and rabbinical words in present use. Hebr 7(1890-91)72-4.
Die Sprüche Jesu. Umschau 1(1897)612-13.
Spruyt, C. B. Conservatief scepticisme? Gids 3(1893)331-50.
Spurgeon, C. H. Christ's humiliation. ChrLit 3(1890-1)147-8. (From Golden Rule.)
Spurgeon, C. H. The man who shall never see death; [serm. John 8:51-3]. HomR 21(1891)145-6.
Spurgeon, C. H. The present crisis. ChrLit 3(1891)365-7. (From Sword & Trowel.)
Spurgeon, Thomas. The preacher's Saturday night. SSTimes 40(1898)707-8.
Spurgeon on disloyal clergymen. ChurchEcl 25(1897-8)63-4.
Srawley, J. H. Henry Barclay Swete. ExposTimes 10(1898-9)536-9.
Staadt. Kindergottesdienst und religionsunterricht. ZKindergottesd(1899).*
Staake, William H. Why some sermons fail. LuthChR 15(1896)300-3.
Staat und kirche. Grenzb 51,2(1892)105-14; 51,4,390.*
Die staatsaufsicht über d. religionsunterricht. Hist-polBl(1892)452-62.

Staatsoberhaupt oder landesbischof? DtschEvKztg 10(1894)81; 15(1894)132; 16,146; 18,164.*
Staatsordnung und Christenthum. AllgEvLKz 28(1895)1141-4,1165-8.
Stackelberg, R. von. Iranica. ZMorgenlGes 45(1891)620-8.
Stade. Beiträge zur Pentateuchkritik. ZAlttWiss 14(1894)250-318;(1895)157-78.
Stade. Bemerkungen zum Buche Jeremia. ZAlttWiss 12(1892)276-308.
Stade. Noth und verbrechen. FlBl(1895)13-21,57-67.*
Stade, Bernhard. Die entstehung des volkes Israel. AllgZBeil 152(1897); 153(1897).
Stade, B. Gen. 2:20, 23; 3:14. ZAlttWiss 17(1897)207-12.
Stade, B. Die messianische hoffnung im Psalter. ZTheolKir 2(1892)369-413.
Stade, B. Ps. 47, 10. ZAlttWiss 13(1893)322-4.
Stade, B. Sacred books of the Old Testament, printed in colors; P. Haupt. TheolLitztg 21(1896)4-9.
Stade, B. Über die aufgaben der bibl. theologie des A. T. ZTheolKir 3(1893)31-51.
Stade, B. Vier im jahre 1896 publicierte altsemitische siegelsteine. ZAlttWiss 17(1897)204-6.
Stade, Bernhard. Zu Rl. 7:5-6. ZAlttWiss 16(1896)183-6.
Stadien in d. vorbereit. d. Apost. Paulus z. weltmissionar. AllgEvLKz 27(1894)49-53.
Stadtmission in einer deutschen mittelstadt. FlBl(1896)170-5.*
Staedelen. Das Deutsche reich und der Römische stuhl. NKircheZ 1(1890)31-49.
Staedelen. Redemptoristen und Jesuiten. NKircheZ 1(1890)138-56.
Staehelin, R. Die entstehung des Jesuitenordens. TheolZSchw 15(1898)81-104.
Stähelin, R. Die Thesen Luther's. KblRefSchw(1898).*
Staehlin, Loenhard. Christianity and Holy Scripture. LuthQ ns23(1893)9-39.
Stählin, Leonh. Christentum und heilige Schrift. NKirchlZ 3(1892)521-53.
Staehlin, Leonh. Die dogmatik Albrecht Ritschls. NKirchlZ 9(1898)493-512.
Staehlin, L. Glaube und dogma. NKircheZ 1(1890)71-83.
Staehlin, L. Ritschlsche theologie und erkenntnistheorie. NKircheZ 1(1890)894-933.
Staehlin, Otto. Observationes criticae in Clementem Alexandrinum. ActaErl 5(1891)227-67.
Staelens, R. P. La doctrine morale et religieuse du Ramayana. RevRelig(1890)45-60.*
Stälin, v. Beitr. z. gesch. d. 30 jähr. krieges. WürttemVj ns8(1899)12-7.
Stälin. Ueber die Archivalen württembergischer Klöster in der Abtei St. Paul in Kärnten. Wurttem Vj ns1(1892)58-64.
Staemmler. Die Berliner kirchennoth. DtschEvKztg 50(1892)482-84; 51,490-94; 52,498-501; 53,507-10.*
Staemmler. Legalitat d. wahl v. aeltesten. KirchMonatss 11,7(1892)494-505.
Staender. Handschriften der König. u. Universitäts-bibliothek zu Breslau. ZGeschSchles 33(1899) 1-66.
Stämler. Ist ein obligat. ... christl. unterr. nothwendig? KirchMonatss 1(1897).*
Stämmler, R. Bemerkungen zur Reform des Ruhegehalts-Gesetzes. DtschEvKztg 5(1891)482-3,514-15.
Stämmler, R. Die Beschlüsse der Gen.-Synode hinhichtlich des Ruhegehalts. DtschEvKztg 5(1891)

Stämmler, R. Kurze bemerkungen zur anweisung v. 7 apr. 1892. DtschEvKztg 24(1892)236-8; 25.243-6.*
Stämmler, R. Nachträgl. bemerk. z. Berl. kirchennoth. Dtsch Ev Kztg 11(1893)101-03.
Stämmler, R. Das Relictengesetz nach den Beschlüssen der Gen.-Syn. DtschEvKztg 5(1891)538-40.
Stammler, R. Über die landeskirchlichen gesetze vom 26 Jan. 1880 und 15 Juli 1889. KirchMonatss 10,7(1891)452-73.*
Stämmler, R. Die Vorlage zum Reliktengesetz. DtschEvKztg 5(1891)493-5,502-4.
Stämmler, R. Zur information über das neue relictengesetz. DtschEvKztg 16(1892)158-61.
Stämmler, W. Kirchenlehre, glaubensbekenntniss u. ordination in d. ev. landeskir. d. 8 ält. prov. DtschEvKztg 32(1893)318-21; 33:330-4.
Staerk, W. Alttestamentl. citate b. d. schriftstellern d. N. T. ZWissTh 35(1892)464-85; 36(1893)70-98; 38(1895)218-30; 40(1897)211-68.
Staerk, W. Duell und geistlichkeit im mittelalter. DtschWochenb 8(1895).*
Staerk, W. Gebrauch d. wendung [in the latter days] im A. T. kanon. ZAlttWiss 11(1891)247-53.*
Staerk, W. Die Gottlosen in den Psalmen. StuduKrit 70(1897)451-88.
Staerk, W. Jüdisches glaubensleben zur zeit Jesu. PreuseJahrb 97(1899)102-14.
Staerk, W. Luther's stellung zur Heiligen Schrift. ProtKz 46(1895)1081-8.*
Staerk, W. Zur kritik der Psalmenüberschriften. ZAlttWiss 12(1892)91-151.
St(aerk), W. u. H(egemann), O. Zur uebertritts-bewegung in Oest. Protest (1899)343-5,363-7.*
Staffetti, L. L'elezione d'Papa Pio IV. narrata du un contemporaneo. ArchStorLomb(1896)158-63.
Stafford, E. A. Christian socialism. CanMeth 3(1891)357-366.
Stage, C. Cherish Gospel restored by reformation; [serm. Luke 19:26]. HomR 36(1898)322-6.
Stage, C. Die mission in Afrika. ZMissionskde 7(1892)45-8, 113-17.
Stage, E. Die neueren forschungen über das Abendmahl. ProtMonatsh 1(1897)265-5,320-7.*
Stage, Kurt. Herbstsitzung d. Vereinigten kreissynoden von Berlin. ProtKz 41(1893)975-77; 42,996-99.*
Stahley, G. D. A common cup, or individual cups? LuthQ ns29(1899)221-47.
Stahley, G. D. Moral insanity. LuthQ ns20(1890)634-42.
Stahr, John S. The conditions of national prosperity. RefChR 1(1897)52-73.
Stahr, John S. The educational problem. RefQR 39(1892)421-36.
Stahr, J. S. Philosophy as factor in educat. system of Reformed ch. RefChR 2(1898)88-109.
Stahr, J. S. The relation of humanity to divinity. RefQR 38(1891)429-49.

Stahr, J. S. The state and religion. RefQR 42(1895)272-90.
Stahr, John S. Unity in the process of the world's development. RefQR 41(1894)441-57.
Staiger, Ch. Was verstehen wir unter kirchlichem orgelspiel? Siona 24(1899)81-7,101-6.
Stainburn church, Yorkshire, and Soc. for preservation of ancient buildings. Antiquary29(1894) 156-9.
Stair, John B. The symbols of the Samoans. AmAntiq 17(1895)174.
Stakemann. Die neue Ordnung der confirmation. HannovPK(1890)9-11,103-6,114-16,127-31.*
Stalker, J. Biography in three words; [serm. Is. 44:1-2]. Treasury 8(1890-1)728-34.
Stalker, James. The Book of Enoch. Think 5(1894)19-25,113-20.
Stalker, James. The Book of Lamentations. Exp 4s5(1892)65-75.
Stalker, James. The Book of Lamentations. ChrLit 5(1891-2)381-5. (From Expos.)
Stalker, James. A century of German theology. ChrLit 12(1894-5)32-5. (From Expos. London, Oct.,
Stalker, James. A century of German theology. Exp 4s10(1894)313-20.
Stalker, James. A Christian idyll from the dark continent. GoodWords(1890)571-6.
Stalker, J. The difficult words of Christ. Exp 4s7(1893)29-37,224-31.
Stalker, James. The difficult words of Christ; things new and old; [Matt. 8:52]. Exp 4s8(1893)63-71.
Stalker, J. Disciple whom Jesus loved. GoodWords(1895)41-5,130-4,186-90,266-70,330-4,409-13,468-72, 548-52,618-24,691-5,755-60,834-9.
Stalker, James. From strength to strength; [serm. Ps. 84:7]. Preacher'sM 7(1897)1-5.
Stalker, James. God's gospel for man; [sermon]. Treasury 9(1891-2)214-20.
Stalker, James. Henry Drummond. Exp 5s5(1897)286-96.
Stalker, James. Julius Köstlin. Exp 4s6(1892)385-91.
Stalker, James. Names for sin. Exp 4s10(1894)214-9.
Stalker, James. Painter and preacher. ChrLit 5(1891-2)134-7. (From Good Words.)
Stalker, James. The parables of Zechariah. ExposTimes 5(1893-4)153-6,198-201,311-4,405-9,500-3; 6 (1894-5)26-30,110-3,232-5,297-300.
Stalker, James. The present desiderata of theology. Exp4s1(1890)241-60.
Stalker, James. The state of the unsaved; [serm. Eph. 2:11-12]. HomR 30(1895)512-16.
Stalker, James. Summum bonum: a serm. [Ps. 4:6]. ExposTimes 3(1891-2)11-14.
Stalker, James. The type of personal piety for to-day. ChrLit 4(1891)103-5. (FromCong.)
Stalker, James. Wendt's untranslated volume on the teaching of Christ. Exp 5s3(1896)401-17.
Stalker, J. Jeremiah. Exp 5s1(1895)66-73,108-18,309-16; 2(1895)118-28,199-209,278-86,356-65.
Stall, Sylvanus. To medical students; [cond. serm., Col. 4:14]. HomR 23(1892)152-4.
Stall, Sylvanus. What is a Lutheran? OurDay 16(1896)619-21.
Les stalles de l'église Saint-Bénigne de Dijon. ChronArts(1891)54.
Stallmann, H. Diesjährige 19. synodalversammlung d. sächs. freikirche. LehreuWehre 41(1895) 310-12.
Der stammvater der Semiten. Israelit 34(1893)1507-9,1523-4.
Stamp, Rev. J. H. Objects of interest in Waltham abbey church. BrArchJ ns3(1897)162-7.
Stampfer, L. D. Freiherren v. Teuffenbach zu Maierhofen [in einigen gliedern prot.]. SteiermMitt (1893)257-78.*
Stanch, Philipp. Zur predigtlitteratur. ZDtschAlt 41(1897)364-9.
Stand der erziehungsvereinssache in Deutschland u. d. Schweiz. MonatssInnM 17(1897)30-7.*
Stand und aussichten des Katholicismus in Amerika. EvKztng 12(1890).*
The standing committees and the bishops elect. ChurchEcl 19(1891-2)508-12.
Stang, W. Amer. college of the immaculate conception at Louvain, Belgium. AmEcclesR 16(1897) 354-66.
Stang, William. Clerical celibacy. AmEcclesR 19(1898)141-53.
Stang, Wm. The "ever" and "never" of preaching. AmEcclesR 14(1896)213-22.
Stang, W. The unpub. letters of Archbp. Seghers. AmEcclesR 15(1896)21-31,169-75,261-9,387-94,476-90.
Stang, Wm. What shall be his name? AmEcclesR 18(1898)234-41.
Stange, C. Heteronomie und Eudämonismus in der christlichen ethik. ZWissTh 38(1895)38-65.
Stange, C. Ritschls urteil üb. d. beiden prinzipien d. Protestantismus. StuduKrit 70(1897)599-621.
Stange, Carl. Über eine stelle in der apologie. NKirchlZ 10(1899)169-90.
Stange, Karl. Zum sprachgebrauch der rechtfertigungslehre in der apologie. NKirchlZ 10(1899)543-61.
Stange, Thomas. Zu Lactantius. NJahrbPhilol 145(1892)863.
Stangl, J. Communion u. Confirmation u. rel. erziehung in Bayern. ArchKathKr 77(1897)742-51.*
Stanhope, Edward. Notes on Revesby. LincNQ 4(1894-5)129-37.
Stanislaus Orichovius e. polnischer Priester d. Reformat.-Jhrh's. DtschMerkur No1(1895).*
Stanley, E. Lyulph. The position of the education question. Contemp 72(1897)649-59.
Stanley, E. Lyulph. Religion at the London school board. 19thCent 34(1893)739-52.
Stanley, Henry M. Henry M. Stanley on missions in Africa. MissRns 11(1898)115-8.
Stanley, Henry M. Mr. Stanley on the Uganda mission. ChMissInt ns15(1890)111-15.
Stanley, Hiram M. An analysis of the good. PhilosR 6(1897)257-66.
Stanley, Hiram M. Discussion; remarks on religious education. EducaR 15(1898)392-4.
Stanley of Alderley. The House of Commons and the church. 19thCent 30(1891)777-82.
Stanley und die Mission in Uganda. AllgEvLKz 23(1890)104-5.

Stanton, Elizabeth Cady. Worship of God in man. OpenCourt 7(1893)3850-2.
Stanton, H. C. Some lessons of gratitude from the Columbian exposition; [serm. Rev. 21:26]. HomR 27(1894)124-9.
Stanton, Theodore. The French republic and the Vatican. Indep 47(1895)105-6.
Stanton, Theodore. The Guimet museum. OpenCourt 12(1898)669-74.
Stanton, Theodore. Professor Gaston Bonet-Maury. OpenCourt 12(1898)630-4.
Stanton, Theodore. The religious outlook in France. Monist 3(1892-3)450-5.
Stanton, Theodore. Sébastien Castellion and religious toleration. Monist 4(1893-4)98-105.
Stanton, Theodore. Theodore Parker's grave. OpenCourt 5(1891)3063-5.
Stanton, Theodore. Victor Charbonnel. OpenCourt 12(1898)293-9.
Stanton, V. H. Christianity and social duty. EconR 3(1893)87-102,348-56.
Stanton, V. H. The "Church quarterly review" on the Christian social union. EconR 5(1895)516-37.
Stanton, V. H. Some points in the synoptic problem. Exp 4s7(1893)81-97,179-96,256-66,336-53.
Stanton, W. A. The people of Africa. MissRns 4(1891)446-51.
Stapfer, E. La prédication d'Eugène Bersier. RevChrét ns12(1893)29-48.
Stapfer, Edmond. Première activité de Jésus. RevChrét 3s4(1896)342-50.
Stapfer, E. La revision de la liturgie dans l'Église réformée. RevChrét ns13(1893)81-93.
Stapfer, Edmond. Souvenirs du passé; Montauban. RevChret 3s3(1898)37-50,113-31,356-7.
Stapfer, Edmond. Une nouvelle liturgie. RevChrét 3s5(1897)321-33.
Stapfer, Paul. Bossuet et Jesus-Christ. RevBleue 4s8(1897)399-404.
Staples, Carlton A. A chaplain of the revolution. UnitaR 35(1891)267-78.
Staples, Carlton A. Two old-time ministers of Lexington. UnitaR 34(1890)97-114.
Stapper, R. Das "Lumen confessorum" des Andreas Didaci. RömQuartalsch 11(1893)271-85.*
Starbuck, C. C. Are mission converts a failure? MissR ns5(1892)278-80,351-3.
Starbuck, C. C. Buddha and animal life. MissR ns10(1897)341-5.
Starbuck, C. C. Clerical celibacy: its extent, restrictions, and exceptions. HomR 25(1893)21-30.
Starbuck, Charles C. Did the Gaelic church revive Presbyterial ordination? MethR 79(1897)365-88.
Starbuck, Charles C. Discussions upon the fourth Gospel. AndR 17(1892)419-28.
Starbuck, Charles C. Dogma and opinion within Roman bounds. MethR 76(1894)681-96.
Starbuck, Charles C. Earlier Protestant missions. AndR 18(1892)478-87.
Starbuck, C. C. East African missions. MissR ns6(1893)196-201.
Starbuck, Charles C. Education and evangelism. MissR ns4(1891)661-9.
Starbuck, C. C. Education in India. MissR ns7(1894)270-4.
Starbuck, Charles C. Extracts from Gioberti. RefQR 42(1895)82-101,225-41,315-30,467-86.
Starbuck, Charles C. Final facts respecting Uganda. MissR ns6(1893)428-30.
Starbuck, Charles C. A general view of missions. AndR 13(1890)101-10,317-22,571-7; 14(1890)74-83, 525-34.
Starbuck, Charles C. A general view of missions, Japan. AndR 15(1891)100-11,321-30,549-59.
Starbuck, Charles C. A general view of missions; X. India. AndR 16(1891)76-86,300-11.
Starbuck, Charles C. The Ignatian question. AndR 18(1892)283-97.
Starbuck, Charles C. Las Casas and democracy. NewWorld 5(1896)305-17.
Starbuck, Charles C. Madame de Maintenon. PresbQ 9(1895)261-88.
Starbuck, C. C. Missions and civilization. AndR 17(1892)496-509; 18(1892)58-81; 19(1893)167-83.
Starbuck, Charles C. Missions and colonies. AndR 19(1893)428-40,681-94.
Starbuck, Charles C. Missionary problems in the Turkish empire. AndR 17(1892)23-35,195-6.
Starbuck, Charles C. Missions within and without Christendom. AndR 17(1892)277-92.
Starbuck, C. C. Mission work in the Levant. MissR ns5(1892)786-9.
Starbuck, Charles C. Modern Jesuitism. NewWorld 3(1894)720-34.
Starbuck, C. C. Popular misapprehensions of Rom. Cath. doct., polity, and usage. HomR 22(1891) 311-17.
Starbuck, Charles C. Popular Protestant controversy. NewWorld 4(1895)696-716.
Starbuck, Charles C. The prospect. MissR ns7(1894)814-7.
Starbuck, Chas. C. Reasons for believing immersion not essential to baptism. RefQR 41(1894)401-8.
Starbuck, Charles C. The Roman Catholic doctrine and law of marriage. MethR 75(1893)878-95.
Starbuck, Charles C. Salvability of heretics. MethR 77(1895)720-40.
Starbuck, Charles C. Savonarola and Rome. MethR 80(1898)919-36.
Starbuck, Charles C. Shall Episcopacy be reinstituted? AndR 13(1890)613-30.
Starbuck, Charles C. A tree without roots. MissR ns8(1895)823-9.
Starbuck, Charles C. The true and the fictitious Jesuits. PresbQ 7(1893)353-82.
Starbuck, C. C. Wellhausen's position respecting genuineness of fourth Gospel. AndR 18(1892)110.
Starbuck, Edwin D. Some aspects of religious growth. AmJPsych 9(1897-8)70-129.
Starbuck, Edwin Diller. A study of conversion. AmJPsychol 8(1896-7)268-308.
Starck, R. Jerus. u. Bethlehem. MittRuss 27(1894).*
Starck. Seelsorgebezirke; parochialvereine. MittRuss(1892).
Starck, R. Vorderasiatische alterthümer. MittRuss XXIV(August, 1891)374f.*
Starcke, C. N. The conscience. IntJEthics 2(1891-2)342-72.
Starcke, C. N. On human marriage. IntJEthics 3(1892-3)452-65.
Starcke, C. N. Über Wilhelm Bender's Religionsphilosophie. ZPhilos 99(1891)87-104.

Stark, Herbert A. Armenians in India. CalcuttaR 98(1894)132-51.
Starkey. "As this church hath received the same." ChurchEcl 19(1891-2)877-80.
Starr, Eliza Allen. The beauty of the Blessed Virgin. Rosar 14(1899)438-58.
Starr, Eliza Allen. The rosary in art. AveMaria ns35(1892)365-9.
Starr, Eliza Allen. Saint Joseph in art. AveMaria ns32(1891)361-5.
Starr, Eliza Allen. Saint Philip of Neri. AveMaria ns40(1895)561-5.
Starr, Eliza Allen. Savonarola's influence upon art. Rosar 13(1898)39-54.
Starr, E. A. Seven dolors of Blessed Vir. AveMaria ns46(1898)167-71,289-93,353-7,395-403,417-25.
Starr, Eliza Allen. The three archangels in art. AveMarians 49(1899)417-21,462-6.
Starr, Eliza Allen. A western educational centre. CathWorld 59(1894)25-36.
Starr, Frederick. Holy week in Mexico. JAmFoly-Lore 12(1899)161-5.
Starr, Frederick. Notes on current anthropological literature. BibWorld 6(1895)45-53.
Starr, Fr. Survivals of paganism in Mexico. OpenCourt 13(1899)385-98.
Starr, Mary Seaburn. The home of Timothy and Jonathan Edwards. ConnQ 4(1898)33-43.
Starr, Reginald H. The raison d'être of "Lux mundi." ShurchEcl 19(1891-2)403-11.
Starzer, A. Klöster- u. Kirchenvisitat. d. Card. Commendone in Nieder-Oest. 1569. NiederöstBl ns26 (1892)156-68.
Starzer, Albert. Regensten zur geschichte der bischöfe von Wien. NiederöstBl ns25(1891)317-21.
Starzer, Albert. Die residenz der nuntien in Graz. SteiermMitt 41(1893)117-25.
Starzer, A. Über e. visitationsauftrag an d. Bischof Christof v. Gurk i. j. 1592. Carinth 6(1894).*
The state of religion in France. ChurchEcl 25(1897-8)933-6.
State of the vote on revision. Indep 42(1890)665-6.
Statham, F. Reginald. Magnetism and morals. Westm 150(1898)561-72.
Statistica delle logge massoniche in Italy nel 1895. CivCatt 16s5(1896)32-46.
Statistical notes. MissRns 7(1894)456-8, map.
Statistics of Christian names in early times. Acad 37(1890)82.
Statistics of the churches. Indep 48(1896)12-14; 49(1897)14-15.
[Statistics of European missionary societies.] MissR ns11(1896)150-1.
Statistics of missionary work in Japan for 1897-[98]. MissR ns11(1898)696; 12(1899)527.
Statistics of missions in Africa. MissRns11(1898)441.
Statistics of missions to the heathen, 1892-3. ChMissInt ns19(1894)776-7.
Statistik der ev. arbeiter- u. bürgervereine Deutschlands. MonatssInnM(1896)185-97.*
Ein statuenpaar in St. Maren bei Knittelfeld. Kirchschmuck 30(1899)144-6.
Die statuten der Evangelischen "allianz." AllgEvLKz 27(1894)249-52.
Statutes of Lincoln cathedral. ChurchQ 35(1892-3)97-116.
Staude, S. Zur anwendung der formal-stufen im religionsunterricht. PädStud 12(1891)193-205.
Staudinger, Franz. Ethics and pursuit of happiness. OpenCourt 3(1889-90)2102-3.
Staudinger, F. Die sittliche frage eine sociale frage. PhilosMonatshft 29(1893)30-53,197-219.
Staurolatry. OpenCourt 13(1899)546-58.
Stave, E. Om Källorna till 1526 års öfversättning af N. Test. HumVetUps 3,1(1893); 4,2(1896).
Stavenhagen, O. Forts. einer livländ. bischofschronik. MittLivl 17(1897)88-96. [1517-55.].*
Staveren, M. van. De persoonlijkheid des menschen. GeloofVr 5(1891)447-85.
Stead, F. Herbert. The story of the World's parliament of religions. RofR's(NY)9(1894)299-310.
Stead, N. J. The reunion of Christendom. RofR's(NY)3(1891)362-7.
Stead, Wm. J. St. John of England. RofR's(NY)3(1891)250-61.
Stead, W. J. The uncrowned queen of American democracy. RofR's(NY)6(1892)427-44.
Stead, W. J. A world congress of Methodism. RofR's(NY)4(1891)267-79.
Stead, W. T. Cardinal Manning. RofR's(NY)1(1890)474-81.
Stead, W. T. General Booth. SundM(1891)39-45,122-6,200-5.
Stead, William T. Genius and theology of Tennyson. OurDay 11(1893)17-36.
Stead, W. T. How Joseph Arch was driven from the state church. Contemp 73(1898)71-83.
Stead, W. T. Hymns that have helped. McClure 10(1897-8)172-8.
Stead, W. T. Oliver Cromwell and the national church of England. RofR's(NY)19(1899)691-701.
"A steady decline." NChurchR 6(1899)598-601.
Stearns, Charles C. Christ and the creed in early Christian art. HartfordSemRec 7(1896-7)196-204.
Stearns, Charles C. The monumments and inscriptions called Hittite. HartfordSemRec 2(1891-2)125-45,163-96.
Stearns, Frank P. Classic and romantic. UnitaR 34(1890)32-47.
Stearns, Frank P. Emerson as a poet. UnitaR 36(1891)259-70.
Stearns, Frank P. Literary criticism, real and ideal. UnitaR 33(1890)65-75.
Stearns, G. F. Who is worthy to open the Book...to loose the seals thereof? [Rev. 5:1-3]. NChurch R 1(1894)546-56.
Stearns, Lewis F. The influence of Wesleyanism on Calvinism. ChrLit 4(1891)42-4. (From Indep., Mar. 5, 1891.)
Stearns, L. F. Present tendencies of American Congregationalism. OurDay 8(1891)173-80.
Steck, R. Der einfluss des Buddhismus auf das Christenthum. SchwRunds(1893)688-702.*
Steck, R. Fragezeichen zu d. methode d. N. T. textkrit. TheolZSchw 10(1893)1-10,93-105.
Steck, R. Hat Lucas die paulinischen Briefe gekannt? TheolZSchw 6(1890)153-85.

Steck, R. Holländ. arbeiten üb. Galaterbrief u. Apostelgesch. ProtKz(1891)723-30,740-8,766-73,781-91.*
Steck, R. Die konfession des Jakobusbriefes. TheolZSchw 15(1898)169-88.
Steck, R. Neu. holländ. arb. üb. Galaterbr. u. Apostelges. ProtKz(1891)723-30,740-8,766-73,781-91.*
Steck, R. Neure arbeiten zu den Paulin, hauptbriefen. (1895)153-7,175-80.*
Steck, R. Plinius im Neuen Testament. JahrbProtTheol 17(1891)545-84.
Steck, R. Das regenwunder unter M. Aurel. ProtKz 24-6(1896).*
Steck, R. Der Römerbrief nach van Manen. ProtKz(1892)789-92.*
Steck, R. Die Unitarier. SchwRef(1893,Febr).*
Steckel, Alfred. The Catholic church in Wisconsin. AmCathHistRec 7(1896)225-33; 8(1897)20-7.
Steckel, Alfred. German Roman catholic central society of the U. S. AmCathHistRec 6(1895)252-65.
Steel, Robert. Christian work in Polynesia. MissR ns7(1894)108-15.
Steel, Robert. The jubilee of the New Hebrides mission. MissR ns3(1890)100-6,591-6.
Steel, Robert. The Melanesian mission. MissR ns4(1891)831-4.
Steel, Robert. The New Hebrides mission. MissR ns5(1892)496-9.
Steel, Robert. The Rev. A. W. Murray, of Samoa. MissR ns6(1893)183-9.
Steel, Robert. The Rev. John Inglis, D. D., of the New Hebrides mission. MissR ns5(1892)580-84.
Steele, D. Scotch-Irish in the Gen. synod of Ref. Presby. church of North America. ScoIrPro(1891) 227-31.
Steele, D. The slain Lamb; [cond. serm. Rev. 5:12]. HomR 22(1891)438-9.
Steele, Daniel. Preaching the Gospel for a witness. MethR 79(1897)209-20.
Steele, David. The house of God's glory; [serm. Is. 60:7]. Treasury 11(1893-4)435-42.
Steele, Geo. M. Industrial reconstruction. MethR 73(1891)27-43.
Steele, Geo. M. Social and ethical significance of individual wealth. MethR 77(1895)751-63.
Steele, James D. The Egyptian Ka and the Hebrew Khai. Treasury 10(1892-3)850-3.
Steele, James D. The origin and religious contents of the Psalter. Treasury 10(1892-3)46-50.
Steele, James D. The problem of the Gospels. Treasury 11(1893-4)478-9.
Steele, James D. A romance in Biblical criticism. Treasury 10(1892-3)129-36.
Steele, James D. The writer of the 110thPsalm. Treasury 10(1892-3)210-13.
Steele, Wilbur Fletcher. A divine romance. MethR 80(1898)213-30.
Steele, Wilbur Fletcher. The lost name of our God. Indep 50(1898)1400-2.
Steele, Wilbur Fletcher. Must syntax die that the Sabbath may live? MethR 81(1899)401-9.
Steele, Wilbur Fletcher. Text tamperings, and the late found Syriac Gospels. MethR 77(1895)398-408.
Steele, Wilbur Fletcher. The virgin-birth—its expectation and publication. MethR 74(1892)9-25.
Steen, Ludw. Chr. Ein irisches leben der Heiligen Margarete. ZCeltPhilol 1(1896-7)119-40.
Steenstra, P. H. Can there be no Davidic Psalms in the Psalter? AndR 15(1891)662-75.
Steenstra, P. H. The theology of Moses. JBibLit 14(1895)72-88.
Steevens, G. W. Mr. Balfour's philosophy. NewR 12(1895)301-11.
Stefani, C. de. Ordini amminist. d. comuni di Garafagnana dal 12.-18. ArchStorIt 9(1892)31-66.
Steffens, C. Die heutigen überreste der flagellanten in America; [New Mex.]. Globus 72(1897)241-3.
Steffens, C. Das moderne wahrsagen in den Vereinigten Staaten. Globus 69(1896)261-2.
Steffens, C. Negeraberglaube in den Südstaaten der Union. Globus 67(1895)321-2.
Steffens, N. M. Interrel. betw. doct. of total depravity and soteriology. PresbandRefR 7(1896) 303-18.
Steffens, N. M. One hundred and eighth General assembly, 1896. PresbandRefR 7(1896)665-72.
Stehle, Bruno. Der Totentanz von Kienzheim im Ober-Elsass. JahrbGeschSpr 15(1899)89-145.
Stehlin, Karl. Zur geschichte des Berner Münsterthurms. AnzSchweizAlterth 27(1894)335-9.
Steht die Katholische belletristik auf der höhe der zeit? Grenzb 57,4(1898)403-15.
Steiermark. Loserth. Eine fälschung des Vicekanzlers Wolfg. Schranz. InstOestGMitt 18(1897) 341-61.
Steiff, K. Wo ist die Editio princeps der Epistolae obscurorum virorum gedruckt worden? Centralbl [illegible]
Steiff, K. Zum ersten buchdruck in Tübingen (1498-1534). CentralblBibl 13(1896)489-505.
Steig, R. Zu Herders schriften. ComenMonatshft(1894)S253-258.*
Steiger, H. Von Delphi aus den Parnass. AllgZBeil 161(1891).
Stein, Harold. Christmas joy; [serm. Luke 2:1-14]. HomR 28(1894)530-3.
Stein, Henri. Antoine Urbain Coustelier. SocHistParBull 19(1892)180-9.
Stein, Henri. Une production inconnue de l'atelier de Gutenberg. Bibliogrmod 2(1898)297-306.
Stein, L. Continuität der gr. philos. in der gedankenwelt der Byzantiner. ArchGeschPhilos ns2(1896) 225-46.
Stein, Ludw. Gefühlsanarchie; e. beitr. zur psychologie des mysticismus. DtschRev 24(1899)*
Stein, Philipp. Die bekämpfung der sozialdemokratie. ChrWelt 12(1898)64-7.
Stein, Philipp. Ein buch für alle stände. ChrWelt 10(1896)1196-1201.
Stein, Philipp. Zur psychologie des proletariats. ChrWelt 11(1897)637-8.
Steinberg, Th. Naturgesetz und wunder. TheolZSchw 15(1898)118-25,129-43.
Steinbrecht. Kreuzkapellchen zu Gnojau, Kreis Marienburg (Wpr.). ZChrKunst 5(1892)203-8.
Steindorff, G. Das altägypt. alphabet u. s. umschreibung. ZMorgenlGes 46(1892)709-30.
Steindorf, G. Israel auf einer altägyptischen inschrift. DtschPal-Mitt(1896)45-6.
Steindorff, G. Israel in einer altägyptischen inschrift. ZAlttWiss 16(1896)330-3.

Steindorff, G. Der Ugnû-stein=lapis lazuli. ZAssyriol 7(1892)194-7.
Steindorff, Georg. Vierzehn jahre ägypt. ausgrabungen. DtschRdsch 81(1894)261-84.
Steindorff, G. Wanderungen durch den alten Orient. I. u II. Westermann 37(1893)501-14,835-52.*
Steindorf, Georg. Weiteres zu Genesis 41:45. ZAegyptSpr 30(1892)50-2.
Steinecke. Kirchenpatronat n. d. Preuss. u. d. ält. sächs. rechte. KirchMonatss 15,6(1896)416-22.*
Steinecke. Zur jugendgeschichte des Grafen Zinzendorf. KirchMonatss 16(1897)775-9; 17,27-54.*
Steiner, Bernard C. Education among the early Lutherans of America. LuthQ ns29(1899)273-6.
Steiner, Bernard C. The Protestant revolution in Maryland (1689). AmHistARep '97(1898)279-353.
Steiner, Bernard C. Rev. Thomas Bray and his American libraries. AmHistR 2(1896-7)59-75.
Steinen, Karl von den. Ein marquesanischer sarg. EthnolNotizb 2,1(1899)22-6.
Steiner, P. Einfluss der religion auf das bürgerliche leben der Akraneger. Globus 65(1894)228-31.
Steiner, P. Die fetischmänner der Akraneger. Globus 65(1894)359-61.
Steiner, P. Geistige wesen als mittler zw. Gott u. menschen; [Westafrika]. Globus 65(1894)133-5.
Steiner, P. Eine japanische secte. EvMissionsm(1895)15-18.*
Steiner, P. Nach Kamerun. EvMissionsm(1890)257-67,305-19,353-72,385-414.*
Steiner, P. Die opfer der Akraneger auf der Gold-Küste. Globus 65(1894)178-80.
Steiner, P. Die religiösen vorstellungen von Gott bei den Westafrikanern. Globus 65(1894)52-4.
Steiner, P. Tibet, ein verschlossenes land. EvMissionsm(1895)389-402,441-53,485-95.*
Steiner, P. Die ureinwohner von Japan. EvMissionsm(1895)160-9.*
Steiner, P. 42. jahre unter den Indianern und Eskimos. EvMissionsm(1895)18-28,73-82,111-26.*
Steiner, P. Zauberei und gottesurteile der Akraneger. Globus 65(1894)297-9.
Steiner, P. Zwei und vierzig jahre unter den Indianern und Eskimos. EvMissionsm(1895)18-28,73-82, 111-23.*
Steiner, R. Der Heilige Geist in verbindung mit dem predigtamte. Dtsch-AmZTheol 20(1899-1900)92-6.
Steiner, Roland. Superstitions and beliefs from central Georgia. JAmFolk-Lore 12(1899)261-71.
Steinführer, B. Jos. 10:12-14. EvKztng No.3,12(1898).*
Steinhaeuser, J. Luther's Bible. LuthChR 16(1897)626-9.
Steinhage, Ph. Harmony of teaching of the four Gospels concerning resurrection. HomR 31(1896)
Steinhausen, Georg. Aus alten schreibkalendern. ZKulturgesch ns2(1892)113-6.
Steinhausen, G. Vier frauenbriefe aus dem endenden mittelalter. ZCulturges 4s3(1896)213-6.*
Steinhausen, H. Über d. begriff d. chr. lit., ihre stellung u. aufgabe i. d. gegenwart. ChrWelt 10 (1896)12-14,37-41,51-5.
Steinhausen, H. Zur frage; Sichtbare oder unsichtbare kirche. MonatssGottesd(1897)209-12.*
Steinheil, G. Incursions d'un laique dans l'étude de la doctrine chrétienne. RevChrét ns13(1893) 161-77.
Steinheil, Gustave. Le problème de l'immortalité. RevChrét ns10(1892)345-64.
Steinherz, S. D. fakultät. e. päpstl. nuntius i. 16 jhrh. OesterrGeschMitt 19(1898)327-42.
Steinherz, S. Einhebung d. Lyoner zehnten im erzb. Salzburg (1282-1285). InstOest-GMitt 14(1893) 1-86.
Steinherz, S. Gottlob, A.; D. päpstl. kreuzzugs-steuern d. 13 jahrh. InstOestGMitt 14(1893)500-7.
Steinherz, S. Hopfen, O. H.; K. Maximil. II. u. d. Kompromisskatholizismus. InstOestGMitt 20
Steinmann, E. Alt. u. neues a. d. Sixtin. capelle. AllgZBeil 125(1897); 126(1897); 148(1897); 149 (1897).
Steinmann, Ernst. Andrea Bregnos thätigkeit in Rom. PreussVersammlJahrb 20(1899)216-32.
Steinmann, E. Das appartamento Borgia im Vatican. AllgZBeil 73(1896); 74(1896); 75(1896).
Steinmann, E. Ein besuch in den vaticanischen grotten. AllgZBeil 146(1896).
Steinmann, E. Botticelli's "Tempelscene zu Jer." in d. Cappella Sist. RepKunstwschft 18(1895)1-18.
Steinmann, E. Cancellata u. cantoria in d. Sixtinischen kapelle. PreussVersammlJahrb 18(1897)
Steinmann, E. Durchzug durchs Rote Meer in d. Sixtin. kapelle. PreussVersammlJahrb 16(1895) 176-97.
Steinmann, E. Der Jeremias des Michelangelo. RepKunstwschft 17(1894)175-9.
Steinmann, W. Ein kleiner beitrag zu dem "Genug" im siebent artik. d. Augsburg konfession. TheolZeitbl 1H(1895).*
Steinmetz, Rudolf. Entstehung d. neu-testamentlichen Kanons nach Godet. NKirchlZ 10(1899)519-42.
Steinmetz, Rud. Zahn's Einleitung in das Neue Testament. TheolLitbl 20(1899)369-74,385-90,393-7.
Steinmetz, S. R. Eine neue theorie über die entstehung des gottesurteils. Globus 65(1894)105-7.
Stein-Raboldshausen, Jakob. Die religiöse bildung. Israelit 33(1892)322-4.
Steinschneider, M. Apollonius von (oder Balinas) bei den Arabern. ZMorgenlGes 45(1891)439-46.
Steinschneider, M. Arab. lapidarien. ZMorgenlGes 49(1895)244-78.
Steinschneider, Moritz. Arabic lit. of the Jews. JewQ 9(1897)224-39,604-30; 10(1898)119-38; 513-40; 11(1899)115-49,305-43,480-9,585-625.
Steinschneider, M. Die arabischen uebersetzungen aus dem Gr. CentralBiblBeihft 2(1890-1)51-82.
Steinschneider, M. D. Müller & Slosser: D. Haggadah v. Sarajewo. OrientLittz 1(1898)308-13.
Steinschneider, Moritz. Hebräische drucke in Deutschland. ZGeschJud 5(1892)154-86.
Steinschneider, Moritz. Heilmittelnamen der Araber. WienZMorgenl 11(1897)313-30; 12(1898)1-20,319-34.
Steinschneider, M. Introduction to the Arabic literature of the Jews. JewQ 9(1897)224-39,604-30; 10(1898)119-38,513-40; 11(1899)115-49,305-43,480-9,585-625.

Steinschneider, M. Ital. lit. d. Juden. MonatsschrGeschJud 42(1898)33-7,74-9,116-23,162-9,261-5, 315-22,418-24,466-72,517-22,551-7; 43(1899)32-6,91-6,185-90,266-70,311-21,417-21,472-6,514-20,562-71.
Steinschneider, M. Karaiten und die grammatik; zur richtigstellung der frage. MWissJud20 (1893)236-7.
Steinschneider, M. Lesarten zu Maimonides, (Berlin 1847). MWissJud 19(1892)86-8.
Steinschneider, Moritz. Maschallah. ZMorgenlGes 53(1899)434-40.
Steinschneider, M. Die Parva naturalia des Aristoteles bei den Arabern. ZMorgenlGes 45(1891) 447-53.
Steinschneider, M. Pseudo-Juden und zweifelhaft autoren. MonatsschrGeschJud 38(1894)39-48.
Steinschneider, M. Pseudo-Saadia's Commentar zum Buche Jezira. MWissJud 19(1892)79-85.
Steinschneider, M. Schriften der Araber in hebr. mss. ZMorgenlGes 47(1893)335-84.
Steinschneider, M. Suppl. catalogi libr. hebr. in Bibliotheca Bodleiana. CentralblBibl 11(1894) 481-502.
Steinschneider, M. Über d. kunde hebr. handschriften. CentralBiblBeihft 7(1897-9)1-110.
Steinschneider, M. Vorr. d. M. zu s. comm. üb. d. Aphor. d. Hippokrates. ZMorgenlGes 48(1894) 218-34.
Steinthal. Die frage vom ursprung d. montheismus. Nation(Ber)9(1891)85-7.*
Steinthal. Maybaum, S., Jüdische homiletik. ZVölkerpsych 20(1890)359-70.
Steinthal. Das periodische auftreten der sage. ZVölkerpsych 20(1890)306-17.
Steinthal, H. Die erzählenden stücke im 5 B. Mose. ZVölkerpsych 20(1890)47-88.
Steinthal, H. Die idee der weltschöpfung. JahrbJüdGesch 2(1899)39-82.
Steinthal, H. Die Jüdische volksschule in Anhalt von 1830-1840. ZGeschJud 4(1890)66-74.
Steinthal, H. Lehre uns unsere tage Zählen; [Ps. 90]. JahrbJüdGesch(1898)54-9.
Steinthal, H. Zur gesch. der nachbiblischen litteratur der Juden. Nation(Ber)14(1896-97)246-48.
Steintnal, P. Früh. exist. Buddhas. ZVergyLitt-geschNF 7(1894)296-310; 10(1896)75-93; 12(1898) 387-419.
Steinthal, P. Früherer exist. Buddhas. ZVergILitt-gesch 6(1893)106-21; 11(1897)313-50.
Steinthal, P. Gesch. früherer exist. Buddhas. ZVergILitt-gesch 6(1893)106-21; ns11(1897)313-50.
Stellhorn, F. W. Der 1. Brief Pauli an Timotheum. TheolZeitbl 6(1898).*
Stellhorn, F. W. Einleitendes zu den Pastoralbriefen. TheolZeitbl(1897).*
Stellhorn, F. W. The General conference. LuthChR 18(1899)278-9.
Stellhorn, F. W. Die Lutherische kirche in Nordamerika. NKirchlZ 6(1895)65-79,290-322.
Stellhorn, F. W. Was lehrt Martin Chemnitz von der bekehrung. TheolZeitbl 13(1894).*
Stellhorn, F. W. Z. beurtheilung u. gesch. d. jüngsten gnadenwahlstreites. TheolZeitbl 12,2H(1893).*
Stellung. Die, d. symbols in d. liturgie u. sein. d. lit. entsprech. charakter. ZPastTh 15(1892)579-82. 229.*
Die stellung der geistlichen zur christlichsozialen agitation. AllgEvLKz 29(1896)1057-60,1085-8.
Die stellung der katholisch-theologischtn universitätsfakultäten. HochschNachr 9(1898-9)159.
Die Stellung d. orthodoxie u. reform z. obligator. relig. unterricht. Israelit 33(1892)725-6,741-2.
Stellwag, C. F. Geschiedenis d. stichting v. de Luth. gem. te Deventer. LuthNed 5(1899)139-58,210-
Stemler, G. W. De beteekenis der woorden [justification, etc.] bij Paulus. TheolStudiën 11(1893)370-6.
Stemler, G. W. De rentmeester en zijn heer; Luc. 16:1-9. TheolStudien 12(1894)414-21.
Stemler, G. W. Het verband van 1 Petr 3:8-4, 6. TheolStudiën 12(1894)409-13.
Stemler, G. W. Homiliën van Clemens [and] den naam van Simon? TheolStudiën 9(1891)1-26.
Stemler, G. W. Jezus als de Christus is. TheolStudien 10(1892)308-28,401-24; 11(1893)36-65.
Stemler, G. W. Des menschen bewustzijn van zijn ik. TheolStudiën 11(1893)361-9.
Stenernagel, C. Jehovist. ber. ü. d. bundesschluss am Sinai; [Ex. 19-24]. StuduKrit 72(1899)319-50.
Stengel. Die bayerische gesetzgebung über heimath und verehelichung. VerwArchB 1(1893)273.*
Stengel, Paul. [Sacrifice.] Hermes 31(1896)637-43.
Stengel,Paul. Zu den griechischen sacralalterthümern. Hermes 27(1892)161-9.
Stengele, Benvenut. Das ehemalige Augustinerkloster zu Konstanz. BodensS 21(1892)183-98.
Stenin, N. v. Die Permier. Globus 71(1897)349-52,371-4.
Stenin, P. v. Aberglaube im gouvernement Tambow. Globus 63(1893)76-7.
Stenin, P. v. Aberglauben der landbevölkerung im gouv. Jaroslawl. Globus 63(1893)214.
Stenin, P. v. Die ehe bei den Mordwinen. Globus 65(1894)181-3.
Stenin, P. v. Die Kurden des gouvernements Eriwan. Globus 70(1896)221-6.
Stenin, P. v. Eine mönchrepublik im hohen Norden. Globus 61(1892)85-9.
Stenin, P. von. Ein neuer Beitrag zur Ethnographie der Tscheremissen. Globus 58(1890)202-4.
Stenin, P. v. Die Tschuwaschen. Globus 63(1893)319-24.
Stenin, P. von. Ueber den Geisterglauben in Russland. Globus 57(1890)268-70,283-7.
Stenin, P. v. Vorstellungen des russischen volkes vom tode. Globus 59(1891)236-7.
Stenning, John F. , Chronicles in the Peshitta. ExposTimes 9(1897-8)45-7.
Stentrup, F. Des Hl. Anselm lehre üb. d. nothwendigkeit d. erlösung. ZKathTheol 16(1892)653-91.
Stentrup, Ferd. A. Die kirche und ihre autorität in den kämpfen der gegenwart. ZKathTheol 21 (1897)401-47.
Stentrup, F. A. Der staat und der atheismus. ZKathTheol 17(1893)1-41.
Stentrup, F. Der staat und die kirche. ZKathTheol 17(1893)420-82.
Stentrup, Ferdinand. Der staat und die schule. ZKathTheol 19(1895)193-233,401-37.

Stentrup, Ferd. Zum dogma von der zeitlichen weltschöpfung. ZKathTheol 16(1892)163-74,736-43.
Stentrup, F. A. Z. frage üb. d. innere vollkommenh. d. genugthuung Chr. ZKathTheol 14(1891) 667-89.
Stephan, Horst. Christlich, oder modern? ChrWelt 12(1898)7-13.
Stephan, H. Weiteres vom bauerlichen aberglauben. ChrWelt 11(1897)516-17.
Stephani, G. "Das schwarze weib" von Julius Wolff u. stellung d. dichters z. kir. u. relig. Chr Welt 9(1895)1172-6.
Stephen, A. M. Pigments in ceremonials of the Hopi. InternFolkLArch 1(1898)260-265.
Stephen, A. M. The Po-buc-tu among the Hopi. AmAntiq 16(1894)212-14.
Stephen, H. Weiteres vom bauerlichen aberglauben. ChrWelt 11(1897)516-17.
Stephen, Harry L. Sunday closing in operation. Fortn 66(1896)285-90.
Stephen, Leslie. Cardinal Newman's scepticism. 19thCent 29(1891)179-201.
Stephen, Leslie. Ethics and the struggle for existence. Contemp 64(1893)157-170.
Stephen, W. History of the Scottish church. LitHdw 35(1896)7-8,209.*
Stephens, J. E. R. The civil and canon law in England. GentlM 279(1895)585-98.
Stephens, J. V. God's dealings with our nation; [cond. serm. Ps. 147:20]. HomR 26(1893)426-9.
Stephens, W. R. W. The cathedral and the diocese. Churchm ns5(1890-1)658-64.
Stephenson. "What went ye out for to see?" [mem. sermon]. WeslMethM 115(1892)245-52.
Stephenson, Mill. Chalice brasses in Yorkshire. Reliq ns31(1891)65-6.
Stepheson, P. D. The foreign evangelist; an inquiry. PresbQ 10(1896)304-37.
Stephenson, P. D. "Go-teach;" or, The church's double commission; Matt. 28:19. PresbQ 9(1895) 234-46.
Stephenson, P. D. The main mark of the church; and some practical deductions. PresbQ 11(1897) 467-81.
Stephenson, P. D. The woman question. PresbQ 13(1899)206-28,685-724.
Stephenson, T. Bowman. Concerning two old books. WeslMethM 115(1892)821-8.
Stephenson, T. B. First Lond. district, responsibilities and opportunities. WeslMethM 116(1893) 520-7,662-71.
Stephenson, T. Bowman. John Wesley. SundM(1891)159-64,252-8.
Stephenson, T. B. The results of the Ecumenical Methodist conference. Indep 43(1891)1559-63.
Stephenson, T. Bowman. The Rev. Robert Stephenson, B. A. WeslMethM 116(1893)481-5.
Stephinsky. Deutsche socialdemokratie u. die Constitution; Apostolicae sedis. TheolPrQ 2(1895).*
Sterck, J. ... Boelens- den Otter. BijdrGeschHaar 20(1895)314-20,472-7; 21('96)249-66; 22('97)442-50.
Sterck, J. F. M. Een Amsterdamsch kloostergeschil a ao. 1516. BijdrGeschHaar 23(1898)110-22.
Sterling, C. F. D. Custom of setting up the royal arms in churches. EssexArchTrans ns6(1898)22-7.
Stern, A. Lavater's beziehungen zu Par. in 1789-1795. Nation(Ber)15(1897-98)421-23.
Stern, Alfred. Publications relatives à l'histoire de la réforme. RevHist 69(1899)366-79.
Stern, Ludw. Chr. Iolo Goch. ZCeltPhilol 2(1898-9)160-188.
Stern, Moritz. Actenstücke zur vertreibung der Juden aus Nördlingen. ZGeschJud 4(1890)87-91.
Stern, Moritz. Schachmatt den blutlügnern. JüdPress 22(1891)33-5,53-4,78-9.
Stern, M. Zur geschichte der deutschen Juden. MWissJud 17(1890)59-73.
Stern, W. Hoffnung a. eine seligkeit nach d. tode, v. bibl. standpunkte. DeutschAmZ 18(1897)257-64.*
Sternberg, Th. Die begnädigung bei den naturrechtslehrern. ZVerglRechtsw 13(1898-9)321-44.
Sternfeld, R. Ein unbekanntes diplom Konrad's II. InstOestGMitt 18(1897)366-7.
Sternfeld, R. Vier verwandte arelatische diplome Konrads III. InstOestGMitt 17(1896)167-76.
Der sternhimmel bei den Finnen. Globus 60(1891)108-9.
Sterrett, J. Macbride. Ecclesiastical Impedimenta. NewWorld 1(1892)431-45.
Sterrett, J. Macbride. The economic man and the clergy. ChrLit 6(1892)257-63.
Sterrett, J. Macbride. The ethics of creed conformity. AndR 18(1892)18-20.
Sterrett, J. Macbride. The ethics of Hegel. IntJEthics 2(1891-2)176-201.
Sterrett, J. Macbride. Hellenized Christianity. ChurchR 60(1891)282-91.
Sterrett, J. Macbride. The ultimate ground of authority. PhilosR 1(1892)253-64.
Sterz, A. Behandl. d. leb. Jesu a. d. versch. stufen höh. lehranst. NJahrbPhilol 146(1892)173-91.
Stetson, George R. A case of social myopia. AndR 19(1893)421-8.
Stetson, George R. Church and state in Canada. AndR 17(1892)476-87.
Stetson, George R. The development status of the American negro. MissR ns8(1895)437-40.
Stetson, George R. The new basis of national education. AndR 14(1890)254-60.
Steude. Apologet. bedeutung d. allg. religionsgesch. BewGlaub 32(1896)69-81,173-91,213-30,457-84.
Steude. Ein ausgleichsversuch swischen wissenschaft und religions. BewGlaub 28(1892)194-200.
Steude. Der austoss des wunders. BewGlaub 35(1899)195-210.
Steude, E. Gustav. Der beweis für die wahrheit des Christentums. BeitFördChrTh 3(1899)5H1-148.
Steude. Christenthum u. naturwissenschaft. NJahrbbDtschTheol 2(1893)438-77; 3(1894)17-57; 4(1895) 3-45,344-76,403-15.
Steude. Christenthum u. naturwissenschaft; ein beitrag zur apologetik. JahrbProtTheol 15(1894) 438-77.*
Steude, E. G. Eine atheistische streitschrift gegen das Christentum. BewGlaub 30(1894)3-25,41-52.
Steude, E. G. Eine unglaubliche schmähschrift der gegenwart. BewGlaub 33(1897)325-34.
Steude, E. G. Eine weltanschauung für die unsittlichkeit? BewGlaub 32(1896)401-7.

Steude. Die grösste kulturmacht. BewGlaub 34(1898)401-16.
Steude. Die monistische ethik. BewGlaub 31(1895)209-26,275-90,314-322,347-62.
Steude. Neue deutung d. auferstehungsthatsache. BewGlaub 34(1898)281-306,341-54.
Steude. Die neuste kundgebung Häckels. BewGlaub 35(1899)15-32.
Steude. Die neueste schutzschrift für die entwicklungslehre. BewGlaub 32(1896)120-4.
Steude, E. G. Pro domo. BewGlaub 33(1897)445-59.
Steude. Über den quellenwert der synoptischen Evangelien. BewGlaub 33(1897)89-101,138-64,189-206.
Steude. Volkstümliche apologie III, IV. BewGlaub 31(1895)3-25,56-65.
Steude. Zu Korffs auferstehungshypothese. BewGlaub 35(1899)213-29.
Steude. Zu Tyndalls Fragmenten aus den naturwissenschaften. BewGlaub. 35(1899)441-55.
Steude. Zur apologie des wunders. BewGlaub 30(1894)169-88,209-33,270-83.
Steudel, Friedr. Die folgen des falles Schrempff. DtschProtBl(1895)No56-61.*
Steudel. Die katechetische behandlung des Dritten gebotes. KatechetZ 2(1899)453-9.*
Steudel, F. Das leben Jesu in unser religionsunterricht. KirAnzWürtt(1894)37-39.*
Steudel, Fr. Zur behandlung des Alten Testaments in der volksschule. ChrWelt 10(1896)584-7.
Steuding, H. Class. u. deutsche unterr. ... religiösen leben der schüler. NJahrbPhilol 152(1895) 217-29.
Steuernagel, C., Selbie, J. A. Dr. W. H. Green of Princeton. ExposTimes 10(1898-9)476-80.
Steuernagel, C. Der Hexateuch. TheolRundsch 1(1897-8)102-8.
Steurnagel, Carl. König; Historisch-comparative syntax der hebräischen sprache. StuduKrit 72
Steuernagel, Karl. Meyer; Die entstehung des Judentums. StuduKrit 70(1897)625-34.
Stevens, D. G. Crit. comment. on songs of the return, w. hist. introd. Hebr 11(1894-95)1-100,119-73.
Stevens, Daniel G. Songs of the return; [Ps. 120-134]. JHUnivCirc 13(1894)115-16.
Stevens, Daniel G. A translation of Leviticus, chapters 1-5. JHUnivCius 13(1894)112-15.
Stevens, Frederic L. German theology and the German university. NewEng 54(1891)259-88.
Stevens, George B. The characteristics of Paul's style and modes of thought. AndR 14(1890)13-25.
Stevens, G. B. The different ways in which the four Gospels begin. SSTimes 24(1894)*.
Stevens, George B. The Epistle to the Romans; a book study. SSTimes 39(1897)355-6.
Stevens, George B. How to prepare an expos. serm. on life and work of Stephen. OldNewTSt 12 (1891)34-5.
Stevens, G. B. Outline plan for the study of the Epistle to the Galatians. OldNewTSt 10(1890)149-52.
Stevens, George B. A paraphrase of the Epistle to the Romans. BibWorld 8(1896)299-309,390-5.
Stevens, G. B. Paul's teaching reg. Christ in Col. Eph. and Philipp. OldNewTSt 11(1890)31-3.
Stevens, G. B. Paul's teaching regarding person and work of Christ. OldNewTSt 11(1890)31-3.
Stevens, George B. The peculiarities of John's theology. NewWorld 2(1893)612-23.
Stevens, George B. A plan for the study of the Book of Acts. OldNewTSt 11(1890)273-5.
Steven, George. Popular Bible study in Scotland. BibWorld 11(1898)239-45.
Stevens, George B. Prayer in Christ's name. SSTimes 41(1899)211-12.
Stevens, Geo. B. The teaching of Jesus. BibWorld 5(1895).
Stevens, Geo. B. The theology of Paul and of John compared. BibWorld 3(1894)166-75.
Stevens, Geo. B. What is Biblical theology, and what is its method? BibWorld 1(1893)5-8.
Stevens, Hrolf Vaughan. Cholera-zauber bei den Témia auf der Halbinsel Malâka. Globus 69(1896) 117-9,137-42.
Stevens, Jno. The miracles of the Bible. MethR 79(1897)65-70.
Stevens, S. W. A leaflet from the early history of the Burman mission. SSTimes 39(1897)720-1.
Stevens, S. W. Morals and manners in colonial New Engl. ChrLit 4(1891)170-4. (From Stand., May
Stevens, W. A. Biblical science and higher criticism. ChrLit 5(1891)204-12. (From Standard.)
Stevens, Wm. Arnold. The conquering light; [John 1:5;] [exegesis]. HomR 21(1891)364-6.
Stevens, William Arnold. "Guilty of an eternal sin;" [exegesis Mark 3:28-9]. HomR 31(1896)155-8.
Stevens, Wm. Arnold. John the Baptist; the man, his message, his mission. HomR 22(1891)163-6.
Stevens, Wm. A. The ministry of Christ. BibWorld 6(1895)444-54.
Stevens, Wm. Arnold. On the forensic meaning of. AmJTheol 1(1897)443-50.
Stevens, William Arnold. The Spirit and the Bride. HomR 24(1892)263-6.
Stevenson. Prière et travail. RevChrét ns9(1891)768-73.
Stevenson, Daniel. The Methodist episcopal church in the South. MethR 78(1896)384-93.
Stevenson, Enrico. L'arca di Lucina sulla via Ostiense. NBullArchCris 4(1898)60-76.
Stevenson, E. Avorio creduto ant. rappr. Leone III e Carlo Magno. NuovBullArchCris 3(1897)240-8.
Stevenson, E. Ipogeo con pitture sacre a Cartagine. NBullArchCris 2(1896)94-7.
Stevenson, E. Nouve esempl. d. indice d. cimiteri crist. di Roma. NBullArchCris 3(1897)255-79.
Stevenson, E. Pavimento in mosaico esprim. la geog. d. luoghi santi di Madaba. NuovBullArchCris 3(1897)45-102.
Stevenson, Enrico. Scavi e scoperte nelle Catacombe romane. NuovBullArchCris 3(1897)187-200.
Stevenson, E. Scavi nel cimitero di Domitilla. NBullArchCris 4(1898)31-41.
Stevenson, E. Scop. epigraf. n. ch. di S. Pietro in Coelo Aureo in Pavia. NuovBullArchCris 2(1896) 143-6
Stevenson, E. Scoperte nel monastero e nella basilica di S. Paolo. NBullArchCris 4(1898)94-7.
Stevenson, E. Un avorio creduto antico rappr. Leone III. e Carlo Magno. NuovBullArchCris 3(1897) 240-8.

Stevenson, F. S.& Coore, G. B. M. The Armenian church; its history & its wrongs. NewR 9(1893) 201-10.*
Stevenson, Halsey B. The problem of the country church. AuburnSemR 1(1897)190-200.
Stevenson, J. H. Higher criticism and the monuments. MethRSo 47(1898)183-95.
Stevenson, J. J. Church organization in N. Y. ChrLit 5(1891-2)67-70.
Stevenson, J. O. Celtic Christianity. ScotIrSocPro 6(1894)119-29.
Stevenson, Matilda Coxe. Zuni ancestral gods and masks. AmAnthrop 11(1898)33-40.
Stevenson, Robert Louis. Bagster's "Pilgrim's progress." Bookman 8(1898-9)556-62.
Stevenson, R. T. An eighteenth century club. BibSac 54(1897)66-85.
Stevenson, R. T. Is rationalism rational? MethR 74(1892)586-97.
Stevenson, R. T. The permanent and progressive in homiletics. MethR 79(1897)415-28.
Stevenson, R. T. Twice on Mars' Hill. MethR 76(1894)353-68.
Stevenson, Sara Y. The Book of the Dead. NewWorld 4(1895321-45.
Stevenson, W. E. "Adam, that is beside Keriat;" Josh. 3:16. PalestExplorF(1896)82-3.
Stevenson, W. E. The stoppage on the River Jordan, A. D. 1267. PalestExplor F(1895)334-8.
Stevinson, W. Lutheranism and Methodism. WeslMethM 113(1890)275-80.
Steward, D. D. Three abiding graces in the Psalms. Church ns5(1890-1)67-71,125-31,186-90.
Stewardson, Langdon C. Effect of the clerical office upon character. IntJEthics 4(1893-4)430-45.
Stewart, Alexander. The homelessness of Christ; [Matt. 8:19-20]. ExposTimes 8(1896-7)247-50.
Stewart, A. Lehrbuch d. vergl. confessionskunde; von Kattenbusch. CritR 3(1893)156-63.
Stewart, Alexander. Mohammed's doctrine of revelation. ExposTimes 10(1898-9)393-4.
Stewart, C. E. & Cust, R. N. Hindu Fire-Temple at Baku, Russia. JRoyalAsiaSocns 29(1897)311-18.
Stewart, D. D. "Deus misereatur;" [Ps. 67]. ChMissInt ns16(1891)873-7.
Stewart, D. D. Greatness of God shown in slow Christianizing of earth. ChMissInt ns16(1891)473-7.
Stewart, George Black. The place of the minister in the present-day church. AuburnSemR3(1899) 166-81.
Stewart, G. W. Harnack, Jülicher, and Spitta on the Lord's supper. Exp 5s8(1898)43-61,86-102.
Stewart, James. Presbyterian union and the Anglo-Saxon league. Outl 63(1899)400-2.
Stewart, J. Calvin. Our book of praise; hymns of the ages. PresbQ 10(1896)243-6.
Stewart, J. W. A. The baptism with the Holy Ghost; [sermon outline]. HomR 38(1899)431.
Stewart, Robert. John the Baptist's question to our Lord. Think 7(1895)308-11.
Stewart, Robert and others. Presbyterian union in India. PresbandRefR 2(1891)299-317.
Stewart, Samuel L. Acts and Galatians as sources of the history of St. Paul. MethR 80(1898)80-95.
Stiassny, Robert. Hans Baldung Grien. GazBeaux-Arts 17(1897)225-37.
Stiassny, R. Jörg Breu von Augsburg. ZChrKunst 6(1893)289-98; 7(1894)101-20.
Stiasny, T. Die lehre von der auferstehung des fleisches. RefKz(1899)243-5,250-2.*
Stibitz, Geo. The Old Testament prophets as social reformers. BibWorld 12(1898)20-8.
Stichting van eene kapellerij in de parochiekerk van graft, 20 Aug. 1467. BijdrGeschHaar 21(1896)
Stickel, D. and Nützel. E. sehr merkwürd. dinar d. Abbasid. Chalifen al-Watsik-billah. ZNumism 19(1895)103-5.
Stickel, G. Die matur u. bedeutung des sprüchworts. DtschRev(1892)223-32,346-56.*
Stickel, G. Das räthsel des Hohenliedes. DtschRev(1893)73-89.*
Stichel, J. G. Zu den morgenl. bleisiegeln. ZMorgenlGes 49(1895)63-72.
Stickel, and Verworn. Arabische felseninschriften bei Tôr. ZMorgenlGes 50(1896)84-96.
Stickelberger, H. Aberglaube aus dem kanton Bern. SchwArch 1(1897)218-21.
Stieda. Die anbetung der ringelnatter. Globus 75(1899)160-3.
Stieda, L. Ueber alt-italische weihgeschenke. ArchInstRomMitt 14(1899)230-43.
Stiede, Felix. Die reformationsbewegung im herzogthum Baiern. AllgZBeil 38(1892).
Stiefel, A. L. Parallele z. mysterium üb. d. Verheerung d. Hölle. ZRomPhilol 19(1895)264-6.
Stiefel, A. Ludwig. Zu den quellen der Hans Sachsischen schwänke. ZVerglLitt-gesch ns10(1896)17-30.
Stiefel, A. L. Zur schwankdichtung des Hans Sachs. ZVolksk(Ber)8(1898)73-82,162-8,278-84.
Stiefel, A. Ludwig. Zwei schwänke des Hans Sachs und ihre quellen. ZVerglLitt-gesch ns8(1895)254-7.
Stiegler, M. A. d. Dispensation bis z. IX jhrh. ArchKathKr 1(1897)3-42,225-59,529-51,649-69.*
Stiegler, Maria Alb. Vom 9, jhrh bis auf Gratian incl. ArchKathKr(1897)529-51,649-64.*
Stier, M. Welche ausgabe soll d. unterricht in d. Hl. Schrift...? ZEvUnterr 10(1899)198-217.*
Stieve, F. Bedeutung und zukunft des Altkatholicismus. AllgZBeil 131(1896).
Stieve, Felix. Wallenstein bis zur uebernahme des ersten generaltes. HistViert 2(1899)211-30.
Stieve, F. Wallensteins uebertritt zum Katholicismus. MünchPhilosAbh 2BdHft2(1897).*
Stieve, F. Z. geschichte d. Concordienformel. BeitrBaytg 1(1894)25-37.*
Stieve, R. Gallicanismus im deutschen Reichsland Elsass-Lothringen. ArchKathKr 79(1899)233-71, 503-21.*
Stieve, R. Gallicanismus im deutschen Reichsland Elsass-Lothringen. HistPolBl 11(1899)233,271.*
Stifler, J. M. Hints on the study of the Epistles. SSTimes 39(1897)679-80.
Stifler, J. M. A question of interpretation. BibSac 53(1896)691-707.
Stigliano, F. C. Rec. ritrovam. di antic. cr. nell 'It. merid. NuovBullArchCris 5(1899)101-8,290-6.
Stiglmayr, J. D. ehrenrettung d. Dionysius Areopagita. Hist-polBl 121(1898)650-61; 122,27-49.*
Stiglmayr, Jos. Die engellehre des sogen Dionysius Arecpagita. CongIntCath 1(1897)403-14.

Stiglmayr, J. Die eschatologie des Ps. Dionysius. ZKathTheol 23(1899)1-21.
Stiglmayr, J. Hielt Photius die sogenannte Areopagitischen schriften für echt? HistJahrb 19(1898) 91-4.
Stiglmayr, Jos. Hippolytus werke, I. band. ZKathTheol 22(1898)546-53.
Stiglmayr, J. Lehre von d. sacramenten und d. kirche nach Ps.-Dionysius. ZKathTheol 22(1898) 246-303.
Stiglmayr, J. Neuplatoniker Proclus als vorlage d. sogenannten, Dionysius Areopagita ind. lehre v. uebel. HistJahrb 16(1895)253-73,721-48.
Stiglmayr, J. Neuplatonisches bei Dionysius dem Karthäuser. HistJahrb 20(1899)367-88.
Stiglmayr, Jos. S. Ambrosii opera. ZKathTheol 23(1899)312-19.
Stiglmayr, J. "Streitschr. d. Prokopius v. Gaza" geg. d. neuplatoniker Proklos. ByzantZtschr 8 (1899)263-301.
Stiglmayr, J. Über die termini hierarch und hierarchie. ZKathTheol 22(1898)180-7.
Stiglmayr, J. Z. neuentd. schrift d. Patriarchen Eulogius v. Alexandrien. Katholik 77,2(1897)93-6.
Stiglmayer, Josef. Zu John 2:4. Katholik 3F19(1899)289-97.*
Stiglmayr, Jos. Zur lösung "Dionysischer bedenken." ByzantZtschr 7(1898)91-110.
Stiglmayr, J. 2 unbeachtete Väterzeugnisse für das fest Maria Lichtmess. Katholik 75,1(1895) 566-71.*
Stileman, C. H. Open doors in southern Persia. ChMissInt ns24(1899)498-505.
Stileman, C. H. A week with the Bâbîs. ChMissIntns 18(1893)512-16.
Stiles, N. H. Four pillars of Christianity; [cond. serm., Acts 2:42]. HomR 26(1893)154-7.
Stiles, William Curtis. Making preachers. HomR 27(1894)179-81.
Stillé, C. J. Archivum Americanum in Consist. court of the Abp. of Upsal. PennMag 15(1891)481-5.
Stillman, C. A. The Birmingham conference [on Presb. missions to freedmen]. PresbQ 8(1894)272-6.
Stillman, W. The Vatican and the Jesuits. FChChr(1899).*
Stillman, W. J. The belligerent papacy. NatR 33(1899)389-400.
Eine stimme aus dem fernen Osten über den Religionskongress zu Chicago. AllgEvLKz 27(1894)1257-8.
Stimmen aus der Orthodoxen kirche des Orients über Altkatholicismus u. kirchl. union. DtschMerkur No 16-22(1897)41.*
Stimson, Henry A. Dr. William A. Taylor. Indep 47(1895)234-5.
Stimson, Henry A. Gambling; [serm. Ez. 26:53, 54]. HomR 29(1895)240-3.
Stimson, Henry A. George Müller and the ministers. Indep 50(1898)402-3.
Stimson, Henry A. The Holy Spirit working conviction of judgment; [serm. John 16:8, 11]. HomR 34 (1897)418-22.
Stimson, Henry A. Money and missions. Outl 55(1897)709-10.
Stimson, Henry A. The primary Sunday-school. Indep 50(1898)676-7.
Stimson, Henry A. Wronging one's self; [serm. Prov. 8:36]. HomR 20(1890)426-8.
Stimson's, H. A. The Broadway tabernacle. Indep 45(1893)1513-15.
Stingl. Der Hl. Thomas von Aquin u. Frohschammer. TheolPrQ(1892)290-93,551-7.*
Stirling, J. H. A history of philosophy; by J. E. Erdmann. CritR 1(1891)83-94.
Stock, A. Julie Hausmann. ChrWelt 13(1899)317-19.
Stock, C. The History of the Church miss. soc.; its environment, its men, and its work. AllgMissZ 26(1899)546-7.
Stock, Eugene. The C. M. S. deputation in New Zealand. ChMissInt ns18(1893)127-40.
Stock, Eugene. Education and missions. MissR ns7(1894)274-7.
Stock, Eugene. Mr. Curzon on missions in China. Churchm ns9(1894-5)588-601.
Stock, Fr. Das cömeterium des Hl. Hermes. Katholik 3s20(1899)312-30.*
Stock, O. Psychologische u. erkenntnistheoretische begründung der ethik. ZPhilos 111(1897)190-205.
Stockdale, F. B. Does God suffer? MethR 81(1899)87-92.
Stockley, W. F. P. The Manitoba school question. AmCathQ 23(1898)165-88.
Stockmann, Thomas. Ohne moral. FrBuhne 1(1890)1044-7.
Stockmann, W. Versorgung d. prediger-wittwen u. waisen in Schl.-Holstein. ZSchl 22(1892)203-473.
Stockmayer, T. Hat Lucian zu s. Septuagintarevision d. Peschito benüzt? ZAlttWiss 12(1892)218-23.
Stockton, J. V. The ethical conflict. WoosterPost-Grad 6(1891-2)1-14.
Stoddard, C. W. AveMaria ns37(1893)5-9,38-41,96-100,125-9,153-7,180-4,205-10,235-8,265-70,292-6.
Stoddard, Charles Warren. Memories of the Holy week in Rome. AveMaria ns40(1895)372-5.
Stoddard, Charles Warren. Memories of Lourdes. AveMaria ns35(1892)337-40.
Stoddard, Charles Warren. A pilgrimage to Ober-Ammergau. AveMaria ns31(1890)121-5,175-8,196-200.
Stoddard, Charles Warren. The wonder-worker of Padua. AveMarians 43(1896)11-14,33-6,75-7,112 14, 139-41,172-5,203-5,240-2,268-71,302-4,338-40,368-72,402-4,432-5,463-6.
Stoddart, Jane T. Maurice Maeterlinck on Ruysbroeck. Exp 4s9(1894)61-70.
Stöbe, P. Bestellung d. organisten Sebastian Rosenmeyer an d. S. Johannis. 1693. ZHarzVer 26 (1893)438-9.
Stöbe, Paul. Zur geschichte des orgelspiels am Harz. 1330. ZHarz 32(1899)633-5.
Stöckel, A. Die grundzüge der katachetik Augustins. PastBl(1893)537-45.*
Stöcker, Adolf. "Jesus sinners doth receive;" [serm. Matt. 9:10-11]. HomR 32(1896)127-31.
Stöcker, Adolf. The labor question in the kingdom of God; [cond. serm. Matt. 20:1-16]. HomR 26

Stöcker. Die landeskirchliche versammlung und D. Beyschlag. DtschEvKztg 25(1895)233.
Stöcker. Leitsätze über staat u. kirche in l. wechselseit. verhält. gegenüber d. aufg. un. zeit. DtschEvKztg 21(1892)212.*
Stöcker. Offene antwort an Herrn Kirchenrath R. Rocholl. DtschEvKtzg 34(1892)329-31.
Stöcker. Die socialen aufgaben der kirche. MonatssInnM(1892)429-37.*
Stöcker. Staat. u. kirche. DeutEvBl 27(1895)249,257,265,273,281,289,300-2.*
[Stöcker.] Zum kampf! DtschEvKztg 1(1895)1-7; 2,9-11; 3,21-3; 4,29f;5,37-9; 6,45-7; 7,57.* (1893)32-36.
Stöckl. Religions-, glaubens-, od. gewissensfreiheit. Katholik(1895)154-66.*
Stoeckicht, Dekan. Einige gedanken über zeitgemässes predigen. Dtsch-AmZTheol 20(1899-1900)
Stöckl, A. Religions-glaubens und gewissensfreiheit. Katholik 75,1(1895)30-9,75,154-66,213-26.]
Stölten, H. O. Zum gedächtniss von R. A. Lipsius. ProtKz 34(1893).*
Stölten, H. O. Zur Philippuslegende. JahrbProtTheol 17(1891)149-60.
Stölting, H. Katec. behandlung d. 3 hauplstückes im Gottesdienste. ZPastTh 18(1895)389-396,438-44.
Stölzle, Remigius. Abälards...tractate de unitate et trinitate divina. HistJahrb 11(1890)673-86.
Stoerk. L'évêche protestant de Jérusalem. RevHistDipl 6(1892)568-601.
Stötzner, P. E. schulliederbuch v. 1531; [Zwickauer Rathbib]. MittGesErz(1893)59-61.*
Stötzner, P. Mitth. über d. Zwickauer rathsschulbibliothek. UnsErzgeb(1896); (1897).*
Stötzner, P. Ratichiana. ComenMonatshft(1893)283.*
Stoewer. Methodische bemerkungen zur behandlung d. kirchenlieds im unterricht. ZEvUnterr 8(1896)
Stoffgeschichtliches zu Hans Sachs. Euphorion 3(1896)351-62.
Stokes. St. Hugh of Rahue. AntiqIrJ 26(1896)325-35.
Stokes, A. J. The Rev. Whiteford Smith, D.D., ov. 7, 1812-Apr. 27, 1893. MethRSo 47(1898)396-409.
Stokes, Chas. Albert. Great Waldingfield church. SuffolkInstProc 9(1897)90-3.
Stokes, Dilnott. Noah's ark. FreeR 6(1896)541-6.
Stokes, G. G. Bearings of study of natural science on our relig. ideas. ChrThought 8s(1890-1)294-306.
Stokes, G. J. Gnosticism and modern pantheism. Mind ns4(1895)320-33.
Stokes, George T. The "Apology" of Aristides. Contemp 60(1891)104-114.
Stokes, G. T. Calendar of the "Liber niger Alani." AntiqIrJ 23(1893)303-20; 27(1897)164-76,404-22.
Stokes, G. T. Christ's parting benediction to his people; [serm. John 16:33]. WeslMethM 115(1892)161-4.
Stokes, Geo. Th. Concerning Marsh's library and an indulgence from Wolsey. IrishAcProc 3s4(1896-8)414-26.
Stokes, G. T. Marsh's library and an orig. indulg. fr. Card. Wolsey. IrishAcProc 3s4(1896-8)414-26.
Stokes, G. T. St. Fechin of Fore and his monastery. AntiqIrJ 22(1892)1-12.
Stokes, Margaret. Early Christian art in Ireland. Reliq 3s39(1899)110-15.
Stokes, Margaret. Funeral custom in the baronies of Bargy and Forth. AntiqIrJ 24(1894)380-5.
Stokes, Margaret. The instruments of the passion. AntiqIrJ 28(1898)137-40.
Stokes, Margaret. St. Beoc of Wexford, and Lan Veoc in Britanny. AntiqIrJ 23(1893)380-5.
Stokes, W. Atkinson's ed. of Passions and Homilies in Lebar Brecc. BeitrIndogerSpr 16(1890)29-64.
Stokes, W. Atkinson's ed. of Passions and Homilies in Lebar Brecc. PhilolSocLTr(1888-90)203-34.
Stokes, W. Cuimmin's poem on the sts. of Ireland; [text and tr.]. ZCeltPhilol 1(1896-7)59-66.
Stokes, Whitley. A legend of Abraham. Acad 37(1890)207.
Stokes, W. and B, A.. W. W. On an ancient posture of prayer. Ac 45(1894)125-6,150.
Stokes, Whitley. On infant baptism and folklore. Acad 49(1896)137-8.
Stolk, L. "De Blauwe steen" te Leiden. BijdrGeschHaar 21(1896)87-91.
Stolk, L. De parochie van den H. Martinus te Oudeschild. BijdrGeschHaar 23(1898)123-45.
Stollbrock, L. Leben u. wirken d...J. G. Reuter, jun. VjschrMusikw 8(1892)161-203,289-306.
Stolpe, H. On evolution in the ornamental art of savage peoples. RochdaleTrans 3(1891-2)73-132.
Stone. The power of a crucified life. AveMaria ns46(1898)385-91.
Stone, G. M. Non-conformity to evil; [sermon]. HomR 20(1890)42-4.
Stone, George M. The theme, the method, and the end of preaching; [cond. serm., Col.1:28]. HomR 23
Stone, J. M. New Fr. Lourdes; hard case for devil's advocate. CathWorld 68(1898)211-25.
Stone, J. M. Pictures of the reformation period. DubR 122(1898)345-71; 124(1899)36-59.
Stone, J. M. Queen Elizabeth and the revolution. DubR 113(1893)599-625; 115(1894)358-81.
Stone, J. M. "Reformation period; the convert of St. Agnes and St. Margaret at Strassburg. DubR 124 (1899)36-59.
Stone, James S. Ancient religions. ChurchR 56(1890)157-69.
Stone, James S. Canon Liddon as a preacher. ChurchEcl 22(1894-5)908-10.
Stone, James S. Edward Bouverie Pusey. ChurchR 63(1891)209-41.
Stone, J. S. Henry Parry Liddon. ChurchEcl 22(1894-5)970-5.
Stone, James S. John Henry Newman. ChurchR 60(1891)218-60.
Stone, James S. Joseph Barber Lightfoot. ChurchR 63(1891)173-208.
Stone, John T. Attendance at Communion. AuburnSemR 1(1897)29-31.
Stone, Percy G. The architectural antiquities of the Isle of Wight. Antiquary 26(1892)200-6.
"Stonewall" Jackson and the Presbyterian standards. PresbandRefR 5(1894)308.

Stooke-Vaughan, F. S. "Sit ye here;" [Matt. 26:36]. ExposTimes 6(1894-5)94-5.
Stoornis eener paapsche mis met de gevolgen daarvan, te's Gravenhage. BijdrGeschHaar 20(1895)
Stopes, Charlotte Carmichael. The metrical Psalms and "The court of Venus." Ath(1899)584-6.
Stopford, J. T. S. Notae hebraicae. Hermathena 8(1893)223-5.
Stor. Religiones de Peru. RivEsp(1891).*
:ch. Die aufgabe der orgel im evangelischen Gottesdienste. K-gesangCorres-bl 6(1893)25-30,37-41.
Storch, K. Wichtige hindernisse e. gedichtl. entwicklung uns. kirchenchöre. CorrBlKsng(1897)65-73.*
Stork, Theo. B. Phases of modern religious thought. LuthQ ns22(1892)272-79; 23(1893)282-91.
Storm, Gustav. Nye efterretninger om dat gamble Gronland. HistTids 3s2(1892)392-408.
Storm, Gustav. eT klosterstiffelse fra Kong Sverres tid. HistTids 3s2(1892)82-94.
Storm, G. To runestene fra Sonderjylland og deres historiske betydning. HisTids 3s3(1893-5)354-78.
Storniello, Antonio. Della potenza del destino. RivTradPop 2(1894)190.
Storrow, Edward. The centenary of a great missionary society. MissR ns8(1895)184-90.
Storrow, Edward. Christianity in India. MissR ns7(1894)172-9; 247-54.
Storrow, Edward. The condition of women in India. MissR ns11(1898)249-56.
Storrow, Edward. Congregationalists and missions. MissR ns4(1891)835-36.
Storrow, Edward. The divine and supernatural in foreign missions. MissR ns4(1891)411-18.
Storrow, Edward. Female missions in India. MissR ns10(1897)273-9.
Storrow, Edward. Foreign missions one hundred years ago. MissR ns5(1892)669-71.
Storrow, Edward. Foreign missions in the 17. and 18. centuries. MissR ns3(1890)260-6,336-41,495-501,579-83.
Storrow, Edward. A Jesuit mission in India. MissR ns4(1891)241-9.
Storrow, Edward. The missionary statistics of India, Burmah, and Ceylon. MissR ns6(1893)302-5.
Storrow, Edward. The training of missionaries. MissR ns5(1892)361-5.
Storrow, Edward. The training of native agents. MissR ns6(1893)105-9.
Storrs, Annie Blount. Madame Garnier and her work. CathWorld 62(1895)233-7.
Storrs, Annie Blout. The women of Calvary. CathWorld 54(1892)803-14.
Storrs, Charles S. The law of seed growing and after harvest; [Rem. 6:21-2]. HomR 20(1890)528.
Storrs, Henry M. [Sermon on] Isaiah 35:1. OhioArchPub 2(1894?)99-125.
Storrs, Richard Salter. An anniversary sermon. Indep 43(1891)1721-3.
Storrs, R. S. Another letter from President Storrs. Indep 42(1890)179-80.
Storrs, R. S. Changing fashion and the abiding substance; [serm. notes. I Cor. 7:31]. HomR 31(1896)
Storrs, Richard S. Christian missions in our time. ChrLit 3(1891)354-6. (From S. S. Times, Dec. 27, 1890.)
Storrs, R. S. Civilization and Christianity. OurDay 6(1890)360-9.
Storrs, Richard S. Come and see; [serm. John 1:46]. Treasury 8(1890-1)277-81.
Storrs, R. S. Commerce and Christianity. Treasury 7(1889-90)624-7.
Storrs, Richard S. The desire for a better country; [serm. Heb. 11:16]. HomR 19(1890)344-7.
Storrs, Richard S. A discourse, at the close of fifty years of pastoral service. Indep 48(1896)1547-51.
Storrs, R. S. The future of the Protestant pulpit in American society. Indep 51(1899)1057-63,1121-6.
Storrs, Richard Salter. The Gospel of the glory of God; a jubilee sermon; [second part of serm. 1 Tim. 1:11]. HomR 33(1897)28-34.
Storrs, Richard S. Grateful amid changes; [cond. serm., Acts 28:15]. HomR 35(1898)30-3.
Storrs, Richard S. The Kingdom of heaven, like unto leaven; [serm. Matt. 13:33]. Treasury 12(1894-5)815-29.
Storrs, R. S. A letter from President Storrs. Indep 44(1892)727-8.
Storrs, R. S. Marco Polo and Columbus. OurDay 10(1892)828-38.
Storrs, Richard S. The permanent and preeminent missionary motive. MissR ns12(1899)824-30.
Storrs, Richard S. A practical test of the Gospel; [cond. serm. John 7:17]. HomR 23(1892)436-9.
Storrs, Richard S. The religion man needs; [serm. 2 Cor. 4:2]. HomR 21(1891)237-40.
Storrs, R. S. A second letter from Dr. Storrs. Indep 44(1892)907-9.
Storrs, Richard S. The secret of success; [cond. serm. Prov. 3:3-13]. HomR 23(1892)143-5.
Storrs, R. S. The silence of Christ; [serm. outline Mark 15:5]. HomR 32(1896)140-1.
Storrs, Richard S. Strength out of weakness; [cond. serm. Heb. 11:34]. HomR 24(1892)239-41.
Storrs, Richard S. An unrisen Christ; [serm. I Cor. 15:14]. HomR 29(1895)320-25.
Storrs, Richard S. The waning interest in foreign missions. MissR ns10(1897)201-6.
Story. Christmas and New Year. GoodWords(1896)819-22.
Story. The general assembly. GoodWords(1895)397-406.
Story, Isaac. The great inscription of Una. Biblia 7(1894-5)91-101,121-3,151-4.
Story, R. Herbert. Two champions of the covenant. GlasArchTrans 3(1899)340-6.
Story, W. W. Pope Alexander VI. and Cæsar Borgia; were they poisoned? Blackw 154(1893)843-64.
The story of Eliza Agnew in Ceylon. MissRns 3(1890)596-600.
The story of the female pope. MethQSo ns8(1890)204-11.
The story of an Irish martyr. AveMaria ns44(1897)43-6,75-9,107-10,139-42.
The story of Jonah. ChrLit 16(1896-7)534-40. (From Outlook.)
The story of Jonah. Outl 55(1897)390-2.

The story of a New England parish in the days of the province. NewEngM ns7(1892-3)789-92.
The story of the passion. AveMaria ns40(1895)337-44.
The story that transformed the world. RofR's(NY)2(1890)74-86.
Stosch. Das bibl. recht d. taufe. AllgKons 56(1899)12.*
Stosch, Georg. Die arbeit und der dienst der frauen in der mission. NKirchlZ 10(1899)504-18.
Stosch, Georg. Einige grundbegriffe der religion in tamulischer sprache. AllgMissZ 18(1891)268-76, 339-44.
Stosch, Georg. S. Das englische schulwesen in Indien. AllgMissZ 20(1893)385-97.
Stosch, G. Ein heidnischer munschi und sein christliches gedicht. AllgMissZ 19(1892)234-40.
Stosch, G. Die hypothese des Vitringa über die entstehung der Genesis. EvKztng(1896)51.*
Stosch, Georg. Die indische kaste. AllgMissZ 19(1892)97-118.
Stosch, G. Natursymbolik bei den Tamulen. Ausland 64(1891)627-32.
Stosch. Paulus als typus für die evangelische mission. AllgMissZ 23(1896)345-57,393-405.
Stosch, Georg. Proselytenmacherei u. mission. AllgMissZ 19(1892)553-70.
Stosch. Die taufe im bewusstsein der kirche. AllgKonsM 56(1899)11.*
Stoss. Die straflosigkeit von glaubensansichten. ZSchwStrR 5(1893)517.*
Stouf, L. Rôle de la ville et prévôté de Saint-Ursanne. NRevDroit 14(1890)120-42.
Stough, J. Howard. The classical languages in education. LuthQ ns27(1897)33-50.
Stouren, J. L'anc. ban d'Olne et la dominat. des calvinistes. BullLiége 7(1892)109-302.
Stouren, J. Hist. de l'anc. ban d'Olne et de la domination d. calvinistes. BullLiege 7(1892)109-32.
Stovell, Charles. The atonement in modern theology. Think 6(1894)43-6.
Stow, J. Mount Horeb. PalestExplorF(1891)178-82;(1892)47.
Stowell, Thomas Alfred. The church catechism; aids to its use. Churchm ns14(1899-1900)240-51.
Stowell, T. Alfred. The Elland clerical society. Churchm ns10(1895-6)417-26.
Stowell, T. Alfred. Misinterpreted and misapplied texts of Scripture. Churchm ns12(1897-8)67-76.
Strachey, Charles. The Brudenall monument at Stoke Mandeville; an appeal. BerksArchJ 4(1898) 88-90.
Strack, H. Bemerkungen über den unterricht im Hebr. ZEvUnterr(1890)156-9.*
Str(ack), H. Bibelkritik u. jüd. orthodoxie. NathanaeI 14(1898)157-9.*
Strack, H. Hülfsmittel für den unterricht im Hebr. ZEvUnterr 7(1895)57-61.*
Strack, H. Wie Dr. Berner üb Judenth. u. Christenth. u. ihre zukunft denkt. Nathanael(1891)65-79.*
Strack, H. L. Alfred Edersheim. NathanaeI(1894)103-10.*
Strack, Herm. L. Fragmente der Bibelübersetzung Aquila's gefunden! [Rev.] TheolLitbl 19(1898)81.
Strack, H. L. Die hülfsmittel für den unterricht im Hebr. ZEvUnterr 3H4(1892).*
Strack, Herm. L. Die muttersprache Jesu; [rev.]. TheolLitbl 17(1896)481-4.
Strack, H. L. Neue lit. d. Buch Jesus Sirach; [rev.]. TheolLitbl 19(1898)81-5; 20(1899)537-40.
Strack, H. L. Priorität d. Hiob gegenüb. d. einleit. zu d. Spr. Sal. StuduKrit 69(1896)609-18.
Strack, Herm. L. Regenbogenbibel. TheolLitbl 19(1898)217-19.
Strack, H. L. Z. theol. d. A. T. TheolLitbl 18(1897)113-16,153-7,161-4; 20(1899)217-20,225-7.
Strack, Herm. L. Zur einleitung in das Alte Testament; [rev.]. TheolLitbl 17(1896)26-9,65-8,121-4.
Stradonitz, S. K. v. Ein beitrag zur lehre von der desponsatio impuberum. ArchKathKr 73(1895).
Straelen, Van. Een brief oven den H. Leonardus Vechel. BijdrGeschHaar 22(1897)302-4.
Straelen, J. J. Van. R. k. priesters te gouda van 1353-1572. BijdrGeschHaar 24(1899)133-46.
Sträter, Aug. Der Hl. Eustachius oder Hubertus. ZChrKunst 8(1895)361-2.
Strafamt d. geistlichen in d. predigt und in anderen amtlichen reden. AllgEvLKz 24(1891)121-8.
Straganz, M. Papstbullen im archiv d. nordital. Franziskane provinz. ZOberrh 5(1891)450-59.*
Strained piety. WeslMethM 118(1895)218-21.
Strangan z, Max. Zur statistik des Franziskanerordens im jahre 1492. HistJahrb 11(1890)729-30.
Strange, Edward F. Some South Devon pulpits. ArchitR 7(1900)67-71.
Strange, Guy le. On the mediæval castle and sanctuary of Abrik. JRoyalSoc ns27(1895)739-49.
The strange events at Tilly-sur-Seulles. AveMaria ns43(1896)513-17.
Stranger, E. F. The woodwork of the church of Black Awton, South Devon. Antiquary 30(1894)57-9.
Strappini, W. D. Theosophy and its evidences. DubR 110(1892)337-50.
Strassmaier, J. N. Inscription of Nebukadnezzar, son of Nin-eb-nadin-šum. Hebr 9(1892-93)4-5.
Strassmaier, J. N. Der Saros-canon Sp. II, 71. ZAssyriol 10(1895)64-9.
Strassmaier, J. N. Zur chronologie der Seleuciden. ZAssyriol 8(1893)106-13.
Stratford church; vicars and "vandalism." Shakesp 7(1890)225-33.
Stratton, G. M. The psychological evidence for theism. NewWorld 8(1899)326-43.
Straub, Anton. Schells kritik eines dogmatischen lehrsatzes. ZKathTheol 21(1897)622-43.
Straub, A. Ü. d. sinn d. can. 22 d. 6 sitzung d. Conc. v. Trient. ZKathTheol 21(1897)107-40,209-54.
Straub, Anton. Zur controverse über glaubensact. ZKathTheol 14(1890)64-95.
Straub, J. Kant u. d. nat. Gotteserkenntniss. PhilosJbBdJ2Heft 3(1899)261-70; 4(1899)393-406.*
Strauch, Ph. Alemannische predigtbruchstücke. ZDtschPhilol 30(1898)186-225.
Strauch. Japanische votivbilder. ZEthnol 31(1899)562-66.
Strauch, Phil. Die textgeschichte des Oberammergauer Passionsspiels. PreussJahrb 69(1892)234-55.
Strauss, E. Ein gang durch Trier und seine pilgerbücher. ChrWelt 5(1891)886-91,912-16.
Strauss, Eugen. Ein wort für die wissenschaftl. ferienkurse für geistliche. ChrWelt 8(1894)1149-54.
Strauss, Joseph. Benedictus Spinoza. GentM 274(1893)379-95.

Strauss, Joseph. Isaiah 44:12, 13,14, etc. ExposTimes 9(1897-8)425-6.
Strauss, Joseph. Judaism and higher criticism. ExposTimes 4(1892-3)168-9.
Strauss, Joseph. Moses Mendelssohn. GentlM 275(1893)361-77.
Strauss, J. Table fellowship (tischgemeinschaft) of Jew and Gentile. ExposTimes 4(1892-3)307-9.
Strauss und Torney, V. von. Babylonien und Ägypten. NKirchlZ 4(1893)128-37.
Strauss und Torney, v. von. Christi Gottheit und präexistenz. NKirchlZ 7(1896)755-93.
Strauss und Torney, V. von. Der glaube als seelischer akt. NKirchlZ 2(1891)175-88.
Strauss u. Torney, V. von. Inspiration, namentlich d. Neuen Test. NKirchlZ 5(1894)775-803.
Strauss und Torney, Victor von. Taufe und Abendmahl im Johannesevangelium. NKirchlZ 3(1892) 459-70.
Strauss und Torney, V. von. Über die metaphysik in der theologie. NKirchlZ 4(1893)908-48.
Strauss und Torney, V. von. Vom sündenfall und der erbsünde. NKirchlZ 6(1895)573-95,597-624.
Strauss und Torney, V. von. Die wunder im Neuen Testament. NKirchlZ 3(1892)124-68.
Strauss und Torney, V. von. Zur glaubwürdigkeit des Alten Testaments. NKirchlZ 7(1896)34-81.
Strauss und Torney, V. von. Zur lehre vom glauben und den werken. NKirchlZ 8(1897)78-99.
Strassmaier, J. N. Assyr. & Babyl. letters of the Brit. Mus.; [Harper]. ZAssyriol 8(1893)400-4.
Strassmaier, J. N. Babylonische Verträge des Berliner Museums hrsg. v. Peiser. ZAssyriol 6 (1891)466-71.
Strassmaier, J. N. Einige chronologische daten aus astronomischen Rechnungen. ZAssyriol 7 (1892)197-204.
Strazzula, V. Elem. pag. n. Catacombe e n. epig. cr. RivStorAnt 3,2(1898)145-53; 3,4,111-19; 4,4(1899)443-56.
Streane, A. W. Note on Malachi 2:15. Think 2(1892)220-2.
Strebel, H. Steinjoche aus Mexico und Mittel-Amerika. IntArchEthnog 3(1890)16-28,49-61.
Strebel, Hermann. Wandmalereien von Mitla. Globus 68(1895)373-6.
Strebel, Hermann. Zur deutung eines altmexikanischen ornamentmotivs. Globus 71(1897)197-201.
Streben nach gleichstellung im staatl. organismus. Wächterst 3(1891).*
Streck, Maximilian. Armenien, Kurdistân u. Westpers. nach d. keilinschr. ZfAssyriol 13(1898)57-110; 14(1899)103-72.
Street, A. E. Realism and conventionality in painting; Raphael and Tissot. ArchitR 2(1897)208-11.
Street, J. R. A Genetic study of immortality. PedagogySem 6(1899)267-313.
Street, J. R. A study in moral education. PedagogSem 5(1897)5-40.
Streiflichter von 1529 aus St. Gallen. Siona 23(1898)115-17.
Streit, G. Uebertritt d. Kurfür. Fr. Aug. II. v. Sach. zur kath. kir. ChrWelt 11(1897)557-62,583-8.
Der streit um das Apostolikum. AllgEvLKz 25(1892)1066-7.
Streitberg, Wilhelm. Zum opus imperfectum. BeitrGeschDtschSprach 23(1898)574-6.
Streitberg, W. Zum todesjahrWulfilas. BeitrDSpr 22(1897)567-70.*
Die streitfrage. SammlBiblArb 7(1895)1-27.
Strickland. The advent of divine (Christian) science a necessity. ChrMetaph 4(1890)106-7.
Strickland. Attitude of divine (Chr.) science toward modern Christianity. ChrMetaph 9(1895) 105-8.
Strickland. From pulpit to Chr. sci. ChrMetaph 6(1892)6-8,35-8,68-73,101-5,129-33,164-8; 7(1893)12-4,38-40.
Strickland. Phantom thoughts. ChrMetaph 7(1893)73-7,102-6,131-5,162-4; 8(1894)12-17,61-4.
Strickland, E. F. Divine (Christian) science. ChrMetaph 8(1894)120-3,153-6; 9(1895)3-6,36-9.
Strickler, G. B. The importance of a fresh and thorough vindication of our doctrine. BibleSt 3 (1899)85-7.
Strickler, J. Zwingli's Gutachten über ein Bündniss mit evang. Reichs-städten 1527? 1529? AnzSchweizGesch ns25,4(1894).*
Strickler, J. Zwingli's Gutachten über ein Bündniss mit Konstanz, Lindau u. Strassburg, Sommer 1527. AnzeigSchweizGesch NF24,4(1893)507-10.*
Stride, W. K. The immediate future of Armenia; a suggestion. Forum 22(1896-7)308-20.
Striker, Daniel. History of the Hastings M. E. church. MichHistColl 22 '93(1894)565-624.
Strindberg, August. Nemesis divina. FrBuhnc 2(1891)1059-65.
Strindberg, A. Les rélations de la France avec la Suède jusqu' à nos jours. NatZ 499(1891).*
Strindberg zur "psychophysiologie des gebets." ChrWelt 9(1895)484-9.
Das strittige papst-elogium [auf Liberius] des Codex Corbeiensis. HistJahrb 13(1892)489-93.
Strnadt (sic), Julius. Die passio S. Floriani u. d. urkundenfälschungen. ArchivalZ ns8(1899)1-118.
Strnadt, Julius. Die unechtheit des Passion des Heiligen Florian. AllgZBeil 202(1897); 53(1898).
Strobridge, T. M. The happy hunting ground; a Piute doctrine. LandSunsh 11(1899)21-4.
Ströle, C. Arnold von Brescia. DeutEvBl 23(1898)42-8,81-104,168-87,237-51.*
Stroeten, E. T. The millenium. MethR 76(1894)127-9.
Ströter, E. F. Der Zionismus und seine bedeutung. Dtsch-AmZ 19(1898-9)349-54.
Strohl, H. Gottesdienstliches leben Genf. MonatssGottesd(1898)135-139,173-177.*
Strompen, Carl. Madonnenbilder Lucas Cranach's in Innsbruck. ZFerdTirol 3s39(1895)305-34.
Strong, Arthur. Additional note on a fragment of the Adapa-legend. SocBibArch 17(1895)44.
Strong, Arthur. Un texte inédit d'Assurbanipal. JourAsiat9s 1(1893)361-85.
Strong, Arthur. A votive inscription of Assur-Natsir-Pal. RecPast ns4(1890)80-6.

Strong, Aug. H. Christ in creation. ChrLit 7(1892-3)166-71. (From Examiner.)
Strong, Augustus H. Christ in creation. ChrLit 7(1892-3)166-71.
Strong, Augustus H. God's self-limitations. BaptistQ 13(1891)521-32.
Strong, Augustus H. Modern exaggerations of the Divine immanence. ChrLit 3(1891)276-83. (From Exam., Dec. 4, 11, 1890.)
Strong, Augustus H. Recent tendencies in theological thought. AmJTheol 1(1897)118-36.
Strong, Edgar F. The social problem in Chicago. ChurchEcl 23(1895-6)131-5.
Strong, George A. A call to Presbyterian laymen. AndR 19(1893)193-8.
Strong, Geo. A. Preterition. AndR 13(1890)631-37.
Strong, Hugh W. Modern Oxford and nonconformity. LondQ 92(1899)279-90.
Strong, Hugh W. Richard Cadbury. LondQ 92(1899)65-76.
Strong, James. The prophecy of Isaiah. MethR 72(1890)169-83.
Strong, James. The pulpit mirrored from the pew. MethR 72(1890)706-15.
Strong, James. Songs of the church. MethR 75(1893)258-67.
Strong, James. The Tabernacle. BibWorld 1(1893)270-7.
Strong, Josiah. The clergy and the problem of our foreign population. HomR 31(1896)195-202.
Strong, Josiah. The nineteenth century one of preparation. MissR ns6(1893)7-17.
Strong, Josiah. Practical co-operation in church work. RofR's(NY)6(1892)300-1.
Strong, S. Arthur. Les conférences de M. Robertson Smith sur la religion des sémites. RevHistRel 21 (1890)312-26.
145-60.
Strong, S. A. Cuneiform inscriptions of Sennacherib & Aššurnasirpal. JRoyalAsiaSoc ns23(1891)
Strong, S. Arthur. Four cuneiform texts. JRoyalAsiaSoc ns24(1892)337-68.
Strong, S. A. A hymn of Nebuchadnezzar. SocBibArch 20(1898)154-162.
Strong, S. A. The inscriptions of Assur-Bêl-Kala. RecPast ns6(1892)76-9.
Strong, S. A. Inscription of Rimmon-Nirari III. RecPast ns4(1890)86-9.
Strong, S. Arthur. A letter to Aššurbanipal. Hebr 9(1892-93)1-3.
Strong, S. A. The Nimrud inscription of Tiglath-Pileser III. RecPast ns5(1891)115-28.
Strong, S. A. Note on a fragment of the Adapa-legend. SocBibArch 16(1893-4)274-9.
Strong, S. Arthur. On some oracles to Esarhaddon and Aššurbanipal. BeitrAssyr 2(1894)627-45.
Strong, S. Arthur. On an unpublished cylinder of Esarhadden. Hebr 8(1891-2)113-23.
Strong, S. Arthur. A prayer of Aššurbanipal. IntCongOrient9th 2(1892)199-208.
Strong, S. A. A prayer of Assurbanipal. RecPast ns6(1892)102-6.
Strong, S. Arthur. Some Assyrian alliterative texts. SocBibArch 17(1895)131-51.
Strong, S. Arthur. Two edicts of Assurbanipal. JRoyalAsiaSocns 23(1891)457-75.
Strong, S. A. Votive inscriptions. RecPast ns4(1890)90-5.
Strong, Sydney. The exodus of students from Lane Seminary to Oberlin in 1834. OhioChP 4(1893)1-16.
Strong, William E. Dr. Hartranft and the alumni. HartfordSemRec 8(1897-8)275-81.
Strong churchmanship. ChurchEcl 20(1892-3)488-91.
Strong's "Christian ethics." ChurchQ 43(1896-7)216-38.
Strongs "Manual of theology." ChurchQ 35(1892-3)281-314.
Stropeno, E. L'ancienne Université de Provence. RevIn.Enseign 33(1897)25-35.
Strother, J. P. A study of God and his government. MethRSo 43(1896)93-98.
The structure of St. Paul's doctrine. LondQ 88(1897)272-95.
Strümpfel. Die Bhil-mission der C. m. s. AllgMissZ 18(1891)63-73.
Strümpfel. D. Gesellschaft z. verbeitung chr. erkenntnis (S. P. C. K.). AllgMissZ 26(1899)97-108,179-89.
Strümpfel. Die mission in Kalabar. AllgMissZ 18(1891)314-22,374-87.
Strümpfel. Die mission in der Mandschurei. AllgMissZ 21(1894)402-23.
Strümpfel. Die missionspredigt am 2 Pfingsttage. AllgMissZ 19(1892)184-94.
Strümpfel, E. Wittenberger ordinirte aus d. grafschaft Mansfeld u. d. herrschaft Querfurt. MansfBl 9(1895).*
Strümpfel, P. Missionswerk der Verein. Presbyterian. von Schottland. AllgMissZ 25(1898)3-12, 49-67.
Strümpsel. Dr. Mackays arbeit auf Formosa. AllgMissZ 24(1897)3-9,57-71.
Stryker, M. W. All are within reach; or, Touch of faith; [serm. Luke 8:46]. Treasury 15(1897-8)431-7.
Stryker, M. Woolsey. The heavenly vision; [cond. serm., Act. 26:19]. HomR 34(1897)422-5.
Strygowski, J. Das Berliner Moses-relief. PreussVersammlJahrb 14(1893)65-81.
Strzygowski, J. Bilderkreis d. gr. physiologus d. Kosmas Indiko-pleustes & Oktateuch. ByzArch 2 (1899).
Strzygowski, Josef. Les chapiteaux de Sainte Sophie à Trébizonde. BullCorrHell 19(1895)517-22.
Strygowski, Josef. Die christlichen denkmäler Aegyptens. RömQuartlsch 12(1898)1-41.
Strygowski, J. Gemaldesammlung d. gr. patriarchats in Kairo. ByzantZtschr4(1895)590-1.
Strzygowski, Josef. Leonardos Abendmahl und Goethes deutung. GoetheJahrb 17(1896)138-56.
Strzygowski, J. Die Maria-orans in der byzantin. kunst. RömQuartalsch(1893)4.*
Strzygowski, J. Die venetianische kunst. PreussJahrb 79(1895)28-44.
Stuart, A. Moody. Lapping of the water; [Judg. 7:5-6]. PalestExplorF(1895)345.
Stuart, J. L. A glance at Chinese worshippers. MissR ns4(1891)531-3.

Stuart, J. Maitland. Some early reminiscences of Professor Drummond. Indep 49(1897)605-6.
Stuart, T. McK. A comparative view of the ethnic religions and Christianity. MethR 75(1893)35-42.
Stuart, T. McK. The hypothetical Old Testament. MethR 80(1898)534-42.
Stuart-Glennie, J. S. Queries as to Dr. Tylor's views on animism. Folk-Lore 3(1892)289-307.
Stubbs, C. W. A broad churchman's view of the crisis in the Church of England. Outl 63(1899)454-6.
Stubbs, Charles W. The St. Audrey octagon sculptures in Ely cathedral. ArchitR 4(1898)134-5.
Stubbs, Chas. W. The worship of the Christ-child; [Ps. 95:6]. ChurchEcl 25(1897-8)832-4.
Stubbs, F. H. The note of sanctity in the English Catholic church. ChurchEcl 22(1894-5)141-4.
Stubbs, F. W. Early monastic history of Dromiskin in the co. of Louth. AntiqIrJ 27(1897)101-13.
Stuckenberg, J. H. W. Autobiography of J. Koestlin. ChrLit 5(1891-2)65-7. (From Luth. Obs.)
Stuckenberg, J. H. W. Catholicism and the social problem. HomR 30(1895)270-2.
Stuckenberg, J. H. W. A Christian economist; William Roscher. HomR 33(1897)278-9.
Stuckenberg, J. H. W. Christian faith and Christian systems. HomR 22(1891)363-6.
Stuckenberg, J. H. W. Christian social thought in England. HomR 33(1897)369-70.
Stuckenberg, J. H. W. The church; the laborer's point of view. HomR 32(1896)362-4.
Stuckenberg, J. H. W. The court preachers in Berlin. HomR 21(1891)83-5.
Stuckenberg, J. H. W. Creative energy in the church. HomR 22(1891)169-72.
Stuckenberg, J. H. W. The deeper problems. HomR 22(1891)559-61.
Stuckenberg, J. H. W. Dr. E. Reuss. HomR 23(1892)81-2.
Stuckenberg, J. H. W. Edmund de Pressensé, D. D. HomR 23(1892)80-1.
Stuckenberg, J. H. W. French univ: Shall isolated faculties be united? HomR 21(1891)276-8.
Stuckenberg, J. H. W. German views of religion in the United States. HomR 21(1891)469.
Stuckenberg, J. H. W. The heart in Christian apologetics. HomR 22(1891)462-4.
Stuckenberg, J. H. W. The intellect and Christian experience. HomR 21(1891)468-9.
Stuckenberg, J. H. W. Leopold von Ranke. HomR 21(1891)370-3.
Stuckenberg, J. H. W. The limit of the church's social activity. HomR 33(1897)179-81.
Stuckenberg, J. H. W. The old and the new. HomR 22(1891)269-71.
Stuckenberg, J. H. W. Philip Melanchthon and modern social questions. HomR 33(1897)276-8.
Stuckenberg, J. H. W. Present theolog. tendencies. HomR 37(1899)501-5; 38(1899)200-7,409-14, 497-502.
Stuckenberg, J. H. W. Prince Bismark's religious views. HomR 33(1897)399-405.
Stuckenberg, J. H. W. Prof. Harnack; What can we learn from the Rom. Cath. ch.? HomR 22 (1891)271-5.
Stuckenberg, J. H. W. Progressive theology in Germany. HomR 21(1891)271-3.
Stuckenberg, J. H. W. Prussia and the Catholics. HomR 21(1891)368-9.
Stuckenberg, J. H. W. Religious movements in Italy. OurDay 6(1890)182-91.
Stuckenberg, J. H. W. The renewal of life in the Evangelical church. HomR 22(1891)464-6.
Stuckenberg, J. H. W. Schleiermacher. HomR 22(1891)79-81.
Stuckenberg, J. H. W. A scholar's significant testimony. HomR 32(1896)74-5.
Stuckenberg, J. H. W. School of social study. HomR 31(1896)84-5,180-2,279-81,368-70,464-6,556-9.
Stuckenberg, J. H.W. Social problems in France. HomR 21(1891)173-6.
Stuckenberg, J. H. W. The theology of Albrecht Ritschl. AmJTheol 2(1898)268-92.
Stuckenberg, J. H. W. Total abstinence on the Continent. HomR 21(1891)462-4.
Stuckenberg, J. H. W. What does the Catholic revival mean? HomR 23(1892)77-80.
Stuckenberg, J. H. W. Workingmen and the church. HomR 30(1895)454-7.
Stuckert, Cart. Das Alte Testament in den reden Jesu. TheolZSchw 10(1893)176-90.
Stuckert, C. Die autorität d. Bibel. ChrWelt 11(1897)793-6.
Stuckert, Carl. Bibelerklärung. ChrWelt 12(1898)987-91.
Stuckert, C. Die evangelisation unter gewohnheitschristen. ZPastTh 21(1897-8)437-51.
Stuckert, C. Persönlichkeit. im chr. rel. gemeinschaftsleben. ZTheoluKirche 5(1895)139-67.
Stuckert, C. Die Schriftfrage und das Basler missionshaus. ChrWelt 9(1895)123-7.
Stuckert, Karl. Vom schauen Gottes. ZTheoluKirche 6(1896)492-544.
Stuckert, C. Wie begründet Christus den glauben seiner jünger? ChrWelt 10(1896)529-34.
Student volunteer movement. OurDay 7(1891)241-57.
Studentenbund für mission. AllgMissZ 23(1896)477-80.
Studentencorporationen. Die Kathol., auf uns. hochschulen. ThPraktMtschr H3(1899).*
Students' movement. ChrUn 45(1892)165.
Studer, Franz. Der bernische ausschuss für kirchliche liebestätigkeit, (1883-1899). TheolSchw 16(1899) 238-49.
Studies in Scottish Methodist history. WesIMethM 113(1890)343-53.
Studies on the "Paradiso" by Gardner and Haselfoot. ChurchQ 47(1898-99)151-80.
Il studio della filosofia di S. Tommaso e il laicato cattolico. CivCatt 15s5(1893)402-16.
A study in comparative exegesis; Rom. 9:13. MethR 81(1899)961-4.
A study in dynamics. MethRev 77(1895)945-53.
A study in Turkish reform. Fortn 67(1897)639-59.
A study of beginning and growth in religion. MethR 79(1897)789-92.
[Study of the Bible in Sunday school, college, and theological seminary.] BibWorld 1(1893)83-7.
The study of the Christian fathers. AmEcclesR 3(1890)28-37.

[The study of the early stories of Genesis.] [Gen. 1-11.] BibWorld 3(1894)1-5.
[The study of Scriptural geography]. BibWorld 11(1898)65-8.
The study of Scriptural geography. LuthChR 17(1898)716-19.
The study of theology at Cambridge. OldNewTSt 10(1890)78-86.
The study of theology at Oxford. OldNewTSt 10(1890)14-19.
Stübel, B. Angebl. gebet Gustav Adolfs b. s. landung a. deutsch. boden. InstOestGMitt 20(1899)476-80.
Stübel, B. A. d. vergangenheit d. Univ. Leipzig. ArchSächsG(1893)1-20.*
Stübel, Bruno. Aus der vergangenheit der Universität Leipzig. PreussJahrb 73(1893)420-38.
Stübel, B. D. angebl. gebet Gustav Adolfs b. s. landung auf deutsch. boden 26. juni 1630. Inst OestgMitt 20(1899)476-80.
Ein stück schweizerischer reformationsgeschichte. Hist-polBl 113(1894)579-87.
Stückelberg, E. A. Darstellungen an glocken des mittelalters. AnzSchweizAlterth 23(1890)321-4.
Stückelberg, E. A. Ueber die krippenverehrung. SchwArch 3(1899)153-4.
Stückelberg, E. A. Untersuch. in d. klosterkirche zu Königsfelden. AnzSchweizAlterth 26(1893) 274-8,307-16.
Stückelberg, E. A. Die verehrung des heiligen grabes. SchwArch 1(1897)104-14.
Stückelberg, E. A. Wandgemälde in der stiftskirche zu Payerne. AnzSchweizAlterth 26(1893)246-50.
Stücklberger, K. Justus Jonas, der freund und mitarbeiter Luthers. TheolZSchw 12(1895)58-64.
Stuede. Der Schönste unter den menschenkindern. BewGlaub 34(1898)165-80.
"Die stützen der gesellschaft;" schauspiel von Henrik Ibsen. AllgEvLKz 32(1899)79-84,101-8.
Stüve, C. Beitrag zur geschichte der lehen des klosters Iburg. MittOsnabr 18(1893)103-60.
Stüve, C. Sedisvacanz-Z. n. d. tode Ernst Aug. I. 1698 u. wahl Carls v. Lothr. MittOsnabr 16(1891)
Stüve, C. Zur baugeschichte des klosters Iburg. MittOsnabr 17(1892)45-70. 117-34.
Stuhlfauth, G. Bemerkungen v. einer christl. archaeolog. studienreise nach Malta u. Nordafrika. ArchInstRomMitt 13(1898)275-304.
Stuhlfauth, G. Chr. archaeolog. studienreise n. Malta u. Nordafrika. ArchInstRomMitt 13(1898) 275-304.
Stuhlfauth, G. Sarcof. crist. d. Magazzino archeol. comun. à Roma. NuovBullArchCris 3(1897) 178-82.
Stuhlfauth, G. Weihnachtszyklus altchristl. sarkophag. i. Syrakus. MonatssGottesd(1896)260-4.*
Stuhr, Friedrich. Die Kirchenbücher Mecklenburgs. JbMeckGesch 60(1895)1-110.
Stumme, H. E. reallexikon des Islam. Orients. DtschPalMitt(1895)57-8.
Stumme, Hans. Inschriften im Haram in Hebron. ZDtschPalVer 17(1894)249-50.
Stumme, H. Neue tunesische sammlungen. ZAfrSpr 2(1896)52.
Stummel, Friedrich. Alte fensterverglasungen im dome zu Xanten. ZChrKunst 5(1892)18-28.
Stummel, F. Dekoration der Ste. chapelle u. d. Notre-Dame-kirche zu Paris. ZChrKunst 6(1893)27-32.
Stump, Adam. Christ and the labor movement. LuthQ ns20(1890)435-45.
Stump, Adam. The co-ordination of word and sacrament. LuthQ ns24(1894)239-60.
Stump, Adam. The evangelical element in catechisation. LuthQ ns21(1891)582-91.
Stump, A. Rev. Augustus Hoffman Lochman. LuthQ ns22(1892)180-98.
Stundismus in Russland. AllgEvLKz 30(1897)105-8.
Stundismus in Russland und die Lutherische kirche. AllgEvLKz 30(1897)36-7.
[Stundists.] LehreuWehre 42(1896)89-92,149-51,182-3,239-42,278-81,307-11,340-4,377-8.
Sturdee, Edwin J. Missions to children. Churchm ns9(1894-5)476-81.
Stuntz, Homer C. Third Decennial conference—India. MissR ns6(1893)276-84.
Sturhahn, A. Opus majus R. Bacon n. s. inhalt u. s. bedeutung f. d. wissens. KirchMonatss 12 (1893)267-86.*
Sturmfels. Bedenken zu Sulze's Vorschlägen über die taufe. ProtKz 52(1893)1235-37.*
Sturmfels, G. Sulze's vorschlägen üb. "d. gemeindeprincip u. d. kindertaufe." ProtKz(1894)52:
Sturrock, T. C. A sermon for the young; [1 Peter 5:5]. ExposTimes 10(1898-9)499-500.
Stursberg, I. Die Neukirchener missionsanstalt. AllgMissZ 25(1898)12-18,67-73,117-26.
Stursberg, Johannes. Die französisch-reformirte gemeinde in Erlangen. DeutschHugenG 1,6(1892).
Sturt, Henry. Conscience. Mind ns5(1896)343-53.
Sturt, Henry. Duty. IntJEthics 7(1896-7)334-45.
Sturt, Henry. Self-realization as a working moral principle. IntJEthics 8(1897-8)328-45.
Styles, John P. The divinity of Christianity; (serm. outline Rom. 1:1]. HomR 23(1892)545-6.
The suastika in America. AmAntiq 19(1897)116-20.
Suau, P. Les missions catholiques au XIXe siècle. ÉtudesJés 65(1895)160-8.
Subscriptions for the ministry at Isles of Shoals, N. H., 1801. EssIntCol 35(1899)240-2.
The substance of a sermon by the late Rev. John Lomas. [Gen. 32:24.] MeslMethM 115(1892)729-34.
Suchard, A. F. Moïse hygieniste. RevChrét(1890)208-22,301-8.*
Suchet. Notice sur S. G. Mgr. Ducellier. AcBesanPr(1893)XIX-XXIV.
Suconay Valles, Thomas. Le deluge. CongIntCath 2(1897)150-72.
Sudermann. AllgEvLKz 25(1892)187-8.
Sudermann's "Johannes." AllgEvLKz 31(1898)221-6.
Sudhoff, K. E. rückblick auf d. Paracelsus-jahrhundertfeier. ComenMonatshft(1895)115.*
Sudhoff, K. Gedanken d. Theophr. Paracelsus üb. deutsch jugendunterricht. MittGesErz 5(1895)83.*

Sudhoff, K. Geheimwissenschaften. AllgZBeil 219(1895); 221(1895).
Sudhoff, Karl. Zu Hohenheims geburtstag. AllgZBeil 261(1893).
Die südar. exped. der Ak. d. wiss. in Wien. Globus 74(1898)259.
Das südliche Baschan und s. Rüinen. Globus 67(1895)141-3.
Süskind, K. Bei dem trauergottesdienst für Karl v. Württemberg 1891. ZPastTh 15(1891)211-216.
La suestione di Roma e la questione romana. CivCatt 14s7(1890)129-44.
Sugden, Edward H. Critical note on Psalm 119:122. Exp 4s3(1891)471-72.
A suggested canon on marriage. ChurchEcl 26(1898-9)636-7.
369-400.*
Suggestions for diagram and map making. MissR ns12(1899)602-4.
Suggestions from the war with Spain. HomR 36(1898)44-6.
Suggestions to students in connection with stud. in the Gospel of John. OldNewTSt 12(1891)181-3.
Suicide. MethR 76(1894)620-9.
Suisse et Russie mariage en Suisse devant un pope russe. JDroitPrive 25(1898)221.
Sukkoth. JüdPress 21(1890)467-8.
Sullivan, James. Marsiglio of Padua and William of Ockam. AmHistR 2(1896-7)409-26,593-610.
Sullivan, J. F. American Catholic fraternity. CathWorld 51(1890)484-9.
Sullivan, W. L. The future of the Christian religion. CathWorld 70(1899)146-57.
Sullivan, W. R. Cardinal Vaughan and the social question. Westm 141(1894)126-32.
Sullivan, W. R. The Holy office and liberal Catholicism. Westm 140(1893)589-601.
Sully-Prudhomme. La méthode de Pascal. RevueParisIstyr5(1894)5-22.
Sully-Prudhomme. Le sens et la portée du pari de Pascal. RevDeux 102(1890)285-304.
Sulzbach. Die Romulussage im Talmud und Midrasch. JahrbJudGesch(1899)75-82.
Sulzberger, Cyrus L. The unity of God. JewQ 9(1897)723.
Sulzberger, D. Growth of Jewish population in the United States. AmJewHistPub 6(1897)141-9
Sulze. Evangelischer kirchenbau. KirchCorr(1891).*
Sulze. Die gegenwärtige aufgabe des deutschen protestantismus. Protest(1890)517-23.*
Sulze. Religion u. doktrinarismus mit bezug auf den fall Weingart. DtschProtBl(1899)313,318-20.*
Sulze. Ein Rest hierarchischer Ordnung in der evangelischen kirche. ChrWelt 13(1899)962-5.
Sulze. Die zukunft unserer landeskirchen. ProtKzNr 22-26(1893).*
Sulze, D. Sulze über die herkunft seines gemeindegedankens. ChrWelt 4(1890)651-5.
1235.*
Sulze, E. D. ev. Christenthum i. kampf gegen d. sozial. egoismus. ProtKz 21(1892)469-75; 22,499-503.*
Sulze, E. Die evangelische bewegung in Deutsch-Oesterreich. ChrWelt 13(1899)197-202,222-5.
Sulze, E. Der evangelische kirchenbau. ProtKz 25(1894)584-91.*
Sulze, E. Die einheit und die liebesthätigkeit der evang. kirchengemeinden. ChrWelt 4(1890)699-708.
Sulze, E. Familienregister. ChrWelt 8(1894)131-6.
Sulze, E. Die fortbildung des kirchlichen gemeindelebens. ChrWelt 19(1890)441-50,470-7.
Sulze, E. Die gegenwärtige des deutschen Protestantismus. Protest 3(1899)518-23.*
Sulze, E. Gruppirter kirchenbau. ChrWelt 11(1897)61-5.
Sulze, E. Kirchenbau. TheolRundsch 1(1897-8)273-9.
Sulze, E. Die kirchengemeinden und die wohlthäitgkeits-vereine. ChrWelt 4(1890)547-54.
Sulze, E. Neue bestätigung alter wahrh. [Lehrwist d. Pfr. G. Schwarz]. ProtKz 48(1894)1132-41.*
Sulze, E. Die neue kirchliche organisation der stadt Altenburg. 17(1893)385-91.*
Sulze, E. Eine neue untersuchung über form und bedeutung der Abendmahlsworte. ZProtTh(1895)
697-702.*
Sulze, E. Rathschläge f. den bau evang. kirchen. MonatssGottesd(1899)335-47.*
Sulze, E. Religion u. doctrinarismus. DtschProtBl 32(1899)39+40,33,Nr2DagegScipioebd 32,52.*
Sulze, E. Rudolf Seydel. ProtKz 18(1893)4, sp.73-78.*
Sulze, E. Die stellung der kirchgemeinden zu den übrigen lebensgebieten. ProtKz 1(1891)1-13.*
Sulze, E. Stellung d. socialdemok. z. rel. u. i. deeut. f. d. zukunft d. Evan. kirche. ChrWelt 7(1892)
Sulze, E. Die vereinigung von altar, taufstein und kanzel. ChrWelt 8(1894)593-7.
Sulze, E. Warum gelingt es d. ev. landesk. nicht mehr, kath. gebiete zu erobern? ProtKz(1895)487,
Sulze, E. Der weg z. frieden. Protest(1899).*
Sulze, E. Widerspruch und zustimmung in der kirchenbaufrage. ChrWelt 11(1897)438-43,465-9.
Sulze, E. Die wissenschaft in der predigt. ProtMonatsh 5,181-91.*
Sulze, E. Woher d. unchr. streit über d. person Christi? ProtKz 50(1892)1161-7; 51,1185-92.*
Sulze, E. Zu meiner rechtfertigung. ChrWelt 6(1892)857-62.
Sulze, E. Zum Neuen jahr. ChrWelt 10(1890)3-5.
Sulze, E. Zum streit über das, "apostolische Glaubensbekenntniss." ProtKz 43(1892)993-9.*
Summary of decrees regarding the exposition of the m. bl. sacrament. AmEcclesR 14(1896)255-66.
Summer school at Chautauqua. ChrThought 11s(1893-4)474.
Summer schools and conventions. Outl 49(1894)1022-24.
A summer tour in Asia Minor. MissRns 6(1893)759-60.
Summerbell, Martin. Mental reserve. HomR 26(1893)279-81.
Summers, G. W. The place of fear in Old Testament piety. MethRSo 47(1898)637-40.

Summers, Thomas O. Anglican articles omitted from Meth. Confession. MethRSo 47(1898)543-62,669-73; 48(1899)95-8,218-27,364-75.
Sunday closing of the Columbian world's fair. OurDay 8(1891)259-67.
Sunday closing of World's fair. OurDay 10(1892)938-43; 12(1893)180-7.
Sunday opening of art galleries and museums. ChrLit 4(1891)93-4. (From Rock., Mar. 20, 1891.)
"Sunday opening" of art galleries and museums. EvRep 68(1891)357-60.
[Sunday opening of Chicago exposition.] OurDay 10(1892)689-99; 12(1893)79-91.
Sunday question. ChurchEcl 21(1893-4)716-18.
[Sunday school.] LuthChR 15(1896)535-58.
"Sunday-school Bible study." AndR 14(1890)509-12.
Sunday-school instruction. AndR 16(1891)600-3.
Sunday-school proprieties. ChrLit 3(1890-1)66-7. (From Examiner.)
Sunday-school statistics for the U. S. and British American provinces. SSTimes 41(1899)198-9.
[The Sunday school teacher's need of study as a preparation for teaching.] BibWorld 13(1899)1-6.
Sunday school work. OurDay 10(1892)668-9.
Sunday-schools abroad. Indep 43(1891)1798-1801.
Sunderland, J. T. Christian missions in India. NewWorld 7(1898)35-53.
Sunderland, J. T. From human sacrifice to the Golden rule. Arena 7(1892-3)185-92.
Sunderland, Jabez T. The religion of Rudyard Kipling. NewEngM ns20(1899)604-12.
Sundermann, H. Der cultus der Niasser. Globus 59(1891)369-74.
Super, C. W. The archæology of ethical ideas. AmAntiq 22(1900)149-56.
Super, Charles W. Civilization and the ethical standard. AmAntiq 22(1900)358-66.
Super, Charles W. A decade of Hittite research. AmAntiq 21(1899)175-84.
Super, Charles W. Denominational colleges. MethR 72(1890)123-4.
Super, C. W. The evolution of ethics. AmAntiq 22(1900)69-75.
Super, Charles W. No national stability without morality. BibSac 54(1897)293-303.
Super, Chas. W. Reason and sentiment as factors in social progress. MethR 78(1896)94-108.
Super, Chas. W. Some aspects of early Christianity. MethR 75(1893)896-909.
Super, Chas. W. Who were the Hittites (Hethites)? MethR 81(1899)260-4.
Super, O. B. The mission of the Anglo-Saxon. MethR 72(1890)853-67.
The superior truthfulness of men of science. MethR 77(1895)628-30.
Superstizioni religiose. ArchAnthrop 20(1890)20-33.
Suphan, Bernhard. Aus der zeit der Spinoza-studien Goethes. GoetheJahrb 12(1891)3-12.
Supino, I. B. L'affresco del Ghirlandajo nella chiesa d'Ognissanti di Firenze. Rivlt 1,1(1898)486-93.
Suppe. Weltliche stimmen in geistl. reden; homiletische randbemerken. PastBl(1892)353-63.*
Supplementum ad Acta S. Codrati, martyris. AnalBull 15(1896)160.
Supplementum ad vitam Beati Iacobi Veneti ordinis praedicatorum. AnalBoll 12(1893)367-70.
Supplica alla Vergine di Pompei e la devoz. d. quindici sabati n. Estero. Rosar 7(1890)89-93.*
Support and mode of living of foreign missionaries. MissHer(1897)180-2.*
The suppression of pool-room gambling in Connecticut. AndR 19(1893)358-9.
The suppression of the Templars. AmCathQ 16(1891)779-805.
La supremazia della Sede romana considerata nei monumenti dei primi secoli. Bessar 2(1897)130-42.
Sur les médaillons à l'effigie du Christ avec légende hébraïque au revers. AntFrMem(1899)286-7.
Surángi. Die kirchenautonomie in Ungarn. ArchKathKr 78(1898)161ff.*
Surbled. La conscience. SciCath 14(1899-1900)883-96.
Surbled. Crime et folie. SciCath 14(1899-1900)997-1005.
Surbled. Le diable et les médiums. SciCath 13(1898-9)61-71,113-23.
Surbled. Les frontières du surnaturel. SciCath 13(1898-9)769-81.
Surbled. Hantise. SciCath 13(1898-9)327-37,525-33.
Surbled. Les idées nouvelles en pathologie mentale. SciCath 14(1899-1900)819-28.
Surbled. Le mécanisme du sommeil. SciCath 13(1898-9)1083-94.
Surbled. Pourquoi dormons-nous? SciCath 14(1899-1900)208-16.
Surbled. Puissance de l'imagination; sueur de sang et stigmates. RevQuestSci2s 14(1898)34-53.
Surbled. La raison. SciCath 14(1899-1900)512-22,624-31.
Surbled. Une nouvelle théorie sur le cervelet. SciCath 13(1898-9)989-98.
Les survivants de la Saint-Barthélémy à Paris et en province. BullHistLit 40(1891)418-26.
Susta. Eine päpstl. geheimschrift a. d. 16 jhrh. InstOestGMitt 18(1897)367-71.
Sussex, Léon de. L'enseignement scientifique de la réligion. RevMondeCath 133(1898)97-115.
Sutcliffe, W. H. Stone crosses on "Long Causeway" and in its vicinity. RochdaleTrans 4(1893-5)6-10.
Suter, H. Zu Rudolff u. Hochheim: Die astronomie des Gagmini. ZMorgenlGes 47(1893)718-19.
Sutherland, A. The Holy Spirit the source of all power. CanMeth 7(1895)481-8.
Sutherland, A. Home missions in the United States and Canada. MissR ns6(1893)510-15.
Sutherland, A. Missions among the Chinese in the United States and Canada. MissR ns6(1893)831-5.
Sutherland, A. Call and ordination of Barnabas and Saul to missionary work. MethR 75(1893)562-75.
Sutherland, D. Dr. Joseph Parker. HomR 31(1896)92-4.
Sutherland, D. The doctrine of predestination. EvRep 67(1890)449-52.
Sutherland, D. Drummond as an evangelist. Treasury 15(1897-8)213-15.
Sutherland, D. Henry Drummond, a manly minister. MethRSo 45(1897)396-400.

Sutherland, D. The Highland minister. HomR 27(1894)372-4.
Sutherland, D. Lessons from two biographies. HomR 28(1894)84-6.
Sutherland, D. The marriage problem. Treasury 15(1897-8)456-8.
Sutherland, D. Professor A. B. Bruce. Treasury 13(1895-6)66-8.
Sutherland, D. A prophet of the nineteenth century. HomR 23(1892)468-71.
Sutherland, D. A teacher of teachers; [Dr. Dale). HomR 29(1895)182-4.
Sutherland, R. G. Why did he do it? [serm. Matt. 20:16]. HomR 24(1892)47-51.
Sutermeister, Paul. Aus dem leben einer verborgenen. ChrWelt 11(1897)332-3,343-8.
Sutter, F. Dominikanerklöster a. d. gebiete d. heutigen deutschen Schweiz im 13 jh. KathSchw 9 (1893)383-419,453-532; 13(1894)222.*
Sutterlin, Dekan G. Gebräuche im Birseck. SchwArch 3(1900)225-38,330-8.
Sutterlin, Ludwig. Sagen u. erzählungen aus Baden. Aleman 24(1897)1-17.
Sütterlin, Ludwig. Sitten u. gebräuche u. abergläub. vorstellungen aus Baden. Aleman 24(1897) 142-56.
Sutton, Henry. The alleged drain of men to the foreign field. ChMissInt ns20(1895)81-94.
Sutton, William A. One aspect of faith. AveMaria ns48(1899)289-93.
Suzuki, Teitaro. Confucius. OpenCourt 13(1899)644-9.
Svendsen, Charles C. Christmas in Bethlehem. CathWorld 68(1899)459-70.
Svoboda, Joseph. Der Prager landtag vom jahre 1575. ZKathTheol 17(1893)385-419; 18(1894)85-107.
Svoboda, W. Die bewohner des Nikobaren-Archipels. IntArchEthnog 6(1893)9-32.
Svorčik, C. Philosoph. beweise f. d. geistigkeit u. d. unsterblichkeit der menschl. seele. PhilosJb 12 (1899)148-67.*
Swaen, A. E. H. "Figures of imprecation." EnglStudien 24(1898)16-71,195-239.
Swain, Henry Huntington. The church fathers on the nature of property. BibSac 54(1897)677-87.
Swain, Paul. Reservation for the sick. ChurchEcl 27(1899-1900)428-33.
Swallow, J. E. The terror of holiness; [Is. 6:5-8]. ExposTimes 3(1891-2)417.
Swan, A. M. Stone circles and upright stones in New Mexico. AmAntiq 21(1899)206-7.
Swan, Robert M. W. Some notes on ruined temples in Mashonaland. AnthropProtJ 26(1896-7)2-13.
Swander, J. I. Conservative progress the law of history. RefChR 3(1899)39-50,190-201.
Swander, J. I. The present trend of theological thought. RefChR 1(1897)157-68.
Swann, Emma. An old Oxford font. BerksArchJ 3(1897)65-7.
Swanton, John R. The oneness of Swedenborg's writings. NChurchR 4(1897)616-26.
Swanton, John R. The "scientific" writings. NChurchR 6(1899)208-25.
Swart, F. A. "What is thine occupation?" [cond. serm. Jonah 2:8]. HomR 19(1890)436-7.
Swayne, W. S. The preliminaries of dogmatic theology. Think 7(1895)39-45,425-36; 8(1895)498-509.
Swedenborg amplified by an editor. NChurchR 1(1894)284-5.
"Swedenborg and modern thought." NChurchR 6(1899)438-40.
The Swedenborg scientific association. NChurchR 5(1898)450-3.
Swedenborg's diary. NChurchR 5(1898)625-6.
Sweeney, Helen M. The Catholic university. CathWorld57(1893)95-117.
Sweeney, Helen M. Emmitsburg—the vestibule of Heaven. CathWorld 58(1893)323-40.
Sweeney, Helen M. Sacred heart convent at Manhattanville. CathWorld 57(1893)462-74.
Sweeny, Z. T. Spreading the nets; Ez. 26:4, 5. ChrQ(1897)396.*
Sweet, J. B. Recent interpretation of the parable of Dives and Lazarus. ChurchR 56(1890)106-19.
Sweets, David M. Isaiah 7:14; [exegesis]. HomR 28(1894)552-5.
Swensson, Carl A. Ed. work of the Kansas conf. of the Augustana synod. LuthQ ns25(1895)253-60.
Swereff, N. Zur frage über die freiheit des Willens. VjWissPhilos 17(1893)476-89; 18(1894)98-118.
Swete, H. B. Controverted articles of the Ap. creed. Think 5(1894)525-32; 6:47-53,126-33,288-44.
Swete, H. B. A new fragment of the Bodleian Genesis. Acad 39(1891)538, ½p.
Swete, H. B. The Oxyrhynchus fragment. ExposTimes 8(1896-7)544-8.
Swete, H. B. Provisional restoration of the "Sayings of the Lord." ExposTimes 8(1896-7)568.
Swete, H. B. St. Jerome on the Psalms. Exp 5s1(1895)424-34.
Swete, H. B. St. Mark in early tradition. Exp 5s6(1897)268-77.
Swete, H. B. St. Mark in the New Testament. Exp 5s6(1897)81-9.
Swete, H. B. The Septuagint. Acad 46(1894)280.
Swete, H. B. The Septuagint. ExposTimes 2(1890-1)209.
Swetloff. Das dogma und die theologische speculation. RevIntTh 1,4(1893)632-43.*
Swett, Sophie. The deceitfulness of riches. EvRep 68(1891)169-78.
Swift, Morrison I. Do we want a revolution? OpenCourt 4(1890-1)2589-90.
Swift, Morrison I. The physiological necessity of social reform. UnitaR 36(1891)46-66.
Swift, Morrison L. Social studies. UnitaR 34(1890)270-6.
Swift, Morrison I. The working population of cities, and the universities. AndR 13(1890)589-613
Swift, Polemus Hamilton. Spain and modern civilization. MethR 80(1898)513-23.
Swift, P. H. Spiritual messages from poetry of Henry W. Longfellow. MethR 81(1899)538-47.
Swift, S. J. "For the blind—a wonderful world of light." CathWorld 67(1898)507-15.
Swindells, W. Subjective conditions essential to highest power in preaching. MethR 76(1894)421-32.
Swing, Albert Temple. Harnack's "History of dogma." BibSac 54(1897)153-61.
Swing, Albert Temple. Importance and limitations of the historical argument. BibSac 52(1895)48-68.

Swing, David. The enlarged church. Forum 14(1892-3)67-74.
Swingle, W. M. Secondary education. LuthChR 15(1896)65-6.
Sydenstricker, H. M. Monism and philos. and rel. thought in Amer. WoosterPost-Grad 10(1895-6)1-16
Sydenstricker, H. M. Temptation; [serm. outline Matt. 6:13]. HomR 35(1898)331-2.
Sydney, William Connor. Durham and the bishops palatine. GentM 279(1895)234-50.
Sydney, William Connor. Furness abbey, and its story. GentlM 280(1896)89-98.
Sydney, William Connor. Furness abbey, and its story. LivAge 208(1896)500-6. (From Gent. M.).
Sydney, Wm. Connor. Memories of old St. Paul's. GentM 274(1893)447-62.
Sydney, William Connor. A pilgrimage to a famous abbey. Gent 276(1894)553-68.
Sydney, W. C. Superstitions in Cornwall. Belgravia 92(1897)45-57.
Sydow, P. G. A. Erziehungsar. d. I. m. n. umfang u. bedeut. f. d. mod. pädag. EvSchulbl(1899)169-87.*
Syers. Barnack church. BrArchJns 5(1899)13-28.
Sykes, Mark. Narrative of a journey east of Jebel ed-Druse. PalestExplorF(1899)47-56.
Syle, Edwd. W. Some significant incidents in Japan. ChMissInt ns15(1890)81-6.
Sylvester, Gottlieb. Theologie oder planmässigkeit in der weiltschöpfung. BewGlaub 32(1896)23-34.
Sylvester, W. The communions with three blades of grass, of the knights-errant. DubR 121(1897) 80-98.
Sylvester, Walter. Divided Hosts at treaty communions. DubR 124(1899)342-7.
Sym, Arthur Pollok. A textual study in Zechariah and Haggai. ExposTimes 7(1895-6)257-60,317-21
Das symbolum apostolikum. AllgEvLKz 26(1893)76-8,200.
Symington, A. Macleod. John G. Paton, missionary. GoodWords(1890)557-60.
Symonds, Herbert. Biblical archaeology and the higher criticism. ExposTimes 3(1891-2)266.
Symonds, Herbert. Recent biblical study in Canada. ExposTimes 4(1892-3)23-6.
Symonds, John Addington. A Jesuit doctrine of obedience. Fortn 59(1893)745-52.
Symons, Arthur. John Donne. Fortn 72(1899)734-45.
Symons, Arthur. The poetry of Santa Teresa and San Juan de la Cruz. Contemp 75(1899)542-51.
Symons, B. Zur altsächsischen Genesis. ZDtschPhilol 28(1896)145-56.
A "symposium" on commenting in the public reading of the Scriptures. OldNewTSt 12(1891)112-18.
A "symposium" on expository preaching. OldNewTSt 10(1890)311-13,369-78.
Sympson, E. Mansel. The preservation of Crowland abbey. LincNQ 3(1892-3)147-8.
Sympson, G. M. Monasteries, friaries, and hospitals of Linc. LincNQ 2(1890-1)169-72,210-13,235-9.
Symptoms of a Buddhist reawakening in India and Ceylon. OpenCourt 12(1898)511-12.
Der synagogenbau in Rom. Israelit 34(1893)725-6,1399-1400.
Synaxaire de Sirmond. AnalBoll 14(1895)396-434.
Synder, P. W. Theological instruction in Switzerland. BibWorld 1(1893)109-18,184-9,278-85,445-50.
Synesius Expertus. „Württembergische kirchengeschichte." Hist-polBl 113(1894)206-19,265-77.
Synodal-colportage in der provinz Brandenburg. FlBl(1892)401-14.*
Synodale zukunftsmusik. Israelit 32(1891)687-9.
Synodus Pistoriensis et Pratensis 1892. ArchKathKr 75(1896)228-60,430-61; 76:55-83,364-94.*
Synopsis of the debate on reunion in the English church union. ChurchEcl 23(1895-6)417-23.
Das Syrische waisenhaus in Jerusalem. AllgEvLKz 25(1892)993-4.
Szaczway, A. v. Ungesetzlichkeit d. ungar. Cult.-min. erlasses v. 1890. ArchKathKr(1890)470-7.*
Szadowski, J. Luc. Kranach d. Aelt., neu aufgef. z. Königsberg i/Pr. AltpreussMtsschr ns28(1891).*
Szlávik, M. Ungarische Prot.-litt. verein in Budapest und seine publikationen. StudUKrit 64(1891)
Szlavik, Matth. Zur frage der civilehe in Ungarn. DtschZKirchenr 4,2(1894)190-203.*
Szlávik. Zur ungarischen reformationsgeschichte. ZKgsch 14(1892-4)202-13.
Sztehlo, Cornel. Das ungarische ehegesetz und seine beziehungen zum auslande. ZUngR 2(1896)127-41.

T. Der Antisemitismus und das landvolk. AllgEvLKz 23(1890)174-6.
T. Björnson's Handschuh. ChrWelt 4(1890)930-3.
T. Corpus Domini. ChrWelt 5(1891)599-601.
T. Geisterbanner. ChrWelt 6(1892)722-5,741-4.
T. Loreto; Zur geschichte des Madonnenkultus. ChrWelt 5(1891)1102-6.
T. Mirakel ein blatt aus römisch-katholischer gegenwart. ChrWelt 8(1894)110-15.
T. Orvieto. ChrWelt 5(1891)726-8.
T. La "questione biblica." ScuolCat 2s5(1893)522-37; 6,22-41.
T. Religiöse feste aus dem inselleben von Ischia. ChrWelt 8(1894)716-20,744-7.
T. Vom Vatikan. ChrWelt 6(1892)557-9.
T. Die zaubernacht. ChrWelt 5(1891)1188-90.
T., A. Vom siebenundzwanzigsten kongress für Innere mission. ChrWelt 7(1893)1028-32,1078-83.
T., C. The abiding of faith and hope. ChurchEcl 22(1894-5)1057-73.
T., C. H. Paschal homily in Chrysostom's works ascr. [not] 672, but 387 A. D. StudiaBibl 2(1890
T., E. Sudermanns Heimat. ChrWelt 7(1893)568-78.
T. E. Brown. Acad 52(1897)377-8,404.
T., E. The daily service. ChurchEcl 20(1892-3)491-4.
T., E. Unsere kirchengesangvereine und ihre bedeutung. Siona 23(1898)204-6.

T., F. Lettre de Bâle; la mission bâloise en 1897. LibChrét 1(1898)124-6.
T h. Dogmatischer oder geschichtlicher religionsunterricht. PädStud 14(1893)111.
T h. Pfingsten. ChrWelt 9(1895)505-7.
T h. Der weg zur verständigung zwischen Judentum und Christentum. ChrWelt 7(1893)396-400.
T h - B. Vom ersten theologischen lehrkursus in Bonn. ChrWelt 6(1892)790-4.
T h., C. L. Glossen z. Gustav-Adolphs-jubiläum. Katholik 11(1895)40.*
T h., K. Lotze über glaubensbekenntnisse. ChrWelt 6(1892)1129-31.
T h., L. E. Boehl; La justification par la foi. RevThetPhil 24(1891)303-9.
T h. S. Die singhalesischen teufelstänzer auf Ceylon. Globus 74(1898)9-10.
T h., W. Glaube, anglaube, halbglaube. ChrWelt 5(1891)1165-6.
T h. W. Der heilsglaube an Christus u. die thatsachen des lebens Jesu. ChrWelt 8(1894)218-21.
T., K. V. Simplification du Christianisme. RevTheol 16(1890)1-19.
T. M. Die Anglosachsen, das volk Israel. Welt 3,9(1899)4-6.
T n. Bitte im glauben und zweifle nicht! [Jas. 1:5]. ChrWelt 8(1894)969-71.
T n. Das ganze Christentum Matt. 22:34-40. ChrWelt 8(1894)897-9.
T n. Die Gottesgerechtigkeit; [Rom. 3:20]. ChrWelt 8(1894)1017-18.
T n. Die herrlichkeit Jesu; [2 Peter 3:13]. ChrWelt 9(1895)49-50.
T n. Himmelfahrt. ChrWelt 9(1895)457-9.
T n. Historische thatsachen und glaubensthatsachen. ChrWelt 6(1892)1096-1104,1175-80.
T n. Jahresschluss; [Is. 30:15]. ChrWelt 8(1894)1233-4.
T n. Psychiatrie und seelsorge. ChrWelt 6(1892)1140-4.
T n. Der weg zur verständigung zwischen Judentum und Christentum. ChrWelt 7(1893)396-400.
T n. Zu Kaisers geburtstag. ChrWelt 9(1895)73-5.
T n. Zum geburtstag Luthers; [Heb. 13:7]. ChrWelt 8(1894)1065-7.
T n., E. Marcella von Mrs. Humphrey Ward. ChrWelt 8(1894)646-9,673-6,723-5.
T., P. Das Christusbild. ChrWelt 10(1896)776-80.
T., P. Woher stammt der name America? StimMarLaarch 41(1891)380-400, 525-536.
T., R. Y. Jeremiah. KnoxCollMo 18(1894-5)72-5.
T. W. Un capucin écossais. RevBleue 52(1893)413-5.
T., W. M. Luxor, Karnak, and the tombs of the kings. Biblia 9(1896-7)282-4.
T y z. Staromeststi v bouri r. 1618 etc. d. Altstädter i. aufruhr. CeskCasopHist(1890)178-85.*
T h e Tabernacle key. AmEcclesR 2(1890)15-19.
E i n tabernakel. Kirchenschmuck 23(1892)127-30.
A t a b l e t of warning from the temple of Herod. BibWorld 7(1896)140-1.
L e s tableaux de l'église Saint-Nicholas-des-Champs. ChronArts(1891)62.
L e s tablettes votives dans les églises. ChronArts(1891)300.
T a c c h i Venturi, P. De Joanne Geometra eiusque in Gregor. Naz. laud. StudDirit 14(1894)133-62.*
T a c h e l l a, E. Anc. pauliciens et mod. bulgares cath. de la Philippop. Muséon 16(1897)68-90,113-29.
T a c h y, A. La souveraineté temp. des papes... RevSciEccl 418(1894)312-20.*
T a d r a, F. Ehemal. klosterarchiv d. Benedict. z. Hl. Nikolaus i. Prag. StBenedCist 11(1890)68-92,244-66.
T a d r a, Ferdinand. Regesten zur geschichte der Cistercienser-stiftes Goldenkron 1560-1660. StBened Cist 13(1892)13-23,237-44,368-78.
T a d r a, Ferd. Das stift Godrenkron zu anfang des 30 jahrigen krieges. StBenedCist 11(1890)35-47.
T a f e l, H. and others. The church with a few, or the woman in the wilderness; [Rev. 12]. NChurchR 4(1897)226-56.
T a f e l, L. H. The original text of Scripture and Swedenborg's Latin version. NChurchR 7(1900) 134-43.
T a f e l, Louis H. The translation of the word. NChurchR 1(1894)215-23.
T a f t, Jay N. The silence of Scripture; [cond. serm. Matt. 10:4]. HomR 24(1892)442-3.
T a f t, Marcus L. Chinese literati in Peking university. MethR 78(1896)921-25.
E i n tag in Kevelaer. DtschMerkur 30(1899)91.
T a g g a r t, Marion Ames. The antiquity of the cross. AveMaria ns32(1891)277-9.
T a g g a r t, Marion A. Flowers in sacred and legendary lore. AveMaria 33(1891)611-5.
T a g g a r t, Marion Ames. Holy wells in olden times. AveMaria ns39(1894)96-8.
T a g g e r t, Marion Aines. An old town and her sons. CathWorld 59(1894)372-81.
T a g g a r t, Marion Ames. A prince of printers. CathWorld 59(1894)85-93.
T a g g a r t, R. B. Our church idea. EvRep 67(1890)385-92.
T a g g a r t, R. B. The Psalter bound. EvRep 67(1890)513-27.
T a g g a r t, R. B. Status quæstionis. EvRep 68(1891)129-36.
T a g l i a l a t e l a, Giocchino. Le antiche diaconie napolitane. AccadPontAtti 23,11(1893).
T a i n e, Hippolyte. Das heutige französische schulwesen. Zukunft 5(1893)583-91.
T a i n e, H. A. Napoleon's views of religion. NoAm 152(1891)567-81.
T a i n e, H. La reconstruction de la France en 1800, l'église. RevDreux 105(1891)5-39,241-74,481-516.
T a k a k u s u, J. The name of "Messiah" found in a Buddhist book. ArchAsieOr 7(1896)589-91.
T a k a k u s u, J. Pāli elements in Chinese Buddhism. JRoyalAsiaSoc ns 28(1896)415-39.
T a l a m o, S. Le origini des Christianesimo e il pensiero stoico. StudDirit(1892)79-100.*
T a l b o t, E. S. A nation's trust; [serm. Hos. 14:8-9]. Preacher'sM 8(1898)254-7.
T a l b o t, George Foster. Temperance and the drink question in the old time. MaineHistColl 2s6(1895)

Talbot, R. T. The fortunes of Hexham abbey. SundM(1891)599-607.
Talcott, Mary K. A copy of the records of the Rev. Thomas White, the first pastor of the church in Bolton, Conn. NEReg 52(1898)180-5,307-11,408-20; 53(1899)447-9.
Talcott, M. K. Records of T. White, Bolton, Conn. NEReg 52(1898)180-5,307-11,408-20; 53(1899)447-9.
Talling, M. P. A historical sketch of Christology. WoosterPost-Grad 13(1898-9)226-31.
Talling, M. P. The relation of secret and benevolent societies to the church. KnoxCollMo 18(1894-5)261-3.
Tallqvist, Knut. Fornbabyloniska och hebräiska Psalmer. FinskTids 32(1892)193-214.
Tallquist, K. L. Studien zu den Babylonischen texten. Heft VI B. ZAssyriol 7(1892)268-87.
Talma, A. S. E. De oudste tractaten van Augustinus. TheolStudiën 14(1896)305-58,407-58,407-47; 15(1897)311-64.
Talma, A. S. E. Kuyper en Ritschl. TheolStudiën 13(1895)287-313,355-402.
Talmadge, W. G. Inscr. in old burying ground at Plymouth, Conn.; bef. 1800. SalemPRec 1(1890-1)121-5; 2(1891-2)60-2.
Talmage, T. DeWitt. Coming sermons; [serm. Luke 9:60]. HomR 35(1898)220-6.
Talmage, T. DeWitt. In grip of steel; [serm. 2 Sam. 23:10]. HomR 38(1899)508-12.
Talmage, T. De Witt. The kind of preaching needed. HomR27(1897)465-6.
Talmage, T. De Witt. The many gates of hell; [cond. serm. Matt. 16:18]. HomR 30(1895)142-4.
Talmage, T. DeWitt. My creed; [serm. Luke 6:17]. HomR 23(1892)328-32.
Talmage, T. De Witt. Resurrection day; [serm. Gen. 23:17-18]. HomR 29(1895)326-30.
Talmage, T. De Witt. Standards for the measurement of life; a New Year's sermon. [Gen. 47:8]. HomR 38(1899)143-5.
Talmage, T. DeWitt. The sword; its mission and doom; [Is. 35:7]. Treasury 9(1891-2)34-8.
Talmage, T. DeWitt. Woman's good influence handed down; [serm. 2 Tim. 1:5]. HomR 37(1899)323-8.
Eine talmudisch-grammatische these. Israelit 35(1894)515-6,627-8,635-7.
Talmudische moral. JüdPress 23(1892)131-3.
Der Talmudjude. JüdPress 23(1892)603-4.
Talor, T. Morcom. Dora Greenwell and her prose writings. WeslMethM 122(1899)379-85.
Tamai, Kisak. Tschinwän Formosa... Begräbnis, Feste u. Kalender. Globus 70(1896)97.
Tamassia, N. Fonti gotiche cella storia longobarda. AcadTorAtti 32(1896)683-707.
Tamassia, Nino. Un passo di Svetonio e Matteo Evangelista. AcPadAtti 12(1895-6)231-5.
Tammen, W. H. St. Mary's seminary. DonahoeM 34(1895)909-15.
Tampé, W. M. Baudon. ÉtudesJés 70(1897)544-50.
Tange, M. Ottenthal, E. V.: Regulae cancellariae apostolicae. InstOestGMitt 11(1890)337-42.
Tange, M. Rückdatirung in papsturkunden. InstOestGMitt(1894)128-30.
Tangermann, W. Selbsterkenntniss, licht, leben. ComenMonatshft 1u2(1896)2-23.*
Tangermann, W. Vernunft und offenbarung; anthropol.-philos. erört. ComenMonatshft 8(1899)1-18.*
Tangl, M. Die fälschungen Chrysostomus Hanthalers. InstOestGMitt 19(1898)1-54.
Tangl, M. Die Fuldaer privilegienfrage. InstOest-gMitt 20(1899)193-252.
Tangl, M. Die sogen. brevis nota über das Lyoner concil von 1245. InstOestGMitt 12(1891)246-53.
Tangl, Michael. Studien über das stiftungsbuch des klosters Zwettl. ArchOestGesch 76(1890)261-348.
Tangl, M. Das taxwesen der päpstl. kanzlei vom 13. bis zur mitte des 15 jahrh. InstOestGMitt 13(1892)1-106.
Tangl, M. Die urkunden Karls d. Gr. für Bremen und Verden. InstOestGMitt 18(1897)53-68.
Tanner. Die einfuhrung d. reformation in Genf nach Kampschulte's "Calvin." KathSchw 7(1891)68-
Tanner, B. T. and others. The condition of the negro. Indep 43(1891)477-84.
Tånner, Herbert Battles. Early days at Kaukauna. WisHistSocProc 46-47(1898-9)212-17.
Tanner, J. R. John Robert Seeley. EngHistR 10(1895)507-14.
Tanner, J. R. Pepys and the Popish plot. EngHistR 7(1892)281-90.
Tanner, T. K. Versuch z. deutung d. gleichn. v. "reichen manne u. v. armen Lazarus;" [Luke16:19-31]. TheolZ 19(1891)358-65.
Tannery, P. Fragments de Jean Damascène. RevEtGr 6(1893)85-91,273-77.
Tannery, Paul. Sur la premère thoéogonie ophique. ArchGeschPhilos NF4(1898)13-17.
Taoism. OpenCourt 10(1896)5155-7.
Taranger, Absalon. Tyske og engelske missionærer i Norge. HistTids 3s3(1893-95)191-211.
Tarbell, F. B. Heresy at Athens in the time of Plato. NewWorld 2(1893)687-94.
Tarbell, F. B. and Bates, W. N. Notes on the subjects of Greek temple-sculptures. AmJArchaeol 8(1893)18-19.
Tarbell, Ida M. Bishop Vincent and his work. McClure 5(1895)240-54.
Tarde, G. La religion. RevBleue 4s2(1894)435-40.
Tardif, J. Bibliothèque d'un official...Guillaume de Vriges...1382. NRevDroit 22(1898)657-60.
Tardif, J. Une collection canonique poitevine. NRevDroit 21(1897)149-216.
Targile, P. La neutralité de l'enseignement supérieur dans l'univ. ÉtudesJes 79(1899)198-225,352-68.
Tarney, J. Ed. A Lancashire priory church; Cartmel. ArchitR 11(1897)167-178.
Tarnowski, Stanislas. L'église et l'état. CongIntCath 4(1897)352-87.

Tarozzi, Giuseppe. Il sacrificio nella coscienza moderna. RivFil 12,2(1897)33-74.
Tarrant, W. G. The new evangelical catechism. NewWorld 8(1899)343-58.
Tarrou, Louis. Le Christianisme de l'avenir; par Frank Duperrut. RevThQuest 3(1894)409-15.
Tashiro, Y. Language and rel. of the inhabit. of Yayeyama Islands. AnthropTokioBull 9,96(1893-4).
Tashiro, Y. Ryūkyū religion. AnthropTokioBull 8,80(1892-3).
Tasker, J. G. The theological outlook in Germany. ExposTimes 9(1897-8)174-6.
Tasker, T. "A modern apostle." WeslMethM 114(1891)129-32.
The tasks of Methodism. MethR 78(1896)625-8.
Tasmania, H. H. The church and foreign missions. Churchm ns12(1897-8)505-13.
Tatham, Edward H. R. Erasmus in Italy. EngHistR 10(1895)642-62.
Tatian's Diatessaron. ChurchQ 31(1890-1)339-61.
Tatlock, William. Exegesis of Matthew 26:36-46. AuburnSemR 1(1897)303-11.
Taube, E. I am the Door; [cond. serm. John 10:9, R. V.]. HomR 25(1893)239-43.
Tauberth. Amt u. gemeindeleben d. gegen. im lichte d. apostl. zeitalt. PastBl 40(1898)201-13, 265-75.*
Die taufkapelle der Herz-Jesu-kirche in Graz. Kirchenschmuck 24(1893)1-2.
Der taufstein von S. Maria maggiore zu Triest. Kirchenschmuck 25(1894)15-6.
Taufzeugnisse bei trauungen. DtschEvKztg 5(1891)182-3.
Taulen, J. Fast edler, nützlicher, und ergründeter sermon auf Joh. 10. NMetaphRdsch 2(1899)238-9.
Taunton, Ethelred L. Echternach and the dancing pilgrims. CathWorld 65(1897)206-13.
Taunton, Ethelred L. Horæ liturgicæ. AmEcclesR 18(1898)473-83; 19,614-24; 21(1899)232-41.
Taunton, Ethelred L. Letters of Gauganelli (Clement XIV). CathWorld 69(1899)224-31.
Taunton, Ethelred L. Matins and Lauds. AmEcclesR 14(1896)193-203.
Taunton, Ethelred L. The nature of liturgical prayer. AveMaria ns49(1899)513-18,551-4.
Taunton, Ethelred L. Studies in the Breviary. AmEcclesR 16(1897)480-9,629-40.
Taurit, W. Über Luther's anschauung v. Gottesdienste. MittRuss(1895)193-218,241-57,307-18.*
Taurit, W. Über die wirkung des Heil. Abendmahls. MittRuss 53(1897)561ff.*
Tausch, E. Geschichtl. entwickl. d. begriffs d. lebens im A. T. JahrbProtTheol 18(1892)1-33.
Tautain. Étude sur le mariage chez les Polynésiens (Maori). Anthrop 6(1895)640-51.
Tawney, C. H. The Mahābhārata. AsiatQ 3s1(1896)347-50.
Tawney, C. H. A modern Hindu saint. AsiatQ 3s1(1896)111-4.
Tawney, C. H. On Sanscrit ritual literature. AsiatQ 3s5(1898)138-40.
Taw Sein Ko. The spiritual world of the Burmese. IntCongOrient 9th1(1892)174-85.
Taxing the liquor traffic to death. HomR 24(1892)284-8.
Taylor, A. The universal church. Arena 13(1895)185-91.
Taylor, A. B. The philosophy of miracles. LuthQ ns28(1898)510-18.
Taylor, A. B. Was the Son of Man the Son of God? LuthQ ns29(1899)541-52.
Taylor, Arnold C. Buddhist Abhidhamma. JRoyalAsiaSoc ns26(1894)560-1.
Taylor, A. E. The conception of immortality in Spinoza's ethics. Mind ns5(1896)145-66.
Taylor, A. E. Self-realization; a criticism. IntJEthics 6(1895-6)356-71.
Taylor, Austin. The ritualists and the electorate. Contemp 76(1899)482-9.
Taylor, Barnard C. God's purpose in choosing Israel. OldNewTSt 12(1891)86-90.
Taylor, Barnard C. Israel's greatest sin; idolatry. OldNewTSt 12(1891)198-202.
Taylor, B. C. A note on the pronunciation of . Hebr 8(1891-92)103.
Taylor, Benjamin. The disposal of the dead. ScottRev 16(1890)256-75.
Taylor, B. N. Educated above their station? CathWorld 53(1891)172-76.
Taylor, C. The Didache compared with the Shepherd of Hermas. JPhilol 18(1890)297-325.
Taylor, C. The dirge of Coheleth. JewQ 4(1892)533-49; 5(1893)5-17.
Taylor, C. The four Gospels and the four elements. JPhilol 21(1893)69-70.
Taylor, Charles. The Genizah of old Cairo. ExposTimes 9(1897-8)344-6.
Taylor, C. Hermas and the four Gospels. Churchm ns9(1894-5)281-6.
Taylor, C. Hermas and the four Gospels. ClassRev 7(1893)200-1.
Taylor, C. Gospel of Peter. CambPhilolPr(1893)10.
Taylor, C. Justin Martyr and the "Gospel of Peter." ClassRev 7(1893)246-8.
Taylor, C. Rabbinic il. of Clem. Strom. 1. 20 and of some expressions in N. T. CambPhilolPr(1896)10.
Taylor, C. Remains of Aquila's version of the Old Testament. Ath(1897)323,1-4p.
Taylor, C. St. Mark in the Diatessaron. ClassRev 8(1894)9-10.
Taylor, C. St. Mark's Gospel and its ending. Think 5(1894)411-4.
Taylor, C. St. Polycarp to the Philippians. JPhilol 20(1892)65-110.
Taylor, Dr. C. Sayings of the Jewish fathers. CambPhilolPr(1896)11.
Taylor, C. Studies in Ben Sira. JewQ 10(1898)470-88.
Taylor, C. The two ways in Hermas and Xenophon. JPhilol 21(1893)243-58.
Taylor, E. B. Totem-post from Q. Charlotte Isl., near Weybridge. AnthropInstJ ns1(1898-9)133-5.
Taylor, E. B. Winged figures of Assyrian and other ancient mon. SocBibArch 12(1889-90)383-93.
Taylor, Elder D. T. and others. Work of the Protestant churches in the United States. Indep 43(1891)
Taylor, Frederick W. Canon Liddon on the Epistle to the Romans. ChurchEcl 21(1893-4)385-91.
Taylor, F. W. The "crisis" in the church in England. ChurchEcl 27(1899-1900)393-404.

Taylor, F. W. Dr. Fulton on the revised constitution. ChurchEcl 23(1895-6)596-603.
Taylor, F. W. The proposed provincial system. ChurchEcl 23(1895-6)113-19.
Taylor, F. W. S. Patrick, the apostle of Ireland. ChurchEcl 29(1898-9)1059-69.
Taylor, Glen Albert. A scheme of the public ministry of Jesus Christ. AndBull No10(1890)28-31.
Taylor, Graham. The organic growth of spiritual life. HartfordSemRec 1(1890-1)61-5.
Taylor, Graham. Social and religious aspects of industrial peace and progress. Treasury 15(1897-8) 372-7.
Taylor, Graham. The social function of the church. AmJSociol 5(1899-1900)305-21.
Taylor, Graham. The social settlement and its suggestions to the churches. HartfordSemRec 4 (1893-4)55-63.
Taylor, Graham. What the church may expect from the present sociological movement. Treasury 14 (1896-7)768-72.
Taylor, Henry. The ancient crosses of Lancashire. LancAntiqTr 16(1898)39-61; 17(1899)1-31.
Taylor, I. A. The death of Monseigneur Affre, archbishop of Paris. CathWorld 68(1898)388-93.
Taylor, I. A. The recollections of Aubrey de Vere. CathWorld 66(1898)621-33.
Taylor, Isaac. The ninth Congress Orientalists. Acad 39(1891)394-5.
Taylor, Isaac. Notes on the architecture of Great Budworth church. LancAntiqTr 14(1896)95-9.
Taylor, Isaac N. Is a universal religion possible? Arena 16(1896)558-69.
Taylor, J. Notes on Bristol Huguenots. HugLondProc 3(1888-91)357-74.
Taylor, J. H. Evolution and design. Think 6(1894)133-40.
Taylor, J. Hudson. Methods of evangelization; [serm. Matt. 15:32-8]. HomR 20(1890)241-4.
Taylor, J. Hudson. This generation of the Chinese. MissR ns11(1898)123-4.
Taylor, J. Hudson. "To every creature." MissR ns3(1890)106-10.
Taylor, J. Ogden. Methodism and the masses. WeslMethM 113(1890)105-9.
Taylor, John. Canon Cheyne on King David and the Psalter. Exp 4s6(1892)255-72.
Taylor, John. A critical edition of the Psalter. ExposTimes 5(1893-4)39-40.
Taylor, John. Ernest Renan. ChrLit 8(1892-3)249-51. (From Expos. Times, Edinburgh, Nov., 1892.)
Taylor, John. Ernest Renan. ExposTimes 4(1892-3)56-8.
Taylor, John. A neglected poem. ExposTimes 4(1892-3)487-90.
Taylor, John. A new Hebrew lexicon. ExposTimes 3(1891-2)479-80,520-1.
Taylor, John. A prophet's (Amos) view of international ethics. Exp4s 8(1893)96-109.
Taylor, John. The qualifications of an Old Testament prophet. ExposTimes 9(1897-8)359-61.
Taylor, John. Renan's "History of the people of Israel." ExposTimes 4(1892-3)546-8.
Taylor, John. Wellhausen's latest work on Hebrew history. ExposTimes 6(1894-5)305-8.
Taylor, John. Wellhausen's "Minor prophets." Exp 4s7(1893)108-18.
Taylor, John Phelps. Archæological notes. AndR 13(1890)219-28; 14(1890)185-91; 15(1891)311-20; 18 (1892)297-305; 19(1893)338-48,717-27.
Taylor, John Phelps. Place of the Eng. Bible in modern theological education. AndR 18(1892)615-32.
Taylor, Lillian A. B. Our Lady of Boulogne. Rosar 10(1897)155-62.
Taylor, Ross. Bishop William Taylor and his work. Treasury 13(1895-6)655-62.
Taylor, Ross. The helpers of Africa; Taylor, Stanley, Holub. Treasury 13(1895-6)815-24.
Taylor, Ross. St. Paul's missionary methods in Africa. Treasury 14(1896-7)95-100.
Teige, Jos. Ruznočtění legend českých svatých z rukopisu kr. dvornf a státní knihovny mnichovské. BöhmPhilS-B(1891)51-6.
Teige, Jos. Die vorgeschichte des klosters Saar (Ord.-Cist.). StBenedCist 13(1892)81-4.
Teil, Erster. Gesch. d. evangel. Volksschulwesens der Stadt Osnabrück. MittOsnabr 20(1895)208-63.
Teillet, L. Le cartulaire de N. D. de Challans. RevHistOuest 10Doc(1894)5-21; 11(1895)17-36,161-72, 222-38,257-98,315-45.
Teillet, L. Notes sur l'égl. de Challans: 11e. 16e. 17e. s. RevHistQuest 7Doc(1891)122-38.
Teisen, N. Our forholdet mellem religion og moral. Tilskueren 16(1899)340-52,485-91.
Teissier, F. Boyer au sujet de prétendus dépôts d'armes des protest. BullHistLit 42(1893)303-10. [W.Docs.]
Teissier, Ferd. La cloche du prêche à Aiguesmortes, 1663-1668. BullHistLit 45(1896)388-90.
Teissier, Fred. Clochers et cloches. BullHistLit 46(1897)320-5.
Teissier, F. Date de l'abjuration des réformés d'Anduze, 1685. BullHistLit 46(1897)582-4.
Teissier, F. Listes de pasteurs. BullHistLit 48(1899)610-12,652-64.
Teissier, F. Liste de pasteurs; Nérac. BullHistLit 48(1899)318-19. [Doc.]
Teissier, F. Listes de pasteurs (Anduze et Bordeaux, 1560-1897). BullHistLit 47(1898)486-92.
Tchéraz, Minas. L'église arménienne: son histoire, ses croyances. RevRelig 1(1897)232-42,324-9.
Tcheraz, Minas. Notes sur la mythologie arménienne. IntCongOrient 9th2(1892)822-45.
The teacher and the circular. ChurchEcl 22(1894-5)336-40.
[Teaching the Bible.] BibWorld 6(1895)161-7.
The teaching of Jesus as related to that of the Apostles. AndR 17(1892)70-5.
Teagne, J. J. Giralomo Savonarola in history and fiction. Westm(1892)123-35.*
Teague, J. Jessop. A seventeenth-century prelate. 19thCent 27(1890)424-34.
Techen, F. Die grabsteine der lübeckischen kirchen. ZLübeckGesch 8,1(1899)54-168.
Techen, L. Beer, G., Der text des Buches Hiob untersucht; [Job 1-14]. GöttGelAnz 158(1896)921-30.
Techen, L. Syrisch-hebr. glossar zu d. Psalmen nach d. Peschita. ZAlttWiss 17(1897)129-71,280-331.

Tedeschi, P. Ancora di San Bernardo e delle sue leggende. RivTradPop 2(1894)497-9.
Teeling, T. L. L. A Christian soldier. AmCathQ 19(1894)827-50.
Teeling, Theodora L. L. "Father Hermann." AmCathQ 17(1892)276-300.
Teeling, T. L. L. The games and sports of Nazareth. AveMaria ns46(1898)577-81.
Teeling, T. L. L. Joseph de Maistre. AmCathQ 20(1895)807-38.
Teeling, T. L. L. The restoration of Catholicity in Geneva. AmCathQ 23(1898)284-306,487-509.
Teeling, T. L. L. The Trappists in Algeria. AmCathQ 22(1897)299-330.
Teichmann. Die Bremer festvorstellungen der geistlichen Oper „Christus." ChrWelt 9(1895)629-35.
Teichmann. Das Christentum die absolute religion. ChrWelt 10(1896)147-51.
Teichmann. Christus. ChrWelt 8(1894)692-5.
Teichmann. D. neugestaltung des Evangel. kirchenwesens in Frankfurt a. M. ZPraktTheol 21(1899) 283-330.
Teichmann. Eheschliessung und trauung. ChrWelt 10(1896)277-80.
Teichmann. Einiges zur frage nach der richtigen gestaltung der konfirmation. ZPraktTheol 19 (1897)224-42.
Teichmann, Ernst. Es war; roman von Hermann Sudermann. Stutt., I. C. Gotta, 1894. mk. Chr Welt 9(1895)17-19.
Teichmann. Die evangelische confirmation. ZPraktTheol 12(1890)193-212.
Teichmann. Freidrich Nietzsche und Richard Wagner. ChrWelt 9(1895)158-61.
Teichmann. Gegenwärt. bestreb. f. soz. organisation kl. gem. ZPraktTheol 14(1892)127-43.
Teichmann. Die gegenwärtige konfirmationspraxis. ChrWelt 12(1898)1106-11.
Teichmann. Das Göttinger rektorenseminar. ChrWelt 10(1896)994-6.
Teichmann, C. Der katechismusunterricht. ChrWelt 7(1893)275-9.
Teichmann. Krit. einwände geg. d. agendenentwurf d. Preuss. ev. landesk. ZPraktTheol 16(1894) 257-70.
Teichmann. Das leiden des gerechten. ChrWelt 11(1897)313-15.
Teichmann. Osterhoffnung. ChrWelt 11(1897)409-11.
Teichmann. Predigt uber Luc. 17:20. ZPraktTheol 14(1892)74-82.
Teichmann. Professor D. von Nathusius und der christliche sozialismus. ChrWelt 10(1896)615-17.
Teichmann. Psychiatrie u. theologie. ZPraktTheol 16(1894)40-64.
Teichmann. Die reform der gegenwärtigen confirmationspraxis. ZEvUnterr 10(1899)115-24.*
Teichmann. Stell. d. ev. theol. z. heutig. psychiatr. wissenschaft. ZTheoluKirche 4(1894)463-88.
Teichmann. Vom zustande des menschen kurz vor dem tode. ChrWelt 12(1898)1083-5.
Teichmann. Wandlungen in der sozialen beurteilung der gegenwart. ZPraktTheol 17(1895)222-40.
Teichmann. Zu kirmss' vortrag über den christl. sozialismus der gegenwart. ChrWelt 10(1896)540-2.
Teichmann. Zur beurtheilung des landeskirchenthums. ZPraktTheol 20(1898)319-43.
Teichmann, Ernst. Die taufe bei Paulus. ZTheoluKirche 6(1896)357-72.
Teichmann, Ernst. D. verkündigung Jesu. ChrWelt 12(1898)363-71,459-68.
Teichmann, E. Zur kamengeschichte der Aachener St. Salvatorkapelle. ZAachGesch 21(1899)60-87.
Teichmueller, H. Law and morality. AmLawR 28(1894)510-17.
Teige, J. Beiträge zum päpstl. kanzleiwesen d. XIII. und XIV. jh. InstOestGMitt 17(1896)408-40.
Taylor, S. J. Beneficiary education. LuthQ ns20(1890)92-102.
Taylor, S. J. The relation of the church council to the pastor and his work. LuthQ ns24(1894)164-73.
Taylor,T. Ogden. "The providential order of the world." WeslMethM 121(1898)95-9.
Taylor, T. W. The conception of morality in jurisprudence. PhilosR 5(1896)36-50.
Taylor, T. Wardlaw. The law and responsibility. PhilosR 7(1898)276-85.
Taylor, William A. L. A man on the highway. [Gen. 32:1.] WeslMethM 121(1898)438-40.
Taylor, William M. Expository preaching. OldNewTSt 11(1890)24-5.
Taylor, Wm. M. Die feurige zunge; John 1:29; Matt. 3:11. Dtsch-AmZ 19(1898-9)380-3.
Taylor, W. M. How to be a good hearer. ChrLit 3(1890-1)140-3. (From Advance.)
Taylor, William M. The praise of the sanctuary. HomR 23(1892)310-4.
Taylor, William M. Words of warning for young people; [serm. 1 Tim. 4:16]. Treasury 9(1891-2) 544-7.
Taylor, William R. The Biblical conception of the Christian church. AuburnSemR 1(1897)294-303.
Taylor, William R. Perjury and profanity; [serm. Ex. 20:7]. HomR 32(1896)325-30.
Taylor, W. R. The ten commandments in modern life; [cond. serm. Ex. 20:1, 2]. HomR 31(1896)524-5.
Taylor, W. W. God is love; [1 John 4:16]. Treasury 11(1893-4)926-30.
Taylor and Hartzell. Treasury 14(1896-7)335-8.
Taxelaar, J. P. Onze drie formulieren van Eenheid. TijdsGerefTh 6(1899)293-307.
Teissier, Ferd. Mariage civil de Jacques-Antoine Rabaut-Pomier. BullHistLit 47(1898)656-7.
Teissier, F. A Montpellier au XVIe siècle d'après les registres d'état civil huguenots. BullHistLit
Teissier, F. Les pasteurs de église d'Algues-Mortes (1560-1684)...BullHistLit 44(1895)250-3.
Teissier, F. Le pasteur "Des Mares, d'Alès" (1603-1637). BullHistLit 45(1896)375-80. [W.Doc.]
Teissier, Ferd. Les protestants de la paroisse de Valcroze (1789-91). BullHistLit 48(1899)241-2.
Teissier, F. Reg. des bapt. mar. et sép. des prot. du Languedoc. BullHistLit 48(1899)29-33. [W.Doc.]
Teissier, Ferd. Remonstrances et doléances des églises réformées de Carcassonne, 1563. BullHist Lit 45(1896)648-53. [W.Doc.]
Teissonière, Paul. Le problème surnaturel. RevThetPhil 29(1896)5-26,97-114.

Telt, J. Thompson River Indian traditions; introd. by F. B. Boas. AmFolk-loreSocMem 6(1898)1-94; 11 (1899)1-8.
Tel Amarna tablets. Biblia 7(1894-5)158-9.
Tel Beni-Amran. Biblia 6(1893-4)12-13.
Telang, Purushotam Rao. Christian missions as seen by a Brahman. Forum 18(1894-5)481-9.
Telang, Purushotan Rao. Home-life in India; child-marriages and widows. Forum 18(1894-5)95-106.
Das telegramm des Kaisers an Herrn Hinzpeter. AllgEvLKz 29(1896)487-9.
Tel-el-Amarna tablets. MethR 76(1894)303-6.
Tell El-Amarna tablets. TheolQ 1(1897)306-16.
Telford, Emma P. The American college for girls at Constantinople. NewEngM ns18(1898)10-20.
Telford, John. The book that is next to the Bible. WeslMethM 122(1899)431-5.
Telford, John. Cardinal Newman and John Wesley. SundM(1891)331-6.
Telford, John. The Charterhouse. WeslMethM 121(1898)338-44,431-8,594-601.
Telford, John. The city of Winchester. WeslMethM 122(1899)649-60.
Telford, John. Dean Stanley. WeslMethM 117(1894)153-64.
Telford, John. Dr. Byrom and the beginnings of Methodism. MethR 76(1894)9-26.
Telford, John. Ebenezer Blackwell, the banker. WeslMethM 118(1895)759-65.
Telford, John. How to build and launch a sermon. WeslMethM 120(1897)817-22.
Telford, J. Hymnology of the Christian church. ScottRev 19(1892)377-400.
Telford, John. John Ruskin; a study in love and religion. MethR 77(1895)25-38.
Telford, John. John Wesley's school at Kingswood. MethR 81(1899)410-20.
Telford, John. Letters of the late Rev. Thomas Akroyd. WeslMethM 115(1892)266-72.
Telford, John. Masters, patrons, and pupils. WeslMethM 121(1898)737-42.
Telford, John. Thomas Hughes(?) and his work. WeslMethM 119(1896)362-71.
Telford, John. Westminster abbey. MethR 78(1896)758-75.
Telford, John. A year of Methodist work. WeslMethM 120(1897)535-44.
Telford, John. A year's work. WeslMethM 121(1898)509-19; 122(1899)498-502,596-603.
Tell-el-Hesy. MethR 76(1894)645-8.
Tellinghans. Heberegister u. rechn. d. Augustiner...stifts i. Segeberg...d. 15 jh. ZSchl 20 (1890)55-79.
Teloni, B. Questione d. cherubini e d. genii alati degli Assiro-Caldei. ZfAssyriol 6(1891)124-40.
Témoignages de la piété de nos pères. BullHistLit 42(1893)358-65.
Tempels, P. L'idée de dieu. RevBelg 2s5(1892)157-66.
The temperance congress. BaptistQ 12(1890)348-51.
Temperance needs in foreign lands; symposium. OurDay 9(1892)391-413.
The temperance problem in the light of Christian sociology. RefChR 3(1899)497-511.
Temple. Christian life. ChurchEcl 20(1892-3)880-2.
Temple. The church duty to evangelize the world. ChMissInt ns18(1893)205-9.
Temple, Frederick. Sanctification; [serm. Joh. 17:19]. HomR 33(1897)35-9.
Temple, Frederick. Science and spirituality; [serm. Heb. 11:1]. HomR 35(1898)316-21.
Temple, L. Daniel. The mission of Elijah in the prophecy of Malachi; [4:1-3]. BaptistQ 12(1890)500-.
Temple, L. D. Separating out the wicked; [serm. outl., Zezh. 5:5-11]. HomR 24(1892)58-9.
Temple, R. C. The folklore in the legends of the Punjab. Folk-Lore 10(1899)384-443.
The Temple and priests' chambers. NChurchR 4(1897)298-9.
The temptations of misbelief. ChurchEcl 21(1893-4)599-603.
The temptations of our Lord. NChurchR 5(1898)594-7.
Ten Broeke, James. Aristotle's conception of God. BaptistQ 14(1892)1-26.
TenBroeke, J. Biblical criticism in theol. and philosoph. rel. BibWorld 2(1893)330-42,444-51.
Ten Brook, Andrew.Incidents in the inception of the Old Catholic movement. AmJTheol 2(1898)632-8.
Tenckhoff, F. Theilnahme d. Bisch. I. v. Paderborn an d. syn. v. Worms, 1076. HistJahrb 17 (1896)800-4.
The Ten commandments. ChrUn 45(1892)145-6.
Tenhagen, Friedrich. Die bredenschen abtissinen bis zum jahre 1300. ZVaterlGesch 48,1(1890)137-80.
Tenhagen, Fr. Der pfarrkirchenstreit zwischen stift u. stadt Breden. ZVaterlGesch 49,1(1891)97-146.
Tenhagen, Fr. Ueber die vredensche Sixtus-sage. ZVaterlGesch 52,1(1894)1-11.
Tenk, H. Briefwechsel zwischen Hamann und Lavater. AltpreussMtsschr 1,2(1894)95-147.*
Ten Kate, H. Zuni fetiches. IntArchEthnog 3(1890)118-9.
Tenney, Henry M. Divine goodness in severity. BibSac 55(1898)485-95.
Tenney, Henry M. The history of the First Congregational church of Cleveland. OhioChP 2(1891)26-44.
Tenney, L. God's covenant with man. PresbQ 4(1890)403-13.
Tennyson. ChurchEcl 20(1892-3)795-9.
Tennyson. ChurchQ 35(1892-3)485-506.
Tennyson's last poems. ChurchEcl 20(1892-3)882-5.
Tehle. 1 Tim. 3:1 ff.; seiner anwendung auf den lehrer. TheolZ 18(1890)277-80,307-12.
Ten years' digging in Egypt. WeslMethM 115(1892)829-35.
Ten years of captivity in barbarism. AveMaria ns37(1893)477-83.
Tenz, J. M. Golgotha or Calvary; "A place of a skull." PalestExplorF(1898)248-9.
Tenz, J. M. Paving stones of the Temple. PalestExplorF(1893)330.

Teocrazia del cattolicismo. CivCatt 15s2(1892)5-16.
Tepe, Alfred. Konkurrenzentwurf für die St. Marienkirche in Düsseldorf. ZChrKunst 6(1893)99-120.
Tepe, Alfred. Die neue pfarrkirche zu Houten bei Utrecht. ZChrKunst 6(1893)48-56.
Tepe, Alfred. Die neue St. Martins-kirche in Düsseldorf-Bilk. ZChrKunst 9(1896)43-56.
Tepper, J. G. O. Remarks on the deserts of the Holy Land. PalestExplorF(1896)187-8.
Terasol, F. Urbano V. c. Giovanna I d'Napoli. ArchStorNapol(1895)72-94,171-205,357-94,598-645.
Terblin, A. Meine stellung in d. agendencomm., &c. ProtKz 49(1894)1145-50,1173-81,1217-24.*
The 'Tercententenary' literature of the Congregational union. ChurchQ 36(1893)463-82.
The term "agnostic." UnitaR 33(1890)46-57.
Ter-Mikelian, Arsak. Der kritische wert römischer literatur. ZWissTh 36II(1893)598-627.
Ter-Mikelian, A. Wichtige documente z. geschichte d. letzten vatican. concils. IntThZ 4(1893) 670-4.*
Ter-Mkrttschian, Karapet. Die Thondrakier in unsern tagen. ZKgsch 16(1895-6)253-76.
Terrebasse, H. de. Pierre V, de Villars. AcLyonsMém 3s5(1898)183-204.
Terrell, A. W. Excavations in Babylonia. Biblia 7(1894-5)211-13.
Terrien, J.-B. La grâce; participation créée de la nature incréée. ÉtudesJés 73(1897)33-46.
Terrier de Loray. Une question de chronologie biblique [Genèse XI]. RevQuestHist 55(1894)597-603.
Terry, Milton S. The Abrahamic apocalypses. Treasury 8(1890-1)671-4.
Terry, Milton S. Apocalyptic dreams o fSolomon. Treasury 10(1892-3)447-9.
Terry, Milton S. Biblical doctrine of human sinfulness. MethRSo 48(1899)337-48.
Terry, Milton S. The desire of all nations. MethR 75(1893)268-72.
Terry, Milton S. The Hebrew doctrine of future life. BibWorld 2(1893)87-91.
Terry, Milton S. Higher criticism. Treasury 10(1892-3)55-8.
Terry, Milton S. Inspired fiction. Treasury 10(1892-3)305-8.
Terry, Milton S. The prophecy of Amos. MethR 72(1890)868-85.
Terry, Milton S. Religious lessons in the Book of Daniel. BibWorld 14(1899)50-3.
Terry, Milton S. The Revelation of John. BibWorld 7(1896)207-14.
Terry, Milton S. Scope and methods of Christian dogmatics. MethR 77(1895)190-206.
Terry, Milton S. Scope and plan of the Apocalypse of John. JBibLit 13(1894)91-100.
Terry, Milton S. The Song of songs. Treasury 10(1892-3)530-2.
Terry, Milton S. What higher criticism is not. BibWorld 6(1895)22-5.
Terry, M. S. Zephaniah. OldNewTSt 11(1890)262-72.
Terzian, Paul. The church in Armenia. CathWorld 60(1894)212-26.
Terzian, Paul. An interesting letter from Tarsus in Cilicia, birthplace of St. Paul. CathWorld 58 (1893)91-8.
Terzias, Paul. Tarsus, the birthplace of St. Paul. CathWorld 58(1893)297-300.
Il terzo centenario di S. Luigi Gonzaga. CivCatt 14s10(1891)548-60; 11,129-42.
Tessier, F. Listes de pasteurs (Andluze et Bordeaux; 1560-1897). BullHistLit 47(1898)486-92.
Tessmer. ... d. neue relictengesetz d. geistl. 1892. Pfarrver 11(1892)114-18.*
Testa, O. M. La chiesa di Napoli nei suoi rapporti con Papa Gregorio I. RivstorIt 7(1890)457-88.
Testimony to Browning's power. MethR 80(1898)464-66.
The tests of a successful ministry. MethR 80(1898)974-76.
Tetens, H. W. Til forstaaelse og bedömmelse of Mohammed og Mohammedanismem. TheolTidss 14 (1899)556-77.*
Tetzner, F. Die Kuren in Ostpreussen. Globus 75(1899)143-9.
Tetzner, F. Die Litauer in Ostpreussen. Globus 68(1895)368-71.
Tetzner, F. Die Philipponen in Ostpreussen. Globus 76(1899)181-92.
Teutsch, C. Nietzsche. Grenzb 57,2(1898)176-89,276-88,432-44,473-85; 57,3(1898)213-25,297-308.
Teutsch, F. Denkrede auf D. Georg Daniel Teutsch. ArchSiebenb ns26(1894-5)293-431.
Teutsch, Friedrich. Johannes Honterus. ChrWelt 12(1898)387-9.
Tewes, Fr. Steinkistengrab bei Goldbeck, Kr. Stade, Hannover. NachrDtschAlterth 3(1892)56-60.
The text of the Gospels. ChurchQ 43(1896-7)238-54.
The text of the Syriac Gospels. ChurchQ 40(1895)102-32.
Texte, Joseph. Un Montaigne anglais: Sir Thomas Browne. RRevBelg ns22(1898)170-85; 236-54.
Texts and suggestions for the harvest-home festival. HomR 34(1897)331-3.
Texts and suggestions for July 4. HomR 34(1897)45-6.
Texts and suggestions toward vacation. HomR 34(1897)145-7.
Texts and themes of recent sermons. HomR 35(1898)49,147,243-4,340-41,436-7,525.
Textual criticism and the Acts of the Apostles. DubR 115(1894)30-53.
The textual criticism of the New Testament. ChurchQ 44(1897)437-49.
Textual material for use in Sunday-schools. TheolQ 3(1899)354-68.
Teza, E. Armenia. IstVenetAtti7s 5(1893-4)1078-89.
Teza, E. La Bibbia spagnola del 1553. AccadLincRendic 5s4(1895)418-37.
Teza, E. Cose armene. IstVenetAtti7s 1(1889-90)897-921.
Teza, Emilio. Dei manoscritti copti del Mingarelli. AccadLincRendic 5s1(1892)488-502.
Teza, E. Dei segni scolpiti sui pilastri acritani a San Marco. AttiIstVenet 7s9(1897-8)15-17.
Teza, Emilio. Dell 'Essaemero di Giogio Pisida. AccadLincRendic 5s2(1893)277-97.
Teza, E. Delle operette minori di David de' Pomi. IstVenetAtti 7s6(1894-5)965-85.

Teza, E. Di una nuova edizione dell' istoria del Concilio tridentino. AttiIstVenet 7s4(1892-3)58-83.
Teza, Em. Framm. di un sermone di Scenuti in dial. sahidico. AccadLincRendic 5s1(1892)682-97.
Teza, E. Le geste di S. Cristofaro nella tradizione armena. IstVenetAlti 7s6(1894-5)747-71.
Teza, E. Gli inni e le preghiere in linguar Cumanica. AccadLincAtti 4s7,1(1891)586-96.
Teza, E. Natura d. Uomo di Nemesio e le vecchie traduz. IstVenetAtti 7s3(1891-2)1239-79.
Teza, Emilio. Nemesiana. AccadLincRendic 5s2(1893)3-16.
Teza, Emilio. La storia dei Vardaniani di Eliseo. AccadLincRendic 5s2(1893)397-408.
Teza, E. Il Tipitakam dei buddiani, stampato nel Siam. AttiIstVenet 7s7(1895-6)213-23.
Teza, E. Vishnuyaças. AttiIstVenet 8s1(1898-9)253-9.
Teza, E. Voci Birmane nella vita del padre G. M. Percoto. IstVenetAtti 7s7(1895-6)82-8.
Teza, M. e. E. La Società biblica d'Inghilterra nell' anno MDCCCXCII. AttiIstVenet 7s4(1892-3)557-73.
Thackeray, Francis St. John. Erasmus. GentM 278(1895)91-101.
Die thätigkeit der Leo-gesellschaft. Hist-polBl 114(1894)513-25.
Thalheimer, M. E. (Miss). Hist. of Vine st. Congregational church of Cincinnati. OhioChP 9(1898)
Thallóczy, L. Ungarischen beziehungen d. Chronik d. Diocleas. ArchSlavPhilol 20(1898)201-24.
Thaner, F. Ausschliessungsrecht Oesterr. Frankr. Span. b. papstwahlen. InstOestGMitt 11(1890)642-8.
Thaner, F. Lea; Formulary of the papal penitentiary of the thirteenth century. GöttgelAnz 1-2(1893)898-902.
Thaner, F. Pseudoisidor. InstOestgMitt 11(1890)627-8.
Thaner, Friedrich. Seckel, Beitr. z. Geschichte beider Rechte im Mittelalter. GöttGelAnz 161(1899)753-89.
Thaner, Friedrich. Stutz, u., geschichte des kirchlichen benefizialwesens. GöttGelAnz 160(1898)291-325.
Thaner, F. Zu zwei streitschriften des XI. jahrh. AeltDtschArch 16(1891)527-43.
Thanner, Th. Die versuchungsgeschichte und ihre bedeutung. TheolZ(1892)81-3,97-100.*
Thanksgiving sermons and themes. HomR 30(1895)428-34; 34(1897)431-3; 36(1898)427-33; 38(1899)432-5.
Thatcher, Oliver J. The expansion of Judaism. BibWorld 1(1893)99-108.
Thatcher, O. J. Huldreich Zwingli. EvRep 68(1891)641-52.
Than-Trong-Hue. Le culte des ancêtres. RevRelig(1895)39-45.*
Thau-und regenbitte. Israelit 32(1891)1753-5,1833-4.
Thayer, A. W. The Hebrews in Egypt and the exodus. UnitaR 33(1890)253-68.
Thayer, George A. Christianity in the process of evolution. UnitaR 34(1890)1-19.
Thayer, Henry O. Early ministry on the Kennebec. MaineHistColl 2s8(1897)289-312; 9(1898)113-23.
Thayer, Henry O. Ministry on the Kennebec; period of the Indian wars. MaineHistColl 2s10(1899)263-81.
Thayer, J. Henry. The historical element in the New Testament. JBibLit 14(1895)1-18.
Thayer, J. Henry. Recent discussions respecting the Lord's supper. JBibLit 18(1899)110-31.
Thayer, J. Henry. [Thou sayest] in the answer of Jesus. JBibLit 13(1894)40-9.
Thayer, Stephen Henry. Alexander Smith. AndR 15(1891)163-72.
Thayer, Stephen Henry. Alfred Tennyson. AndR 18(1892)460-78.
Thayer, William R. Giordano Bruno's "Expulsion of the beast triumphant." NewWorld 3(1894)471-88.
Thayer, William R. The significance of the Oxford movement. OpenCourt 3(1889-90)2054-8,2076-9.
Thédenat, Henry. Inscription à la déesse Vinna, trouvée à Rome. AntFrMem(1899)381-2.
Thedor, J. Der Midrasch Bereschit rabba. MonatsschrGeschJud 27(1893)169-73,206-13,452-8; 38(1894)9-26,436-40; 39(1895)106-10,241-7,289-95,337-43,385-90,433-41,481-91.
Die theilweise ablösung der stolgebuhren. DtschEvKztg 36(1892)352f.
A theistic argument restated. MethQSo ns17(1894)242-52.
Thelwall, Sydney. "Glory and honor;" [Heb. 2:5-18]. ExposTimes 3(1891-2)567.
The theme angelic. AmEcclesR 4(1891)443-50.
Theme; phil. of Meth. success; w. sp. ref. to Northwest Territory. OhioArchPub 3(1895)196-206.
Themes for pulpit treatment. HomR 35(1898)49,147-8,244,341,437-,525.
Thenn, Augustus. Locus Lucaneus 1, 6 ab Origene graece explanatus. ZWissTh 35(1892)105-8.
Thenn, Augustus. Locus Lucaneus 1:11—17 ab Origene graece explanatus. ZWissTh 35(1892)486-91.
Thenn, A. Locus Lucaneus 1:22-33 ab Origene graece explanatus. ZWissTh 36 II(1893)274-80.
Thenn, A. Locus Lucaneus 2:1-7 ab origene graece explanatus. ZWissTh 34(1891)227-32.
Thenn, Augustus. Locus Lucaneus 2:8-16 ab Origene graecé explanatus. ZWissTh 34(1891)483-7.
Theodor Fliedner. AllgEvLKz 30(1897)843-50,868-72,892-5,868-72.
Theodor, J. Zunz'sche buch üb. d. "Gottesdienstl. vorträge" u. d. heutige stand d. Midraschforsch. MonatsschrGeschJud 38(1894)514-23.
Theodor, J. Zunz. "gottesdienstl. vorträge." MonatsschrGeschJud 38(1894)513-23.
Theodore of Canterbury. Sewanee 1(1892-3)26-40.
Theodorich Reysmann's ende. e. sittenbild a. d. württemb. ref-zeit. BlWürttG 2(1893)14-16; 3,17-19.*
Theodulf of Orleans. ChurchQ 37(1893-4)377-93.
"Theol. in transition." WeslMethM 116(1893)66-75,152-9,233-40,311-19,388-95,550-7,707-16.
Die theolog. schule Albrecht Ritschl's u. d. evan. kir. d. gegenwart. AllgEvLKz 30(1897)1134-7,1165-71.
Die theologen und die volksschule. DtschEvKztg 34(1894)321-2.*

Theologia moralis. ThQuartschr 80(1898)652-4.
Theological book-keeping by double entry. Contemp 66(1894)351-373.
Theological ethics. ChrUn 44(1891)267-8.
The theological institution controversy in Methodism. LondQ 74(1890)61-86.
The theological position of the Bibliotheca sacra. BibSac 55(1898)736-9.
The theological restiveness of ultra conservatives. AndR 17(1892)75-80.
Theological schools and the church. MethR 77(1895)640-1.
The theological seminaries. Outl 63(1893)436-9.
The theological situation. LuthChR 17(1898)567-76.
Theologische sprüchwörter. LehreuWehre 45(1899)47-52,85-7,115-20,144-8,181-5.
Die theologischen studien in Oesterreich. Hist-polBl 105(1890)652-70.
"Theologisches zu Raffael." Kirchschmuck 27(1896)24-7.
Theologus. Das urchristliche zungenreden. PreussJahrb 87(1897)223-39.
Theology in fiction. Acad 51(1897)405. 1/2p.
Theology in thepulpit. AndR 14(1890)405-8.
"Theology in transition." WeslMethM 116(1893)66-75,152-9,233-40,311-19,388-95,550-7,707-16.
The theology of the New Testament. MethR 73(1891)440-9.
The theology of Walter Pater. ChrLit 16(1896-7)406-12. (From British Weekly, Dec. 31, 1896.)
Théophile. Pélérinage monastique. RevMondeCath 131(1897)286-303.
Theories of the beautiful and the sublime. DubR 119(1896)302-18.
Theosophical teachings. ChrMetaph 9(1895)8-12.
Die theosophische gesellschaft. AllgEvLKz 26(1893)695-7.
Theosophy; or, Psychological religion, by M. Müller. EthnolNotizb 1,3(1896)57-60.
Thesen über das Filioque; von e. russischen theologen. IntThZ 6(1898)681-712.*
Theses on the "Filioque." ChurchEcl 27(1899-1900)28-37.
Thiaucourt, C. Sur ce que Tacite dit des juifs. RevÉtJuiv 20(1890)313-14.
Thibaut, E. Le système de croyance de M. Balfour. RevQuestSci 2s11(1897)413-58; 12,130-73.
Thibaut, G. Hypothesis of Babylonian origin of so-called lunar zodiac. BengalJ 63,1(1894)144-63.
Thibaut, I. Étude d'hymnographie byz. dif. attributions d. tropaires. Bessar 6(1899-1900)96-105.
Thiel, J. J. v. D. gültigk. d. bischofsweihen in d. altk kirche v. Utrecht. RevIntTh 7(1899)256-67.*
Thiele, Aloysius Frederick. A guest of the Trappists. DonahoeM 35(1896)143-54.
Thiele, E. Luther's stellung z. feuerbestattung. ChrWelt 9(1895)190.
Thiele, P. E. Lutherhandschriften von 1523-1544. ZBücherf 3,1(1899)65-73.
Thiele, Richard. Michelangelos Moses, ein deutungsversuch. ErfurtJb ns24(1898)49-67.
Thiele, R. Zur aeltest. gesch. v. Schulpforta. 3 briefe Joh. Rivius 1543 u. 1544. MittGesErz(1896)
Thiele, T. N. Iagttagelses religiöse betydning. Tilskueren 10(1893)821-8.
Thielmann, Ph. Die europäischen bestandteile des lateinischen Sirach. ArchLatLexuGram 9(1896) 247-84.
Thielmann, P. Gesammelte hs. material zu e. krit. ausg. d. lat. uebers. d. A. T. MünchPhilosS 2 (1899)205-43.
Thielmann, Ph. Die lateinische übersetzung des Buches Sirach. ArchLatLexuGram 8(1893)501-61.
Thielmann, Ph. Die lateinische übersetzung des Buches der weisheit. ArchLatLex 8(1893)235-77.
Thieme. Das menschenideal nach Luther. ChrWelt 8(1894)1070-2.
Thieme. Die religiöse gemeindeorganisation und die landgemeinden. ChrWelt 12(1891)271-3,296-9.
Thieme. Wir werden ihn sehen, wie er ist; [1 John 3:2]. ChrWelt 11(1897)985-7.
Thieme, K. Die drei ökumenischen symbole; [rev.]. TheolLitbl 13(1892)543-4
Thimme, K. Luthers stellung z. Heil. Schrift, ihrem wert u. ihrer autorität. NKirchlZ 7(1896)644-75.
Thieme, K. Wundt's System der philosophie; [rev.]. TheolLitbl 18(1897)489-92,497-503.
Thieme, Karl. Zur lehre von der sünde; [rev.] TheolLitbl 20(1899)201-6.
Thieme, Osc. Beitr. z. gesch. d. schulwesens d. stadt Pirna. AnzPirna(Aug1899).*
Thiermann. Fürsorge f. jüngl. u.männer auf d. lande i. sinne d. Inn. Miss. MonatssInnM 18(1898) 353-71.*
Thiery, Armand. Ni Dieu ni maître. RevSocCath 2(1897-8)289-93.
Thiéry, A. Le pape et la question sociale. RevSocCath 2(1897-8)1-11.
Thierry-Mieg, Ch. Colonies agric. d'Allemagne pour vagabonds et mendiants. RevChrét ns13(1893) 125-9.
Thierry-Mieg, C. L'origine du mot "Huguenot" appliqué aux prot. français. BullHistLit 48
Thijm, D. C. Baljon's "Exeg. krit. verhandel. over d. Br. v. aan de Galat. TheolStudiën 8(1890)230-82.
Thijm, D C. De Brief van Paulus aan de Galat.; Cramer. TheolStudien 8(1890)487-524.
Thijm, D. C. Logosleer v. Philo en het Ev. v. Joh. TheolStudien 11(1893)97-137,209-45,377-442.
Thijm, J. C. A. Alphabet. opgave d. kerken in Nederland, geconsacreerd 1853-1893. BijdrGeschHaar 21 (1896)317-20.
Thijm, J. C. Buyck's treurzang op d. overgang V. Amsterdam 1578. BijdrGeschHaar 21(1896)44-8,423-8
Thijm, J. C. A. Relig. orden en congregaties in Nederland 1 Jan. 1896. BijdrGeschHaar 22(1897)432-41.
Thill. Die lehre des hl. Augustin über das leiden als lebensprincip der kirche. TheolPrQ(1891)315.*
Thil-Lorrain. Pierre l'Hermite à propos de l'ouvrage de M. Hagenmeyer. RevInstrBelg 33(1890) 81-9,143-66.

Thilly, Frank. The freedom of the will. PhilosR 3(1894)385-411.
Thimme, A. Zusammenhang von religion u. kunst bei den Griechen. PreussJahrb 70(1892)324-35.
Thimme, K. Luthers stellung z. Hl. Schrift, ihrem wert und ihrer autorität. NKirchlZ 7(1896)644-75.
Things undone; [Josh 11:15]. WeslMethM 118(1895)29-31.
Thiollier, N. L'architecture rel. à l'époque rom. dans l'anc. diocèse du Puy. BullMon 61(1896)29-39.
Thiollier. Les débris du tombeau de Saint Lazare, à Autun. BullArch(1894)445-57.
Thiollier. Noël. L'église de Curgy(Saône-et-Loire). BullArch(1898)142-9.
The third type. UnitaR 34(1890)362-4.
Thirion, J. Antoine d'Abadie. RevQuestSci 2s11(1897)598-607.
Thirkield, Wilbur P. Gammon theological seminary, Atlanta, Ga. Treasury 17(1899-1900)221-4.
Thirkield, Wilbur P. The healing touch and the word of life; [sermon]. Treasury 17(1899-1900)(1896)129.*
This Bible 300 years old. Wyom 6(1897)204-5.
Thoburn, J. M. A centennial forward movement. MethR 81(1899)681-91.
Thoburn, J. M. Christian converts in India. Outl 50(1894)93-4.
Thoburn, J. M. Christian missions as seen by a missionary. Forum 18(1894-5)490-501.
Thoburn, J. M. The Church missionary society. MethR 80(1898)9-24.
Thoburn, J. M. Methodist episcopacy in transition. MethR 77(1895)764-74.
Thoburn, J. M. Recent missionary discussions. MethR 73(1891)867-81.
Thoburn, J. M. A remarkable missionary movement in India. Indep 46(1894)647-8.
Thoburn, J. M. Sunday-schools in India. SSTimes 37(1895)34-5.
Thoburn, J. M. Theosophy. MethR 74(1892)530-40.
Thode, Henry. Correggio's Madonna von Casalmaggiore. PreussVersammlJahrb 12(1891)104-115.
Thode, H. Franz von Assisi. PreussJahrb 81(1895)460-70.
Thode, H. Eine italienische fürstin aus d. zeit der renaissance (Isabella Gonzaga). NHeidelbJahrb
Thode, Henry. Die kunstentwicklung u. das genie. Cosmopolis 7(1897)841-57.
Thönes. ... d. pfarramtl. religionsunterricht ... ZPastTh 18(1895)204-13,260-76.
Thönes. Prof. D. L. W. E. Rauwenhoff; Religionsphilosophie. TheolLitztg 16(1891)624-8.
Thönes. Zur konfirmation; 5. Mose 32:45-47. ZPastTh 16(1893)257-259.
Thoemes, Nic. Trierer heiligthumsfahrt v. j. 1891. LitHdn 18-21(1891)553-62,585-90,633-42.
Thoison, Eug. Eug. Les Filles-Dieu en 1659. SocHistParBull 17(1890)121-3.
Thoison, E. N. Parvy, architecte du chapitre de Notre-Dame de Paris. SocHistParBull 19(1892)28-30.
Thoison, Eugène. Notes sur cinquante-quatre fondeurs de cloches. BullArch(1899)70-83.
Tholin. Inventaire du mobilier de Jules Mascaron, évêque d'Agen en 1703. BullArch(1890)111-33.
Tholin, G. Médaillon en plomb à l'effigie du Christ, avec inscription hébraïque. AntFrBull(1898)275-81.
Tholin, G. Le trésor des églises de Casseneuil et de Tournon (Lot-et-Garonne) au 16. siècle. Bull Arch(1898)444-51.
Thom, A. 1 Peter 2:7. ExposTimes 10(1898-9)234-5.
Thoma, A. Die heutige wohnung u. ihr einfluss auf charakter, familie u. gemeinde. ProtKz(1893) 25-34,55-65.*
Thom, Andrew. The law of the Katallage. ExposTimes 4(1892-3)567-8.
Thom, A. Paul's use of "Katallage." ExposTimes 4(1892-3)335-6.
Thom, Andrew. The service of the Katallage. ExposTimes 4(1892-3)524-6.
Thoma. Gemeindeseelsorge u. Innere mission. ProtKz 9(1892)191-4.*
Thoma, A. Zur frauenfrage. ProtKg(1893)632-8,657-62,673-9,706-10.*
Thomas. R. Davies ms. Welsh vers. of pastoral Epist. and other doc. ArchCamb 9(1892)177-91.
Thomas, A. Homélies-proventales tirées d'un manuscript de Tortosa. AnnMidi(1897)309-418.
Thomas, A. La patrie de Pierre de Montrevel, évêque de Lectoure. AnnMidi 8(1896)95-6.*
Thomas, A. La patrie de Pierre Nebout, évêque d'Albi. AnnMidi 8(1896)201-3.*
Thomas, A. Un évêque d'Angoulême du septième siècle. AnnMidi 11(1899)68-9.*
Thomas, Andrew. The mission in Basuto land. MissR ns3(1890)641-8,910-18.
Thomas, Archdeacon. Bp. Richard Davies' ms. Welsh vers. of pastoral Epist. ArchCamb 9(1892) 177-91.
Thomas, archd. Sculptured stone and church at Llandrinio, Montgomeryshire. ArchCamb 10(1893)25-8.
Thomas, A. C. Attitude of Friends toward slavery 17-18 cent. AmSocChHist 8(1896)263-99.
Thomas, Benjamin D. A brand pluckt out of the fire; [serm. outline, Zech. 3:2]. HomR 34(1897) 237-8.
Thomas, B. D. Some elements of pulpit power. BaptistQ 14(1892)27-37.
Thomas, Benjamin D. Welsh preaching. HomR 30(1895)214-18.
Thomas, C. Prehist. contact of Americans with Oceanic or Asiatic peoples. AmAntiq 17(1895) 191-203.
Thomas, Calvin. The derivation of the word "God." OpenCourt 4(1890-1)2306-7.
Thomas Carlyle's religiöse principien. ProtKz(1896)196,225.*
Thomas Cook's early ministry. WeslMethM 115(1892)394-8.
Thomas, Cyrus. Day Symbols of the Maya year. USBurEthn 16(1897)205-64.
Thomas, Cyrus. Prehistoric contact of Americans with Oceanic peoples. AmAntiq 17(1895)101-11.
Thomas, E. Z. Senecagedicht d. Honorius. RheinMusPhilol 54(1899)313-16.

Thomas, Edward. University education for Irish Catholics. 19thCent 45(1899)67-80.
Thomas, Emanuel Joseph. Die kirche der Chaldäer. KathMiss(1899)25-7.
Thomas, Gabriel. En Égypte. AcStanisM 144(1893)37-206.
Thomas. Grenoble à différents ages. AcGrenolB 4s7(1893)513-38.
Thomas, Harold. Modern ethics. Westm 152(1899)142-3.
Thomas, H. Otto. The tee-to-tum movement. AndR 17(1892)415-18.
Thomas Hooker of to-day. ConnQ 1(1895)72-3.
Thomas Hooker of to-day. ConnQ 1(1895)84.
Thomas, J. La question juive dans l'église à l'age apostolique. RevQuestHist 47(1890)353-407.
Thomas, J. B. Baptists, Universalists, and Unitar. ChrLit 5(1891-2)496-8. (From Watchman, Jan. 28, 1892.)
Thomas, J. B. Baptists, Universalists, & Unitarians. ChrLit 5(1891-2)496-8.
Thomas, J. B. Christ our sin-offiering; sacramental sermon; [cond. serm. 2 Cor. 5:21]. HomR 24(1892)
Thomas, Jesse B. Denominational federation. HomR 24(1892)412-15.
Thomas, J. B. Glorying in the cross; [serm. Gal. 6:4]. HomR 21(1891)52-4.
Thomas, Jesse B. Goldwin Smith on agnosticism. HomR 33(1897)489-93.
Thomas, Jesse B. A new chapter in the "Warfare of science." HomR 31(1896)394-8.
Thomas, Jesse B. The Paraclete. HomR 36(1898)543-8; 37(1899)61-6.
Thomas, Jesse B. Recent reconstructions of theology. HomR 37(1899)483-9.
Thomas, Jesse B. Some fallacies concerning "the inductive method." HomR 30(1895)22-5.
Thomas, J. B. Some rec. revis. of scientif. judgment concerning Bible statements. HomR 31(1896) 14-19.
Thomas, Jesse B. The spiritual man. ChrThought 8s(1890-1)276-84.
Thomas, Jesse B. The temper of Abelard. HomR 23(1892)302-10,392-9.
Thomas, J. B. Unconscious transitions; a psych. study [of Newman & Martineau]. HomR 34(1897) 183-7.
Thomas, J. Village-Methodism; men's Bible-classes, and open-air-services. WeslMethM 114(1891)317-20.
Thomas, J. B. The wheat and the chaff; [cond. serm. Jer. 23:28.] HomR 22(1891)341-4.
Thomas, John. "Double for all her sins; a critical exposition; [Is. 11:1]. Exp 5s4(1896)370-80.
Thomas, Llew. A Basque version of Gen. and Ex. in Shirburn Castle, Oxford. Acad 43(1893)60-1.
Thomas, L. Le "Clemens d'Alex." de M. Eugéne de Faye. RevThetPhil 32(1899)427-53.
Thomas, L. Jésus Christ d'après la foi qu'il réclame. RevThetPhil 28(1895)46-68,122-59.
Thomas, L. Jour du Seigneur; étude de dogmatique chrét. et d'histoire. RevThetPhil 24(1891)575-616.
Thomas, L. Jour du Seigneur. RevThetPhil 25(1892)169-96,279-91,360-82,454-79,528-56; 26(1893)24-61, 135-72.
Thomas, L. Théologie et sciences naturelles. RevThetPhil 29(1896)259-91.
Thomas, L. Traduction fr. autographiée de la "Dogmatique chrétienne" de Julius Müller. RevThet Phil 25(1892)106-7.
Thomas, N. W. Culte totémique des animaux dans le Pays de Galles. RevHistRel 38(1898)295-347.
Thomas, N. W. Survivance de culte totémique dans le pays de Galles. RevHistRel 38(1898)295-347.
Thomas, O. Facsim. of metal mouse in coll. of Baron Ustinoff at Jaffa. PalestExplorF(1894)189-90.
Thomas, Reuen. About preaching and preachers. ChrLit 6(1892)61-2. (From Cong.)
Thomas, R. The dead leader of Eng. Congr. ChrLit 12(1894-5)348-50. (Congregationalist, Boston, 1895.)
Thomas, Reuen. The inequalities of life; [Ez. 28:25]. ChrLit 12(1894-5)218-23. (From Outl., N. Y., Jan. 26, 1895.)
Thomas, Reuben. The spiritual teaching of Browning: "Paracelsus;" (serm.). ChrUn 52(1890)604-5; 812-14.
Thomas, Reuben. The spiritual teaching of Browning; Saul; [serm.]. ChrUn 43(1891)146-70.
Thomas, R. S. The old bricky-church, near Smithfield, Virginia. VaHistPro ns11 1892)129-62.
Thomas, T. Snowden. James A. McCauley, D. D., LL.D. MethR 79(1897)849-60.
Thomas, W. Jenkyn. The church in Wales; a reply. NatR 17(1891)503-13.
Thomas and Matthew Arnold. ChurchQ 47(1898-99)466-76.
Thomassin, Charles. Die heilige Jeanne d'Arc. FrBuhne 5(1894)573-8.
Thomassin, V. D. oratorianer L. de Thomassin u. s. werke. Katholik(1891)233,301,385.*
Thommen, R. Basel u. das Basler Concil. BaslJb (1895)188-226.*
Thommen, R. 3 briefe d. J. Bugenhagen. Inst-Oest-GMitt 12(1891)154-9.
Thommen, R. Haller, Concilium basiliense. GöttGelAnz 161(1899)952-8.
Thommen, Rudolf. Unser kalender. SammlGemein ns4(1890)1-42.
Thommen, R. Zur geschichte des Basler Concils. AnzSchweiz Gesch 26(1895)213-223.*
Thommen, R. Zur geschichte des Basler konzils. AnzSchwGesch ns7(1894-7)213-23.
Thomoff, S. The doctrine of pan-Slavism. MethR 74(1892)259-66.
Thompson, Augustus C. Devotional preparation for the pulpit. HartfordSemRec 7(1896-7)133-42.
Thompson, Augustus C. Ministerial plagiarism. HartfordSemRec 5(1894-5)5-20.
Thompson, Augustus C. Ministerial pronunciation. HartfordSemRec 9(1898-9)5-18.
Thompson, Augustus C. Misquotation of Scripture. HartfordSemRec 9(1898-9)210-22.
Thompson, A. C. The Prudential committee; its number and its meetings. Indep 45(1893)1140-1.

Thompson, A. E. The historical attitude. BibSac 55(1898)739-42.
Thompson, Anna Y. Work among the women in Egypt. MissR ns6(1893)895-9.
Thompson, Charles L. The glory and dominion of Christ; [serm. Rev. 1:5-6]. HomR 35(1898)123-8.
Thompson, Charles L. The Presbyterian General assembly. Indep 42(1890)697-704,733-50,783-5.
Thompson, Charles L. The Spirit and the wheels. HomR 23(1892)462-5.
Thompson, C. S. & Collins, W. B. The Bhil mission. ChMissInt ns15(1890)609-13.
Thompson, David. Resemblance between sin and bodily disease. EvRep 68(1891)707-14.
Thompson, David D. Abraham Lincoln and temperance. MethR 81(1899)9-19.
Thompson, Daniel Greenleaf. Are morals improving or deteriorating? Forum 16(1893-4)588-97.
Thompson, Ed. H. Ancient tombs of Palenque. AmAntProc ns10(1895)418-21.
Thompson, E. Perronet. A French protestant during the revolution. GentM 268(1890)281-301.
Thompson, Geo. The fulness of God; [Eph. 3:19]. ExposTimes 3(1891-2)225-6.
Thompson, Geo. L. The religious future of the nation. ChrThought 8s(1890-1)362-76.
Thompson, Hugh Miller. John Henry Hopkins, D. D. ChrLit 5(1891-2)61-3. (From Churchman.)
Thompson, J. Evolution of Scripture. KnoxCollMo 18(1894-5)364-72.
Thompson, J. A. Charity the greatest. EvRep 67(1890)473-81.
Thompson, John Bodine. The believer's sanctification. ChrThought 8s(1890-1)384-90.
Thompson, J. B. Notion of God which should underlie confession of faith. ChrThought 8(1890-1)
Thompson, John R. Political parties. MethRSo 42(1895-6)286-8.
Thompson, Mary P. The anti-Catholic laws in New Hampshire. CathWorld 51(1890)185-97.
Thompson, Mary P. The Catholic church in New Hampshire. CathWorld 52(1890)171-85.
Thompson, Maurice. The ethics of literary art. HartfordSemRec 3(1892-3)211-24.
Thomson, R. A. Glimpses of the Liu-Chiu Islands. MissR ns12(1899)522-6.
Thompson, R. E. The Aitken Bible. SSTimes(1893).*
Thompson, Robert Ellis. The Apocalypse of the Apostle John. SSTimes 41(1899)339.
Thompson, R. E. Ethics and politics. HomR 23(1892)275-9.
Thompson, Robert Ellis. The ethics of politics. HomR 24(1892)77-82,461-7.
Thompson, Robert Ellis. Luther and the Epistle of James. SSTimes 40(1898)803-4.
Thompson, Robert Ellis. The origin and structure of the "Te Deum." AndR 14(1890)52-62.
Thompson, Robert Ellis. Professor Hort and the Te Deum. SSTimes 41(1899)131-2.
Thompson, Robert Ellis. The rise of the Society of Friends. SSTimes 39(1897)243.
Thompson, Robert Ellis. The sending of the Apostles. SSTimes 40(1898)83-4.
Thompson, Robert Ellis. Social reform and the socialists. Chaut ns3(1891)731-5.
Thompson, Robert Ellis. A study of spiritualism. Chaut ns2(1890)80-5.
Thompson, Robert Ellis. What became of the Apostles? ChrLit 6(1892)376-9.
Thompson, R. Wardlaw. Hindrances to interest in missions. MissR ns11(1898)355-7.
Thoms, H. Katechet. gedankenent. z. behand. d. gedichtes, "Die beiden aehren." TheolZ 18(1890) 340-3.
Thomson, Archibald Eugene. Government and atonement. BibSac 56(1899)689-700.
Thomson, A. Eugene. Sin in this and other worlds. BibSac 51(1894)429-43.
Thomson, Basil H. The Kalou-Vu of the Fijians. AnthropInstJ 24(1894-5)340-59.
Thomson, Edward. The relation of religion to our government. MethR 81(1899)930-41.
Thomson, Edward A. The family at Bethany; [John 11:5]. EvRep 67(1890)276-85.
Thomson, Edward A. A meditation; [Ps. 106:4-5]. EvRep 68(1891)390-4,458-62.
Thomson, E. J. Among the spirits. ScotsM ns21(1897-8)155-60.
Thomson, James. Baptized for the dead. Think 4(1893)412-3.
Thomson, J. E. H. The Chaldee of Daniel compared with that of the Targums. Think 4(1893)486-93.
Thomson, J. E. H. The classical learning of St. Paul. Think 2(1892)501-5.
Thomson, J. E. H. Daniel; external references. Think 3(1893)487-96.
Thomson, J. E. H. Daniel; in relation to the canon. Think 4(1893)7-15.
Thomson, John E. H. Dan. 3:5 (7,10,15). ExposTimes 5(1893-4)180-1,382-4,526.
Thomson, J. E. H. The four monarchies of Daniel. Think 8(1895)102-14.
Thomson, J. E. H. Greek inscription from Jerash. PalestExplorF(1898)33-4.
Thomson, J. E. H. The Hebrew of Daniel compared with that of Ben Sira. Think 4(1893)111-9.
Thomson, J. E. H. The man that fell among thieves; [Luke 10:25-37]. Think 1(1892)196-201.
Thomson, J. E. H. The miraculous element in Daniel. Think 7(1895)498-503.
Thomson, J. E. H. The parable of the seed growing secretly; [Mark 4:26-9]. Think 5(1894)422-5.
Thomson, J. E. H. The problem of the Book of Daniel. Think 3(1893)116-26.
Thomson, J. E. H. The structure of the Book of Daniel. Think 3(1893)209-20.
Thomson, P. Note on John 1:9. ExposTimes 8(1896-7)527-8.
Thomson, W. D. The possibility of miracles and sciences. Think 1(1892)533-5.
Thorelle, A. Habitants de Metz... de la rel. prétenduë ref. LothrJahrb 3(1891)345-86.
Thoresen, V. In Ciceronis de divinatione libros commentatio crit. NordTidsskFilol 2(1893-4)24-43.
Thormann, Franz. Uno livro de sorti de Papa (?) Bonifacio. ArchivNSpr 100(1898)77-102.
Thorne, F. "The hereafter." Theol 4(1890)340-52.
Thornton, A. Louisa. Abbaye des Dunes, near Furnes, in Flanders. Reliq 3s35(1895)83-90.
Thornton, John. Local heraldry with examples from the Bradford parish church. BradAnt 2(1895) 277-86.

Thornton, John. A present-day view of the Maori race. ChMissInt ns17(1892)201-6.
Thornton, Mrs. Harrison R. Work among the Eskimos ofCapePrince ofWales. MissRns 9(1896)498-501.
Thornton, Richard H. The archbishop's judgment, and the ornaments rubric. ChurchEcl 19(1891-2) 193-9.
Thornton, Richard H. The forgiveness of sins. ChurchEcl 24(1896-7)898-900.
Thornton, Samuel. The Revised Version in Australia. ExposTimes 4(1892-3)160-1.
Thornton, Wallace. The Catholic teaching bodies. Indep 43(1891)187-8.
Thorold, Algar. Six months at the Grand Chartreuse. DubR 110(1892)282-95.
Thorold, A. W. The love of Christ in the life to come; Sunday readings. GoodWords(1894)281-8.
Thorold, A. W. Questions of the Christian life; short Sunday readings. GoodWords(1891)67-72,139-44, 209-16,282-8,353-69,462-32,498-504,569-76,642-8,714-20.
Thorold, Theresa. Education of women in France. DubR 121(1897)323-31.
Thorold at Rochester. ChurchEcl 24(1896-7)1028-31.
Thoughts and themes for Easter. HomR 31(1896)327-9; 33(1897)237-41; 37(1899)334-6.
Thoughts and themes for Holy week and Easter. HomR 35(1898)238-40.
Thoughts and themes for the old year and new. HomR 37(1899)43-6.
Thoughts for Washington's birthday. HomR 35(1898)145-7.
Thoughts of our Blessed Lady. AveMaria ns35(1892)589-92.
Thoughts on Easter day. AveMaria ns40(1895)393-6.
Thouret. Vertreibung d. evang. Salzburger u. ihre aufnahme in Preussen. HohenzJahrb 2(1898)47-56.
Thousands hear Mr. Moody. Indep 42(1890)350-3
Thræn, A. M. le (Professor) Bois. RevThQuest 1(1891-2)126-37.
Thrändorf, E. Allgem. humanitätssch. od. konfessionsschule. ZPhilosPäd 2(1895)275-84,351-66.
Thrändorf, E. Die behandlung der socialen frage in prima. WissPädJahrb 30(1898)1-90.
Thrändorf. Der Jesuitenorden in der schulkirchengeschichte. WissPädJahrb 25(1893)145-76.
Thrändorf. Die neuzeit in der schulkirchengeschichte. WissPädJahrb 26(1894)140-85.
Thrändorf. Noch einmal die kunstkatechese. PädStud 14(1893)160-6.
Thrändorf. Präparationen für die behandlung der zeit der aufklärung. WissPädJahrb 23(1891)1-53.
Thrändorf, E. Praparationen zur Biblischen geschichte. PädStud 15(1894)74-80.
Thrändorf. Präparationen zur kirchengeschichte der neuzeit. WissPädJahrb 25(1893)1-28.
Thrändorf. Reformationszeit in d. schulkirchengesch. WissPädJahrb 27(1895)1-81; 28(1896)1-104.
Thrändorf, E. Der Religionsunterricht an höheren Schulen. ZPraktTheol 16(1894)213-35.
Thrändorf. Die reformationszeit in der schulkirchengeschichte. PädJahrb 27(1896)1-81; 28,1-104.
Thrändorf. Die reformationszeit in der schulkirchengeschichte. PädStud 17(1896)242-6.
Thrändorf. Religionsunterricht und Sozialdemokratie. PädStud 13(1892)17-18.
Thrändorf, E. Schleiermacher in der schulkirchengeschichte. PädJahrb 29(1897)132-67.
Thrändorf, E. Schleiermacher in der schulkirchengeschichte. WissPädJahrb 29(1897)132-67.
Thrändorf, E. Die soziale frage im religionsunterricht der erziehungsschule. ZPhilosPäd 4(1897) 282-97.
Thrändorf, E. Theol. u. phys. in ihrem verhaltnis z. relig. jugenderzieh. ZPhilosPäd 3(1896)114-29, 204-11.
Thrändorf. Urspr. d. missionssoc. in Engl.; method einh. n. Herbart-Ziller. ZEvUnterr(1893)199.*
Thrändorf. Zeit der aufklärung im lehrplane des religionsunterricht. WissPädJahrb 22(1890)98-134.
Thrall, H. S. Historical memoranda, M. e. church, south. MethQSo ns8(1890)159-66.
Thrall, J. Brainerd. Christ overcoming the world; [serm. John 16:33]. ChrUn 42(1890)369-70.
Thrall, W. G. Gossip; [cond. serm. Prov. 18:21]. HomR 21(1891)58-9.
Thrall, W. G. Human animalness; [cond. serm. Is. 35:9]. HomR 22(1891)146-7.
Thrall, W. G. The model couple; [cond. serm. Luke 1:6]. HomR 19(1890)437-8.
Thrap, D. Hans Hauges fængsling. HistTids 3s3(1893-95)147-67.
The threatened disendowment in Wales. ChurchEcl 21(1893-4)237-40.
The three bishops at Exeter Hall; farewell to Bishop Tucker. ChMissInt ns19(1894)275-91.
The three creeds. ChurchQ 48(1899)426-39.
The three fold view of human life. WeslMethM 117(1894)795-9.
Three London charities. UnitaR 34(1890)338-47.
Three-quarters of a cent.—Kingston Presb. ch. service commem. Wyom 5(1895)79-84.
The three years' enterprise. MissR ns10(1897)40-2.
The "three years' enterprise," the "second Jubilee," and the "centenary." ChMissInt ns21(1896)241-53.
Through Christ to the Father. Outl 49(1894)1139.
Through nature to God. MethRSo 48(1899)603-7.
Through scientific doubt to faith. Quar 183(1896)285-309.
Thruston, G. P. Ancient stone images in Tennessee. AmArchaeol 2(1898)225-7.
Thuasne, L. F. Foucquet et les miniatures de la Cité de Dieu de S. Augustin. RevBibl 8(1898)33-57.
Thuasne, L. L'Huillier, év. de Meaux et la bibl. du coll. de Sorbonne. RevBibl 7(1897)126-39.
Thuasne, L. Jean l'Huillier, évêque de Maux et la biblioth. du...Sorbonne. RevBibl 7(1897)126-39.
Thudichum. Die ehescheidung nach dem entwurf des Civilgesetzbuchs. ArchCivP 76,2(1890)193-204.*
Thudichum. Preuss. cabinetsordre 1853 üb. ... rel. erziehung d. kinder. AnnDeutschR 29(1896) 42-35.*
Thudichum, E. Die „deutsche theol."; ein rel. glaubensbekenntniss a. d. 15 jhrh. ComenMonatshft

Thudichum, F. D. trostbrief der Brüdergemeinde zu Worms v. J. 1524. ComenMonatshft 7(1898) 48-53.*
Thudichum, Fr. Die eidesfrage. Gegenwart 51,25(1897)387-90.*
Thudichum, F. v. Die gefälschten urkunden d. klöster Hirsau u. Ellwangen. WürttemVj ns2(1893)
Thudichum, Friedrich. Das heilige femgericht. HistZtschr 68(1892)1-57.
Thudichum, F. Der Hl. Rock zu Trier. DeutEvBl 2(1890)106-14.*
Thuemmel, C. Mittelalterliche volkssagen als ausdruck religiös-politischer kämpfe. 38. Mamburg,
Thuemmel, C. Mittelalterl. volkssagen als ausdruck religiös-politischer kämpfe. SammlGemein ns13 (1898)183-220.
Thüring, H. Willensfreih. d. menschen n. d. lehre T. v. Aquin. KathSch7(1891)243-54,456-65.*
Thurlings, A. Reformation und kirchliche tonkunst. AllgZBeil 31(1893); 32(1894).
Thürlings, A. Über die werthgrenzen religiöser toleranz. DeutEvBl 2(1893)85-98.*
Thulée, Henri. Origine du mysticisme. RecEcAnthrop 9-10(1899-1900)322-7.
Thumb, Albert. Eine klostergründungssage aus Amorgos. ByzantZtschr 2(1893)294-6.
Thumb, A. Schicksalsgöttinnen im neugr. volksglauben. ZVolksk(Ber)2(1892)123-34.
Thun die englischen ritualisten Roms arbeit? AllgEvLKz 23(1890)719-21.
Thurber, Charles H. Child-study in the Sunday school. BibWorld 14(1899)42-6.
Thurber, Edward G. God's dealings—illustrated by the eagle's nest; [from serm. Deut. 32:11]. Hom R35(1898)44.
Thurber, Edward G. Truth in God and man the basis of their fellowship; [Ps. 145:19]. EvRep 67 (1890)29-34.
Thureau-Dangin, Fr. Anciens noms de mois chaldéens. JournAsiat 9s7(1896)339-43.
Thureau-Dangin, Fr. Me-silim roi de Kiš. ZfAssyriol 11(1896)324-6.
Thureau-Dangin, Fr. Notes d'archéol. orient. RevHistRel(1896)147-58.*
Thureau-Dangin, Fr. Quelques mots de métrologie. ZAssyriol 11(1896)428-32.
Thurneysen, E. Die Basler separatisten im 18. Jhrh. BaslerJb (1895)30-79; (1896)54-106.*
Thurneysen, Rudolph. [Gildas and Nennius.] ZCeltPhilol 1(1896-7)157-168. [Rev. of Mon. Germ.
Thurneysen, R. Nennius vindicatus; von Heinrich Zimmer. ZDtschPhilol 28(1896)80-113.
Thurston, Charles Rawson. Bishop Berkeley in New England. NewEngM ns21(1899-1900)65-82.
Thurston, Charles Rawson. The house and haunts of Channing. NewEngM ns15(1896-7)417-31.
Thurston, H. Christmas and the Christian calendar. AmEcclesR 19(1898)561-77.
Thurston, Herbert. Christmas day and the Christian calendar. AmEcclesR 20(1899)19-32.
Thurston, Herbert. Dean Farrar on the observance of Good Friday. HistPapCath 4(1896)41-64.
Thurston, Herbert. The immuring of nuns. HistPapCath 1(1892)117-44.
Thurston, Herbert. The mediæval Sunday. 19Cent 46(1899)36-50.
Thurston, Herbert. The pallium. HistPapCath 1(1892)85-116.
Thurston, H. A pre-Reformation manual of Anglicanism. AmCathQR 24(1899)120-41.
Thurston, John R. The place of the Crucifixion. JBibLit 18(1899)203-7.
Thurston, Robert H. The body as a machine. LuthChR 16(1897)58-9.
Thurtell, Ellis. Agnosticism in "The Monist." OpenCourt 5(1891)2950-1.
Thurtell, Ellis. The irreligion of the future. OpenCourt 9(1895)4705-7.
Thurtell, Ellis. Professor Seeley's Natural religion. OpenCourt 6(1892)3255-8.
Thurtell, Ellis. The question of agnosticism. OpenCourt 5(1891)2733.
Thurtell, Ellis. Rosmini; Catholic philosopher. OpenCourt 10(1896)4912-14.
Thury, M. Le miracle et les sciences de la nature. RevChrét 3s3(1896)437-48.
Thury, M. La philos. dans ses rapports avec la théol. RevChrét ns15(1894)1-22.
Thury, M. Le premier chapitre de la Genése; [Gen. 1]. RevChrét ns9(1891)617-31.
Thury, M. La preuve cosmoligique de l'existence de Dieu. RevChrét 3s9(1899)422-5.
Thury, M. Providence et surnaturel. RevChrét 3s(1898)428-42.
Thus, J. A. H. Parochie v. S. Hillegaerd (S. Hildegardis) te Hillegersberg. BijdrGeschHaar 19(1894)
Thus, J. A. M. Cornelius Musius. BijdrGeschHaar 19(1894)422-64; 20(1895)50-109,403-71.
Thwaites, Reuben Gold. The story of Chequamegon Bay. WiscHistCol 13(1895)397-425, ill.,map.
Thwaites, W. Mission work on the borders of Afghanistan. ChMissInt ns16(1891)257-64.
Thwing, Charles F. The college and the ministry. Outl 48(1893)625-7.
Thwing, Charles F. A college teacher of the Bible. OldNewTSt 14(1892)20-2.
Thwing, Charles F. The ethical and the religious in the college. Indep 47(1895)102,136-7.
Thwing, Charles F. The higher education and Christianity. Educa 12(1891-2)257-62.
Thwing, C. F. Improvement of our theolog. seminaries. ChrLit 13(1895)135-7. (From Indep.)
Thwing, Charles F. The improvement of our theological seminaries. Indep 47(1895)684-5,720.
Thwing, Charles F. The inner life of Phillips Brooks. Chaut 30(1899)299-304.
Thwing, Chs. F. Jesus as a teacher. BibWorld 10(1897)166-73.
Thwing, Charles F. The mission of the true man; [serm. Matt. 10:5]. HomR 24(1892)225-9.
Thwing, Charles F. New course of study of Adelbert coll. of Western reserve univ. AndR 16(1891) 577-83.
Thwing, C. F. The transformation of slavery into liberty; [serm. Ps. 119:54]. HomR 20(1890)133-7.

Thwing, Charles F. The worth of personality; [serm. John 1:43]. HomR 32(1896)122-7.
Thwing, Charles F. Young men, and the preaching they want. Cent 49(1894-5)637-9.
Thwing, Clarence. A plea for medical missions. MissR ns4(1891)669-77.
Thwing, E. P. The acceleration of God's movements; [missionary serm. Is. 66:8]. HomR 21(1891) 244-6.
Thwing, E. P. Homiletic hints from the Orient. HomR 24(1892)185-8.
Thwing, E. P. Oriental missions. MissR ns3(1890)922-32.
"Thy will be done on earth;" [Matt. 6:10]. NChurchR 1(1894)568-9.
Tibus. Cat. rev. domin. canon. cathedralis ecclesiae monasteriensis. ZVaterlGesch 50,1(1892)162-94.
Tibus, Ad. Johann Rodger Torck, Münster, Minden, Paderborn. ZVaterlGesch 52,1(1894)202-26.
Ticehurst, Hugh. Eastern and western Christendom, 1840-97. NewCentR 2(1897)465-71.
Tiechmann. Osterglaube; [1 John 1:2]. ChrWelt 11(1897)361-3.
Tiechmann. Die unvernunft des unglaubens; [Rom. 1:22]. ChrWelt 9(1895)890-4.
Tiede, A. Wie sollen wir unsere Evangelischen kirchen bauen? PreussJahrb 70(1892)58-67.
Tiefenthal, F. de S. Comment. in Ps., 15. in Vulg. et LXX, 16. in heb. StBenedCist 20(1899)314-25.
Tiefenthal, P. Fr. Salesius. De versione versus 2i Apocalypseos; [Rev. 1:2]. RevBiblInt 8(1899) 295-6.
Tiefenthal, Salesio. Commentarium in Psalmum "Dixit Dominus." StBenedCist 19(1898)440-51.
Tiefenthal, S. Commentarium in Psalmum Quare fremuerunt gentes. StBenedCist 19(1898)671-80.
Tiele, C. P. Abraham Kuenen. Gids 1(1892)191-96.
Tiele, C. P. Eb. Schrader, Keilinschriftliche bibliothek. ZfAssyriol 5(1890)297-306.
Tiele, C. P. Geschichte Babyloniens und Assyriens. [Winckler.] ZAssyriol 7(1892)366-76.
Tiele, C. P. Hauptprobleme d. altoriental. chron. u. i. lösung v. Lehmann. ZAssyriol 14(1899)390-8.
Tiele, C. P. Inleiding...de wijsbegeerte v. d. godsdienst. TheolTijdschr 26(1892)1-9.
Tiele, C. P. Religion of Babylonia and Assyria. Jastrow. ZAssyriol 14(1899)184-92.
Tiele, C. P. Samaššumukîn könig v. Babylon., 668-648 v. Chr... v. C. F. Lehmann. ZAssyriol 7 (1892)72-82.
Tiele, C. P. Un essai de philosophie de l'histoire religieuses. RevHistRel 40(1899)374-413.
Tiele, C. P. Une nouvelle hypothese sur l'antiquité de l'Avesta. RevHistRel 29(1894)68-81.
Tiele, C. P. Zur frage nach dem alter des Avesta. ArchRel-Wiss 1(1898)337-60.
Tiele, C. R. Assyriaca; von Dr. H. V. Hilprecht. ZAssyriol 10(1895)105-12.
Tielemann, Th. Versuch einer neuen auslegung und anordnung des Jakobusbriefes. NKirchlZ 5(1894) 580-611.
Tienken, A. Laiengedanken über die ländlichen friedhöfe. MonatssGottesd 1(1896)233-6.*
Tienken, A. Österliche festsitten. MonatssGottesd 1(1896)91-3.*
Tierny. Les évêques de Lectoure et les monies de Moissac au XIIIe s. RevGasc(1897).*
Tierney, H. C. Unexplored ecclesiastical ruins in Carmarthenshire. ArchCamb 11(1894)19-24.
Tiers, M. C. Benjamin Bushrod Tyler, D. D. Treasury 9(1891-2)497-8.
Tiers, M. C. Human volition and responsibility. ChrQ 2s2(1898)531-44.
Tiers, M. C. J. W. Lowber, Ph.D., LL.D. Treasury 10(1892-3)297-8.
Tiersot, J. Berlioz compositeur de musique religieuse. RevBleue 4s3(1895)500-3.
Tietke. Gerhard Tersteegen als laienprediger. ZPastTh 22(1898-9)519-28.
Tiffany, C. C. Cardinal Manning, Anglican and Roman. Forum 21(1896)577-94.
Tiffany, C. C. Dr. Schaff and the Episcopal church. AmSocChHist 6(1893)20-5.
Tiffany, C. C. Westminster confession and the 39 art. of the English church. AndR 14(1890)158-73. 602,682-7,899-901,902-5.
Tigert, J. J. Ethics; the science of duty. MethRSo47(1898)582-90; 721-33; 48(1899)72-83,246-51,599-
Tigert, Jno. J. A great commentary on a great Gospel. MethRSo 15(1897)93-102.
Tigert, Jno. J. An idealistic prescription for modern materialism. MethRSo 48(1899)421-8.
Tigert, Jno. J. An idealist's prescription for modern materialism. MethR 81(1899)219-29.
Tigert, J. J. Making of Methodism. MethRSo 41(1895)99-108,241-50; 42(1895-6)87-97,233-8; 43(1896)
Tigert, Jno. J. Our senses; how we use them, and what they tell us. MethRSo 44(1896-7)259-70.
Tigert, Jno. J. The science of thought. MethRSo 44(1896-7)92-108.
Tigert, Jno. J. Theism; a survey of the argument. MethQSo ns8(1890)57-75; 9(1890-1)223-47.
Tigert, Jno. J. The theory of knowledge. MethRSo 46(1897-8)268-80.
Tigert, Jno. J. Was the Christmas conference a general conference? MethRSo 41(1895)378-93.
Tinling, J. F. B. Is the Revised Version a failure? ExposTimes 4(1892-3)105-10.
Tille, A. Drei ungedruckte urkunden 13 jhrh.s aus Herkenrath. BeitrNiederr 13(1898)281-5.*
Tille, A. Markprivileg des E.-B. Dietrich von Cöln für Zülpich, 1439, Oct. 26. CorrBlWestd 17(1898) 188-190.*
Tille, A. D. reformationsjubiläum von 1617. LpzZtng No130(1894).*
Tille, A. Urkunde Erzbischofs Engelbert von Cöln, 1272, März 13. CorrBlWestd 17,16(1898).*
Tille, A. Z. vertheilung d. grundbes. im kirchspiele Rommerskirchen [18. jh.]. AnnNiederrh 62 (1896)165-76.
Tille, A. Zwei steinfelder urkunden der Cölner erzbischöfe Conrad und Siegfried. AnnNiederrh 66(1898)
Tille, Alexander. Agnostizismus. Zukunft 7(1894)76-81.
Tille, Alexander. The artistic treatment of the Faust legend. EngGoetheSoc 7(1891-2)151-224.

Tille, Alexander. German Christmas and the Christmas-tree. Folk-Lore 3(1892)166-82.
Tille, Alexander. Eine neue zeitrechnung. Zukunft 20(1897)79-83.
Tille, Alexander. The origin of the Faust Legend. PhilosGlasgPr 23(1891-2)168-84.
Tille, Alexander. Weihnachten. Zukunft 5(1893)538-48.
Tille, Armin. Tauf-, Trau- und sterberegister am Niederrhein. Ann Niederrh 63(1896)177-96.
Tillett, Wilbur F. Albert Taylor Bledsoe. MethQSo ns14(1893)219-42.
Tillett, Wilbur F. Cardinal Newman's "Lead kindly light." MethRSo 47(1898)246-55.
Tillett, Wilbur F. The conditions of church membership. MethQSo ns16(1894)141-56.
Tillett, Wilbur F. A Wesleyan Arminian confession of faith. MethQSo ns10(1891)282-99.
Tillett, W. F. What books shall I buy? MethQSo ns8(1890)95-114.
Tilley, Arthur. Some pamphlets of the French wars of religion. EngHistR 14(1899)451-70.
Tillman, B. R.; Dargan, W. F. A last word on the South Carolina liquor law. NoAm 159(1894)46-60.
Tilloy. De l'influence des fausses décrétales sur le droit public eccl. CongIntCath 4(1891)35-6.
Times of refreshing. MethR 75(1895)122-6.
The times that led up to Dante. AmCathQ 15(1890)681-97.
Tindall, D. K. The glorious evolution of the Christian; [cond. serm. 1 John 3:2]. HomR 25(1893)516-18.
Tindall, Daniel Knowles. God revealed in Christ; [serm. John 14:8-9]. Treasury 10(1892-3)582-7.
Tinker, Ezra. Rev. Jay Benson Hamilton, D. D. Treasury 8(1890-1)747-8.
Tinnevelly mission. ChMissInt ns19(1894)590-600.
Tikkanen, J. J. Sagan om enhörningen. FinskTids 45(1898)1-20.
Tipple, S. A. The failure and success of goodness; [serm. Ps. 119-96]. SundM(1891)171-5.
Tischendorf's Greek Testament. Quar 182(1895)181-203.
Tischoh-Be Ab; ein fasttag! Israelit 36(1895)1103-6.
Tisdall, W. St. C. Christianity in Medea's cauldron; or, Gospel vs. eclecticism. ChMissInt ns24(1899)
Tisdall, W. St. Clair. Christianity in the Persian Empire—pres. and past. ChMissInt ns21(1896)401-6.
Tisdall, W. St. Clair. The Gospel in Persia. MissR ns11(1898)734-47, ill.
Tisdall, W. St. Clair. Islâm; its origin, its strength, and its weakness. TransVicIns 25(1891-2)143-77.
Tisdall, Wm. St. Clair. The Muhammadan community in Bombay. ChMissInt ns15(1890)289-96.
Tisdall, W. St C. Our attitude towards non-Christian rel. ChMissInt ns21(1896)569-76.
Tisserand, L. M. Une querelle scolaire à Paris. SocHistParBull 17(1890)76-84.
Tissot. Schleiermacher an Dr. Lücke. RevThetPhil 29(1896)536-49; 30(1897)128-43.
Tissot. Un traité de Schleiermacher. RevThetPhil 29(1896)54-68,115-25.
Tissot, D. Catholicism de l'église d'Orient. RevThQuest(1898)557-76.*
Tissot, D. Encyclopédie théologique de Schleiermacher. RevThetPhil 31(1898)122-30,270-89,335-48.
Tissot, D. Luthéranisme et calvinisme. RevThQuest 6(1897)1-21.
Tissot, D. A propos du subjectivisme. RevThetPhil 32(1899)74-80.
Tissot, D. La réformation au XVIe siècle. RevThQuest 8(1899)461-86.
Tissot, D. Un traité de Schleiermacher. RevThetPhil 27(1894)453-71,571-82.
Tissot, Ernest. Contes norvégiens. RevChrét ns13(1893)130-5,225-30.
Tissot, Ernest. La critique littéraire de M. Kuno Fischer. RevChrét 3s1(1895)280-98,364-79.
Tissot, Ernest. Les oeuvres théologiques de M. Fogazzaro. RevChrét 3s7(1898)194-212.
Tissott, J. James. Roundabout Jerusalem. Cent 57(1898-9)859-63.
Titius. Gesch. der christlichen liebesthätigkeit. ChrWelt 10(1896)411-18,435-8,458-62,487-92.
Titius. Pastor von Bodelschwingh und die Innere mission. ChrWelt 9(1895)897-902.
Titius. Predigt über Matt. 11:25-30. ZPraktTheol 21(1899)57-65.
Titius, A. D. Julius Müller...und das Apostolische glaubensbekenntnis. ChrWelt 6(1892)1026-30.
Titius, E. The mighty atom. ChrWelt 10(1896)1001-3.
Title given to J. Kimchi by the commentator of his Sepher ha-Galui. JewQ 5(1893)167-8.
The titles of the Psalms. NChurchR 2(1895)125-7.
Titsworth, Judson. Plymouth church, Milwaukee. ChrUn 42(1890)360.
Tittelbach, W. Ritschl's Christologie. MittRuss(1895)529-43.*
Titzel, Geo. E. The Lutheran church and negro evangelization. LuthChR 9(1890)130-53.
Titzel, John M. Beauty and art. RefQR 38(1891)389-405.
Titzel, John M. Death and the resurrection. RefQR 42(1895)505-22.
Titzel, John M. The intermediate state in its relation to salvation. RefQR 38(1891)97-113.
To the clergy. Outl 60(1898)366-8.
To the rulers and nations of the world; Pope Leo XIII., health and peace in the Lord. AmCathQ 19(1894) 777-89.
Tobar,Jérôme. Chine; les inscriptions juives de K'al-fong-fou. ÉtudesJés 74(1898)254-64.
Tobey, Joshua H. Central American missions. MissR ns5(1892)205.
Tobler, A. Legende v. H. Julianus. ArchivNSpr 100(1898)293-310; 101:99-110,339-64; 102(1899)109-78.
Tobler, Ludwig. Altschweizerische volksfeste. JbSchwG 19(1894)1-40.
Tobler, L. Mythologie u. religion. ZVolksk(Ber)1(1891)369-77.
Tocco, Felice. Ancora del "De morali disciplina" di F. Filelfo. ArchGeschPhilos ns2(1896)486-91.
Tocco, F. Gli Apostolici e fra Dolcino. ArchStorIt.19(1897)241-75.
Tocco, F. La beggenda di S. Francesco. ArchStorIt 23(1899)183-97.
Tocco, F. "De morali disciplina" di F. Filelfo. ArchGeschPhilos ns2(1896)486-91.

Tocco, F. Le fonti più rec. della filosofia del Bruno. AccadLincBenedic 5s1(1892)503-38,585-622.
Tocco, Felice. Le opere inedite di Giordano Bruno. AccMorNapAtti 25(1892)1-270.
Tocco, F. Il processo del Guglielmiti. AccadLincRendic 5s8(1899)309-42,352-84,407-69.
Tocco, Felice. Sabatier, Paul: Speculum perfectionis seu S. Francisci Assisiensis. ArchStorIt 22(1898)
Tocco, F. Sabatier, Paul: Vie de St. François d'Assise. ArchStorIt 13(1894)118-24.
Der tod ist für gestorben. ChrWelt 7(1893)1137.
Todd, E. S. Church choirs. ChrLit 3(1890-1)47-9. (From Chr. Advocate, August 14,1890.)
Todd, Elbert S. A lesson from the old world for the new. MethR 73(1891)566-76.
Todd, J. C. Note on Exodus 4:11. ExposTimes 4(1892-3)240.
Todd, W. G. Cosmotheism. OpenCourt 4(1890-1)2154-7.
Todd, W. C. Stephen Peabody and wife, of Atkinson, New Hampshire. NEReg 48(1894)171-82.
Todhunter, Maurice. Mr. Balfour on "The foundations of belief." Westm 143(1895)484-91.
"Todtentafel" der Dominicaner zu Wimpfen a B. Katholik 78(1898)1,96.
Töhmeh, Abdallah. Zahle. ZDtschPalVer 22(1899)150-2.
Tönnies, Ferdinand. Die ethische bewegung. Umschau 3(1899)842-845.
Tönnies, Ferdinand. Historismus und rationalismus. ArchfSystemPhilos 1(1895)227-52.
Tonnies, Ferdinand. The prevention of crime. IntJEthics 2(1891-2)51-77.
Toeppen. Die Elbinger gesch. schreib. u. gesch. forscher; Georg Nenchen. ZWestpreussGesch 32 (1893)109-14.
Toeppen. ...Geschichtsschreiber u. forscher; Fr. Zamehl d. jüng. ZWestpreussGesch 32(1893)78-80.
Toeppen. ...Geschichtsschreiber u. -forscher; Gottfried Zamehl. ZWestpreussGesch 32(1893)44-62.
Toeppen, M. Zur lebensgeschichte des Comenius. ComenMonatshft 1(1892)65-7.
Toeppen, O. Ein ausflug nach Jericho. Globus 58(1890)244-9.
Toerster, K. The great advent light; [serm. Luke 1:68-79]. HomR 28(1894)426-31.
Tolscher, W. D. Didaktik d. Elias Bodinus (1621)...MittGesErz 9(1899)209-28.*
Tolscher, Wendelin. Geschichtliches aus familien-und flurnamen. DtschBöhm 36(1898)469-77.
"Toleranz," die, der Römischen kirche. DtschMerkur 30(1899)51-2.*
Tollemache, A. F. Whitwick church. LeicestNQ 1(1889-91)295-6.
Tollin. Concerning the name "Huguenot." HugLondProc 6(1898-1901)327-55.
Tollin. Geschichte der hugenottischen gemeinde von Celle. DeutschHugenG 2,7-8)1893).
Tollin. Hugenott. kirchenord.; od. Discipline des égl. réf. de France, deutsch. DeutschHugenG 1,10
Tollin. Die Hugenotten-kirche in Frankfurt a. d. O. DeutschHugenG 7,4-5(1898).
Tollin. Die hugenottischen pastoren von Lüneburg. DeutschHugenG 8,5(1899).
Tollin. Die hugenottischen synoden u. die profess. d. theol. RefKzN 14(1897).*
Tollin. Joh. Duraeus. Magd 2(1897)227-85.*
Tollin. Joh. Duraeus. RefBl 52(1896)410.*
Tollin. Joh. Duraeus empfehlung d. Comenius an Joh. Matthiae. ComenMonatshft 6(1897)276f.*
[Tollin.] Uebertr. d. J. Sigismund v. Brandenburg a. d. luther. z. ref. GblHugen 4,10;9,10(1895).*
Tollin. Die Wallonisch-Französ. Colonie in Mannheim. GblHugen 4,3,4(1895)56.*
Tollin. Die wallonisch-französischen colonieen zu Oranienburg und umgegend. DeutschHugenG 4,7-8 (1895).
Tollin, H. Das bürgerrecht der Hugenotten zu Frankfurt a. O. GblHugen 6,5-7Heft(1897)71.*
Tollin, H. Foundation de l'Egl. ref. d eCelle (1686-1699). BullHistLit 42(1893)247-51. [W. Doc.]
Tollin, Henri. Geschichte der französischen colonie von Halberstadt. DeutschHugenG 2,3(1893).
Tollin, H. Die Hugenotten am hofe zu Lüneburg u. d. edikt Georg. Wilhelms. GblHugen 8(1899)2.*
Tollin, Henri. Die Hugenotten in Magdeburg. DeutscheHugen 1,1(1894).
Tollin, H. Hugenott. lehrstand, wehrstand u. nährstand zu Frankf. a. d. O. DeutschHugenG 5,7-9
Tollin, H. Die Hugenottenkirche zu Frankfurt a. O. GblHugen 7(1898)4,5.*
Tollin, Henri. Louise Delolme et la cour de Danemark au XIXe siécle. BullHistLit 47(1898)148-54.
Tollin, Henri. Les pasteurs de La Motte. BullHistWallon 7(1899)333-40.
Tollin, H. Le refuge hug. en Russie; Mosc. et S. Pét., 1689-1728. BullHistLit 44(1895)206-12.[W.Doc.]
Tollin, H. Thomas von Aquino der lehrer Michael Servet's. ZWissTh 35(1892)220-43,347-73,436-44; 36, 1(1893)171-8,280-304; 37(1894)261-303.
Tollin, H. Über d. namen "Hugenotten." RefKz No49f(1899).*
Tollin, H. Urkund. u. reg. zu zehnt 8 der geschichtsblätter u. deutsch. Hug. ver. GblHugen(1899)10.*
Tollin, H. Urkund. z. gesch. hug. gem. in Deutschl. GblHugen 3(1894)1-10; 6(1897)10; 7(1898)10.*
Tollin, H. Verfasser de Trinitatis error. l. 7 u. d. zeitgenöss. Kath. JahrbProtTheol 17(1891)384-429.
Tollin & Béringuier. Die französische colonie in Berlin. DeutschHugenG 1,4(1891).
Tolman, Emily. The college of William and Mary. ChrUn 46(1892)16-18.
Tolman, H. S. The fatherhood of God as seen by modern faith. UnitaR 35(1891)96-103.
Tolman, William Howe. Dr. Parkhurst and his work. Indep 46(1894)1013.
Tolomei, Ettore. La nunziatura di Venezia nel pontificato di Clemente VII. RivStorIt 9(1892)577-628.
Tolomei, E. La Nunziatura di Venezia nel pontificato di Clemente VII. RivStorIt 8(1892)577-628.
Tolstoi, Leo and Ballou, Adin. The Christian doctrine of non-resistance. Arena 3(1890-1)1-12.
Tolstoi, L. Christianity and patriotism. OpenCourt 10(1896)4967-9,75-8,83-4,93-4,99-5000,07-9.

Tolstoi, Leo. The ethics of wine-drinking and tobacco-smoking. Contemp 52(1891)170-87.
Tolstoi, Leo. Das kaffeehaus von Surat. ComenBl 2(1894)105-13.
Tolstoi, Leo. Maude, Aylmer, note by. Church and state. Arena 22(1899)541-53.
Tolstoy, Leo. The persecution of the Christians in Russia. Contemp 68(1895)645-50.
Tolstoi, Leo. The relations of church and state. Fortn 55(1891)533-44.
Tolstoi, Leo. The relations of church and state. ChrLit 4(1891)72-9. (From Fort R., Apr. 1891.)
Tolstoi, Leo. Religion and morality. Contemp 65(1894)326-44.
Tolstoi, Leo. Religion and morality. LivAge 200(1894)798-811. (From Contemp.)
Tolstoi, Léon. Le sens véritable des Évangiles. RevBleue 4s3(1895)514-20.
Tolstoi, Leo. Das wahre Christentum. FrBuhne 1(1890)441-3,465-8.
Tolstoi, Lyof. The preaching of Christ and the practice of his churches. NewR 10(1894)55-70.
Tolstoy's plan of redemption. LivAge 7s219(1898)586-8.
Tom, E. N. Peter's church, Northampton. NorthampNQ 4(1892)1-8.
Tomás. Felipe II. y santa Teresa de Jesús. CiudDios 47(1898)203-7.
Tomaseth, H. J. Die register und secretäre Urban's V. und Gregor's XI. InstOestGMitt 19(1898)417-70.
Tomassetti, G. Della Campagna romana. ArchRomStor 19(1896)125-50,295-345; 22(1899)449-88.
Tomassetti, G. Della Campagna romana. ArchRomStor 20(1897)45-94.
Tomassetti, G. Di un nome topografico suburbano e cristiano. NBullArchCris 5(1899)77-9.
Tomassetti, G. Documenti feudali della provincia di Roma nel medio evo. StudDirit 19(1898)291-320.*
The tomb of Menes. Biblia 12(1899-1900)344-8.
The tomb of our Lady. AveMaria ns35(1892)169-71.
Tombeaux de David et des rois de Juda et le tunnel-aqueduc de Siloé. RecArchOr 2(1898)254-94.
The tombs of the kings of Judah. Biblia 11(1898-9)31-3.
HomR 19(1890)134-8.
Tomkins, Elliott D. When the morning was come Jesus stood on the shore; [serm. John 21:3-4].
Tomkins, Henry George. Dinhabah; a new identification. PalestExplorF(1891)322-3.
Tomkins, H. G. Places in north. Syria and Palestine conquered by Thothmes III. RecPast ns5(1891)25-53.
Tomkins, H. G. "Potiphera," and similar names. Acad 39(1891)113-14.
Tomkins, H. G. Tunip and Naharima. Acad 39(1891)236,1/2p.
Tomlinson, E. T. Loving God with the mind: [cond. serm. Mark 12:30]. HomR 23(1892)444-5.
Tomlinson, E. T. Our academies. BaptistQ 12(1890)13-22.
Tomlinson, E. T. The problem of the country church. ChrUn 44(1891)927.
Tomlinson, John. The church older than the Bible. LuthQ ns24(1894)435-42.
Tomlinson, John. The doctrine of sanctification. LuthQ ns26(1896)424-36.
Tomlinson, J. The Holy Spirit. LuthQ ns20(1890)446-56.
Tomlinson, John. The sanctification of the animal soul. LuthQ ns28(1898)504-9.
Tomlinson, J. The word of God in baptism. LuthQns 22(1892)259-67.
Tomlinson, John. The word of God in the Lord's supper. LuthQ ns21(1891)374-81.
Tomlinson, J. The word of God in the sacraments. LuthQ ns23(1893)420-35.
Toniolo, Joseph. L'historie de la charité en Italie. CongIntCath 5(1894)333-48.
Tooker, Wm. W. The Swastika and other marks among the eastern Algonkins. AmAntiq 20(1898)339-49.
Tooley, G. W. The modern teaching of Judaism. ChrLit 10(1893-4)210-13.
Tooley, Sarah A. The revival of cremation. Human 10(1897)418-27.
Toomey, Mary V. The work and aims of the Queen's daughters. CathWorld 67(1898)610-21.
Toomy, A. J., Donnelly, E. C., Conway, K. E. The woman question among Catholics. CathWorld 57(1893)669-84.
Toomy, L. A. Some noble work of Catholic women. CathWorld 57(1893)234-43.
Toorenenbergen, J. J. v. Brievenschat d. Nederl. herv. gem. te Londen. ArchNederlKirkgesch 4(1893)380-6.
Toorenenbergen, J. J. van. Franciscus van Assisi. Gids 1(1895)246-82.
Toorenenbergen, J. J. v. Heidelb. Catech. en h. Boekje v. de breking des broods. TheolStudiën 11(1893)269-74.
Toorenenbergen, J. J. v. Nederland. hervorm. gem. te Lond. ArchNederlKirkgesch 4(1893)380-6.
Toorenenbergen, J. J. van. Plaats...Bullinger...in de Geref. kerk. TheolStudiën 8(1890)320-42.
Toorenenbergen, J. J. v. P. v. Marnix, Heer v. St. Aldegonde; v. G. Tjalma. TheolStudiën 14
Tophoff. Rel. erziehung d. kinder aus durch d. tod gelös. mischehen. BeitrD 35,2u3(1891)377-96.*
A topical, analytic, and synthetic index to Swedenborg's writings. NChurchR 5(1898)119-20.
Topinard, P. Man as a member of society. Monist 7(1896-7)505-53.
Topinard, Paul. Science and faith. Monist 6(1895-6)28-49,534-79; 7(1896-7)218-54.
Topinard, P. The social problem. Monist 9(1898-9)63-100.
Torelli, Achille. Il Cantico der cantici di Salomone. AccadPontAtti 21(1891)128-49.
Torén, C. A. Die adoration...[ev. luth. kultus]. Sionа 24(1899)1-5, 21-31.
Torga, N. Philippe de Mézieres et la croisade an VIXe siècle. BiblHautEtHist 110(1896).

Torhorst. Züge aus d. Gottesdienstl. leben e. reformirten gemeinde. MonatssGottesd(1898)195-8.*
Torlonia, Leopoldo. Di un sarcofago cristiano del Palazzo torlonia. NuovBullArchCris 3(1897)280-2.
Torney, u. Strauss. Über entmündigg. von gewohnheitstrinkern. FlBl(1891)248-59.
Torquemada. Belgravia 75(1891)414-26.
Torr, Cecil. The date of the nativity. ClassRev 7(1893)309-10.
Torregrossa. De const. corp. rel. ad orig. et finalitatem iuxta [aquin.] CongIntCath 3(1894)104-11.
Torrelles. Note sur la chronologie des abbés de Saint-Michel de Cuxa. BullHistPhil(1892)208-17.
Torrend, Jules. Mission du Zambèse. ÉtudesJés 72(1897)530-6.
Torrend, Jules. Zambèze colonisation et missions. ÉtudesJés 74(1898)265-8.
Torres, R. Leggenda della Madonna della cava e cenno sulla sua festa. RivTradPop 2(1894)419-21.
Torrey, Charles C. The beginnings of Oriental study at Andover. AmJSem 13(1896-7)249-66.
Torrey, C. C. The Edomites in Southern Judah. JBibLit 17(1898)16-20.
Torrey, Charles C. The letters of Simeon the Stylite. AmOrientSoc 20(1899)253-76.
Torrey, Charles Cutler. Mepharreshē and Mephōrāsh. AmOrientSoc 18(1897)176-82.
Torrey, C. C. Notes on Amos 2:7; 6:10; 8:3; 9:8-10. JBibLit 15(1896)151-4.
Torrey, C. C. Old Testament notes. JBibLit 16(1897)166-70.
Torrey, Charles C. On the text of Amos 5:26; 6:1,2; 7:2. JBibLit 13(1894)61-3.
Torrey, C. C. The prophecy of "Malachi." JBibLit 17(1898)1-15.
Torrey, Charles C. Resch's "Logia." AmJTheol 3(1899)695-703.
Torrey, R. A. Canteens and Christianity in the camps. MissR ns11(1898)674-8.
Torrie, W. Lismore cathedral. ScotsM ns16(1895)351-4.
Toschi, G. B. "Ambrosiana." L'Arte 1(1898)231-44.
Tosi, Pascal. Alaska, le pays, un voyage de pénétration. ÉtudesJés 60(1893)95-116.
Tosifta; Dr. Adolf Schwarz. MWissJud 18(1891)145-54.
Der tote glaube. TheolZ 18(1890)161-70.
Totenfetische im volksglauben der Magyaren. Ausland 55(1893)354(1/3p).
Tóth, J. Ungar. Cultusminist.-erlass v. 1890 u. s. folgen. ArchKathKr 64(1890)210-25; Berichtigungen AkKR 376.*
Tóth, Kaspar. Internationale beziehungen des ungarischen eherechts. ZUngR3(1897)87-101.
Toublet, E. Église et paroisse de Lavaré. SocHistMaine 43(1898)54-84,284-305; 44(1898)75-96.
Toublet, E. Le testament d'un chanoine de Troo. SocHistMaine 35(1894)171-87.
Touchet. Le Cardinal de Rohan en 1830. AcBesanPr(1892)79-94.
Tougard. Menues glanes historiques sur l'Empire d' Orient au IVe siècle. AcadRouenPréc(1890)229-40
Tougard, A. Persée. icon. d'apr. la corresp. de S. Théodore Studite. RevQuestHist 50(1891)80-118.
Tougard, A. abbé. Un texte de la vie de Saint-Ouen. BullMon 56(1890)49-52.
Toulché-Delbosc, R. Le sonnet A. Cristo Crucificado. RevHisp 2(1895)120-45; 6(1899)56-7.
Touraeff, B. [Ethiopic prayer-book.] AkStPetHistMém 8s1,7(1897).
Touraïev, B. Ostraca coptes de la collection W. Gole'nischeff. AcStPBull 45(1899)435-49.
Tourburn-Artz, L. N. The Paulist colony. CathWorld 68(1899)687-96.
Tournebize, F. Le divorce; peut-on le prononcer? ÉtudJes 70(1897)453-71.
Tournebize, F. Le dogme de l'expiation. ÉtudesJés 71(1897)743-55.
Tournebis, F. Le double suprême. ÉtudesJés 56(1892)698-703.
Tournebize, F. Les Druses origine religion, mœurs, et usages. ÉtudesJés 73(1897)47-69.
Tournebize, F. Égl. d'Angleterre a-t-elle réellement le sacerdoce? ÉtudesJés 64(1895)400-23,574-605.
Tournebize, F. L'église de Constantinople et le patriarche œcuménique. ÉtudesJes 76(1898)23-41.
Tournebize, Francois. L'Église russe et l'union. ÉtudesJes 75(1898)721-42.
Tournebize, F. Est-il permis de louer un mauvais livre? ÉtudesJés 68(1896)484-98.
Tournebize, F. La foi est-elle possible à tous? ÉtudesJés 67(1896)461-80,584-96.
Tournebize, F. Le mouvement religieux en Angleterre. ÉtudesJés 65(1895)513-28.
Tournebize, F. Ordres anglicans et ministères des églises réformées. ÉtudesJés 69(1896)651-76.
Tournebize, F. Pourquoi la France est restée catholique au XVI siècle. ÉtudesJes 67(1896)334-8.
Tournebize, F. Récents débats théologiques en Angleterre. ÉtudesJes 60(1893)604-31.
Tournebize, F. Répl. du patr. de Const. à Léon 13. ÉtudesJes 76(1898)600-18; 77(1898)368-91.
Tourneux, M. 2 visites royales à la bibl. de l'abbaye de S. Geneviève. SocHistParBull 23(1896)180-9.
Tournebize, F. Sur la nature et la durée des chât. d'outre-tombe. ÉtudesJes 62(1894)25-54,416-51.
Tournebize, F. Théories rationnelles sur les processions divines. ÉtudesJés 60(1893)414-20.
Tourneux, Maurice. Études d'iconographie française. GazBeaux-Arts 15(1896)471-6.
Tourneux, Maurice. Jean-Baptiste Perrouneau. GazBeaux-Arts 15(1896)5-22,131-46,309-20,404-12.
Tournier. La grotte des Hoteaux; sépulture de l'age du renne. CongIntCath 9(1897)150-65.
Tournier, Ferdinand. Marie de Valernod. ÉtudesJés 79(1899)734-58.
Tourville, Henri de. L'observation sociale appliquee a la mythologie Grecque. SciSoc 23(1897)302-12.
Toutain, J. A. V. W. Jackson; Zoroaster, the prophet of ancient Iran. RevHistRel 40(1899)427-41.
Toutain, J. Sanctuaire de Saturnus Balcaran. au Djebel Bou-Kournein. ÉcFranRomeMél 12(1892)3-124.
Touzard, J. De la conservation du texte hébreu. RevBibl Int 8(1899)83-108.
Touzard, J. De la conservation du texte hébreu...; [Is. 36-9]. RevBiblInt 6(1897)31-47,185-206; 7(1898)511-24.
Touzard, J. Le développment de la doctrine de l'immortalité. RevBiblInt 7(1898)207-41.

Touzard, J. Isaïe 11:2-3a et les sept dons du Saint-Esprit. RevBiblInt 8(1899)249-66.
Touzard, J. L'original hebrew de l'Ecclésiastique. RevBiblInt 6(1897)271-82,547-73; 7(1898)33-58.
Towey, R. A. The divinity of Jesus Christ. LuthChR 18(1899)151-9.
Townsend, A. C. The "Holy coat" of Treres. EvRep 68(1891)559-60.
Townsend, C. W. Archibald G. Brown; the Spurgeon of East London. HomR 34(1897)187-9.
Townsend, C. W. Blinded by excessive light; [cond. serm., Acts 22:11]. HomR 25(1893)137-41.
Townsend, C. W. The Christian warrior's breast-plate; [serm. Eph. 6:14]. HomR 27(1894)429-33.
Townsend, C. W. Ingersoll versus Paul; [serm. 2 Tim. 1:12]. HomR 37(1899)134-7.
Townsend, Frank S. The primal revelation. MethRSo 47(1898)364-77.
Townsend, Frank S. Studies in recent fiction. MethR 78(1896)911-20.
Townsend, J. H. The fulness of the Gentiles; [Rom. 11:25]. Churchm ns6(1891-2)636-9.
Townsend, L. T. Genesis of N. T., with a few words respecting higher criti. MethR 73(1891)849-66.
Townsend, Luther T. Persistence of "Old school dogma." MethR 72(1890)667-80.
Townsend, Metta Fölger. On reading Martin Chuzzlewit. MethRSo 48(1899)415-20.
Townsend, W. J. Comity and co-operation in missions. MissR ns6(1893)344-9.
Townshend, C. H. Gleanings from parish registers of Hessett, England and vicinity. NEReg 52 (1898)42-4.
Toy, Crawford Howell. Abraham Kuenen. NewWorld 1(1892)64-88.
Toy, C. H. Analysis of Genesis 2-3. JBibLit 10(1891)1-19.
Toy, C. H. Dr. Abraham Kuenen. ChrLit 5(1891-2)499-6. (From Christ. Reg., Jan. 21, 1892.)
Toy, C. H. The earliest form of the Sabbath. JBibLit 18(1899)190-4.
Toy, C. H. Esther as Babylonian goddess. NewWorld 7(1898)130-44.
Toy, Crawford Howell. Ethics and religion. PopSciM 36(1889-90)727-44.
Toy, C. H. Evil spirits in the Bible. JBibLit 9(1890)17-30.
Toy, C. H. Israel in Egypt. NewWorld 2(1893)121-41.
Toy, C. H. The King in Jewish post-exilian writings. JBibLit 18(1899)156-66.
Toy, C. H. The Parliament of religions. NewWorld 2(1893)728-41.
Toy, C. H. The preprophetic religion of Israel. NewWorld 5(1896)123-42.
Toy, Crawford H. Relation between magic and religion. AmOrientSoc 20(1899)327-31.
Toy, C. H. The religious element in ethical codes. IntJEthics 1(1890-1)289-311.
Toy, Crawford H. The study of the Bible. ChrLit 5(1891-2)245-9. (From Christ Reg. Nov. 12, 1891.)
Toy, C. H. Text-critical notes on Ezekiel. JBibLit 15(1896)54-8.
Toynbee, P. Dante's obligations to Alfraganus in Vita nuova and Convivio. Romania 24(1895)413-32.
Toynbee, P. Dante's obligations to Mag. derivat. of Uguccione da Pist. Romania 26(1897)537-54.
Toynbee, Paget. Dante's obligations to Orosius. Romania 24(1895)385-98.
Toynbee, Paget. Dante's references to Pythagoras. Romania 24(1895)376-84.
Toynbee, P. Some unacknowledged obligations of Dante to Albertus Magnus. Romania 24(1895) 399-412.
Trabaud, H. Le cadre juif de l'histoire évangélique. RevThetPhil 30(1897)22-39.
Trabaud, H. Les nouvelles Paroles de Jésus. RevThetPhil 31(1898)74-84.
Trabaud, P. La résurrection de Lazare; [by Nicholas Froment]. GazBeaux-Arts 13(1895)157-60.
Trabert, G. H. The denominational college and its mission. LuthChR 12(1893)319-34.
Trabert, Geo. H. The Lutheran Sunday school. LuthChR 15(1896)451-4.
Trachsel, C. F. Deux testons inédits de Sébastien de Montfaucon. RevBelgNum 53(1897)300-3.
Trachsel, M. C.-F. Les ducats d'or d'Aymont de Montfaucon. RevBelgNum 53(1897)430-4.
Tracts on the higher criticism. ChurchEcl 21(1893-4)994-6.
Tracy, Charles C. Self-help in mission schools. MissR ns8(1895)51-4.
Tracy, Joseph V. Church, state, and school. CathWorld 50(1890)530-39.
Tracy, Joseph V. The Eucharistic movement. AmEcclesR 16(1897)155-64.
Tracy, Joseph V. The exterior of Jesus Christ. CathWorld 57(1893)538-45.
Tracy, Jos. V. The genealogies of Jesus Christ. AmEcclesR 14(1896)21-35.
Tracy, Joseph V. Is the Catholic school system perfect? CathWorld 51(1890)427-32.
Tracy, Joseph V. "The making of religion." AmCathQR 24(1899)172-83.
Tracy, Joseph V. A mission to Coxey's army. CathWorld 59(1894)666-80.
Tracy, Joseph W. Prohibition and Catholics. CathWorld 51(1890)669-74.
Tracy, Joseph V. Resurrection and the ancient world. CathWorld 69(1899)46-50.
Tracy, Joseph V. "Who is my mother?" [Matt. 12:46-50]. AmCathQ 19(1894)712-35.
The tradition of the Gentiles. AmCathQ 15(1890)12-21.
The training of the Apostles. LondQ 75(1890-1)310-30.
Traité des miracles de S. François d'Assise par le B. Thomas de Celano. AnalBoll 13(1899)81-176.
Trame italiche contro il miracolo di Lourdes. CivCatt 16s11(1897)129-41.
Tramm, F. R. ...Haupteinwürfe geg. d. lehre v. d. eingebung d. Hl. Schr. LehreuWehre 41(1895) 290-9.
Tranchant, Ch. Mgr. P.-M. Cottret, évêque de Beauvais. SocHistPont 20(1898)47-51.
Transfer of ministers. MethR 77(1895)962-4.
Transformism; Lamarck-Darwin. AmCathQ 16(1891)280-97.
The transit of Mercury, May 9, 1891. AmCathQ 16(1891)298-308.
Transl. Candidi et Victoris in monast Walcioderense ad Mosam. AnalBull 11(1892)113-35.

Translatio Sanctae Honorinae virginis et martyris et ejusdem miracula; [Latin text.] AnalBoll 9 (1890)135-46.
Das Trappistenkloster U. L. Frau vom Trost im Norden Chinas. KathMiss(1899)193-5.
Trappisti. CivCatt 16s3(1895)675-87; 4,161-73,673-81.
Traquair, W. Papal bull relating to Lincluden college church. ScotAnt 13(1898-9)67-8.
Trarieux, C. Rabaut St. Etienne. RevChrét ns14(1894)104-14.
Traub. D. beziehung v. Brenz z. Luther u. Melanchthon. DeutEvBl 24(1899)759-68.*
Traub. Der einfluss der sozialen bewegung auf das akademische studium. ChrWelt 10(1896)1083-9.
Traub. Glaub und theologie. StuduKrit 66(1893)568-88.
Traub. Zur kritik der materialistischen geschichtsauffassung. ZTheoluKirche 9(1899)357-419.
Traub, Friedrich. Grundlegung und methode der Lipsiusschen dogmatik. StuduKrit 68(1895)471-529.
Traub, Fr. Naturwissenschaftliche weltanschauung. ChrWelt 9(1895)295-9.
Traub, F. Ritschls erkenntnistheorie. ZEvUnterr(1894)91-129.*
Traub, G. Jesus ein proletarier? ChrWelt 13(1899)1178-80.
Traub, G. Zur materialistischen geschichtsauffassung. ChrWelt 13(1899)965-7.
Traub, T. Das Fegfeuer. DeutEvBl 9(1895)612-21.*
Traube, L. Chronicon Palatinum. ByzantZtschr 4(1895)489-92.
Traube, Ludovicus. De Ambrosii titulis. Hermes 27(1892)158-9.
Traube, L. Textgeschichte der regula Benedicti. MünchPhilosAbh (1898)601-731.*
Traube, Ludwig. Zu den gedichten des Paulus Diaconus. AeltDtschArch 15(1890)199-201.
Traube, L. Zu Nennius. AeltDtschArch 24(1899)721-24.
Traumann, Ernst. Hamlet, die tragödie des menschengeistes. DtschShakespGesel 29-30(1894)255-75.
Trautenberger, G. D. Münsterberger u. d. Evangelium in Sternberg. JahrbProtOestr 11(1890) 79-112.
Trautmann, Ferdinand. Betrachtungen zum kultusetat. DtschWochenb 12,2(1899)562-70.
Trautmann, Moritz. Kynewulf der bischof u. dichter. BonnBeitrAngl 1(1898)1-123.
Trautmann, Moritz. Zu Cynewulfs runenstellen. BonnBeitrAngl 2(1899)118-20.
Trautner, W. Orgelprospekte und moderner orgelbau. Siona 23(1898)185-6.
Travaglini, Federico. Sulla certosa di S. Martino in Napoli. AccArchNap 16(1891-3)87-96.
Travers, Émile. Art chrétien, au Congrès scient. int. cath., à Fribourg. BullMon 64(1899)63-9.
Travers, R. T., & others. The Nyanza mission. ChMissInt ns16(1891)29-38.
Traylen, J. C. St. Leonard's priory, Stamford, Lincolnshire. LincNQ 4(1894-5)65-6.
Traynor, W. J. H. The aims and methods of the "A. p. a." NoAm 159(1894)67-76.
Traynor, W. J. H. Policy and power of the A. p. a. NoAm 162(1896)658-66.
Treanor, T. S. Absolution. Churchm ns9(1894-5)542-8,584-8.
The treasure of Argenteuil. AveMarians 35(1892)211-14.
The treasure of Treves. AveMaria 33(1891)193-7.
The treatment of dissent in English fiction. LondQ 89(1897-8)54-72.
Treavor, T. S. Fasting comm. neither prim., apostolic, nor divine. Churchm ns8(1893-4)140-6,250-63.
Treblin. Musikal. liturg. vorschläge für d. geistliche amt z. hebung des Gottesdienstes. Siona 21 (1896)107-13,123-6.
Trechsel, E. Die phrase in der predigt. TheolZSchw 9(1892)176-90.
Trede. Am ufer des Sarno. ChrWelt 9(1895)854-7,872-5.
Trede, Th. Arme seelen; ein cultusbild aus Sicilien. DeutEvBl(1897)557-65.*
Trede. Aus Italien. ChrWelt 9(1895)935-8.
Trede. Ein besuch. ChrWelt 11(1897)377-82.
Trede, Th. Ein findelhaus. ChrWelt 11(1897)562-4.
Trede. Ein italienisches Osterspiel. ChrWelt 5(1891)389-92.
Trede, Th. Ein nachfolger des Bischofs Ambrosius in Mailand. ChrWelt 12(1898)641-4,664-5.
Trede, Th. Paganism in the Roman church. OpenCourt 13(1899)321-39.
Tre Fontane. Grenzb 58,4(1899)142-7.
Treichel. Der ev. geistliche u. d. volksschule. Pfarrhaus 9(1892)129-33.*
Treichel, A. Prähist. fundstellen in Westpreussen & d. östl. Pommern. NachrDtschAlterth 2(1891) 57-60.
Treichel, A. Sagen aus Westpreussen. ZVolksk 2(1890)17-20,65-6,105-6,143-4.
Treichel, A. Sankt Andreas als heiratstifter. Urquellns 1(1897)69-80; 191-2, 2(1898)113-4.
Treichel-Hoch-Paleschken, A. Arabische zahlzeichen an kirchenfahnen. NachrDtschAlterth 4(1893) 72-75.
Treitel, Leop. Die Septuaginta zu Hosea. MonatsschrGeschJud 41(1897)433-54.
Tremlett, J. D. Bishop Heber; poet and chief missionary. ChMissInt ns21(1896)4-13.
Tremp, A. Bischof Greith als mystiker. CongIntCath 5(1897)252-60.
A trend of thought. NChurchR 1(1894)266-7.
Trennung des küsterdienstes vom lehramt. DtschEvKztg 4(1890)536-8.
Trent, W. P. John Milton. Sewanee 5(1897)1-16.
Trente-neuvème assemblée générale tenue à Paris le 28 avril, 1892. BullHistLit 41(1892)225-49.
Treu, G. Herst. d. giebelgruppen am olymp. Zeustempel. JahrbArchInst 10(1895)1-35.
Treu, M. D. philosoph. ByzantZtschr 8(1899)1-64.
Trever, Geo. H. Lao-tsze and his system—a study in Chinese philosophy. MethR 81(1899)230-47.

Trever, G. H. Methods of the negative criticism. MethRSo 48(1899)713-24.
Treviranus. Wie wurde Bremen a. e. luth. stadt e. reformirte? RefKz XIV29-32(1891).*
Trevor, John. The labor church; religion of the labor movement. Forum 18(1894-5)597-601.
Trevor, Philip C. W. (capt.). The Catholicism of the British army. LivAge 6s218(1898)441-7.
Trial, A. La sainteté du Christ. RevChrét 3s8(1898)14-21,112-20,330-40.
Trial, L. Education nouvelle. RevChrét 3s10(1899)169-85.
Trial, L. Philosophie de l'Oraison dominicale. RevChret 3s2(1895)165-76.
Trial, L. Seigneur, sauve-nous! RevChrét 3s10(1899)401-20.
Trial, L. La situation religieuse. RevChrét ns14(1894)401-14.
Trial, L. La situation religieuse. RevChrét ns15(1894)23-38.
The trial of John Ury..., in the negro pot... New York, 1741. AmCathResearch 16(1899)1-58.
The trial of Presbyterianism. AndR 18(1892)90-3.
Trials and joys of the foreign missionary. MissHer(1897)182-5.*
Tribolet, E. Probable future of Buddhism. MissR ns(1893)354-9.
Tribute to the memory of Theodore Parker. MAmHist 27(1892)128-31.
Tributes to an honored name. ChrThought 11s(1893-4)392-8.
Trieber, Conrad. Zur kritik des Eusebios, I. Die königstafel von Alba Longa. Hermes 29(1894)124-42.
The triennial term in the office of diocesan consultors. AmEcclesR 20(1899)293-6.
Trier, Herman. Bibelgranskning. Tilskueren 7(1890)639-57.
Trierer denkwürdigkeiten. Dtsch-evBl 16(1891)571-6.
Die Trierer rockfahrt. Dtsch-evBl 16(1891)714-15.
Die Trierer während der rockausstellung. Dtsch-evBl 16(1891)858-60.
Trigant-Geneste, Edgar. Le temple du "désert" à La Roche-Chalais. BullHistLit 42(1893)35-7.
Triger, Robert. La Vierge de Souligné-sous-Ballou. SocHistMaine 33(1893)126-36.
Trilloff, H. Die theologen und die schule. DtschEvKztg 35(1893)352f.
Trilloff, H. Die versorgung der candidaten. DtschEvKztg 19(1893)185-88.
Trine, Ralph Waldo. Gott der Erhabene im universum. NMetaphRdsch 2(1899)269-71.
Trinidad u. desen ruf an die brüderm. EvMissionsm(1890)481-90.*
Trinity in unity; that the Father, Son, and Spirit, are one essence. NChurchR 3(1896)258-62.
Trinius. Die vierte ordenliche Generalsynode. KirchMonatss 17(1898)253-66.*
Tristram, A. Canon Tristram, naturalist of the Orient. SSTimes 39(1897)275.
Tristram, A. Lines and measures of self-sacrifice. ChMissInt ns24(1899)27-9.
Tristram, H. B. Impressions of Buddhism in Eastern Asia. Churchm ns6(1891-2)294-302.
Tristram, H. B. Oriental wheat and tares. SSTimes 40(1898)130-2.
Tristram, H. B. The site of Mt. Moriah. SSTimes 36(1894)83-4.
Tritton, C. E. and others. Medical missions. ChMissInt ns20(1895)604-16.
The triumph of Assyriology. BibSac 52(1895)754-56.
Trobenius, Leo P. Die geheimbünde Afrikas. SammlGemeinns 9(1894)631-58.
Trobridge, George. A case of restoration. ArchitR 7(1900)58-60.
Trobridge, G. Swedenborg and mod. thought. NewCentR 3(1898)59-63,206-12,451 6; 4:220-7,379-87.
Trobridge, Geo. Swedenborg in England. NewCentR 6(1899)314-24.
Tröger. Geschichte oder sage im leben Jesu? ZEvUnterr(1894)206-215.*
Troels-Lund. Alte und neue weltanschaung. Gegenwart 56(1899)51-3.
Troeltsch, E. Bernoulli, C. A.; Die wissenschaftliche u. d. kirchl. methode in d. theol. Göttgel Anz 160(1898)425-35.
Troeltsch, E. Christenthum u. religionsgeschichte. PreussJahrb 87(1897)415-47.*
Troeltsch, E. Die christl. weltanschauung u. d. wissenschaftlichen gegenströmungen. ZTheolu Kirche 3(1893)493-528; 4(1894)167-231.
Troeltsch, E. Geschichte und metaphysik. ZTheoluKirche 8(1898)1-69.
Troeltsch, E. Kähler, M.; Dogmatische zeitfragen. GöttGelAnz 161(1899)942-52.
Troeltsch. Köstlin, J.; Christliche ethik. GöttGelAnz 161(1899)841-8.
Troeltsch, E. Köstlin, J., Glaube u. s. bedeut. GöttGelAnz 158(1896)673-85.
Tröltsch, E. Lipsius; Lehrbuch d. evan.-prot. dogmatik. 3. aufl. GöttgelAnz 1-2(1894)841-54.
Troelsch, E. Mod. halbmaterialismus. ChrWelt 11(1897)98-105,157-62.
Tröltsch, E. Neue triebe der spekulation. ChrWelt 10(1896)1163-5.
Troeltsch, E. Oettingen, A.; Lutherische dogmatik. GöttgelAnz 160(1898)827-32.
Troeltsch, E. Religion und kirche. PreussJahrb 81(1895)213-49.*
Tröltsch, E. Richard Rothe. ChrWelt 13(1899)77-81.
Troeltsch, E. Die selbständigkeit der religion. ZTheoluKirche 5(1895)361-436; 6(1896)71-110,167-218.
Troeltsch, Ernst. Das werk Melanchthons. ChrWelt 11(1897)128-9.
Troeltsch, Ernst. Zur theologischen lage. ChrWelt 12(1898)627-31,650-7.
Troïtzky, N. Vestiges de paganisme entre... l'Oka et du Don. CongIntAnth 11,1(1892)67-74.
Trollope, Mark N. Foreign missions. ChurchEcl 23(1895-6)435-41.
Trommershausen. Darwinismus und sozialismus. ChrWelt 9(1895)516-21.
Trommershausen, Marie. Der Allgemeine deutsche frauenverein in Frankfurt a. M. ChrWelt 9 (1895)1105-8.
Trommershausen, Marie. Der diakonissenberuf f. d. gebildete evang. frauenwelt. ChrWelt 7 (1893)688-98.

Trost, Karl. Die hebräische renaissance in England. Grenzb 57,3(1898)485-90.
Trost, Karl. Judentum und revolution. Grenzb 57,4(1898)453-63.
Troost, K. Zenonis citiensis de rebus physicis doctrinae. BerlStudClassPhilol 12,3(1891)5-84.
Trotter, Coutts. Cardinal Lavigerie and the slave-trade. Blackw 147(1890)105-11.
Trotter, Coutts. A new religion. ScottRev 19(1892)326-44.
Troubat, Jules. Histoire d'un fou. RevBleue 4s1(1894)742-6.
Troubles de l'Ouganda. RevFrExplor 15(1892)478-83.
The troubles in Sz-Chuen. ChMissInt ns20(1895)687-95.
Troubles in Uganda. OhMissInt ns17(1892)513-23.
Troup, G. Elmslie. James Gilmour of Mongolia. ExposTimes 3(1891-2)536-8.
Troup, G. Elmslie. Wilhelm Adolph Lampadius. ExposTimes 3(1891-2)425.
Trowbridge, John. Physical science and the doctrine of immortality. Indep 50(1898)1826-30.
Truckhoff, F. Bezieh. d. Badurad v. Paderborn zu Ludwig d. Frommen. ZVaterlGesch 56,2(1898) 89-97.*
True, B. O. Testimony of the 2. cent. to writers and writings of N. T. BaptistQ 14(1892)257-86.
The true account of the murder of Archbishop Seghers. AmCathQ 19(1894)154-68.
The true and false philosophy of social reform. AmCathQ 15(1890)193-228.
The true Biblical criticism. MethR 74(1892)451-6.
The true Christian. ChrLit 17(1897)450-6. (From Britsh Weekly, Sept. 9, 1897.)
The true history of the Edwardine ordinal. ChurchQ 44(1897)123-47.
The true history of an Irish cathedral. CathWorld 66(1898)636-51.
The true note of the Gospel. Outl 63(1899)148-9.
True reform in the teaching of the Old Testament. AmCathQ 15(1890)1-12.
The true significance of "A. K. H. B." ChurchEcl 27(1899-1900)151-5.
The true theory of inspiration. MethQSo ns14(1893)190-200.
Trueblood, Benjamin F. and Bean, James. Two views of the new Quakerism. Indep 46(1894)957-8.
Trümpelmann. Mitarbeit der evangel. geistlichen an der socialen frage. DeutEvBl 8(1895)540-56.*
Trümpelmann. Ueber volkstümliche predigtweise. TheolZ 19(1891)203-10,230-40.
Trüper, J. Erziehung und gesellschaft. WissPädJahrb 22(1890)193-270.
Truhelka, G. Christliche denkmäler Bosniens u. der Herzegowina. RömQuartalsch 9(1895)197-235.*
Trumbull, H. Clay. God's ensign at Rephidim. Exp 5s5(1897)297-300.
Trumbull, H. C. Jonah in Nineveh. JBimLit 11(1892)53-60.
Trumbull, Clay. Jonah in Nineveh. BibSac 49(1892)669-75.
Trumbull, H. Clay. The story of the exodus. SSTimes 36(1894)322-3.
Trumbull, M. M. The Parliament of religions. Monist 4(1893-4)333-54.
Truron, Joseph. Truro cathedral. CornishM 1(1898)1-13.
Truth and falsehood in railroad and other affairs. MethR 75(1893)954-60.
The truth in agnosticism. Outl 53(1896)546-7.
The truth of Holy Scripture. ChurchEcl 22(1894-5)340-3.
Truth or pious fraud. BibSac 52(1895)741-7.
Truxal, A. E. Can our present mode of placing pastors be improved? RefQR 39(1892)204-22.
Truxal, A. E. The church of the New Testament. RefChR 3(1899)1-16.
Truxal, A. E. God in the Constitution. RefQR 43(1896)254-65.
Truxal, A. E. Pittsburg synod; its twenty-fifth anniversary. RefQR 42(1895)203-24.
Truxal, A. E. Present status of theology in this country. RefChR 2(1898)13-23.
Truxal, A. E. The Reformed church in the United States, 1793-1893. RefQR 40(1893)366-82.
Truxal, A. E. Sermonizing. RefChR 1(1897)201-6.
Tsagereli's. Cat. of Georgian ms. in the monastery of the Holy Cross at Jer. JBibLit 12(1893)168-79.
The Tsar and the Jews. ChrLit 4(1891)8-18. (From Contemp. R., Mar., 1891.)
The tsar and the Jews. Contemp 59(1891)309-26.
Tschackert. Eine bischer unbenutzte druckschrift d. Ant. Corvinus. ZNiedersächsKg 3(1898)295.*
Tschackert. "Determinatio pro quietat. conscientiae simplicum," Gerson. ZKgsch 17(1896-7)234-43.
Tschackert. Z. reformationsgesch. v. Stade. ZNiedersächsKg 3(1898)294f.*
Tschackert. Zur Kalenberg. reformationsgesch. ZNiedersächsKg 3(1898)294.*
Tschackert, P. Die epochen der niedersächsischen kirchengeschichte. ZNiedersächsKgS(1896)1(S.9).*
Tschackert, P. D. hannov. originalhs. d. Augsb. Conf. u. ihre lesarten. ZNiedersächsKg(1896)94.*
Tschackert, Paul. Herzog Albrecht von Preussen als reformatorische persönlichkeit. RefGSch 45 (1893).
Tschackert, P. Jesuitische miscellen. ZKgsch 19(1898-9)367-71.
Tschackert, P. Jonas' bericht aus 1538 üb. L.'s eintr. in d. kloster. StuduKrit 70(1897)577-80.
Tschackert, Paul. Julius Heidemann, Die reformation in der mark Brandenburg. StuduKrit 63 (1890)601-14.
Tschackert, P. Mag. Joh. Sutel. ZNiedersächsKg 2(1897)1-140.*
Tschackert, P. Miscellen zu A. Corvinus. ZNiedersächsKg 2(1897)309-15.*
Tschackert, Paul. Die mission, dereinssache oder aufgabe der kirche? NKirchlZ 8(1897)521-41.
Tschackert, Paul.Nachträge zur preussischen reformationsgeschichte. ZGgsch 17(1896-7)410-11.
Tschackert, P. Neue beiträge z. gesch. d. symbolverpflichtung i. gebiet d. luth. reformation. N KirchlZ 8(1897)806-18.

Tschackert, P. Ein neuer beitrag zur lebensgeschichte des reformators M. Antonius Corvinus. ZKgsch 19(1898-9)329-39.
Tschackert, Paul. Paul Speratus von Rötlen. RefGSch 33(1891).
Tschackert, P. Unbekannte Aurifaber-hss. z. allgemeinen reformationsgesch. StuduKrit 70(1897) 581-7.
Tschackert, P. Ungedr. br. Braunschweig an Göttingen u. H. Winkel, 1551. ZNiedersächKg 2(1897) 307.*
Tschackert, P. Ein ungedruckter brief der stadt Braunschweig an die stadt Göttingen Heinr. Winkel, coadjutor in Braunschweig, +1551. ZNiedersächKg 2(1897)307.*
Tschackert, P. Ungedr. briefe z. allgemeinen reformationsgesch. GöttHistAbh 40(1895)Abh1-57.
Tschackert, P. Ungedruckte Melanchthon-hss. des Göttinger Stadtarchivs. ZKgsch 18(1897-8)90-103.
Tschackert, Paul. Urkundenbuch z. reformationsgesch. Preussen. GöttgelAnz 1-2(1891)103-12.
Tschackert, P. Vorarbeiten d. Gött. kirchenordnung, 1529. ZKgsch 20(1899-1900)366-94.
Tschackert, P. Z. gesch. d. symbolverpflichtung im gebiet d. luther. ref. NKirchlZ 8(1897)806-18.
Tschackert, P. Zu Urbanus Rhegius. ZNiedersächKg(1896)250.*
Tschackert, P. Zur altpreussischen kirchengeschichte im XIX. jahrhundert. AltpreussMtsschr (1894)678-84.
Tscherning, A. Gründung d. klosters Bebenhausen u. seine ersten aebte. WürttVj ns3(1894)199-201.
Tscherney, A. Pastoren in Schluckenau 1615-87. NordböhmM 19,4(1897).*
Tschiedel, Johannes. Aus der italienischen sagen-und märchenwelt. SammlGemein ns11(1896)299-
Tschirn. Entstehung der römischen kirche im 2. christlichen jahrhundert. ZKgsch 12(1890-1)215-47.
Tschudi, H. v. Madonna m. d. karthäuser u. hl. v. J. van Eyck. PreussVersammlJahrb 15(1894)65-70.
Tschudi, Hugo von. Der meister von Flémalle. PreussVersammlJahrb 19(1898)8-34,89-116.
Tschudi, H. v. Jan van Eycks Christus am kr. zw. Maria u. Joh. PreussVersammlJahrb 19(1898) 202-6.
Tsuboi, S. Notes on an African symbolic message. AnthropTokioBull 7,73(1891-2)
Tsuboi, S. Opinions of ancient philosophers about the origin of man. AnthropTokioBull 8,88(1892-3).
Tuchmann, J. La fascination. Mélusine 8(1896-7)14-22,32-9,55-62,82-4,103-16,132-9,156-64,179-83,193-201,253-9; 9(1898-9)8-11,34-45,64-6,79-85,103-18,126-34,153-66,178-83,196-208,222-6,252-8,273-80.
Tucker. Affairs in Uganda. ChMissInt ns18(1893)907-13.
Tucker. En route to Uganda. ChMissInt ns21(1896)94-102.
Tucker. Slavery in British East Africa. ChMissInt ns24(1899)126-7.
Tucker. The spiritual expansion of Buganda. ChMissInt ns24(1899)30-5,101-11.
Tucker. Statistics of the work in Uganda. ChMissInt ns22(1897)178-87.
Tucker, Alfred R. Bishop Tucker's charge. ChMissInt ns23(1898)89-102.
Tucker, Alfred R. & others. Slave-holding in East Africa. ChrMissInt ns23(1898)678-90.
Tucker (Bishop). A visit to Toro. ChMissInt ns22(1897)35-44.
Tucker, Geo. Fox. The persecution of the Quakers by the Pilgrims. NatM 15(1891-2)371-6.
Tucker, John Foster. A day in Galilee. AndBullNo12(1892)23-7.
Tucker, J. T. A strange theological school. ChrLit 3(1890-1)217-19. (From Church Union.)
Tucker, J. Wofford. Our theology and our science. MethQSo ns12(1892)219-27.
Tucker, J. Wofford. "Our theology and our science:" an explanation. MethQSo ns14(1893)152-67.
Tucker, J. Wofford. A talk with our cultured young people. MethRSo 41(1895)346-54.
Tucker, William. The witness of the Spirit. MethQSo ns8(1890)125-31.
Tucker, W. J. Authority of pulpit in time of crit. research and soc. confusion. AndR 16(1891)384-402.
Tucker, William J. The church of the future. Outl 57(1897)755-9. (Address).
Tucker, William Jewett. "The Gospel of wealth." AndR 15(1891)631-45.
Tucker, W. J. "Life in himself;" a meditation on the consciousness of J. C. AndR 17(1892)186-95.
Tucker, William J. Losing one's self; [cond. serm. Luke 9:25]. HomR 22(1891)143-4.
Tucker, William Jewett. The newer education and the ministry. BibWorld 12(1898)183-9.
Tucker, William J. Representative force of the educated man in society; [cond. bacc. serm. Hag. 2:23]. HomR 32(1896)129-40.
Tucker, William Jewett. Social economics. AndR 15(1891)220-3,448-50,675-7; 16(1891)188-92,639-42.
Tucker, William Jewett. and Dike, Samuel W. Social economics. AndR 13(1890)229-30,447-53,674-84.
Tucker, Wm. J. Social Christianity; the Andover house association. AndR 17(1892)82-6.
Tucker & Baskerville. The Uganda mission. ChMissInt ns18(1893)502-10.
Tümpel, K. Zu koïschen mythen. Philologus 50(1891)607-36.
Tümpel, W. Behandl. d. kirchenliedes in d. volksschule d. Sachsen-Altenburg. Siona 20(1895)79-80.
Tümpel, W. Das Evangelische gesangbuch für die provinz Pommern. Siona 18(1893)215-18.
Tümpel, W. Die fünfte strophe des liedes: Jesus meine Zuversicht. Siona 22(1897)106-8,121-2.
Tümpel, W. Das gesangbuch für die Evangelisch-reformierte kirche der deutschen Schweiz. Siona 18

Tümpel, W. Das gesangbuch für die Herzogtümer Sachsen-Koburg und Gotha. Siona 21(1896)103-7.
Tümpel, W. Ein handschriftliches Cantionale Johann Walthers vom jahre 1545. Siona 19(1894)60-4.
Tümpel, W. Zur altenburgischen hymnopöographie. Siona 17(1892)134-5,193-4.
Tümpel, W. Zur gesangbuchsfrage im Herzogtum Sachsen-Altenburg. Siona 20(1895)126-8.
Tümpel, W. Zur hymnologischen litteratur. Siona 17(1892)76-9,92-3.

Türk, Gustav. De Hyla. BreslPhilolAbh 7,IV(1895)1-99.
"Des Türken mord." AllgEvLKz 29(1896)843-5.
Türler, H. Die altäre u. kaplaneien des münsters in Bern vor der Reformation. NBerTb(1896)308.*
Tulford, J. L. Church restoration a duty. ExetArchitTr 2(1897)139-49.
Tulford, J. Loveband. Practical hints on the restoration of churches. ExetArchitTr 3(1899)72-81.
Tulloch. Passage of the Red Sea by the Israelites. VictInsTrans 28(1894-5)267-80.
Tulloch, Seymour W. Lieut. Totten and the deluge. ChurchEcl 21(1893-4)693-700.
Tulloch, W. W. Christmas customs and observances in Scotland. ScotsM ns5(1889-90)50-7.
Tumarkin, Anna. Herder und Kant. BernStud 1(1899)1-110.
Tumel, Guy. Le Collège des bernardins. BullMonParis 10(1896)92-101.
Tunis, John. The doctrine of the Divine immanence. AndR 14(1890)389-404.
Tunis, John. The house of bondage. UnitaR 33(1890)431-9.
Tupp, J. E. Hindu reformers of this century. MissR ns(1895)260-7.
Tupper, Charles Hibbert. The Manitoba school question. NatR 27(1896)375-83.
Tupper, Kerr B. America's privileges and perils; [cond. serm. Ps. 147:20]. HomR 27(1894)50-2.
Tupper, Kerr B. A beautiful portrait of the Christ; [serm.]. Treasury 17(1899-1900)269-71.
Tupper, Kerr B. The bright side of 1894; [serm. Psa. 65:11]. HomR 29(1895)223-30.
Tupper, K. B. Gladstone—student, statesman, orator, and man; [serm. 2 Sam. 3:38]. HomR 36
Tupper, Kerr B. How I prepare my sermons. HomR 27(1894)217-20.
Tupper, Kerr B. The labor of chastity; [serm. Ex. 20:14]. HomR 26(1893)238-47.
Tupper, Kerr B. The law of chastity; [serm. Ex. 20:14]. HomR 26(1893)238-47.
Tupper, K. B. Our pub. schools; their privileges, protection, and perpetuity. HomR 27(1894)511-18.
Tupper, Kerr Boyce. The preacher's central theme; [serm. I Cor. 2:2]. HomR 35(1898)321-7.
Turajeff, Boris von. Zwei hymnen an Thoth. ZAegyptSpr 33(1895)120-5.
Turba, G. ...Gefangenschaft d. Ldgrf. Phil. v. Hessen 1547-50. ArchOestGesch 83(1897)107-232.
Turcic, Luka. Zbirka najva znijih erkvenih zakona i naredaba sastavio; samml. d. wichtigsten kirchl. gestze u. verordn. [betr. d. kath. k. in Kroatien und Slavonien]. ArchKathKr 77(1897)807-9.*
Turinaz. De l'étude de la pratique du droit canon en France a l'heure présente. CongIntCath 4(1891) 17-34.
Turkish courage. ChrLit 17(1897)144-7; (from Observer, May 20, 1897).
Turmel, J. L'angélologie des temps apos. à la fin du Ve. siècle. RevHistRel 3(1898)289-308,407-34, 533-52.*
Turmel, J. Hist. de l'angélologie depuis Denys l'Aréop. RevHistRel 4(1899)217-38, 298-309, 416-34.
Turnbull, L. B. Preaching with authority. PresbQ 12(1898)38-44.
Turner, Alfred E. The epistles of the Mahdi. NatR 20(1892-3)767-81.
Turner, C. H. The day and year of St. Polycarp's martyrdom. StudiaBibl 2(1890)105-29.
Turner, C. H. On Eusebius of Vercelli. JournTheolStud 1(1899-1900)126-8.
Turner, C. H. On ... in St. John 1:14. JournTheolStud 1(1899-1900)120-5,561-2.
Turner, C. H. The O. T. stichometry. Studiabibl 3(1891)304-25.
Turner, G. H. The Paschal canon of 'Anatolius of Laodicea.' EngHistR 10(1895)699-710.
Turner, L. H. Two early lists of St. Cyprian's works. ClassRev 6(1892)205-9.
Turner, Fennell P. The student missionary campaign. MissR ns12(1899)583-8.
Turner, William. Erigena and Aquinas. CathUnivBull 3(1897)338-47.
Turner, William. Gerbert, pope and philosopher. CathUnivBull 4(1898)295-309.
Turner, W. R. The Saviour's tomb. MethR 79(1897)95-99.
Turnbull, T. L. A circulating library. KnoxCollMo 18(1894-5)414-15.
Tuskegee institute. Treasury 15(1897-8)655-66.
Tuthill, William Burnet. Development through reincarnation. MetaM 4(1896)250-61.
Tutor, A. Lay. The religion of the undergraduate; a reply. JEduca ns17(1895)721-3.
Tuttle, A. H. Abraham Coles, the physician-poet. MethR 78(1896)580-86.
Tuttle, A. H. Antisemitism in America. MethR 76(1894)90-98.
Tuttle, A. H. The moral influence of Balzac. MethR 78(1896)60-65.
Tuttle, A. H. The romances of theosophy. MethR 81(1899)20-36.
Tuttle, A. H. The teaching element in preaching. MethR 80(1898)205-12.
Tuttle, Joseph F. Address [on religion of settlers]. OhioArchPub 2,132-7.
Tuttle, Joseph F. Rev. Jacob Green, of Hanover, N. J., as an author, statesman and patriot. NJHist Proc 2s12(1894)189-241.
Tuttle, Joseph H. Prayer; St. Paul, Dr. Beecher, and Moody. Indep 45(1893)10.
Tuxen, S. L. Allegorien i den græske religion. NordTidsskFilol 10(1890-2)1-82.
Twain, Mark. Christian science and the book of Mrs. Eddy. Cosmopol 27(1899)585-94.
The twentieth century's call to Christendom. HomR 32(1896)286-88,381-4,479-81,567-9.
The twentieth century's call to Christendom. MissR ns9(1896)920-2.
The twentieth century's needs. HomR 34(1897)479-82.
The twenty-five years of Peter. DubR 120(1897)386-96.
Twenty-five years of St. Andrews. ChurchQ 35(1892-3)399-416.
Twenty misused Scripture texts. ExposTimes 6(1894-5)200-1,358-9,568.
Twenty years of the new Irish church. WeslMethM 116(1893)428-33.

Twenty years of republicanism in France. MissR ns4(1891)762-3.
Twichell, J. H. Lord Salisbury on the unsolved problems of science. HartfordSemRec 6(1895-6)64-75.
Twigge, R. Albi and the Albigeasians. DubR 114(1894)309-32.
Twigge, R. A Gascon city and its church. DubR 116(1895)63-88.
Twigge, R. Mediaeval service books of Aquitane. DubR 115(1894)279-94; 117(1895)57-75; 119(1896)283-301; 121(1897)355-77.
Twing, Mary A. E. Deaconesses and their training. ChurchR 63(1891)42-67.
Twing, Mary A. E. Woman's work in the American church. ChurchR 60(1891)182-92.
Twining, Louisa. The administration of charity. EconR 5(1895)467-88.
Twitchell, J. E. Easter week. HomR 23(1892)373-7.
Twitchell, J. E. The Lord's supper. Indep 45(1893)1398-9.
Twitchell, J. E. The preparatory lecture. Indep 45(1893)1534.
The two archbishops on recent controversies. ChurchQ 47(1898-99)476-95.
The two archbishops on recent controversies. ChurchEcl 26(1898-9)1079-98.
The two Baltimore conventions of 1808 and 1871. ChurchEcl 20(1892-3)715-22.
Two books on foreign mission work. ChurchQ 31(1890-1)462-75.
Two conceptions of a church. NChurchR 2(1895)271-5.
[Two ideas of the Sunday school curriculum.] BibWorld 11(1898)145-50.
The two legends of Döllinger's end. ChrLit 3(1890-1)132-4. (From Church Times, Sept. 19, 1890.)
Two noble lives; and another. LondQ 83(1894)39-57.
The two races. Bystander(1890)10-3.
The two Sicilies and the Camorra. AmCathQ 16(1891)723-48.
Two theological mistakes. ChrLit 6(1892)134-6. (From Rock., Mar. 18, 1892.)
[Two ways of studying the Bible.] BibWorld 1(1893)323-7.
Twomey, Mortimer E. Leo XIII. DonahoeM 41(1899)255-61,344-8.
Twomey, Mortimer E. Leo XIII. and the United States. Donahoe 41(1899)543-6.
Tylee, E. The Bible in the schoolroom. JEduca ns18(1896)358-60.
Tyler, B. B. The assurance of salvation; [serm. Matt. 9:2]. HomR 33(1897)418-22.
Tyler, B. B. A chapter in American church history. ChrLit 4(1891)193-202.
Tyler, B. B. The co-operation of the divine and human in nature and in grace; [serm. John 11:39-41]. Treasury 9(1891-2)463-9.
Tyler, B. B. The present stage of the union movement. ChrLit 3(1891)301-2.
Tyler, B. B. The religious character of Abraham Lincoln. HomR 30(1895)84-9.
Tyler, B. B. Who is he? [serm. Matt. 22:42]. Preacher'sM 8(1898)155-9.
90)383-93.
Tyler, Henry M. Socrates once more. AndR 19(1893)409-21.
Tyler, Josiah. Christian missions in South Africa. MissR ns7(1894)454-6.
Tyler, Josiah. Fetichism in Africa. MissR ns8(1895)407-11.
Tyler, Josiah. Khama, the enlightened African chief. MissR ns7(1894)106-7.
Tyler, Josiah. Samuel Methabathe, an African evangelist. MissR ns6(1893)426-8.
Tyler, Lyon G. Briton church. Wm&MaryQ 3(1894-5)169-82.
Tyler, Moses Coit. President Witherspoon in the American revolution. AmHistR 1(1895-6)671-9.
Tyler, Thomas. The Book of Job and the Nicomachean ethics. Acad 47(1895)127-8.
Tyler, Thomas. Ecclesiastes and Aristotle. Acad 49(1896)35-6.
Tyler, Thomas. Ecclesiastes and the Psalter. Acad 46(1894)103-4.
Tyler, Th. The goddess Kadesh and the Semitism of the Hittites. Acad 38(1890)203-4.
Tyler, Th. "The Lord" in the Gospel of Peter. Acad 44(1893)94,275-6.
Tyler, Thomas. The nature of the Hittite writing. IntCongOrient 9th2(1892)258-72.
Tyler, Th., and Cheyne, T. H. The Semitism of the Hittites. Acad 43(1893)329-30,352,374,397,464.
Tyler, Thomas. Some observations on Job 11:6. JewQ 11(1899)529-32.
Tyler, Thomas. Two notes on the "song of Deborah." JewQ 10(1898)173-4.
Tylor, Edward B. On the limits of savage religion. AnthropInstJ 21(1891-2)283-301.
Tylor, E. B. Remarks on totemism, with esp. ref. to modern theories. AnthropInstJ 28(1898-9)138-48.
Tylor, E. B. Totem-post from Queen Charlotte Isl., near Weybridge. AnthropInstJ ns1(1898-9)133-5.
Tylor, Edward B. The winged figures of Assyrian and other ancient monuments. SocBibArch 12(1889-
Tylor, J. J. El Kab. Biblia 11(1898-9)53-7.
Tymms, T. Vincent. The crown of thorns. GoodWords(1890)355-60.
Tymms, T. Vincent. "Lead, kindly light." ChrLit 10(1893-4)24a-8a. (From Good Words, London, Oct., 1893.)
Tynan, Katharine. The children of Mary. AveMaria ns32(1891)349-52.
Tynan, Katharine. A conspirator under Queen Elizabeth. AveMaria ns35(1892)349-52.
Tynan, Katharine. Frances Bedingfeld of Oxburgh and her friends. AveMaria ns31(1890)511-15.
Tynan, Katharine. The higher education for Catholic girls. CathWorld 51(1890)616-21.
Tynan, Katharine. A new anthology of our Lady. AveMaria ns36(1893)539-41.
Tynan, Katharine. A nursing order. AveMaria 33(1891)443-8.
Tynan, Katharine. An old Irish town. AveMaria 34(1892)657-62.
Tynan, Katharine. Our Lady's hospice for the dying. AveMaria ns30(1890)25-9.
Tynan, Katharine. Our Lady in the calendar. AveMaria ns30(1890)529-32.

Tynan, Katherine. Some personal recollections of Cardinal Manning. CathWorld 55(1892)180-87.
Tynan, Katharine. The University of Cambridge. CathWorld 54(1891)185-93.
Tynan, Katharine. An unknown Irish poet. AveMaria ns36(1893)85-9.
Tynell, Lars. Vestra Tomarps kyrka i Skåne. AkStockM 21(1892)104-14.
Tyner, Paul. The civic church. Arena 17(1896-7)371-87.
Typaldo-Bassia, A. La lég. gr. pour contracter marriage. JDroitPrivé 23(1896)60-4.
Types of the Anglican episcopate. ChurchQ 43(1896-7)51-79.
Tyreman, John T. "The light of the world;" [serm. Matt. 5:14]. WeslMethM 116(1893)801-8.
Tyrrell, G. The church and scholasticism. AmCathQ 23(1898)550-61.
Tyrrell, George. The clergy and the social problem. AmCathQ 22(1897)151-9.
Tyrrell, G. Jesuit zoophily; a reply. Contemp 68(1895)708-15.
Tyrrell, George. The old faith and the new woman. AmCathQ 22(1897)630-45.
Tyrrell, G. The religious state and modern society. AmEcclesR 17(1897)1-20.
Tyrrell, G. Sacerdotalism in the Catholic church. AmEcclesR 18(1898)350-64.
Tyrrell, G. The true and the false mysticism. AmEcclesR 21(1899)389-403,472-89,607-17.
Tyrrell, R. Y. The Homeric hymns. Hermathena 9(1896)30-49.

U. L. Frau von Guadalupe, die schutzpatronin von Mexico. KathMiss(1894)97-100.
Ubbelohde, K. Urban. Rhegius' schul- u. kirchenordnung d. Lüneburg 1531. ZNiedersächsKg(1896) 45,148-72.*
Ueber aberglauben im feuerlöschwesen. ZKulturgesch ns2(1892)120-2.
Über apologetisches predigen. BewGlaub 28(1892)473-6.
„Ueber berechtigung der kritik des Alten Testaments." LehreuWehre 41(1895)264-72,321-8,353-64.
Ueber Bering's Kichenrecht. Hist-polBl 112(1893)207-13.
Ueber das Christenthum in China. LehreuWehre 42(1896)340-4.
Über Donners Martin-altar zu Pressburg und Stammels hochaltar in St. Martin bei Graz. Kirchschmuck 29(1898)33-5,45-9.
Ueber das duell. Hist-polBl 115(1895)228-35.
Ueber einen angriff auf den hochseligen Cardinal Manning. Hist-polBl 117(1896)850-6.
Über einübung von choralmelodien in schule und kirche. Siona 24(1899)113-16.
Über die entwicklung altchristlicher pfarrkirchen. Kichschmuck 28(1897)24-8.
Ueber die erziehung zum gehorsam und ihre grenzen. TheolZ 18(1890)57-60,84-9.
Ueber das essen. Dtsch-AmZ 19(1898-9)272-7.
Ueber evangelisation und gemeinschaftspiege. AllgEvLKz 31(1898)802-7,826-31,856-61,875-8,904-7.
...Über den fall Ziegler. ProtKz(1891)215,452,465,578,678.*
Über den fortgang der arbeit an unserer St. Louiser Lutherausgabe. LehreuWehre 42(1896)144-9.
Ueber den geist unserer hochschulen. Hist-polBl 109(1892)153-82.
Ueber den Heil. Rock im j. 1523. BlWürttG 1,8(1893).*
Ueber Herz-Jesu-bilder. Kunstfr 7(1898).*
Ueber Herz-Jesu-bilder. Kirchenschmuck 26(1895)11-16,26-8,42-4,48-53,74-6,82-8,100-3,114-6.
Ueber die jüd. colonien in Pal. Nathanael 14(1898)S31f.*
Über kirchenbauten und renovationen. Kichenschmuck 23(1892)105-18.
Über kirchlichen gemeinde-und chorgesang. Siona 19(1894)101-3 .
Über die kirchlichen und sittlichen zustände Berlins. LehreuWehre 43(1897)248-9.
Ueber die natur des landesherrlichen kirchenpatronats nach älterem sächsischen rechte. DtschZKirchenr
Über Passionsgottesdienste. Siona 22(1897)64-71.
7(1897)183-89.*
Ueber ortsschulinspektion. DtschEvKztg 5(1891)39-41,59-60.
Ueber den religionsunterricht auf den gymnasien. AllgEvLKz 23(1890)689-92,713-16,737-9,761-4.
Ueber Stöcker und den Evangelisch-sozialen kongress. ChrWelt 9(1895)1193-7.
Ueber todtenbräuche der Neugriechen. AllgZBeil 7(1894).
Ueber die vervollkommnung des relictengesetzes. KirchMonatss 9,12(1890)954-73.
Ueber den werth der gelübde in christlichen vereinen. AllgEvLKz 32(1899)901-3,925-9,949-50.
Ueber wesen und bedeutung der kirche. AllgEvLKz 31(1898)370-5,418-20.
Über das wirken eines evangel. pastors. Nathanael(1895)26-31.*
Ueber wissenschaft und religion. ChrWelt 9(1895)15-17,62-4.
Ueber zwei neueste vorschläge für den Ev. kirchenbau. ChrKunstbl(1892)36-49.*
Uberechtigte und berechtigte sorgen hinsichtlich des theologischen studiums. AllgEvLKz 30(1897) 321-3.
Der ueberrest einer synagoge in Toledo. Israelit 32(1891)167-70.
Übersicht auf d. kirchen d. diöcese Seckau. Kirchenschmuck 23(1892)84-8,96,119-20,130-2,137-42.
Uebertritt der pfalzgräf. Ells. Charlotte, herzogin v. Orleans, zum kath. AllgEvLKz 29(1896)11-13.
Uebinger, J. Begriff oocta ignorantia in s. gesch. entwicklung. ArchGesPhilos 8(1895)1-32,206-40.
Uebinger, J. Die math. schriften des N. Kusanus. PhilosJb 9(1896)3u4; 10(1897)144-59.*
Uebinger, J. Die philosophischen schriften des Nikolaus Cusanus. ZPhilos 103(1894)65-121.
Uebinger, J. D. philosoph. schriften d. Nikolaus Cusanus. ZPhilos 167(1896)48-102.
Uebinger, J. Zur lebensgeschichte von Nicolaus Cusanus. HistJahrb 14(1893)549-61.

Üsterl, J. M. Exeget. u. hist. krit. bemerk. z. gespräch Jesu m. Nikodemus; John 3:1-21. StuduKrit 63(1890)504-51.
Ufer, Chr. Friedrich Wilhelm Dörpfeld. ChrWelt 7(1893)1139-42.
Uganda and the British East Africa company. ChMissInt ns16(1891)843-8.
Uganda; journal and letters. ChMissInt ns20(1895)24-38.
Uganda mission. ChMissInt ns19(1894)450-6.
Uganda; Mr. Walker's letters. ChMissInt ns15(1890)770-6.
Uganda; a reply. ChMissInt ns18(1893)597-607.
Uhle, Paul. Chemnitz im Siebenjährigen kriege. ChemnitzMt 10(1898-9)129-79.
Uhle, T. Entwicklung d. deutsch. sprache bis auf Luther in den grundzügen. Sprachver 10(1895).*
Uhlenbeck, C. C. Baltische mythen. Gids 1(1891)361-5.
Uhlhorn. Verhältniss der kath. weibl. pflegeorden zur ev weibl. diaconie. MonatssInnM(1896)440-51.*
Uhlhorn, F. D. wissenschaftl behdlung u. darstellung der prakt. theologie. ZPraktTheol 20(1898)39-66.
Uhlhorn, G. Antonius Corvinus. RefGSch 37(1892).
Uhlhorn, G. Die bekehrung der Sachsen. ZHistNiedersach(1894)367-86.
Uhlhorn, G. Einfl. d. wirtschaftl. verhältn. auf d. entw. d. mönchtums im m. a. ZKgsch 14(1892)347-403
Uhlhorn, G. Herzog Ernst der Bekenner. ZHistNiedersach(1897)22-36.
Uhlhorn, W. Die kirche in Kirchhorst und ihre kunstdenkmäler. ZHistNiederdach(1899)213-37.
Uhlirz, K. Aus dem Wiener stadtarchiv. InstOestGMitt 12(1891)653-5.
Uhlirz, K. Beiträge zur gesch. des Wiener bücherwesens (1326-1445). CentralblBibl 13(1896)79-103.
Uhlirz, K. Brief d. Weiner stadtschreibers H. Menestorfer v. 1488. InstOestGMitt 19(1898)697-9.
Uhlirz, K. Einführung d. gregorian. kalenders in Wien. InstOestGMitt 12(1891)639-46.
Uhlirz, K. Hauck, A.; Kirchengeschichte Deutschlands. GöttGelAnz 159(1897)99-115.
Uhlirz, Karl. Wann wurde Kaiser Otto der Grosse in Magdeburg bestattet. HistVj 2(1899)364-8.
Uhlirz, K. Z. beurtheilung der bulle Joh. XIII. für Meissen. InstOestGMitt 16(1895)508-18.
Uhlirz, K. Zur biographie des Erzbischofs Tagino von Magdeburg. InstOestGMitt 15(1894)121-8.
Uhlirz, K. Zur kalenderreform auf dem lateranensischen Concil, 1516. InstOestGMitt 13(1892)329-30.
Uhlmann, H. Zur politischen entwicklung Sleidans i. j. 1544. ZOberrh ns10(1895)547.*
Uhrig. Der rechtsbegriff der pfarrei. ThQuartschr 72(1890)57-90.
Uhry, F. A propos des caraites. ArchIsr 59(1898)310-1,332.
Uibeleisen. Kirchenstühle nach bayr. kirchenrechte. DtschZKirchenr 8(1898)294-337.*
Ukita, K. The morality of America. Indep 46(1894)617-18.
Ukita, K. Religion in America. Indep 46(1894)583-4.
Uldall, F. De jydske granitkirkers Alder. AarbNordOldk 31(1896)197-302.
Uldall, F. Om vinduerne i de jydske granit kirker. AarbNordOldk 29(1894)213-324.
Ulery, W. F. The intermediate state. LuthQ ns23(1892)537-46.
Ulfers, S. Die mitternachtsmission in den Niederlanden. MonatssInnM(1892)185-99.*
Ulmann, Hermann. Bilder u. zeichnungen d. brüder Pollajuoli. PreussVersammlJahrb 15(1894)230-47.
Ulmann, Heinrich. Das leben des deutschen volks bei beginn der neuzeit. RefGSch 41(1893).
Ullmann, H. Studien z. gesch. d. Papstes Leo X. ZGeschtsw 10,1(1893)1-13; 11(1894)90-113.
Ulrich, Jacques. La moart et paschiun da noas[s] Segner Jesu Christ. RevLangRom 39(1896)97-116.
Ulrich, J. Ein oberengadinisches lied über die Fastnacht. SchwArch 1(1897)147-8.
Ulrich, J. Tr. du N. T. anc. haut-engad. Ev. Joh. RevLangRom 41(1898)239-71; 42(1899)56-70,301-4.
Ulrich, J. Tr. du N. T. en anc. haut engadinois; (fats dals apostels). RevLangRom 42(1899)509-35.
Ulrich, Jacques. [L]a vitta da Sanc Lucas tres Sanc Hieronimum. RevLangRom 40(1897)65-83.
Ulsteria and home rule. Contemp 62(1892)16-33.
L'ultima fase nella dimostrazione del miracolo. CivCatt 15s1(1892)272-83; 15,2(1892)167-80.
[The ultimate purpose of all Sunday school teaching is religious.] BibWorld 13(1899)289-92.
Ultramontane, Gallican, Catholic—which? ChurchEcl 23(1895-6)1016-19.
Ultramontane vermehrung der reformation. DtschEvKztg 5(1891)181-2.
Ultramontanes. Dtsch-evBl 16(1891)429-31,511-12.
Ulverscroft priory. LeicestRNQ 2(1891-3)96-101.
Die umarbeitung der kirchl. agende. EvGblRh 27(1890).*
Umbach, S. L. Ein beitrag zur homiletik. Dtsch-AmZTheol 20(1899-1900)149-51.
Umbach, S. L. Die leidensgeschichte unseres Herrn nach Lukas 22. Dtsch-AmZ 19(1898-9)54-60.
"Umbildung" der dogmen. AllgEvLKz 23(1890)1177-80.
Die umbsingenden knaben vom Regensburger gymnasium. Siona 23(1898)113-15.
Umgestaltung d. kirchlichen organisation von Berlin. ProtKz 26(1893)618-19.*
Ummon, O. Die monogamie als beweis der nordeuropäischen urheimath der Arier. AllgZBeil 50(1890).
Una academia de historia eclesiástica española en Roma. CiudDios 33(1894)280-8.
Una lettera inedita di S. Ignazio di Loyola al Duca Cosimo I. di Toscana. CivCatt 17s7(1899)156-66.
Una lettere di S. Ignazio alla Duchessa Eleonora di Toscana. CivCatt 17s3(1898)147-59.
Una nuova poesia del S. Padre Leone XIII. CivCatt 15s5(1893)455-7.
Di un'autobiografie di Silvio Pelico. CiviltCatt 17s4(1898)299-308.
Un breve di Leone X citato dai Rosminiani. CivCatt 17s5(1899)399-415.
Un cattolico. L'astensione dei cattolici dalle urne. NuovAntol 162(1898)461-76.
Unchristlicher Antisemitismus in einer evangelischen kirchenzeitung. ChrWelt 4(1890)659-61.
Uncilla, Fermín. El Congreso católico social de Lieje. CiudDios 23(1890)110-22.

Uncilla, Fermín de. Felipe II. y las Islas Filipinas. CiudDios 47(1898)186-202.
Un collège de jésuites en 1713; le collège de Louis-le-Grand. RevIntEnseign 23(1892)482-6.
Un conseiller du Vatican. NouvRev 74(1892)821-5.
Underwood, H. G. Korea to-day. MissR ns7(1894)658-63.
Underwood, H. G. Medical missions in Japan and Korea. MissR ns5(1892)706-10.
Underwood, Horace G. The "to-day" from Korea. MissR ns6(1893)813-8.
Undritz, O. Entwickel. d. schriftprinzips b. Luther. NKirchlZ 8(1897)568-91,593-619.
Undritz, O. ...d. tage im schöpfungsbericht als zeitperioden... NKirchlZ 10(1899)837-52.
Une bulle inédite de Gabriel, patriarche d'Achrida. RevÉtGr 4(1891)182-8.
Unexampled prosperity. MethRSo 48(1899)107-10.
Une expulsion de Juifs en Alsace au XVIe siècle. RevÉtJuiv 31(1895)247-60.
Une excursion en Mésopotamie. ÉtudesJes 69(1896)328-48.
Une lettre de Sébastien de Laubespine (1577)...SocArchLim 39(1890)671.
Une lettre inédite du Cardinal Newman. BullLitEccl 1(1899)24-6.*
Unerhört! JüdPress 25(1894)367-9,381-2.
Unfulfilled promises; [Num. 16:14]. WeslMethM 117(1894)579-84.
Unfortunate translation. NChurchR 1(1894)286-7.
Un fragment des actes de S. Julien d'Anazarbe. AnalBoll 15(1896)73-6.
Ungar. bisch. üb. d. civilehegesetz, 1895. ArchKathKr 74(1895)463-70.*
Das ungar. civilehegesetz; motivenbericht zu den 15-31 des regierungsentwurfs. ZUngR 5u6(1895).*
Ungarelli, Gaspare. Le dodici parole della verit. RivTradPop 2(1894)94-6.
Ungedrucktes aus dem nachlass von D. F. Strauss. DtschRev 19(1896)228-35,103-10.*
Unger, Georg Friedrich. Abfassungszeit der ägypt. festkalender. MünchphilosAbh 19(1892)155-224.
Unger, G. F. Die Seleukidenära der Makkabäerbücher. MünchPhilosS-B(1895)236-316.
Unger, G. F. Zu Josephos. MünchPhilosS-B(1896)357-97; (1897)189-244.
Unger, Th. "Die tagsdata des Josephos." MünchPhilosS-B 2(1893)453-92.
Unger, Th. Uber eine Wiedertäufer-liederhandschrift d. 17 jahrh. JahrbProtOestr 13(1892)41-53, 81-92; 15(1894)23-35, 187-98; 17(1896)64-71, 187-204; 18(1897)90-110; 20(1899)193-208.
Ungerer, Edm. Das Metzer consistorium u. die kirche Augsb. confession. ProtKz(1895)375-8.*
Die union der Altkatholiken mit der Griechischkatholischen kirche. AllgEvLKz 26(1893)924-5.
L'union des anciens-catholiques et de l'église orthodox. IntThZ(1897)217-22.*
L'unione delle chiese orientali. Bessar 1(1896-7)918-25; 2(1897)57-69.
L'Union des églises et l'église orthodoxe. RevDeux 122(1894)162-76.
Union in the mission cause. Indep 49(1897)85-7.
The union of Christendom. MethR 72(1890)273-6.
The union of the churches. AmEcclesR 14(1896)97-110.
[The uniqueness of the Old Testament history.] BibWorld 5(1895)81-7.
L'unita della chiesa nella antichissima tradizione persiana. Bessar 1(1896-7)188-95.
Unitarian and Universalist missions in Japan. OurDay 6(1890)375-90.
A Unitarian saint. UnitaR 34(1890)365-7.
Unitarianism as history. UnitaR 36(1891)290-9.
Unitas. King Solomon and the Song of songs. Churchm ns7(1892-3)324-7.
United States. JEduca ns20(1898)574-5.
Unity in worship. Outl 62(1899)244-7.
The unity of the Holy Eucharist. ChurchEcl 21(1893-4)496-501.
The unity of Isaiah. Treasury 9(1891-2)190-1.
[The unity of the Old and New Testaments.] BibWorld 3(1894)321-5.
Universal beliefs. AmAntiq 20(1898)239-41.
A university church. LondQ 90(1898)119-37.
University extension in Oxford and the non-collegiate system. ChurchQ 38(1894)409-24.
University extension. ChrUn 47(1893)961-2.
Universities in the middle ages. ChurchQ 43(1896-7)80-114.
University settlement, New York. Treasury 15(1897-8)895-903.
The unjust judge; [Luke 18:1-8]. NChurchR 2(1895)616-21.
The unjust steward; [Luke 16:1-12]. ChurchEcl 24(1896-7)1107-16.
Unkel, Karl. Eine episode aus der geschichte der Kölner nuntiatur. HistJahrb 15(1894)103-9.
Unkel, Karl. Die Errichtung der ständigen apostolichen Nuntiatur in Köln. HistJahrb 12(1891)505-37.

Unkel. Kölner nuntiaturstreit u. s. einfl. a. d. kirchl. reformbestr. HistJahr 16(1895)784-93.
An unknown edition of Tyndale's New Testament. Acad 38(1890)51.
The unknown God. ChurchQ 31(1890-1)180-94.
Un manuscrit de la vie de St. Pavace. SocHistMaine 38(1895)312-14.
Un manuscrit hagiographique provenant de l'abbaye de Hautmont. AnalBoll 15(1896)276-84.
An unmitred bishop and his see. Quiver (1901)767-72.
Un nouveau manuscrit des Actes des SS. Félicité et Perpétue. AnalBull 11(1892)369-73.
Unold. Eine katholische moralphilosophie. AllgZBeil 212(1897).
An unpublished letter of Dr. Hodge to Dr. S. S. Schmucker, on Christian union. LuthChR 18(1899)207-13.

Un quesito d'ipnotismo. Civiltcatt s15,11(1894)584-8.
Un raggio fulgidissimo di speranza per l'unione dei Greci. Bessar 1(1896-7)52-6.
Unrah, Th. The lessons of the past year; [cond. serm. Job 32:7]. HomR 29(1895)54-6.
The unrecorded sayings of our Lord. ChurchQ 31(1890-1)1-21.
Un recueil anonyme de lettres contemporaines sur S. Pie V. AnalBoll 15(1896)77-8.
Un reliquaire des croisades. RecArchOr 2(1898)234-9.
The unrest in the Church of England. EdR 189(1899)1-23.
Unruh, Th. Die homiletische verwerthung der lehre von den guten engeln. ManchGab 32,2(1893)164-70.*
Unruhen in der chinesischen provinz Kanton. EvMissionsm(1895)406-17.*
Uns. zeit u. d. zukunft im lichte alttest. priphetenstimmen. AllgEvLKz 25(1892)913-16,941-3,965-60.
Unseld, Wilh. Der Herrgott in schwäbischen sprichwörtern u. redensarten. Aleman 20(1892)290-3.
Unseld, Wilh. Der Teufel in schwäbischen sprichwörtern u. redensarten. Aleman 20(1892)203-6.
Unser Christenhass. Israelit 34(1893)925-6.
Unser Gebetbuch. Israelit 35(1894)431-3.
Unsere fasttage. Israelit 34(1893)1907-9,1931-3.
Unsere frühlingsboten. Israelit 31(1890)197-8,249-50,285-7,325-7,365-7.
Unsere licht u. unsere freude, unserr wonne und unsere würde. Israelit 31(1890)309-12.
Unsere stellung zu den symbolen und zur schrift. LehreuWehre 43(1897)114-16.
Unsere versöhnung durch den tod Jesu. ZPastTh 19(1895-6)255-63.
Unsworth, William. England and the age. WeslMethM 115(1892)187-91.
Unsworth, William. Local-preachers; their great need of books. WeslMethM 114(1891)378-81.
Unsworth, W. Mild replies to angry speeches; [Job 15:1]. WeslMethM 114(1891)246-9.
Unsworth, William. Paid lay agents. WeslMethM 116(1893)606-9.
Unsworth, William. The training and employment of local preachers. WeslMethM 116(1893)440-4.
Unter den Indianern. EvMissionsm(1892)141-48.*
The unvarying beauty of truth. Treasury 15(1897-8)196-8.
Unveiling of the Welch memorial. AuburnSemR 3(1899)2-7.
Unwesleyan Methodism. ChurchEcl 19(1891-2)199-204.
Die Upanischads. Grenzb 57,3(1898)548-58.
Upcraft, William. A journey into Tonquin. MissR ns11(1898)106-9.
Upcraft, Wm. M. The Lolos—the red men of Western China. MissR ns12(1899)350-3.
Upcraft, William M. Peace with Japan! Riots in Szchuan! MissR ns8(1895)728-30.
Updike, E. G. The new theology and man; [serm. Gen. 1:26]. Outl 48(1893)637-9.
Upham, Caroline E. The bewitched children of Salem, 1692. MAmHist 26(1891)143-4.
Upham, Frederick N. The preeminence of faith. MethR 76(1894)404-11.
Upham, S. F. Dr. Roche's life of John P. Durbin. MethR 72(1890)365-82.
Upham, W. Geol. time ratios, and estim. of earth's age and man's antiquity. BibSac 50(1893)131-49.
Upham, William P. Beverly First Church records. EssInstCol 35(1899)177-211.
Upham, William P. [Edward Taylor's Book of copies.] MassHistProcII 13(1899-1900)124-5.
The uprising of the Student volunteers. MissR ns11(1898)365-8.
Upson, A. J. Rhetorical training for the pulpit. HomR 19(1890)99-106,202-8.
Upson, William H. Injunction and strikes. BibSac 52(1895)549-52.
Upton, Charles B. Theological aspects of the philosophy of Thomas Hill Green. NewWorld 1(1892)
Upton's Hibbert lectures on the bases of religious belief. ChurchQ 39(1894-5)322-36.
Urbain, Ch. L'abbé de Canaye et le "Discours préliminaire de l'Encyclopédie." RevHLFr 2(1895) 385-401.
Urbain, Ch. L'abbé Ledieu historien de Bossuet. RevHLFr 4(1897)524-65; 5(1898)408-42.
Urbain, Ch. L'affaire du quiétisme; temoignage de l'Abbé Pirot. RevHLFr 3(1896)409-34.
Urbain, Ch. J.-P. Camus et Pascal: L'affaire Saint-Ange. RevHLFr 2(1895)1-35.
Urbain, C. Un épisode de la vie de J. P. Camus et de Pascal; l'affaire S.-Ange. RevHLFr 2(1895)1-35.
Urbain. Die vierte tagung der freien kirchlich-sozialen konferenz. ChrWelt 13(1899)446-9.
Urban, Michael. Das passionspiel in der stadt Plan. DtschBöhm 36(1898)48-108.
Urban, U. Die gegenreformat. in. Eger. ErzgebZ XI,No10(1890).*
Die urchristliche Abendmahlsfeier. AllgEvLKz 28(1895)844-7,871-3,896-9,919-21,945-9,973-8.
Uriarte, Eustoquio. Condiciones estéticas del canto gregoriano. CiudDios 25(1891)102-14,180-98.
Uriarte, E. de. Congreso católi. de Sevilla. CiudDios 29(1892)359-65,436-45,595-600; 30(1893)23-33.
Uriarte, Eustoquio de. La reforma de la música religiosa. CiudDios 37(1895)265-71.
Urkunde des Grafen Adolf V, von Berg; betr. die Johanniter-commende zu schloss Burg. ZBerg 28
Urkunde zur pfarrgeschichte von Romoos. Geschichtsf 54(1899)372-6.
Urkunden-buch des stiftes St. Gereon zu Köln. WestdtschZ 12(1893)302-7.
Das urkundenwerk über die deutschen Jesuiten-schulen. Hist-polBl 114(1894)749-56.
Ur läroverkskommitte'ns skrifvelse den 29 juli 1893. PadTidsk 3(1893)284-91.
Ur of the Chaldees. MethR 77(1895)965-8.
Urquhart, John. The age and authorship of Ecclesiastes. King'sOwn 9(1898)46-8,178-81.
Urquhart, J. Bible and science. King'sOwn 6(1895)244-8,323-8,404-6,483-7,641-5,721-5,801-5,881-6.
Urquhart, John. Light before the sun; [Gen. 1]. King'sOwn 6(1895)563-9.
Urquhart, John. The origin and aims of the higher criticism. King'sOwn 6(1895)164-8.

Urquhart, J. Our expository class; [Is. 13:1-14:3]. King'sOwn 9(1898)36-9,92-4,165-9,225-9,308-12, 388-92,452-5,545-7,628-36,717-26,775-85,836-44.
Urquhart, John. Scripture difficulties. King'sOwn 6(1895)148-50,232-4.
Urquhart, J. Sinai to Palestine. King'sOwn 6(1895)20-5,91-9,185-9,266-9,356-61,420-5,523-9,592-7,661-6,750-5,817-23,906-10.
Urquhart, J. Unfulfilled prophecies. King'sOwn 6(1895)211-4,308-11,379-83,473-5,535-40,688-92,795-9.
Ursache und charakter der armenischen Christenverfolgungen. AllgEvLKz 29(1896)297-9,345-7.
Ursachem d. ungleich stärkeren zunahme d. Kath. bevölkerung i. preuss. staate. ZStaatsw 47(1891)
Urseau, Les comptes de Nicolas Gellent, évêque d'Angers. BullHistPhil(1894)517-24.
Urseau, Ch. La croix de l'abbaye de Saint-Maur. BullArch(1898)136-41.
Urseau. Le tarif eccl$siastique d'une petite paroisse de l'Anjou en 1400. BullHistPhil(1894)440-6.
Urseau, Ch. Le tombreau de l'Évêque Hardouin de Bueil à la cathédrale d'Angers. BullArch(1898)452-5.
Die ursprünge des menschengeschlechts. BewGlaub 29(1893)163-8.
Ein urteil über den Pietismus. Dtsch-AmZ 19(1898-9)370-1.
Urth. 1895 betr. erziehung d. kinder aus gemisch. ehen. ArchKathKr 77(1897)157-61.*
Ein urtheil Ad. Harnack's über Denck u. Franck. ComenMonatshft 7(1898)244-47.*
Das urtheil der deutschen christlichen presse über den amerik. krieg. AllgEvLKz 31(1898)911-12.
Das urtheil des erzbischofs von Canterbury. AllgEvLKz 23(1890)1242-4.
Das urtheil gegen Friedrich Steudel. ProtKz 15(1896)349-56; 16,380-4; 17:400-4.*
Urtheil (preuss.) betr. erzieh. d. kinder aus gemischten ehen. ArchKathKr 77(1897)157-61.*
Urtheil d. russ. Oberprokurators Pobedonosszew über die christlichen konfessionen. AllgEvLKz 30 (1897)252-4.
The use of the definite article. MethQSo ns14(1893)386-94.
The use of incense in the worship of the church. ChurchEcl 20(1892-3)311-13.
The use of the letter of the Word in the New Church. NChurchR 6(1899)283-7.
The use of the Revised Version. MethR 79(1897)303-5.
The use of the Septuagint. ChurchEcl 21(1893-4)302-6,423-7.
The use of the story in religious teaching. BibWorld 14(1899)87-92.
The use of symbols in religious teaching. BibWorld 14(1899)232-7.
The use of the vision in religious teaching. BibWorld 14(1899)151-6.
Usener, H. Göttliche synonyme. RheinMusPhilol 53(1898)329-79.
Usher, Ellis B. Puritan influence in Wisconsin. WisHistSocProc 46-7(1898-9).
Using, Henry. Begriff und wirklichkeit der kirche. NKirchlZ 3(1892)73-92.
Uspenskij, Th. D. typikon d. klosters d. Hl. Mamas in Kp. JbOdessa(1892)25-84.*
Utinet. Culte des eaux...Chatillonnais et l'Anxios. BullHistDijon 16(1898)64-85: 17(1899)151-66.
Utis Laicus. Ein kurzer unterricht üb. den Hl. Geist. KirchMonatss 18(1899)9.
Utter, David. Mormonism to-day. NewWorld 6(1897)13-32.
Utter, David. The passing of the revivalist. Arena 21(1899)107-13.

V., Fr. H. Notes archéol. et nouv.; les feuilles angl. à Tell Zakariya. RevBiblInt 8(1899)444-59.
V., G. La Vièrge de Saint-Planchers. ChronArts(1893)92.
Vgl. Külpe. Was hat Pastor Feyerabend uns gesagt? MittRuss 54(1899)225-42.*
V., H. Nécrologe de 1891. RevThetPhil 25(1892)101-3.
V., H. Zeitschrift für theologie und kirche. RevThetPhil 24(1891)217-20.
V., J. Sur l'hist. du culte réf., principalement au 16,, et 19. s.; par E. Doumergue. BllHistLit 39(1890) 325-6.
v. Jaksch. Hexen u. Zauberer in Kärnten. Carinth(1894)87-15,43-53.*
V., L. W. Zwei wunderbare heilungen durch den heiligen Rock. ChrWelt 5(1891)1060-2.
V., M. A propos d'un article de Sainte-Beuve. RevChrét 3s9(1899)281-5.
V. Stan. Kostkae: Ubaldini. AnalBoll 11(1892)416-67; 13(1894)122-56; 14(1895)295-318; 15(1896)285-315; 16(1897)253-96.
V., W. Die wissenschaftliche Schrifterklärung und das interesse der gemeinde. ChrWelt 11(1897)920-2, 938-42.
Vaal. Die figurlichen darstellungen auf altchristlichen lampen. CongIntCath 10(1897)182-200.
Vacandard, E. Le Cardinal de la Rochefoucauld. RevQuestHist 57(1895)235-43.
Vacandard, E. Chronologie Abélardienne; date d. concile d. Sens; 1140. RevQuestHist 50(1891) 235-45.
Vacandard, E. Les derniers travaux sur Saint Bernard. RevQuestHist 51(1892)576-92.
Vacandard, E. L'église et les ordalies au XIIe siècle. RevQuestHist 53(1893)185-200.
Vacandard. L'enfance de Saint Ouen. AcadRouenPrec(1898)129-53.
Vacandard, E. Les élections épiscopales sous les Mérovingiens. RevQuestHist 63(1893)321-83.
Vacandard, E. Encore un mot sur la scola du palais mérovingien. RevQuestHist 62(1897)546-51.*
Vacandard, E. Fête de la conception dans Rouen et en Angleterre. RevQuestHist 61(1897)166-84.
Vacandard, E. Les homélies attribuées a Saint Eloi. RevQuestHist 64(1898)471-80.
Vacandard, E. L'idolatrie en Gaule au VIe et au VIIe siècle. RevQuestHist 65(1899)424-54.
Vacandard. La liste des archévêques de Rouen. AcadRouenPréc(1890)197-210.
Vacandard. La morale dans le roman contemporain. Acad RouenPréc(1891-2)183-98.
Vacandard, E. Les origines de l'hérésie Albigeoise. RevQuestHist 55(1894)50-83.

Vacandard, E. Orig. de la fête de la Conception dans Rouen et en Angleterre. RevQuestHist 61(1897) 166-84.
Vacandard, E. Les origines du symbole des Apôtres. RevQuestHist 66(1899)329-77.
Vacandard, E. Les poèmes latins attribués à Saint Bernard. RevQuestHist 49(1891)218-31.
Vacandard, E. Régne de Thierry III et chronologie des moines de Fontenelle. RevQuestHist 59
Vacandard, E. Réponse aux remarques de Dom Plaine. RevQuestHist 65(1899)243-55.
Vacandard. Saint Bernard et la réforme cistercienne du chant grégorien. CongIntCath 2(1894)305-9.
Vacandard, E. Saint Bernard et la royauté française. RevQuestHist 49(1891)353-409.
Vacandard, E. St. Malachie O'Morgair. RevQuestHist 52(1892)5-57.
Vacandard, E. Saint Ouen avant son épiscopat. RevQuestHist 63(1898)5-50.
Vacandard. Le sceau de Saint Bernard. AcadRouenPrêc(1893-4)277-88.
Vacandard, E. La scola du palais mérovingien. RevQuestHist 61(1897)490-502.*
Vacandard, E. La vie de Saint Bernard et ses critiques. RevQuestHist 62(1897)198-211.
Vacant, J. M. A. Histoire de la conception du sacrifice de la messe dans l'église latine. UnivCath (1894).*
Vacation schools in New York. Treasury 17(1899-1900)495-503.
Vacations. NChurchR 3(1896)597-600.
Vacca, Atzeri. Le chiesa possono esere oggetto di proprietà? RivDirEccl 6(1896).*
Vadier, Mlle. Berthe. Un moraliste du XVI siècle, Jean-Louis Vives. BiblUniv No160(1892).*
Vadstena klosterkyrka. AkStockM 21(1892)157-9.
Vaganay, H. Traductions du Psaultier en vers latins au XVIe siècle. CongIntCath 6(1897)162-82.
Vahl, J. Die dän. m.-thätigk. in d. 2 letzten jahrzehnten. EvMissionsm(1890)229-38,268-82.*
Vahl, J. Missionary statistics. MissR ns11(1898)97-101.
Vahl, J. Missions in Malaysia. MissR ns10(1897)835-41.
Vahl, J. The Scandinavian mission among the Santhals. MissR ns10(1897)517-9.
Vahl, J. Die skandinavische Santhalmission. AllgMissZ 23(1896)220-35,262-71.
Vahlen, I. Über eine stelle des Octavius des Minucius Felix. Hermes 30(1895)385-90.
Vahrenkamp, J. Welche lesart in "Jesus, meine Zuversicht" meine o. seine? Siona 22(1897)141-4.
Vail, Albert D. Two decades of Methodism. Treasury 12(1894-5)583-63.
Vail, Charles Delamater. President Eliphalet Nott Potter. ChurchR 57(1890)239-52.
Vailhé, S. Deux évêchés de Palestine. ByzantZtschr 8(1899)387-91.
Vailhé, S. L'érection du patriarcat de Jérusalem, 451. RevOrChr 4(1899)44-57.*
Vailhé, S. Le monastère de S. Théoctiste (411) et l'évêché de Paremboles (452). RevOrChr 3(1898) 58-76.*
Vailhé, S. Prem. monast. de la Pal. Bessar 3(1897-8)39-58,209-25,334-56; 4(1898-99)193-210.
Vailhé, S. Répertoire alphabétique des monastères de Palestine. RevOrChr 4(1899)512-71.*
Vairel. Essai historique sur Nompatelize. PhilomVosgBull 22(1896-7)5-124.
Vaissier, Alfred. Une figuration inédite des dieux mânes. SocDoubsMém 6s10(1895)345-52.
Val, Honorato del. La Biblia y la ciencia. CiudDios 25(1891)401-10,489-502.
Val, Honorato del. El Cardenal Sepiacci. CiudDios 27(1892)5-14.
Val, H. del. Origen del Pentateuco y la crít. racionalista. CiudDios 29(1892)106-18; 30(1893)93-106,241-54.
Val, H. del. Pentateuco y la arqueologia prehist. CiudDios 31(1893)437-48; 32,177-88,347-53; 33(1894)34-44,337-46; 34,349-57; 36(1895)16-26.
Valbert, G. Confucius and Chinese ethics. LivAge 7s222(1899)438-46.
Valbert, G. Confucius et la morale chinoise. RevDreux 150(1898)673-84.
Valbert, G. David-Frederic Strauss et sa correspondance. RevDeux 133(1896)204-15
Valbert, G. Un livre nouveau sur l'islamisme. RevDreux 137(1896)217-28.
Valbert, G. Saint François d'Assise et ses derniers biographes. RevDreux 121(1894)213-24.
Valbert, G. Sir Frederick Pollock et sa théorie de la persécution. RevDreux 118(1893)694-705.
Valbert, G. William Booth, et son livre sur l'extinction du paupérisme. RevDreux 103(1891)695-706.
Valdes, Edgar. The art of swearing. Belgravia 88(1895)366-79.
Valence, A. de. Études franciscaines sur la Révolution dans le Dept. de la Drôme. BullValence 13 (1893)30-9,65-79,112-20,137-46,178-88,225-33; 14(1894)37-9.
Valentin. Pastorenpolitik. ZuKunft 15(1896)404-10.
Valentein, Veit. Bruder Martin in Goethes Götz und Martin Luther. HochstFrankf 11(1895)427-30.
Valentin, V. Michelangelos decke der Sixtinischen kapelle in Rom. DtschWochenb 5(1892)444-7.
Valentin, V. Michelangelos Pietà. DtschWochenb 5(1892)313-5.
Valentin, Veit. Neue forschungen z Raffaels Transfiguration. DtshWochenb 9(1896)224-6.
Valentin, Veit. Raffaels Transfiguration und Bibelkunde. DtschWoschenb 9(1896)249-51.
Valentin, Veit. Raffaels Transfiguration und theologische kritik. DtschWochenb 9(1896)285-7.
Valentin, Veit. Temple und theater. Grenzb 49,4(1890)66-78,114-25.
Valentine, M. Absolute Christianity. LuthQ ns21(1891)321-41.
Valentine, M. Conquerors through Christ; [Rom. 8:37]. LuthQ ns23(1893)247-58.
Valentine, M. Dr. Remensnyder's Lutheran manual. LuthQ ns24(1894)183-216.
Valentine, M. The ethical aim of Christianity. LuthQ ns22(1892)523-37.
Valentine, M. Infant-faith. LuthQns 28(1898)455-90.
Valentine, M. Ministerial education. LuthQ ns21(1891)112-22.

Valentine, M. Which—debts or trespasses? HomR 23(1892)459-62.
Valentine, M. Which—debts or trespasses? LuthQ ns22(1892)379-85.
Valentine, M. H. Application of the inductive method in study of Christ's person. HomR 31(1896) 405-10.
Valentine, M. H. Influence of theory of evolution on the theory of ethics. LuthQ ns28(1898)208-28.
Valentini, Andr. I corali del monastero di S. Francesco di Brescia. ArchStorLomb 3s11(1899)398-411.
Valentini, P. J. J. Pict. text on 2 Palenque tablets. AmAntProc rs9(1893-4)429-50; 10(1895)399-417.
Valeri, F. M. La chiesa della Madonna di Galliera in Bologna. ArchStorArte 6(1893)32-40.
Valeri, F. M. Chiesa e convento di S. Domenico a Bologna. RepKunstwschft 20(1897)173-93.
Valeri, F. M. La chiesa ed il portico di San Giacomo in Bologna. ArchStorArte 7(1894)317-34.
Valeton. "Der biblische Christus." ZPastTh 21(1897-8)347-59.
Valeton. Der Gott Israels. NJahrbbDtschTheol 4(1896)471-86.
Valeton, I. M. J. De templis rom. Mnemosyne 21(1893)62-91,397-440; 23(1895)15-79; 25(1897)93-144.
Valeton, I. M. J. Hierosolyma capta. Mnemosyne 27(1899)78-139.
Valeton, J. J. Bedeutung d. alttest. studiums f. d. diener d. Evang. ZPastTh 18(1894)103-14.
Valeton, J. J. P. Bedeutung des wortes berith im Priestercodex. ZAlttWiss 12(1892)1-22.
Valeton, J. J. P. Berith in d. jehovist. u. deuteronom. stücken d. Hexateuchs. ZAlttWiss 12(1892)
Valeton, J. J. P. Beteekenis en gebruik van het woord Thorâ in het. O. Test. TheolStudiën 9(1891) 101-56.
Valeton, J. J. P. Bibelstudium u. Bibelgebrauch; uebers. v. C. Th. Müller. PastBl(1893)487-95.*
Valeton, J. J. P. Bücher Richter u. Samuel; i. qu. u. i. aufbau v. K. Budde. TheolStudiën 8(1890) 462-86.
Valeton, J. J. P. „Christliche" theologie. ZPraktTheol 17(1895)357-70.
Valeton, J. J. P. Die furcht des Herrn ist der weisheit anfang; [Prov. 1:7]. ZPastTh 19(1895-6) 351-63.
Valeton jr., J. J. P. Glaube; eine unerlässliche forderung des theologischen studiums. ZPastTh 17 (1894)411-18.
Valeton, J. J. P. Richter u. Samuël, ihre quellen u. ihr aufbau v. K. Budde. TheolStudiën 8(1890) 462-86.
Valeton, J. J. P. Die stellung der prophetie in Israels religion uebers v. Vikar Schowalter. ZPastTh 18(1895)445-54.
Valeton, J. J. P. Voraussetzung der theologie und ihre wissenschaftlichkeit. ZPastTh 22(1898-9) 405-19.
Valeton. J.J.P. Das wort berith bei den propheten und in den Ketubim.—Resultat. ZAlttWiss 13 (1893)245-79.
Valetta, I. Il centenario del Palestrina. NuovAntol 133(1894)467-85.
Valette, Marc F. John Gilmore Shea. CathWorld 55(1892)55-62.
A valiant Catholic. AveMarians 42(1896)624-7,645-8,681-4,701-5.
Valla, Filippo. La festa di Sant-Antonio e la leggenda di Prometeo. RivTradPop 2(1894)173-8.
Valle Ruiz. Nueva historian de la passión de Jesucristo. CiudDios 30(1893)600-5.
La Vallée-Poussin, Louis de. Bodhisattvacaryâvatâra. LMuséon 15(1896)306-18.
Vallee Poussin, Louis de la. Le Kotikarnâvadâna dans le Svayamghûpurâna. CongIntCath 6(1894) 12-5.
Vallée Poussin, Louis de la. Vedânta et Buddhisme. CongIntCath 1(1897)414-18.
Vallentin, Roger. Les écus d'or avignonais du Pape Paul III. SocFrNum 14(1890)55-69.
Vallentin, Roger. Marques de la confrérie du Saint-Esprit. RevBelgNum 48(1892)268-84.
Vallet. Effets et conséquences de l'hérédité. CongIntCath 3(1891)247-61.
Vallette, M. F. Bp. Neumann. AveMaria ns37(1893)262-5,286-9,320-2,351-4,374-7,401-4,427-30,487-90. 393-497
The valley of Achor; [serm. outline, Hos. 2:15]. HomR 23(1892)57-8.
Vallier, .G Trois méreaux cartusien. RevBelgNum 46(1890)90-96.
Vallière, J. B. Textes provençaux modernes. RevPhilolFr 12(1897)139-50.
Vallings, J. F. Miss Wedgwood on Dives and Lazarus. Think 6(1894)418-20.
Vallings, J. F. Some aspects of the temptation. Think 2(1892)325-8.
Vallotton, Paul. Gindraux; D'Egypte au Sinai. RevThetPhil 29(1896)480-3.
Vallotton, Paul. Jésus-Christ et la Chrétienté contemporaine. RevChrêt 3s2(1895)359-71,422-41.
Valois, N. Élect. d'Urbain VI. et origines grand schisme d'Occident. RevQuestHist 48(1890)353-420.
Valois, N. Grand schisme d'Occident au 15c. dans le midi de la France. HistFrAnB 36(1899)161-95.
Valois, N. Le grand schisme en Allemagne de 1378-80. RömQuartalsch 7(1893)107-64.*
Valois, N. Louis I., duc d'Anjou et le grand schisme d'Occident (1378-80). RevQuestHist 51(1892) 115-58.
Valois, Nöl. Notes sur le surnom de pie appliqué à certains ordres religieux. AntFrBull(1897)371-5.
Valois, N. Nouv. doc. rel. à l'expéd. de Louis I. d'Anjou en Italie (1382). BiblChartes 59(1898)322-4.
Valois, Noël. Un ouvrage inédit d'Honoré Bonet, prieur de Salon. HistFrAn-B 27(1890)193-228.
Valois, N. Un poème de circonstance composé par un clerc de l'Universite de Paris. HistFrAn-B 31 (1894)211-38.
The value of doctrinal standards. MethR 75(1893)117-22.

The value of feeling in Christian experience. WeslMethM 118(1895)134-6.
[Value of historical and literary criticism of the Bible.] BibWorld 1(1893)243-7.
[Value of the study of comparative religion.] BibWorld 6(1895)321-7.
Van Berchem, Max. Sur le projet d'un corpus inscriptionum arabicarum. JournAsiat8s 20(1892)
Vambéry, H. Aus dem geistesleben persischer frauen. ZMorgenlGes 45(1891)403-28.
Vambéry, H. Bilder aus Bochara. Globus 70(1896)138-42.
Vambéry, H. Bilder aus Samarkand. Globus 71(1897)152-5.
Vambéry, H. De Courteille's Tezkereh-i-Eolía; Mémorial d. ss. ZMorgenlGes 46(1892)559-65.
Vambéry, H. Freiheitliche bestrebungen im moslimischen Asien. DtschRdsch 77(1893)63-75.
Vance, Joseph A. Inspiration. PresbQ 12(1898)491-509.
Vance, James I. The Memphis Assembly [1896]. PresbQ 10(1896)368-81.
Vance, L. J. The dragon and its folk-lore. OpenCourt 6(1892)3439-41.
Vance, L. J. The ethical import of Darwinism. OpenCourt 4(1890-1)2282-5,2310-12.
Vance, L. J. Mediaeval sermon books. AmNotes 6(1890-1)217-20.
Vance, L. J. The natural history of magic. OpenCourt 5(1891)2763-5,2773-5,2783-5.
Van Cleve, Mrs. Charlotte O. The story of blind Chin Moore. MissR ns6(1893)120-1.
Vancsa, Max. Grundbücher d. Tirna, o. Morandus kapelle zu St. Stephan. NiederöstBl ns32(1898)
209-23.
Vandam, Albert D. Berthelot and his friend Renan. Contemp 68(1895)862-70.
Vandam, Albert D. A chat about Renan. Fortn 58(1892)678-84.
Vandel. Sydney und die Katholische kirche Australiens. KathMiss(1897)97-8.
Vandenhoff, B. D. sittlichkeit d. oberägypt. mönche in 4 jhrh. Hist-polBl 124(1899)678-84.*
Vanderkindere, L. Tributaires d'église en Belgique au moyen âge. AcadBelgBull3s 34(1897)
409-84.
Veen, C. van der. Biblical limits of Presby. system of government. PresbandRefR 1(1890)556-76.
Van Der Veen, Christian. The great love; [1 John 4:8-10]. AndR 17(1892)57-69.
Van der Veen, C. Inquiry into mean. of phrase, "born of water;" [John 13:5-6]. RefQR 37(1890)335-61.
Van Der Veen, Christian. The mission of the Holy Spirit; [cond. serm. John 16:14]. HomR 20(1890)
348-9.
Van Der Veen, Chr. The preaching of the Gospel. AndR 16(1891)433-55.
Veen, J. van der. De daemonologie van het Judaisme. TheolStudiën 8(1890)301-19.
Veen, J. van der. De daemonologie van Jesus, volgens de Synoptici. TheolStudiën 10(1892)30-48.
Van de Water, George R. The "church support" symposium. ChrLit 3(1890-1)150.
Van Douwen, W. J. Socinianen en doopsgezinden. TheolTijdschr 32(1898)1-67,115-59,227-82.
vanDyke, Henry. Alfred Tennyson. AuburnSemR 1(1897)34-8.
van Dyke, Henry. The annunciation. Harper 84(1891-2)3-13,ill.
VanDyke, Henry. The Gospel for an age of doubt. Outl 53(1896)848-51,893-6,935-8,1062-6.
van Dyke, Henry. Human life of God. Chaut ns19(1898)235-9.
Van Dyke, Henry. The many-sided apostle Paul. Outl 61(1899)640-6.
vanDyke, Henry. The necessity and needs of foreign missions. Outl 53(1896)201-3.
vanDyke, Henry. The poetry of the Psalms. Outl 50(1894)702-3.
VanDyke, H. [Serm. I. Sam. 12:13]. HomR 29(1895)426-31.
vanDyke, Henry. The sin of the world. Chaut ns20(1899)327-30.
van Dyke, Henry. The unveiling of the Father. Chaut ns20(1899)524-8.
Van Etten, Ida M. Russian Jews as desirable immigrants. Forum 15(1893)172-82.
VanHoonacker, A. Divination by the 'Ob amongst the ancient Hebrews. ExposTimes 9(1897-8)
157-60.
Van Hoonacker, A. The return of the Jews under Cyrus. ExposTimes 8(1896-7)351-4.
VanHorne, D. and others. Proposition for fed. union betw. the 2 ref. churches. PresbandRefR 2
(1891)282-98.
Van Kasteren. Analecta exegetica. RevBibIlnt(1894)52-70.*
vanKasteren, J. B. Bewohnte ortschaften in der Belkâ. ZDtschPalVer13(1890)150-2.
vanKasteren, J. P. Aus dem Buche der weiber. ZDtschPalVer 18(1895)45-60.
VanKasteren, J. P. Hasse'ira (Ri. 3:26) und Hajjâar (Jos. 17:15). DtschPalMitt(1895)26-30.
vanManen, W. C. Entwicklung d. prot. theol. Pfleiderer. TheolTijdschr 26(1892)607-18.
vanManen, W. C. Moderne theologie en moderne richting. TheolTijdschr 33(1899)1-14.
Van Meter, H. H. Islam the scourge of God. OurDay 16(1896)325-32.
Van Meter, H. H. Origin of Chinese outrages. OurDay 15(1895)202-10.
Vannérus, Allen. Zur kritik des seelenbegriffs. ArchSystemPhilos 1(1895)363-400.
VanPelt, Daniel. The start from Delfshaven. NewEngM ns5(1891-2)325-37.
VanPelt, J. R. Our Bible and our faith. MethR 79(1897)100-110.
VanRensselaer, M. G. The churches of Poitiers and Caen. Cent 54(1897)421-39.
VanRensselaer, M. G. Gloucester cathedral. Cent 39(1889-90)680-97.
VanRensselaer, M. G. St. Paul's. Cent 43(1891-2)643-65.
Van Rensselaer, Mrs. Schuyler. The churches of Provence. Cent 49(1894-5)117-35.
VanRensselaer, (Mrs.) Schuyler. The cathedral of Le Puy. Cent 58(1899)723-35.
Van Rensselaer, (Mrs.) Schuyler. The churches of Auvergne. Cent 58(1899)568-75.
VanRensselaer, (Mrs.) M. G. The churches of Périgueux and Angoulême. Cent51(1895-6)918-31.

van Rhijn, C. H. De Eerste Brief van Petrus. TheolStudiën 17(1899)261-96.
Vansittart, Eden. The tribes, clans, and caste of Nepāl. BengalJ 63,1(1894)213-49.
Vansittart, E. C. Tournoël. Antiquary 35(1899)236-40.
Vansittart, S. N. Bourges; its cathedral and other churches. ArchitR 6(1899)44-51,75-82.
Van Slyke, J. G. The abiding-place; [serm. Ps. 90:1]. ChrUn 46(1892)294-6.
Van Slyke, J. G. Abolition of Christianity—what would follow; [sermon, Eph. 2:12]. Treasury 15(1897-
van Staveren, M. Welke plaats neemt Christus in het Christendom in? GeloofVr 32(1898)1-34.*
van Vloten, G. Dämonen, geister u. zauber [Arab]. WienZMorgenl7(1893)169-87,233-47; 8(1899) 59-73; 290-2.
Van Wyck, J. Methodist connexionalism. CanMeth 7(1895)499-505.
Varagnac, B. Edmond Scherer. RevBleue 46(1890)561-3.
Varagnac. Les origines juives du socialisme. RevBleue 48(1891)343-8.
Vareilles-Sommieres. La clause de reversion dans les cong. rel. CongIntCath 4(1891)97-102.
Vári, R. S. Greg. Nazi. cod. Med. Laur. coll. pars I. UngarischinEgyet 20(1896)759-72; 21:141-9; SBZ [illegible]
Varied views of the Sultan. MissR ns11(1898)125-6.
Ivarii seppellimenti degli Apostoli Pietro e Paolo sull'Appia. Bessar 2(1897)317-30.
Various English churchmen on the archbishop's opinion. ChurchEcl 27(1899-1900)614-23.
Varley, Henry. Who is Jesus Christ? [serm. Matt. 22:42]. HomR 24(1892)36-9.
Varnhagen, H. Kunst, gesch. d. leg. d. H. Katharina v. Alexandrien. GöttgelAnz 1-2(1890)593-608.
Varrentrapp, C. Zur charakteristik Hermanns von Wied, Bucers und Groppers. ZKgsch 20(1899-[illegible]
Varrentrapp, T. Brant's Beschreibung v. Deutschland. ZOberrh ns11,2(1896)288.*
Vasiliev, V. Études bouddhiques. AcStPBull 45(1899)337-54,393-402.
Vasiljevskij, V. Das Chrysobull des Kaisers Alexius I. Vrem 3(1896)121-4.*
Vassar, T. E. How a penitent prays; [cond. serm. Ps. 51:2]. HomR 23(1892)253-4.
Vasselot, J.-J. Marquat de. L'abb. de Roncevaux et ses richesses artistiques. SocAntMem 6s5(1895) 195-217.
Vasselot, Jean-J. Marquet de. Le trésor de l'Abbaye de Quedlinburg. GazBeaux-Arts 20(1898)305-20.
Il Vaticano. CicCatt 16s4(1895)149-60,281-95.
Il Vaticano nell' autunno del 1891. CicCatt 14s12(1891)151-6.
Der Vatikan u. der Quirinal in der jüngsten beleuchtung. Hist-polBl 111(1893)468-80,550-64.
Vaucher, Ed. Le baptême. RevThQuest 3(1894)265-93,380-403.
Vaucher, Ed. Theologische encyklopædie, von Dr. C.-F.-Georg Heinrici. RevThQuest 4(1895)306-12.
Vaucher, P. Calviniana. AnzSchweizGesch ns6(1890-3)449-55; 24.2(1893)449-55.*
Vaudois settlements in Germany. HugLondProc 4(1891-3)334-40.
Vaughan, A. B. Building Christian character; [serm. Jude 20-21]. Treasury 11(1893-4)931-4.
Vaughan, C. J. The Epistle to the Hebrews. ExposTimes 2(1890-1)18-9.
Vaughan, C. R. Representative government in the church. PresbQ 4(1890)561-89.
Vaughan, C. R. Voluntary societies and the church. PresbQ 7(1893)410-20.
Vaughan, H. card. The civilizing influence of the Roman Catholic church. NewCentR 6(1899)353-6.
Vaughan, Herbert Cardinal. The life of Cardinal Manning. 19thCent 39(1896)249-53.
Vaughan, Herbert card. Popular education and religious liberty. NewR 15(1896)97-104.
Vaughan, Herbert, card. The triangular battle for education. DubR 120(1897)1-16.
Vaughan, John. Bishop Harold Browne. Churchm ns9(1894-5)415-24.
Vaughan, John. Bishop Thorold. Churchm ns10(1895-6)588-96.
Vaughan, John. The father of English history. AveMarians 48(1894)595-600.
Vaughan, John. The Nestor of English naturalists. Churchm ns13(1898-9)308-313.
Vaughan, John. Richard Baxter. Churchm ns6(1891-2)423-9.
Vaughan, John. Strongholds of the church in Britain. Churchm ns11(1896-7)223-30.
Vaughan, John S. The evolutionary theory as applied to conscience. CathWorld 51(1890)64-75.
Vaughan, John S. The social difficulty. DubR 114(1894)41-60.
Vaughan, John S. Theism treated as a scientific hypothesis. DubR 110(1892)52-70.
Vaughan, John S. Vestiges of the Blessed Trinity in the material creation. DubR 112(1893)16-26.
Vaughan, Kenelm. The popular use of the Bible. CathWorld 58(1894)587-96.
Vaughan, Kenelm. What Catholics have done for education in Mexico. CathWorld 59(1894)120-9.
Vautier, Armand. Chronique de la Suisse romande. LibChrét 1(1898)66-78,540-8; 2(1899)32-43,132-9, 311-21,425-32,565-71.
Vautier, Armand. Coup d'œil sur un drame contemporain. LibChrét 1(1898)223-35.
Vautier, Armand. Le rôle de la femme dans l'église. LibChrét 1(1898)287-97.
Vautier, Arm. Un monument théologique. RevChrét 3s9(1899)29-35.
Vaux, Carra de. Étude de syntaxe sémitique comparée. CongIntCath 6(1894)71-89.
Vaux, Carra de. Fragments d'eschatologie musulmane. CongIntCath 2(1894)5-34.
Vaux, Carra de. L'islam. RevQuestHist 61(1897)5-21.
Vaux, Carra de. Notice sur deux manuscrits arabes. JournAsiat8s 17(1891)287-22.
Vaux, Carra de. Les souvenirs du concile de Florence de 1439. RecOrChr 2(1897)69-93.*
Vaux, J. Edward. Church folk-lore. CnrLit 7(1892-3)40-6. (From Newbery House M.)

Vaux, J. E. Church folk-lore. ChrLit 5(1891-2)483-9; 6(1892)44-51,127-33,209-17,294-302,349-56,443-50; 7 (1892-3)40-6.
Vázsonyi. Das placetum regium nach ungar. staatsrechte. ZUngR 1(1895)404.*
Veazey, J. H. About the freedmen. EvRep 67(1890)505-6.
Vecchia, Giovannia dalla. The dangers of ritualism. Westm 150(1898)333-43.
Vecchia, Giovanni Dalla. An Italian army evangelist. Contemp 75(1899)410-417.
Vecchiato, Edoardo. Il capitolare degli inquisitori di stato di Venezia. AcPadAtti 9(1892-3)107-26.
Vecchiato, Edoardo. l'Inquisizione sacra a Venezia. AcPadAtti 6(1889-90)259-75.
Il Vecchio cattolicismo e l'ortodossia russa. Bessar 5(1898-9)533-62.
Veckenstedt, Edm. Der festkalender von Hornburg, in sitte, branch u. schwank. ZVolksk 3
Veckenstedt, E. Die kosmogonien der Asier. ZVolksk 2(1890)1-16,49-64,89-96,129-42,169-84,209-35.
Veckenstedt, E. Mythischen könige d. arischen volksheldensage u. dichtung. ZVolksk 3(1891)1-17, 49-56,93-6,121-31,172-81.
Veckenstedt, Ed.Wend. sagen der Niederlausitz. ZVolksk 3(1891)18-20,97-8,137-8,182-3,215-7,262-3.
Veckenstedt, E. Tag S. Joh. ZVolksk 4(1892)1-16,46-59,102-12,154-63,194-203,228-49,290-9,347-71.
Veckenstedt, Edm. Wendische sagen der niederlausitz. ZVolksk 3(1891)18-20,97-8,137-8,182-3,215-17,262-3.
Vedder, Henry C. Charles Haddon Spurgeon. BaptistQ 14(1892)129-49.
Vedder, Henry C. The Doctrine of Apostolic succession in the Ch. of Eng. AmSocChHist 6(1893)171-82.
Vedder, Henry C. If the pope should die. Indep 51(1899)1009-12.
Vedder, Henry C. Journalism of the Baptist church in the United States. Chautns 12(1895)602-9.
Vedder, Henry C. Martin Brewer Anderson. BaptistQ 12(1890)206-27.
Vedder, Henry C. Strict communion in Episcopal churches. Indep 50(1898)176.
Vedel, Vald. Humanisme. Tilskueren 16(1899)133-53.
Vedel, Vald. Mystisk psykologi. Tilskueren(1896)411-6.
Veeck, O. Die absetzung Weingarts. DtschProtBl(1899)385-6.*
Veeck, O. Ethisches; [Auszüge aus dem vor.] ProtKz 32-34(1894)737-42,767-72,798-807.*
Veeck, O. Paul de Lagarde's anschauungen über religion und kirchenwesen. 3(1899)225-34,286-96.
Veeck, O. Rade über I. Sam. 7:12. ZPraktTheol 20(1898)352-5.
Veeck, O. Über L. Büchner's natürliche weltordnung. ProtKz 15(1890)337-45; 16,367-72; 17,395-404.*
Veeck, O. Zu Lotze's religionsphilosophie. ProtKz(1892)24-27,553-58,577-83,592-98,621-24.*
Veen, S. D. v. Bevoegdheid tot regel. v. h. beheer d. kerkel. goederen. TheolStudiën 10(1892)129-48.
Veen, van. Eine diaconie im 17 jahrh. MonatssInnM(1894)155-74,208-24.*
Veenschoten, Wm. The federal Union of the reformed churches. Indep 42(1890)1436-7.
Veesenmeyer, E. Reformationskirche zu Wiesbaden eine reform im protest. kirchenbau. ProtKz 24(1891).*
Veit, Karl. Der pfarrer und die arbeiten der Innern mission. ZPastTh 19(1895-6)533-40.
Veit, W. Kann der Katholizismus das prinzip des fortschritts sein? ChrWelt 11(1897)513-16.
Veit, Willis. Ästhetische und revolutionäre frömmigkeit. ChrWelt 13(1899)1108-13.
Veit, Willy. Religionsgeschichte und frömmigkeit. ChrWelt 13(1899)991-8.
Veitch, Sophie F. F. The evil genius of Asgard. ScotsM ns9(1891-2)58-64.
Veitch, Sophie F. F. Loki and the Nibelungen hoard. ScotsM ns9(1891-2)209-14.
Veith, Ildephons. Z. geschichte des Breviers. Hist-polBl 115(1895)561-75,660-72,744-57.
Veith, H. Kirchl. martyrologien. Hist-polBl 116(1895)489-98,629-43,809-22; 117(1896)177-91,469-82,785-98.
Veith, J. Martyrologien d. Gr. StBenedCist 17(1896)379-92,578-83; 18(1897)15-23,195-206,379-86.
Veith, J. Das sogen. Martyrologium Hieronymianum. Katholik 74(1894)314-24.*
Velardita, Antonio. Evoluzione e dogma. RevFil 12,2(1898)3-31.
Velten, C. Sitten und gebräuche der Suaheli. BerlSemOrMt 1,3(1898)9-85.
Velthuisen, B. P. De reliken van Thomas à Kempis. Kathol 106(1895)385ff.*
Venables. Bosses of wooden vaulting of cloister of Lincoln minster. ArchJ 47(1890)220-8.
Venables, Edumund. Family register of Bishop Nicholas Bullingham. LincNQ 2(1890-1)98-103.
Venables, Precentor. Shrine and head of St. Hugh of Lincoln. ArchJ 50(1893)37-61.
VenPlanck, J. Campbell. Leagues of theosophical workers. Lendahand 7(1891)312-19.
Venerables. Ely palace. GoodWords(1895)554-63.
Ventilation in our schools. AmEcclesR 4(1891)8-14.
Ventre. Essai sur les calendriers égyptiens. BullCaire 3s3(1892)81-103.
Ventre, F. Essai sur les noms du fleuve égyptien. BullCaire 3s3(1892)219-45.
Ventre, F. Formule pour convertir une date chré. en muslmane. BullCaire 3s4(1893)437-54.
Ventre, F. Les noms de Memphis et le mot pyramide. BullCaire 3s4(1893)139-97.
Ventre, F. Origines des noms Egypte, Copte, et papyrus. BullCaire 3s4(1893)331-8.
The venture of theism. Quar 187(1898)61-85.
Venturi, Adolfo. Gli angioli. NouvAntol 143(1895)27-38.
Venturi, A. Ave Maria; dell' "annunciaziones nell'arte rappresentativa. NuovAntol 140(1895)99-116.
Venturi, Adolfo. Il genio di Nicola Pisano. RivIt 1,1(1898)5-18.
Venturi, Adolfo. Sul Golgota; della "crocifissione" nell'arte rappresentativa. NuovAntol 140(1895) 401-15.
Venturi, G. A. Controv. del Granduca Leopolito I di Toscana e del Vescovo Scripione de Ricci con la Corte romans. ArchStorIt 8(1891)40-98.

Venturi, G. A.. Leopolito I. Scipione de Ricci con la corte rom. ArchStorIt 8(1891)40-98.
Venuti, T. S. Bonaventura a Parigi; studente e dottore. RassegnNat 19(1897).*
Die veränderungen des relictengesetzes. KirchMonatss 11,8(1891)561-64.*
Veräusserung und erwerbung von kirchengut in Preussen. ArchKathKr 77(1897)179-85.*
Verax. Ultramontaner bruderzwist im Reichsland. Gegenwart 54(1898)260-2.
Die verbreitung von mythen unter den Indianern Nordwestamerikas. Globus 70(1896)47-8.
Vercoutre, Dr. A. Sur quelques divinités topiques africaines. RevArch3s 17(1891)156-60.
Verdery, Marion J. Christian heroism in the sack chamber. ChrThought 11s(1893-4)301-3.
The verdict in the school board election. ChurchEcl 22(1894-5)910-12.
The verdict of the monuments. EdR 180(1894)80-130.
A verdict reversed. MethQSons 8(1890)167-79.
Verdier, Le. Le triomphe des normands. AccadRouenPréc(1890)183-95.
Verein der ewigen anbetung und kirchenparamente. Kirchschmuck 28(1897)40.
Verein d. ewig. anbetung des heilig. sacramentes u. d. kirchl. paramente. Kirchschmuck 30(1899)39-40.
Die vereinig. z. fürsprge f. kranke arbeiter i. Leipzig. MonatssInnM 17(1897)335-45.*
Vereinigte evangelische kirche. Dtsch-AmZ 19(1898-9)437-8.
Verfahren d. k. bayer staatsregierung g. d. bayer. Altkath. im. j. 1891. DtschMerkur 25 6(1894).*
Der verfall der Kath. kirche in Dänemark. Hist-polBl 106(1890)344-57,431-43,508-20,659-80.
Verfall d. schulen i. Norddeutschl. um 1541. Katholik 78,1(1898)95f.
Die verfassung der Kirche von England. AllgZBeil 82(1894).
Verga, E. Intorno a due ined. doc. di stregheria milanese d. s. XIV. IstLombRemd 32(1899)165-88.
Verga, E. Il munic'pio di Milano e l'Inquisizione di Spagna, 1563. ArchStorLomb(1897).*
Verga, E. 2 ined. doc. di stregheria milanese del secolo XIV. IstLombRend 32(1899)165-88.
Vergerio's begegnung mit Luther. AllgEvLKz 25(1892)703-4.
Ein vergessener einsiedler und das apostolikum. AllgEvLKz 29(1896)270-3,292-5.
La vergine di Pompei onorata nel mondo nel giorno 8 maggio 1895. Rosar 12(1895)145-55.
Verhältn. d. Hermannsburger Freikirche zur hannoverschen Freikirche. LehreuWehre 45(1899)369-72.
Die verhältnisse am vaticam. geheimen archiv. AllgZBeil 94(1891); 108(1891); 120 (1891); 301(1891).
Verhältniss der Hermannsburger freikirche zur hannoverschen freikirche. LehreuWehre 45(1899) 369-72.
Das verhältniss der neueren wissenschaft zu der Bibel. VjTheol 11(1890)299-310.
Die verhandlungen über den kultusetat. DtschEvKztg 4(1890)121-2.
Verhetzung. Die confessionelle in der Schweiz. Hist-polBl 123(1899).*
Verirrungen in der römisch-katholischen kunst. AllgEvLKz 30(1897)270-1.
Veritas. L'Italia nuova e il Vaticano. NuovAntol 115(1891)467-98.
Verkouw, A. Christus beteekenis voor de hedendaagsche godgeleerdheid. I. TheolStudiën 12(1894)
Verkouw, A. Christus en de Christelijke godgeleerdheid. TheolStudiën 12(1894)181-230.
Die verlangsamung der Christianisirung Japams. LehreuWehre 39(1893)298-307.
Vermeersch, A. De la justice légale. À propos du salaire. RevSocCath 2(1897-8)33-41,65-74,108-14.
Veritas. Bible teaching in schools. JEduca ns19(1897)143-4.
Vermischtes zu den apologeten des 2.jahrh. n. Chr. BewGlaub 31(1895)290-4.
Verneilh, Baron de. L'église des Salles-Lavauguyon. SocArchLim 45(1896)63-5.
Verneilh, Baron de. La Vierge ouvrante de Boubon. SocArchLim 46(1898)254-61.
Vernes, Charles. La liberté protestante et la vérité chrétienne. RevChrét 3s10(1899)341-8.
Vernes, Maurice. Le cantique de Deborah. RevEtJuiv 24(1892)52-67,225-54.
Vernes, Maurice. Ernest Havet et son oeuvre religieuse. NouvRev 89(1894)673-94.
Vernes, Maurice. Ernest Renan et la question religieuse en France. RevBelg 2s25(1899)5-22,211-30.
Vernes, Maurice. Ernest Renan u. d. religiös. fragen in Frankreich. DtschRev 23,3(1898)88-101,160-75.
Vernes, M. Enseignement de la rép. et la restaur. des études rel. RevIntEnseign 27(1894)97-121.
Vernes, M. Geschichte d. alttest. priesterthum; von W. W. Baudissin. RevCrit ns30(1890)306-17.
Vernes, M. Histoire et philosophie religieuses. RevPhilosoph 34(1892)259-302; 37(1894)183-207.
Vernes, M. Néhémie, en l'an 20, Esdras en l'an 7 d'Artaxerxés II. par A. van Hoonacker. RevCrit 36(1893)482-9.
Vernet, F. De Chalus év. de Valence et de Die. BullValence 11(1891)155-66,199-207; 12(1892)5-20.
Vernet, F. Jean-Baptiste de Rossi. UnivCath(1892)114-25.*
Vernet, F. Martin V et Bernardin de Sienne. UnivCath(1890)563-94.*
Vernet, Felix. Le monument de Pie VI dans la cathédrale de Valence. BullValence 15(1895)36-9.
Vernet, F. Le Pape Innocent VII. et les Juifs. UnivCath 15(1894)399-408.*
Vernet, Félix. Le pape Martin V et les juifs. RevQuestHist 51(1892)373-423.
Vernet, F. Saint François d'Assise intime. UnivCath 19(1898)321-40,554-77.*
Vernet, Félix. Troi bulles d'Urbain V. BullValence 11(1891)243-5.
Verney papers. ChurchQ 36(1893)136-62.
Vernier, Donat. Bemerkungen z. arab. grammatik. ZKathTheol 21(1897)576-9.
Vernier, Fréd. Principaux résultats de la critique "moderne." RevThetQuestrel 3(1894)361-79.
Vernon, I. M. The planting of the Methodist Episcopal church in Italy. MethR 79(1897)604-16.
Vernon, I. R. Strongholds of the church in Britain. Churchm ns11(1896-7)335-42.
Vernon, J. R. Permissible hope. TheolM 5(1891)230-8.
Vernon, S. M. The planting of the Methodist Episcopal church in Italy. MethR 79(1897)604-16.

Vernouillet, M. de. Rhodes et le siège de 1522. RevHistDipl 12(1898)427-51.
Verrall, A. W. The Hymn to Apollo; an essay in the Homeric question. JHellStud 14(1894)1-29.
Verrall, A. W. The megalithic temple at Buto. JHellStud 16(1896)158-63.
Die versammlung der freunde positiver union. DtschEvKztg 18(1892)177-79.*
Ein verschollenes und doch sehr zeitgemässes buch. DtschEvKztg 4(1890)135-6.
Verses by É. le Fanu, Sieur de Mondéville, to un milord d'Angleterre. HugLondProc 6(1898-90)112-25.
Versions versus vernacular. MethR 75(1893)795-802.
Die verspottung des pabstes und der römischen alerisei durch Leo Taxil. LehreuWehre 43(1897)238-40.
Versuch eines neuen taufformulars. Siona 24(1899)209-12.
Versuch Kaushitaki-Brâhmana-Upanishad I, 1zu deuten. LpzPhilolBer 47(1895)347-9.
Versuche einer erneuerung des Christentums. Grenzb 58,4(1899)82-8.
Vertzen. Friedrich von. Das duell und seine beseitigung. ChrWelt 11(1897)182-6.
Verwerfung d. Wessenberg'schen concordats durch d. Apost. stuhl. ArchKathKr 66(1891)205-18.*
Verworn, Max. Wüstenwanderungen am Sinaï. NDtschRundsch 9(1898)605-16,724-40,848-62.
Verwyst, Chrysostom. (Historic sites on Chequamegon Bay.) WiscHistCol 13(1895)437-40.
Verwyst, Chrysostom. Life and labors of Bishop Baraga. MichHistColl 26'94-'95(1896)534-47.
Very, Frank W. The instruction of children. NChurchR 5(1898)378-81.
Very, Frank W. Science and religious instruction. NChurchR 7(1900)346-71.
Very Rev. Augustine F. Hewitt, D. D. CathWorld 65(1895)I-XVI.
Verzeichn. d. ehemalig. Pfarrer v. Wolferode, Heinr. Schmalwasser. MansfBl 162(1894); 15(1894) 476p.*
Verzeichniss d. 1894-1895 f. d. Palästina-bibl. eingegang. bücher. DtschPalMitt(1896)78-80.
Vessenmeyer, E. Bedeutung u. einrichtung evangel. gemeindehäuser. ProtKz 46(1896)1069-77.*
Vessenmeyer, E. Das programm eines evangel. gemeindehauses. ProtKz 28(1895)665-9.*
Vesson. Les prophetes camisards; à Londres, 1706-1714. AcadToulMém 5(1893)65-94.
Vetter. Aristides-citate in d. armenischen litteratur. ThQuartsch 76(1894)529-39.
Vetter. Die nationalen gesänge der alten Armenier. ThQuartschr 76(1894)48-76.
Vetter. Eine rabbinische quelle des apokryphen 3 Korintherbriefes. ThQuartschr 77(1895)622-33.
Vetter, F. Das neuaufgefundene Evangelium des Petrus uebersetzt und eingeleitet. SchwRunds(1893)
Vetter, J. Aus der märchenwelt der Papuas in Kaiser-Wilhelms-Land. GeogJenaMitt 11(1892)102-6.
Vetter, P. Der apokryphe dritte Korintherbrief. LitRundKD(1892)193-98.*
Vetter, P. Der apokryphe Dritte Korintherbrief. ThQuartschr 72(1890)510-39.
Vetter, P. Bibl. elegie des armen. katholikos Nerses IV., Schnorhali. ThQuartschr 80(1898)239-76.
Vetter, P. Jakob Schenck und die prediger zu Leipzig 1541-1543. NArchSachs 12(1891)247-71.
Vetter, P. Eine kursächs. gesandtsch. in Frankreich i. j. 1540. ArchSächsG(1893)21-33.*
Vetter, Paul. Luther, Jonas, und Melanchthon an Herzog Heinrich von Sachsen. ZKgsch 12(1890-1)620-1.
Vetter, Paul. Nerses Schnorhali's Kirchenlieder. ThQuartschr 81(1899)89-111.
Vetter, P. Das Sibyllen-citat bei Moses von Choren. ThQuartschr 74(1892)465-74.
Vetter, P. Zeugnisse d. vorexilischen propheten üb. d. Pentateuch. ThQuartschr 81(1899)512-52.
Vetter, R. Krause's europ. staatenb. als grundl. d. allg. friedens. ComenMonatshft 8(1899)193-208.*
Veuillot, F. Franc-maçon. cont. la liberté. RevMondeCath 139(1899)481-96; 140(1899)43-53,191-206.
Viard, J. Date de la mort de Nicolas de Lire. BiblChartes 56(1895)141-3.
Viator. What will be the creed of the future? DubR 120(1897)334-44.
A vicarious atonement. UnitaR 33(1890)358-60.
Vickers, John. The crucifixion mystery. FreeR 3(1894-5)335-48,430-55,546-65.
Vickers, N. Ch. of Eng. and irr. ordin.; Cranmer to Cosin; and 1569-1820. Churchm ns13(1898-9) 225-??.
Victor von Strauss und Torney. AllgEvLKz 32(1899)489-95.
Victoria, J. C. Native churches; a question and its answer. ChMissInt ns24(1899)8-12.
A victory for catholicity. Outl 62(1899)151-3.
Vidal, Aug. La commanderie de Saint-André-de-Gaillac. RevLangRom 42(1899)200-31.
Vidal, Pierre. Notes sur l'abbaye de Saint-Michel de Cuxa. BullHistPhil(1891)110-27.
Vidari, E. Progetto di legge s. prec. obblig. d. matr. civ. al rel. IstLombRend 26(1893)133-42.
Vidart, C. A. Deux doc. rel. au rétabl. du Cath. d. Gex au 17. s. HistGenèveBull 1,3(1894)274-88.
Videnz, Franz. Die religiös-politischen verhältnisse Ecuadors seit Garcia Moreno. KathMiss(1897)1-6.
Vidier, A. Les abbayes de Saint-Denis. SocHistParBull 25(1898)140-53.
La vie d'Athanase, patriarche de Constantinople. (1289-1293, 1304-1310). ÉcFranRomeMél 17(1897)39-74.
Vie de Jean Fisher, cardinal, évêque de Rochester († 1535). AnalBoll 10(1891)121-233; 12(1893)97-287.
La vie de S. Firmanus, abbé au diocèse de Fermo, par Thierry d'Amorbach. AnalBoll 18(1899)22-33.
Vie et miracles de S. Pierre Célestin, par deux de ses disciples. AnalBoll 16(1897)393-487.
Vie ou lég. de. S. Gommaire, et récollection de ses reliques en 1586. AnalEcBelg 22(1890)113-20.
Viehe. Die lage der rheinischen mission im Hereroland. AllgMissZ 17(1890)158-70.
Viehe. Nochmal der Gottesname bei den Bantu. AllgMissZ 22(1895)444-7.
Vieille-Cessay, F. Bulletin scripturaire. SciCath 13(1898-9)747-61,942-56; 14(1899-1900)435-45.
Vielles, J. Calvin et la prédestination; découverte bibliog. RevThetQuestrel 6(1897)101-9.
Vienne, M. de. Évaluation en monnaie tournois des readvances des églises de France à l'église de Rome sous Phillipe le Bel. RevNumismat 4s2(1898)488-506.

Viénot, John. Une fête d'histoire a Neuchatel. RevChrét ns11(1892)454-8.
Viénot, J. L'art protestant au XVI siécle: Le retable de Montbéliard. RevChrét 3s4(1896)449-54.
Vienot, J. De pristinis Montbelgardensis evangelicae ecclesiae liturgiis. BullHistLit 45(1896)498-501.
Viénot, J. Séparation de l'égl. et l'état Montbéliard 1793 à 1801. BullHistLit 46(1897)561-77.
Die vier hüter (zu Paraschat Mischpatim). Israelit 32(1891)189-90,239-40,275-7.
Vier prophetenbilder. AllgEvLKz 32(1899)1146-51,1178-81,1202-6,1228-31.
La Vierge aux Sept Glaives. AnalBoll 12(1893)333-52.
Vierhuff, G. Das symbolum apostolicum. MittRuss(1893)97-124.
Vierkandt, A. Bemerk. z. frage d. sittl. fortschritts der menschheit. VjWissPhilos 23(1899)455-90.
Vierkandt, A. Fortsetzungvorstellungen und vergeltungsvorstellungen. Globus 72(1897)50-1.
Vierkandt, A. Zur psychologie des aberglaubens. ArchRel-Wiss 2(1899)237-51.
Vierte Internat. altkathol.-kong. in Wien, 1897. RevIntTh(1898)219-80.*
Vierte ordl. generalsyn. d. preuss. ev. landeskirche. DtschEvKztg 49(1897)445f; 50,459; 51,461f; 52, 469-72(1896)65ff.*
Les vies primitives de S. Pierre Célestin; nouvelles observations. AnalBoll 18(1899)34-42.
Vieujant, J. Quand l'idée de la charité fit sou appar. daus l'hist. RevBelg ns24(1898)49.
(A view of the progress and meaning of Israel's history.] BibWorld 12(1898)145-52.
Vieweg, Otto. Was fordert die pädagogik von guten jugendschriften? TheolZ 18(1890)18-25.
Vigier, O. Influence politique du Père Joseph. RevQuestHist 50(1891)430-98.
Vignie, Ariste. La fête de Pâques. RevBleue 45(1890)428-35.
Vignola, P. Int. al culto ed sep. d. Enrico Eremita ric. stor. chronol. AnalBoll 14(1895)367-72.
Vigouroux, F. Écoles exégétiques chrétiennes aux premiers s. de l'église. RevBiblInt 1(1892)53-64.
Vigouroux, M. Les prêtres de Baal [III. Reg. XVIII]. RevBiblInt 2(1896)227-240.
Viktor v. Strauss über den altägyptischen götterglauben. BewGlaub 27(1891)157-65.
Villa, A. R. El saco de Roma y la coronación del Emperador Carlos V. AcHistMadrB 29(1896)70-89.
Villa, A. R. Francisco de Rojas. AcHistMadrB 28(1896)180-202,295-338,364-402,440-73; 29:5-69.
Villainage in England. ChurchQ 38(1894)169-82.
Villamil, Manuel Perez. Expulsion of the Jews in the fifteenth century. CathWorld 55(1892)851-9.
Villamil, Manuel Perez. The Jews in early Spanish history. CathWorld 54(1891)86-96,360-71.
Villamil, Manuel Perez. The Jews in Spain during the middle ages. CathWorld 55(1892)649-61.
Villamil, M. P. Religious character of the discovery of America. CathWorld 57(1893)244-60.
Villamil, Manuel Perez. The truth about the Jews in Spain. CathWorld 58(1893)49-56.
Villanueva, Jaime. Códices é incunables de la catedral de Vich en 1806. AcHistMadrB 25(1894) 320-31.
Villari, P. Girolamo Savonarola e l'ora presente. RivIt 1,2(1898)409-29.
Villari, P. Sulla questione savonaroliana. ArchStorIt 23(1899)114-23.
Villaume, Ed. Électricité et lumière. ÉtudesJés 54(55)(1891)122-46.
Villaume, Él. Les mouvelles orgues. ÉtudesJés 53(54)(1891)146-54.
Villefosse, Heron de. Diplôme militaire del'armee de Judée. RevBiblInt 6(1897)598-604.
Villefosse, Héron de. Rectification à l'inscription de l'Ara narbonensis. AntFrBull(1894)147-50.
Villepelet. ...Indulgences en fav. de l'égl. S.-Salvador d'Oviedo (1485).BullHistPhil(1899)269-74.
Villepelet. Lettre d. card. du Perron et d'Ossat au suj. Henri IV. BullHistPhil(1892)201-4.
Villiers, R. de. The immortality of religious education. FreeR 6(1896)463-75.
Villirs, R. de. Altruism on trial. UnivM(Lond) 10(1898)123-8.
Viñals, Fr. Santo Tomás de Madrid. AcHistMadrB 35(1899)459-62.
Vinay, Al. Lettre de Busac. BullVaud(1890)43-67.*
Vincent, Boyd. The necessity of the cross; [serm. Matt. 16:21]. HomR 32(1896)221-5.
Vincent, Boyd. The paradox of the cross; [cond. serm. John 12:31-2]. HomR 26(1893)514-19.
Vincent, C. A. The church beginning its work; [serm. outl., Acts 2]. HomR 33(1897)237.
Vincent, F. H. Notes de voyage. RevBiblInt 7(1898)424-51.
Vincent, Fr. Hugues. La tour Méa (Néhém. 3:1; 12:39). RevBiblInt 8(1899)582-9.
Vincent, Fr. H. Un hypogée juif. RevBiblInt 8(1899)297-304.
Vincent, H. Les nabatéens. RevBiblInt 7(1898)567-88.
Vincent, John A. The first bishop of Bath and Wells; [Jocelyn]. Geneal ns7(1890)82-7,174-7.
Vincent, John A. C. The first bishop of Bath and Wells. Geneal ns8(1891)25-9.
Vincent, John H. Books specially helpful in Christian living. ChrLit 13(1895)334-6.
Vincent, John H. The Croydon council. HomR 38(1899)487-91.
Vincent, John H. The Hall of the Christ at Chautauqua. BibWorld 6(1895)530-3.
Vincent, J. H. How a pastor may interest his young people in mental culture. HomR 32(1896)354-6.
Vincent, John H. How to promote a more general study of the Bible. CanMeth 4(1892)3-20.
Vincent, John H. The itinerants' club. MethR 72(1890)65-77.
Vincent, John H. The minister and social problems. ChrLit 6(1892)67-75. (From Indep.)
Vincent, John H. The minister and social problems. Indep 44(1892)361-2,399-400.
Vincent, John H. The ministry and popular education. HomR 22(1891)396-402.
Vincent, John H. The most ancient church. ChrLit 6(1892)456-8. (From Christ Adv., Aug. 18, 1892.)
Vincent, John H. A new step forward. HomR 32(1896)58-60.
Vincent, John H. A non-resident school of theology. MethR 79(1897)195-208.
Vincent, John H. The out-of-school theological seminary. HomR 23(1892)406-11.

Vincent, John H. The pastor in the Sunday-school. HomR 31(1896)1049.
Vincent, John H. The pope in Washington. Forum 15(1893)261-7.
Vincent, J. H. The pope in Washington. OurDay 11(1893)457-66.
Vincent, John H. The preacher and the lecture platform. HomR 26(1893)195-8.
Vincent, John H. Why not? A question concerning missions. Indep 49(1897)604-5.
Vincent, John H., & others. Young people's movement in the church. Indep 44(1892)929-35.
Vincent, John Martin. European blue laws. AmHistARep 97(1898)355-72.
Vincent, M. R. Aspects of Paul's theology in the Philippian Epistle. AmJTheol 3(1898)107-16,570-7.
Vincent, Marvin R. Charles S. Robinson as I knew him. SSTimes 41(1899)115.
Vincent, Marvin R. The debt of power; [serm. Rom. 1:14]. HomR 24(1892)217-25.
Vincent, Marvin R. Paul on the humiliation and exaltation of Christ; [Phil. 2:6-10]. MethRSo 42 (1895-6)3-12.
Vincent, Marvin R. The personal factor in Biblical inspiration. NewWorld 2(1893)103-21.
Vincent, Marvin R. The Septuagint as related to New Testament inspiration. ChrLit 6(1892)11-17.
Vincent, Marvin R. Short cuts. EvRep 68(1891)715-22.
Vincent, Marvin R. Some aspects of Paul's theol. in the Phil. epistle. AmJTheol 3(1899)107-16,570-7.
Vincent, Marvin R. The weak brother as a bully. ChrLit 4(1891)51-3. (From Ill. Christ Week, Mar. 7, 1891.)
Vincent, Thos. Can a "partial deluge" theory be sustained? ChurchEcl 24(1896-7)911-20.
Vincenzi, P. Leggende su Gesu Cristo e la Vergine. RivTradPop 2(1894)267-70.
Vindex. Ein Jenaer professor über den Hl. Thomas als ausleger des A. T. PastBon 3(1895).*
Vindex. Zur frage v. d. authenticität der Vulgata. Hist-polBl 124(1899)102-14.*
A vindication of Father Damien by Robert Louis Stevenson. AveMaria ns30(1890)515-20.
Vine, A. H. P. H. Gosse; naturalist and evangelist. WeslMethM 114(1891)669-76.
Vinet and Scherer. Atlan 67(1891)838-45.
Vinets gedanken über Katholizismus und Protestantismus. ChrWelt 9(1895)1054-5.
Vinson, Julien. La Bible et le Nouveau Testament en langue roumanche. RevLinguist 23(1890)101-17.
Vinson, Julien. Le catéchisme sous l'Empire. RevLinguist 28(1895)269-300; 29(1896)61-5.
Vinson, J. Doc. pour servir à l'hist. rel. de l'Inde française. RevLinguist 25(1892)1-47,103-26.
Vinson, Julien. L'écriture arabe appliquée aux langues dravidiennes. JourAsiat 9s5(1895)153-61.
Vinson, Julien. L'évolution du Bouddhisme. BullAnthropParis 4s2(1891)398-426.
Vinson, Julien. L'évolution du Bouddhisme. RevLinguist 26(1893)66-78,153-75.
Vinson, J. Léon, Henry, Histoire des juifs de Bayonne. RevLinguist 29(1896)70-7.
Vinson, J. Miss. jés. qui ont écrit entamoul au dernier siècle. RevLing 32(1899)101-46.
Vinton, Arthur Dudley. Morality and environment. Arena 3(1890-1)567-77.
Vinton, C. C. Medical missions in Korea. MissR ns11(1898)668-73.
Vinton, C. C. Obstacles to missionary success in Korea. MissR ns7(1894)837-43.
Vinton, C. C. The open door in Korea. MissR ns8(1895)661-5.
Vinton, C. C. Presbyterian mission work in Korea. MissR ns6(1893)665-71.
Vinton, Ellen A. Illustrations of the Jewish passion in literature. MethR 79(1897)884-98.
Violet, B. Das lied Simeonis im gottesdienstlichen gebrauch. MonatssGottesd(1897)257-61.*
Virchow, R. Entdeckungen in Armenien. ZEthnol 30(1898)568-571.
Virchow, R. Gräberfelder bei Tschammer-Ellguth und Adamowiz, Schlesien. NachrDtschAlterth 2 (1891)56-57.
Virck. Der niedergang d. Protestantismus. a. ende d. 16 jahrh. DeutEvBl 3(1892)141-61.*
Virck, H. Lübeck im jahre 1536. ZKgsch 12(1890-1)566-73.
Virck, H. Die römische kurie u. Deutschland von 1533-9. PreussJahrb 85(1896)257-94,510-37.
Vögelein, F. W. Die religionen Japans. Dtsch-AmZ 19(1898-9)29-43.
Voelter, I. Pestalozzi, ein vorbote der innern mission. ChrWelt 9(1895)894-7.
Voelter, I. Vierzehnt. internat. konf. d. Christl. jünglingsvereine in Basel. ChrWelt 12(1898)732-4.
Vogel, A. Was lehren uns die zeichen der zeit? [Matt. 16:3]. Dtsch-AmZ 19(1898-9)263-70.
Vogel, Fr. Chronologische untersuchungen zu Ennodius. AeltDtschArch 23(1898)51-74.
Vogel, G. Rede über Ps. 92:2 (kantate). Siona 20(1895)80-5.
Vogel, Georg. The social ills and their cure; [Matt. 9:1-8]. HomR 27(1894)328-32.
Vogel, P. A. Urk. d. Engelberg. Geschichtsf 49(1894)233-62; 51(1896)1-162; 52(1897)187-259; 53(1898)
Vogelmann. Ein alter ungedruckter dreifaltigkeitshymnus aus einer Ellwanger handschrift. Th Quartschr 79(1897)252-66.
Vogelmann. Lateinische hymnen. ThQuartschr 72(1890)91-128,265-95.
Vogelsang, W. Dörpfelds verdienste um den religionsunterricht. EvSchulbl(1899)7,249-268.*
Vogelstein. Erwiderung. MWissJud 17(1890)236-49.
Vogelstein, H. Shechem and Bethel. JewQ 4(1892)513-32.
Voges, Th. Niederländische glocken in Wolfenbüttel. ZHarzVer 25(1892)250-4.
Voges, Th. Zwei vergeschichtliche gräber bei Steindorf in Braunschweig. NachrDtschAlterth 1(1890)60.
Vogt, C. Un dernier mot sur la Schechitah. ArchIsr 53(1892)107-8.
Vogt, D. O. Briefe Bugenhagen's und Jacob Runge's; mitgetheilt von Lic. Vogt. BaltStud 2(1898) 59-64.
Vogt, F. Beiträge zur deut. volkskunde aus ält. quellen. ZVolksk(Ber)3(1893)349-72; 4(1894)195-7.

Vogt, Felix. Das paradies eines bekehrten atheisten. AllgZBeil 84(1894).
Vogt, Felix. Renan und der Renanismus in Frankreich. AllgZBeil 63(1894); 64(1894).
Vogt, F. Zu Wulfilas bekenntnis und dem Opus imperfectum. ZDtschAlt 42(1898)309-21.
Vogt, G. Gedruckte literatur z. gesch. Wolfgang Ratichius. ComenMonatshft 1,2(1892)148-60.*
Vogt, O. Melanchthon's stellung als reformator. ZWissTh 40(1897)87-131,161-210.
Vogtherr, F. Verf. d. Ev.-luth. in Ansbach u. Bayreuth. BeitrBayKg 2,5(1896)209-21; 6,269-87.*
Voguë, de. Le Comte Riant. RevOrientLat 1(1893)1-15.
Vogüe, Eugéne Melchior de. The neo-Christian movement in France. Harper 84(1891-2)234-42.
Vogüé, E. Melchior de. Pope Leo XIII. Forum 22(1896-7)513-25.
Vogüe, Eugéne-Melchior de. A propos d'un débat religieux. RevDreux 123(1894)675-90.
Vogüé, L. M. de. Notes d'épigr. araméenne. JournAsiat 9s8(1896)304-30; 9s10(1897)197-217; 11(1898) 129-46.
Vogué, M. de. Inscription nabatéenne de Petra. RevBiblInt 6(1897)231-8.
Vogué, M. de. Nouvelle inscr. samaritaine d'Amvâs. RevBiblInt(1896)433.*
A voice from Russia. MissR ns7(1894)755-9.
Voigt. Zu Raphael's Sixtin. Madonna. MonatssGottesd(1896)305.*
Voigt, A. The historical mission of the Holy Spirit. LuthChR 16(1897)15-33.
Voigt, A. G. Basil the great. LuthChR 16(1897)349-67.
Voigt, A. G. Expository preaching. LuthChR 14(1895)242-53.
Voigt, A. G. John Wesley and the Salzburgers. LuthQ ns27(1897)370-6.
Voigt, A. G. The liberty of a Christian man. LuthQ ns22(1892)584-92.
Voigt, Andrew G. The New Testament idea of propitiation. LuthQ ns25(1895)547-55.
Voigt, Andrew G. New Testament idea of reconciliation. LuthQ ns25(1895)310-17.
Voigt, A. G. St. Augustine. LuthChR 16(1897)224-80.
Voigt, A. G. The wrath of God. LuthQ ns24(1894)506-16.
Voigt, Christian. Die kolonisirung der schleswigschen heiden, 1760-65. ZSchl 26(1896)209-56.
Voigt, G. Confessionelle oder simultanschule. EvMonErz No.4u5(1894).*
Voigt, G. Zur Frage der konfessionellen volksschule. ChrWelt 8(1894)619-25.
Volbehr, Th. Rottenhammers "Krönung Mariae." GermMusMitt(1891)62-4.
Volck. Heilige Schrift und kritik. NKirchlZ 5(1894)945-86; 6(1895)14-29,81-111,199-245,271-89.
Volck. Eine neue einleitung in den Hexateuch; [rev.]. TheolLitbl 15(1894)257-9,265-7,281-3.
(Vol)ck. Seeberg; Der tod Christi. MittRuss(1896)13-26.*
Volck, W. Aus der alttestl. philosophie. BaltMonats 38(1891)325-37.*
Volio, Cl. Destinée de l'homme, par C. Piat. RevNeo-scolast 6(1899)446-9.
Volk, J. Schutzrede d. Greg. IV. u. d. schr. ü. d. pr. v. Chrys. PraktTheol 17(1895)56-63.
Volkelt, Johannes. Das recht des individualismus. ZPhilos 111(1897)1-23.
V(olkmar), E. Die religion im neuen bürgerlichen gesetzbuch. ChrWelt 4(1890)621-3,792-4.
Volkoff, L. Impiétements du Latinisme en Russie. RevIntTh 7(1899)716-21.*
Volkov, Theodore. Rites et usages nuptiaux en Ukraïne. Anthrop 2(1891)160-84; 3(1892)541-88.
Volkschorvereine und die evangelischen Kirchengesangvereine. AllgEvLKz 30(1897)273-4.
Die "volksdichterin" Johanna Ambrosius. AllgEvLKz 30(1897)273-4.
Das volksschulgesetz. JüdPress 22(1891)21-2.
Das volksschulgesetzes. Grenzb 51,5(1892)243-49; 51,6,306-11.*
Das volksschulgesetz u. d. General-synode. DtschEvKztg 5(1892)45.*
Das volksschulgesetz u. seine gegner. DtschEvKztg 7(1892)61.*
Viré, Armand. La Kabylie du Djurjura: Funerailles. BullAnthropParis 4s4(1893)81-5.
Virey, Ph. Les hiéroglyphes et les études religieuses. RevQuestHist 53(1893)329-71.
Virey, Philippe. La tombe des Vignes à Thèbes. RerPhilEgypt ns4(1898)211-23; ns5(1899)127-33, 137-49.
Virey, P. La tombe des Vignes à Thèbes. RecPhilEgypt ns4(1898)211-23; ns5(1899)127-33,137-49.
Virey, Philippe. Le tombeau d'Amenemheb. MissArchFrCaire 5,2(1891)224-85.
Virey, Philipp. Tombeau d'Am-n-t'eh. MissArchFrCaire 5,2(1891)337-61.
Virey, Philipp. Le tombeau de Pehsukher. MissArchFrCaire 5,2(1891)286-310.
Virey, Philippe. Le tombeau de Ramenkhepersenb. MissArchFrCaire 5,2(1891)197-215.
Virey, Philippe. The precepts of Ptah-Hotep. RecPast ns3(1890)1-35.
Virey, Philippe. The stele of Kuban. RecPast ns5(1891)1-16.
Virgili, A. Battezzatói o battezzatorii negle antichi fonti battesmali. ArchStorIt 10(1892)88-96.
The virgin birth of our Lord Jesus Christ. Church Ecl 22(1894-5)577-87.
Visalli, V. Leggende di Sant'Agata. RivTradPop 2(1894)491-4.
Vischer, Eberhard. Die geschichtliche gewissheit und der glaube an Jesus Christus. ZTheoluKirche 8(1898)195-260.
Vischer, V. Alexander Vinet. KirAnzWürtt(1897)23-6.*
Vischer, Victor. Alex Vinet. ProtMonatsh 1(1897)217-24,270-82.*
Vischer, Viktor. Alex. Vinet als homilet. ZPastTh 22(1898-9)368-80,419-30.
Vischer, V. Alexander Vinet als praktischer theolog. ZPastTh 21(1897-8)261-72,322-31.
Vischer, Eberhard. Religion und kirche im Christentum. ZTheoluKirche 9(1899)250-72.
Vischer, Viktor. Richard Rothe als praktischer theologe. ZPastTh 22(1898-9)218-29.
Vischer, V. Zur erinnerung an R. Rothe. DeutEvBl 24(1899)95-115.*

The vision of the redeemed; [serm. outline, Rev. 7:9-17]. HomR 23(1892)58.
Le visioni, la medicina e la chiesa. CivCatt 14s5(1890)152-69,526-41;6,35-52,543-57; 7,279-93,657-80.
The visit of the Archbishop of York to Russia. ChurchEcl 35(1897-8)314-45,430-45.
A visit to the Samoan Islands. CathWorld 64(1897)749-58.
Visite de Francisca Nava di Bontife...à l'Univ. cath. de Louvain. AnnLouvain 56(1896)L-LXXXIII.
Visme, J. de. Ce que Jésus a pensé de sa mort. RevThetQuestrel 8(1899)353-406.
Visscher, H. Aflaatbr. 1476 v. h. vereer. d. rel., in de oude of St.-Hippolytusk. te Delft. ArchNederl Kerkgesch 7(1899)411-418.*
Visser, J. Th. de. Handkommentar z. Alten Testament; von D. W. Nowack. TheolStudiën 12(1894) 372-6.
Vita Beati Antonii Peregrini, ed. ex cod. Patav. 559 bibl. Antonianae. AnalBoll 13(1894)417-25.
Vita et Miracula Sancti Petri Caelestini; [Latin text]. AnalBoll 9(1890)147-200; 10(1891)385-92.
Vita S. Alberti confessoris ordinis Carmelitarum. AnalBoll 17(1898)317-36.
Vita S. Feliciani martyris episcopi Fulginatis in Umbria; [Latin text]. AnalBoll 9(1890)379-92.
Vita Sancti Arigii episcopi Vapincensis, ex codice gratianopolitano. AnalBoll 11(1892)384-401.
Vita Sancti Barnardi archiepiscopi viennensis ex codice gratianopolitano. AnalBoll 11(1892)402-15.
Vita S. Naamatii diaconi Ruthenensis extr. saec. VI. ut vid. conscr. AnalBoll 14(1895)198-201.
Vita Sancti Nicephori, episcopi Milesii saeculo X. AnalBoll 14(1895)129-66.
Vita Sanctae Olympiadis et narratio Sergiae de eiusdem translatione. AnalBoll 15(1896)400-23.
Vita S. Pauli Iun. in Monte Latro cum interpret. lat. Iac. Sirmondi. AnalBoll 11(1892)5-74,136-82.
Vita Sancti Pauli Tricastinesis episcopi ex codice Gratianopolitano. AnalBull 11(1892)374-83.
Vita, ut videtur, magistrae monialium Admuntensium in Styria s. XII. AnalBoll 12(1893)356-66.
Vita venerabilis Lukardis monialis ord. Cist. in superiore Wimaria. AnalBoll 18(1899)305-67.
Vitae, B. Odiliae viduae Leodiensis libri duo priores. AnalBoll 13(1894)197-287.
Vitae S. Johannis Calybitae interp. lat. auct. Anastasio bibliothecario. AnalBoll 15(1896)257-67.
Vitalis. Missa pro acatholico defuncto. AmEcclesR 2(1890)81-9.
Viteau, Joseph. Essai sur la syntaxe des voix dans le grec du N. T. RevdePhilol 18(1894)1-41.
Viteau, J. Fin perd. d. Mart. de Palest. d'Eusèbe. CongIntCath 5(1894)151-64.
Viteau, Joseph. Grammaire grecque du Nouveau Testament. RevBiblInt 4(1895)233-8.
Vito, Nitti di. Di una iscrizione reliquaria anteriore al 1000. ArchStorIt 12(1893)257-74.
Vittime del divorzio. CivCatt 14s11(1891)557-69; 12(1891)49-61,189-204,293-309,437-47,564-74.
Vitz, M. Reformierte. Dtsch-AmZ 19(1898-9)431-5.
Vivekananda, Swami. Metaphysics in India; reincarnation. MetaM 1(1895)193-205.
Vivisection. ChurchEcl 20(1892-3)788-92.
Vliet, J. v. d. Ad Tertulliani De pudicitia et De paenitentia. Mnemosyne 20(1892)273-85.
Vliet, J. van der. Silvia van Aquitanië. TheolStudiën 14(1896)1-29.
Vloten, G. van. Dämonen, geister u. zauber b. d. alt. Arabern. WienZMorgenl 7(1893)169-87,233-47; 8 (1894)59-73,290-2.
Vloten, G. van. Les Hachwia et Nabita. IntCongOrient 11th3(1897)99-123.
Vloten, G. van. Irdjâ. ZMorgenlGes 45(1891)161-71.
Vloten, G. van. Schüsmus und Motazilismus in Basra. ZMorgenlGes 53(1899)538.*
Vloten, G. van. Über einige...münzen aus der letzten Omeijadenzeit. ZMorgenl 46(1892)441-4.
Vloten, G. van. Zur Abbasidengeschichte. ZMorgenlGes 52(1898)213-26.
Vlugt, W. van der. Toynbee-werk. Gids 1(1892)91-122,284-310.
Voaden, T. Reasons for the parabolic method of teaching in the Scriptures. CanMeth 3(1891)151-62.
Vocations to the priesthood and our seminaries. AmEcclesR 3(1890)169-85.
Voelkner, W. Psycholog. erkl. d. in d. Bibel geschild. besessenh. Dtsch-AmZTheol 20(1899-1900)1-10.
Völter, D. Apokalypse des Zacharias im Evangelium des Lucas; [Luke 1:67-79]. TheolTijdschr 30 (1896)244-6?).
Völter, Daniel. Cerinth in der Apokalypse. TheolTijdschr 25(1891)259-92.
Völter, D. Zu und aus den Evangelien. TheolTijdschr 33(1899)119-51.
Völter, Daniel. Zwei briefe an die Philipper. TheolTijdschr 26(1892)10-44,117-46.
Voelter, I. 14. Internat. konf. d. Christlichen jünglingsveleine in Basel. ChrWelt 12(1898)732-4.
Voelter, I. Pestalozzi als sozialpolitischer reformer. ChrWelt 10(1896)58-60.
Voeu de Sainte Geneviève à Romans. BullValence 13(1893)233-8.
Volksmann, H. Fastnachtsbräuche aus Schleswig-Holstein. AmUrquell ns1(1890)129-31.
Voll, Karl. Christus im Olymp von Max Klinger. AllgZBeil 282(1897).
Vollers, K. Arabisch und semitisch. ZAssyriol 9(1894)165-217.
Vollers, Karl. Aus der vicekönigl ichen bibliothek in Kairo. ZMorgenlges 44(1890)373-89.
Vollers, Karl. The Egyptian chronicle of Ibn Iyâs. AsiaQ 3s3(1897)114-23,356-63.
Vollers, K. Fragmente aus dem Mugrib des Ibn Sa'id. ZfAssyrErgänzhft 1(1894).
Vollers, K. Der giftmann. ZMorgenlGes 45(1891)357-60.
Vollers, K. Ein marokkanischer druck. ZMorgenlGes 47(1893)538.
Vollers, K. Miscellen z. orient. geogr. PetermMitth 43(1897)245, ½ p.
Vollers, Karl. Der neuarabische Tartuffe. ZMorgenlGes 45(1891)86-96.
Vollers, K. Noch einmal der Zâr. ZMorgenlGes 45(1891)343-51.
Vollers, K. Über die lautliche steigerung bei lehnwörter im Arabischen. ZMorgenlGes 45(1891)352-6.
Vollers, K. Vier lehnworter im Arabischen. ZfAssyriol 8(1893)100-5.

Vollers, Karl. Was ein fischer in Haifa fängt. ZDtschPalVer 13(1890)202.
Vollers, K. Zur erklärung von ; Gen. 6:3. ZAssyriol 14(1899)349-56.
Vollers, K. Zur grammatik des classischen Arabisch. von Theodor Nöldeke. ZAssyriol 12(1897)125-39.
Vollers, K. Zur lokalitat von el 'Amârna. ZAssyriol 8(1893)208-14.
Vollert, Wilhelm. Die bedeutung der Himmelfahrt für Christum. NKirchlZ 7(1896)389-427.
Vollert, W. Gesch. d. religionsunterrichts auf d. gymnasium. ZEvUnterr 10(1899)134-44.*
Vollert, Wilhelm. Kaiser Julians relig. u. philos. ueberzeugung. BeitFördChrTh 3(1899)6H3-111.
Vollmer, A. Kalholische missionen in Polynesia. AllWeltt 22(1891)212-6,324-9.
Vollmer, A. Eine Maori-ceremonie. AllWeltt 23(1892)239-41.
Vollmer, Hans. Christl. nächstenliebe u. d. diakonissenanstalt zu Kaiserwerth a. Rh. Protest 3(1899) 904-6.*
Vollmer, Phillipp. The Armenian church. MissR ns9(1896)193-7.
Vollmer, Philip. The Old Testament in its relation to social reform. RefQR 43(1896)221-31.
Volp, Wilh. Kirchenzucht. ManchGab 35,1(1895).*
Volpe, G. Intorno ad relazioni di Pisa con Alessandro VIe Cesare Borgia. Studstor 7(1898)61-144.
Volta, Zan. La facoltá teologica ne'primordi dello studio generale di Pavia. ArchStorLomb 3s10(1898) 282-316.*
Voltelini, H. v. E. aufze. d. Joh. Hindebach ü. d. palast in Bozen. ZFerdTirol 3s42(1898)381-5.
Voltelini, H. v. J. Hinderbach ü. d. pal. d. bisch. v. Trient in Bozen. ZFerdTirol 3s42(1898)381-5.
Voltelini, Hans v. Nuntiaturberichte aus Deutschland 1560-1572. InstOestgMitt 19(1898)565-72.
Volz, P.[Die ehegeschichte Hosea's. ZWissTh 41(1898)321-35.
Vom Abendmahlsgenuss nach altreformirter lehre. RefKz 18(1892)140-2.*
Vom Corp. ref. 2,198. BlWürttG(1892)96.*
Vom diesjährigen jubiläum des Heil. Vaters. Kirchenschmuck 24(1893)54-6.
Vom ehemaligen Jesuiten-collegium in Graz. Kirchenschmuck 23(1892)49-57.
Vom fortschritt in der christlichen theologie. BewGlaub 30(1894)239-41.
Vom Heiligen Lande. AllgEvLKz 24(1891)980-1.
Vom kirchenchorverbande im königreich Sachsen. Siona 19(1894)98-101.
Vom kirchengesangverein für Bayern. Siona 19(1894)64-6.
Vom münsterchore in Basel. Siona 20(1895)99-102.
Vom privatstudium des pastors. LehreuWehre 41(1895)222-37,272-86,328-36,364-70.
Vom psalmengesang. Siona 16(1891)174-8.
Vom regierungsjubiläum der Königin von England. AllgEvLKz 30(1897)638-9.
Vom staatskirchenrecht des schweizerischen kantons Luzern. ArchKathKr(1890)170-208.*
Vom tabernakelbaue, ältere berspiele. Kirchschmuck 28(1897)139-55.
Vom ursprunge der gothik Italiens. Kirchmuck 27(1896)111-8,122-7.
Vom Vatiken. AllgEvLKz 26(1893)176-8.
Vom Vatikan. AllgEvLKz 28(1895)847-50.
Vom Vatikan. AllgEvLKz 23(1890)668-71.
Vom Vatikan. AllgEvLKz 29(1896)751-3.
Von alten Jesuitenkirchen und der Jesuitenkunst. Kirchschmuck 28(1897)87-97,102-10,114-37.
Von den armenischen Christenverfolgungen. AllgEvLKz 29(1896)516-18.
Von der beerdigung der ersten Christen. Kirchschmuck 28(1897)61-2.
Von der Berliner augustconferenz. ProtKz 37(1893)874-81.*
Von der Heilsarmee. AllgEvLKz 24(1891)508-9.
von Bohn, H. Der zeitgeist und unsere stellung zu ihm. Dtsch-AmZTheol 20(1899-1900)321-32.
von Castelberg, 1534. StBenedCist 19(1898)60-8,210-22,375-88,601-24; 20(1899)83-101,212-34.
Von den englischen ritualisten. AllgEvLKz 25(1892)846-8.
Von der Certosa bei Pavia. Kirchschmuck 29(1898)102.
Von einer sicilianischen reise. Kirchenschmuck 24(1893)93-100,102-8,117-23,132-7,141-8; 25(1894)7-12,19-24, 32-6,41-6,49-57,65-8,91-4,96-104,112-6.
von Dobschütz. Wilh. Schmitz; Miscellanea tironiana. TheolLitztg 22(1897)135-8.
Vondrak, W. Althochdeut. beichtformeln in altkirch. slav. ArchSlavPhilol(1894)118-32.
Vondrák, W. Altkirchenslav. Ev. in d. altböhm. lit. WienphilosSitzber 129(1893)XAbh1-38.
Vondrák, W. Altsloven. Wenzeislegende u. d. leg. v. H. Prokop. WienphilosSitzber 127(1892)XIII Abh1-68.
Vondrák, W. Echtheit d. br. v. Hadr. II, in d. Vita S. Methodii. ArchslavPhilol 20(1898)141-7.
Vondrak, W. Zur Erage nach der Herkunft des glagolitisken alphabets. ArchslavPhilol(1896)541-556 (1897)167-88.
Vondrák, W. Zur würdigung der altslovenischen Wenzelslegende und der legende vom Heil. Prokop. WienphilosSitzber 127(1892)XIIIAbh1-68.
Von Ephesus nach Apamea. AllgRvLKz 25(1892)1192-3,1220-2.
Von "der evangelischen bewegung" in Böhmen. LehreuWehre 45(1899)157-60.
von Glehn, Marian, & Jacobs, Joseph. Browning as a religious teacher. JewQ 2(1890)230-56.
Von Goethe's Faust zum Evangelium des Johannes. AllgEvLKz 27(1894)798-801,823-6,847-9.
Von Gottes gnade. ZuKunft 8(1894)480-92.

Von der hochburg des römischen Katholizismus in Nordamerika. AllgEvLKz 28(1895)1226-8,1249-52.
Von der Iowasynode in Amerika. AllgEvLKz 28(1895)105-6.
Von der Iowasynode in Nordamerika. AllgEvLKz 29(1896)799-801,898.
von Prott, H. Ein iepoe nomoe der Eleusinien. ArchInstAthMitt 24(1899)241-66.
Von Sahler, D. H. Rec. of S. James Epis. ch., Great Barrington. Putnam'sM 9(1899)152-6,169-72,199-201.
Von Tobel, Albert A. The open air service. AuburnSemR 1(1897)85-7.
Von der Trierer heiligthumsfahrt. Hist-polBl 108(1891)633-49.
Von unsern arbeitsfeldern. ZMissionskde 9(1894)49-62, 106-16, 183-91, 230-2; 10(1895)47-55, 112-19, 175-86.
Von unsern arbeitsfeldern. ZMissionskde 11(1896)42-52, 118-24, 249-55; 12(1897)48-58, 113-14, 178-90, 244-9.
Voorhoeve, H. W. A. Jest over Marc. 9:48. TheolStudiën(1898)306-18.*
Vorberg, Axel. Die einführung der reformation in Rostock. RefGSch 58(1897).
Vorberg, M. Religion und vaterland in den liedern der sozialdemokraten. DtschEvKztg 5(1891) 129-32.
Vorbrodt. Die katechetische weiterbildung der geistlichen. ZPastTh 23(1899-1900)9-21,62-80.
Vorbrodt. Zum "infallibelen Luther." ZEvUnterr 10Jhrg(1899).*
Die vorchristlichen kreuze in Mexico und Centralamerika. KathMiss(1893)201-7.
Vorderman, A. G. Animistische anschauungen der javanen betreffs einiger pflanzen. Globus 71(1897) 29-31.
Vor der ebbe. Zukunft 21(1897)321-36.
Vor fünfzig jahren geboren. Hist-polBl 109(1892)898-908.
Die vorgänge in Uganda. AllgEvLKz 25(1892)705-6.
Vorgebl. "Denkschr. d. h. congreg. d. kardinäle 1735." Katholik(1891)1-19.*
Vorges, D. de. Objectivité de la connaissance intellect. d'apr Aquin. RevNéo-scolast(1896).*
Vorges, Domet de. Les ressorts de la volonté et le libre arbitre. CongIntCath 3(1894)138-61.
Vorgeschichte der kolonisation in Südwestafrika. Grenzb 57,3(1898)245-58.
Vorländer, Karl. A. Bonhöffer; Die ethik des Stoikers Epiktet. ZPhilos 107(1896)283-9.
Vorländer, K. Christliche gedanken eines heidnischen philosophen. PreussJahrb 89(1897)193-222.
Vorländer, Karl. Domokrits ethische fragmente. ZPhilos 107(1896)253-72.
Vorländer, K. Eth. rigorismus u. sittl. schönheit. PhilosMonatshft 30(1894)225-80,371-405,534-77.
Vorländer, Karl. F. Max Müller; Anthropologische religion. ZPhilos 107(1896)276-83.
Vorländer, K. Sören Kierkegaard und sein "Angriff auf die Christenheit." ZPhilos 111(1897)213-22.
Vorläufige gedanken zum neuen schulgesetz. DtschEvKztg 5(1891)397-8.
Vorschläge zur bekämpfung des antisemitismus. Israelit 34(1893)9-12,65-7,94-6,125-6,177-80.
Vorschriften für Pessach. Israelit 37(1896)329-30,353-4.
Die vorstellungen von tod und auferstehung in den Psalmen. AllgZBeil 201(1892).
Vortrefflı. aussprache e. deut. theol. ü. d. lehre v. d. rechtfertig. LehreuWehre 39(1893)80-7,145-8.
Vorwärts. DtschEvKztg 27(1892)261-3; 28,273-5; 29,281; 30,289-1; 31,301-3; 32,309-11.*
Vorwort; [Heb. 10:35-6]. TheolZ 26(1898)1-8.
Vorwort; [Phil. 2:14-15]. TheolZ 24(1896)1-5.
Vorwort. TheolZ 19(1891)1-4.
Vorwort. TheolZ 25(1897)1-7.
Vos, G. Modern hypothesis and recent crit. of early prophets. PresbandRefR 9(1898)214-38,411-37,610-36; 10(1899)70-97,285-317.
Vos, G. Some doctrinal features of the early prophecies of Isaiah. PresbandRefR 8(1897)444-63.
VosKamp, C. J. One of the faithful in the land. MissR ns5(1892)120-2.
Voss, A. Untersuchung d. grabhügel bei Bell, in d. nähe von Castellaun, Kr. Simmern. NatchrDtsch Alterth 4(1893)37-46.
Voss, Georg. Die neu eutdeckten wandgemälde Zu Dahlen. PreussVersammlJahrb 15(1894)261-71.
Voss, Louis. The Old Testament in its relation to social reform. PresbQ 10(1896)442-57.
Voss, W. Pilgerreisen Balthasar v. Mecklenburg nach d. Hl. Lande. JbMecklGesch 60(1895)136-78.
Vosseler, J. Die erweckliche predigt, ein bedürfnis unserer zeit. Dtsch-AmZ 19(1898-9)228-33.
Vosseler, J. Der ruhm des kranzes Christi. Dtsch-AmZ 19(1898-9)459-60.
Vasselot, J.-J. Marquet de. Le trésor de l'abbaye de Roncevaux. GazBeaux-Arts 18(1897)205-16, 319-33.
Vossion, Louis. Nat-worship among the Burmese. JAmFolk-Lore 4(1891)107-14.
Votaw, Clyde W. Christian science and faith healing. NewEng 54(1891)249-58.
Votaw, Clyde W. The Epistles of Paul to Timothy and Titus. BibWorld 7(1896)130-8.
Votaw, Clyde W. Founding of the Christian church. OldNewTSt 15(1892)55-67,151-161,241-264.
Votaw, Clyde W. The future of denominationalism. Indep 50(1898)1479-81.
Votaw, Clyde W. Inductive studies in the Acts; the primitive era of Christianity. BibWorld 9(1897) 45-57, 122-134, 204-218, 291-299, 363-374; 10(1897)64-75, 133-42, 201-18, 281-90, 366-77.
Votaw, C. W. The location of the Galatian churches. BibWorld 3(1894)456-62.
Votaw, Clyde W. Present excavations in Palestine. BibWorld 14(1899)434-43.
Votaw, Clyde W. Recent discussions of the chronology of the Apostolic age. Bib 11(1898)112-19,177-87.
Votaw, W. Biblical study during summer at the University of Chicago [1896]. BibWorld 7(1896)532-5.
Voulot, F. Découverte d'une pierre à sacrifices gauloise. PhilomBosgBull 22(1896-7)239-45.
Voulot, Félix. Note sur deux nouvelle divinités gauloises. PhilomVosgBull 16(1890-1)215-21.
Vregt, J. F. Originale clavis quondam repertate in Augem. BijdrGeschHaar 18(1893)155-8.

V r i e s, J. H. de. Iets over de Hittiten. TheolStudiën 8(1890)161-78.
V r i e s Robbé, C. de. Godsdienstigheid in Italië. Gids 3(1897)515-41.
V r i e s Robbé, C. E. de. Het clericalisme in den italiaanschen staat. Gids 3(1896)19-42.
V r o o m a n, Frank Buffington. The new Bible. Arena 9(1893-4)466-75.
V r o o m a n, Hiram. Contrast between Heaven and earth. NChurchR 7(1900)527-40.
V r o o m a n, Hiram. Distinction between material and spiritual substances. NChurchR 7(1900)66-72.
V r o o m a n, Hiram. The organization of moral forces. Arena 9(1893-4)348-58.
V u a r n e t, Émile. Messery-Nernier leurs environs. AcadChab 12(1898)1-204.
V u c a s o v i c, Vid Vuletic. Funeral customs and rites among the southern Slavs in ancient and modern times. InternFolkLArch 1(1898)70-82.
V u e de l'église de l'abbaye cistercienne de Boschaud (Dordogne). AmiMon 11(1897)362.
V u l l i e m i n, Ch. Paul Chatelanat. LibChrét 2(1899)147-66.
V u i l l e u m i e r, H. A. Kuenen; Rec. de diss. rel. à l'étude de la Bible. RevThetPhil 29(1896)69-74.
V u i l l e m i e r, H. Encore l'arrêt du soleil à Gabaon; [Josh. 10:12-14]. RevThetPhil 24(1891)397-401.
V u i l l e u m i e r, H. La fête des Pourim. RevThetPhil 25(1892)383-8.
V u i l l e u m i e r, H. Lettres inéd. d'Alex. Vinet à un pasteur vaudois. RevThetPhil 30(1897)485-538.
V u i l l e u m i e r, H. ...liturgie dans les bailliages bernois du...Vaud. RevThetPhil 28(1895)495-500.
V u i l l e u m i e r, H. Lucien Gautier; La mission du Prophète Ezéchiel. RevThetPhil 24(1891)100-7.
V u i l l e u m i e r, H. La plus anc. liturgie dans...Pays de Vaud. RevThetPhil 28(1895)495-500.
V u i l l e u m i e r, H. La première page de la Bible. RevThetPhil 29(1896)364-77,393-418.
V u i l l e u m i e r, H. Le prétendu miracle de Gabaon. RevThetPhil(1890)491-504.*
V u i l l e u m i e r, H. A propos du catéchisme français de Berne de 1551. RevThetPhil 25(1892)292-301.
V u i l l e u m i e r, H. Résult. des trav. les plus réc. sur l'A. T. RevThetPhil 26(1893)241-66,303-37.
V u i l l e u m i e r, H. Les septante semaines d'années de Da. 9. RevThetPhil 25(1892)197-202.
V u i l l e u m i e r, H. Shir ham-ma aloth; [Ps. 120-134]. RevThetPhil 25(1892)105-6.
V u i l l e u m i e r, H. Une éd. fran. du catéchisme mural de Zurich de 1525. RevThetPhil 31(1898)290-6.
V u i l l i e r, Gaston. Ches les magiciens et les sorciers de la Corrèze. TourMonde(1899)505-40.
W. Ein bisher unbekanntes druckwerk. Umschau 3(1899)190-191.
W. B o o t h's socialer rettungsplan u. s. bisherigen erfolge. EvKztng 8(1891)133-9; 9,152-4.*
W. Briefw. d. Wolfgang v. Anhalt. ChrWelt 6(1892)1134-7,1161-3,1183-4; 8(1894)1025-7,1095-8.
W. C a r e y, als bahnbrecher der ev. m. EvMissionsm(1892)129-41,177-86,240-50.*
W. Discipline. ChurchEcl 20(1892-3)577-82.
W. Jean Rabec; procès-verbal offic. et inéd. de sa dégradation. BullHistLit 39(1890)78-86.
W. Das katholische deutsche kirchenlied (im 18. jahrh.). Hist-polBl 109(1892)866-76.
W. Der neue erzbischof von Bukarest. Hist-polBl 114(1894)203-14.
W. A. Christenthum u. malerei. Hist-polBl 115(1895)641-59,758-73,840-8.
W., A. Sur l'interprétation d'un passage de Saint Jérome. RevInstrBelg 34,1(1891)1-3.*
W., A. E. Petrarch and the Carthusians. AmCathQ 19(1894)607-19.
W., B. D. Dryanders Markuspredigten. ChrWelt 6(1892)630-3.
W., B. Vater unser. ChrWelt 5(1891)705-7,729-30,753-4,777-8,801-2,825-6,849-50,873-4.
W. C. Magee. AllgEvLKz 24(1891)531-2.
W. C. Roberts, D. D., LL. D. PrincetonBull 10(1899)90.
W - e h. Zur bestimmung des geburtsjahres Jesu. DtschMerkur 49(1890)385-6; 50,384-6.*
W. F. Hermas Pastor en de vier Evangeliën. GeloofVr 264f(1894).*
W., G. A. Butler tower of Bristol cathedral. GloucN&Q 4(1889-90)202-4.
W., G F. Adjustments between the Bible and science. BibSac 49(1892)153-6.
W - G, F. Der antike kommunismus und sozialismus. ChrWelt 8(1894)978-81.
W., G. F. Bad philosophy going to seed. BibSac 52(1895)559-61.
W., G. F. The credibility of the supernatural in the Old Test. BibSac 49(1892)149-53.
W - G, I. Ein evangelisch-soziales lehrbuch. ChrWelt 7(1893)524-6.
W - G., I. Weder kommunismus noch kapitalismus. ChrWelt 8(1894)573-6.
W - G., J. Daniele Cortis. ChrWelt 6(1892)916-18.
W. - G., J. Von zeit und ewigkeit. ChrWelt 7(1893)298-302.
W. - G., J. Zweirlei weltanschauung. ChrWelt 6(1892)710-16,734-41.
W - g, M. Frauenerziehung. ChrWelt 8(1894)136-8.
W - g., M. Noch einmal Nausikaa. ChrWelt 9(1895)1150-1.
W - G. T. Geschichtsphilosophische gedanken. ChrWelt 7(1893)58-62,78-85,105-8.
W - G., T. Huttens letzte tage; eine dichtung von Conrad Ferdinand Meyer. ChrWelt 7(1893)165-6.
W. G. Ward and the Oxford movement. LondQ 73(1889-90)130-53.
W. G. Ward in the church of Rome. OburchQ 37(1893-4)67-84.
W. H. "Evan' bund" in Hessen u-die katholischen krankenschwestern. Hist-polBl 119(1897)408-21.
W. H. Der "Evangelische bund" in Hessen u. die kathol. kranken schwestern. Hist-polBl 119(1897)
W. H. G r e e n's neueste arbeiten. BewGlaub 32(1896)37-8.
W - H. In Speier. ChrWelt 7(1893)875-8.
W. H. Riehl's letzes werk. AllgEvLKz 32(1899)1184-8,1206-10,1231-5,1261-4.
W. H. Smith. LondQ 82(1894)52-63.

W., H. Die weisheit Gottes im werke der schöpfung; [Ps. 104:24]. LehreuWehre 40(1894)177-84,229-38.
W. H. B. S. Phœnicians in Devonshire. PalestExplorF(1891)77-8.
W., K. Der prophet Sacharia, der zeitgenosse Serubbabels. ChrWelt 4(1890)801-5,825-9,849-52,873-6,897-900,921-4,945-8,969-71,993-6,1017-20,1105-8,1121-4,1145-8.
W - l. Die aufgaben des Gustav-Adolf-vereins in der gegenwart. ChrWelt 5(1891)792-4,815-19,832-4.
W., L. Easter sermon on Mark 16:1-8. TheolQ 2(1898)238-248.
W - l. Getäuschte hoffnungen. ChrWelt 10(1896)280-1.
W., L. Schutz der wöchnerin in der christlichen vorzeit. Hist-polBl 108(1891)419-28.
W., M. Erheb. d. Evan. soz. kong. ü. d. verhältn. d. landarbeiter Deutsch. ChrWelt 7(1893)535-40.
W., M. Die Evangelisch-sozialen kurse in Berlin im herbst dieses jahres. ChrWelt 7(1893)766-8.
W., N. A la tour de Constance, lettre de L. Gibert. BullHistLit 39(1890)189-94,545-53.
W., N. Avent. d'un disciple de Vivens, Gavanon dit Laverune (1686-1690). BullHistLit 40(1891)527-33.
W., N. Biens de l'égl. réf. de Nimes à l'époque de la révoc. BullHistLit 48(1899)230-3.
W., N. Le cadavre de la Veuve Petineau exhumé et traîné sur la claie a Gien. BullHistLit 40(1891)36-9.
W., N. Charlotte de la Trémolle, par M. Marlet. BullHistLit 45(1896)222, ½ p.
W., N. 5 étud. de Lyon devant le Parlement de Paris, 1553. BullHistLit 41(1892)306-10.
W., N. Constance-Emile de la Porte (1683-1747). BullHistLit 41(1892)528-43.
W. N. Les dernières œuvres de la Reine de Navarre; par M. A. Lefranc. BullHistLit 45(1896)220.
W., N. Égl. de La Champagne avec leurs past. et anc. en 1571. BullHistLit 39(1890)128-34.
W., N. Églises de réfugiés, de Rotterdam, Strasbourg et Londres en 1890. BullHistLit 39(1890)446-7.
W., N. Encore un préd. inconnu; Garry dit Clérans, ancien prêtre. BullHistLit 39(1890)32-9. [W. Docs.]
W., N. Extraits de la gazette de Harlem. BullHistLit 41(1892)496-500.
W., N. Fondation de l'égl. réf. de Gap; lettre de N. Parent. BullHistLit 40(1891)519-23. [W. Doc.].
W., N. La fondation de l'église de Grenoble. BullHistLit 40(1891)581-3.
W., N. Les frais d'une arrestation en Béarn en 1778. BullHistLit 41(1892)196-7.
W., N. ...François Vivens, sa mort d'après un témoin (1687-92). BullHistLit 40(1891)479-81.
W., N. Interdic. aux réf. d'enseigner le lat. à La Rochelle 1645. BullHistLit 41(1892)468-71.
W., N. Jean Michel, martyr à Bourges; son arrêt de mort, 1539. BullHistLit 39(1890)629-35. [W. Doc.]
W., N. Les jésuites et les biens des réfugiés à Metz. BullHistLit 39(1890)432-7.
W., N. La liturgie wallonne; par E. Lacheret. BullHistLit 39(1890)326-7.
W., N. Le pastenr J. F. Salvard à Castres, 1583. BullHistLit 39(1890)152-3.
W., N. La Sorbonne et la librairie parisienne. BullHistLit 40(1891)634-8.
W., N. Un changeur révoqué pour rel. Gaillard, de Rochefort. BullHistLit 41(1892)587-8. [W. Doc.]
W., N. Un déménagement de Saumur à Groningue en 1618; lettre inédite de François Gomar. BullHist Lit 41(1892)583-7. [W.Doc.]
W., N. Un prêtre tolérant dans les Cévennes 1708-1732. BullHistLit 41(1892)192-6 [W. Doc.]
W., N. Une lettre attribuée a Arnaud Sorbin. BullHistLit 40(1891)144-52.
W., N. Les vaudois dix ans après la glorieuse rentrée. BullHistLit 39(1890)469-77.
W., P. Erfahrungsbilder aus dem jünglingsverein. ChrWelt 6(1892)889-93.
W., P. Was man vom katholischen gesellenverein gutes lernen kann. ChrWelt 4(1890)62-6,87-90.
W. P. H. The late Bishop Herman Koeckermann. AveMaria 34(1892)379-80.
W., R. S. Colonel John Francis Hamtramck. AmCathResearch 15(1898)114-24.
W r., Ths. Giebt religionslose sittlichkeit? ChrWelt 8(1894)491-3.
W., S. Skala oder pfründe? DtschEvKztg 49(1892)474.*
W. S c h. Rassen und kirchen. Grenzb 58,3(1899)95-6.
W. S. Linton's speech in Cong. against pub. approp. for sectarian schools. OurDay 16(1896)235-8.
W., S. M. The earliest men. NChurchR 7(1900)108-12.
W. T. Eine vielumstrittene stelle des N. T.; Luc. 7:47. MittRuss(1894)138-141.*
W., T. F. Church expansion. NChurchR 7(1900)439-42.
W., T. F. The collegiate education of women. NChurchR 7(1900)112-6.
W., T. F. Creeds and creed-recital. NChurchR 7(1900)259-65.
W., T. F. English and Dutch. NChurchR 7(1900)119-21.
W., T. F. Forms of worship. NChurchR 7(1900)593-7.
W., T. F. How shall temperature be translated? NChurchR 7(1900)289-92.
W., T. F. John Worcester. NChurchR 7(1900)436-9.
W., T. F. The New Jerusalem and its heavenly doctrine. NChurchR 7(1900)453-7.
W., T. F. The new translation of "Divine Providence." NChurchR 7(1900)286-9.
W., T. F. The new translation of "Heaven and Hell." NChurchR 7(1900)606-8.
W., T. F. Two ministers. NChurchR 7(1900)443-5.
W - t h. Die sechste Allgemeine lutherische kongress. ChrWelt 4(1890)1023-30.
W., T. P. The new woman on the Bible. ScottRev 30(1897)300-22.
W., V. Lebendige gemeinden persönliche frömmigkeit. ChrWelt 7(1893)969-70.
W., V. Eine neue glockenkunde. Siona 21(1896)188-90.
W., V. Pilgerreisen nach dem Heiligen Lande im mittelalter. ChrWelt 6(1892)103-4,126-8,148-50.
W., V. Wie oft? [Matt. 18:21-2]. ChrWelt 4(1890)761-2.
W., V. Zur begrüssung des sechsten Evangelischen-bundes-Tages. ChrWelt 7(1894)802-5.
W a a l, A. de. Die antiken reliquiare der Peterskirche. RömQuartalsch 7(1893)245-62.*
W a a l, A. de. Le chant liturgique dans les inscr. rom. du IVe au IXe siècle. CongIntCath 2(1894)310-7.

Waal, De. Die christl. skulpturen u. inschriften des deutschen Campo santo. RömQuartalsch 9(1892).*
Waal, A. de. Die grabschrift der Philumena. RömQuartalsch 12(1898)42-54.
Waal, A. de. Kat. d. altchr. sculpt. u. inschr. im deut. nat. hospiz v. Campo Santo. RömQuartalsch 1u2(1892)9-34.
Waal, A. de. Monum. Zeugn. (aus Arykanda) f. d. letzte grosse Christenverfolg. RömQuartalsch(1893) 291-7.*
Waal, de. Mora-spiel auf d. darstell. d. verlos. d. kleides Christi. RömQuartalsch 8(1894)145-9.*
Waal, Anton de. The name of Mary in old Christian inscriptions. AmEcclesR 15(1896)394-408.
Waal, Anton de. New lights from archaeology on the canon of the Mass. AmEcclesR 14(1896)420-34.
Waal, Anton de. The Psalms in the Catacombs. AmEcclesR 16(1897)113-25.
Waal, A. de. Die römischen Katakomben. BerHochstFr ns7(1891)10-27.
Waal, A. de. Taufe Christi vorconstantin. gemälden d. Katak. Romuartalsch(1896)335-49.
Wabnitz, A. Une explication de Matthieu 2:17-18. RevTheol 16(1890)375-8.
Wabnitz, A. Les fragm. de l'évangile et de l'apocalypse de Pierre. RevThQuest(1893)280-94,353-70.*
Wabnitz, A. La notion de préexistence dans le Judaïsme. RevThQuest(1893)121-30,212-30.*
Wabnitz, A. La pensée de Jésus sur sa mort rédemptrice. RevTheol 16(1890)298-318.
Wabnitz, A. Une nouvelle explication de Jean 17:5 et 8:58. RevThQuest 1(1891-2)153-64.
Wabnitz, A. Remarques exégétiques sur la terme [Romains 3:25]. RevThQuest(Mai1891)29-38.*
Wace, Henry. The essential protestantism of the Church of England. ChrLit 16(1896-7)541-7.
Wace, Henry. The new criticism. Churchm ns6(1891-2)561-72.
Wach, A. Die beschimpfung von religionsgesellschaften. DtschZKirchenr 2(1892)161-91.
Wach, A. Die beschimpfung von religionsgesellschaften. PreussJahrb 71(1893)100-27.
Wachstein, B. Der vorchristliche jüdische Gnosticismus. Welt 3,25(1899)5-7; 3,16(1899)9-10.
Wachtler, A. Schriften zur pfarrverwaltung. ZPastTh 18(1895)277-80.
Wackernagel, Wm. The Sunday question. LuthChR 13(1894)192-210.
Wackernagel, Wm. M. The Sunday school in history. LuthChR 15(1896)392-402.
Waddell, A. L. Frog-worship amongst the Newars with note on the word "nepal." IndAntiq 22
Waddell, A. L. Frog-worship amongst the Newars, with a note on etymology of the word "Nepal." IndAntiq 22(1893)292-4.
Waddell, J. A. The Lambeth ultimatum. PresbQ 8(1894)547-65.
Waddell, James A. A perversion of history. PresbQ 10(1896)338-50.
Waddell, J. A. Scriptural limits of denominationalism. PresbQ 6(1892)49-66.
Waddell, James A. The way of peace. PresbQ 7(1893)383-94.
Waddell, L. A. Buddha's secret from a sixth cent. commentary and Tibetan trad. JRoyalAsiaSoc ns 26(1894)367-84.
Waddell, L. A. The Buddhist pictorial Wheel of life. BengalJ 61,1(1892)133-55.
Waddell, L. A. Description of Lhāsa cathedral, translated from the Tibetan. BengalJ 64,1(1895)259-83.
Waddell, L. A. Discovery of Budd. remains at Mount Uren, Mungir (Monghyr). BengalJ 61,1(1892) 1-24.
Waddell, L. A. A historical basis for the question of king Menander.... JRoyal AsiaSoc ns29(1897) 227-37.
Waddell, L. A. Indian Buddhist cult of Avalokita and Tārā "the Saviouress." JRoyalAsiaSoc ns26 (1894)51-62.
Waddell, L. A. Lamaic rosaries. BengalJ 61,1(1892)24-33.
Waddell, L. A. Lamaism and its sects. AsiatQ 2s7(1894)137-47.
Waddell, L. A. Lamaism as a demonolatry. Acad 45(1894)36, ¼ p.
Waddell, L. A. Lamaist graces before meat. JRoyalAsiaSoc ns26(1894)265-8.
Waddell, L. A. The motive of the Mystery-play of Tibet. IntCongOrient 10th4(1894)167-72.
Waddell, L. A. The so-called "Eucharist" of the Lamas. AsiatQ 2s7(1894)379-82.
Waddell, L. A. Tibetan "trees of the law" and Aśoka pillars. Acad 45(1894)59-60.
Waddell, L. A. Upagupta. BengalJ 66,1(1897)76-84.
Waddington, Albert. Visées de Richelieu sur la principauté d'Orange. RevHist 55(1894)376-91.
Waddington, C. ...Sentiment ou...instinct moral dans l. théor. contemp. AcadSciMorMém 18 (1894)621-38.
Waddington, M. C. Rapport sur le concours rel. à la morale de Spinoza. AcadSciMorMém 18 (1894)649-73.
Waddington, P. Ernest Renan; an appreciation. ChrLit 7(1892-3)251-2. (From Religious Rev. of Rev., London, Oct., 1892.)
Waddle, Chas. Carey. A modern crusade. Cosmopol 11(1891)270-7.
Wadenstjerna, S. v. Die nordischen festgebäckformen, namentlich die Weihnachtsbrote. Globus 72 (1897)373-5.
Wadhams, Albion V. The apprentice system of the United States navy. AndR 17(1892)35-47.
Wadhams, Albion V. Foreign missionaries. Outl 48(1893)389-90.
Wadhams, Albion V. Treatment of men in the United States navy. AndR 14(1890)140-51.
Wadstein, E. Eschat. ideen-gruppe...im mittelal. ZWissTh 38(1895)538-616; 39(1896)79-157,251-93.
Wadsworth, Willard W. The missionary movement. MethRSo 45(1897)51-60.
Wadsworth, Willard W. A study in miracles. MethRSo 47(1898)228-38.

Wächtler. Kirchenlieder von A. H. Francke. MonatssGottesd(1898)259-261.*
Wächtler, A. Schleiermacher in Halle. DeutEvBl 6(1895).*
Wäschke. Zwei reformat.-briefe [v. Zwingli 1523 u. Oecolampad 1538]. MittAnh 5(1891)602-3.*
Wagenaar, H. De hervoormer v. Gelderland. TijdsGerefTh 4,5(1897)267-86; 5,4(1898)183-233.*
Wagener, A. Un nouveau document d'histoire religieuse. RevInstrBelg 36(1893)181-93.
Waggaman, Mary J. Catholic life in Washington. CathWorld 66(1898)821-38.
Wagler, Paul. Die eiche in alter und neuer zeit. BerlStudClass 13,11(1891)1-128.
Wagner, Erster Christtag; Matth. 1:18-23. ZPastTh 16(1892)111-113.
Wagner. La formation des mélodies grégoriennes. CongIntCath 2(1894)318-35.
Wagner. Grundsätze d. predigt Pauli zu Korinth f. d. prediger unserer zeit. ZPastTh 20(1896-7)339-50.
Wagner. Der lebenswerth der Hl. Schrift. DeutEvBl 24(1899)11.*
Wagner. Prioren des Lauinger Augustinerklosters bis 1540. JbDill 8(1896)161.*
Wagner. Ueber den Psalmengesang im christlichen altertum. CongIntCath 10(1897)201-10.
Wagner, Al. D. Augustin. Kasp. Ammann, 1533. JbDill 8(1895)32.*
Wagner, A. Ist Ps. 69 nur typisch oder wirkl. messian? TheolZeitbl 12,4(1893).*
Wagner, A. Obs. sur giron "Liberté de consc. à Rome." AcadBelgBull 3s26(1893)283-344.
Wagner, C. Ceux qui pleurent; [Matt. 5:4]. RevChrét 3s9(1899)161-72.
Wagner, C. Le Christ à table; [Luke 14:12-14]. RevChrét 3s3(1896)24-32.
Wagner, C. Congrés universel des religions en 1900. RevBleue 4s8(1897)415-16.
Wagner, C. Doellinger. RevChrét ns14(1894)386-9.
Wagner, C. Du besoin de confession. RevChrét ns10(1892)196-207.
Wagner, C. Études évangéliques; Voix du désert; [John 1:23]. RevChrét ns9(1891)657-68.
Wagner, C. La jeunesse populaire. RevChrét ns9(1891)953-62.
Wagner, Charles. The higher life of Paris. Outl 56(1897)48-59.
Wagner, C. Vous marcherez sur les serpents; [Luke 10:19]. RevChrét 3s1(1895)6-16.
Wagner, C. Ernest. The place of the ideal in college life. RefQR 43(1896)519-33.
Wagner, E. Andreas Althamer in der Reichsstadt schwäb. Gmünd. BlWürttG 1(1892)4-7; 2,10-23.*
Wagner, E. D. reichstadt Schwäbisch-Gmünd in 1548-1576. WürttemVj ns1(1892)86-120; ns2(1893) 282-325.
Wagner, F. Zur geschichte der Jesuiten-mission in Altona. ZHambG 9(1894)633-8.*
Wagner, H. Das leben aus Gott u. die menschl. persönlichkeit. KirchMonatss 18H12(1899).*
Wagner, Hermann. Wo scheiden sich die geister? ChrWelt 6(1892)1127-8.
Wagner, H. F. Archival. beiträge z. geschichte des Salzburg. schulwesens. MittSalzb 36(1896).*
Wagner, H. F. Gesch d. volksschulwesens im erzstift Salzburg. MittGesErz(1893)65-95.*
Wagner, H. F. Mittelalterliche hof-poesie in Salzburg. MittSalzb 38(1898)109bis137. 1 Stammtafel.*
Wagner, J. The Lutheran church doctrines in the nineteenth century. LuthQ ns23(1893)194-205.
Wagner, J. The pulpit and the problems of modern life. LuthQ ns21(1891)413-31.
Wagner, M. Ein deutscher Malteserritter des 16. jahrh. PreussJahrb 73(1893)484-517.
Wagner, M. E. deutsch. Malteserrittsr d. 16 jh. PreussJahrb 73,3(1893).*
Wagner, Martin. Die parteiungen im jüdischen volke zur zeit Jesu. SammlGemein ns8(1893)349-80.
Wagner, P. Entw. d. vogteiverh. in d. Siegburger propstei zu Hirzenach. AnnNiederrh 62(1896)35-54.
Wagner, P. Giac.-Pierluigi de Palestrina. Katholik 74(1894)256p.*
Wagner, P. Gillon le Muisi. StBenedCist 7(1896)547-77; 18(1897)44-57,252-63,396-411.
Wagner, P. Ueber Psalmen u. Psalmengesang im Christlichen altertum. RömQuartalsch 12(1898) 245-79.
Wagner, R. Das bundniss Karl d. Gr. mit den Abodriten. JahrbMecklGerch 63(1898)89-129.
Wagner, Rud. Rechtsquellen zur geschichte des eherechts im Kanton Graubünden. DtschZKirchenr 1,2(1891)267-86.*
Wahl, Ad. Kursächs politik in den j. 1614 u. 15. ArchSächsG 18(1897)56-65.
Wahle, Gustav. Paulus erster Brief an die Korinther. NKirchlZ 9(1898)540-53,605-26.
Wahle, Gustav Fr. Paulus Römerbrief; seinem inhalt und plan. NKirchlZ 4(1893)549-78.
Wahn, C. Die ehemalige pfarrkirche St. Georg zu Metz. LothrJahrb 3(1891)315-20.
Wahner, A. Dass d. Sohn Gottes empfangen ist v. d. Heil. Geist, geb. v. d. Jungf. Maria, das ist d. fundament d. Christent. MittRuss(1894)1-15.*
Die wahre frömmigkeit; [Matt. 9:13]. Dtsch-AmZ 19(1898-9)61-2.
Wahrmund, L. Die "Consuetudines curiae Romanae." ArchKathKr 79(1899)3-19.*
Wahrmund, L. Exclusionsrecht. b. papstwahlen aus röm. archiv. WienphilosSitzbr 122(1890)XIII Abh1-54.
Wahrmund, L. Sägmüller, J. B., papstwahlbullen u. recht d. exclusive. InstOestGMitt 14(1893)516-23.
Wahrmund. Sägmüller, J. B., d. papstwahlen u. staaten v. 1447-1555. InstOestGMitt 14(1893)157-63.
Wahrmund, L. Z. ... Exclusionsrechtes bei den papstwahlen im 18 jh. ArchKathKr 68(1892) 100-24.
Wahrmund-Sägmüller. Zur gesch. der staatlichen bei den papstwahlen. HistJahrb 12(1891) 784-94.
Wailly, G. de. Chrétiens noirs. NouvRev 63(1890)144-52.
Wainwright, S. H. Dr. Boland on the ninth article. MethQSo ns16(1894)36-40.
Wainright, S. H. Medical missions. MethRSo 41(1895)20-36.
Wait, S. P. Life after death. Arena 7(1892-3)411-21.

Wake, C. Staniland. The basis of morality. OpenCourt 6(1892)3355-7,3363-5.
Wake, C. Staniland. The evolution of the God-idea. OpenCourt 6(1892)3323-4.
Wake, C. Staniland. Social relation of the kosmos. MetaM 6(1897)344-50.
Wake, C. Staniland. The suastika and allied symbols. AmAntiq 16(1894)41-3.
Wakefield, W. Walsham. The revised version. Exp 4s6(1892)241-55.
Wakeman, T. B. Immorality. OpenCourt 6(1892)3487-90.
Wakeman, Thaddeus B. Our unchurched millions. Arena 2(1890)604-13.
Wakeman, W. F. Ante-Norman churches in the county of Dublin. AntiqIrJ 22(1892)101-6.
Wakerley, John E. How to face the future; [serm. John 14:31]. WeslMethM 116(1893)1-4.
Wakerley, John E. Methodism in Clerkenwell, past and present. WeslMethM 115(1892)115-20,354-60, 595-8.
Wakerley, John E. Respected—for what? (homily, Jas. 2:1]. WeslMethM 117(1894)651-5.
Wakinshaw, William. A pioneer African missionary. WeslMethM 117(1894)641-4.
Walafrid, Strabo. Hist-polBl 108(1891)75-8.
Walch. Das verbot jesuitischer niederlassungen; ein ausnahmegesetz. ChrWelt 10(1896)185-6.
Walcher, K. Ein hexenprozess vom jahr 1591. WürttemVj ns1(1892)345-53.
Walcker, K. Prot. u. Ultramont. u. d. N 166 d. strafgesetzb. DeutEvBl 17,1(1892)52-59.*
Walcker, K. Zur neuesten, insbesondere zur deutschen confessionsstatistik. DeutEvBl(1892)832-41.*
Walden, Julius W. Salvation is of the Jews. PresbQ 13(1899)298-312.
Walden, Julius W. Womanism in the South. PresbQ 8(1894)261-7.
Waldener. Ueber den riesen Haymon und die gründung des klosters Wilten. ZFerdTirol 3s37(1893) 82-7.
Waldner, E. Joh. Hoffmeister. ZOberrhNF 6(1891)172-77.*
Walhouse, M. J. Obeah worship in [India]. Folk-Lore 4(1893)213-18.
Walhouse, M. J. Snake-stones. Folk-Lore 8(1897)284-5.
Walker, A. Realism in Psalm 23:1-3. BibWorld 2(1893)430-3.
Walker, Albert H. Culture and religious earnestness. WeslMethM 118(1895)824-8.
Walker, Albert H. The ministry of music in the church. WeslMethM 121(1898)588-93.
Walker, Albert H. The parable of the sower. Preacher'sM 7(1897)61-5,110-13; 8(1898)333-6.
Walker, Cornelius. Basar and Sarx—their contrasts and modifications. HomR 35(1898)65-8.
Walker, C. The doctrine of the Mass at the Council of Trent. BibSac 52(1895)629-45.
Walker, C. Election and foreordination. BibSac 49(1892)276-91.
Walker, Cornelius. Getting into a text; [John 3:16]. HomR 33(1897)542-4.
Walker, Cornelius. "The heart" inscriptural usage. HomR 36(1898)446-50.
Walker, Cornelius. Israel's exile and restoration; [serm. Is. 3-4]. HomR 38(1899)254-9.
Walker, Cornelius. Proofs of Divine existence. BibSac 55(1898)459-84.
Walker, Cornelius. Scriptural aspects of sin. HomR 34(1897)51-3.
Walker, Cornelius. Some studies in texts. HomR 37(1899)351-2.
Walker, Cornelius. Three essentials in expository preaching. HomR 36(1898)51-2.
Walker, C. The victory in Christ to human nature; [serm. I Cor. 15:57]. HomR 32(1896)508-14.
Walker, C. S. The duty of the hour; [sermon]. Treasury 10(1892-3)175-82.
Walker, C. S. The farmer's alliance. AndR 14(1890)127-40.
Walker, David B. The early English church strongly Roman. CathWorld 65(1897)766-75.
Walker, Dean A. The Circassian colonies at Amman and Jerash. BibWorld 4(1894)202-4.
Walker, Dean A. Note on Psalm 121:1. JBibLit 17(1898)205-6.
Walker, Dean A. Sectarianism and missions as illustrated in Mohammedanism. BibWorld 2(1893)15-18.
Walker, Dean A. Some notes from Palestine. BibWorld 2(1893)374-8.
Walker, Dean A. Summer touring in the Holy Land. OldNewTSt 12(1891)97-101.
Walker, Dean A. The vapor bath of Ghantur. BibWorld 3(1894)53-6.
Walker, E. Christianity and amusements. WeslMethM 113(1890)261-8.
Walker, Edwin D. The new religion. Arena 7(1892-3)213-20.
Walker, F. B. The house of the first minister. GraniteMo 27(1899)166-76.
Walker, G. G. Huttoft church font. LinchNQ 3(1892-3)225-7.
Walker, J. E. Conversion of the upper classes in China. MissR ns10(1897)767-9.
Walker, Joseph E. Quality [in the Bible]. BibSac 49(1892)560-95.
Walker, J. E. Two suggestions as to the "Story of the spies; [Num. 13-14]. BibSac 51(1894)517-19.
Walker, J. H. Christ and the demagogs. Indep 48(1896)1718-19.
Walker, K. Montesquieu als vorkämpfer des protestantismus. DeutEvBl 22(1897)421-8.*
Walker, Louisa M. The Pastoriza pilgrimage. Belgravia 84(1894)311-16.
Walker, Norman L. The ecclesiastical situation in Scotland. PresbandRefR 5(1894)216-26.
Walker, Norman L. The Free church General assembly. PresbandRefR 9(1898)700-3.
Walker, Norman L. The ministry of Elijah; a theory. ExposTimes 4(1892-3)252-4.
Walker, Norman L. Present theological drifts in Scotland. PresbandRefR 4(1893)25-48.
Walker, N. L. Professor Green on the Pentateuch. ExposTimes 3(1891-2)316-18.
Walker, Norman L. Scotch assemblies, 1896. PresbandRefR 7(1896)660-5.
Walker, Norman L. The Scotch assemblies. PresbandRefR 6(1895)717-23.
Walker, Norman L. The Scotch assemblies. PresbandRefR 8(1897)732-7.
Walker, Norman L. The Scotch Free church assembly. PresbandRefR 10(1899)668-71.

Walker, O. The doctrine of the Mass at the Council of Trent. BibSac 52(1895)629-45.
Walker, R. H. & others. Letters from Uganda. ChMissInt ns20(1895)361-8.
Walker, R. H. & others. News from Uganda. ChMissInt ns17(1892)101-11.
Walker, R. H. Notes on Uganda. ChMissInt ns18(1893)196-204.
Walker, R. H. Nyanza mission; letters from Nassa. ChMissInt ns15(1890)116-20.
Walker, R. H. Some experiences in Uganda. ChMissInt ns16(1891)895-8.
Walker, T. The awakening of India. ChMissInt ns23(1898)189-93.
Walker, T. & others. The Tinnevelly mission. ChMissInt ns17(1892)181-9.
Walker, W. Are our seminar. maintaining the quality of our ministry? HartfordSemRec 7(1896-7)224-32
Walker, Williston. The churches and their seminaries. HartfordSemRec 9(1898-9)291-5.
Walker, Williston. The congregational idea of worship. HartfordSemRec 5(1894-5)65-86.
Walker, Williston. Contribution of Congregationalism to civic and public affairs. OhioChP 7(1896)
Walker, W. "Heads of agreement," and union of Congr. and Presb. Lond. 1691. AmSocChHist 4 (1891)29-52.
Walker, W. Oblig. and opport. of Congregationalism in Am. HartfordSemRec 10(1899-1900)20-8.
Walker, Williston. Rev. Charles M. Lamson. ConnQ 5(1899)490-2.
Walker, W. Services of the Mathers in New England; religious development. AmSocChHist 5(1892) 59-85.
Walker, W. Suggestions regarding the study of Congregationalism. HartfordSemRec 8(1897-8)68-72.
Walker, W. Three phases of New Eng. Congregational development. HartfordSemRec 3(1892-3)95-114.
Walker, W. 23 phases of New England Congregational development. HartfordSemRec 3(1892-3)95-114. 7,1891.)
Walker, Williston. Why did not Massachusetts have a Saybrook platform? YaleR 1(1892-3)68-86.
Walker & others. Letters from Uganda. ChMissInt ns21(1896)337-58.
Walker and others. The Uganda mission; letters and journals. ChMissInt ns24(1899)587-600.
Walkley, Albert. A call to the ministry. UnitaR 36(1891)373-82.
Wall, A. de. Funde in den Katakomben in d. jahren 1838-1851. RömQuartschr 13(1899)1-16.
Wall, Annie Russell. The supernatural in Shakespeare; 'The Tempest.' Poet-Lore 5(1893)557-61.
Wall, J. Charles. Pilgrims' signs. IllusArchaeol 1(1893)237-45.
Wall, W. A. Deterrent punishment. IntJEthics 8(1897-8)157-68.
Wallace, A. G. The Augsburg Confession. EvRep 68(1891)69-73.
Wallace, A. G. Jesus among the incurables; [John 5:2-8]. EvRev 67(1890)536-42.
Wallace, A. G. Recollections of Robinson's Run. EvRep 67(1890)677-8.
Wallace, A. G. The United Presbyterian church. EvRep 67(1890)321-30.
Wallace, Alfred R. A suggestion to Sabbath-keepers. 19thCent 36(1894)604-11.
Wallace, Edwin S. Homes and home life in Jerusalem. Indep 49(1897)1683-4.
Wallace, F. H. Rel. of extra-canonical Jewish literature to the New Testament. MethR 79(1897)697-711.
Wallace-James, J-G. Deed rel. to convent of St. Catherine of Sienna, near Edin. Geneal ns12
Wallace-James. The feudal casualty of marriage. Genealns16(1899)27-8.
Wallace, James. The ideal city; [serm. outline, Ez. 48:35]. HomR 36(1898)524-5. (1895)78-80.
Wallace-James, J. G. Royal confirm. of foundat. charter of Sweetheart abbey. Geneal ns16 (1899)215-8.
Wallace, (Mrs.). The life of Rev. Azel Dow Cole, D. D., S. T. D. ChurchEcl 20(1892-3)226-38.
Wallace, O. C. S. [Value of Bible clubs.] BibWorld 6(1895)68-71.
Wallace, W. B. George Berkeley. GentM 285(1898)334-9.
Wallace, William. Gospel triumphs in Mexico. MissR ns11(1898)190-3.
Wallace on "Darwinism." PopSciM 37(1890)75-90.
Waller, C. H. "Between two opinions." King'sOwn 6(1895)54-6.
Waller, C. H. (D.D.). Burgon and Miller's "Traditional text of the Holy Gospels." Churchm ns10 (1895-6)573-8.
Waller, C. H. Is Gen. a comp. and what is its rel. to rem. of Pentateuch? TheolM 5(1891)289-300.
Waller, C. H. Order of law and hist. of Exodus, and its bearing on authorship of Pentateuch. TheolM 5(1891)1-13.
Waller, C. H. The order of the legislation at Sinai as recorded in the Pentateuch. TheolM 5(1891) 183-96.
Waller, C. H. "The prayers of David the son of Jesse;" [Ps. 72:20]. Think 5(1894)12-19.
Waller, C. H. Some recent theological movements in the Church of England. PresbandRefR 3(1892)

Waller, C. H. Unfulfilled prophecy. TheolM 3(1890)252-61.
Waller, J. G. Wall paintings in the church of Saint Mary, Guilford. SurreyArchCol 10(1891)1-19.
Waller, William B. Grace without measure; [Ez. 7:22]. Treasury 14(1896-7)745-51.
Waller, W. C. Early Huguenot friendly societies. HugLondProc 6(1898-1901)201-35.
Waller, Wm. Chapman. An old church-chest. EssexArchTrans ns5(1895)1-32.
Wallfahrt ins Heil. L. Kirchenschmuck 26(1895)1-3,17-26,29-38,45-8,61-9,76-82,92-100,105-14.
Die wallfahrtskirche Mariazell und ihre restauration. Kirchschmuck 30(1899)87-95,99-110.

Wallon, H. Lettres de Saint Vincent de Paul. JSavant(1890)17-34,161-76,285-300,363-78.
Wallon, H. Marie Stuart. JSavant(1890)428-41,541-58.
Wallroth, E. Geograph. rundschau. AllgMissZ 17(1890)171-87; 18(1891)479-85; 19(1892)431-40; 20
Wallroth, E. George Maxwell Gordon. AllgMissZ 17(1890)49-64.
(1893)324-33; 21(1894)365-81; 22(1895)521-6,558-69.
Wallroth, E. Was hat die gegenwärtige mission für d. sprachwissenschaft geleistet. AllgMissZ 18
(1891)322-39,387-400,449-65; 20(1893)26-37,74-87,117-37,222-40,408-21.
Walrond, F. F. The sign of the prophet Jonas. Exp 5s6(1897)36-48.
Walsh, George Ethelbert. The Salvation army as a social reformer. Chaut ns8(1893)328-33.
Walsh, J. D. The General conference as a working body. MethR 77(1895)712-19.
Walsh, James J. Life in modern biology. AmCathQR 24(1899)124-41.
Walsh, J. D. Martha and Mary—love greater than achievement—a character study. MethR 81(1899)
421-30.
Walsh, J. D. The Methodist episcopal church in the South. MethR 72(1890)35-52.
Walsh, John. Authenticity of the last twelve verses of St. Mark's. Gospel; [Mark 16:9-20[. Cath
Walsh, Marie Donegan. A canonization in St. Peter's. DonahoeM 38(1897)153-66.
Walsh, Marie Donegan. The procession of the "Ammautate" in St. Peter's. DonahoeM 38(1897)12-20.
Walsh, Marie Donegan. A Roman sculptor and his work; Cesare Aureli. CathWorld 66(1898)731-47.
Walsh, Walter. Jesus the demagogue. Contemp 69(1896)427-40.
Walsh, Walter. The new secularism. Contemp 67(1895)117-29.
Walsh, Walter. Religion and reform. Westm 142(1894)121-34.
Walsh, Walter. Secret societies in the Church of England. NatR 33(1899)52-61.
Walsh, William J. The convent national schools of Ireland. Contemp 61(1892)350-67.
Walsh, W. J. T. W. Russell and "The claims of R. C. hierarchy" of Ire. Fortn 57(1892)415-25.
Walter. Documents relatifs au D. P. C. MittRuss(1897).*
Walter. Palestrina u. Orlando. Hist-polBl 43(1894)777-804,873-89.
Walter, Les régestes de l'abbaye de Neuwiller. MonAls 2s19,1(1898)360-406.
Walter, D. A. Cross-legged effigy in the church of Acaster Malbis, Yorkshire. Reliq ns30(1890)42-3.
Walter, D. A. On some pieces of Irish ecclesiastical plate. Antiquary 31(1895)56-8,118-20,336-9.
Walter, D. Alleyne. A seventeenth century pulpit at Huntington church, Yorkshire. Reliq ns32(1892)
Walter, D. A. 3 ancient churches at York, recently demolished. Antiquary 33(1897)174-8,205-7,232-4.
Walter, F. Prophetenthum d. alten bundes in s. socialen berufe. ZKathTheol 23(1899)385-422,577-604.
Walter. J. Kaste und zopf der Hindus. EvMissionsm(1896)257-70,328-40.*
Walter, L. Les régestes de l'abbaye de Neuwiller. MonAlsaceBull2s18(1897)251-94.*
Walter, T. D. spital des Ordens zum Heiligen Geiste in der stadt Rufach. JahrbGeschSpr 15(1899)
24-44.
Walter, Theobald. Niedermagstatt; sagen und gebräuche. JahrbGeschSpr 13(1897)95-9.
Walter, Theobald. Zur geschichte des deutschritterordens im Oberelsass. JahrbGeschSpr 14(1898)3-55.
Walters, H. B. Cyprus; architectural remains of the class. period. ArchitR 5(1898-99)44-53,134-143.
Walters, H. B. Poseidon's trident. JHellStud 13(1893)13-20.
Walters, James. Divorce of church and state; [serm. John 6:15]. HomR 25(1893)426-33.
Walther. Brief Leonhard Käsers und Martin Luthers. ZKgsch 18(1897-8)230-2.
Walther. Die genesis aller ketzereien und secten. LehreuWehre 26(1890)241-2.
Walther. Die paulinische anschauung von der taufe. MittRuss 54(1898)97-133.*
Walther. Le Sionisme. RevChrét 3s10(1899)1-18,90-108.
Walther. Zum Mainzer ratschlag vom jahre 1525. ZKgsch 18(1897-8)412-19.
Walther, C. F. W. The church and the ministerial office. TheolQ 1(1897)271-76.
Walther, C. F. W. Outlines of pastoral theology. TheolQ 1(1897)70-79,207-18.
Walther, C. F. W. Proper form of a local congr. of Ev. Luth. ch. independent of the state. TheolQ 1
(1897)401-21.
Walther, F. Lettre de l'Allemagne du sud. LibChrét 1(1898)101-2,285-6; 2(1899)383-4.
Walther, Fr. Das wesen der liebe zu Gott. NKrchlZ 10(1899)634-44.
Walther, Fr. Das wesen der sünde. NKirchlZ 9(1898)284-325.
Walther, J. Mel's lehre von der bekehrung. MittRuss 53 ns30(1897)97-108,177-203.*
Walther, Kuno. Das Abendmal von Leonardo da Vinci. Westermann 84(1898)380-981.
Walther, O. Beitr. z. lebensgesch. Kathar. 's d. „Heldenmuth." z. Schwarzburg, u. ...[beschützerin
von Casp. Aquila u. A.]. ThüringGesch 8(1891)407-43.*
Walther, Wilh. Ein angeblicher Bibelübersetzer des mittelalters. NKirchlZ 7(1896)195-207.
Walther, Wilh. Luthers beruf. RefGSch 31(1890).
Walther, Wilh. Luthers glaubensgewissheit. RefGSch 35(1892).
Walther, W. Die Nürnberger deutsche messe im jahre 1526. Siona 21(1896)127-9.
Walther, W. Reformierte taktik i. sakramentsstreit d. reformationszeit. NKirchlZ 7(1896)764-819,
917-36.
Walther, Wilh. Das sechste Gebot in Joh. Herolts predigten. NKirchlZ 3(1892)485-99.
Walther, W. Unabhängigkeit d. Bibelübers. L. v. d. m. a. Bibeln. NKircheZ 1(1890)359-92.
Walton, W. Spencer. The Cape general mission, South Africa. MissR ns(1894)424-32.
Walworth, C. A. Cath. crisis in Eng. CathWorld 69(1899)396-406,549-59,662-73,812-22; 70:59-69,239-

Walworth, C. A. Edgar P. Wadhams. OathWorld 55(1892)317-28,482-95,662-76,826-44; 56:241-55, 407-16.
Walworth, Clarence A. Glimpses of life in an Anglican seminary. CathWorld 59(1894)200-16,349-60, 522-36,616-29,792-803; 60,88-99,199-208,321-31; 60(1895)477-88,599-601,783-94; 61,60-73.
Walz. Missionspredigt. EvMissionsm(1892)49-56.*
Wampach, G. Monnaies et changes. SciCath 13(1898-9)256-69.
Wampach, G. Projet de loi sur les habitations à bon marché. SciCath 14(1899-1900)359-73,642-52.
Wampach, G. Projet de loi sur les maisons à bon marché. SciCath 13(1898-9)534-44,626-36,836-48.
Wandel. Bemerkungen ü. d. Eckesche buch "D. theol. schule A. Ritschls." NKirchlZ 10(1899)313-42.
Wandel Der jüd. geschichtschreiber Flavius Josephus u. das Christentum. NKirchlZ 2(1891)967-87.
Wandel. Die kindheitgeschichte Jesu Christi nach Nösgen und Nebe. NKirchlZ 5(1894)286-315,449-65.
Wandel. Paulus, d. Apost. Jesu Christi, v. d. richterst-uhl d. neuesten krit. NKirchlZ 7(1896)693-718.
Wandel. Der römische statthalter C. Sentius Saturninus. StuduKrit 65(1892)105-43.
Wandel. Schürers "Gesch. d. jüd. volkes im zeitalter Jesu Christi." NKirchlZ 3(1892)627-49,727-49.
Wandel. Zur auslegung der stelle Jak. 3:1-8. StuduKrit 66(1893)679-707.
Wandel. Zur erinnerung an Prof. Dr. Joh. Ed. Erdmann. BewGlaub 31(1895)249-74.
Wandgemälde als altaraufsätze aus dem mittelalter. Kirchschmuck 26(1895)9-11.
Wangeman, Dr. D. Germany's part in missions to the heathen. MissR ns7(1894)684-9,765-8.
"The waning of evangelicalism." NChurchR 5(1898)434-9.
Wanless, U. J. The spiritual outfit of the medical missionary. MissR ns9(1896)664-70.
Wanless, W. J. "Caste" in India. MissR ns10(1897)260-3.
Wann hat Heilbronn das Augsburgische glaubensbekenntniss angenommen? BlWürttG 2(1892)15.*
Wann soll die konfirmation stattfinden? DtschEvKztg 5(1891)296-7.
Wanted, a margin. ChrLit 5(1891-2)498-9. (From S. S. Times, Feb. 1892.)
Wanted, a new religion. Blackw 148(1890)611-15.
Wapelhorst, Innocent. Liturgical lights. AmEcclesR 2(1890)98-11.
The war and the peace outlook. HomR 36(1898)231-9.
Ward. The Douay version of the Bible. CongIntCath 2(1897)266-72.
Ward, C. B. The Telugu mission. MissR ns4(1891)283-7.
Ward, Clarence. Christmas as it was. NewBrC 1(1898)351-60.
Ward, John. Antiquities in Egypt. Biblia 11(1898-9)301-3.
Ward, John. Cinerary urn and incense cup, Stanton Moore, Derbyshire. Antiquary 22(1890)112-14.
Ward, John. Notes on encaustic tiles, Dale Abbey and Morley, Derbyshire. Reliq ns 8(1891)30-2,80-3.
Ward, John. Notes on encaustic tiles, Dale abbey and Morley, Derbyshire. Relig 31(1891)30-2,80-3; 32(1892)17-40,78-101.
Ward, Julius H. The American bishop of to-day. NoAm 150(1890)235-45.
Ward, Julius H. Bishop Brooks. AndR 17(1892)433-52.
Ward, Julius H. Cardinal Newman's history. ChrUn 42(1890)231.
Ward, Julius H. Dr. Abbott's Lowell lectures. ChrUn 45(1892)254.
Ward, Julius H. The late Dean Church. ChrUn 43(1891)8.
Ward, Julius H. The late Dean Church. ChrLit 3(1891)347-9. (From Christ Union, Jan. 1, 1891.)
Ward, Julius H. Phillips Brooks. NewEngM ns5(1891-2)554-78 [ports] [ils].
Ward, Lester F. The essential nature of religion. IntJEthics 8(1897-8)169-92.
Ward, Lester F. A monistic theory of mind. Monist 4(1893-4)194-207, ill.
Ward, Mary A. Harnack, Adolf. The Apostles' creed. 19thCent 34(1893)152-76.
Ward, Mary A. New forms of Christian education. NewWorld 1(1892)329-348.
Ward, Mary A. The new reformation. 19thCent 46(1899)654-72.
Ward, Wilfrid. Authority and reason. AmCathQR 24(1899)164-72.
Ward, W. Catholic apologetics; a reply. 19thCent 45(1899)955-61.
Ward, Wilfrid. New wine in old bottles. 19thCent 27(1890)942-56.
Ward, Wilfrid. Philalethes; some words on a misconception of Cardinal Newman. Contemp 60(1891) 32-51.
Ward, Wilfrid. The rigidity of Rome. ChrLit 14(1895-6)180-92. (From 19th Cent.)
Ward, Wilfrid. The scholastic movement and Catholic philosophy. DubR 108(1891)255-71.
Ward, Wilfred. Sir M. E. Grant Duff's "notes from a diary." DubR 124(1899)25-35.
Ward, Wilfrid. Social standpoint in religious philosophy. AmCathQR 24(1899)89-98.
Ward, Wilfrid. Some aspects of Newman's influence. 19thCent 28(1890)563-74.
Ward, Wilfrid. Some aspects of Newman's influence. ChrLit 3(1890-1)107-13. (From 19th Cent., Oct., 1890.)
Ward, Wilfrid. Witnesses to the unseen. 19thCent 29(1891)979-97.
Ward, William Hayes. The Babylonian representation of the solar disk. AmJTheol 2(1898)115-18.
Ward, William Hayes. Bel and the dragon. AmJSem 14(1897-8)94-105.
Ward, William Hayes. The Biblical conditions of salvation. AndR 16(1891)545-57.
Ward, W. H. Cat. méth. & raisonné; antiq. assyr.; pub. par Clercq. ZAssyriol 5(1890)313-28.
Ward, Wm. Hayes. Church union practically considered. Indep 46(1894)258-9.
Ward, W. H. Colonel Ingersoll. RofR's(NY)20(1899)317-20.
Ward, William Hayes. The early Babylonians in Palestine. HomR 25(1893)220-2,320-1,410-12,506-8.
Ward, William Hayes. Early Palestine. BibWorld 7(1896)401-10.

Ward, William Hayes. Habakkuk 3:10, 11, 15. AmJTheol 1(1897)137-40.
Ward, William Hayes. The Hittite gods. SSTimes 41(1899)163-4.
Ward, W. H. The Hittite gods in Hittite art. AmJArchaeol 2s3(1899)1-39.
Ward, William Hayes. The Hittite problem. SSTimes 37(1895)402-4,467-8.
Ward, William Hayes. The latest Palestinian discoveries. HomR 24(1892)403-7.
Ward, William Hayes. Light on Scriptural texts from recent discoveries. HomR 25(1893)117-19; 26: 26-7,127-8,221-8,315-6,411-12,508-10; 27(1894)27-9,117-9,221-3,318-9,408-10; 28:29-31,125-7,210-12,315-7,413-15,500-2; 29(1895)25-8,121-3,221-3,411-3,506-7; 30(1895)27-9,124-6,220-2,315-7,408-11,505-6.
Ward, W. H. N. T. doct. of rel. of Christ's death to O. T. sacrif. BibSac 51(1894)246-68.
Ward, William Hayes. The religious paper and the ministry. HomR 22(1891)209-13.
Ward, W. H. The story of the serpent and tree. AmAntiq 20(1898)211-27.
Ward, Walter W. Alderman Richard Groom, J. P. WesiMethM 116(1893)568-72.
Ward's Life of Cardinal Wiseman. ChurchQ 47(1898-99)107-35.
Ware, Mrs. Henry. On the seals of the bishops of Carlisle. ArchJ 48(1891)342-53.
Waren, R. K. Rev. Arthur Judson Brown, D. D. Treasury 10(1892-3)63-5.
The warfare of science with theology. EdR 186(1897)357-80.
Warfield, Benjamin B. The archæology of the mode of baptism. BibSac 53(1896)601-44.
Warfield, B. B. Augustine and the Pelagian controversy. IX/X. ChrLit 16(1896-7)1-16,121-36,248-60.
Warfield, Benjamin B. The Bible doctrine of inspiration. ChrThought 11s(1893-4)163-81.
Warfield, B. B. The Bible doct. of insp.; has it been invalid.? King'sOwn 6(1895)50-4,132-7,234-8.
Warfield, Benjamin B. Christian supernaturalism. PresbandRefR 8(1897)58-74.
Warfield, Benjamin B. The constitution of the seminary curriculum. PresbQ 10(1896)413-41.
Warfield, Benjamin B. The development of the doctrine of infant salvation. ChrLit 3(1891)321-35.
Warfield, Benjamin B. Doctrine of inspiration of the Westminster divines. PresbQ 8(1894)19-76.
Warfield, Benjamin B. "Dogma," and "external authority." King'sOwn 6(1895)623-7.
Warfield, Benjamin B. Dreams and the moral life. HomR 20(1890)215-21.
Warfield, Benjamin B. Final report of the Committee on revision of the Confession. PresbandRefR 3(1892)322-30.
Warfield, B. B. General assembly of Presb. church in U. S. A. PresbandRefR 1(1890)489-92.
Warfield, Benjamin B. God's Providence over all. King'sOwn 6(1895)671-5.
Warfield, Benjamin B. Idea of systematic theology. PresbandRefRev 7(1896)243-71.
Warfield, B. B. Improvement of our theolog. seminaries. ChrLit 13(1895)137-40. (From Indep.)
Warfield, Benjamin B. The improvement of our theological seminaries. Indep 47(1895)827-8.
Warfield, Benjamin B. Indispensableness of systematic theol. to the preacher. HomR 33(1897)99-105.
Warfield, Benj. R. "The inerrancy of the original autographs." Indep 45(1893)382-3.
Warfield, B. B. Infant salvation. ChrLit 16(1896-7)473-84,577-97; 17(1897)1-14,97-104,257-75.
Warfield, Benjamin B. The inspiration of the Bible. BibSac 51(1894)614-40.
Warfield, Benjamin B. The inspiration of the Bible. King'sOwn 6(1895)791-4,833-40,926-33.
Warfield, Benjamin B. "It says," "Scripture says," "God says." PresbandRefR 10(1899)472-510.
Warfield, B. B. James McCosh and William Greenough Thayer Shedd; (obituary). PresbandRefR 6 (1895)123-4.
Warfield, Benjamin B. The latest phase of historical rationalism. PresbQ 9(1895)36-67,185-210.
Warfield, B. B. The literary history of Calvin's "Institutes." PresbandRefR 10(1899)193-219.
Warfield, Benjamin B. New Testament terms descriptive of the great change. PresbQ 5(1891)91-100.
Warfield, Benjamin B. One hundred and fourth General assembly. PresbandRefR 3(1892)530-42.
Warfield, Benjamin B. The one hundred and third General assembly. PresbandRefR 2(1891)495-9.
Warfield, Benjamin B. The polemics of infant baptism. PresbQ 13(1899)313-34.
Warfield, Benjamin B. The present problem of inspiration. HomR 21(1891)410-16.
Warfield, Benjamin B. Professor Henry Preserved Smith on inspiration. PresbandRefR 5(1894)600-53.
Warfield, Benjamin B. The real problem of inspiration Presb&RefR 4(1893)177-221.
Warfield, Benjamin B. Recent reconstructions of theology. HomR 35(1898)201-8.
Warfield, Benjamin B. The resurrection of Christ a fundamental doctrine. HomR 32(1896)291-8.
Warfield, B. B. The Rev. Prof. Charles Augustus Aiken, Ph.D., D.D.; (obituary). Presb&RefR 3(1892)331-4.
Warfield, Benjamin B. The revision of the Westminster confession before the presbyteries. Indep 44(1892)1316-17.
Warfield, Benjamin B. Right of systematic theology. PresbandRefR 7(1896)412-58.
Warfield, Benjamin B. St. Paul's use of the argument from experience. Exp 5s1(1895)226-36.
Warfield, B. B. Shall our theological seminaries have a curriculum? Indep 48(1896)1025-6,1131-2.
Warfield, Benj. B. Some perils of missionary life. PresbQ 13(1899)385-404.
Warfield, Benjamin B. The spirit of God in the Old Testament. PresbandRefR 6(1895)665-87.
Warfield, Benjamin B. True church unity; what it is. HomR 20(1890)483-9.
Warfield, Benjamin B. The Westminster doctrine of Holy Scripture. PresbandRefR 4(1893)582-655.
Warfield, B. B. The Westminster doctrine of Inspiration. Indep 43(1891)595-6.
Warfield, Ethelbert D. The baptism of Clovis, Christmas day, 496. Indep 48(1896)1715.
Warfield, Ethelbert D. Christopher Columbus. PresbandRefR 3(1892)258-75.
Warfield, Ethelbert D. The England of the Westminster assembly. PresbandRefR 9(1898)44-59.
Warfield, Ethelbert D. John Wyclif. PresbQ 6(1892)246-63.

Warfield, Ethelbert D. Longing of the soul for God; [Ps. 42:1]. ChrLit 17(1897)288-92. (From Observer, July 15, 1897).
Warfield, Ethelbert D. Philip Melanchthon. Indep 49(1897)173-4.
Warfield, Ethelbert D. Philip Melanchthon. PresbandRefRev 8(1897)1-16.
Warfield, Ethelbert D. Robert Browning. PresbandRefR(1(1890)282-7.
Warfield, Ethelbert D. Some reminiscences of Dr. McCosh. Indep 46(1894)1566-7.
Warfield, Ethelbert D. Tennyson as a spiritual teacher. Indep 44(1892)1473-4.
Warfield, Ethelbert D. Two famous Christmas days—496 and 800. PresbQ 12(1898)231-42.
Warfield, Ethelbert D. The ultimate aim of education. ChrThought 10s(1892-3)321-31.
Warham, an English primate on the eve of reformation. DubR 114(1894)390-420.
Warneck. Der Allgem. evangelisch protestantische missionsverein in Japan. AllgMissZ 23(1896)82-5.
Warneck. Antheil d. evang. Deutschl. an d. werke d. weltchristianisierung. AllgMissZ 23(1896)3-9.
Warneck. Antort... v. Wissmann auf den...offenen brief du herausgebers. AllgMissZ 17(1890)393-401.
Warneck. Begründung des antrages. AllgMissZ 19(1892)135-7.
Warneck. Berichte der engl. missionare über die katastrophe in Uganda. AllgMissZ 19(1892)424-31.
Warneck. China und die chinesische mission. AllgMissZ 25(1898)193-206.
Warneck, D. 400jährige jubiläum d. entdeckung Amerikas und die mission. AllgMissZ 19(1892)489-99.
Warneck. D. Sächs. prov.-missionskonf. [and] d. volkstüml. missionslit. AllgMissZ 21(1894)113-15.
Warneck. Eine deutsche missionskirche in Südafrika. AllgMissZ 20(1893)145-8.
Warneck. Ein deutscher verein für ärztliche mission. AllgMissZ 26(1899)220-2.
Warneck. Dr. Karl Büttner. AllgMissZ 21(1894)88-91.
Warneck. Die dritte allgemeine indische missionskonferenz. AllgMissZ 20(1893)297-308.
Warneck. E. probe ultramontaner ausbeutung d. urteile d. Herrn. v. Wissmann. AllgMissZ 17(1890)363-70.
Warneck. Eingabe an das auswärtige amt. AllgMissZ 22(1895)391-6.
Warneck. Einige blicke in die katholische missionspraxis in China. AllgMissZ 25(1898)345-58,415-16.
Warneck. Englische nachrichten aus Uganda. AllgMissZ 19(1892)377-81.
Warneck. Der französische konflikt mit Madagaskar. AllgMissZ 21(1894)171-81.
Warneck. In Sachen des Morgenländischen Frauen-Vereins. AllgMissZ 20(1893)459-66.
Warneck. Der indische missionscensus pro 1890. AllgMissZ 20(1893)369-75.
Warneck. Katholische mission auf d. deutschen Katholikentage zu Krefeld. AllgMissZ 25(1898)481-91.
Warneck. Die kirchliche begründung der sendung. AllgMissZ 19(1892)297-314.
Warneck. Ein kolonialpolitisches programm. AllgMissZ 23(1896)79-81.
Warneck. Der krieg in Korea. AllgMissZ 21(1894)521-4.
Warneck. Lavigerie. AllgMissZ 21(1894)163-71.
Warneck. Mission bewegung unter den nordamerikanischen studenten. AllgMissZ 17(1890)272-81.
Warneck. Die mission im deutschen reichstage. AllgMissZ 18(1891)124-31.
Warneck. Die mission im katechismusunterricht. AllgMissZ 19(1892)576-8.
Warneck. Der missionsdienst der theologen. AllgMissZ 17(1890)441-7.
Warneck. Eine missionslehre. AllgMissZ 19(1892)249-54.
Warneck. Missionsrundschau; H. Afrika. AllgMissZ 18(1891)134-49, 180-203.
Warneck. Missionsrundschau; America. AllgMissZ 21(1894)273-83,333-6; 22(1895)460-78.
Warneck. Missionsrundschau Asien. AllgMissZ 18(1891)242-54,289-302,435-8.
Warneck. Missionsrundschau Asien. AllgMissZ 17(1890)82-93,125-37.
Warneck. Missionsrundschau Asien. AllgMissZ 20(1893)422-32.
Warneck & Merensky. Missionsrundschau; Afrika. AllgMissZ 22(1895)268-88.
Warneck. Missionsrundschau; Hinterindien. AllgMissZ 21(1894)187-92.
Warneck. Missionsrundschau in Afrika. AllgMissZ 19(1892)326-43, 383-91, 476-84, 533-48.
Warneck. Missionsrundschau; Japan. AllgMissZ 23(1896)521-32.
Warneck. Missionsrundschau; Niederländisch Indien. AllgMissZ 21(1894)38-47.
Warneck. Missionsrundschau; Südsee. AllgMissZ 21(1894)227-40.
Warneck. Missionsrundschau. Vorderasien. AllgMissZ 21(1894)130-8.
Warneck. Missionarsmorde in China. AllgMissZ 22(1895)396-403.
Warneck. Die moderne weltevangelisations-theorie. AllgMissZ 24(1897)305-25.
Warneck. Nach 25 jahren. AllgMissZ 26(1899)3-10.
Warneck. Eine neue religionsstatistische tabelle. AllgMissZ 21(1894)564-6.
Warneck. Neue römische schwertmission. AllgMissZ 18(1891)287-9.
Warneck. Noch einmal der fall Leist samt einigen anhängen. AllgMissZ 21(1894)555-64.
Warneck. Noch einmal eine probe römische polemik. AllgMissZ 19(1892)470-4.
Warneck. Nordamerikanische kirchenstatistik. AllgMissZ 21(1894)115-19.
Warneck. Offene thüren und viele widersacher. AllgMissZ 17(1890)3-11.
Warneck. Politik und mission in China. AllgMissZ 25(1898)207-16.
Warneck. Der prozess Leist. AllgMissZ 21(1894)518-20.
Warneck. Rückblicke auf die Uganda-katastrophe. AllgMissZ 20(1893)3-13.
Warneck. Staitistische übersicht über die deutschen missionen 1892. AllgMissZ 21(1894)85-7.

Warneck. Stanley über die jüngsten ereignisse in Uganda. AllgMissZ 17(1890)123-5.
Warneck. Statist. übersichten üb. d. Evangel. missionsgesellschaften. AllgMissZ 19(1892)240-6.
Warneck. Statistische übersicht über die nordamerik. Missionen 1892. AllgMissZ 21(1894)119-21.
Warneck. Sven Hedin und die mission. AllgMissZ 26(1899)372-6.
Warneck. Eine überraschende entscheidung des Ev. oberkirchenrats. AllgMissZ 18(1891)474-7.
Warneck. Die wahrheit über Uganda. AllgMissZ 19(1892)475-6.
Warneck. Wie es in den einheimischen gemeinden auf Hawaii steht. AllgMissZ 23(1896)467-77.
Warneck. Wieder ein missions-jubiläumsjahr. AllgMissZ 22(1895)3-12.
Warneck. Wieder ein pröbchen römischer polemik betreffend Uganda. AllgMissZ 19(1892)320-6.
Warneck. Wieder eine rätselhafte kath. missionsstatistik. AllgMissZ 19(1892)85-8.
Warneck. Zur abwehr und verständigung. AllMissZ 17(1890)337-62.
Warneck. Zur jüngsten kolonialdebatte. AllgMissZ 23(1896)235-41.
Warneck. Zur katholischen missionsstatistik. AllgMissZ 26(1899)40-6.
Warneck. Zur lage in Uganda. AllgMissZ 19(1892)254-61.
Warneck. "Zur missionsfrage in unsern schutzgebieten." AllgMissZ 19(1892)441-52.
Warneck. Zwei neue deutsche missionen in Deutsch-Ostafrika. AllgMissZ 18(1891)79-80.
Warneck, G. Aufgabe d. heidenmission u. i. trübungen in gegenwart. AllgMissZ 18(1891)97-134.
Warneck, G. Madagaskar wider das Deutsche wochenblatt. ChrWelt 8(1894)248-53.
Warnack, G. Missions rundschau; Die Heimat. AllgMissZ 18(1891)22-40,80-93.
Warneck, Georg. Die tempel von Pästum. ZBildKunst ns6(1894-5)320-30.
Warneck, J. Die entwickelung der Batamission (1886-1896). AllgMissZ 25(1898)97-107,145-52.
Warneck, Joh. Erste anfänge auf der insel Samosir. AllgMissZ 21(1894)23-38.
Warnecke, F. Zwei siegel M. Luthers. DtschHerold 21(1891)22.*
Warner, Charles Dudley. The holy places of Islam. Harper 85(1892)813-26, ill.
Warner, Horace E. The minister's study of science. HomR 29(1895)111-17.
Warner, Horace E. The pastor among men. HomR 34(1897)87-92.
Warner, H. I. The meaning of the word; [anamnesis]. Churchm ns12(1897-8)487-9.
Warner, H. J. The Albigenses. Churchmns 13(1898-9)588-96, 628-37; ns 14(1899-1900)86-94, 136-45.
Warner, H. J. The Albigenses. Churchmns 14(1899-1900)86-94, 136-45.
Warner, Robert. Gemeinschaftspflege oder gemeinepflege? ChrWelt 12(1898)297-301.
Warnung vor pastorenzuzug. AllgEvLKz 30(1897)782-3.
Warrack, Alexander. Hebrews 2:11. ExposTimes 3(1891-2)510-11.
Warrack, Alex. Isaiah 55:10-11. ExposTimes 5(1893-4)220-2.
Warrack, Alexander. Thou—me—them; [John 17:23]. ExposTimes 4(1892-3)286-7.
Warren, Arthur. Archdeacon Farrar. McClure 2(1893-4)3-16, ill.
Warren, Charles. The ancient standards of measure in the East. PalestExplorF(1899)218-68,357-71.
Warren, C. F. The evangelization of Japan. ChMissInt ns22(1897)728-35.
Warren, E. Walpole. A summons to fresh consecration; [serm. Matt. 28-9]. Treasury 7(1889-90)591-4.
Warren, F. E. A Scottish ms. service-book. Acad 49(1896)428,1/4p.
Warren, F. E. The Stowe missal and St. Patrick. Acad 46(1894)304-5.
Warren, H. C. On the so called chain of causation of the Buddhists. AmOrientSoc 16(1896)pxxvii-xxx.
Warren, H. Langford. Dante Rosetti as a religious artist. NewWorld 6(1897)94-116.
Warren, H. W. Christ coming into our life; [serm. John 10:10]. HomR 34(1897)124-31.
Warren, Henry W. Exposition of Romans 8:18-23. MethR 81(1899)48-54.
Warren, H. W. How far should appeals to fear of fut. retrib. enter into preaching? HomR 24(1892) 491-5.
Warren, H. W., and others. Religion and science. Indep 45(1893)137-42.
Warren, Henry W. When this world is not. MethR 78(1896)849-64.
Warren, Robert R. The Catholic church-schism. Churchm ns9(1894-5)225-34.
Warren, R. R. Conc. the Lord's supper, and the order for administration thereof. Churchm ns10 (1895-6)347-60.
Warren, Robert R. Divorce and remarriage. Churchm ns10(1895-6)459-69,505-10.
Warren, Robert R. Three churches. Churchm ns8(1893-4)193-204.
Warren, Robert R. Unity and schism. Churchm ns9(1894-5)604-7.
Warren, S. J. Heilige fabels. Gids 2(1893)463-97; 3(1893)102-24.
Warren, W. The atonement in modern theology. Think 5(1894)523-5; 6,53-62.
Warren, W. Internal evidence on authorship of pastoral Epistles. Think 5(1894)404-10,432-500.
Warren, W. Notes on some passages in the pastoral Epistles. Think 6(1894)498-507.
Warren, W. E. What N. E. Meth. conf. has done for educ. in South and West. NewEngM ns14(1896) 351-4.
Warren, William F. Creed and home of the earliest Aryans. MethR 76(1894)76-81.
Warren, W. F. Current Bibl. discussions; proper attitude of theol. faculties. MethR 81(1899)368-81.
Warren, William F. Giordano Bruno and liberty. ChrThought 8s(1890-1)70-80.
Warren, W. F. Methodist and pre-Meth. principles of educ. in New Eng. MethQSo ns9(1890-1)380-94.
Warren, W. F. Our men and women; actions and react. prior to May, 1892. MethR 76(1894)735-45, 900-16.
Warren, William F. The portico to our book of discipline. MethR 74(1892)61-67.
Warren, W. F. Rhyme and rhythm in the Koran. OpenCourt 13(1899)641-3.

Warren, W. F. That pseudo-judicial declar. of 1888; appeal to conser. experts. MethR 78(1896)81-6.
Warren, W. F. What New Eng. Meth. conf. has done for ed. in S. and W. NewEngM ns14(1896)351-4.
Warriner, W. H. The minister and the Bible. Treasury 8(1890-1)734-43.
Warring, Charles B. The Hebrew cosmogony again. [Gen. 1-2.] BibSac 53(1896)522-39.
Warring, C. B. Huxley and the healing of the Gadarene; or, The "Swine miracle." BisSic 50(1893)
Warring, Charles B. The insufficiency of physical law. HomR 38(1899)212-18.
Warring, Ch. B. Mr. Huxley and the healing of the Gadarene; or, the "swine miracle;" [Mark 5:11-18] BibSac 50(1893)172-4.
Warring, Charles B. Professor Huxley versus Genesis; [Gen. 1]. BibSac 49(1892)638-49.
Warring, C. B. Tohu; a hist. and exegetical study of its meaning in Gen. 1:2. BibSac 56(1899)165-8.
The warrior monks of the Sahara. EvRep 68(1891)409-13.
Warry, D. R. Ivy-church, co. Wilts. WiltNQ 1(1893-5)24-9.
Warry, D. R. Ivy-church, co. Wilts. BrArchJ 46(1890)149-52.
Warschauer, A. Die entstehung einer jüdischen gemeinde. ZGeschJud 4(1890)170-81.
Warschauer, A. Geschichte d. stadt Mogilno. HistPosenZ 13(1898)174-207.
Warschauer, J. Paul and the Jerusalem church. NewWorld 7(1898)722-49.
Warterfield, C. A. The promethean myth. MethRSo 46(1897-8)37-42.
Warth. Noch einmal v. d. "blasphemischen theodicee" Matt. 11:19. StuduKrit 67(1894)617-21.
Warth. Die rechtfertigung der weisheit Matt. 11:19. StuduKrit 66(1893)591-8. (1892)436-8.
Die wartzeit der kandidaten des höheren schulamts. PädArch 39(1897)176-77.
Warum Joh. Siegismund v. Brandenburg reformirt wurde. DefKz 27(1893).*
Warum die Juden keine Christen werden. Israelit 33(1892)1419-21.
Warum und wann hat Paulus den brief an die Philipper geschrieben? AllgEvLKz 32(1899)488-9.
Warum war das todesleiden Christi die geeignetste art unserer erlösung? KölnBl(1893).*
Warum wurde Jerusalem zerstört? Israelit 36(1895)995-8.
Was Franz Delitzsch für Israel war. AllgEvLKz 24(1891)52-4.
Was., H. Een nieuwe verklaring van Plato's Symposion. TheolTijdschr 28(1894)608-17.
Was, H. Ein katholisches gebet. ChrWelt 11(1897)65-6.
Was für ein vorgang unter der wiedergeburt zu verstehen ist; John 3:1-15. Dtsch-AmZ 19(1898-9)143-4.
Was ist der zweck der jüdischen gemeinde? Israelit 36(1895)843-5,863-6,879-81.
Was ist unter "versuchung" in der sechsten bitte zu verstehen? LehreuWehre 45(1899)235-6.
Was Jesus the subject of Old Testament prophecy? MethR 73(1891)270-80.
Was kann die mutterkirche von der missionsgemeinde lernen? AllgEvLKz 31(1898)946-8,970-4.
Was können die geistlichen zur bekämpfung der sozialdemokratie thun? DtschEvKztg 4(1890)454-5, 462-4.
Was Paul sent to baptize? ChrQ 2s2(1898)401-4.
Was R. Sohm in Lpz. ü. d. entstehung d. staatskir. schreibt. LehreuWehre 39(1893)307-18,340-55.
Was St. Paul ever in Spain? AmEcclesR 21(1899)535-8.
Was Saint Paul married? AmCathQ 15(1890)697-710.
Was St. Paul married? Exp 5s5(1897)436-42.
Was verdanken die evang. kirchen dem altkatholischen martyrium? IntThZ(1893)262-76.*
Was wird aus den berufsarbeitern der Innern mission im alter? ChrWelt 10(1896)301.
Waser, J. W. lehren bieten uns d. soz. verhältn. im israelit. v.? KathSchw 1(1890)24-52; 2,174-87.*
Waser, Otto. Charon. ArchRel-Wiss 1(1898)152-82.
Waser, Otto. Danaos und die Danaiden. ArchRel-Wiss 2(1899)47-63.
Washburn, George. Christianity and Mohammedanism. Contemp 64(1893)654-69.
Washburn, George. The coming of the Slav. Contemp 73(1898)1-13.
Washburn, George. The Congress of religions. Indep 47(1895)101-2.
Washburn, George. The message of the world's religions. Outl 56(1897)742-6.
Washington, Booker T. Christian industrial education. OurDay 16(1896)343-7.
Washington, Booker T. The colored ministry. ChrUn 42(1890)199-200.
Washington, Booker T. The future of the American negro. MissR ns11(1898)427-33. 39(1897)259-
Washington, Booker T. The influence of industrial education in Christianizing the South. SSTimes 39(1897)259-60.
Washington's Bible. Bookworm 5(1891-2)1888.
Wasmann, E. Darwinismus und schule in Oesterreich. StimMar-Laach 53(1897)154-60.
Wassermann, L. Die hungerjahre u. die klöster in alter seit. Katholik 72(1892)36-54.
Wassermann, L. Der klosterwald. Hist-polBl 119(1897)47-62.
Wasserschleben, Hermann. Über das Vaterland der falschen Dekretalen. HistZtschr 64(1890) 234-50.
Wasserzieher, E. Zur symbolik der natur. AllgZBeil 267(1890); 268(1890).
Wassilieff, M. Le Bouddhisme dans son plein développement. RevHistdRel 34(1896)318-25.
Wasson, James B. The Episcopal general convention. Indep 44(1892)1437-8,1488A-B,1521-2,1557.
The waste in preaching. AndR 13(1890)543-50.
Wastler, Josef. Protestantische kirche zu Scharfenau bei Sachsenfeld. SteiermMitt 38(1890)123-43.

Waterbury, Lucy W. Christmas in heathen lands. BibWorld 10(1897)464-72.
Waterer, Clarence. The dawn of the Trinity. Westm 144(1895)441-55.
Waterhouse, Paul. The life and work of Welby Pugin. ArchitR 3(1897-8)211-21; 4(1898)115-18.
Waterman, Lucius. What is meant by "the Catholic church?" ChurchEcl 23(1895-6)1057-67.
Waterman, T. T. James Clerk Maxwell. TheolM 4(1890)369-80.
Waterman, W. B. Ethics of Kant's Lectures on philosoph. theory of religion. Kantstud 3(1899)415-16.
Waterman, Walter B. Kant's Lectures on the philosophical theory of religion. Kantstud 3(1899)301-10.
Waterman, W. P. Kant's Lectures on the philosophical theory of religion. Kanstud 3(1899)301-10.
Waters, Amos. Monism and agnosticism. OpenCourt 6(1892)3471-4.
Waters, Amos. Pessimism: the way out. OpenCourt 8(1894)4073-6.
Waters, A. Why live a moral life? OpenCourt 8(1894)4329-31.
Waters, James. Divorce of church and state; [serm. John 6:15]. HomR 25(1893)426-33.
The waters of Merom. PalestExplorF(1890)50-3.
Waterstraat, Rektor H. Geschichte des elementarschulweseus in Stettin. BaltStud 44(1894)246-340.
Waterstraat, H. Stettiner geistl. in i. verh. zu G. A. u. zu Fr. Wilh. I. ForsBrand 10(1898)105-28.
Watfon, John. The problem of personal suffering. Exp 5s6(1897)191-9.
Watkins, J. S. The Bible in the pulpit. Bible St 3(1899)10-13,50-4.
Watkins's Bampton lectures. ChurchQ 31(1890-1)116-41.
Watkinson, W. L. The apprenticeship of preaching. MethR 79(1897)37-46.
Watson, W. Scott, Jr. Note on Deut. 34:1; question of the authorship. BibWorld 6(1895)356-7.
Watson, W. Scott. The references in the Pentateuch to Jair and Havvoth Jair. PresbRefR 6(1895)
Watson, W. S. A Samaritan ms. of the Hebrew Pentateuch written A. H. 35. AmOrientSoc 20(1899) 173-9.
Watson, W. Scott. A Syriac-Arabic narrative of miracles of Jesus. AmJSem 16(1899-1900)37-46.
Watt, Lila. Life among the lepers. MissR ns10(1897)345-9.
Watt, L. MacLean. Symbols of Christ; [John 10:7]. ExposTimes 9(1897-8)427-8.
Watt, Robt. The cup of sorrow. MethR 81(1899)248-59.
Watkinson, W. L. How does God keep? [serm. outline Joh. 17:15]. HomR 33(1897)426-7.
Watkinson, W. L. Impressional preaching. MethR 79(1897)743-53.
Watkinson, W. L. The length and breadth are equal; [serm. outl. Ps. 31:13; 71:21]. HomR 34 (1897)141-2.
Watkinson, W. L. Man's work for God; [serm. I Chr. 22:14]. HomR 36(1898)127-31.
Watkinson, William L. Methodism and the age. LondQ 91(1899)130-44.
Watkinson, William L. The mission of Methodism. LondQ 91(1899)343-57.
Watkinson, W. L. The true attitude of life; [serm. Is. 7:4]. Preacher'sM 8(1898)99-103.
Watkinson, William L. What is right? [serm. outline Eph. 6:1]. HomR 32(1896)520-1.
Watrigant, H. Exercices de L. I. ÉtudesJés 71(1897)506-29; 72(1897)195-216; 73(1897)199-228.
Watrinet, M. L'église de Morhange. ArchNorMém 45(1895)236-57.
Watson, Alexander Duff. Personal reminiscences of Alexander Duff. SSTimes 39(1897)99-100.
Watson, Andrew. Methods and results of missions in Egypt. MissR ns10(1897)908-15.
Watson, Andrew. Some conditions of the mission field in Egypt. EvRep 67(1890)372-5.
Watson, A. D. The psychology of revivals. CanMeth 7(1895)377-88.
Watson, C. M. The Holy sepulchre. PalestExplorF(1891)218-9, ½p.
Watson, C. M. Jewish measures of capacity. PalestExplorF(1898)103-10.
Watson, C. M. The length of the Jewish cubit. PalestExplorF(1897)201-3.
Watson, C. M. The site of the Temple. PalestExplorF(1896)47-60,226-8.
Watson, C. M. The stoppage of the river Jordan in A. D. 1267. PalestExplorF(1895)253-61.
Watson, Elmer. The United States and Rome. DonahoeM 42(1899)494-9.
Watson, E. W. The style and language of St. Cyprian. StudiaBibl 4(1896)189-317.
Watson, F. Difficulties in the way of ascribing Deuteronomy to the seventh century B. C. Think 6 (1894)207-14,301-7,396-401.
Watson, Foster. The educational skeptics of the commonwealth. NewWorld 8(1899)722-32.
Watson, J. Doctrines of grace. Exp 5s9(1899)161-72,241-52,321-33,423-34; 10,1-15,128-41,210-20,280-91.
Watson, J. The name of names. Exp 5s7(1898)81-92.
Watson, J. The new "ethical" philosophy. IntJEthics 9(1898-9)413-34.
Watson, James. How is the sin of the world taken away? CanMeth 3(1891)315-23.
Watson, John. The absolute and the time-process. PhilosR 4(1895)353-70,486-505.
Watson, John. The burning bush. [Ex. 3:2.] Outl 51(1895)557-8.
Watson, John. Christ's tact shown in interviews. HomR 37(1899)521-2.
Watson, John. The continuity of life. Exp 5s1(1895)361-72.
Watson, John. The continuity of life. ChrLit 13(1895)130-5. From Expos.)
Watson, John. The critical philosophy and idealism. PhilosR 1(1892)9-23.
Watson, John. Devotion to a person the dynamic of religion. Exp 4s10(1894)126-39.
Watson, John. Dr. Alexander Macleod. SundM(1891)265-9.
Watson, J. Enthusiasm of God's Kingdom. ChrLit 13(1895)325-9. (From Evangelical Churchm., Toronto, Sept. 19, 1895.)
Watson, John (Ian Maclaren). The enthusiasm of God's Kingdom; [serm. Mark 3:20-21]. Preacher'sM 7(1897)49-56.

Watson, John. Faith and sixth sense. Exp 4s9(1894)381-94.
Watson, John. Fatherhood the final idea of God. Exp5s 1(1895)20-32.
Watson, John. The foresight of faith. Exp 5s1(1895)118-29.
Watson, John. Henry Drummond. NoAm 164(1897)513-25.
Watson, John. Jesus our supreme teacher. Exp 5s3(1896)225-36.
Watson, John. Judgment according to type. Exp 4s10(1894)275-87.
Watson, John. The Kingdom of God. Exp 5s2(1895)41-53.
Watson, John. Leibnitz and Protestant theology. NewWorld 5(1896)102-22.
Watson, John. Love the law of spiritual gravitation. Exp 4s10(1894)46-56.
Watson, John. The Metaphysics of Aristotle. PhilosR 7(1898)23-42,113-34,248-75,337-54.
Watson, John. Optimism the attitude of faith. Exp 4s10(1894)357-69.
Watson, John. Perplexing providence. Outl 54(1896)567-8.
Watson, John. The positive note in preaching. Treasury 15(1897-8)308-11.
Watson, John. The premier ideas of Jesus. Exp 4s9(1894)34-42,127-37,211-21,302-14.
Watson, John. The religious situation in England. NoAm 168(1899)539-51.
Watson, John. St. Paul's devotion to Christ. SSTimes 39(1897)402-3.
Watson, John. The urgency of the Gospel; [serm. Ps. 95:8]. HomR 32(1896)414-18.
Watson, Margaret. The minnesinger Walther von der Vogelweide. DubR 123(1898)187-96.
Watson, Robert. The Shepherd, God and man; Heb. 13:20-21. Exp 4s9(1894)239-40.
Watson, Robert. "They cried the more;" St. Matt. 20:31. Exp 4s8(1893)471-2.
Watson, R. A. "As unknown and yet well known." ChrLit 16(1896-7)183-8. (From British Weekly, Nov. 5, 1896.)
Watson, Robert A. Solomon. WeslMethM 115(1892)401-7.
Watson, R. Spence. The National federation of Sunday societies. Westm 146(1896)498-509.
Watson, T. L. Glasgow cathedral; a contrib. to hist. of structure. PhilosGlasgPr 27(1895-6)136-46.
Watson, W. Scott. Bab El-Iarab; an outline of Arabic syntax. AmJSem 14(1897-8)227-40; 15(1898-9) 227-40.
Watson, W. Scott. [Beyond Jordan.] AmJSem 13(1896-7)214-5.
Watson, W. S. ...Copy of...Sam. Pentateuch written A. D. 1232. Hebr 9(1892-3)216-25; 10(1893-4) 122-58.
Watson, W. Scott. A critical copy of the Samaritan Pentateuch, written A. D. 1232. PresbandRefR 4 (1893)656-62.
Watson, W. Scott. The final chapters of Deuteronomy. BibSac 53(1896)681-90.
Watt, R. "The function of doubt;" a critique. MethR(1897)965-69.
Wattenbach, W. Die Apologie des Guido von Bazoches. AkBerlSitz.-Ber(1893)395-420.
Wattenbach, W. Aus den briefen des Guido von Bazoches. AeltDtschArch 16(1891)69-113.
Wattenbach, W. Beschreib. der handschrift cod. lat. 19411 aus Tagernsee. AeltDtschArch 17 (1892)33-47.
Wattenbach, W. Beschreibung einer handschrift mittelalterlicher gedichte. AeltDtschArch17(1892) 349-84.
Wattenbach, W. Ein brief des Bischofs Wazo von Lüttich. AeltDtschArch 20(1895)223-4.
Wattenbach, W. Briefe d. Guido v. Bazoches, Cantors zu Châlons, 12. j. AkBerlSits.-Ber(1890)

Wattenbach, W. Briefe in hss. des mittelalters, besonders Teufelsbriefe. AkBerlSitz-Ber(1892)81-123.
Wattenbach, W. Matthaeus Grabow. AeltDtschArch 20(1895)661-3.
Wattenbach, W. Über die legende von den heiligen vier gekrönten. AkBerlSitz.-Ber(1896)1281-1302.
Wattenbach, W. Über die Quirinalien des Metellus von Tegernsee. AkBerlSitz-Ber 37(1897)782-815.
Wattenbach, W. Über Widukind von Corvey und die erzbischöfe von Mainz. AkBerlSitz-Ber(1896) 339-52.
Watterich. Der streit um die consecrationsform auf dem concil zu Florenz. IntThZ 4(1896)538-47.*
Watters, Philip M. Hypocrisy; [Luke 11:44]. Treasury 15(1897-8)347-52.
Watters, T. The eighteen Lohan of Chinese Buddhist temples. JRoyalAsiaSoc ns30(1898)329-47.
Watters, T. Kapilavastu in the Buddhist books. JRoyalAsiaSoc ns30(1898)533-71.
Watters, T. Some Corean customs and notions. Folk-Lore 6(1895)82-4.
Watts, Isaac. [Four unpublished letters of Isaac Watts.] MassHistProc 11,12(1897-9)149-52.
Watts, James C. The alleged quarrel of Euodia and Syntyche; [Phil. 4:2-3]. ExposTimes 5(1893-4)286-7.
Watts, R. Aim, theol. and crit. princip. of Internat. theol. lib. Treasury 10(1892-3)201-9,285-93.
Watts, R. Dr. Briggs's Biblical theology traced to its organific principle. Treasury 9(1891-2)474-93.
Watts, Robert. Dr. Briggs' Biblical theology traced to its organific principle. PresbQ 6(1892)21-48.
Watts, R. Methodol. of higher crit. demonstrably unscientific. HomR 23(1892)12-19.
Watts, Robert. Mr. Gore on the Holy Spirit and inspiration. PresbandRefR 2(1891)250-71.
Watts, Robert. The place of Christ in modern theology. PresbQ 8(1894)319-52.
Watts, R. President Northrup on "The sovereignty of God in predestination, in the system of strict Calvinism." ChrLit 7(1892-3)52-7,145-9,240-4.
Watts, Robert. Professor Momerie on inspiration. PresbQ 4(1890)469-76.
Watts, R. Question of insp. in its bearing on the doctrines of grace. PresbQ 6(1892)167-84.
Watts, Robert. Question of insp. in its bearing on the doctrines of grace. TheolM 6(1891)217-35.
Watts, Robert. The Scriptural idea of the church. PresbQ 5(1891)177-89.

Watts, Robert. The Scriptural idea of the church. TheolM 5(1891)170-82.
Watts, Rowland. Rev. Walter R. Graham. Treasury 8(1890-1)685-7.
Wauer, Gerhard A. Church of humanity. ChrWelt 13(1899)941-5.
Waugh, Arthur John. Healing as found in the Epistle of James; [Jas. 5:14-15]. HomR 38(1899)452-4.
Waugh, Benjamin. The power of Jesus. SundM(1891)780-8.
Waugh, Benjamin. Prevention of cruelty to children. DubR 110(1892)140-51.
Waugh, Benjamin. Reminiscences of Cardinal Manning. Contemp 61(1892)188-94.
Waugh, Benjamin. Reminiscences of Dr. Magee. SundM(1891)455-60.
Waugh, Benjamin. The supreme love of God for children. SundM(1891)566-72.
Waugh, J. W. The power of Christian song in mission work. MissR ns10(1897)524-6.
Waugh, Thomas. A religious melodrama. FreeR 5(1895-6)654-8.
Wauwermans. Les cosmographes du XVI siècle. GeogAnversBull 20(1895-6)127-73.
Wauwermans. Henri le Navigateur et l'académie portugaise de Sagres-Les croisades. GeogAnvers Bull 15(1890)17-32.
The way to pardon; [serm. outline Is. 55:7]. HomR 22(1891)250-1.
Wayant (translated by Kent, W. H.). The pilgrimage to Trêves in 1844. AveMaria 33(1891)271-5.
Wayland, H. L. Evangelists and evangelists. HomR 35(1898)492-7.
Wayland, H. L. The glory of America. HomR 26(1893)284-7.
Wayland, H. L. Humor and earnestness; can they coexist? HomR 32(1896)308-11.
Wayland, H. L. Mistakes about the "Prodigal son" parable. HomR 33(1897)262-4.
Wayland, H. L. Prayer as an offensive weapon. Outl 53(1896)662-3.
Wayland, H. L. The privileged law-breaker; the American saloon. HomR 22(1891)382-4.
Wayland, H. L. What makes a Baptist? Chautns 9(1893)66-9.
Wayland, H. S. Choice of texts. HomR 35(1898)55-6.
Wayland, H. S. Doctrinal and practical preaching. HomR 34(1897)439-41.
Weadock, T. A. E. A Cath. priest in Congress; Rev. Gabr. Richard. MichHistColl 21'92(1894)432-47.
Weadock, Thomas A. E. Pere Marquette, the missionary explorer. MichHistColl '92,21(1894)447-67.
Weage, Eduard D. Catholic missions. BibSac 51(1894)45-69.
Weale, W. H. James. Les peintures de Jean Van Eyck restées inachevées. RevArtChret 5s10(1899) 408-10.
Weaver, F. W. Notes on the lights of a mediaeval church. Antiquary 25(1892)23-6.
Weaver, Sampson. The conference town. WeslMethM 119(1896)483-96.
Weaver, Willis. On the delivery of sermons. HomR 20(1890)472-5.
Weaver, Willis. The other side of the shield; by one who looks back at it. HomR 37(1899)436-8.
Webb, Allan W. Missions to the aborigines of Australia. MissRns 9(1896)486-90.
Webb, Edward. The Hindu musical system. MissR ns7(1894)762-5.
Webb, Henry W. Zeal for souls. Treasury 17(1899-1900)315-8.
Webb, J. M. Philosophic views of the Trinity. ChrThought 8s(1890-1)289-93.
Webb, J. Wallace. Knowledge and feeling in spirituality. MethR 78(1896)963-6.
Webb, J. W. Philosophic principles in orthodoxy. MethR 72(1890)195-207.
Webb, R. A. The fatherhood of God. PresbQ 5(1891)56-70.
Webb, R. A. The new catechism. BibleSt 3(1899)126-31,166-71.
Webb, R. A. The new Christology. PresbQ 10(1896)1-30.
Webb, R. A. The new pneumatology. PresbQ 12(1898)133-52.
Webb, R. A. The Southern Presbyterian Assembly, 1895. PresbQ 9(1895)477-89.
Webb, Robert A. The testimony of God. PresbQ 8(1894)1-18.
Webb, R. A. The tithe system. PresbQ 4(1890)74-93.
Webb, W. C. A revival campaign; a preparatory sermon; [cond. serm. Ezra 8:15]. HomR 32(1896)428-9.
Webb, Wm. Walter. The clergyman studying. ChurchEcl 27(1899-1900)22-7.
Webb, William Walter. The French catechetical system. ChurchEcl 21(1893-4)119-23.
Webb, Wm. Walter. John Williams, bishop of Connecticut. ChurchEcl 26(1898-9)1057-9.
Webb, W. W. Qualifications of those desiring to enter theol. sem. of our church. ChurchEcl 27(1899-1900)408-16.
Webb-Peploe, H. W. Moody the evangelist. Outl 54(1896)379-82.
Weber. Bischof Jos. Hub. Reinkens; Gedächtnissrede. DtschMerkur 11(1896)81-3; 12,90-2.*
Weber. Der deutsche Altkatholizismus in dem ersten vierteljahrhundert seines bestehens. IntThZ (1894)800-12.
Weber. Generalsynode u. d. religionsunterricht auf d. höheren schulen. ZEvUnterr 9(1898)206-12.*
Weber. Die kirchengeschichte auf d. höheren schulen. ZEvUnterr 9,1(1897)6-14.*
Weber. Zur schulbibelfrage. ZEvUnterr 6,4(1895)270-8.*
Weber, A. Cardinal Otto Truchsess von Waldburg, bischof von Augsburg. Hist-polBl 110(1892)781-96.
Weber, Alb. Episches im Vedischen ritual. AkBerlSitz.-Ber(1891)769-818.
Weber, A. Ueber die Kâvyamâlâ. GiornSocAsItal 7(1893)158-72.
Weber, Alb. Vedische beiträge; 7. Aus alter zeit. AkBerlSitz.-Ber 37(1898)558-81.
Weber, A. Zum Avesta. DtschRdsch 98(1899)139-142.
Weber, A. Zur streitfrage über Dürer's rel. bekenntniss. Katholik 3s19(1899)322-33.*
Weber, A. S. Christ's person and work in the Letters of Paul. RefChR 3(1899)51-69.
Weber, A. S. The development of the new psychology. RefQR 43(1896)454-67.

Weber, A. S. Jesus Christ, the greatest reformer. RefQR 39(1892)389-406.
Weber, A. S. The re-statement of Christian doctrine. RefQR 42(1895)291-314.
Weber, A. S. The true aim of ideal education. RefQR 41(1894)109-16.
Weber, A. S. The witness of Jesus to himself and Christianity. RefChR(1897)169-82.
Weber, F. Das System d. jüd. Pharisäismus u. d. röm. Katholisismus. Nathanael 5(1890)142-61;6:165-73.*
Weber, G. G. Berkkemeyer über d. belag. u. einnahme d. Braunschweig, 1671. HarzVerZ 31(1898)44-56.
Weber, G. Monument circulaire à Éphèse ou pré. tomb. de S.-Luc. RevArch 3s17(1891)36-48.
Weber, H. Geschichte d. Kathol. kirche in Irland. Katholik 72(1892)54-66.*
Weber, H. Johannes Schmidlin und sein geistlicher volksgesang. EvK-chor(1897)36-41.
Weber, H. Die passionsmelodie Zürichs. EvK-chor(1899)9-12.*
Weber, Heinr. Die pfarrsynoden im alten bisthum Bamberg. ArchKathKr 72(1895)50-62.*
Weber, H. Die privilegien des alten bisthums Bamberg. HistJahrb 20(1899)326-45,617-39.
Weber, H. Die Strassburger kirche im beginn d. franz. revolution. HistPolBl 108(1891)276-95.
Weber, H. Der vierstimmige kirchliche gemeindegesang. TheolZSchw 10(1893)156-75.
Weber, H. J. Allerlei über das Alte Testament. Dtsch-AmZTheol 20(1899-1900)113-20.
Weber, Henry J. Material for the construction of a grammar of the Book of Job. AmJSem 15(1898-9)1-32.
Weber, H. J. Papst Gregor VII. Dtsch-AmZTheol 19(1898-9)81-91.
Weber, H. J. Prof. George Carl Seibert. Dtsch-AmZ 20(1899-1900)26-31.
Weber, Heinrich J. Sokrates. Dtsch-AmZTheol 20(1899-1900)241-59.
Weber, H. J. Unsere stellung zum A. T. DeutschAmZ(1897)241-52.*
Weber, L. Allerlei regungen in d. kathol. ländern Europas. DeutEvBl 24(1899)193-204.*
Weber, L. Bilder aus dem familienleben in klassischen altertum. BewGlaub 30(1894)26-34,52-63.
Weber, L. Evang. religionsunterricht auf höh. lehranstalten. KirchMonatss 18(1899)292-98.*
Weber, Ludwig. Evangelisch-soziale kurse. Zukunft 10(1895)280-4.
Weber, L. Noch einmal d. kirchengesch. a. d. höheren lehranstalten. ZEvUnterr 9,4 Juli(1898)322-327.*
Weber, Louis. Positivisme et rationalisme. RevMétaphetMorale 7(1899)426-45.
Weber, L. Symptome religiöser bewegung in Italien. DeutEvBl 12(1893)811-17.*
Weber, L. Warum beteil. sich d. laien so wenig am kirch. leben? KirchMonatss(1894)293-309.
Weber, L. Zu den kirchlichen wahlen. KirchMonatss 16(1897)648-52.*
Weber, Max. "Römisches" und "deutsches" recht. ChrWelt 9(1895)521-5.
Weber, Max. Was heisst christlich-social? ChrWelt 8(1894)472-7.
Weber, Max. Zum pressstreit den Evangelisch-sozialen kongress. ChrWelt 8(1894)668-73.
Weber, Max. Zur rechtfertigung Göhres. ChrWelt 6(1892)1104-11.
Weber, P. Eine geschichte der christlich religiösen kunst. AllgZBeil 127(1896).
Weber, Paul. Heinrich Deckel; Christliche ikonographie. ZKulturgesch ns5(1898)344-50.
Weber, P. Offene kirchen und kirchliche kunst. MonatssGottesd(1898)285-92.*
Weber, S. Abfassungsz. d. schrift Ezniks "Widerlegung d. irr lehren." ThQuartschr 19(1897)367-98.
Weber, S. Apologie d. christl. wahrheit bei d. Armen. d. alterthums. Katholik 78(1898)212-31,311-26.*
Weber, S. In welcher weise soll d. pastor d. tanzvergnügen entgegenarbeiten? MEvTh 27(1899)255-62.
Weber, Samuel A. A study of ancient revival methods. MethQSo ns12(1892)102-17.
Weber, Samuel A. William Morley Punshon. MethQSo ns10(1891)44-58.
Weber, Simon. Zur geltung der hl. Schrift bei den alten Armeniern. ThQuartschr 78(1896)463-89.
Weber, Th. Das dasein Gottes. IntThZ(1893)381,412.*
Weber, Th. Über die philosophie Anton Günther's. IntThZ 6(1898)24-33.*
Weber, V. Ist d. Galaterbrief v. oder nach d. Apostelconcil verfasst? ThPraktMtschr(1898)151-3.*
Weber, V. Galaterbr. u. i. beleucht. durch Blass' Lesarten z. Apostelges. ZKathTheol 22(1898)304-30.
Weber, V. Das gute recht der südgalatischen hypothese. Katholik278,1(1898)192-211,301-10,412-32.
Weber, V. Das jahr der bekehrung des Hl. Paulus. ThPraktMtschr(1898)523-36.*
Weber, V. Neue erklärung von Gal. 2:1f. Katholik 3F19(1899)45-64.
Weber, V. Paulus war nur einmal in Gal. v. d. Galaterbrief. Katholik 78,1(1898)33-44,121-37,221-33.
Weber, V. Zeit d. zweiten Jerusalemreise d. bekehrten Paulus. ThPraktMtschr 9(1899)93-101,186-191.*
Wener, William Lander. Irwin Russell's place in literary history. MethRSo 48(1899)822-28.
Weber-Berlin, L. Bilder aus dem familienleben der christlichen zeit. BewGlaub 30(1894)441-56.
Websky, J. Die badische Gen.-synode. ProtKz 36(1891)825-33; 37,849-54.*
Websky, J. Georg Längin. ProtMonatsh 1(1897)419-20.*
Websky, J. Harnack u. das Apostolicum. ProtKz 18,4(1893)13-19,34-41,85-91.*
Websky, J. Kirchl. lage in Preussen nach d. gen. syn. ProtKz 1(1892)1-8; 2:39-44; 1(1894)1-6; 2:31-6.*
Wĕbsky, J. Das Zedlitz'sche volksschulgesetz. ProtKz 4(1892)61-6; 5,85-7; 6,123-9.*
Webster, Richard E., Boscawen, A. Griffith. The attack on the church. NatR 23(1894)449-59.
Webster, Wentworth. The Old Testament in Basque. Acad 46(1894)104-5.
Webster, Wendworth. Le serment solennel chez les basques. RevLinguist 30(1897)129-41.
Weckerling, u. Falk. Schulmünzen u. rechenpfennige. MittGesErz 2,1(1892)63.
Weckesser, P. Keuschheitsgelübde d. jungfrauen. ArchKathKr(1896)83-104,187-211,321-351.*
Weddell, J. W. In search of a sermon; [Ps. 3]. BaptistQ 12(1890)492-4.

Weddell, J. W. The Pentecost of prayer; [sermon]. Treasury 16(1898-9)691-3.
Wedden, William B. The new socialism and economics. NewWorld 2(1893)635-46.
Vedder, Henry C. Journalism of the Baptist church in the United States. Chaut ns12(1895)602-9.
Wedewer, H. Z. erin. an J. Janssen, d. gesch. schr. Katholik(1892)385-420.*
Wedewer, H. Z. frage nach Luther's lebensende. LitRundKD 11(1892)321-26; 12,353-58.*
Wedgwood, George R. Ireland, old and new. WeslMethM 114(1891)89-96,180-9,347-55,660-7,925-32.
Wedgwood, Julia. Ethics and literature. LivAge 6s212(1897)537-49.
Wedgwood, Julia. Ethics and science. LivAge 6s214(1897)843-52. (From the Contemporary Review.)
Wedgwood, Julia. Ethics and science. LivAge 6s214(1897)843-52.
Wedgwood, Julia. Ethics and science. Contemp 72(1897)219-33.
Wedgwood, Julia. Fenton John Anthony Hort. Exp 5s4(1896)309-20.
Wedgwood, Julia. Fiction and faith. Contemp 62(1892)217-224.
Wedgwood, Julia. Greek mythology and the Bible. Contemp 61(1892)369-81.
Wedgwood, Julia. Laurence Oliphant. Contemp 60(1891)347-61.
Wedgwood, Julia. The message of Israel. Contemp 62(1892)579-89; 64(1893)531-48.
Wedgwood, Julia. Richard Holt Hutton. Contemp 72(1897)457-69.
Weech, F. v. Mitteilungen a. d. vatikan. archiv. ZOberrh 10(1895)632-49; 12(1899)259-72.*
Weech, Fr. von. Monsignore Garampi in Holland im jahre 1764. HistUtrBijdr 20(1899)193-238.
Weech, F. v. Papst Sixtus V. üb. d. conversion d. Markgrafen Jacob III. v. Baden u. Hachberg. Z Oberrh 8(1894)710.*
Weech, F. v. Sixtus V. üb. d. conversion d. Jacob III. v. Baden u. Hachberg. ZOberrh 8(1894)710.*
Weeden, C. F. Ministerial etiquette. HartfordSemRec 5(1894-5)223-9.
Weeden, William B., ed. Diary of Enos Hitchcock, D. D. RIHistPub ns7(1899)87-134,147-94,207-31.
Weeks, Joseph D. The Homestead strike. ChrLit 6(1892)372-6. (From Christ. U.)
Weeks, Stephen Beauregard. Church and state in North Carolina. JHUnivStudies 11(1893)205-67.
Weems, Mrs. S. G. Our God is a prayer-hearing and a prayer-answering God. MissR ns5(1892)679-81.
Wegener, J. Das erste Wittenberger gemeindegesangbuch. MonatssGottesd 4(1899)7-11.*
Wegener, Richard. Lukas kap. 17 ders 20 und 21. NKirchlZ 7(1896)278-304.
Wegener, Richard. Theologische spekulation vor hundert jahren, von Ritschl erneuert. NKirchlZ 6 (1895)784-805.
Wegg-Prosser, F. R. Modern stellar astronomy. DubR 111(1892)268-96.
Wegg-Prosser, F. R. Scientific evidence of the deluge. DubR 117(1895)396-415.
Wehofer. O. Pr.; neugestaltung der wiener fakultät. Hist-polBl 121(1898)124-37,161-74.*
Wehofer, E. Neue Aberkioshypothese. RömQuartalsch 4(1896)351-78.*
Wehofer, F. M. Philologische bemerkungen zur Aberkios-Inschrift. RömQuartalsch(1896)61-84.*
Wehofer, Th. M. Decischen Christenverfolg. u. z. charakteristik Novatians. EphemSal(1895)13-20.*
Wehofer, Th. Die schrift von Gérard de Frachet "Vitas fratrum O. P." JahrbPhilSpekTh 11(1896)
Wehofer, T. M. Z. Decischen Christenverfolgung u. zur charakteristik Novatians. EphemSal(1895) 13-20.*
Wehr kirchenzucht! DtschEvKztg 5(1891)353-5,368-70.
Wehrmann, A. Bernim von Werle, propst in Stettin und Camin. JahrbMecklGesch 63(1898)130-7.
Wehrmann, M. Die disputationem am pädagogium in Stettin (gegründet 1543)...MittGesErz 4(1894) 172-81.*
Wehrmann, M. Einführ. e. neuen rectors a. pädagogium in Stettin (1623). MittGesErz(1893)62-4.*
Wehrmann. Das gebet bei den heiden und den Christen. EvMonErz 3(1892)65-89.*
Wehrmann, M. Die kirchenbücher in Pommern. BaltStud 42(1892)201-80.
Wehrmann, M. Die pommerische kirchenordnung von 1535. BaltStud 43(1893)128-210.
Wehrmann, M. Schule z. Stargard i. Pommern unt. d. Thomas Reddemer (1604-1618). MittGesErz 4 (1894)17-28.*
Das weib im Talmud. Israelit 35(1894)113-6.
Weibel. Christentum u. socialismus. IntThZ(1894)785-97.*
Weibel. Warum die oriental. kirche v. d. hexenprocessen sich freihielten. IntThZ 10(1895)193-216.*
Weichelt. Die "Presyter" im ersten Clemensbrief. ZKgsch 15(1894-5)364-6.
Weichelt, V. Vom kirchl. leben in der Zwickauer gegend. ChrWelt 9(1895)926-8.
Weidinger, J. Palestrina u. Lasso. ZKathTheol 21(1897)503-11.
Weidner, R. F. Recent objections to the Bible answered. Chaut ns1(1890)442-6.
Weiffenbach. Die mitarbeit der kirche an der lösung der socialen frage. ProtKz(1895)37-8.*
Weiffenbach. Vom brotbrechen im heil. Abendmahl. ZPastTh 15(1891)101-4.
Weiffenbach, W. Erster Ostertag; 1 Kor. 15:51-8. ZPastTh 16(1893)274-7.
Weiffenbach, Wilh. F. Godet; Kommentar zu dem 1. Briefe an die Korinther. TheolLitztg 16 (1891)490-6.
Weiffenbach, Wilh. [Katechismus von Leonhard Brunner aus d. j. 1543]. ZPastTh 16(1892)11-22.
Weiffenbach, Wilh. Leonhard Brunner's ..Billiche antwort"; [katechismus v. j. 1543], in ihren
Weiffenbach, W. M. A. Gooszen, hoogleeraar; De Heidelbergsche catechismus. TheolLitztg 16 (1891)95-9.
Weiffenbach, W. Neuntd. ev. Katechismus v. L. Brunner (1543). ZPastTh 16(1892)11-22.

Weiffenbach, W. Wesen d. Christenthums im Spiegel d. evan. kirchenliedes. ChrWelt 5(1891)235-7,259-64.

Weigel, A. Die hügelgräber von Nienburg a. d. Weser, Provinz Hannover. NachrDtschAlterth 3(1892) 69-72.

Weigel, H. Durchführung der gegenreformation in Fugau im jahre 1696. JahrbProtOestr 15(1894)

Weigel, Martin. Braudenburgisch-rothenburgische kirchen-visitationen. BeitrBayKg 4(1897)30-7.

Weigel, M. Gesichtsurne von Rummelsburg, Prov. Pommern. NachrDtschAlterth 4(1893)66-68.

Weigel, M. Grabfund von Baabe auf Monchgut, Insel Rügen. NachrDtschAlterth 4(1893)70-72.

Weigel, M. Die gräberfelder von Schermen, Kreis Jerichow I, proviz Sachen. NachrDtschAlterth 2 (1891)68-72.

Weigel, M. Gräberfeld v. Wandlitz, Kreis Niederbarnim, Brandenburg. NachrDtschAlterth 1(1890) 61-64.

Weigel, M. Neue funde von Altenwalde, Kr. Lehe, prov. Hannover. NachrDtschAlterth 3(1892)88-91.

Weigel, Martin. Zur geschichte der entstehung des Rothenburger gymnasiums. BeitrBayKg 3(1897) 275-82.

Weigle, E. D. Family worship. LuthQ ns20(1890)262-77.

Weigle, E. D. Ministry and current social problems. LuthQ ns24(1894)467-80.

Weigle,Elias D. Providence and epidemics. LuthQ ns25(1895)317-31.

Die weihe der neuen St. Nikolaikirche in Aue. Siona 19(1894)75-83.

Weihnacht im zuchthause. ChrWelt 4(1890)1196-8.

Weihnachten. AllgEvLKz 24:1891)1245-7.

Weihnachtsbaum in zuchthaus. FlBl(1896)433-44.

Weihrich, F. Balanus; ein beitrag zur kritik Augustinischer Bibelcitate. SertHart(1896)166-171.*

Weihrich, Franz. Bibelexcerpte de divinis scripturis u. d. Itala d. Aug. WienphilosSitzber 129(1893) II Abh 1-72.

Weihrich, F. Supernacuanea et noxia bei Iesaias 2:20. ZOesterrGymn 45(1894)721-4.

Weikert, P. Thomas Aq. Ueber alttestamentliche textkritik. StBenedCist 20(1899)425-54.

Weikert, Vincenz. Jagdpartie 1669, u. rechtsstreit zw. Würzburg u. Schwarzbach. ArchUnterf 34 (1891)163-80.

Weil. Aus dem lande voll sonnenschein. ChrWelt 10(1896)132-6.

Weil. Eine gefahr für unser evangelisches kirchenlied. ChrWelt 11(1897)566-8.

Weil, Gustav. An introduction to the Quran. BibWorld 6(1895)26-38,105-114.

Weil, G. Introd. to the Quran; tr. by F. K. Sanders and H. W. Dunning. BibWorld 5(1895)181-91,273-86,343-9,438-47.

Weil, Henri. Inscriptions de Delphes. BullCorrHell 17(1893)561-83.

Weil, H. Rec. v. Gilbert; Griech. götterlehre. JSavant(1899).*

Weil, Henri. Quelques passages de la Guerre des juifs de Josèphe. RevÉtGr 9(1896)28-31.

Weil, Henri. Un nouvel hymne à Apollon. BullCorrespHell 18(1894)345-62.

Weil, Henri. Un péan delphique à Dionysos. BullCorrHell 19(1895)393-418.

Weil, Is. La caractéristique d'Israël. ArchIsr 51(1890)235-6.

Weiland, L. Beitrag zum hexenglauben im mittelalter. ZKgsch 12(1890-1)332-4.

Weiland, L. Fragm. e. niederrh. papst-u. kaiserchronik a. d. anf. d. 14 jhs. GöttPhilolNachr(1894) 255-383.

Weiland, L. Handschriften d. vormal. Königl. handbibliothek in Stuttgart. AeltDtschArch 15(1890) 385-6.

Weiland, S. Hss. d. vormaligen Königl. handbibli. in Stuttgart. AeltDtschArch 15(1890)385-6

Weill, Georges. Les juifs et le Saint-Simonisme. RevÉtJuiv 31(1895)261-73.

Weill, Julien. Nicolas Antoine. RevÉtJuiv 37(1898)161 80.

Weimar, G. I. m. und pfarramt. MonatssInnM(1896)401-11.*

Weimar, G. Liturgik und deklination. Siona 24(1899)41-6,61-2.

Weinberg, M. Organization d. Jugendunterrichts im talmud. zeitalter. Israelit 35(1894)972-3,1071-2; 36(1895)470-1; 41(1897)588-604,639-60,673.

Weinel, H. [Meshech] und seine derivate. ZAlttWiss 18(1898)1-82.

Weingart. Der fall, in der hannover'schen landeskirche. Protest(1899)319-24.*

Weingarts amtsentsetzung. DtschProtBl 32(1899)74-5,95-7,137-8,264-377.*

Weinhold, Johannes. Einige bemerkungen zu Jesaja 28. StuduKrit 66(1893)7-46.

Weinhold, Karl. Beitrag zur nixenkunde auf grund schlesischer sagen. ZVolksk(Ber)5(1895)121-33.

Weinhold, Karl. Vom Heiligen Ulrich. ZVolksk(Ber)5(1895)416-24.

Weinhold, Karl. Widderprozession von Virgen n. Lavant im Pusterthal. ZVolksk(Ber)5(1895)205-8.

Weinmann, Rudolf. Wundt über naiven u. kritischen realismus. Kantstud 3(1899)417-23.

Weinreich, C. H. Spurgeon. ZPastTh 16(1893)355-69,423-34,462-72,518-28.

Weir, John F. What did the Apostle Paul mean? [Rom. 9]. NewEng 52(1890)371-81.

Weir, Samuel. Historical preparation for Christianity. MethR 74(1892)926-36.

Weir, T. H. Arab., Syriac, Hebr. ms. in...Hunter. lib., Univ. Glasgow. JRoyalAsiaSoc ns31(1899) 739-56.

Weir, T. - H. (de Glascow)...L'Hexaméron de Jacques d'Edesse. JourAsiat 9s12(1898)550-1.

Weis, J. E. D. pseudoisidor. ep. Callisti "Ad omnes Galliarum ep." ArchKathKr 2(1898)167-170.*

Weisbach, Werner. Exposition d'objects d'art du moyen-âge à Berlin. GazBeaux-Arts 20(1898)156-64.
Wieser. Ein zauberspruch. ZFerdTirol 3s38(1894)321-3.
Weiss. Die aufgabe der kirche inmitten der gegenwärtigen soc. Bewegung. TheolPrQ 4(1894).*
Weiss. Francois I., l. Vaudois, et l. Bernois, lettre orig. du roi 27 Juni 1545. BullVaud(1891)300-3.*
Weiss. Kathol. universitäten. TheolPrQ(1898)H1-4.*
Weiss. Un martyr inconnu à Turin, 27 Oct. 1698. BullVaud(1891)76-9.*
Weiss, Bernhard. Davis, Ozora S., trans. by The Gospel and the Gospels. HartfordSemRec 5(1894-5)
Weiss, B. Gotteskindschaft und Gottesknechtschaft. KirchMonatss 17(1898).
Weiss, B. Present status of inquiry concerning genuineness of Pauline Epist. AmJTheol 1(1897)328-403.
Weiss, B. Textkritische studien. ZWissTh 37(1894)424-51.
Weiss, Ch. Prot. præstevælde i Danmark i det 16. og 17. aarhundrede. AarbdanskK(1898)170-85.
Weiss, G. J. Sociale reformpläne der Heilsarmee. VjVolksw 30-3,1(1893).*
Weiss, I. H. Leopold Zunz. JewQ 7(1894)365-97.
Weiss, Joh. Apostelgeschichte und apostolisches zeitalter. TheolRundsch 1897-8)371-7.
Weiss, J. Aus d. leben d. ältesten ch. gemeinden. ChrWelt 8(1894)243-6,267-9,296-8,339-41,363-5.
Weiss, Johannes. Benjamin Kidd; Soziale evolution. ChrWelt 11(1897)300-3.
Weiss, Johannes. Carlyle; Einst und jetzt (Past and present). ChrWelt 12(1898).163-4.
Weiss, Johannes. Darwinismus und sozialismus. ChrWelt 8(1894)714-16.
Weiss, Johannes. Das Judenchristentum in der Apostelgeschichte. StuduKrit 66(1893)480-540.
Weiss, Joh. Die komposition der synoptischen wiederkunstsrede. StuduKrit 65(1892)246-70.
Weiss, Johannes. Marie von Ebner-Eschenbach. ChrWelt 8(1894)964-6.
Weiss, Johannes. Neue Logia. TheolRundsch 1(1897-8)227-36.
Weiss, J. Nothwendige Reformen in der evang. Kirche. DtschWochenb 3(1890)334-5,345-7,360-2.
Weiss, J. Die parabelrede bei Markus. StuduKrit 64(1891)289-321.
Weiss, J. Paulinische probleme; chronol. d. Paulin.-Briefe. StuduKrit 68(1895)252-96.
Weiss, Johannes. Paulinische probleme II.; Die formel [In Christ Jesus]. StuduKrit 69(1896)7-33.
Weiss, J. Die synoptischen Evangelien. TheolRundsch 1(1897-8)288-97; 2(1899)140-52.
Weiss, Johannes. Das verlorene lachen. ChrWelt 11(1897)686-9.
Weiss, J. Vorwurf d. bündn. m. Beelzebul; [Lk. 11:14-26]. StuduKrit 63(1890)555-69.
Weiss, Johannes. Wildmoorprinzess. ChrWelt 11(1897)835-6.
Weiss, Jos. Zur würdigung Savonarolas. HistJahrb 19(1898)731-4.
Weiss, Johannes. Zwei neue romane. ChrWelt 12(1898)329-31.
Weiss, K. Begriff d. tugend n. d. Hl. Thomas. JahrbPhilSpekTh 8(1894)115-29,242-58,303-32,442-79.*
Weiss, K. Th. Juden i. bistum Strassb. v. falle Strassb. b. z. französ. revolut. Aleman 23(1895)97-143, 193-230.
Weiss, N. L'abdication du pasteur P. Encontre (18 mars, 1794). BullHistLit 47(1898)657-9.
Weiss, N. L'arrestation de Rabaut de Saint-Étienne et Rabaut-Pomier. BullHistLit 44(1895)543-7.
Weiss, N. Agrippa d'Aubigné; sa dernière maladie et sa mort, par sa veuve Renée Burlamacchi. Bull HistLit 42(1893)32-5. [W. Doc.]
Weiss, N. Aimé meigret le le martyr Étienne de La Forge et Jean Kleberg. BullHistLit 39(1890)245-69.
Weiss, N. Archives hospitalières et autres. BullHistLit 46(1897)601-8.
Weiss, N. Autheur de l'Édit de Nantes. BullHistLit 47(1898)136-43,472-8,519-23.
Weiss, N. Le Baron de Montbreton apr. sa condamnation. BullHistLit 43(1894)540-7.
Weiss, N. Bernard Palissy à Sedan d'après quelques doc. inéd 1572-76. BullHistLit 45(1896)506-19.
Weiss, N. Bossuet et les protestants en Sorbonne. BullHistLit 41(1892)108-12,154-65.
Weiss, N. A Caen, cinq ans aprés la révocation. BullHistLit 42(1893)63-76. [W.Docs.]
Weiss, N. Cavalier, Roland, Ravanel, et les Camisards. BullHistLit 45(1896)459-66. [W. Docs.]
Weiss, N. Choix des documents inédits sur la réforme à Rochelle. BlHymn(1895)443-508.*
Weiss, N. Claude le painctre Parisien, son arrêt de mort, 1541. BullHistLit 41(1892)466-8. [W.Doc.]
Weiss, N. Commémoration de l'enregistrement de l'Édit de Nantes par le Parlement de Paris. Bull HistLit 48(1899)113-23.
Weiss, N. Comment on jugeait les accusés d'hérésie. BullHistLit 43(1894)35-8. [W. Doc.]
Weiss, N. Confiscation des biens de Jacques Pastoureau (1559). BullHistLit 45(1896)521-3.
Weiss, N. Conv. du Vigan, de Suméne de Bréau et Bréaunèze, et de Meyrueis 1687. BullHistLit 48 (1899)638-43.
Weiss, N. La conversion par la prison; Philippe Routier de Bernapré à Doullens, 1687. BullHistLit 42(1893)554-8. [W. Docs.]
Weiss, N. Le cordelier Jean Perrucel devant le parlement de Paris, 1545. BullHistLit 41(1892)633-7.
Weiss, N. Culte du désert aux Vans en 1734; dénonciations et cons. cath. BullHistLit 39(1890)194-200.
Weiss, N. Daniel Pajon après la révocation, à S. Menehould 1701. BullHistLit 46(1897)584-7. [W. Doc.]
Weiss, N. Les Denis, par Mlle. H. de Bellecombe. BullHistLit 43(1894)162-7.
Weiss, N. De P. de la Vallée, dit Picard, C. Anthyome et M. Gaborite. BullHistLit 44(1895)447-50.
Weiss, N. Les dernières années de l'Église réformé de Bergerac. Bull HistLit 48(1899)353-69. [W. Docs.]
Weiss, N. Le désert (et la révocation) en Poitou. BullHistLit 43(1894)122-5.

Weiss, N. Deux cris du cœur. BullHistLit 42(1893)553-4. [W. Doc.]
Weiss, N. Deux lettres de l'historien Isaac de Larrey. BullHistLit 48(1899)233-8.
Weiss, N. Difficultés et obstacles que recontra l'Édit de Nantes. BullHistLit 47(1898)265-93.
Weiss, N. Le diocèse de Saintes et la reforme en 1563-64. BullHistLit 45(1896)50-2.
Weiss, N. Docs. sur Bernard Palissy, et..... Barthélemy Prieur 1572-5. BullHistLit 46(1897)148-57.
Weiss, N. Echo de la révocation dans Le Boulonnais. BullHistLit 47(1898)532-8. [W. Doc.]
Weiss, N. L'Édit de Nantes dans la presse. BullHistLit 47(1898)387-92.
Weiss, N. Églises de La Champagne, Phalsbourg, et Mannheim. BullHistLit 39(1890)303-14. [W.Docs.]
Weiss, N. L'église de La Roche-Chalais. BullHistLit 45(1896)261-4. [W.Doc.]
Weiss, N. Églises réformées disparues dans le pays Chartrain. BullHistLit 44(1895)83-8. [W. Doc.]
Weiss, N. L'église réformée de Moulins au XVIIe siècle. BullHistLit 41(1892)637-43. [W. Doc.]
Weiss, N. L'église réformée de Nevers, à la fin du XVIe siècle. BullHistLit 43(1894)182-6. [W.Doc.]
Weiss, N. En Agenais après la révocation (1699). BullHistLit 44(1895)43-6.
Weiss, N. Encore un curé tolérant, traditions et souvenirs. BullHistLit 42(1893)608-10.
Weiss, N. Encore l'intolérance de Jeanne d'Albret, réponse à M. l'abbé V. Dubarat. BullHistLit 44 (1895)638-61.
Weiss, N. Encore la tête de Coligny à Rome. BullHistLit 46(1897)223-4.
Weiss, N. Études sur Calvin, et sur C. Marot et d'Aubigné. BullHistLit 43(1894)106-12.
Weiss, N. Forme de l'exécution de l'arrêt de 1546 à Meaux. BullHistLit 47(1898)51-4.
Weiss, N. François Ier accorde à la veuve d'Étienne de la Forge. BullHistLit 39(1890)269-71.
Weiss, N. François Ier, les vaudois, et les bernois; lettre du roi, 1545. BullHistLit 40(1891)200-3.
Weiss, N. Les fugitifs de Calvisson en 1691. BullHistLit 48(1899)603-8. [W. Docs.]
Weiss, N. Fugitifs du Vigan et de Sumène 1686-7. BullHistLit 48(1899)535-41.
Weiss, N. Fugitifs malgré eux, A. de Flammarc, D. et A. Caron. BullHistLit 46(1897)190-3[W. Doc].
Weiss, N. Fugitifs provençaux à la suite de la révocation, 1691. BullHistLit 48(1899)372-8.
Weiss, N. Grands jours d'Angers (1539-44). BullHistLit 44(1895)445-7. [W. Doc.]
Weiss, N. Guillaume Joubert, le premier martyr rochelais (1526). BullHistLit 44(1895)443-5. [W.Doc.]
Weiss, N. Gustave-Adolphe. BullHistLit 43(1894)617-18.
Weiss, N. L'hérésie de Jean Goujon. BullHistLit 42(1893)27-32.
Weiss, N. L'hérésie rochel. devant le Parlament (1544-1549). BullHistLit 44(1895)450-60. [W. Docs.]
Weiss, N. L'histoire du protestantisme français en 1898. BullHistLit 48(1899)172-90.
Weiss, N. Hist. de l'église réformé dans l'ile de Re (1545-1760)...BullHistLit 44(1895)422-41.
Weiss, N. Huguenots de La Rochelle au XVIIe s. (1653-1693). BullHistLit 44(1895)481-508. [W. Docs.]
Weiss, N. L'indépendance des États-Unis d'Amér. et Pierre Chaillé. BullHistLit 44(1895)305-26.
Weiss, N. J. Lagacherie, G. Lumière et P. de la Forcade. BullHistLit 43(1894)38-43.
Weiss, N. Jeanne d' Albret et M. A. Planté. BullHistLit 42(1893)107-11.
Weiss, N. Jeau Boulard, de Vitry-le-François 1685-1687. BullHistLit 41(1892)92-4. [W. Doc.]
Weiss, N. J. Lagacherie, G. Lumière et P. de la Forcade. BullHistLit 43(1894)38-43.
Weiss, N. Lamennais, les prot. et le marquis H. Ph. de Ségur, 1826. BullHistLit 46(1897)30-5.[W. Doc.]
Weiss, N. Lettre de l'égl. réformée de Saintes à celle de Genève, 1583. BullHistLit 42(1893)486-7.
Weiss, N. Lettre de M. le Givre abb. de S.-Claire de Saintes. BullHistLit 42(1893)558-9.
Weiss, N. Lettre inédite d'Odet de Lanoue à Henri IV, 26 juin 1596. BullHistLit 47(1898)102-7. [W. Doc.]
Weiss, N. Lettres inéd. de 2 montalbanaises (1672-1689)...BullHistLit 41(1892)26-34.
Weiss, N. La liberté de mourir en France en l'an 1712. BullHistLit 43(1894)43-6. [W. Doc.]
Weiss, N. Liberté relig. en 1765 et 1789 d'après Rabaut de Saint-Étienne. BullHistLit 46(1897)542-50.
Weiss, N. Lieux d'assemblées huguenotes à Paris. BullHistLit 48(1899)138-64.
Weiss, N. Lieux d'assemblées hug. en l'univ. de Par. au 16. s. BullHistLit 48(1899)165-71. [W.Doc.]
Weiss, N. Maison où est né Calvin, à Noyon et l'ég. de S. Godeberte. BullHistLit 46(1897)371-7.
Weiss, N. Le Maréchal d'Estrées à Saintes. BullHistLit 42(1893)498-503.
Weiss, N. Marguerite de Beringhen de la Luzerne. BullHistLit 45(1896)529-42.
Weiss, N. and Gelin, H. Les méreaux du temple de Charenton. BullHistLit 43(1894)46-51.
Weiss, N. Mort de Louis XVI. et les dép. prot. du gard. BullHistLit 44(1895)538-43.
Weiss, N. Le musée historique de la reformation à Genève. BullHistLit 46(1897)275-7.
Weiss, N. Notes et documents sur la réforme en Brie. BullHistLit 46(1897)631-58.
Weiss, N. Notes sur les huguenots de Royan et de la Côte. BullHistLit 42(1893)459-67.
Weiss, N. Nouv. convertis de La Rochelle et du Poitou en 1735. BullHistLit 39(1890)477-81. [W. Doc.]
Weiss, N. Nouvelles notes sur Calvin. BullHistLit 47(1898)44-51,156-64.
Weiss, N. Organisation des égl. réf. de Fr. et la comp. des pasteurs de Genève, 1561. BullHistLit 46 (1897)442-68.
Weiss, N. Papier baptistaire de l'église de Saintes commençant, 1570. BullHistLit 42(1893)485-6.
Weiss, N. Paris et la réforme sous Françcois Ier. BullHistLit 43(1894)242-70.
Weiss, N. Paroissiens de S.-Cath. de Honfleur, curé et pasteur en 1659. BullHistLit 46(1897)90-3.
Weiss, N. Philippe II. et le massacre de Floride, 1565-66. BullHistLit 43(1894)640-2. [W. Doc.]
Weiss, N. Police inquisitoriale du clergé (d'Agenais) après la révocation. BullHistLit 48(1899)449-54.
Weiss, N. Pourquoi Mélanchton ne vint pas à Par. en 1535. BullHistLit 46(1897)311-13.

Weiss, N. Le premier martyr de Chinon; Antoine Georges, 1545. BullHistLit 42(1893)129-32. [W.Doc.]
Weiss, N. Prière de l'homme libre au Dieu de la nature et de la liberté, Ganges, 1790. BullHistLit 48 (1899)242-4.
Weiss, N. Proces-verbal détaillé d'une dragonnade en Poitou, 1681. BullHistLit 47(1898)526-32.
Weiss, N. A propos de Calvin. BullHistLit 42(1893)542-53. [W. Docs.]
Weiss, N. A propos de la Saint-Barthélemy. BullHistLit 39(1890)410-18. [W. Docs.].
Weiss, N. Prot. du Languedoc et leurs persécuteurs en 1752. BullHistLit 44(1895)126-53. [W.Docs.]
Weiss, N. Les protestants à Dreux et dans le Drouais au XVIe siècle. BullHistLit 44(1895)22-40 [W.
Weiss, N. Protestants et Jacobins (Nimes, 1790). BullHistLit 45(1896)544-9. [W. Doc.]
Weiss, N. Le protestantisme à Reims en 1713. BullHistLit 39(1890)97-109.
Weiss, N. Protestantisme dans le diocèse de Saintes (1563f). BullHistLit 44(1895)528-30.
Weiss, N. Publications rel. à l'hist. de la réforme de langue française. BullHistLit 46(1897)327-35.
Weiss, N. Quarante-deux relaps arêtés en Normandie. BullHistLit 45(1896)356-61.
Weiss, N. Quarante et unième assemblée générale tenue a Paris. BullHistLit 43(1894)225-70.
Weiss, N. Quarante-troisème assemblée générale. BullHistLit 46(1897)609-58.
Weiss, N. Le quatrième centenaire de la naissance de Mélanchthon. BullHistLit 46(1897)113-17.
Weiss, N. "Que pourras—tu répondre a la postérité?" suppl. à Louis XIV. BullHistLit 45(1896)552-6.
Weiss, N. Quelques épisodes de la réforme à Saintes et en Saintonge. BullHistLit 42(1893)371-94.
Weiss, N. The question of religious liberty in the National assembly of 1789. ChrLit 4(1891)264-7.
Weiss, N. Réf. hug. à Offenbach, et verriers français à Königstein 1698-99. BullHistLit 48(1899)94-102.
Weiss, N. Le Réformateur A. Meigret, de La Forge et J. Kleberg. BullHistLit 39(1890)245-69.
Weiss, N. La réforme en Béarn. BullHistLit 44(1895)76-83,253-8,594-606. [W.Doc.*
Weiss, N. La religion d'Ambroise Paré à propos de recherches récentes. BullHistLit 48(1899)107-11.
Weiss, N. La religion du poète Malherbe. BullHistLit 40(1891)387-9.
Weiss, N. Requêtes aux États gén. par les victimes de Louis XIV. BullHistLit 39(1890)135-45.
Weiss, N. Rochelais d'autrefois dev. le trib. de l'hist. (1526-72). BullHistLit 44(1895)392-416.
Weiss, N. La Rochelle. BullHistLit 44(1895)337-441.
Weiss, N. A La Rochelle pend. les guerres de rel. (1563-77). BullHistLit 44(1895)461-81. [W. Docs.]
Weiss, N. Saint Barthélemy à Bourges & les assassins de Coligny. BullHistLit 45(1896)444-59. [W. Docs.]
Weiss, N. Saint-Barthélemy; nouveaux textes et notes bibliographiques. BullHistLit 43(1894)426-44.
Weiss, N. Le salaire de la capture de François Vivens. BullHistLit 44(1895)326-8.
Weiss, N. A la Salpêtriére (Paris). BullHistLit 42(1893)135-43.
Weiss, N. Sedan; notes sur la réforme, 1572-1710. BullHistLit 43(1894)529-40.
Weiss, N. La Seine et le nombre d. victimes Paris. de la S.-Barthélemy. BullHistLit 46(1897)474-81.
Weiss. The shepherd voice of the Lord in our souls; [John 10:22-30]. Treasury 10(1892-3)826-30.
Weiss, N. La situation du protestantisme français en 1825. BullHistLit 42(1893)37-46.
Weiss, N. Sort des réfugiés en Hollande, Angleterre et ailleurs en 1687. BullHistLit 43(1894)186-98. [W. Doc.
Weiss, N. Le supplice de la claie. BullHistLit 45(1896)45-50.
Weiss, N. Temple de Saintes, 1603-64. BullHistLit 42(1893)487-9.
Weiss, N. Les temples de Sedan au XIX. siècle. BullHistLit 45(1896)362-4.
Weiss, N. Textes inédits extr. en partie d. registres du consistoire d. Sedan. BullHistLit 46(1897) 234-45.
Weiss, N. Trente-huitième assemblée générale. BullHistLit 40(1891)225-328.
Weiss, N. Trois évasions du couvent d. nouv. Cat. à Caen, 1700. BullHistLit 40(1891)533-7. [W.Docs.]
Weiss, N. Le troisiéme centenaire de l'Édit de Nantes. BullHistLit 47(1898)113-14,169-371.
Weiss, N. Un cand. au ministére past. il y a 130 ans. BullHistLit 42(1893)311-16. [W. Docs.]
Weiss, N. Un jeune martyr angevin de 10 à 12 ans; René Prévost, 1543. BullHistLit 41(1892)525-7.
Weiss. Un martyr inconnu à Turin, 27 Oct. 1698. BullVaud(1891)76-9.*
Weiss, N. Un poète inconnu. G. Colin, et la reforme a Angers (1535-1545). BullHistLit 40(1891)57-73.
Weiss, N. Un prêtre cath. mariant des nouveaux converti a la Huguenote. BullHistLit 48(1899)465-70.
Weiss, N. Un prêtre saintongeais condamné aux galères, août 1731. BullHistLit 46(1897)93-8. [W. Doc.]
Weiss, N. Une chanson de Jeanne d' Albret 1564. Bull HistLit 43(1894)526-9.
Weiss, N. Une fam. d'archit. parisiens, les Du Ry expul. p. la révoc. BullHistLit 45(1896)523-8.
Weiss, N. Une journée a Chambéry; notes et documents inédits (1541-1557). BullHistLit 39(1890) 464-9. [W.Doc.]
Weiss, N. Une lettre inédite de Voltaire à Paul Rabaut. BullHistLit 40(1891)537-41.
Weiss, N. Une plaquette inédite d'Agrippa d'Aubigné (1621-30. BullHistLit 46(1897)530-42. [W.Docs.]
Weiss, N. Une réponse d'Antoine Court. BullHistLit 42(1893)650-8.
Weiss, N. Une requête inédite de Bossuet au Roy. BullHistLit 46(1897)665-71. [W. Doc.]
Weiss, N. Une semaine de la Chambre ardente du parlement de Paris sous Henri II. BullHistLit 48 (1899)573-602. [W.Docs.]
Weissbach, F. H. Die dreisprachige inschrift von Artaxerxes Mnemon. ZAssyriol 6(1891)159-60.
Weissbach, F. H. Chronologie d. falschen Smerdis u. d. Darius Hystaspis. ZMorgenlGes 51(1897) 509-23.
Weissbach, F. H. Zur chronologie des Kambyses. ZMorgenlGes 51(1897)661-5.

Das weisse erntefeld; mission, John 4:35-6; serm.]. VjTheol 12(1892)235-9.
Weissenbach, W. Der weg zu Christo; [serm. John 6:66-9 u 7:16-17]. ZTheoluKirche 4(1894)79-90.
Weissenberg, S. Südrussische amulette. BerlAnthropVerh (1897)367-9.
Weissmann, A. S. Ps. 68:7. ZAlttWiss 12(1892)152.
Weisz, Joseph. Der streit über den ursprung des sieben jährigen krieges. HistJahrb 18(1897)311-21.
Weisz, Max. Ein commentar zu nummer 10 des Kuntras ha-Pijutim. MonatsschrGeschJud 41(1897)145-55.
Weithbrecht, G. Die Apostel als die lehrer der kirche. NKirchlZ 8(1897)18-47.
Weitbrecht, G. D. Hermann Schmidt in Breslau. NKirchlZ 5(1894)510-34.
Weitbrecht, H. U. Batala. ChMissInt ns16(1891)504-9.
Weitbrecht, H. U. The decennial missionary conference at Bombay. ChMissInt ns18(1893)173-8.
Weitbrecht, H. U. A three-fold view of Islam. ChMissIntns 24(1899)895-907.
Weitbrecht, Immanuel. Adalbert Stifter und seine "studien." ChrWelt 10(1896)926-31,955-8,978-82.
Weitbercht, R. Federkrieg zw. Kath. u. Prot. v. ausbruch d. 30j. kr. Dtsch-evBl 16(1891)154-71, 230-45.
Weitbrecht, R. Federkrieg zw. Kath. u. Prot. v. d. 30 j. Krieges. TheolZ 19(1891)268-74,293-300.
Weitbrecht, Richard. Der kampf Roms gegen deutsche geistesbildung. TheolZ 18(1890)356-72
Weitbrecht, R. Der kampf Roms gegen deutsche geistesbildung. DeutEvBl No9(1890).*
Weitbrecht, R. Die waffen der Jesuiten. DeutEvBl 3(1893)173-89.*
Die weiterbildung der bezirksgemeinden in Karlsruhe. ProtKz 12(1893)283.*
Weiteres über predigerseminare. DtschEvKztng 2(1893)7-8.
Weiteres von M. v. Egidy. AllgEvLKz 24(1891)385-6.
Weiteres zum volksschulgesetz. Grenzb(1892)507-10.*
Weizsäcker, C. F. Chr. Baur. ProtKz (1891)13-17.*
Weizsäcker, Carl. Melanchthon, 1542. ChrWelt 11(1897)142-3.
Weizsäcker, C. Otto Ritschl; Albrecht Ritschls leben. TheolLitztg 17(1892)334-8.
Weizsäcker, C. Zahn; Geschichte des neutestamentlichen Kanons, 1. band. GöttgelAnz 1-2(1891)
Weizsäcker, H. Der protestantische kirchenbau. ChrWelt 8(1894)18-23,194-8,341-7.
Weizsäcker, H. Zur bekenntnissfrage. ChrWelt 6(1892)1031-5.
Weizsäcker, Heinrich. Pfannschmidt. ChrWelt 11(1897)12-15.
Weizsäcker, Heinrich. Veit Stoss als maler. PreussVersammlJahrb 18(1897)61-72.
Weizsäcker, Heinrich. Zur würdigung Fritz von Uhdes. ChrWelt 8(1894)786-9.
Weizsäcker, Hugo. Ein preussisches beamtenleben. ChrWelt 9(1895)1220-2.
Weizsäcker, J. Versuch eines nationalkonzils zu Speier d. 11 nov. 1524. HistZtschr 64(1890)199-215.
Weizsäcker, Paul. Leonardo da Vincis Abendmahl. GoetheJahrb 19(1898)248-60.
Welby. Breath and the name of the soul. OpenCourt 5(1891)2893-5.
Welby, A. C. E. Clergy & religious houses in Domesday. LincNQ 5(1896-8)54-7.
Welby, A. E. An old account of Sedgebrook. LincNQ 4(1894-5)98-9.
Welch, A. Descensus ad inferos; [1 Pet. 3:18-20]. Think 6(1894)337-8,527-9.
Welch, A. Exegetical notes on Eph. 2:1-7. HomR 25(1893)77-80,166-9.
Welch, A. Is the last clause of John 3:13 genuine? Think 7(1895)109-16.
Welch, A. The scribes and Pharisees in Moses seat; Matt. 23:2-3. ExposTimes 7(1895 6)523-6.
Welch, A. Things by means of which salvation is realized; [Heb. 6:9]. Think 8(1895)29-33.
Welch, F. B. Influence of Aegean civilisation on South Palestine. AnnBrAthens 6(1899-1900)117-24.
Welch, James M. Henry IV at Canossa. EvRep 68(1891)277-80.
Welch, John. The fall of Adam. Arena 3(1890-1)329-33.
Welch, Ransom Bethune. The atonement. PresbandRefR 1(1890)69-87.
Welch, Ransom Bethune. Some observations on revision. PresbandRefR 1(1890)301-4.
Welche griechischen Handschriften benützte Hieronymus bei seiner Revision der lateinischen Evange-
Welche schranken u. ... ziele setzt d. evang. d. frauenbew.? AllgEvLKz 31(1898)29-32,53-5,74-8, 98-100.
Welland, T. J. Divine and human intercession. ChMissInt ns20(1895)495-501.
Welldon, J. E. C. The inner life of the Church of England. ChurchEcl 23(1895-6)350-6.
Weller. Mystik u. mysticismus. KirchMonatss(1895)827-44.*
Welles, Edwin Stanley. Jacob Heminway, the first student of Yale College. ConnQ 2(1896)178-81.
Wellhausen, Julius. Die alte arabische poesie. Cosmopolis 1(1896)592-604.
Wellhausen, J. Der arabische Josippus. GöttphilolAbh ns1(1897)IV.1-50.
Wellhausen, Julius. The Babylonian exile. NewWorld 2(1893)601-11.
Wellhausen, J. Die ehe bei den Arabern. GottPhilolNachr(1893)431-81.
Wellhausen. The fourth book of Ezra, by Bensly and James. GöttGelAnz 158(1896)10-3.
Wellhausen, Julius. Gedächtnisrede auf Paul de Lagarde. GöttGeschaeftlMitt(1894)49-57.
Wellhausen, J. Hommel; Altisraelit. ueberlieferung in inschr. GöttgelAnz 159(1897)608-16.
Wellhausen, J. Israelitische und jüdische geschichte. RevSem 4(1896)381-4.
Wellhausen. Lidzbarski, M.; Handbuch der nordsemitischen epigraphik. GöttgelAnz 161(1899)802-8.
Wellhausen. Meyer, A., Jesu muttersprache. GöttGelAnz 158(1896)865-8.
Wellhausen. Meyer, Ed.; Die entstehung des Judenthums. GöttGelAnz 159(1897)89-97.

Wellhausen. Mischnatraktat „Sabbath" hrsg. und erklärt von Hermann L. Strack. ZMorgenlGes 44(1890)393-8.
Wellhausen, J. Rückkehr der Juden aus dem babylonischen exil. GöttphilolNachr(1895)166-86.
Wellhausen, J. Der syrische Evangelienpalimpsest vom Sinai. GöttphilolNachr(1895)1-12.
Wellhausen, Willrich; Juden u. Gr. vor der makkabäischen erhebung. GöttgelAnz 1-2(1895)947-57.
Wellhausen on the history of Israel. EdR 176(1892)58-80.
Wellman, J. W. & Lamphear, O. T. Is it safe for some men to die in their sins? OurDay 12(1893)
Wellmer, A. Zur kirchenmusik Carl Loewe's. CorrBlKsng(1897)29-34.*
Wells, Amos R. The business man's religion. SSTimes 41(1899)578-9,595-6,612-13.
Wells, B. W. The first Roman mission to England. ChurchEcl 20(1892-3)395-402,495-500.
Wells, B. W. Our part in the conversion of Europe. ChurchEcl 20(1892-3)961-73.
Wells, Benj. W. Patrick, apostle of Ireland. ChurchEcl 19(1891-2)493-502.
Wells, B. W. St. Patrick's earlier life. EngHistR 5(1890)475-85.
Wells, J. A. The resurrection and final judgment. BibSac 48(1891)339-42.
Wells, James. Bible hospitality. ExposTimes 10(1898-9)62-4.
Wells, James. Bible hospitality. ChurchEcl 26(1898-9)1018-22.
Wells, James. Grace. ExposTimes 8(1896-7)401-2,456-7,512-14.
Wells, James. Grace; a New Testament study. ExposTimes 9(1897-8)25-6,116-8.
Wells, James. Sacramental hospitality. ExposTimes 10(1898-9)257-60.
Wells, James. The sacred art of contemplation. ExposTimes 10(1898-9)492-4,554-6.
Wells, James. Some exegetical studies. ExposTimes 10(1898-9)366-7.
Wells, James. Some exegetical studies. ExposTimes 10(1898-9)473-5.
Wells, J. D. The lesson of the transitory; [serm. I Cor. 7:31]. HomR 28(1894)512-17.
Wells, John D. Long pastorates. HomR 24(1892)373-5.
Wells, Newell Woolsey. Charles Lamb and childhood. HomR 19(1890)409-16.
Wells, Newell Woolsey. Evening light; [serm. outline, Zech. 14:6-7]. HomR 30(1895)426-7.
Wells, N. W. Moral aspects of the prize system in educational institutions. HomR 20(1890)414-20.
Wells, Newell Woolsey. The unchanging Lord; [serm. Ps. 102:27]. HomR 27(1894)35-50.
Wells, Ralph. The Sunday-school in modern life. HomR 31(1896)66-7.
Wells, S. C. Relations of the Bible to scientific methods. LuthQ ns23(1893)578-85.
Wells, W. H. Christ our archetype—our exemplar; [serm. Luke 24:46]. HomR 22(1891)331-5.
Welschinger, Henri. Jeanne d'Arc dans l'histoire et dans la poésie. RevÉtHist 56(1890)137-65.
Eine weltkonferenz der Sonntagschulen. DtschZAuslUnt 4(1898-99)135.
Weltliche anfänge des papstthums. DtschEvKztg 5(1891)144-7.
Welton, M. The Old Testament wisdom [Chokma]. BibWorld 10(1897)183-9.
Weltzel. Das collegiatstift zum Heil, Bartholomäus in Ober-Glogau. GeschSchlesZ 30(1896)165-90.*
Wem gehört die zukunft in Indien? AllgEvLKz 24(1891)1256-7,1278-9.
Wenck, K. Ehrle, Historia bibliothecae romanorum pontificum. I. GöttgelAnz 1-2(1891)551-8.
Wenck, K. Funke; Papst Benedict XI. GöttgelAnz 1-2(1893)131-7.
Wenck, K. Gmelin, J., Schuld oder unschuld des Templerorden. GöttGelAnz 158(1896)532-47.
Wenck, Karl. Die Heilige Elisabeth. HistZtschr 69(1892)209-44.
Wenck, K. Konrad v. Gelnhausen u. d. quel. d. conciliaren theorie. HistZtschr 76(1896)6-61.
Wenck, K. Rigault, A.; Le procès de Guichard, évêque de Troyes. GöttGelAnz 161(1899)33-8.
Wenck, K. Valois, N., La France et le grand schisme d'Occident. GöttgelAnz 160(1898)236-47.
Wenck, Martin. Die „evangelischen sozialisten" und die sozialdemokratie. ChrWelt 9(1895)507-12.
Wendebourg, W. E. exponirt. katechismus. AllgEvLKz 26(1893)717-19,741-4,765-7,788-a-9,811-14.
Wendel, F. C. H. The incarnation as a proof of the doctrine of the kenosis. BibSac 54(1897)729-45.
Wendell, B. Some neglected characteristics of the New England Puritans. AmHistARep 91(1892) 243-53.
Wendell, Barrett. Were the Salem witches guiltless? EssInstCol 29(1892)129-47.
Wendland, Paul. Eine doxographische Quelle Philo's. AkBerlSitzBer(1897)1074-9.
Wendland, Paul. Jesus als Saturnalien-Koenig. Hermes 33(1898)175-79.
Wendland, P. Koetschau; Krit. bemer-K. zu m. ausg. v. Origene's Exhortatio. GöttGelAnz 161(1899) 613-22.
Wendland, Paul. Kritische und exegetische bemerkungen zu Philo. RheinMusPhilol 52(1897)465-504; 53(1898)1-36.
Wendland, Paul. Origenes werke herausgegeben von P. Koetschau. GöttGelAnz 161(1899)276-304.
Wendland, P. Philo u. Clemens Alexandrinus. Hermes 31(1896)435-56.
Wendland, P. Textconst. d. schrift Hippolyts ü. d. Antichrist. Hermes 34(1899)412-27.
Wendland, Paul. Ein wort des Heraklit im Neuen Testament; [2 Pet. 2:20-2]. AkBerlSitz-Ber(1898) 788-96.
Wendland, Paul. Zu Philos schrift de posteritate Caini. Philologus 57(1898)248-88.
Wendt, D. Anspr. b. d. eröffnung. d. theol. sem. in Heidelb.; [Lk. 9:61]. ZPraktTheol 12(1890)256-66.
Wendt, Hans Hinrich. Aus Melanchthons apologie. ChrWelt 11(1897)130-1.
Wendt, H. E. beitr. z. gesch. d. Schmalkald. krieges. GermMusMitt(1891)33-5.*
Wendt, H. H. Das eigentum nach christlicher beurteilung. TheoluKirche 8(1898)97-128.
Wendt, H. H. Freiheit u. nach d. erfahrungsgrund d. christlichen glaubens. ChrWelt 12(1898)748-51.

Wendt, H. H. Geschichtl. u. d. christl.-relig. betrachtung Jesu Christi. ChrWelt 5(1891)563-8,874-77.
Wendt, Hans Hinrich. Der kern d. Corneliuserz. Act. 10:1-11; 18. ZTheoluKirche 1(1891)230-54.
Wendt, H. H. Kingdom of God in teach. of Chr. ExposTimes 5(1893-4)20-3,69-72,111-5,217-20,470-3.
Wendt, Hans Heinrich. Die lehre des Paulus verlichen mit der lehre Jesu. ZTheoluKirche 4(1894)1-78.
Wendt, H. H. The present standing of the synoptic problem in Germany. NewWorld 4(1895)239-63.
Wendt, H. H. Prof. D. Martin Kähler; Dogmatische zeitfragen. TheolLitztg 24(1899)243-9.
Wendt, Hans Hinrich. Eine quellenspur in der Apostelgeschichte. StuduKrit 65(1892)271-82.
Wendt, H. H. Das reich Gottes in der lehre Jesu. ChrWelt 7(1893)338-42,361-5,386-91,410-13,434-9.
Wendt, H. H. Das verhältniss d. Inneren mission z. kirchl. organisation. ZTheolKir 2(1892)146-70.
Wendte, Charles W. Popular education and public morality. NewWorld 8(1899)417-31.
Wendung in Ungarn? Hist-polBl 110(1892)202-7.
Wenger, A. Von Bern nach Kalkutta. EvMissionsm(1894)257-68,313-23.*
Weniger, Ludwig. Die Dominikaner in Eisenach. SammlGemein ns9(1894)241-84.
Weniger, L. Ratichius, Kromayer und der neue methodus an der schule zu Weimar. ZThür ns10 (1896)245.*
Weniger, L. Weimar. schulordnung v. 1562. MittGesErz 7(1897)172-88.*
Wenley, R. M. Ethical and rel. aspects of mod. philos. WoosterPost-Grad 12(1897-8)41-53,91-104.
Wenley, R. M. A Jewish pessimist. ScotsM ns8(1891)241-53.
Wenley, R. M. John Caird. NewWorld 7(1898)619-37.
Wenley, R. M. John Caird. OpenCourt 12(1898)629-30.
Wenley, R. M. Judaism and philosophy of religion. JewQ 10(1898)18-40.
Wenley, R. M. The logic of contemporary theology. Think 7(1895)135-43,213-20,327-36,515-21.
Wenley, R. M. The movement of religious thought in Scotland, 1843-1896. NewWorld 6(1897)467-84.
Wenley, R. M. The persistence of rationality. ScottRev 26(1895)226-46.
Wenley, R. M. Pessimism as a system. Contemp 59(1891)373-88.
Wenley, R. M. Philosophy of religion. ScottRev 18(1891)53-77.
Wenley, R. M. Religions, metaphysic, and religion. ScottRev 23(1894)143-75.
Wenn zwei das volk belauschen. AllgEvLKz 32(1899)950-7,973-7,997-10001.
Wenner, George U. An answer to "the liturgical question." LuthQ ns20(1890)299-342.
Wenner, George U. Christian burial. LuthQ ns27(1897)331-40.
Wenner, G. U. Christian worship. LuthQ ns22(1892)451-87.
Wenner, George U. The church year. LuthQ ns24(1894)455-66.
Wenner, George U. The line of cleavage. LuthQ ns27(1897)30-62.
Wenner, George U. The man of sin; [2 Thess. 2:3-12]. LuthQ ns25(1895)63-9.
Wenner, George U. The order for the baptism of infants. LuthQns 25(1895)231-35.
Wenner, G. U. The power of the keys; [Matt. 16:19]. LuthQ ns23(1893)364-72.
Wenner, George U. Professor Richard's rejoinder. LuthQ ns20(1890)642-9.
Wenner, George U. The washing of regeneration. LuthQns 26(1896)55-65.
Wenner, G. U. Woman's ministry in the church. LuthQ ns26(1896)471-6.
Wentscher, W. Sudermanns "Morituri." ChrWelt 11(1897)476-9.
Wentschr, Max. Zur theorie des gewissens. ArchfSystemPhilos 5(1899)215-46.
Wenzel, H. Dr. Serge D'Oldenburg "On the Buddhist Jātakas." JRoyalAsiaSoc ns25(1893)301-56.
Werber. Aus der Judenm. in den Vereinigten Staaten von Nordamerika. Nathanael(1891)50-62.*
Werckshagen, C. Die aufhebung des Kirchenstaates unter Pius VI. DtschWochenb 11(1898)67-71.
Werckshagen, C. Michael Servet als theologe. AllgZBeil 264(1891).
Were the children of Israel ever in Egypt? Biblia 7(1894-5)10-12.
Were the Druids in America? AmAntiq 12(1890)294-302.
Das werk der bibelverbreitung in Russland. AllgEvLKz 31(1898)1225-6.
Ein werk religiöser figuraler kunst. Kirchenschmuck 23(1892)1-3.
Wermcrantz, E. Kristendomsundervis. vid de allmänna läroverken-enligt förslag. PedTidsk 2 (1892)295-307.
Wermer, A. Dogma und glaube. ProtKz 28(1893)649-57; 29,679-83.*
Werminghoff, A. Bibliothek e. Konstanzer officials aus dem jahre. CentralblBibl 14(1897)290-8.
Werminghoff, A. Die schriftstellerische thätigkeit d. Bischofs Otto III v. Constanz. ZOberrh ns12 (1897)1-40.*
Werminghoff, Albert. Verzeichnis d. akten fränk. Synoden v. 742-843. AeltDtschArch 24(1899) 457-510.
Werminghoff, A. Zwei statuten des Constanzer domcapitels 1432 u. 1485. ZOberrh ns11(1896) 649-52.*
Werner. Abraham a St. Clara als kanzelredner. VjLitGesch 3(1890)608-11.
Werner. Beiträge zur geschichte des Paredies klosters. HistPosenZ 7(1892)87-93.
Werner, A. Der ältere u. neuere Unitarismus; e. kirchengesch. ueberblick. Dtsch-evBl 16(1891) 610-23.
Werner, A. Aufgang u. niedergang d. reformation in Ungarn u. Siebenbürgen. ProtKz No29,30(1891).*
Werner, Aug. Die deutsche mission praxis im mittelalter. ZMissionskde 6(1891)101-9.
Werner, A. Dogma und glaube. ProtKz 28(1893)649-57; 29:679-83; 29(1893)649-57,679-83.
Werner, A. J. F. Chr. Löffler generalsuperint. z. Gotha. DeutEvBl 24(1899)451-78.*
Werner, A. ...kämpfe um d. gewissensfreiheit im Waadtlande. ProtKz 18(1891)412-21.*

Werner, A. Napoleon Roussel (1805-78); Prot. in Frankr. um d. mitte d. 19. jh. DeutEvBl 12(1890) 845-56.*
Werner, A. Paul G. Marron, reform. pfarrer von Paris während der revol. DeutEvBl(1890)8.*
Werner, A. ...Preuss. d. erzieh. d. kinder a. gemischt. ehen? DeutEvBl 18,12(1893)818-25.
W[erner], A. Zur selbstzerwaltung der Ev. kirchengemeinden. NEvGmdeb 22(1893)170: 23,178.*
Werner, C. L. Üb. orgelbau nebst winken f. orgelbauende gemeinden. MonatssGottesd(1896)240-2.
Werner, D. T. The educational system of Germany. LuthChR 15(1896)59-62.
Werner, D. T. The religious instruction of the youth in Germany. LuthChR 15(1896)490-3.
Werner, G. U. The doctrine of the ministry. LuthQ ns27(1897)200-9.
Werner, Jakob. Die ältesten hymnensammlungen von Rheinau. AntiqGZürMitt 23(1890-5)77-213.
Werner, J. Charles Fourier. FlBl(1893)380-93.*
Werner, J. Darstellung des monarchianischen und trinitarischen streites. ZKgsch 14(1892-4)143-7.
Werner, J. Der deutsche Protestantismus u. die sociale reform. FlBl(1894)161-8.*
Werner, J. Eberlin v. Günzb. im kampf m. d. freisinn. humanist. u. revol. Bauern. KirchMonatss X,7(1891)473-82.*
Werner, J. Epitaphien u. epigramme des XII jahrhunderts. AeltDtschArch 20(1895)641-53.
Werner, J. Giebt es religionslose sittlichkeit? ChrWelt 8(1894)293-5,315-18,491-3,515-20.
Werner, J. Grunds. u. thats. d. frauenfr. i. bez. z. d. mod. gesell. u. d. Christen. KirchMonatss (1893)23-33.*
Werner, J. Hymnologische beiträge. RomanForsch 4(1891)483-535.
Werner, J. Ill. z. kap. „Neue wege"; ev. thätigkeit H. P. Hughes. KirchMonatss(1892)823-835.*
Werner, J. Individuelles oder sociales Christenthum? KirchMonatss(1894)393-402.*
Werner, J. Kathechismus der Heilsarmee; randbemerkungen. KirchMonatss 12(1893)479-86.*
Werner, J. Mitarbeit d. kirche an d. lösung d. soc. frage v. Prof. v. Nathusius. FlBl(1895)133-42, 183-94.*
Werner, J. Nicolas Charrington. FlBl(1895)391-400.*
Werner, J. Sociale grundsätze und praxis der engl. Kirchenarmee. FlBl(1896)149-56.
Werner, J. Vom kampfe wider die unzucht. FlBl(1896)369-81.*
Werner, K. Kelchbewegung in Bayern unt. Albrecht V. Hist-polBl 113(1894)192-205,334-48,504-9.
Werner, R. M. Fauststudien. ZOesterrGymn 44(1893)193-205.
Werner, R. M. Vaterunser als gottesdienstl. zeitlyrik. VjLitgesch 5(1892)1-49.
Werner, S. Argentinische Greuel. Welt 2,26(1898)3-6; 2,27(1898)2-4; 2,28(1898)7-8; 2,30(1898)4-6.
Werner, Sieg. Der dritte congress. Welt 3,35(1899)1-2.
Wernicke, A. Der hohe werth der kirchenmusik für die volksbildung. CorrBlKsng 13(1899)3-6,13-17,

Wernicke, E. Die bibl. darstellung des apostol. Glaubensbekenntnisses. ChrKunstbl(1893)20.*
Wernicke, E. Lothringische glockengiesser in Deutschland. LothrJahrb 3(1891)401-8.
Wernicke, K. Olympische beiträge. JahrbArchInst 9(1894)88-114,127-35,191-204; 12(1897)169-94.
Wernicke, E. Über den bildeischen schmuck der kanzel. ChrKunstbl(1891)161-73.*
Wernle, P. Die zukunftshoffnung in der Johanneischen literatur. AllgSchwZ(1897)114-6.*
Wernli, F. von Bezirkslehrer. Fastnachtsgebräuche in Lanfenburg. SchwArch 1(1897)195-7.
Wernly, H. Warum...uns. predigtgottesdiensten nicht...erfolg? Dtsch-AmZ 19(1898-9)354-60.
Werren, Jacob E. The demonstration of correspondence. NChurchR 4(1897)208-25.
Werren, Jacob E. The development of language. NChurchR 2(1895)198-213.
Werren, J. E. A translation of Joel. NChurchR 6(1899)293-304.
Werren, J. E. What language did the Lord use with the disciples? NChurchR 3(1896)398-405.
Wert u. würdigung des Apostolicums; prot. antwort schlesischen consist. ProtKz 18(1893)543-50.*
Der werth der Bibel für die kirche für unser volk. AllgEvLKz 28(1895)969-73,1000-6.1024-9.
Wertheim, D. 3. wichtige zeugn. geg. d. blutbeschuldigung. Israelit 33(1892)285-7,333-5.
Wertheim, G. Emanuel Porto's Porto astronomico. MonatsschrGeschJud 41(1897)616-22.
Wertheim, G. Ein zweites mathematisches werk Emanuel Porto's. MonatsschrGeschJud 42(1898) 375-80.
Wertheimer, Max. The message and mission of Judaism. HebUnColJ 2(1898)186-90.
Werveke, N. van. Cartulaire du prieuré de Marienthal. LuxPub 39(1891).
Werveke, N. v. Cat. desc. de mss. à la bibl. de la Sec. hist. de l'Institut. LuxPub 46(1898)219-84.
Das wesen der christlichen demut. BewGlaub 27(1891)453-76.
Das wesen der religion Israels. ZPastTh 19(1895-6)1-10.
Das wesen des staats. Grenzb 57,1(1898)1-7.
Wesen u. ursprung d. heidenthums. AllgEvLKz 32(1899)98-101,122-4,150-4,170-2.
Wesley, E. A. The English miracle play. LiverpLSPr 53(1899)133-52.
Wesley, Samuel. A New-year's sermon; [I. Sam. 7:12]. WeslMethM 114(1891)21-7.
Wesley and Christian perfection. MethQSo ns13(1892)396-405.
Wesley and Sophia Causton. MethQSo ns14(1893)201-14.
The Wesley eucharistic hymns. ChurchEcl 20(1892-3)510-14.
Wesley his own biographer. LondQ 77(1891-2)108-19.
Wesleyan hymn-writers. WeslMethM 115(1892)598-600.
A Wesleyan Irenicum. MethQSo ns7(1889-90)407-16.
Wesleyana. ChurchEcl 19(1891-2)308-10.

Wessely, C. Neue griechische zauberpapyri. WienphilosDenkschr 12(1893)IIAbh1-96.
West, E. W. Menants, "Les Parsis." JRoyalAsiaSoc ns31(1899)167-75.
West, E. W. Notes on Zarathustra's doctrine regarding the soul. JRoyalAsiaSoc ns31(1899)605-11.
West, E. W. Patell, Romanjee Byramjee. comp. by. Parsee Prakāsh. JRoyalAsiaSoc ns31(1899)440-51.
West, Joseph B. The equity of Providence. MethQSo ns10(1891)132-47.
West, Kenyon. Percy Bysshe Shelley, a study of his general characteristics. AndR 18(1892)573-91.
West, Marie A. Hidden springs; or, How missionaries are made. MissR ns3(1890)835-6.
West, Maria A. A missionary Heroine. MissR ns7(1894)35-7.
West, N. The higher criticism; an American view. TheolM 6(1891)1-7.
West, R. H. Barometr, determination of heights in Lebanon and Anti-Leb. PalestExplorF(1891)147-51.
West, R. H. Barometrical determination of heights in Lebanon. PalestExplorF(1896)165-8, table.
West, Robert H. Summary of barometrical observations, with annotations. PalestExplorF(1893)163.
West, Thomas. The meaning of Christ's prayer in Gethsemane. ExposTimes 7(1895-6)118-21.
West, Willis M. Those Faribault schools. ChrUn 46(1892)782-83.
West African problems. ChurchQ 49(1899-1900)98-115.
Westall, Hy. Mr. Westall's acceptance of the request. ChurchEcl 27(1899-1900)624-6.
Westcott, B. F. The "Failure of the Revised version." ExposTimes 3(1891-2)395-400.
Westcott, Brooke Foss. Good tidings to the poor; [serm. Matt. 11:5]. HomR 24(1892)39-43.
Westcott, Brooke Foss. "In many parts and in many fashions." [Heb. 1:1]. ExposTimes 5(1893-4)
Westcott, Brooke Foss. International concord; [Rev. 21:24]. HomR 38(1899)316-20.
Westcott, B. F. Missions a revelation of the mystery of God; [serm.]. ChMissInt ns20(1895)401-11.
Westcott, F. N. The relation of dogma to spiritual life. ChurchEcl 19(1891-2)97-104.
Westergaard, Harald. Christian social work in Denmark. EconR 9(1899)311-20.
Westerkamp, I. B. Bemerkungmen und vorschläge. ChrWelt 10(1896)229-33.
Westermann, C. J. J. H. Wichern en de inwendige zending. LuthNed(1896)73-96,230-56.*
Westermarck, E. Nature of Arab ginn, ill. by beliefs of people of Morocco. AnthropInstJ 29(1899-1900)252-69.
Westermark, Edward. Sul culto dei santi nel Marocco. IntCongOrient 12th3(1899)151-77.
Westermayer, H. Zur bannangelegenheit Pirkheimer's und Spengler's. BeitrBayKg 2(1896)1.*
Der westfälische und Frankfürter frieden. Hist-polBl 122(1898)907-19.
Westhoff, J. P. G. ...diakonissenambt in de christelijke Kerk. LuthNed 5(1899)97-109.*
Westhoff, J. P. G. Freih. Heinr. Friedr. Karl vom u. zum Stein. LuthNed 3(1897)139-71.*
Westling, G. O. Vorarbeiten zu d. esthnischen uebers. d. N. T. 1715. MittRuss(1893)433-54,518-37.*
Westminster abbey. LivAge 188(1891)250-2. (From The Spectator.)
Westminster abbey commission. Antiquary 23(1891)55-6.
Westminster and its abbey. LondQ 86(1896)18-35.
Weston, Henry G. The Epistle of James; [an address]. HomR 32(1896)514-18.
Weston, Henry G. The Gospel according to Luke. OldNewTSt 10(1890)200-6.
Weston, Henry G. Jacob's staff; [Heb. 11:21]. ExposTimes 3(1891-2)568.
Weston, H. G. Order of the Epistles in the development of Christianity. OldNewTSt 14(1892)138-44.
Weston, Walter. Customs and superstitions in Central Japan. AnthropInstJ 26(1896-7)29-31.
Westphal. Aus den friedensjahren des Fürsten Wolfgang von Anhalt. DeutEvBl 2(1893)99-114.*
Westphal, A. L'élohisme; les orig. de la rel. au sein de l'humanité. RevThetQuestrel 8(1899)1-26.
Westphal, A. Mosaïsme prophétisme, lévitisme; essai sur la révélation. RevChrét ns11(1892)412-31.
Westphal, A. Religion et révélation. RevThQuest 6(1897)533-79.
Westphal, Alexandre. La théologie biblique. RevThetQuestrel 5(1896)189-204.
Westphal, A. Un mot sur la nature de la révélation. RevThQuest(1898)345-54.*
Wesphal, Alex. La valeur religieuse de la notion bibl. du péché. RevThQuest 6(1897)22-44.
Westphal, F. Fürst Wolfgang von Anhalt als reformationsheld. KirchMonatss(1894)449-65.*
Die westphäl. und die rheinische Provinzialsynode. DtschEvKztg 4(1890)419-20.
Die westpreussische landessynode. ProtKz 46(1893)1086-92.*
Westrope, Richard. The free church congress. ChrLit 11(1894)20-4, ports.
Westropp, Th. J. Aran Islands. AntiqIrJ 25(1895)250-78.
Westropp, Th. J. Carvings in St. Mary's cathedral, Limerick. AntiqIrJ 22(1892)70-9.
Westropp, Th. J. The churches of Dunsany and Skreen, Co. Meath. AntiqIrJ 24(1894)222-31.
Westropp, Th. J. Churches with round towers in northern Clare. AntiqIrJ 24(1894)25-34,150-9,332-40
Westropp, Th. J. Ennis Abbey and the O'Brien tombs. AntiqIrJ 25(1895)135-54.
Westropp, T. J. Killaloe; anc. palaces and cathedral. AntiqIrJ 22(1892)398-410; 23(1893)187-201.
Westropp, T. J. Notes and folklore from the Rennes copy of the "Dindsenchas." AntiqIrJ 29(1899) [illegible].
Westropp, Th. J. St. Mary's Cathedral, Limerick; Its plan and growth. AntiqIrJ 28(1898)35-48,112-25.
Wetherbe, C. H. Death and eternal punishment. BaptistQ 12(1890)243-5.
Wetherbe, C. H. The object of preaching. BaptistQ 14(1892)506-8.
Wetherbe, C. H. The overcoming Lamb; [serm. outl. Rev. 17:14]. HomR 20(1890)531.
Wetherell, Lucian. Village love-spells. Human 9(1896)271.
Wetzel. Die einfuhr. d. Reform. in Bischofswedra im j. 1559. BeitrSächsKg 5(1890)1-21.
Wetzel. Reformation; keine bilderstürmerei. BeitrSächsKg 11(1896)181-3.

Wetzel. Unsere stellung zur Heil. Schrift. EvKztng(1892)617-24,633-42.*
Wetzstein. Über die siebe in Syrien. ZDtschPalVer 14(1891)1-7.
Weule, K. Zum fetischwesen der Ewe. EthnolNotizb 1,3(1896)29-37.
Wey, Auguste. "Our Lady of Angels." LandSunsh 4(1895-6)19-25.
Weye, R. Kirchenrecht und reichsversicherungsrecht. ArchöffentlRecht 9(1894)350-426.
Weyler, Samuel. Paul's rabbinic education. AndR 17(1892)88-97.
Weyman, C. Analecta v. Apollinaris Sidonius und die Miracula sanctae fidis. HistJahrb 20(1899)55-71.
Weyman, Carl. Beiträge zur gesch. der altchristlichen litteratur. Philologus 55(1896)462-473.
Weyman, C. De carminibus damasianis et pseudo-damasianis observationes. RevHistRel 1(1896)58-73.*
Weyman, Carl. Das Evangelium und die Apokalypse des Petrus. BlBayGym 30(1894)81-9.
Weyman, C. Notes de littérature chrétienne. RevHistRel 3(1898)562-5.*
Weyman, C. Seneca u. Prudentius. CommWoelf(1891)281-87.*
Weyman, C. Über die dem Cypr. schriften De spectaculis und De bono pudicitiae. HistJahrb 13(1892) 737-48.
Weymann, C. Uebersicht ü. d. neuren forsch. ü. d. pseudo-cypr. schr. Hist-polBl 123(1899)635-651.*
Weyman, C. Die vier grossen kirchenlehrer. HistJahrb 15(1894)96-7.
Weyman, C. E. verschollenes gedicht des Damascus? HistJahrb 19(1898)89-90.
Weyman, Carl. Zu den legenden der Hl. Barbara und Irene. ByzantZtschr 2(1893)298.
Weyman, C. Zu Prudentius. ThQuartschr 76(1894)699-700.
Weyman, Carl. Zur geschichte der altchristlichen literatur. AllgZBeil 227(1891); 120(1895).
Weyman, Karl. Zu Lucifer. ZOesterrGymn 43(1892)110.
Weymouth, Richard Francis. Hades. Think 8(1895)33-40.
Weymouth, R. F. On the scriptural sense of "fellowship" or "communion." ExposTimes 5(1893-4) 464-7.
Weymouth, R. F. Rendering into English of the Greek aorist and perfect. TheolM 4(1890)33-47,162-80.
Weyrich, J. Infériorité économique des nations catholiques. RevSocCath 3(1898-9)214-9,225-34.
Whagön, F. R. de. Indice de los doc. de la orden militar de Calatrava. AcHistMadrB 35(1899)5-166.
Whaling, Thornton C. Our church and education. PresbQ 4(1890)534-60.
Whallon, Edward P. Applied Christianity. WoosterPost-Grad 6(1891-2)252-61.
Wharton, Henry M. How to conduct a revival. HomR 27(1894)370-2.
What are the functions of the church? MethR 75(1893)628-33.
What are the latest mischiefs of Mormonism? OurDay 7(1891)227-8.
What did the Parliament of religions accomplish? BibWorld 7(1896)57-9.
What does the state understand by divorce a vinculo? ChurchFcl 26(1898-9)659-61.
What hinders and what helps to build a parochial school. AmEcclesR 5(1891)334-41.
What is being done. EvRep 68(1891)414-20.
What is the Bible? ChrUn 42(1890)701-2.
"What is it to me and to thee?" [John 2:4]. AveMaria ns50(1895)421-4.
What is "liberality" in religion? ChurchEcl 26(1898-9)738-42.
What is orthodoxy? Outl 55(1897)488-90.
What is Protestantism? Ooutl 50(1894)746-7.
What is worldliness? MethR 77(1895)121-5.
What sectarianism is doing. ChrUn 46(1892)112-3.
What shall we do with the Old Testament? AndR 15(1891)206-10.
What were most salient points in late Ecum. Meth. conf. at Wash.? OurDay 8(1891)487-94.
Whatham, A. E. Can a man forgive sins? ChurchEcl 22(1894-5)900-8.
Whatham, Arthur E. The early religion of the Hebrews. BibSac 55(1898)629-55.
Whatham, Arthur E. Inaccurate statements of Anglican writers. ChurchEcl 26(1898-9)432-46.
Whatham, Arthur E. The origin of British and Celtic Christianity. ChurchEcl 26(1898-9)207-21.
Whatham, A. E. "The present aspect of average morality." ChurchEcl 23(1895-6)51-8.
Whatham, Arthur E. Rejoinder to Dr. Behrend's criticisms. BibSac 56(1899)168-70.
Whatham, A. E. Walsh's "Secret history of the Oxford movement." BibSac 56(1899)382-90.
Whatham, Arthur E. Were the Israelites ever polytheists? BibWorld 13(1899)293-307.
Whatham, Arthur E. Who converted the English? ChurchEcl 26(1898-9)1-18.
Whayman, Horace W. English parish registers. OldNorthwQ 1(1898)74-8.
Whayman, H. W. Parishes of O., Ind., Ill., Wis. and Mich. possessing records. OldNorthwQ 1(1898) 78-84.
Wheat, Q. A. Bible chronology of the kingdoms of Judah and of Israel. MethRSo 47(1898)478-80.
Wheater, W. Puritans and play-actors. GentM 274(1893)178-87.
Wheatley, L. A. Dr. Karl Hirsche and the "Imitatio Christi." Churchm ns9(1894-5)601-4.
Wheatley, Richard. Ideal commonwealths. MethR 75(1893)581-97.
Wheatley, Richard. The Jews in New York. Cent 43(1891-2)323-42,512-32.
Wheatley, Richard. Newfoundland. MethR 73(1891)413-27.
Wheatley, R. Prophecy, fulfilled and unfulfilled, in Jewish experiences. MethR 72(1890)347-64.
Wheatley, R. Salvation army charity. FreeR 5(1895-6)259-67,509-14.
Wheatley, R. Talmud Torah schools. Indep 42(1890)1478-9.
Wheatley, Richard. Untaxed church property. Indep 47(1895)545-6.
Wheatley, Richard. Wendel Phillips. MethR 74(1892)541-58.

Wheeler, Andrew C. Dr. Parkhurst and his work. Chaut ns11(1895)573-8.
Wheeler, David H. Christianity and English institutions. Chaut ns11(1895)395-9,650-4.
Wheeler, D. H. The dynamics of human life; [sermon]. HomR 20(1890)227-34.
Wheeler, David H. English morals and Christianity. Chaut ns11(1895)522-6.
Wheeler, D. H. The industrial organization. MethR 77(1895)595-607.
Wheeler, D. H. Shelley's place in English poetry. MethR 76(1894)574-83.
Wheeler, D. H. The social problem. MethR 75(1893)554-61.
Wheeler, David H. Socialism and the New Testament. MethR 78(1896)865-73.
Wheeler, D. H. Some conditions of style. MethR 75(1893)910-14.
Wheeler, Ethel. The place of architecture in allegory. ArchitR 8(1900)253-4.
Wheeler, G. S. The Judæan ministry. NChurch 2(1895)129-32.
Wheeler, John E. Rev. Cyrus Washington Wallace, D.D. GraniteMo 13(1890)116-24.
Wheelock's narrative (1762). OldSoLeaf 8s8(1890).
When Brigham Young was king. AmCathQ 15(1890)284-301.
Where was the land of Goshen? Biblia 6(1893-4)275-7.
Where was Mount Sinai? Biblia 6(1893-4)127-30.
Wherry, E. M. Have Christian missions failed in India? MissR ns7(1894)663-7.
Wherry, E. M. Miracles of grace. MissR ns9(1896)124-6.
Wherry, E. M. The status of Moslem women according to the teachings of the Kurân. MissR ns5(1892)910-19.
Whicher, G. M. Sunday in Germany. AndR 19(1893)565-9.
Whicker, W. G. S. Oxford during the reformation. Churchm ns10(1895-6)20-31.
Whipple, Charles K. A crumbling corner-stone. OpenCourt 5(1891)2983-6.
Whipple, Henry B. Skepticism; its cause and cure. Outl 63(1899)800-1.
Whitehead, Paul. Short poems of sorrow and trouble. MethQSo ns15(1893-4)18-34.
Whitehouse, Cope. Where was the land of Goshen? Exp 4s8(1893)337-48.
Whitehouse, F. Cope. The Raiyān-Moeris and the Ptolemaic maps. SocBibArch 15(1892-3)77-86.
Whitehouse, F. C. Raiyān-Moeris and the Ptolemaic maps; [Demosthenes against Medias.] SocBibArch 15(1892-3)77-87.
Whitehouse, Owen. C. Hommel's „Ancient Hebrew tradition." Exp 5s6(1897)161-72.
Whitehouse, Owen C. Cyrus and the capture of Babylon. ExposTimes 4(1892-3)396-402.
Whitehouse, Owen C. Daniel 3:5, etc. ExposTimes 5(1893-4)284-6,474-5.
Whitehouse, Owen C. Handbooks on the history of religions. Jastrow. CritR 9(1899)277-84.
Whitehouse, Owen C. Hebräische archäologie; von J. Benzinger. CritR 4(1894)127-33.
Whitehouse, Cope F. The Moeris papyri. SocBibArch 16(1893)20-4.
Whitehouse, Owen C. Introduction to the book of Isaiah; by T. K. Cheyne. CritR 5(1895)225-32.
Whitehouse, Owen C. Kailinschriftliche bibliothek; von Eberhard Schrader. CritR 3(1892)130-7.
Whitehouse, Owen C. Lehrbuch der Hebräischen archäologie; von Wilhelm Nowack. CritR 5(1895)23-9.
Whitehouse, Owen C. Origin and religious contents of the Psalter, by T. K. Cheyne. CritR 2(1892)8-16.
Whitehouse, S. Frank. A new "Jesus hall" in mid-China. MissR ns6(1893)110-3.
Whitelaw, R. On 2 Cor. 6:14-7:1. ClassRev 4(1890)248-9.
Whitelaw, Thomas. Could Jesus err? ExposTimes 8(1896-7)299-303,365-7,411-13,467-8.
Whitelaw, Thomas. The days of unleavened bread. TheolM 4(1890)400-14.
Whitelaw, Thomas. Ezekiel and the priests' code. PresbandRefR 5(1894)434-53.
Whitelaw, Thomas. Hilkiah's Book of the Law; a study in modern criticism. TheolM 6(1891)420-30.
Whitelaw, Thomas. The story of an ancient battle-field. TheolM 3(1890)217-30.
Whitelaw, Thomas. The Tabernacle and the Temple; a study in modern criticism. TheolM 5(1891)239-59.
Whitford, J. B. Lessons of the snow; [serm. Job 37:6]. HomR 29(1895)139-44.
Whitham, J. D. Recollections of the O. S. Presbyterian General assembly of 1845. EvRep 68(1891)93-96.
Whiting, Lyman. The imperial Christ in missions. HartfordSemRec 9(1898-9)279-90.
Whiting, Wm. H. The relation of English to Anglo-Saxon. PresbQ 5(1891)107-17.
Whitley, D. G. Anc. cave men of western Europe. King'sOwn 6(1895)36-43,110-4,169-73,260-6,368-74,570-6,755-61,811-16, ill.
Whitley, D. Gath. The Bible and popular science. King'sOwn 9(1898)139-44.
Whitley, D. Gath. Can the old faith live with the new learning? TheolM 5(1891)361-72.
Whitley, D. G. Development of natural beauty a proof of design and purpose. TheolM 3(1890)387-99.
White, Maria. Medical work among women and children of heathen countries. MissR ns8(1895)686-9.
White, N. J. D. The appearances of the risen Lord to individuals. Exp 5s10(1899)66-74.
White, N. J. D. Are there two epistles in 2 Corinthians? Exp 5s7(1898)113-123.
White, S. Dewe. Divine retribution. King'sOwn 6(1895)649-9,767-71,950-3.
White, William. The early mosaics of St, Mark's, Venice. ArchitR 3(1897-8)110-16,159-66.
Whitefoord, B. Aside from the multitude; a study in St. Mark 7:33. Exp 5s4(1896)380-7.
Whitefoord, B. Bacon as an interpreter of Holy Scripture. Exp 5s6(1897)349-60.
Whitefoord, B. Christ and popularity; a study of St. Luke 2:52. Exp 5s2(1895)69-76.

Whitefoord, B. Christ in the wilderness; [Mark 6:31]. Exp 4s9(1894)355-62.
Whitefoord, B. The leading scriptural metaphor. Exp 4s10(1894)450-7.
Whitefoord, B. The name of names. Exp 5s8(1898)234-240.
Whitefoord, B. The New Testament mysteries. Exp 4s9(1894)204-10.
Whitefoord, B. Prayers for the dead. ChurchEcl 27(1899-1900)73-4.
Whitefoord, B.; Brown, G. G.; Plummer, A. Prayers for the dead. ExposTimes 10(1898-9)235-7.
Whitefoord, B. The presence of a creed in the New Testament. Think 8(1895)416-22.
Whitefoord, B. The world according to St. John. ChurchEcl 26(1898-9)409-15.
Whitefoord, B. The world according to St. John. ExposTimes 9(1897-8)450-3.
Whitefoord, prebendary. The captivity of the mind to Christ. ExposTimes 6(1894-5)488-90.
Whitefoord, Prebendary. Christian quietude. ExposTimes 5(1893-4)449-52.
Whiteford, Prebendary. The ideal preacher; [Matt. 11:2-15]. Exp5s3(1896)357-66.
Whitefoord, Prebendary. The leading idea of the "Pilgrim's progress." ExposTimes 5(1893-4)55-8.
Whitefoord, Prebendary. The open eye. Exp 5s1(1895)302-9.
Whitefoord, Prebendary. Religious reserve on the subject of Heaven. ChrLit 12(1894-5)17-20.
Whitefoord, Preb. Resurrection as cardinal feature of apost. teaching. ExposTimes 7(1895-6)492-6.
Whitefoord, prebendary. A study of St. Luke 19:40. ExposTimes 8(1896-7)362-4.
Whitehead, Benjamin. The position of those who do not use vestments. Churchm ns13(1898-9)234-9.
Whitehead, Cortlandt. A pastoral letter. ChurchEcl 26(1898-9)160-3.
Whitehead, J. Radiant energy viewed from doctrine of discrete degrees. NChurchR 3(1896)366-78.
Whitehead, J. H. The love of Christ our only life; [sermon]. Treasury 15(1897-8)104-8.
Whitehead, J. H. Oracles in the olden time. Churchm ns8(1893-4)538-45.
Whitehead, John. Leading by truth to the good of life. NChurchR 3(1896)553-9.
Whitehead, John. Relation of the Word...to the divine human of the Lord. NChurchR 7(1900) 609-24.
Whitehead, John. Sustentation of the sun's energy. NChurchR 4(1897)536-47.
Whitehead, J. P. A preparatory sermon; [serm. Rom. 5:5]. ChrUn 47(1893)618-20.
Whitehead, Paul. John Ellis Edwards, D. D. MethQSo ns12(1892)320-41.
Whipple, Leander Edmund. Religion. MetaM 9(1899)81-92.
Whipple, W. L. The past ten years in Persia. MissR ns4(1891)52-6.
Whislöckt, Heinrich V. Amulette und zauberapparate der ungarischen zeltzigeuner. Globus 59(1891) 257-61.
Whistler, C. W. Canopy at Theddlethorpe; All saints. LincNQ 4(1894-5)1-2.
Whiston, Edward A. The Lord our healer. NChurchR 5(1898)338-46.
Whiston, Edward A. Spiritual physiology. NChurchR 6(1899)321-45.
Whitamore, T. H. Gospel propagation in India by special evangelism. WeslMethM 115(1892)657-63.
Whitby, Thomas. The old Catholic church of Holland. Churchm ns6(1891-2)654-66.
Whitcher, W. F. Beginning of Meth. theol. educ. in New Hampshire. Granite 26(1899)211-26.
White, A. D. New chapters in the warfare of science. PopSciM 36(1889-90)433-54,577-600; 37(1890) 145-56, 289-302,577-90,721-36; 38(1890-1)433-49; 39(1891)1-19,145-67,433-44,600-10; 4(1891-2)323-39,577-97, 720-43; 42(1892-3)145-58,289-302; 44(1893-4)433-48,721-39; 45(1894)1-16,145-59; 47(1895)145-63,446-57,577-94,721-39.
White, Alphonso Everett. Rev. Lucius Robinson Paige, A. M., D. D. NEReg 52(1898)297-307.
White, Arnold. The truth about the Russian Jew. ChrLit 6(1892)227-34. (FromContemp. R., May, (1892.)
White, Arnold. The truth about the Russian Jew. Contemp 61(1892)695-708.
White, Arnold. The truth about the Salvation army. Fortn 58(1892)111-24.
White, C. H. E. Repair and deseating of a parish church, A. D. 1606. Antiquary 35(1899)19-22.
White, Emma W. Frederic Fröbel's Christian kindergarten. CathWorld 56(1893)507-15.
White, Erskine N. "The Catholic apostolic church." Presband RefR 10(1899)624-35.
White, F. E. Huxley on relation of ethical to cosmic process. IntJEthics 5(1894-5)478-89.
White, G. E. Morning light in Asia Minor. MissRrs 11(1898)752-60, ill.
White, G. E. A visit to Eyuk and Boghaz Keoy. HartfordSemRec 9(1898-9)77-80.
White, Greenough. A discussion of historical Christology. Sewanee 5(1897)33-47.
White, Henry Alexander. The original manuscript of the Pentateuch. PresbQ 8(1894)392-403.
White, H. J. and Sanday, W. The Codex Amiatinus and its birthplace. StudiaBibl 2(1890)273-324.
White, H. M. The church of the living God. PresbQ 10(1896)458-69.
White, H. M. The General assembly of 1894. PresbQ 8(1894)445-59.
White, H. M. The revised directory for worship. PresbQ 6(1892)275-80.
White, Hugh W. Romish obstacles to mission work in China. UnionSemM 11(1899-1900)47-50.
White, James W. Later phases of the Anglo-Catholic movement. BibSac 47(1890)84-98.
White, James W. Tennyson on the philosophy of the future life. BaptistQ 12(1890)158-82.
Whitley, D. Gath. Fallacies of popular science. King'sOwn 9(1898)230-5,427-32,534-9,667-72,793-8.
Whitley, D. Gath. The glacial nightmare and the flood. Think 4(1893)33-8.
Whitley, D. Gath. Man's destiny. Think 7(1895)527-31.
Whitley, H. Michell. Eastbourne church; its dedication and gilds. SussexArchCol 42(1899)104-10.
Whitley, James Gustavus. The endowment of the Church of England. Chaut ns13(1896)337-9.
Whitley, J. T. The nature and function of conscience; [serm. Prov. 20:27]. HomR 20(1890)137-42.

Whitlock, F. M. Bible Christian church and its rel. to Congregationalism. OhioChP 1(1890)61-77.
Whitlock, J. A. Domus dei, or The hospital of St. Julian, Southampton. HugLondProc 3(1888-91)42-52.
Whitlock, W. F. "Hamlet"—a character sketch. MethR 80(1898)881-98.
Whitlock, W. F. James William Mendenhall. MethR 74(1892)681-98.
Whitman, C. D. Bonnet's theory of evolution. Monist 5(1894-5)412-26.
Whitman, Mrs. Bernard. The moral education association. Chaut ns7(1893)86-7.
Whitman, Sidney. The Anti-Semitic movement. Contemp 63(1898)699-714.
Whitman craze in England. MethR 79(1897)952-64.
Whitney, H. M. Beloit, typical of best Westward migration. WisHistSocProc 46-47(1898-9)129-36.
Whitney, S. B. Surpliced boy choirs in America. NewEngM ns6(1892)139-64.
Whitney, S. W. An exegesis of Romans 8:18-25. BaptistQ 12(1890)418-30.
Whitney, S. W. An exposition of Luke 16:1-13. HomR 26(1893)549-52.
Whitney, S. W. How should the last clause of Luke 7:45 read? HomR 32(1896)535-6.
Whitney, S. W. "Our daily bread;" a word-study. HomR 34(1897)259-61.
Whitney, S. W. A question in textual criticism; [1 Thess. 5:4]. HomR 27(1894)67-70.
Whitney, S. W. What is the true text of John 9:4? HomR 30(1895)259-63.
Whitney, W. D. Böhtlingk's Upanishads. AmJPhilol 11(1890)407-39.
Whitney, W. D. On the narrative use of imperfect and perfect in the Brahmanas. AmPhilolAss Trans 23(1892)5-34.
Whitney, W. D. Translation of the Katha-Upanishad. AmPhilolAssTrans 21(1890)88-112.
Whitney, W. D. The Veda in Pānini. GiornSocAsItal 7(1893)243-54.
Whiton, James M. The American revision of the Bible. Outl 58(1898)417-19.
Whiton, J. M. The Book of Jonah. Outl 50(1894)847-8.
Whiton, James Morris. Fallacies concerning prayer. Forum 23(1897)351-62.
Whiton, James M. The history of Methodism. ChrLit 17(1897)51-8. (From Outl.)
Whiton, James M. The history of Methodism. Outl 55(1897)1036-9.
Whiton, James M. Jesus the ideal man. NewWorld 6(1897)242-60.
Whiton, James M. Mr. Moody's life and work. Outl 54(1896)382-3.
Whiton, James M. Philip Melanchthon. Outl 55(1897)491-6.
Whiton, James M. "Progressive orthodoxy." Outl 57(1897)221-4.
Whiton, J. M. The Salvation army. Outl 53(1896)320-5.
Whiton, James M. Some of Mr. Kidd's fallacies. New World 4(1895)87-97.
Whiton, J. M. Views concerning southern women. HomR 37(1899)277-82.
Whiton, James M. A way out of the Trinitarian controversy. NewWorld 2(1893)434-53.
Whitteker, J. E. The Lutheran principle of worship. LuthChR 15(1896)186-91.
Whittemore, B. F. The comforts of faith; [cond. serm. John 14:1]. HomR 23(1892)155-6.
Whittemore, B. F. The soul's power; [serm. outline Jas. 4:7]. HomR 30(1895)332-3.
Whittemore, Mrs. E. M. Elsie; or, The grace of God. MissR ns9(1896)202-3.
Who are the children of God? [John 1:11-12]. ChrQ 2s2(1898)103-5.
Who are the fathers? ChurchEcl 21(1893-4)222-4.
[Who shall be arbiter in questions of Biblical criticism.] BibWorld 10(1897)161-3.
Who were the Hittites? Biblia 9(1896-7)40-2.
Who were the seers (Chozim)? HomR 22(1891)266-9.
Why am I a Churchman? ChurchEcl 26(1898-9)783-9.
Why do not workingmen come to church? ChurchEcl 23(1895-6)347-50.
Why does Rome hate us? ChurchEcl 21(1893-4)614-6.
Why education should be free. AmCathQ 16(1891)806-17.
Why men differ in reasoning. MethR 79(1897)624-7.
Whyte, E. Towry. Notes on pectorals. SocBibArch 15(1892-3)409-16.
Whyte, E. Towry. Remarks on sepulchral figures usually called Ushabti. SocBibArch 18(1896)138-46.
Whyte, E. Towry. Sepulchral figures usually called Ushabti. SocBibArch 18(1896)161.
Wibling, Carl. Tvänne medeltidsgrafvar i Lunds domkyrka. AkStockM 19(1890)116-24.
Wichelsen, Ernst. Zwei briefe aus der zeit des nordischen krieges. ZSchl 25(1895)235-52.
Wichmann. Adelbero I., bischof von Metz, 929-962. LothrJahrb 3(1891)104-74.
Wichmann, H. Die deutschen missionsuntersuchungen im Nyassa-gebiet. PetermMitth 38(1892)249-52.
Wichner, Jacob. Das Benedectinerstift Admont. NiederöstBl 28(1894)229-310.
Wichner, J. Das Benedictinerstift Admont [and] Salzburg. MittSalzb(1896)133, 185.*
Wichner, J. ...einstigen admont. Güter u. gülten in Kärnten. ArchVatG 18(1898)1-72.*
Wichner, J. Nonnenkl Göss. StBenedCist 13(1892)161-77,301-11,453-6; 14(1893)15-29,181-200,333-51,
Eine wichtige entdeckung bezüglich der Reden Jesu. EvGKön(1892)306.*
Wickersham, James. The religion of China and Mexico compared. AmAntiq 19(1897)319-29.
Wickersheimer. Le suffrage des femmes et la tolérance religieuse. NouvRev 64(1890)562-81.
Wickham, E. C. Archbishop Benson. NatR 29(1897)604-14.
Wickhoff, Franz. Die ornamente eines altchristlichen codex. KunsthistJahrbPrag 14(1892)196-213.
Wickizer, D. A. The laws of analysis and synthesis applied to the study of the Bible. ChrQ 2s2 (1898)545-54.
Wickremasinghe, Martino de Zilva. Volkglauben in Ceylon; die furcht böser geister vor eisen. AmUrquell ns5(1894)7-9.

Wicksteed, Philip H. Abraham Kuenen. JewQ 4(1892)571-605.
Wicksteed, Ph. H. In memoriam; Abraham Kuenen. Acad 40(1891)586-7.
Wiclifite English Bible; a popular fallacy. AveMaria ns47(1898)10-13,33-6,72-5.
Widder. Kirchliches u. weltliches asylrecht und die auslieferung flüchtiger verbrecher. ArchKathKr 78(1898)H1.*
Widemann. Die Passauer annalen. HistJahrb 17(1896)497-548.
Widemann, J. Passauer geschichtsschreib. bis zum anfang des 18 jhrh.s. Hist Jahrb 20(1899)346-66, 640-64.
Widemann, J. Zur Lorcher frage. HistNieberlVerh 32(1896)159-213.*
Wider den Quietismus. Hist-polBl 118(1896)268-83.
Die widerbelebung des mönchthums in der Kirche von England. AllgEvLKz 24(1891)756-7,780-2.
Widman, C. Don Zeballos and the Jesuits. AmCathQ 23(1898)195-204.
Widmann, H. Urk. d. stiftes Nonnberg in Salzb. MittSalzb 35(1895)1-34; 37(1897)187-228; 38(1898) 197-256.*
Widmann, I. V. Zur personifikation des Todes in moderner dichtung und kunst. Nation(Ber)16(1898-99)183-184.
The widow in the Scriptures. NChurchR 5(1898)138-42.
Wie steht es um die volksschule? DtschMerkur 24,28(1893).
Wie Bayern ein moderner staat wurde. Grenzb 58,2(1899)65-78,189-202.
Wie bei der Noachs-fluth die lüge gerettet wurde. Israelit 36(1895)1479-82,1507-9.
Wie ein brand aus dem feuer gerettet. FlBl(1895)297-310.*
Wie erwerben u. erhalt. wir uns d. nöth. missionskenntn.? EvMissionsm 43(1899)49-73.*
Wie ein kind unsrer zeit christ wurde. ChrWelt 12(1898)822-7.
Wie d. Kirche v. Engl. zu d. arbeit. redet. MonatssInnM 18(1898)28-47.*
Wie können wir die konfirmation schriftgemäss einrichten? Kz(1892)36-38,284-285,291-294,299-303.*
Wie man überfünchte malereien aufdeckt. Kirchschm 28(1897)36-40.
Wie missionirt Rom in Indien? AllgEvLKz 24(1891)335-7.
Wie Rabbi Akiba die schläfer weckte. Israelit 35(1894)387-90,415-8.
Wie die römische auf Ponape missioniert. AllgMissZ 18(1891)239-42.
Wie sind unsere pfarreien entstanden? AllgEvLKz 23(1890)785-7,809-11,833-5,857-9.
Wie steht die verbesserung unserer Bibel? AllgEvLKz 28(1895)226-8.
Wiechmann, E. Der kampf mit geistigen waffen gegen die sozialdemokratie. Grenzb 49,4(1890) 489-503.
Wiedemann, A. Aegyptische totenopfer und ihr zweck. AmUrquell ns5(1894)2-4.
Wiedemann, A. An ancient Egyptian creation myth. InternFolk-LArch 1(1898)466-480.
Wiedemann, A. Cobalt in ancient Egypt. SocBibArch 15(1892-3)113-14.
Wiedemann, A. Die culturbeziehungen Altägyptens zum auslande. BonnerJahrbb 99(1896)1-20.
Wiedemann, A. E. äg. weltschöpfungsmythus. Urquell ns2(1898)57-75.
Wiedemann, A. Egyptian monuments at Dorpat. SocBibArch 16(1893-4)150-5.
Wiedemann, A. A forgotten prince [son of Seti I]. SocBibArch 12(1889-90)258-61.
Wiedemann, A. Geister in katzengestalt. AmUrquell ns4(1893)81-2.
Wiedemann, A. Inscription of the time of Amenophis IV. SocBibArch 17(1895)152-8.
Wiedemann, A. Le Livre des Morts. Muséon 15(1896)40-53.
Wiedemann, A. Menschenvergötterung im alten Aegypten. Urquell ns1(1897)289-99; 2(1898)106-7.
Wiedemann, A. Miscellanea. SocBibArch 13(1890-91)272-9.
Wiedemann, A. Neuesten entdeck. in Äg. u. d. ält. geschichte d. landes. Umschau 1(1897)561-4,590-3.
Wiedemann, A. Note on Dr. Young's interpretation. SocBibArch 14(1891-2)483-4.
Wiedemann, A. On some Egyptian inscriptions in the Musée Guimet at Paris. SocBibArch 14 (1891-2)331-9.
Wiedemann, A. Pyramidenweisheit. Globus 63(1892)217-20,242-5.
Wiedemann, A. Ein reformator auf dem throne der Pharaonen. Umschau 1(1897)80-83.
Wiedemann, A. Religious ideas in Egypt at the time of Ramses II. SSTimes 41(1899)611-12.
Wiedemann, A. Stela at Freiburg in Baden. SocBibArch 13(1890-1)31-9.
Wiedemann, A. La stèle d'Israel et sa valeur historique. Muséon 17(1898)89-107.
Wiedemann, A. Two monuments with a votive formula for a living person. SocBibArch 17(1895)195-8.
Wiedemann, A. Die urzeit Aegyptens u. s. älteste bevölkerung. Umschau 3,40(1899).*
Wiedemann, A. W. Budge; Book of the Dead. OrientLittz 2(1899)412-4.
Wiedemann, A. Zu Petrie's neuen funden. OrientLittz 2(1899)180-4.
Wiedemann, A. Zur kriegskunst der Husiten. DtschBöhm 31(1893)297-8.
Wieder in Kumatse. EvMissionsm(1896)273-93.*
Wieder eine neue religion. Hist-polBl 112(1893)582-98,650-61.
Wieder ein zeichen der zeit. DtschEvKztg 5(1891)135-6.
Wiederbeginn der Jesuiten—und Redemptoristenagitation. Dtsch-evBl 16(1891)860-3.
Die wiedervereinigung der christlichen confessionen. AllgZBeil 256(1892).
Wiegand, A. Eine kritische stimme über Judenmission. NathanaeI(1893)150-56.*
Wiegand, A. Noch einmal die stellung der Judenchristen zum gesetz. NathanaeI(1896)161-78.*
Wiegand, A. Die stellung des Judenchristen zum gesetz. NathanaeI(1895)110-28.*
Wiegand, Friedrich. Erzbischof Odilbert von Mailand über die taufe. StudTheolKir 4,1(1899)1-68.

Wiegand, F. Die hirtenbilder auf dem sarkophag der J. Aurelia Hilara. ChrKunstbl(1898)6-14.*
Wiegand, F. Homilarium K. d. Gr. a. s. ursprüngl. gestalt hin untersucht. StudTheolKir 1,2(1897).
Wiegand, F. Kuppelmosaiken im katholischen baptisterium zu Ravenna. NKirchlZ 8(1897)420-34.
Wiegand, F. Stellung d. apostol. symbols im kirchl. leben d. mittelalters. StudTheolKir 4,2(1899)1-364.
Wiegand, Theodor. Der angebliche urtempel auf der Ocha. ArchInstAthMitt 21(1896)11-17.
Wiegand, W. Die ältesten urkunden für St. Stephan in Strassburg. ZOberrh 9(1894)389-442.*
Wiegand, W. Beitr. z. elsässischen kirchengeschichte aus d. vat. Reg. MonAlsaceBull 16(1893)134-40.
Wiegmann, K. Die beiden scherflein; [serm. Luke 21:1-6]. MEvTh 27(1899)361-6.
Wiegmann, K. Die Episteln vom 15. bis 18. sonntag nach Trinitatis. TheolZ 24(1896)257-66.
Wiegmann, K. Zwei ordinationsreden skandinavischer bischöfe. TheolZ 26(1898)353-65.
Wieland, Franz. Entwicklung d. Ordines minores in d. ersten Jahrh. RömQuartalsch 6u7Suppl(1897).*
Wieland, Michael. Geschichte des marktfleckens Euerdorf. ArchUnterf 34(1891)33-110.
Wiemeier, W. Verhältn. Deutsch u. Engl. in un. gemeindeschulen? TheolZ 18(1890)151-6,178-83.
Wiener, Leo. On the Hebrew element in Slavo-Judaeo-German. Hebr 10(1893-4)175-87.
Wiener, L. On the Judaeo-German spoken by the Russian Jews. AmJourPhilol 14(1893)456-82.
Wiener, U. Die jüdische speisegesetze. Israelit 36(1895)811-4,887-90,1127-9,1285-6.
Wiener, W. Behandl. kirchenliedes b. rel. bezw. konfirmanden-unterricht. ZPastTh 15(1892)679-83.
Wieprecht, J. Lat. homilieu d. H. v. H. als quelle d. altlothring. Haimo-übers. ZRomPhilol 14 (1891)1-20.
Wier, John. Forms of belief in transmigration. MethR 76(1894)565-73.
Wier, John. The human element in the Scripture. CanMeth 3(1891)200-5.
Wier, John. The idea of God in the world's religions. CanMeth 6(1894)199-208.
Wier, John. New Testament perfection; [serm. Heb. 6:1-2]. HomR 29(1895)524-7.
Wiese, H. ...falsche lebenshoffnungen schwerkranker zu zerstören o. zu nähren? TheolZ 18(1890)208-12.
Wiese, Hugo. Der kampf um Glatz. RefGSch 54(1896).
Wiese, W. H. Aus d. seelsorge am krankenbette. PastBl(1892)241-5.*
Wieseler, F. Roscher; Studien zur griechischen mythologie und culturgeschichte. GöttgelAnz 1-2 (1891)597-613.
Wieseler, F. Vögel... attrib. d. Dionysos u. s. thiasoten. GöttphilolNachr(1892)517-32.
Wieseler, F. Weibliche satyrn u. pane i. d. kunst d. Griech. und Römer. GöttphilolNachr(1890) 385-97.
Wiesen. Das gleichnis vom reichen mann; [Luke 16:19-31]. BewGlaub 29(1893)444-62.
Wiesen. Das gleichnis vom ungerechten haushalter; [Luke 16:1-13]. BewGlaub 27(1891)361-70.
Wiesen. Das gleichnis von den beiden söhnen. BewGlaub 29(1893)371-86.
Wiesen. Das gleichnis von den zehn jungfrauen; [Matt. 25:1-12]. StuduKrit 72(1899)37-62.
Wiesen. Gleichnisse v. verlornen schaf u. v. verl. groschen; [Luke 15:1-10]. BewGlaub 29(1893)285-300.
Wiesen. Die gleichnisserzählungen Jesu als predigttexte. HannovPK(1896)18.*
Wiesen. Die hermeneutik der geichniserzählungen Jesu. BewGlaub 29(1893)41-57,81-93.
Wiesen. Ist der ungerehte haushalter ein betrüger? KirchMonatss(1893)717-20.
Wiesen. Schleiermacher's "Hermeneutik" und die parabelfrage. BewGlaub 33(1897)41-63.
Wiesener. Wie ist d. wissensch. sinn im ev. pfarrerstande zu wecken u. zu fördern? KirchMonatss(1894)683-92.*
Wieser. Doppelt Maass in der lehre Luth.'s. Katholik 14,4(1890)617-46.*
Wieser, J. Rechtfertigung durch Christus im lehrsystem des Westapostels. ZKathTheol 23(1899)649-85.
Wieser. Der urnenfriedhof von Welsberg. ZFerdTirol 3s42(1898)374-7.
Wieser. Ein zauberspruch. ZFerdTirol 3s38(1894)521-3.
Wiesinger. D. vorberetitung und der vortrag der predigt. NKirchlZ 9(1898)419-26.
Wiesinger. Der gedankengang des ersten Johannesbriefes. StuduKrit 72(1899)575-81.
Wiesinger. "Ich glaube an den Heiligen Geist." NKirchlZ 9(1898)763-88.
Wiesinger. Die predigt des Apostels Paulus als vorbild aller predigt nach 1. Kor. 2. NKrchlZ 10 (1899)687-702.
Wiesinger, A. Zur katechismusfrage. ZatechetZ 2(1899)267-76.*
Wight, J. K. On the cosmogonies of India and China. AmOrientSoc 15(1893)p. LXIV-V.
Wightman, J. T. God's ground plan of a good man; [serm. Eph. 3:19]. Treasury 13(1895-6)585-91.
Wightman, J. T. The priestship of Providence. MethQSo ns12(1892)287-309.
Wightman, Percy B. Westminister house, Buffalo. AuburnSemR 1(1897)143-7.
Wigman, J. H. M. The legal recognition of bequests for masses. AmEcclesR 20(1899)162-70.
Wigmore, J. H., Ed. Administ. and com. inst. in old Japan; rel. organization. AsSocJapTrans 20 (1892)24-203.
Wigstone, J. P. The Lord's work in Spain. MissR ns6(1893)177-80.
Wijck, van. Over Paulus van Hemert. Gids 2(1890)135-44.
Wijk, P. van. Ph. J. Spener en het piëtisme. LuthNed 3(1897)172-82; 4(1898)27-84.
Wilberforce, Bertrand. Savonarola's devotion to the Blessed Virgin. AveMaria ns47(1898)449-51.
Wilberforce, R. G. Cardinal Manning in the church of England. 19thCent 31(1892)280-92.
Wilberforce, Reginald G. Cardinal Manning's memory. 19thCent 39(1896)896-905.
Wilberforce, R. G. Dr. Pusey and Bishop Wilberforce. 19thCent 38(1895)57-67.
Wilberforce, Wilfrid. A brave priest. CathWorld 63(1896)218-26.
Wilberforce, Wilfrid. William George Ward. DubR 115(1894)1-29.

Wilbor, W. C. The influence of association. ChrThought9s (1891-2)241-58.
Wilbur, C. E. "Preaching out" and its remedy. HomR 23(1892)372-3.
Wilbur, Emma G. St. Paul's view of woman. PresbQ 13(1899)589-607.
Wilbur, E. G. Spiritual teaching of the Book of Job. MethQSo ns15(1893-4)258-70; 16(1894)3-16.
Wilbur, Mary Aronetta. Is a Sunday-school library worth while? SSTimes 41(1899)197.
Wilcken, Ulrich. Ein actenstück zum jüdischen kriege Trajans. Hermes 27(1892)464-80.
Wilchen, U. Gesch. Babylonien u. Assyrien [Winckler]. ZMorgenlGes 47(1893)472-87.
Wilcox, A. Marwood. The second-class clergy. NatR 14(1889-90)765-75.
Wilcox, Charles B. Lawlessness and law enforcement. BibSac 55(1898)158-66.
Wilde, Norman, & Ritchie, E. Morality and religion. PhilR 6(1897)64-8.
Wilde, Norman. The question of authority in early English ethics. PhilosR 4(1895)603-15.
Wildeboer, G. Beginselen en resultaten v. h. hist.-krit. onderzoek des O. V. StemmWV(1893) 1004-21.*
Wildeboer, G. Cheyne; Origin and rel. cont. of Psalter. TheolStudiën 10(1892)49-67.
Wildeboer, G. De Pentateuchkrit. en het mozaische strafr. TijdschrStrafr 4(1890)205-30; 5(1891) 251-69.
Wildeboer, G. De straf der zonde volgens Genesis 3. TheolStudiën 8(1890)351-62.
Wildeboer, G. De vóór-talmudsche Joodsche Kanon. TheolStudiën 15(1897)159-77.
Wildeboer, G. Het asylrecht. Tijdschr Strafr 8,3(1894)197-208.*
Wildeboer, G. Het Diatessaron van Tatianus en de analyse van den Pentateuch. StemmWV(1891) 429.*
Wildeboer, G. Het verhaal van den "zonnestilstand" in Jozua 10:8. TheolStudiën 9(1891)249-57.
Wildeboer, G. Israël's oude Godsdienst enz., door Prof. Dr. J. Robertson. TheolStudiën 15(1897) 287-306.
Wildeboer, G. Jets over de methode der Oud Testamentische kritiek. TheolStudiën(1898)291-305.*
Wildeboer, G. Nog eens de eerste vier verzen van Psalm 16. TheolTijdschr 27(1893)610-13.
Wildeboer, G. Nog eens de Pentat. krit. en het Mozaische strafrecht. 21. TijdschrStrafr 3,4(1891) 251-69.*
Wildeboer, G. Nog eens; de voór-Thalmudische Joodsche kanon. TheolStudiën(1898)194-205.*
Wildeboer, G. Pentateuchkrit. en strafrecht. TijdschrStrafr 4(1890)205-30; 5(1891)251-69.
Wildeboer, G. Professor Franz Delitzsch. TheolStudiën 8(1890)201-7.
Wildeboer, G. Professor Kuenen. TheolStudiën 10(1892)1-8.
Wildeboer, G. Ten derden male; De vóór-thalmudische Joodsche Kanon. TheolStudiën 17(1899)185-95.
Wildboer, G. Zu Prov. 8:31. ZAlttWiss 18(1898)255.
Wildeboer, G. Zu Ps. 17:11-12. ZAlttWiss 17(1897)180.
Die wilden ehen u. deren bekämpf. in München. Char 2(1897)72-77.*
Wildenberg, Al. van den. Galatie et Iturée. RevBiblInt 4(1895)78-87.
Wilder, Alexander. Alchemy and the great work. TheosophR 22(1898)446-55; 23(1898-9)17-24,105-13.
Wilder, Alexander. The birth and being of things. MetaM 1(1895)117-34.
Wilder, Alexander. Life eternal. MetaM 9(1899)257-65,345-55.
Wilder, Alexander. Mysticism and its witnesses. MetaM 5(1897)1-20.
Wilder, Alexander. Seership and revelation. MetaM 5(1897)313-24.
Wilder, Miss Grace E. Pandita Ramabai and her work. MissR ns10(1897)669-74.
Wilder, Robert P. Bombay decennial conference. MissR ns6(1893)360-4.
Wilder, Robert P. The educated classes of India. MissR ns11(1898)897-903.
Wilds, J. T. The Mountain whites of the South. MissR ns8(1895)921-3.
Wilhelm Echsel und Wilhelm Reiblin [Wiedertäufer]. BlWürttG No3(1892)23.*
Wilhelm, Eugen. Priester und ketzer im alten Erân. ZMorgenlges 44(1890)142-53.
Wilhelm, Eugen. Zur metrik des Avesta. IntCongOrient10th 2(1894)Sup.45-53.
Wilhelm, F. Schriften d. Jordanus v. Osnabrück. InstOestGMitt 19(1898)615-75.
Wilhelm Preger und die geschichte der deutschen mystik. AllgEvLKz 29(1896)198-201.
Wilhelm Roscher's armenpolitik. AllgEvLKz 28(1895)707-9.
Wilhelm Roscher's politik. AllgEvLKz 25(1892)1167-9.
Wilhelmi. Beschaffung materieller mittel für die kirchl. liebesthätigkeit. MonatssInnM(1892)463-81,503-14.*
Wilhelmi. Ein lehrbuch der Innern mission. ChrWelt 9(1895)910-13.
Wilhelmi. Zur beseitigung des pfründensystems. KirchMonatss 9(1891)648-89.*
Wilhelmi, H. Maurice Reinhold von Stern. MonatssInnM(1894)353-76.*
Wilhelmi, H. Sociale ziele. MonatssInnM(1894)265-300.*
Wilhelmi, J. H. D. Gräfin v. Gasparin u. d. diakonissenwesen. MonatssInnM 18(1898)441-70.*
Willie, J. Briefwechsel Balthasar Neumanns mit Kardinal Schönborn. ZGeschOberrh 14(1899)465-80.
Wilke. Religiöse gebräuche der Chewsuren. DtschRdschGeog 19(1897)170-74,215-22.
Wilken, G. A. Eene nieuwe theorie over den oorsprong der offers. Gids 3(1891)535-72.
Wilken, G. A. Die ehe zwischen blutsverwandten. Globus 59(1891)8-12,20-4,35-8.
Wilken, G. A. Huwelijken tusschen bloedverwanten. Gids 2(1890)478-521.
Wilken, G. A. Verkrachting in kinderhuwelijk. TijdschrStrafr 5(-891)412-28.
Willkens, C. A. Aus Byzanz: [rev.]. TheolLitbl 19(1898)9-15,25-8,33-7.
Willkens, C. A. Bernhard von Montfaucon; [rev.]. TheolLitbl 13(1892)73-7,89-92.

Wilkens, C. A. Ein christliches künstlerleben. BewGlaub 30(1894)107-28,143-59,188-208.
Wilkens, C. A. Cynewulf der bischof und dichter; [rev.]. TheolLitbl 20(1899)489-94.
Wilkens, C. A. Döllinger's kleine schriften; [rev.]. TheolLitbl 16(1895)545-7,553-7.
Wilkens, C. A. Geschichte des spanischen Protestantismus im 16. jahrh. ZKgsch 12(1890-1)21-66.
Wilkens, C. A. Krumbacher's byzantinische literaturgeschichte; [rev.]. TheolLitbl 16(1895)457-63,
Wilkens, C. A. Krumbacher's romanosstudien; (rev.). TheolLitbl 20(1899)585-93,601-4,609-12.
Wilkens, C. A. Krumbacher's Theophanesstudien; [rev.]. TheolLitbl 19(1898)201-6.
Wilkens, C. A. Stubbs; Registrum sacrum anglicanum; [rev.]. TheolLitbl 20(1899)350-7.
Wilkens. Über den verdienten österreichischen Mauriner B. Pez (1675-1735). ZKgsch 11(1889-90)484-8.
Wilkens, C. A. D. Vulgata unt. Merovingern u. Karolingern; [rev.]. TheolLitbl 15(1894)385-7,401-3,409-12.
Wilkens, C. A. William Stubbs; Registrum sacrum anglicanum; [rev.]. TheolLitbl 20(1899)350-7.
Wilkens, C. A. Zur erforschung des lebens John Morton's; [rev.]. TheolLitbl 17(1896)441-3,457-9.
Wilker, Victor. Diversity of language and national unity. MethR 75(1893)576-80.
Wilker, Victor. The reign of the specialist in our schools. MethR 76(1894)442-47.
Wilker, Victor. Zur gesch. d. orientalischen sprachwissenschaft. Dtsch-AmZTheol 20(1899-1900)86-92.
Wilkie, James. The blessed isle. ScotsM ns14(1894)277-84.
Wilkie, James. The Scottish church society. ScotsM ns13(1893-4)135-9.
Wilkins, A. S. Christian ethics; by T. B. Strong. CritR 7(1897)3-12.
Wilkins, A. S. The Western text of the Greek Testament. Exp 4s10(1894)386-400,409-28.
Wilkinson, D. H. D. Preparation classes for missionary candidates. ChMissInt ns22(1897)13-19.
Wilkinson, F. Johann Ludwig Krapp, a pioneer of African missions. MissR ns5(1892)822-30.
Wilkinson, J. Frome. The church and the village; Barley. ArchitP 6(1899)82-92.
Wilkinson, J. Frome. Denominational schools and the government. NatR 28(1896-7)489-504.
Wilkinson, J. H. Note on the meaning of the word [aionios]. Exp 5s5(1897)78-80.
Wilkinson, J. H. Theories as to comp. and date of some of N. T. Epistles. AmJTheol 2(1898)118-23.
Wilkinson, J. H. Were Matthew and Zacchæus the same person? Exp 5s8(1898)37-42.
Wilkinson, John. The Israel of God. King'sOwn 6(1895)762-6,875-8.
Wilkinson, Samuel. Joseph Rabinowitz, of Kischinew, Russia. MissR ns12(1899)767-8.
Wilkinson, T. E. English chaplaincies abroad and reunion. ChurchEcl 25(1897-8)841-4.
Wilkinson, W. A. Ayton. The personality of God. Monist 9(1898-9)292-300.
Wilkinson, William C. The Apostle Paul as preacher. HomR 32(1896)387-94,483-92; 34(1897)207-15.
Wilkinson, William C. The attitude of Christianity toward other religions. HomR 27(1894)3-15.
Wilkinson, William C. "Back to Christ" through Paul. HomR 38(1899)9-15,105-14.
Wilkinson, William C. Canon Liddon. HomR 21(1891)387-96,483-91.
Wilkinson, William C. Cardinal Newman. HomR 21(1891)3-18.
Wilkinson, William C. Charles Haddon Spurgeon. Indep 44(1892)162-3.
Wilkinson, William C. The child Jesus in painting. BibWorld 8(1896)458-72.
Wilkinson, William C. Dwight L. Moody as a man of affairs. HomR 36(1898)201-8.
Wilkinson, William C. Dwight L. Moody as preacher. HomR 36(1898)110-19.
Wilkinson, William C. Eugène Bersier. HomR 22(1891)387-96,483-491.
Wilkinson, William C. Ezekiel Gilman Robinson; the man, the preacher, the teacher. HomR 29(1895)281-5.
Wilkinson, William C. Homiletic heedlessness. HomR 20(1890)467-9.
Wilkinson, William Cleaver. The imprecatory Psalms; from "The epic of Paul." HomR 28(1894)24-8,118-24,206-10.
Wilkinson, Wm. C. Jesus as preacher. BibWorld 6(1895)476-89.
Wilkinson, Wm. C. John Albert Broadus. BibWorld 5(1895)327-35.
Wilkinson, William C. "The sympathy of religions." HomR 31(1896)109-14.
Wilkinson, Wm. C. Ways to the preacher of coming to know man—and man. HomR 20(1890)374-7.
Will England become (Roman) Catholic? Churchm ns14(1899-1900)57-71.
Willard, A. R. A modern preacher, Agostino da Montefeltro. AndR 13(1890)268-85.
Willard, Frances E. La Maréchale. ChrLit 10(1893-4)286-90.
Willard, Frances E. The national outlook in the temperance reform. OurDay 10(1892)866-83.
Willard, Frances E. Neal Dow's nineteenth birthday. OurDay 13(1894)1-4.
Willard, Fr. E. The origin of the World's w. c. t. u. RofR's(NY)16(1897)430-6.
Willard, Frances E. & Foster, J. Ellen. The W. C. t. u. division. EvRep 67(1890)720-1.
Willard, Frances. What are the history and purpose of the World's woman's Christ. temperance union? OurDay 12(1893)263-6.
Willcock, J., and Caffin, B. C. The engrafted Word; [Jas. 1:21]. Think 1(1892)322-3.
Willcox, Joseph. Biography of Rev. Patrick Kenny. AmCathHistRec 7(1896)27-137.
Willcox, Joseph. The Catholic mission at Concord, Delaware co., Pa. AmCathHistRec 7(1896)389-453.
Willcox, Joseph. Reminiscences connected with St. Mary's churchyard. AmCathHistRec 6(1895)459-68.
Willcox, M. A. Theories of inspiration. BibWorld 5(1895)169-80.
Wille, Bruno. Christlicher Anarchismus? FrBühne 2(1891)561-6.
Wille, Bruno. Ein jubelfest der aufklärung. FrBuhne 4(1893)290-3.
Wille, Bruno. Moralische stickluft. FrBuhne 4(1893)816-21.

W i l l e, Bruno. Philosophie des reinen mittels; die religiöse autorität. FrBuhne 3(1892)528-38.
W i l l e, J. Briefwechsel Balthasar Neumanns mit Kardinal Schönborn. ZGeschOberrh 14(1899)465-80.
W i l l e m s, Gabriel. Scholae Benedictinae; conservatis, libri, quattuor. StBenedCist 17(1896)59-77,239-55,398-416,601-9; 19(1898)51-6,246-54,399-404,585-7.
W i l l e m s. Trierer heiligthumsbücher [1512]. CentralblBibl 14(1897)413-15.
W i l l e y, John H. The function of doubt. MethR 79(1897)554-62.
W i l l i, D. Baugeschichtliches über das kloster Wettingen. CistChron 6(1894)33-43,75-86,106-18,137-45, 179-84,204-11,233-41,262-9,297-302,329-35.*
W i l l i a m Copley Winslow. Biblia 5(1892-3)307-12.
W i l l i a m Cowper. LondQ 80(1893)24-41.
W i l l i a m Derry and Raphoe. Bishop Thirlwall and the Irish church bill of 1869. NatR 25(1895)81-96.
W i l l i a m George Ward and the Catholic revival. EdR 178(1893)331-53.
W i l l i a m, John Milton. Fairchild's "Elements of theology." BibSac 51(1894)70-87.
W i l l i a m L. Watkinson, D. D. Preacher'sM 8(1898)139.
W i l l i a m Law. ChurchQ 37(1893-4)193-204.
W i l l i a m P. Tilden. UnitaR 34(1890)459-60.
W i l l i a m Packard Tucker, D. D.; obituary. RIHistPub ns7(1899)62.
W i l l i a m Stevens Perry; [obituary]. RIHistPub ns7(1899)74-5.
W i l l i a m o w i t z - M ö l l e n d o r f, U. v. Über die beiden kleinen Briefe des Johannes. Hermes 33 (1898)529-31.
W i l l i a m s, A. D. "Christianity outside the churches." Cent 47(1893-4)318.
W i l l i a m s, A. Lukyn. "Asaph," or Isaiah? [exegetical] [Matt. 13:34-5]. Think 1(1892)130-1.
W i l l i a m s, A. Lukyn. Who were guilty of Christ's death? Think 4(1893)203-4.
W i l l i a m s, Basil. A chapter in the history of oracles. GentM 272(1892)21-34.
W i l l i a m s, C. F. The moral foundations of social order. MethR 79(1897)969-72.
W i l l i a m s, C. M. A phase of modern Epicureanism. IntJEthics 4(1893-4)80-8.
W i l l i a m s, D. J. The ministerial dead-line. HomR 30(1895)469-71.
W i l l i a m s, Edward F. Is Paul a competent witness? BibSac 56(1899)657-72.
W i l l i a m s, F. B. Ambrose. Our fathers in the faith. Churchmns 12(1897-8)462-9.
W i l l i a m s, F. E. Psalm 141; [exegesis]. HomR 34(1897)353.
W i l l i a m s, F. E. Truth the liberator; [serm. John 8:32]. HomR 30(1895)48-50.
W i l l i a m s, Francis, & others. Historical papers. HartfordSemRec 5(1894-5)45-53. DeutEvBl 23(1898)596-612.*
W i l l i a m s, Francis Howard. John Kelpius, pietist. NewWorld 3(1894)218-32.
W i l l i a m s, Gilbert Fearing. Prayers for the dead. AmSocChHist 6(1893)195-212.
W i l l i a m s, Henrietta H. The founder of Christian science. NewEngM ns21(1899-1900)291-305.
W i l l i a m s, H. H. The psychology of Buddhism. OpenCourt 6(1892)3407-9,3418-20.
W i l l i a m s, H. S. The effect of scientific study upon religious beliefs. Cent 45(1892-3)273-8.
W i l l i a m s, John. A barrier to church unity. Indep 46(1894)289-94.
W i l l i a m s, Jno. B. Is Protestantism to be the great apostacy? ChurchEcl 19(189-2)289-96,385-95.
W i l l i a m s, John Milton. Divine limitation. BibSac 47(1890)253-66.
W i l l i a m s, John Milton. The emotional and ethical in religion. BibSac 48(1891)456-69.
W i l l i a m s, John Milton. Fairchild's "Elements of theology." BibSac 51(1894)70-87.
W i l l i a m s, John Milton. The supreme law of the moral world. BibSac 50(1893)640-55.
W i l l i a m s, J. M. Theism; a brief study. MethR 74(1892)89-92.
W i l l i a m s, John Milton. The Westminster confession of faith. BibSac 47(1890)625-44.
W i l l i a m s, John Milton. Woman suffrage. BibSac 50(1893)331-43.
W i l l i a m s, Josephine. The religious ideas of the ancient Egyptians. Westm 150(1898)655-69.
W i l l i a m s, Leighton. Charles Sherard Leach, M. D. MissR ns9(1896)923-4.
W i l l i a m s, Meade C. The crisis in the Church of England. PresbandRefR 10(1899)389-412.
W i l l i a m s, Meade C. The Old mission church of Mackinac Island. MichHistColl 28(1897-98(1900)187-96.
W i l l i a m s, Monier. Buddhism and Christianity. EvRep 68(1891)478-84.
W i l l i a m s, M. M. Monism, pantheism, dualism of Brah. and Zoroast. philos. TransVicIns 25(1891-2) 1-14.
W i l l i a m s, S. Fletcher. Copernicus and his work. LiverpLSPr 44(1890)167-93.
W i l l i a m s, S. Fletcher. Erasmus; a sketch. UnitaR 36(1891)1-21.
W i l l i a m, S. W. The Cistercian abbey of strata Marcella, Montgomeryshire. ArchCamb 9(1892)1-7.
W i l l i a m s, Stephen W. Excavations at Talley abbey. ArchCamb 14(1897)229-47.
W i l l i a m s, S. W. List and index of monumental effigies in Arch. Camb. 1846-92. ArchCamb 10(1893) 238-51.
W i l l i a m s, Stephen W. Sepulchral slabs and monumental effigies in Wales. ArchCamb 12(1895)112-33.
W i l l i a m s, Stephen W. Some monumental effigies in Wales. ArchCamb 9(1892)215-30,275-92.
W i l l i a m s, S. W. Some monumental effigies in Wales. ArchCamb 7(1890)177-95; 9(1892)215-30,275-92.
W i l l i a m s, Stephen W. Tiles found during resto. of Bangor Cath. ArchCamb 12(1895)107-11.
W i l l i a m s, Sterling de Courcy. The old graveyards in Durrow parish. AntiqIrJ 27(1897)128-49.
W i l l i a m s, Sterling de Courcy. The termon of Durrow. AntiqIrJ 29(1899)44-51,2 9-32.
W i l l i a m s, Thomas. Is reincarnation a natural law? OpenCourt 7(1893)3898-3900.
W i l l i a m s, T. Lloyd. Family prayer. Churchm ns12(1897-8)470-5.

Williams, T. S. "Blessed are ye that sow beside all waters;" [Is. 32:20]. ExposTimes 4(1892-3)568.
Williams, W. B. Personal reminiscences. MichHistColl 22 '93(1894)526-41.
Williams, W. G. Frederick Merrick. MethR 77(1895)345-56.
Williams, W. G. Paul's Epistle to the Romans. MethR 73(1891)177-93.
Williams, Wm. The Christian missionary the pioneer of civilization. CanMeth 5(1893)29-43.
Williams, William. The creation according to Khasi traditions. MissR ns4(1891)274-6.
Williams, W. W. History of the first Congregational church of Toledo. OhioChP 4(1893)17-28.
Williamson, A. W. Our Swedish-American colleges. LuthChR 15(1896)69-71.
Williamson, A. W. The serpent effigy in Minnesota (letter). AmAntiq 19(1897)151-4.
Williamson, G. C. The ancient chapel on St. Martha's hill, near Guildford Surrey. Antiquary 22
Williamson, Geo. C. Missionary exhibitions; their place and power. ChMissInt ns20(1895)110-12.
Williamson, H. D. "The fatness of God's house;" [serm. Ps. 36:8]. Treasury 9(1891-2)597-605.
Williamson, H. M. "The new apologetic; orThe down-grade in criticism,"&c. TheolM 5(1891)107-15
Williamson, James S. The doctrine of the Holy spirit. AndBullNo10(1890)31-5.
Williamson, W. D. The Sabbath as a rest day; [sermon]. Treasury 11(1893-4)855-60.
Williamson, William D. Sketches of the lives of early Maine ministers. MaineHistColl 2s3(1892)41-55,191-213,293-315; 2s4(1893)62-82,186-208,320-8,410-24; 2s5(1894)99-103,211-14,320-8,427-34; 2s6(1895)85-93,184-96,306-20,441-8; 7(1896)45-52,204-12.
Willigerode, P. Zur Abendmahlslehre. MittRuss(1897)109ff.*
Willing, Carl. Zur erklärung des Römerbriefes (capitel 1-4). ZWissTh 33(1890)270-303.
Willing, Jennie Fowler. John Bright. MethR 72(1890)247-54.
Willis, Alfred. The church in Hawaii. ChurchEcl 26(1898-9)730-1.
Willis, Alfred. How annexation affects the Anglican church in Hawaii. ChurchEcl 26(1898-9)835-9.
Willis, John W. The historic episcopate. DonahoeM 39(1898)116-8.
Willis-Bund, J. W. The early Welsh monasteries. ArchCamb 8(1891)262-76; 9(1892)18-35.
Willis-Bund, J. W. The religious houses in South Wales after 1066. ArchCamb 7(1890)1-27.
Willis-Bund, J. W. Some characteristics of Welsh and Irish saints. ArchCamb 11(1894)276-91.
Willis, S. T. Creeds of the Ottoman empire. Outl 53(1896)53-4.
Willis, S. T. National deconess conference. Indep 47(1895)345.
Willis, W. E. City missions seen from the other side. MissR ns12(1899)193-7.
Willmann, O. Kathol. reformphilosophie. Katholik 79,3s20(1899)481-7.
Willmarth, James W. Restricted communion. BibSac 52(1895)297-322.
Willoughby, W. W. The right of the state to be. IntJEthics 9(1898-9)467-82.
Wills, John T. The faithful utterance of the Divine word; [serm. Jer. 23:28]. Treasury 9(1891-2)271-7.
Wills, John T. The great intercessor's New year's petition; [serm. Luke 13:8]. Treasury 9(1891-2) 539-44.
Wills, Samuel John. Discovery of the coffin of Mrs. Margaret Godolphin. Antiquary 25(1892)200-3.
Willson, Marmaduke. The life of Matthew Simpson. MethQSo ns8(1890)364-79.
Willson, T. J. The tomb of St. Hugh at Lincoln. ArchJ 51(1894)104-8.
Willy, R. Empiriokrit. als wiss. standpunke. VjWissPhilos 20(1896)55-86,191-225,261-301.
Willy, R. Krisis i. d. pschologie. VjWissPhilos 21(1897)79-96,227-49,332-53.
Wilmans, Roger. Urkunden des bisthums Paderborn vom j. 1201-1300. WestfälUrkund 4(1874-94) 1-1451.
Wilmanns, W. Behaghel, O.; Die syntax des Heliand. GöttGelAnz 160(1898)966-74.
Wilms. Archäologisches. Umschau 3(1899)112-15.
Wilpert. Les représentations du jugement sur les monuments des Catacombes. CongIntCath 5(1891) 66-8.
Wilpart, G. Un affresco travisato del cimitero di Domitilla. NBullArchCris 5(1899)37-41.
Wilpert, J. Nochmals principienfragen d. christl. archäologie. RömQuartalsch 1(1890)44-60.*
Wilpert, J. Rappresentanze cristol nella catacomba dei ss. Pietro e Marcellino. StudDirit 13(1892) 1-38.
Wilpert, J. Wichtige funde in der "Cappella Greca;" [entdeckung von 4 gemälden. RömQuartalsch 8(1894)121-30.*
Wilpert, J. Zur gesch. der alten copien der Katakombengemaelde. RömQuartalsch(1891)284-89.*
Wilpert, O. Thrasea Paetus und s. verhältniss z. Christenth. Katholik(1893)505-18.*
Wilson. The Dominion of Canada. MethQSo ns16(1894)302-11.
Wilson, A. M. Catholic antiquities of the Darenth Valley, Kent. DubR 118(1896)272-81.
Wilson, Alfred M. The character and work of Josiah. OldNewTSt 14(1892)276-84.
Wilson, Alpheus W. Christ the ideal of manhood; [serm. Luke 5:27-8]. Treasury 15(1897-8)437-41.
Wilson, C. T. The Egyptian Soudan. ChMissInt ns24(1899)1-6.
Wilson, C. T. The Sudan and the Sudanese. MissR ns12(1899)401-8.
Wilson, Charles W. Ancient Jerusalem. PalestExplorF(1893)164-6.
Wilson, Charles W. A visit on Tell Zakariya. PalestExplorF(1899)334-8.
Wilson, E. S. Intellectual modesty. ChurchR 63(1891)93-101.
Wilson, George. An exposition of recent teaching on holiness. ExposTimes 5(1893-4)108-11.
Wilson, G. A. The Cariboo district. KnoxCollMo 18(1894-5)341-6.
Wilson, Geo. A. Methods of approach to the study of philosophy. MethR 81(1899)431-43.

Wilson, H. An analysis of the apocalypse of the synoptic Gospels. PresbQ 5(1891)408-13.
Wilson, H. Art and religion. ArchitR 6(1899)276-8.
Wilson, H. The Christian alliance missionary offerings. MissR ns10(1897)680-1.
Wilson, H. Early Russia fiction. DubR 110(1892)123-39.
Wilson, H. Nineteenth century church building. ArchitR 3(189?-8)49-50.
Wilson, H. Peterborough cathedral. ArchitRI(1896-7)164-5.
Wilson, Howard S. A better country; [Heb. 11:16]. EvRep 67(1890)101-6.
Wilson, J. L'Église établie d'Écosse. LibChrét 1(1898)115-22.
Wilson, J. l'Église libre d'Écosse. LibChrét 1(1898)239-44.
Wilson, John. L'Église presbytérienne-unie d'Écosse. LibChrét 1(1898)465-70.
Wilson, John. Les églises d'Écosse et la litérature. LibChrét 2(1899)514-20.
Wilson, J. Les trois branches principales de l'église évangélique d'Écosse. LibChrét 1(1898)9-15.
Wilson, John A. B. Saving a sacrifice; [serm. Mark 15:30]. Treasury 14(1896-7)502-12.
Wilson, John Brainerd. The causes which led to the death of Jesus. AndBull No12(1892)27-30.
Wilson, J. H. The Christ in Ancient Aryan beliefs. NChurchR 4(1897)44-69.
Wilson, J. H. Primitive revelation. NChurchR 6(1899)24-61.
Wilson, J. K. A Moslem "back-fire." MissR ns5(1892)919-21.
Wilson, J. K. The uncanonical missionary in Palestine. MissR ns5(1892)267-71.
Wilson, J. M., Farrar, F. W., Holland, H. S., Eyton, R., Sinclair, W. Voluntary schools. Contemp 68(1895)731-43.
Wilson, J. O. Golden character from refining fires; [serm. Job 23:10]. Treasury 11(1893-4)595-600.
Wilser, L. Merkw. inschriften aus Fajûm. Ausland 63(1890)347-8.
Wilson, Matthew. Duddington church. ScotsM ns18(1896)54-67.
Wilson, N. H. D. The rise of Arminianism in Holland. MethQSo ns10(1891)321-32.
Wilson, P. Goldie. The Apostle of Liverpool. AveMaria ns35(1892)264-7.
Wilson, P. Goldie. A Scottish Catholic novelist and poetess. AveMarie ns36(1893)456-9.
Wilsom, P. Goldie. Signs of the times in Britain. AveMaria ns37(1893)122-5.
Wilson, Robert. Is the Bible an inspired book? Treasury 17(1899-1900)39-44.
Wilson, Robert. Methodism in eastern Canada. WeslMethM 120(1897)915-23.
Wilson, Robert. Methodism in eastern Canada. MethRSo 41(1895)88-98.
Wilson, Robert. The modern evangelist. MethRSo 44(1896-7)33-43.
Wilson, Robert Dick. The date of Genesis 10. PresbandRefR 1(1890)252-81.
Wilson, Robert Dick. On Kaohmenoe in Matt. 4:16. PresbandRefR 4(1893)663-5.
Wilson, Rufus Rockwell. The institutional church and its work. Outl 54(1896)384-7.
Wilson, Sarah. Ancient inscriptions on and in our old churches. GentM 269(1890)516-26.
Wilson, Sarah. Old church steeples. GentM 274(1893)85-90.
Wilson, Sarah. Odd items in old churches. GentM 271(1891)94-9.
Wilson, Sarah. Odd items in old churches. LivAge 196(1893)125-8.
Wilson, Sarah. Some old churches GentM 269(1890)204-10.
Wilson, Sarah. Some old churches. LivAge 186(1890)668-72. (From Gent M.)
Wilson, S. B. That parochial school transfer. ChrUn 44(1891)744.
Wilson, S. G. Conversion of the Nestorians of Persia to the Russian church. MissR ns12(1899)745-52.
Wilson, Samuel G. Gospel work in Persia. MissR ns9(1896)729-35.
Wilson, S. G. The Jews in Persia. MissR ns8(1895)738-40,837-40.
Wilson, S. G. Politics and missions in Persia. MissR ns10(1897)741-7.
Wilson, S. Law. Getting rid of the supernatural. King'sOwn 6(1895)506-12.
Wilson, T. Cameron. The two kinds of burden-bearing of Galatians 6:2, 5. Think 6(1894)222-5.
Wilson, Thomas. The Swastika. SmithsonMusRep(1894)763-1011.
Wilson, W. A. Our for. fields from inside; Hindus of Maliva, cent. India. KnoxCollMo 18(1894-5)508-23,570-7.
Wilson, W. D. Divine nat. of J. C. shown by words and acts. ChurchEcl 19(1891-2)131-41,233-9.
Wilson, W. D. Higher criticism in rel. to the church, and Holy Scriptures. ChurchEcl 21(1893-4)885-9.
Wilson, W. D. The Holy Scriptures as the basis of church unity. ChurchR 59(1890)57-85.
Wilson, W. D. The labor question. ChurchR 63(1891)19-41.
Wilson, W. D. The Sabbath, Jewish and Christian. ChurchEcl 19(1891-2)713-19.
Wilson, W. W. W. Methodist Epis. ch. in relation to negro in the South. MethR 76(1894)713-23.
Wilstach, Joseph Walter. Frances Schervier and her poor sisters. CathWorld(1896)261-4.
Wilstach, Joseph Walter. Light on La Salle's connection with the Jesuits. CathWorld 65(1897)82-92.
Wimborne, Cornelia. The ritualist conspiracy. 19thCent 44(1898)531-44.
Wimdel, R. Christl. glaubens- u. sittenlehre in d. prima höherer lehranst.? ZEvUnterr(1893)273ff.*
Wimmer. Die lehre von der person Christi. ProtKz(1891)187ff.*
Wimmer, F. Geschichte der pfarrei St. Agatha zu Hausleiten bis 1783. NiederöstBl ns27(1893)3-43, 193-240.
Wimmer, Sebastian J. Biographical sketch of Rt. rev. arch-abbot Wimmer. AmCathHistRec 3(1888-91)174-92.
Winch, George W. The problem of the weak churches. HartfordSemRec 10(1899-1900)14-9.
Winch, George W. The so-called ministerial surplus. HartfordSemRec 9(1898-9)223-35.
Winchell, Alexander. Theology emancipated. Dial 10(1890)327-30.

Winchester, Boyd. The study of metaphysics. MetaM 9(1899)276-82.
Winchester, C. T. Matthew Arnold. AuburnSemR 1(1897)38-41.
Winchester cathedral. ChurchEcl 21(1893-4)231-4.
Winckelmann. Thom. Murner. ZOberrh ns6,1-2(1891)vglDLZ No44,Sp.1609.*
Winckelmann, O. Z. geschichte Sleidans u. s. commentare. ZGeschOberrh 14(1899)565-606.
Winckler, H. B. Stade; entsteh. d. volkes Israel. OrientLittz 2(1899)117-22,141-7,184-94,219-26.
Winckler, Hugo. Die bauinschrift Bar-rekub's aus Sendschirli. VorderasMitt 1,4(1896)22-6.
Winckler, H. Bemerkungen zu d. ersatz d. artikels durch d. pronomen. ZMorgenlGes 53(1899)525-33.
Winckler, H. Die bronze Aššur-dans. ZAssyriol 6(1891)326-7.
Winckler, Hugo. Expedition der Wiener academie der wissensch. nach Südarabien. OrientLittz 2 (1899)253-9.
Winckler, Hugo. Gebal und Gabala in den assyrischen inschriften. VorderasMitt 1,4(1896)20-1.
Winckler, Hugo. Die Istar von Ninive in Ägypten. VorderasMitt 2,3(1897)39-42.
Winckler, H. Kurigalzu sihru. ZAssyriol 6(1891)454-7.
Winckler, Hugo. Musri Meluhha, Ma'in [Arabien u. Bibelkritik]. VorderasMitt 3,1(1898); 3,4(1898).
Winckler, Hugo. Die politische entwickelung Altmesopotamiens. AllgZBeil 100(1891).
Winckler, Hugo. Die sabäischen inschriften der zeit Alhan Nahfan's. VoderasMitt 2,5(1897).
Winckler, Hugo. Satarna, könig von Naharina den el-Amarna-briefe. ZAegyptSpr 28(1890)114-15.
Winckler, Hugo. Simyra. VorderasMitt 1,4(1896)27-9.
Winckler, H. D. südbab. Dynastien. OrientLittz 1(1898)238-40.
Winckler, Hugo. Sturz Assyriens u. d. inschr. Nabu-na'ids. BerlPhilolWochenschr 15(1895)1436-8.
Winckler, Hugo. Vorarbeiten zu einer gesamthbearbeitung der el-Amarna-texte. ZAssyriol 6(1891) 141-8.
Winckler, H. Zu den altsusischen inschriften. ZAssyriol 6(1891)317-26.
Wind, A. D. reformation in Kelleramt. TaschenbAarg(1896)102-35.
Windeboer, G. The Palestinian Syriac Lectionary of the Gospels, re-edited from two Sinaï Mss. cet. by Agnes Smith Lewis, M. R. A. S., and Margaret Dunlop Gibson, M. R. A. S. TheolTijdschr 33(1899)
Windel, R. Behandlung d. altestamentl. poesie auf oberstufe d. gymnasiums. ZEvUnterr(1893)36-41.*
Windel, R. Behandlung d. religionsgesch. im religionsunterricht d. Prima. ZEvUnterr 9(1898)195-206.*
Windel, R. Z. würdigung der Luther'schen Bibelübersetzung. ZEvUnterr(1896)26-36.*
Windhaus. Friedberger schulrechnungen a. d. 16 jahrh. MittGesErz(1892)164-77.*
Windhaus. Kirche u. schule z. Friedberg während d. reformationszeit. ArchHess ns1(1894)301-25.*
Windhaus, G. Lateinsch. zu Laubach (Hessen) im 16. jhrh. MittGesErz(1896)194.*
Windhaus, G. Z. gésch. d. kirche u. scule in Friedberg währ. d. ref.-zeit. ArchHess 2,1(1895)235-56.*
Windisch, Ernst. Māra und Buddha. LpzPhilolAbh 15(1895)IV1-348.
Windle, Bertram. Evesham; [abbey]. ArchitR 8(1900)156-8.
Windmüller, Louis. The resuscitation of blue laws. Forum 20(1895-6)211-17.
Windom, Wm. Miller. The World's fair; shall its gates be open Sunday? Indep 43(1891)108-10.
Windthorst. AmCathQ 16(1891)515-28.
Windthorstsche todtenfeier. Dtsch-evBl 16(1891)283-4.
Wines, Frederic H. The scientific basis of ethics. HomR 30(1895)395-8.
Wines, Frederick H. and Shields, Charles W. "The social problem of church unity." Cent 49(1894-5)
Wingate, F. R. The rise and wane of the Mahdi religion in the Sudan. IntCongOrient 9th2(1892)339-59.
Winke. Psychiatrische; von einem alten seelsorger. KirAnzWürtt 2,S.(1893)13-15.*
Winke für die Reichsgottesarbeit. Dtsch-AmZTheol 20(1899-1900)382-6.
Winkelmann. Die Evang. m.-g. für Deutsch-Ostafrika. AllgMissZ 23(1896)414-26.
Winkelmann, E. Legation Otto v. S. Nicolaus in Deutschland, 1229-31. InstOestGMitt 11(1890)28-40.
Winkelmann, E. Ungedr. urkunden u. briefe z. reichsgesch. d. XIII. j. InstOestGMitt 14(1893)87-
Winkelmann, O. Antheil d. dtsch. Prot. a. d. kirchl. reformbestreb. i. Metz. bis 1543. LothJahrb (1898).*
Winkler, H. Corpus juris Abessinorum. ZAssyriol 5(1890)307-12.
Winkworth, L. The Catholic hell. UnivM(Lond)10(1898)113-22.
Winslow. A defence of realism. PhilosR(1899).*
Winslow, Florence E. The deaconess movement at home and abroad. Outl 49(1894)868-9.
Winslow, Florence E. A pen picture of the Parliament. ChrThought 11s(1893-4)223-33.
Winslow, Florence E. Trinity church and its two hundred years. Outl 56(1897)112-15.
Winslow, Wm. C. Acoustics at Mounts Ebal and Gerizim. PalestExplorF(1891)79.
Winslow, Wm. C. Amelia Blandford Edwards. Biblia 5(1892-3)31-5,277-9.
Winslow, Wm. C. Early Bibles of America. Biblia 5(1892-3)258-60.
Winslow, William C. The Egypt exploration fund in the United States. Biblia 9(1896-7)61-4.
Winslow, William C. Egyptological (note). AmAntiq 17(1895)355.
Winslow, William Copley. Egyptological (note). AmAntiq 16(1894)237-8.
Winslow, William Copley. Egyptological (note). AmAntiq 20(1898)105-6.
Winslow, Wm. C. Legality of the new committee. Biblia 9(1896-7)301-5.

Winslow, William Copley. Prof. Reginald Stuart Poole, D. C. L., LL. D. Biblia 7(1894-5)331-3.
Winslow, William Copley. A scarab manufactory. Biblia 7(1894-5)61-3.
Winslow, Wm. C. The temple of Queen Hatasu at Thebes. AmAntiq 19(1897)32-4.
Winsor, Justin. The literature of witchcraft in New-England. AmAntProc ns10(1895)351-73.
Winston, E. M. The threatening conflict with Romanism. Forum 17(1894)425-33.
Winter. Der prophet aus Kursachsen. NKirchlZ 7(1896)251-6.
Winter. Wahl d. Prot. krafft v. Weiffenbach zum abt. v. Hersfels (1588). HistTasch 4,9(1890)115-62.*
Winter, A. "Mein bruder freit um mich"...lett. volkslied u. Rig-Veda. ZVolksk(Ber)7(1897)172-84.
Winter, A. Die Saptapadārthī des Sivāditya. ZMorgenlGes 53(1899)328-46.
Winter, A. C. Die birke im volksliede der Letten. ArchRel-Wiss 2(1899)1-41.
Winter, A. C. Birkenverehung bei den Jakuten. ArchRel-Wiss 2(1899)42-6.
Winter, A. C. Eeine bauernhochzeit in russisch-Korelien. Globus 76(1899)315-21.
Winter, Franz. Der Apoll von Belvedere. JahrbArchInst 7(1892)164-77.
The winter in Egypt. BibWorld 10(1897)219-21.
Ein winter in Tübingen. Hist-polBl 118(1896)749-64.
A winter pilgrimage. ChurchEcl 21(1893-4)1074-7.
Wintera, L. D. culturthätigkeit Břewno's im mittelalter. StBenedCist(1895)21-35,237-43.*
Wintera, L. Nachtrag zu d. regesten d. Benedictinerabtei Břevnov-Braunau. StBenedCist 11(1890) 432-47.
Wintera, L. Protest. beweg. Braunau. DtschBöhmMitt 31(1893)13-42,103-28,237-62; 32(1894)25-47.
Wintera, Laurentius. Eine stätte alter Benedictinercultur. StBenedCist 16(1895)556-74.
Winterbotham, R. The church and her ministry; a forecast. ChurchEcl 24(1896-7)1116-18.
Winterbotham, Raymer. The cultus of Father Abraham. Exp 5s4(1896)177-86.
Winterbotham, R. The good shepherd of Zechariah 11. Exp 5s6(1897)127-39.
Winterbotham, R. "The shortening of the days;" [Matt. 24:22]. Exp 5s4(1896)65-72.
Winterfeld, P. v. Traube, L., Textgeschichte der Regula S. Benedicti. GöttGelAnz 161(1899)888-99.
Winterfeld, P. v. Zu karolingischen dichtern. AeltDtschArch 22(1897)755-62.
Winterfeld, P. Zur Passio S. Fidis. AeltDtschArch 23(1898)741-2.
Wintergill, H. G. The Anglican compromise. Westm 152(1899)194-8.
Winternitz, A. Notes on the Mahābharata with special reference to Dahlmann's Mbh. JRoyalAsia Soc ns29(1897)713-59.
Winternitz, M. Witchcraft in ancient India. NewWorld 7(1898)523-43.
Winternitz, M. Witchcraft in ancient India. IndAntiq 28(1899)71-83,523-43.
Winternitz, M. Zur geschichte der ehe. Globus 60(1891)129-30,148-51,166-7.
Wintershoven, E. v. L'ancien béguinage de Saint-Christophe à Liège. AnalEcBelg 23(1892)61-115.
Winthrop, Alice Worthington. The Catholic charities of England. CathWorld 65(1897)14-23.
Winthrop, Alice Worthington. The church in the United States. AveMarie ns 48(1899)32-7.
Winthrop, A. W. The work of the Sisters in the war with Spain. AveMaria ns49(1899)385-8,426-30.
Winthrop, W. Something about Porto Rico. MissR ns11(1898)765-9.
Winton, George B. Constitutional hist. of American episcopal Methodism. MethQSo ns17(1894)161-70.
Winton, George B. John Boanerges. MethRSo 43(1896)333-41.
Winton, George B. Simon Peter—a study. MethQSo ns11(1891-2)240-8.
Winton, Geo. B. The Tarascans and their home. MethRSo 46(1897-8)419-27.
Winton, George B. Was the war providential? MethRSo 47(1898)658-68.
Wintzer, Wilhelm. Die ethischen untersuchungen Ludwig Feuerbachs. ArchGesPhilos ns5(1899) 187-201.
Wintzer, Wilhelm. Das kirchliche und religiöse leben in Mexiko. ChrWelt 11(1897)754-7.
Wintzingeroda-Knorr, L. Kämpfe u. leiden d. evangelischen a. d. Eichsfelde. RefGSch 36 (1892); 42(1893).
Wir glauben all' an einen Gott. AllgEvLKz 27(1894)104-6.
Wirkung des alkohols in den gebieten der evangelischen heidenmission. AllgEvLKz 29(1896)106-7.
Wirkung des alkohols in den gebieten der evangelischen heidenmission. ChrWelt 9(1895)866-9.
Die wirkung der Pfingstrede, Apstg. 2:37-41. Dtsch-AmZ 19(1898-9)142.
Wirkung d. ref. auf d. soz. leben d. deut. v. AllgEvLKz 28(1895)817-18,841-4,865-71,893-6,917-18.
Wirkung d. reformat. auf schule u. bildung nach Panssen. AllgEvLKz 27(1894)677-80,701-4,725-8.
Wirminghoff, A. Z. lebensgesch. d. Ulr. Zasius. ZOberrh 13(1898)695-9.*
Wirth, Albrecht. Das 14 buch der Sibyllinen. WienStud 14(1892)35-50.
Wirth, Albrecht. Entwicklung und ausbreitung der Chinesen. PreuseJahrb 96(1899)99-121.
Wirth, A. E. Gedankenlose gebrauch d. Bibel in d. umgangssprache. Dtsch-AmZTheol 20(1899-1900) 96-9.
Wirthmüller. Pater Isaak Thomas Hecker u. der Amerikanismus. Wahrh(1899)153-66.*
Wirz, C. Ein necrolog der abtei Egmond. StBenedCist 19(1898)222-9,425-32,618-24; 20(1899)122-7.
Wischeropp, F. A. Aus dem festkalender von Vehlitz bei Magdeburg. ZVolksk 4(1892)390-3.
Wise, Daniel. The character of Columbus. MethR 74(1892)745-59.
Wise, I. M. Zionism. HebUnColJ 4(1899)45-7.
Wishard, Luther D. A new movement among the students of the Old World. MissR ns6(1893)580-4.
Wishard, Lutherd D. The students' Y. M. C. A. in Japan. MissR ns6(1893)809-13.
Wishard, Luther D. The World's student Christian federation. SSTimes 38(1896)18-19.

Wishard, Luther D. The Y. M. C. A. in the universities of India. MissR ns(1893)911-15.
Wishard, S. E. The Mormon propaganda. HomR 37(1899)112-19.
Wishart, Wm. The doctrine of gratuitous justification conducive to holiness. EvRep 67(1890)138-46.
Wishart, Wm. Rev. J. B. Johnston, D. D. EvRep 68(1891)595-99.
Wishart, Wm. Spirits in prison; [1 Pet. 3:19]. EvRep 67(1890)393-402.
Wismer, K. Der pfarrer am krankenbett. TheolZSchw 13(1896)220-43.
Wismes, G. de. Le Loup de la Biliais, martyrs du Sacré coeur. RevBret 11(1894)109-29,201-16,305-21.
Wismes, Gaëtan de. Notes sur la légende du dragon de Saint Méen. ArchNantesBull 32(1893)127-31.
Wismes, G. Personnages sculptés de Nantes. RevBret 17(1897)178-97,256-77,339-50,428-37; 18(1897) 28-41,116-31,271-84.
Wismes, Gaëtan de. Un martyr de Carrier. RevBret 11(1894)457-85.
Die wissenschaft kehrt um. Israelit 39(1898)467-9,515-7,1087-8,1107-9.
Wissenschaft od. dichtung in d. a. t. krit.? AllgEvLKz 29(1896)433-6,457-60,484-5,508-10,529-32.
Wissenschaft o. parteibekenntniss? AllgEvLKz 27(1894)1013-16,37-40,67-8,90-1,1124-5,41-2.
Wissenschaftl. thätigkeit im orden der Serviten. Hist-polBl 122,H 4(1898).
Wissenschaftliche u. katholische regungen in Oesterreich. Hist-polBl 109(1892)416-31.
Wissowa, G. Neumann; Röm. staat u. d. allg. kirche bis auf Diocletian I. GöttgelAnz 1-2(1891)23-30.
Wissowa, Georg. Der tempel des Quirinus in Rom. Hermes 26(1891)137-44.
The "witch-burning" at Clonmel. Folk-Lore 6(1895)373-84.
Witchcraft and the religion of science. OpenCourt 10(1896)4923-6.
Witchcraft at Glen. LeicestRNQ 3(1893-5)265-6.
Witchcraft in Virginia. LNorfAnt 1(1897)20-1.
Witchcraft in Virginia. Wm&MaryQ 2(1893-4)58-60.
The withdrawal of Mr. Covell, with correspondence. AndR 13(1890)204-11.
Withdrawal of Union seminary. Indep 44(1892)1488B-C.
Witherby, H. Forbes. Purgatory, ancient and modern. King'sOwn 6(1895)577-81,646-50.
Witherby, H. Forbes. Purgatory; Buddhist beliefs. King'sOwn 6(1895)779-82,849-52,933-9.
Witherby, [W.] H. Forbes. Worshipping toward the east. King'sOwn 6(1895)142-7,200-4,281-6,426-30.
Witherow, Thomas. The revision of creeds. TheolM 6(1891)79-85.
Withers, Cuthbert. The ordeal by poison; an episode of fetish worship. GentlM 269(1890)307-12.
Withers, H. R. "Problem of Methodism," "problem solved," "friendly talks." MethQSo ns16(1894) 338-60.
Witherspoon, T. D. The best of all legacies; [cond. serm. 2 Ki. 2:9]. HomR 22(1891)335-7.
Witherspoon, T. D. Christ in the rain; [serm. Hos. 6:3]. HomR 21(1891)54-6.
Witherspoon, T. D. Christ preaching to the spirits in prison; [1 Pet. 3:18-20]. HomR 20(1890)403-7.
Witherspoon, T. D. Critical aspects of foreign mission work. Treasury 11(1893-4)955-7.
Witherspoon, T. D. The evangelistic revival in the synods. PresbQ 5(1891)262-5.
Witherspoon, T. D. The General assembly of 1892. PresbQ 6(1892)427-38.
Witherspoon, T. D. "The Gospel to them that are dead;" [1 Pet. 4:6]. HomR 21(1891)319-25.
Witherspoon, T. D. The homiletic use of other men's sermons. HomR36)1898)295-300.
Witherspoon, T. D. The homiletic value of the Book of Leviticus. HomR 29(1895)264-8.
Witherspoon, T. D. How non-churchgoing masses are to be reached. HomR 34(1897)99-104.
Witherspoon, T. D. The kind of preaching needed among the unevangelized people of our country. HomR 32(1896)200-5.
Witherspoon, T. D. Methods of theological education. PresbQ 6(1892)212-26.
Witherspoon, T. D. The opening of effectual doors. MissR ns8(1895)418-22.
Witherspoon, T. D. The pastor and social problems. HomR 30(1895)399-402.
Witherspoon, T. D. Raising church revenues. HomR 35(1898)151-3.
Witherspoon, T. D. The relative value of topical and expository preaching. HomR 33(1897)306-10.
Witherspoon, T. D. Sensational preaching. HomR 30(1895)117-22.
Witherspoon, T. D. Shutting the closet door. HomR 35(1898)529.
Witherspoon, T. D. The social side of Christianity. HomR 36(1898)52-3.
Witherspoon, T. D. The Sunday-school; its present peril. PresbQ 11(1897)175-89.
Witherspoon, T. W. Elements of strength and of weakness in church liturgy. HomR 19(1890)291-6.
Without sin. Human 9(1896)314-17.
Withrow, J. L. The blood of the two lambs; [serm. Ex. 12:13]. HomR 20(1890)142-6.
Withrow, J. L. The new theology in relation to pulpit effectiveness. HomR 20(1890)24-32.
Withrow, W. H. The conflict for a continent. MethR 74(1892)905-13.
Withrow, W. H. The early English drama. MethR 76(1894)534-47.
Withrow, William H. An enterprising missionary. WeslMethM 120(1897)207-12.
Withrow, William H. Methodism in central and western Canada. WeslMethM 122(1899)167-74.
Withrow, W. H. The real Bismarck. MethRSo 48(1899)403-14.
Withrow, W. H. Religion in high places. MethRSo 45(1897)206-19.
The witness of Judaism. ChurchEcl 19(1891-2)883-5.
Witt, John H. Theories of atonement. MethRSo 45(1897)226-37.
Witte. Was verdankt und schuldet Preussen der reformation. KirchMonatss 8(1890)529-54.*
Witte. Zur eheschliessung im 15 jh. ZOberrh 46 ns8,4(1894)729.*
Witte, A. de. Médaille relig. de Notre-Dame de Bon-Secours à Bruxelles. RevBelgNum 50(1894)373-6.

Witte, Alph. de. Médaille rel. de Notre-Dame de Miséricorde à Verviers. RevBelgNum 51(1895)558-63.
Witte, A. de. Les méreaux de l'église Saint-Jean-au-Marais à Bruxelles. RevBelgNum 46(1890)275-9.
Witte, George R. The neglected Indians of Central Brazil. MissR ns12(1899)833-40.
Witte, George R. Protestant missions in the Amazon Valley. MissR ns11(1898)833-5.
Witte, J. de. J. B. de Rossi. RevArtChrét 5s5(1894)459-69; 6(1895)35-41,108-18.
Witte, Leop. Ansprache nach der reception neuer schüler. ZEvUnterr(1893)10-13.*
Witte, L. Die wiederzulassg. d. Jesuiten i. Deutschl. KirchMonatss 10,4(1891)262-70.*
Witte, W. Exegese über Röm. 11:25-26. TheolZeitbl 15(1896)2.*
Wittich, Karl. Magdeburg als katholisches Marienburg. HistZtschr 65(1890)415-64; 66(1891)53-89.
Wittich, K. Noch einmal die zerstörung Magdeburgs. GeschMagd 30(1896)79.*
Wittich, K. Zur berichtigung O. Klopps. GeschMagd 31(1837)213-17.*
Wittichen, C. Das älteste Evangelium, urschr. d. Ev. nach Marcus. JahrbProtTheol 17(1891)481-519.
Wittmann. ...Cistorciensermönche...mittelalt. baukunst in Schweden. StBenedCist 20(1899)664-71.
Wittmann, P. J. N., prior in Ebrach u. s. werk. StBenedCist 17(1896)583-600; 18(1897)68-79,286-94, 429-39,598-608; 19(1898)100-7,271-8.
Wittmann, P. Johannes Nibling, prior in Ebrach und seine werke. StBenedCist 18(1897)68-79,286-93,429-38,598-608.
Wittrock, H. Zur gesch. d. entwicklung d. kirchenzucht seit d. ref. TheolZeitbl 18(1899).*
Wittrock, V. Pflege d. kirchenmusik u. d. ausbildung v. organisten. MittRuss(1899)341-8.*
Witz, C. A. Christi armuth unser reichthum; predigt über 2. Corinther 8:9. ZPraktTheol 13(1891) 321-30.
Witz, C. A. Rechenschaftsbericht des Central-vorstandes. JahrbProtOesterr 12(1891)72-6.
Witz. Zur geschichte der Evang. kirche in Triest. JsbOestGAV(1894)S23-36.*
Wlislocki, Heinrich v. Amulette und zauberapparate der ungarischen zeltzigenner. Globus 59 (1891)257-61.
Wlislocki, Heinrich. Aus dem leben der siebenbürger Rumänen. SammlGemein ns4(1890)577-610.
Wlislocki, Heinrich v. Handarbeiten der ungarischen zeltzigenner. Globus 60(1891)278-83.
Wlislocki, Heinrich v. Höhenkultus der Magyaren. Globus 62(1892)273-8.
Wlislocki, Heinrich. Kosmogonische sagen der Wotjaken. Globus 64(1893)63-5.
Wlislocki, Heinrich v. Magyarischer liebeszauber. AmUrquell ns2(1891)55-6.
Wlislocki, Heinrich v. Die qualgeister der Magyaren. Aussland 66(1893)81-4,101-5.
Wlislocki, Heinrich v. Quälgeister im volkglauben der Rumänen. AmUrquell ns6(1895)90-2.
Wlislocki, Heinrich. Die Szekler und Ungarn in Liebenbürgen. SammlGemein ns6(1892)595-634.
Wlislocki, Heinrich v. Zigeunertaufe in Nordungarn. AmUrquell ns2(1891)19-21.
Wo liegt das prinzip? DtschEvKztg 4(1890)364-5,373-4,389,405-6,446.
Wöbling, W. Der konfessionsstand der landgemeinden des bistums Osnabrück am 1. Januar 1624. OsnabrMitt 23(1899)134-201.
Wölfflin. „D. Freisinger Itala"; d. Ev. Palat. v. H. Linke. MünchPhilosS-B 1(1893)253-80.
Wölffin, E. Benedict von Nursia und seine Mönchsregel. MünchPhilosS-B (1895)429-54.
Wölfflin, Eduard. Cyprianus De spectaculis. ArchlatLex 8(1893)1-22.
Wölfflin, E. Lat. übers. des Briefes des Clemens an die Korinther. ArchLatLexuGram 9(1896)81-100.
Wölfflin, Ed. Die Latinität des Benedikt von Nursia. ArchLatLex 9(1896)493-521.
Wölfflin, E. Z. regula Benedicti. ArchLatLexuGram 10(1898)550.
Wölfflin, Ed. Zur zahlensymbolik. ArchLatLexuGram 9(1896)333-51.
Woelfflin, Heinrich. Florentinische Madonnenreliefs. ZBildKunst ns4(1892-3)107-11.
Wölfflin, H. Die Sixtinische decke Michelangelo's. RepKunstwschft 13(1890)264-72.
Woelky, C. P. Zum urkundenbuche des bisthums Culm. ZWestPreussGesch 34(1894)81-3.
Woermann, Karl. Jusepe de Ribera. ZBildKunst ns1(1890)141-50,177-84.
Wörter, F. Zur D.-G. des Palegianismus. KgStM 5,2(1899).*
Wogue, Jules. Ver-Vert et les convents de femmes au XVIII siècle. RevBleue 4s1(1894)355-8.
Wohlbold, Hans. Vom wesen der Juden. Zukunft 27(1899)398-400.
Wohlenberg. Diaconen u. diaconissen nach dem N. T. MonatssInnM(1892)177-85,225-42.*
Wohlenberg. I. M. predigten üb. d. altkirchl. epist. MonatssInnM 17(1897)49-68,89-107,137-46.*
Wohlenberg, G. Jesus Sirach und die soziale frage. NKirchlZ 8(1897)329-48.
Wohlenberg. Die lehre v. d. letzten dingen in der predigt. EvKztng(1896)32ff.
Wohlenberg, G. Nikolaus von Antiochien und die Nikolaiten. NKirchlZ 6(1895)923-61.
Wohlenberg. Willkommene zugeständnisse. NKirchlZ 4(1893)741-54.
Wohlenberg. Wortverkündigung im apost. z. [and] laienpredigt uns. z. MonatssInnM(1894)1-18,49-64.*
Wohlgemuth, J. David Kaufmann. JüdPress 30(1899)333-6.
Wohlgemuth, J. Entwick. d. ehemal. Cheder z. mod. orthod. religionsschule. Israelit 36(1895)181-4.
Wohlstein, J. Einige aram. inschriften auf thongefässen d. K. mus. Ber. ZfAssyriol 8(1893)313-40; 9(1894)11-41.
Woisen. Wie werde ich meines glaubens gewiss? ZPastTh 21(1897-8)1-23.
Woker. Diaspora- u. d. staatl. gehaltszuschüsse, zun. i. Merseburg. ArchKathKr 63(1890)247-66.*
Woker. Streit um d. Apostol. glaubensbekenntniss unter d. protestant. parteien. KathSeels(1893).*
Woker, F. W. Die bedingungsweisen zu spendende taufe. KathSeels 1(1893)20-31; 2,59-66; 3,113-17.*
Woker, Ph. Zu J. J. von Döllingers 100 jähr. geburtstagsfeier. RevIntTh 7(1899)449-464.*
Woldeboer, G. Culte de Jahvé et religion populaire en Israël. RevThetPhil 32(1899)237-66.

Wolf, A. Descr. itineris obsidum religiosorum monast. Ossecensis 1759. StBenedCist 11(1890)47-57,214-23.
Wolf, Albert. Ein gutachten des senats der Universität Jena. MonatsschrGeschJud 42(1898)473-5.
Wolf, Albert. Eine medaille auf R. Elieser b. Samuel Schmelka. MonatsschrGeschJud 42(1898)328-32.
Wolf, Albert. Eine unbekannte jüdische medaille. MonatsschrGeschJud 38(1894)239-40.
Wolf, E. F. H. Michas aankondiging v. d. heerscher. TijdsGeref Th 4(1897)305-22,367-87,80-98.*
Wolf, E. J. The argument of the Epistle to the Hebrews. HomR 34(1897)453-8.
Wolf, E. J. Christianity and culture. BibSac 51(1894)185-205.
Wolf, E. J. Christ's teaching and apostolic teaching. HomR 36(1898)403-9.
Wolf, E. J. The conscience seared with a hot iron; [exegesis 1 Tim. 4:2]. HomR 21(1891)553-4.
Wolf, E. J. "Debts"—"trespasses;" or, how shall the Lord's prayer be worded? LuthQ ns21(1891) 592-95.
Wolf, E. J. The facts as to inerrancy. Treasury 10(1892-3)927-31.
Wolf, Edmund J. The General conference. LuthChR 18(1899)280-9.
Wolf, E. J. "He being dead yet speaketh;" [exegesis, Heb. 11:4]. HomR 31(1896)254-6.
Wolf, E. J. The Lord's supper; [sermon]. HomR 20(1890)438-40.
Wolf, E. J. Lutheran General synod. Indep 49(1897)782-3.
Wolf, E. J. Lutheranism in the General synod. LuthQ ns21(1891)285-303.
Wolf, E. J. "Our debts"—"our trespasses;" or, how shall the Lord's prayer be worded? HomR 22 (1891)361-3.
Wolf, E. J. Perfection and the perfect. HomR 26(1893)364-7.
Wolf, E. J. Revelation the answer to agnosticism. Treasury 10(1892-3)693-5.
Wolf, E. J. St. Paul's classification of widows. HomR 32(1896)344-7.
Wolf, E. J. The sanctified unbeliever and children born holy; [exeg. I Cor. 7:14]. HomR 23(1892)360-3.
Wolf, E. J. Saved from eternity; [cond. serm. 2 Tim. 1:9]. HomR 25(1893)435-9.
Wolf, E. J. Saved in child-bearing; [exeg. 1 Tim. 2:15]. HomR 24(1892)260-3.
Wolf, E. J. Some historic facts on liturgics. HomR 23(1892)90-1.
Wolf, Edmund J. The super-angelic of the Redeemer; Heb. 1. LuthQ ns25(1895)188-208.
Wolf, E. J. The synoptic problem. LuthQ ns28(1898)75-89.
Wolf, E. J. Temperance in all things; Biblical teachings and modern methods. Treasury 9(1891-2)169-73.
Wolf, E. J. Two facts as to inerrancy. LuthQ ns23(1893)229-35.
Wolf, E. J. "Ye shall know them by their fruits;" [Matt. 6:16]. HomR 38(1899)350-4.
Wolf, G. Die anfänge der regierung des Kurfürsten August. ArchSächsG 17(1896)304.*
Wolf, G. Das Augsburger interim. DtschZGschwns 2(1897-8)39-88.
Wolf, Gustav. Der Augsburger religionsfriede. AllgZBeil 165(1890).
Wolf, G. Kurf. August u. d. anfänge d. niederländischen aufstandes. ArchSächsG (1894)34-77.*
Wolf, G. Kursächs. politik 1568-1570. ArchSächsG XII(1891)27-63.*
Wolf, G. Lehrerseminare in Galizien. ZGeschJud 5(1892)146-53.
Wolf, G. Der Passauer vertrag. ArchSächsG(1894)237-82.*
Wolf, G. Die versuche zur errichtung einer rabbinerschule in Oesterreich. ZGeschJud 5(1892)27-53.
Wolf, G. Zur geschichte der Juden in Schlesien. ZGeschJud 4(1890)182-200.
Wolf, Lucien. Crypto-Jews under the commonwealth. JewHistTrans 1(1893-4)55-88.
Wolf, Lucien. Menasseh Ben Israel's study in London. JewHistTrans 3(1896-8)144-50.
Wolf, Lucien. A plea for Anglo-Jewish history. JewHistTrans 1(1893-4)1-7.
Wolff. Bedarf die confirmationspraxis einer aenderung? EvKztng 6(1892)97-103,117-20,133-38,155-60.*
Wolff. Popularität des geistlichen, des dieners unserer landeskirche. TheolZSchw 12(1895)145-57.
Wolfe. A visit to Hok-Chiang. ChMissInt ns21(1896)110-16.
Wolfe. A visit to the Hok-Chiang district, Fuh-Kien. ChMiss Int ns16(1891)738-51.
Wolfe. Work in Hok-Chiang and island of Hai-Tang. ChMissInt ns21(1896)823-33.
Wolff, A. Bruder Lütke, ein vormaliger bettelmönch, mit proben seiner poesien. ZSchl 23(1893)209-24.
Wolff, A. T. David forgiven; a source of comfort to sinners; [serm. 2 Sam. 12-13]. Treasury 8(1890-1) 271-7.
Wolff, E. Deutschen gesellschaften in Erlangen u. Altdorf im 18. jhrh. ComenMonatshft 8(1899) 209-20.*
Wolff, Em. Grundr. d. preuss.-deutsch. soc.-pol. u. volkswirthsch.-gesch. Hilfe 43(1899).*
Wolff, Fr. A. Unsere confirmanden. PastBl 42(1899)145-63.*
Wolff, G. D. Our parochial school system; progress it has made and is making. AmCathQ 17(1892) 866-72.
Wolff, Jch. Geschichte des klosters und der abtei Bonneweg bei Luxemburg. LuxPub 45(1896)66-177.
Wolff, J. Préface de Sam. ibn Tibbon aux "huit chapitres" de Maïmonide. RevThetPhil 32(1899)183-9.
Wolff, M. Bemerkungen zu der schrift Ahwâl al-Kijâme. ZMorgenlGes 52(1898)418-24.
Wolff, M. Religion und philosophie nach auffassung Sa'adjâ al-Fajjûmi's. ZMorgenlGes 44(1890)154-64.
Wolff, M. Wort über rel. u. philos. nach auffassung Sa'adjâ al-Fajjûmi's. ZMorgenlges 44(1890) 154-64.
Wolff, Martin. Zur geschichte d. wittwenehe im altdeutschen recht. JustOestGMitt 17(1896)369-88.
Wolff, Th. Ursachen d. unkirchlichkeit. DtschProtBl No38+39(1899).*
Wolff, W. Besprechung der Schwarzkopffschen bücher. StuduKrit 71(1898)361-6.
Wolff, Walther. Evangelisation u. gemeinschaften. ChrWelt 12(1898)678-85.
Wolff, Walther. Zur frage der gebetserhörung. StuduKrit 72(1899)610-18.

Wolffgram, H. Neue forschung. zu Werner Rolevinck's leben u. werken. ZVaterlGesch 48,1(1890) 85-136; 50,1(1892)127-61.
Wolffsohn, Lily. The making of a shrine. LivAge 204(1895)686-94. (From 19th Cent.)
Wolffsohn, Lily. The making of a shrine. 19thCent 37(1895)313-24.
Wolfram. Ausgrabungen vor der kirche S. Livier zu Metz am 21.-22. märz 1891. LothrJahrb 3(1891) 418.
Wolfram, G. Chronica episcoporum Metensium 1260-1376 (1530). LothJahrb(1899)296-337.*
Wolfram. Das kirchliche orgelspiel. ZPastTh 15(1891)149-63.
Wolfram. Eine urkunde Adalberos I. LothrJahrb 7,2(1895)172.
Wolfram, G. Urkunden Ludwigs d. Deut. f. d. Glossindenkloster in Metz. InstOestGMitt 11(1890)1-27.
Wolfrum. Gedächtnisse d. musikberoen Orlando Lasso u. Palestrina, 1594. Siona 19(1894)155-62.
Wolfrum. ...Joh. Zahns Quellen-Mitteil. ("Melod. d. deutsch. ev. kirchenlieder.") Siona 21(1896)45-51.
Wolfrum. Z. Gedächtnisse der Musikheróen Orlando Lasso und Palestrina, 1594. Siona 19(1894)155-62.
Wolfsgruber. Ein gedenktag an Card. Rauscher. Hist-polBl 120(1897)477-97.
Wolfstieg, A. Jahrhundertfeier v. Schleiermacher's Reden ü. d. relig. ComenMonatshft 8(1899) 257-67.*
Wolkan, R. Die anfänge der reformation in Joachimsthal. DtschBähmMitt 32(1894)273-99.
Wolkan, R. D. literatur d. letzten 50 jahre über die gesch. d. Böhm. brüder. ComenMonatshft 45 (1895).
Wolkan, R. Geistliches; aus einer deutsch-böhmischen hss. des XV. jahrh. DtschBöhm 34(1896)272-6.
Wolkan, Rudolf. Zwei geistliche gedichte aus Eger. DtschBöhmMitt 33(1895)310-2; 34(1896)272-6.
Wolkonsky, Serge. Echoes of the Parliament of religions. Cent 48(1894)901-2.
Wolsey, Louis. Is the pulpit a fit place for a thinker. HebUnCalJ 2(1898)94-8.
Wolsey, Louis. Legalism in Judaism. HebUnColJ 3(1899)181-4.
Wolter, E. W. Lithuano-Latavian mythology. InternFolkLArch1(1898)403-7.
Wolters, Paul. Darstellungen des Asklepios. ArchInstAthInst 17(1892)1-15.
Wolters, Paul. Prähistorische idole aus blei. ArchInstAthMitt 23(1898)462-5.
Woltersdorf. Rechtl. stellung d. Ev. kir. Deutschlands in i. gesch. entwicklung bis z. gegenwart. ProtKz No46f(1894).*
Woltersdorf, D. Traureden. ZPraktTheol 12(1890)168-75.
Woltersdorf, T. 166 d. strafgesetzb. u. d. Heiligerock process. ProtKz 49(1892)1137-42; 50, 1170-4.*
Woltersdorf, T. Neuen finanzgesetze d. Ev. landesk. ProtKz 35(1892)805-10,833-35,858-63,878-82.*
Woltersdorf, T. Neuen Finanzges. d. altpreuss. ev. ProtKz(1892)35-38,805-10,833-5,858-63,878-82.*
Woltersdorf, T. Stellvertr. d. vorsitz. d. Kreissynode. DtschZKirchenr 1,3(1891)345-48.*
Woltersdorf, T. Zu 43 d. generalsynodal-ordnung f. d. 9 älteren prov. DtschZKirchenr 7(1897) 61-75.*
Woltersdorf, Th. Zur reform der preussischen agende. ProtKz(1893)933-41.*
Woman in antiquity. MethR 78(1896)314-7.
Women in the pastorate. ChurchEc 1,20(1897)6.
The woman taken in adultery; [John 8:2-11]. NChurchR 2(1895)296-8.
Woman under monasticism. LondQ 87(1896)113-37.
Wommsen, Theodor. Der religionsfrevel nach römischen recht. HistZLSchr 64(1890)389-429.
The wonder spot of the world. AveMaria ns36(1893)113-16.
Wood, Canon. A forgotten saint. Antiquary 27(1893)202-6,247-53.
Wood, Charles. Scientific skepticism. AuburnSemR 3(1899)132-8.
Wood, Charles W. Memphis and Sakkarah. Argosy 56(1893)381-404.
Wood, Charles W. The pyramids of Egypt. Argosy 56(1893)129-52,298-322.
Wood, E. Bentley. Tickencote church, Rutland. LeicestNQ 1(1889-91)201-3.
Wood, George W. Notes on the American board. MissRns 4(1891)775-80.
Wood, H. The higher evolution of man. Arena 10(1894)214-24.
Wood, Henry. Omnipresent Divinity. Arena 14(1895)77-85.
Wood, Henry. Salvation. MetaM 3(1896)356-60.
Wood, J. Irish Methodism [ab. 1690]. WeslMethM 114(1891)189-96,250-7,335-44,428-36,678-85,774-8,
Wood, John. The ministry of temptation to doubt; [serm. Luke 7:23]. HomR 38(1899)513-5.
Wood, Nathan E. The coming American philosophy. BibSac 47(1890)1-20.
Wood, Will C. God in the Constitution. OurDay 12(1893)473-97.
Wood, Will C. National precedents for closing the World's fair on Sundays. OurDay 9(1892)1-14.
Woodbourne, G. B. Lancaster. The Friars in Oxford. DubR 112(1893)84-106.
Woodbridge, Frederick J. E. The place of pleasure in a system of ethics. IntJEthics 7(1896-7) 475-86.
Woodbridge, Samuel M. Christ, the high priest of the world. PresbandRefR 1(1890)373-92.
Woodbridge, Samuel M. Conservatism. PresbandRefR 8(1897)702-12.
Woodburn, James Albert. Chautauqua; the growth of its summer-school. ChrUn 42(1890)231-2.
Woodbury, Frank P. Religious life in the northwest. ChrUn 42(1890)461-2.
Woodbury, J. C. La promotion; un sermon de nouvel an; [Ps. 75:7-8]. RevChrét 3s9(1899)1-10.
Woodruff, A. The white fields. MissR ns4(1891)751-7.

Woodruff, Henry C. Correspondence school methods in for. Sunday-school assoc. SSTimes 40(1898) 51-2.
Woodruff, Henry Collins. Sunday-school progress in Europe. SSTimes 40(1898)508-9.
Woodruff, Wilford. The downfall of Mormon polygamy. Indep 42(1890)1433.
Woodruff, Wilford and others. The Mormon question. Indep 50(1898)269-75.
Woods, Frank Churchill. Idea of salvation...in the New Testament. BibSac 56(1899)701-16.
Woods, F. H. Charles Kingsley. ChrLit 12(1894-5)200-3. (From Thinker, N. Y., Dec., 1894.)
Woods, F. H. Charles Kingsley. Think 6(1894)438-43,534-9.
Woods, F. H. A critical examination of Genesis 1 to 11. ExposTimes 2(1890-1)102-4.
Woods, F. H. An examination of the New Test. quotations of Ephrem Syrus. StudiaBibl 3(1891)105-38.
Woods, F. H. The fourth Gospel from a Jewish point of view. Think 7(1895)404-13.
Woods, F. H. Hebrew prophecy and modern criticism. ExposTimes 5(1893-4)256-61,342-6,452-8,343-9; 6 1894-5)78-80,127-30,214-9,314-9,366-71,404-9,459-64,506-10.
Woods, F. H. The moral teaching of the Sermon on the Mount. ExposTimes 4(1892-3)254-9.
Woods, F. H. A new critical and devotional commentary on the Psalms. ExposTimes 9(1897-8)322-6.
Woods, F. H. The new Syriac fragments. ExposTimes 5(1893-4)93-5.
Woods, F. H. The Noachin deluge and its analogues. ExposTimes 4(1892-3)69-72.
Woods, F. H. The origin and mutual relation of the synoptic Gospels. StudiaBibl 2(1891)59-104.
Woods, F. H. The sign promised to Ahaz; [Is. 7:14-16]. Think 1(1892)325-8; 2(1892)127-30.
Woods, Henry M. China; some events of the past year. MissR ns11(1898)684-7.
Woods, Henry M. The recent riots in China and their cause. MissR ns8(1895)917-21.
Woods, Katharine Pearson. A new crusade proposed for the Y. P. S. C. E. ChrUn 46(1892)894-9.
Woods, Katherine Pearson. Progressive methods of church work. ChrUn 46(1892)383-4.
Woods, M. A. "In memoriam." ExposTimes 5(1893-4)9-11,120-2,274-5,397-9,494-6; 6(1894-5)173-5.
Woods, Mary A. Milton's primaeval man. ExposTimes 4(1892-3)8-9.
Woods, M. A. Studies in "Par. lost." ExposTimes 3(1891-2)295-8,391-4,486-90; 4(1892-3)199-203.
Woods, Robert A. "In darkest England and the way out"; General Booth's social plans. AndR 14 (1890)485-90.
Woods,Robert A. Life in the Massachusetts reformatory. AndR 13(1890)31-45.
Woods, Robert A. University extension in England. AndR 15(1891)252-63.
Woods, Robert A. The university settlement idea. AndR 17(1892)98-100.
Woods, Robert A., & Scudder, Vida D. University settlements. AndR 18(1892)317-50.
Woods, W. H. Poetry in the pulpit. BibleSt 3(1899)214-18.
Woodward, Mary V. The negro and domestic service in the South. MethQSo ns11(1891-2)58-74.
Woodward, Mary V. Shylock; a Shakespearean study. MethRSo 46(1897-8)156-60.
Woodworth, R. B. The Gospel and the Revelation of Peter. PresbQ 9(1895)119-30.
Woodworth, R. B. The origin of the Septuagint. PresbQ 7(1898)425-32.
Woodworth, R. B. "A peculiar treasure;" Mal 3:17. PresbQ 11(1897)240-2.
Woodworth, R. B. The public language of our Lord. PresbQ 11(1897)325-56.
Woolley, Celia Parker. The Christian ideal. UnitaR 33(1890)312-16.
Woolley, Celia Parker. The Christmas cult and the Christmas spirit. OpenCourt 5(1891)3065-6.
Woolley, Celia Parker. The institutional church. OpenCourt 9(1895)4419-20.
Woolley, Celia Parker. Liberal religious affairs in the West. OpenCourt 8(1894)4119-20.
Woolley, Celia Parker. Miracle in religion. OpenCourt 8(1894)4024-6.
Woolley, John G. Christian citizenship. OurDay 16(1896)129-36.
Woolley, John G. Church and saloon as political antagonists. OurDay 11(1893)12-18.
Woolley, John G. The churches and the liquor traffic. OurDay 10(1892)673-9.
Woolley, John G. Neal Dow at ninety-three. OurDay 17(1897-8)139-48, port.
Woolley, John G. A notable address. OurDay 16(1896)625-32.
Wooley, John G. The power of the pulpit. OurDay 16(1896)506-13.
Woolley, John G. The voice of prohibition. OurDay 16(1896)348-53.
Woolsey, W. W. Occult law. MetaM 2(1895)460-2.
Woran uns Purim mahnt. Israelit 34(1893)317-19.
Worcester, Benjamin. Our father and mother. NChurchR 6(1899)9-15.
Worcester, George W. Series and degrees from the scientific point of view. NChurchR 5(1898) 187-220.
Worcester, John. The Christian ideal in youth. NChurchR 3(1896)1-9.
Worcester, John. The doctrine of ultimates. NChurchR 4(1897)548-54.
Worcester, John. The Father in Heaven. NChurchR 6(1899)1-8.
Worcester, John. The glory of the divine in the human. NChurchR 6(1899)346-53.
Worcester, John. The journeys of the last winter of the Lord's life. NChurchR 3(1896)441-8.
Worcester, John. The Lord our God. NChurchR 5(1898)321-7.
Worcester, John. Obedience in the individual and in the race. NChurchR 3(1896)344-54.
Worcester, John. The seven churches. NChurchR 7(1900)271-4.
Worcester, John. A study of the first book of Psalms; [Ps. 1:41]. NChurchR 4(1897)608-15.
Worcester, John. Sympathy as the natural basis of charity. NChurchR 2(1895)364-8.
Worcester, John. The Word as a whole. NChurchR 4(1897)336-45.
Worcester, John. The worship of prayer. NChurchR 7(1900)1-7.

Worcester, J. H. The threefold law; [cond. serm. Mic. 6:8]. HomR 23(1892)147-9.
Worcester, John H. Tolstoï as a reformer. PresbandRefR 2(1891)459-71.
Worcester, John, and others. A city of habitation; [Ps. 107]. NChurchR 5(1898)1-24.
Worcester, William L. Chauncey Giles. NChurchR 1(1894)1-51.
Worcester, William L. The Holy Land a type of Heaven. NChurchR 5(1898)543-55.
Worcester, W. L. The lesson of Aaron's rod; [Num.17]. NChurchR 3(1896)121-7.
The Worcester meeting of the American board. AndR 19(1893)715-17.
The word of God. Wyom 5(1895)91-2.
The word of God. ChurchEcl 27(1899-1900)849-54.
Worden, James A. The minister and the Sabbath-school. HomR 30(1895)465-9.
Worden, James A. Sixth International Sunday-school convention. PresbandRefR 1(1890)654-7.
The words of administration of the Holy Eucharist. ChurchEcl 27(1899-1900)756-8.
Wordsworth, and White, G. What Greek mss. St. Jerome used in revising the Latin Gospels. Acad 45(1894)83-4.
Work, Edgar W. A dilemma in education, Isa. 54:13. HomR 27(1894)506-9.
Work among the children. CanMeth 5(1893)136-7.
Work among Italian navvies. MissR ns10(1897)583-6.
Work among the lepers. MissR ns6(1893)434-8.
Work and workers for colored people. ChurchEcl 19(1891-2)302-8.
[Work of the Egyptian exploration fund.] BibWorld 2(1893)223-5.
Work of the McAll mission in Nice. MissR ns11(1898)591-2.
The work of St. John's guild, New York. Treasury 13(1895-6)255-60.
The workingman's Psalm; [serm. outline Ps. 72]. HomR 29(1895)435-6.
Workman, G. C. Messianic prophecy—a sequel. CanMeth 3(1891)407-55.
Workman, George Coulson. The Old Testament not a millstone. NoAm 162(1896)571-87.
Workman, George Coulson. Religious certainties; or, Things which are not shaken. CanMeth 6(1894) 287-300.
Workman, Herbert B. The council of Constance. WeslMethM 120(1897)503-9,569-76.
Workman, Herbert B. The inheritance of the unseen; [homily]. WeslMethM 118(1895)323-7.
Workman, Herbert B. The origin of our universities. LondQ 91(1899)305-22.
Workman, Herbert B. St. Anselm. WeslMethM 121(1898)43-8,187-97.
Workman, Herbert B. Talks with young men. WeslMethM 119(1896)387-93.
Workman, W. P. The Hapax Legomena of St. Paul. ExposTimes 7(1895-6)418-19.
Works of interest to student of ch. hist., 1891-3. AmSocChHist 4(1891)XXV-LVIII; 7(1894)XXIII-CCXLVIII.
The World's congress auxiliary of the Columbian exposition. OurDay 9(1892)252-72.
The World's fair & the Sabbath. HomR 22(1891)89-90.
The world's first Parliament of religions. OurDay 13(1894)37-51.
The World's parliament of religions. Outl 49(1894)283-4.
The world's temperance crusade. ChrLit 10(1893-4)348-53.
The world-wide decline of Roman Catholicism. MissR ns11(1898)598-9.
World-wide Methodism. MethRSo 45(1897)267-71.
Worley, J. H. The missionary outlook at Foochow, China. MissR ns8(1895)689-91.
Worlledge. Christian life. ChurchEcl 20(1892-3)875-80.
Worms, F. Droit d. pauvres; [raising money by plays]. RevPhilanthr 5(1899)549-597,682-708.
Worms, M. René. Spinoza. RevÉtJuiv 28(1894)XLI-LIV.
Wormstall, A. Ges. d. Liesborner u. Marienfelder altargemälde. ZVaterlGesch 55,1Abth(1897)85-102.*
Worship and feeling. ChurchEcl 27(1899-1900)639-45.
Worship by telephone. ChurchEcl 21(1893-4)436-8.
Worship towards the east. ChurchEcl 21(1893-4)603-6.
Ein wort der bischöfe Brasiliens. KathMiss(1890)245-50.
Ein wort über die bereitung der mazzoth. Israelit 36(1895)1783-5.
Ein wort über dienstboten und dienstbotenheiraten von einer leserin. ChrWelt 4(1890)403-5.
Worte am sarge von D. Franz Delitzsch gesprochen von D. Luthardt. AllgEvLKz 23(1890)248-50.
The worth of the Old Testament. EvRep 68(1891)334-45.
Worthington, Edward W. Priest and teacher; Rev. Dr. James A. Bolles. ChurchEcl 22(1894-5) 690-2.
Worthington, W. R. Analysis of I Corinthians 15. HomR 37(1899)544-6.
Wortman, Denis. Characteristic origin of hymns. HomR 31(1896)474-8.
Wortman, Denis. General synod Reformed (Dutch) church. Indep 49(1897)751-2,783; 50(1898)759,791.
Wortman, Denis. A kaleidoscopic text—Is. 7:9; [exposition of]. HomR 37(1899)540-4.
Wortman, Denis. Preachers and their hymns. HomR 31(1896)373-6.
Wortman, D. Suggestions from our uncertainties con. date of birth of Jesus. HomR 35(1898)8-13.
Wossidlo, R. Der tod im munde des mecklenburgischen volkes. ZVolksk(Ber)4(1894)184-95.
Wotke. Bisch. Stanislaus Thurzó v. Béthlenfalva. ZGeschSchles 3(1899)337-88.*
Wotke. D. griechische vorlage d. lateinischen kreuzauffindungslegende. WienStud 13(1891)300-11.
Wratislaw, A. H. Covenant versus testament; [Heb. 9:15-18]. Churchm ns4(1890)594-603.
Wratislaw, A. H. Galatians 2:4. Churchm ns7(1892-3)33-5.

Wratislaw, A. H. Gen. 1:2 compared with 1 Kings 22:21. ExposTimes 2(1890-1)115-7.
Wratislaw, A. H. Hebrews 2:9. ExposTimes 3(1891-2)175-6,323.
Wratislaw, A. H. John 19:10. TheolM 6(1891)22-9.
Wratislaw, A. H. Notes on Hebrews 1:1. ExposTimes 3(1891-2)112.
Wratislaw, A. H. The scapegoat—Barabbas. ExposTimes 3(1891-2)400-3.
Wratislaw, A. H. Secret of Epis. to Heb. in "Digression," Heb. 5:11-6:20. TheolM 6(1891)184-93.
Wratislaw, A. H. Turkish-speaking Christians in Bulgaria. Churchm ns4(1890)550-6.
Wray, George Octavius. Southern projection from the masjed al Aksa, Jerusalem. PalestExplorF(1891) 320-2.
Wray, James Edward. Sidney Lanier's "Song of the Chattahoochee." MethQSo ns16(1894)157-63.
Wray, Newton. The "church support" symposium. ChrLit 3(1890-1)224-6.
Wray, Newton. The sum of religion; [serm. Matt. 6:21]. HomR 22(1891)521-5.
Wrede, Adolf. Das datum des Wormser edikts. HistZtschr 76(1896)449-53.
Wrede, A. Zwei beiträge zur gesch. d. fürstenthums Lüneburg im reformationszeitalter. ZHist Niedersach(1894)1-38.
Wrede, Friedr. D. Judenstaat. Zukunft 20(1897)369-72.
Wrede, Ferd. Die heimat der altsächsischen Bibeldichtung. ZDtschAlt 43(1899)333-60.
Wrede, William. Jülicher, A.; Einleitung in das Neue Testament. GöttGelAnz 158(1896)513-31.
Wrede, W. Der prediger und sein zuhörer. ZPraktTheol 14(1892)16-50.
Wrede, W. Prof. Herm. Gunkel; Schöpfung und chaos in urzeit und endzeit. TheolLitztg 21(1896)623-31.
Wrede, W. Rich. Kabisch, Die eschatologie des Paulus. TheolLitztg 19(1894)131-38.
Wrede, William. Spitta; Die Apostelgeschichte. GöttgelAnz 1-2(1895)497-517.
Wrede, W. Zu dem artikel "Eine neue bibl. entdeckung." ChrWelt 9(1895)353-5.
Wright, A. G. Syria and Arabia. PalestExplorF(1895)67-79.
Wright, Arthur. Apollos; a study in pre-Pauline Christianity. ExposTimes 9(1897-8)8-12.
Wright, Arthur. Dr. Blass on catechizing; [Rom. 2:18]. ExposTimes 9(1897-8)473-4.
Wright, A. The gift of tongues; a new view. TheolM 5(1891)161-9,272-80.
Wright, A. Gosp. and mod. crit. ExposTimes 4(1892-3)358-62,497-501; 5(1893-4)126-9,168-70,278-81.
Wright, Arthur. Horae synopticae; by John C. Hawkins. CritR 9(1899)129-36.
Wright, Arthur. The hour of the crucifixion. ExposTimes 5(1893-4)178-9.
Wright, Arthur. On the date of the crucifixion. BibWorld 2(1893)7-14,106-12,167-77,275-82.
Wright, Arthur. On the day of the crucifixion. Exp 4s5(1892)399-400.
Wright, Arthur. On the proper names in St. Mark's Gospel; a study in the synoptic problem. Exp 4s9 (1894)173-83.
Wright, A. Oracles ascribed to Matthew by Papias; a contrib. to crit. of N. T. CritR 5(1895)11-17.
Wright, Arthur. The origin of the Gospels. ExposTimes 4(1892-3)275.
Wright, Arthur. The origin of the Lord's supper. Churchm ns8(1893-4)282-9.
Wright, A. Proper names in St. Mark's Gospel; a study in the synopt. problem. Exp 4s9(1894)173-83.
Wright, Arthur. St. Luke the historian of the church. Think 6(1894)519-27.
Wright, Arthur. The sign of Jonah. ExposTimes 7(1895-6)45-6.
Wright, Arthur. Study of St. Luke 22:35-8. ExposTimes 4(1892-3)153-7.
Wright, Arthur. The synoptic problem. Think 7(1895)102-9.
Wright, Carroll D. Religion in politics. CathUnivBull 3(1897)37-47.
Wright, C. H. H. Professor Cheyne's theory of Psalm 110. Think 2(1892)130-6.
Wright, C. H. H. St. Jude's quotations from Zechariah. Think 4(1893)126-35.
Wright, Charles H. H. Some great Jewish rabbis. LivAge 194(1892)225-37. (From 19th Cent.)
Wright, C. Q. The disastrous end of a sharp transaction; [cond. serm. Gen. 19:17]. HomR 19(1890)55-6.
Wright, C. Q. Shibboleths; [serm. outl. Judg. 12:6]. HomR 19(1890)537.
Wright, G. Frederick. The adaptations of nature to the highest wants of man. BibSac 51(1894)206-30.
Wright, G. Frederick. "Beyond reasonable doubt"—a practical principle. HomR 36(1898)291-5.
Wright, G. Frederick. The Bible and science. ChrThought 11s(1893-4)325-44.
Wright, G. Frederick. "Christian scientists.' BibSac 56(1899)374-81.
Wright, G. Frederick. The country church. BibSac 47(1890)267-84.
Wright, G. Frederick. Dr. Briggs's "Whither?" BibSac 47(1890)136-53.
Wright, G. Frederick. Dr. Driver's proof-texts. BibSac 55(1898)515-25; 56(1899)140-7.
Wright, G. Frederick. Editorial note on Genesis and geology. [Gen. 1-2.]BibSac 54(1897)570-2.
Wright, G. Frederick. The first chapter of Genesis and modern science. HomR 35(1898)392-9.
Wright, G. Frederick. Geological time. ChrLit 6(1892)450-2. (From Cong., Aug. 4, 1892.)
Wright, G. Frederick. Greenland Christianity. BibSac 52(1895)176-79.
Wright, G. Frederick. The harmony of science and revelation. HomR 33(1897)206-10.
Wright, G. Frederick. An irenicon. BibSac 52(1895)1-17.
Wright, G. F. Ministers and mobs. BibSac 49(1892)676-81.
Wright, George F. Mr. Darwin's religion. EvRep 6S(1891)489-91.
Wright, G. Frederick. The new "Sayings of Jesus." BibSac 54(1897)759-70.
Wright, G. Frederick. The paradoxes of science. BibSac 54(1897)205-31.
Wright, G. Frederick. Professor Prestwich on some supposed new evidence of the deluge. BibSac 52 (1895)724-40.
Wright, Frederick G. Recent discoveries bearing on the antiquity of man. BibSac 48(1891)298-309.

W r i g h t, G. Frederick. Textual criticism and Scriptural authority. HomR 38(1899)387-93.
W r i g h t, G. F. Travesty upon methods in O. T. criticism. BibSac 49(1892)143-9.
W r i g h t, G. Frederick. Two Sundays in Greenland. Indep 46(1894)1336.
W r i g h t, George F. The unabashed apostle; [cond. serm. Rom. 1:16]. HomR 23(1892)542-4.
W r i g h t, Henrietta Christian. Esoteric Puritanism. MetaM 6(1897)45-52.
W r i g h t, J. C. The position of Roman Catholics in England. Churchm ns13(1898-9)522-8.
W r i g h t, J. Elliott. God's righteousness like the mountains; [serm. Ps. 36-6]. HomR 28(1894)234-8.
W r i g h t, John Henry. "Homoroka" a corruption of Marduk. ZfAssyriol 10(1895)71-4.
W r i g h t, John Knox. The law, its place and power; [serm. Malachi 4:4]. HomR 31(1896)418-23.
W r i g h t, J. M. The "Confessions" of Augustine. MethQSons 10(1891)59-72.
W r i g h t, Julia McNair. The Fourth eclogue of Virgil. PresbQ 12(1898)421-35.
W r i g h t, J. M. The higher criticism; expository. MethRSo 42(1895-6)384-93.
W r i g h t, J. M. Usury and usury laws. MethQSo ns9(1890-1)3-16.
W r i g h t, J. M. Voltaire; a character study. MethQSo ns17(1894)232-41.
W r i g h t, Jno. W. The æsthetic in religion. MethR 75(1893)90-6.
W r i g h t, Joseph T. The idolatry in Israel; [serm. 1 Kin. 18]. HomR 24(1892)509-14.
W r i g h t, J. Wellington. Visions. AmNotes 6(1890-1)259-60.
W r i g h t, Theodore F. Balzac and Swedenborg. NChurchR 3(1896)481-503.
W r i g h t, Theo. F. The boards of the Tabernacle. PalestExplorF(1899)70.
W r i g h t, Theodore F. Boehme and Swedenborg. NChurchR 2(1795)214-32.
W r i g h t, T. F. Buddhism. NChurchR 3(1896)406-13.
W r i g h t, Theodore F. Christian worship. NChurchR 5(1898)429-33.
W r i g h t, T. F. Did Philo or Origen know the Word in its spiritual sense? NChurchR 6(1899)161-80.
W r i g h t, Theodore F. The doctrine of the Holy alliance. NChurchR 1(1894)201-14.
W r i g h t, Theodore F. Horace Bushnell. NChurchR 7(1900)252-8.
W r i g h t, Theodore F. John Watson. NChurchR 4(1897)89-101.
W r i g h t, Theodore F. Jonah. NChurchR 2(1895)481-510.
W r i g h t, Theodore F. The names of Jerusalem. Biblia 11(1898-9)83-8.
W r i g h t, Theodore F. Nehemiah's night ride; [Neh. 2:12-15]. JBibLit 15(1896)129-34.
W r i g h t, T. F. Nehemiah's night ride; [Neh. 2:12-15]. PalestExplorF(1896)172-3.
W r i g h t, T. F. Note on the Swastica. PalestExplorF(1894)300.
W r i g h t, Theodore F. Redemption by love. NChurchR 3(1896)97-103.
W r i g h t, T. F. Religious conformity; an ethical question. NChurchR 5(1898)39-57.
W r i g h t, Theodore F. The Sabbath; its past, present, and future. NChurchR 7(1900)94-105.
W r i g h t, Theodore F. Spiritual law through the natural world. NChurchR 6(1899)424-8.
W r i g h t, Theodore F. The stairs of the City of David, Neh. 3:15, 12:37. JBibLit 16(1897)171-4.
W r i g h t, Theodore F. Sunday class teaching. NChurchR 6(1899)564-70.
W r i g h t, Theodore F. Swedenborg and the nebular hypothesis. NChurchR 4(1897)361-70.
W r i g h t, Theodore F. The Tabernacle roof. PalestExplorF(1897)225-6.
W r i g h t, Theodore F. Theories of evolution. NChurchR 4(1897)183-92.
W r i g h t, Theodore F. Unfavorable estimates of Swedenborg. NChurchR 2(1895)85-103.
W r i g h t, Theodore F. The Valley gate. PalestExplorF(1898)261-2.
W r i g h t, Theodore F. The Valley gate and the Dung gate. PalestExplorF(1896)342-3.
W r i g h t, Theodore F. The value of Butler's Analogy. NChurchR 3(1896)241-56.
W r i g h t, Theodore F. Was all Scripture dictated? NChurchR 4(1897)575-8.
W r i g h t, Theodore F. Was the Tabernacle oriental? JBibLit 18(1899)195-8.
W r i g h t, Theodore F. The Word incarnate. NChurchR 1(1894)535-45.
W r i g h t, W. Aldis. Translation of proper names in the Revised Version. ExposTimes 9(1897-8)523.
W r i g h t, W. E.C. Christian fellowship as affected by race. BibSac 51(1894)421-8.
W r i g h t, W. E. C. The individual not overlooked in the mass; [sermon]. Treasury 9(1891-2)278-82.
W r i g h t, W. E. C. The use of kingdom and church in the New Testament. BibSac 52(1895)747-9.
W r i g h t, William. Birth and growth of the British and foreign Bible society. SSTimes 38(1896)146-7
W r i g h t, Wm. The conditions of success; [serm. Phil. 4:13]. HomR 20(1890)152-4.
W r i g h t, William. The dominion of the Bible. SundM(1891)46-50,126-31,190-5,269-73.
W r i g h t, William. Fry collection of Bibles. GloucN&Q 4(1889-90-91)482-4.
W r i g h t, William. Hermon. Exp 5s4(1896)351-9.
W r i g h t, William. How Bibles are circulated. SSTimes 39(1897)866-7.
W r i g h t, William. The prince of Bible translators. SSTimes 36(1894)82-3.
W r i g h t, William. The rivers of Damascus; Abana and Pharpar. Exp 5s4(1896)290-7.
W r i g h t, William. Spiritual weapons; [serm. 2 Cor. 10:4]. HomR 21(1891)148-50.
W r i g h t, William. The Syrian massacres; a parallel and a contrast. Contemp 71(1897)130-42.
W r i g h t, W. J. The determinant of value in morals. PresbQ 8(1894)580-97.
W r i g h t, W. J. A generation of Darwinism. PresbQ 7(1893)223-41.
W r i g h t, W. J. and Schiller, F. C. S. Lotze's monism. PhilosR 6(1897)57-64.
W r i g h t, W. J. The speculative view of faith. PresbQ 11(1897)142-60.
W r i g h t s o n, T. Rel. of certain arch springings found within the Tem. of Jer. PalestExplorF(1891) 219-24.
T h e writings of Dean Church. LondQ 76(1891)35-59.

The writings of Professor H. Graetz, chronologically arranged. JewQ 4(1892)194-203.
A written record nine thousand years old. Biblia 9(1896-7)183-6.
Wróblesca, Eveline. Gegenw. sociol. bewegung in Frankr. ... G. Tarde. ArchFSystemPhilos 1 (1896)492-516.*
Wróblesca, E. Sociol. beweg. in Fr. mit rücksicht a. G. Tarde. ArchFSystemPhilos 1(1896)492-516.*
Wü Ti. Der kriegsgott d. Chinesen. OstLloyd 13(1899)501.*
Wülker. Entstehung der christl. dichtung bei den Angelsachsen. LpzPhilolBer 45(1893)197-209.
Wünsche, August. Alexanders zug nach dem lebensquell. JahrbJüdGesch(1898)109-131.
Wünsche, A. Alttestamentl. geschichtsdarstellung in der bildenden kunst. DeutEvBl 24(1899)805-33.*
Wunsche, August. Aus Palästina's lehrhallen. AllZBeil 251(1896).
Wünsche, August. Die bedeutung der Agada des altsynagogalen Judenthums. AllgZBeil 228(1899).
Wünsche. D. einführ. d. reformat in Neustadt a. O. ThüringGesch ns10(1897)3f.*
Wünsche für die evangelische landeskirche in Bayern. AllgZBeil 105(1891).
Wünsche. Die kunstleistungen der Araber... NordSüd(1894)323-47.*
Wünsche, A. D. lebensbaum des Paradieses. LpzZtg 45(1897).*
Wünsche, A. Der lebensquell in den mythen der völker. NordSud(1898)85-97.
Wünsche, A. D. schönheit d. Bibel. LpzZtg 151(1898).*
Wünsche, A. D. schönheit in d. alttestamentl. geschichtsdarstellung. DeutEvBl 2(1899)605-26.*
Wünsche, A. Männer—und frauenspiele bei den Hebräern. LpzZtg 121(1895).*
Wünsche, A. Die schönheit der naturpoesie bei den Hebr. LpzZtg 85(1899)361-64.*
Wunsche, A. Sind die Christen [by Jesus] als Akum (Götzendiener) zu betrachten? AllgZBeil 57(1893).
Wünsche, A. Spiele bei den Arabern. Westermann(1896)758-64.*
Wunsche, A. Tagenkreis vom geprellten teufel als baumeister. AllgZBeil 202(1894); 203(1894); 204 (1894).
Wünsche, Aug. Teufelswetten. ZKulturgesch ns2(1895)427-32.
Wünsche, A. Uber den schmerz im A. T. LpzZtg(1898.*
Wünsche, Aug. Vortstellungen des Koran vom leben des menschen nach dem tode. AllgZBeil 215 (1898).
Wünsche, August. Wasser des lebens in den märchen der völker. ZVerglLitt-gesch ns13(1899)166-80.
Wünsche, August, and Landau, Marcus. Zu Hans Sachs' quellen. ZVerglLitt-gesch ns10(1896)281-6.
Wünsche, Aug. Zur semitischen sagenkunde. AllgZBeil 114(1893).
Wünsche, August. 2 dichtungen von Hans Sachs nach ihren quellen. ZVerglLitt-gesch ns11(1897)36-59.
Wünscher. Aus der mission der gegenwart. ZMissionskde 8(1893)177-80,233-5.
Wünscher. Die Mission in Amerika. ZMissionskde 8(1893)114-20.
Württemb. bibliographie z. Melanchthon-jubiläum. BlWürttG ns2(1898)143.*
Der württembergische bekenntniss-erlass. ProtKz 10(1893)223-29.*
Württembergisches aus römischen nuntiaturberichten 1521-32. BlWürttG 10(1893)78-80.*
Würtz, F. and Böcking. Lieder der Pokomo. ZAfrSpr 1(1895)324-8.
Würz. Die basler mission auf ihren arbeitsfeldern. AllgMissZ 23(1896)145-61.
Wüscher-Becchi, E. Urspr. d. päpstl. tiara (regnum) u. d. bisch. mitra. RömQuartalschr 14 (1899)77-108.
Wüscher, H. Die wandgemalde in d. St. Peterskapelle zu Stein a. Rh. AnzSchweizAlterth 29 (1836)124-31.
Wüst, Jos. John N. Neumann. CathWorld 56(1892)322-38.
Wüstefeld. Sanitäre einrichtungen im alten Hannover. ZHistNiedersach(1897)467-94.
Wüstenhoff, J. M. Collatiën v. J. Brugman, maar een gentsch handschrift. ArchNederlKerkgesch 4(1893)85-170.
Wüstenhoff, J. M. De priorij van Galilea, Nabij Monnikendam. ArchNederlKerkgesch 7(1898) 113-71.*
Wüstenhoff, J. M. "Florentii parvum et simplex exercitium." ArchNederlKirkgesch 5(1895)89-105.
Wüstenhoff, J. M. Frendeswege in de Windesheimer congr... Bonifacius IX. 1399. ArchNederl 5 (1895)326-35.
Wuester. Erfindungspredigt und katechismuspredigt. KirAnzWürtt(1893).*
Wuku, R. Essener nach Jos. Flavius u. d. mönchthum nach... hl. Benedict. StBenedCist 11(1890)223-30.
Wuku, Robert. Die heilkunde bei den alten Hebräern. StBenedCist 11(1890)424-31.
Wulf, de. Exemplarisme et la théorie de l'illum. spéc. dans la philos. de H. de Gand. RevNeo-scolast 1(1894)53-7[illegible].
Wulf, M. de. Qu'est-ce que la philosophie scolastique? RevNéo-scolast 5(1898).*
Wulf, de. La synthèse scolastique. RevNéo-scolast 16(1899).*
Wulf, de. Les théories esthétiques propres à S. Thomas. RevNéo-scolast 2(1895)108-206.*
Wulf, M. von. Husitisches kriegswesen. PreussJahrb 69(1892)673-89.
Wulf, Max von. Zahlen der Husitischen heere. DtschBöhm 31(1893)92-9.
Wulff, O. Sieben wunder v. Byzanz u. d. Apostelk. u. Konstantinos Rhodios. ByzantZtschr 7(1898) 316-31.
Der wunderheiler Franz Schlatter. AllgEvLKz 29(1896)782-3.
Wundt, W. Über definition der psychologie. PhilosStud 12(1896)1-66.
Wundt, W. Über naiven u. kritischen realismus. PhilosStud 13(1896)1-105.
Ein wunder punkt im religionsunterricht an den gymnasien. AllgEvLKz 30(1896)1137-9,1171-3.

Wunderlich, M. Gibt es untersch. zw. I. m. u. chr.-soc. reform? KirchMonatss 17(1897)485-504.*
Wurm. Das Constanzer concil in der darstellung eines augenaeugen. DeutEvBl 23(1898)503-16.*
Wurm, Hermann Josef. Die abberufung des Kardinals Albornoz i. j. 1357. HistJahrb 12(1891)538-41.
Wurm, P. Dr. Hermann Gundert. AllgMissZ 20(1893)273-93.
Wurm, P. Entstehg. der verschied. m.-gesellschaften u. ihre eigenth. merkmale. EvMissionsm(1890)56-76,97-108,129-46,180-7.*
Wurm, P. Die Niederländische missions-gesellschaft. AllgMissZ 24(1897)353-71,449-71.
Wurm, P. Niederländ. m.-gesellsch. EvMissionsm(1896)305-28,365-82,401-19,449-69,498-512.*
Wurm, P. Professor Chr. T. Riggenbach. AllgMissZ 17(1890)560-5.
Wurm, Paul. Religionsgeschichtliche parallelen zum Alten Testament. BeitFördChrTh 3(1899)3H3-47.
Wurm, P. Sprache des heiligthums und die umgangssprache in der mission. AllgMissZ 22(1895)541-3.
Wurster. D. mod. frauenbewegung u. fürsorge f. d. weibl. jugend? ZPastTh 21(1897-8)49-65.
Wurster. Litt., 1894 u. z. teil 1893 üb. d. Innere miss. u. soz. frage. ZPastTh 18(1895)318-23.
Wurster. Männliches Christentum. ChrWelt 11(1897)987-91.
Wurster. Recht u. unr. in der kritik unseres diakonissen-wesens. KirAnzWürtt 11(1894)125-8.*
Wurster, P. Das neue amerikanische gegenstück der jünglingsvereine. ChrWelt 9(1895)906-10.
Wurster, Paul. Neue wege in der jünglingsvereinsarbeit? ChrWelt 11(1897)875-7.
Wurster, P. Predigt am vorabend d. Evan.-soz. kong. in Erfurt, 1895. ZPraktTheol 18(1896)75-85.
Wustmann, R. Zum text der Carmina burana. ZDtschAlt 35(1891)328-343.
Wutke, Konrad. Die Bewerbung der Brieger herzöge um d. dompropstei u. d. erzbischöfl. stuhl v. Magdeburg, 1563-1585. ZGeschSchles 32(1898)105-56.
Wutke, K. Nationale-kämpfe im kloster Trebnitz. ZGeschSchles 24(1890)1-30.
Wutke, K. Der streit um Leubus zwischen König. u. herzog. 1534-1565. ZGeschSchles 33(1891)107-70.
Wuttke, P. Apostelgeschichte 20:28 u. unser amt. ZPastTh 17(1894)269-74.
Wyant, A. R. E. The woman to whom Jesus paid the highest compliment; [serm. Matt. 26:13]. Hom R 38(1899)40-4.
Wyckoff, G. The potency of silence; [sermon outl. Matt. 15:23]. HomR 20(1890)530-1.
Wyckoff, J. H. Results of mission work in India. MissR ns10(1897)267-73.
Wyclif as hero. LivAge 197(1893)318-20. (From Speak.)
Wylie, A. McElroy. Christian stewardship; [cond. serm. Luke 19:13]. HomR 21(1891)56-7.
Wylie, A. McElroy. Inter-collegiate athletics. HomR 19(1890)315-19.
Wylie, A. McElroy. The Kingdom of God; [cond. serm. Is. 60:17]. HomR 23(1892)154-5.
Wylie, A. McElroy. A prophylactic benevolence. HomR 23(1892)282-4.
Wylie, A. McElroy. Sensationalism and the pulpit. HomR 20(1890)221-7.
Wylie, David G. Three views of the public school question. PresbandRefR 1(1890)465-73.
Wymann. Die visitation des coll. helvet. am 13. märz 1583. KathSchw 2(1896)164.*
Wymann, E. Schweiz. corresp. Borromeo. Geschichtsl 52(1897)261-305; 53(1898)1-100; 54(1899)1-225.
Wyman, H. H. Patriotism and the Catholic schools. CathWorld 52(1891)682-6.
Wyman, H. H. Professor Briggs on authority in religion. CathWorld 53(1891)737-46.
Wyman, H. H. Professor Briggs' doctrine of the middle state. CathWorld 51(1890)111-18.
Wyman, H. H. A Protestant propaganda. CathWorld 50(1890)468-72.
Wynd, W. From another standpoint. MissR ns8(1895)765-8.
Wyndham, Francis M. The Maid of Orleans by the light of original documents. DubR 108(1891)54-72.
Wyndham, George. The deadlock in temperance reform [in Eng.]. Contemp 63(1893)61-74.
Wyneken, G. A. Kant's Platonismus. ComenMonatshft 8(1899)101-119.*
Wynkoop, J. D. Hebrew verbs with a biliteral stem. JewQ 10(1898)503-12.
Wynn, W. H. Christian socialism; or, The workingman's kingdom. LuthQ ns28(1898)15-41.
Wynn, W. H. Creed of deeds; or, the didactics of spiritual truth. LuthQ ns21(1891)55-83.
Wynn, W. H. Emotional methods in religion. LuthQ ns20(1890)1-32.
Wynn, W. H. God immanent, and the incarnate Word. LuthQ ns26(1896)66-89.
Wynn, W. H. Grammar of assent. LuthQ ns22(1892)409-29.
Wynn, W. H. Lacunae in the life of our Lord; or, The gospel of circumstances. LuthQ ns25(1895)25-49.
Wynn, W. H. The star Wormwood; or, an era of disturbed feeling in the churches. LuthQ ns23(1893)551-77.
Wynn, W. H. Wild beasts and angels. LuthQ ns29(1899)301-26.
Wynn, W. H. "The Word had breath." LuthQ ns21(1891)387-405.
Wynne, G. R. The Church of Ireland. Churchm ns6(1891-2)512-22.
Wynne, G. R. Ireland; the Anglo-Norman church. Churchm ns4(1890)189-202.
Wynne, G. R. Schopenhauer or St. John? [John 1:5]. Churchm ns9(1894-5)235-9.
Wyoming pioneer preachers. Wyom 6(1897)205-7.
Wyon, Allan. Seals of the bishops of Winchester. BrArchJ ns1(1895)101-25.
Wythe, J. H. The true idea of creation. MethR 74(1892)559-69.
Wyzewa, T. de. La philosophie de M. Balfour. RevDeux 129(1895)445-56.
Wyzewa, T-de. Saint François d'Assise. RevBleue 52(1893)760-3.
Wyzewa, T. de. La vie du Christ de M. James Tissot. RevDreux 139(1897)659-80.
Wzf, H. Moderne kunstbestrebungen in Frankreich. ChrWelt 4(1890)1152-7.
Wzn Pleyte, C. M. Die entzifferung der Minahasibilderschrift. Globus 63(1893)220-3.
Wzn Pleyte, C.-M. Indonesische Masken. Globus 61(1892)321-5,343-7.

Wzn Pleyte, C. M. Die schlange im volksglaube der Indonesier. Globus 65(1894)95-100,169-76.
Wzs, H. Das leben Max Dunckers. ChrWelt 5(1891)1106-8.
Wzs, H. Ein tagebuch aus dem Sieben jährigen kriege. ChrWelt 5(1891)324-7.

X. De opstanding van Jezus. GeloofVr(1892)283-322.*
X... L'imitation de N.-S., J.-C. RevSciEccl 8série9(1899)254-7.*
X. Lage d. prof. d. theol. an den preussischen diöcesanstalten. Hist-polBl 117(1896)272-87.
X. La nouvelle législation du Conclave. UnivCath ns9,1(1892)5-47.*
X. S. Bruno de Segni. RevBénéd 15(1898)6.*
X. Sozialdemokratisches. ChrWelt 9(1895)861-7.
X., M. An unselfish woman. CathWorld 61(1895)318-21.
X X X. La politique et le clergé. RevMondeCath 140(1899)513-32.
X. Y. Leone XIII e la concordia del clero in Lombardia. ScuolCat 2s2(1891)17-31; 4(1892)201-14,403-14.
X. Y. Z. Creazion e Diluvio ill. con la scienza. ScuolCat 2s7(1894)449-56,601-27; 9(1895)79-88.
X. Y. Z. Fabel v. St. Maurus anwesenh. in Gallien; n. St. Placidus digression. St BenedCist 19(1898) 108-10.
Xiqués, José. Episcopoligio de Ceuta. AcHistMadrB 18(1891)401-25.
Y. Belser, Johannes; Beiträge zur erklärung der Apostelgeschichte. RevBiblInt 7(1898)288-93.
Y. Der Katholikentag in Neisse. Protest(1899)703-706.*
Yâ and Yâwa. VictInsTrans 28(1894-5)27-33.
Yahveh and Manitou. Monist 9(1898-9)382-415.
Yale divinity school; by a graduate. Outl 48(1893)18-19.
Yarros, Victor. The decline of Tolstoï's philosophy. Chaut ns9(1894)703-7.
The year 1890. Paiest Explor F(1891)1-2.
Yeats, W. B. Ireland bewitched. Contemp 76(1899)388-404.
Yeisley, Geo. C. The uses of the imagination in historical science. PresbQ 4(1890)414-23.
Yeisley, Wilson. The first article of the Augsburg Confession. LuthChR 18(1899)687-91.
Yeoman, J. Herbert. Uncalendared saints; [serm. Rom. 16:15]. ChrUn 44(1891)633-5.
Yoga philosophy. Human 9(1896)232-7.
Yokio, Tokiwo. The ethical and political problems of new Japan. IntJEthics 7(1896-7)169-80.
Yonge, C. Fortescue. English clergy in fiction. GentM 283(1897)40-59.
Yonge, (Miss) C. M. Charles Kingsley. ChurchEcl 19(1891-2)682-8.
Yonge, Charlotte M. The first Anglican sisterhoods. ChurchEcl 23(1895-6)152-7.
Yorke, Peter C. Biblical chronology and patristic tradition. AmEcclesR 4(1891)360-76.
Yorke, Peter C. The Sisters in Alaska. CathWorld 56(1893)799-813.
York-Steiner, H. Din Ungarn. Welt 2,33(1898)1-3.
York-Steiner, H. Das Land. Welt 3,8(1899)2-4; 3,9(1899)2-3.
Yoroi, Tokiwo. The ethical life and conceptions of the Japanese. IntJEthics 6(1895-6)182-204.
Yost, Francis C. Spiritual fluctuation; [cond. serm. Job 23:2]. HomR 26(1893)52-6.
Young, Alfred. The apostolate of congregational song. CathWorld 54(1892)738-49.
Young, Alfred. The closing scene. CathWorld 55(1892)329-37.
Young, Alfred. The coming contest, with a retrospect. CathWorld 58(1894)457-72,694-708.
Young, Alfred. Christian and patriotic education in the United States. CathWorld 59(1894)444-53.
Young, Charles J. God like the dew; [serm. Hos. 14:15]. Treasury 17(1899-1900)432-6.
Young, Dinsdale T. Pulpit portraits from the life. WeslMethM 118(1895)119-21,775-7.
Young, Dinsdale T. The strength and weakness of present-day preaching. Preacher'sM 8(1898)88-91.
Young, Edward J. Memoir of Andrew P. Peabody, D. D., LL.D. MassHistProcII 11(1896-7)25-46, port.
Young, E. Ryerson. Evangelizing Canadian Indians. Indep 49(1897)477.
Young, Egerton R. The Gospel among the red men. MissR ns10(1897)19-25.
Young, Edgerton R. Life among the red men of America. MissR ns8(1895)481-91.
Young, E. R. Missionaries' trials;—I. The tragic death of the interpreter. MissR ns10(1897)496-500.
Young, E. Ryerson. The woman's preacher. HomR 36(1898)282-4.
Young, Egerton R. Missions among the North American Indians. MissR ns7(1894)507-13.
Young, Egerton R. The red man's search for the white man's book. MissR ns12(1899)513-6, ill.
Young, Edgerton R. Rev. James Evans, missionary to the North American Indians. MissR ns8(1895)
Young, Eugene. Church and state in Utah. Indep 47(1895)1676.
Young, Eugene. The Mormon temple. Indep 45(1893)669-70.
Young, Eugene. Mormonism's challenge to the nation. MissR ns12(1899)21-7.
Young, Eugene. Revival of the Mormon problem. NoAm 168(1899)476-89.
Young, Eva Hamilton. Easter and Easter lore. CanadM 12(1899)482-4.
Young, G. Edward. Broken prayers; [serm. Ps. 6:3]. WeslMethM 120(1897)133-6.
Young, Jesse Bowman. The epistle of Paul the apostle to the Philippians. MethR 73(1891)345-61.
Young, John J. The Lutheran church in relation to the inspiration of the Holy Scriptures. LuthQ ns 23(1896)153-70.
Young, John J. Luther's attitude at the Marburg colloquy. LuthQ ns27(1897)483-500.
Young, John J. Religious fanaticism and the death of Christ. LuthQ ns25(1895)516-26.

Young, Joshua. Moral education. Lendahand 6(1890)305-17.
Young, Loyal. The moulding power of the Gospel; [sermon]. HomR 19(1890)143-4.
Young, M. L. Evidential value of apostolic testimony. LuthQ ns24(1894)173-83
Young, M. L. Evidential value of the miracles. LuthQ ns22(1892)429-40.
Young, M. L. Preaching Christ; the theme and the times. RefQR 43(1896)266-73.
Young, Martin L. Some reasons why a minister should study sociology. LuthQ ns26(1896)365-74.
Young, Stanley. A public school for the unorthodox. Westm 148(1897)48-62.
Young, T. W. The resurrection of the dead; [serm. Job 14:14, Acts 24:15]. HomR 29(1895)330-4.
Young, Watson J. Christ crucified; [cond. serm. Luke 23:33]. HomR 23(1892)145-6.
Young, Watson J. "Individual cups;" a waking dream. HomR 31(1896)189-90.
Young, W. Mackworth. England's work in India. ChMissInt ns18(1893)241-6.
Young, W. Mackworth. Laymen and missions in India. ChMissInt ns21(1896)13-16.
Youngmen and the churches. NChurchR 2(1895)278-82.
Young men of the Orient. MissR ns11(1898)450-8.
The younger poets. ChurchQ 39(1894-5)457-73.
Yount, A. L. The Litany. LuthChR 18(1899)438-43.
The youthful Mr. Gladstone. ChurchEcl 19(1891-2)232-3.
Yuasi, Kichiro. A classification of the Solomonic proverbs. OldNewTSt 13(1891)147-53.
Yule, H. W. & Gwilliam, G. H. John William Burgon. ChrLit 17(1897)126-36.
Yule, H. W. & Gwilliam, G. H. John William Burgon. ExposTimes 8(1896-7)344-8.
Yule, Mary A. Browning's "Abt Vogler." ExposTimes 7(1895-6)343-6.
Yule, Mary A. Browning's "Saul." ExposTimes 9(1897-8)248-52.
Yutzy, J. Martin Luther as a preacher. LuthQ ns28(1898)579-89.

Z. Eine anti-materialistische naturphilosophie. BewGlaub 32(1896)84-6.
Z. Drei jahre in evangelischendiakonieverein. ChrWelt 11(1897)829-32,852-5.
Z. Dürer's schriftlicher nachlass. ChrKunstbl 39,No11(1895).*
Z. Eine gesamtdarstellung der christlichen apologetik. BewGlaub 28(1892)163-6.
Z. Gesch. d. Gottesdienstes in d. Evang. kirche Deutschlands. K-gesangCorres-bl 6(1893)121-7.
Z. gesch. u. theor. d. armenwes; aus d. nachl. d. Frhr. v. Reitzenstein. JbGg 22(1898)H4.S129-66.*
Z. geschichte Vaihingens i. d. reformationszeit. BlWürttG 10(1895)87.*
Z. Grosser Gott, wir loben dich. Siona 18(1893)51-2.
Z. heutig. religionsunterr. in d. volksschulen. AllgEvLKz 30(1897)866-8,890-2,914-16,938-40,962-3.
Z. lage der Evangelisch-lutherischen kirche in Livland. ChrWelt 5(1891)150-3,166-79.
Z. Neuestes vom feld der orientalischen altertumsforschung. BewGlaub 32(1896)325-8.
Z. Some side aspects of disestablishment. NatR 23(1894)128-38.
Z. 2. bd. d. polit. korrespondenz d. st. Strassburg i. ... 1531-39. BlWürttG 12(1892)95.*
Z., A. Zur charakteristik d. Generals Booth u. d. H. a. Katholik(1891)425-32.*
Z., E. Die besoldungserhöhung der ev. pfarrer in Baden. ProtKz 49(1894)1162-4.*
Z., H. Michael Baumgarten. ChrWelt 4(1890)243-50.
Z., J. Kreuzandacht; [Latin and old English prayers]. ArchivNSpr 88(1892)361-4.
Z., Th. Soziale predigten in England. ChrWelt 5(1891)63-6.
Zu St. Wolfgangs jubelfeier. Hist-polBl 114(1894)591-604.
Z. v. Katholiken unt. d. fraktionen d. cisleithan. reichsraths. Hist-polBl 107(1891)743-50.
Z.-W. Gutachten ü... glasgemälde im klosterk. zu Königsfelden. AnzSchweizAlterth 27(18.4)389-97.
Zw-H. Die konservative partei und das Christentum. ChrWelt 6(1892)906-11,927-31.
Zw-H. Todsünden. ChrWelt 6(1892)56-9.
Zaborowski. Circoncision et excision. BullAnthropParis 4s5(1894)81-104.
Zaborowski. Circoncision ses orig. et sa répartition en Afr. et à Madagas. Anthrop 7(1896)652-75.
Zabrowski. Ethnologie ancienne et moderne du Caucase. BullAnthropParis 4s10(1899)585-623.
Zaborowski. Superstitions médicales. BullAnthropParis 4s4(1893)170-1.
Zaborowski. Usages et peuples de l'Afrique occidentale. BullAnthropParis 4s4(1893)508-12.
Zaborowski. Visite aux Dahoméens du Champs-des Mars. BullAnthropParis 4s4(1893)327-38.
Zachariae, T. Unâdiganasûtra d. Hemachandra, hrsg. v. Kirste. GöttGelAnz 160(1898)464-75.
Zache, H. Sitten und gebräuche der Suaheli. ZEthnol 31(1899)61-86.
Zacher, Albert. Vom künftigen papste. Nation(Ber)16(1898-99)118-20.
Zacher, K. Antisemitismus u. Philosemitismus in klassischen alterthum. PreussJahrb 94(1898)1-24.*
Zâg, Alfons. Das Frauenkloster Pernegg. NiederöstBl ns33(1899)134-270.
Zaglia, Marcello. Studio storico intorno ai rapporti tra la chiesa, la scuola, lo stato. AtenVenet 14 (1890)234 f.
Zahlfleisch, J. Ub. analogie und phantasie. ArchFSystemPhilos(1898)160-90.*
Zahlfleisch, J. Zu Aristoteles metaphysik. ZOesterrGymn 41(1890)973-7; 42(1890)1057-67; 43(1892) 97-107,1057-66; 46(1893)961-76.
Zahm, J. A. The age of the human race according. AmCathQ 19(1894)260-72.
Zahm, John A. The age of the human race. AmCathQ 18(1893)225-48,719-34.
Zahm, J. A. Christian faith and scientific freedom. NoAm 157(1893)315-24.
Zahm. Evolution et téleologie. RevQuestSci 2s13(1898)403-19.

Zahm, J. A. Faith and science. DonahoeM 30(1893)265-74.
Zahm, J. A. Leo XIII. and science. CathUnivBull 2(1896)21-38.
Zahm, J. A. Leo XIII. and the social question. NoAm 161(1895)200-14.
Zahm, J. A. The mendacity of Voltaire. AveMaria ns38(1894)365-8.
Zahm, J. A. The warfare with agnosticism. DonahoeM 32(1894)265-76.
Zahn. Evangelische missionslehre. ZPastTh 18(1895)247-60.
Zahn. Gladstone über die Bibel. DtschEvKztg 4(1890)504-6.
Zahn. W. Henry Green über die zusammensetzung der Genesis. DtschEvKztg 5(1891)5-7.
Zahn. Wie kann d. luth. pastor innerh. d. weltkir. d. innerlichk. bewahren? EvMonErz 4,5(1892)108-30.
Zahn, A. Apologet beiträge z. Pentateuch. RefKz 1,3(1890)8-11.*
Zahn, A. The conflict in Germany over the Apostles' creed. Presb&RefR 4(1893)267-74.
Zahn, A. The drift of dogmatic thought in Germany during the last decade. PresbandRefR 2(1891)443-58.
Zahn, A. Die entstehungszeit des Deuteronomiums. DtschEvKztgLittBeil 4(1890)1-2,9-11.
Zahn, A. Higher crit. in Ger. King'sOwn 9(1898)49-51,107-12,289-94,400-3,432-4,832-5.
Zahn, A. Das inwendige wort. BewGlaub 26(1890)41-62.
Zahn, Adolf. The latest ecclesiastical movements in Germany. King'sOwn 6(1895)612-14.
Zahn, A. The latest ecclestiastical movements in Germany. PresbandRefR 6(1895)330-32.
Zahn, A. Rhythmischer choral gesang in Hannover. MonatssGottesd(1898)231-32.*
Zahn, Charles S. The death of polygamy in Utah. Forum 12(1891-2)368-75.
Zahn, F. M. Die Bibel in der mission. AllgMissZ 19(1892)393-411.
Zahn, F. M. Eheordnung für die evangelische mission. AllgMissZ 24(1897)372-94.
Zahn, F. M. F. S. Arnot. AllgMissZ 17(1890)11-34.
Zahn, F. M. Der indische regierungs-census von 1891. AllgMissZ 21(1894)289-303.
Zahn, F. M. Mission und geld. AllgMissZ 18(1891)355-73.
Zahn, F. M. Missionsrundschau; Ostafrika. AllgMissZ 22(1895)375-84,403-25.
Zahn, F. M. Missionsrundschau; West-Afrika. AllgMissZ 22(1895)37-46,80-93; 25(1898)86-94,226-37,283-8,320-36,358-82.
Zahn, F. M. Die muttersprache in der mission. AllgMissZ 22(1895)337-60.
Zahn, F. M. Nationalität und internationalität in der mission. AllgMissZ 23(1896)49-67.
Zahn, F. M. [N. T. and missionary methods.] AllgMissZ 25(1898)385-403.
Zahn, F. M. Die Norddeutsche missions-gesellschaft. AllgMissZ 23(1896)489-503.
Zahn, F. M. The ordnung für die evangelische mission. AllgMissZ 24(1897)372-94.
Zahn, F. M. Selbständige Kirchen, das Ziel evangelischer missionsarbeit. AllgMissZ 17(1890)289-318.
Zahn, F. M. Taufordnung für die Evangelische heidenmission. AllgMissZ 20(1893)345-68.
Zahn, F. M. Die Times über den westafrikanischen branntweinhandel. AllgMissZ 22(1895)320-2.
Zahn, F. M. Warneck; Evangelische missionslehre. StuduKrit 66(1893)420-30.
Zahn, F. M. Wer gewinnt Afrika? AllgMissZ 17(1890)475-80.
Zahn, F. M. Zeichen und wunder in der mission. AllgMissZ 20(1893)241-61.
Zahn, J. Die anonymen lieder des bayrischen gesangbuchs. Siona 18(1893)101-3.
Zahn, J. Beiträge zur geschichte des orgelspiels beim Gottesdienst. Siona 18(1893)124-6.
Zahn, F. M. Die evangelische heidenpredigt. AllgMissZ 22(1895)26-37,58-74.
Zahn, J. Gutachten zum deutschen festbüchlein. Siona 19(1894)57-69.
Zahn. J. Michelhaus über den zweiten theil des Iesaias. DtschEvKztgLittBeil 4(1890)25-7,33-5.
Zahn, J. "Monk; Hymns ancient and modern," etc. Siona 18(1893)188-9.
Zahn, J. Was Gott thut, das ist wohlgethan. Siona 17(1892)115-16; 18(1893)141-2.
Zahn, Theodor. The adoration of Jesus in the Apostolic age. BibSac 51(1894)314-30,389-406.
Zahn, Th. Der älteste apologet des Christentums. NKirchlZ 2(1891)281-7.
Zahn, Th. Eine altchristliche grabschrift und ihre jüngsten ausleger. NKirchlZ 6(1895)863-86. 123-50.
Zahn, Th. Der "Ambrosiaster" und der proselyt Isaak; [rev.]. TheolLitbl 20(1899313-17.
Zahn, Th. "Aristion der verfasser der letzten 12 verse des Marcus;" [rev.] [Mark 16:9-20]. TheolLitbl UnivBull 2(1896)526-34.
Zahn, Theod. The articles of the Apostles' creed. Exp5s 7(1898)35-43,92-107,216-23,295-303,390-6.
Zahn, Theodor. The articles of the Apostles' creed. Exp5s 8(1898)136-143,276-86.
Zahn, Th. D. syr. statthalterschaft und die schatzung des Quirinius; [Luke 2:2]. NKirchlZ 4(1893) 633-54.
Zahn, Th. Das daterunser eines kritikers. NKirchlZ 2(1891)408-16.
Zahn, Th. Die dormitio Sanctate Virginis und das haus des Johannes Markus. NKirchlZ 10(1899)377-429.
Zahn, Th. Der Dritte Korintherbrief; [rev.]. TheolLitbl 13(1892)185-7,193-5.
Zahn, T. Ephraim's d. Syrers Komm. zu den Briefen des Paulus. TheolLitbl 14(1893)455-7,463-5,471-3.
Zahn, Th. The Epistles of St. Paul in the fires of modern criticism. LuthChR 9(1890)212-31.
Zahn, Th. Euthaliana; [rev.] TheolLitbl 16(1895)593-6,601-3.
Zahn, Th. Das evangelium des Petrus. NKirchlZ 4(1893)143-218.
Zahn, Th. Der gr. Irenaeus u. d. ganze Hegesippus im 16-17 jahrh. TheolLitbl 14(1893)495-7.
Zahn, Th. Die jüngst gefundenen "Aussprüche Jesu"; [rev.]. TheolLitbl 18(1897)417-20,425-31.
Zahn, Th. Natur u. kunst im Neuen Testament. NKirchlZ 10(1899)287-312.
Zahn, Th. Neue fragmente von Tatian's Diatessaron; [rev.]. TheolLitbl 16(1895)497-500.
Zahn, Th. Neue quellenforschungen zum Diatessaron; [rev.]. TheolLitbl 17(1896)1-4,17-20.

Zahn, Th. Neuere beiträge zur geschichte des apostolischen Symbolums. NKirchlZ 7(1896)16-33,93-123.
Zahn, Th. Paganus. NKirchlZ 10(1899)18-43.
Zahn, Th. Petrus in Antiochien; [Gal. 2:11-14]. NKirchlZ 5(1894)435-48.
Zahn, Th. Eine predigt u. ein apologet. sendschreiben des athen. phil. Aristides. Frosch(1893)415-37.*
Zahn, Theodore. The recently discovered "Logia" of Jesus. LuthChR 17(1898)168-83.
Zahn, Th. Die syrische Evangelienübersetzung vom Sinai; [Rev.]. TheolLitbl 16(1895)1-5,17-21,25-30.
Zahn, T. Die syrische statthalterschaft u. d. schatzung des Quirinius. NKirchlZ 4(1893)633-54.
Zahn, Th. Das Vaterunser in der alten kirche; [rev.]. TheolLitbl 13(1892)97-9,113-15.
Zahn, Th. Die wanderungen des Apostels Johannes. NKirchlZ 10(1899)191-218.
Zahn, Th. Die wiedergefundenen Akten des Paulus. NKirchlZ 8(1897)933-40.
Zahn, Th. Zur geschichte von Tatians Diatessaron im Abendland. NKirchlZ 5(1894)85-120.
Zahn on the new Syriac Gospel text. Indep 47(1895)242-3.
Zahn's einleitung in das Neue Testament. AllgEvLKz 31(1898)1138-43,1162-5,1190-2.
Žák, Alfons. Archinalische notizen aus pfarrarchiven. NiederöstBl ns30(1895)443-56.
Žák, Alfons. Die Martinskirche in Drosendorf. NiederöstBl ns28(1894)95-200.
Žák, Alphons. Zur biographie des annalisten Gerlach. InstOestGMitt 16(1895)653-9.
Žák, A. Zur geschichte der conföderationen geistl. stifte (Geras). StBenedCist 19(1898)278-86.*
Zakarine, Fédor. Religion in Russia. MissR ns11(1898)769-70.
Zanelli, A. Il conclave per l'elezione di Clemente XII. ArchRomStor 13(1890)5-99.
Zanelli, Agostine. La festa dell'assunta in Brescia nel medio evo. ArchStorIt 9(1892)1-30.
Zanelli, A. Sanseverino e le trat... Innoc. VIII ed il re di Nap. ArchRomStor 19(1896)177-88.*
Zangemeister, K. Altsäch. Bibeldichtung aus d. bibl. Palatina. HeidelbJahrb IV,2(1894)205-94.
Zangemeister, K. Inschr. d. vespasian. colonie Caesarea in Palästina. ZDtschPalVer 13(1890)
Zangemeister, K. Römischer grenzwall in der Provinz Arabia. DtschPalMitt(1896)49-52.
Zangwill, I. Early Jewish education; its philosophy and content. SSTimes 39(1897)339-40.
Zangwill, I. Moses Maimonides; philosopher and physician. SSTimes 40(1898)539-40.
Zangwill, I. The position of Judaism. NoAm 160(1895)425-39.
Zangwill, I. Zionism. Contemp 76(1899)500-11.
Zanichelli, Domenico. Cadorna, Carlo; Religione-diritto-liberta. NuovAntol 128(1893)347-55.
Zanichelli, Domenico. Il papa alla Conferenza internazionale pel disarmo. NuovAntol 163(1899)682-91.
Zanon, G. L'Eucaristia e le supposte costitizioni della materia. ScuolCat 2s10(1895)125-33.
Zantzinger, (Mrs.) Ernest. Sisterhoods. ChrLit 4(1891)100-3. (From Stand of Cross Church, Mar. 28,1891).
Zardetti, Otto. Cardinal Manning's silver jubilee. CathWorld 51(1890)365-72.
Zardo, A. Francesco Zabarella a Firenze (Il cardinale Fiorentino). ArchStorIt 22(1898)1-22.
Zardo, Antonio. Goethe e il Cattolicismo. NuovAutol 127(1893)673-89.
Zaretzky, Otto. Die Kölner bücher-illustration im XV u. XVI jahrhundert. ZBücherf 3,1(1899)129-46.
Zarncke. Notitia (Constit. Ludovici Pii) de servitio monast. LpzPhilolBer 42(1891)46-71.*
Zarncke. Sogen. Notitia (Const. Hludovici Pii) de servit. monasteriorum. LpzPhilolBer 42(1890)46-71.
Zart, G. Chidher in sage und dichtung. SammlGemein ns12(1897)659-85.
Zart, G. Einige christliche sekten des 19 jahrhunderts. PädArch 40(1898)259-64.
Zart, Dr. G. Die evangelische deutsche Kirchenliederdichtung. PädArch 39(1897)737-44.
Zart, G. Die frage nach der zeit der weltschöpfung. DeutEvBl 22(1897)680-8.*
Zart, G. Die ideale der menschen. DeutEvBl 24No10(1899).*
Zart, G. Lehrstoff f. d. ev. religionsunterricht in prima. PädArch 39(1897)461-66,701-5; 4(1899)751-4.
Zart, G. Die naturbetrachtung im A. T. DeutEvBl23(1898)838-47.*
Zart, G. Das problem der menschl. freiheit in neuer beleuchtung. DeutEvBl 22(1897)91-101.*
Zart. Die versuchung Jesu und das gleichniss vom ungerechten haushalter. ZEvUnterr(1893)227.*
Zaulech, P. Friendensreise nach Ital. im auftrage d. Evangelischen bundes. ChrWelt 13(1899)1090-5.
Zaulech. Wie stellen wir kindern den heilsweg dar? Kindergot 9(1899)206-13,230-38.*
Zechlin, Dr. Amos Komenius. SammlGemein ns6(1892)827-68.
Zedlitz-Neukirch, v. Das volksschulgesetz u. die gemeinden. DtschWochenb 5(1892)198-200.
Zegers, J. L. Das diakonat. MonatssInnM(1893)272-93.*
Zegers, J. L. Diakonen und diakonenarbeit. MonatssInnM(1893)148-72.*
Zehender, W. v. Vernunft, verstand, u. wille. ZPsychPhys 19(1899)192-202.
Zehnpfund, Rudolf. Altbabylonische Götter-und heldensagen. AllgZBeil 47,48,62,66,77(1891).
Zehnpfund, R. Der Baalsdienst bei den semit. völkern. Aula 1(1895)25.*
Zehnpfund, R. Das Gesetz in den paulinischen Briefen. NKirchlZ 8(1897)384-419.
Zehnpfund. Der neueste vorstoss gegen die moderne Pentateuchkritik. NKirchlZ 8(1897)870-89.
Zehnpfund, R. Umwandlung des lutherschen und Biblischen glaubensbegriffes in der modernen theologie. NKirchlZ 7(1896)257-70.
Zehnpfund, R. Z. altprotestantischen lehre de usu legis. NKirchlZ 9(1898)688-706.
Zehnter, J. A. Zur gesch. der Juden in der markgrafschaft Baden-Durlach. ZOberrh 12(1897)3.*
Zeigler, Hildegard Sophie Caecilie. Chronicon Carionis. HallAbh 35(1898).
Zeidler, J. Beitr. z. gesch. d. klosterdramas. ZVergiLitt-gesch ns6(1893)464-78; 9(1895-6)88-132.
Zeidler, J. Jesuiten u. ordensleute als theaterdichter. NiederöstBl ns27(1893)142-52; 28(1894)12-43.
Zeidler, J. Über Jesuiten und ordensleute als theaterdichter. NiederöstBl ns27(1893)142-52; ns28(1894)12-43.

Zeidler, Victor. Die legenden des Hl. Ludwig von Toulouse. ZDtschAlt 34(1890)238-41.
Zeitgemässe predigt. Dtsch-AmZTheol 20(1899-1900)226-8.
Zeitlin, Maurice. Les divinités féminines du Capitole. RevHistRel 33(1896)320-43.
Zell, F. Registra subsidii charitativi. FreibArch 24(1896)183-237; 25,71-150; 25(1898)1-134.*
Zeller. D. verkirchlichung der evangelisation. KirchMonatss 17(1898)273-83.
Zeller. Religiöse kindererziehung. ArchöffentlRecht 11(1896)552-79.
Zeller. Über metaphysik als erfahrungswissenschaft. ArchfSystemPhilos 1(1895)1-13.
Zeller, E. Der Märtyrertod d. Petrus i. d. Ascensio Jesaiae. ZWissTh 39(1896)558-68.
Zeller, E. Das odium generis humani der Christen. ZWissTh 34(1891)356-67.
Zeller, E. Über e. berührung d. jüng. Cynismus mit d. Christenthum. AkBerlSitz-Ber(1893)129-32.
Zeller, Ed. Uber systeme u. systemsbildung. DtschRdsch 101(1899)78-91.
Zeller, E. Zur Vorgeschichte des Christenthums, Essener und Orphiker. ZWissTh 42(1899)195-269.
Zeller, F. Les dernières années de Luther. NouvRev 93(1895)63-71,511-29.
Zeller, J. Étude sur la réforme de Luther en Allemagne. NouvRev 84(1893)33-48,245-58.
Zeller, J. La guerre des hussites. NouvRev 62(1890)5-26.
Zeller, J. Le socialisme au temps de la réforme en Allemakne. AcadSciMorCR 141(1894)169-86.
Zeller, J. Le socialisme au temps de la réforme en Allemagne. NouvRev 87(1894)300-13.
Zeller-Werdmüller, H. Geräthschaften eines geistlichen Nimrod, 1557. AnzSchweizAtterth
Zeller-Werdmüller, H. Die Prämonstratenser-abtei Rüti. AntiqGZürMit 24(1895-9)182-230.
Zeller-Werdmüller, H. St. Martin auf dem Zürichberg. AnzSchweizAlterth 29(1896)121-4.
Zellgelder, Th. Die Evarg. Lukaskirche in München. ChrKunstbl 53.65(1897).*
Zemmrich. Die einführung d. reform in Zwickau. SächKBl 2(1896)625.*
Zemmrich, J. Toteninseln u. verwandte geograph. mythen. IntArchEthnog 4(1891)217-44.
Zemp, Josef. Alte abbildungen des stiftsbaues Maria-Einsiedeln. AnzSchweizAlterth 25(1892)92-5,143-4.
Zendtini, Paolo. Italienische Protestanten aus dem 16 jahrhundert. AllgZBeil 231(1898); 232(1898).
Zenner, J. K. A. d. theolog. vorlesungen d. Kath. universität Leipzig. ZKathTheol 22(1898)165-72.
Zenner, J. K. Arabische Piütim. ZMorgenlGes 49(1895)560-76.
Zenner, J. K. Armachanus ü. widersprüche u. irrthümer in Hl. Schrift.... KathTheol 5(1891)349-61.
Zenner, J. K. Das autograph von Carl Grimmings Palästinareise. ZKathTheol 21(1897)585-6.
Zenner, J. K. Baruch 3,23. ZKathTheol 18(1894)586-8.
Zenner, J. K. Bemerkungen zu inschriften. ZKathTheol 21(1897)585.
Zenner, J. K. Der dritte Psalm. ZKathTheol 15(1891)690-704.
Zenner, J. K. Eccles. 38:24-39; 10. ZKathTheol 21(1897)567-74.
Zenner, J. K. Der erste theil des Buches der Weisheit. ZKathTheol 22(1898)417-31.
Zenner, J. K. Die grundgesetze der ursemitischen poesie. StimMar-Laach 50(1896)261-75.
Zenner, J. K. Der 102 (103) Ps. KathTheol 23(1899)541-8.
Zenner, J. K. Jonathan's beiname 1 Macc. 2:5. ZKathTheol 18(1894)761-2.
Zenner, J. K. Man hu. Ex. 16:15. ZKathTheol 23(1899)164-6.
Zenner, J. K. Der Menschensohn. ZKathTheol 16(1892)567-73.
Zenner, J. K. Philologisches z. namen, Nazareth. ZKathTheol 18(1894)744-47.
Zenner, J. K. D. prolog des Buches Ecclesiasticus. ZKathTheol 20(1896)571-4.
Zenner, J. K. Ps. 8. ZKathTheol 23(1899)371-4.
Zenner, J. K. Ps. 14 (53). ZKathTheol 22(1898)393-401.
Zenner, J. K. Ps. 17:14-15. ZKathTheol 23(1899)755-6.
Zenner, J. K. Ps. 93:4. ZKathTheol 17(1893)173.
Zenner, J. K. Ps. 124-5, 128. ZKathTheol 20(1896)755-7.
Zenner, J. K. Ps. 129 (hebr. 130). ZKathTheol 20(1896)168-9.
Zenner, J. K. Ps. 130. ZKathTheol 20(1896)369-70.
Zenner, J. K. Ps. 131. ZKathTheol 20(1896)378-94.
Zenner, J. K. Ps. 132 u. Salomos rede; [I. Kl. 8]. ZKathTheol 22(1898)583-9.
Zenner, J. K. Tempelmusik und Psalmüberschriften. ZKathTheol 15(1891)361-2.
Zenner, J. K. Textverbesserung zu Ps. 121:3. ZKathTheol 19(1895)373-4.
Zenner, J. K. Die vierte bitte im Vater unser. ZKathTheol 17(1893)173-4.
Zenner, J. K. Wer ist der verf. d. b. De vita et beneficiis salvatoris Jesu Christi? ZKathTheol 20 (1896)171-8.
Zenner, J. K. Zu Habakkuk 1:9, 11. ZKathTheol 19(1895)581-2.
Zenner, J. K. Zu Thren 2:12. ZKathTheol 18(1894)757-8; 23(1899)166-7.
Zenner, J. K. Zur syrischen lexikographie. ZMorgenlGes 51(1897)679-80.
Zenner, J. K. Zwei weisheitslieder. ZKathTheol 21(1897)551-8.
Zenos, Andrew C. The accredited principles of the higher criticism. HomR 36(1898)300-6.
Zenos, A. C. The birth and childhood of Jesus. BibWorld 6(1895)433-43.
Zenos, Andrew C. Inspiration and inerrancy. HartfordSemRec 1(1890-1)227-40.
Zenos, A. C. Jesus' idea of the Kingdom of God. BibWorld 3(1894)35-44.
Zenos, A. C. The Rev. Prof. Edwin Cone Bissell, D. D., LL. D.; (obituary). PresbandRefR 5(1894)684-8.
Zenos, A. C. St. Paul as a business man. OldNewTSt 12(1891)71-78.
Zenos, A. C. The self-revelation of God in his names. BibleSt 3(1899)300-5.
Zenos, A. C. Self-support by theological students. PresbandRefR 9(1898)500-7.

Zenos, A. C. What the higher criticism is not. BibWorld 6(1895)189-93.
Zentralvorstand d. evan. bundes ü. verhältn. z. Ev. soz. kong. ChrWelt 5(1891)513-14.
Zeppelin, E. Hist. fresken v. Häberlin im Insel-Hôtels, Konstanz. BodensS 19(1890)11-20.
Zerbst, Max. Nietzsche's christliche täuschungen. FrBuhne 6(1895)682-94.
Die zerstörung der Baseler missionsstation Moilim in China. EvMissionsm(1895)495-504.*
Zetterstéen, K. V. Die abessinischen hss. d. Universitätsbibliothek zu Upsala. ZMorgenlGes 53
Zeublin, Charles. Ethics of the Jewish question. IntJEthics 2(1891-2)462-75.
Zeugn. d. Hl. G. AllgEvLKz 32(1899)538-42,562-9,586-91,610-15,634-8,658-61.
Zeugniss d. Heiligen Geistes n. Luther. AllgEvLKz 32s(1899)538-42,562-9,586-91,610-15,634-8,658-61.
Zeumer, Karl. Geschichte der Westgothischen gesetzgebung. AeltDtschArch 24(1899)39-122,571-630.
Zeuthen. Über laienpredigt. MonatssInnM(1890)59-70.*
Zeuthen, Fr. Die christl. laienwirksamkeit im südl. Seeland, 1866-86. MonatssInnM(1890)20-32.*
Zeydner, H. De houding des evangeliendienaars ten opzichte van het Oude Testament. ThSt 14(1896)
Zeydner, H. Kainszeichen, Keniter und beschneidung. ZAlttWiss 18(1898)120-5.
Zeydner, H. Letterkunde d. O. V. naar de tijdsorde v. h. ontstaan. TheolStudiën 12(1894)49-80.
Zeydner, H. Nog iets over den profeet Amos I. StemmWV (1890)613-34.*
Zeyl, van. Wanneer is de parochie van Rotterdam gesticht. BijdrGeschHaar 22(1897)273-92.
Zibrt, Čeněk. Pověra o dělce Kristově; [height of J. C.]. BöhmPhilS-B(1894)8:1-6.
Ziegert, Paul. Über die ansätze zu einer mysterienlehre. StuduKrit 67(1894)706-32.
Ziegler, H. Die bedeutung des todes Christi; ein vortrag. ProtKz(1892)325-31,349-55.
Ziegler, H. E. grosse entscheidung im neuen jahre...in Preussen. ProtKz 2(1894)25-31.*
Ziegler, H. Der entwurf für die neue preussische agende. ProtKz(1893)837-42.*
Ziegler, Henry. Faith and regeneration. LuthQ ns23(1893)372-93.
Ziegler, H. Die heilsbedeutung des todes Christi. StuduKrit 6(1891)814-31.
Ziegler, H. Johannes Schmeidler, der entwurf der neuen agende. ProtKz(1893)941-6.*
Ziegler, H. Kant's u. Schleiermacher's religionsbegriff. ProtKz(1896)673,696,727,745.*
Ziegler. Kirche u. wissenschaft. ChrWelt(1898)269-71.
Ziegler, H. The linguistic proof of the existence of God. HomR 30(1895)11-16.
Ziegler, H. Lucius Annäus Seneka und das Christentum. ChrWelt 9(1895)124-7.
Ziegler, Heinrich. Ein neues Lutherdrama. ChrWelt 7(1893)1059-63.
Ziegler, H. Die persönliche Gotteserfahrung u. d. geschichtl. Christus. ProtKz(1891)641,672,1061.*
Ziegler, J. Die Haggadische exegese und der einfache wortsinn. MonatsschrGeschJud 43(1899)241-50.
Ziegler, K. Eth. versöhnungslehre im kirchl. unterricht. ZTheoluKirche 5(1895)1-57,169-243.
Ziegler, Karl. Der glaube an die auferstehung Jesu Christi. ZTheoluKirche 6(1896)219-64.
Ziegler, K. Über wahrftigkeit im kirchlichen amt. KirAnzWürtt 17(1895)201-6.*
Ziegler, K. ... die zwei begriffe „opfer" und „sacrament" ...? ZTheoluKirche 1(1891)426-78.
Ziegler, Theobald. Ethische fragen und vorfragen. PhilosMonatshft 26(1890)129-47.
Ziegler, Theobald. Der Katholizismus als prinzip des fortschritts. Nation(Ber)14(1896-97)527-31.
Ziegler, Theobald. Religionsphilosophisches. ZPhilos 103(1894)198-220.
Ziegler, Theobald. Richard Rothe. Nation(Ber)16(1898-99)257-260.
Ziegler, Theobald. Wilhelm Vatke's religionsphilosophie. PhilosMonatshft 26(1890)43-60.
Ziegler, Theobald. Wissen und glauben. AllgZBeil 16(1894).
Ziegler, Theobald. Zum leben Dollinger's. Nation(Ber)16(1898-99)310-313.
Ziegler, Theobald. Zwei ethische systeme der gegenwart. PhilosMonatshft 26(1890)403-35.
Ziehen, Julius. Studien zu den Asklepiosreliefs. ArchInstAthInst 17(1892)229-51.
Ziel, H. A. Church and state at the age of the Reformation. LuthChR 18(1899)17-34.
Ziel, H. A. D. verhält. v. kirche u. staat i. zeitalt. d. Reformat. TheolZeitbl 17(1898).*
Ziel, H. A. Relation between church and state at the age of the reformation. LuthChR 18(1899)17-34.
Zielinski, Thaddäus. Die Orestessage und die rechtfertigungsidee. NJahrbKlass 3(1899)161-85.
Ziethe, W. The glory of the Easter sun; [serm. Luke 24:13-35]. HomR 29(1895)335-9.
Ziethe, W. Pentecost sermon; [serm. John 3:16-21]. HomR 23(1892)534-7.
Zigon, F. Die hinreichende gnade Gottes u. die freie schuld des menschen. Katholik(1894)97-112,
Zillerssen, Fr. Zur beurtheilung des Zedlitz'schen schulgesetzentworfs. DtschLehrerztg(1892)99.*
Zimmels, A. Exeg. v. Gen. 49:10. MWissJud 17(1890)1-27,152-65,177-97,261-79; 19(1892)56-78.
Zimmels, B. Zur geschichte der exegese über Gen. 49:10. MWissJud(1893)168-80.*
Zimmer. Abendmahlsfeier n. d. entw. v. formularen f. d. agende. ZPastTh 17(1894)168-74.
Zimmer. Eine aufgabe der diakonie. ChrWelt 9(1895)660-3.
Zimmer. Etwas für pfarrersbräute und pfarrerstöchter. ChrWelt 9(1895)544-6.
Zimmer. Der evangelische diakonieverein. ChrWelt 8(1894)835-8.
Zimmer. Die frage nach dem wesen der religion. ChrWelt 8(1894)971-4.
Zimmer. Die genossenschaftsform im dienste der diakonie. ChrWelt 8(1894)962-4.
Zimmer. Zum entwurf der neuen agende. KirchMonatss 13Bd(1893)33-39.*
Zimmer. Zum streit über die theologischen fakultäten. ChrWelt 9(1895)780-4.
Zimmer. Zum streit zwischen D. von Bodelschwingh und Dr. Scholz. ChrWelt 9(1895)735-6.
Zimmer, Ernst. Our confession of Christ in the new church year: an advent sermon. HomR 32(1896) 522-5.

Zimmer, Friedrich. Diakonissenhäuser und diakonieverein. ChrWelt 9(1895)324-9.
Zimmer, F. Grundlegung d. prakt. theol.; v. E. C. Achelis. ZPastTh 17(1894)449-65,547-72.
Zimmer, Friedr. Die weiterbildung der gemeindediakonie. ZPraktTheol 17(1895)34-56.
Zimmer, F. Zur sittlichen würdigung der frauenbewegung. ChrWelt 8(1894)365-9.
Zimmer, H. Acta sanctorum Hiberniae; ed. Smedt et Backer. GöttgelAnz 1-2(1891)153-200.
Zimmer, H. Anecdota Oxoniensa. GöttGelAnz 158(1896)376-409.
Zimmer, H. Blaithmaic: Moengal. AeltDtschArch 17(1892)209-11.
Zimmer, H. Nutt: Studies on the legend of the Holy Grail. GöttgelAnz 1-2(1890)488-528.
Zimmer, H. Palestine about the year 1400 B. C. according to new sources. ChrLit 5(1891-2)357-60.
Zimmer, M. Schriftsteller. verhältn. d. Jacobusbr. z. paulin. literatur. ZWissTh 36II(1893)481-503.
Zimmermann. Credo (?in?) unam sanctam ecclesiam. PastBl 34,11(1892)593-98.*
Zimmermann. Empf. v. H. Geiste, geb. v. d. Jungf. Maria; Symb. Apost. II. PastBl 35,4(1893) 185-97.*
Zimmermann. Gesch. der engl.. Kathol. unter Jacob I. Katholik(1891)155-75,231-50.*
Zimmermann. Die Kirchen von Eberbach und Marienstatt. NassauAltMitt(1898-9)71-7.
Zimmermann, A. Auf d. rassen-u. nationalitätenfrage in Nordamer. StimMar-Laach v41(1891) 317-24.
Zimmermann, Athanasius. Bellesheims AG. Irlands. ZKathTheol 16(1892)129-36.
Zimmermann, A. Ein bischof der englischen staatskirche. StimMar-Laach 42(1892)149-57.
Zimmermann, A. Cardinal Newman als katolischer schriftsteller. StimMar-Laach 39(1890)468-79.
Zimmermann, A. Charakteristik d. neuesten geschichtscreiber üb. d. deut. ref. Hist-polBl 113(1894)
Zimmermann, A. Chaucer u. seine stellung zur katholischen kirche. Hist-polBl 110(1892)623-8.
Zimmermann, A. Dechant Stanley u. d. lib. ström. i. Anglic. d. gegenwart. StimMar-Laach 46 (1894)519-28.
Zimmermann, Athanasius. Dr. Pusey und Cardinal Newman. ZKathTheol 18(1894)500-13.
Zimmermann, A. Englands "Oeffentl. schulen" v. d. ref. StimMar-LaachErgbd 14(1892)463-595.
Zimmermann, A. Entwicklung der christlichen kirche. Hist-polBl 116(1895)651-61.
Zimmermann, A. Geschichte d. engl. schulwesen vor einführ. d. ref. RömQuartalsch 12(1898)216-
Zimmermann, A. Eine geschichte des Eton-College. Hist-polBl 107(1890)916-30.
Zimmermann, A. D. grafschaft Derby u. d. regierung Elisabeths. Katholik 1(1892)346-52.*
Zimmermann, A. Irische zustände gegen ende d. regierung Elisabeths. Hist-polBl 122(1898)154-60.*
Zimmermann, A. Jacob II. und der Jesuit Edward Petre. ZKathTheol 18(1894)382-90.
Zimmermann, A. John Keble und Cardinal Newman. ZKathTheol 17(1893)730-3.
Zimmermann, A. Kaweran's Geschichte der reformation. Hist-polBl 115(1895)920-30.
Zimmermann, A. Kirchl. politik H. VIII u. d. trennung v. d. Röm. k. RömQuartalsch 13(1899)
Zimmermann, A. Königin Elisabeth und ihre neueste biographie. StimMar-Laach 43(1893)475-86.
Zimmermann, A. Die Königin Elisabeth und ihr neuester biograph. ZKathTheol 21(1897)753-9.
Zimmermann, A. Die kritische lage der englischen staatskirche. ZKathTheol 16(1892)352-5.
Zimmermann, Athanasius. Maria die Katholische. StomMar-LaachErgbd 12(1890)431-592.
Zimmermann, A. Eine neue "ehrenrettung" der Königin Elisabeth. Hist-polBl 110(1892)35-52.
Zimmermann, Ath. Nippold als geschichtschreiber d. Prot. kirchen Nordam. ZKathTheol 17(1893) 231-44.
Zimmermann, Athanasius. Pusey im kampfe gegen; [Tractarianer u. Anglicaner]. ZKathTheol 19 (1895)438-49.
Zimmermann, A. S. J., ein irischer richter über Irland. Katholik 76,1(1896)68-74.*
Zimmermann, Ath. Samuel Wilberforce nach Daniell. ZKathTheol 16(1892)716-22.
Zimmermann, A. Stanley u. d. lib. strömmung im Anglic. StimMar-Laach 46(1894)519-28.
Zimmermann, Albert. Das staubecken des Nil bei Assuan. Globus 73(1898)323-5.
Zimmermann, A. Stonyhurst u. die hundertjährige Feier seines Bestehens. Hist-polBl 114(1894) 428-37.
Zimmermann, A. D. Thorner tumult. Hist-polBl 121(1898)310-12.*
Zimmermann, A. Universitaten in den Verein. Staaten Amerikas. StimMarLaachErgbd 17(1896) 497-612.
Zimmermann, A. W. G. Ward u. d. wiederbelebung d. Katholicismus in Eng. StimMar-Laach 45
Zimmermann, A. Wakeman; History of the Church of England. ZKathTheol 22(1898)140-6.
Zimmermann, A. Wilhelm Georg Ward u. d. wiederbeleb. d. Katholic. in England. StimMar-Laach 45(1893)124-9.
Zimmermann, A. Z. gesch. Irlands [18 cent.]. Hist-polBl 108(1891)401-18,497-510,590-600,713-31, 985-99.
Zimmermann, A. Zur charakterstik Cromwells. HistJahrb 11(1890)23-43,217-39.
Zimmermann, A. Zur geschichte des höheren unterrichts in England. Hist-polBl 112(1893)533-40.
Zimmermann, A. Zur geschichte d. Jesuitenmission in Canada im 17 jahrhundert. ZKathTheol 21 (1897)264-75.
Zimmerman, C. H. The church and economic reforms. Arena 10(1894)694-700.
Zimmerman, Chas. H. Wanted, an ethical political economy. MethR 74(1892)737-44.

Zimmermann, F. Eine urkunde des Papstes Johann XXII. vom jahre 1317. InstOestGMitt 14(1893) 330-4.
Zimmermann, H. E. Harvest home; wheat a type of the Christian; [serm. outl. Matt. 3:12]. HomR 33(1897)425-6.
Zimmerman, J. Lights upon Bible and early Christianity from coins. HomR 31(1896)248-50,340-4,
Zimmerman, Jeremiah. The Roman world in the time of Christ. LuthQ ns26(1896)269-84.
Zimmerman, Jeremiah. The study of ancient coins. HomR 32(1896)52-3,147-8.
Zimmermann, Paul. Die gründung des klosters St. Ludgeri bei Helmstedt. Braunschw 1(1895)12-6.
Zimmermann, Paul. Professor Rothfischer in Helmstedt und Kardinal Querini. ZHarzVer 24 (1891)68-87.
Zimmermann, S. J. Karl I und Cromwell. HistJahrb 14(1893)745-74.
Zimmern, Heinrich. Babylonian magic and sorcery. ZAssyriol 11(1895)98-102.
Zimmer, H. Blaithmaic: Moenzal. AeltDtschArch 17(1892)209-11.
Zimmern, H. Briefe aus dem funde in El Amarna in transscript. und uebersetzung. ZAssyriol 5 (1890)137-65.
Zimmern, Helen. David Levi, poet and patriot. JewQ 9(1897)363-402.
Zimmern, H. The great cylinder inscriptions A & B of Gudea. ZAssyriol 14(1899)380-90.
Zimmern, H. Hexenbeschwörungen bei den Babyloniern. AllgZBeil 285(1891).
Zimmern, H. Der Jakobssegen und der tierkreis; [Gen. 49]. ZAssyriol 7(1892)161-72.
Zimmern, H. Kanaanäische glossen. ZfAssyriol 6(1891)154-8.
Zimmern, H. Die keilschriftbriefe aus Jerusalem. ZfAssyriol 6(1891)245-63.
Zimmern, H. ‚König Tukulti bēl nišī' und die ‚kuthäische schöpfungslegende'. ZAssyriol 12(1897)
Zimmern, H. Lebensbrot und lebenswasser im Babylonischen und in der Bibel. ArchRel-Wiss 2(1899) 165-77.
Zimmern, H. Meissner, B.; Supplement zu den Assyrischen wörterbuch. GöttGelAnz 160(1898)809-27.
Zimmern, H. Mesukkân Jes. 40:20=ass. Musukkânu „Palme." ZfAssyriol 9(1894)111-12.
Zimmern, H. Neue stücke des Atrahasis-mythus nachgewiesen. ZAssyriol 14(1899)277-92.
Zimmern, H. P. Jensen; Hittiter und Armenier. ZMorgenlGes 53(1899)168-80.
Zimmern, H. Palästina um das jahr 1400 vor Chr. nach neuen quellen. ZDtschPalVer 12(1890)133-47.
Zimmern, H. Qillatu, nicht hablatu, Sünde. ZAssyriol 11(1896)89.
Zimmern, Heinrich. Sorcery and witchcraft among the Babylonians. SSTimes 41(1899)738-40.
Zimmern, H. Sum-mu-u, šu-u-u. ZAssyriol 5(1890)85-9.
Zimmern, H. Üb. Rhythmus im Babylonischen. ZAssyriol 12(1897)382-92.
Zimmern, H. Über bäcker und mundschenk im altsemitischen. ZMorgenlGes 53(1899)115-19.
Zimmern, H. Verhältnis d. assyr. permansivs z. semit. perfect. ZAssyriol 5(1890)1-22.
Zimmern, H. Ein vorläufiges wort über babylonische metrik. ZAssyriol 8(1893)121-4.
Zimmern, H. Weiteres zur babylonischen metrik. ZAssyriol 10(1895)1-24.
Zimmern, H. Zu ass. mindêma, aram. minda'am, meddem. ZAssyriol 9(1894)104-11.
Zimmern, H. Zu den neuesten arbeiten über babylonische metrik. ZAssyriol 11(1896)86-8.
Zimmern, H. Zu den Weihinschriften der Kassiten-Könige. ZfAssyriol 13(1898)302-4.
Zimmern, H. Zur assyrischen und vergleichenden semitischen lautlehre. ZAssyriol 5(1890)367-98.
Zimmern, H. Zur frage nach dem ursprunge des Purimfestes. ZAlttWiss 11(1891)157-69.
Zinck, P. Student. leben i. Leipzig z. zeit d. Curfürst. August. 1553-86. ZCulturges 6(1899).*
Zindel, Ant. Volksgebräuche in Sargans und umbebung. SchwArch 1(1897)152-4.
Zindel-Kressig, Ant. von. Volkstümliches aus Sargans und umgebung. SchwArch 2(1898)159-65.
Zingeler, Th. Klöster und burgen in Hohenzollern. AllgZBeil 153(1899); 154(1899).
Zingerle, A. Beitr. zu gr. lat. worterklärungen a. d. hilar. Psalmen-comm. CommWoelf(1891) 213-18.*
Zingerle, Anton. Der Hilarius-codex von Lyon. WienphilosSitzber 128(1893)XAbh 1-12.
Zingerle, Ignaz. Die drei heiligen jungfrauen zu Meransen. ZVolksk(Ber)2(1892)323-4.
Zingerle, Ignaz. Prefigtliteratur des 17. jahrh.; II. Conr. v. Salzburg. ZDtschPhilol 24(1892)318-41.
Zingerle, Ignaz v. St. Nicolaus. ZVolksk 2(1890)329-44,409-20.
Zingerle, Ignaz. Zur Sancta Kakukabilla—Cutubilla. ZVolksk(Ber)2(1892)199-201.
Zingerle, O. v. Frag. e. Sonnenburger Psalters m. deut. interlinearversion. ZDtschAlt 41(1897)301-3.
Zingerle, Oswald. Gegen u. heilmittel. ZVolksk(Ber)1(1891)172-7,315-24.
Zini, Zino Leo Tolstoï e la letteratura evangelica del 19. secolo. NuovAntol 165(1899)462-74. 625-32.
Zinkeisen, F. The donation of Constantine as applied by the Roman church. EngHistR 9(1894)
Zinsser, Fred. Bemerkungen über den jetzigen stand der lepraforschung. ZDtschPalVer 18(1895)41-4.
The Zionist movement. NChurchR 6(1899)604-6.
Der Zionisten-congress in Basel. Welt 1,14(1897)1-14.
Die zionistische bewegung. Protest 3(1899)No11.*
Die zionistische bewegung. NathanaeI(1895)76-90.*
„Zionsmus" und vaterlandsliebe. JüdPress 25(1894)359-61,375-6.
Zippel, F. Noch einm. malariafieber u. d. naturheilmeth. AllgMissZ 17(1890)565-76.
Zippel, O. Hat sich der Herr in seinen reden der ironie bedient? KirchMonatss 12(1892)1-22.*

Zipperer, F. Die wiederkunft Christi. Dtsch-AmZ 19(1898-9)383-6.
Zipperer, J. Gideons kampf und sieg; [Judg. 7:20]. Dtsch-AmZTheol 20(1899-1900)144.
Zirngiebl. Aus d. geistigen vermächtniss Joseph Hubert Reinkens. DtschMerkur No14-27(1896).*
Zirngiebl. Zum Gedächtniss des altkath. Bischofs Dr. Reinkens. DeutEvBl(1896).*
Zisterer. [Genuflexion] im kanon V von neocäsarea. ThQuartschr 76(1894)353-406.
Zisterer. Gesch. d. Kath. k. u. gem. in Hannover u. Zelle. Von Fr. W. Woker. ThQuartschr 72 (1890)513-21.
Zisterer. Phrygier oder kataphrygier? ThQuartschr 74(1892)475-82.
Zittel, E. Ein badischer unionsgottesdienst 1807. ProtKz 42(1895).*
Zittel, Emil. Christ's pentecostal substitute; [serm. John 14:23-31]. HomR 34(1897)323-6.
Zittel, E. D. rev. L. ProtKz 23(1892).*
Zittel, E. Über die Christenlehre. ProtKz(1892)792-95.*
Zittel, K. Streit über d. gebrauch des apostol. glaubensbekenntnisses. ProtKz 18,19(1893)435-42.*
Zitter, M. Bischof Dr. Georg Daniel Teutsch. AllgZBeil 205(1892).
Zittwitz, H. v. Kastelannei und kirche in Ritchen, Kreis Brieg. Ausland 64(1891)911-13.
Zitzlaff. AllgKons 54(1897).*
Zitzlaff. Bedeut. d. predigt u. seelsorge mit rücksichtnauf d. soz. bewegung. ZPastTh 20(1896-7) 525-34.
Zitzlaff. Die wahre bedeutung der glaubensrechtfertigung. StuduKrit 70(1897)489-574.
Zlocisti, Theodor. Zur geschichte der Judenstaatsideen. Welt 1,30(1897)5-6.
Zmavec, J. ...d. lehre T. v. Aquin üb. d. willensfreih. JahrbPhilSpekTh 13(1899)444-60.
Zmavc, Johann. Die principien der moral bei Thomas von Aquin. ArchGesPhilos ns5(1899)290-302.
Zmavc, J. Psychol.-eth. seite d. lehre Thomas' v. Aquin über d. willensfrieh. JahrbPhilSpekTh 13 (1899)444-60.
Zmigrodzki, Michel De. History of the Swastika. InternFolkLArch 1(1898)360-7
Zobel, Moriz. Ungarischer antisemitismus. Welt 1,23(1897)5-7.
Zobelitz, Fedor von. Neue prachtwerke. ZBücherf 3,1(1899)164-8.
Zobeltitz, F. "Papstin Johanna"; ein beitrag zur kuriositätenliteratur. ZBücherf 2,2(1898-9)279-90,
Zobelitz, Fedor von. Ein vorläufer des Psalteriums von 1457. ZBücherf 2,2(1898-9)417-19.
Zodiac and orientation in America. AmAntiq 16(1894)240-5.
Zöckler. Altengl. Psalmenexegese unter antiochenischen einflusse; [rev.]. TheolLitbl 15(1894)233-4.
Zöckler. Das Apostolicum. EvKztng 39(1892)649-53.*
Zöchler. Babylonien und die Heilige Schrift; [rev.] TheolLitbl 16(1895)257-9,265-8.
Zöckler. Bibelinspiration u. kritik. EvKztng(1891)781,805,821.*
Zöckler. Ein blühender zweig am baume der praktischen theologie. BewGlaub 33(1897)438-43.
Zöckler. Christentum, Islam, Buddhismus. BewGlaub 34(1898)35-9.
Zöckler. Dogmatik und apologetik in wechselwirkung. BewGlaub 34(1898)482-5; 35(1899)32-7.
Zöckler. Die erfahrung des heils in Christo. BewGlaub 34(1898)394-9.
Zöckler. Die hypothese Blass um den anfang des jahres 1898. BewGlaub 34(1898)28-35.
Zöckler. Eine irenische Stimme aus dem Süden. BewGlaub 35(1899)307-9.
Zöckler. H. Schefflers kritik des Darwinismus. BewGlaub 35(1899)230-40.
Zöckler. Die lage des Paradieses. BewGlaub 31(1895)323-5.
Zöckler. Das lehrstück vom Hl. Geist in der kirchl. dogmatik. EvKztng 73(1899)287,433-437,449-451,
Zöckler. Lex mosacca. BewGlaub 32(1896)35-7.
Zöckler. N. Nösgens "Geschichte der offenbarung." BewGlaub 30(1894)71-4.
Zöckler. Eine neue lutherische dogmatik. BewGlaub 33(1897)352-7.
Zöckler. Seit wann leben menschen auf der erde? BewGlaub 32(1896)208-12.
Z(öckler). Sind die früchte wirklich reif? EvKztng 34,35(1890).
Zöckler. Über mannigfaltigkeit in der predigt. EvKztng No46(1898).
Zöckler Vom vorjährigen religions-wissenschaftlichen kongress zu Stockholm. BewGlaub 34(1898)126-8.
Zöckler. Wetzel ü. d. echtheit d. Johannesevangeliums. BewGlaub 35(1899)309-14.
Zöckler. Wie dünket euch um Christus? BewGlaub 35(1899)473-8.
Zöckler. Zur lateinischen mystik des ausgehenden mittelalters. TheolLitbl 20(1899)321-3,337-9.
Zöckler. Zur quellenkritik der ältesten mönchsgeschichte; [rev.]. TheolLitbl 19(1898)97-100,105-7.
Zöckler, D. O. Hilarion von Gaza. NJahrbbDtsschTheol 3(1894)146-78.
Zöckler, O. Ein A. H. Francke des 19. jahrhunderts. BewGlaub 34(1898)385-94.
Zöckler, O. Alttestamentliches. BewGlaub 34(1898)354-60.
Zöckler, O. Die angebliche ungeschichtlichkeit der erzväter Israels. BewGlaub 31(1895)41-55.
Zöckler, O. Apologetisches in nicht-apol. organen. BewGlaub 32(1896)167-70,204-8,248-51,279-87.
Zöckler, O. Die Apostelgesch. als gegenstand höherer u. niederer kritik. GriefsS(1895)107-45.*
Zöckler, O. Bibl. hist. literatur, insbesondere zur Evangelischen geschichte. EvKztng(1897)74-7.*
Zöckler, O. Deutsche striter wider d. alttestamentl. radikalkrit. BewGlaub 32(1896)485-95; 33(1897) 28-38,120-8,164-74.
Zöckler, O. Der dialog im dienste der apologetik. BewGlaub 29(1893)209-30,301-15,331-49,386-96.
Zöckler, O. Einige urteile ü. d. geschichtswert d. Apostelgesch. BewGlaub 32(1896)433-50.
Zöckler, O. Die fluthsagen des alterthums in ihrem verhältniss zu Gen. 7-9. NJahrbbDtschTheol 4 (1895)379-96,487-99.

Zöckler, O. Die geschichte Josephs und die ägyptischen denkmäler. BewGlaub 26(1890)331-4.
Zöckler, O. Jesus der Menschensohn. EvKztng(1897)118f.*
Zöckler, O. Nachträgliches zum "Dialog im dienste der apologetik." BewGlaub 30(1894)359-62,437-9.
Zöckler, O. D. neu-Thomismus u. d. apologien d. Christenthums. TheolLitbl 14(1893)25-7,41-3.
Zöckler, O. Neue flut-theorien. BewGlaub 30(1894)432-7.
Zöckler, Otto. Religion and science as yoke-fellows. SSTimes 40(1898)603-4.
Zöckler, O. Resch's Evangelienforschungen. EvKztng(1897)289-94.*
Zöckler, O. Rudolf Friedrich Grau. BewGlaub 29(1893)357-70.
Zöckler, O. Ein staatsmann als apologet des Christentums. BewGlaub 32(1896)352-62.
Zöckler, O. Die urgestalt des apostolischen Symbols. BewGlaub 30(1894)390-7.
Zöckler, Otto. What modern Christianity has done for science. SSTimes 41(1899)226-7.
Zöckler, O. Zur inspirationsfrage. BewGlaub 28(1892)150-57.
Zöckler, O. Zur lehre vom Heil. Geist. EvKztng 48(1894)763-767; 49,778-782.*
Zochler, O. Zur würdigung des römischen mirakelglaubens unsrer zeit. BewGlaub 33(1897)257-69.
Zöckler, Q. Wo lag das biblische Galatien? StuduKrit 68(1895)51-102.
Zöckler, Th. Judenthum u. Christenthum. SaatH 30,1(1893).*
Zöckler's kurzgefasster kommentar zum neuen Testament. AllgEvLKz 28(1895)490-1.
Zöckler's statistics of Christianity. ChrLit 3(1891)349-50. (From The Indep., Jan. 8, 1891.)
Zöllner. D. gewissheit d. N. T. thatsachen für den heilsglauben. EvKztng(1894).*
Zoghеb, Alex. Max de. L'église d'Alexandrie. BullCaire 3s5(1894)7-37.
Zola, Émile. Für die Juden. Welt 2,5(1898)4-6.
Zollmann. I Cor. 5 und I Cor. 15; oder Reiner wandel und reine lehre. Dtsch-evBl 16(1891)811-25.
Zorn, C. M. Die actenstücke des Herrn von Schmartz. LehreuWehre 41(1895)72-6.
Zoubek. D. theol. streitschrift. des Comenius. Časpois 64(1891)424-49.*
Zovâny i. Coccejanismus in d. Niederlanden. ProtSzemle 2,1(1890)78-104; 2,2,241-67.*
Zschiesche. Heidnische kultusstätten in Thüringen. ErfurtJb ns22(1893)51-87.
Zu H. S. ComenMonatshft 3(1894)335p.
Zu J. A. Möhler's 100 jährigem geburtstag. DtschMerkur(1896)145.*
Zu den Cantus beati Godrici. ArchivNSpr 90(1893)142-3.
Zu den neuesten verhandlungen über Pentateuchkritik. EvKztng 20(1890).*
Zu Dr. Anger's zweiter conversionsschrift; von einem protest. theologen. Hist-polBl 111(1893)744-55.
Zu Luther's brief an Schnepf v. 15 mai, 1535. BlWürttG 11(1892)88.*
Zu Stiefel's Biographie. BlWürttG 10(1893)80.*
Zu Stöckers entlassung. Grenzb 49,4(1890)372-6.
Zu Treitschke's deutscher gesch. Katholicsmus u. protest. vorurtheil. Hist-polBl 117(1896)231-6.
Ein zu wenig beachtetes zeugnis für die auferstehung Jesu. BewGlaub 30(1894)81-7.
Zubof, Roman Ivanovitch. The forces of history and criticism. UnitaR 33(1890)214-25.
Zucchi, M. The Misericordia of Florence. DubR 114(1894)333-45.
Zucker. Dürer's stellung z. reformation. BeitrBayKg(1895)275-9.*
Zucker, M. Zur Dürerforschung. BeitrBayKg 4(1898)185-9.
Zuckermandel. Nachtrag zu meiner Tosefta-ausgabe. MonatsschrGeschJud 43(1899)289-93.
Zu d. acten d. hl. Philipp v. Zell. Katholik 78 1(1898)185-8.*
Zuden. Danziger Comenius-drucken. ZWestpreussGesch 38(1898)141-8.
Zueblin, Charles. Social Christianity in England. MethR 79(1897)51-64.
Züge aus der Formosamission. EvMissionsm(1895)316-30.*
Züge aus d. leben d. bekehrten. Hindu Baba Padmanschi. EvMissionsm(1892)268-83,332-42,368-78, 408-16.*
Zuhorn, W. Gesch d. wohlthätigkeits-anstalten der stadt Warendorf. ZVaterlGesch 53,1(1895)245-58.
Zuidema, W. Zur geschichte des Templerordens in Lothringen. LothrJahrb 3(1891)408-12.
Das zukünftige konklave. ChrWelt 12(1898)1139-42,1233-7.
Die zukunft des Christenthums in der modernen welt. AllgEvLKz 31(1898)149-53,175-8.
Zukunft d. rel. TheolZ 19(1891)88-91,122-4,149-55,183-6,214-18,245-9,281-3,309-15,336-47,365-75.
Die zukunft des Evangelischen kultus. ChrWelt 7(1893)1221-5.
Die zukunft Israels. JüdPress 24(1893)457-8.
Zulawski, Jerzy. Das problem der kausalität bei Spinoza. BernStud 15(1899)1-78.
Zum A B C der Evangelienkritik. AllgEvLKz 28(1895)292-4.
Zum achten tag. Israelit 40(1899)2019-20,2055-7,2087-8.
Zum bayerischen verehelichungsrecht. Hirth 24,1(1891)61-71.*
Zum capitel der mischehen. DtschMerkur 28(1896)No26.
Zum 350 jährigen stiftungsfest des Collegium Wilhelmitanum zu Strassburg. AllgZBeil 257(1894).
Zum dritten centenarium des heimgangs des hl. Aloysius von Gonzaga. HistPolBl 107(1891)873-9.
Zum XI. Deutsch-evangelischen kirchengesangvereinstag. K-gesangCorres-bl 6(1893)97-100.
Zum "Fall Harnack." AllgEvLKz 25(1892)889-91.
Zum gedächtnis D. Ernst Fabers. ZMissionskde 14(1899)374-82.
Zum gedächtnis Theodor Wangemanns. AllgMissZ 21(1894)351-4.
Zum gedächtnis zweier freunde. Siona 23(1898)186-7.
Zum gedächtniss Gerhard Tersteegen's. AllgEvLKz 30(1897)1130-4.
Zum gedachtniss Philipp Melanchthon's. AllgEvLKz 30(1897)121-4,145-8,174-6,193-6,218-20.

Z u m gedächtniss eines veteranen der bayerischen landeskirche. AllgEvLKz 24(1891)1002-3.
Z u m gedächtniss von Johannes Brenz. AllgEvLKz 32(1899)780-4,804-10,826-33,854-8,879-81.
Z u m gegenwärtigenstand des Romanismus und Protestantismus in England. DtschEvKztg 5(1891)257-8.
Z u m heiligen Osterfeste. Siona 21(1896)69-71.
Z u m Jesuitenstreit in Deutschland. Dtsch-evBl 16(1891)205-13.
Z u m kampf gegen die obligatorische civilehe. DtschEvKztg 13(1896)117f.
Z u m kampf um das preussische volksschulgesetz. ChrWelt 6(1892)197-8.
Z u m kampfe um die volksschule. DtschMerkur 43(1893).
Z u m kirchl. gewandschmuck. ChrKunstbl 184(1891).*
Z u m liede: Es ist ein ros entsprungen. BlHymn 12(1894).*
Z u m Möhler-jubiläum. Hist-polBl 117(1896)629-33.
Z u m neuen dogma in kirchenbau. ChrKunstbl(1893)51.*
Z u m neuen kirchenpolitischen kampf in Ungarn. ProtKz 22(1893)519-23.*
Z u m Paracelsus-jubiläum. ComenMonatshft 3(1894)40p.*
Z u m pensions- und relictengesetz. EvKztng 35(1891)601-4.*
Z u m preuss. volksschulgesetz-entwurf. DtschMerkur 23,5(1892).*
Z u m Purimfeste. Israelit 37(1896)321-4.
Z u m Schabuothfeste. Israelit 35(1894)823-5.
Z u m streit Lamprecht-Finke. Hist-polBl 119(1897)312-5.
Z u m Totensonntag. ChrWelt 8(1894)1113.
Z u m verständniss der Offenbarung Johannis. ReichChr(1898).*
Z u m verhältniss von kirche und schule in Württemberg. AllgEvLKz 24(1891)55-7,78-9,102-3.
Z u m 400 jährigen geburtstag des dichters Hans Sachs. AllgEvLKz 27(1894)1061-7.
Z u m 400 jähr. geburtstag d. siebenbürgisch sächsischen reformators J. Honterus. AllgZBeil 69(1898).
Z u m vierhundertjähr. gedächtniss d. todes Hieronymus Savonarola's. AllgEvLKz 31(1898)466-70.
Z u m volksschulgesetzentwurf. EvKztng 12(1891)197-205; 14,236-40.*
Z u m volksschullärm. Grenzb 10(1892)465-71.*
Z u m vortrag des rhythmischen chorals. Siona 24(1899)201-4.
Z u m Zionistencongress. DtschPal-Mitt(1898)46.
Z u n z, Leopold. Thefillin. JüdPress 25(1894)347-8.
Z u p i t z a, Julius. Altengl. bearb. d. erzählung v. Apollonius v. Tyrus. ArchivNSpr 97(1896)17-34.
Z u p i t z a, J. Anmerkungen zu Jakob Rymans Gedichten. ArchivNSpr 93(1894)281-338,369-98; 94(1895) 161-206,389-420; 95(1895)259-90,385-406; 97(1896)128-53.
Z u p i t z a, J. Die Gedichte des Franziskaners Jakob Ryman. ArchivNSpr 89(1892)167-338.
Z u p i t z a, Julius. Das leben der Heiligen Maria Magdalena. ArchivNSpr 91(1893)207-24.
Z u p i t z a, Julius, [ed.]. The Prouerbis of Wysdom; [ed. princ. of text]. ArchivNSpr 90(1893)241-68.
Z u p i t z a, Julius. Zu 'Seele und leib.'' ArchivNSpr 91(1893)369-404.
Z u p i t z a, J., ed. Zum märchen com Tanze des mönches in dornbusch. ArchivNSpr 95(1895)168-77.
Z u p i t z k a, J. Zwei umschreibungen d. 10 Gebote in mittelenglischen versen. ArchivNSpr 85(1890) 44-8.
Z u r ablösung der stolgebühren für begräbnisse. DtschEvKztg 34(1894)325-7.
Z u r abwehr wider Dalton. ZMissionskde 11(1896)11-16.
Z u r altbabylonischen weltschöpfungslehre. BewGlaub 27(1891)395-8.
Z u r antisemit. bewegung in Frankreich. Grenzb 19(1897).*
Z u r Armenierfrage. AllgEvLKz 32(1899)12-14.
Z u r auferstehungsfrage. AllgEvLKz 31(1898)659-64.
Z u r Beichtgeldfrage. ProtKz 27(1892)629-33.*
Z u r beurtheilung Konrad Grebels. MennBl(1890)1-4.*
Z u r bewegung im deutschen Protestanismus. Hist-polBl 114(1894)296-310,379-93,457-74.
Z u r bewegung innerhalb der confessionen. DtschMerkur 30(1899)47.*
Z u r Bibelübersetzung Luther's. AllgEvLKz 28(1895)756-7.
Z u r characteristik der zustände innerhalb der englischen staatskirche. LehreuWhre 43(1897)30-2.
Z u r ehrenrettung des Pietismus. AllgEvLKz 25(1892)669-73,693-7,717-22,741-5,765-8.
Z u r christlichen ikonographie. AllgZBeil 12(1893).
Z u r deutschen klostergeschichte. Hist-polBl 108(1891)783-6.
Z u r diakonissenfrage. AllgEvLKz 27(1894)461-3,485-7,509-11.
Z u r 400 jährigen gedenkfeier des reformators der Siebenbürger Sachsen, J. Honterus. AllgEvLKz 28 (1895)149-51.
Z u r duellfrage. AllgEvLKz 29(1896)412-14.
Z u r durchführung des congruagesetzes in Ungarn. ChrWelt 13(1899)132-4.
Z u r eidesfrage. AllgEvLKz 29(1896)604-6.
Z u r einführung in das theologische studium. ProtMonatsh 2(1898)1-12.*
Z u r entwicklungsgeschichte des religiosen bewusstseins. AllgZBeil 98(1891).
Z ur erinnerung an den besuch des deutschen kaiserpaares 1898 in Jerusalem. DtschPal-Mitt(1899)49-51.
Z u r erinnerung an Dr. Karl Gotthilf Büttner. AllgEvLKz 26(1893)1276-8.
Z u r erinnerung an Fr. Oldenberg. FlBl(1895)49-57,264-73.*
Z u r erinnerung an Gustav Baur. ChrWelt 4(1890)34-8.
Z u r erinnerung an Prof. D. Rudolf Grau. AllgEvLKz 26(1893)1086-8.

Zur errichtungsurkunde des stiftes schambaupten. ArchivalZ ns6(1896)304-6.
Zur erziehung der theologischen jugend. AllgEvLKz 30(1897)854-8,872-6,895-901.
Zur frage der arbeitslosigkeit. AllgEvLKz 29(1896)796-9.
Zur frage der besetzung des bischofsstuhls in Strassburg. Grenzb 49(1890)105-14.
Zur frage der besteuerung kirchlicher gebäude. ArchOffentlRecht 7(1892)558-64.
Zur frage der frauenbewegung. AllgEvLKz 32(1899)958-61.
Zur frage der herbr. stenographie. Schriftwart 2(1895)13f; 4,37f; 7,57.*
Zur frage der stellung der generalsuper., der geistl. u. der superintend. DtschEvKztg 15(1892)149.
Zur frage der trinkerrettung. AllgEvLKz 29(1896)350-1.
Zur frage über psychiatrie und seelsorge. AllgEvLKz 32(1899)133-4.
Zur frage von der H. Schrift. AllgEvLKz 28(1895)649-51,673-5,697-9,721-3,745-7,769-72,793-6.
Zur frage der zivileheschliessung. AllgEvLKz 29(1896)295-7,318-20.
Zur frauenfrage. ChrWelt 5(1891)999-1004,1023-9,1082-9.
Zur gegenw. lage der Evang. k. in Preussen. Protest(1899).*
Zur gehaltsfrage. DtschEvKztg 9(1893)83-5.*
Zur genesis der revolution in Brasilien. Hist-polBl 105(1890)207-26.
Zur gesch. der confirmation speciell in Oettingen. BeitrBayKg 5(1899)235-37.*
Zur gesch. d. Univers. Halle. DeutEvBl 6(1894)357-385.*
Zur Geschichte der Babylonischen Esilarchen. Cent-AnzJüd 1(1891)64-72,91-5,130-2.
Zur geschichte der Bibelrevision. AllgEvLKz 27(1894)390-3.
Zur geschichte der böhmischen gegenreformation. Hist-polBl 117(1896)313-29,412-25,541-60.
Zur geschichte der christlichen kirche in Süddeutschland. AllgZBeil 195(1895).
Zur geschichte der evangelischen kirche in Jerusalem. AllgEvLKz 29(1896)37-8.
Zur geschichte des grossen schisma's. Hist-polBl 107(1891)471-6.
Zur geschichte der Hl. geist-spitäler. Hist-polBl 107(1891)787-90.
Zur geschichte des Hussitismus in Polen. ArchslavPhilol 15(1893)317-8.
Zur geschichte der Mariazeller kirche. Kirchschmuck 29(1898)17-24.
Zur geschichte der päpste im 15. jahrh. Katholik 75(1895)63-9,145-53,222-33.*
Zur geschichte der reformbewegung in Hamburg. Israelit 38(1897)909-11.
Zur geschichte des todes. AllgZBeil 215(1892).
Zur geschichte der verbindung von gymnasium und kirche. Siona 20(1895)169-74,185-96.
Zur Geschichte der Wesleyanischen mission in Fiji. AllWeltt 24(1893)131-4.
Zur gymnasialfrage der gegenwart. AllgEvLKz 23(1890)1123-5,1151-3.
Zur haltung Strassburgs in den religionshändeln des 16. jhrh. ComenMonatshft(1896)310.*
Zur Hoensbroech'schen schrift. AllgEvLKz 26(1893)459-60.
Zur Judenfrage. Grenzb 9(1893).*
Zur Judenfrage. DtschEvKztg 5(1891)377-9.
Zur kirchenpolitik des ministeriums Rudini. Hist-polBl 107(1891)264-30.
Zur kirchl. vermögensverwaltung. DtschEvKztg 11(1892)106-8.
Zur korrespondenz Martin Luther's. ZKgsch 11(1889-90)620-2.
Zur kritik der Bibel. AllgEvLKz 28(1895)10-12.
Zur "Kritischen beleuchtung der thesen 7-15 etc." TheolZ 19(1891)103-13.
Zur kunstgeschichte des kreuzes. AllgZBeil 41(1895).
Zur lage der dinge in Madagascar. EvMissionsm(1896)469-75.*
Zur lage in Cisleithanien. Hist-polBl 115(1895)298-310.
Zur lage der positiven union. KirchMonatss 10,4(1890)254-62.
Zur lehre vom gewissen. LehreuWehre 42(1896)43-50.
Zur liederwahl in der Evangelischen kirche; 1734. Siona 22(1897)181-7.
Zur literatur über die frage des Apostolikums. AllgEvLKz 25(1892)1166-7.
Zur neuen Bibelübersetzung. TheolZSchw 12(1895)241-3.
Zur neuesten Lutherforschung. AllgEvLKz 29(1896)97-100.
Zur ordnung der begräbnisfeierlichkeiten. Siona 22(1897)108-12.
Zur paritätsfrage in kath. regierten staaten. DtschMerkur 27(1896)39.
Zur religiösen charakteristik der Chinesen. AllgMissZ 24(1897)283-300.
Zur religion der Kamerun-neger. GeogJenaMitt 12(1893)91-5.
Zur religions- und kriegs-geschichte Altbayerns. AllgZBeil 207(1895).
Zur revidirten Bibel. AllgEvLKz 32(1899)1252-5.
Zur römisch-katholischen Marienverehrung. AllgEvLKz 25(1892)425-7,434-6.
Zur römischen frage. AllgEvLKz 24(1891)880-1,906-8,929-30,953-5.
Zur römischen seminarerzeihung. DtschEvKztg 5(1891)336-8.
Zur sache des Pfarrers Klein. ChrWelt 6(1892)110.
Zur schlesischen bisthumsgeschichte. Hist-polBl 109(1892)923-9.
Zur schulbibelfrage. ZEvUnterr(1897)152-61.*
Zur Schulbibelfrage. AllgEvLKz 23(1890)297-303.
Zur schulgesetzgebung in Amerika. AllgEvLKz 23(1890)723-4.
Zur schulpraxis; die geburt Jesu. BlSchulprax 1(1890)81-8.
Zur seelsorgerlichen bedeutung Philipp Spitta's. AllgEvLKz 31(1898)126-8.
Zur socialen bewegung im heutigen England. AllgEvLKz 25(1892)878.

Zur stolgebührenfrage in Preussen. Dtsch-evBl 16(1891)505-7.
Zur streitliteratur zwischen evangelischer kirche und Irvingianismus. AllgEvLKz 23(1890)1292-5.
Zur vergleichenden religionswissenschaft. AllgZBeil 57(1891).
Zurbonsen, Fr. Hermann Zoestius von Marienfeld und seine schriften. WestdtschZ 18(1899)146-73.
Zürn. Verständigung und abwehr in sachen oberpfarrer und diakonus. DtschEvKztg 1(1893)3-7.
Zustände in der Württembergischen evangelischen landeskirche. Hist-polBl 107(1891)583-94.
Zwangserziehung d. verwahrlost. jugend. Char 4(1899)31-36,35-68,88-92.*
Zwangslage der evang. Kirche. DtschEvKztg 4(1890)299-300.
Zwanzig jahre unter den Kaffern. EvMissionsm(1894)26-36,66-72.*
Zwart, P. Handschrift van...J. F. Sem. BijdrGeschHaar 18(1893)268-93,343-97; 19(1894)333-67.
Zwartendijk, C. T. De "Bulla in Coena Domini." TheolTijdschr 33(1899)425-43.
Zwei antidarwinianische streitschriften. BewGlaub 30(1894)280-3.
2 betr. die instructionscuers für I. m. MonatssInnM(1892)131-5.*
Zwei briefe über d. bauernaufstand im bisthum Speier 1525. ZOberrh ns6,1,2(1891)699.*
Zwei hexenprocesse zu Braunau. DtschBöhm 33(1895)285-92.
Zur gehaltsfrage. KirchMonatss 9(1892).*
Zur gehaltsfrage der ev. geistlichen. DtschEvKztg 3(1897)22f.
Zwei nachträge zu den artikel "Die religion im bürgerlichen gesetzbuch." ChrWelt 4(1890)937-40.
Zwei neue entdeckungen über das duell. ChrWelt 10(1896)521-3.
Zwei neue schriften von Philipp Schaff; [rev.]. TheolLitbl 11(1890)241-3,249-51.
Zwei tischreden Karl Geroks. ChrWelt 5(1891)514-16.
2 westpreuss. provinzialsynode. ProtKz 2(1891)35-47.*
Der zweite galizische katholikentag und die Juden. Israelit 37(1896)1163-6.
Zwemer, Samuel M. Arabia; the cradle of Islam. MissRns 12(1899)721-37,ill.
Zwemer, S. M. The difficulties and encouragements of mission work in Arabia. MissRns 10(1897) 748-53.
Zwemer, S. M. The evangelization of Arabia. MissRns 6(1893)747-50.
Zwemer, S. M. The Jesus Christ of the Koran. ChrLit 3(1891)291-3. (From Christ. Intell.)
Zwemer, S. M. The lay element in missions. RefQR 37(1890)105-12.
Zwemer, Samuel M. The Mohammedan world of to-day. MissR ns11(1898)721-34.
Zwemer, Samuel M. The present center of the slave-trade. MissRns 12(1899)423-9.
Zwemer, S. M. The star-worshipers of Mesopotamia. MissR ns9(1896)735-9.
Zwierzina, Konrad. S. Margareta und Daniel. ZDtschAlt 42(1898)179-85.
Zwischen Kaspi und Pontus. MtsschrOrient 23(1897)100-3.
Zycha, J. Standpunct der textkritik bei Augustinus. SertHart(1896)163-6.*

BIBL.
LONDIN.
UNIV.